

Western Recorder

KENTUCKY SOUTHERN COLLEGE
LIBRARY

Vol. 124 No. 26

Kentucky's Largest Denominational Paper

June 29, 1950

Photo H. Armstrong Roberts

Gleanings From The Field

The Oakwood Baptist Church, Knoxville, Tenn., has decided to enlarge its present quarters. L. C. Roberts, formerly of Kentucky, is pastor there.

Sessions of the National Baptist Convention, U. S. A., Inc., nation-wide Negro body, was held in Louisville, Ky., June 20-25.

Pastor H. C. Chiles, First Church, Murray, Ky., is preaching in a revival at the First Church, Lexington, Tenn., June 25-July 2.

The First Church, Madisonville, had 448 in its VBS. The school was manned by Pastor Harold D. Tallant and a faculty of 122 teachers.

A. L. Bishop is the new Training Union secretary and Glen Yarborough the new Baptist Student Union secretary, both in the State of Missouri.

Baptist Temple, Brooklyn, N. Y., has called Dr. James McGinlay, Canada, as its pastor and he will assume his new duties September 17.

Lofton Hudson has accepted the Wornall Road Baptist Church, Kansas City, Mo., going there from the First Baptist Church, Shawnee, Oklahoma.

Campbellsville College has the largest graduating class for 1950 in the history of the school. President John M. Carter presented 93 diplomas.

Mrs. Estill Tichenor, Calhoun, Kentucky, died recently. She was the mother of Mrs. E. N. Perry, wife of the pastor of the First Baptist Church, Richmond, Ky.

Dr. and Mrs. E. H. Pruden, First Church, Washington, D. C., are the proud parents of a son, Edward Hughes Pruden, Jr., who arrived June 7.

Missionary and Mrs. W. G. Potts, of Marion, are rejoicing over the arrival of a granddaughter, Peggy Carol Blair, Chattanooga, Tenn. She was born June 5, and her parents are Mr. and Mrs. Oather Blair.

Pastor A. W. Walker has just completed his seventh year as pastor of the Carlisle Avenue Baptist Church, Louisville. Prior to taking up his work at Carlisle Avenue he was pastor for some years of the Shively Baptist Church.

Mr. Allen Collier, has accepted the position as Music and Educational Director at the First Baptist Church, Cleveland, Tennessee. He will begin

in July. L. B. Cobb, pastor. The church will enter the new building, the second Sunday in July.

Charles W. Chance, for five years pastor of the Centertown Baptist Church, has resigned effective June 30, 1950, that he might accept the call of the Memorial Baptist Church, Vidor, Texas, beginning his work there July 1.

C. J. Smyly, formerly of Beaver Dam, Ky., has resigned as pastor of the Lowrey Memorial Baptist Church, Blue Mountain, Miss., and is going to the Canal Point Baptist Church, about 40 miles west of West Palm Beach, Florida, on the eastern edge of Lake Okeechobee.

The degree of Doctor of Education was recently conferred by the School of Education of the George Washington University, Washington, D. C., upon James Herrick Hall. He was pastor of the Fifth Baptist Church, Washington, during 1940-46, and has been lecturer in Education in George Washington University since 1949.

Pastor Bailey F. Davis, Franklin, was in a revival with Pastor J. J. Bowman at the Auburn Church recently. There were 28 additions during the meeting and several more came in after that. The erection of the new Sunday school annex has enabled them to treble attendance. The auditorium has also been redecorated and is a thing of beauty.

Dr. A. L. Rule, physician of Knoxville, Tenn., died recently. Devout Christian that he was, he kept a Bible on his desk and in his bag at all times, ready to write out a prescription or to give a dose of Scripture—whichever he thought the patient needed. He was an uncle of Pastor W. Stuart Rule, Oak Ridge, Tenn., formerly pastor at Eastern Parkway Baptist Church, Louisville, Ky.

Pastor E. E. Spickard preached for Pastor J. H. Maddox in a revival at the Second Baptist Church, Hopkinsville, recently, resulting in three additions by letter, 15 by baptism, and there were 11 rededications of life. Also there were five others who were converted, but have not united with that church. Brother Spickard is pastor of the Lewisburg-Mt. Pleasant Baptist Church, in north Logan County.

Pastor Lloyd W. Benedict, in sending in the attendance in the Irene

Cole Memorial Baptist Sunday School, Prestonsburg, writes that growing beards is a part of the Floyd County Sesqui-centennial celebration. "If you visit the Irene Cole Memorial Baptist Church before July 4," he writes, "you will be met at the door by young men with really fine beards. These are not *House of David* folks, but our regular ushers."

A new Grayhampton Baptist Mission was started at Grayhampton, Ky., in the old Shell Garage, halfway between Grayhampton Hill and Garrett, on U. S. Highway 60 on June 18. This new work is sponsored jointly by the Buck Grove Baptist Church and the Salem Association. Brethren Henry Durham and Harold C. Marsh conducted worship there in the first day, morning and night. Many tourists are familiar with the old Grayhampton Mill—relic and ornament of rustic beauty which has been attracting tourists and photographers for years.

Pastor Melvin G. Faulkner, Sonora, writes: "Sonora Baptist Church had the largest attendance in the history of the church at the VBS this year. There were 202 registrations, 184 enrollments, and 167 in average attendance. This record exceeded last year's record by 47 enrollments and 40 in average attendance. Mrs. Harry Polston was the principal of the school, and to her is due much of the credit for this success. She was assisted by the pastor and a group of 27 consecrated adult teachers and workers."

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"Earnestly Contend for the Faith"

Once for All Delivered to the Saints.—Jude 3.

Vol. 124

LOUISVILLE, KENTUCKY, JUNE 29, 1950

No. 26

By Perry F. Webb
First Baptist Church
San Antonio, Texas

The Lights of Home

(A Sermon preached at the Christian home service,
Southern Baptist Convention, Chicago, May 10)

It was during the horse and buggy days and at eventide a storm was raging. A faithful village doctor had received a call to come some seven or eight miles out in the country, a perilous journey under the circumstances, to see a child that was sick unto death.

He hitched his faithful horse to the buggy and set out in the face of the almost blinding snow. He came to the first farmhouse and went in and telephoned ahead and said, "Would you please put a light in the window?" That neighbor telephoned the next neighbor, and the next one to the next one, and the next to the next, until the good doctor made his way forward through the storm by the lights that streamed from the houses along the road.

A home which is lighted by the candles of faith and hope and love is indeed a luminous beacon in a dark and dreary world. To have such homes is America's greatest need and largest hope.

On Senator Ben Hill's monument in Atlanta, Georgia, are those memorable words, "Who saves his country, saves all things, and all things saved will bless him; but whoso lets his country die, lets all things die, and all things dying will curse him." To paraphrase those words we may say, "Who saves the home, saves all things, and all things saved will bless him; but who lets the home die, lets all things die, and all things dying will curse him."

Wise Parental Discipline

It was more than an academic question that Isaiah asked Hezekiah, and the question has greater relevance than its historic connection—"What have they seen in thine house?"

For answer to the question we

might say for one thing "they" should see in a Christian home a *wise parental discipline*. This, of course, is not always easy.

Not long ago a very successful rancher was asked how he managed to raise such fine sheep. His reply

was, "By taking good care of the lambs." Perhaps we, too, might learn a lesson just at this point.

Begins With Parents

But parental discipline doesn't begin with the children. It begins with the parents and this involves instruction and direction *by way of example*. The reason why we have so many high sinners today is because we've got so many low saints, and the reason why we have so many lawless children is because we have so many undisciplined parents.

This incident was reported to me only recently. The father came home from the office in the late afternoon and found his two children engaged in what sounded to him like a violent quarrel. He said, "Children, what in the world are you quarreling about?" to which the little girl replied, "Well, Daddy, we are not really quarreling. We are just playing father and mother."

What would you have said to a sixteen-year-old girl if such a girl should come to you as one did to me recently, scarcely able to talk for a little while because of her tears and convulsive sobs?

"Brother Webb, what can I do when I've just discovered that my own mother whom I love so much is an immoral woman?"

How would you answer a nineteen-year-old lad if he should come to you, as one such came to me at the close of a sermon which I had preached on "Honor Thy Father and Thy Mother" and asked me this question: "How can you honor your father and your mother when you have discovered that your father is a no good scoundrel and your mother is making dates with other men?" What would you have answered?

One thing is sure, my friends, we can't "kid the kids." They know whether our religion is genuine or whether it is just pious piffle. There is a spirit within us which is understood by the boys and the girls around us, and they *know* whether we really love God or whether it is a pious pretense. They know!

(Continued on Page 5)

POLITICS—When a politician promises you "something for nothing," you can be pretty sure that he will get a lot of the "something" and that you will get a lot of the "nothing."—Roster, Security Mutual Life Insurance Co.

What Goes on in Your Church?

By H. FLOYD FOLSOM, Superintendent of Missions,
Long Run Association

Let it be said in the beginning that the writer favors the use of visual aids to promote the program of Christianity in the local church and to heighten an interest in the work of our missionaries all over the world.

It would be absurd to refuse the use of so powerful a tool simply because some actors and actresses conduct their lives on so low a plane as to suffer condemnation by all who love decency. Nothing in the movie industry is more abhorrent than some things found on the printed page, and we would not for a moment throw away our fine books or discontinue the use of Christian literature.

We ought, however, to guard against the use of movies which teach error or which show degrading conduct. It was the writer's privilege to serve in a school of missions in another state recently, but his disappointment to learn that in some of the churches visited our fine missionaries were denied the opportunity of showing pictures illustrating their work.

The churches were not to be too hastily condemned, however, as the stand which they had taken resulted from the previous showing of pictures which set forth doctrines contrary to those of Baptists. One such picture was that (mis)representing the baptism of the Lord at the hands of John by the pouring of water on His head as the two of them stood in the Jordan. At the next business meeting of the church a firm stand was taken against the showing of movies in the church. **NO PICTURE SHOULD BE SHOWN IN A CHURCH UNTIL IT HAS BEEN PREVIEWED BY THE PASTOR OR BY A COMMITTEE NAMED FOR THE PURPOSE.**

On another occasion the writer was visiting a church as a faculty member in a week's study of evangelism in preparation for a coming revival meeting. During the fellowship hour on the last evening of the study three pictures were shown. *The screen was set up in the pulpit.* In that pulpit, that evening, there appeared men smoking cigarettes, a jazz band, dancers (one scene was of a group of "chorus girls" with feather-fans), a game of pool, and the placing of a bet on a horse race. **I like to think that such pictures had not been previewed by anyone connected with the**

church in which they were shown. That, however, does not lessen the desecration of the sacred place where the minister was the following Sunday to proclaim salvation from sin and to a life that is pure by the power of

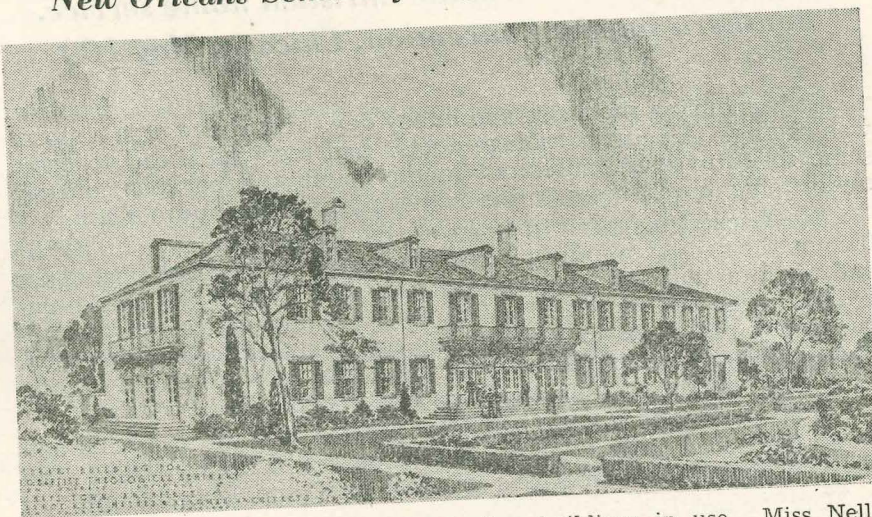
Christ. That meeting was dismissed WITHOUT PRAYER. Perhaps it would have been difficult to pray at that time in that church.

Many fine pictures are available from film libraries held by Christian groups, one of which is the library of the Baptist Book Store serving your area. Let us use them. Pamphlets have been prepared which will give helpful suggestions in the matter of presenting the films to the people for maximum benefit. The visual aids committee of your church should study its work even as a teacher in the Sunday school prepares his lesson for the Sunday morning hour. Above all, let us keep obscene pictures out of our Baptist churches.

No Paper Next Week

Because of the July 4 holiday, and to give the men in the Print Shop a badly needed rest, there will be no issue of the Western Recorder July 6. The issue for July 13 will come out as usual.

New Orleans Seminary Begins Library Building



NEW ORLEANS, La.—A dream of a quarter-century materialized at the New Orleans Baptist Theological Seminary, Tuesday, June 20, at 10:30 A. M. when ground was broken for a new library building. The building will embody and use the most modern methods of library science. Completed, it will accommodate 400 students at a time. Stacks will hold 50,000 volumes, with possibilities of enlargement to 100,000.

The building will be in Early Louisiana architecture, matching

other buildings in use. Miss Nelle C. Davidson, seminary librarian, has been active in perfecting floor plans. Only the first floor will be completed now. The completed structure will cost approximately \$250,000, plus furnishings. Funds will come from Cooperative Program "capital funds," plus contributions from many generous people interested in ministerial and missionary training. The seminary has no indebtedness. This will be the sixth major building on the new 75-acre campus on Gentilly Boulevard.

June 29, 1950

The Lights of Home

(Continued from Page 3)

Parents On Their Knees

I am confident that modern pedagogy has much about it to commend it; but it's a thousand miles off the track when we are instructed not to repress nor coerce the children, but allow them to have free and full expression. Well, some of them have been turned loose and some of them are fearfully loose today!

I was invited not too long ago to come across the city to see if something couldn't be done about a home that was all but on the rocks. Both the husband and the wife gave the invitation. I arrived at this home, a beautiful place; and when I was ushered into the living room and had taken my seat, I stated very clearly that I was there at their invitation and I hoped to help them as a minister of the gospel, that the home might be saved.

The wife began speaking first and called her husband about every name in the book. Verbally, she threw almost everything at him except the kitchen sink. She talked so long and she talked so hard and her tongue was so bitter and her language so venomous that I found it in my heart to feel a little sorry for that poor brother as he sat there not saying a word.

Presently when she paused for breath, I decided it was time to take over. Then I asked him if he had anything to say. Well, when he began he was no longer the meek and mild fellow he had been for the previous fifteen or twenty minutes. He had some grievances of his own, and he began to give full and uncensored expression. I began feeling sorry for his wife! It seemed an utterly, absolutely, hopeless situation.

When he had finished it seemed there was nothing I could say. I tried to give no counsel at all. I said, "One thing we can do," and I asked her if she would kneel beside her couch there in the room. She reluctantly did so and I asked her husband if he would kneel beside the same couch and then I knelt between them. I do not know how long I prayed nor am I able to say what I said; but this I know, I tried the best I could to lift

them in the arms of my intercession into the presence of God who so wonderfully resolves human frailties.

When I finished praying, without the "amen," I got quietly to my feet and asked them if they would stay in that position. I got my hat and let myself out the front door quietly, closed the door, and got in my car and drove back home, leaving them there side by side on their knees.

I suppose it was an hour later when the telephone rang again. It was the voice of this wife once more weeping, but oh the different tone in that weeping. She said, "I know you will be glad to know and rejoice with us that my husband has given his heart



to God, and I who have been cold and backslidden, far away from God, have renewed my vows to God."

I baptized that husband. That wife came forward renewing her vows publicly to God. Among all the members of that church there were none more devoted than this couple until in one hour, several years later, God called him into his presence.

My brethren, here is the divine answer to domestic infelicity. Here is the divine method by which we may resolve difficulties on the part of parents and of children: Jesus Christ living in heart and in home, directing and correcting and resolving the conduct and the behavior of both parents and children.

Homes and Social Problems

What have they seen in thine house? Again I would suggest that they should see in our home a social clinic.

Not long ago I read a very interesting and humorous account of a forest ranger who said, "When I came in from my round, I opened the door of my shack there in the woods. I don't know how he got there, but there he was—a porcupine—eating the second of two sticks of dynamite. I backed out quickly and waited until the little, loaded animal could scurry off into the woods."

Well, you know this social question is loaded with dynamite among Baptists no more and no less than among others. Generally, of course, Baptists are on all sides of all questions. We are like the man who got on his horse and rode off in all directions. I sometimes think that we are very similar to the Heinz products. There are fifty-seven varieties of us. You know Heinz has a fifty-eighth variety now called Pickled Nuts!

At Yale University there is a magnificent building called the Institute of Human Relations, a place where social problems can be studied. It was an excellent idea on the part of the donor, and I am sure it's serving a useful purpose.

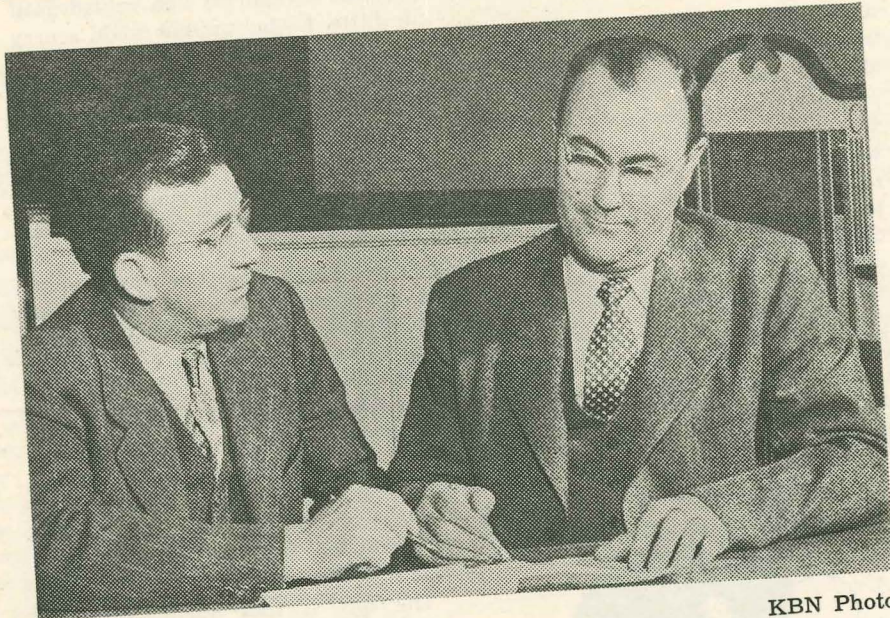
The fact is that during the last quarter of a century we have had a tremendous emphasis on the "forgotten man." Educators, sociologists, economists have all and each put him under their various microscopes and as a result of their investigations we've had a nationwide crusade in his behalf.

Unfortunately, however, that which began as a noble and unselfish crusade has largely degenerated into a political vote-getting-campaign; and so we have the amazing spectacle of professional do-gooders and political exploiters running up and down the economic alleys of our Southland, smelling at our economic garbage cans and lifting their muzzles to the sky and howling in mournful glee when they think they have found something suspicious, when they might have found the same thing at home had they not become accustomed to the aroma of it!

The truth of the matter is that social problems are not confined to any one section of these United States. Nor are our social problems the outgrowth of twentieth century civilization. Any casual student of history knows full well that from time's earliest dawn social relations have been the cause of friction and tensions and thereby have been of deep concern to people of good will.

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Missionary Harold Moore Helps Each Pastor in Two Associations



KBN Photo

The Cooperative Program is ably illustrated here by Harold Moore (left) Missionary for the Allen and Barren River Associations, as he discusses plans on soul winning with C. W. Devine, pastor of the First Baptist Church, Scottsville.

MISSIONARY HAROLD MOORE is a good illustration of the way the Cooperative Program works.

Brother Moore is employed by our Baptist State Mission Board and is supported by gifts through the Cooperative Program. He has a big territory—Allen and Barren River Associations—nevertheless he finds the time to work with each pastor in the two associations, helping to map out the needs. Most pastors welcome such assistance; they, with the missionary, realize that soul winning is their constant and greatest challenge. THIS IS CO-OPERATION—THE COOPERATIVE PROGRAM WORKING AT ITS BEST.

This year marks the twenty-fifth anniversary of the Cooperative Program. June 11 was designated throughout the Southern Baptist Convention as COOPERATIVE PROGRAM DAY. On that day, or the most convenient Sunday thereafter, the supplemental offering taken will be used for the support of the regular work.

The Cooperative Program had its

Birmingham Association Rejects Federal Aid

BIRMINGHAM, Ala.—The Birmingham Association of Baptists has voted to "refuse and reject" government funds offered under the Hill-Burton Act for enlarging the Birmingham Baptist Hospital.

The action taken was in line with the vote last December by the Alabama Baptist Convention when it rejected federal aid for the institution. At that time the hospital was owned by the State Convention; but following the Convention's action it was turned back to the ownership of the Birmingham Association, previous owners.

It has been erroneously reported that Dr. JOHN H. BUCHANAN, pastor of Southside Baptist Church, Birmingham, favored and urged the accepting of federal aid for the hospital. His position was, rather, to deed the hospital to a managing board of trustees which would operate the institution without any denominational connection whatsoever, thus placing it in position to receive federal aid without violating the historic Baptist position of complete separation of church and state.

Mrs. Joseph T. Watts Dies In Baltimore

BALTIMORE, Md.—Mrs. Neva H. Watts, wife of Dr. Joseph T. Watts, General Secretary Emeritus of the Maryland Baptist State Mission Board, passed away at her residence in the Homewood Apartments, Baltimore, Sunday morning, May 28, following a long illness.

Mrs. Watts was born July 9, 1877 in Knoxville, Tennessee. In addition to her husband she is survived by a daughter, Mrs. Emory W. Trainham, of Richmond, Virginia; a grandson, the Reverend Emory W. Trainham, Jr., of Smithfield, Virginia; a granddaughter, Mrs. Ben McCall, of Atlanta, Georgia, and a niece, Mrs. W. Clyde Atkins, of Baltimore.

Funeral services were conducted at the Eutaw Place Baptist Church by Dr. W. Clyde Atkins, pastor of the church, and husband of Mrs. Watts' niece.

Interment was in the church yard of old Saters Baptist Church, located about ten miles northwest of Baltimore. Saters is the oldest Baptist church in Maryland, having been constituted and the building erected in 1742.

June 29, 1950

The Lights of Home

(Continued from Page 5)

But with all of the committees and the commissions and the agencies and the institutions and the laws that are set for the solution of our social problems, there is none that stands in a more strategic position than the home. It is here that education in human rights must begin. It is here in the home where proper attitudes toward other peoples and other races must be nurtured. It is here that the Christian ideas and ideals of life must first be learned.

There are entirely too many people actively supporting missionary work with violent prejudices in their minds and hearts against others.

I am reminded of a man who one time boastfully said, "I'm a one hundred per cent American."

His companion said, "I'm a two hundred per cent American. I hate everybody."

The acute and distressing problems of divorce and liquor and gambling and racial relationship and civic responsibility—these social problems will never, in ten thousand years, be settled at Washington, D. C. Never, never! They'll never be settled by F.E.P.C. either. If they are ever settled, it will be at the family hearth where the illuminating and penetrating word of the living God is prayerfully and honestly taught and practiced in season, out of season, and at all seasons.

It may be further said without wavering and without quavering that there is faint hope of any kind of a solution of our social or any sort of problems when the leadership of a community is composed of high kicking, high stepping, cocktail drinking members of a Baptist church.

They Ought to See a Church

What have they seen in thine house? They ought to see a church.

A prominent Chinese, I believe it was year before last, just before his departure to his homeland was asked, "What has been the most beautiful sight you have witnessed in America." He made this reply, "It was to have been entertained in a Christian home."

WESTERN RECORDER

It is a beautiful thing when the father loves God and the mother walks in the way of God and the children follow the example of the parents. Christianity did not begin in some cloistered cell nor in some lofty cathedral. It began in the quiet, domesticated and unecclesiastical atmosphere of the home. "The church in thy house" is a significant and recurring statement in the New Testament. And the church in the house is the best church of all.

We boast and we brag and we strut until it must become nauseating to God, and certainly we know it is to others, about our GREAT churches. By that we mean their numbers and their financial budget and their ornate and elaborate buildings and their decorations and their equipment and their church staff. That's what we generally mean by GREAT churches.

But I tell you the greatest churches in America today are the "churches" in our homes, and our ecclesiastical organization will never be any greater than the "churches" in the homes of our membership. If we want our churches to be more spiritual, our homes must be more spiritual. If we want our churches better disciplined, our homes must be better disciplined. If we want more Bible readers in the churches, our homes must be places of Bible reading. When "the church in the house" is the kind of "church" it ought to be then the ecclesiastical organization down town will be, under God, what it ought to be, and never until then.

A Vestibule of Heaven

When the home is a citadel of faith, of hope, and of love, then, my brethren, it becomes a vestibule of heaven, a miniature of paradise, a reflection of glory, and a foretaste of that eternal felicity which will be ours in the time when we shall not need the sun by day nor the moon and the stars by night but when our blessed Lord in the ineffable glory of his presence will be the sufficient and the continuing light thereof.

Some one hundred years ago Jenny Lind was giving her last concert to the people of America in the city of

Washington. The theater was crowded. The nobility of foreign lands represented by their ambassadors and others were present. The President of the United States was there with many of his cabinet members. Many senators were there. The great of the nation were present.

For a long time this nightingale from Sweden sang, being called back again and again until weariness wrapped her like a garment. She came back from the wings to take a last bow, but to sing no more. She couldn't, so it seemed, but as she gave that last bow she looked into the balcony. There she recognized the face of John Howard Payne. The weariness dropped from her like a shabby old coat. She straightened up and gave a signal to her accompanist and began to sing, "Home Sweet Home."

A whisper ran throughout the theater, "John Howard Payne is here. Payne is here." The President stood, the senators stood, and the others stood until all the people in the great packed theater were standing, many of them weeping openly and unashamedly as this Swedish nightingale poured forth a golden stream of song like a belated libation upon the altar of one whose heart broke to give America its sweetest song, "Home Sweet Home."

"So long as there are homes to which men turn
At close of day,
So long as there are homes where children are—
Where women stay,
If love and loyalty and faith be found
Across those sills,
A stricken nation can recover from
Its gravest ills.

"So long as there are homes where fires burn
And there is bread,
So long as there are homes where lamps are lit
And prayers said;
Although a people falter through the dark
And nations grope,
With God himself back of these little homes
We have sure hope."*

Amen! Amen!! And all the people said amen!!!

*By Grace Noll Crowell. Used by permission.

JEWES: Occupation—For Jews the world over in 1938, an occupational distribution shows 38 per cent engaged in trade and transport, 36 per cent in industry and handicrafts, 7.7 per cent in public services and independent professions, 3 per cent in agriculture, with the rest divided among casual labor, domestic service, pensioned and independent persons, and other occupations.—Arthur Ruppin, *Jewish Fate and Future* (Macmillan).

Editorials

Northern Baptists Change Name

As previously told in this paper the Northern Baptist Convention at its Boston meeting voted unanimously to change its name to the American Baptist Convention—a shift which becomes effective when certain charter-difficulties are worked out.

The change was not a surprise, and obviously it was a response to the Southern Convention's progressive disposition to welcome affiliation from churches in all parts of the United States. We have within recent years moved steadily westward and northward, and it seems the end is not yet. Southern Baptists have refused to limit themselves geographically and they will not allow others to set their boundaries.

The Northern Convention's change in name will unquestionably have some effect on outsiders as time goes on. The word, *American*, is wide in scope, and the effect will be about the same as calling one church in a town the *First Church*, while another is called the *Second*. The word, *American*, carries a *firstness* and a scope which cannot be sidetracked in the mind of the average outsider.

But the change in name will have no real effect, in our opinion, on Southern Baptist churches wherever found. The Northern Convention's change in name, which we regard as unfortunate, may even create resentment in the minds of many—this because it lays claim to an appellation which, by reason of scope of operation and numbers, belongs more to Southern Baptists than to our Northern brethren. We are by far the larger of the two bodies and our reach has been, by the Convention's recent actions, vastly extended.

Obviously the change in name was something akin to a frantic move to meet an emergency. There have been sizeable movements away from the fellowship of the Northern Convention—large numbers of churches have sought and obtained affiliation with the Southern Convention, and many others, objecting to certain actions of the Northern Convention have banded themselves in independent Baptist movements. The process goes steadily on. Where it will end, none of us can now say. But it becomes increasingly clear that if the Northern Convention (American) is to achieve anything like the expansion and success which has marked the progress of the Southern Convention, it should make adjustments in line with the wishes of the great majority of the churches, not just the leadership of the Convention.

A Derby Bet for the Cancer Fund

The first bet placed on the Kentucky Derby, 1950, was said to have been for \$500 "on the nose" of Your Host, the California horse. A woman, former Kentuckian but now of California, was reported as placing the bet and remarking that she would give her winnings, if any, to the Cancer Fund.

We ask, "What about the gambling cancer itself? Who's going to help eradicate that blight on American morals, of which the Kentucky Derby's gambling craze is one of the largest boils?"

Sin is sin, even when it dons altruistic garments. Sin has a way, frequently, of dressing itself in glorified magnanimity to conceal its real nature as in the case of

whiskey manufacturers giving large sums of money to create scholarships for young people, enabling them to go to college on money made in the breaking of homes, the destruction of human life and character. It takes more than the thin, silken garments of a sham-altruism to conceal the putrefying death beneath.

Gambling is gambling and sin is sin, even though done in the name of a worthy cause.

Those who call Jesus, Lord, ought to be like their Master. We do not believe that Jesus, if He were physically in the earth today, would lend His presence at such events. Even the worldling joins us in that opinion. Let the worldling take part in worldly things if he will; you expect it of him; it is expected of him because of who you expect it of him; and because of the master he serves: and what he is, and because of the master he serves: but the Christian is different from the worldling; he has a different nature; his Master is the Lord Christ; he belongs to the royal family and carries the King's name.

Some years ago, in England, a member of a ranking family was said to have brought reproach upon himself and his family by a foolish, sinful act. The family was embarrassed in the eyes of all the people. A commoner dared to rebuke the man, saying, "For the sake of England, act your rank!" We need to pass that word along the fighting lines of the Christian Army: "Act your rank; you bear the name of the King."

Garbage Collector Steals Queen's Applause

Most of us got at least a little smile out of the mistake a British garbage collector made May 3 when he maneuvered his brightly painted truck into Queen Elizabeth's procession at Bebington, England, only three cars behind her Majesty's as she rode through on her way to Birkenhead for a ship-launching ceremony.

It seems that neither the city fathers nor the royal group liked the idea of a garbage collector taking bows for cheers intended only for the Queen.

Want a good springboard for a sermon?

All right. It's in that story. A good many of us, first and last, have driven our little, brightly painted trucks into the limelight and have taken praise and glory which belonged only to our Lord. No; Sidney Cooper is not the only man who has accepted praise which belonged to Somebody else.

The City Health Committee fired the 46-year-old Cooper for trespassing on royal glory. But our blessed Lord is merciful, though we sometimes take credit for what He did through us.

►Let's start a no-accident campaign against idling brains and racing tongues.

►The Church of the Nazarene reports, for 1949, per capita gifts of \$104.64, while, for the same period, Southern Baptists' per capita gifts totaled \$26.38.

►The new editor of *The Commission*, journal of the Foreign Mission Board, is Frank K. Means. He succeeds Dr. Josef Nordenhaug who has been elected president of the International Baptist Theological Seminary in Zurich. Editor Means continues as secretary of the education and promotion division of the Board.

June 20, 1950

Sunday School Department

W. A. GARDINER,
State Secretary

More in VBS Than on Church Roll

Reports come that the Dunn Spring Church in Ohio River Association, where Leon Oliver is pastor, had more enrollees in their first Vacation Bible School than they have on the church roll. With a total church membership of 48 they had 67 in the VBS with an average attendance of 60. Rev. W. G. Potts, Missionary, helped pastor and church in this good work.

A Bus Load to Clear Creek

Missionary Fred W. Martin reports that the Ohio Valley Association will have a bus load go to the Sunday School Conference at Clear Creek Springs, August 7-11. This trip will be worth far more to the churches than it will cost in dollars and cents. What these people get from the program will set forward the association in a great way.

Some of the other associations would do well to follow this plan. You can get accommodations in the dormitories for \$2.25 per day, and this includes bed and meals. This building has large sleeping sections where several may stay. The next price is \$3.00 per day in Holly Hall where you can get regular bedrooms. And the Kelly Hall accommodations are \$3.50 per day for bed and meals.

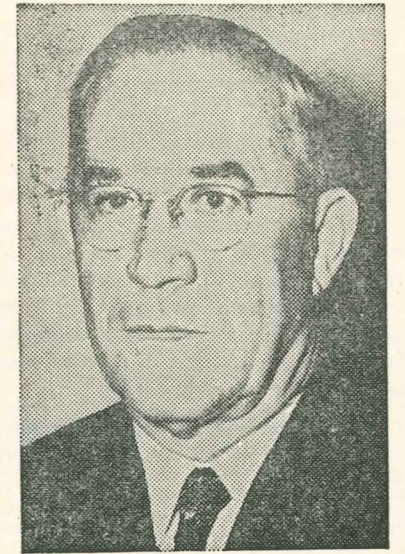
The program will begin with the 5:30 (twilight service) on Monday evening, August 7, and the last service will close at noon on Friday, August 11. You may figure four days. A registration fee of \$1.00 is asked from those fifteen years of age or over to help finance the program. If you plan to go it will be well to write Mr. L. G. Kee for reservation. Address him at Pineville, care of Clear Creek Springs. Let him know in which building you wish to be placed.

Thursday is Associational Day

Thursday, August 10, is to be given over largely to the discussion of Associational Sunday school work. This of course touches all phases of the work. Come and bring a busload that day if you cannot be there the full four days.

Baptist Hour Speaker For Summer Months

Dr. Forrest C. Feezor, Pastor of the First Baptist Church, Waco, Texas, will be Baptist Hour speaker during the months of July, August and September. A long-time pastor and experienced radio speaker, Dr. Feezor



Dr. Forrest C. Feezor

continues evangelistic emphasis of these programs.

A graduate of Wake Forest College and Southern Baptist Theological Seminary, Dr. Feezor toured Europe and the Holy Land immediately following students days. From 1923 to 1926 he taught Bible at William Jewell College, Liberty, Missouri, and was pastor of the First Baptist Church in Liberty from 1926 until 1931.

He returned to North Carolina in 1932, and served as pastor of Tabernacle Baptist Church in Raleigh until 1943. The membership of that church more than doubled in that period of time, and Dr. Feezor was elected president of the North Carolina Baptist Convention in 1943.

In that year he accepted a call to become pastor of Broadway Baptist Church, Fort Worth, Texas. He moved to Waco in 1946. The Waco Church has grown marvelously under his leadership. He is an outstanding administrator, organizer, teacher, preacher and evangelist.

Summer School
in Church Music

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Barlow Intermediate Department

A department which was organized last winter at the Barlow Sunday school for Intermediates has been recognized as standard, and we give their picture here. Eight of the boys and girls had the mumps when the picture was made. Therefore they

did not show here. The superintendent is Mrs. C. A. Gordon and the teachers of the standard classes are Mr. Erwin E. Hammond, Miss Ruth Compton and Mrs. Louise Ramage. Congratulations to this fine group of intermediates and their workers.

WESTERN RECORDER

Nine

Baptist Training Union Department

BYRON C. S. DeJARNETTE, State Secretary
127 East Broadway Louisville, Kentucky

Intermediate Highlights

Miss Dorothy Blankenship
State Intermediate Worker

Hear Ye! Hear Ye! THE INTERMEDIATE SWORD DRILL TRACTS ARE NOW AVAILABLE!

Material includes only one quarter this year. Also a church may send two participants to the associational drill. Of course, if you can send only one that will be fine, but we hope that two Intermediates will represent each church.

We have asked the participants in the State Intermediate Sword Drill for 1950 to state briefly what it meant to them. After reading their comments, won't YOU resolve to enter this year?

Miss Anita Roby: "I cannot put into words all that the Sword Drill has meant to me, but it has helped me to learn more about God's Word and to hide a portion of it in my heart which will help me in knowing God's will for my life, and to resist the temptations that I will have to face."

Miss Ann Ping: "I really enjoyed every minute of working on the

Sword Drill. It helped me to become better acquainted with the Bible and to appreciate it more. I treasure the verses I memorized and they will help me throughout life."

Miss Lora Etta Davis: "I wouldn't have missed being in the Sword Drill for anything else in the world. I know that whether you win first place or not you'll never regret entering it."

Miss Iris Boehnke: "Being in the Sword Drill has made the Word of God nearer and dearer to my heart. It is a wonderful experience and pleasure to study and memorize the Word of God and to witness by participating in the Sword Drill, and I can say that the Word of God is a 'lamp unto my feet and a light unto my path.'"

Miss Joyce Tibbs: "I got a lot of inspiration out of being in the Sword Drill, and learning the use of the Word of God properly will help me all through life. I wish every Intermediate could be in the drill sometime."

Mr. Larry Maddox: "I learned much from the Scripture selections, and the opportunity to participate in the State Drill lifted me closer to God and inspired me to do more for him."

PARTICIPANTS IN STATE INTERMEDIATE SWORD DRILL, ASHLAND



Reading from left to right: Lora Etta Davis, First, Jellico, Tenn.; Don Fitzer, Pollard, Ashland, Ky.; Joyce Tibbs, Arlington, Ky.; Iris Boehnke, Bellevue, Dayton, Ky.; Ann Ping, First, Somerset, Ky. (Second place winner); Larry Maddox, Centertown, Ky.; Anita Roby, Victory, Shepherdsville, Ky. (First place winner, and will represent Kentucky in the Southern Drill at Ridgecrest July 29, 1950).

SBC Recommends South-Wide Effort in Evangelism

By C. E. Matthews

A recommendation was presented to the Southern Baptist Convention in Chicago on Thursday night, May 9, by the State Executive Secretaries and the State Secretaries of Evangelism that Southern Baptists have a South-wide evangelistic crusade in all states in the year 1952. Because of the differences between states, climatic or otherwise, it was suggested that each state set its own date for its crusade. This the Convention recommended to the churches.

This program will solve two problems. One is the preacher problem. The other is the employment of the general evangelists and gospel singers who are giving full time to evangelism; this will give continuous employment to them.

The 1951 crusade will go on exactly as scheduled. Great preparation has already been made in all the states east of the Mississippi River. It is believed by many that a greater crusade will take place on the east side than we had on the west side of the River.

TOO LATE?

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WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON
Executive Secretary



Mrs. J. M. Dawson, popular magnetic speaker, guest at WMU Conference, Ridgecrest, August 10-16.

YOU ARE INVITED TO RIDGECREST FOR WMU WEEK AUGUST 10-16

WMU Conference at Ridgecrest will give you a round-the-world vacation. There will be speakers from China and Japan, from Nigeria and Brazil, from the Canal Zone, New Mexico and Louisiana. There will be guests who are in this country for the Baptist World Alliance. The searching theme is to be "Promises to Keep."

Mrs. George R. Martin, Dr. Baker James Cauthen, Foreign Board Secretary for the Orient, and Mrs. J. W. Dawson of Texas and Washington, D. C. will speak.

Miss Margaret Applegarth will bring the vesper messages. Dr. Harold Tribble of Florida, Kentucky and Massachusetts leads the Bible Hour daily. Dr. Ralph Herring, pastor of First Baptist Church, Winston-Salem, North Carolina, will preach on Sunday and Dr. Walter Moore, pastor of First Baptist Church, Waycross, Georgia, will speak. Miss Mary Alexander, secretary of our WMU work in China, Mrs. John Mein and Miss Letha Saunders, missionaries to Brazil, Mrs. S. Emmett Ayers of China, Mrs. Maurice Brantley of

Nigeria are among the missionaries to be present.

Home Mission emphasis will be given by Miss Amelia Rappold, who works with Miss Gladys Keith on the River Front of New Orleans, Mrs. Paul Bell of the Canal Zone and Mrs. George Wilson, missionary to the Indian people in New Mexico.

Methods conferences will be led by the people who really know like Mrs. George Martin, president, Miss Alma Hunt, executive secretary, Miss Margaret Bruce, young people's secretary, Mrs. C. D. Creasman, stewardship director, and Miss Edith Stokely, community missions director. Mrs. J. L. Williams, experienced BWC federation president of Tennessee will lead the conference for business women during WMU week. With all the state and southwide leaders at her beck and call, Mrs. Williams assures you of a "super" conference. Mr. J. I. Bishop, royal ambassador secretary, Miss Abbie Louise Green of Oklahoma, Miss Anna Jane Norris of Alabama, Mrs. M. K. Cobble of Tennessee will share their wisdom and skill in young people's organization conferences.

Of course, you will make your reservation at once by writing Mr. Robert Guy, Ridgecrest Baptist Assembly, Ridgecrest, North Carolina. Help Kentucky to have a delegation of fifty!

Attention Royal Ambassador Counselors

It may be impossible for your chapter to spend a week at camp this summer. If this is true then you should plan immediately for overnight hikes, wholesome recreation throughout the summer and place a lot of emphasis on special programs in which every Royal Ambassador of your Chapter will take part. Royal Ambassadors must be used. "Use me or lose me" is familiar to all of us, and certainly this is true with our boys who are full of energy. Many of the boys will plan to go to camp if they are encouraged by their counselors; the boy does not know the value of camp if he has not been to one, but talk to him the week after he returns from a week at camp, and it will inspire you.—J. C. Ballew.

READING—No matter how busy you may think you are, you must find some time for reading, or else surrender yourself to self-chosen ignorance.—Atwood H. Townsend, NEA Journal.

Nicholasville Church Has Study Course For Week

NICHOLASVILLE, Ky., July 5.—The Nicholasville Baptist Church held a Sunday school study course in the week of May 22-27, with fifty enrolled. There was an average attendance of twenty-five, and twenty-three awards were given.

Pastor Samuel G. Shepard taught the book, *The True Functions of the Sunday School*, by Dr. Arthur Flake, and in one night of the study course the Negro choir of the First Baptist Church, Nicholasville, brought several special musical numbers. On another night, Mrs. Merton Tanner, the wife of Rev. Merton W. Tanner, the choir director of the church brought a flannelgraph talk on the theme, *Rock of Ages*.

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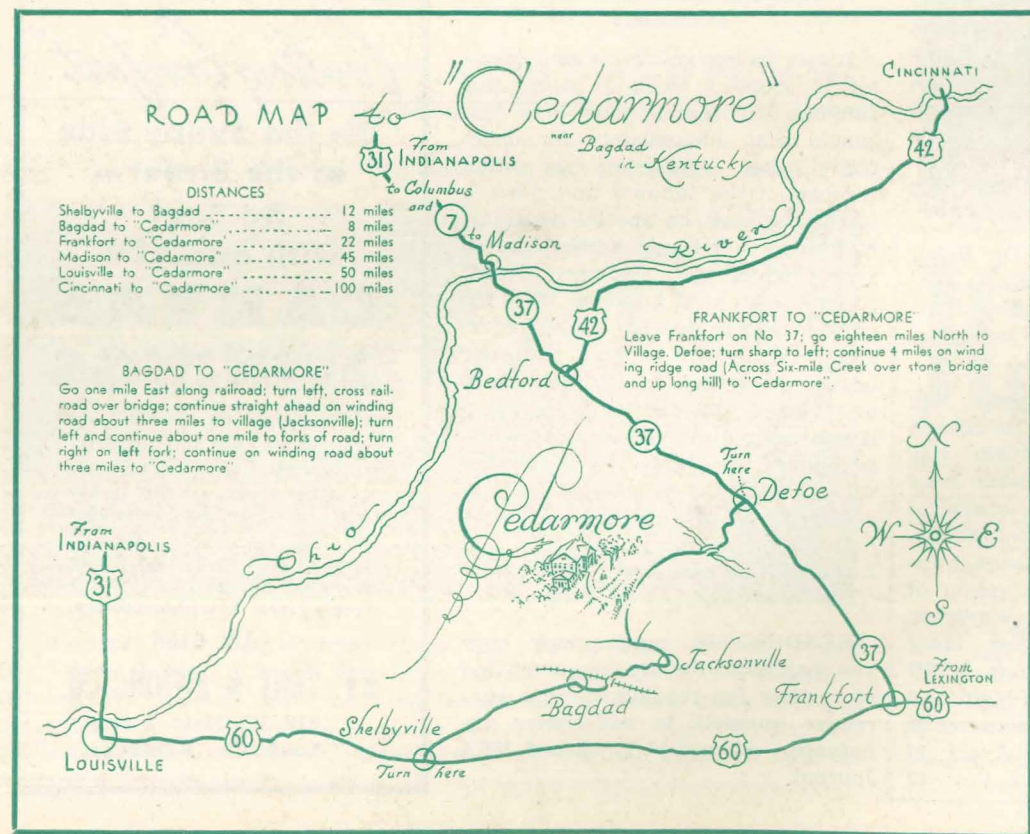
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JULY
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COMPLETE SCHEDULE—SUMMER 1950

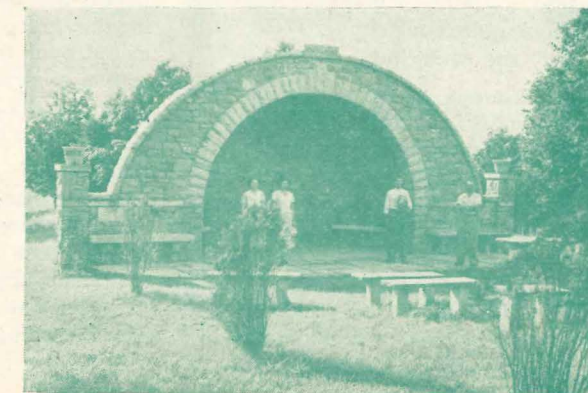
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|---------------------|----------------|
| B. W. C. | June 17-18 |
| Pastor's Retreat | June 26-28 |
| First G. A. Camp | July 3-7 |
| Y. W. A. | July 7-9 |
| Second G. A. Camp | July 10-14 |
| SUNDAY SCHOOL WEEK | July 15-21 |
| First R. A. Camp | July 24-28 |
| Second R. A. Camp | July 31-Aug. 4 |
| Training Union Week | Aug. 5-11 |
| W. M. U. Week | Aug. 16-18 |

FEATURED SPEAKERS OF SUNDAY SCHOOL WEEK AT CEDARMORE

DR. GAINES S. DOBBINS
Professor of Religious Education
at Southern Baptist Theological Seminary

DR. W. A. GARDINER
State Sunday School Secretary

MR. HAROLD INGRAHAM
Business Manager of the Baptist
Sunday School Board at Nashville



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The Land of Let's Pretend

Connie and Noel were having a lovely time with the children who had just moved next door. Mother had made a tea party for them. She had prepared chocolate cake and pink lemonade.

Connie had brought her doll table and put it under the big weeping willow tree. The low-hanging branches made a fine playhouse. Noel found some boxes in the garage—one for each "guest" to sit on. Even the kitten and puppy were carried into the playhouse to help enjoy the tea party. But you can be sure they did not stay very long. Kittens and dogs are too wiggly to make very good guests at a tea party.

The four children started the afternoon with "Let's pretend that we are real ladies and gentlemen having tea."

"How do you do, Mrs. Barnes?" said Connie. "You will join us in a cup of tea, I'm sure."

"Thank you, Mrs. Dickson," said Lottie, who was well up in the game of "Let's pretend." "I should enjoy a cup of tea very much. I am just tired out, and a cup of tea would rest me so much."

Connie gave Noel a nudge with her elbow as they all sat down at the table. "Hand the cake," she said in a loud whisper, which, of course, the others were not supposed to hear; and Noel, who would probably have grabbed the largest piece for himself but for the "Let's pretend," politely handed Lottie the cake.

Noel was just saying in his politest voice, "May I pass your cup for some more tea, Mrs. Barnes?" when mother softly opened the kitchen door and peeped out. How nice and straight the little people were sitting! And how gently and politely they were speaking! Mother was pleased, but surprised, as nursery manners were not always quite perfect. "Well, children," she said, "how do you do?"

"Of course. How stupid of me!" said mother. "How do you do, Mrs. Barnes? I suppose you are all wondering who I am. Well, I am a fairy who lives in the old town of Courtesy. Having seen how pleasing and good the manners are in the little town of 'Let's Pretend,' I now cast my fairy spell over the inhabitants, so that when they journey back again into

the 'Land of Everyday Life' they shall bring with them the manners of the 'Land of Let's Pretend.'"

"O, how funny!" said the children, laughing. This was more of a "Let's pretend" game than they had ever played before.

"Well, you will have to be very careful, or you will break the spell," said mother with a smile, and she went in, closing the door quietly behind her, and left them to finish their tea.—(Theodore Horton, in *Jewels*.)



Beauty In Commonplace Things

How much of God-given joy most of us miss in our hurried and harried living!

Too busy to ponder the message of the rose.

Too rushed to hear the symphony of a sunset.

Too self-occupied to catch the incomparable glow of a friend's understanding smile.

God's great gifts lie all around us, even at our feet as they hasten—somewhere, anywhere—after false beauty and shallow peace; even within the grasp of fingers too tightly closed over the foolish man's gold of selfish security; even before the eyes which are blinded by the glare of cheap and brazen counterfeits for happiness.

How blessed is he whose feet move slowly, whose grasping fingers stretch open, whose eyes see clearly, for he may then appreciate the beauty God has given to *commonplace things!*—*Sunshine Magazine.*

L. W. Stanger, Former Kentuckian, Reports On Work In Mississippi

BRANDON, Miss., June 16.—LOUIS WARD STANGER, associational missionary for Rankin County, Mississippi, and former pastor at Greensburg, Carrollton and Morganfield, Ky., reports the organization of a new Baptist Church at Value, Mississippi, the mill-section of Brandon.

This work, opened January 29, in an abandoned store building, in a brief three-month period, has been organized into a thriving Baptist church with a present membership of fifty-two. Exactly one-half of this number—twenty-six—came by baptism. MR. STANGER has served as acting pastor since the inception of this work.

Eighteen hundred dollars have been raised to make possible half-time service, and a pastor was called June 4.

The new church, known as the Value Baptist Church, makes the thirty-fifth for Rankin County. A new mission point at Rankin, six miles east of Brandon, will be opened early next month. About twenty Baptist families reside in this community.

CHARACTER—You cannot dream yourself into a character—you must hammer and forge yourself one.—*Union Signal* published by WCTU.

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## Pastor's Son Ordained

FINLEY RAY, son of DR. AND MRS. L. C. RAY, was ordained to the full work of the gospel ministry Sunday night, June 4, by the Baptist Tabernacle Church, Louisville, of which Dr. Ray is pastor.

The large auditorium was packed



Finley Ray

to capacity by the time the service started, and a sizable group of Georgetown College students, Finley's school associates, had reserved space.

It was an impressive service throughout, Dr. Ray preaching the ordination sermon for his son. The text used was, "Thou therefore, my son, be strong in the grace that is in Christ Jesus. And the things that thou hast heard of me among many witnesses the same commit thou to faithful men, who shall be able to teach others also. Thou therefore endure hardness, as a good soldier of Jesus Christ. No man that warreth

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WESTERN RECORDER

entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier" (II Tim. 2:1-4).

It was an excellent sermon, stressing, as only a father could do to his own son, the need for magnifying the basic truths of the Bible.

DR. W. C. BOONE, executive secretary of the Baptist State Mission Board, presented, in behalf of the church, a beautiful copy of the Bible. DR. R. T. SKINNER, editor of the *Western Recorder*, delivered the charge to the young minister.

Following the laying on of hands, Finley himself prayed the closing prayer. Hundreds pressed down the aisles to extend their congratulations and good wishes to the fine young man.

The Baptist Tabernacle Church had previously, of course, requested the pastor to arrange for an examining council. The examination had taken place on the previous Friday afternoon in the prayer room of the Baptist Building. DR. H. LEO EDDLEMAN was chairman of the council, and DR. A. M. VOLLMER, secretary. DR. W. C. BOONE conducted the examination. Others present and taking part were DR. ROLLIN S. BURHANS, DR. L. C. RAY, and DR. R. T. SKINNER. The young man stood an excellent examination.

## Tennessee Pastor Coming To Louisville

The Master frequently calls ministers' sons to preach the gospel. Such young men are doubly equipped: in addition to college and seminary training, they have a background which is hard to duplicate. Such is certainly the case with R. BROWN HUGHES who graduated last May 29 at Union University of Jackson, Tennessee, and who will enter Southern Seminary, Louisville this next September.

Young Hughes comes from a great preacher's home: he is son of DR. AND MRS. J. G. HUGHES of the Union Avenue Baptist Church of Memphis, Tenn. He was on the Dean's list throughout his senior year at Union University, won the Strickland Medal for the best orator in the Senior Class, was voted the SENIOR MOST LIKELY TO SUCCEED, was named in *Who's Who Among Students in American Colleges and Universities.*

During his senior year young Hughes was pastor of Spring Hill Baptist Church, a full-time pastorate near Trenton, Tennessee, and is continuing to serve this church during the summer. He has been preaching four years. He married Miss BOBBIE STEPHENS, a member of Bellevue Baptist Church of Memphis of which DR. R. G. LEE is pastor. She is the daughter of Mr. W. M. STEPHENS, long a deacon in the Bellevue Church. Mrs. Hughes was graduated from Union



R. Brown Hughes

University in the same class with her husband.

The young minister and his wife will come to Louisville at the opening of Southern Seminary in September (or earlier if necessary) for study in the seminary and WMU Training School.

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**New Indian Creek Pastor, Robt. E. Wallace, Jr., Ordained At Pride**

PRIDE, Ky., June 18.—At the request of the Indian Creek Baptist Church, near Georgetown, Ky., who recently called Robert E. Wallace, Jr., to be their pastor, the Pride Baptist Church, Ohio Valley Association, met on Sunday afternoon, June 4, to ordain Brother Wallace to the full Gospel ministry.

The council for the ordination was composed of some 32 pastors and deacons from churches in the Ohio Valley and Little Bethel Associations. Those serving in the council were as follows: Pastor Robert E. Wallace, Sr., Black Grove and Pride Churches, and father of the candidates, acted as moderator; Ralph Perry, clerk; Pastor John W. Kloss, leader in the examination of the candidate; Dr. C. O. Simpson, the ordination sermon; and the senior Robert E. Wallace delivered the charge to the candidate. The charge to the church was given by Brother Benjamin Connaway. Rev. N. B. Sizemore gave the ordination prayer and the Bible was presented by Rev. J. W. Robinson.

After the laying on of hands, the newly ordained minister pronounced the benediction.—A. L. Christison, Sunday School Superintendent.

**E. B. Atwood, Native Kentuckian, Retires After Teaching 50 Years**

ABILENE, Texas, June 16.—Prof. Elmer Bugg Atwood, native of Clinton, Kentucky, and a 1900 graduate of Georgetown College, a 1904 Th.M. and 1911 Th.D. graduate of the Southern Baptist Theological Seminary in Louisville, Kentucky, retired from his position on the faculty of Hardin-Simmons University.

Dr. Atwood has spent 33 years teaching and more than 20 years in the ministry. In former years he was President of Wayland College for five years, and has taught at Hardin-Simmons for 25 years. His teaching work commenced while he was still in his teens when he taught in west Kentucky and Tennessee schools. Among his pastorates were churches in Yoakum, Alpine and El Paso, Texas. He was Executive Secretary of the New Mexican Baptist General Convention, and he edited the Bap-

tist New Mexican for seven years. He is now making his plans to visit friends in California, Kentucky and Florida. One son is president of the North American Aviation Company in California, and the other teaches English at the University of Texas. Also he intends to do some preaching as opportunity is afforded.

**Reformatory Choir Sings Twice In Frankfort**

FRANKFORT, Ky., June 12.—CHAPLAIN THOMAS N. PETTUS, of the Kentucky State Reformatory, LaGrange, Ky., who is also a student in the Southern Baptist Theological Seminary, brought a group of twenty voices from the prison choir to Frankfort last night and they sang special music at the First Baptist Church here. The pastor, DR. FRED T. MOF-

**Hear The Baptist Hour**

July 2  
Speaker: Dr. Forrest C. Feezor  
Subject: "His Hand In Our History"

Stations: WCMI, Ashland; WLB, Bowling Green; WZIP, Covington; WHIR, Danville; WKAY, Glasgow; WLAP, Lexington; WKT, Mayfield; WFTM, Maysville; WMIK, Middlesboro; WPAD, Paducah; WLSI, Pikeville; WMTC, Vancelev.

Consult your local paper for time of broadcast.

FATT, preached on the subject, "False Religions."

The visiting choir sang in the afternoon at the prison barracks at Frankfort, and this program was broadcast over Radio Station WFKY.

**SUNDAY SCHOOL ATTENDANCE**  
June 18, 1950

| Church                        | Missions | Total |
|-------------------------------|----------|-------|
| Louisville, Walnut St. (4)    | 288      | 1,586 |
| Louisville, Ninth and O (1)   | 265      | 1,217 |
| Lexington, Ashland Ave. (2)   | 200      | 1,039 |
| Louisville, Carlisle Ave. (2) | 195      | 1,004 |
| Covington, Latonia (2)        | 212      | 989   |
| Lexington, Porter Mem. (2)    | 326      | 955   |
| Owensboro, First (1)          | 87       | 952   |
| Louisville, Parkland (1)      | 63       | 898   |
| Harrodsburg (4)               | 186      | 892   |
| Bowling Green, First (2)      | 75       | 802   |
| Evansville, Ind., Grace (3)   | 245      | 773   |
| Mayfield, First               | 748      | 748   |
| Murray, First (1)             | 34       | 748   |
| Owensboro, Third              | 717      | 717   |
| Hopkinsville, Second          | 671      | 671   |
| Danville, First (2)           | 106      | 643   |
| Madisonville, First           | 629      | 629   |
| Lexington, Calvary (1)        | 15       | 627   |

CLASSIFIED ADS

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**THE EVILS OF INFANT BAPTISM**, by Dr. R. B. C. Howell, published in 1854, is being mimeographed by a Carson Newman student. The entire book, 20 chapters, dealing with 19 evils, is reproduced in about 100 pages, and may be ordered from the undersigned for \$1.50, postpaid. Material is bound in substantial binder.—Roland C. Hudlow, Jr., White Pine, Tenn.

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**Bullittsburg Church, Boone County, Completes First Parsonage**



BURLINGTON, Ky., June 14.—The pictures shows the realization of a long-time dream for a parsonage at the old Bullittsburg Baptist Church near Burlington, called the mother church of Northern Kentucky.

During its 155 years of faithful service unto the Lord, Bullittsburg Church has needed a home for its

pastor. The parsonage is near completion now, despite many difficulties and discouragements, one of which was losing by death the chairman of the building committee, Mr. William Hill, in an automobile accident May 5. Mr. Hill was also church clerk and a leading deacon. The other two members of the committee, Mr. Wal-

lace Rice and Mr. Emmett Elliott, have carried on in a noble way.

The pastor expects to move on the church field by the middle of July or the first of August. The prayers and support of our many friends and faithful members have made this dream come into the close horizon.—E. L. Patton, Pastor.

**Brown And Oliver Hold Youth Meetings At Erlanger Church**

ERLANGER, Ky., June 1.—The Erlanger Baptist Church engaged in youth revival services June 4-11. Pastor W. Lloyd Cloud, First Church, Hodgenville, brought the messages. He was assisted by Rev. Robert Brown and Rev. Morton Oliver, who had charge of the music.

The young people of the church,

working through several committees, had done extensive planning for the revival. A youth choir and a junior

choir added much to the services. Special after-services were held each evening in the form of forums and fellowship hours. Vacation Bible School was held in the morning. The visible results of the meeting were two re-dedications, nine ad-

**Mission Film To Be Used On Television Station**

The Baptist State Board of Missions has been notified by WHAS-TV that "Cooperative Missions," a sound picture of sixteen minutes, will be used on the religious education program at 6:30 P. M. (CDT), July 2. Friends are urged to see it.—L. O. Griffith.

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## Glasgow Has G.A.-R.A. Coronation Service



Coronation Service at Glasgow

Wednesday evening, April 12, 1950, 7:30, at the Glasgow Baptist Church, a formal Coronation Service, under the direction of Mrs. L. T. Hodges, was held for recognition of work done and forward steps and ranks attained by members of auxiliaries of the Woman's Missionary Union.

Lighted by candles, the auditorium was beautifully decorated with white flowers. Dr. Bradford Curry, pastor, presided, and Mr. Durwood Haynes, church organist, played.

First was a pantomime, "We've a Story to Tell to the Nations," given by the Junior G.A. Readers were Cecile Wilson and Charlotte Goodman. Europe was presented by Jeannine Stephens; Asia by Susie Aspley; South America by Kitty King; North America by Jacqueline Kincheloe; Africa by Grace Kelly. Singers were Mildred Kelly, Mary Jo Settle, Jane Elliott Evans, Clara Dean Jackson, and Noretta Carter. Flag bearers were Evelyn Chaplin and Paulette Hagan. Devotional was given by Mrs. Bradford Curry. A large group of Sunbeams sang two songs. A duet, "Others," was sung by Miss Jerry Horning and Mr. John Simmons.

In the Coronation Service, Mrs. Irl Worsham, Young People's Director of the WMU, examined the candidates. Awards were presented and the charges given by Mrs. Earl Hatchett, President of the WMU, assisted by Miss Christine Livesay, president of the YWA. Emery White was the herald who gave a trumpet fanfare and an announcement of the approach into the King's Court of each rank.

Royal Ambassador pages were Donald Craig, Barlow Ropp, Joe Earl

Hatchett, Larry Garmon, and Billy Myers. Those recognized as Maidens were: Susie Aspley; Gayle Young, Evelyn Chaplin, Jeannine Stephens, Jacqueline Kincheloe, Grace Kelly, Paulette Hagan, and Pearl Chaplin. Recognized as Ladies-in-waiting were Lou Mae Davis, Jane Elliott Evans, Charlotte Goodman, Mildred Jean Kelly, Delores Flowers, Kitty King, Clara Dean Jackson, Noretta Carter, and Mary Jo Settle. Princesses were Cecile Wilson and June Meador.

Three Queens were crowned—Ora Elizabeth Hatchett, Sue Nancy Wilson, and Suella Jackson. Sallie Grace Wilson was crown bearer. Flower girls were: Gloria Craig, Janie Bradford, and Martha Gabbard.

About fifty members of the WMU Auxiliaries participated in the program.

Dr. Henry Eugene Turlington was guest speaker for the occasion. He has served as missionary in China. He is now Assistant Professor of New Testament Interpretation at the Southern Baptist Theological Seminary in Louisville.

### Baptist Layman Gets Recognition By State University Alumni

MT. VERNON, Ky., June 13.—E. R. Denney, a deacon of the First Baptist Church here has been elected president of the Alumni Association of the University of Kentucky. Brother Denney, an attorney, has been suggested as a possible candidate for U. S. Senator. Such recognition of a Christian layman is gratifying. Mr. Denney distinguished himself in the

1946 Kentucky Legislature by his fight for the Dry forces of the state. He serves in his local Baptist church as superintendent of missions, Sunday school teacher, and works in the Chestnut Ridge Mission of the Mt. Vernon Church each Sunday afternoon.—Wendell Belew, Pastor.

### Hustonville Has The Best Vacation Bible School In Its History

HUSTONVILLE, Ky., June 10.—The Hustonville Baptist Church conducted a Vacation Bible School May 29 through June 9. The enrollment of the school was 93, with 25 workers. This is our best Vacation Bible School. A splendid commencement program was presented by the school to a crowded auditorium on the evening of the last day of the school.—Oscar F. Davis, Pastor.

### New Mission Started In Pongo Section Of Rockcastle County

MT. VERNON, Ky., June 13.—The First Baptist Church of Mt. Vernon began its fifth mission station on June 4. This mission station is located at Gum Springs in the remote Pongo section of Rockcastle County. It is led by three laymen of Mt. Vernon—Brethren Archie Howard, Willie Machal and Kenneth Cummins.

The Mt. Vernon Church is continuing its program of advance in other sections of the county. It has sponsored five revivals and eight Vacation Bible Schools since the first of May. Five other Vacation Bible Schools are planned for June.

Dr. Preston L. Ramsey on June 15 completed his fifth year as pastor of the First Baptist Church of Somerset. On the following Sunday, June 18, Dr. Elwyn N. Wilkinson, pastor of Immanuel Baptist Church, Lexington, Ky., started a revival meeting at Somerset. This is to run through June 30. His music is being directed by J. H. DuBose.

Richard Carlton, Covington, graduate of Georgetown College, preached in a revival with Pastor C. W. Devine at the First Baptist Church, Scottsville, recently. Warren Oldham, Owensboro, graduate of Murray State Teachers College, led the music and Miss Wenonah White, Louisville, a student of Western Kentucky College, Bowling Green, played the piano.

## Georgetown College Students Conduct Fordsville Revival



William Marcum



Robert Jones



Thomas Gravitt

FORDSVILLE, Ky.—A youth revival began at the Fordsville Baptist Church on June 5. The leaders were students of Georgetown College—William Marcum, of Richmond, was the preacher; Thomas Gravitt, Winchester, the singer; and Robert Jones,

Fordsville, the pianist. The revival continued through June 10.

Vacation Bible School began at Fordsville Church also on June 5 and continued through Friday, June 16. Rev. George Cartwright is pastor.—Mrs. A. H. Freerer, Fordsville.

### Melessia Jane Flynn, Mother Of 2 Preachers, Dies In Paducah, Ky.

PADUCAH, Ky., June 13.—Mrs. Melessia Jane Flynn died in Paducah, Ky., on May 29, 1950. She was a member of the East Baptist Church. Her funeral was conducted by Pastor Sam Sloan. She was born in Lyon County, Kentucky, on December 28, 1881.

Mrs. Flynn is the mother of two sons who are Baptist ministers—Rev. Luther Flynn, Tyler, Texas; and Pastor John R. Flynn, Audubon Baptist Church, Henderson, Kentucky.

### Bethel Church Calls J. W. Nelson As Pastor

MAYFIELD, Ky.—J. W. Nelson has been called as pastor of Bethel Baptist Church, near Gilbertsville and in Blood River Association, and has accepted. The church voted to go to full-time as a try out for the remainder of this associational year.

Pastor Nelson has just returned from a revival with the Manohah Baptist Church of Detroit in which there were five professions of faith. E. B. Prior is pastor of the Detroit church which works through the Co-operative Program. Pastor Nelson

states, "Brother E. B. Prior is doing a good work . . . they have additions almost every Lord's Day to the church."

### Angel Martinez Holds Evangelistic Meetings At Walnut St., Owensboro

OWENSBORO, Ky., June 16.—Evangelist Angel Martinez, of Fort Smith, Ark., was the preacher and Mel Dibble, Shreveport, La., the song leader, in a revival recently at the Walnut Street Baptist Church, here, where Rev. H. Van Eaton is pastor.

During the two weeks' meeting there were 60 professions of faith in Christ, 20 additions to the church by

letter, 35 rededications, and four who dedicated their lives to special Christian service.

Services were held daily in the morning and in the evening. In addition to church services, Mr. Martinez preached 15 minutes each day on *The Baptist Hour* on Station WOMI and Mr. Dibble conducted the 15 minute *Sunshine and Happiness* program on WVJS daily while in the city. Mrs. Dibble joined the party the last week of the meeting and assisted in the music with special numbers in song. Mrs. Boyce Taylor, the church organist, was accompanist for Mr. Dibble as he sang special numbers and also played for the choir and congregational singing. She was assisted by Miss Sylvia Russell and Miss Sue Ridings at the pianos.

Large crowds, including many from other Baptist churches in the city, from churches of other denominations and those not affiliated with any church, came to hear Brethren Martinez and Dibble. All available space in the auditorium, balcony and adjoining Sunday school rooms was used practically every night. People were turned away from the services on at least one of the nights because all seats were taken. Many stood for two hours on the night that Mr. Martinez told the story of his life.

Extensive preparations were made before the meeting began. Sixty prayer meetings were held in members' homes the week previous to the meeting. A census was taken two weeks before the revival. Lunch was served at the church each week-day of the meeting to workers who would each visit four homes in which resided unsaved people or Baptists unaffiliated with any church in the city.

The meeting made an impression, not only on the church and the vicinity adjacent to the church, but on the city as a whole.

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## Young People Have Coronation Service at Pineville



Coronation for 27 at Pineville

PINEVILLE, Ky., June 11.—A Pineville, Thursday night, May 18, beautiful and impressive service was held at the First Baptist Church, when twenty-seven young women were given awards which they had

earned by accomplishing certain work outlined by the Woman's Missionary Union of the Southern Baptist Convention. MARGARET ASHER and PHYLLIS CRABTREE advanced to steps of *Queen-with-a-Scepter*. MAJORIE WOOD, MARY ETHEL INGRAM, GRETCHEN NIELSEN, DONNA MIRACLE, LUCY DENNY, DOROTHY DENNY, MIDGE BROUGHTON, ELIZABETH JOHNSON, and DELVINE RIGGS were crowned as queens. PEGGY CHARLES, BEULAH STAGNER, MARION MOORE, MARY ALICE NAPIER, JOANNE CONDOR, LOUISE GUTHRIE, MELVINA HOWARD, DOROTHY BOND, MARY NIC ASHER, DORIS RIGGS, PATRICIA HARKNESS, LERA JANE LAWSON, and MARGARET CREECH attained their steps of *Lady-in-Waiting* and *Maiden*. Pastor C. A. Jolly presented white Testaments to the Queens and Queens-with-a-Scepter, gifts from the church. The Missionary Society entertained all of the Young People with cookies and punch after the Service.

WELFARE STATE—The more power the people give a politician the less liberty they have. When they turn the whole thing over to him, as they must in this proposed "welfare state" they become his "subjects" for he is the master.—Malcolm W. Bin-gay, *Bell Syndicate*.

## Carlisle Church Gives Supper for Junior Department

CARLISLE, Ky., May 15.—The Carlisle Baptist Church gave a supper for the Junior Department of the Sunday school. Mrs. E. V. Carrier, Superintendent of the Department, and the Junior teachers—Mr. Robert Coatney, Robert Hughes, Mrs. Albert

Vice, and Miss Ernestine Eads, and the music director, Mrs. C. Fightmaster, compose the working staff of that department. Pastor E. V. Carrier, and Mr. C. Fightmaster, Sunday school superintendent, were guests.

The Junior Department was reor-

ganized in June, 1949. At that time the department averaged five in attendance. Since then the growth has been steady. In April of this year the department averaged twenty-five Juniors. (Teachers and officers are not included in this average).



Supper given for Junior Department at Carlisle Baptist Church

By H. C. CHILES, Murray, Ky.

July 2, 1950

## Jacob, A Man of Striking Contrasts

Genesis 35:1-7, 9-12

During this third quarter we shall study the lives of eleven great men and two great women, whose names, deeds and influence live until this good day. The first character who has been chosen for our consideration is the patriarch Jacob. He was indeed a man of striking contrasts and startling extremes.

Let us recall some of the incidents in the early life of Jacob. He had taken an unkind and unfair advantage of his hungry brother in a moment of extremity and had defrauded him of his birthright. With the aid of his mother, Jacob deceived his father and obtained the coveted blessing. His angry brother, Esau, determined that he would murder Jacob at the first opportunity. So, to remain at home was no longer safe for him. Quick counsel with his mother started him swiftly toward the habitation of his uncle, Laban, in the northeast country. His journey was ostensibly to find a wife, but in reality it was only a flight from an enraged brother.

When the fugitive was overtaken by darkness he was in an uninhabited place, which was strewn with boulders. Fearing the past and dreading the future, he realized that his deception had not been profitable to him. Although he had been the recipient of the blessing, he had to reap the misery that followed deceit and injustice. Nothing is any more certain than the fact that sowing determines reaping. Sin always comes home, and when it does misery and sorrow accompany it. Whatever we may obtain by using wrong means will bring us sorrow and shame, sooner or later.

Low in spirit, and weary from his journey, Jacob soon fell asleep. As he dreamed he received a vision of God pushing a ladder out of the window of heaven and placing the base of it on the ground near the spot where he was lying. He also perceived the angels ascending and descending this ladder. To him this was a wonderful manifestation of the grace of God. This ladder revealed to Jacob the nearness of heaven, as well

as the open pathway between God and man. God had connected heaven and earth for Jacob's personal benefit.

In his remarkable vision he saw the Lord standing at the head of the ladder and he heard Him speaking gracious words of assurance to him. God assured Jacob of His presence—"I am with thee;" His protection—"I will keep thee;" His providence—"I will bring thee again into this land;" and His promise—"I will not leave thee until I have done that which I have spoken to thee of."

When Jacob awoke the next morning, he immediately acknowledged the presence of the Lord, saying, "Surely the Lord is in this place; and I knew it not." He was astonished to find the Lord there, when he thought himself to be entirely alone. Filled with reverence, Jacob took the stone upon which his head had rested, erected it as a memorial, poured oil upon it, and gave the place a new name—"Bethel," which means "The House of God," or the place in which God met him in tender mercy and loving kindness. His wonderful personal experience with God there made it a sacred place to him. There, he worshipped God, dedicated his life to Him, made solemn vows to walk with God and to serve Him faithfully as long as he lived, and pledged a definite part of his income to the Lord.

### I. The Plea. Genesis 35:1.

"Arise, go up to Bethel, and dwell there: and make there an altar unto God." This plea was:—

#### 1. A Sad Reminder.

When Jacob heard this call, a flood of memories came back to him. He was reminded of his great experience with God at Bethel, of the vows he had made, and of the joy that filled his soul there years before, when God spoke to him and assured him of forgiveness and protection. Stirred deeply by those memories, he realized that he had made a terrible blunder. He thought of the immeasurable contrast between what he was and what he

might have been had he only remained faithful to God.

#### 2. A Solemn Rebuke.

In this plea there is a veiled rebuke for Jacob's failure to keep his vows. He had forgotten his vows, gone his own sinful way, and brought his sorrows upon himself. He realized that he had been wrong in thinking that he could do wrong and escape the consequences.

### II. The Preparation. Genesis 35:2-4.

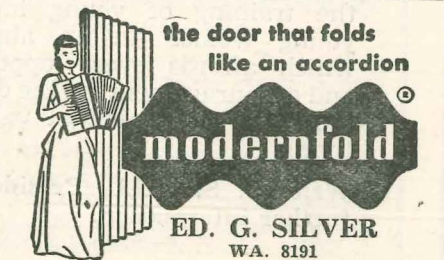
Jacob urged the members of his family to surrender their idols, to wash their bodies, and to change their garments. If they intended to please God, it was necessary for them to have clean hearts, clean bodies and clean clothes. When they surrendered their idols, Jacob buried them under an oak at Shechem, thus preventing any future worship of them.

### III. The Pilgrimage. Genesis 35:5-7.

As long as Jacob and his family were living in disobedience to God, they were afraid of their neighbors, but when they did as God commanded and as they journeyed toward Bethel they enjoyed His wonderful protection. They journeyed to Bethel without any molestation from any source. Upon arriving there, Jacob built an altar and worshipped God.

### IV. The Promises. Genesis 35:9-12.

Again, God appeared unto Jacob and blessed him wonderfully. From God he received three glorious promises. Because he was a changed man, God promised Jacob that henceforth he would have a new name. Instead of being called Jacob, which meant "Supplanter," he would bear the name Israel, which meant "Prince with God." Secondly, God promised him that he would become the father of a nation, and that kings would come out of his loins. Furthermore, God assured him that he and his descendants would inherit the land which He had previously given to Abraham and Isaac.



613½ S. First St., Louisville 2, Ky.

## Youth Night At The Baptist World Alliance

CLEVELAND, O.—Sunday night, July 23, has been designated Youth Night at the Baptist World Alliance to be held in Cleveland, Ohio.

MISS CAY HERMANN, president of the Baptist Youth Fellowship of the American Baptist Convention, will preside.

The committee responsible includes young people and youth leaders from the American and Southern Baptist Conventions, and the National Baptist Convention, Inc., the National Baptist Convention, and Canada, as well as representatives of the Cleveland young people.

BO BAKER, song leader from Fort Worth, Texas, will direct the music. MR. BAKER conducted the singing on Youth Night of the Southern Baptist Convention in Oklahoma City, 1949.

Cleveland young people will dramatize, in a 35-minute worship service, the youth problems of the world.

JOEL SORENSON, Stockholm, new youth secretary for the Alliance, will outline his plan of action for Baptist young people of the world.

A transition in music will lead to 35 minutes of consecration and testimony featuring GUNTER WAGNER of Germany and the international Baptist Seminary at Zurich, and representatives of Canadian, Negro, and American young people.

JACKIE ROBINSON, all-American basketball player and preacher from Baylor University will be the closing speaker.

GOSSIP—Gossipin' is jest like muddy water. It'll settle much quicker if we stop stirrin' it up.—Mrs. Esther Oliver, "Grandma's Sayings," Nu-Maid Advertisement.

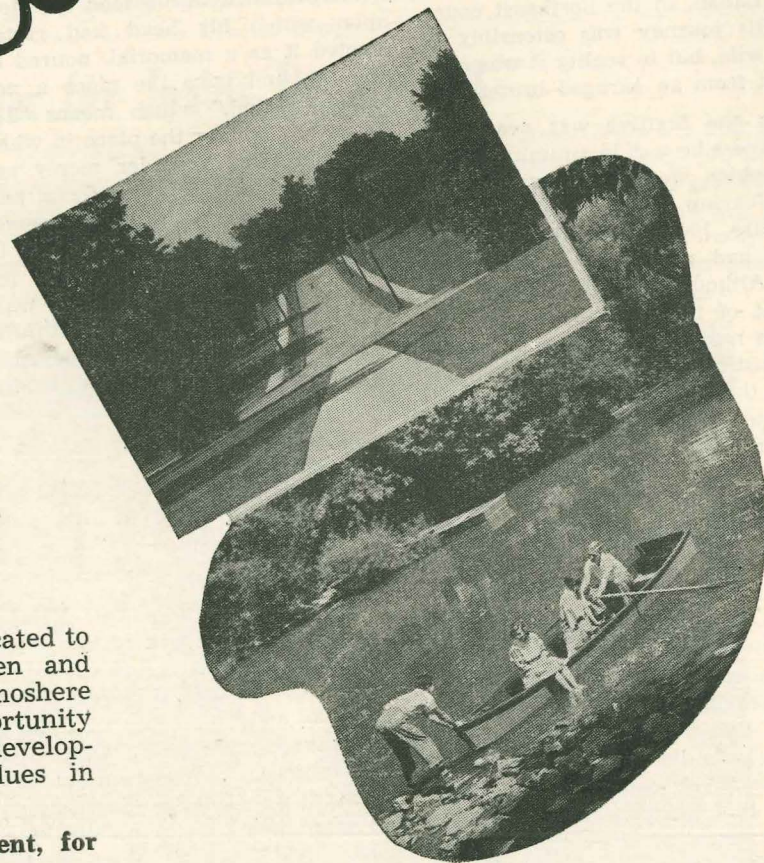
## Get Your Grammar Right!

Get your grammar right! Live in the active voice rather than the passive, thinking more about what you do than what happens to you. Live in the indicative mood rather than the subjunctive mood, concerned with things as they are rather than as they might be. Live in the present tense, facing the duty at hand, without regret for the past or worry about the future. Live in the first person, criticising yourself rather than finding fault with others. Live in the singular number, caring more for the approval of your own conscience than for the applause of the crowd. If you want a verb to conjugate, you cannot do better than to take the verb "to love."—Dean Brown in *Being Made Over*.

Whoso putteth his trust in the Lord shall be safe.—Proverbs 29:25

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## Northern Baptist Convention Changes Name

By ALBERT McCLELLAN

BOSTON, Mass., May 24.—(BP)—The Northern Baptist Convention has changed its name. It shall hereafter be known as the **American Baptist Convention**. The move was explained by DR. E. T. DAHLBERG, chairman of the Commission on Review that made the recommendation, as consistent with a century-old pattern used in the naming of its agencies. Oldest of the agencies or societies is the American Baptist Publication Society, organized in 1821.

DR. DAHLBERG explained that the Convention's Constitution, adopted in 1910, contained the opening statement, "The constituency of the Northern Baptist Convention shall be all Baptist churches in the United States which co-operate with its work." He said that the Commission also felt the name "American" should be assumed before some minority group usurped it. A Massachusetts pastor spoke in opposition to the move saying that the new name would not be an honest description of the Convention. The change was voted almost unanimously.

### Arizona Dropped

The Baptist Convention of Arizona was dropped as a constituent body because it had ceased to co-operate with the Northern Convention. Thirty-eight churches were involved. The

remaining twenty-four, friendly to the Northern Baptist Convention, will continue to be listed in the official roster. The Arizona Convention is understood to have turned its support to the conservative Baptist group.

All co-operating states were strongly urged to continue sending all funds received from the churches undivided to the Convention for distribution to mission causes. The Commission on Review, in making the recommendation, said that three states had begun withholding money for their own use, a practice, if continued, that would destroy the Northern Baptist Convention mission program. **Unlike Southern Baptist procedure, all money contributed by the churches to the states is considered to belong to the whole Convention. The state programs are items of the budget of the Northern Baptist Convention.**

The Baptist World Alliance was asked to provide a regional section for its constituent bodies in America similar to that which it has in Europe. To emphasize the evangelistic responsibility of all its societies, commissions, committees, and councils the Convention voted to disband the special council on world evangelism.

Four steps taken were interpreted by some observers to mean that the affairs of Northern Baptists were being delivered more into the hands of the churches as expressed through the Convention:

1. A referendum was established providing that churches of the Northern Baptist Convention may be asked by questionnaire to express their opinion on major matters. The referendum can be conducted only when ordered by two-thirds of the messengers to an annual meeting.

2. Control of the *Crusader*, monthly

newsmagazine, was passed from the general council to the Convention.

3. Control of the Council on Social Progress was passed from the General Council to the Convention.

4. The Convention preacher will hereafter be selected by the Convention and not by the General Council.

## Recipes For Revival

Evangelist D. L. Moody said, "Get a few coals of fire (Christians) together, and blow and blow until a small flame starts, then add some more coals, and blow some more until it breaks into a conflagration, then that is revival."

Dr. R. A. Torrey said, "Get a group of Christians together—it need not be a large number—and let them get thoroughly right with God themselves, then bind themselves together in prayer for revival, then put themselves at God's disposal to be used as witnesses for Him, then revival will come." He said this recipe would work anywhere.

These are just different ways of expressing God's plan for revival.

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land" (2 Chronicles 7:14).—*The American Evangelist*.

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