

# Western Recorder

KENTUCKY SOUTHERN COLLEGE  
LIBRARY



—Photo Supertone Studio, Campbellsville

## The Faculty and 93 Graduates of Campbellsville College

Front Row (on Sidewalk): John M. Carter, President; D. L. Druin, Chairman of Trustees; Carroll Hubbard, Commencement Speaker; J. Chester Badgett, Pastor; Roy O. Chumbler, Dean; Mrs. Carolin Jackson, Graduate; and John Sterling Jackson, Jr., Professor of Physics.

Vol. 124 No. 27

*Kentucky's Largest Denominational Paper*

July 13, 1950

## Gleanings From The Field

There were 396 enrolled in the VBS at Paducah. The average attendance was 310. Mrs. Boyce Jones was principal.

More than 25,000 Chinese have entered the Philippines, either legally or illegally, and officials fear a large-scale communist plot.

Mrs. THOMAS TARWATER, Memphis, Tenn., and Dr. W. R. WHITE, president of Baylor University, were united in marriage on June 20.

The Sunday School Board of Nashville has appropriated \$250,000 for building construction and improvements at GLORIETTA ASSEMBLY.

Messrs. Cecil M. East, Hester Rushing, Thomas N. McCoy and Roy Cliff have been elected deacons of the Kuttawa Baptist Church, according to Pastor H. Bernard Deakins.

The Wing Avenue VBS, Owensboro, had an enrollment of 89 and an average attendance of 71. The Wing Avenue Mission is an arm of the First Baptist Church, Owensboro.

Mr. and Mrs. Howard Lamkin, Ekron, Ky., are the proud parents of a young son, Thomas Elwood Lamkin. Mr. Lamkin is moderator of Salem Association.

MANFREDI RONCHI, who has just received an honorary D.D. degree from Georgetown College, is in the U.S.A. to attend the Baptist World Alliance at Cleveland. RONCHI is secretary of the Italian Baptist Union.

Dr. ARNOLD COME, Danville, Ky., spoke to the young people of the Lexington Avenue Baptist Church, Danville, on the night of June 18. JACKIE ROBINSON, of Texas, is assisting PASTOR RALPH R. COVEY in a revival which began July 9.

Pastor Sam Sloan, East Church, Paducah, held a meeting which closed June 28 with Pastor G. C. Sandusky at the Cloverport Baptist Church. Most of the new members were received by baptism. Pastor Sandusky says that the Cloverport Sunday school in May reached an all-time high with an average of 206.5 for the month.

Dr. MALCOLM B. KNIGHT has resigned the pastorate of his church at Ocala, Florida, and has accepted a call to the South Side Baptist Church, Jacksonville, Florida. He has been at Ocala for five years. He is a son

of Mrs. C. W. KNIGHT, Harrodsburg, Kentucky, and the late Dr. C. W. KNIGHT, pastor for so long at Harrodsburg.

The new Board of Trustees of the SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY held a two-day session on June 20-21, at which time a nominating committee was appointed to seek a man for the presidency of their institution. The committee is composed of W. PERRY CROUCH, Asheville, N. C., chairman, FRED F. BROWN, CLAUD BOWEN, HAROLD SEEVER, and W. MARSHALL CRAIG.

A recent visitor at the offices here was Dr. ARTHUR H. STAINBACK, former pastor of Madison Avenue Baptist Church, New York City. Dr. Stainback, now engaged in evangelistic work, makes Ridgcrest his headquarters. He believes as Southern Baptists do, and we hope it will not be long until the Master places him in the pastorate of one of our good churches.

The Garfield Avenue Baptist Mission, Louisville, closed a VBS on Wednesday, June 21. Mrs. Leslie Terrell was the principal, and she had a group of fine co-workers. Commencement exercises were held the following Wednesday night by the children, with Pastor Charles Holland, Harmony Chapel, as guest speaker. I. H. Ball, Sr., is the pastor at Garfield Avenue.

MISSIONARY JOHN ABERNATHY reports 140 Baptist churches in Korea, more than 40 of which are in the south part. Just as we go to press here comes a telegram from the Foreign Mission Board, Richmond, Va.: "Dr. and Mrs. John A. Abernathy, Southern Baptists' only representatives in Korea, have gone to Japan. Following Cable received by the Foreign Board: 'Arrived safely Kukuoka. No bullet holes. No baggage.—Abernathys.'"

The Japan Preaching Mission includes: C. OSCAR JOHNSON, ELLIS A. FULLER, E. D. HEAD, ROLAND Q. LEAVELL, DUKE K. MCCALL, CLIFTON J. ALLEN, VERNON B. RICHARDSON, JOHN L. SLAUGHTER, E. NORFLEET GARDNER, CLYDE V. HICKERSON, W. A. CRISWELL, M. THERON RANKIN, and BAKER JAMES CAUTHEN. Secretary of the Orient BAKER JAMES CAUTHEN will go from Japan to headquarters in Hong Kong where his family will join him the last of November.

Pastor J. A. McCamish, of Mt. Carmel Baptist Church, will do the preaching in a revival meeting which will begin August 14, at Roseville Baptist Church, where Irain Snyder, Reynolds Station, Ky., is pastor. The Roseville Baptist Church has just closed a VBS with an enrollment of 25. The Intermediate boys made a sign for the church which will bear the name of the church and the year in which it was established.

SECRETARY PORTER W. ROUTH, Nashville, Tenn., says that the final count of messengers to the Southern Baptist Convention at Chicago was 8,151. He also adds that "Alabama, District of Columbia, Florida, Georgia, Illinois, Kansas, Kentucky, Mississippi, North and South Carolina, Tennessee and Virginia all reported more messengers at Chicago than they had in Oklahoma City." There probably were 1,000 or 2,000 others present who never got around to registering, as so often happens at our conventions.

Oklahoma Baptists formally dedicated their new OKLAHOMA BAPTIST BUILDING at Oklahoma City on June 29. Services were held in the nearby First Baptist Church. The erection of this new building was started just a short time before Southern Baptists held their convention in the capital of Oklahoma a year ago. Speakers for the opening included Dr. C. OSCAR JOHNSON, SECRETARY ANDREW POTTER, DR. T. LUTHER HOLCOMB and DR. J. HOWARD WILLIAMS. There were tours of the new building as a part of the program.

### WESTERN RECORDER

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IN KENTUCKY

The Purchasers of The Western Recorder,  
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July 13, 1950

# Western Recorder

"Earnestly Contend for the Faith"

Once for All Delivered to the Saints.—Jude 3.

Vol. 124

LOUISVILLE, KENTUCKY, JULY 13, 1950

No. 27

By Rev. Robert Tarzier

## The Truth About Communism

The last despotic czar of Russia had gone into the oblivion of history. He was overthrown in March 1917. Millions of Russians from the coasts of the Pacific down to the Baltic Sea in the west in their outbreak of joy behaved like drunks. Our first revolutionary song ever sung freely was, "Joy, Overwhelming Joy Has Set Aflame the Hearts of Resurrected People." For years in the past we had been secretly working and hoping that the day of freedom was coming.

After the first joy had receded, our political leaders, who called themselves bolsheviks, told us that what we had gained was only the beginning. We were ordered to go on until communism would be established at last, because nothing else was able to solve the existing injustice in the world. "First in Russia—then in the whole world," they spoke. And so we did. October revolution followed, and a new political, social and economic order, known as socialism, was born in Russia.

The world was still at war. Many laughed, others ignored, and a few even ridiculed; but communists with clinched fists went to work to set up a diabolical tyranny and oppression which the world had never seen before; and it is more than doubtful

ROBERT TARZIER is a Baptist minister, member of Broadway Baptist Church, Knoxville, Tennessee, is a native of the land of which he writes, has seen communism from the inside, has been imprisoned and has suffered for the gospel's sake. His pastor says he is a great Christian, possessing something of the apostolic spirit.—Editor.

whether anything worse can happen to her.

"The old world must be destroyed," shouted Lenin in Petrograd.

"We shall be able to establish the new world only after the old one is gone forever," echoed Stalin in the Caucasian mountains.

\* \* \*

I was still a high school boy when all this happened. Under the influence of atheistic teaching at school I lost sight of God. To my deep sorrow I had become a hardened atheist and a fully persuaded young communist. Together with others I laughed and sneered even at the very idea of God. Religion seemed to me just a mighty weapon in the hands of capitalism in subduing the working class—an instrument of wicked exploitation.

#### Father, A Moravian Minister

Already for three generations in our family God had maintained a line of Moravian preachers, as was

my father. With the advent of communism in Russia a ruthless fight against religion and God began. At first this fight was directed against the corrupt Greek Orthodox state church which for centuries in the past had endorsed and blessed every measure of oppression, and was the major persecutor of all free thought and evangelical movement. Later this ruthless fight was extended against religion in general.

"We hate religion," yelled Lenin again, "even the purest; because the purer a religion and the more sincere and devout its servants, the more dangerous it is to communism." This is easy to be understood, because pure Christian religion is based on the eternal word LOVE—toward God and toward one's neighbor; while communism is based on all the lowest in human beings, described as HATRED. No one can be a communist and a Christian, neither can a Christian be a communist. These two beliefs are as far apart as heaven from hell and as truth from a lie.

#### His Father Arrested

I can never forget the cold, wintry New Year's Eve of 1918 when my father was arrested by a band of armed communists and led away to a castle, where in the basement were thronged together hundreds of innocent victims of the "new order," just plain and hard working country people. No cots, no pallets and no provisions for their natural necessities. Packed like sardines in a can or cattle to be slaughtered, people of all ages were sleeping on the cold and damp earth floor, reclining or simply standing. No food of any kind was provided by their captors. Relatives, if they wanted to keep them alive, had to bring food; and this was always hazardous to our lives, because often those who brought food landed in the same cellars. The prisoners were subject to such torture and inhuman treatment which could be carried out only by human beings with perverted minds, actually demon possessed.

(Continued on Page 6)

PROGRESS—All progress is made by men of faith who believe in what is right and, what is more important, actually do what is right in their own private affairs. You cannot add to the peace and goodwill of the world if you fail to create an atmosphere of harmony and love right where you live and work.—Thomas Dreier, Think.

By **W. C. Boone, General Secretary**  
**Baptist State Mission Board**

## Kentucky's Easternmost Baptist Church Opens New Building

The Mouthcard Baptist Church opened its new house of worship with special services Sunday, June 11. The writer preached at the morning hour. PASTOR E. L. HOWERTON of Pikeville—first pastor at Mouthcard—spoke in the afternoon, and PASTOR JOHN BASS of Booneville at night. Large congregations overflowed the new building and a bountiful picnic dinner was served to all in the basement.

Mouthcard is located at the extreme eastern tip of Kentucky in Pike County, only four miles from the Virginia line. For a number of years the church worshipped in a small frame building, and was materially assisted in the payment of the pastor's salary by the Baptist State Mission Board. Last year the Board adopted a policy setting a retirement age for all workers, and the pastor at Mouthcard, H. M. HERRON, had reached that age. However the church had already begun its new building and wanted Brother Herron to remain as pastor and continue his leadership in the building program. The church proposed to take over the full support of its pastor, and asked the State Board for more help on the building. This was granted, and the work went on.

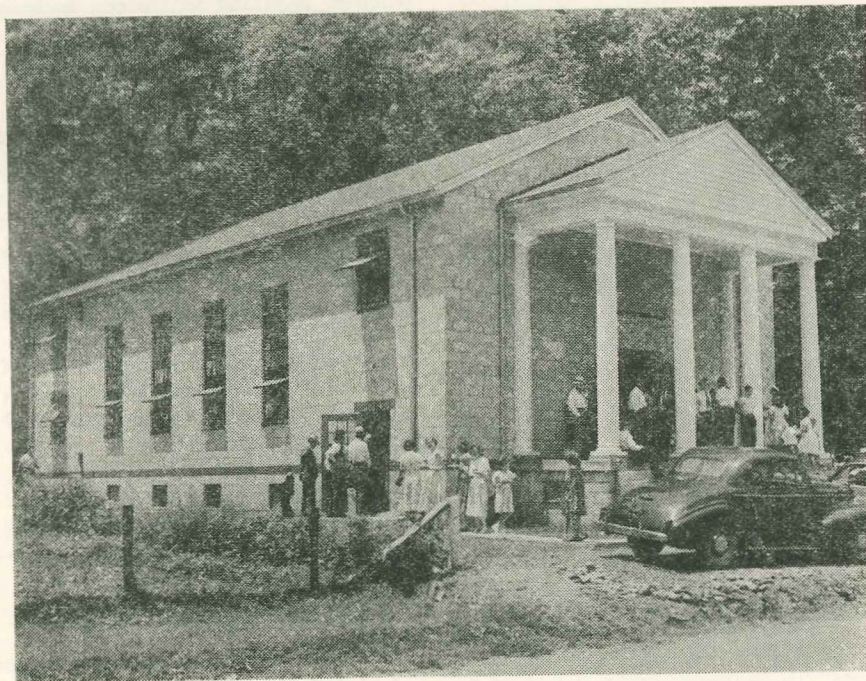
In 1949 and 1950 the State Board and the Woman's Missionary Union of Kentucky gave \$4,000 to this building program. The church itself raised \$20,000 and the men of the church did practically all the construction work on a voluntary basis, donating labor valued at \$16,000. Now they have the beautiful meeting house of which any church would be proud. It is directly on the main highway

Southern Baptists assumed responsibility for two new seminaries this year, that is, starting a new one at WAKE FOREST, N. C., and taking over GOLDEN GATE at Oakland, Calif. Likewise, the Conservative Baptists of the North decided to establish two new Seminaries—one at PORTLAND, OREGON, and the other at DENVER, COLO



Pastor H. M. Herron

from Pikeville to Virginia and is of concrete construction with imposing white columns in front.



The New Building of the Mouth Card Baptist Church

The building has hardwood floors, stained glass windows, beautiful light fixtures, an elevated baptistry, and is comfortably seated with oak pews made by the factory at CLEAR CREEK MOUNTAIN PREACHERS' SCHOOL. There are nine separate rooms for Sunday school classes and departments, and the auditorium seats three hundred and fifty. The church owes about \$6,000 on the building, but this will soon be paid.

As further evidence of the spirit and progress of this church, there are now 220 members, with sixty of their number listed as tithers. Incidentally, the church pays its pastor a larger salary than when they were aided by the Board, and they send in a contribution every month to the Cooperative Program. The church now has in its membership six young men who have surrendered for the full work of the ministry!

Mouthcard Baptist Church is seventeen miles from the nearest Missionary Baptist church, which is in Virginia, and twenty-eight miles by highway from the next Missionary Baptist church in Kentucky. The church has declared its purpose to open mission stations right away among the people of its area, and evangelism will receive heavy emphasis.

We salute Mouthcard Church on its fine achievements, and we take pride in this outstanding example of the glorious results of the work of State Missions.

## Central Baptist Hospital —A Baptist Ministry

In 1924 Baptists of Kentucky began to raise money to construct the Kentucky Baptist Hospital in Louisville. From the beginning it has shared in the Cooperative Program, year by year, and is now a splendid institution of Christian service.

In 1945 the State Board of Missions approved the construction of the two new hospitals—one at Paducah on the western end of the state, and one at Lexington to serve this vast area of central, southern, eastern, and northern Kentucky. In November of the same year the General Association approved the State Board's action. This territory embraces nearly two-thirds of the Baptist population of Kentucky.

### Definite Needs

1. We need more hospital service for humanitarian purposes. The United States Government suggests that we have six beds per thousand people as a minimum for proper health facilities in normal times, while in this general area we have only 1.6 beds.

2. We need to provide for the hospitalization of our own Baptist people. In the St. Joseph Hospital, Lexington, there is an average of six Baptists to one Catholic, and in the Good Samaritan Hospital, six Baptists to one Methodist. There are 285,000 white Baptists and 65,000 colored Baptists in this area without a hospital bed owned by Kentucky Baptists on which to lay their heads.

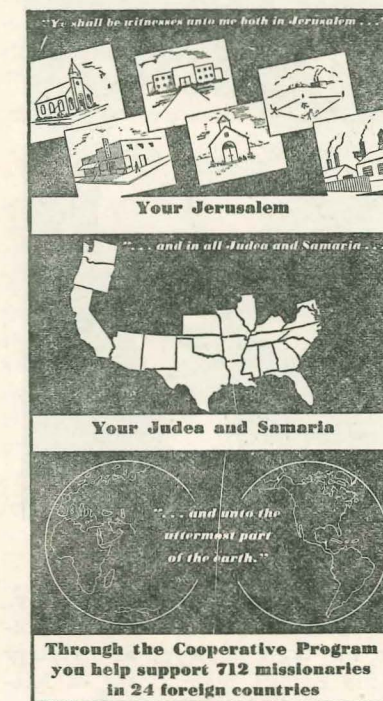
3. The Bible insists that we take care of our own household. This is not being done. Baptists would be greatly embarrassed if they were not permitted to enter other places of healing.

4. Young ladies are more and more seeking a vocation through the study of nursing. We need a first class nurses' training school located in central Kentucky in order to take care of the girls from our Baptist homes who seek such training. In this entire area we have thousands of people coming to the doctors of Lexington; a large number of these do not attend any church, but one out of nine goes

to the hospital each year. A Baptist hospital will spearhead our work and will give the Baptist message a new voice and enable our people to render a larger service.

5. The Evangelistic motive must be emphasized since a patient in a Christian hospital is more susceptible to the gospel than ever before, because of the reflections of the patients under these circumstances.

6. The missionary challenge is beyond measure since the hospital is located one county from the moun-



tain whose people already come to Lexington for medical treatment. Many of these counties like Elliott, Breathitt, Morgan, and others have but one Missionary Baptist Church. Only a very small percentage of the people attend church any where. This need cannot be met only by a hospital. And on the other hand the preaching of the gospel needs this agency.

7. Kentucky Baptists need the fellowship with Christ in an all-out healing ministry to take care of infirm bodies and souls. The people have

the money and should be led to invest it in a healing ministry.

### Construction Plans

We have raised \$575,000 in cash, bonds, and signed pledges. All real estate and foundations on the Nicholasville Pike are paid for and we have now \$150,000 in cash and \$170,000 in signed pledges.

The first unit under construction is three stories in the front, three in the front wing and tower, two on left and right wings, and one in the rear. When completed this will contain from 75 to 90 beds and twenty-six bassinets, at a cost of about \$800,000. The contract for the steel was let May 6 at a cost of \$109,533. The contract for the concrete and brick work will likely be let in the fall.

### Promotional Plans

On January 1, a campaign was launched in the Elkhorn Association to raise \$300,000 in thirteen months, or an average of \$12.00 per member from those who belong to the forty-eight churches in the association. The nine associations adjoining Elkhorn have been organized and asked to set as their goal \$2.50 for each member reported in 1949.

The other associations of southern, eastern, and northern Kentucky that do not adjoin Elkhorn are organized and asked to set a goal of \$1.00 for each member of the church. Each association has its contact committee, the chairman of which is a member of the advisory board of the hospital. These organizations are functioning and are asked to reach their goal as soon as possible, certainly not later than January 1, 1951.

The Central Baptist Hospital is not in the Cooperative Program; therefore, it does not share in its receipts. We need to earnestly seek the cooperation of each leader in this area. No Christian can refuse merely because he will not go to this hospital when he gets sick. This is purely selfish and un-Christian. Wherever he goes some one has provided the hospital, and every Baptist would like to go to a Baptist hospital when ill. May we pray for the Central Baptist Hospital and those connected with it. The challenge of the need and opportunity to carry the New Testament message is upon us.—O. W. Yates, Executive Secretary.

LIFE—In making a living today, many no longer leave room for life.—Jos Sizoo, clergyman and author.

# The Truth About Communism

(Continued from Page 3)

Across the highway from the castle there stood a large church. Like all former state churches it had a beautiful altar setting. There, in the rear of the auditorium, in a niche, was a famous old painting, *The Resurrection of Christ*. A crucifix and an open Bible were laying on the altar. The communists took the church over. They closed the open Bible and then went around the church collecting everything pertaining to religion—all religious symbols like the chalice, communion vessels, all crosses, hymn books and heaped them on the altar before the oil painting. Having done this, they brought fresh lumber from the nearby mills and built a solid wall across the niche. In the chancel they placed a crudely built table, and the church was turned into a revolutionary court. The prisoners in the basement of the castle, under heavy guard of armed communists, were brought into the church, tried and sentenced to death. These so called "trials" always took place deep at night. Only when they wanted to make a show some mock trial was staged in daylight; but only two such trials took place in that church.

## Buried Alive

That winter was unusually severe and cold. Often the temperature dropped to 30 degrees below zero. Deep snows and constant blizzards were common. As a result of intense cold outside, the inside rock walls of the church were covered with thick layers of frost. One night my father was led into the church. His clothes already had been taken away and rags given instead. They placed him between armed men and ordered him to face the tribunal behind which was the closed altar. The chairman of the rogues, an ex-criminal, ridiculing and blaspheming God, pointed backward with his thumbs said:

"Comrades, we have imprisoned God and His Son. Now, in His temple, we are the lords; and, as you see, before us is one of His servants. As we deal with him here, so we shall deal with every servant of God until the last will be destroyed."

He was sentenced to death; and

then, in a mass killing on Good Friday night, he was buried alive in a swampy grave together with more than a thousand innocent country people.

## Deserts Communists

The burial of my father alive opened my eyes to see what kind of a "new world" communists were

## New Secretary At The Kentucky Baptist Building



Miss Mary Johnson

MISS MARY JOHNSON, Ashland, Ky., a recent graduate of Georgetown College, has been employed as secretary by the Baptist State Board of Missions in Kentucky.

Converted at the age of eight, Miss Johnson has always been active in Sunday school, Training Union and WMU work. She attended Ashland public schools and Ashland Junior College prior to entering Georgetown.

In Georgetown she served one year on the Baptist Student Union Council, and was employed in the college office before coming to work for the Board.

Miss Johnson replaces Miss Lillian Stead, who recently resigned because of her mother's illness.—L. O. Griffith.

building. With choking bitterness I left the school, grabbed a gun and joined guerillas out of whom later there were organized national armies. Sleeping and hiding in dugouts, fox-holes, and even in cattle manure holes in stables, we fought the Reds with all we had, and succeeded in establishing an independent and free democratic state—Latvia.

After several years of bitter struggle I returned home on my father's devastated 60-acre farm, miserable and with a broken heart. All seemed gone. My hopes and aspirations, my childhood's simple faith in God which I had exchanged for the greatest deception I ever have known—communism. **We had hoped and worked for freedom but received shackles and misery.**

## Author Converted

In closing the window of the past through which I have tried to show you something from my life in Russia, I would like to say that there came a day when I met my Saviour Jesus Christ who gave me not only faith in God but a wonderful peace of mind and new hope and purpose in life.

This peasant boy from the communist graveside and from the guerillas' machine gun was called by God to preach the Gospel of Peace. With this mighty sword of God's word I have been going through life since.

**Communism in the world, and first of all in Russia, can be destroyed only by the preaching of God's word and by a revival of New Testament Christianity. Cathedrals and temples with their religious ceremonies clad in splendor have been crumbling down under the mighty pounding of the Red Hammer. Only our renewed dedication to the New Testament principles in our daily life and spreading of God's word can save the world from being dragged down into new Dark Ages. What will be your answer, my dear reader?**

CHARLES W. ELIOT—Dr. Eliot used to tell this story on himself: "When I was elected president of Harvard, I was only thirty-five years old, and I suppose I did appear to be very dignified if not a little stilted. As I walked across the yard the students would point me out and say, 'There goes old Eliot.' But now that I am seventy-five, they look at me and say, 'There goes Charlie.'"—Edith Johnson, *Daily Oklahoman*.

# Foreign Mission Advance

M. THERON RANKIN  
Executive Secretary

GENEVIEVE GREER  
Editorial Assistant

## EVENTS ON FOREIGN FIELDS CALL MANY BAPTISTS ABROAD

The Centennial of the Nigerian Mission at Abeokuta August 12-18, the inauguration of Dr. Josef Nordenhaug as first president of the Zurich seminary September 3-4, and the Japan Preaching Mission September 15 to November 15 will take a number of Southern Baptist leaders to foreign mission fields this summer.

When the Nigerian Centennial celebration closes on August 18, exactly one hundred years will have passed since Thomas J. Bowen, Southern Baptist missionary pioneer in Nigeria, first saw Abeokuta on his first trip into the country after a small coastal vessel had landed him at Badagry thirteen days before.

Dr. Josef Nordenhaug's inauguration as president will mark the first anniversary of the European seminary, which was dedicated September 4-5, 1949. Dr. Nordenhaug plans to leave the States sometime in August. Secretary George W. Sadler, acting president during the past year, will return to headquarters in Richmond following the inauguration.

The Japan Preaching Mission grew out of requests for it from both Southern and Japanese Baptists. It may well be considered an investment rather than an expenditure, Dr. Cauthen stated in his report to the June meeting of the Foreign Mission Board. Fifteen Southern Baptist pastors and members of southwide agencies will participate in the preaching mission.

Dr. Baker J. Cauthen, secretary for the Orient, who has been in Richmond since February, plans to return to his headquarters in Hong Kong after the mission in Japan. His family will remain in the States until November and then join him in Hong Kong.

Dr. Ellis A. Fuller of the Southern Seminary, Dr. C. O. Johnson of St. Louis, Dr. W. A. Criswell of Dallas and Dr. Duke K. McCall of Nashville plan to attend the Nigerian Centennial, then continue from Nigeria by way of Palestine, India, Thailand, Philippine Islands and Hong Kong to

Japan. In Japan they will take part in the preaching mission.

Three members of the Foreign Mission Board, Dr. John H. Buchanan of Birmingham, Dr. R. Kelly White of West Palm Beach and Dr. C. E. Hereford of Corpus Christi, will attend the Centennial and proceed to Switzerland for the inauguration of Dr. Nordenhaug.

Secretary M. Theron Rankin plans to attend the Nigerian Centennial, then go to Zurich for the inauguration, visiting the Palestine mission en route. He will return to Richmond and remain until after the southwide meeting of the Foreign Mission Board in October, then join the Japan Preaching Mission about the middle of October.

## Four Southern Baptist Seminaries Represented in Missionary Group

The Foreign Mission Board appointed twelve new missionaries at its June meeting. For the first time four Southern Baptist seminaries were represented in a missionary group. Golden Gate Seminary, which became a southwide institution by vote of the Convention in May, was represented along with the Southern, Southwestern and New Orleans seminaries.

Seven of the new missionaries are for Latin America. They are Mr. and Mrs. Robert L. Harris, Fort Worth (Spanish America); Mr. and Mrs. Harvey O. Headrick, New Orleans (Brazil); Mr. and Mrs. William A. Hickman, Jr., Orlando, Florida (Paraguay); Miss Emily Virginia Head, Houston (Colombia) [Mr. Harris is native of North Carolina, and his wife is native of Georgia].

Africa drew three of the missionaries: Mr. and Mrs. William R. Davis, Hattiesburg, Mississippi, and Miss Helen Ruth Masters, Miami.

Two are for Japan: Miss Vera Leona Campbell, Fort Worth [native of Georgia], and Miss Rosemary Limbert, Grubbs, Arkansas. These two bring to 65 the total number under appointment for Japan, toward a goal of 100.

Mr. and Mrs. Davis and Miss Head are under special appointment.

## Among the Missionaries

Dr. and Mrs. George Green, emeritus missionaries to Nigeria, left the States May 17 to visit the Mission and attend the Nigerian Centennial at Abeokuta as special guests of the Nigerian Baptist Convention.

Missionaries who have recently left the States for foreign mission stations are: Mr. and Mrs. Dwight L. Baker to Nazareth May 25; Miss Cornelia Leavell to Hawaii May 7; Miss Vivian Nowell to Nigeria May 17; Mr. and Mrs. Heber Peacock to Zurich June 1; Dr. and Mrs. V. Lavell Seats to Nigeria June 7; Mr. and Mrs. M. G. White to Brazil May 4.

Missionaries returned to the States recently are: Mr. and Mrs. Merrell Callaway, Bahrain, to James Island, S. C.; Mr. and Mrs. William H. Carson, Nigeria, to 4716 Court R, Central Park, Birmingham, Ala.; Miss Martha Linda Franks, China, to Laurens, S. C.; Mr. and Mrs. Z. Paul Freeman, Argentina, to 919 Grove St., Virden, Ill.; Mr. and Mrs. S. L. Goldfinch, Paraguay, to Conway, S. C.; Miss Jenell Greer, China, to 210 Fairfax Ave., Nashville, Tenn.; Miss Ada Jackson, Nigeria, to 1046 Wetterau, Louisville, Ky.; Mr. and Mrs. Rex Ray, China, to 1203 N. Cedar St., Bonham, Texas; Mrs. R. F. Ricketson, Philippines, to Hollis, Oklahoma; Miss Lucy Smith, Hong Kong, to 2208 Northwest 12th St., Oklahoma City.

Dr. J. G. Chastain, who served 38 years as a missionary to Mexico under the Foreign Mission Board and then served ten years under the Home Mission Board, has been officially listed as an emeritus missionary of the Foreign Mission Board.

Dr. and Mrs. S. L. Watson of Brazil have retired from active service with the Foreign Mission Board. Dr. Watson has been connected with the Bible Press in Brazil for many years.

## MY WISH

Give me music, poems and flowers—  
These are my friends in lonely hours:

God's face is in every lovely bloom,  
His voice in every lovely tune,  
His hand to guide me in every task.  
Please tell me, What more could I ask?

—Mrs. Garland Gatlin,  
441 Hall Street  
Madisonville, Ky.

Presbyterians charge that their missionaries have been severely persecuted in Colombia.

## Editorials

### "It Doesn't Cost, It Pays;" Send the Recorder to Your Homes

Commenting under the above caption in the June 22 issue of the *Baptist Standard* (Texas) EDITOR GARDNER declares it pays any Baptist church to put its state paper in the budget and send it into every home.

For good reasons BROTHER GARDNER rejoices in the vast increase in subscribers. Other editors, including the *Western Recorder's*, rejoice also in greatly increased circulation though none of us have experienced quite the growth of our Texas brethren.

"Time and again," said EDITOR GARDNER, "people from over the South and some from the North ask the question, 'How do you do it?' . . . About all we know is that Baptists of Texas do it."

#### Gives Pastors Large Credit

Crediting Texas pastors he went on to say, "We have said over and over that no church paper can hope to have a wide circulation without the help of the pastors. The pastors of Texas, by and large, are sold on the wisdom of placing and keeping the *Standard* in the church budget as an enlistment and promotional agency."

#### Enlarges Credit

"The churches of Texas are convinced," continued the editorial, "that placing the paper in the church budget and sending it into each home is a paying proposition. It pays financially . . . Laymen have discovered that it does not cost; it pays the church to invest in an effort to keep Baptists informed . . . Preachers and laymen have not been slow to observe that the increase in the number of givers and the amounts given to the churches and through the Cooperative Program and the increase in the circulation of the paper have gone together, hand in hand, step by step."

What EDITOR GARDNER says about Texas Baptist churches is true in any state: and what he says of the *Standard* applies equally to the *Western Recorder* or to any other state Baptist paper.

#### Records in Kentucky Show—

Actually (and this has been demonstrated beyond any shadow of doubt right here in Kentucky, as the records will bear out) a church makes a mistake when, for any reason, it neglects to place the state paper in its homes on the budget plan, or on one of the other plans. Almost without exception, and right from the start, churches which have placed the *Western Recorder* in their homes have experienced an upsurge in giving, both to local causes and through the Cooperative Program.

But there's another obvious result: baptisms and general growth in church membership and spiritual tone have all along marked the churches which send the paper into their homes.

We do not say that churches which have not the paper in their homes are not successful in financial matters and growth. Far from it. But records force us to the conviction that when such churches begin sending the paper to their homes, results are soon obvious.

#### The Unreached Homes

Though the circulation of the *Western Recorder* is approximately four times what it was ten or twelve years

ago, and though more than seven hundred of our churches now have the paper coming weekly into their homes on one or another of the plans, there are still many hundreds of churches which do not make provisions for their homes in so far as this paper is concerned; and there are thousands of Baptist homes in the state which are not getting their state paper. Consequently, these homes, for the most part, are out of touch with the general Baptist program as it is carried on by our General Association.

#### Let Us Double Our Efforts

In a day when Baptists are moving forward in missions and benevolences as never before, extended and continuous effort should be exerted by our people everywhere to place Baptist literature in the homes of our people. We express sincerest gratitude to our pastors and to the state workers who have wrought so faithfully, and to the other loyal men and women throughout the state who sense a responsibility regarding Baptist literature in the homes. Let us all double our efforts for the glory of God!

#### Let Us Be Alert!

EDITOR H. H. MCGINTY makes a forthright statement in his June 15 issue of *Word and Way* concerning subtle dangers confronting American citizens, and cautions lest we allow ourselves to be used as "cats'-paws" to pull chestnuts out of the fire.

The world-war against godless communism rises to screaming crescendos in this country and there is good reason for both fear and action. Communism marches on at an ever-increasing tempo. Already, thirty-five per cent of the earth's population lives under its domination. We make no mistake, therefore, in warring against it with every religious and moral and legal means at our disposal. It is the complete antithesis of vital Christianity.

Though this be true, we face also the need of careful discerning between the groups that are fighting communism lest we, by throwing ourselves unquestioningly at the side of ALL who battle this anti-Christian, liberty-destroying movement, discover that we ourselves are in embarrassing union with movements as totalitarian as that which we seek to suppress.

EDITOR MCGINTY says in part: "The people of this good land do not want any part of communism and they will continue to prove it. They have never dodged an issue and they will not evade this one. But in these critical times clear vision and cool heads are sorely needed. We are witnessing a frenzy of name-calling and character assassination; and some of the victims are helpless because their accusers are clothed in senatorial immunity. It is quite fashionable now for some to apply the term communism promiscuously to all who espouse an unpopular idea. In this situation we should be most careful lest some group take advantage of us for selfish reasons."

If there be communists within our government structure who would bore from the inside to destroy, then let them be dealt with as becomes traitors. But let us keep sharp watch lest in our war on them we seem to join hands with those who themselves would restrict our liberties and dominate the religious life of the nation.

## Sunday School Department

W. A. GARDNER,  
State Secretary

#### These Three Associations Deserve Recognition

Ten Mile, Nelson and Campbell County Associations deserve recognition because of having attained the requirements of the associational standard of excellence. Superintendents H. R. Connelly, H. W. Jones, and Harold Brown are the leaders in these associations and they have kept at this through many months, never accepting defeat or discouragement, but constantly pushing forward on the essentials incorporated in the standard.

#### They Are Coming In Every Mail

Vacation Bible School reports are coming to us in every mail. We have not stopped to count them but Mrs. Hargis is busy making copies where only one copy was sent to us that she may file one and send the other to Nashville. Be sure to send us **two copies** of your report. If you do not have blanks please write us a card and they will be sent. Possibly in the South 800,000. Juniors and Intermediates will be enrolled with a half million of them lost. This is a mighty and a glorious evangelistic challenge.

#### Are You Using the Standard to Improve Your Sunday School?

Do you regularly check your school with the requirements in the standard to see if your work is measuring up to these requirements? If you will carefully study the contents of the standards for school, class or department, we believe you will check every week or month to see if your school is doing satisfactory work. You know the standard contains the least a school, class or department should do.

#### Group Training School in Paris

A good report comes from Mr. Thomas F. Rogers of Paris of a Sunday school training school in which all the churches of the group participated. Elkhorn workers are having a good year under the leadership of Associational Superintendent Homer Wm. Smith and Missionary Edwin Walker.

WESTERN RECORDER

#### Are You Going to Clear Creek?

"That is a great program you have for the Sunday School Conference at Clear Creek Springs for August 7-11," said one interested preacher. It is a great program and is arranged so it will be very interesting as it is given through demonstrations, panel discussions, guided discussions and addresses. Write to Mr. L. G. Kee, Clear Creek Springs, Pineville, Ky., for reservation.

#### Flannelgraph Not Recommended

Some are using the flannelgraph in the Sunday school and in the VBS but we doubt the advisability of its use in most cases. It will be easy to give wrong impressions about characters represented—it can easily be a misrepresentation—and scenes in Bible lands. The child may become confused about many things and people in Bible lands.

It is even interesting to watch the reactions of some adults, as well as boys and girls, as the leader uses the flannelgraph. They may be more interested in the "HOW" and in whether pictures will stick than in what the leader is trying to teach. But you say, It is interesting. Certainly, most anything we do with our hands is interesting whether it meets the test of teaching or not. Do they learn? Do they form right attitudes? Do they acquire skills in thinking and in doing? It is doubtful that the flannelgraph should ever be used in the Sunday school.

#### Horse Creek is Standard

Out in Clay County in the mountains is a little village, Horse Creek, that always has a standard Sunday school. Brother Dennis Rush is the pastor and T. C. Gregory is the superintendent.

Fred Clay was ordained by the Central Baptist Church of Ashland on Sunday, June 18.

## CLASSIFIED ADS

Advertisements under these headings cost only five cents per word, including initials and addresses.

Minimum charge \$1.00. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

**PAY NOTHING UNLESS RELIEVED—** Victory Skin Lotion promptly relieves local skin irritation caused by poison oak, poison ivy, tired, aching feet, ring worm, eczema, athlete feet. Stainless, dependable, soothing. 2 oz. size 65c, 4 oz. \$1.25. Enclose 70c 2 oz. includes postage. \$1.25 size postpaid. Mail direct to me. John X. Taylor, Box 111, Hartford, Ky.

**FOR SALE—**About 35 straight pews, in good condition at a bargain. Call or write F. B. Dycus, Dycusburg, Ky.

## Church Letters are Church Property, Says One Pastor

NASHVILLE, Tenn.—(BP)—From now on, Belmont Heights Baptist Church, second largest in city, will issue letters only to churches of like faith and order. The action was voted in a recent conference. Dr. James L. Sullivan, pastor, said that the move was to discourage the old practice among some individuals (1) of using Baptist church letters to unite with churches of other denominations, and (2) of putting letters away in trunks, chest drawers, and other private places. "Church letters," Sullivan said, "are church property, not personal property."

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#### TELEGRAM RECEIVED 5:30 P. M. JUNE 28, 1950

DUE TO EXPANSION PROGRAM WE WILL NEED A MINIMUM OF 75 YOUNG WOMEN TO ENROLL IN SCHOOL OF NURSING SEPTEMBER 5. APPLICANTS MUST BE GRADUATES OF AN ACCREDITED HIGH SCHOOL, IN GOOD HEALTH AND OF GOOD MORAL CHARACTER. FULL SCHOLARSHIPS AVAILABLE TO THOSE WHO MEET THE REQUIREMENTS. FOR FURTHER INFORMATION WRITE

FRANK TRIPP, SUPT., SOUTHERN BAPTIST HOSPITAL,  
NEW ORLEANS, LOUISIANA

## Baptist Training Union Dept.

BYRON C. S. DEJARNETTE,  
State Secretary

### Youth Week Reports Barbourville, First

The First Baptist Church, Barbourville, observed youth week, with 27 intermediates and 27 young people holding youth week offices. Youth week is an annual event in this church, this being the second year. The pastor is Rev. Fred Tarpley and the educational secretary is Mrs. Lois Lawrence. This is the evaluation given in the report: "I think youth week is one of the best things that we have had in our church. It shows the potential power that our young people have and gives us a vision of what they will be able to do for Christ in the coming years. It gives them an opportunity to see what will be expected of them later. Our young people did a superb job—our youth pastor won a girl to Christ at the evening service on May 7. She is in the young people's department. Our youth pastor is a member of our church and a ministerial student."

### Burks Branch, Shelby County

The Burks Branch Baptist Church, of which Rev. Lyndon W. Collings is pastor, observed youth week the week of April 2-9, with 16 intermediates and 19 young people holding youth week offices. The church observed youth week once before and plans to make it an annual event. The report includes this evaluation: "It is one of the greatest activities that we hold in our church. Since our youth week this year our youth pastor and our adult women youth teacher have both surrendered to full time Christian work. I feel that this week of activities did much to awaken them to this call. Every activity from the preaching to the church business meeting was conducted in a spiritual way. The WMU ladies honored the young people on Friday night of that week with a top notch banquet. For many of them this was their first experience of getting to go to a banquet. A local pastor brought the message at that time."

### YOUNG PEOPLE'S CHATS

By Harold D. Tallant  
State Approved Young  
People's Worker

#### Young People's Speakers' Tournament

In my last column you found the picture of the winner and the second place winner of the 1950 Kentucky Baptist Young People's Speakers' Tournament which was held at the State Training Union Convention in Ashland, Kentucky. In the next few weeks Miss Ruth Bishop, Madisonville, Kentucky, will represent our State in the Southwide Drill at Ridgecrest in North Carolina. We wish for her the BEST.

It is now time to start young Young People in preparing them to enter the Speakers' Tournament in your own church and then your Association because the Regional Drills will start in August.

#### Purpose

The purpose of the Speakers' Tournament is to inspire and enable our Baptist Young People to discover and develop their gifts in speaking effectively for Christ.

#### Who Can Enter?

Any Baptist member of any Young People's Union; Story Hour, Junior, or Intermediate Leader or Sponsor; General or Associational Officer, who is seventeen (or will be 17 before April 1, 1951) to twenty-four years of age is eligible. Anyone twenty-five years of age before April 1, 1951 is not eligible. No representative in any previous Southern Baptist Tournament may enter this Tournament.

#### Interested!!

Write at once to our State Secretary, Rev. Byron C. S. DeJarnette, 127 E. Broadway, Louisville, Kentucky, to get rules for the speech and the list of subjects from which you can choose to write your speech. Every church should have representation in our associational drills. Every association should be represented in our regional drills. Every region should be represented in our state drill.

THEN WE WANT TO BE THE WINNER OF OUR SOUTHERN BAPTIST DRILL AT RIDGECREST!

#### Beat Your 1950 Record

On June 4, the following churches beat their record with the attendance listed:

Harmony Chapel .....	161
Blue Ash .....	115

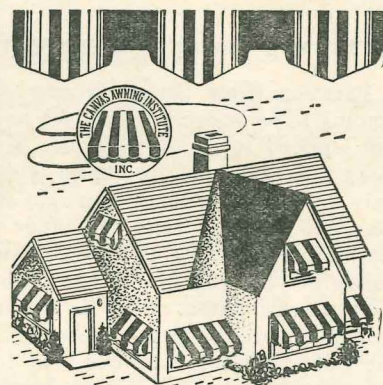
### W. R. White Weds Mrs. T. W. Tarwater

WACO, Texas.—Baylor University has a new First Lady.

PRESIDENT W. R. WHITE was married in Memphis, June 20, to MRS. TOM W. TARWATER, widow of a prominent Tennessee manufacturer. Dr. White has been a widower since December, 1948.

The two are on a two-months honeymoon which will include a month in Los Angeles where Dr. White will be supply pastor of the Temple Baptist Church, and a visit to the Baptist World Congress in Cleveland where he will make the Christian education address.

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### WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON  
Executive Secretary

#### Read Carefully These Important Announcements Date and Place of State Meeting for 1951

Our Executive Committee at its June meeting voted with enthusiasm and gratitude to accept the very gracious invitation of the First Baptist Church in Harlan for us to hold our 1951 State Meeting with them. Because of the Simultaneous Revivals which are to be held east of the Mississippi River in 1951, it will be necessary for us to hold our meeting later than usual and the dates for it are April 17-19. We shall be expecting and praying that we will have a meeting where the great spirit of revival will be continued and heightened as we convene in Harlan with its wonderfully fine church and its beautiful new building. Start planning now to come to Harlan!

#### Important Changes in Standard of Excellence

At the Chicago WMU Convention it was voted to make the following changes in our work beginning with the new year. Point Three on the Standard of Excellence will read: "Seventy-five per cent of the members contributing regularly through the Cooperative Program." This means that at the beginning of the new year we are to cease keeping any record of the amount of Cooperative Program Gifts but we will place continually increasing emphasis on enlisting contributors instead of stressing the amount of the gifts. We will remember that growth in grace brings increased giving. Each member will want to keep informed about the giving in her church and endeavor to promote increased contributions.

The Standard of Excellence is set up on a Southwide basis and is not the project of any one state. Kentucky will therefore fall in line with the plans of Southern Union.

Point Eight on the Standard, which has to do with Mission Study will read: "Two mission study classes; two thirds of the membership reading one missionary book during the year." This greatly simplifies the requirements on this point.

#### Year Books and Guide Books

Southern Union will provide free copies of the Year Book to the following: State Officers, Regional Vice-Presidents and Young People's Leaders, Associational Superintendents and Young People's Leaders, WMS Presidents and Young People's Directors. Kentucky WMU will provide free copies of the Guide Book to the same group and free copies of both the Year Book and Guide Book to State, Regional and Associational Chairmen and resident members of the Executive Committee. Additional copies of the Year Book may be purchased for 15c and additional copies of the Guide Book for 10c.

Kentucky will publish a new Guide Book soon. This Guide Book is to serve for a period of two years with the idea that if this plan meets with approval in the state we will publish such a book only at the beginning of each new State President's Administration. This will mean the saving of hundreds of dollars of mission funds each year. Each officer receiving a free copy of the Guide Book is asked to preserve it carefully and pass it on to her successor. Your cooperation in this is necessary for the success of the plan.

You will note many changes in the Guide Book. Study it carefully. We hope it grows increasingly helpful.

Duties of WMS officers and committees have been omitted from the new Guide Book as they are given in the Year Book.

#### Ordering Supplies

We will discontinue the sale of all priced materials from our office beginning October 1. Full information on ordering supplies will be given in the new Guide Book. See the June issues of the WMU magazines for notices of increased prices on some articles that are ordered from Birmingham.

#### Are You Able to Help Other Boys?

Let us not forget the unfortunate around us. Many boys will not be able to attend camp for the simple reason that they just don't have the funds. You may be able to send someone to camp, or possibly you could help by giving the boy work to do. We must look into the future. Our future leaders must have the best possible training and surely a week at one of the Royal Ambassador camps will be of inestimable value.—J. C. Ballew.

### C. B. Stephens In Revival With R. P. Ringo In Florida

INDIANTOWN, Fla., May 24.—Pastor Clyde B. Stephens, Pike County, Kentucky, assisted Pastor R. P. Ringo here in a revival at the Dunklin Memorial Baptist Church at Indiantown recently. There were two added to the church by letter, making about thirty in all who have come into the fellowship of the church since the first of last September.

As an aftermath of this meeting four new men were elected to the office of Deacon. With the help of brethren from Pahokee, Okechobee and Canal Point, neighbor Baptist churches, these men were ordained into their office in a sacred service.

Pastor Ringo did not get to go to Chicago for the Southern Baptist Convention, but he expects to go to Cleveland, Ohio, in July for the sessions of the Baptist World Alliance. Native of Louisville, he was long pastor in Eastern Kentucky.

CUSTOM—The wearing of Easter bonnets and new clothes was begun in the early celebrations honoring Eastre or Ostara, the Teutonic and Saxon goddess of spring, whose name we have given to the holiday. The glad rags were worn then as a token that everyone was sharing in a brand-new life-year.—Holiday.

### TOO LATE?

Not yet! Take a Special  
Offering for the Co-  
operative Program in  
your church

ADVANCE HAS BEGUN!

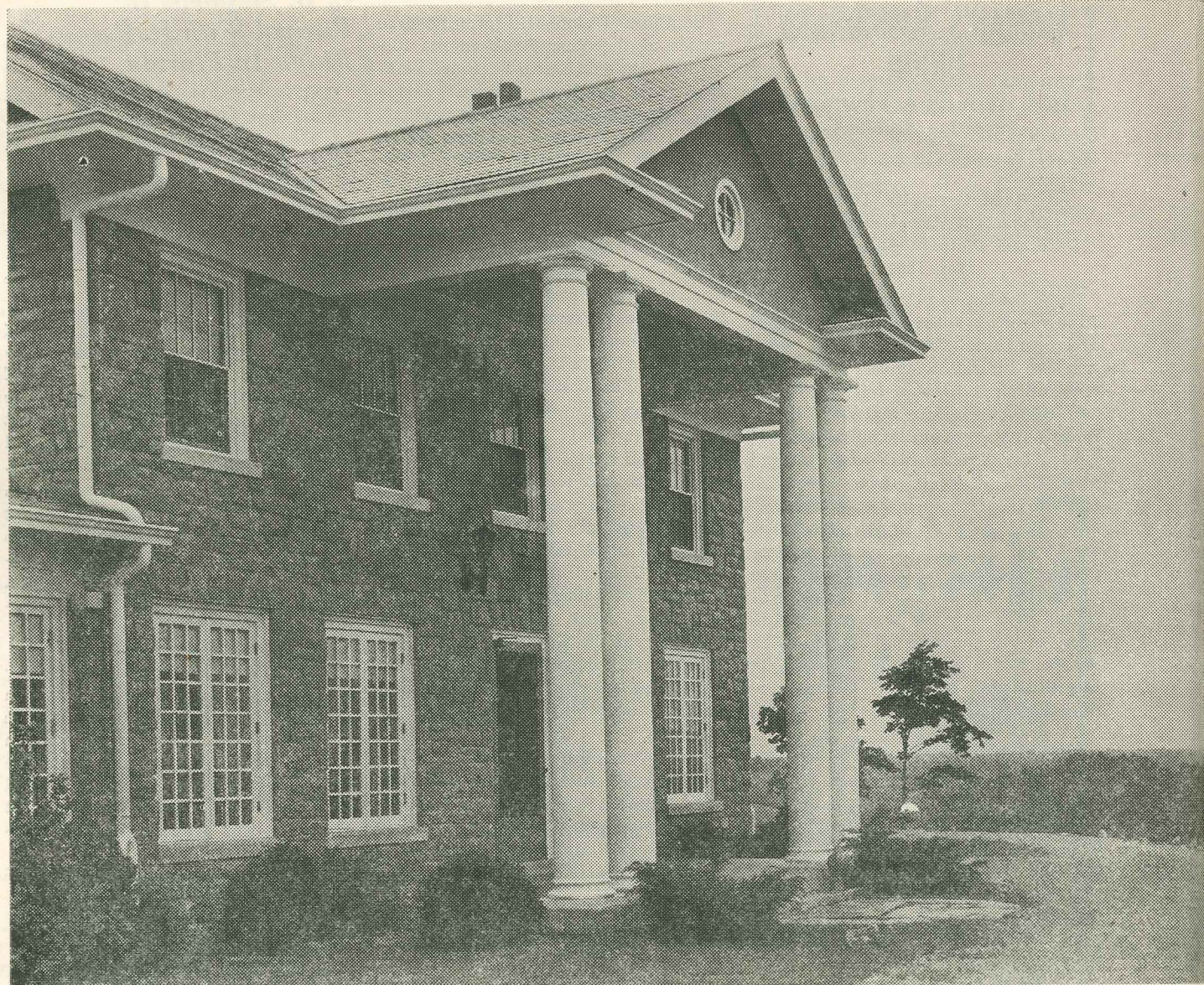
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Rev. Marvin Byrdwell, Manager of Cedarmore, is seen with Assistants opening applications from Baptists all over Kentucky.

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Breakfast .....	\$ .60
Lunch .....	.75
Dinner .....	1.00
Sunday Dinner .....	1.25

Ages up to 2, no charges.  
 Ages 3-6, half rate.  
 All others, regular rates apply.

### SCHEDULE

For the Rest of the Summer

Sunday School Week—  
 July 15-21

First R. A. Week—  
 July 24-28

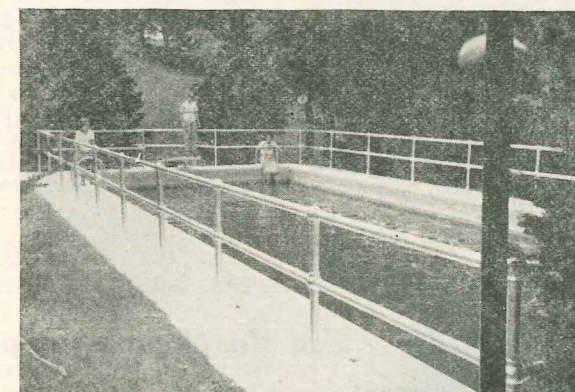
Second R. A. Week—  
 July 31-Aug. 4

Training Union Week—  
 Aug. 5-11

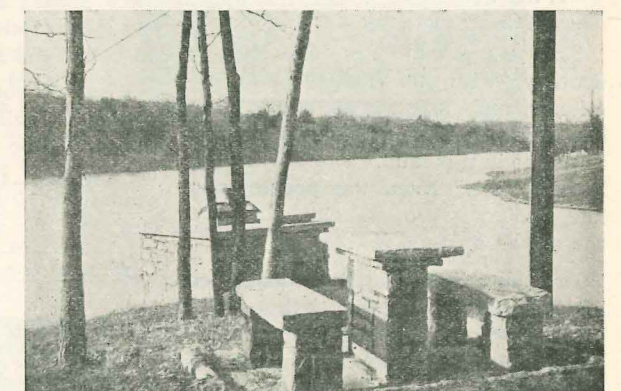
W.M.U. Week—  
 Aug. 16-18

Brotherhood Week—  
 Aug. 19-25

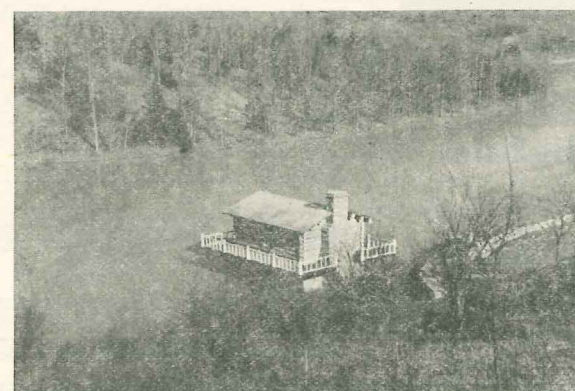
B.S.U. Retreats—  
 Sept. 5-30



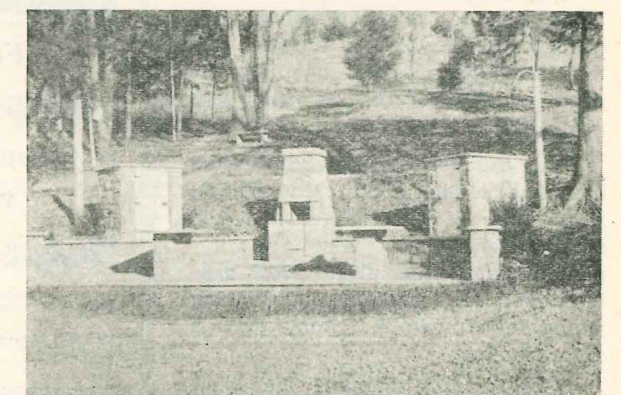
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SYCAMORE FISHING LODGE AND BOAT HOUSE LAKESIDE PICNIC NOOK HAS ALL FACILITIES



# A Glad Welcome!

Great multitudes came to hear Jesus when He taught on earth. He was always ready to teach those who would hear Him.

One day Jesus spoke a parable about a father and his two sons. One son was gay and carefree; the other son, the older of the two, was more settled and lived a simple life, working in the fields and staying close to home, no doubt.

The younger of the two sons came to his father and said he wanted to leave home. He wanted to go out into the world and have a good time. This son loved people and was a gay sort of fellow. But I fear he was not very wise, as we shall see later on in the story.

When the father divided his wealth among the brothers, giving the younger son his share, this boy gathered his belongings together and left the land.

He went into a far country and there had a rip-roaring time. But, I am sorry to tell you, he got into bad company, and before very long, he had wasted all his money. Well, as you can guess, when his money was gone, his wicked companions left, too. They had no more use for him.

The young man was in a strange country with no money and no friends, and no place to live. What could be worse? But then there arose a famine in this land. There was very little to eat. Even the people who had money were starving, because there was no food to buy.

I am sure this boy often thought of his wealthy father and of his older brother who lived in a lovely house back home and always had plenty to eat.

"Perhaps I can find a job," thought the boy. He did not know much about work, but he found a farmer who needed someone to feed the pigs. He took the job. He was so hungry he even ate some of the food that was given him to feed the swine.

What a different picture he made! His fine clothes and rich sandals were gone. He was ragged and cold and so very dirty. His only companions were the pigs. How different from the straight, rich-looking young fellow who left home such a short time ago.

"I perish with hunger!" he cried.

"Even the servants in my father's house have bread enough and to spare." Then the thought came to him: "I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son: make me as one of thy hired servants."

Up he jumped and leaped over the wall of the swine yard. He was on his way home! "Home! If only my father will accept me as a servant I will be happy. I am not worthy to be his son."

After traveling over many roads, the son came in view of his home. Even while he was way down the road, his father saw him. *How glad he was to see the lost boy come home!* The father ran to him, gathered him in his arms, and kissed him.

"My dear, dear son!" cried the father. "I was afraid you were gone forever! How glad I am to have you come home!"

And then the prodigal son remembered what he had planned to say when he returned home: "Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son."

What do you think the father said to that? I will tell you: he called for the best robe to be brought and put on the boy. He gave him some new sandals for his tired feet. He put a ring on his finger, which was the

father's way of saying, "I am glad to welcome my very own son back home again!" The father called for the fattest calf to be killed and a big feast prepared to welcome the returned boy.

It was a great, happy day. But most happy of all, I think, were the father and the prodigal son. The son learned a hard lesson and came home repenting. The father was willing to forgive, and received the son with open arms.

It was a glad reunion.

## Students To Pray Four Hours Daily For Spiritual Revival

NASHVILLE, Tenn.—(BP)—"Southern Baptist students have committed themselves to pray four hours each day for the simultaneous evangelistic crusade east of the Mississippi River," according to Dr. G. Kearnie Keegan, new Convention-wide BSU secretary, as he returned here from the 24th annual Baptist Student Retreat at Ridgecrest, N. C.

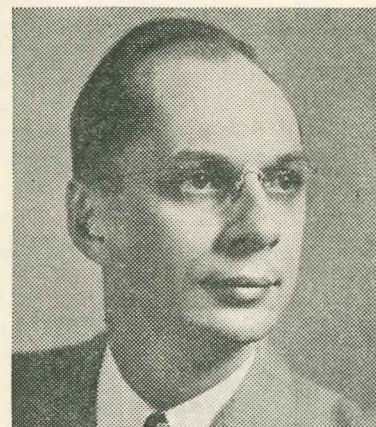
He said the students have set the hour from seven to eight each morning in every time belt as a prayer time for spiritual awakening.

By the close of the eight-day retreat, 633 of the 2,500 young Baptists who attended had publicly registered life decisions for the Lord. Seventeen, including one of the bus drivers who brought students to Ridgecrest, accepted Christ as personal Saviour.

CONVERSATION—Conversation is the art of hearing as well as being heard.—*Irish Confectioner.*

## St. Matthews Baptists Spring Surprise On Dr. and Mrs. Kruschwitz

Members of the St. Matthews Baptist Church paused Sunday, June 18, to pay tribute to their pastor, Dr. Verlin C. Kruschwitz, who completed his ninth year as pastor of the church. Flowers were presented by the church in honor of his anniversary. After the evening worship service Dr. and Mrs. Kruschwitz were taken to the lower auditorium for a surprise reception. Tributes to the pastor and his family were voiced by the Sunday



Verlin C. Kruschwitz

school superintendent, the Training Union director, WMS president and the Brotherhood president. On behalf of the church, Mr. D. H. Hoffman, chairman of the deacons, presented them with a beautiful linen tablecloth and napkins.

This was another expression of this people's love and appreciation for their pastor. His ministry has seen 1,110 members welcomed in the fellowship of the church. Since last October the congregation has been worshipping in a beautiful new build-

ing located at Grandview and Macon. The people of St. Matthews Baptist Church truly thank God for their pastor and his family!

## J. M. Weaver Memorial Church Used Its New Baptistry Last Sunday

The J. M. Weaver Memorial Baptist Church, Louisville, is a great old church with a glorious pastor, especially during the days of the late Dr. J. M. Weaver, for whom the church is now named, and who for forty-odd years was its pastor. The church, once in a very strategic location, has undergone many setbacks, difficulties and discouragements, many of which were incident to its locality. At times it seemed the church would be forced to close its doors. Such a catastrophe has been averted, however, by people who were God-loving and faithful to the cause in spite of all. Those who have fought this valiant fight have done so with the hope that the darkest days have passed, and that there are brighter days just beyond the horizon.

As a result of the faithfulness and determination of the members, some of whom have been active for 25 years or more, a haze of daylight is beginning to appear on the horizon. In November of last year the church called Brother J. C. Raikes, who had been for some years at Magnolia, Kentucky, as its pastor. Weaver found him to be a splendid preacher, strong in good, old-fashioned Baptist doctrines, strong in conviction, and dedicated to the upbuilding of God's kingdom wherever he is.

Last week a new baptistry was completed in the auditorium. This is an improvement for which the members had long dreamed. It was used

for the first time on Sunday morning, July 9.

In addition, the church has re-decorated the entire Sunday school building, and a short time ago re-modeled its nursery. Other plans are in the offing, among them being the redecoration of the auditorium.

Weaver Memorial needs and welcomes into its fellowship all Baptists who would like to join in this great endeavor—especially those unaffiliated Baptists in this area who need to be working for the Lord.—*W. Louis Walters.*

## Wrist Watch Given Miss Nona Walters, 25 Years Head of Nursery



Miss Nona Walters

HODGENVILLE, Ky., June 14.—The First Baptist Church here honored Miss Nona Walters on June 4. This was the twenty-fifth year of her service as Nursery Superintendent. A beautiful and impressive service was followed by the presentation of a wrist watch, given by the different classes of the Sunday school.

Church Bulletins

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Every Girl "Oughta" be a G.A.

**The Highbaughs Move Law Library To Georgetown College Campus**

GEORGETOWN, Ky., June 29.—The **L. LEROY HIGHBAUGH LAW LIBRARY**, which for years past has been placed at the disposal of the students of the **JEFFERSON SCHOOL OF LAW**, Louisville, until its recent merger with the **UNIVERSITY OF LOUISVILLE SCHOOL OF LAW**, has been donated to **GEORGETOWN COLLEGE**, according to an announcement made by **Leonard C. Smith**, chancellor of Georgetown College. The **U. OF L. SCHOOL OF LAW** has a substantial legal library which has been augmented throughout the years by some of the leading jurists of the country, so the **HIGHBAUGH LAW LIBRARY** has been given to Georgetown College for the benefit of the faculty and student body.

Mr. and Mrs. L. LeRoy Highbaugh, Sr., and Mr. and Mrs. L. LeRoy Highbaugh, Jr., are all members of the **Parkland Baptist Church**, Louisville. The father and son are attorneys and realtors in the metropolis of Kentucky.

In addition to presenting the library, the Highbaughs will keep it stocked with current legal periodicals and publications, and will make substantial annual contributions to the **Georgetown College Endowment Fund**. Although the contributions to the College are not restricted, it is understood that the Highbaughs' gifts are for the purpose of encouraging the establishment of a law college on the campus of Georgetown.

Mr. L. LeRoy Highbaugh, Sr., stated that he believed the future welfare of this nation and its democratic form of government depends upon lawyers, inasmuch as the laws are written, interpreted and enforced by attorneys. Because of Georgetown's long ex-

perience as a Christian college, he believes that students trained in a law school established by that institution will receive the training needed to preserve our Christian democracy. Georgetown College is owned and operated by the Baptists of Kentucky, and the Highbaughs belong to that fellowship.

Chancellor Smith said that the **HIGHBAUGH LAW LIBRARY** will be moved immediately to the Georgetown campus even though no action has as yet been taken by the board of trustees toward the establishment of a law school.

**Ex-pastor C. L. Hargrove Returns For Revival At Porter Memorial Church**

LEXINGTON, Ky., June 12.—The Porter Memorial Baptist Church was privileged to have Brother C. L. Hargrove as her evangelist recently in our

revival. Brother Hargrove was formerly pastor of this church, and it was during his ministry that this church was saved; that is, the building was saved from being sold because of indebtedness. Great crowds were present each night of the meeting, and Porter Memorial was wonderfully moved near the Lord. More than 30 additions were made to the roll, with scores coming for reconsecration.

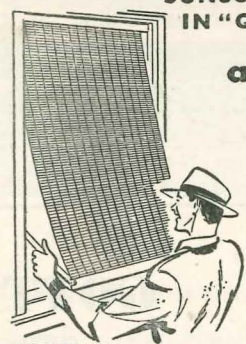
Mrs. Hargrove accompanied her husband here. They are living in Tarares, Florida, at present, at which place they are planning to erect a new church and educational building.

Wayne Buck, music director at Porter Memorial, led the singing. He has now gone to perform a similar work at Euclid Avenue Baptist Church, Bristol, Va., where Raymond Smith is pastor. Brother Buck was graduated from Georgetown College this year. Pastor O'Ray Weeks says "He did a fine piece of work with us, our church enjoying him and his fine voice, as well as his directing."

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**New Auditorium At Old Cedar Church Entered**

MONTEREY, Ky., June 26.—Sunday, June 18, marked a great day in the hearts and lives of the people of the Old Cedar Church community, for this was the day which we held our first service in our new auditorium; also the completion of our first year with our pastor, Rev. W. M. Wilson. Much has been accomplished for God during this short period, and we thank him over and over again for sending Brother Wilson our way.

We do not mean that our task of building is done for we still have some Sunday school rooms to make and some minor work in the auditorium, but we are hoping and planning for that great day of dedication to be sometime in August.

We must say this first service was a day of feeling closer to God. We are sure his presence was there. We had two dedications, and two conversions. The next Sunday two more came by letter. We want this ingathering of souls to continue. The size of our building is adequate to care for considerable expansion in our local work.—*Susie Smith, Beechwood, Kentucky.*

**Two New Baptist Missions Started In Hamilton, Ohio**

HAMILTON, Ohio, June 23.—New Zion Baptist Church here has opened two new mission places. One is located at Germantown, Ohio, on Centre Street. Brother Cecil Ingram is in charge of that mission, which is averaging 30 in its services since it started six weeks ago. This mission has a great future under the capable leadership of Brother Ingram. He is an ordained minister, with several years of pastoral experience.

The other mission was opened June 11 in the old Methodist Church in a rural section between Venice and Miamitown, Ohio, on the Mt. Hope

the door that folds like an accordion



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Road. The first Sunday there were more than 100 people in attendance, and the second Sunday, in spite of the rainy weather, the crowd was still larger. Ninety per cent of the crowd came from that community. The people are hungry to hear the gospel. Brother Irvine Campbell is in charge of this mission. Brother Campbell is a deacon and lay-preacher. He and Brother Ingram are faithful members of the New Zion Baptist Church.—*W. A. Fox, pastor.*

**Earl Bell Comes To Aid Pastor W. A. Roberts At Cynthiana Church**



Earl Bell

CYNTHIANA, Ky., June 22.—Earl Bell, assistant pastor at the First Baptist church, West Point, Miss., has been called to a similar work with Pastor W. Austin Roberts by the Cynthiana Baptist Church, and he has accepted. Mr. Bell is a graduate of Georgetown College, and was athletic coach at Lawrenceburg High School one year before going to West Point. Also he was assistant pastor of the First Church, Nicholasville at a former time, and was a member of the staff at Clear Creek Assembly.

Mr. Bell is a native of Danville. His wife is the former Miss Linda Overall, of Lawrenceburg.

**SUNDAY SCHOOL ATTENDANCE**

Church	Missions	Total
Louisville, Walnut St (4)	261	1,485
Louisville, Ninth and O (1)	236	1,073
Lexington, Porter Mem. (2)	324	1,008

Louisville, Carlisle Ave. (2)	203	962
Owensboro, First (1)	81	912
Harrodsburg (4)	174	813
Louisville, Parkland	787	
Mayfield, First	763	
Evansville, Ind., Grace (3)	255	752
Murray, First (1)	22	734
Bowling Green, First (1)	46	728
Covington, Latonia (2)	160	713
Lexington, Immanuel	709	
Frankfort, First (1)	78	705
Louisville, Crescent Hill (1)	92	648
Madisonville, First	634	
Ashland, Pollard (2)	108	624
Hopkinsville, Second	603	
Danville, First (2)	96	563
Louisville, Victory Mem. (1)	68	563
Paducah, Immanuel (2)	87	559
Covington, Calvary	550	
Lexington, Calvary (1)	23	549
Glasgow (1)	33	542
Louisville, West Bdwy. (1)	67	541
Elizabethtown, Severns Valley	539	
Lexington, Grace	525	
Evansville, Ind., Calvary (2)	141	514
Barbourville, First (2)	175	510
Newport, First (1)	29	507
Danville, Lexington Ave. (1)	53	495
Hopkinsville, First	467	
London, First (1)	32	461
Campbellsville (1)	46	450
Louisville, St. Matthews	450	
Louisville, Deer Park	436	
Lebanon (1)	50	434
Corbin, Central	429	
Morganfield (1)	48	427
Central City, First (1)	44	420
Corbin, First	415	
Williamsburg, First	413	
Fulton, First	412	
Hodgenville, First (1)	10	392
Henderson, Audubon (2)	122	386
Henderson, Immanuel	384	
Paducah, First (1)	54	384
Owensboro, Hall St. (1)	25	377
Shively	371	
Beechland	369	
Erlanger	350	
Louisville, Third Ave. (1)	13	339
Meadow Home (near Louisville)	331	
Cynthiana (2)	66	327
Paducah, East	319	
Greenville, First	312	
Louisville, Southside	311	
Middlesboro, Old Yellow Creek	309	
Versailles	304	
Evansville, Ind., Temple	302	
Bellevue, First	291	
Middlesboro, E. Cumberland Ave.	290	
Willisburg	286	
Middletown, First	271	
Owensboro, Eaton Mem. (1)	15	255
Richmond, First (2)	15	255
LaGrange, DeHaven Mem.	255	
Evansville, Ind., Walnut St.	255	
Mt. Sterling, First (1)	65	253
Mackville	252	
Monticello, First	225	
Nicholasville	247	
Hall's Gap, Fairview	246	
Vine Grove	244	
Sturgis, First	240	
Jellico, Tenn., Crouches Creek	240	
Hazel	232	
Bruner's Chapel (near Harrodsburg)	230	
Columbia (2)	229	
Auburn	228	
Ludlow, First	226	
Louisville, Shawnee	222	
Lexington, Hillcrest	208	
Paintsville, First	207	
Marion Baptist	203	
Deep Creek (near Harrodsburg)	202	
Buffalo	202	
Albany (1)	38	201

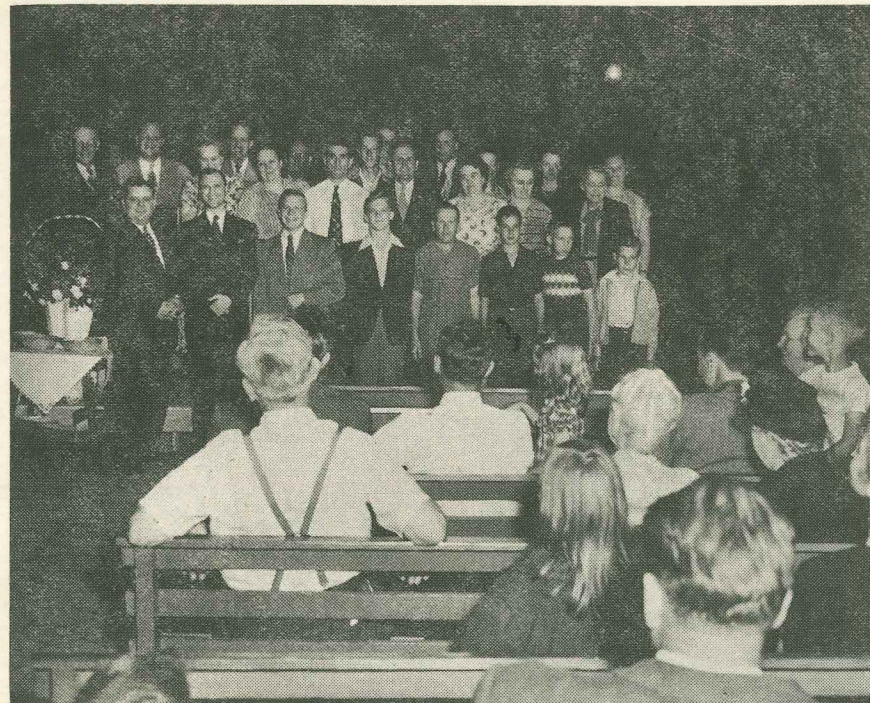
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## Forest Park Baptist Church Organized in Bowling Green, Ky.



Standing Front Row, on the left is R. B. Hooks, Superintendent of Rural Work and Evangelism, of the Baptist State Board of Missions, and next to him is Pastor Harold J. Purdy of the First Baptist Church of Bowling Green.

BOWLING GREEN, Ky., June 22.—A meeting was called on Sunday afternoon, June 11, 1950, at the Forest Park Baptist Mission, here, for the purpose of organizing a Missionary Baptist Church. The motion was made and carried that the church be organized at that time, and those present be enrolled as charter members. Also, that the charter roll of membership be held open until the church be enrolled in the Warren Association. A church moderator, treasurer, clerk, Sunday school superintendent, pulpit committee, and a building site committee were elected by the members.

This organization has come about through the leadership of the Holy Spirit working in the hearts of volunteer workers from the First Baptist Church. These hopes and prayers

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were climaxed in a two-week revival led by Evangelist R. B. Hooks during which time the residents of this community were led to see the need of a church with a full program.

### Indian Creek Has 86 IN VBS, Barren River

FOUNTAIN RUN, Ky., June 20.—The Indian Creek Missionary Baptist Church, of Flippin, Ky., has had a two week Vacation Bible School. The enrollment was 86, with an average daily attendance of 50. There were 14 beginners, 17 primaries, 21 juniors, 12 intermediates, and 22 adults. The school was conducted by Rev. Boyd Manion, assisted by the pastor, Garnett Martin. Other teachers were Mrs. Boyd Manion, Mrs. Garnett Pare, Mrs. Ernest Rowland, Mrs. Lewis Hughes, Mrs. Paul Hughes and Mrs. L. H. Landrum. The children were given a picnic the last afternoon. The school closed with the commencement exercises on Thursday night. Each child had a part on the program.

Much interest was shown by the children as well as the adults. We feel that it was a great help to the church.  
 —L. H. Landrum, Church Clerk.

### Paul Payne Preaches To Steubenville Baptists

MONTICELLO, Ky., June 19.—A youth revival which has been in progress at the Steubenville Baptist Church of Wayne County recently, closed on last night with 38 additions. The revival was conducted by Rev.



John M. Wall

Paul Payne, Marion County, the music being led by Pastor John M. Wall.

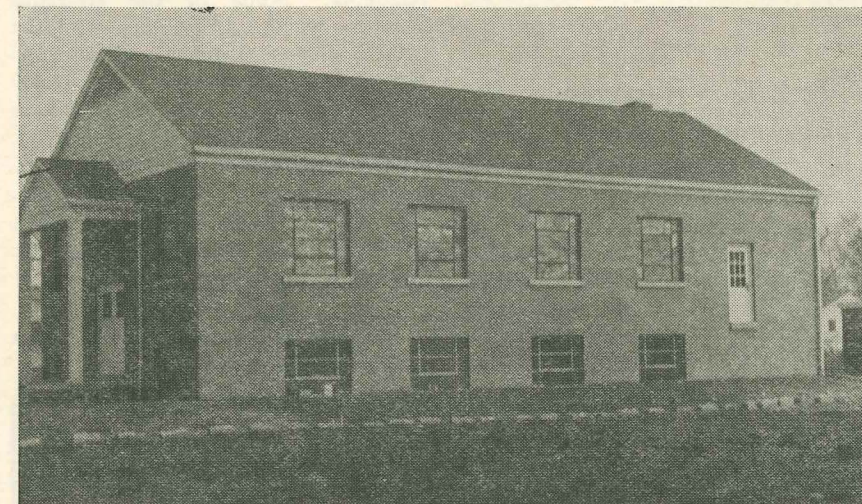
The revival was highlighted by an all-time record of 351 in Sunday school, with the house packed for both morning and evening services.

Interest was also heightened by a two-weeks VBS which was held daily from 1:00 to 4:00 in the afternoon. The school had an enrollment of 198 with a daily average of 144. The children gave \$37.57 which they designated to the Cooperative Program.

The pastor has been on the field since May 7.

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## Keck Avenue Mission Calls LaVerne Butler As Its New Pastor



EVANSVILLE, Ind., June 26.—The Keck Avenue Baptist Mission, which stands at Keck and Garrison Avenues, this city, is the third mission placed in operation by the Grace Baptist Church, of which Rev. Wallace V. Dorris is pastor. Keck Avenue Mission represents an investment of \$16,000 on the part of the mother church. Its opening service was held January 1, of this year. The average Sunday school attendance for these first six months was over 100. Full-time services were developed immediately, including a WMU, and a

Training Union. Recently this mission group called LaVerne Butler as its pastor. He has accepted the call and has resigned his work at Chaplin, Kentucky.

This is another mission which is expected soon to become a New Testament church. This is a part of the Evansville-Henderson City Mission Program, supported jointly by the General Association of Baptists in Kentucky and the Home Mission Board, Southern Baptist Convention. Brother Herbert Schmitz is superintendent of the work in this sector.

### Billy Carter, Student At Georgetown College, Ordained At Sturgis

STURGIS, Ky., June 14.—William Carter, a student of Georgetown College, was licensed by the First Baptist Church of Sturgis on Wednesday evening, June 7, to exercise his gifts and his calling to the Gospel ministry.

He is a son of Mr. and Mrs. Milton Carter of Sturgis. Brother I. L. Baughn is pastor here.

### Caldwell Springs Church Experiences A Steady Spirit Of Revival

MARION, Ky., June 20.—A spirit of revival is being experienced with 14 additions in the past three Sundays at the Caldwell Springs Baptist Church, Ohio River Association. Eleven were baptized on Sunday

afternoon, June 18, in the beautiful waters of Maple Sink Lake.

One of the most marked steps of progress, according to Pastor J. H. Adams, has been in the Training Union. Organized the first Sunday in April with 30 present, there are now 89 enrolled, with a weekly attendance of 60 to 65.

The Vacation Bible School will begin at Caldwell Springs Church on July 10.

### FALLEN ASLEEP

SGT. JAMES T. JEWELL

DELAWARE, Daviess Co., Ky., June 15.—James T. Jewell was born October 6, 1924. He was a son of Mr. and Mrs. O. N. Jewell, his father having preceded him in death six years before on March 13.

James professed faith in Christ and joined Delaware Creek Baptist Church and was baptized by Brother Walker at the age of 13. He was a faithful member and was loved by every one who knew him.

He joined the army April 25, 1944. The cold hand of the death angel was laid upon his brow in far away Frankfurt, Germany, on July 28, 1949. His remains were returned home. Funeral services were held at the Delaware Creek Baptist Church by his former pastor, J. D. Hall.

He leaves his mother, four sisters, five brothers, and a host of relatives and friends to mourn his loss. The American Legion had charge of the service at the grave. He was laid to rest beside his father in the family cemetery to await the coming of Christ.

James, some may forget you,  
 Since you are gone,  
 But we will remember,  
 No matter how long.

Done by order of the Delaware Creek Baptist Church.—Sue Alice Boyle and Pearl Ashby, Committee.

The Immanuel Baptist Church, Paducah, Ky., has called Dr. Frank Norfleet as its new pastor to succeed Dr. Wayne DeHoney. Dr. Norfleet is from Arkansas, and recently took his Th.D. at the Southern Seminary.

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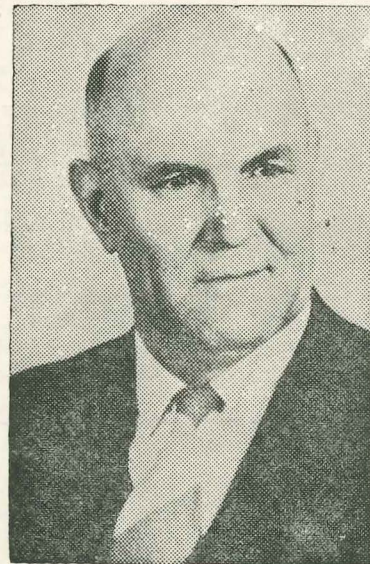


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**Bill Smith, Florida,  
Is New Dean Of Clear  
Creek Bible School**

PINEVILLE, Ky., June 22.—REV. BILL SMITH, Dean and Business Manager of the BAPTIST BIBLE INSTITUTE,



Dean Bill Smith

Lakeland, Fla., has accepted the position as Dean of the CLEAR CREEK MOUNTAIN PREACHERS BIBLE SCHOOL, Pineville, Ky., and will begin his new work the first of July. He is a man of great ability and wide experience. He has done a splendid job at Lakeland, and the school to which he comes is to be congratulated that they will have the power and influence of this man of God.

Dean Smith took training in the Southwestern Seminary, Ft. Worth, and holds an M.A. degree from Oklahoma University.

DR. JOHN F. CARTER, who has been Dean for a number of years and done a wonderful job and who has been a whole-hearted, loyal and wholesome influence all along, will teach as heretofore and will serve as Dean of Personnel. He also has been asked to write some books specially needed for our type of students.

MR. P. P. THORNTON, the new Business Manager, is busy directing a large group of workmen, preparing for an overflow of students for the new term. We already have 50 more applications for living quarters than we have available.

Through the summer the buildings and grounds will be teeming with

young life from all over the State in the various group gatherings sponsored by our State leaders. Clear Creek is happily busy and busily happy.—L. T. Hastings, Publicity Director.

**E. L. Edens Resigns  
Tennessee Pastorate**

POWELL STATION, Tenn.—DR. E. L. EDENS, pastor of the Baptist church here and a minister for more than 42 years has tendered his resignation and plans to retire, making his residence in Powell Station, residing in a new home now under construction. Pastor Edens' resignation was ac-

cepted by the local church Wednesday night, May 17, in regular business session. The resignation becomes effective July 31.

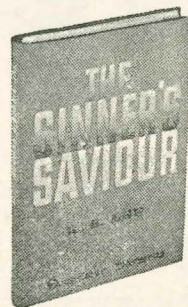
The retiring pastor is a native of Johnson City, Tenn., but he has spent most of his ministry in Kentucky and Alabama. Some of the churches served were: University Baptist Church of Tuscaloosa, Ala.; First Baptist Church of Versailles, Ky., Unity Baptist Church of Ashland, Ky., and the Central Baptist Church of Corbin, Kentucky.

Dr. Edens preached his first sermon at the Oakland Baptist Church here while his brother, George W. Edens, was pastor.

TACT—Tactlessness is honesty on a rampage.—Banking.

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**I. The Circumstances**

Elimelech and his wife, Naomi, were citizens of Bethlehem-judah, a village located five miles south of Jerusalem. To escape a terrible famine in their own land, they and their sons, Mahlon and Chilion, migrated to the land of Moab on the opposite side of the Dead Sea.

This migration was very unwise, for God had led His people to possess that land, wherein they might enjoy His protection and blessings. It was not God's will for His people to leave their land in order that they might dwell in the midst of a heathen nation, whose inhabitants had been very unkind to them on previous occasions. So, when Elimelech took his family into such a land, he took them on a journey which was very displeasing to God. Instead of leaving, they should have remained in Bethlehem-judah for God had placed them there, and He was quite able to sustain them throughout the time of famine. In fact, it is never wise to leave any position in which God has placed us merely because difficulties arise.

While sojourning in Moab they were away from the altars of God and the fellowship of God's people, which was very unfortunate. Although they had gone there for the duration of the famine only, they continued to reside there for years. So, if Elimelech would not submit himself to the dealings of God in Bethlehem-judah, it was necessary that he feel God's hand upon him in Moab, because it was an absolute certainty that he could not run away from God. After leading his family in paths of disobedience to God, Elimelech died.

As might have been expected, in the natural course of events the sons married Moabite women, Mahlon marrying Ruth and Chilion marrying Orpah, which was something that God had forbidden. Quite naturally, God punished them for their dis-

obedience to His command, and within ten years after their marriage both Mahlon and Chilion passed away. Thus, the three widows were left in seemingly destitute circumstances.

**II. The Choices**

As a backslider, Naomi had been away from God and His people for ten years. Meanwhile, she had suffered greatly under the chastening rod of God, having lost her husband and their two sons. She decided that it was time for her to go home. This is another case where the death of a loved one or of loved ones marked the turning point in a life. Heart-broken and lonely, and craving the fellowship of her own people in the hour of trial, Naomi concluded that she ought to spend her last days among her friends of former years.

When the good news, that there was an abundance of food in Judah, reached her, she announced to her daughter-in-law that she was going home. Her devoted daughters-in-law started on the journey with her. When they arrived at the border between Moab and Judah, she besought them to remain in Moab. As she explained the situation to them, she made it clear to them that their prospects for the future were anything but bright in the event they remained with her. Seemingly, there were no advantages in their going on with her. To say the least, in Bethlehem-judah they would have only a very slight chance to marry again and to have happy homes. Three times she urged them to return to their homes (verses 8, 11, 12), not that she did not care for their company, but because she was exceedingly anxious about their future welfare.

Naomi told her daughters-in-law that they had dealt kindly with her deceased sons and with her, for which she was truly grateful. She did her best to allay the bitterness of parting by praying that God would grant them rest in the houses of their future husbands. Then she bestowed on them the kiss of affection prior to their separation.

In the case of Orpah, Naomi's arguments were effective. Self still

ruled her heart, so reluctantly she yielded to the entreaties of her mother-in-law, she kissed her, she bade her farewell, she departed for her mother's house, the gods of Moab and the old life from which she had emerged, and she disappeared from the pages of history.

In spite of Naomi's sad and destitute condition, as well as her earnest and steadfast entreaties, and fully aware of what was involved in her choice, Ruth refused to return but clave unto her with purposes of heart. It was not only her love for Naomi that caused Ruth to remain with her, but her love for God was also a contributing factor. Ruth had come to know God and He meant so much to her that she was not willing to return to her home where heathen worship was practiced. Ruth's choice was not the result of a mere impulse, but of a deep conviction.

With words full of pathos, beauty and whole-hearted devotion, Ruth clearly, definitely and finally announced her choice. She declared, "Whither thou goest, I will go"—your society shall be mine; "Where thou lodgest, I will lodge"—your home shall be mine; "Thy people shall be my people"—your family shall be mine; "Thy God shall be my God"—your religion shall be mine; "Where thou diest, will I die, and there will I be buried"—your end shall be mine. Her language was that of renunciation, for she was deliberately turning her back on her country, her people and her former gods. It was also the language of self-surrender, for she was binding herself to Naomi, to her way of life, to her people, and to her God.

**III. The Consequences**

In due time Naomi and Ruth arrived in Bethlehem. For the former it must have been a very humiliating experience. She had left in a spirit of proud independence, but she returned very poor and bereft of both her husband and her sons. Although bitterness had been her lot, she had learned that God had never forgotten to be gracious unto her.

As for Ruth, her wise choice had tremendous and far-reaching consequences. Due to her great fidelity and deep devotion, she was rewarded with a favored position, a happy life, and a glorious lineage. She was an ancestress of our wonderful Saviour, the Lord Jesus Christ.

# Receipts For Second Quarter of Year, 1949-1950

November 1, 1949 to April 30, 1950

W. C. Boone, General Secretary and Treasurer

(Continued from June 22 issue)

	Co-op. Program	Designated		Co-op. Program	Designated		Co-op. Program	Designated
<b>SULPHUR FORK—</b>								
Antioch	23.65	45.00	Richland	216.05		Mt. Vernon	51.72	
Ballardsville	484.41	157.25	Union	1,164.48	297.09	New Bethel	60.00	
Bedford	14.40	91.05	Willow	29.50	112.17	Pilgrim	9.00	
Corn Creek	5.00	73.35	<b>UPPER CUMBERLAND—</b>					
Covington	7.85	37.07	Ages		2.25	Robards	119.50	103.00
Eighteen Mile	72.00		Black Mountain	137.50	84.00	Spottsville	662.54	295.23
Harrod's Creek	98.00	55.94	Bledsoe		12.38	Temple	255.00	205.00
LaGrange	1,512.83	1,145.22	Calvary	135.95	11.75	Van Avenue	10.00	12.59
Liberty	9.00	15.05	Central	116.30	129.30	Walnut Street	2,922.91	220.59
Milton	73.37	14.00	Closplint	30.50	13.31	Zion	797.25	256.21
Pleasant View	45.32		Crank's Creek		5.00	<b>WEST KENTUCKY—</b>		
Poplar Ridge	17.55	36.10	Cumberland	227.87	438.48	Arlington	643.26	327.90
Providence	30.00	82.14	Dione	40.00	18.81	Baltimore	22.45	
Sligo	403.82	189.00	Draper	1.60	5.00	Bardwell	100.66	93.14
Union Grove	69.80	20.00	Elcomb	28.07	65.00	Bethlehem	275.56	63.40
Westport	5.70	47.22	Evarts	202.63	72.77	Beulah	112.75	
<b>TATES CREEK—</b>								
Association		5.50	Four Mile	5.00	5.00	Clinton	406.88	193.40
Beech Grove	17.50	10.93	Friendship	5.00	42.65	Columbus	173.49	10.00
Berea	1,806.40	744.14	Harlan	2,800.00	1,402.83	Crutchfield	32.72	
Broadway	15.60	89.14	High Bank		30.00	David's Chapel		19.77
Calvary	9.00	25.55	High Splint	201.92	179.48	Fulton, First	2,809.42	1,086.18
Freedom	249.80	44.03	Incline		5.00	Hickman, First	125.91	432.69
Gilead	86.55		Lenarue		10.30	Hopewell		50.00
Good Hope		93.36	Liggett	199.67	263.13	Liberty	528.14	413.20
Hay's Fork	130.14	115.00	Locust Grove		91.80	Mayfield Creek	29.84	59.12
Kirksville	267.60	209.51	Louellen	2.00	3.25	Milburn	172.02	5.00
Liberty	20.65	60.98	Loyall, First	506.71	198.02	Mississippi	429.95	11.87
Middletown	42.25	11.00	Lynch	503.27	426.63	Moscow		279.01
Mt. Tabor	184.25	230.67	Pansy	48.00	30.00	Mt. Carmel		33.04
Peytontown	32.00	28.42	Pine Flat		20.00	Mt. Moriah	122.02	16.92
Pilot Knob	15.00	100.00	Riverside	10.06		New Bethel	108.00	63.00
Red House	139.33	58.23	Straight Creek		8.17	New Harmony	7.21	
Richmond, First	900.00	917.06	Sunshine	83.25	90.80	Oak Grove	56.66	
Rosedale	69.63	69.20	Turner	6.00	2.34	Oakton	25.00	
Silver Creek		9.34	Verda	24.75		Poplar Grove	190.86	100.00
Tates Creek	27.00	10.40	Wallins Creek	126.00	50.00	Shiloh	64.00	
Valley View		16.50	Willow Grove	3.00	6.00	Spring Hill	244.27	19.00
Viney Fork	74.87	53.56	<b>WARREN—</b>					
Waco	146.37	116.53	Association	100.54		Antioch	186.36	279.03
Wallacetown	133.34	150.32	Bethany	66.80	84.00	Bandana	266.32	135.25
White Lick		50.00	Bowling Green, First	8,477.86	1,989.61	Barlow	253.33	356.38
<b>TEN MILE—</b>								
Association		72.27	Bowling Green, Second	766.76	231.01	Bellview	134.05	
Clark's Creek	106.00	120.00	Burton Memorial	51.00	80.50	Benton, First	973.68	125.25
Concord	4.25	37.70	Calvary	57.56	20.00	Berea	382.36	54.37
Glencoe	309.48	168.85	Clear Fork	21.00		Blandville, First	59.80	54.15
Macedonia	317.90	329.43	Friendship	31.78	34.75	Calvary	245.69	16.00
Mt. Tabor	27.00	108.96	Greenwood	151.66	177.02	Friendship	6.00	
Mt. Zion	362.78	36.73	Jackson Grove	13.21	32.62	Harmony	312.28	274.94
New Bethel		65.00	Mt Lebanon		6.10	Immanuel	2,441.08	767.40
Oakland	169.53		New Gasper		13.38	Kevil	175.90	80.71
Paint Lick		54.45	Oak Forest		135.40	LaCenter	6.00	187.41
Poplar Grove	276.60	53.25	Oakland	560.10	156.00	Lone Oak	2,370.38	985.03
Ten Mile	141.10	307.84	Plano	64.23	22.06	Mt. Zion	47.95	285.25
Vine Run	32.81	232.75	Plum Spring	14.22	102.13	Newton Creek	276.05	101.01
Warsaw	315.50	112.60	Rock Spring	100.00	30.00	Oak Grove	50.00	15.50
<b>THREE FORKS—</b>								
Association		19.23	Rocky Hill	71.69	71.69	Oak Lawn	753.48	88.69
Combs	17.54		Smith's Grove	154.07	219.92	Olivet	467.57	162.00
Confluence	27.23		Woodburn	126.00	126.00	Oscar	34.00	
Duane	33.02		<b>WAYNE COUNTY—</b>					
Dwarf	16.84	29.00	Beaver Creek	69.00	706.10	East Paducah	3,249.87	1,037.68
Fleming	241.00	15.00	Big Sinking		31.00	Paducah, First	5,689.44	3,575.20
Hall's Fork Mission	1.15		Central Union	12.50	53.47	Providence	178.39	103.51
Hazard, First	1,985.04	598.44	Elk Spring Valley	50.00	147.04	Spring Bayou	207.26	137.58
Hindman	180.00	116.00	Gap Creek		12.00	Spring Hill	31.40	118.67
Hyden	44.00	181.29	Immanuel		25.00	Tabernacle	1,411.77	209.36
Hyden Missions	31.00	6.00	Monticello, First	227.03	369.26	Trinity	411.25	211.05
Jackson, First	111.95	159.30	Mt. Zion		64.50	Twelfth Street	481.69	381.83
Jenkins	206.52	96.10	New Charity	37.50	67.93	West End	751.54	188.24
Leatherwood	10.00	6.86	Oak Grove	65.05	132.29	Wickliffe	196.00	175.21
Lothair	30.00	70.00	Rector's Flat		33.70	<b>WHITES RUN—</b>		
McRoberts	5.00		Sandusky Chapel		28.11	Carrollton, First	536.28	174.27
Mt. Olivet		19.61	Shiloh		10.00	Cove Hill	103.03	40.00
Petrey Memorial	39.00	190.18	Steubenville	166.85	178.46	Ghent	140.67	198.41
Red Hill	2.50		<b>WEST KENTUCKIANA—</b>					
Toner		9.00	Association	20.00	65.00	Jordan	24.00	21.55
Vicco	10.00		Advance	162.44	47.60	Locust Creek	35.00	20.00
Whitesburg	397.90	46.52	Audubon	2,241.17	426.92	Mt. Hermon	495.25	76.00
<b>UNION—</b>								
Beaver	223.85	373.51	Bellfield	487.04	372.94	Sanders	52.69	79.09
Berry	58.09	96.59	Bethel	406.46	38.01	Whites Run		82.71
Blanket Creek	87.24	18.25	Calvary	2,000.34	1,676.07	Worthville		
Brooksville	58.73	26.21	Cash Creek	565.69	870.61	Amelia	9.50	
Butler	167.50	72.50	Cherry Hill	32.75	69.80	Chapel	2.79	
Cynthiana	2,004.61	1,576.87	Corydon	84.95	367.05	Cleves, First	37.21	32.42
Falmouth	500.75	682.68	Covert Avenue	100.00	7.00	Dayton, First	21.39	
Forest Hill		5.00	Friendship	67.75		East Hamilton	131.22	5.00
Indian Creek	4.27	62.35	Geneva	80.00	177.91	Highland Avenue	442.05	22.68
Lenoxburg		32.61	Grace	1,617.62	977.58	Miamisburg	16.59	23.64
Powersville	111.84	64.48	Henderson, First	3,195.05	1,104.29	North Dayton	184.61	102.24
			Immanuel	2,507.64	323.10	Owensville		16.00
			Memorial	100.00	116.80	Smyrna	17.50	20.00
			Mt. Pleasant	43.75	127.90	White Water	70.56	
						West Side, Cincinnati	81.09	17.00
						West Side, Hamilton	497.42	108.69
						Westwood	719.42	94.38

	Co-op. Program	Designated		Co-op. Program	Designated
<b>MISCELLANEOUS—</b>					
Anonymous	6,950.00	1.00	Home Missions:		
Bethel Woman's College		23.00	Co-op. Program	39,336.59	
Dr. W. C. Boone, Co-Trustee of Theodore Harris Fund		33.38	Designated	38,955.21	
Bowling Green College		8.00	Total	78,291.80	
Clear Creek School		288.50	<b>Southwide Education:</b>		
Esther Group	45.00	164.00	Co-op. Program	42,912.64	
Georgetown College		61.00	Total	42,912.64	
Homs Mission Board		4,826.60	<b>Ministerial Relief:</b>		
Income—State Mission Reserve		1,178.13	Co-op. Program	29,800.44	
Individual	101.00	259.25	Designated	22.70	
Ky. Bapt. Foundation		2,168.18	Total	29,823.14	
Ky. Bapt. Hospital		26.75	<b>Southern Baptist Hospital:</b>		
Long Run B. T. U.		50.00	Co-op. Program	238.40	
Long Run B. W. C. Fed.		12.50	Total	238.40	
Ohio Casualty Company		410.28	<b>State Missions:</b>		
Refunds	20.66	20.32	Co-op. Program	95,361.41	
Revival Collections—			Designated	50,898.76	
W. K. Wood		1,460.80	Total	146,260.17	
Southern Baptist Semi.	130.00	562.89	<b>Education in Ky.:</b>		
Spring Meadows		19.00	Co-op. Program	97,745.45	
St. Miss. Reserve Fund		1,500.00	Designated	9,429.39	
Sunday School Board		7,316.64	Total	107,174.84	
Surplus Income—Theodore Harris Fund		292.93	<b>Ky. Baptist Children's Home</b>		
Veterans' Hospital—			Co-op. Program	14,304.21	
Lexington		7.37	Designated	84,823.46	
West Ky. Hospital		8,770.17	Total	99,125.67	
W. M. U. of Ky.		13,675.00	<b>Spring Meadows:</b>		
W. M. U. Tr. Sch.		1,088.38	Co-op. Program	11,920.18	
<b>DISTRIBUTION OF RECEIPTS</b>					
November 1, 1949 to April 30, 1950, Inc.					
<b>Foreign Missions:</b>					
Co-op. Program		119,201.75	Designated	95,602.91	
Designated		87,018.56	Total	107,523.09	
Total		206,220.31	<b>Ky. Baptist Hospital</b>		
			Co-op. Program	9,536.14	
			Designated	660.47	
			Total	10,196.61	
			<b>Church Building:</b>		
			Co-op. Program	9,536.14	
			Designated	4,223.72	
			Total	13,759.86	
			<b>General Fund:</b>		
			Co-op. Program	79,360.30	
			Total	79,360.30	
			<b>Western Recorder:</b>		
			Co-op. Program	3,750.00	
			Total	3,750.00	
			<b>State Mission Reserve Fund:</b>		
			Co-op. Program	10,000.00	
			Designated	1,500.00	
			Total	11,500.00	
			<b>5% Education:</b>		
			Co-op. Program	29,995.64	
			Total	29,995.64	
			<b>Radio Commission:</b>		
			Co-op. Program	4,529.67	
			Designated	106.30	

# Baptist School Directory

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## Awards Made To Bethel Woman's College Grads

HOPKINSVILLE, Ky., June 8.—The Bethel Spirit Cup was awarded to Imogene Polley, Hodgenville, at the ninetyeth annual commencement of Bethel Woman's College here yesterday, and the Christine Hatler Music Medal was given to Frances Ann Berry, Elizabethtown.

The Christine Hatler Music Award was established in 1945 by Rev. and Mrs. H. G. M. Hatler of the First Baptist Church of Princeton as a memorial to their daughter Christine, a Bethel alumna, who in her lifetime was keenly interested in music. It is an annual recognition at Bethel of the outstanding senior music student and is highly prized. Miss Berry is the daughter of Mr. and Mrs. James Lonnie Berry of College Street, Elizabethtown.

The Bethel Spirit Cup is awarded annually by the Alpha Delta Chapter of Phi Theta Kappa, honorary junior college scholastic fraternity to the senior rated highest by vote of the

faculty and the members of Alpha Delta on the qualities of character, leadership, scholarship, and the Bethel Spirit—interpreted as loyalty, co-operation, and friendliness. Miss Polley is the daughter of Mr. and Mrs. A. H. Polley of Hodgenville. She has been president of the Bethel Woman's College Baptist Student Union and secretary of the Kentucky State BSU. She was chosen "Miss Bethel" in her senior year by vote of the students of the College and has won many merited honors and distinctions. Like Miss Berry, she has appeared in many plays at the College and on many programs in Hopkinsville and over WHOP radio station. Both young ladies plan to continue their studies in senior colleges.

They were members of a class of forty-five seniors who received their diplomas from President Powhatan W. James on Monday, after hearing Dr. J. I. Riddle, president of Judson College, Marion, Alabama, deliver the address to the graduates, "Only Daughters."

The members of the Bethel Class of 1950 were peculiarly fortunate in the speakers they were privileged to hear. The Baccalaureate Sermon was preached at the First Baptist Church on Sunday morning, June 4, by Dr. J. B. Weatherspoon, professor of homiletics and head of the department of preaching at the Southern Baptist

## MARY HARDIN-BAYLOR COLLEGE

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Theological Seminary, Louisville. The Vesper speaker that afternoon at the College was the Rev. H. G. M. Hatler, pastor of the First Baptist Church of Princeton, who with his wife, established the Christine Hatler Music award.

The speaker for the alumnae luncheon on Saturday, June 3, was Mrs. J. Lee Moore, Bethel alumna, now Kentucky's first woman member of the State Senate. Seldom are commencement audiences so completely unanimous in their appreciation of the addresses they have heard as were the Bethel audiences at each of the four occasions.

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