

Western Recorder

KENTUCKY SOUTHERN COLLEGE
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The front platform and press table of the Southern Baptist Convention at the Chicago Coliseum,
President Robert G. Lee at the microphone.

Vol. 124 No. 25

Kentucky's Largest Denominational Paper

June 22, 1950

Gleanings From The Field

Pastor V. Floyd Starke, of the Brainerd Baptist Church, Chattanooga, Tenn., died recently.

President Harry S. Truman has accepted an invitation to address the Baptist World Alliance, Cleveland, Ohio, July 22.

Dr. Frank M. Masters has moved from Princeton, Ky., to Clinton, Ky., to get ready for the opening of the West Kentucky Baptist Bible Institute in September.

Howard Payne College conferred the LL.D. degree upon the veteran Professor B. H. Warren, and the trustees of Wayland College, where he has taught for many years, voted to make him professor emeritus.

Southern Baptists of California have grown from no churches ten years ago to a present total of 250. All of them are new churches except five which of their own volition came into the body.

Dr. Harvey Daniel Bruce, East Texas Baptist College, Marshall, Texas, and formerly of Kentucky, preached recently in a revival at the South Memorial Baptist Church, Oklahoma City, Okla., P. G. Woodruff, pastor. The meetings resulted in thirty-three new members.

A two-weeks' revival was conducted by Rev. Richard Thompson for Pastor Charles W. Holland at the Harmony Baptist Chapel, Louisville recently, resulting in 40 additions. Pastor Holland baptized people from seven different denominations. One Sunday during the revival there were 349 in Sunday school.

Dr. Harold Wayland Tribble, president of Andover-Newton Theological Seminary, Newton Centre, Mass., has been elected president of Wake Forest College by its board of trustees in their recent meeting. For about twenty-five years he was Professor of Theology in the Southern Baptist Theological Seminary.

The Crabtree Avenue Baptist Church, Owensboro, Ky., revival meeting, April 23-May 5, conducted by Pastor C. E. Wright, resulted in fifty-four additions, the majority coming for baptism. Prior to and during the revival approximately 800 visits were made by the members of the church.

Dr. J. A. Ohrn, a Baptist pastor and

preacher for seventy years in Norway, died at the age of eighty-seven recently. He was one of the charter members of the Baptist World Alliance, and at a later time became a vice president of that organization. More recently his son, Dr. A. T. Ohrn, has become its Executive Secretary.

Pastor K. P. Jolly of Short Creek Baptist Church, Falmouth, Ky., was the evangelist in a revival at Vine Hill Baptist Church, Shepherdsville, May 29-June 9. Pastor Mabry Rhodes says, "Brother Jolly has preached sound doctrine from the Bible," and "there have been visible results all around."

Dr. T. F. Callaway closes on June 30 his ministry of twenty-three years as pastor of the First Baptist Church of Thomasville, Georgia, and will return to evangelistic work in which he was engaged for several years as Evangelist of the Georgia Baptist Convention. Pastors interested may reach him at 522 E. Jefferson Street, Thomasville, Georgia.

Little Jennifer Holland, 11-weeks' old, daughter of Pastor and Mrs. Charles W. Holland, Harmony Baptist Chapel, Louisville, died at the Kentucky Baptist Hospital on June 7. The funeral was held on June 9 by Pastor Roy C. McClung, of the Ninth and O Baptist Church. She was buried at the Louisville Memorial Park Cemetery.

Pastor Gordon Graig Whiteley, Westside Baptist Church, Louisville, returned to his native county for a revival and Vacation Bible School at the Short Creek Church, near Leitchfield, May 16-26. The school averaged fifty-two a day. The children brought gifts each day, and with those small amounts were able to purchase a pulpit Bible for their own church.

Robert Farrall, a Southern Seminary student from Washington, D. C., has accepted the call of the First Baptist Church of Paducah, Ky., to become Assistant to Pastor Thomas R. Brown. He will spend the entire summer in Paducah, and his week-ends there after school opens in the fall. He will direct the music, and assist in other activities of the church.

Charles Lee Garringer, pastor of McQuady, Kentucky, in Breckenridge Association, recently held a revival in the New Harmony Baptist Church, near Austin, Indiana. John Henry

Dalton, Norfolk, Va., led the singing. There were thirteen for baptism and two by letter. This brings a total of twenty-five in thirteen months since William Mitchell has been the pastor. Brethren Mitchell and Dalton are in their third year at the Seminary.

Mr. S. H. Dobbs, 73 years of age, died recently in the Newton Hospital, Cameron, Texas, after an illness of eleven days. He was the father of Mr. H. L. Dobbs, Superintendent of the Kentucky Baptist Hospital, Louisville, Ky., who attended the funeral at the Yarrrelton Baptist Church, Yarrrelton, Texas. The elder Mr. Dobbs was born in Gasden, Ala., but moved to the Lone Star State when he was 17 or 18 years of age. He was a farmer, merchant and business man, but retired from active life fifteen years ago. Besides his son, already mentioned, he is survived by his wife, Cameron, Texas; and one daughter, Mrs. Jessie Wilkerson, Bishop, Texas.

J. W. Spurrier, 84, member of Whitesville Baptist Church, died recently after being sick for several months. He was one of the first registered county road engineers in Kentucky, and followed county road work throughout his life. His funeral was conducted by Pastor J. T. Miller, his pastor, at the Whitesville Church. He is survived by four sons: H. E. Spurrier, Whitesville; Chester S. Spurrier, Louisville; Forest C. Spurrier, Frankfort; and Byron Dean Spurrier, Owensboro. Also by ten grandchildren and seven great-grandchildren.

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June 22, 1950

Western Recorder

"Earnestly Contend for the Faith"

Once for All Delivered to the Saints.—Jude 3.

Vol. 124

LOUISVILLE, KENTUCKY, JUNE 22, 1950

No. 25

By Chas. Wm. Elsey
Shelbyville, Ky.

The Face of Christ

Had Paul the apostle been interviewed by modern newspaper reporters, he would almost certainly have been asked to tell the secret of his remarkable ministry; for surely that was the most amazing news being made in the Roman Empire at that time.

In length and extent, Paul's ministry far surpassed the personal ministry of Jesus, lasting ten or twelve times as long and extending several countries larger. He himself is authority for the statement that he "labored more abundantly," or "worked harder," than any of the apostles; and we have no record that any of them ever disputed his claim. John certainly lived much longer, but never traveled so extensively.

Moreover, Paul's ministry was not only extensive, it was also dynamic and revolutionary. In one city he visited, some said he had turned the world upside down, so they feared a like upheaval in their community (Acts 17:6).

But the reporter would not have found this Apostle reluctant to reveal the cause of his tremendous and revolutionary labors. Indeed he volunteers that information in this striking text: "For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ" (II Corinthians 4:6).

Thus, with holy audacity, he lays bare the wondrous secret. He declares that the same God who called light out of primeval darkness on creation's first morning had shone in his heart and empowered him to give the light of knowledge of the glory of God in the face of Christ. In plain words, his ministry was to be understood as a reflection of the knowledge of God as revealed in Christ. He was God's messenger and agent, doing what God had called and commissioned him to do.

Here, then, we have thrust upon us one of the most stupendous facts in the history of mankind. Here is a statement that cannot be explained away. We may regard it as either true or false, but we cannot disregard it, if we read the Bible. It appears in a book about which there can be no doubt either as to its authorship or its place in the inspired Word of God.

The fact in this statement is: **The glory of God is clearly and positively revealed in Christ.** Let no one tell you that the Saviour you trust was a great and good man, greater and bet-

ter indeed than any other man, but only a man at his best. If that had been the measure of Paul's faith and belief, he never could have wrought the mighty ministry that immortalized his name. In Paul's conviction, God was incarnate in Christ.

This glory is revealed in the face of Christ. He is the only real and direct expression of God. Bible readers must be impressed by the fact that, more often than any other of the gospel writers, Mark makes mention of various expressions he observed on the Saviour's face. These expressions showed how the Lord felt toward the attitude, spirit and conduct of the people who flocked to his ministry. He made no attempt to hide or disguise his feelings in any case. Sometimes he was plainly angry at their hardness of heart and disbelief. Sometimes he was deeply stirred with pity and compassion for their need and helplessness.

On no occasion were these the emotions of a great orator moved to tears by his own eloquence. What a tragedy that the great mass of people who heard Christ preach and teach never knew that his feelings were the very feelings of God himself toward them! But then, as now, the god of this world, whose victimized subjects they were, blinded their eyes to the glory of God in the face of the world's Redeemer. That was, and is, tragic indeed.

* * *

The mystery deepens. The glory was the expression of Divine perfection in human form. Elsewhere the Apostle has more to say on this profound theme. In Philippians 2:5-6, he says that Christ Jesus was in the form of God, but took the form of a servant, being born in the likeness of men. It gets us nowhere to speculate and guess at what limitations Jesus had to impose on Himself in the change from the only-begotten Son of God to the Son of man which he preferred to call himself when he dwelt among men.

But of one glorious fact we may be sure, in that "emptying" process Jesus never did divest himself on His Deity. Had he done that, He could not have made many of the claims for Himself which he so often made. And most surely He would not have remained an object of worship which He allowed Himself to be (Matthew 28:9, 17). From lid to lid, both the Old Testament and the New disallow any man to worship anything or anyone, save God.

(Continued on Page 14)

By Ernest O. Sellers

My Fellow Gospel Song Leaders

"Sweet Peace, the Gift of God's Love"
Peter Philip Bilhorn

MR. BILHORN was born in Mendota, Ill., of Bavarian German parents. At the age of fifteen, following the death of his father, he moved to Chicago, learned the carriage making trade, and with an elder brother successfully established the "Eureka Carriage and Wagon Works."

God endowed him with a marvelous tenor voice, one of the finest I ever heard. Early, he began to sing, evenings, in concert halls and beer halls. Accepting a persistent invitation, he attended a series of evangelistic meetings being held in MR. MOODY'S church by DR. GEORGE F. PENTECOST and MR. GEORGE C. STEBBINS. After about ten days, following the singing of "Oh the Clanging Bells of Time" by MR. STEBBINS, MR. BILHORN surrendered himself, in September 1892, to the Lord and became a gospel singer and hymn writer and publisher.

He did some studying with GEORGE F. ROOT in harmony, and with FREDERICK ROOT in voice. Later, for a short time, he attended the school for boys at Northfield, Mass. The rest of his days he was actively engaged in evangelistic work, publishing music and dispensing his famous folding organs.

My contacts with MR. BILHORN were toward the end of his active career. He was a member of the North Shore Baptist Church in Chicago, as was also DR. P. S. HENSON. I was a frequent visitor in that church and thus came into contacts other than professional or commercial. When DR. J. WILBUR CHAPMAN conducted his city-wide simultaneous campaign in that city he invited MR. BILHORN to sing at one of the noon theatre meetings. It was an experience I have never forgotten and still recall it with joy and inspiration.

In addition to being associated at times with such well known evangelists of his day as MOODY, WHITTLE, CHAPMAN, he did much work helping local churches and pastors. DR. CHAPMAN, with whom he worked for three years, once testified of MR.

BILHORN "in everything and at all times he is a good illustration of our Blessed Lord in whose name he speaks, sings and lives."

MR. BILHORN spent his last years in California, departing from this life, December 13, 1932. His wife preceded him by about four years and both



Dr. E. O. Sellers

are buried in Inglewood, California, no children.

Probably his most celebrated and widely used composition was "Sweet Peace, the Gift of God's Love." Sung by himself most widely, including a huge Christian Endeavor gathering in London, England. He was singing the last verse of this song when his Godly, aged Christian mother passed on to her eternal reward. I count myself most fortunate to have been one of the many thousands who heard PETER BILHORN sing this song which was his personal testimony of joy in Christian living.—NEW ORLEANS BAPTIST SEMINARY.

Missionary Rankin Joins Memphis Church Staff

MISSIONARY M. W. RANKIN is leaving his temporary residence at the missionary apartments of Southern

Baptist Theological Seminary, Louisville, to go with his wife to Memphis where he will be associated with DR. R. PAUL CAUDILL, pastor, First Baptist Church, Memphis, Tennessee. Missionary Rankin's assignment will be with Chinese people in that area.

Brother Rankin and his wife spent many faithful years in China, and came out only when communist-created conditions demanded. They hope to go back to the Orient next year, the place to be decided later.

The son of these faithful missionaries, DR. M. WHITFIELD RANKIN, JR., is also leaving Louisville to do residential work in surgery at Southern Baptist Hospital, New Orleans, La.

The Kentucky Baptist Hospital Graduates 34 Young Nurses

Thirty-four young ladies graduated from the Kentucky Baptist Hospital's School of Nursing in its 1950 class. These were Misses: Mary Louise Bourne, Isobelle Lee Buzzard, Dorothy Lee Carraco, Joyce May Glover, Adelia Rhea Harrell, Peggy Jean Hunter, Ruth Jones, Betty Minor Pipes, Dorothy Louise Stapp.

Lou Titia Charlotte Bowden, Lois Hays Bradshaw, Betty Jean Claxon, Mary Ernestine Fox, Alice Ruadelle Kiper, Betty Jean Lee, Dolores Faye Sanders, Louise Catherine Skaggs, Nancy Juanita Smith.

Cornelia Joyce Hensley, Alberta Virginia Clark, Flora Frances Clark, Sammy Lou Speck, Sally Ann Johnson, Helen Romaine Sheppard, Edna Pearl Tabeling, Elsie Marie Conkling, Helen Jeannine Albright, Margaret Sue Ross, Elizabeth Kathryn Moore, Cassandra Winchell Downer, Margaret Lee Kinder, Wanda Lou Duvall, June Elston Chilton and Jean Maxwell Burdette.

HAPPINESS—A puppy said to a big dog, "I have mastered philosophy. I have learned that the best thing for a dog is happiness, and that happiness is my tail. Therefore I am chasing it; and when I catch it, I shall have it!"

Said the old dog: "I, too, have judged that happiness is a fine thing for a dog and that happiness is in my tail. But I've noticed that when I chase it it keeps running away from me; but when I go about my business, it comes after me."—Sunday School Times.

Southern Baptists Gather in the "Windy City" for Convention

(Continued from June 8)

At the conclusion of the morning service President Lee appointed PRESTON L. RAMSEY, Somerset, Ky., on the *Committee on Committees*, to take the place of F. RUSSELL PURDY, Lexington, previously appointed but who could not be located.

The committee on Time Place and

paid east of the Mississippi, just as he has led us in the campaign west of the River.

Vice President J. D. Grey, presiding at this time, asked the question when the vote was taken, "How could great generals like GENERAL [ROBERT G.] LEE and GENERAL [J. H.] JACKSON (both of whom were scheduled to speak on the final night at the Stadium) ever get so far north as Chicago?"

W. MARSHALL CRAIG, Dallas, Texas, nominated by CLIFTON W. BRANNON, Congressman Brooks Hays, Little Rock, Arkansas, nominated by JAMES WESBERRY, of Georgia, were elected the two vice presidents. HIGHT C. MOORE nominated for secretaries PORTER W. ROUTH and JOE W. BURTON; and T. L. HOLCOMB nominated for treasurer, DUKE K. McCALL, all three of Nashville, and they were duly elected.

Thursday Night

Under the direction of PROFESSOR WILLIAM ANDERS, the GEORGETOWN COLLEGE CHOIR sang several songs previous to the opening of the Thursday night program, and then three more songs later on in the program just before the Home Mission Hour.

SECRETARY J. B. LAWRENCE maintained that if Baptists could spend money now in the undeveloped fields like California, twenty-five years from now that state alone will be giving \$1,000,000, just like Texas fifty years ago was virgin soil, it is today one of the most missionary states in the union. He gave many statistics to back up proof that financial successes come after the revival fires have burned. He said that there are three sources for new revenue: (1) new churches; (2) baptizing people; and (3) Enlisting those not now enlisted . . . He said that it cost \$27.55 to win one convert . . . "What became of the people who were reached by the Gospel in the first centuries?" he inquired. "In the early years the gospel was preached in Asia, and

spread across north Africa" he answered "but they failed to evangelize each generation."

C. E. MATTHEWS paid tribute to the eleven different bodies in Chicago who co-operated in welcoming the Southern Baptist Convention to Chicago. DR. WELDON WILSON was Chicago chairman, and DON NORMAN was secretary. No city-wide Baptist revival has been held in Chicago for years. They now have under advisement the holding of such a revival.

The Last Day

CHICAGO, Ill., May 12.—ALFRED A. DIMAN, Executive Secretary of the Chicago Baptist Association, brought greetings from the churches of Chicago. "We Baptists in Chicago are accustomed to being a minority group.

New Alabama Editor



Dr. Leon Macon

It has done us good to see the name *Baptist* make a big splash in Chicago. Both as individuals and as a convention you have done much to adorn the name of *Baptists* here. We have always respected you for your achievements, and want to say to you that we love you. We extend you an invitation to come back to us soon. When you do, we will not only give to you the key to our hearts, but we will take the doors off the hinges and throw them away."

(Continued on Page 9)

DANIEL DEFOE—It is better to have a lion at the head of an army of sheep, than a sheep at the head of an army of lions.—Quote.

June 22, 1950

By Louie D. Newton, Chairman

Building and Guarding the Ramparts

Excerpts from Address on Report of State Baptist Papers, Chicago, May 10, 1950

Builders and guardians of the ramparts we love and cherish are these Editors of our Baptist State Papers. Week after week, month after month, year after year, they stand in their places, round about the wall of our Southern Baptist life, strengthening the foundations, lengthening the cords—building and guarding the ramparts we love and cherish.

Like Ezra and Nehemiah in the long ago, they have constantly upon them the task of building and of guarding, and like Ezra and Nehemiah, they make their prayers unto the Lord, they summon the people to work, they lift up the banner of the Lord, and, despite the devices of the Sanballats and Tobiahs, they build the wall—a trowel in one hand, and a sword in the other hand.

The Task of the Editor

The task of the Editor of a Baptist State Paper is manifold. He must be seer, prophet, interpreter, servant, leader, teacher, preacher, administrator, defender. He must know the task of every other leader and, at the same time, be a fellow-helper of every worker. He sees the task whole, because he sees it in its least component. He plans, he encourages, he inspires. He knows the weakness and strength of his constituency and the weakness and strength of the adversary.

The Editor must keep ahead of his readers—pastors and laity—in culture, consecration and service. He must know when to praise and when to condemn. He must build and guard. He must think and work and travel while others relax.

Essential Equations

This responsibility of building—ever building—involves many equations. Baptist strength must come from doctrinal soundness. You can't have a strong Baptist wall if there is unsound mortar tying the "living stones" together. Spiritual soundness calls for individual discipleship on the part of regenerated souls, strongly rooted in New Testament doctrine and practice. And every Editor faces this responsibility to every potential reader in every Baptist home. He can

then effectively promote evangelism, stewardship and enlistment.

Not only this, but also in the wider range of moral issues in the total social fabric is the Editor responsible. The Baptist paper must, week after week, clearly and convincingly hold before the reader the more excellent way of daily living, in the home and



in society, and to do this, the Editor must fearlessly warn the reader against the snares of Satan—clever "foxes" that will set the field on fire. He must challenge the evil that lurks in glamorous films, books, magazines. He must thrust with certainty his sword into the snarling teeth of drunkenness, gambling and vice.

Moreover, he must defend the ramparts against the shrewd Sanballats and Tobiahs of communism, socialism, clericalism, secularism, unionism, and all the other powerful forces that are ever determined to undermine the citadel of faith in home and

church and state. It is at this point that our Editors have been swinging mighty blows in their resistance to encroachments in the field of religious liberty—Federal aid for schools and hospitals, with the inevitable threat to Christian democracy.

Separation of Church and State

I close by reminding this Convention that exactly ten years ago, at the Baltimore Convention, I offered the first resolution protesting the appointment of HONORABLE MYRON C. TAYLOR as the Personal Representative of the President of the United States to the Vatican. Southern Baptists have adopted a strong protest to this ominous threat to religious liberty in each succeeding Convention, and our Baptist State Papers have kept the issue clearly and sharply before our people. I now ask this Convention to renew its protest, as these Editors stand here about me, to the continuing relationship of our Government to the Vatican, by the adoption of the following Petition to the President of the United States, the Secretary of State, and the respective members of the Senate:

A Petition to the President of the United States Secretary of State Members of the Senate

The more than 10,000 messengers from the 27,285 churches composing the Southern Baptist Convention with a membership of 6,761,265 persons, assembled in Chicago in regular annual session, this the 10th day of May, 1950, do most earnestly and respectfully petition you, and each of you, to immediately terminate the office of Representative from our Government to the Vatican and the Embassy created by such appointment in December, 1939. This continuing arrangement, described originally as a war emergency, without the approval of Congress, has alarmed and disturbed our people and will, if allowed to continue, thrust upon our Nation a bitter struggle in maintaining the wall separating church and state. We therefore petition you as the responsible agents under our Constitution to terminate the appointment, call the Embassy home, and thus reaffirm the time-honored and cherished principle established and guaranteed in the First Amendment to the Constitution of the United States.

Attested:

President of the Convention.

Senior Secretary of the Convention

Victory Memorial Overflows Into Church Kitchen



Victory Memorial's Junior Kitchen Class, showing Superintendent and Teacher

BUFORD LONG, superintendent of the Victory Memorial Baptist Church's Sunday school, Louisville, writes:

"Many laughed at the idea and said it could not be done, but we said, 'It MUST be done,' because on September 30 there were seven fine girls to be promoted from the Primary to the Junior Department and we had neither room nor a teacher.

"The church kitchen joins our Junior Department, so we said we would just put a class in the kitchen. When this was laughingly mentioned in the worship service by the general superintendent, our Junior superintendent's wife MRS. CECIL GOINS, volunteered to teach the class in the kitchen.

"Because of crowded conditions this class still meets in the kitchen, has become one of the best classes we have, and makes the least complaints.

"This proves that where there is a will there is a way; and when teachers and officers are willing to give

God real time and effort a great Sunday school can be built. This kitchen-class, added to the rest of our Junior Department makes for it a total of 17 classes with an enrolment of 151 and an average attendance of 110. We now plan two Junior Departments. This article is dropped in for you to read, thinking that maybe you have a kitchen that could become a class room."

BROTHER GEORGE H. RIGGS is the good pastor of this church, and under his enthusiastic leadership the whole church is just about bursting out at the seams.

Northern Baptists Vote For New General Secretary As Part Of 25-Point Program

BOSTON, Mass., May 23.—(BP)—Northern Baptists will soon have a new general secretary to take the place of the former recording and

corresponding secretaries. The new officer will be elected by the General Council and will serve the General Council as an administrative officer and the denomination as representative or spokesman.

The action was voted today as a part of the 25-point program recommended by the Commission on Review for the Northern Baptist Convention. Dr. E. T. Dahlberg, chairman of the Commission, made the report.

The General Council is a body that roughly corresponds to the Southern Baptist Convention Executive Committee, except that its province doesn't include budget and stewardship promotion. The General Council has all the powers of the Northern Baptist Convention except those which the Convention has reversed to itself or delegated to others. The general secretary will have the responsibilities similar to those of the executive secretary of the S. B. C. Executive Committee, an office that had not existed in Northern Baptist life until the action today.

Dr. Dahlberg, in presenting the 25-point Commission plan, said that the plan was devised to clear the dust out from under the davenport. In his address of presentation he called for a great theological congress of Northern Baptists "at which we will seek doctrinal accord, not through creedal statements, but through an understanding and study of the Scriptures together." He also told the convention, "We must take our places in the great co-operative enterprises of the protestant family. We must take our place side by side with all believing protestants in the Federal and World Councils. We must not think in terms of the Baptist world alone. We must think in terms of all the followers of Jesus Christ."

Harold E. Stassen, president, University of Pennsylvania, and introduced as a deacon in a Baptist church, reminded the overflow crowd of 7,000 Baptists that their duty was for each to win as many others as possible.

AGE—Youth, of course, is a great asset for which there is no substitute. But evidence gathered by the 40 Plus Club shows that a group of employers are loud in their praises of men over 40. Of these employers, 91.6 per cent reported equal or greater ability in men over 40, and 94.1 per cent reported equal or greater co-operation from older men.—Curtis Courier, Curtis 1,000 Inc.

We Appreciate Our Illinois Brethren

The 1950-Southern Baptist Convention's story has been told. We are minded, however, to express deep gratitude to our Illinois brethren for their unsurpassed hospitality. They withheld no kindness, no favor within their power to grant.

The Convention has met in larger auditoriums, and in smaller. The amplifying system at times created difficulties; but we recall other convention auditoriums in which we experienced difficulty in hearing. Some of the good brethren have written at considerable length and with some sharpness about the few inconveniences, and have neglected too much the real and larger values. After all, our brethren in Illinois did not build the Coliseum, and they selected neither the chairs nor the amplifying system: but they did give us a genuine and heartfelt welcome with their Christian love—elements which soften seats and beautify surroundings.

We went to Chicago to transact business for our Master, not to sit in an art gallery. The time may have come for some of us to get down to the real business of "enduring hardness as a good soldier of Jesus Christ."

This writer does not recall having been in a friendlier city. In the splendid hotels, on the streets, in business houses, everywhere the people were friendly. Many who seemingly were not Baptists broke over the usual reserve and spoke to us on the streets, asked about the Convention, and hoped we were enjoying Chicago. We were! They are great people.

Editor O. W. Taylor To Retire

Our esteemed friend, DR. O. W. TAYLOR, is to retire soon as editor of the BAPTIST AND REFLECTOR, according to announcement made by DR. CHARLES W. POPE, executive secretary-treasurer of the Tennessee Baptist Convention's State Mission Board.

The resignation and retirement become effective next September 11, EDITOR TAYLOR'S sixty-fifth birthday. Concerning him, DR. POPE says, "This resignation is for us a cause for genuine regret."

For seventeen fruitful years DR. TAYLOR has edited the BAPTIST AND REFLECTOR. He has faithfully and ably served Tennessee Baptists and untold thousands beyond their borders as an exponent and defender of New Testament truth. As an editorial writer he has had few equals in his day. He has been loyal to the truth and fearless

in his expositions. His record will witness through generations to come to his soundness in the faith and to his loyalty to his denomination.

For some years DR. TAYLOR'S health has not been the best. He is now recovering from a very serious illness. However, this is not the only reason for his retirement. His major purpose in accepting retirement is to respond to a request from the Committee on Baptist History (Tennessee) to write a history of Tennessee Baptists. SECRETARY POPE says of him, "DR. TAYLOR'S knowledge of Tennessee Baptists and his ability to write qualify him as the outstanding man to write such a history."

**Dr. Richard Owen—
New Tennessee Editor**

DR. RICHARD OWEN, pastor of the First Baptist Church of Clarksville, Tennessee, has been elected to succeed DR. O. W. TAYLOR who will retire in September as editor of the *Baptist and Reflector*.

Tennessee Baptists could not have made a better choice, and we believe God was leading. We have known RICHARD OWEN for many years. He is a polished Christian gentleman and true to the faith as believed and practiced by Baptists. He is an able writer, clear in his thinking and forceful in expression. He will leave a great church with which he has worked for a good many years.

But DICK OWEN has another strength which should not be overlooked: he knows how to get along with his brethren, and he does it without compromising convictions. He is magnificently trained and his experience is deep and broad. He follows a great editor and we predict for him a long and useful work with the *Baptist and Reflector* and Tennessee Baptists.

►More than half the Southern Baptist churches give less than 10 per cent of their total money received, to missionary and benevolent causes, and less than one per cent of the churches give as much as 50 per cent of total receipts to missions and benevolences.

►Newspapers reported that a lad, five years old, was at the 1950 Kentucky Derby with his father, both from Chicago. The father stated, we are told, that his lad was putting all his piggy bank on one of the horses, and that "he has been broken in on racing." It is the old, old story—like father, like sons. Ours is a problem of delinquent parents, not delinquent children, primarily.

**Sunday School
Department**
W. A. GARDINER,
State Secretary

Standard Sunday Schools

The following Sunday schools have qualified as Standard and have been placed on the Honor Roll:

DeMossville—Pastor R. E. McMurry; Superintendent Gene W. Mullins.

New Salem—Pastor Calvin D. Fields; Superintendent Ralph E. Morgan.

Turner Ridge—Pastor Warren Redding; Superintendent Edward Beighle.

Hopewell—Pastor Sam Branham; Superintendent Hubert Payton.

Examine Your Sunday School

Brother superintendent, why not examine your Sunday school? It will help you to know what to do. Here are some tests you might make:

1. Examine your general secretary's report to see if the school has gained or lost in enrolment and attendance and in the six things in the Record System. One superintendent examines his report each Monday morning.
2. Compare its achievements with the requirements of the first standard of excellence.
3. Examine the classes in light of the class standards. (Copies will be sent you on request. Be sure to state the department for which you want class standards.)
4. Examine the work of the departments in light of the department standards.
5. The schools that have been standard should check their schools with the advanced standard.
6. Examine the evangelistic results. Have many made profession of faith in Christ and united with the church? If not, WHY?
7. Check on the number of pupils and workers who tithe.

These Thirteen Lead

The thirteen leading associations in the total number of standard Sunday schools are here given but we realize that the fair way to compare them is on a percentage basis. Perhaps next month the list may be on a percentage basis.

Laurel River	16
Ten Mile	13
Elkhorn	11
Long Run	11
Nelson	10
Daviess-McLean	8
Campbell	7
Crittenden	7
Salem	7
Greenup	6
North Bend	6
Owen	5
West Union	5

High Ten In Training

The leading nine churches in training on the basis of the total number of awards at the end of May were:

Madisonville, First	365
Louisville, Victory Memorial	325
Paducah, East	265
Evansville, Grace	248
Lexington, Porter Memorial	232
Louisville, Highland Park First	203
Mayfield, First	201
Louisville, Carlisle Avenue	195
Owensboro, Hall Street	179

**The Christian Priesthood
At Clear Creek**

Four messages will be given at the Sunday School Conference at Clear Creek Springs, August 7-11 on the general subject: *The Christian Priesthood*.

The following are the four topics to be discussed:

- The Old Testament Priesthood.*
- The Order of Priesthood Ended.*
- Christ The Great High Priest*
- Every Believer a Priest*

If there are those of your young people who are disturbed by the claims of the order of priests today have them hear Dr. R. T. Skinner discuss these topics. It may be worth more than you think to your people and to the Kingdom.

IF I WERE A FATHER... If I had a son, I'd probably be frightened. I'd feel that it would be my fault if my son didn't grow up to be a fine, honest man—a good citizen in every sense of the word. If I couldn't supply my son with sound character through home training, I'd know that none of my worldly ambitions for him would ever be realized. Every boy is a hero-worshipper. His inclination is to look up to his father as head of the house, a repository of all knowledge, the universal provider, the righteous judge. If I couldn't answer my son's questions I'd say so. Then we'd get together and find out.—*John Edgar Hoover*, criminologist, head of FBI, Washington, D. C.

**Southern Baptists Gather
In The "Windy City"
For Convention**

(Continued from Page 5)

CHARLES H. BOLTON, Executive Secretary of the SOUTHERN BAPTIST FOUNDATION, reported that his headquarters are being moved from Nashville, Tennessee, to Houston, Texas.

From the press gallery, on Friday night high and lifted up two galleries above the speakers' stand, the reporters could look out over a vast expanse of humanity. What a sea of faces were lifted up! Twenty-three thousand of them! A large saucer, concave, and stacked five balconies on all sides, filled with 23,000 human beings! The early part of the program was a 1,000-voice choir of negro singers under the able direction of George A. Gullatt. Miss Adele Norman, soprano, soloist, Chicago, and the Bellevue Quartette, Memphis, also sang several numbers.

Two major addresses were given, the first being delivered by Dr. J. H. Jackson, pastor of the Olivet Baptist Church of Chicago, one of the largest churches in the world, whose pulpit in former years was filled by the late Dr. L. K. Williams, outstanding Negro preacher. The second address was given by Dr. Robert G. Lee.

To count the number who came forward professing Christ or making other commitments was difficult for the observers, for there were so many personal workers and one or more persons coming down the long, long aisles and balconies, and so much moving about, that one could never be sure of his count. There must have been approximately 150, though the number may have been far more than that.

Next year the convention goes to the Golden Gate, and the following year to the Land of Palms and Sunshine.

SPEECH—Public speaking is like pulling the trigger on a gun; if you are not loaded, nothing happens.—*Pipe Dreams*.

the door that folds like an accordion



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Baptist Training Union Dept.

BYRON C. S. DEJARNETTE,
State Secretary

- STANDARD ORGANIZATIONS**
FIRST QUARTER, 1950
- Associations**
Muhlenburg; Elkhorn.
- Training Unions**
Beaver Dam; Madisonville, First; Lynch; Gilead; London, First.
- Story Hour Departments**
Madisonville, First.
- Story Hours**
Tabernacle, Paducah; Beginner, Madisonville, First; Nursery, Madisonville, First; Lynch; Primary, London, First.
- Junior Departments**
Beaver Dam; London, First.
- Junior Unions**
Willing Workers, Beaver Dam; Go Getters, Beaver Dam; Pastor's Pals, Beaver Dam; Busy Bee, Tabernacle, Paducah; Jesus' Helpers, Madisonville, First; 11-12 year Union, Lynch; 9 year Union, Gilead; 10 year Union, Gilead; Go Getters, London, First; Busy Bees, London, First; Doers, London, First.
- Intermediate Unions**
Barnard Union, Beaver Dam; Stevens Union, Beaver Dam; Conquerors, Madisonville, First; Salem, Guston; Intermediate No. II, Lynch; Semper Fidelis, Severns Valley Baptist Church; 15 year Union, Gilead; 14 year Union, Gilead; 13 year Union No. I, Gilead; 13 year Union No. II, Gilead; Cheerful Helpers, London, First.
- Young People's Departments**
Madisonville, First.
- Young People's Unions**
Faithful Followers, Madisonville, First; J. O. Y., Madisonville, First; Young People's Union, Lynch.
- Adult Departments**
London, First.
- Adult Unions**
Tabernacle, Paducah; Whittinghill, Madisonville, First; Three Tallant, Madisonville, First; Adult Union, Lynch; Adult Union, Owensboro, First; Adult Union, Gilead; Willing Workers, London, First; Pastor's Helpers, London, First; Leaders, London, First.
- Training Union Dates**
October 20-21—Southeastern Regional Training Union Convention, Harlan, Harlan Baptist Church
October 30-31 and November 2-3—Two Planning Meetings for Associational Training Union Officers
December 4—"M" Night—for Associational Mass Meetings
December 31—Training Union Watch Night Service

JUNIOR JOTTINGS

Mrs. Byron C. S. DeJarnette
State Approved Junior Worker

Vacation time is here again—what can I do? Where can I go? Does your church have a Vacation Bible School? Lend Training Union support to this effort in your church—encourage all Juniors to attend. Help in the school if at all possible. The time will be well spent.

Attend your Associational Training Union Mass Meeting. See that your union is well represented.

Start training your Juniors in the Memory Work Drill. The rules and material for this year's church, associational, and regional drills have been mailed out to Junior Leaders and Department Directors. If you did not receive yours, please write the State Training Union Department for the number of copies you need. I know of no better way to spend a part of the summer than to learn God's Word.

Plan to attend one of the three Training Union weeks at Ridgecrest—July 13 to August 2. Miss Whitworth, as usual, has planned a very interesting and helpful program for the Junior section. For reservations write Mr. Robert Guy, Baptist Assembly, Ridgecrest, N. C.

Want to make your vacation an investment? Then attend your State Training Union Assembly at Clear Creek. Dr. J. Winston Pearce, of North Carolina will be the night speaker. Dr. J. O. Williams will be the Assembly Pastor. Plans are being made for an interesting and helpful Junior section. In addition to the practical helps you can get for your Training Union, you can have the best kind of good time in fellowship with Christian friends. Sometimes choice friendships are made at State Assemblies. At Clear Creek we are one big family. Urge some of your Juniors to go. They will receive helpful and lasting impressions.

A vacation spent at Ridgecrest or Clear Creek will help you to return to your work refreshed and inspired in Christian service.

The goal for Clear Creek this year is four hundred people on the grounds all the week. Let's set a goal of eighty for the Junior section and then work to reach it.

By His Goodness

Before my eyes the city lay
Like a pattern cast of steel.
Its heart a mighty dynamo
Pounding a thunderous peal.

I sat, and watched and wondered
At its monstrous working force,
The people as they labored
And followed appointed course.

I stopped and looked above me
At the stars that fade at morn.
I listened to the howling wind
As it whipped the trees in scorn.

How long would all this linger
Without God's watchful care?
Our fate is written in His book,
Our sorrows He will share.
—Coates Wayne, Jr.

GOSPEL TENTS



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WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON
Executive Secretary

Ridgecrest Calls



Miss Margaret Applegarth, author, traveler, favorite devotional leader among all Christian women, speaker at WMU Conference, Ridgecrest.

Looking for a cool vacation?
Looking for a worth-while vacation?
Looking for an inspiring vacation?

Find them all at Ridgecrest WMU Conference, August 10-16, 1950. Miss Alma Hunt, executive secretary of Woman's Missionary Union, has gathered a remarkable group of speakers and leaders for this conference. There will be many missionaries and national visitors.

Business women will find the conference of BWC work both enjoyable and profitable. Counselors and young people's directors in their conferences during WMU week will learn the best plans for leading young people in missionary activities.

Make your reservation through Mr. Robert Guy, Manager, Ridgecrest Baptist Assembly, Ridgecrest, North Carolina. Accommodations are not sufficient for the demand. Better make that reservation today!

More About Mission Study

[Last week there was an article on Mission Study on this page. It was written by our new State Mission Study Chairman, Mrs. W. L. Trabue. Due to the fact that we are only al-

lowed two columns for our WMU material in the Western Recorder for the summer months, it was necessary for us to shorten Mrs. Trabue's article from that originally planned. Following is the paragraph which we had to omit last week:]

May I suggest that the New Foreign Mission Graded Series for 1950, soon to be released from the press, would be ideal for Mission Study Institutes in late summer or early fall. Then these books could be presented so much more effectively and attractively prior to our Foreign Mission Week of Prayer. This series is on "Africa—Islam" in keeping with the celebration of one hundred years of Southern Baptist mission work in Nigeria. Also in co-operation with the Missionary Education movement, we shall join other denominations in studying Moslem lands. Since the series offers a choice of five books for WMS and YWA; a book for Intermediate GA and RA; choice of two books for Junior GA and RA, and a book for Sunbeams, the Mission Study Institute can be worked out to include separate class periods for the different age groups. Excellent practical suggestions are offered in the above mentioned leaflet.

Attention! Associational Workers!

Information will be mailed to you soon with regard to a Leader's Conference to be held in Louisville, September 26-27, 1950. This meeting was planned at the meeting of the Executive Committee in Latonia. We are hoping every Association in the state will vote to send their Associational Superintendent and Young People's Leader to this conference, paying her expenses for the trip. Watch the *Western Recorder* and your mail-box for further information!

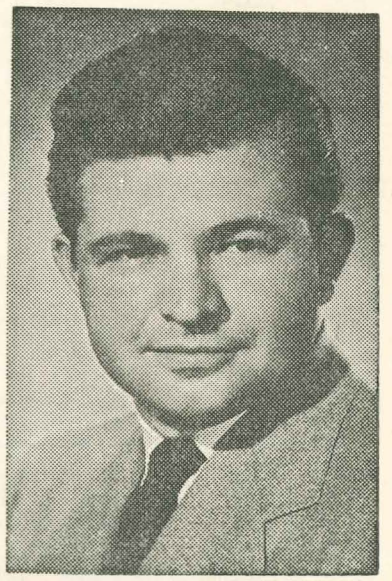
AMERICA—A. L. Zachry, past president of the Atlanta Chamber of Commerce, in a recent address, gave the "Nine Steps in the Cycle of Nations, States and Communities," and asked, "At what stage are we today?" These were the nine steps:

- Bondage to spiritual faith
- Spiritual faith to courage
- Courage to freedom
- Freedom to physical abundance
- Abundance to complacency
- Complacency to apathy
- Apathy to fear
- Fear to despondency
- Then bondage.—Parts Pups, Genuine Parts Company.

New Director

PRESCOTT.—Dr. Willis J. Ray, president, Grand Canyon College, Prescott announced here today the appointment of George F. Stoerberl of Phoenix as Director of Public Relations of Grand Canyon College.

Stoerberl recently served as Assist-



George F. Stoerberl

ant Manager of Greater Arizona, Inc., and U. S. O. State Director.

CONCEIT—Conceit is pride without judgment.—Banking.

EAST TEXAS BAPTIST COLLEGE
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Receipts For Second Quarter of Year, 1949-1950

November 1, 1949 to April 30, 1950

W. C. Boone, General Secretary and Treasurer

(Continued from last week)

	Co-op. Program	Desig-nated		Co-op. Program	Desig-nated		Co-op. Program	Desig-nated
LONG RUN—								
East Audubon	411.91	488.81	Piney Grove	82.34	157.65	Cedar Grove	7.20	19.32
Eastern Parkway	1,387.76	759.56	Poplar Grove	10.00	11.00	Chaplin	176.80	194.29
Eastwood	144.39	92.38				Chaplin Fork	19.32	19.32
Eighteenth Street	500.00	755.80	MCCREARY COUNTY—			Cox's Creek	589.63	307.57
Elk Creek	120.00	138.27	Blue Heron	2.35	-----	Hobb's Mission	10.00	-----
Fairdale	252.05	161.20	Green Grove	-----	6.85	Lebanon Junction	1,050.00	1,128.92
Farmdale	861.80	265.12	Greenwood	-----	46.24	Little Union	326.05	287.28
Fisherville	499.05	233.19	Hickory Knob	1.00	-----	Mill Creek	105.12	219.81
Fourth Avenue	3,415.39	4,170.94	Marshes Siding	20.91	-----	Mt. Carmel	12.50	26.00
Franklin Street	915.61	3.90	Pine Knot	9.80	6.50	Mt. Moriah	1,166.62	1,612.54
Garfield Avenue	4.00	23.00	Stearns, First	375.51	311.07	Mt. Washington	49.50	49.50
Gethsemane	90.00	21.76	Whitley City	123.12	73.28	New Haven	943.73	437.45
Grace	727.63	131.55	Worley	7.95	4.36	New Salem	160.00	21.25
Harmony	327.42	6.00	Yamacraw	12.09	-----	Riverview	200.00	200.00
Hazelwood	1,963.56	736.63				Rolling Fork	742.04	375.06
Highland	4,999.03	6,304.66	MIDDLE FORK—			Shepherdsville	29.00	20.00
Highland Park, First	1,926.86	272.55	Sizerock	6.67	-----	Sunnyside	29.00	48.00
Highland Park, Second	188.74	60.40				Victory	12.00	3.50
High View Mission	136.03	35.79	MT. ZION—			Vine Hill	-----	-----
Hopewell	100.00	7.50	Bacon Creek	4.00	42.50			
Immanuel	595.66	923.69	Bethlehem	-----	10.00	NORTH BEND—		
Jeffersontown	602.57	86.73	Buffalo	2.00	-----	Association	39.65	-----
Kenwood	1,416.75	346.75	Cedar Gap	-----	2.55	Beaver Lick	15.90	-----
Kings	414.93	190.07	Chapel Grove	3.75	6.52	Bellview	302.35	70.91
Lake Dreamland	131.79	28.75	Chaplin, Central	1,729.06	644.33	Big Bone	106.96	38.45
LaSalle Mission	-----	25.00	Corbin, First	1,900.30	2,362.39	Blue Ash	235.00	-----
Lee's Lane	378.78	40.47	Corbin, Second	3.00	50.00	Bullittsburg	326.38	262.23
Little Flock	1,069.50	116.07	Corinth	3.00	50.00	Burlington	537.58	705.61
Logan Street Chapel	87.05	-----	Goldbug	7.35	13.00	Calvary	200.00	-----
Lyndon	948.13	425.30	Greenland	58.00	60.25	Covington, First	786.46	208.85
Manly Memorial	20.00	20.00	Hopewell	11.00	-----	Crescent Springs	764.23	76.02
Meadow Home	495.88	189.78	Jack's Fork	3.00	5.61	Decoursey	6.00	93.43
Middletown	729.84	488.60	Main Street	28.75	147.62	DeKoven	-----	60.00
Mt. Hermon	103.13	39.31	New Mt. Zion	15.00	58.47	East Bend	90.53	10.16
Ninth and O	9,780.40	532.10	Pleasant Grove	-----	16.00	Elsmere	1,548.23	387.29
Oakdale	-----	53.37	Rockhold	-----	40.00	Erlanger	1,825.03	526.10
Oakview Mission	-----	47.95	Twentieth Street	4.00	6.00	Florence	843.83	271.31
Ormsby Avenue	1,018.68	135.63	West Corbin	39.77	96.91	Ft. Mitchell	1,094.35	951.46
Parkland	3,853.32	1,395.00	Williamsburg, First	1,511.12	1,968.41	Hickory Grove	125.25	119.93
Parkwood	4.50	74.24	Wofford	14.20	-----	Immanuel	1,122.00	735.29
Pleasant Grove, B. C.	185.33	143.67	Woodbine	39.50	11.00	Independence	608.10	143.79
Pleasant Grove, J. C.	566.03	19.42				Kenton	89.92	14.00
Plum Creek	78.49	93.55	MUHLBERG—			Ladonia	4,970.02	1,202.21
Portland Avenue	16.50	77.14	Beech Creek	243.70	120.33	Ludlow, First	1,346.00	698.20
Prospect, First	264.01	21.63	Bethel	43.70	109.70	Madison Avenue	2,272.88	816.00
Ralph Avenue	125.69	50.06	Bethlehem	217.64	-----	New Bethel	157.10	63.81
Remount Mission	70.10	-----	Carter's Creek	-----	42.33	Oak Ridge	555.50	232.36
St. Matthews	4,225.30	1,811.67	Cave Spring	27.00	23.00	Petersburg	88.54	115.17
Shawnee	448.25	342.33	Cedar Grove	87.50	58.29	Sand Run	468.30	173.41
Shively	1,023.46	642.97	Central City	1,937.83	530.17	South Side	1,524.65	729.63
South Jefferson	1,550.33	1,020.14	Cherry Hill	14.83	81.61	Union	186.07	54.05
South Side	566.65	348.30	Cherry Hill	117.50	91.51	Visalia	207.41	167.09
Taylorville	491.14	372.22	Drakesboro	46.54	59.14	Walton	583.54	561.17
Third Avenue	2,288.47	662.83	Dunmor	64.13	183.16			
Third and Broadway	1,291.39	1,637.21	East Union	61.60	60.00	NORTH CONCORD—		
Valley View	362.49	59.42	Ebenezer	11.50	59.00	Apple Grove	9.00	3.00
Van Buren	6.00	28.30	Forest Grove	61.60	126.56	Artemus	15.25	48.27
Victory Chapel	143.36	26.20	Friendship	238.00	160.57	Apart, Highway Mission	3.00	-----
Victory Memorial	3,489.16	1,786.97	Graham	147.16	160.57	Barbourville, First	648.67	1,104.54
Vine Street Chapel	60.65	-----	Greenville	2,627.71	2,365.86	Coles Branch	4.50	-----
Virginia Avenue	1,387.81	874.18	Greenville, Second	271.93	192.17	Concord	113.03	12.31
Walnut Street	27,193.57	13,883.75	Hazel Creek	-----	13.25	DeWitt	337.25	107.50
Weaver Memorial	1,143.00	316.78	Macedonia	61.05	54.00	Highland Park	35.84	-----
West Broadway	1,348.62	6,642.24	Martwick	-----	21.00	Roadside	10.00	4.75
West Side	1,025.66	695.46	Mercer	14.65	30.00	Salt Gum	3.63	-----
			Mt. Carmel	-----	110.00	Swanpond	10.00	-----
			Mt. Pisgah	-----	71.60			
LYNN—			Nelson Creek	80.00	100.00	OHIO COUNTY—		
Aetna Grove	106.43	205.00	New Cypress	235.67	100.00	Adaburg	16.96	11.62
Boiling Springs	-----	90.26	New Harmony	49.00	35.00	Barnett's Creek	10.68	10.00
Buffalo	1,438.71	1,454.16	New Hebron	55.36	-----	Beaver Dam	4,110.84	1,430.25
Good Hope	139.33	63.55	New Hope	54.37	145.61	Bells Run	47.85	53.00
Knoxes Creek	58.28	52.50	Oak Grove	181.95	77.56	Centertown	269.56	222.11
Lucas Grove	-----	27.95	Paradise	10.00	24.00	Central Grove	-----	5.40
Magnolia	190.61	190.61	Penrod	64.00	-----	Clear Run	77.56	66.20
Mt. Moriah	13.75	75.35	Pleasant Hill	2.00	-----	Concord	98.96	14.00
Mt. Pisgah	12.58	-----	Powderly	17.00	33.12	Cool Springs	125.70	14.50
Mt. Tabor	-----	21.75	Riverside	16.34	16.80	Deanfield	20.00	24.10
Munfordville	511.07	398.45	South Carrollton	35.00	30.00	Dundee	-----	15.00
Oak Hill	21.25	143.56	Unity	35.00	30.00	East Fork	-----	10.00
Pikeview	31.90	43.76	Unity	31.57	20.31	Fairview	-----	30.00
South Fork	-----	139.00	Vernal Grove	20.00	22.15	Fordsville	537.87	242.75
3 Forks Bacon Creek	176.73	-----	Woodland	83.30	170.85	Hartford	568.69	225.80
Upton	185.76	168.72				Independence	64.40	5.00
			NELSON—			McHenry	114.04	23.43
LYNN CAMP—			Ashes Creek	-----	16.00	Mt. Carmel	477.61	199.06
Callahan	-----	10.00	Bardstown	2,533.12	642.06	New Panther Creek	9.80	-----
Calvary	-----	10.75	Bardstown Junction	5.00	271.40	Pleasant Grove	55.20	-----
Good Hope	2.00	211.47	Beech Grove	19.34	38.23	Pond Run	20.24	-----
Hawk Creek	-----	10.00	Belmont	103.00	190.28	Rockport	19.55	23.12
Lynn Camp	50.00	-----	Bloomfield	309.72	259.02	Rosine	47.31	52.00
North Corbin	-----	60.00	Boston	115.32	-----			
			Cedar Creek	-----	82.00			

	Co-op. Program	Desig-nated		Co-op. Program	Desig-nated		Co-op. Program	Desig-nated
Small House	-----	3.00	Pleasant Hill No. 1	22.40	-----	Severn's Valley	7,595.12	1,601.11
Walton's Creek	10.00	43.37	Pleasant Hill No. 2	102.00	221.54	Sonora	227.88	372.51
West Point	33.69	44.02	Pleasant Run	-----	50.00	Stithton	133.18	112.07
West Providence	45.44	103.09	Pleasant View	-----	-----	Tunnel Hill	-----	87.95
Woodward's Valley	77.98	32.00	Pulaski	78.80	-----	Valley Creek	22.00	-----
Zion	79.26	302.40	Quinton	20.00	-----	Verrees	-----	2.00
			Rock Lick	-----	20.42	Vine Grove	779.70	315.06
OHIO RIVER—			Sinking Valley	-----	26.62	White Mills	-----	7.75
Association	333.94	51.56	Slate Branch	13.39	21.92	Younger's Creek	109.09	66.91
Baker	43.96	31.85	Somerset, First	5,302.70	2,129.66			
Blooming Grove	-----	18.25	Sunnyside	-----	33.58	SHELBY COUNTY—		
Caldwell Springs	168.62	107.34	Union Grove	43.26	62.80	Bagdad	533.98	325.06
Corinth	111.21	47.90	Zion	-----	21.15	Beech Ridge	12.34	4.45
Dycusburg	228.90	148.05				Bethlehem	50.07	52.35
Dyer Hill	10.00	104.46	ROCKCASTLE—			Buffalo Lick	263.00	228.34
Emmaus	10.00	12.10	Association	9.97	-----	Burk's Branch	78.58	56.49
Friendship	10.00	50.00	Brookside	-----	20.00	Christianburg	39.40	103.25
Hampton	36.49	50.00	Clearhead	223.33	164.55	Clayville	320.06	356.53
Iuka	24.00	88.55	Clear Creek	-----	5.75	Cropper	118.30	190.70
Marion	437.00	266.99	Conway	19.82	-----	Dover	285.92	103.11
Marion, Second	18.19	48.18	Flat Rock	-----	31.25	Elmberg	34.00	127.33
Mexico	381.03	161.37	Freedom	-----	9.00	Finchville	715.46	445.58
Old Salem	88.82	-----	Livingston	11.81	9.92	Graefenburg	402.61	225.20
Salem	181.23	235.22	Mt. Pleasant	-----	45.00	Hemphridge	175.66	50.85
Smithland	56.33	121.90	Mt. Vernon	334.46	139.90	Indian Fork	34.16	56.23
Union	251.35	128.82	Pine Hill	-----	70.00	Little Mount	29.27	70.62
			Poplar Grove	2.15	19.00	Mt. Moriah	189.75	318.87
			Round Stone	-----	5.50	Mt. Pleasant	5.00	73.83
						Mt. Vernon	12.00	91.63
OHIO VALLEY—			RUSSELL COUNTY—			Pigeon Fork	139.23	356.35
Association	-----	600.00	Association	2.00				

"Hulda" Adopts "Punky"

By A. M. BOYLES

The way of a cat with a rat is an old story—usually a short and brutal one for the latter. For that reason it's astonishing how a baby rat—later named "Punky"—fared the other day when he squeezed through a crack in a neighbor's kitchen and wandered innocently over to a box in which "Hulda," a happy mother cat, was grooming her five new kittens.

Ordinarily any member of the rodent family wouldn't have lasted more than a few seconds with Hulda. She has all the killer instincts of her kind and is even tougher than most. Once she took a dislike to a cocker spaniel who was visiting her home and bit him in the nose. Few other cats were ever so bold.

When Punky strayed into this miniature lion's den, however, it was his good fortune that Hulda's heart was filled at the moment with mother love. There wasn't any room for any other feeling.

So Hulda, instead of sinking her steely claws into the wanderer and gobbling him up, merely reached out a padded paw and softly hauled him into her family circle.

From then on she fed, washed and cuffed the little rat regularly, along with her kittens, and if Punky didn't like being washed that way it was just too bad.

Aside from the unaccustomed scrubbing, Punky speedily formed a keen affection for the natural enemy whose maternal instincts had been so strangely aroused in his favor. He slept for hours cradled between Hulda's protective paws, and cuddled close to her at night.

His feline foster brothers and sisters grew faster than Punky and soon became too rough and boisterous, not only for Punky but for Hulda. Their owners finally had to provide a special box for the kittens to play in.

For Punky's benefit a little bed of cotton was placed in a nearby cupboard and the door was left open just wide enough for him to squeeze through.

When the kittens get too noisy for him, Punky retires to his own den.

But as the chill of evening descends, Punky creeps out of the cup-

board. He by-passes the kittens' box and runs, happily and trustingly, to Hulda.

She gives him a mother pat, licks his face, and the two then snuggle up for the night.

Only time can tell what the end will be. But the neighbors are confident that so long as Punky doesn't feel the urge to rejoin his blood kin, and so long as he remains her ward and companion, Hulda—the cat oddly turned mother to a rat—will never harm him.—Our Dumb Animals.

Lost Snowball

"Snowball, Snowball! Here, kitty, kitty! Where are you, Snowball?"

Ranny looked under the porch. Sometimes Snowball slept there in the cool. But he was not there. One day he climbed the big cherry tree in the garden. Today Ranny looked up in the big tree. Snowball was not there.

"Here, Snowball! Oh, do come!" But Snowball did not come. Poor Ranny. Big teardrops began to run down his cheeks. Maybe Snowball had grown tired of his home and had run away. Ranny loved Snowball. He liked to play with him. And he would miss Snowball very much if they could not play together.

Ranny went to the room where mother was sewing.

"Mother, Snowball is gone. I called him and he did not come. I looked for him, but I could not find him. What shall I do?" And his little hand went up to catch a falling tear.

"I do not believe Snowball has gone very far away," said mother. I do not think he would leave his good home. He likes to play with you. Perhaps you did not remember to feed him this morning?" suggested mother.

"Oh, yes, mother. I gave Snowball a saucer of milk and he drank all he could hold. He was round as a ball. He did not go away because he was hungry."

"Maybe you were too rough with Snowball. Did you twist his ears or pull his tail?"

"Once I pulled his tail, but that was a long time ago, and I was sorry. I

will not pull his tail again," said Ranny sadly.

"Then I am sure Snowball is near. Perhaps he was asleep and did not hear you call. Look in the house for him," suggested mother.

Ranny was back in a few minutes. He had sleepy Snowball in his arms. "Where do you think I found him, mother?"

"I don't know. Where was he?" "He was under the bed curled up in one of Daddy's slippers. He was fast asleep."

The Face Of Christ

(Continued from Page 3)

Judging from the experience of this great Apostle to the Gentiles, we must conclude that God gives a state of soul adapted to perceive and to realize his glory in Christ. So that, if any man is saved, it is because he has come to see God in Christ invested with power on earth to forgive sin.

It is further evident from these words of Paul that, when a man has received the light he is empowered to impart it and incurs the duty to do so. This divine light must not be left to burn secretly in the hidden recesses of the soul. We recall that Jesus once bade his hearers to let their light shine.

In the great mercy and amazing grace of God this holy light abides in central glow in the face of Christ. There is light enough for those whose main wish is to see, but there is darkness enough for those who prefer to live and die in their sin. If any man has eyes to see, let him see while the light shines.

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June 22, 1950

Kentucky Boys' Estate Plans Open House Next Sunday Afternoon

There is a good deal of excitement in the big white house just off Westport Road, near St. Matthews, as the twenty-three boys at the Estate make plans for their third birthday on Sunday afternoon, June 25.

The program will begin at 2:30. County Judge B. L. Shamburger will be the principal speaker. Mr. J. C. Iler, whom all the boys know and love as "Pop," and Dr. J. Perry Carter, who had much to do in founding the home, will also speak. A crowd of several hundred friends and interested people is expected to make a tour of the house and grounds. The boys have a big garden, a half-acre of strawberries, an acre of corn, a patch of potatoes, and all kinds of animals to care for during the summer. They do the laundry and all of the house-cleaning. Every boy passed his grade in school. Almost all of them have now been baptized and joined the St. Matthews Baptist Church.

The boys, the Board Members, and the Superintendent, all join in inviting their friends from all the churches, to be present for "Open House" on Sunday afternoon, June 25, at 2:30 P. M.

Robert F. Jaegle Dies At Philadelphia; Is Remembered Here

DREXEL HILL, Penna., May 25.—The funeral of Robert F. Jaegle was held here today, following his death on May 22. Mr. Jaegle was president and founder of the Jaegle Paint and Varnish Company, Philadelphia, Penna.

Mr. Jaegle was a native of Louisville, attended the Louisville public schools and graduated from the duPont Manual Training High School. He is survived by his wife, Mrs. Jennie Ray Jaegle, and two daughters and three grandchildren. He also leaves a brother, W. H. Jaegle, 1903 Lowell, Strathmoor, Louisville, Ky.

He was a member of the paint-industry advisory committee of the War Production Board during World War II. Also he has been for some years the vice president of the board of trustees and chairman of the building committee for the Delaware County Hospital in Pennsylvania.

[EDITORIAL NOTE—Mr. Jaegle gave \$25,000 for the erection of the new Spring Meadows at Middletown, Ky., and at a later time gave \$3,500 more to furnish same, so the trustees of the institution named one of the new buildings for his mother. Mr. Jaegle was a member of the old Twenty-second and Broadway Baptist Church of Louisville. He left Louisville about thirty years ago, but kept in touch with many relatives and friends here. His sister-in-law, Mrs. W. H. Jaegle, is Treasurer of the Kentucky Woman's Missionary Union at this time.]

Active Deacon 48 Years



Samuel B. Tinsley

After serving Walnut Street Baptist Church, Louisville, 48 years as active deacon, Professor Samuel B. Tinsley has requested release from duties connected with that office. He was ordained in January, 1902, and ministered during the pastorates of T. T. Eaton, H. L. Winburn, F. F. Gibson, Kyle M. Yates, and W. R. Pettigrew.

Mr. Tinsley was Walnut Street's Sunday school superintendent for 25 years. It was during his administration that the present educational plant was erected.

For 46 years Mr. Tinsley was connected with Louisville's city school system. In 1923 he became principal of the old Louisville Girls' High School and served in that capacity until 1934 when he was made head of Halleck Hall High School, then just completed.

Deacon Tinsley's resignation was accepted by his church "with deepest regret," and in appreciation of his most unusual service he was elected honorary deacon for life. He will in the future render such service as his health permits.

Elk Creek Pastor In Revival With J. M. Rogers, Decatur, Ala.

TAYLORSVILLE, Ky., June 19.—Duane Amburn, pastor of Elk Creek Baptist Church, near here, held a youth revival at the First Baptist Church, Decatur, Alabama, from June 11 through June 18. Dr. Jesse M. Rogers, formerly of Fort Thomas, Kentucky, is the pastor of the Decatur church.

Brother and Mrs. Amburn assisted also in the Vacation Bible School held each morning at Decatur.

While Pastor Amburn was away, Dr. Clyde Francisco, of the Seminary faculty, supplied the Elk Creek pulpit on June 11, and Dr. Henry H. Turlington, also of the Seminary faculty, supplied on June 18.

FALLEN ASLEEP

MRS. W. A. BELL

LOUISVILLE, Ky., June 6.—Mrs. W. A. Bell, 511 West Southern Heights Avenue, Louisville, fell asleep on March 26.

Whereas, it has pleased our Heavenly Father in the dispensation of divine Providence and wisdom to call from our midst Mrs. W. A. Bell, a beloved teacher and member of the Euzelian Class of Beechmont Baptist Church, to her eternal rest with her Saviour.

Whereas, in the death of Bessie Batts Bell the class has lost a beloved member, the community a faithful friend, the Beechmont Church an untiring worker, and the poor a consistent helper in time of trouble.

Whereas, the said class recognizes the love of God in all things, we thank our Lord for having permitted us to enjoy her lovely personality through these years.

Resolved, that we deeply regret the passing of our member and extend to the family our deepest sympathy. We further resolve that a copy of this resolution be spread on the minutes of our class, and a copy sent to the bereaved family.—Beatrice S. McKay, President; Julia M. O'Neal, Teacher; Leah Meyers, Secretary.

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South Elkhorn Baptist Church



Situated six miles west of Lexington on the Lexington-Versailles Pike (U. S. Highway No. 60.) the South Elkhorn Baptist Church is the fifth oldest Baptist church in Kentucky and the oldest in the Elkhorn Baptist Association. Its pastor is the Rev. Henry Downing, and its membership numbers 625. This, the fifth house of worship occupied by the congregation, was dedicated in August, 1947. It was built at a cost of \$40,000. The original congregation organized in 1783 when Elder Lewis Craig and a large portion of his congregation moved from Gilberts Creek in Garrard county.

W. D. Hundley, Pastor At Cox's Creek, In Revival At Calvary

FRANKFORT, Ky., June 5.—The Calvary Baptist Church at Forks of Elkhorn, Ky., closed a two weeks' protracted meeting on Friday night, June 2. The evangelist was Pastor W. D. Hundley, Cox's Creek Church, Nelson Association. Calvary's pastor, this writer, John F. Mullins, Jr., was the song leader. Brother Hundley brought devotional messages each morning which drew the people closer to God, and Gospel messages each evening that challenged every soul to respond to the love of God as revealed in His Word.

Many were present at each service, and on the last two nights extra seats had to be brought in. Sword drills and choruses attracted youngsters each night. On the first Wednesday night, in response to an invitation,

several came to rededicate their lives and to pray together. Not in a sensational way, but with cleansing and refreshing power, God sent His Spirit upon us. It was a wonderful experience.

There were four professions of faith, three of them desiring to unite with the church by baptism. This meeting was a great blessing to many, and was especially strengthening to this pastor.—John F. Mullins, Jr., P. O. Box 379, Frankfort, Ky.

Allensville Notes 25th Anniversary Of Pastor Paris B. Akin

WINCHESTER, Ky., June 1.—A special all-day program was held May 28 at the Allensville Baptist Church celebrating the twenty-fifth anniversary of P. B. Akin's tenure as pastor. The morning sermon was delivered by Dr. T. C. Ecton, Lexington. A musical

selection, "It Pays to Serve Jesus," was dedicated to Pastor Akin. The afternoon sermon was preached by Pastor Clarence Walker, Ashland Avenue Church, Lexington.

A bountiful lunch was served at noon by the ladies of the church. A silver tea service was presented to the pastor by the church.

Two former pastors besides Dr. Ecton attended the services. These were Brethren I. W. Manley and George Smith of Georgetown.—Mrs. W. J. Gravett.

Danville Pastor Roberts In Revival At Mount Freedom Church, Wilmore

WILMORE, Ky., June 8.—Pastor Ray Roberts, First Baptist Church, Danville, Ky., assisted the writer in a revival at Mt. Freedom Baptist Church, in Elkhorn Association from May 22 to June 2. God richly blessed the ministry of Brother Roberts. His obvious sincerity and earnestness won the hearts of the people. He made everyone aware that he loves lost souls, and his preaching was of the finest sort.

There were 20 additions to the church during the meeting, 17 of whom came for baptism and three by letter. Among those who made professions of faith were several so-called "hard cases." One man 75 years of age, a man and his wife 60 years of age, a man 65 years old and another 54 years old came.

I have never seen our church people so revived and interested in the lost. The Sunday following the revival we had a record Sunday school attendance of 162, and many of our regulars were out that day. All during the revival we had a Junior choir of more than 40 voices, and a young people's choir of 20. We give thanks to God for sending us such a great revival.—Joseph R. Estes, Pastor.

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Many Churches Are Being Renovated In Union Association

FALMOUTH, Ky., June 5.—Many of the churches of Union Association have a mind to build or redecorate their buildings. Cynthiana and Falmouth Churches are redecorating their auditoriums and refinishing the floors and pews. Fairview is redecorating and adding a new vestibule. Union will have a new beautiful annex added for the Sunday school work this summer. Berry has a new basement partially complete. Beaver and Willow recently enlarged their buildings and put in new furnaces. Butler has purchased a new electric organ, and Powersville is thinking along that line. Lenoxburg and Forest Hill purchased new carpets or floor coverings some months ago. Richland plans to paint the meeting house outside and do some needed redecorating on the auditorium. Belmont hopes to paint its building inside and outside, and make some needed repairs this summer. The Falmouth Baptist Church put a new roof on the Negro Church in Falmouth.

Cynthiana has built a new mission building, and remodeled another building for the Penn Street Mission.

The churches of Union Association are moving forward in spiritual activities, too. The churches are blessed with an excellent group of pastors and church workers.—M. M. McFarland.

Five Are Saved During Confinement In The Boone County Jail

COVINGTON, Ky.—The Burlington Baptist Church of Burlington, Kentucky, County seat of Boone County, has for some time been holding services in the local jail. A few weeks ago there were a number of young men serving sentences and during one of the services five of them confessed Christ as their Saviour. Later on one of these young men was sent away, but on his going stated, though he must pay the price for his sin in serving some time, that when he was released he would take his place in the world as other men because he was a Christian now. The other four were still in prison at Burlington and they

had received a sentence one to two years, it being their first offence.

The pastor, Rev. R. A. Johnson, went to the judge and asked if it would be possible for them to be paroled. The judge said he felt that something like that might be done. So after a few days it was decided that it should be arranged.

On the Sunday following their release three of these fine men attended service at the Burlington Church and at the close, all came forward, making a confession of their faith in Christ and on the following Sunday were baptized and have been present at every Sunday morning service. One



Rev. R. A. Johnson

of this number is married and has four precious little boys and a fine wife who has also accepted Christ as her Saviour. The mother of two others is planning to do so.

Surely this has been a glorious victory for the Lord. What would have happened if they had gone to prison we do not know, but because someone loved the men enough to go to them with the Gospel they have been gloriously saved and are making fine citizens in the community.

We feel that many young men and women could be saved from a life of sin if only someone would go to them when they are in trouble as these young men were and by love and kindness win them to Jesus.

The writer of these words feels that was one of the greatest moments in his ministry for the Lord and plans

never to allow anyone to be in the jail without going to them with the Gospel. That is what Jesus would do. So must we.—Chase W. Jennings.

John F. Mullins, Jr. Changes Pastorate

CYNTHIANA, Ky.—Rev. John F. Mullins, Jr., has tendered his resignation as pastor of Indian Creek Baptist Church near here. His three-year pastorate was terminated to become pastor of Calvary Baptist Church near Frankfort.

During Pastor Mullins' stay here the church went from one service a month to a full-time program including prayer meeting and Training Union. Mr. Mullins is now a student at Southern Seminary. He graduated at Georgetown College in 1949.

The Indian Creek Church has called Rev. Robert E. Wallace, Jr., formerly of Webster, Kentucky. He is now a student at Georgetown.

Gleanings

The Fairview Baptist Church, in Union Association, is completing its first Vacation Bible School. Pastor Virgil Wright has had the assistance of Rev. and Mrs. M. M. McFarland, Mrs. Dewey Rudd, Mrs. R. E. Frasier, and others.

Mrs. Carl Sears, wife of Pastor Carl Sears, of the Falmouth Baptist Church, has returned home from the Booth Hospital in Covington. She is improving very rapidly, and her friends hope she will soon be up and about again.

Rev. Reed Cayce and Dr. Chauncey Dailey of Georgetown College are in a revival at the Lenoxburg Baptist Church. They are having a Vacation Bible School in connection with the meeting. Brother Cayce is a student in Georgetown, and is doing a fine work at Lenoxburg.

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Wife Of Mackville Pastor Given A Surprise Party

MACKVILLE, Ky., June 6.—The WMS of Mackville Baptist Church gave Mrs. Thomas C. Nix, wife of the pastor, a surprise birthday party on May 29. On that night Mrs. Nix taught the WMU Manual with almost 100 per cent attendance, so some of the people thought that since it was the birthday of Mrs. Nix it would be a good time to surprise her.

The table was beautifully decorated with flowers, candles and a large three-tier angel food cake so beautifully decorated as a centerpiece. Surrounding the table were so many unusually lovely gifts, and delicious refreshments were served.—Mrs. Raymond Bottom, Mission Study Chairman.

Appreciation Expressed For Pastor R. E. Houston By Gethsemane Church

DANVILLE, Ky., June 6.—A pantry shower was given to Pastor Roy E. Houston as a token of esteem from the members of the church for ten months of appreciable service, on May 24. The following night, May 25, 1950, a pot-luck supper was enjoyed on the church lawn, a get-together to extend a hearty welcome to the new members who numbered more than fifty.

Since Mr. Houston has been the pastor of Gethsemane Baptist Church a steady increase in church school attendance has been manifested making an eighty per cent increase over that prior to his coming.

Contributions are being taken to renovate the old church building until the dreams of a new one are realized.—Sammie Burns.

Gleanings

The 1950 Vacation Bible School of the High Street Church, Somerset began on June 12 and will continue through tomorrow, June 23.

The service of dedication for the new Mission Building of the Lebanon Baptist Church was held on June 4, at 3:00 P. M. The superintendent of the mission program is W. B. Hall. F. G. Schlafer is pastor of the Lebanon Church.

Upon graduation from Southern Seminary J. B. Jackson, Jr., resigned as pastor of New Union and Mt. Zion Baptist Churches, Bethel Association, in order to become pastor of the Livermore Baptist Church, Livermore, Kentucky.

Dr. W. F. Jones, President of Union University, Jackson, Tenn., and formerly president of Campbellsville College, was the commencement speaker for the Campbellsville High School this year. He spoke on "This is Your Finest Hour," taking the

Magazine Saleswomen Not Representing Kentucky Boys' Estate

Several reports have come to the Long Run office and to Kentucky Boys' Estate that magazine saleswomen are soliciting subscriptions in the interest of the Estate. Steps have been taken to prevent recurrence of such solicitation, and we will appreciate a call from anyone who is approached on that basis in the future. At no time has the work done at KENTUCKY BOYS' ESTATE been financed by such means, and you may be assured that these methods will not be used. The operation of the Estate is financed by Long Run Association and voluntary contributions from interested friends.—H. Floyd Folsom.

phrase from Winston Churchill's famous speech.

Rural Church Worker Harry L. Carter, after being located at Bardstovon, Ky., for two years, has been transferred by the Baptist State Board of Missions in this state to Southern Kentucky, and he will make his headquarters at 1266 Magnolia, Bowling Green. His new territory will include eleven Baptist district associations as follows: Allen, Barren River, Bethel, Edmonson, Freedom, Gasper River, Liberty, Logan, Lynn, Simpson and

Warren. His new telephone number is 1616-R. He was formerly pastor of the Scottsville Baptist Church, Scottsville, Ky.

Pastor Carroll Hubbard, First Church, Ashland, was the commencement speaker for Campbellsville College on Sunday, May 28. The baccalaureate sermon was delivered by Dr. Elwyn N. Wilkerson, Immanuel Baptist Church, Lexington. President John M. Carter gave diplomas to 86—the largest number of graduates in the history of the school. The college plans to erect a second girls' dormitory and a chapel-music building and a student apartment building. Two new teachers have been employed, and Thomas Houk is to be the new field representative. A Morgantown resident has presented the school with \$6,000 of bonds recently to be added to the school's endowment.

J. H. DuBose Begins His Work With P. L. Ramsey At First Church, Somerset

SOMERSET, Ky., May 31.—J. Hassell DuBose is the new director of music and education at the First Baptist Church of Somerset, Kentucky, where Dr. Preston L. Ramsey is pastor. Native of Texas, he attended San Antonio Junior College and Trinity University. For eleven years he was a clerk in the San Antonio Post Office, and this was followed by four years in the Army. A year and a half of his military experience was in India and Burma. Following this he took a four-year course at Southwestern Seminary in three years, earning his B.R.E. and B.S.M. degrees. He has been director of music and education at the First Baptist Church, Lancaster, Texas, just before coming to Somerset.

His wife, Mrs. Barbara DuBose is a graduate of Fresno State College, in California, with an A.B. in art and two teaching certificates. She has been a teacher in the California high schools, and has worked in commercial art and secretarial fields.

They have two children, one son, Dennis Allan, 3; and Diane, 6 months old.

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Robert Casey Preaches In LaCenter Youth Revival Meetings

LaCENTER, Ballard Co., Ky., May 26.—The Youth Revival closed last Sunday night at Antioch Baptist Church, LaCenter, Route 2, Kentucky, having progressed seven days. The evangelist was Robert Casey; the pianist was Betty Powell, and the song leader was Donald Searl, all from the Immanuel Baptist Church, Paducah, Ky. It was a good revival. Our people were lifted and stirred much in a spiritual way, and liked Brother Casey's preaching. Antioch loves each and every one of these visitors.

Six were saved—five boys and one girl—all of whom came forward the last night of the revival. We now have eight for baptism, as one girl was saved a while before the revival, and one boy just after the revival.

The annual revival begins June 26, with Brother George A. Jones as the evangelist. The Vacation Bible School begins the second week in June.—F. Parkman Freezor, Pastor.

Dale Moody In Youth Revival At Hickman's First Baptist Church

HICKMAN, Ky., June 5.—A youth revival was held at the First Baptist Church of Hickman from May 28 to June 4, with Dr. Dale Moody, Associate Professor of Theology, Southern Baptist Theological Seminary, Louisville, as the evangelist, and Brother Ray Johnson, of the School of Church Music at the Southern Seminary, leading the singing. There were 23 additions to the church, 17 by baptism and six by letter. This was a very fine revival, and we are indeed grateful unto the Lord for His many blessings.—Joe Williams, Pastor.

Elmer J. Foust Called To Bethabara Church

PHILPOT, Ky., June 6.—The Bethabara Baptist Church of Daviess-McLean Association has recently called Elmer J. Foust as its pastor. Mr. Foust succeeds Dr. J. Estill Jones, who was pastor for four years, and who is now teaching at the Southern Seminary in Louisville. The Betha-

bara Church has entered into a full time evangelistic program.

Brother Foust is a native of Knoxville, Tennessee, and has been in the pastorate for nine years. He has held pastorates in Tennessee and Baltimore, Maryland. He received his B.A. degree from Carson-Newman College. He has also taken some studies in Johns Hopkins University in Baltimore and at the University of Tennessee. He is now a student in the



Elmer J. Foust

Southern Seminary. He is married and has one daughter, Brenda Maria. They live in Louisville at the present time.

The Walker-Harrison Wedding Takes Place At First, Owensboro

OWENSBORO, Ky., June 3.—Miss Anna Jean Walker, daughter of Rev. and Mrs. Russell Walker, Owensboro, and Rev. George William Harrison, son of Mr. and Mrs. C. G. Harrison, Beaver Dam, were married at the First Baptist Church of Owensboro on Friday, May 12, at 7:00 P. M., Mr. Walker, father of the bride, officiating. Attendants were Miss Dorothy Walker, sister of the bride, Maid of Honor; Mrs. James Walker, Georgetown,

bridesmaid; Andrew Reese, Louisville, best man. Little Miss Brenda Spreen, Indianapolis, neice of the groom, was flower girl. Ushers were William Cowley, Irvington; Alva Parks, Richmond; William Walker, Washington, D. C.; and Max Sanders, Owensboro.

James Walker, Georgetown, and Miss Ruth Widick, Nashville, Tennessee, rendered the wedding music. A reception was held at the home of the bride's parents, following the ceremony.

Brother Harrison is a student in the Southern Seminary at Louisville, and is pastor of Central Grove and East Fork Baptist Churches in Ohio County Association, and New Springs Baptist Church in Blackford Association.

Both Brother and Mrs. Harrison graduated from Georgetown College in the class of 1949.

Liberty At Fulton, Has Centennial; Covington Goes To Texas Church

FULTON, Ky., June 5.—The Liberty Baptist Church celebrated her one hundredth anniversary from May 17 to May 21. Four of the six living pastors were on the program. These were Brethren Roy Keathley, W. C. Agnew, Oscar Reeves and J. Robert Covington—the last named being the present pastor. Brother Reeves spoke on May 28. Histories of all organizations were read and former workers made talks. The oldest member in years of membership present was Miss Inez Oliver, who taught in the Sunday school in 1890.

Pastor Covington has resigned to accept the pastorate of the Ridgela Baptist Church, Fort Worth, Texas, where he will continue his Seminary training. He has attended the Southern Seminary one year in Louisville. He has been at the Liberty Church for six years. June 18 was his last Sunday at that church.

The VBS was conducted May 29-June 4 with an enrollment of 103 and an average attendance of 85.

THOUGHT—Laugh and the world laughs with you; think and you will almost die from lonesomeness.—Christian Action.

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Truett Miller Of Morganfield Called To First, Middlesboro

MIDDLESBORO, Ky., June 8.—The First Baptist Church of Middlesboro last night called Pastor Truett Miller, of the First Baptist Church of Morganfield, Kentucky, to be its pastor. If he accepts he will succeed Brother J. Marvin Adams, who died some months ago. He supplied the pulpit on Sunday, June 4, both morning and evening. He has been preaching for twelve years, and was a chaplain in the Air Corps during World War II in the South Pacific.

Mrs. Edgar McGlone Dies In Ashland Hospital; Member Unity Church

ASHLAND, Ky., June 9.—Mrs. Esta Belle McGlone, 43, died here at the King's Daughters' Hospital on June 6. She was an active member of the Unity Baptist Church, and her funeral was held there this afternoon. Pastor L. H. Tipton conducted the services. She was teacher of the Woman's class in the Sunday school, and prior to assuming that task she was superintendent of the primary department.

Burial took place in the Ashland Cemetery.

She was a native of Johnson County, Kentucky, where she was born October 17, 1906.

She leaves her husband, Edgar McGlone, and two sons, James Paul and Edgar Ray McGlone. She also leaves a brother, Roy C. Gillum, Lexington, and her parents.

Two Deacons Ordained At The Summitt Baptist Church, Near Ashland

ASHLAND, Ky., June 10.—There was a council called to ordain two deacons in Summitt Baptist Church on May 26. Pastor J. M. Brickey called the council to order, and he was chosen to question the candidates as to their call and consecration to the deaconship. Brother Henry Jones acted as clerk; Brother Dewey H. Jones gave the church and candidates a charge as a combined message. Brother Bert Blevins gave the ordination prayer. There was a goodly number of ordained brethren from

several neighbor churches who participated in the laying on of hands in separation for service.

The two men ordained were Wilson Barker and W. T. Green. Both are relatively young men with many years of service ahead.

The Vacation Bible School is now in progress. As soon as it closes Pastor Brickey is going to California to see his son, who is ill.

Gleanings

Rev. J. C. Dance, formerly pastor of the Harrogate Baptist Church, is the new Dean of Magoffin Baptist Institute, Mountain Valley, Kentucky.

The members of the Old Yellow Creek Baptist Church, near Middlesboro, gave a new 1950 automobile to their pastor, Rev. Fern D. Robinson, recently.

Dr. Zech Ford Bond, Hospital Minister at the Kentucky Baptist Hospital, Louisville, began an eight-day revival with Pastor Roy A. Hamilton at the First Baptist Church of Paintsville, Ky., on June 4.

Pastor Carroll Hubbard, of the First Baptist Church, Ashland, was the principal speaker at the commencement of the Ashland Junior College on June 4. He spoke on "The Mastery of Life."

SUNDAY SCHOOL ATTENDANCE
June 11, 1950

Church	Missions	Total
Louisville, Walnut St. (4)	251	1,610
Louisville, Ninth and O (1)	247	1,237
Louisville, Carlisle Ave. (2)	237	1,149
Lexington, Ashland Ave. (2)	200	1,044
Bowling Green, First (2)	93	987
Owensboro, First (1)	79	983
Lexington, Porter Mem. (2)	325	964
Harrodsburg (4)	203	954
Louisville, Parkland (1)	48	912
Evansville, Ind., Grace (3)	283	851
Covington, Latonia (2)	237	837
Hopkinsville, Second	819	819
Murray, First (1)	36	812
Frankfort, First (1)	78	741
Mayfield, First	740	740
Owensboro, Third	729	729
Louisville, Crescent Hill (1)	100	719
Madisonville, First	672	672
Lexington, Calvary (1)	22	665
Louisville, Victory Mem. (1)	100	658
Louisville, West Bdw. (1)	60	651
Louisville, Beechmont	618	618
Lexington, Immanuel	614	614
Princeton, First	599	599
Elizabethtown, Severns Valley	590	590
Danville, First (2)	105	587
Evansville, Ind., (2)	141	589
Ashland, Pollard (2)	69	583
Newport, First (1)	36	575
Middlesboro, First	562	562
Barbourville, First (1)	151	549
Paducah, Immanuel (2)	58	543
Glasgow (1)	32	542
Danville, Lexington Ave. (1)	45	539
London, First (1)	41	512
Lexington, Grace	506	506
Owensboro, Hall Street (1)	36	494
Louisville, Clifton (1)	101	493
Campbellsville (1)	46	483
Louisville, St. Matthews	482	482
Lebanon (1)	33	478
Louisville, Deer Park	474	474

CLASSIFIED ADS

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Winchester, First (1)	141	470
Morganfield (1)	55	464
Paducah, First (1)	50	462
Henderson, First	443	443
Shively	438	438
Fulton, First	432	432
Dayton, Ohio, Westwood (1)	60	427
Corbin, First	423	423
Central City, First	422	422
Corbin, Central	405	405
Mt. Vernon, First (5)	166	404
Bellevue	403	403
Williamsburg, First	400	400
Covington, Southside	398	398
Winchester, Central	395	395
Beechland (near Valley Sta.)	387	387
Springfield	369	369
Henderson, Immanuel	365	365
Franklin, First (1)	32	364
Middlesboro, Old Yellow Creek	361	361
Beaver Dam (1)	24	360
Middlesboro, E. Cumberland Ave.	351	351
Versailles	344	344
Greenville	342	342
Owensboro, Eaton Mem. (1)	17	322
Cynthiana (2)	75	312
Jellico, Tenn., Crouches Creek	310	310
Paducah, Twelfth St. (1)	88	298
Bloomington, Grove, Ind. (Whitewater Assn)	295	295
Evansville, Ind., Temple	295	295
Willisburg	292	292
Mackville	290	290
Crestwood, Ky., Crestwood	287	287
LaGrange, DeHaven Mem.	283	283
Sonora	270	270
Monticello	269	269
Sturgis, First	265	265
Bardstown	260	260
Pleasant Hill (near Campbellsville)	258	258
Vine Grove	256	256
Louisville, Baptist Temple	253	253
Mt. Sterling, First (1)	56	249
Auburn	249	249
Bruner's Chapel (near Harrodsburg)	244	244
Frankfort, Thorn Hill	243	243
Evansville, Ind., Walnut St.	243	243
Louisville, East	238	238
Hazel	236	236
Dayton, First	235	235
Ludlow, First	234	234
Sand Spring (near Lawrenceburg)	232	232
Paintsville	231	231
Pikeville, First	225	225
Beech Grove (near Perryville)	217	217
Steubenville	217	217
Wickliffe	212	212
Dawson Springs, First	212	212
Marion Baptist	211	211
Jeffersonton	210	210
Hall's Gap, Fairview	207	207
Lawrenceburg, First	206	206
Hawesville	205	205
Lexington, Hillcrest	204	204
Bradfordsville	202	202
Albany (1)	31	202
Shepherdsville	201	201

Sunday School Lesson

By H. C. CHILES

For June 25, 1950

Jonah Learns God's Missionary Purpose

Jonah 3:3-6; 4:1-11

It was to the great city of Nineveh, the capital of Assyria, that God commanded Jonah to go and to cry out against the terrible wickedness which prevailed there. His instructions were clear, specific and unmistakable. Rather than preach to the heathen in the most magnificent capital in the ancient world, Jonah chose to disobey God by taking a ship for Tarshish, which was about as far in the opposite direction as he could go. His disobedience resulted in the most terrifying experiences imaginable, the account of which is given in this prophecy and is well known. However, God's will had not been changed by Jonah's disobedience. After God had chastised His disobedient servant, He gave him a second opportunity to obey Him. Jonah had learned his lesson, so when God commanded him the second time to go to Nineveh and to preach to the people he was ready to go. As he journeyed toward that great and wicked city he did so with the realization that he was to be the channel for the divine message.

I. The Preaching of the Prophet (Jonah 3:3-4).

Upon entering the city he went up and down the streets preaching God's message as he had been directed. His preaching was characterized by simplicity. The gist of his message was a prediction of an early overthrow of the city. He said, "Yet forty days, and Nineveh shall be overthrown." Of course, this declaration had the proviso that this calamity would overtake the city unless the people repented of their sins. In effect, the warning was an invitation to them to repent. There was something about his preaching that impressed the people greatly.

II. The Penitence of the People (Jonah 3:5-6).

When Jonah went through the city preaching and warning, the people interpreted his voice as being that of the true and living God, and they began to fear Him. They readily accepted Jonah's message as one direct from God. They were conscious

of their guilt and they were aware that it would be followed with judgment. Their penitence was genuine. When "they believed God," they "proclaimed a fast," which was a sign of their dependence upon Him whom they had believed. As an evidence of their humility and sorrow, they "put on sackcloth." They confessed their sinfulness and the righteousness of the threatened judgment. They forsook their evil ways, and trusted in God's forgiveness and mercy. Their penitence was remarkable when one considers the fact that we have here the contrition, the repentance, and the confession of a people who, up to this time, had not known of the true God. Nevertheless, they penitently turned from their sins and cried unto God for mercy, whereupon He suspended judgment upon their city.

Upon hearing of the preaching, the king humbled himself by descending from his throne, laying aside his robe, and covering himself with sackcloth, and sitting in ashes. Furthermore, he made a proclamation that all work should cease and that the people of the city should humble themselves before God and implore His mercy upon them.

III. The Petulance of the Prophet (Jonah 4:1-11).

It is human to desire to see things result as one anticipates. Jonah's desire was to see these heathen punished. It was his hope that at the end of forty days, God's arm would be extended and the people of Nineveh would be destroyed. When this did not take place, because the people repented, Jonah was disappointed. Instead of rejoicing over the repentance of the Ninevites, which had enabled God to forgive them, the prophet was highly displeased that God did not fulfill the threatened doom and substantiate Jonah's prophecy. He did not hesitate to display and express his selfish anger.

Jonah was such a patriot that to spare a people who were potentially such foes of his people was unthinkable to him. He wanted Nineveh destroyed lest she might destroy his

people. Loyalty to one's country is a noble quality and one to be encouraged, but there is no virtue in that kind of loyalty which condones sin in one's own country while condemning the same sin in another. We should remember that God does not have any favorites either among the nations or among individuals.

Believing that he was discredited as a true prophet because God had exercised clemency with the penitent people, Jonah pleaded for God to take his life. It is unfortunate indeed for any person to lose sight of the welfare of others because he is so self-centered that he is interested only in the accomplishment of his own purposes.

Having gone out on the east side of the city, Jonah erected a booth and sat therein, waiting to see whether or not God would destroy Nineveh as he had predicted. To protect Jonah from the fierce heat of the sun, God caused a gourd vine to grow up overnight. With this the prophet was delighted. However, next day God prepared a worm which killed the vine and the plant withered away. Following that He sent a hot and sultry wind which, in addition to the burning rays of the sun, made Jonah exceedingly uncomfortable. In his despair the prophet concluded it would be better for him if he could die.

All of these occurrences served as an object lesson to teach Jonah that as he, who had not bestowed any labor on the gourd vine, was deeply concerned about its having been destroyed, so God, who had bestowed great energy and care upon the Ninevites, had a right to be greatly concerned for those people. The withered vine on which Jonah had pitted pointed out to the prophet his own inconsistency, and his lack of compassion for the Assyrian multitudes. God wanted him to see that the teeming multitudes of heathen were of much more value than a mere plant. God was and still is very much concerned about the heathen. May He hasten the day when every Christian shall have a real longing to give the glorious gospel of Christ to every creature!

W. T. Birkhead, 80, formerly senior deacon of the Utica Baptist Church, died at his residence in Utica, Ky., recently. His funeral was conducted by Pastor G. C. Lovan of Paducah and J. A. Ivey, Utica.

Northern Baptists, Now Called American, Remove Timetable for Voting Disciple Merger

BOSTON, Mass.—(BP)—The 43rd annual Northern (American) Baptist Convention passed a resolution abandoning the 1954 date which had been set for a vote on a merger between their 1,500,000 members and the 1,700,000 Disciples of Christ. The vote, however, did not "represent a retreat" according to DR. HILLYER STRATON, chairman of the committee making the recommendation. The vote of the Convention merely recognized the good relations of the two groups could be improved by removing the timetable. The action did not change plans for a joint conference to be conducted at Green Lake, Wis., and for simultaneous conventions at Chicago in 1952.

Poor support of Northern (American) Baptist seminaries was deplored in an address by Dr. Luther Wesley Smith of the American Baptist Publication Society. He said that Southern Baptists put into each of their three seminaries in one year more than Northern (American) Baptists put into one of theirs in ten years. He also cited the establishment of the new Golden Gate Seminary on the west coast, pointing out that Southern Baptists would put five times as much

into that seminary the first year as Northern (American) Baptists had put into their west coast seminary in any one year. In commenting on the seminary situation, an Andover-Newton trustee said as he left the building, "No wonder Southern Baptist ministers are loyal to their convention and Northern Baptists are not."

DR. EDWARD H. PRUDEN, Washington, D. C., is the new president of the Northern (American) Baptist Convention. The new president was enthusiastically received. He said

that while his interests extended beyond the Northern Baptist Convention he was certainly in accord with the fellowship and purposes of the Convention.

Attendance at the Northern (American) Baptist Convention reached an all-time high with a total of 11,820, of which 3,625 were messengers and the rest were visitors. The Convention will meet in Buffalo in 1951 and in Chicago in 1952.

SUCCESS—Success and suffering are vitally and originally linked. If you succeed without suffering, it is because someone has suffered for you; if you suffer without succeeding, it is in order that someone else may succeed after you.—Edw. Judson, *Houston Times*.

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- No. TP 47X—Hand-grained morocco, leather-lined to edge, gold edges, India paper... 5.00
- No. TP 48X—Same as TP 47X, in maroon... 5.50
- No. TP 49X—Same as TP 47X, in blue... 5.50
- No. TP 50X—Same as TP 47X, in red... 5.50

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Conservative Group Meets Prior To Northern Baptist Convention

BOSTON, Mass.—(BP)—The Northern Baptist Convention was preceded by a five-day meeting of conservative Baptists, a loosely organized protest group that seems to be building a new denomination. Formerly a strong minority in the Northern Convention, they began to organize mission and publication societies in 1943. They now support over 200 missionaries and have support from 1,500 churches, according to Dr. CHESTER E. TULGA, Chicago research secretary for the group.

The series of meetings of the independent societies and associations of the movement enrolled over 1,000 messengers. Most of those enrolled did not remain for the meeting of the Northern Baptist Convention.

While in Boston the conservatives took steps to bolster their budgets that totaled more than \$800,000 last year and to establish three new seminaries. Little hope was expressed by either the Northern Baptists or the conservative Baptists that the two groups would reunite. Dr. John Bradbury, editor of *The Watchman-Examiner*, when confronted with a rumor that the Conservative Foreign Mission Society was about to disband, said, "There is not a word of truth in it." Dr. Tulga said, "Could you kill a mission movement that had accumulated 200 missionaries in seven years?" Dr. William B. Lippard, editor *Missions*, said that there seemed to be little chance that the movement would soon die.

EXCUSE—If all the crutches were laid end to end, there still wouldn't be enough for the lame excuses.—*Wall Street Journal*.

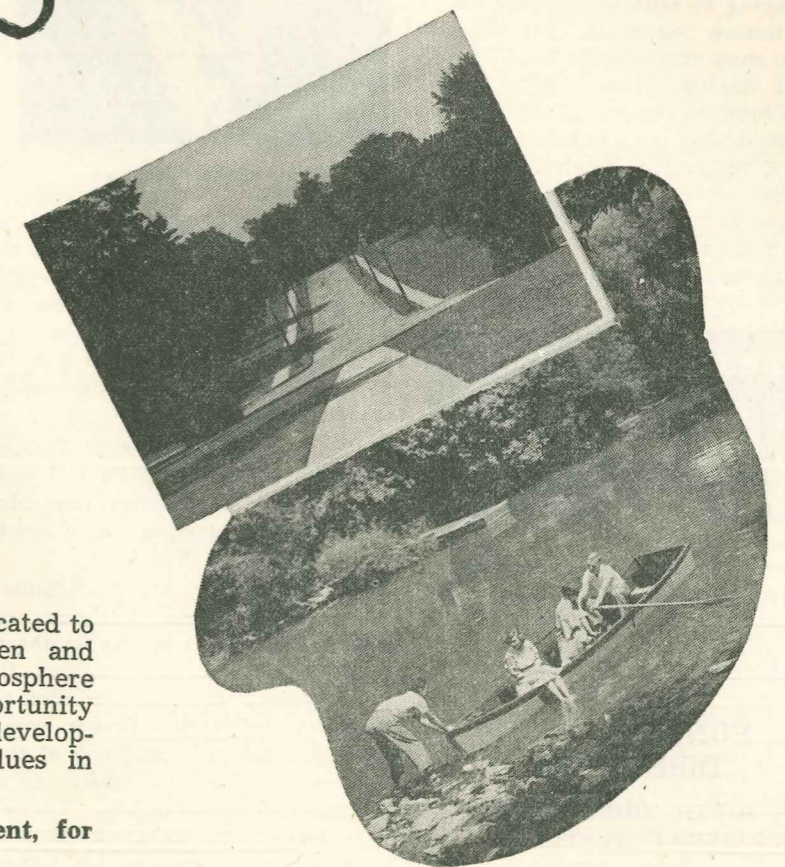
Missionary Visits Baptist Building

DR. J. B. HIPPS, for 34 years a teacher in Shanghai University, visited the Kentucky Baptist Building recently and spoke to the denominational workers at the prayer hour. Dr. Hipps resides in Richmond, Virginia, and came to Louisville for special messages in the city-wide school of missions.

Professor Hipps, who was an eyewitness to the siege and capture of Shanghai by the communists, gave an enlightening account of the event itself and the forces which contributed to the upheaval. He expressed, with deepest feeling, the belief that ultimately the Christian cause will triumph over forces of darkness now reigning in most of China. "Communism will pass, but Christ remains," he said.

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Alliance Not to Enter World Council

WASHINGTON, D. C., June 7.—Dear Brother Editor: Because of questions that have been raised, the President and General Secretary of the Baptist World Alliance ask for your kind co-operation in publishing the following statement:

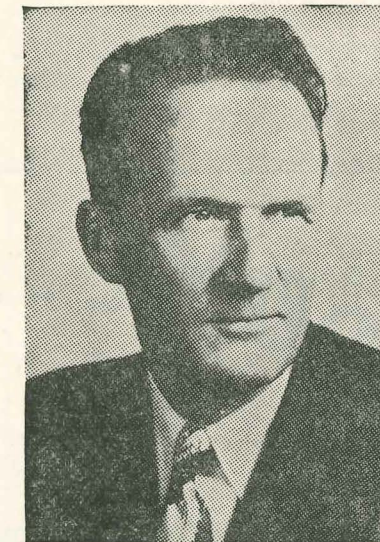
No person or group or organization that we know of, and certainly no one that is at all acquainted with the purpose and character of our Alliance, has any intention whatsoever of attempting to bring the Baptist World Alliance into membership in the World Council of Churches. The Alliance is a world-wide fellowship of Baptists in many lands, and is thus not even eligible for membership. It is likewise, in accordance with its constitution, entirely without competence to decide the question of such membership for a single one of its constituent organizations. Should any motion be made that the Baptist World Alliance join the World Council of Churches, or that it attempt to settle the matter for others, such motion is certain to be ruled out of order and will not even be discussed.

In closing we wish to point out that the Alliance "exists in order more fully to show forth the essential oneness of Baptist people in the Lord Jesus Christ, to impart inspiration to the brotherhood, and to promote the spirit of fellowship, service and co-operation among its members." If we were to turn the Baptist World Congress into a debating society on matters that are controversial as

among Baptists, we should be defeating the very purpose for which the Alliance exists.

Naturally, motions that the Congress is required to vote upon, must of necessity be debatable. But such motions will have to be limited to matters that can properly be brought before an Alliance such as ours. On behalf of the Baptist World Alliance.—Arnold T. Ohrn, General Secretary.

Russian Speaker In Kentucky



Rev. Robert Tarzier

Few, today, can give an accurate picture of life behind the Iron Curtain. Those who have spent a few days or a month or so inside Russia know only a small part of what actually goes on. Russia has always put her best foot forward when company was around.

But here is a man—Robert Tarzier—who was a Russian pastor and who tells a graphic story. Even now, Mr. Tarzier is not altogether out of touch with goings on in Russia.

Mr. Tarzier spoke, May 7, in Bellevue Baptist Church, Memphis, of which the president of the Southern Baptist Convention—Dr. Robert G. Lee—is pastor. Dr. Lee, according to a letter carried by Mr. Tarzier, commends him to the confidence of the brethren. He has also spoken to a good many of our churches. Tarzier is a member of the Broadway Baptist Church of Knoxville and his pastor commends him.

Pastor Tarzier brings a startling

message on life behind the Iron Curtain, or, "The Truth About Communism." He can be secured for engagements while in Kentucky on his way to the Baptist World Alliance.

The Bible In Your Home

By H. B. Kuhnle

The other day I was in the home of a man who had just recently accepted Christ and was happy in Him.

I ventured the question as I left, "Do you have family devotions every day?"

The wife did not know what I meant, and I explained to her it meant simply the reading of God's Word and praying together at some time during the day. I explained to her about "Open Windows," the little devotional book we use here in our church.

As I left the home I thought again how wrong I was as a pastor to assume young people would automatically and by themselves set up their family altars. Then, too, I wondered how many more homes in our church were as this home—willing but not knowing how to set up such an altar.—Bulletin, Third Baptist Church, Owensboro.

EFFORT: Reward—If you want a place in the sun, you'd better expect to get a lot of blisters.—Origin Unknown.

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