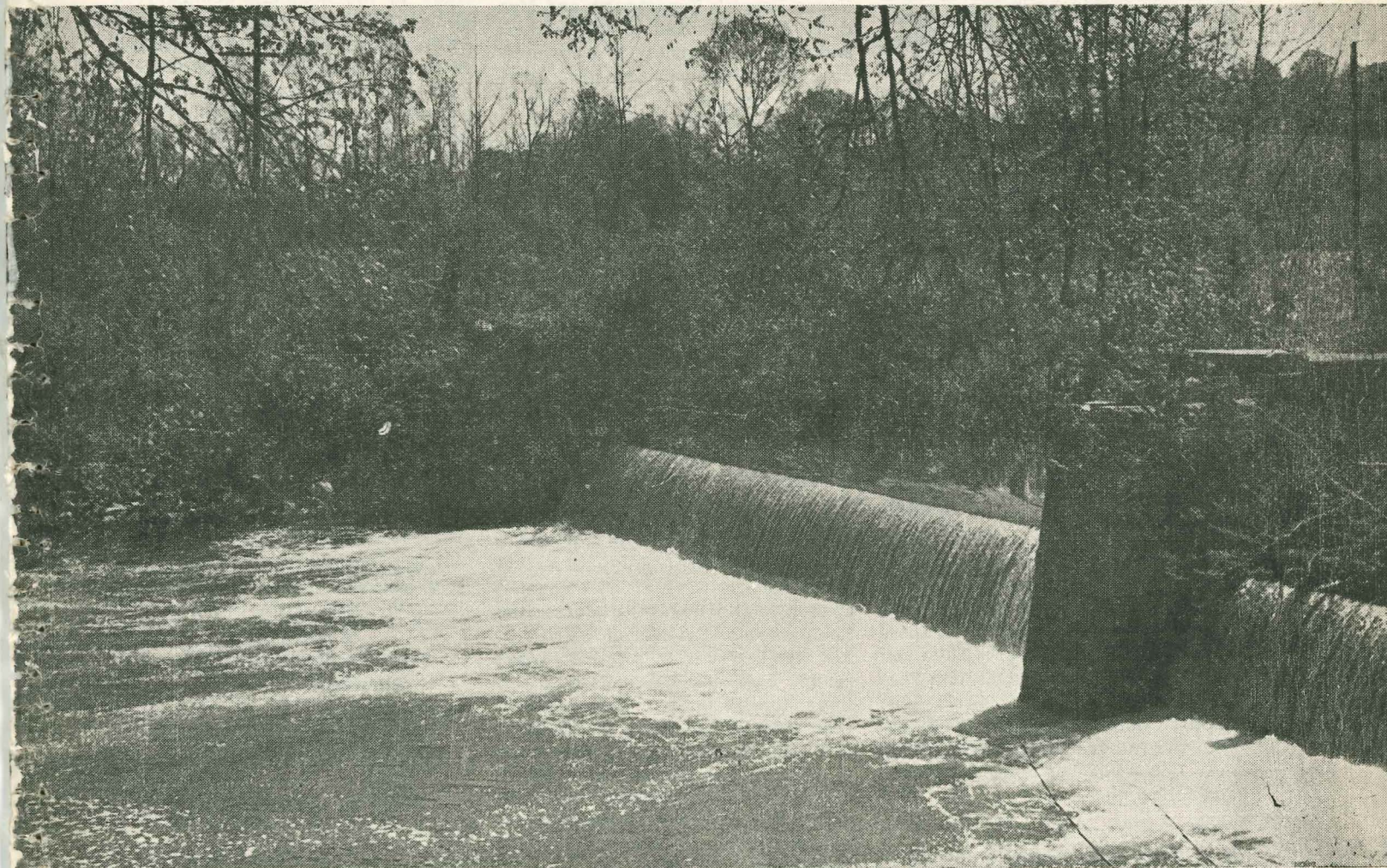


Western Recorder

KENTUCKY SOUTHERN COLLEGE
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Vol. 124 No. 21

Kentucky's Largest Denominational Paper

May 25, 1950

V. B. Castleberry, former pastor, was with Pastor Clay Caudill in the dedication of the Central Baptist Church of Ashland, Ky., on April 16.

Virginia Parsell, 1163 Lincoln Drive, Louisville, Ky., has been elected pianist for the Young Woman's Auxiliary Council at Blue Mountain College for the 1950-51 session.

Little Jane Kaye Bennett has come to bless the home of Rev. and Mrs. Mitchell Bennett, Utica, Ky. Brother Bennett is pastor of the Glenville Baptist Church in Daviess-McLean Association.

Pastor L. H. Tipton led the Unity Baptist Church of Ashland, Kentucky, in the ordination of three new deacons on Sunday afternoon, April 30. The new deacons are Brethren C. W. Douglas, Hugh Horn and Sidney Fisher.

Robert Sinclair of Georgetown College, supplied at the Glenville Baptist Church, Daviess-McLean Association, while Pastor Mitchell Bennett was away in a meeting at Six Mile Baptist Church, Blue River Association, near Kansas City, Missouri, during the Simultaneous Revival west of the Mississippi.

Professor Roy Beaman, of the Biblical Introduction Department of New Orleans Baptist Theological Seminary, will leave New York on May 13 and visit London, Paris, Istanbul, Athens, Rome, Damascus, Palestine, Cairo, and return July 1. He is traveling on Pan American Airways, accompanied by Rev. Roy Stockstill, Picayune, Miss.

Pastor Foster E. Howard was recently in a revival meeting with Pastor Maurice Barnes at the Southside Baptist Church, Louisville. There were 87 additions. Then on April 24 he began a revival with Pastor J. B. Norris at the Lee's Lane Baptist Church, Cane Run Road, and with the Auburndale Baptist Church, near Louisville, beginning on May 8 and following.

Under the preaching of Pastor R. E. Hughes, of the Maple Avenue Baptist Church, Princeton, Kentucky, there were twenty-five candidates for baptism and five additions by letter in the revival he conducted with Pastor S. R. Fletcher in a revival at the Varner River Baptist Church, Kennett, Route 2, Missouri, for three weeks. The Varner River Church has

now gone to full-time preaching services.

Evangelist Dan Vestal, of Seminary Hill, Fort Worth, Texas, did the preaching in a revival with Pastor Jack Hymer at the Temple Baptist Church, Carthage, Mo., recently. There were thirty-three additions, twenty-five of whom were baptized into the fellowship of the church on April 23. Also there were five surrendering to special service—three of these to preach.

PASTOR FERD GRAVES, Franklin Street Baptist Church, Louisville, rejoices in a Mothers and Daughters banquet held in his church Friday night, May 12. The banquet was in charge of Mrs. May Randolph and her Young People's Department, and Mrs. E. L. Averett talked to the mothers and daughters—about 150 were present. This the fourth year Mrs. Averett had brought the message and it was the largest attendance yet.

Pastor Joseph R. Kyzar of Grandview Baptist Church, Nashville, Tennessee, writes of the good revival held at Grandview April 17-28. Wayne Dehoney, pastor, Immanuel Baptist Church, Paducah, Kentucky, was the evangelist, and Rev. Vern Powers, Greenbrier, Tennessee, led the singing and rendered solo music. Pastor Kyzar says "they made an excellent team." There were 67 additions to the church, some 54 coming for baptism, and the others by letter. Forty-nine were baptized the Sunday night following the revival.

President H. D. Bruce of the East Texas Baptist College, Marshall, Texas, did the preaching in a revival with the South Memorial Baptist Church in Oklahoma City during the Simultaneous Evangelistic Crusade. Rev. P. G. Woodruff, a former Texas pastor, has been the undershepherd there for about two and one-half years. Mr. J. L. Collins of Oklahoma City led the singing. There were thirty-three additions, twenty-three of whom were candidates for baptism; and seven rededications. Twenty-six young people surrendered their lives to the Lord.

The First Baptist Church of Paris, Kentucky, where Dr. S. Herbert Cockburn is pastor, publishes in its bulletin a list of names the *Church Roll Revision Committee* is seeking to find. The Committee gives the full name, in the case of married women the

maiden names are also given, the date of their being baptized or joining the Paris church, and last known address. Churches do well to publish such lists from time to time, for perhaps somebody in the membership has kept in touch with moved-away members. The publication of such a list shows that the church is *looking for* the one as well as *looking after* the ninety-and-nine who are in the fold.

Dr. Josef Nordenhaug, Editor of The Commission, Foreign Mission Board publication, Richmond, Va., has been named president of the International Baptist Theological Seminary, Zurich, Switzerland. He was born in Oslo, Norway, and came to America nearly twenty years ago to study in the Southern Seminary in Louisville. Upon completion of his Ph.D. course, he returned home, and re-entered America seeking citizenship. Previously he had been here as a student. He married Miss Helen Bacon Rampp, of Louisville, and became pastor at the Irene Cole Memorial Baptist Church at Prestonsburg, Ky. Later he became pastor of Virginia churches.

PRAYER—A sincere and earnest layman had an unfortunate habit of bellowing, especially when he prayed in public. After one of his loud prayers, during which the rafters almost vibrated, a little girl whispered to her father: "Don't you think if he lived nearer to God he would not have to talk so loud?"—*Arkansas Baptist*.

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Western Recorder

"Earnestly Contend for the Faith

Once for All Delivered to the Saints."—Jude 3.

Vol. 124

LOUISVILLE, KENTUCKY, MAY 25, 1950

No. 21

Address by Dr. Joseph M. Dawson, Executive Director of the Joint Conference Committee on Public Relations, Baptists of the United States

A Baptist Manifesto

Southern Baptist Convention

The eyes of the past, the present and the future are upon the Baptists in respect to religious liberty.

Upon retiring from the Presidency, THOMAS JEFFERSON wrote the little Virginia Baptist Church at Buck Mountain, near his Monticello home, in deep appreciation of their expressed gratitude for what he had done for religious liberty. A year before, JEFFERSON had written the messengers of six Virginia Baptist Associations convened at Chesterfield, saying:

In reviewing the history of the times through which we have passed, no portion of it gives greater satisfaction, on reflection, than that which presents the efforts of the friends of religious freedom, and the success with which they were crowned. We have solved by fair experiment, the great and interesting question whether freedom of religion is compatible with order in government, and obedience to the laws.

All the world knows that, for the accomplishment of this great end, no group in early America worked more valiantly than the Baptists. A Baptist, ROGER WILLIAMS, first enunciated on these shores the principle of complete separation of church and state with full religious liberty for all. For the first time in history, he instituted, in Rhode Island, a free church and a free state existing side by side in a free society.

For this, he suffered cruel banishment. Later, Baptists, in the colonies from Massachusetts to Georgia, were whipped, pilloried, jailed and subjected to the most outrageous persecutions at the hands of those who sought to perpetuate union of church and state in this land.

Barely seven generations ago, the Baptists stood almost alone in advocating complete separation of church and state as it came to be embodied in the First Amendment to the Federal Constitution. Today, thanks be unto God, virtually all Protestants accept, in theory at least, if not always in practice, this principle of church-state separation which is the guarantee of religious liberty for every individual and group in this country.

Yes, today most Americans would agree that church-state separation

has proved best for the state and best for the church. They would approve, we think, the words THOMAS JEFFERSON addressed to the Danbury, Connecticut Baptist Association in 1802:

I contemplate with sovereign reverence that act of the whole American people which declared that their legislature should 'make no law respecting an establishment of religion, or prohibiting the free exercise thereof,' thus building a wall of separation between church and State.

It must be reported, however, that today there is a determined effort upon the part of some to breach that wall. There are not only those who, like termites, work in subtle ways to undermine our Constitution; but those who openly try to subvert it. They diligently seek to set aside the traditional, historical interpretation of the Constitution and to substitute instead an outmoded, European concept of church-state relations. By it, they would make our Constitution mean that a *monogamous* union of one church and state may be forbidden, but a *polygamous* union between the state and all the churches was intended by the founding fathers. This, they argue, in an effort to procure special favors and tax funds from the government for the purpose of strengthening their sectarian institutions. **If they succeed in their purpose, they will sound the death knell of religious liberty in the United States.**

Some ask nonchalantly: well, what of these attacks? Some questioners may even ridicule our endeavors to cling to the American Constitution. But they know not how serious this matter is. If such people would stop and think, they would begin to realize they do not argue *with us*. They argue with America's finest patriots. From GEORGE WASHINGTON to the present our best statesmen have shown how urgently important it is to preserve our Constitution in its integrity. Listen to JAMES MADISON in his famous *Memorial and Remonstrance*:
(Continued on Page 10)

AGE: Youth—McCormick was 23 when he invented the reaper, but Verdi wrote an opera at 80. Westinghouse was only 23 when he invented the air brake, but Goethe finished writing *Faust* at 80. Thomas Jefferson wrote the Declaration of Independence at 33, but Justice Oliver Wendell Holmes at 90 was still writing brilliant opinions.—Jerry Fleishman, *Trailer Talk*.

By M. E. Dodd
Shreveport, La.

The Plan of Salvation

Travelers to far-flung lands tell us that many people in each and every country have a great desire to come to America. My own experience confirms this statement. I can never forget the earnest plea and the agonized expression on the face of a young woman in Jerusalem who wanted Mrs. Dodd and me to arrange for her to come to America. Young people in all lands are especially anxious to get to America.

Two years ago we were in Nigeria, West Africa, the same country from which the slaves were brought to America years ago, and we could have brought another shipload of black boys and girls who in our mission schools pleaded to get to our country. It was the same in Europe, in China, in India, in South America, and in Japan. We admire their desire. In their country they have poverty, hunger, slavery, suffering, and sorrow. We do not wonder that they want to get away from it all. In America we have plenty; opportunity; freedom. I don't wonder that other people want to come here.

The Story Applied

When we put this situation into the religious realm, there is a striking parallel. There are just two kingdoms in that field—one of them is the Kingdom of Hell and the other is the Kingdom of Heaven. One of them is presided over by Satan and the other is presided over by Christ. One has a citizenship of evil people and the other a citizenship of good people. One of them is motivated by hatred in all of its actions, and the other is motivated by love. The result is that in the Kingdom of Hell is failure and in the Kingdom of Heaven under the leadership of Christ, motivated by love, is achievement and success. The destiny of those in the Kingdom of Hell under Satan is death. The destiny of those in the Kingdom of Christ under love, is life, eternal life. Every intelligent person who is still in the Kingdom of Hell because he has not accepted Christ as his personal Saviour and under the dominion of Satan, wishes to get out of that kingdom and to come into the Kingdom of Heaven.

A Transfer of Citizenship

When a person wishes to transfer his citizenship from another country to the United States of America there are two things necessary for him to do. He must renounce all allegiance to the old country and must accept

Hear The Baptist Hour

May 28, 1950

SPEAKER: Dr. Duke K. McCall
SUBJECT: "The Hero in Your Soul"

STATIONS: Ashland, WCMI; Covington, WZIP; Danville, WHIR; Lexington, WLAP; Louisville, WKLO; Maysville, WFTM; Middlesboro, WMIK; Owensboro, WVJS; Paducah, WPAD; Pikeville, WLSI; Vanceleve, WMTG.

Consult your local station for time of broadcast.

the Constitution, the Flag, and the laws of the country in which he seeks citizenship.

It is the same in the matter of religious experience and spiritual life. In the Bible this is called *repentance* and *faith*. In Mark 1:15 it is recorded that Jesus said, "*Repent and believe the Gospel.*" Repentance means the renunciation of the old country and believing means acceptance of the new country.

When one decides to turn away from one country and become a citizen of another, he has had a change of mind, a change of affection, and a change of his will. In spiritual

experience this is repentance. One is changed by information and experience about sin and Satan and about the Saviour and salvation. His will acts and he makes the change a reality. Repentance toward God and faith toward our Lord Jesus Christ is the Bible's statement of it. Jesus said, "*Except ye repent ye shall all likewise perish.*"

The second thing is to believe the Gospel. It is not enough to act negatively and to renounce the old. There must be a positive action in the acceptance of the new. The Gospel is the good news of God's grace in Christ by which He offers salvation to sinful men. To believe the Gospel is to believe in the VIRGIN-BORN, the VIRTUOUSLY-LIVING, in the VICARIOUSLY-DYING, in the VICARIOUSLY-RISING, and in the VISIBLY-RETURNING Son of God. To believe the Gospel is to receive the riven, risen, reigning returning Redeemer. For as many as receive Him to them God gives the power to become children of God.

"Believe on the Lord Jesus Christ and thou shalt be saved." To believe on Christ means to accept the evidence concerning Him, put personal trust in Him and to receive Him as personal Saviour.

An Illustration

I sometimes illustrate this at a children's and young people's meeting by holding out my two hands, closed, and telling them that I have a dollar bill in one hand. I will give it to the one who will come and accept it. It is strange that it is necessary to plead sometimes at length to find someone willing to come and accept that dollar. It is a pure gift, not the payment for services rendered, nor a reward for any deeds done. When one finally yields to the appeal and comes, I give him the dollar. Then I call attention to the process through which his mind passed in order to get that dollar. First, he believed what I said about it. Second, he trusted me to do what I said I would. And third, he acted upon this faith and confidence and received the dollar.

(Continued on Page 28)

HONESTY—A New York firm has found a new way to keep salesmen from padding expense accounts. All monthly expense accounts are now filed via wire recorder . . . The salesmen, now that they have to hear themselves stating claims about expenses, have reduced the claims as much as 27 per cent.—*Printers' Ink.*

By Erwin L. McDonald

Entire Family Graduated

LOUISVILLE, Ky., April 30.—Commencement is a family affair for Rev. and Mrs. Fred W. Ayers and daughter, Pat, of Greenville, S. C., all of whom are to receive diplomas here at current graduation exercises.

Dad and Mother Ayers got their sheepskins the first week in May—Dad, the Bachelor of Divinity degree from the Southern Baptist Theological Seminary, and Mother, the Master of Religious Education degree from the Baptist Woman's Missionary Union Training School. Daughter will receive her diploma from Louisville Girl's High School, in June.

A back-to-school trek started for Mr. and Mrs. Ayers following his call to the ministry, in 1933. Twenty-four years old and with a wife and a daughter to support, Mr. Ayers enrolled in North Greenville (S.C.) Baptist Academy, in the eighth grade. He was joined the next year by Mrs. Ayers, who had dropped out of school after completing the eighth grade, and they have been going to school ever since. They were graduated from North Greenville Academy, from North Greenville Junior College, and from Furman University, Greenville, S. C., before coming to Louisville four years ago.

A Hard Road

The first year at North Greenville was the hardest of the long period of going to school. Sometimes the family's Sunday dinner consisted of nothing but fried potatoes. Little Pat was not old enough to be in school and had to have some one to sit with her while her parents were in classes.

Beginning with his second year in school, Mr. Ayers took a full-time employment at a textile mill, putting in eight hours a day. He continued with a full load in school, and, for most of the time thereafter, served as pastor of churches and continued to hold full-time secular positions. For years his regular routine was to arrive home from his work at midnight, eat supper, study till two in the morning, sleep till seven. Classes began at eight

and lasted till time to go to work at the mill in the afternoon.

The rush to make eight o'clock classes was a Dagwood Bumstead classic. Neighbors became accustomed to seeing the family flash across the hill each morning. The father was usually several steps ahead, half running. The mother was in the middle position, and little Pat was much in the position of the tail child playing "pop-the-whip," her mother holding on to her hand and pulling her along mostly in mid-air, with her feet getting down to earth only occasionally.

There was time only for a brief devotional with all the family at breakfast. But once a week, on Saturday, the family has had, regularly, what it calls a weekly conference. This is a time for the facing of family problems, and no problem is barred. The family budget is often gone over. Sometimes there are personal and spiritual matters that call for family counseling and prayer.

One of these conferences that the family will never forget was held in Louisville on perhaps the darkest

day of the school years. With graduation but a year away, the father, sole breadwinner at the time, came home one day with the news that he had been laid off from his work. The sudden unemployment was made even harder by the fact that one member of the family was requiring medical treatment at \$6.00 a week and the landlord had just advised that he had sold the house in which they were living and they would have to move.

The conference lasted longer than usual that day. There was shedding of many tears and praying of earnest, fervent prayers. Pat pleaded for God to make it possible for Dad and Mother to stay in school until they could finish. At the end of the conference the way was still dark, but Fred Ayers had reached a firm decision: "We are not leaving here," he said, "until we have a clear call to leave from the One who plainly called us to come." After four weeks of existing on unemployment compensation supplemented by help from the Seminary, the call came to Mr. Ayers to return to his work.

One who has known the Ayers family for years attributes their success to "their deep and abiding faith in God, their ambition to give God their best, and their willingness to endure great hardship and to undertake tasks which often appeared hopeless."

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The Fred W. Ayers Family
Left to right: Mother, Father, Daughter

Southern Baptists Gather in the "Windy City" for Convention

CHICAGO, Ill., May 9.—President Robert G. Lee tonight rapped the assembly gathered in the old Chicago Coliseum to order, thereby opening the ninety-third session and the 105th year of the existence of the Southern Baptist Convention. This program being the opening session of the Southern Baptist Convention, and the closing session of the Woman's Missionary Union of the South, its topic under discussion was foreign missions.

Executive Secretary M. Theron Rankin introduced the entire group of forty-two missionaries who make a complete total of seventy-two being sent out this year by the Board, and five of their number spoke briefly about their call to foreign work.

The climax of the opening session came with the statesman-like deliverance of Dr. Baker James Cauthen, Secretary for the Orient of the Foreign Mission Board. Dr. Cauthen first reviewed the tragic years of the war with Japan when the Chinese had the hope of a new day. "Return to China of her territory held as foreign concessions, cancellation of the stigma of extraterritoriality, and recognition of China on the Security Council of the United Nations as a major power gave added hope that China might see light after her long night of bitter suffering. Peace came, and with it the long-desired day began to dawn. The first rays of light were soon obscured, however, by dark clouds upon the horizon."

Pity the Poor Chinese!

Then he turned to the breakdown and dashing to pieces of those hopes.

"First, there was civil war. The Chinese were always apologetic about it. They did not like to fight—Chinese against Chinese. For a war-weary nation to be called upon to devote itself to the prosecution of an unpopular civil war was most trying.

"Then there was the problem of inflation. To live in a situation where currency has no real value is most frustrating. Money received on one day would on the following day often be worth only half its value. Lifetime savings vanished as the currency depreciated.

"During the weary months of inflation, the people longed for the in-

roduction of a stable currency. At last, in August, 1948, a new currency was introduced. The old money had so lost its value that one American dollar was equal to twelve million Chinese dollars. The new currency was introduced with an exchange value of one American dollar to four Chinese dollars. All people were required to turn in their American money and other forms of stable currency and receive the new paper money. Long lines waited at the banks to co-operate with the government order.

"Then came the military disaster. On November 2, 1948, Communist Armies captured the strategic city of Mukden in South Manchuria which had stood as a bulwark against Communist advance. With the fall of that city vast quantities of military supplies fell into the hands of the Communists and thousands of government troops surrendered. The back of the government military power was broken. Communists were now superior in military equipment and force.

"In rapid succession the major cities of China fell before Communist armies. So discouraged were government troops that they had little heart to fight. The public became weary and confused and cared little who should win, but greatly desired the war to come to an end. It was evident that the way was prepared for nationwide collapse.

"At this point American authorities began to ring the alarm bells, warning all who did not have urgent reason to stay in China to leave at once. This did not move missionaries. They had urgent reason to be there or they would not have gone in the first place.

"Then, the government warned un-

less Americans were prepared to stay under hazardous conditions, they would leave at once. Missionaries did not want to leave, but many of them saw it would be necessary to do so. Some had been through long years of concentration camp under the Japanese, some were tired, worn and sick as the consequence of strenuous, post-war, rehabilitation years. Some had little children for whom they were responsible."

Cauthen said that three positions were taken by various mission boards. Some boards said that no one has proved that mission work cannot be done under Communism, and stated that their missionaries would remain unless they wanted to leave under their own expense. The second position which some boards took was that the end of everything in China has come, and all missionaries were withdrawn. The third position was that, though the situation is serious, we may have the opportunity under the new government to continue at least for a while working behind the iron curtain. This the Southern Baptist took.

Missionaries Could Come Home or Stay

"We urged every missionary, as a man or woman of God, in the light of his own best judgment and impressions of the Lord's leadership, to arrive at his own decision to remain in China or come away with the assurance that the Foreign Mission Board would fully support those decisions. Result: We have in China fifty missionaries in Communist territory, and others in Hongkong, Macao, and Formosa. Reports from these missionaries indicate opportunity is continuing amid a multitude of difficulties. We are grateful the missionaries have not been arrested, or confined to their compounds. They are able to function effectively in schools, hospitals, and churches. It is possible to get funds to them without difficulty. Missionaries and Chinese Christians are like Daniel in the lion's den. Danger is all about them, but the lions' mouths are closed."

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HUMAN RELATIONS—A survey made by one of our universities revealed that 65 per cent of people in all occupations fail, not because they lack brains or skill, but because of their inability to get along with other people.—J. Richard Sneed, "Getting Along with People," *Church Mgt.*

By Ernest O. Sellers

My Fellow Gospel Song Leaders

"Trust and Obey"

Daniel Brink Towner

DR. TOWNER was the first song leader of wide reputation I ever met. Later as a student and as an associate member of the faculty of the Moody Bible Institute, I found him to be all that the general public esteemed him to be.

He was born in Rome, Pa., in 1850, and early followed his father as an itinerant country singing school teacher, widely known as the "wonderful boy bass." In 1882 he entered the Cincinnati Conservatory of Music to prepare himself as oratorio and concert singer. There he had his first contact with D. L. Moody, following which he was engaged for the balance of his days in enterprises directed by that famous evangelist.

In the summer of 1893 he was active in the famous city-wide evangelistic campaign directed by Mr. Moody in Chicago during the World's Columbian Exposition, and at the end of that series he became head of the music department at the Moody Bible Institute, remaining with that institution until his death in November, 1919, a period of over twenty-five years.

He was conducting a series of meetings in Longwood, Missouri, when he died. Singing one of his compositions, "Would You Believe, and Jesus Receive If He Were Standing Here?," he went to his room and on to glory during the night. The last words anyone ever heard him utter were the words of that song.

I am glad to testify that Dr. Towner knew God and how to lead souls to a knowledge of salvation. Taken as an all-round Christian worker, he had few equals and no superiors as a singer, a teacher and composer. His constant aim was to exalt his Lord and Saviour. He trained and influenced more young men as gospel song leaders than any other one man. He is reputed to have composed over 2,000 hymn tunes, published many song books and the influence of his work is readily seen today.

Probably his most famous and

widely used composition was "Trust and Obey," which has literally traveled around the globe. It is known by all evangelical believers. Other songs, "Anywhere With Jesus," "Only a Sinner, Saved by Grace," "The Hand that Was Wounded for Me," and his



Ernest O. Sellers

style of male voice compositions are equally as widely known. He was the song leader for the famous Student Volunteer gatherings held at Northfield, Mass., for many years. He did not enter the wider musical field of church music such as anthems, oratorios, contatas and the like.

As one of his "boys" and later closely connected with him in his teaching and song leading, thus knowing him intimately, I want to pay a debt of deepest gratitude to God for the privilege of that fellowship. His life's spirit still carried on in my life and in the lives of countless others around the world to whom he ministered.—New Orleans Baptist Seminary.

Building Program Begins At Glorieta

ALBUQUERQUE, New Mexico.—(BP)—The Glorieta Assembly buildings will be of Spanish Pueblo style

architecture, according to Dr. Lewis A. Myers, New Mexico Baptist editor. The first unit will be started soon and will cover a 300-acre area around a small lake. The buildings will be designed for effective leadership training. Money for the project must come from generous contributions east and west.

General plans for the first construction were worked out at a conference recently conducted here under the direction of Dr. John L. Hill, promotional secretary; Dr. T. L. Holcomb, executive secretary of the Sunday School Board; Dr. Vaughn Rock, chairman, Western Assembly Committee; Dr. Harry Stagg, executive secretary, New Mexico Baptists; and Dr. S. M. Morgan, president, New Mexico Baptists. Altogether thirty-six leaders attended the conference. The group made several recommendations to the Southern Baptist Convention in Chicago.

Bethel Association Has Joint Meeting At Mt. Zion Baptist Church

RUSSELLVILLE, Ky., April 12.—The quarterly meeting of the Woman's Missionary Union of Bethel Association met with Mt. Zion Church yesterday. A unique feature of this meeting was, that, the members of the mission board and the pastors and laymen's conference met simultaneously with the WMU, the ladies in the auditorium of the church and the pastors and laymen meeting in the educational building.

The Executive Board made plans to set up an associational Baptist Training Union organization, and elected Rev. Hughlen Richey, pastor of the Baptist Church at Adairville, to activate the organization.

Also a move was made to intensify the Sunday school work in the association. Dr. A. J. Dickinson, Elkton pastor, led the conference in a discussion on the matters of simultaneous revivals, Baptist doctrines, and associational Sunday school work. At noon the host church served dinner to all her guests. In the afternoon, Mrs. George Roddy made a report on WMU encampments.

At the close, Dr. J. L. Hart brought the inspirational message and lifted our hearts to heaven and challenged all of us to be better Missionary Baptists.—Charles E. Daniel, Pastor, Post Oak Baptist Church, Russellville, Ky.

J. W. Black Goes To His Reward

DR. J. W. BLACK former General Secretary-Treasurer of our Baptist State Mission Board, died Monday morning, May 15, at his home in Covington. His funeral service was conducted by Pastor O. J. Stegar of the First Baptist Church of Newport, and was held in the auditorium of the Latonia Baptist Church of Covington, Wednesday afternoon, May 17. Dr. Black was pastor of the Latonia Church when called by Kentucky Baptists to be their General Secretary-Treasurer.

This beloved servant of God was born December 13, 1875, the son of Margaret and John A. Black, in Rowan County, this state. He was educated at Newfoundland Normal and the Southern Baptist Theological Seminary. He was ordained to the ministry June 1, 1916. He married Jennie L. Adkins, daughter of Laura and Van Adkins, January 3, 1896. Mrs. Black, a blessing to his life, died some years ago. Children born to them: Otis W., Robert O., Orrin F., Ethel, Ivel V., Harold E. Churches he served as pastor: Howard Mill; Levee; Jackson; Wheatley; Dry Ridge; and Latonia.

Dr. Black studied law and practised that profession for several years. He also served his denomination in various capacities before becoming moderator of the General Association and then later General Secretary-Treasurer, which office he held for seven years until his retirement in 1945.

It was under Dr. Black's leadership that Kentucky Baptists became free of debt. The building now used as offices of the Baptist State Mission Board, 127 East Broadway, Louisville, was purchased during his administration. Dr. Black was universally loved by Kentucky Baptists, and his influence for good will long live among them.

Great President Honored Again

DR. R. G. LEE's re-election as Southern Baptist Convention president was no surprise to the thousands seated in Chicago's Coliseum Thursday afternoon, May 11. It will be the third term for this great preacher, pastor, and Baptist statesman.

Since DR. JOHN R. SAMPEY laid aside the gavel subsequent presidents have been re-elected only once.

However, with Dr. Lee in the chair, and with circumstances what they have been and are, custom was rightly thrown to the winds. His nomination met with thunderous applause from the mes-

sengers, and when it was moved that he, without further nominations, be unanimously re-elected, the Convention's secretary casting the ballot, the vast throng stood to its feet and remained standing while the secretary attended his duties and while the third-term president expressed, as only he can, his appreciation for the love and confidence of his brethren.

We congratulate Dr. Lee; but more, we thank God for him! Surely he came to Southern Baptists for such a time as this. We need him as perhaps we have not needed a leader within the past generation. May God give him strength to bear the heavy burdens thrust upon him again by Southern Baptists.

Let no negative note be sounded. Let us now, all together, push the battle to the very gates, bearing Christ's glorious gospel to the ends of the earth.

The Chicago Convention

Most, if not all, of those present at the Chicago Convention will agree that it was decidedly different: different from what was expected; different certainly, from the Oklahoma City Convention a year ago.

Meeting outside the beaten paths of the Convention may have had something to do with it, but not much. Southern Baptists, in their Convention, are just about the same, no matter where they meet.

The Holy Spirit's unifying power was discernible. Messengers had a mind to move together. Their sense of mission far outweighed differences in opinion. They were united on just about everything; so united, in fact, that at times and remembering previous Conventions, this one seemed almost tame.

In our opinion there were several factors contributing toward this unusual unity. Two are noticed: (1) the recent action of the Foreign Mission Board, taken on recommendation of its Executive Secretary, in voting unanimously to sever all connection with the Foreign Mission Conference of North America; and (2) the fact that many of the addresses, particularly those delivered in the early part of the Convention, stressed the importance of avoiding all entangling alliances or organic union with other denominational groups and councils. Messengers were made to understand that there is no disposition on the part of the Convention's leadership to attempt to swing the body toward organic union.

Another bit of wisdom, expressed in silence rather than by word or action, was the avoidance, by all, of any effort to lead the Convention to make an *authoritative* creedal declaration designed to govern the churches. All admit the Convention's right, if it so desires, to formulate a confession of faith FOR ITSELF; but it does not have the right to formulate a statement which the churches MUST accept. Some other religious groups have central, authoritarian bodies which hand down orders to the churches, but not Baptists. Every Baptist church ought to be a *real* Baptist church, and it will be if it follows the orders laid down by the Holy Spirit in the New Testament.

Two Mules We Will Always Remember

We are to pay as little attention as possible to people and things which would turn us from our main tasks as Baptists. Our work of carrying the gospel to the ends of the earth is too vital for us to permit distracting spirits to side track us and drive us into confusion.

Out on the farm there were two mules which we will always remember. They were big fellows, strong, fine looking; and when everything was right, those mules, together or apart, could do a real day's work. But one of them would all but run out of his harness if one of those sticking, stinging flies started buzzing around his ears. From there on, until the fly was killed or had been driven off, that mule paid more attention to the interference than he did to his job. He lost sight of the plow when the fly came around.

The other mule didn't like flies either, but he was more of a gentleman about it. He knew they were there, he'd flick his ears and swing his tail; but he kept right on down the furrow—making corn. The big job was too much on his mind, to worry about the now-and-then-fly that pestered him. He seemed to know that flies come and go; that even the most bothersome pests will finally run their course; that the big job was plowing corn.

There are those, today, who would give their eye teeth if only they could get Baptist people so confused that they twist around and straddle the tongue and quit working together in the great cause which Christ our only Master assigned. That's what they want—to confuse the people, to make them take out and quit. And they are happy when, once in a great while, one of the brethren or a church will pay more attention to

the flies than he does to the furrow in which God placed His people.

Thank God Baptists are pulling together as never before! They know they have a job which they can only do together. They are co-operative Baptists, and they are going to have a crop, flies or no flies.

►J. B. Chapman said, "Few things are more pathetic than the sight of one who has become so busy with the Lord's work, that he has neglected the Lord Himself."

►The Park Street Church, Boston, recently gave \$143,000 for its mission program, the offering being taken at the close of the church's 11th annual missionary conference. This offering will go to support 14 new missionaries, bringing the total number of missionaries supported by this church to 110.

►Newspapers tell of a woman who was getting near the hundred-year-mark. When asked, by reporters, the secret of her long life she replied, "I got this way by minding my own business." Commenting on the statement, one writer suggested that this perhaps explained why so few women ever reach their centennial. The jibe overlooks the fact that most wives outlive their husbands.

►The Southern Baptist Convention's Executive Committee, announces that the Cooperative Program gifts received so far this year (first three months) amount to \$1,768,239, compared with \$1,595,723 for the first three months of 1949. It is stated also that designated gifts are \$1,749,886, compared with \$1,772,527 for the first three months of 1949. This indicates that, more and more our people are giving through the Cooperative Program as the one means of carrying forward their work. A great deal of the designated gifts represent special offerings taken for specific objects.

►Catholics in the United States spend 350 million dollars annually on their parochial schools. They understand that if their young people are to remain Catholics they must be taught their doctrines, not just how to make a living; and they know that large sums of money must be given if their schools are to exist. Yet, there are Baptists who go right on, blindly, neglecting to indoctrinate their young people, refusing to contribute to their denominational schools. Denominational and church strength, in years to come, hinges directly on the teaching and indoctrinating program we carry on today!

A Baptist Manifesto

(Continued from Page 3)

It is proper to take alarm at the first experiment on our liberties. We hold this prudent jealousy to be the first duty of citizens, and one of the noblest characteristics of the late revolution. The freemen of America did not wait till usurped power had strengthened itself by exercise, and entangled the question in precedents. They saw all the consequences by denying the principle. We revered this lesson too much soon to forget it. Who does not see that the same authority which can establish Christianity, in exclusion of all other religions, may establish, with the same ease, any particular sect of Christians, in exclusion of all other sects?

THOMAS JEFFERSON wrote to the Baltimore Baptist Association, "In our early struggles for liberty, religious freedom could not fail to become a primary object." It must remain of primary concern, because it is basic to all other freedoms.

Why Baptists Cherish Freedom

Why should Baptists, doubtless more than all others, cherish this freedom under the American system? Because it has afforded a suitable opportunity to express their faith and perform their ministry—something they have never known elsewhere.

The simple truth is, Baptists have prospered in this land as they have prospered no where else in the world. Actually, no free church can long succeed anywhere except under a free system. If the Federal Constitution and the various state constitutions now in accord with it should be changed, free churches will perish in this country. Why? Because the taxes paid by ALL the people will, under political pressure brought by a single dominant church group, then be utilized for the upbuilding of its enormous institutions and agencies to overwhelm others.

In proof of this, even now one powerful group—a minority at that, but grown bold by political success—is asking the United States Government to single it out for special recognition and favor by appointing an ambassador to its ecclesiastical world headquarters. It would capitalize on the influence and resources of the United States Government to build itself up. That must never happen again!

Let it be emphatically proclaimed,

Baptists condemn any and all public support of sectarian interests. Recently in Alabama and North Carolina we have declined huge sums of proffered government funds for denominational hospitals. This has been the consistent policy of the Southern Convention and of the several state conventions.

We hold with THOMAS JEFFERSON, "It is a sin and an act of tyranny for a government to use taxes to promote any faith which the taxpayer does not believe in."

Think of this: up to March 15, 1950, of the 99 government grants to de-



Cora Margaret Kirk is the little daughter of Missionary and Mrs. James P. Kirk, Rio de Janeiro, Brazil. Cora Margaret is 21 months old now, and was born in Brazil.

nominational hospitals under a loose construction of the Hill-Burton Act, 76 of them have been to a single religious body. Fully six-sevenths of the total sum of \$43,264,685 in cash thus allotted to denominations has gone to the ingratiating hospitals of that single religious body. That means that you and I and all non-Catholic taxpayers of the country are forced to pay for the promotion of a faith which we, in conscience, cannot accept. Such a religious body in Mississippi has just succeeded in getting the State Supreme Court to uphold this hateful compulsion. **Baptists will fight such high-handedness to the last tribunal of appeal!**

Yet, it is possible for such a religious group, though a minority, to hold the balance of power politically.

By forming an alliance with any of the great political parties, it can decide which party it wishes to give over the national administration and determine whether that party shall stay in possession of the government. That religious minority thus holding the balance of power may well demand, as the price for its favor, almost any concession it may name. Thus, in a very real and sober sense, **this danger is a continual threat in America.** Only by a strict adherence to the principle of separation of church and state may a dread clerical menace be averted.

Let us be solemnly warned against the peril to religious liberty even in "fringe," "auxiliary," indirect or concealed grants out of public funds. **There is just as much reason for the municipality of Chicago and the state of Illinois to pay for the transportation of children to the Baptist Sunday schools as there is to furnish free buses to church day schools.** That would be an obnoxious arrangement. MADISON remonstrated in these warning words: "Attempts to enforce by legal sanctions acts obnoxious to so great a proportion of citizens, tends to enervate the laws in general, and to slacken the bands of society."

Baptists do not want to dominate others. But just as surely as this is the truth, we do not want other religionists to dominate us—and we will not be dominated either by those of another faith or by those of no faith at all! As we would not be the servants of others, so we would not aspire to be the masters of our brethren. The real meaning of our fight is that we want full religious liberty for every man, woman, child on this planet, beginning in America!

In this connection, we protest the proposal to turn over religious education to the public schools. That is to accept abject and dismal failure of the home and the church, God's appointed agencies, for religious instruction and nurture. It is more than a mischievous—this "escape" proposal can only bring disaster to religion itself. Let us keep our public schools righteous, with a moral culture that produces the good life; let us provide in them universal free education with equal opportunity for all in every state alike; let us keep these schools completely democratic; keep them as our greatest source of national unity; let us not turn over religious teaching to the government. We must keep our religion vital and dynamic.

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Southern Baptists Gather in the "Windy City" for Convention

(Continued from Page 6)

The fact that our work has been substantially curtailed and circumscribed in China has made us look to other lands for major advances. Dr. Cauthen said that at the close of the war Southern Baptists had only seven missionaries in Japan to work among 80,000,000. We have now set our goal at 100 missionaries, and already have placed sixty-one there, with more in prospect.

Southern Baptists did not know of the existence of any Baptist work being done in Korea. But a messenger from forty churches asked our Board for assistance. In response to this request one missionary couple has been sent to them.

More Fields Added

Cauthen then turned toward what is being done in still other countries. Two couples have been sent to Bangkok, the capital city of Siam, where 1,000,000 people live. In all of Siam there are 17,000,000 people, and only 10,000 of them are Christians.

Another group of missionaries is now ready to enter Manila, for work in the Philippines. Other work is being planned for Indonesia, including Borneo, Sumatra, Java, Celebes and New Guinea. Work is being considered for Batavia, Singapore as the major city of Malaya, and India.

Executive Secretary M. Theron Rankin said that we have more closed doors now than we have had at any other time. But the closing of some doors have opened other doors. He told of organizing theological training in Latin America, in Italy, observance of the centennial in Lagos, Africa, and the strengthening of the work of theological training in Japan.

He introduced Executive Secretary Andrew Potter, of the Baptist General Convention of Oklahoma, who spoke on "Beyond the Horizon," and he presented Josef Nordenhaug, Editor of THE COMMISSION, as the new President of the ZURICH BAPTIST THEOLOGICAL SEMINARY in Switzerland for the use of students from all over Europe. A picture was shown of the work among the lepers of Africa. The secretary introduced five of the newly

appointed missionaries who spoke briefly.

Two Committees Appointed

President Robert G. Lee called upon Secretary Porter Routh to read the names of his appointments to two committees:

COMMITTEE ON COMMITTEES—C. C. Warren, Charlotte, N. C., Chairman; Frank Wood, Birmingham, Ala.; W. O. Vaught, Little Rock, Ark.; J. Morris Mulkey, Lemon Grove, Calif.; Mildard Berquist, Tampa, Fla.; Franklin Owen, Gainesville, Ga.; I. E. Lee, DuQuoin, Ill.; N. J. Westmoreland, Wichita, Kans.; F. Russell Purdy, Lexington, Ky.; E. Butler Abington, Lake Charles, La.; C. C. Meeden, Baltimore, Md.; O. R. Shields, St. Louis, Mo.; L. D. Mitchell, Albuquerque, N. Mex.; Hugh Bumpas, Oklahoma City, Okla.; Edgar R. Jacks, Klamath Falls, Oregon; W. C. Kirk, Nashville, Tenn.; James Morgan, North Fort Worth, Texas; Paul Wheeler, Columbia, S. C.; Wade H. Bryant, Roanoke, Va.; Frank Burris, D. C.; T. T. Reynolds, Tuscon, Ariz.; and Landon Miller, Brookhaven, Miss.

COMMITTEE ON RESOLUTIONS—John Jeter Hurt, Sr., Atlanta, Ga., Chairman; R. T. Skinner, Louisville, Ky.; Guy Moore, Fort Worth, Texas; Frank Tripp, New Orleans, La.; H. H. Stembridge, Forest City, N. C.

Welcome Address on Wednesday Morning

The welcome address was made by Noel M. Taylor, Executive Secretary of the Illinois Baptist State Association, Carbondale, Illinois. "We welcome you to Chicago—the wonder-city of the world, the second largest city in America and the largest city in the Southern Baptist Convention. Welcome to Chicago—the railway capitol of America, the air capitol of the world. Welcome to Chicago—the melting-pot of the nations. There are more Catholics in Chicago than in Rome; more Germans are in Chicago than in Bremen; more Italians are in Chicago than in Venice; and more Russians live in Chicago than in Stalingrad. Welcome to

Chicago—a city with 450,000 negroes, in the largest negro population of any city in the Southern Baptist Convention. We welcome you to Chicago—the third largest city in the world, the third largest Bohemian city in the world and the fourth largest Swedish city in the world. Welcome to Chicago—which has the largest Japanese population of any city in the United States, three rapidly and growing Mexican sections and a Chinatown with 5,000 population. We welcome you to Chicago—a city with more Jews than Jerusalem. Welcome to Chicago—the transportation capitol of the world out from which radiate 25 railroads, 30 bus lines, 11 airlines and three steamship lines. Welcome to Chicago—the convention capitol of the world. Last year more than 1,100 conventions met in Chicago. In Chicago this week 17 conventions are meeting."

This was responded to by James P. Wesberry, Atlanta, Ga.

C. C. Warren, Chairman of the Committee on Committees, read the following Committee on Time, Place and Preacher: Louie D. Newton, Georgia, Chairman; Sterling Price, Texas; Harold Seever, Alabama; Garis T. Long, Virginia; O. K. Webb, South Carolina; W. E. King, New Mexico; W. L. Stigler, Tennessee; Thomas Mansen, Florida; Ward B. Hurlburt, D. C.; L. R. Cooke, Lexington, Kentucky; and James F. Heaton, Missouri.

Fraternal messengers recognized were Pastor E. F. Sherburd, Tabernacle Baptist Church, Whangarei, New Zealand; Dr. Arnold T. Ohrn, General Secretary of the Baptist World Alliance, Washington, D. C.; and Rt. Hon. Ernest Brown, of London, England, all of whom spoke briefly. Also Mrs. Ernest Brown was present with her husband.

Senator Robert T. Kerr, Washington and Oklahoma City, Vice President of the Southern Baptist Convention, was asked by President Lee to preside at this point.

Dr. Lee's presidential address was upon "Eyes Upon Southern Baptists." At the conclusion of its delivery Porter H. Bailes, Texas, made a motion that this presidential address be made the expression of Southern Baptists, and that it be published in the annual minutes, etc. The messengers voted for this unanimously.

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ANDREW JACKSON—One man with courage makes a majority.

By H. C. CHILES

May 28, 1950

Micah's Hope of God's Salvation

Micah 4:1-5, 5:2-4, 7:18-20

Micah was a fearless preacher of righteousness, condemning sin, denouncing idolatry, and scorning the oppressors of the poor. While his message was mainly one of rebuke and judgment, he also gave much valuable information regarding future events. After warning the people that their rejection of God and His love would bring them sorrow and judgment, he broke forth into glowing prophecy of the glory that is to come during the reign of the Prince of Peace. He lifted up his eyes and looked beyond local circumstances, and, with a God-given vision and inspiration, he prophesied concerning the world's golden age which was yet to be. What a glorious prospect is here held forth for the nations of the earth! This lesson certainly gives hope and encouragement to all those who truly love God and seek to do His will.

I. The Revelation. Micah 4:1-5.

Micah did not picture conditions as they were in his day, but he portrayed them as they will be at the end of this age. The phrase "in the last days" refers to the time when the people shall go up to Jerusalem to hear God's Word, to seek His will, and to learn to walk in His ways.

Naturally the predictive element is prominent in this passage. Micah saw a glorious day in the future when sin and idolatry will no longer exist, but the Messiah shall reign, nations shall be blessed, and the havoc of war will no longer menace the world. While our age is characterized by materialism, this coming age will be noted for spirituality. True unity will exist among the nations. It will be a time of peace, of safety, and of satisfaction. War will be abolished, and the weapons of destruction will be converted into instruments of usefulness. Men will give themselves to peaceful pursuits and there will be plenty for all. It will be a time of both universal and individual prosperity. Want and poverty will be banished. There will be perfect contentment and "They shall sit every man under his vine and under his fig

tree." This refers to the fruitfulness of the ground or agricultural prosperity. Micah makes it plain that God's kingdom will be supreme, universal, Christ-centered, peaceful and prosperous. To this glorious time, when He shall reign whose right it is to do so, we look forward with anticipation and joy.

II. The Ruler. Micah 5:2-4.

This beautiful Messianic passage is one of the most remarkable predictions in the Old Testament. There can be no doubt that Micah referred to Jesus Christ as the One who would be born in Bethlehem, a little village in one of the tribal divisions of Palestine. This prophecy regarding the birthplace of the Messiah, which was made seven centuries before the birth of Christ, so identified the exact place as to make both the prophecy and its fulfillment a testimony to the inspiration of the Bible. There is none other who can fulfill Micah's picture than Jesus Christ who was born at Bethlehem, was crucified on Calvary, was raised from among the dead, and was received back into heaven, from whence He will come again to reign in righteousness.

Christ Jesus, who was appointed by God and who acknowledged His responsibility to God rather than to the people, will rule without fear or favor. He will be a righteous ruler, governing with equity, justice and truth. He will administer justice to all.

III. The Reign. Micah 7:18-20.

After he had observed idolatry in various places and compared the false gods with his true and living God, Micah cried out exultingly, "Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy. He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea" (Verses 18-19). Truly, the prophet

appreciated the goodness and grace of God.

Knowing that God would punish the impenitent, but that He would cast into the deep sea of His forgetfulness the sins of the penitent, he emphasized the great and glorious truth that God wants sinners to repent of their sins and live close to Him. It is wonderful to know that God does pass over transgression, does refuse to retain His anger, does delight in loving-kindness, does triumph over Satan, and does keep his covenants.

It is well for us to remember that our great God has a plan for every life and a pattern for every soul. It is only by discovering His plan and doing His will that we can have real peace and true satisfaction. As we fulfill His plans for us we discover that life is enjoyable and really worth living.

Missionary Airplanes Cut Weeks Off Interior Trips

RICHMOND, Va. — (BP) — The Southern Baptist Foreign Mission Board has purchased two airplanes for use by its missionaries in furthering the work in Northern Brazil, Dr. EVERETT GILL, JR., secretary for Latin America, said on his return from a two months' trip there. "Planes are doing much to solve our transportation problem in the vast distances of Brazil," Dr. Gill said. "These two are, I hope, a forerunner of a considerable number that we shall eventually acquire."

The interior of Brazil, much of which could formerly be reached only by river boats or mule back, now is being brought nearer to access from the coast by air travel, he said. "A trip to Corrento, where we have a station, used to take three weeks from the coast by river boats, mule back, and railroad. Now we fly it in three hours."

Natives in the interior of Brazil have jumped directly from ox carts to planes. They have no highways, no trains and so have completely skipped these modes of transportation.

VALUES—Mightier than the atom, mightier than bacteriological warfare, mightier than all other terrible weapons of destruction is the power of the spirit—the power of soul and conscience.—Benjamin A. Cohen, *Think*.

May 25 1950

Sunday School Department

W. A. GARDINER, State Secretary

A Man Sent From God

There was a man sent from God to Nelson association. This man, H. W. Jones, has been the superintendent of Sunday school work for nearly twenty years and again he reports that the Nelson Sunday School Association has met the requirements of the standard for associations. He is ably assisted by another layman, E. E. Stoner who is both moderator of the association and secretary of the Sunday school association. Congratulations to these and to the workers in Ten Sunday schools that have qualified as standard.

We Are Proud of Pride

The Pride Baptist Church recently had with them Dr. Paul Weber, Jr., who reports the following achievements for this good Sunday school. "The Pride Church is progressive and wide awake. Since the associational year began they have added Cradle Roll and Extension departments, more than doubling the enrolment. This week they decided to place their beginner and primary pupils in separate rooms, they established a nursery and will convert the intermediate class into a department with three classes."

Notice Steubenville Sunday School

The Steubenville Sunday school, in reporting that it has again qualified as standard reveals that every officer and teacher has had the two books required. Mr. Harold Vire is the active and alert superintendent. John M. Hall has recently become pastor.

Four Months and the Standard

In four months any Sunday school in the land can attain the standard of excellence. In two months many of them can qualify while many others are so near living up to the requirements that one month is all the time needed.

Instead of 155 as we had on May 16 we should have EVERY Sunday school standard at the close of September. What is needed? A superintendent and his pastor working together with conviction that the things in the standard ought to be done for the improvement of the school.

Do Not Forget That Boy, That Girl

As the Vacation Bible School time is on us our hearts go out to the host

of boys and girls from four to sixteen years of age. EVERYONE needs the Bible. EVERY CHURCH can do much in giving them much of the Bible in these Vacation Bible School weeks. Challenge your people to go out to mission points, to points where there is no Baptist work and to the new churches to offer help. JUST WHAT CAN YOU DO THAT IS MORE IMPORTANT THAN GETTING THE BIBLE INTO THE MINDS AND HEARTS OF THE ONCOMING GENERATION OF LEADERS? LET US HELP THE FUTURE BY HELPING TODAY'S BOYS AND GIRLS.

All the Family In Sunday School

Some churches are doing a fine work in bringing into the Sunday schools all members of families. Make a definite effort: make a list of partial families in the Sunday school, assign the unreached members to the proper teachers, check on the visitation each week and get the entire church to pray for such an effort. BRING ALL THE FAMILY TO SUNDAY SCHOOL.

State Sunday School Secretaries Meet

The secretaries of the departments of Sunday school and Vacation Bible School work of the Southern states met on Monday before the sessions of the Southern Baptist Convention to discuss Sunday school work. Topics were selected and for each topic a leader was appointed who did not make a speech but guided discussions on the topic. It was a most helpful meeting. Great concern was manifested concerning the large number of churches doing no training and showing little or no growth in membership. KENTUCKY BAPTISTS, let us try to enlist all the churches in a program of training.

Great Offering June 11

All the states in the Southern Baptist Convention will have offerings in the churches on June 11 as an extra effort to carry forward the Cooperative Program of the denomination. We hope all the SUNDAY SCHOOL SUPERINTENDENTS will urge the members of the schools to make good offerings. If ever our denomination should seek to increase its work throughout the world it is now with Southern Baptists. Please mail the offering to Dr. W. C. Boone, 127 East Broadway, Louisville, Ky.

SUNDAY SCHOOL ATTENDANCE

May 14, 1950

Church	Missions	Total
Louisville, Walnut St. (4)	353	1,901
Louisville, Ninth and O (1)	289	1,443
Louisville, Carlisle Ave. (2)	282	1,291
Owensboro, Third	1,068	1,068
Harrodsburg (4)	203	1,045
Owensboro, First (1)	67	1,035
Lexington, Porter Memorial (2)	325	1,034
Louisville, Parkland (1)	67	1,018
Lexington, Ashland Ave. (2)	200	994
Lebanon (2)	275	974
Rowling Green, First (2)	70	896
Frankfort, First (1)	68	854
Evansville, Ind., Grace (3)	267	851
Mayfield, First	761	761
Louisville, Crescent Hill (1)	116	758
Lexington, Immanuel	35	753
Murray, First (1)	35	736
Louisville, Baptist Tabernacle	733	733
Madisonville, First	732	732
Lexington, Calvary (1)	27	723
Louisville, Victory Memorial (1)	105	705
Hopkinsville, Second	672	672
Newport, First	671	671
Somerset, First	670	670
Ashland, Pollard (2)	99	665
Danville, First (2)	98	663
Louisville, West Bdw. (1)	50	653
London, First (1)	61	637
Glasgow (1)	71	632
Evansville, Ind., Calvary (2)	197	628
Lexington, Grace	623	623
Hopkinsville, First	618	618
Louisville, Beechmont	611	611
Covington, Calvary	602	602
Barbourville, First (2)	151	592
Paducah, Immanuel (2)	83	592
Louisville, 23rd and Bdw.	585	585
Louisville, Clifton (1)	105	569
Princeton, First	568	568
Elizabethtown, Severns Valley	561	561
Louisville, Highland (2)	158	556
Louisville, St. Matthews	534	534
Paducah, First (1)	45	530
Middlesboro, First	527	527
Danville, Lexington Ave. (1)	29	517
Louisville, Eastern Pkwy.	511	511
Winchester, First (1)	133	507
Morganfield, First (1)	54	496
Fellows	494	494
Henderson, First	474	474
Lebanon	473	473
Meadow Home (near L'ville) (1)	54	469
Henderson, Audubon (2)	113	464
Corbin, Central	460	460
Campbellsville (1)	34	460
Erlanger (1)	52	459
Owensboro, Hall St. (1)	25	458
Williamsburg, First	456	456
Pineville, First (2)	90	453
Corbin, First	446	446
Jellico, Tenn., Crouches Creek	445	445
Shively	445	445
Covington, South Side	442	442
Central City, First	440	440
Dayton, Ohio, Westwood (1)	52	430
S. Jefferson (near Valley Sta.)	428	428
Fulton, First	423	423
Franklin, First (2)	29	394
Greenville, First	380	380
Paducah, East	378	378
Louisville, Third Ave. (1)	19	373
Louisville, South Side	372	372
Winchester, Central	366	366
Louisville, Franklin St.	357	357
Middlesboro, E. Cumberland Ave.	352	352
Versailles	344	344
Springfield	339	339
Owensboro, Eaton Memorial (1)	10	332
Middlesboro, Old Yellow Creek	325	325
Cynthiana (2)	54	308
Willisburg	307	307
Owensboro, Crabtree Ave.	295	295
Pleasant Hill (near Campbellsville)	289	289
Dayton, First	284	284
Middletown	281	281
Marion	276	276
Dawson Springs	275	275
Mt. Sterling, First (1)	66	275
Flooming Grove, Ind	274	274
Mackville	272	272
Louisville, Shawnee	271	271
Evansville, Ind., Temple	267	267
Paducah, Trinity	267	267
Auburn	265	265
Bardstown	264	264
Ludlow, First	260	260
Louisville, East	259	259
Hall's Gap, Fairview	257	257
Pikeville	252	252
Monticello, First	248	248
Louisville, Baptist Temple	245	245
Crestwood, Ky., Crestwood	243	243
Sturgis, First	243	243
Cloverport	241	241
Louisville, Gethsemane (2)	48	241
Richmond, Calvary	234	234
Leitchfield, First	230	230
Hazel	227	227
Falmouth	227	227
Steubenville	226	226
S. Elkhorn (near Lexington) (1)	25	225
Paintsville	223	223
Deep Creek (near Harrodsburg)	220	220

Baptist Training Union Department

BYRON C. S. DEJARNETTE, State Secretary

127 East Broadway

Louisville, Kentucky

Plan Now For Clear Creek

The Seventh Annual State Baptist Training Union Assembly will be held at Clear Creek Springs, Pineville, beginning on Saturday evening August 12 and closing at noon on Friday the 18th.

On Saturday the day will be closed appropriately with a creekside service.

Sunday school on Sunday morning will be followed by the worship and preaching hour. The Training Union Sunday evening will be followed by the worship and preaching hour.

The mornings, Monday through Friday, will be featured by worship periods, sectional conferences, brief demonstrations, music, and inspirational periods.

The afternoons will be free for rest, recreation, etc.

Between supper and the night service, Monday through Thursday, will be a 20 minute period called "Twilight Time."

Each night, Monday through Thursday, will begin with a brief meditation time, and will continue with the song service, after which the speaker will bring the inspirational message, and then we will have a fellowship hour.

Some On The Program

Dr. J. O. Williams, Secretary of the Division of Education and Promotion of the Baptist Sunday School Board, Nashville, Tennessee, will be the Assembly Pastor. He will preach on Sunday morning and will conduct the Creekside Service Sunday night and Twilight Time the other evenings.

Mrs. J. O. Williams will conduct the inspirational periods at the close of the morning session each day.

Dr. J. Winston Pearce, Pastor First Baptist Church, Durham, North Carolina, will be the inspirational speaker each night, Sunday through Thursday and also Friday morning. On Thursday night he will conduct the Life Dedication Service.

Mr. Rudolph Howard, Music Director of the First Baptist Church, Owensboro, will direct the music for the Assembly.

Wanted! 400 O. G. A. W.'s

We want 400 O. G. A. W.'s to attend this assembly. An O. G. A. W. is one who will be on grounds all

week. Then, of course, in addition to these we want as many as possible to come for as much of the week as possible, if they cannot be there the whole week. Also, we want all who can drive back and forth for as many of the services as possible.

Information and Reservations

For information and reservations, please write to Rev. John Curtis, Business Manager, Clear Creek Springs, Pineville, Ky.

Rates

Rates given below are per person per day including room and meals:

Kelly Hall (without bath, but with hot and cold water in room)\$3.50

Holly Hall (hot and cold shower)\$3.00



Dr. J. Winston Pearce, Pastor of First Baptist Church, Durham, N. C., who will be the night speaker for State Training Union Assembly at Clear Creek, August 12-18.

Hemlock\$2.25
Wahoo\$2.25
Ages 1 and 2no charge
Ages 3 to 6Half price
All othersregular rate
Individual meals\$.80

A Testimony

One young lady writes: "I love the Training Union. A Young People's Union was organized in our church in 1938. That was the beginning of my call to do mission work. As I read the names of the missionaries on the Daily Bible Reading prayer list, I thought how I would like to do that kind of work."

YOUNG PEOPLE'S CHATS

HAROLD D. TALLANT
State Approved Young
People's Worker



Miss Lois Carter, Williamsburg, left, who won second place, and Miss Ruth Bishop, Madisonville, right, who won first place in the State Young People's Tournament at Ashland. Miss Bishop will represent Kentucky at the Southern Tournament at Ridgecrest in July. Below is her speech at Ashland.

"IS SOUL-WINNING EVERY CHRISTIAN'S JOB?"

By Miss Ruth Bishop
Madisonville, Ky.

With the development of the uranium bomb and the research being done with the hydrogen bomb, scientists are now talking of the possibility of producing a chain reaction in the nitrogen atom—an atom which is found everywhere in the crust of the earth. In starting this chain reaction, one atom would ignite another, and it another, until at last in one cataclysmic explosion, the whole world would be enveloped in an all consuming sheet of atomic flame.

I do not know about the scientific possibility of producing a chain reaction in the nitrogen atom, but I do know of the absolute historic accuracy of the fact that there was a chain reaction in Christian witnessing, whereby one told another, and another, and another, until in less than two centuries the whole known civilized world was enveloped in the flaming and transforming message of Christ.

This miracle of Christian conquest occurred in those two centuries immediately following the ascension of Christ. This was the most prolific period of missionary and evangelistic expansion that Christianity has ever known. And it came as a direct result of the command, the imperative given by Jesus in Acts 1:8. Dr. Williams translates it: "You must be witnesses for me." The word being an imperative—not you will or shall be witnesses—but the compulsive, driving command, you must be witnesses for me.

Fired by the command of Christ, each Christian went out to bear that personal witness and the whole world was changed. It was changed, not by the preaching from the pulpit, but by the testimony of "nameless nobodies," people, the most of whom had no social standing, no influence, no wealth—people, who as they went along, laid almost violent hands on every chance passer-by to tell him of the amazing happenings that had taken place in their own lives since they accepted Christ. And with that personal witness they simply turned the world upside down. May I emphasize further, that every major advance for the cause of Christ has come when individual Christians became Soul-winners?

Charley Jones, captain of a clipper ship embarking from a Chinese port, took on a small Chinese lad as cabin boy on the trip to America. On the voyage from China to New York, Captain Jones spent evening after evening telling him about Christianity, and Jesus became real to the lad. On pulling into New York harbor, Captain Jones urged the Chinese waif to join the first church he saw on making port. The Chinese boy joined a church. He was so grateful to the old sea captain for telling him about Jesus that he took the name of Charley Jones. Sooner when he was baptized. He stayed in America and educated himself.

(Continued Next Week)

WOMAN'S MISSIONARY UNION

127 East Broadway, Louisville

President
Mrs. Harold J. Purdy
1225 Chestnut St.
Bowling Green

Treasurer
Mrs. W. H. Jaegle

Executive Secretary Mrs. George R. Ferguson
Young People's Secretary Miss Marjorie Jones
R. A. Secretary Rev. Glendon McCullough
Missionary Miss Annie Allen, Prestonsburg

Financial Secretary
Miss Ann Griffin
Office Secretary
Miss Sue Coker
Stenographer
Miss Mary Konkle

Excerpts from Missionaries' Letters

Casilla de Correo 69

Godoy Cruz, Mendoza, Argentina

"After our trip back to Godoy Cruz we were tired, but that was all forgotten when we saw the familiar faces and knew we were 'back home' once more. After forty-one years you can understand that this is more home than Virginia or Kentucky, as much as we love them both. This time we had to leave two little grandchildren, a thing we had never done before.

"We had a splendid new pastor, and this week he is bringing a new wife whom we have never met. He was with us only a short time before going after her, but he had won the hearts of us all, and we are looking forward to seeing a great work accomplished here in Godoy Cruz. During the years, this church has had many problems, but we are expecting great things now with the new building and a consecrated worker who is young enough to carry out his many plans. please pray for us all.

"Perhaps you have read something about our International Seminary and Training School combined that is to be in Buenos Aires for all of the Spanish speaking countries in this southern part of South America. A new day is coming it seems.

"Many thanks for the gift and your prayers. There are always difficulties, but the blessings are greater and we are giving to the Lord all of the thanks and glory."—Mrs. J. C. Quarles.

Baptist Mission
Ogbomosho, Nigeria, West Africa

"I want to thank you and through you the women of the Kentucky WMU for the money you sent me for Christmas. I have put it into a magazine subscription. Magazines do a lot to help you relax when there are few other forms of relaxation available.

"I also want to thank whoever has sent me gifts through WMU. It would be nice to have the names so that I could thank them personally.

"The work seems to be progressing. The nurses in the hospital are becoming more interested in soul-

winning; and we have had some conversions among our patients.

"The little church which I am attending—in a very heathen section of town—is growing in numbers. When I first started down there about two years ago there were one or two women, four or five children and ten or fifteen men in regular attendance. Now, even with many of the people at the farm we usually have thirty or forty men, sixty to one hundred children and for the last several Sundays have consistently had around twenty women. I am so glad the women have started coming. Even as much as two months ago we were having only five to eight women per Sunday.

"There are many old heathen men and women living near the church who will not attend. They feel they are worshipping God through their idols. They are very hard to reach. Some are fairly good friends of mine now, but they will not listen to the gospel. Some always want money to go to Church. Others make fun of the gospel. Still, they are fine people. They do need Jesus.

"There is no man or woman near the church that I know of who is not glad for the children to go to Sunday school and church. We have only a few poorly trained teachers in the church. We need your prayers for these lost, and for the people of the church that they may feel the call to teach and that we may be able to institute an effective teacher training and teaching program in the church.

"There is only one small church in our town in Nigeria. Some churches have no pastor because there are not enough pastors to go around. Schools do not have teachers because there are not enough. The Missionary staff is spread very thinly over many situations. Improvements in any of these would help the work a great deal.

"We are grateful for your prayers, your gifts to Missions and your interest."—Antonia Canzoneri.

Additional Optional Projects for Queen Regent

1. Play the piano or direct the singing for at least six months in a missionary organization other than the

one of which you are a member. When reporting this project, tell in what auxiliary you rendered this service, give the dates, and write a paragraph on what rendering such service has meant to you.

2. Under the direction of the WMU Community Missions Chairman and with the approval of your church, help start a mission Sunday school class or a missionary education organization in a needy or unreached area and work in it for at least three months. Write an account of your experiences.

3. Plan four different devotional programs for shut-ins or institutions and be responsible for the arrangement and presentation in the homes or institutions. Write an account of this service rendered.

4. Direct an hour's recreation and story period for small children every week for at least a month. Write an account of your experience.

5. Draw a map of your community (village, town, city, or area within five miles radius of rural community.) On the map show schools, hospitals, institutions, industrial areas, Negro or other minority group areas, slums, business districts. List the needs discovered that can be met through community missions.

6. Serve as assistant leader for a Sunbeam Band or assistant counselor for Junior Girls' Auxiliary for at least six months. In reporting this project to your state young people's secretary, give name of church and organization, number enrolled, and state something of the work which you have done while serving.

Let's Read This Summer

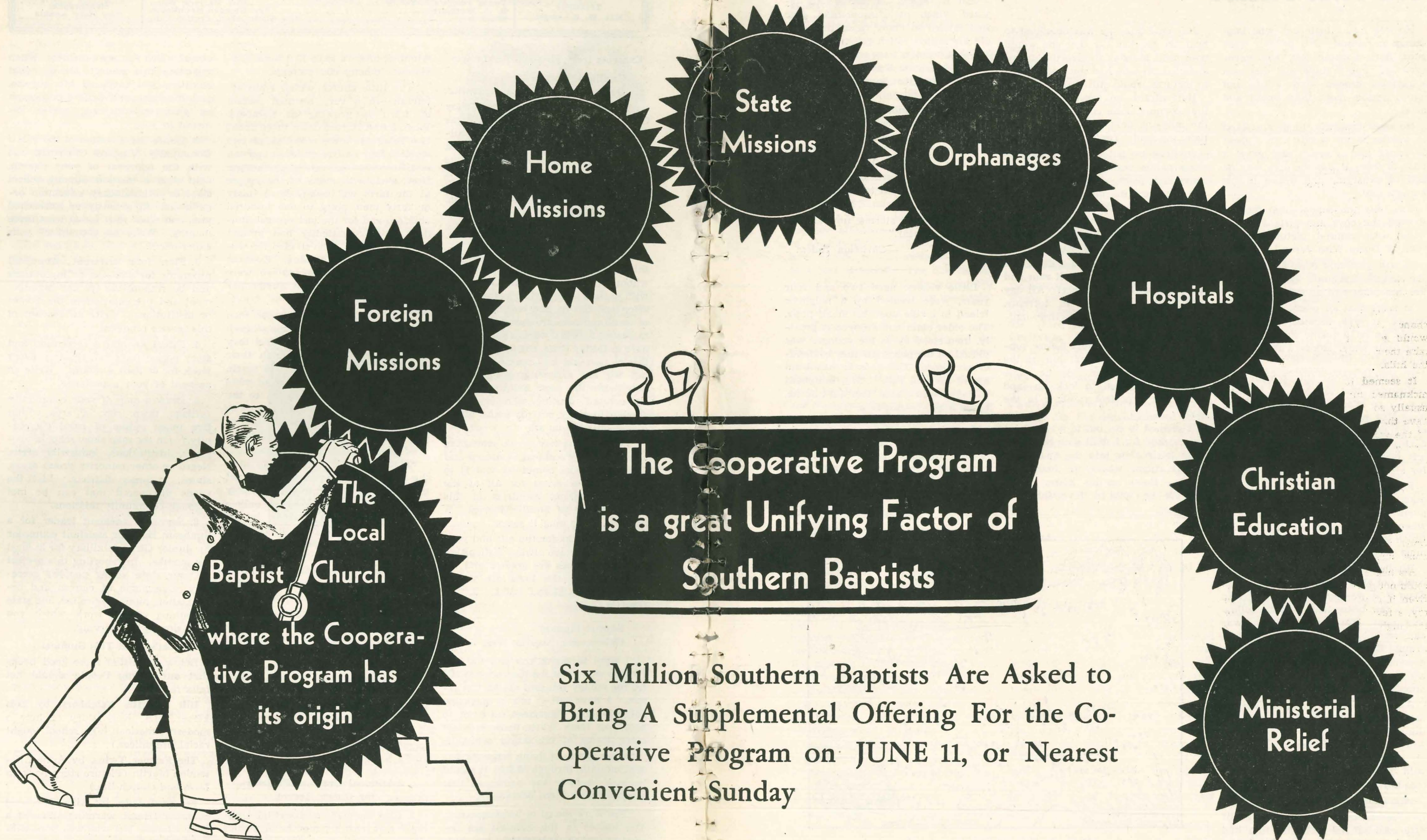
Below are listed some good books that our Young People should not miss reading:

Bill and His Neighbors, by Lois Fisher. (A lively story of how a modern American high school fought racial prejudices.)

The Farmer Twins, by Anne Crittendon Martin (Picture story book on farm and church life.)

Fragrant Jade, by Alice Margaret Huggins (Heart warming story of a little Chinese girl who was born with a club-foot.)

An Offering in the Local Church For the Cooperative Program Makes Every Agency Function



See That Your Church Makes a Worthy Offering and Send Same to Dr. W. C. Boone, Treasurer, 127 East Broadway, Louisville, Kentucky.

The Prize Picture

He was just a little boy who kept things to himself. His parents were poor, hard-working folk and never even had time to think that their son sometimes needed kind words and happy smiles more than bread and meat.

He loved beautiful things and liked to wander in the woods with a sheet of paper and a pencil and draw a bush or tree—it was the only way he had of satisfying the desire in his hungry soul.

One day in school the teacher showed the boys and girls a lovely book with colored pictures called "Out of Doors With Jesus."

"I will give this book as a prize," she said, "to the pupil who brings me the best picture of an outdoor scene."

In order that all might have a fair chance it was decided the pupils would go on a picnic Saturday and take their water colors with them to the hills.

It seemed to Si (his friends had nicknamed him Si because he was usually so silent), that he just must have that wonderful book. The rest of the week his thoughts kept wandering to the hills where God just left beautiful pictures lying around for all His children to enjoy.

Friday night he half-heartedly asked his mother about going on the picnic and could hardly believe it when she said quietly, "No, I must finish some sewing tomorrow and you must stay and look after the baby."

His heart sank. He felt he simply could not give up that longed-for trip. Even if it was acting like a baby to cry, a few bitter tears wet his pillow that night. But next morning he was the same quiet boy who ducked around the corner of the house so he need not see all that bunch of merry children going to the hills without him.

All day as he helped his mother his thoughts were making pictures of the things he was missing—a big oak tree with maybe a lively squirrel running up its grim trunk or perhaps a dainty wild rose bush at the edge of a meadow.

The next week was hard to bear, for the children at school talked of little else but the good time they had and the pictures they had painted.

But on Friday he was delighted to hear the teacher say that she would wait until Monday to give the prizes, and that all who had not yet handed in pictures would still have a chance.

Half afraid, he asked his mother that evening if he could go alone to the hills the next morning; and this time she said "Yes."

Joyfully he got together his precious paints and placed them in a convenient place, so he need not lose any time next morning in getting off. He dreamed happily of big green trees and lively running brooks.

But early next morning he awoke with a start. Something was wrong. Oh, it was thunder—and a deluge of rain! How could God let it rain and spoil his one beautiful day? All day long it poured down in torrents. Everywhere he looked was drab ugliness.

It stopped raining just before supper, and his mother sent him to the garden for tomatoes. As he came back he happened to look up—and there was a perfect rainbow in the sky!

It seemed to cry out to him, "Paint me quickly, for I shall soon be gone."

He fairly flew into the house and to his room, where he found his paints. Down on his knees at the window he worked feverishly. It

was easier than he had thought it would be. The rainbow "began" in the big elm tree at the end of the street—and he tried that many times—and it "ended" in those hills toward which his disappointed gaze had turned so many times that day. He knew just which colors to mix to get that peculiar haze on the hillsides. How glad he was that the teacher had taught them just how to make the rainbow colors!

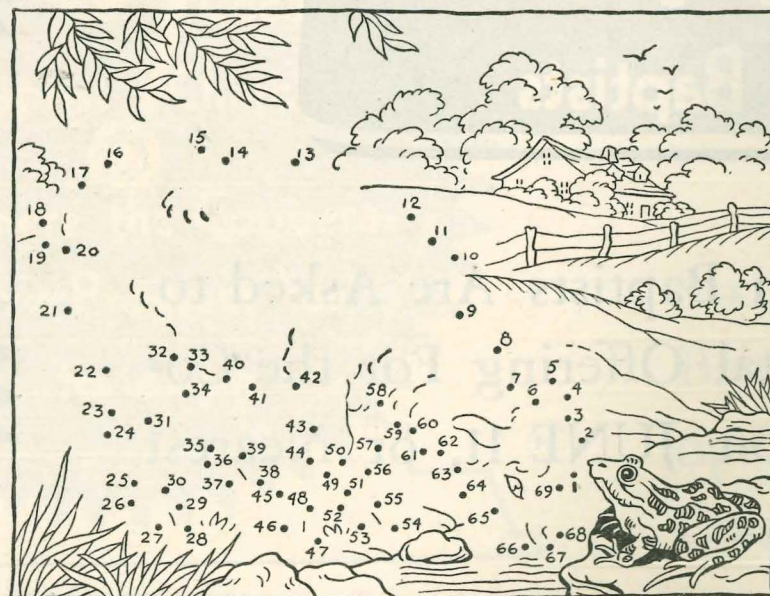
On Monday morning, when all the pictures had been carefully examined, the teacher announced that Si had won the prize. She inscribed his name in the beautiful book of colored pictures and underneath she wrote: "The cloud and sun together make a year,

Without some storms no rainbow would appear."

—Christian Index.

Little sisters, aged two and four years, were treated by a neighbor friend to a ride upon his small pony. The older child had enjoyed it greatly, then stood by as the younger was placed on the pony. Another bystander exclaimed, "Oh! he is so little I am afraid he will fall." The indignant four-year-old cried, "Her ain't no he, him's a she."—Advance.

Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; (Ecclesiastes 12:1).



Here are two of Si's animal pals.

Noteburning Marks End Of Rineyville's Building Indebtedness

RINEYVILLE, Ky., May 4.—The Rineyville Baptist Church celebrated the paying off of their last indebtedness of the church with the burning of the note on Sunday, April 23. All members of the church and friends were invited to come and praise God with the congregation for His bountiful blessings, and we were blessed with a large attendance.

In the eight months Pastor and Mrs. Elmer Palmer have been working on the field the Sunday school has grown from six classes to nine, and the average attendance from thirty-five to seventy-five. There has been a new Sunday school addition erected at a cost of \$2,200. The church had half of the cost, and the remainder was raised in two days by the pastor and the deacons.

All organizations of the church have grown and the membership of the church has increased twenty. We have a new electronic organ which was installed last December. Contributions have doubled in the last eight months, and many members have given for the propagation of the Lord's work as God has prospered them.—Mrs. Layman Allen, Church Clerk.

Highland Park Second Honors Its Pastor And His Twin Brother

The officers and teachers, and just about the whole congregation of the Highland Park Second Baptist Church, Louisville, surprised their pastor, Foster E. Howard, and his twin brother, Farest R. Howard, with a birthday dinner on March 17. That night was the time for the regular monthly workers' council, so some of the people thought that, since it was the pastor's birthday, it would be a good time to surprise him. The twin brother and his family, who live at Livia, Ky., had arranged to give Pastor Howard a surprise that same afternoon, which they did.

When all of the Howards arrived at the church for what they thought was a routine officers and teachers' dinner, they found there also the rest of the congregation.

Since it was St. Patrick's day, the green ensemble was carried out in the decorations, with a centerpiece on

the table as the blarney stone, surrounded with harps and shamrocks and green candles.

Two beautiful birthday cakes were placed in front of The Twins, one bearing the icing inscription, "Happy Birthday Farest and Foster," and the other, "Happy Birthday, Preacher." The top tier of one cake was removed and sent to the twins' mother, who is now more than eighty years of age and was not able to come for the occasion. An impromptu program followed, and many expressions from different persons were made, including one from Alden Puckett, a friend and visitor.

Thirty-five Charter Brotherhood Members At Third Avenue

Climaxing Laymen's Emphasis Week, on Friday night, April 7, a Baptist Brotherhood was organized at the Third Avenue Baptist Church, Louisville. The men were enthusiastic, and the group was organized with thirty-five charter members. Ray Bensing, President of the Long Run Brotherhood, and W. H. Johnston, of Carlisle Avenue's Brotherhood, were present for the organizational meeting.

Norman Baird was elected president. Other officers elected were: Sam Davis, first vice president; Kenneth Snider, second vice president; Joe Newton, third vice president; and Frank Addis, secretary. The pastor of the Third Avenue Church is T. E. Williams.

GA Coronation Service Held At Second Church Of Highland Park

A GA Coronation service was held in the Highland Park Second Baptist Church, Louisville, on March 22. The WMS of the church sponsored the service, furnishing emblems, arm-bands and decorations. The GA colors—green, white and gold—were used in decorations as a background for the huge five-pointed star representing the GA Star Ideals. This was topped by a streamer bearing the motto, "Arise, Shine, for thy light is come." Donald Gene Dennison acted as Bugler, and Randell Kerr and Joseph Hatfield were Heralds.

Mrs. Alfred Stewart, GA Counselor, examined the girls on the work lead-

ing up to their recognition in the Steps, and Mrs. Foster E. Howard, YP Leader, recognized the girls in their various Steps, and conferred the Emblems. The girls recognized were: Maidens—Ruby Joyce Meacham, Donna Fae Meacham, Gwendolyn Saunders, Margaret Fain, Mollie Duke, Alberta Gambrell and Norma Jean Buchannan. Lady-in-Waiting—Lowell Bratcher. Princesses—Ora Frances Howard, Rebecca Bratcher, Viola Mae Johns. Queen—Norma Jean Bratcher. The Crown Bearer for the Queen was little Bonnie Kerr, Sunbeam.

At the conclusion Mrs. Howard gave the missionary challenge to the group, and after the singing of the GA Hymn, "We've a Story to Tell to the Nations," the prayer of dedication was led by Pastor Foster E. Howard.

Four Deacons Are Ordained By Oakdale Baptist Church

BUECHEL, Ky., April 18.—The Oakdale Baptist Church ordained Messrs. Edward L. Pierson, Joseph R. Hood, Lowell Phillips and Howard Jones as deacons on Sunday afternoon, March 26. W. T. Malone acted as moderator, and C. L. Clark as clerk. Pastor Charles T. Thompson, Bethlehem Church, read the Scripture, gave the charge to the deacons and led in questioning them. Pastor W. W. Richardson, of Buechel Church, brought the charge to the church.

Pastor Dedie Anderson, of the Oakdale Church, led in the ordination prayer.

Several ministers and deacons from neighboring churches were present and had part in this service. After the laying on of hands, the entire congregation extended the hand of fellowship to the newly ordained deacons.

The service was closed with a prayer by Pastor W. T. Malone.

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Evergreen Baptist Church Has Successful Revival, 8 Additions

FRANKFORT, Ky.—Concerning progress in the Evergreen Baptist Church, near here, Sibert Hill, church clerk, states:

"We are rejoicing over the youth revival in our church. The Holy Spirit directed our services into one of the most glorious revivals I have ever experienced. Crowds were exceedingly large, overflowing into the Sunday school rooms. Eight additions to the church by letter, and more than 85 rededications marked the services.

"On Friday night of the meeting, with Brother Carrol Trotter as our speaker and using the text: *All things are yours, and ye are Christ's, and Christ's God*, there were rededications toward church building and soul-winning enough to form a ring completely around the church auditorium. We all joined hands and our youngest deacon pronounced the benediction. . . Our Sunday school attendance has risen from 90 to 145 during the month.

"The youth pastor was Harold Poole, one of the outstanding young men of this church. He was assisted by James Hoskins, song leader; Mary Louise Larson, pianist; and other youths acting as deacons, ushers, and trustees and other church officers for the week. Speakers for the week were students from Georgetown College and the Southern Baptist Seminary.

"We are rededicating our Sunday school rooms and plan a complete renovation of the auditorium. We have a building program led by our young people which will result in the erection of a youth center. It will be called **Terry Hall**, honoring one of our able deacons who has served this church faithfully.

"Since the coming of our pastor, Raymond Sanderson, last September 1, we have shown remarkable progress. A Christ-like spirit prevails in the church and we are rejoicing . . ."

Pastor Fred T. Moffatt Recovers From Illness

FRANKFORT, Ky.—DR. FRED T. MOFFATT, pastor of the First Baptist Church of this city, has completely recovered from his recent illness which kept him from preaching in the

local revival as planned. Dr. Moffatt sent, May 7, the following message to his people:

"I am deeply grateful for your manifold kindnesses to me during my recent illness. Your cards, flowers, and delicacies were all deeply appreciated. Your prayers brought me spiritual strength and refreshment.

"The congregation followed the dedicated and superb leadership of Mr. ROBERT BRANDON, chairman of the Board of Deacons, in the revival services as scheduled. All who participated in the preaching and the singing were used of the Holy Spirit of God in a marvelous way. Souls were won, hearts were blessed, and the Lord was glorified. 'All things work together for good to those who love the Lord.' I thank God for each one of you and I have every reason to look up and take courage. May the name of the Lord be praised! . . . Devotedly yours, Fred T. Moffatt, Pastor."

Grace Baptist Church, Lexington, Host To Pastors-Laymen Meeting

August 1-2 marks the time for the first State-wide Pastors-Laymen Conference to be held with Grace Baptist Church, Lexington. Some prominent Kentucky pastors will be on the program, as well as some outstanding laymen.

The need for an organized group of Baptist laymen has been felt for some time, and it is hoped that hundreds of our pastors and laymen will attend this meeting. A splendid program is being arranged, and an effort will be made to entertain out-of-town visitors.

If you plan to attend, please write Travis Nash, 153 Paris Court, Lexington, Ky.—Travis Nash.

John G. Mein, Georgetown Graduate, Made Consul To Norway

GEORGETOWN, Ky., May 5.—John Gordon Mein, Foreign Service Officer, has been transferred from Rome, where he was Second Secretary and Consul, to Oslo, Norway, as First Secretary and Consul, according to a release from the U. S. Department of State. He was assigned to Rome shortly after he was commissioned in the Foreign Service

in March 1947. During the preceding year he was Assistant Chief of the Division of Brazilian Affairs in the State Department. He had been an officer of the Department since October 1944, after having served as junior Economic Analyst in the Foreign Service Auxiliary at Rio de Janeiro for two years.

Born at Cadiz, Kentucky, Mr. Mein received his early education in Recife, Brazil, received his A.B. degree from Georgetown College in 1936 and his L.L.B. from George Washington University in 1939. He did undergraduate work at American University in 1939-42 and is a member of the bar of the District of Columbia. He was employed by the Surplus Marketing Association until he entered the Department of State in the fall of 1941. —Georgetown News.

Georgetown Church Calls E. Lowell Adams For Its New Pastor

GEORGETOWN, Ky., May 12.—Dr. E. Lowell Adams, 32, pastor of the First Baptist Church, Covington, Ky., yesterday notified the First Baptist Church of Georgetown of his acceptance of their call to the local pastorate. He is expected to assume the Georgetown pastorate in June.

He graduated from both William Jewell College, Liberty, Mo., and the Southern Baptist Theological Seminary, Louisville, Ky., before going to the Covington pastorate. Mrs. Adams is a graduate of the Baptist WMU Training School. They have one three-year-old daughter.

Elkhorn Association Baptist Brotherhood will hold its next meeting July 6 at the reservoir just east of Lexington on the Richmond Road, 6:30 P. M. This will be a picnic lunch, and an interesting program has been planned. All men of the Association are invited.

Your PERSONAL DIRECTION
 is assurance that every possible measure of comfort will be provided for family and friends.

KEAR BROTHERS
 619-625 EAST MAIN STREET
 CINCINNATI, KENTUCKY

Brotherhood Meets At Erlanger Church

ERLANGER, Ky., May 15.—On May 6 the writer was privileged to meet with the Brotherhood of the Erlanger Baptist Church, North Bend Association, in their regular meeting.

It was a pleasure to see the work these men have been doing for their church, in giving financial help and leadership to the work of the church. Most notable of their work is the way they have beautified the building, which has been under construction. Through their efforts, Erlanger will have when completed one of the most beautiful churches to be found.

It is always good to see men sponsor the Royal Ambassadors and help the young people in their recreation.

Pastor Don Gambrell is to be commended on the fine group of men he has, and we look for greater achievements in the future.—Travis Nash, State Representative.

Elsmere Church Notes Sixth Anniversary Of Pastor W. H. Lodwick

ERLANGER, Ky., May 9.—Rev. W. H. Lodwick, pastor of the Elsmere Baptist Church, Erlanger, Kentucky, celebrated his sixth anniversary at this church on May 7, 1950. The church was beautifully decorated and a basket of carnations and snap dragons were given to the pastor and his wife. Also the church presented them with a red rose with a ten-dollar bill attached to each one for each year they have been at this church. These were presented by one person from each of the six departments of the Sunday school; each one expressing in either speech or song their appreciation and devotion for the glorious way Rev. Lodwick has led the people and the faithful way he has preached and taught the Word of God. There was special music rendered by the quartet from the Northern Kentucky Male Chorus. Also Miss Janet Nutter from Elsmere sang a solo.

A reception was given after the evening service. A large number of friends and members of the church attended the services and the reception. It certainly was a time of grand Christian fellowship. The pastor said, "It has been the best day we have had since we have been

here. The spirit among the people has been wonderful."

Since the coming of Pastor Lodwick there have been 298 additions to the church. The Sunday enrollment has increased 155 and the average attendance is now 300. The Sunday offerings have increased about \$192 per Sunday. In April 1945 the offering was \$640.70 and in April 1950 it was \$1,411.06. They now have a new Sunday school building, a new organ, P. A. system, new carpets, washrooms, new kitchen and many other improvements.

William Hill, Prominent Boone County Farmer, Killed In Accident



William Hill

BURLINGTON, Ky., May 11.—William Hill, 43, member of the Bullittsburg Baptist Church and prominent farmer of Boone County, met his death in a three-way automobile accident near Mudlick Creek, on Highway 42 on May 5. Also five others were injured in the same accident. These were his wife, Mrs. Mary Hill, a pelvis fracture and bruises and cuts; Eugene C. Stephens, 25, milk truck driver; Mrs. Grace Pfalzgraf, bruises; Alexandria Pike and William Loehr.

Those riding in the Hill car and the Doc Black car were on their way to Louisville to attend the commencement exercises of the Southern Baptist Theological Seminary, where Pastor E. L. Patton, of the Bullittsburg Baptist Church, was to graduate.

Mr. Hill was a deacon, church clerk and chairman of the Building Committee now at work erecting the first pastorium the Bullittsburg Church has had in its 115 years of history. He operated a farm on Idle-

wild Pike which is a show place for agricultural methods.

He is survived by his wife; one daughter, Beverly Hill; a son, William Hill; four brothers—Raymond Hill, Burlington; James Hill and Orville Hill, both of Cincinnati; and Ernest Hill, Hebron; and one sister, Mrs. Ralph Steele, Cincinnati.

Pastor E. L. Patton conducted the funeral service at the Bullittsburg Baptist Church on Sunday afternoon, May 7. He was assisted by Pastor R. A. Johnson and Otto Pierson. The remains were taken to Petersburg Cemetery for burial.

New Building Dedicated At Calvary Baptist Church, Covington

COVINGTON, Ky., May 1.—The Calvary Baptist Church was dedicated yesterday in an all-day ceremony and another was held tonight. Pastor D. B. Eastep delivered the morning sermon yesterday. The new \$225,000 building was formally dedicated yesterday afternoon, and the program was broadcast over radio station WZIP. James S. Dalton, Cleveland, Ohio, and a former member of Latonia, spoke last night, and Pastor John Vincent, Columbus, Ohio, spoke tonight.

The new building has a reading room, a library, twenty-four class rooms, pastor's study, secretary's offices, nursery, as well as the auditorium. The old building will be used for class rooms and young people's meetings.

FALLEN ASLEEP

LAWRENCE FOSTER STANLEY WILLIAMSTOWN, Ky., May 9.—Lawrence Foster Stanley, or "Pat," was born August 13, 1945, the second son of Beuford E. and Frances Clinkscales Stanley. This precious little jewel was suddenly taken to adorn the Father's kingdom, Sunday, April 30, 1950, about 2 P. M. He leaves his grief stricken parents; one brother, Michael, seven years old; two grandmothers, Mrs. Bessie Stanley, Covington, Ky., and Mrs. F. M. Clinkscales, Williamstown, Ky.; and aunts, uncles, other loved ones, and friends everywhere, for "Pat" was a general favorite. Deepest sympathy and appreciation have been expressed to those who have ministered to so many others in like days of sorrow and suffering. May the "God of all comfort, who comforteth us in all our tribulations, who may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted," be their strength.—By Mrs. F. M. Clinkscales.

Pastor A. B. Colvin, of the Southside Baptist Church, Covington, assisted Pastor James W. McGregor in in revival at Sand Run Baptist Church, Boone County, April 24-May 5.

Two Stone Masons Who Helped Erect Burton Memorial Church Forty Years Ago Return To Do It Again

By DAVE WHITAKER

NOTE: The Park City Daily News, Bowling Green, recently carried this fine story by Dave Whitaker on the Burton Memorial Baptist Church, which we are glad to reproduce in part. Besides being a good feature story, it has unusual news interest.

BOWLING, GREEN, Ky.—It isn't often that two men help construct a building and then return forty years later to assist in erecting an addition to it.

Two colored stone masons, Joe Caldwell, 76, and Sam Potter, 56, did just that.

When they walked away from the Burton Memorial Baptist Church recently after completing work on a new educational building, it marked the second job they had finished on the Warren County church. Their first contract with the Cemetery Road Church was in 1910, when they helped build the handsome stone auditorium which is still standing today.

Construction work has changed tremendously in forty years, say Caldwell and Potter.

"I don't see how in the world we ever lived through that 1910 job," Caldwell recalled. He added that it took about eighteen months to complete the project. The rustic stone church was built entirely by hand.

All rock in the Burton Memorial Baptist Church was dug out of Warren county soil. The huge slabs of rock were hauled by horse-drawn wagons to the building site where men like Caldwell, then thirty-six, and Potter, who was a mere sixteen at the time, split the rock by use of hammer and chisel.

No machinery was used in building the church, other than a derrick which was used to hoist the rock in place. Some of the slabs of rock are nine feet long and two feet thick.

"It took a strong back, strong arms and weak mind to do the job," Potter, his face split in a wide grin, recalled. The construction crew worked 10 hours a day. Potter made \$1.25 a day while his older companion, Caldwell, drew the healthy sum of \$2.00 a day. "We make as much in an hour now as we did in a day then," they declared.

The largest slab of stone, on which is inscribed the name of the church, represented several days' work, Caldwell recalled. He said he cut six stones for the purpose before finding one that was suitable.

The men had their choice of walking back and forth to Bowling Green from the job or staying overnight at the site of the building. "We camped out overnight unless we had to go back to town for some reason," Potter said. He recalled that he walked to work one morning, walked back to the city that night, and then made another round trip by foot to the church later in the night with some friends. That represented about 20 miles on foot.

Contractors for the educational building, which will be occupied by Sunday school classes in about four weeks, were J. J. and G. S. Murphy, of this city. Their fathers were contractors for the church built in 1910.

When asked how long it would take to erect the same church today by hand, Caldwell replied, "I doubt if it would ever be built." He explained that labor was plentiful at \$2.00 a day in 1910. "No one would want to take the job today at any price," he observed.

Caldwell has been a stone mason for about forty-five years while Potter has served a total of thirty years on the job. Both find the work much easier today.

The Burton Memorial Church, which seats 350, was made of hard stone, dug from farms near Richardsville and on the Main Street road. A stone and iron fence was erected at the same time the church was built.

Caldwell, a Jonesville resident, and Potter, 617½ Third Street, said it was a pleasant experience for them to return to the scene of one of their best-remembered jobs. "But, I'm glad we didn't have to do the same job over again," Caldwell said.

The Burton Memorial Baptist Church is one of the oldest in Warren county. The church will observe its centennial this fall. Dedication of the new educational building will be made at the same time.

The Drakes Creek Baptist Church was constructed in 1850. In 1910 the late W. H. Burton offered to have a new stone church built adjacent to the frame Drakes Creek Church building provided the name would be changed to Burton Memorial, in memory of his parents, who were charter members of the Drakes Creek Church.

The 1910 building is still in excellent condition. The educational building, an annex built at the rear of the church, will include eight rooms on the first floor and four on the basement floor.

Total outlay for the building was just \$14,000, raised from the 264 members since last October. However, contractors estimate the worth of the building at \$30,000 since members did all the work but the stone construction of the walls.

According to the Rev. John T. Pierce, pastor, members worked day and night on the building. "We were fortunate in having in our congregation twelve carpenters, a plumber and an electrician," he pointed out. Much of the materials was bought at wholesale prices.

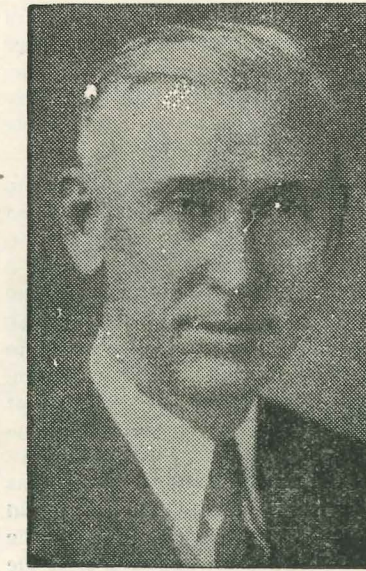
Members of the church are proud of the attractive building, which stands on a knoll surrounded by cedar trees. And so are Caldwell and Potter.

Rev. H. L. Carter, Rural Church Worker for Central Region under the Kentucky Baptist State Mission Board and the Home Mission Board of the Southern Baptist Convention, has been transferred to Southern Region. This region is composed of Allen, Barren River, Bethel, Edmonson, Freedom, Gasper River, Liberty, Logan, Lynn, Simpson and Warren Associations. Rev. and Mrs. Carter will move to Bowling Green before the first of June, and will reside at 1265 Magnolia, telephone 1616-R. Before accepting his present position, two years ago, Mr. Carter was for more than five years pastor of Scottsville Baptist Church.

Weatherspoon, Riddle, Moore and Hatler, Bethel Commencement Speakers



H. G. M. Hatler



Dr. J. I. Riddle

HOPKINSVILLE, Ky., May 2.—Dr. Powhatan W. James, president of Bethel Woman's College announces speakers for Bethel's commencement June 3-5, as follows:

DR. J. B. WEATHERSPOON, professor of homiletics, Southern Baptist Theological Seminary, Louisville, will deliver the Baccalaureate Sermon at the First Baptist Church of Hopkinsville on Sunday morning.

DR. J. I. RIDDLE, president of Judson College, Marion, Alabama, will deliver the Commencement Address in the Bethel Chapel on Monday morning.

DR. H. G. M. HATLER, pastor of the First Baptist Church of Princeton, will be the speaker at the Sunday afternoon Vesper Service, which will be sponsored by the Youth organizations of the First Baptist Church of Hopkinsville. The service will be held on the Bethel campus.

The Commencement season will be formally opened on Saturday by an alumnae luncheon at the College, at which Kentucky's only woman Senator, Mrs. J. LEE MOORE of Franklin, a former Bethel student, will be the speaker.

The annual meeting of the Board of Trustees is scheduled for Saturday morning, 10:00 o'clock, at the College. The three members-at-large are Dr. Fred T. Moffatt, pastor, First Baptist Church, Frankfort; Dr. H. W. Horton, pastor, First Baptist Church, Mayfield;

the Rev. James L. Robinson, Campbellsville. The ten local members are: Mr. Holland Garnett, president; Mr. O. L. Griffin, Secretary; Mr. Frank Mason, Treasurer; Frank H. Bassett, Jr., H. E. Beebe, L. D. Browning, Oscar Fleener, A. S. Koon, Gilmer B. Pursley, and Pollard White, all of Hopkinsville.

First Baptist Church Of Princeton Observes Its Centennial

PRINCETON, Ky., May 6.—The Centennial Program began on Sunday morning, March 26, 1950, and continued over Thursday at 7:30 P. M., March 30. A special sermon was delivered by the pastor, H. G. M. Hatler, at 11 A. M. Sunday, on "The Church the Ally of the Home." At the evening hour Dr. W. C. Boone, Executive Secretary of the General Association of Baptists in Kentucky, spoke on "The Church in the Denomination."

Only former Pastors and Educational Directors appeared on the Centennial Program through Monday,

Tuesday, and Wednesday. During this time Brother O. M. Shultz, Princeton, Kentucky, pastor 1921-1930, delivered two addresses on the subjects—"The Marks of a New Testament Church," and "Baptist Contributions to Our Nation." Brother John W. Givens, Bremen, Kentucky, pastor 1917-1920, delivered messages on the subjects—"Were Baptists Ever Protestants?" and "Why Baptists Cannot be Unionizers." Editor Ben M. Bogard, "Missionary Baptist Searchlight," Little Rock, Arkansas, pastor 1891-1894, delivered messages on "Working Together with God," and "The Christian's Wonderful Riches." Pastor J. G. Cothran, First Baptist Church, Arkadelphia, Arkansas, pastor 1935-1943, spoke on "A Great Faith," and "Personal Responsibility to God."

The opening worship at the beginning of each session was conducted by two former Educational Directors of the church—Pastor Joseph W. Williams, West Baptist Church, Hickman, Kentucky, and Pastor Carl Overton, First Baptist Church, Star City, Arkansas.

Two other living pastors, Rev. W. R. Hill, Lenora, Tennessee, pastor 1912-1916, and Rev. D. E. Montgomery, Louisville, Kentucky, pastor 1930-1935, did not attend the Centennial.

The History of the Church, prepared by a committee, composed of F. M. Masters, Bernard Jones, and Mrs. McKee Thomson, was read at the morning session of Centennial Day, Thursday, March 30, by Dr. Masters. On adjournment the large audience gathered on the first floor of the church to partake of the feast of good things to eat, and to enjoy a fellowship hour. The Centennial Program closed at 7:30 P. M. with an inspirational sermon by Pastor H. Leo Eddleman, Parkland Baptist Church, Louisville, Kentucky.

The music for all the sessions of the Centennial was furnished by the four choirs, conducted by James Morrison, Music Director of the Church.

Pastor H. G. M. Hatler has entered upon the seventh year of his ministry with the church and is now greatly enlarging his ministry by radio. The entire morning worship is broadcast each Lord's day.

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E. T. Moseley And The Musical McGrews In Catlettsburg Revival

CATLETTSBURG, Ky., May 5.—The Spring Revival at the Catlettsburg Missionary Baptist Church, which closed April 28, was one of the best ever held. The auditorium was filled at each of the evening services during the two weeks, and on Sunday night many chairs had to be brought in to take care of the crowd.

Pastor E. T. Moseley, Harrodsburg, was the evangelist, and Revis and Zella McGrew, Tyler, Texas, now students at Campbellsville College, Campbellsville, Ky., had charge of the music. Both the music and the preaching were of the highest type.

Brother Moseley's messages provided food for the souls of the saved and made the way of salvation plain to the lost. The Musical McGrews, as well as Brother Moseley, won for themselves a place in the hearts of our people. Brother McGrew played the trombone, sang special numbers, and led the congregational singing. Mrs. McGrew played the piano and the accordion, and sang special numbers. This fine Christian young couple added much to our services.

Here are some of the results of the meeting: Fifteen professions of faith, fourteen received for baptism; two additions by letter; two additions by restoration; four lives surrendered for full-time Christian service, and seven other rededications. Since the revival closed three others have come for baptism, one by restoration, and two rededications. The spirit of revival still continues.

We are grateful for the providence which sent these servants of God to us for these wonderful days of services.—Evelyn Jones.

New Law Prohibits Youths' Operation Of Motor Bikes

PAINTSVILLE, Ky., April 27.—After July 31, 1950, it will be illegal for any one under sixteen years of age to operate a motor bike or motor scooter in Kentucky. This was pointed out by Paul Boyd, supervisor of Operators License Section, Department of Revenue, in calling attention to changes in Kentucky's motor vehicle operators license laws made

by the 1950 session of the Legislature.

The former provision for a special license to operate motor bikes and scooters by those under sixteen years of age has been repealed. Those over sixteen may obtain a regular operator's license, good for operating any motor vehicle.—The Paintsville Herald.

[EDITORIAL NOTE: This ought to be a good law, and should be enforced strictly. How often we see boys eight, nine or ten years of age, riding a scooter at break-neck speed, in the midst of large automobile and truck vehicles, said boys utterly oblivious to the dangerous position they are in. They are too young to conceive of traffic rules, or how to defend themselves in the traffic flow and jams. They often breathe the monoxide gas emanating from the back of an old truck while waiting for the traffic light to change, not knowing that the stuff is deadly enough to knock them unconscious. Two boys in Louisville standing on a scooter going west on Broadway almost reached Third Street. Without waiting or warning, and without slowing down their speed, they turned suddenly across to the south side of the street before reaching the corner in the face of east-bound traffic which had just been given the green light. The air was rent assunder with squeaking brakes and blasting claxons, all the time the boys laughing in glee that they had accomplished the U-turn and made the drivers mad. Boys under sixteen are entirely too young to handle a motor, whether scooter, motorbike, automobile, truck, or airplane. A motor is a potential weapon unless properly handled.]

Gleanings

Central Baptist Church, Corbin, Harold Wainscott, pastor, broadcasted morning services over WCTT during the month of May.

L. H. Tipton, pastor of Unity Baptist Church, Ashland, Ky., is doing the preaching in a revival in his church, May 14-28. Mike Acree, Covington, Ky., is leading the singing.

Cumberland College, Williamsburg, observed special youth week in May (4-7) with Rev. Bob Braker, chalk talk artist and musician in charge. Services were held each evening in the college auditorium.

Evangelist Rolfe Barnard was evangelist in the revival recently held in Pollard Church of Ashland. Mel and Ruth Dibble led the music. Grown men, heads of families, were saved and added to the church, as were others.

Dr. Herbert C. Gabhart, pastor of the First Baptist Church, Williamsburg, delivered the baccalaureate sermon for the High School of Jellico, Sunday evening, May 14. The service was held in the auditorium of the First Baptist Church.

The Cannonsburg Baptist Church, Greenup Association, has ordained Patrick Salyer as deacon, succeeding Freeman Brown who moved away. Visiting brethren assisted in the ordination. Pastor Dewey H. Jones of Catlettsburg preached the ordination sermon.

The Wildwood Church of Greenup Association has just closed a revival in which Rev. O. Ferris Scott of Huntington, W. Va., was the evangelist, and Mr. and Mrs. C. B. Chinn led in the singing. There were three additions by letter and 16 on profession of faith and baptism.

Pastor Dewey H. Jones of Catlettsburg recently conducted a revival with the Summit Baptist Church of which Rev. J. M. Brickey is pastor. There were ten additions. The church will conduct a Vacation Bible School June 5-16, with Bert Caldwell, associational missionary, in charge.

Fairview Baptist Church at Kelat, Union Association, where Virgil Wright is pastor, heard Pastor J. B. Porterfield and the choir of the negro Baptist church in Cynthiana, Sunday evening, May 14. Pastor Porterfield preached on the Beauty of the Lord, taking his text from Psalm 90:17. The choir rendered a number of selections and two of the young women gave solos. Some months ago the Fairview Church visited the colored Baptist church.

The Baptist churches of Carter County have engaged in a county-wide revival. All the services were held in the Grayson High School auditorium, and the smallest attendance at any service was 300, the largest 700. Rev. W. K. Wood was evangelist and Chas. E. Graves director of music. Fifty were received for baptism by the Grayson Church, Barrett's Creek Church, the Willard Church, and Everman Church. Many more made profession of faith. Another county-wide revival is being planned for 1951.

Franklin Street Church, Louisville, Honors Sunday School Teacher



Miss Lizzie Miller

May 28 will be "Miss Lizzie Miller Sunday" at Franklin Street Baptist Church, Louisville, in honor of this one who has taught in the Sunday school there for fifty-three years.

"Miss Lizzie Miller Sunday" will climax the series of revival services being held at Franklin Street Church at this time.

Says Pastor I. Ferd Graves: "Miss Lizzie" (who lives at 261 N. Adams Street, Louisville) has never liked to be in 'the public eye,' but we feel that this many years of faithful service demands our special attention. And we believe that having 1,000 in Sunday school on May 28 and having the people stay at the morning preaching hour will mean much to the Kingdom work and will be worth more to 'Miss Lizzie' than anything else we could do."

At the morning preaching hour

time will be given to anyone who wishes to say a word of appreciation for "Miss Lizzie." At the close of the service a picture will be made of "Miss Lizzie" and all those present whom she has taught in her fifty-three years of Sunday school classes. (This includes probably more than 500—most of them boys).

All friends and former pupils of "Miss Lizzie" are invited to the service.

For A New Kentucky

The Temperance League of Kentucky, successor to the Anti-Saloon League, at its January meeting this year, adopted a resolution calling for a two-day conference on the temperance and social challenges before us as a state.

This conference has been arranged

for, on Kentucky's 158th birthday, June 1 and 2, 1950. It will be held at Kavanaugh Camp Ground, near Crestwood, Ky. It is a conference in which the personnel of the various groups which work in this sphere will come together to lay plans for an all-out-facing of the problems which confront us as a state.

If you are interested in a new Kentucky, wherein dwelleth righteousness, this is your personal invitation to be present. Come praying God to direct in every plan.

This is our CHALLENGE to the prediction that, "Kentucky will become the arsenal of Communism and the underworld."

Arrangements have been made with the Kavanaugh Camp Association for the Conference. Four meals will be served, night's lodging included, for \$5.00 per person. Lunch, \$1.00. Make your reservation by writing to The Temperance League of Kentucky, 305 McDowell Building, Louisville 2, Kentucky; or call JACKSON 1632. Your reservation will be confirmed immediately. Rev. Walter C. House is the new superintendent, succeeding Mr. Walter Hoshal who retired recently.

Entire Family Graduated

(Continued from Page 5)

The Ayers' remember with kindness many who assisted them. There were cash offerings and food poundings from churches, the tithes of a missionary woman who used to push envelopes containing ten to fifteen dollars at a time, under the front door of their apartment. There were the firms, churches and individuals who employed Mr. and Mrs. Ayers at jobs as varied as mill work and preaching, laundrying and teaching, baby sitting and serving as hostess of a hospital.

And where do they go from here? Mr. Ayers wants to be a pastor, preferably in his home state of South Carolina. But he hastens to say that he and his family will "go where God leads—East, West, North, or South." As for Pat, she hopes to be a freshman, come this fall, at Furman University.

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Southern Baptists Gather in the "Windy City" for Convention

(Continued from Page 11)

Public Relations Committee Changed to "Public Affairs"

In the absence of Walter Pope Binns, Liberty, Mo., Chairman of the Committee on Public Relations, the report of that group was made by Dr. J. M. Dawson, its executive secretary.

The committee recommended that its name be changed to COMMITTEE ON PUBLIC AFFAIRS, instead of Committee on Public Relations, as heretofore. This was approved.

"Whatever may happen in the future," said Dr. Dawson, "the United States today has no representative at the Vatican, the Congress has made no appropriation for parochial schools." He quoted a sentence, "It is a sin to compel a taxpayer to support a church in which he does not believe" in his stirring address regarding the work of his committee.

T. C. Gardner, Chairman, Texas, read the report of the COMMITTEE ON COMMON PROBLEMS WITH NORTHERN BAPTISTS to the Southern Baptist Convention. The report carried four common problems of American Baptists. (1) Either American Baptists have distinctive doctrinal convictions or have no reason for existence, (2) a great deal of agitation concerning activities of the World Council and the Federal Council of Churches of Christ in America, on which Southern Baptists have expressed themselves in 1914, 1919 and 1938; (3) a great deal of diversity in the practices of churches in both the North and the South, . . . but the Southern Convention must never seek any authority or power to make churches subservient to the will of the convention; and (4) suggestion has been made that an American Baptist Alliance be formed, patterned after the Baptist World Alliance and accept into its membership all Baptist bodies now existing in America. The committee expressed its opinion that there is no need for such an alliance.

The committee made three recommendations concerning these four problems, which were adopted, as follows:

"(1) That Southern Baptists begin immediately a great crusade to indoc-

trinate all of our people in the fundamentals of our faith. It is recommended that a definite period be set apart each year by this convention or The Executive Committee for special emphasis upon our Baptist doctrines. It is further recommended that doctrinal books be taught all age groups and doctrinal sermons or no messages be delivered each day during the Baptist Doctrine Week. We are delighted to observe that some of our Baptist State Conventions are setting aside a period for doctrinal emphasis in their annual sessions.

"(2) That we hereby reaffirm our conviction that Southern Baptists cannot enter into organic connection with the Federal Council of Churches of Christ in America or any other organizations which would compromise Baptist principles and truths revealed in the inspired Word of God.

"(3) That if there be a desire to investigate the possibility of changing the constitution of this convention to limit the constituency in any way, that it be done only after a lengthy and thorough study by a qualified committee."

(To be continued)

An Urgent Appeal From A Needy Field

From DR. J. C. OWEN, pastor of the Southern Baptist church at Seattle, Washington, comes the following letter. Surely the forces of our Southern Baptist Convention, through the proper agent, can find a way to render financial assistance needed now.

"Dear Brother Editor: As you and the great Southern Baptist hosts are heading for the Convention in Chicago, may I have a little space in your valuable paper from one of your churches which will not be represented in this Convention—the First Baptist Church in the great, progressive, wicked city of Seattle, Washington?"

"For about five years this church

worshipped in a hall rented for Sundays and Wednesday evenings, and to all comers for the rest of the time, and served by a young man who, with his wife, supported themselves by doing outside work for part time, and is now in its own small building and is served by a young man who is just beginning on his sixty-first year in the Southern Baptist ministry and is living on his small retirement. And this is not because the members are unwilling to pay a salary. It is simply for the lack of financial ability.

About the first of last October, when the cold weather came on, and the rent on the hall was raised, we decided to build. Only this pastor could borrow the money for the church materials. The few men of the church, and men from other churches and no church, contributed most of the labor. Our two-story 16 by 48 feet building is up, and the upper story sufficiently furnished for our use. The lower story has a cement floor, but is without furnishings. Our money is all used up. It will take all the money we can raise for some time to come to keep up payments on the site and on the borrowed money. We need \$2,500 annually for promotional purposes and \$2,000 for the home and car of the pastor and his wife, and to supplement the small retirement allowance.

"When, in the near future, the Washington State Convention of Southern Baptists is organized, this will be their headquarters. Money now invested here will bear large returns for all time to come. May we hear from you?—Fraternally, (S) J. C. Owen, Pastor, 10520 Stone Avenue, Seattle 33, Washington."

AGRICULTURE—In proportion to population in 1850, each farm worker fed himself and about four other people. Today he feeds himself and about fourteen other persons, reports the New York State College of Agriculture.—*Dairyman's League News.*

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Two New Workers are Added to Sunday School Force in Kentucky



Daniel Thomas



Robert O. Fitts

As previously announced, SUNDAY SCHOOL SECRETARY W. A. GARDNER has two workers in his department. These new workers are BROTHERS DANIEL THOMAS and ROBERT O. FITTS.

BROTHER THOMAS is more familiarly known to Baptists in Kentucky by the less formal name of "Dan," just plain DAN THOMAS. He was born in Hazard, Kentucky, on October 18, 1921. He was educated in Campbellsville and Georgetown Colleges, and later in the Southern Baptist Theological Seminary, where he received the B.D. degree in 1949.

This new Sunday school worker served as pastor of Beech Fork, Cedar Grove, Glenn's Creek, and Mt. Olivet Churches in Kentucky. He also had experience as Educational Director with PASTOR J. G. COTHRAN at the First Baptist Church of Arkadelphia, Arkansas. He has done much evangelistic work. He started his new duties at KENTUCKY BAPTIST BUILDING on the first of May.

BROTHER FITTS, like his new co-worker, has a shortened nickname. His is "Bob," and when his full name is pronounced the listeners are cautioned against misunderstanding it to

be ROBERT O'FITTS even though he may be Irish; or thinking it is an exclamation, "Robert, Oh Fitts!"

He came to Kentucky some years ago from his home in Nashville, Tenn., where he was a member of the First Baptist Church. While here in the Southern Seminary he was pastor of the Benton Baptist Church, near Harrodsburg. From that pastorate he went into the service of his country as a chaplain, and now holds the rank of Major. He served as pastor of Radnor Baptist Church, Nashville, Tennessee, and then at the Bethel Baptist Church in Baptist Association in Kentucky.

While he was pastor at Benton Church, some Sunday school rooms were erected. At Junction City Baptist Church, from which pastorate he came into the state-wide work, he led in the erection of a new church building.

Brother Fitts graduated from Carson-Newman College at Jefferson City, Tennessee, and was given his Th.M. degree by the Southern Baptist Theological Seminary in 1940. During his school days he worked under the Tennessee State Board in the mountains.

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Great Things For A Great Day

"Surely we are planning big things for Cooperative Program Day in our church," writes Pastor Henry W. Tiffany of Park Place Church, Norfolk, Virginia. "This is a great day, which calls for a great celebration. But it also calls for an offering commensurate with the significance of the day, and the importance of the state,

southwide and worldwide program of Southern Baptists.

"The educational, inspirational and unifying values of the offerings," Dr. Tiffany continues, "are invaluable to our members, to the churches, and to the denomination. The Cooperative Program has been one of the greatest unifying forces among Southern Baptists. In these twenty-five years since the birth of the Cooperative Program, we have come a long way. The observance of this Cooperative Program Day will give us a good start on a still greater quarter-century.

"The offering, just like the Cooperative Program throughout these twenty-five years, will not be for one case but for all of them. Every phase of work outside the local program of the churches is included. Therefore this offering should have a special appeal to every member of every church in every state.

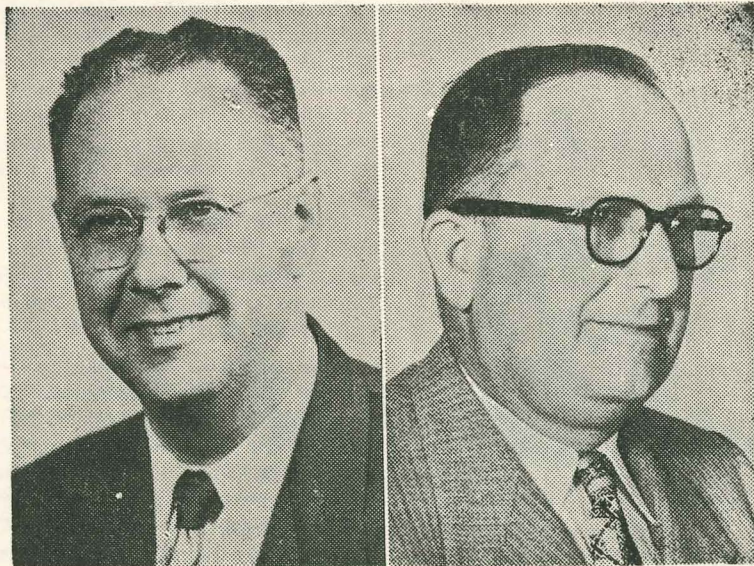
"Let us rise up wholeheartedly, and bring in gifts that will stimulate the missionary concern of the churches, deepen the hold of the Cooperative Program on the hearts of our people, and quicken our work around the world."

EGOTISM—A flea and an elephant walked side by side over a little bridge. Said the flea to the elephant when they were safely over: "Boy, we sure did shake that bridge, didn't we?"—*Arkansas Baptist.*

SUNDAY, JUNE 11
 is a day of unusual importance for Southern Baptists. Special Cooperative Program Offering
ADVANCE HAS BEGUN!

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 Brotherhood Bible Class
 Teacher GEO. E. HAYS, Jr.
 Walnut Street Baptist Church
 Louisville, Ky.

COMMENCEMENT SPEAKERS AT BLUE MOUNTAIN



Paul G. Kirkland

Cecil F. Travis

BLUE MOUNTAIN, Miss., May 16.—Pastor Paul G. Kirkland, left, of the Clifton Baptist Church, Louisville, Ky., who will preach the baccalaureate sermon at Blue Mountain College, Sunday, June 4; and Cecil F. Travis, attorney, Jackson, who will deliver the commencement address Monday, June 5.

Bethel's Music Dept. Head Elected President Ky. Music Federation

HOPKINSVILLE, Ky., April 24.—Mrs. Deva R. Howard, head of the music department of Bethel Woman's College, here, since September, 1945, has been elected president of the Kentucky State Federation of Music Clubs. She was elected at the biennial meeting in Owensboro April 20-21, following a two-year term as choral chairman of the State Federation.

A group of Mrs. Howard's own students from the Bethel Choral Club sang before the Federation on April 20. Accompanied by Miss Mary Eli Mitchell, piano instructor at Bethel, the students sang at the Choral Festi-

val in the afternoon, and in the evening they presented the entire scene and spinning from Wagner's *The Flying Dutchman*.

Dr. Powhatan W. James, president of Bethel, and Miss Florence Elberston, of the speech department, went with the Club to Owensboro for the Friday program.

\$10 Billion Diverted From Food, Clothing And Other Retailers

CHICAGO.—Authoritative figures show that the liquor trade is an aggressive and disastrous competitor for every retail dealer in groceries, fruits, meats, clothing, dry goods, boots and shoes, and all the rest in a million American Communities, says the

American Business Men's Research Foundation.

Last year according to the advance admissions of the liquor trade itself the slight decline in the consumption of the alcoholic beverages came to an end. In other words nearly \$9 billion was paid into liquor coffers at the retail level which might have gone for worth while purchases of food, clothing, shelter, equipment, savings, recreational, religious, and educational support.

Based upon accepted estimates of the number of alcoholics, American industry's loss at the lowest calculation is more than 75 million days of labor a year that might have been devoted to constructive endeavor, and which would have netted normal workers a potential wage return exceeding \$750 million in that time. That is why it is hard to believe that legitimate industry can long ignore the devastating, never ceasing competition of the nation's more than 400,000 taverns and liquor stores.

The Plan Of Salvation

(Continued from Page 4)

That is how one gets the gift of Salvation from God, namely, by believing on the Lord Jesus Christ. First, he believes God's Word, which says, "Him that cometh to me, I will in no wise cast out." He believes God's Word, which says, "He that heareth my words and believeth on Him that sent me, hath everlasting life and shall never come into condemnation but is passed from death into life." Second, he believes that God is dependable and trustworthy and will do what He says He will. In other words, He trusts God's character. Third, he acts upon that faith and trust and accepts in his heart the Lord Jesus Christ as a personal Saviour. In that moment he becomes a child of God and a citizen of the Kingdom of Heaven.—*Church Chimes*.

MISS LIZZIE MILLER SUNDAY, MAY 28

In honor of the 53 years Miss Lizzie Miller has taught in our Sunday school, all those she has taught are urged to be at Sunday school and preaching May 28. Their picture will be taken at the close of the morning preaching.

Sunday School, 9:30 A. M.
Preaching, 10:45 A. M.

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Book Reviews

FEED MY LAMBS. A new Bible story and devotion book. By H. T. Vriesen. Reliance Publishing Co., P. O. Box 526, Green Bay, Wisconsin. Price \$3.00.

This book of 366 Bible stories and daily devotions is written, the author states, primarily for parents to read to their children in the home. Hence the title "Feed My Lambs." Large portions of the devotions are direct quotations from the Bible. The book will serve a good purpose for use in the home for family altar services, guiding the reader all the way through from Genesis to Revelation. High points are chosen, stories and Scriptures, which carry special messages of use in devotional moments. This book can be ordered direct from the publishers or through your Baptist Book Store.

THE BERKELEY VERSION OF THE NEW TESTAMENT. By Gerrit Verkuyl. The Zondervan Publishing House, Grand Rapids, Michigan. Price \$2.50.

The Zondervan Publishing House announces the taking over of publication and distribution rights of the tremendously popular translation of the New Testament in modern English by Dr. Gerrit Verkuyl. New Testament Fellow of Princeton University, THE BERKELEY VERSION OF THE NEW TESTAMENT, now going into a fifth large edition.

This remarkable New Testament translation in modern English is from the original Greek and includes, brief, helpful notes. There is a rare freshness and realism in Dr. Verkuyl's translation. The author has made use of earlier and more reliable Greek manuscripts than those from which the Authorized Version was translated. He came across Greek words for which there is no adequate present-day translation. Rather than use an approximation and make it a part of the New Testament, he has explained such words in a brief commentary whenever he felt it necessary.

As accurately as the author could determine, he has worked out the dates of events or sayings. This chronology provides the reader with a progressive dating of the life of Christ and of the Acts. These dates are of value in the author's judgment because they give a sense of time essential to understanding of the sequence of events.

The translator has reserved phrases which appear in the Authorized but not in the Greek manuscripts by including them in parenthesis.

The BERKELEY VERSION is useful for private Bible study and devotional reading. Though revealing genuine scholarship it is written in easily-readable modern English.

It may be purchased at any of our Baptist Book Stores.

HEART THROBS FROM THE BENCH. By Minter L. Wilson. The Christopher Publishing House, Boston. Price \$3.00.

If you would like to sit for a while by the side of a great judge and hear him go through his cases as the drama of a court unfolds before him; and if you would like to hear what an outstanding jurist thinks of the problems of our day, then buy this book and treasure it. Judge Wilson, in this great work, covers practically the whole scale of bench experiences, the underlying causes of crime, the treatment

of criminal tendencies, and the giving of justice to those who elect to live a life out of harmony with God and their fellow man. Judge Wilson magnifies the responsibility of society to those and for those who err; he emphasizes prevention of crime, not just cure and/or justice for the criminal. If you are a minister, or a social worker, or community minded, then you will want to read this book.

VOICES IN THE WIND. By Clyde Edwin Tuck. The Christopher Publishing House, Boston. Price \$1.75 net.

Clyde Edwin Tuck has given us here a book which far outreaches the usual poetry of our day. He has a grasp of things not given to the average eye and ear and pen. It is beautiful poetry with a purpose. To illustrate the smoothness of style and grasp of his themes, we quote:

Christ Is The Answer
As one by one our shattered idols fall,
And one by one the hopes of youth depart,
In this high moment of world destiny
Life's hard realities may sear the heart;
But courage, light and inner peace will come
If we have faith in Christ through all the years,
Whose rod and staff are here to comfort still—
Release us from time's tensions and our fears.

Sustaining strength will come to trusting souls
Poised in His love, and valor for each day,
To free us from the tyranny of hate,
Grim messenger of discord, holding sway
In realms Christ's way of life alone can save.
The love that neutralizes selfishness,
The love He taught amid earth's bitter blight,
Alone can banish chaos and distress.

Christ is the answer to all human needs,
Have faith in Him, and wait; He points the way.
For in this life of change He changeth not,
The Morning Star that heralded a new day
Dissolves the dross of years, the doubts of time,
Shines on and on truth's pathway to disclose—
The path of peace to this bewildered world:
Let nations in its rays their hopes repose.

This poem alone is worth the price of the book and there are many others equally fine.

OLD TESTAMENT STUDIES. By Wm. R. Newell. 413 pages. (Vol. I Genesis through Job). Price \$3.00. Moody Press, Chicago

The author of this work here presents in book form what is in reality a series of lectures (with profuse notes) on the Old Testament. Newell holds for absolute inspiration of the Bible, that it is the very Word of God. As would be expected, he contends for the invisible church theory and finds, throughout the Old Testament, many types of what he terms "the church." Though many will not agree with some of his interpretations, as this reviewer does not, the work will none the less be found valuable for reference and study.

UNTIL THE DAY BREAK. By Sallie Lee Paul. Zondervan Publishing Co. Price \$2.50.

Many novels have appeared recently dealing with life in the days of Christ on earth. UNTIL THE DAY BREAK is such a story having much to do with the schemes and the intrigue of Herod and Herodias in their efforts to thwart the purposes of God in Christ.

The Hero is first a follower of John the Baptist and then of Jesus. The Heroine is introduced as a slave of Herod though against her ideal and purpose. Though in such a position by force she becomes the victim of the intense jealousy of Herodias. They both suffer much until at last they narrowly escape death in the lion's den through the sudden death of Herod.

The book is well written with a rather intimate knowledge of the early New Testament period. Its strength of character

and spiritual tone is most encouraging.—Reviewed by J. Perry Carter.

FAGOTS ON THE FIRE. By Ethel S. Snow. A Zondervan Publication. Price \$2.00.

An interesting novel based upon the ideals of Christian service, especially devoted Christian living and testimony. It is a source of rich inspiration for young people.

The story centers about a rich young "play boy," whose widowed mother, a worldling, has little care for him or he for her. He meets a consecrated young college girl who was the first to resist the attraction of his wealth and selfish personality. Her refusal of his hasty marriage proposal is accompanied by a word of testimony for Christ and a copy of John's Gospel.

Eventually the young man is converted and dedicates his wealth and his life to Christian service. When they complete their college work they are married and give themselves to the Lord's work faithfully and sacrificially.—Reviewed by J. Perry Carter.

Tallant Brothers Conduct Revival At Central City Church

CENTRAL CITY, Ky., May 2.—A revival has just been concluded in the First Baptist Church here. Pastor Francis Tallant did the preaching, and his brother, Harold D. Tallant, pastor of the First Baptist Church of Madisonville, directed the music. There were 715 in Sunday school during the revival. Forty-one were baptized the last Sunday night of the series.

SUCCESS—Ever notice—when a man gets up near the top of the ladder of success—there are always a few friends and fellow workers steadying it for him?—*Gilcrafter*.

SCHOOL TEACHERS WANTED FOR SUMMER WORK

If you are an active Baptist, unencumbered, and have taught school or have had experience in working with groups of children, we may be able to use you this summer while our regular staff members are on vacation. Located only 12 miles from Louisville on a beautiful campus in new cottages you will have attractive living quarters with your own private bath, generous time-off schedule, splendid meals, adequate salary. Here is a real opportunity for Christian service helping to care for homeless children. An interview will be arranged only on basis of full information in first letter. If interested, write TODAY.

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Baptist World Alliance Is No Debating Society

SAINT LOUIS, Mo. — (BP) — The Baptist World Alliance at Cleveland, July 22-27, cannot be a debating society, if the provisions of the constitution are kept, according to Dr. C. Oscar Johnson, president of the Alliance.

The constitution definitely says in the preamble: "The Baptist World Alliance, extending over every part of the world, exists in order more fully to show the essential oneness of Baptist people in the Lord Jesus Christ, to impart inspiration to the brotherhood, and to promote the spirit of fellowship, service and cooperation among its members, but this Alliance may in no way interfere with the independence of the churches or assume the administrative functions of existing organizations."

Dr. Johnson made the statement in response to the announcement of certain leaders that the reports of the various commissions would be debated. Dr. Johnson said he would have to rule that the commission reports were only findings and could only be received into the records of the Alliance without debate. "The

Baptist World Alliance cannot become a platform for small groups to debate their differences," he said.

Most Baptist countries of the world will be represented at the Alliance, he said, although some of them only with a minimum number of messengers, due to currency restrictions. He gave as an example that of the original 150 applications from Great Britain only 30 had actually completed arrangements to attend. There will be no representatives from Russia, Czechoslovakia, Poland, Hungary, the Russian Zone of Germany, unless D.P.'s and other Baptists now in exile attend.

FALLEN ASLEEP

MRS. BIRDIE SLOCUM

OWENTON, Ky., May 1.—Whereas, God quietly summoned Mrs. Birdie Slocum to her heavenly home on February 21, 1950.

Be it Resolved, First, That the WMS has lost a valuable member who was ready to enter into her Lord's work whenever and wherever it was her duty to serve.

Second, That we extend our heart-felt sympathy to the bereaved family.

Third, That these resolutions be published in the county paper, in the Western Recorder, be spread on the minutes of our WMS, and a copy be sent to the bereaved family.—Committee: Mrs. E. R. Shipp, Mrs. J. W. Smither, Mrs. J. D. McPherron, First Baptist Church, Owenton, Ky

A Baptist Manifesto

(Continued from Page 10)

In all the battles for liberty, there has never been recorded a more sublime stand than that taken by ROGER WILLIAMS in Massachusetts Bay Colony when he was arraigned, tried and banished for his advocacy of separation of church and state. He stood, according to historians, unshaken in the "rockie strength" of his convictions. He said, "I am ready not only to be bound and banished, but to die for this principle." He thought of JOHN HUSS and MARTIN LUTHER; but in his humility he cried, "The LORD JESUS is sounding in me, a poor despised ram's horn, the blast which in his holy season shall cast down the strength of all the inventions of men." In our land today, no one is menaced by martyrdom for this principle; but a courageous testimony is required of all. Baptists no longer stand alone. But they must still prove they have the strength of conviction which ROGER WILLIAMS had and the same readiness to suffer, if need be, for the freedom of men. Please God, for the sake of our own and our brothers' freedom, we shall try to do that!

Eaton Memorial's Extension Department Goes to Church



Members of the Extension Department who attended the Sunday morning service at Eaton Memorial Church of Owensboro. Hobert McDaniel, Sunday School Superintendent, is on the left of the back row, and Mrs. Oscar Holder, the departmental superintendent, is the second from the left on the back row; and Pastor H. W. Schafer is on the right, second row.

OWENSBORO, Ky., May 6.—The Eaton Memorial Baptist Church here went all-out to bring joy into the lives and homes of all the members of the Extension Department on Sunday, April 9.

Mrs. Oscar Holder, superintendent of the department, received a vision of the need of such a service and en-

listed the aid of the entire church to bring to the services that day all of the members of the department who could come. Flowers were taken to all those providentially hindered from coming. Also they were given a church bulletin containing the names of the thirty-three members of the extension department.

Kathryn Jasper Becomes Youth Director Of First Church, Owensboro

OWENSBORO, Ky., May 7.—The First Baptist Church of Owensboro, Ky., has elected Miss Kathryn Jasper, Somerset, Ky., to be its Youth Director, according to announcement made by Dr. Robert E. Humphreys, Pastor. She is a graduate of Eastern

Kentucky State College, Richmond, and the Baptist WMU Training School in Louisville. She has previously served for two years as Student Secretary at Richmond. She will arrive in this city on June 1 to assume her new duties.

Twenty-two Graduate At Golden Gate Seminary

BERKELEY, Calif.—(BP)—Spring commencement on May 1 closed the academic year of Golden Gate Baptist Theological Seminary at Berkeley, Calif. The final exercise was held in the seminary chapel on Monday morning, May 1, at 10:00 o'clock.

Dr. Lewis J. Julianel, pastor, First Baptist Church, San Francisco, delivered the commencement address. The senior class gift was presented by Dr. F. M. Powell, professor of church history and senior class sponsor.

Twenty-two graduates received the following awards:

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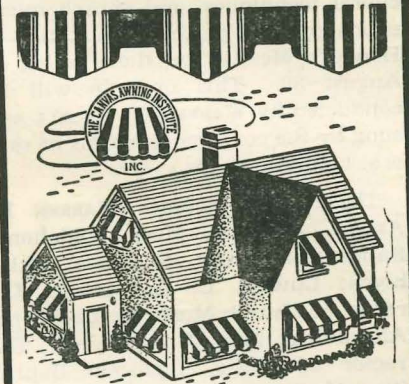
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Doctor of Theology: A. J. Hyatt, Howard M. Kinlaw, Charles O. Mashburn; Master of Theology: Madge Lewis; Master of Sacred Music: Landon E. Harper, Wilbur Felix Martin; Master of Religious Education: Rosemary Limbert, Truett D. Allen, Charles W. Christian; Bachelor of Divinity: Edward N. Garrett, Marvin H. Harris, Clyde L. Jackson, Sam N. Jones, Edward L. Lane, Walter Lloyd Phillips, W. D. Powell, Myron H. Stag; Bachelor of Theology: Glen O. Wood; Bachelor of Sacred Music: Darlene Hall, Lila Fae Langford; Diploma in Christian Training: Billie Jean Brian, Gloria W. Stag.

On Sunday evening, April 30, Dr. R. E. Milam, executive secretary of the Oregon Baptist Convention, delivered the baccalaureate sermon in the seminary chapel.

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Music Week at Ridgecrest, August 24-30

It is with much pleasure and pride that the Department of Church Music of the Sunday School Board announces its faculty for the Tenth Convention-wide Church Music Conference to be held in Ridgecrest, N. C., August 24-30. The conference, open to all church musicians and leaders, promises to be the greatest ever held among Southern Baptists.

Last year 1,146 people from twenty-six states attended, and over 1,500 are anticipated this year. The conference is under the direction of DR. B. B. MCKINNEY, with DR. W. HINES SIMS serving as associate.

A feature of this year's conference, in addition to the three choirs, demonstration groups, and classes in theory, voice, organ, piano, service planning, choral techniques, and church music education, will be the presentation of Handel's Messiah on the evening of August 30. This oratorio will be conducted by WARREN M. ANGELL and sung by the conference chorus of several hundred voices.

The faculty includes WARREN M. ANGELL, Dean of Music, Oklahoma Baptist University, Shawnee, Oklahoma; LOWELL C. ALEXANDER, Director of Church Music for Louisiana, Alexandria; MRS. J. N. CLANCY, Director of Music, Ingleside Baptist Church, Shreveport Louisiana; JOHN J. HAMILTON, Pastor, Covington Baptist Church, Covington, Virginia; L. BRUCE JONES, Minister of Music, First Baptist Church, Baton Rouge, Louisiana, and Director of Band, Louisiana State University, Baton Rouge; W. PLUNKETT MARTIN, Director, School of Sacred Music, New Orleans Baptist Theological Seminary, New Orleans, Louisiana; MRS.

B. W. NININGER, Director of Church Music for Arkansas, Little Rock; IRA C. PROSSER, Director of Church Music for Oklahoma, Oklahoma City; EUGENE F. QUINN, Director of Church Music for Illinois, Carbondale; WILLIAM J. REYNOLDS, Minister of Music, First Baptist Church, Oklahoma City, Oklahoma; DUPRE RHAME, Professor of Voice, Furman University, Greenville, South Carolina; J. D. RIDDLE, Director of Church Music for Texas, Dallas; SAMUEL W. SHANKO, Organist, First Baptist Church, Florence, South Carolina; J. D. GREY, *Conference Pastor*, Pastor, First Baptist Church, New Orleans, Louisiana.

Reservations should be made im-

mediately by writing ROBERT GUY, Manager, Ridgecrest Baptist Assembly, Ridgecrest, North Carolina, and enclosing \$2.00 registration fee.

William Jennings Bryan once gave this brilliant toast to water, after refusing wine at a dinner given in his honor:

"A daily need for every living thing. It rises from the earth obedient to the summons of the sun, and descends in showers of blessings. It gives of its beauty to the fragrant flowers; it is the alchemy that transmutes base clay to golden grain. It is the canvas on which the finger of the infinite traces the radiant bow of promise. It is the drink that cheers, and brings no sorrow. Jehovah, upon Creation's dawn, said, 'It is good.'"—*Rays of Sunshine*.

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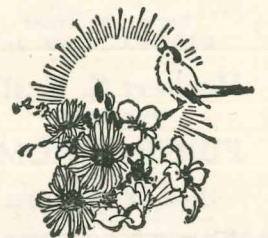
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