

Western Recorder

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Vol. 124 No. 23

Kentucky's Largest Denominational Paper

June 8, 1950

Gleanings From The Field

Mrs. Dillon Price, member of the Porter Memorial Baptist Church, Lexington, died on April 28. She was ill for three years. She leaves her husband, and a daughter, Miss Bonnie Price.

Evangelist A. C. Baker, Louisville, and Singer Vernon Taylor have been assisting Pastor T. E. Williams in a revival at the Third Avenue Baptist Church of Louisville in a revival meeting.

DR. BAKER JAMES CAUTHEN, oriental secretary for the Foreign Mission Board, spoke for PASTOR ROBERT E. HUMPHREYS at the First Baptist Church, Owensboro, Ky., morning and evening on June 4.

Missionaries who have recently left the States for their stations overseas are: MR. AND MRS. B. T. GRIFFIN, Nigeria, April 12; DR. AND MRS. EDWIN LOW, Nigeria, April 12; REV. AND MRS. J. ULMAN MOSS, Venezuela, April 7.

PASTOR E. KEEVIL JUDY, of the First Baptist Church, Henderson, Ky., recently preached in a revival meeting with PASTOR ALBERT H. CULLEN at the Calvary Baptist Church, Evansville, Indiana. MIKE and RACHEL ACREE had charge of the music.

The members of the Long Lick Baptist Church have completed the foundation for the new parsonage for their pastor, William F. Crowe, on the site of the old Long Lick school ground. Brother Crowe has been pastor at Long Lick for three years.

PASTOR BUELL H. KAZEE is conducting a Vacation Bible School at the BURKESVILLE BAPTIST CHURCH for two weeks daily, May 29 to June 9, and is preaching in evangelistic services each night. PASTOR KAZEE preached for PASTOR W. O. MERS in a meeting there a year ago and conducted a Bible school.

Rev. Roy Hamilton, pastor of the First Baptist Church of Paintsville, recently closed a successful revival meeting with the Leach Station Baptist Church. Six were baptized on Sunday night following the revival. Pastor Audra Lester had the joy of baptizing his own son who was among those making profession of faith.

Rev. Tom Martin has been secured by the pulpit committee of the Immanuel Baptist Church of Paducah to supply the pulpit this summer while the congregation is without a reg-

ular pastor. Paul McKearin will be minister of music. The pulpit is made vacant by the recent resignation of Pastor Wayne Dehoney who went to Birmingham.

Dr. P. W. Evans, after twenty-five years, has retired from the principalship of Spurgeon's College, London, England. His successor, Dr. F. Cawley, says of him, as quoted in the *Watchman-Examiner*, "Dr. Evans was born a Welshman, was trained legally as an Englishman, is as dour sometimes as a Scotsman, and is as humorous as an Irishman."

Pastor H. C. Gabhart, First Baptist Church, Williamsburg, remarked recently in his bulletin: "A minister was heard to say he was sure the Lord would come on Wednesday night because he would not have as much to do gathering his own. He would simply go by and get the prayer meeting crowd and a few invalids and go back to glory."

E. B. ANDERSON, attorney, has resigned as Moderator of the First Baptist Church of Owensboro. After serving in this position for his church for twenty-six years he finds it necessary to retire on account of his health. The church has accepted his resignation with regret, and has elected SAM C. COOTS to be his successor. RALPH WIBLE is the assistant moderator.

Dr. Zeno Wall, General Superintendent of the Baptist Orphanage of North Carolina, and for twenty-three years pastor, First Baptist Church, Shelby, N. C., will, on August 20, reach sixty-eight, the age of retirement at that institution and will move back to Shelby where he will be available for evangelistic meetings and supply work; and he might write another book.

PASTOR ROY C. McCLUNG, Ninth and O Baptist Church, Louisville, reports an outstanding experience with the First Baptist Church, Walters, Okla., during the recent simultaneous revival campaigns west of the Mississippi River. REV. JOHN J. EVANS, pastor in Walters, counted 67 decisions for church membership, 45 of these for baptism—"a wonderful spirit prevailing in that grand church."

Dr. Edward A. McDowell, Professor of New Testament Interpretation at Southern Seminary, delivered a series of special addresses to the Immanuel Baptist Church, Paducah, the week of May 14-19. The general theme

centered on "Understanding The Parables Of Jesus." Rev. Wayne Dehoney is pastor at Immanuel, but recently resigned to become pastor of Central Park Baptist Church, Birmingham, a work he takes up about the middle of June.

Mrs. George W. Doane has made a gift of \$325,000 to Eastern Baptist Theological Seminary, Philadelphia, for a combined chapel and music hall. The chapel is to be a memorial to the late Dr. Curtis Lee Laws, long editor of the *Watchman-Examiner*, New York City and a charter trustee of Eastern. The music hall on the ground floor will be a memorial to the late Dr. William Howard Doane, world renowned song writer, musician, song book publisher, inventor of wood-working machinery, Baptist layman and father of the donor.

Missionaries who have returned to the States are: MR. AND MRS. L. E. BLACKMAN, Hawaii, to Route 1, Princeton, N. C.; MR. AND MRS. MAURICE E. BRANTLEY, Nigeria, to 402 S. Woodward Street, Tallahassee, Florida; MR. AND MRS. WILLIAM E. HALTOM, Hawaii to 716 N. Grady, Altus, Oklahoma; MISS MARY LEE ERNEST, Hawaii, to 131 Boutwell Street, Greenville, Alabama; MISS REBECCA EDDINGER, Chile, to Route 5, Winston-Salem, North Carolina; MISS RUTH RANDALL, Brazil, to Box 234, West Alexander, Pennsylvania; MR. AND MRS. JOHN MEIN, Brazil, to 1542 S. Seventh Street, Abilene, Texas; MISS LETHA SAUNDERS, Brazil, to 716 E. Ninth Street, Coleman, Texas.

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Western Recorder

"Earnestly Contend for the Faith"

Once for All Delivered to the Saints.—Jude 3.

Vol. 124

LOUISVILLE, KENTUCKY, JUNE 8, 1950

No. 23

By J. E. Skinner

Back to the "Upper Room"

(John 14:20)

The Day of Pentecost marked the launching of New Testament evangelism under the Great Commission—the one and only Commission we have today.

That first day unfolded the pattern for the work on out to the end of the age, and what shame that any other pattern was ever adopted for the holy task!

But that pattern did not originate with the church at Jerusalem, nor even with the Apostles themselves, nor yet with the giving of the Great Commission, but with the Master's revelations and instructions in the "upper room." Nor did the pattern consist in the visible doings and results of Pentecost—great as they were—but in the amazing doctrinal foundation already laid in the upper room—the foundation for the visible doings and results of Pentecost.

The Three-Fold Pattern

It was in the upper room that He fully revealed the three-fold pattern for His world-conquest through His church—the pattern which included the foundation for the Great Commission and made the miraculous unfoldings of Pentecost possible—and that is the pattern upon which we must work today.

The hearts of His "little flock" were breaking that night, not only because of His imminent separation from them, but also because they thought the entire future of their lives was being blasted thereby forever. They had "left all" to follow Him, and therefore His failure would mean their failure also.

There was no lack of faith in Him as their Saviour and Lord; that had been settled once for all. But they had failed to comprehend all His teachings concerning His meritorious life, His vicarious death, His triumphant resurrection, and His glorious ascension to the right hand of the Father to mediate and carry forward His work on the earth through the Holy Spirit and His Spirit-filled church. After telling them that the work should go on—"and greater works than these shall ye do; because I go unto the Father"—He reveals the three-fold foundation and pattern for His conquest of the world. "In that day ye shall know that I AM IN MY FATHER, and YE IN ME, and I

IN YOU" (Jno. 14:20). "That day" the Holy Spirit "will bring to your remembrance" the revelations of the upper room—the foundation pattern for the continuation of His work on the earth. Not the day of Pentecost merely, but the "Day" of the Holy Spirit, Who will continue to unfold His revealed pattern on out to the end.

"In My Father"

First, "THAT I AM IN MY FATHER"—the first essential fact to be remembered. "In that day," the united prayers of the church will be heard and answered, because "I am in My Father." "In that day" comfort will take the place of sorrow, because "I am in My Father." "In that day" power will take the place of weakness, because "I am in my Father." "In that day" courage will take the place of doubts, and hope will take the place of despair, because "I am in My Father;" and finally, "In that day," "whosoever calleth upon the Name of the Lord shall be saved," because "I am in My Father"—making "intercession for the transgressors."

That supreme fact—"I AM IN MY FATHER"—must constantly be kept in view if we would accomplish His purpose in His churches today. "Set your mind on things that are ABOVE, not on things that are upon the earth. For ye died, and your life is hid WITH CHRIST IN GOD." There is the only source of power, and courage; and our faith must be centered there, if we would "Make disciples of all the nations" under His unlimited "Authority."

"Ye In Me"

The second essential fact in His three-fold pattern to be remembered by His church is "AND YE IN ME." In effect He said: "As I have represented the Father to you, so now I shall represent you to the Father. My merits shall be your merits. My standing shall be your standing. My relationship shall be your relationship. My power shall be your power, and My peace shall be your peace with the Father forever—because 'I AM IN MY FATHER, AND YE IN ME.' And therefore, 'Whatsoever ye shall ask in My Name, that will I do, that the Father may be glorified in the Son.'"

(Continued on Page 7)

Remember Cooperative Program Day
Sunday, June 11

Southern Baptists Gather in the "Windy City" for Convention

(Continued from May 26)

CHICAGO, Ill., May 10.—The name of the new theological institution in Wake Forest, North Carolina, will be called the SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY, according to the decision reached today at the Southern Baptist Convention in the Chicago Coliseum. The former school property and buildings at Wake Forest were offered to Southern Baptists for the sum of \$1,600,000 to be paid in installments.

The name of the school in the west will be the GOLDEN GATE BAPTIST THEOLOGICAL SEMINARY, at Berkeley, Calif., as it has been called for some years since it was organized by California Baptists. The transfer and ownership and control of GOLDEN GATE to the new Board of Trustees to be elected at this Chicago convention will be made on or before January 1, 1951.

The COMMITTEE ON THEOLOGICAL EDUCATION recommended that the Convention project a long-range program of theological education, seeking to meet the needs of both young preachers and the churches. Said committee recommended that the five seminaries now established give careful consideration to the HOWARD COLLEGE EXTENSION PLAN now carried on in Alabama, as a means of reaching and affording theological education at strategic points for providing education to many who cannot get away from their present locations to go to seminaries.

The committee further recommended that an unified financial appeal be launched for financing the whole long range seminary program, including the needs of the seminaries already established and those of the two new ones, appealing for contributions from individuals "in addition to receipts for capital needs already provided for through the Cooperative Program.

PRESIDENT B. O. HERRING, of the Golden Gate Seminary, announced that DR. AND MRS. FRANK M. POWELL were driving from California to the

convention. While passing through Oklahoma at 8:30 at night they had to swerve to avoid hitting a cow which darted out on the road. In swerving, they struck a concrete bridge, damaging the car and injuring both passengers, requiring some first-aid treatment. They hoped to drive on to Chicago after a brief delay for hospital treatment of their injuries.

WALTER R. ALEXANDER, Dallas, stated that because of an interview he had with certain Washington officials, employees of religious institutions would still continue to be ex-

Attention!

The 1951 Southern Baptist Convention meets in San Francisco, June 20-24. Sessions will be held in the San Francisco Civic Auditorium.

The WMU Convention meets in San Francisco, June 17-23. Information regarding hotels will be published as soon as possible.—Editor.

cluded from the Social Security, as they have been in the past. He moved that President Lee appoint a small committee to confer with himself on this matter and report back to the SBC the following day. Appointed on this committee were HOWARD REEVES, Alabama; NORMAN W. COX, Mississippi; and J. A. ELLIS, Texas; to confer with PRESIDENT LEE.

The following day HOWARD REEVES brought in a resolution thanking the Senate Finance Committee for its courteous hearing of our representative, DR. ALEXANDER, on February 20, and for their painstaking study of this matter and their respect for the convictions of certain religious leaders, Baptists being among them, in continuing to exclude from mandatory social security coverage the lay employees of religious denominations. The resolution further peti-

tioned the Senate with continuance of this exclusion of all employees.

Alaska Wants to Join Southern Convention

The ALASKA BAPTIST CONVENTION submitted a petition seeking admission as a co-operating constituency. The matter was referred to a committee from each co-operating state, and that committee is to report at the 1951 session.

The Social Service report, made by HUGH A. BRIMM, commended the Home Mission Board for seeking the co-operation and participation of Negro Baptist churches in the Simultaneous Evangelistic Campaign west of the Mississippi, and expressed the hope that this same technique would be used next year when a similar simultaneous campaign will be held east of the Mississippi.

Section 3 of this part of the recommendations read: "In view of the fact that in recent months there have been distinct and significant changes in the policies of institutions of higher learning in the secular field and in further view of the principles of action on race relations which we as Southern Baptists have taken a stand, we express the hope that the governing bodies of our denominational institutions, both educational and social service, will seriously explore with intelligence, conscience and compassion the Baptist responsibility and opportunity of extending on a wider scale their ministry and services to the members of minority groups within our midst." The last division dealt with beverage alcohol and gambling.

T. LUTHER HOLCOMB said that the Sunday School Board has had the largest income of any year in the history of that board. The gross receipts were \$7,982,907.24, which was nearly \$875,000 more than last year. SECRETARY HOLCOMB introduced HAROLD E. INGRAHAM, Business Manager, who reported that the additional nine floors of the new Sunday School Board Building in Nashville will be completed this year; G. KEARNIE KEEGAN, new student secretary who is succeeding the late Frank H. Leavell; and JOHN L. HILL, who is operating Glorieta Assembly Grounds in New Mexico, who reported that MR. HERRING, Secretary of Alabama, has been elected Manager of Glorieta. ROBERT GUY, manager of Ridgecrest, was presented. J. O. Williams also spoke briefly.

(Continued on Page 9)

Foreign Mission Advance

M. THERON RANKIN
Executive Secretary

GENEVIEVE GREER
Editorial Assistant

JOSEF NORDENHAUG IS NAMED PRESIDENT OF EUROPEAN SEMINARY

Dr. Josef Nordenhaug, editor of *The Commission*, Baptist foreign mission journal, was named president of the international Baptist Theological Seminary, Zurich, Switzerland, by the Baptist Foreign Mission Board at its May meeting.

Dr. Frank K. Means, head of the Board's education and promotion department, was named editor of *The Commission*, with sufficient editorial help to be provided to enable him to carry the added responsibility.

The Board also elected Dr. J. D. Franks treasurer for the European Seminary.

Dr. Nordenhaug succeeds Dr. George W. Sadler, the Board's secretary for Europe, who has served as acting president since the opening of the new seminary last September. Dr. Sadler will return to the United States about September 1 to resume his duties at the Richmond office of the Board.

The newly elected president has a European background. He was born in Oslo, Norway, August 2, 1903, and is a graduate of the University of Oslo. He became a citizen of the United States in 1937 after spending five years in the Southern Baptist Theological Seminary at Louisville, Kentucky, from which he was graduated with a Ph.D. degree.

He served as pastor of the Rivermont Avenue Baptist Church, Lynchburg, Virginia, before moving to Richmond in September, 1948, to become editor of the mission magazine. While at Lynchburg he went to Norway to administer war relief funds given by his church and the Foreign Mission Board. He also held pastorates in Vinton, Virginia, and Prestonsburg, Kentucky.

Mrs. Nordenhaug is the former Miss Helen Bacon Rampp of Louisville, Kentucky. They have two children, Ted 11 and Karin 9. They expect to arrive in Zurich for the opening of the seminary this fall.

Early this year Dr. Nordenhaug spent six weeks in Europe conferring

with Dr. Sadler and Baptist leaders in Zurich and with Baptist educational leaders in other European nations.

The Zurich seminary at present serves theological students from twelve European and two Middle Eastern countries. Twenty-eight students were enrolled this year. Its standard four-year course will lead to a Bachelor of Divinity degree. The international seminary is designed especially for graduate students from the national Baptist seminaries of Europe. Teaching is in English.

The seminary is located at Rusch-



Dr. Josef Nordenhaug

likon, a suburb five miles from downtown Zurich, where a seven-acre estate with three buildings was purchased in 1948 to house the school.

New Missionary Appointees

Six new missionaries and one contract worker were appointed at the May meeting of the Foreign Mission Board.

Four of the new appointees will be engaged in evangelistic work, Mr. and Mrs. Lester Carl Bell of Wharton, Texas, in Brazil and Mr. and Mrs. T. D. Gullatt of Waco, Kentucky, in Japan.

The other three will work in Nigeria. Miss Mary Frances Page of Wilmington, North Carolina, is a nurse, Miss Alma Hazel Rohm of Dallas, Texas, a teacher, and Miss Mary Vir-

ginia Hill of Clarksville, West Virginia, contract worker, a laboratory technician.

Foreign Mission Study Books

All except two of the foreign mission study books for this fall will be available August 1. The two books which will be delayed a few weeks are the Junior study book on Nigeria, *Zombo*, by Nan F. Weeks and the Adult book on Islam, *Highways in the Desert* by Ida Paterson Storm.

Books which will be ready by August 1 are: *A Century in Nigeria* by George W. Sadler, *Exploring Africa* by H. C. Goerner, *So This Is Africa* by Susan Anderson, *Listen to the Drums* by C. F. Eaglesfield, *Fentola* by Margaret Marchman, and *The Camel Bell* by Doreen H. Owens.

A Pastor Requests Information

PASTOR W. C. WOOD, College Avenue Baptist Church, Annapolis, Maryland, requests that all Baptist pastors and parents having boys in the U. S. Naval Academy write College Avenue Baptist Church, Annapolis, about these boys, giving their address at the Academy.

Pastor Wood states, "Our church with its Sunday school and Training Union organizations is eager to contact all Baptist boys in the Naval Academy and extend them all possible fellowship and Christian service.

"In addition, there are homes within the membership of this church which from time to time welcome these boys as guests. It is not possible to secure the Midshipman's name and religious affiliation from Academy officials . . . Please send this information now, so that the new class of Midshipmen may be contacted.

"In order to join the Baptist Church Party from the Academy each Sunday morning, the Midshipman must formally make this request to Academy officials before the fall season begins."

The church address is 90 College Avenue, Annapolis, Maryland—three short blocks from the Academy grounds.

In listing the churches which Dr. J. W. Black served as pastor, we failed to include Morehead Baptist Church, Morehead, Ky. Our informant omitted it from his list. We are glad to add this good church to those he served so faithfully.

By Edison Thomas

Organizing of Burnaugh Church Marks 25th Anniversary of the Cooperative Program



—KBN Photo by Edison Thomas

Congregation of the newly formed Burnaugh Baptist Church, near Catlettsburg, Kentucky. Associational Missionary Bert Caldwell (center, with head turned) spearheaded the drive in this once churchless community.

"I move you, Brother Moderator, that we go into the organization of a new church."

The motion was vigorously seconded and a triumphant smile came over Missionary Bert Caldwell's face.

Outside, it was cold; the winter day's bitterness penetrated inside too, in spite of two gas heaters going full blast; for this newly formed church was still worshipping in a tent.

Although the temperature was cold, the hearts of this little congregation at Burnaugh, Kentucky—about fifteen miles south of Catlettsburg—were warm: a dream had been fulfilled.

Bert Caldwell, missionary for Greenup Association and working under the Baptist State Board of Missions, had spearheaded the organization of this church, one of the first organized by Kentucky Baptists this year. He had set up a tent in the dead of winter, lights were strung, and gas piped in for heat. Board seats and a platform were built and Bert went to work.

The organization of the Burnaugh

Baptist Church in the early part of this year might be regarded as commemorating the 25th anniversary of the Cooperative Program. Certainly it is an example of one of the objectives of the Cooperative Program.

Throughout Kentucky, our missionaries are carrying the Word of God into churchless communities with the aid of money furnished through the Cooperative Program. Last year, fourteen new churches were organized.

June 11

On June 11, Southern Baptist churches will celebrate COOPERATIVE PROGRAM DAY—the 25th anniversary, the "Silver Jubilee" of this plan for supporting all our denominational causes.

When the Program was begun, back in 1925, there were only three and one-half million Baptists in the Southland; now there are six and one-half million Southern Baptists, with more than a half million of us right here in Kentucky.

It is fitting, therefore, that we cele-

brate June 11 as COOPERATIVE PROGRAM DAY, and that we do this with a great offering. This is not a special offering; it is rather a supplemental offering to go for the support of all our regular work.

Keep in mind, there are still many churchless communities in Kentucky, and it is through the Cooperative Program that this great need can be met. And this is but ONE of the many important phases of the work promoted by Southern Baptists through the Cooperative Program.

This Is Our Hour . . .

By C. Oscar Johnson

As we celebrate the twenty-fifth year of the Cooperative Program, we should make it a time for the up-surge of greater concern yet, in order that many more churches may more adequately enter into the spirit of this wonderful program of co-operation. It is appropriate that we observe this anniversary, and make a silver offering. And silver, of course, should include multiplied silver dollars and currency!

The educational value of this day to all of our churches is inestimable. Southern Baptists should know the astounding results which have been achieved through twenty-five years of co-operation. It is important that we look back to see how far we've come, then gird ourselves for a greater co-operative effort in the future. As President of the Baptist World Alliance, I am profoundly conscious that it is the Cooperative Program of Southern Baptists which has made possible the great extended work of our Baptist fellowship in the world, and the greatest achievements we have ever known in our history.

This is our hour. It is a great hour of advance, all along the lines, at home and abroad.

Let us make this our finest hour.

You Can't Fool Your Dog

The Rev. Dr. John McCready of Morgantown, N. C., tells of a big white dog which came often to the Sunday services, studying the crowd as it poured out, obviously looking for someone whom he closely associated with the church.

It was learned that the owner, very active religiously, had died while the dog was at the veterinarian's.

If YOU had such a dog, and were absent from home, where would he go to look for you?—*Guidepost*.

By Ernest O. Sellers

My Fellow Gospel Song Leaders

"Oh That Will Be Glory For Me"

Charles M. Alexander

"CHARLIE" ALEXANDER was born on a farm in east Tennessee in 1867 and became the literal successor of IRA B. SANKEY as the most widely traveled and greatly used song leader of his day.

Attending the Moody School in Chicago the summer of 1893 he had part in the great city-wide evangelistic campaign led by D. L. MOODY. He thus met such widely known workers as MAJ. D. W. WITTLE, A. C. DIXON, JOHN MCNEIL, and others equally as prominent, and of learning something of value from each. He joined DR. M. B. WILLIAMS for nearly eight years of campaigns in the middle-west, chiefly in Iowa. The results were remarkable, quite comparable to the famous Welsh revival at the beginning of the century.

In 1903 he joined DR. R. A. TORREY in Australia to begin one of the most famous revival efforts in history. It has been asserted that these two men in four and one half years, in Australia, England and this country, were instrumental in leading 115,000 souls to a saving knowledge of Christ. While in England MR. ALEXANDER married a MISS CADBURY, daughter of one of the Cadbury Brothers manufacturers of chocolate. They made their home in Birmingham, England, he naming it "Tennessee."

MR. ALEXANDER later labored with DR. J. WILBUR CHAPMAN. Their labors were interfered with by World War One. Both men died 1918. He published a prodigious number of song books, but never composed himself, chiefly promoting the work of GABRIEL, TOWNER and HARKNESS. He carried the famous "Glory Song" with him on his first visit to Australia and the claim has been made that it was printed in that country over eighteen million times—"When All My Labors and Trials Are O'er." He confined his work entirely to the gospel song form of church music, never using anthems or more extended forms with his huge choruses. Nor did he depend upon his own voice for solo

work, usually employing a solo singer to travel with him. He never attempted any teaching or writing for publication.

MR. ALEXANDER was without peer as a leader of mass singing. His transparently, honest joy in Christian living was a constant incentive to all whom he met. Every time I met "Charlie" he conveyed the impres-



E. O. Sellers

sion that our meeting was the most important event possible. Others testified to the same impression. He sang the gospel and he also lived the gospel.

My last contact with him was the summer of 1918. I in army work and he on his way to his Birmingham home from which, within a few days, he went to that Glory Land about which he so much loved to sing. He had a streak of sentimentalism in his make-up which led him to promote such songs as "Tell Mother I'll Be There" and similar ones. He also emphasized some well known Welsh hymns with striking effects. He was a constant and most successful personal worker. As one of the thousands around the globe, I thank God for knowing, and at times, of being associated with, CHARLES M. ALEXANDER.—*New Orleans Baptist Seminary*.

Back to the "Upper Room"

(Continued from Page 3)

Unless we are rooted and grounded in these two essential facts of His pattern for world-wide evangelism, we shall never be able to appropriate and make full use of the whole pattern revealed in the upper room—"I IN MY FATHER, AND YE IN ME, AND I IN YOU."

The last fact of His pattern—"I IN YOU"—is the practical application of the whole pattern though its fullest appropriation and realization are dependent upon our acceptance of the first two facts—"I AM IN MY FATHER, AND YE IN ME." Apart from the acceptance of these facts there can be no "fulness of the Spirit" or "endowment with power," and therefore the "greater works" cannot be accomplished. "Believe me that I am IN THE FATHER, and the FATHER IN ME: or else believe me for the very works' sake. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto the Father."

Thus implicit faith in His MEDIATORIAL work at the "right hand of the Father" must receive and appropriate the presence and power of the Holy Spirit for His work on the earth, and that implicit faith on the part of His church must lay hold of His three-fold pattern for His work—"I AM IN MY FATHER, AND YE IN ME, AND I IN YOU."

It is not of *saving faith* that He speaks here, but of *working faith* in His authority and power—faith that accepts His plans and purposes for His conquest of the world, and yields to His Holy Will as voiced in His Great Commission. "In that day ye shall know that I am IN MY Father, and ye IN ME, and I IN YOU"—carrying forward His work of redemption through "the Spirit and the Bride," "even unto the end of the world."

His little church at Jerusalem took Him at His word, accepted His revealed pattern for His work, received the "Power from on high," and launched His work according to His plans and purposes—spreading "the good tidings" throughout the Roman World in a single generation.

(Continued on Page 11)

Remember Cooperative Program Day
Sunday, June 11

Radio Commission Has Its Problems

We have reasons to be proud of the work done by the Southern Baptist Convention's Radio Commission. The Baptist Hour has been well received by about three million people each Sunday.

However, real problems exist. There is the matter of financing broadcasts. And there is the urgent need to secure at the earliest possible moment a full-time radio preacher. Neither of these can be neglected.

Last December it became evident that the Commission faced a serious deficit. It appealed to the Convention's Executive Committee. The Commission was authorized to borrow money up to \$60,000. The Chicago Convention approved the action and instructed the Commission to arrange the loan so it could be paid over a period of years from denominational receipts. The allocation to the Commission was increased slightly for 1951. **It is highly probable that the Commission must still depend in considerable measure on donations from individuals.**

The Commission recognizes that a full-time radio preacher *must* be secured. Good men have served on a part-time basis. Their work has been effective. Southern Baptists are grateful. But it is imperative that a full-time radio preacher be found. The very future of the Baptist Hour depends on that.

The radio preacher must speak the language of Zion, and he must speak the language of the people. He must have a heart and a message. His soul must be aflame with evangelism, with love for Christ and souls. This is no place for a job hunter. Any man who seeks it for himself ought to be marked off the list. If the Baptist Hour is to live, and it must, then the full-time radio preacher must be found. God has this man some place if the Baptist Hour is His hour.

The Radio Commission needs our financial support and it needs our earnest prayers. Baptists ought to stay on the air, and they ought to burn their message into the hearts of millions every Sunday.

Back To The New Testament Pattern

The Delaware Street Baptist Church, Syracuse, New York, of which DR. CALVIN M. THOMPSON, JR., is pastor (son of the late DR. C. M. THOMPSON, former executive secretary-treasurer of our Baptist State Mission Board) recently urged on his church the observance of Lent. Dr. Thompson

said in his church bulletin of February 26, 1950, which he sent us:

Wednesday is the first day of Lent. There are forty days set aside in which those who want to know God better will make it their business to put Him in the rightful place in their lives. Self denial must be in such a program . . . each member of Delaware should make Lent a new spiritual experience.

It cannot be denied that each congregation is autonomous, and that no outside individual or congregation or convention can dictate its course of action. Thank God for that, and may it ever remain so. However, our people should know that gradually, and in some sections much faster than we think, alien practices are creeping into churches bearing the Baptist name.

All admit that the New Testament knows nothing of Lent. It is among the things added, such as infant baptism, sprinkling and pouring for baptism, hierarchic forms of church government, etc.

Should we not, as Baptists, and as believers in the New Testament as our rule of faith and practice, keep in mind that the Holy Spirit through Paul warned against observing special days and seasons imposed by men and not by Christ and His Word (See Col. 2:16, and Gal. 4:9-10). **Baptists need to stay with the New Testament pattern in all things.**

►We stated recently that the North Carolina Baptist Convention voted by 300 to 100 to return government funds received for their hospital. It should have been 3,000 to 100. We got our information from *The Survey Bulletin*. North Carolina brethren notified us we were wrong. *The Survey Bulletin* also corrects itself this week.

►Harry Emerson Fosdick said, "Preaching has been compared with the discharge of a pipette of eye medicine from the third story window into a crowded street below in the hope it will hit someone in the right place." Mr. Fosdick overlooked much of the supernatural in his preaching. It is not surprising therefore, to find that he passes over the might of the Holy Spirit in carrying the truth straight to hearers' hearts.

►The National Beer Wholesalers' Association has been informed that television is increasing beer drinking *in the home*.

►A paper published by Harvard University students estimates that students there lose \$500,000 annually to professional gamblers.

Sunday School Department

W. A. GARDINER,
State Secretary

Sunday School Campaigns in Blackford Association

The following eleven churches in Blackford Association participated in Sunday School Enlargement campaigns in May, with excellent results:

BLACKFORD—Rev. Frank Mitchell assisted Pastor W. O. Spencer and his good people, resulting in locating 399 possibilities.

BETHLEHEM—Miss Mary Ella Davis assisted Pastor Virgil Storm and the workers. Because the road was torn up and rain kept it muddy, there was no census taken, but the pastor reports fine interest.

CHESTNUT GROVE—Pastor Floyd Burns had Robert O. Fitts for a good week of work. Three hundred possibilities were located.

HAWESVILLE—W. A. Gardiner assisted Pastor Clarence Hardcastle in an excellent week of work. The seeming greatest need is more ground on which to build an educational unit. This pastor is doing an excellent work.

LEWISPORT—Pastor J. F. Hixon was assisted by C. P. Hargis, who is doing some special work week by week as an approved worker. They reported 476 possibilities.

NEWTON SPRINGS—Pastor G. W. Harrison was assisted by Dan Thomas who reported an excellent week, although there were only 163 possibilities listed.

PELLVILLE—John Ross reported a good week with Pastor Orville McGuire. He was enthusiastic about the results.

PATESVILLE—The week following the campaigns Brother D. A. Meador was to go to Patesville for a campaign. We feel sure he had a good week.

PISGAH—Pastor W. E. Mitchell conducted his campaign there as the worker we had enlisted found it necessary to cancel. It is reported that he had a fine week.

PANTHER CREEK—Pastor Arlyn Snyder was assisted by Brother Denzil.

ROSEVILLE—D. A. Meador conducted the campaign at Roseville with Pastor Arlyn Snyder and people. This was a good week.

WEST POINT—Rev. J. S. Dick led in the campaign with Pastor J. D. Hall. This is a good situation, although small in number of possibilities.

Hawesville Attains Standard

The Hawesville Sunday school completed the requirements for a standard Sunday school in May during the campaign. Pastor Clarence L. Hardcastle and Superintendent B. J. Nugent are going to have a good year in the Sunday school work.

Clear Creek Springs

It is time to begin making your reservations for Clear Creek Sunday School Conference August 7-11. Please write Rev. L. C. Kelly, Pineville, Ky., care Clear Creek Springs. A great program has been arranged and will soon be off the press. CHURCHES WOULD DO WELL TO PAY EXPENSES OF PASTOR, SUPERINTENDENT AND OTHER WORKERS. It will cost about ten to fifteen dollars for the four days for bed and meals per person. Your transportation can be figured by you.

Get Home Co-operation By Mrs. Lillian M. Rice

To meet the growing demand on the part of Sunday school teachers for help in enlisting parents' interest in their objectives, the Junior Sunday School Department has prepared a series of four *Letters-To-Junior-Parents*.

Planned for delivery or mailing into the homes of the pupils by their teachers every quarter, each letter sets forth a major Sunday school emphasis, and suggests how parents may implement the teaching of the Sunday school in that area.

Regular attendance at Sunday school, family worship in church, Bible reading in the home, and the necessity for relating Sunday school lessons to living are the goals set forth and discussed in the various letters.

Short and simply worded, these letters speak directly, yet tactfully, to parents. Packaged in lots of ten, they are available at the Baptist Book Store for eight cents a package.

Remember Cooperative Program Day Sunday, June 11

Assistant Student Secretary James Hatley is to conduct a youth revival with Dr. L. E. Martin at the Severns Valley Baptist Church, Elizabethtown, Ky., beginning June 18.

Southern Baptists Gather In The "Windy City" For Convention

(Continued from Page 4)

WALLACE BASSETT is the only person still on the Board of Trustees of the Relief and Annuity Board who was on that board when it was created thirty-two years ago. All of the original members are now dead except himself and two others.

The work of the COMMITTEE ON CHURCH ORGANIZATION, headed by GAINES S. DOBBINS, was transferred to the Inter-Agency Council, on the recommendation of the committee.

Memorial Service

At the memorial service, presided over by M. E. DODD, Louisiana, tributes for five distinguished brethren were read by as many spokesmen: (1) CLAUDE U. BROACH spoke of the passing of *Frank H. Leavell*; (2) E. HERMOND WESTMORELAND on T. C. Jester; (3) HIGHT C. MOORE on B. W. Spilman; (4) ELLIS A. FULLER on *Weston Bruner*; and (5) E. D. HEAD on *Prof. B. A. Copass*. Two of those memorialized—*Weston Bruner* and B. A. Copass—were native Kentuckians and graduates of Bethel College at Russellville before going on into the schools of higher education.

In the list of names then read were two other Kentuckians—J. MARVIN ADAMS, Middlesboro; and A. MACK PARRIS, Paducah. The remainder on the list were: L. F. MAYNARD, Alabama; B. C. HENNING, Florida; THOMAS T. HARVEY, Georgia; D. T. BROWN, L. D. POSEY, J. E. KNIGHTON, and JOHN S. RAYMOND, all four of Louisiana; J. W. DICKENS, Mississippi; R. F. JAUDON, Missouri; JOHN LAKE, Missouri and China; O. F. HUCKABA, Tennessee; MARVIN COLE, Texas; NEAL ELLIS, JR., and JAMES L. WHITE, JR., both of Virginia.

(To be continued)

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Baptist Training Union Dept.

BYRON C. S. DEJARNETTE,
State Secretary

Cooperative Program and Supplemental Offering

All Directors, Leaders, and Presidents are asked to make clear to all the people of the Training Union the importance of making a good special Cooperative Program and Supplemental Offering on June 11 or on whatever time their church has set aside for this.



Dr. J. O. Williams, Nashville, Tennessee, who will be Training Union Assembly Pastor at Clear Creek Springs, Pineville, August 12-18.



Mrs. J. O. Williams, Nashville, Tennessee, who will be on the program of the State Training Union Assembly at Clear Creek Springs, Pineville, August 12-18.

Beat Your 1950 Record

On the dates indicated below, the following churches beat their 1950 record with the attendance listed:

April 16—	
Lexington, Grace	170
April 23—	
Central City, First	260
Beechland	113
Harmony Chapel	107
April 30—	
Sorgho	89
Salem (Salem Association)	64
Lexington, Grace	185

Ten

Bruner's Chapel	169
Buffalo	69

May 14

Harmony Chapel	114
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Associational Items GEORGE W. FLETCHER State Director of Associational Work

NOW WHATCHA WANT ME TO DO? This is the question asked of respected leaders by new converts. It expresses in words the feeling every Christian has experienced as he stepped out of the baptismal waters and wondered "NOW WHAT?" "WHAT DO I DO NOW?" "WHAT IS MY NEXT STEP?" Let us face the fact that if there is ever a time in the life of a young Christian when his life can be channeled to "walk the Christ way" it is when he feels keenly the need of friendly advice and help. The tragedy is that not everyone who accepts Christ will have a leader to whom he will feel free to go for help and Christian advice and guidance.

WHERE CAN HE GO? This question need not be a problem for churches with the Training Union organization. The Training Union, if used properly, can be the means of conserving evangelism. When we study the list of names of those who have come into a church we find that after a period of from fifteen months to two years, after they became members, that almost every new Christian and every member who had joined the Training Union was still actively engaged in the total church program. On the other hand we find that in the group of those who had not become part of the Training Union three out of every nine were no longer active church members.

For the new Christian the Training Union is the next step. Here he will have the opportunity to discover what he can do to utilize, completely, his life in Christian service. With these facts in mind then, let us put new emphasis on getting into the churches in our associations that have no Training Union in them, through our Associational Training Union. The Associational Training Union has an opportunity to render a service here that no other organization has. Let's gear our program to reach them this year.

Kentuckians To West For Revival Meetings In California State

(KBN)—A. B. Cash, Lexington, Kentucky, Director of Mountain Mission work for the Home Mission Board, Wendell Belew, pastor First Baptist Church, Mt. Vernon, Kentucky, and L. O. Griffith, Associate to the General Secretary of Kentucky Baptists, were in California in the Simultaneous Revivals.

Even though California is a Southern Baptist State—now less than 10 years old—the work has grown in an outstanding manner. L. O. Griffith directed the Simultaneous Campaign in Central Valley Association, south of Sacramento, with nineteen churches in the association, seventeen of them had planned to participate. One of the churches which had as its meeting place a funeral home, had to cancel. Another church did not have any place in which to hold its revival services.

The zeal of the few church members and the extensive preparation for the revival brought revival results several weeks before the actual meeting started.

A. B. Cash was in First Baptist Church, North Sacramento, and Wendell Belew was in Calvary Baptist Church, Auburn, California, which is sixty miles north of Sacramento. All of these meetings were spiritual, and a number were added to the churches.

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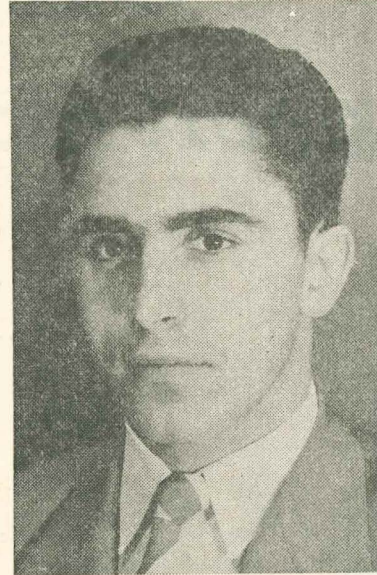
June 8, 1950

WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON
Executive Secretary

Introducing Our New R. A. Secretary

We are happy to present to you Mr. J. C. Ballew, who began his work as Royal Ambassador Secretary for Kentucky on May 1.



J. C. Ballew

You will recall that Mr. Glendon McCullough could promise us his services for only the school year at the Seminary, and that term closed May 1. Mr. McCullough rendered a valuable service during his stay with us, and we are greatly appreciative of his fine work and wonderful spirit. We pray our Father's blessings upon him as he continues his work as RA Secretary of Georgia.

We believe Mr. Ballew to be just the man we need to lead our boys at the present time. He will be with us full-time during this summer and part-time during the school year. We are confident that our RA will advance under his leadership.

In order that you may know him better we present the following facts:
Home: Inman, South Carolina.

Education: Inman schools; attended Alabama Polytechnic Institute, Auburn, Alabama, while on inactive duty in the Army (Army Specialized Training Reserve Program—known as ASTRF); Served a total of 27 months in the Army; was graduated Wofford College, Spartanburg, S. C., June 1949.

WESTERN RECORDER

Royal Ambassador Work: Attended many of the South Carolina Royal Ambassador camps at Camp Rawls, having served as Counselor and Athletic Director; served as counselor in his home church, Inman Hills Baptist, while attending college; counselor for the chapters in the church in which he served as Educational Director for the summer.

Activities: Vice President of BSU, 1949, at Wofford College; served in various capacities in the Carlisle-Snyder Literary Society and the Future Teachers of America; won two letters in Track, captain Track 1949.

Seminary: One year, Southern Baptist Theological Seminary, working toward a degree in Religious Education. While at the Seminary he has been active in the Sunday school and the visitation program at the Central Baptist Mission and with the youth at Crestwood Baptist Church, Crestwood.

Call to Camp

Motto: "Advance With Christ Now."

Scripture: "Go Forward . . .",
Exodus 14:15

Song: Battle Hymn of Republic

Is the Springtime making you itch to get outdoors? It won't be long now till it's time for swimming, hiking, softball and everything else that goes with camping. There will be a Royal Ambassador Camp that your Chapter can attend.

Many parents of Royal Ambassadors have asked, "Just why should my boy go to the Royal Ambassador camp?" I will give only a few.

1. Our youth must have sunshine, fresh air, and freedom from tension.
2. The camp offers a program of outdoor living, together with a healthful and regular religious program.
3. It is a distinct and significant program for boys who seek wholesome fun and character development.
4. All the boys like to work on their ranks while at camp; there is a congenial spirit to do the bigger and better things.

5. The spiritual life at camp will have a tremendous influence upon the boy as he grows physically, mentally, and socially.—J. C. Ballew.

Last reminder to give loyally and liberally to Twenty-Fifth Anniversary Cooperative Program Offering. Present world needs demand your best efforts.

Help Kentucky WMU reach \$25,000 goal.

We Are Grateful

The *Western Recorder* recognizes receipt of a beautiful facsimile page of the Gutenberg Bible. A copy was sent to each Southern Baptist Editor as an Award for Meritorious Service in the Field of Christian Journalism.

This is the first time that the first page of the Book of Psalms has been made available in single sheet form, and this was done to commemorate the 500th anniversary of the printing of the Gutenberg Bible, of which the dates on the original are 1450-1455.

This gift is from the Chicago Bible Society, 35 East Wacker Drive, Chicago 1, Illinois. The Society has a limited edition of these sheets available which can be purchased for \$2.50 by writing the Society at the address given. The price, if framed, is \$5.00.

Back to the "Upper Room"

(Continued from Page 7)

"I IN YOU" means Power from the throne of God—an Alliance between the throne of God "in Heaven" and His church "on earth" (Matt. 18:18-20). That alliance is for the duration of "the age" of the Holy Spirit, of the church of the New Testament, and of the gospel of the Son of God. But it is effective only as His church adheres to the Heavenly pattern of "I AM IN MY FATHER, AND YE IN ME, AND I IN YOU."

Wherever His church is fearful, powerless and barren, it is because His pattern has been rejected, His spirit grieved and the heavenly alliance has been broken—the church being widowed and forsaken in her adultery with the world.

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June 11 Would be an Opportune Time to

CATCH UP

In Their Support of the Cooperative Program



It Is Not Too Late, But It Has Never Been Later

See that your church makes a worthy offering for the Cooperative Program and send it to Dr. W. C. Boone, Treasurer, 127 East Broadway, Louisville 2, Kentucky

DETERMINATION

Pat Mullins brushed the troublesome red hair from his blue eyes and stood gazing at a sign announcing for the first prize in the five-mile bicycle race scheduled for that afternoon. A shiny, new bicycle would not only come in handy, but he really needed that new bicycle to deliver telegrams. "But," he lamented, "my old bicycle wouldn't last a mile in a race like that!"

As he walked along the sultry street, Pat suddenly thought of what his mother had told him. "Pat," she had said, "there's nothing impossible if you have the determination to stick to your task until it's done."

"Determination, that's it," Pat told himself. "I'm going to be determined, and not give up until I find some way to get a bicycle to ride in that race."

Pat wandered into Robert Jeffries's neat little bicycle shop. Rob was busy tuning up a bicycle for the race.

"Hello, Mr. Jeffries," Pat said in friendly tone.

"Hello, Pat," returned Jeffries, "riding in the big race today?"

"Guess not," sighed Pat, moving from one foot to the other nervously. "I have nothing to ride."

"Nothing to ride!" said Jeffries in consternation, "what's wrong with your own bicycle?"

"It's not in running order," Pat answered. "But say, can I give it to you for lending me one for the race?"

"No, sir, you can't" promptly answered Jeffries. "I wouldn't think of depriving you of your bike, but I'll lend you the mate to the one that Jake Rawley is going to use," and he pointed to the new racing machine. "The more entries of the make of bicycle I sell that get into the race, the more advertising I get. See, Pat?"

Pat gasped with pleasure at his sudden turn of good fortune. "If I break it I'll give you my old bicycle to cover the cost of repairs," Pat promised as he took hold of the new racing bicycle.

When Jake Rawley saw Pat line up beside him on the race track, he called over, "You better try for second prize—you need a new riding suit."

"Guess I need it all right," replied Pat, "but I'd rather have the first prize—a new bike."

"First prize is mine," laughed Jake. "I'll show you!"

Pat grinned. He thought of the determination his mother had taught him. "I guess that should help me win," he said to himself.

Soon the race was on. At the end of the first lap Jake had sprinted ahead. Instead of merely holding his lead, Pat saw that Jake was trying hard to increase the distance between himself and the other riders. Pat was not at all dismayed at this, because he knew that no rider could long keep up the pace Jake was setting, at any rate, not for five miles. Pat tried only to keep astride the other riders, and saved his strength for the last lap.

Sure enough! Before the last lap was half through, Jake's bicycle began to wobble from side to side. Pat knew that this was the time to sprint forward, and before he knew it, he was ahead of Jake, and soon crossed the goal the winner, amid great applause.

As Pat was receiving his prized new bicycle, Jake stepped up to him and handed him a package. "Here, Pat," he said, "this is yours, too. Take it—it's the new riding suit."

"Why, I didn't win that," exclaimed Pat, bewildered.

"No," replied Jake, "but you deserve it—and you need it. And I want to give it to you, because—" and Jake looked straight at Pat, "because, you see, you showed me how to win a race."

Pat was quite sure, now, that his mother's advice about determination won the race for him.—Adapted from Ivan J. Stretten in *The Young Crusader*.

Gleanings

The Foreign Mission Board accepted the resignation of four missionaries: MR. AND MRS. A. M. SAMS of Argentina and MR. AND MRS. P. D. SULLIVAN of Brazil.

PASTOR LESLIE GILBERT, Marion Baptist Church, was with PASTOR G. OMAR CAVANAH at the Smithland Baptist Church, speaking about the Brotherhood work on May 2. The women prepared a fine dinner for the men on that occasion.

Evangelist Reginald Wall of Smyrna, Ga., assisted Dr. E. E. Col-

vin, Pastor of Immanuel Baptist Church, Florence, S. C., in revival services March 19-April 2. There were 107 professions of faith, 41 moving letters and 199 backsliders reclaimed.

BROTHER O. AFTON LINGER, former pastor in Kentucky and West Virginia, is now pastor of the First Baptist Church, Cumberland, Maryland. He has been there since 1948, going there from the Wynnton Baptist Church, Columbus, Georgia.

Pastor Charles Jackson, of the Mount Vernon Baptist Church, Surry Association, North Carolina, together with his brother, Rev. Joe Jackson, recently baptized Mrs. Betty Smith in a river in the Tar Heel State. Mrs. Smith is ninety-four years of age.

DR. JOHN D. FREEMAN, director for the rural church program of the Home Mission Board, Atlanta, Ga., and more recently elected Executive Secretary of the Arkansas Baptist Foundation, Little Rock, was given the degree of doctor of humane letters by Ouachita College, Arkadelphia, Ark., at its commencement, June 3. At the same time Ouachita conferred doctor of laws degrees upon FRANK GRIGSBY SMITH, Little Rock, retired associate justice of the Arkansas Supreme Court; and PRESIDENT PETER F. WATZEK, of the Crossett Lumber Co., Crossett, Ark.; and PRESIDENT BEN H. WOOTEN, First National Bank, Dallas, Texas.

**SUNDAY,
JUNE 11**

is a day of unusual importance for Southern Baptists. Special Cooperative Program Offering

ADVANCE HAS BEGUN!

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June 5-August 14
July 17-August 25
Regular Session September 11

Information on Request
H. D. BRUCE, President

Lee's Lane Church Makes Unusual Progress

The Lee's Lane Baptist Church, located near Louisville on the Cane Run Road at Lee's Lane, celebrated Sunday, April 23 as the fourth anniversary of PASTOR J. B. NORRIS. On that day all Sunday school attendance records were broken with 308 present.

A review of the church's growth since Pastor Norris came revealed that the total church membership in 1946 was 139, and that the Sunday school enrolment was 75 with an average attendance of 45 for that year. The old church building was valued then at \$3,000.

But within the past four years 200 have been added to the church membership, 120 of these coming by baptism. Thirty-two members have been lost, leaving a net gain of 168, and a total present membership of 307.

The Sunday school enrolment has risen to 340 with an average for April of 243. The Training Union now averages more than 100, and the church's WMS is standard.

During these four years a new building valued at \$30,000 has been erected, with only a small indebtedness now on it. The church joins the pastor in saying, "We praise God for past achievements and expect to do greater things for Him in the future."

VBS Work Already Started In The Henry County Association

NEW CASTLE, Ky., May 25.—Missionary Sam L. Branham, of Henry County Association, reports that on Tuesday, May 23, the Henry County Association held its first Association-Val B.S. Clinic, in the New Castle Baptist Church, beginning at 10:30 A. M.,

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and closing out at 3:00 P. M., with Pastor W. Austin Roberts, Cynthiana conducting the program. This was a successful meeting, with ten or fourteen churches being represented with an attendance of sixty. According to reports, there is to be a vacation school in each church within Henry County Association, some of which are already in progress. There will be two additional schools, one, strictly a mission point, and the other with the Colored Baptist Church of New Castle, and Missionary Branham will lead these two himself.

East Baptist Church Installs New Pastor



William J. Skasick

The East Baptist Church of Louisville, Ky., installed their new pastor, Rev. William J. Skasick on Sunday June 4 at the morning service. Bro. Skasick comes to East Baptist Church from the pastorate at Butlerville, Ind., previously having served pastorates in Missouri and Illinois. He is a graduate of William Jewell College and at present is a student in Southern Seminary. Mr. and Mrs. Skasick will reside in the church parsonage at 415 East Chestnut Street.

Gleanings

Pastor Jesse Hatfield, Mt. Zion Church, is the evangelist in a revival meeting at the Parkwood Baptist Mission, operated by the Carlisle Avenue Baptist Church of Louisville. Carl B. Robbins is the pastor at Parkwood.

The annual Music Festival, composed of members of the churches in Long Run Association and the Central District Association was held at the Carlisle Avenue Baptist Church, Louisville, May 29-30.

Evangelist Angel Martinez, Louisville, preached for eight days recently for Pastor Don Pinson in the pulpit of the Eastland Baptist Church, Nashville, Tenn., resulting in 120 conversions and baptisms. Still others joined by letter.

Evangelist Jess Moody, of Texas, has been conducting a revival with Pastor Roy C. McClung at the Ninth and O Baptist Church, Louisville, during the last half of May. The music has been under the direction of Tom Cole.

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J. S. Bell To Address Pastors-Laymen's Group At Lexington In August

LEXINGTON, Ky., June 1.—Among the Kentucky speakers for the Pastors-Laymen's Conference to be held August 1-2 with GRACE BAPTIST CHURCH here, is DR. J. S. BELL, Hindman. Dr. Bell is known throughout the Bluegrass area as being one of our most dynamic preachers. Every layman in Kentucky would do well to hear this man of God at the conference.

Reservations should be made at an early date by those who plan to stay overnight in Lexington, so homes can be arranged. Just notify this writer, TRAVIS NASH, 153 Paris Court, Lexington, Ky., how many will be in your party.—Travis Nash.

Georgetown Speech Department Is Making Wide Impact

From PHILIP S. Cox, publicity director for Georgetown College, comes abundant evidence that the speech department there has made itself felt widely in the States and in many foreign lands.

Mr. Cox presents a formidable array of names of Georgetown students in the speech department who have achieved success. His presentation is largely the result, he states, of a compilation made by Miss Calhoun who is head of the department and who, from 1929 to 1946 was the only instructor in speech.

Miss Calhoun appeals to former students in her department at Georgetown to write her, giving needed data concerning their whereabouts and work. She is anxious to make her records complete. Many of the rec-

ords of the department were lost in the disastrous fire which destroyed the chapel building April 16, 1930. That building contained the offices and library.

Space does not permit printing the entire list of names furnished us by Mr. Cox. Several pages would be required. However, we mention some of the speech majors and their present work: LEWIS M. BRATCHER, Jr., Secretary, American Bible Society, Brazil; ROBERT BRATCHER, missionary, Brazil; GERALD HARRIS, graduate student at Colgate-Rochester; CHARLES LEISTNER, graduate student at Baylor; SUSAN PRICE, dean of women, Paducah Jun-

The Foreign Mission Board finds it necessary to state that appeals made by Dr. J. R. Saunders for funds constitute a direct violation of the policies of this Board and are being made despite repeated protests registered with him by the Board. He is promoting an independent and non-denominational work which is not in any way related to the program of the Foreign Mission Board. This Board disclaims any relationship to, or approval of, his activities.—M. Theron Rankin, Executive Secretary, Foreign Mission Board, Southern Baptist Convention.

ior College; and GORDON MEIN, first secretary and consul at Oslo.

Students and graduates in Georgetown's speech department are doing excellent work in the fields of radio, the ministry, teaching, political and government assignments, in fact every walk of life demanding expert use of the powers of speech.

SUNDAY SCHOOL ATTENDANCE
May 28, 1950

Church	Missions	Total
Louisville, Carlisle Ave. (2)	202	1,038
Louisville, Parkland (1)	75	975
Lexington, Porter Memorial (2)	325	974
Lexington, Ashland Ave. (2)	220	970
Owensboro, First (1)	73	968
Lexington, Immanuel	—	946
Harrodsburg (4)	162	917
Lexington, Calvary (1)	22	914
Murray, First (1)	33	900
Bowling Green, First (2)	67	832
Evansville, Ind., Grace (3)	273	829
Louisville, Crescent Hill (1)	114	757
Owensboro, Third	—	739
Mayfield, First	—	733
Covington, Latonia (2)	183	720
Louisville, Victory Mem. (1)	94	680
Madisonville, First	—	678
Frankfort, First (1)	81	670
Somerset, First	—	665
Louisville, Beechmont	—	658
Hopkinsville, Second	—	664
Hopkinsville, First	—	592

Danville, First (2)	97	589
Barbourville, First (2)	194	586
Paducah, Immanuel (2)	72	552
Covington, Calvary	—	542
Glasgow (1)	31	541
Danville, Lexington Ave. (1)	34	539
Evansville, Ind., Calvary (2)	170	530
Elizabethtown, Severns Valley	—	526
Middlesboro, First	—	525
Louisville, 23rd and Edwy.	—	524
Louisville, St. Matthews	—	515
Louisville, Clifton (1)	99	511
Lexington, Grace	—	494
Williamsburg, First	—	477
Shively	—	471
Louisville, Deer Park	—	463
Henderson, First	—	461
Lebanon	—	454
Morganfield, First (1)	59	454
Louisville, Third Ave. (1)	22	451
London, First (1)	47	450
Henderson, Audubon (2)	108	444
Central City, First	—	425
Paducah, East	—	425
Paducah, First (1)	40	417
Winchester, First (1)	123	415
Fulton, First	—	392
Covington, Southside	—	362
Franklin, First (1)	32	352
Beechland (near Valley Sta.)	—	344
Beaver Dam (1)	22	339
Paducah, Twelfth St. (1)	68	337
Greenville, First	—	337
Willisburg	—	314
Owensboro, Buena Vista	—	308
Versailles	—	295
Middletown	—	276
Owensboro, Eaton Mem. (1)	13	270
Louisville, Gethsemane (3)	66	269
Strasburg, First	—	266
Bloomington, Ind. (Whitewater)	—	264
Louisville, Baptist Temple	—	262
Evansville, Ind., Walnut St.	—	261
Auburn	—	250
Paducah, Trinity	—	250
Bruner's Chapel (near Harrodsburg)	—	247
Columbia (2)	75	244
Bardonia	—	243
Jellico, Tenn., Crouches Creek	—	240
Louisville, East	—	237
Old Yellow Creek (near Middlesboro)	—	235
LaGrange, DeHaven Memorial	—	232
Vine Grove	—	232
Monticello, First	—	231
Owenton (1)	45	230
Hazel	—	223
Mt. Sterling, First (1)	47	221
Hawesville	—	216
Lexington, So. Elkhorn (1)	27	216
Sonora	—	215
Lawrenceburg, First	—	211
Crestwood, Ky., Crestwood	—	210
Leitchfield, First	—	210
Midway (1)	12	205
Ludlow, First	—	204

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Kentucky Baptists North Of The Ohio

By George W. Redding
Georgetown College

My conception of Kentucky Baptist geography has undergone radical alterations. The process began several years ago at Irvine, Kentucky, when a young lady from Hamilton, Ohio, won the better speakers' contest at our regional Training Union Convention. When I consulted my program, "what to my wondering eyes should appear" but White Water Association in Ohio listed as a part of Kentucky Baptists' North Central Region.

And still the wonder grew, until now I have White Water on the brain, having recently returned from a Bible conference in that association.

Thirteen churches in Ohio and four in Indiana make up Kentucky Baptists' White Water Association (not to be confused with Whites Run). These churches have a strong spirit of cooperation, though they are handicapped by great distances. (Note on your map the triangle described by Muncie, Indiana, Cincinnati and Dayton, Ohio.) Serving this extensive area as associational missionary is V. B. CASTLEBERRY, a former Kentuckian. Pastors traveled more than 60 miles to attend our meetings.

These pastors and their people are more alertly conscious of their Southern Baptist Historical heritage and doctrinal distinction than are most of us south of the Ohio. They are faithful to the faith and are zealously "holding forth the word of life." Many of their members have come up from the South and have found warm church homes.

From this association ten young men are preparing for the ministry, seven enrolled in Southern Baptist colleges. Two of these, RONALD DEERING and JAMES COLDIRON, are students in Georgetown College and a third, NOLAN HENRY, has arranged to enter this fall. Two of Georgetown's alumni are serving in the association—PASTOR E. M. HELTON at Cincinnati's Highland Avenue Church and PASTOR JOHN W. KURTZ at Westwood in Dayton.

It was my delightful privilege to be with Brother Kurtz and his consecrated congregation in a Bible revival for eight days early in April. (This was the associational conference to which reference has been made.) The Kurtzes came last sum-

mer from the pastorate of the Mt. Freedom Church at Wilmore, Kentucky. The Westwood Church is made up largely of Kentuckians (briar hoppers) with a considerable number from other southern states. There was at least one Kentuckian in each of the dozen families who entertained us during the week. I feasted on an almost unbroken series of Kentucky meals. (In the very rare exceptions, I found the Tennessee cooking delicious, too!) Contrary to Dr. Sampey's famous pronouncement, there are hot biscuits and cornbread north of the Mason-Dixon line.

The young Westwood Church is experiencing an amazingly rapid and healthy growth. In February, 1949, the congregation dedicated a new building. Already both auditorium and Sunday school plant have been outgrown during these early months of young Kurtz's pastorate. The church has purchased five acres in a

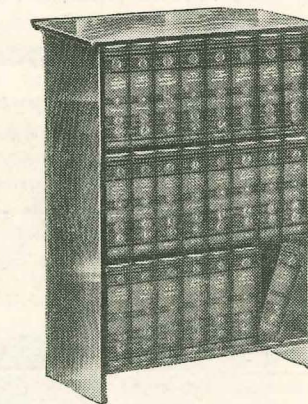
more suitable area and plans are progressing for a spacious building within the near future. (Pastor E. A. Petroff, of Hamilton's West Side Church, has just led his people in the erection of a splendid edifice. He is remembered in Kentucky as former pastor of First, Danville.)

When the large new Westwood auditorium is completed, Pastor Kurtz wants our General Association to hold its meeting there. Why not? If the Southern Baptist Convention can meet in northern Illinois, why can't the Kentucky General Association meet in southern Ohio, in a real Southern Baptist church of Kentuckians?

Part of Westwood's remarkable growth is due to the weekly broadcast of their regular Sunday morning services. Many Southern Baptists in and near Dayton hear and come into the growing, glowing fellowship of this remarkable congregation. Many lost people hear and come to Christ. The next time you are unable to attend your own church on Sunday morning, dial 980, Station WONE, and worship with Westwood.

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Phillippiz Family Of Germany Thanks Ky. Church For Its Gifts

WILLISBURG, Ky., May 23.—Last summer the Women's Missionary Society of the Rockbridge Baptist Church, Willisburg, Kentucky, wanted to do something for the needy people of other nations. They wanted to send clothing, but there was the feeling that the clothing might not reach the needy.

Remembering that Christ gave His life and they could surely give a few discarded, outgrown, out-of-style, but not worn-out, clothes, and have enough faith in God to believe that they would reach needy people, they began to work to collect enough clothing to fill a duffle bag, sent them by the Foreign Mission Board.

The WMS was allowed to send approximately forty pounds of mailable articles. The donors were allowed to send their names and addresses on the articles they gave. This they did. Some of the articles included skirts, blouses, dresses, shoes, sweaters, shirts, coats, suits, Sunday school quarterlies and many other helpful articles.

The members of the WMS had simply forgotten about this until Mrs. Ark Sims received a letter which she could not read. This was a German letter, but one word she could make out was *Baptist*, and this caused her to believe that it was from someone who had received some of these articles sent last summer. No one in the Society or church being able to

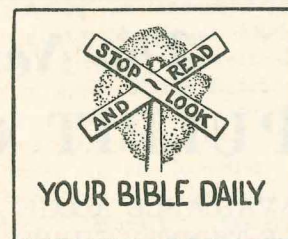
read German, Miss Joan Sims, now attending Campbellsville College, took it back to school where Prof. Charles E. Vaughan, of the Department of English, deciphered it. The letter translated reads as follows:

"Very dear Mrs. Sims: Yesterday we received a gift from our Baptist people which the dear sisters and friends from America have collected for us. There we found a book which it is so good to receive, and in it was a little note or letter which requested us to read it; so understand we give our happiness and our thanks—now through the expression which this letter brings. How we thank our great God for the dear people who

have extended to us help in our misery. We are banished from East Prussia, and are now in Wurtenburg in the French Zone, shifting around and we have obtained shelter here, where we now live, but I do not want to trouble you with this. Now we do dwell where law is enforced, and I hope your reward will soon be coming. I will soon be dwelling here two years with my four families and we make 25 marks a week which does not go far in purchasing the things of life, such as clothing. You know it does not go far with such high prices, therefore, we have to spend carefully; and from our hearts give thanks to God and the people who have not forgotten us. So accept our permanent thanks from the Phillipiz family."

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Two Illinois Pastors Help In Revival At Immanuel, Henderson

HENDERSON, Ky., May 1.—The IMMANUEL BAPTIST TEMPLE here had an eight-day spring revival April 16-23. The guest preacher was PASTOR CHARLES MORRIS, First Baptist Church of Carmi, Illinois. The musician was PASTOR HORTON PRESSLEY, of the Baptist Church at Atwood, Illinois. Both of these men are not yet in their thirties, and much stress was placed on the youth of our church. Following the regular evening services three fellowship hours were sponsored for the 'teen-agers and young people. These were held on Tuesday, Thursday and Saturday nights. The response of the young people was extremely fine. There were nineteen for baptism and two came by letter.

EVANGELIST MORRIS does a good job of working with young people, and BROTHER PRESSLEY is one of the best marimba players. This revival was unique in the history of the church.

On April 13 PASTOR LYMAN SMITH ALLEN baptized twenty-three people. More recently PASTOR ALLEN was privileged to do the preaching at a revival meeting at his home church in Marion, Illinois.—Mary Edna Wood, Church Secretary.

Kentucky Nurse Is Graduated In New Orleans

IRVINGTON, Ky.—MISS MATTIE LEE JOHNSON of this place is one of the 60 nurses being graduated June 5 by the Mather School of Nursing of the Southern Baptist Hospital, New Orleans, La.

MISS HARRIET L. MATHER is director of nurses. Graduation exercises were held in the auditorium of the St. Charles Avenue Baptist Church, New Orleans, and DR. OSCAR W. BETHEA, New Orleans, delivered the baccalaureate address.

Six Deacons Ordained At Northside Church In Princeton, Kentucky

PRINCETON, Ky. April 26.—The NORTHSIDE BAPTIST CHURCH here ordained six deacons on April 13. These new deacons are: GORMAN MITCHELL, FRANK SISK, ROY WARD, DENNIS MAR-

VEL, HERSCHEL CREEKMUR and MITCHELL BROWN.

The ordination council was composed of O. C. ALLCOCK, Moderator; CECIL SMITH, clerk; PASTOR IRVINE L. PARRETT, of the Northside Church, Interrogator; DR. FRANK M. MASTERS, ordination prayer; PASTOR J. B. METHENY, ordination sermon. Other members of the council were: Rev. Rodolph Lane, Dr. Power Wolfe, J. E. Akers, Ray Farmer, J. D. Mitchell, Otto Beckner, J. N. Sullivan, Lanceford Rice and Richard Carner.

East Union Training Union Visits The Ebenezer Group

GREENVILLE, Ky., May 22.—East Union Baptist Church sent its entire Training Union to Ebenezer Baptist Church and gave their program for the benefit of that church May 21. Ebenezer began training union activities under the direction of Associational Director Carl Cary, May 7. They have an attendance of about sixty.

Muhlenberg has twenty-four active Training Unions at present, with prospects of two or three more within the next month.

Tallant Brothers In Revival At The Central City Church

CENTRAL CITY, Ky.—The First Baptist Church, this city, had recently the unique experience of seeing two brothers working side-by-side in a great revival meeting.

REV. FRANCIS R. TALLANT, pastor of the local church, was the evangelist, and his brother, REV. HAROLD D. TALLANT, pastor of the First Baptist Church of Madisonville, directed the singing. In the music, the visiting brother was assisted by four choirs, two pianos and the church organ.

These ministers are the sons of the late REV. J. B. TALLANT, for forty years a successful pastor and evangelist in East Tennessee.

The auditorium was full with the balcony in use every night, and the morning services, held at 7:30, reached an attendance of 192. The local pastor states: "There were 99 decisions; 62 conversions, 12 by letter and 25 rededications. All attendances were broken on the middle Sunday in Sunday school with 716 present, and in Training Union with 260 present."

The pastor moved on the field here January 1, coming from the First Baptist Church of Jellico, Tennessee. He is also president of the Kentucky State Training Union Convention.

Marion Pastor Gilbert In Revival At Salem

SALEM, Ky., June 1.—PASTOR LESLIE GILBERT of the Marion Baptist Church, is helping PASTOR J. W. HANSON in a revival at the Salem Baptist Church here. The meetings started May 29. Pastor Hanson has been pastor of this Ohio River Association church for the past ten years.

Bardwell's Copeland Becomes Assistant S. S. Secretary In Illinois

BARDWELL, Ky., May 2.—HARRY T. COPELAND, pastor at the Bardwell Baptist Church, since January 1, 1948, has resigned to become Sunday School Field Worker for the Illinois Baptist State Association. BROTHER WHEELER L. THOMPSON, formerly from Kentucky, is the Sunday School Secretary in Illinois. There are more than 600 Southern Baptist Churches in Illinois.

A new house of worship has been built since he came to Bardwell, and the church has been occupying the building since the first Sunday in April.

Before coming to Bardwell PASTOR COPELAND was pastor of churches in Indiana and Tennessee. He did his school work in UNION UNIVERSITY, Jackson, Tenn., and the SOUTHERN BAPTIST THEOLOGICAL SEMINARY, Louisville, Ky. He is originally from Bardwell.

The local pastor will be located at Carbondale, Illinois after May 15.

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**Pastors' Conference
Now Being Held At
Oneida Institute**

ONEIDA, Ky., May 25.—A. B. Cash, missionary to the mountains of Kentucky, is directing a Pastors' Fellowship Conference at the Oneida Baptist Institute here June 7-10. The conference opens with registration and supper, on the first afternoon. This will be followed by evening services at the Oneida Baptist Church, at which time Dr. Solomon F. Dowis, of the Home Mission Board, Atlanta, Ga., will speak.

On Thursday and Friday mornings and afternoons Dr. Dowis will further conduct four Bible study conferences, each of which will be followed by open discussions. Likewise, L. O. Griffith, Assistant to the General Secretary, Baptist State Board of Missions in Louisville, will conduct four conferences on "The Church at Work."

Dr. W. C. Boone will speak Friday evening and at the conference period on Friday and Saturday.

**Baptist Students
Recognized For Their
Activities And Merit**

By Maurice P. Willis, Student Sec'y.

BEREA, Ky., May 16.—Among the Berea College students who were awarded top honors for scholarship and academic achievements at a college convocation were several active Baptist students. IONE RAE YOUNG, senior from Richwood, W. Va., and BSU President at Berea for the school year 1948-49, was awarded the LOUISE VELTIN AWARD for all-around good citizenship. Ione also served as an attendant on the MAY COURT this year; served as President of the WOMEN'S ASSOCIATION for the past school year; and was awarded recognition in "Who's Who Among Students in American Colleges and Universities."

BARNETT LEE WILLIAMS, senior of Berea, Ky., was recognized as a member of Tau Kappa Alpha, honorary society in public speaking. He has been a member of the college debating team for two years. He also is

**Remember Cooperative Program Day
Sunday, June 11**

a member of the college band. He is teacher of the Freshmen Boys' Sunday school class at the Berea Baptist Church.

ALFRED DOWDY, TED SMITH, BILL WALLER, and OHLEN WILSON were awarded letters for participation in sports at Berea. Mr. Dowdy, who teaches the Sophomore Boys' Sunday school class, has acted as captain of the track team and cross-country team. Ted Smith, Training Union director for the College Department last year, won his letter in track also. Ohlen Wilson, teacher in the Junior Department of the Sunday school, was awarded a "B" as a member of the swimming team. Mr. Waller, senior

**Hear
The Baptist Hour
JUNE 11**

SPEAKER: Dr. Duke K. McCall
SUBJECT: "How to Multiply Yourself"

STATIONS: WCMI, Ashland; WZIP, Covington; WHIR, Danville; WLAP, Lexington; WKLO, Louisville; WFTM, Maysville; WMIK, Middlesboro; WVJS, Owensboro; WPAD, Paducah; WLSI, Pikeville; WMTG, Vance. See your local newspapers for time.

from Walton, Ky., won his letters in track and baseball.

Other Baptist students recognized on the Honors Day program were: HILDA DAVENPORT (YWA President), SYDNEY GARRETT (BSU President), ETHEL HIPPS, LOWELL EDEN, LOUISE AUSTIN, and MRS. MARJORIE McDONALD (Jr. S. S. teacher)—all on the freshman class honor roll. MR. JESSE HOFFMAN was awarded a prize for outstanding work in physics. MISS JANIE RAGLAND and EDWARD HARRILL were on the sophomore class honor roll.

**H. M. Shouse Given
Honorary Degree By
California School**

SAN DIEGO, Calif., May 22.—The Linda Vista Baptist Bible College and Seminary conferred the honorary Doctor of Divinity degree upon Rev. Henry Messick Shouse, 82, of this city at its recent commencement.

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President Otto H. Reese made the presentation.

For the last three years Dr. Shouse has been teaching church history, mathematics, Latin and Greek on the Linda Vista faculty. On Sundays he teaches the Men's Bible Class in the Linda Vista Baptist Church.

Dr. Shouse was born at Mortonsville, Ky., and graduated from Georgetown College with the A.B. degree in 1892, and then studied in the Southern Baptist Theological Seminary and University of Chicago, taking his B.D. at the latter institution in 1899.

He was licensed to preach in 1890 and was ordained in 1894 by the Hillsboro Baptist Church in Kentucky. His first pastorate was in the North Dakota Prairies, and it was there that he met his wife, Mrs. Edith Fiero Shouse. Early churches included the Middleburg Baptist Church, in Kentucky, 1894-95; and the Lockport Baptist Church, Lockport, Ill., 1898-99. He spent about forty years preaching in the mountains of Kentucky. He was principal of the Laurel Baptist Seminary, London, Ky., during 1902-13. He was located at Parksville and Eubank, in Kentucky, before going to California. He built four churches while in Kentucky.

Dr. and Mrs. Shouse have four sons—John Henry Shouse and Paul Judson Shouse, both of Washington City; and Albert Francis Shouse and Claude Fiero Shouse, Pacific Beach, Calif.

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For June 11

Zephaniah Calls to Repentance

Zephaniah 1:12-18; 3:1-5, 16-20

Zephaniah means "one whom Jehovah has protected." In Zephaniah's day the iniquity of the Jews was very great, and as a nation they were fast ripening for punishment.

While there is no direct reference to the subject of repentance in our lesson text, the prophet was writing to a people who were in great need of genuine repentance. He sought to awaken concern among them by disclosing their sins and by teaching them that sin could not go unpunished. His message was one of warning to those who persisted in their sins, and one of comfort to those who tried to do His blessed will. He solemnly warned believers that they could not sin with impunity.

With terrific force Zephaniah condemned the sins of his day, and then he predicted the punishment of men and of nations for their sins. His description of that punishment was not a pleasant one, but all of those who were continuing in their sins needed to hear it.

I. The Scrutiny. Zephaniah 1:12.

Something of the thoroughness of God's scrutiny is indicated by the statement that He will search out diligently those who are guilty and deserve to be punished. When God, through Zephaniah, said, "I will search Jerusalem with candles," He meant that no dark corner in the city would be left unexamined. Like a man going through a house with a candle, He would search carefully and pry thoroughly into every possible hiding place. No evil-doer will escape God's notice and no sin will go unpunished.

Particular objects of His wrath were those who were "settled on their lees." This metaphor is a symbol of religious degeneration. It also brings before us the process of the Jewish vintage. The wine was poured back upon the thick sediment of the grapes from which it had been pressed, and in this way it gathered additional strength. But the process needed care and watchfulness. The wine needed to be separated by repeated strainings from the husk and sediment with which it had been mixed for a while. If it was left on the lees for a long

time the wine became highly intoxicating. As the wine left upon the lees retained its flavor, whether good or bad, so does the soul acquire a moral flavor from the things on which it delights and on which it rests.

God also warns that He will punish those complacent individuals who brazenly declare that He is not interested in men, but is totally indifferent to their welfare.

II. The Suffering. Zephaniah 1:13-18.

God proceeded to warn the people about the certainty of His judgments. To show them something of the fearfulness of these judgments, God said that they would suffer:—

1. *Desolation.* "Their goods shall become a booty, and their houses a desolation." Vs. 13.

2. *Disappointment.* "They shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof." Vs. 13.

3. *Darkness.* "That day is a day of darkness and gloominess, a day of clouds and thick darkness." Vs. 15.

4. *Dismay.* "A day of the trumpet and alarm against the fenced cities, and against the high towers." Vs. 16.

5. *Distress.* "And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the Lord." Vs. 17.

6. *Destruction.* "Neither their silver nor their gold shall be able to deliver them in the day of the Lord's wrath; but the whole land shall be devoured by the fire of His jealousy: for He shall make even a speedy riddance of all them that dwell in the land." Vs. 18. Their wealth in which they trusted shall become the prey of the enemy, and thus shall they learn that God ruleth in the affairs of men.

III. The Situation. Zephaniah 3:1-5.

This passage is addressed to Jerusalem, a professedly religious city, but it had degenerated terribly. The city was denounced for her rebellion against God, her pollution with sin and her cruelty to others.

Notwithstanding all that God had done for her, she was guilty of inattention to instruction—"She obeyed

not the voice;" incorrigibility—"She received not correction;" lack of faith in God—"She trusted not in the Lord," but depended on human prudence and prowess; and neglect of worship—"She drew not near to her God." God had spoken unto them but they had not hearkened unto His voice. When He offered Himself to them as an object of trust, they withheld their dependence on Him and rested on an arm of flesh.

In this degeneracy all classes of the community seemed to be involved. Among the particular groups mentioned are the following:—

1. *The princes.* They were charged with devouring, like roaring lions, those whom they should have protected.

2. *The judges.* Instead of being the administrators of justice, they perverted it by devouring the property of those who lived among them. They were so bent on their own enrichment that they acted like hungry wolves which could not leave any part of their prey until the next morning, but devoured it ere the night passed.

3. *The prophets.* They were so insincere that no reliance could be placed upon their words. They were so treacherous that they published their own false dreams as if they had been true messages from God, and thus they led the people astray.

4. *The priests.* They profaned the temple and its services and dishonored the law they were selected to expound and enforce.

What a contrast between what these men should have been and what they were!

IV. The Security. Zephaniah 3:16-20.

After Zephaniah had shown the people the sad results of disobeying God, he told them of the blessings which would be theirs in the future upon their return unto the Lord. God's heart would be filled with joy over His people when they decided to give Him first place in their lives.

Those who repent of their sins will be the recipient of numerous and marvelous blessings. Fear will be taken away from them. Vs. 16. God will dwell in their midst to save them and to rejoice over them. Vs. 17. He will remove all reproach from them and they will be able to enjoy their solemn assemblies. Vs. 18. They will be released from bondage to their oppressors. Vs. 19. They will be a blessing to all and will enjoy the respect of all. Vs. 20.

Receipts For Second Quarter of Year, 1949-1950

November 1, 1949 to April 30, 1950

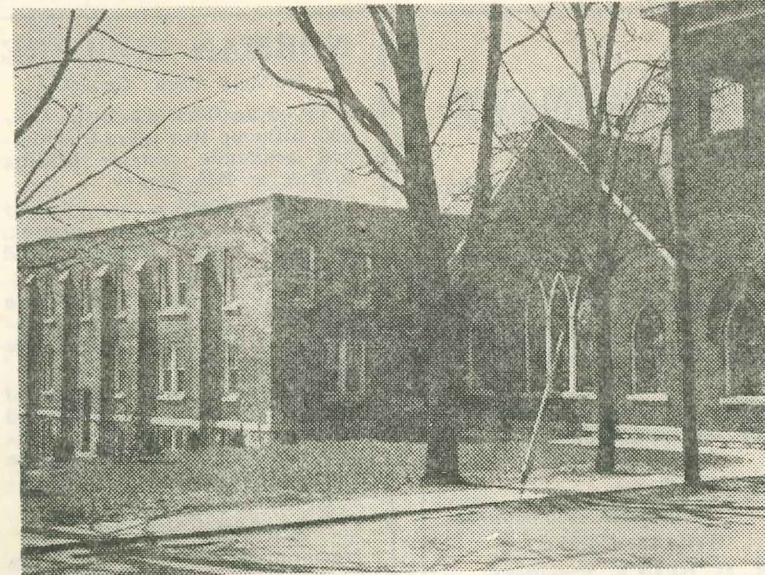
W. C. Boone, General Secretary and Treasurer

In this exhibit the name of the church and the amount contributed for the second quarter of the Associational year, November 1, 1949 to April 30, 1950, is given. The first column is the amount raised for the Cooperative Program. Designated amounts are included in the second column and are not subject to percentage division among the objects included in the Cooperative Program.

In some instances church treasurers failed to give the name of the contributing church in remitting funds and credit had to be given to the association as a whole.

	Co-op. Program	Designated		Co-op. Program	Designated		Co-op. Program	Designated
ALLEN COUNTY—								
Bays Fork	91.44	23.90	Friendly Grove	23.20		Pleasant Run	24.00	23.80
Bethel	25.00	75.00	Hawesville	1,157.09	1,479.84	Royal Oak	60.00	14.15
Hanging Fork		92.02	Lewisport	191.73	68.80	BRACKEN—		
Harmony	10.00	41.25	Mt. Eden		56.00	Association		33.45
Liberty	46.68	25.97	Newton Springs	33.10	21.75	Aberdeen	5.00	40.10
New Hope	59.46	79.31	Panther Creek	67.43	12.41	Augusta	184.35	95.00
Scottsville, First	927.23	445.66	Patesville		23.00	Calvary	11.71	52.79
BAPTIST—								
Association		75.11	Pellville	119.71	76.00	Carlisle	529.15	366.78
Alton	172.47	108.73	Pisgah	74.20	18.00	Ditney		26.88
Bethel	572.86	295.90	West Point			Dover	118.50	133.12
Fellowship	18.88	3.40	BLOOD RIVER—			Ewing	50.00	111.75
Friendship	9.47	184.43	Association		3.70	Flemingsburg	43.26	53.89
Glensboro	28.00	75.00	Altona	17.05	41.40	Foxport	14.75	12.25
Goshen	43.12		Benton, First	773.09	500.52	Germantown	123.35	50.00
Hopewell	10.00	230.80	Bethel	317.39	48.30	Hesselton	17.64	15.00
Kirkwood	187.61	28.85	Bethlehem	82.22	9.50	Irvingville	7.00	26.00
Lawrenceburg	1,626.77	699.63	Briensburg	849.63	119.30	Lewisburg	61.60	54.01
Mt. Freedom	101.85	61.30	Calvert City	329.41	55.05	Mays Lick	75.00	326.55
Mt. Olivet	222.00	161.10	Cherry Corner	308.35	94.90	Maysville Miss. Group	52.00	47.29
Mt. Pleasant	300.00	66.23	Dexter	222.67	50.00	Maysville, First	329.83	313.55
Salvisa	306.72	374.80	Elm Grove	1,019.21	116.80	Morehead	239.00	235.00
Sand Spring	1,059.12	500.34	Flint	73.97	18.60	Mt. Olivet	185.30	317.15
BARREN RIVER—								
Fountain Run	156.15	20.50	Gilbertsville	115.01	131.77	Mt. Pisgah	45.00	76.15
Gamaliel	24.00	21.57	Hamlet	327.73	64.34	Oak Ridge	17.75	
Indian Creek	223.31	60.75	Hardin	96.20		Sharpsburg		39.60
Mill Creek	20.00	22.00	Hazel	1,192.93	389.72	Slaty Point	8.00	5.00
Monroe		10.00	Kirksey	100.00		Stone Lick		15.00
Summer Shade		13.27	Lakeview	150.26	34.60	Tabernacle	137.15	112.84
Temple Hill	10.35	169.85	Ledbetter	24.77	93.56	BRECKINRIDGE—		
Tompkinsville	160.20	190.47	Little Cypress	99.13	59.57	Bethel		25.00
BELL COUNTY—								
Alva	5.00	47.00	Locust Grove	172.99	59.57	Bewleyville	46.23	9.96
Balkan	40.00		Memorial	499.82	119.75	Cloverport	740.40	257.05
Binghamtown		10.00	Murray, First	4,706.04	1,205.50	Corinth	131.39	281.50
Colmar	12.00	21.58	New Bethel	103.30	206.85	Dry Valley	15.00	9.25
E. Cumberland Ave.	30.50	51.95	New Harmony	748.13	83.75	English	18.85	20.25
East Jellico	2.00	38.00	New Mt. Carmel	293.00	72.00	Garfield	99.71	119.00
Fonde	327.92	190.15	New Providence	50.00		Goshen	22.81	19.00
Hosman	26.00	14.00	New Zion	242.42	73.49	Hardinsburg	772.72	621.66
Kettle Island	52.79	9.50	Oak Grove	146.39	49.25	Hites Run	46.93	
Little Creek	6.46	11.73	Olive	280.00		Irvington	333.00	77.50
Middlesboro, First	1,111.65	1,027.27	Owen's Chapel	55.63	2.63	Macedonia	28.68	25.00
Miller Chapel		6.23	Salem	285.95	135.50	New Clover Creek	6.00	34.80
Old Straight Creek	30.00	6.00	Scotts Grove	439.41	168.69	Stephensport	49.30	44.19
Old Yellow Creek	11.00	60.25	Sinking Springs	684.36	333.80	Walnut Grove	159.79	223.63
Pineville, First	1,235.20	496.02	Spring Creek		19.41	CALDWELL—		
Riverside	340.24	295.85	Sugar Creek	240.32	46.54	Beulah Hill	20.00	6.50
Riverview	90.50	28.18	Union Ridge	13.00	26.00	Cedar Bluff	58.83	44.02
Tinsley		37.00	West Fork	82.35	33.84	Crider		29.24
Wasoto	50.00	180.00	Zion's Cause	56.92		Donaldson	283.82	224.00
West Pineville	73.32		BOONES CREEK—			Eber Memorial—Detroit	160.75	
BETHEL—								
Association	98.10		Allensville	159.60	244.25	Eddy Creek	179.53	198.52
Adairville	671.23	183.81	Beattyville	3.75	36.51	Eddyville, First	217.90	197.06
Auburn	804.26	511.83	Beech Grove	38.20	17.69	Fairview		6.00
Bethel		28.00	Bethlehem	27.75	5.00	Fredonia	406.01	218.99
Dripping Springs	292.68	164.92	Calvary	62.25	59.47	Hebron	98.48	35.22
Elkton	640.13	719.83	Clay City	41.97	35.81	Kuttawa	858.67	148.61
First Street	148.30	67.44	Cow Creek	74.97	24.47	Lebanon	10.00	8.65
Forest Grove	160.00	29.46	Greenbriar	18.65	3.88	Liberty	201.43	10.62
Guthrie	255.98	246.48	Heidelberg		5.91	Maple Avenue	40.25	69.32
Keysburg	31.00	10.00	Irvine, First	327.60	383.52	Midway	341.50	205.10
Mt. Gilead	136.76	129.10	Kiddville	125.87	131.51	Mt. Pisgah		21.00
Mt. Zion	227.18	390.68	Macedonia	24.00	48.98	Mt. Zion	59.52	85.38
Mud River	79.78		Mt. Olive		11.00	New Bethel	196.00	
New Hope	236.75	209.39	Panola	31.09	5.00	Northside	96.92	78.20
New Union	25.00	246.85	Providence, E. C.	22.00	22.00	Pleasant Grove	143.95	66.27
Post Oak	591.02	163.45	South Irvine	35.63	15.30	Pleasant Hill	84.00	28.00
Russellville, First	3,100.94	363.58	Stanton		15.94	Princeton, First	8,136.56	1,584.25
Sharon Grove	18.89		Thomas	12.79		Quinn	73.56	13.26
Spring Valley	25.70	54.39	Union City	599.19	391.35	Walnut Grove	181.79	25.62
Trenton	313.26	627.77	Williams Memorial	90.82	10.00	White Sulphur	738.79	191.14
Walnut Grove	381.07	149.13	Winchester, Central	2,649.81	914.23	CAMPBELL COUNTY—		
Whitakers Grove	54.20	24.50	BOONEVILLE—			Association	49.85	
BLACKFORD—								
Blackford	325.70	123.32	Allensville		40.00	Alexandria, First	263.17	177.63
Chestnut Grove		66.00	Big Creek	72.94	67.60	Bellevue, First	303.51	2,948.74
Dawson Memorial	30.00		Booneville	81.00	44.27	Cold Spring, First	288.84	144.42
BRECKINRIDGE—								
			Elk Lick	294.78	15.17	Dayton, First	775.67	700.22
			Horse Creek	319.31	474.92	Flag Springs		61.75
			Macedonia	10.50	7.00	Ft. Thomas, First	2,572.44	1,056.84
			Manchester	83.40	269.37	Grants Lick	476.19	199.05
			Muddy Gap	12.00		Licking Valley	8.00	75.00
			Oneida	265.75	136.65	(Continued Next Week)		

New Education Building at Auburn Church Dedicated in Formal Services



Showing new addition to Auburn Baptist Church.

AUBURN, Ky., May 2.—Dedication services were held at the AUBURN BAPTIST CHURCH on Sunday, April 30. The new Educational Building, costing about \$26,000, gives the AUBURN

BAPTIST CHURCH a completely departmentalized Sunday school and fully graded Training Union.

During the dedicatory service it was pointed out that the building was

debt-free, and since moving into it last October that the Sunday school attendance had increased by one-third. The average attendance in Sunday school during the month of April was 280.

The auditorium has been redecorated, which included new windows, carpet and other fixtures, to make a delightful place in which to worship. The entire building was beautifully decorated with flowers and open house was conducted during the afternoon.

Dr. H. CORNELL GOERNER gave the dedicatory address on Sunday afternoon, and HOWARD MATTHEWS, of Auburn, led in the dedicatory prayer. During the morning service the officers and teachers of the church made remarks on the splendid progress of the church program since adequate facilities had been provided.

The pastor, J. J. BOWMAN came to the Auburn pastorate four years ago, and during that time has taken into the church about 150 persons, 100 of these being for baptism. A happy and united people now face a glorious future as they plan for the obligations and responsibilities that are theirs.

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A new dormitory and a new fine arts building were dedicated May 6.

Write President LAWRENCE T. LOWREY for information

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Gordon G. Singleton, Ph.D.
President

Former Kentucky Pastor Dedicates New Building In Richmond, Va.

DR. GARIS T. LONG, for some years pastor of the First Baptist Church of Ashland, Ky., recently led his great congregation—Grace Baptist Church, Richmond, Va.—in the dedication of a beautiful, new sanctuary which replaced the old building destroyed by fire January 26, 1946.

The dedication service took place on Sunday, May 7. The *Religious Herald* devoted more than a page to

the dedication services carrying pictures of Dr. Long standing in his pulpit, and of the auditorium which is one of the most beautiful in the South.

Dr. Long presented the HONORABLE W. STIRLING KING, mayor of Rich-

Remember Cooperative Program Day
Sunday, June 11

mond, who brought greetings from the entire city. Others taking part on the program were: DR. RUPERT COLEMAN, Ginter Park Baptist Church, Richmond; DR. DAVID M. RAMSEY; Executive Secretary JAMES R. BRYANT; DR. THEODORE F. ADAMS, First Baptist Church, Richmond; and DR. SOLON B. COUSINS, professor of Bible at the University of Richmond, who preached the dedication sermon.

Dr. Long especially honored those

who had been members of the Grace Church for fifty or more years. There were several in this group, many of them having worshipped in the five different sanctuaries used by the church in its long history in Richmond. Some had been members of the church for as many as seventy years.

Kentucky Baptists will congratulate Dr. Long and his people, and, when in Richmond, go by and see him and the new building at Eton Place and Dover Road in Windsor Farms.

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