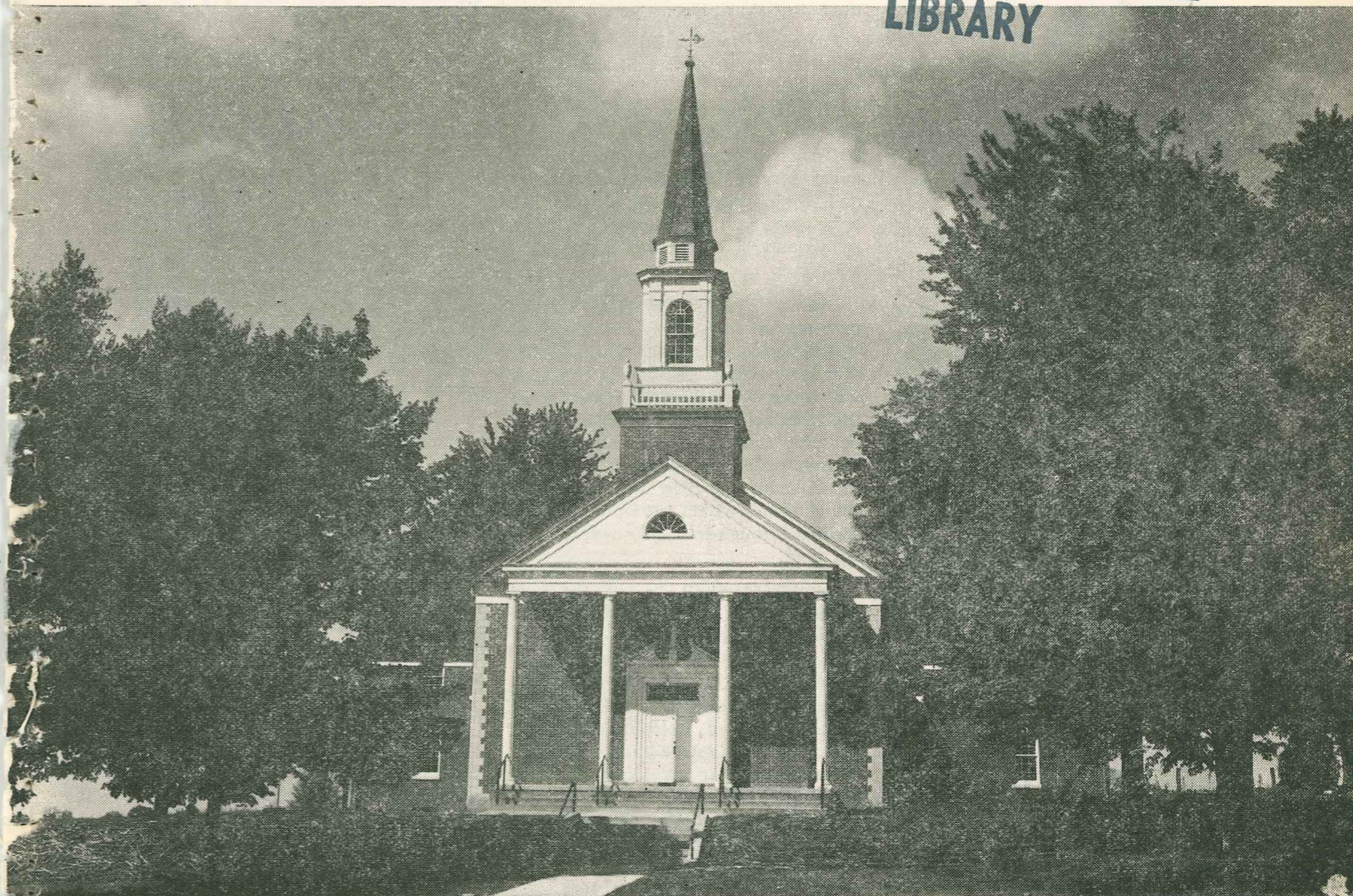


Western Recorder

KENTUCKY SOUTHERN COLLEGE
LIBRARY



New Meeting House of the Old Yellow Creek Baptist Church, near Owensboro. (See article on Page 22).

Vol. 124 No. 28

Kentucky's Largest Denominational Paper

July 20, 1950

Pastor and Mrs. Levon Moore have just returned to the Lawrenceburg Baptist Church following a vacation spent in Mississippi.

Pastor Lewis E. Searcy has resigned the pastorate of Middleburg Baptist Church to accept the pastorate of the Mt. Calvary Baptist Church. His new address is Yosemite, Ky.

Dr. Herbert C. Gabhart, First Church, Williamsburg, Ky., has been preaching in a revival series at the First Church, Erwin, Tenn. John Steen preached at Williamsburg in his absence.

H. L. Carter, field worker of the State Board in the Southern Region of Kentucky, spoke at the Bethel Associational Training Union Rally on June 25 at the First Baptist Church, Russellville.

Pastor W. W. Richardson, Buechel Baptist Church, Buechel, Ky., recently assisted Pastor Jarrett D. Ragan, Spice Valley Baptist Church, Mitchell, Indiana, in a revival meeting.

Pastor L. M. Hamilton, Mount Vernon Baptist Church, Waddy, Kentucky, has been preaching in a revival in recent days with Pastor R. E. Booker at the Fellowship Baptist Church, Baptist Association.

Pastor Ralph E. Webb, Westmoreland Baptist Church, Huntington, W. Va., preached at the Grayson Baptist Church, Grayson, Ky., on Sunday afternoon, June 11, which was the 30th anniversary of the church.

Dan Thomas, field worker, and Miss Mary Ella Davis, elementary worker, both in the Sunday School Department, were with Pastor H. P. Richey at the Adairville Baptist Church in an Enlargement Campaign June 11-15.

Pastor Dewey H. Jones, Catlettsburg, has been preaching in a revival with Pastor Marion Duncan at the Liberty Church in Logan County. While he was away from Catlettsburg his pulpit was supplied by Brethren Bert Caldwell and Bryan Porter.

Pastor Irlan Snyder, Reynolds Station, Ky., had a series of evangelistic meetings at the Macedonia Baptist Church, near Rockvale, Ky., beginning July 17. Pastor Floyd Burns, of Chestnut Grove Baptist Church, in

Blackford Association, did the preaching.

Miss Gayle Major, a former student at the School of Church Music, Southern Seminary, has accepted the position as music director and church secretary of the Shawnee Baptist Church, Louisville. She has been training the choirs at Shawnee since last fall. Brother John Boykin is pastor at Shawnee.

Pastor Gordon Craig Whiteley, West Side Church, Louisville, spent July 6-16 in a revival at the Goshen Church, Glendean, Ky. Pastor Marvin Tate is the pastor there. Pastor Whiteley was pastor at Goshen for six months twenty years ago, and this is the seventh revival he has conducted at that place.

Pastor John E. Huss, Southside Baptist Church, Spartanburg, S. C., started his vacation July 3 with his consecutive service record unbroken, having led 68 services since January 22 with response to the invitation at every service (Sunday A. M., P. M. and Wednesday night). So far 147 have come in the morning, 83 Sunday nights and 83 Wednesday nights—313 additions.

Brother Fred W. Martin, Sturgis, promotional missionary for the Ohio Valley Association, started this spring a house cleaning, asking the churches which have the Western Recorder in their budgets to bring all back numbers for the past six months to the church. The missionary is taking these copies and distributing them to the churches which have not yet subscribed through the \$1.00-a-year budget plan.

Dr. W. Marshall Craig, pastor of Gaston Avenue Baptist Church, Dallas, will be in revival services with Pastor Evans T. Moseley at the Harrodsburg Baptist Church, August 9-16. The revival music will be under the direction of Brother Paul Fox, pastor of the Central Baptist Church, Winchester. The services will be in connection with the Mercer County Baptist Evangelistic Crusade, in which 12 churches and missions will co-operate July 31-August 13.

Pastor E. C. Dockery recently led the Mt. Gilead Baptist Church, Al-lensville, Ky., in a homecoming day, at which time every effort was made to get delinquent members back home. Many responded, and others

would have attended except for the rain. The pastor spoke in the morning, and Pastor C. E. Daniel, Post Oak Church, delivered a sermon in the afternoon. Pastor S. E. Smotherman, Spring Valley, gave the final message of the day.

The Broadway Baptist Church entered its home at 4000 Brownsboro Road, Louisville, on July 2. Pastor Edwin F. Perry preached at the morning and evening hours. The new structure is the first unit in a larger plan. The other building or buildings will be erected as the church grows sufficiently to require the larger accommodations. They have been worshipping for more than two years in temporary quarters at the Norton Hall Chapel, Southern Seminary.

From Rio de Janeiro, Brazil, comes a beautiful little illustrated announcement: "Cora Margaret Kirk takes pleasure in announcing the arrival of her little brother, James Thomas, at Strangers' Hospital, May 22 1950 at 7:50 A. M. Weight, 7 lbs. 3 oz. NOW AT HOME, Rua Maxwell 519, Vila Isabel, Rio de Janeiro, Brazil." The young man, we may add, is a son of Rev. and Mrs. James P. Kirk, missionaries, and formerly workers in the Parkland Baptist Church, Louisville, Ky.

WESTERN RECORDER

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Western Recorder

"Earnestly Contend for the Faith"

Once for All Delivered to the Saints.—Jude 3.

Vol. 124 LOUISVILLE, KENTUCKY, JULY 20, 1950 No. 29

By Robert G. Bratcher
Campinas, S. Paulo, Brazil

An American Adventure

It was a hot, sunny afternoon, and the day-coach of the *Companhia Paulista* express was crowded, as usual. One small station followed another, with the same monotonous similarity of railroad stations the world over. The conductor came through calling the name of the next station, "Americana! Americana!", and several people prepared to disembark.

Soon we pulled into a station no different from the others we had left behind. Yet the name gave us the clue to a fascinating story of despair, courage, raw adventure—an "American Adventure" in fact, as the story was entitled when written up in *O Cruzeiro*, Brazil's largest weekly. Here was the physical setting of a dramatic by-product of the Civil War: the forlorn saga of the indomitable Southerners who, after the Civil War, left their ruined world and went to South America to start a new life. Here they came with their families, and, after a period of traveling and disappointments, a group settled here in this part of the state of S. Paulo.

It is interesting to record the fact that the first Baptist church in Brazil was established before the first Baptist missionary, Dr. W. B. BAGBY, arrived in the land of the Southern Cross in 1881.

That first church, which is no longer, was established in Santa Barbara by a group of these Southerners, September 10, 1871.

In its session of October 12, 1872, the church sent an appeal to the Foreign Mission Board in Richmond to send a missionary to Brazil. This request was presented to the Convention at its meeting in 1873, where it was voted to answer the request. It was only after several years had elapsed, however, and at the instiga-

tion of GENERAL A. T. HAWTHORNE, the leader of the Southern emigrants, that Southern Baptists finally sent their first missionary couple to Brazil.

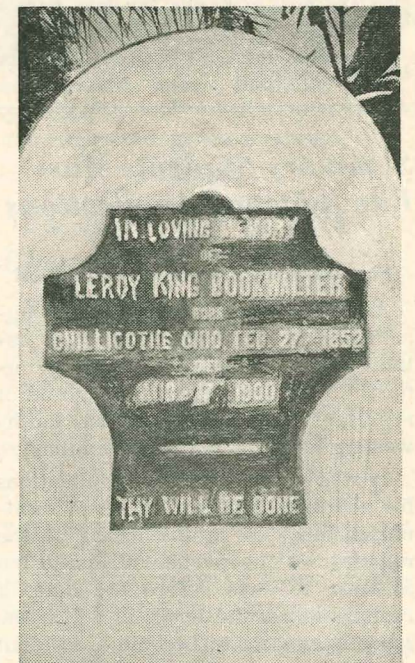
In these eighty-odd years these Americans and their descendants have intermingled and intermarried with Brazilians to such an extent that the third and fourth generations look more Brazilian than American: their dark complexions, tanned countenances, and quick movements would lead one to believe that these are Brazilians, of the stock of the "Bandeirantes," the pioneers who opened up this part of the country; but the blue eyes, and the American speech, with authentic Southern accent, still

betray their lineage. One of these is ELIZABETH VAUGHAN, teacher in our Language School in Campinas, whose grandfather came with his family years ago from Tampa, Florida. Her two sisters AGNES and CHARLOTTE are students in our Training School in Rio.

The only American-born emigrant still living is MRS. EUGENIA CARLTON, now 92 years of age, who came in 1866 from Meridian, Mississippi, as a child of eight, with her father, MR. FINLEY, of South Carolina. He had been to California during the gold-rush in the fifties; and returning from California, via Cape Horn, had stopped off in Rio for a while and fallen in love with Brazil: so hither he came with his family. Mrs. Carlton says that as a girl of eight she was the first [American] to kiss the hand of the Brazilian Emperor, DON PEDRO, II, when he greeted the [North] Americans. There are others, with such names as WHITAKER, MINCHIN, PYLES, NORRIS, PERKINS.

* * *

Some of their descendants we met in the Cemiterio dos Americanos, near Americana, where the Memorial Chapel stands amidst the simple graves where lie these stalwart men and women awaiting the resurrection. As we walk among the graves we read such inscriptions as these, "In Memory of J. G. Minchin, age 84. Confederate veteran, native of U. S."



A typical gravestone showing the birthplace of Chillicothe, Ohio, in Cemiterio dos Americanos.

(Continued on Page 7)

Send A Child to Camp



Pictured above is the group of girls from Spring Meadows all ready to leave for a week's camp and religious training and instruction and Christian fellowship at Clear Creek in 1948.

Here it is time for camp again, and this year more than sixty of the splendid girls and boys at Spring Meadows have asked us to send them to camp this summer. Expenses must be paid from our special camp and recreation fund.

Wouldn't you like to make it possible for one of the sixty to go to camp? The cost, including preparation and transportation, will range from \$15.00 to \$17.00 for each camper.

Seminary Students Must File Advance Applications

By S. A. Newman
Secretary, Inter-Seminary Council

A formal regulation regarding enrollment in our seminaries was established recently by the Inter-Seminary Council, which was composed of representatives from Southern, Southwestern and New Orleans Seminaries.

It was agreed that all applications for entrance into any of these seminaries must be in the hands of the registrar of the particular institution at least 30 days before the date of registration of the terms in which the student expects to become a resident student.

This new policy has been adopted because of the time required for processing the applications. A period of from two to four weeks, depending

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upon the promptness of the references contacted, is required for the approval of the student's application.

Students interested in entering any of these seminaries this year should check carefully on the dates for enrolling and see to it that their applications are in the proper hands at least 30 days prior to that date.

This regulation becomes effective in reference to the fall semester of 1950.

Korean War Will Not Change Preaching Mission to Japan

RICHMOND, Va.—(BP)—The preaching mission to Japan scheduled for this fall will be carried out despite the war crisis in Korea. The announcement was made by Dr. Baker James Cauthen, Southern Baptist foreign mission secretary for the Orient. "There is no change in plans at all," he said. "If we have an out-break of a world war, of course, that would change it, but there is no question at all about the Japanese preaching mission. Now we are going right ahead with all plans for the preaching mission and sending out missionaries to Japan."

HEAR THE BAPTIST HOUR Each Sunday

Speaker: Dr. Forrest C. Feezor
Subject: "Rock or Sand?"

Stations: WCMI, Ashland, 2:30 P. M.; WLB, Bowling Green; WZIP, Covington, 2:00 P. M.; WHIR, Danville, 12:30 P. M.; WKAY, Glasgow; WLAP, Lexington, 2:30 P. M.; WKTM, Mayfield, 7:30 A. M.; WFTM, Mays-



Dr. Forrest C. Feezor

ville, 2:00 P. M.; WVJS, Owensboro, 2:30 P. M.; WPAD, Paducah, 4:00 P. M.; WLSI, Pikeville, 12:30 P. M.; WMTC, Vancleve, 2:30 P. M.; WSON, Henderson. Consult your local radio log for the time of broadcast on stations on which this information is not given above.

Pastor Roy Lyons In Ky. Baptist Hospital

Word comes from Pastor J. Carroll Trotter, of the Forks of Elkhorn Baptist Church, Duckers, Ky., near Frankfort, and assistant moderator of the Franklin Association, of the illness of Pastor Roy Lyons, of the Thornhill Baptist Church, Frankfort, moderator of the same association. "A physical examination some days ago revealed that he has a rather difficult case," says Brother Carroll Trotter, "and he is at present in the Kentucky Baptist Hospital. After some time he will be removed to Hazelwood Sanatorium, Louisville, where he will have to rest for about a year."

Before going to Frankfort Pastor Lyons was pastor of the Grace Baptist Church, Louisville.

July 20, 1950

Sunday School Lesson

By H. C. CHILES, Murray, Ky.

For July 23, 1950

Samuel, The Upright Judge

I Samuel 3:10; 7:3-6, 15-16; 12:1-5

Some of the characters mentioned in the Word of God are so strikingly in contrast to their surroundings that they stand out in bold relief. Samuel is one of such characters. He holds a unique place in the history of the children of Israel. He was the last of the judges. He was the first of the prophets. He also performed the functions of a priest. In his intimate fellowship with God he was very definitely a pattern for the believer.

One cannot read his biography without being impressed with the faithful manner in which he served God. He was a conspicuous example of faith, integrity, patience, self-sacrifice and intercession. And the thing that made him one of the outstanding men of Old Testament times was his childlike trust in God and his obedient response to Him. In his task of piloting the nation through the transition period of its history, his chief concern was to perform it in a manner which would be the most beneficial to the spiritual interests of the people.

I. His Call. I Samuel 3:10

This verse is remarkable for detail. With the simplicity that marks God's dealings with His own, He called Samuel to be a prophet. When He called, Samuel responded by saying, "Speak; for thy servant heareth." He was ready to hear whatever God might care to say to him. This should be the response of every one of us when God calls us to render any service for Him.

II. His Career. I Samuel 7:3-6, 15-16

Against the laxity in morals and the numerous other weaknesses of human nature in the lives of the people Samuel had to contend. In this effort God supported him in a wonderful way. Steadily he won his way into the hearts of his countrymen. Because of his piety and devotion to God, he earned the respect of the nation. He was God's man for the moment, but it was remarkable that

the entire nation would admit as much.

As Samuel went among the people, he zealously reprovved, rebuked and exhorted them. He reminded them of their ancient glory, of the providential guidance which they had enjoyed, of the prosperity which resulted from their faithful obedience, and of the great punishment which had followed their shameful disobedience of the divine commands. He did his very best to make them conscious of their sinfulness, to get them to acknowledge the justice of the punishment which they had received, and to return to God.

Samuel observed the discontent of the people, for they "lamented after the Lord." Their longing for Him was a hopeful sign and Samuel took advantage of it. When they indicated to him that they desired to return unto God in sincerity and in truth, Samuel revealed to them the method of doing so. He told them that they could get deliverance from the Philistines if they would return to God with all their hearts. In order to return unto Him, they must forsake all idols or put away all strange gods from among them. God would not tolerate any rival. They could not expect to be restored to the favor of God until they forsook all false worship.

Samuel also instructed them to direct their hearts unto God and to serve Him only. Casting out their idols was not enough, but they must also worship, obey and serve God if they were to enjoy His blessings. To serve God meant to do His will, to carry out His purposes, to further His interests, and to await His bidding. Serving the Lord is characteristic of all His saints.

In response to Samuel's preaching, the people forsook their idols, and in true repentance fasted and confessed their sinfulness. Their response was wholehearted. They were disgusted with their sinful and idolatrous living. Instead of murmuring against God, they humbled themselves, acknow-

ledged their wickedness, and did as Samuel commanded them.

III. His Consistency. I Samuel 12:1-5

After some forty years of faithful service, the demand of the people for a change of administration was imperative, and under the divine direction Samuel yielded to the request of the people for a king. As far as his direct dealing with them was concerned, his work was done. But ere he took his leave of them, he desired to have it on record, according to their own testimony, that he had ever acted justly and consistently with them.

Samuel laid his entire life before the people whom he had served so long and so faithfully. He was so sure of his consistency that he offered to restore anything that any among them thought that he had taken by fraud. He challenged the people to witness against him, if any knew of a single bribe he had taken, an act of fraud which he had committed, or a deed of oppression of which he had been guilty. He rightly demanded pointed charges or an honorable discharge by all the people. No one arose to bring even the smallest charge against him. With one voice they testified to his absolute uprightness and sterling integrity. They said, "Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand" (vs. 4). Would to God that in these days of graft and corruption through filthy lucre all public officials would so act that they could conclude their public service with such a challenge as that of Samuel, and receive such honest commendation as he received!

New Secretary At First Church, Middlesboro

MIDDLESBORO, Ky., June 24.—Miss Henrietta Jenkins has been employed by the First Baptist Church here as secretary to the new pastor, Rev. Truett Miller, who began occupancy of the pulpit July 16.

Miss Jenkins, whose home is in Harveyton, Ky., was graduated May 26 from Carson-Newman College, Jefferson City, Tennessee. She was formerly on the staff of Euclid Avenue Baptist Church, Bristol, Va.

Along with her secretarial work, Miss Jenkins will help with the young people's activities of the church, thus replacing part of the work done by the former educational director, C. W. Terrill.

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WESTERN RECORDER

By J. H. Thurman, Murray, Ky.

The Safety of the Saved

"And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand" (Jn. 10:28).

The Safety of the Saved is very vitally connected with salvation. Salvation is not complete apart from SAFETY. If one be not SAFE he is not saved. To say one is saved today and lost tomorrow, is to contradict both Scripture and terms. What we claim for one true Christian, we must claim for all true Christians.

If one believes in apostasy or "falling from grace," he necessarily believes also in "salvation by works," for they are both a part of the same system of works for salvation. They stand or fall together. If you are keeping law or commandments to be saved, "ye are fallen from grace," and are "debtor to do the whole law," including "circumcision" (Gal. 5:1-4). Law, works, and commandments as a condition of salvation, have no part or place in the great Bible doctrine of salvation by grace (Rom. 3:20; 10:4; 4:16; 11:4).

This doctrine of SAFETY does not teach that all church members are going to heaven. Some who join the church are deceived and have no salvation. Others may join with impure motives; but only those who are genuinely converted are eligible for church membership, and in due time will reach heaven.

Nor does this doctrine teach that Christians will not fall. They may fall into sin, but they will never fall finally away and be eternally lost (Jude 24). God's work in the heart of the sinner in "regeneration" is never undone and never done over (Heb. 6:4-6; Phil. 1:6).

Reasons Why Any Child of God Is Safe

1. His "life is hid with Christ in God" . . . and . . . "shall also appear with him in glory" (Col. 3:3-4).
2. "Though he fall, he shall not be utterly cast down: for the Lord upholdeth him with his hand" (Ps 37:24).
3. "The Lord forsaketh not his saints . . . I will never leave thee, nor forsake thee" (Ps. 37:28; Heb. 13:5).
4. The believer has eternal life and "shall not perish," and "shall never die" (Jn. 3:16; 11:26).
5. The believer has eaten "by faith" the "Bread of Life" and "shall never hunger"
6. He has also drunk "by faith" of the

them" . . . "I know that thou hearest me always" (Heb. 7:25; Jn. 11:41-42).

20. They are saved by His grace and kept by His power. "By grace are ye saved" . . . "you who are kept by the power of God" (Eph. 2:8; I Pet. 1:4-5; II Tim. 1:12).

21. They are not condemned, and shall not be condemned. "He that believeth on the Son is not condemned" . . . "and shall not come into condemnation" (Jn. 3:18; 5:24).

22. God's everlasting love is set upon them. "I have loved them with an everlasting love" . . . having loved his own, he loved them unto the end" (Jer. 31:3; Jn. 13:1).

23. Nothing can separate us from God's love. "Neither death, nor life, nor angels, nor principalities, nor powers, nor any other creature, shall be able to separate us from the love of God" (Rom. 8:35-39).

24. God does not charge sin to His children. "Blessed be they whose iniquities are forgiven, and whose sins are covered. Blessed is the man to whom the Lord will not impute sin" (Rom. 4:7-8).

25. Their safety depends upon Christ and His atoning blood. "Who his own self bare our sins in his own body on the tree" . . . "It is the blood that maketh an atonement for the soul" (I Pet. 2:24; Lev. 17:11).

26. His empty tomb guarantees their safety. "He was delivered for our offences, and was raised again for our justification" . . . "Who also maketh intercession for us" (Rom. 4:25; 8:34).

27. They are safe "For our conversation (citizenship) is in heaven" and their names are recorded in heaven. "Rejoice because your names are written in heaven" (Phil. 3:20; Lu. 10:20).

28. Christ's perfect righteousness makes them safe. "For Christ is the end of the law for righteousness to every one that believeth" . . . "The righteousness which is of God by faith" (Rom. 10:4; Phil. 3:9).

29. Seven times in Jn. 17:2-24 Jesus speaks of believers as given to Him by the Father. "All that the father giveth me shall come to me; and him that cometh to me I will in no wise cast out" (Jn. 6:37).

30. God gives eternal life, and if what one receives can cease or be lost, it is not what God gives, for eternal life cannot cease. "God hath given to us eternal life, and this life is in His Son, He that hath the Son hath life; and he that hath not the Son of God hath not life" (I Jn. 5:11-12).

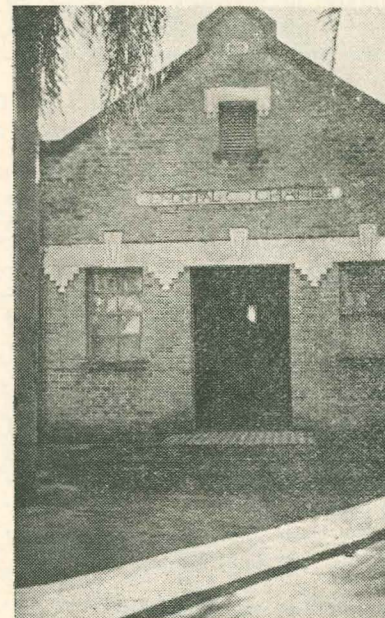
31. "I will make an everlasting covenant with them, that I will not turn away from them" (Jer. 32:40). "If his children forsake my law, and walk not in my judgments, . . . then will I visit their transgression with the rod, . . . nevertheless my loving kindness will I not utterly take from him, nor suffer my faithfulness to fail. My covenant will I not break" (Ps. 89:27-37).

32. The preparation that Jesus is now making for His children makes them safe. "I go to prepare a place for you, and if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am there ye may be also" (Jn. 15:2-3). There will be no unknown and unexpected guest, but every one whose name is recorded in the "Book of Life" will arrive in due time (Ac. 15:18).

An American Adventure

(Continued from Page 3)

Here is the resting place of the doughty leader of this intrepid band, COL. WILLIAM NORRIS. The gravestone has the Masonic symbol on top, and the following words are inscribed: "In memory of Col. Wm. H. Norris, born in Oglethorpe Co., Ga., U. S. A., September 17, 1800, and died July 13, 1893, age 93 years." Near is the tomb of his wife who was born in Pendleton, S. C., and survived her hus-



band only three weeks. There are hundreds of these plain gravestones in this cemetery, and the Brazilian reporter of the article in *O Cruzeiro* was led to write: "We read these inscriptions, restrained and full of the puritan faith. All of them, however, of yesterday and today, reflect neither despair nor suffering, but only faith and austerity. What predominates is an evident conviction about the moral values of life."

It was in this Chapel that we students of the Language School in Campinas have twice held services on Sunday afternoon for the benefit of these "Americanos," as they are called. Both times we held bi-lingual services, having songs, Scripture reading, and sermon, both in English and Portuguese, for the benefit of all who were there. In the small, crowded chapel, was a group of approximately 60 people. In the warm afternoon, to

the accompaniment of the old pedal organ (badly in need of tuning), we sang such old favorites as "What a Friend We Have in Jesus," "Sweet Hour of Prayer," and "The Old Rugged Cross." JIM GARRETT of Georgia, led the singing, and JOE CARL JOHNSON of Texas, preached in English. Then in Portuguese we had an identical service, with GLENN BRIDGES, of Oklahoma, doing the preaching.

In all it was an inspiring hour to us who were there. Not a person of those present had been born in the States—but the singing, the inflection, and the intonation, were all purely Southern. Sitting there in the simple chapel, with a sultry breeze stirring up the drowsy afternoon air, we all felt like we were home again. As we drove back over what would be a typical Southern country road, with its ruts and mud-holes, one of the missionary wives said, "In the nearly two years I've been in Brazil this is the first time I've been homesick!"

An American Odyssey indeed! We honor these intrepid pioneers who, leaving their whole life behind, brought what was essential—their faith in the Lord Jesus Christ—and here in this dark land of the Southern Cross, planted a lasting memorial to that faith.

Gilead Church Holds Coronation Service

LENDALE, Ky.—The Gilead Baptist Church, of which REV. MILLARD BROWN is pastor, held its first GA Coronation Service recently.

All girls who were recognized as having completed forward steps in the GA ranking system were from the Kentucky Baptist Childrens' Home, and trained by MISS FRANCIS BARBOUR of the Home, under whose direction the coronation service was held.

The church was beautifully decorated for the occasion, and the girls marched to the platform in the order of their rank until 24 were before the large audience. Formal recognition was extended the 12 maidens, 8 ladies-in-waiting, 2 princesses, one queen, and one queen with scepter.

MISS BARBOUR herself crowned LOIS

BOYD as queen, and presented PEGGY MIRACLE with her scepter.

Other girls in the Home who have achieved the rank of queen in GA are JEWELL BRUCE and ADA LANHAM. The 3 latter girls were all crowned in formal coronation services at Clear Creek during the summer encampment season.

These girls plan to continue hard work on their forward steps in the hope they can be sent to Cedarmore or Clear Creek this summer.

Many classes, circles, and individuals could sponsor a child from the Home in one of our camps for one week at nominal cost. In fact, \$15.00 would pay all expenses for one child,



Peggy Miracle

including transportation and spending money. The superintendent of the Home, REV. C. FORD DEUSNER states, "We hope there will be some who will decide to do this for our girls and boys in Kentucky Baptist Childrens' Home. Our family is a large one, numbering 204 children. We know that it is impossible for all of these children to go to camp at any one time, but each year we try to send as many as we can. We have never sent less than 22. Boys and girls need what our Baptist camps have to offer in recreation, fellowship, and challenge."

Dr. Clifton J. Allen, Editorial Secretary of the Baptist Sunday School Board, Nashville, Tennessee, delivered the baccalaureate address for Cumberland College, Williamsburg, Kentucky, and Dr. Ralph Waldo Lloyd, President of Maryville College, delivered the commencement address.

The Baptist World Alliance

The eighth meeting of the Baptist World Alliance is about to begin in one of our great American cities—Cleveland, Ohio. It bids fair to be rated as the greatest of the eight.

A piece of literature just received from Cleveland says, "This is your lifetime opportunity: join with 30,000 fellow Baptists." Another statement, a bit more ambitious, is: "We hope to have 75,000 people present in a great demonstration of the spirit of . . . advance." Ten thousand of that number, if expectations are realized, will be young people from all over the earth, with the exception of countries behind the Iron Curtain.

On Sunday afternoon of July 23 there will be the "Grand Parade" of an expected 20,000 Baptists through the streets of Cleveland. Seven bands will furnish music for the march. It will be a mighty spectacle, people from sixty nations, marching under their own flags and dressed in native garb. World-wide in representation, such a parade will have a profound influence. To a world torn by injustices and inequalities and tyranny and religious persecution, those marching Baptists will declare their belief in the competency of the human soul in all matters pertaining to God, and their recognition of Jesus, only, as Lord. From America has gone forth, to the world, renewed hope: from this basic principle of Baptists contained in the New Testament stems hope for world-wide deliverance from political and religious oppression.

The pageantry of that "Grand Parade" and the "Roll-Call of the Nations" to be held Saturday night, July 22, will, with the addresses which are to be delivered, remind the world that Baptists will never be satisfied with anything less than absolute religious liberty for every human being on the face of this planet. Our contention for complete separation of church and state, for the Lordship of Jesus only, for soul liberty, will be voiced again and again.

The world has always needed the Baptist message; it has never needed it more than today!

Our prayers should ascend to God for the Baptist World Alliance. As many as can, should go. Returning, the should, in this great day of spiritual advance, carry its message to the people everywhere.

**The Cold War Got Hot—
Mission Work Crumbles**

Since World War II closed, we have engaged in what international diplomats elected to call a "cold war." Had those words been fraught with less significance they would have lost their meaning long ago, from over-use in newspapers and in political harangue.

But not so with "cold war." Those two words have sharpened with use—biting deeper and deeper with every dangerous international crisis.

Only recently our Secretary of State appealed to thinkers the world over for better words to describe the strained relationship between America and the Iron-Curtain-countries. But who can find friendly adjectives to describe hate?

Anyway, before another name was found, the cold war suddenly turned into the hot war now going on in

Korea. Our men and equipment (mostly ours, that is,) are being rushed to the battle scene. There, hundreds if not many thousands will die in what we will be told is a great cause. And who will say it is not, from the standpoint of human liberties?

No Surprise

IT IS NOT SURPRISING that communists thought they could get away with this little war on a tiny democracy in the southern half of Korea. Had they not been able to completely overrun the far larger democracy across the Yellow Sea—China? Had they not done this with little more than a frown and a few diplomatic words from the United Nations, or America? And had not England already recognized the new regime in China? Why then would the United Nations as a whole, and the United States in particular, think of going to war over a small republic no larger in territory than two of America's smaller states? Thus communistic leaders in northern Korea and China and Moscow must have reasoned.

* * * *

But the war is now on—a war long dreaded and expected: a war which may, though not necessarily, lead to a large-scale World War III, following so closely on the second that the gaping wounds have not more than begun to heal.

Mission Plans Shattered

This Korean War has already shattered plans and work of our Foreign Mission Board. We have on our desk now an optimistic article written by MISSIONARY JOHN A. ABERNATHY bearing the title, "KOREA: WHITE UNTO HARVEST." But by the time the article reached us we had received a telegram from our Foreign Mission Board telling us that Missionary Abernathy and his wife had been flown out of Seoul, Korea, to Japan. They were compelled to flee for their lives, not even having time to bring with them their personal belongings.

Koreans Hungry for the Gospel

The Abernathys had gone to Korea last February. Prospects were bright; hopes were high. The article states that the about 150 Baptist churches in Korea were "wide awake and ready" to attempt great things for God "with just a little encouragement."

Church buildings were everywhere packed with earnest Christians and seekers after light. Abernathy said of them: "I have never seen greater hunger for the gospel and the deeper spiritual truths, anywhere. Most of the church houses had long ago been outgrown and we had services in the yards. In one town we preached to over 200 in the shade of a huge tree. I thought of Abraham's 'Oak of Mamre.' No one was in the sun. It was the same everywhere we went—large crowds and small buildings. At each place, souls were saved.

"Checking my notebook," Missionary Abernathy continued, "I found I had visited fourteen churches, spoken sixteen times, and had seen 127 confess Christ as Saviour . . . It is the same wherever we go—the wide open doors, the whitened harvest, and the terrible fewness of workers deeply impress us. **Is it not a challenge to Southern Baptists to come in with larger forces and help finish the job of evangelizing Korea?** 'The harvest truly is plenteous, but the laborers are few.'"

SOONER THAN HE KNEW, Americans would be coming; not with Bibles and the gospel of the Prince of Peace, but with men of war and guns and tanks and planes and ammunition—the means of destruction and death.

We Ought to Be on Our Faces!

Not only Southern Baptists: the whole Christian world should be prostrated before God in prayer. Under circumstances now surrounding us and blackening the world, are we to go on in the usual way, about the usual things, seeking entertainment while the world sinks into its final destruction?

Pilgrim's Progress Adjudged Most Boring

The July 4 issue of Louisville's *Courier-Journal*, front page, carried an Associated Press dispatch which declared a recent poll had revealed Bunyan's *Pilgrim's Progress* to be the most boring of all the great classics.

The poll was conducted by the Columbia University Press through its magazine, *The Pleasures of Publishing*. Hundreds of editors, writers, booksellers, librarians, literary critics, and amateurs were contacted.

For some years the University Press has conducted polls to determine the ten best sellers: this year it reversed the order to discover the most boring. But bear in mind—the poll for best sellers was based on actual sales: the "most boring" poll was based on *opinion*.

The editor of the magazine is said to have remarked that most of those adjudged most boring were longer than usual, were of the type which attempt to moralize, and carried a "gloomy" atmosphere. He is reported as concluding, "Don't ask us what it proves." Then, according to the dispatch, he "ducked."

Our Comment

We're not surprised that *Pilgrim's Progress* received the heavy end of criticism, nor that the Old Testament was mentioned by some as boring: nor that books which moralize were made the target. It's a wonder the whole Bible was not adjudged "most boring." Perhaps it was by many.

Pilgrim's Progress, as many know, is a story of Christian experience; a soul's journey from nature to grace, from sin's toils to Christian freedom, from earth to heaven.

In reasonable probability those voting it most boring

Mount Vernon Church Shows Many Signs Of Improvement And Growth

WADDY, Ky., July 4.—The Mount Vernon Baptist Church is having gradual growth during the past two and a half years. Many improvements on the church have been made. Handsome new lights now grace the stone entrances to the church. Plans are being made to improve the appearance of the building and grounds.

Since the coming of Pastor L. M. Hamilton there have been 54 additions to the church, 46 of these being by baptism and 8 by letter. The church has sustained continued growth in Sunday school work. The church has voted to organize a Men's Brotherhood. A regular weekly plan of giving to the Cooperative Program was inaugurated July 2. The youth revival movement in the church has had great success. The pastor has continuously sought to enlist the

know little or nothing of the book or of God and His Christ, have had no deep experience in things Pilgrim understood and enjoyed. Certainly it bored them! Bored them about as much as Einstein's Theory of Relativity bores and bewilders those of us who have neither the will nor power to comprehend it. *Pilgrim's Progress* is beyond them.

Unregenerate Man Described

John properly appraised the situation when, moved by the Holy Spirit, he said: "And we know that we are of God, and the whole world lieth in wickedness" (I John 5:19). Paul in like manner described those who reject spiritual truth: "There is not righteous, no, not one: there is none that understandeth, there is none that seeketh after God. They are all gone out of the way. They are together become unprofitable . . . Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: whose mouth is full of cursing and bitterness: their feet are swift to shed blood: destruction and misery are in their ways: and the way of peace have they not known: their is no fear of God before their eyes" (Rom. 3:10-18).

Vanity Fair

Certainly this group of the unspiritual intelligentsia thought *Pilgrim's Progress* boring. They are still lost in the mess and jumble of Vanity Fair. They are the kind who write for many of the papers and magazines now going into Christian homes: their "stuff" discredits that which moralizes, or which magnifies the Christ in his saving grace and power. They elevate the "psychological approach" above the new birth, the intellect above the Spirit of God, human reason above divine revelation, the "human Jesus" above the Virgin-born Son of God, the example of Jesus above his blood atonement for the sins of the world. They are the kind who stand in some of the class rooms and discredit and ridicule our faith in God and his inspired Word, and seek to destroy the faith of those unfortunate enough to be thrown under their corrupting influence.

In our judgment *Pilgrim's Progress*, next to the Bible, is the greatest piece of Christian literature ever written. Every mother and father should seek to understand it and plant its truths in the minds of the children. No wonder the editor of Columbia University's magazine, *The Pleasures of Publishing*, said, "Don't ask us what it proves," and then "ducked."

youth of the church in many ways, and there has been a good response. He has given personal instruction in organ and piano to promising musicians in the church. Two men have been ordained to the work of the gospel ministry—Coleman Burke, on April 10, 1949, and his father, Rufus Burke, on June 25, 1950, each having been called to full-time pastoral work.

The Mount Vernon Church has a great future, and the field is wide open for growth.

Baptist Training Union Dept.

BYRON C. S. DEJARNETTE,
State Secretary

Standing For April Courses

Adult	28,776
Junior	17,073
Young People	15,925
Intermediate	14,107
Administration	3,688

Books

A Winning Witness	5,123
Witnessing For Christ	4,609
Baptist Adult Union Manual	4,104
Living For Jesus	4,045

May Awards By Courses

In May the Kentucky awards by courses were as follows. Administration diplomas 26, seals 18; Adult diplomas 131, seals 620; Young People's diplomas 82, seals 442; Intermediate diplomas 97, seals 302; Junior diplomas 187, seals 476; total 2,381 in 33 associations.

Are You Going?

Are you going to Clear Creek for the Seventh Annual State Training Union Assembly August 12-18? If you are, fine! If not, please let us plead with you to make your plans now to go. Get as many as possible of all ages from your church to go. Write to Prof. L. G. Kee, Clear Creek Springs, Pineville, for room reservations. If you can be there for the banquet at 7 P. M. Saturday (E.S.T.) write him for place.

Youth Week, Sand Spring Baptist

The Sand Spring Baptist Church in Baptist Association observed Youth Week, with 29 Intermediates and 15 Young People holding Youth Week Offices. The church has observed Youth Week four or five times. It is an annual event. The Director, Mr. C. F. Marlowe, writes the following evaluation: "Our Youth Week was a great success this year April 9-16. Our youth filled the responsibilities of offices given them in a fine way, also with good singing and good message with inspiring spirit."

Beat Your 1950 Record!

On June 25, the following churches beat their 1950 record with the attendance listed below:

Central City, First	262
Louisville, Parkland	242
Pleasant Hill (Campbellsville)....	148

THE ADULT CHALLENGE

By D. E. JONES
State Approved Adult Worker

Whither?

Here we are in the midst of another good old summer time. Hope you are all having a grand time enjoying everything you had planned for the summer. Your outings and other social activities should provide some real stimulus for your Union as well as some wonderful fellowship. The vacation you have planned at Clear Creek Training Union Assembly will no doubt prove to be a mountain top experience of spiritual joy which will bring you back home ready to turn the world up-side-down for Christ. Then you just must attend your Regional Convention and feel the pulse of Training Union work in your own locality. All this should bring you out of the summer with a good sun tan and lots of vitamins ready for a genuine up hill climb this fall. Great victories are won by early planning and preparation made well in advance. Are you thinking about your fall enlargement program? Every Adult Union or Department should be laying the foundation now for a great fall advancement. Plan a real inside enlargement to reach your church members and those enrolled in your Sunday school. Your study course could well be planned now by setting dates, selecting teachers, books, etc. Make it a great Training Union revival to reach church people. A fine kick-off meeting might be arranged on a week-day evening with all the Training Union together in a social or some kind of fellowship activity. This would prove a spear-head for your enlargement. Try it and see how it works.

Then we would like to call upon the Adult Unions to lead out in a great program of prayer on behalf of world conditions. The world is now facing the most tragic hour of its existence, we believe. Christian people should gather themselves together in prayer groups all over the country praying that the people in America may turn their hearts back to God in such a way that our country may be spared from destruction.

The Adult Unions can encourage and help build a great mid-week prayer meeting in the church. They should also encourage the establishment of family altars. As a project, they may sponsor a weekly cottage prayer meeting.

Wade House Conducts Elizabethtown Revival

ELIZABETHTOWN, Ky. — Rev. Wade House, well known Baptist evangelist, began a revival meeting here, Sunday, July 2. Services are being held in a large tent located on the high school campus, and crowds are already so taxing the seating capacity that the tent must be enlarged.

The revival will continue through July, at least, with services each night at eight, except Mondays. The pastor of the Severns Valley Baptist Church, Dr. L. E. Martin, is chairman of all the committees, and ministers of the area are co-operating.

Some of the old-timers in the community are saying they have never seen manifested such religious interest.

Charles Welborn Joins Baylor Faculty

WACO, Texas, June 28.—Charles Welborn, the 25-year-old preacher on Southern Baptist's coast to coast weekly radio broadcast last spring, will join the faculty of Baylor University's department of religion in September.

Wellborn is scheduled to appear on the national radio program again each Sunday in October, November, and December.

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ARTHUR W. GARRETT, Vice-Pres.

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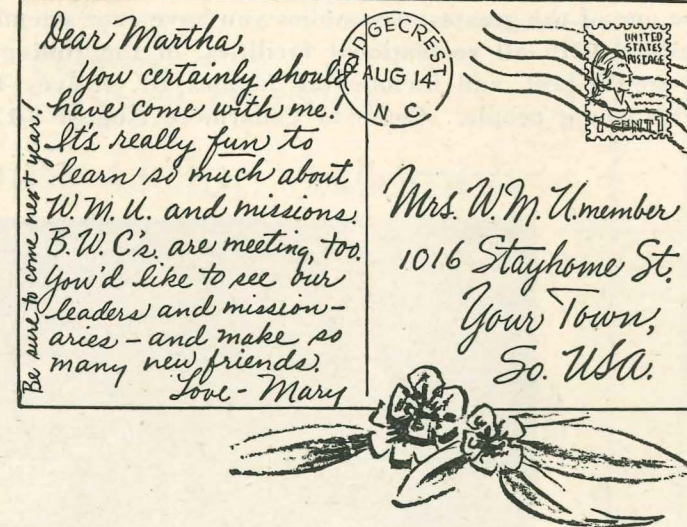
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July 17-August 25
Regular Session September 11
Information on Request
H. D. BRUCE, President

WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON
Executive Secretary



Will You Be a Martha or a Mary?

"Promises to Keep"

That's the theme for WMU Conference at Ridgecrest, August 10-16, 1950. You have promised yourself to take time for building missionary information, meeting missionaries and national visitors. Do it this summer at WMU week. China? Japan? Brazil? Nigeria? all will be represented.

You have promised yourself to meet Miss Alma Hunt, executive secretary, and Miss Margaret Bruce, young people's secretary—do it at WMU Conference.

You have promised yourself to learn about stewardship; Mrs. C. D. Creasman, WMU stewardship director, will teach you at WMU Conference.

You have promised yourself time to let your soul expand in Bible study and worship. At Ridgecrest you will be blessed by messages from Mrs. George R. Martin, Miss Margaret Applegarth, Mrs. J. M. Dawson, Dr. Harold W. Tribble, Dr. Baker James Cauthen and many others.

BWC members who promised themselves rest and relaxation plus a refresher course in missions and methods during 1950 can fulfill that promise in WMU week too. You have promised to seek opportunity to learn more about the leadership of young people in missionary education or-

ganizations. Here is the biggest chance you can possibly have to keep your promise to yourself for their sakes.

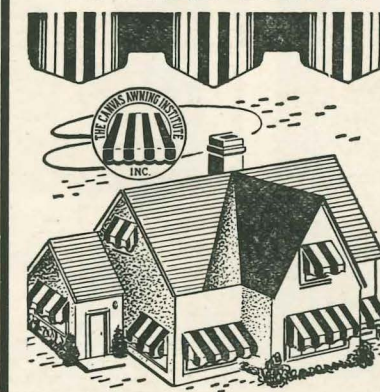
You have promised yourself some leisure to talk with women of other churches about their work for the Lord. You can talk with women from many churches in many different

Brotherhood Started At Kenwood Church

The First meeting of the Kenwood Baptist Brotherhood was held at the Educational Building recently. The session was presided over by President H. M. Carlson. Mr. Carlson introduced Brother Ray Bensing, Associational President of this district, who discussed the duties and privileges of the Brotherhood, and the duties of the officers.

Before starting the election of officers Pastor H. C. Zicafoose led in prayer. Other officers elected, in addition to Mr. Carlson, were: E. R. Snider, secretary and treasurer; J. W. Preston, membership vice president; John Bishop, program vice president; and Tom Metcalfe, activities vice president.

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Spend Training Union Week, August 5-11, At Cedarmore!

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Training Union Week at Cedarmore will be one of the greatest assemblies you have ever attended. The setting is perfect—a great and beautiful estate, with all recreational facilities, in the rolling hills of Shelby County. The speakers and teachers are the best, and include the famous Dr. J. Ivey Edwards, nationally known for his inspiring work with young people. Come to Cedarmore August 5-11. Don't miss this great opportunity!



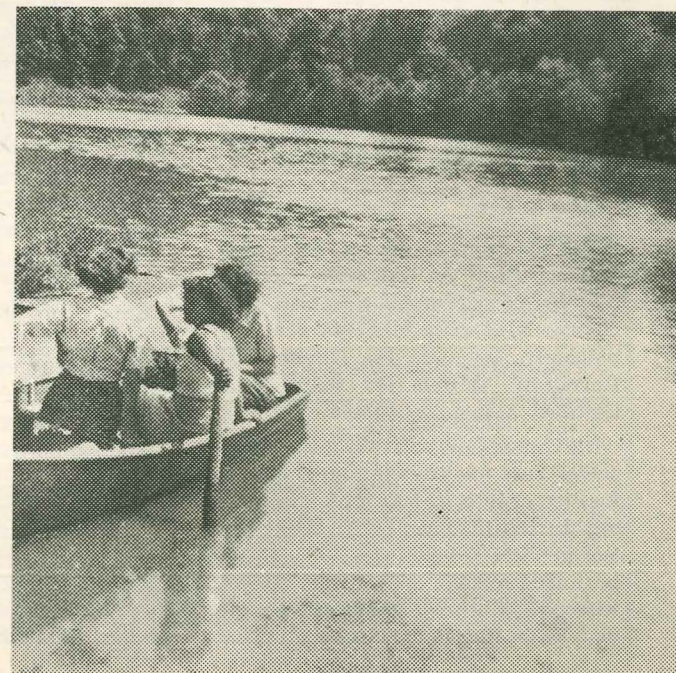
Groups Leaving Main Building to Attend Meeting



Outdoor Service at the Beautiful Bandshell



A Family Barbeque Picnic at Cedarmore



Boating and Fishing Are Good on Dragon Lake

PROGRAM Training Union Assembly

WEEK OF AUGUST 5-11

SATURDAY—

6:00 P.M.—Banquet and Fellowship Hour.

9:00 P.M.—Campfire Meditations.

SUNDAY—Regular Services of the day with visiting Training Unions presenting the program in the various unions Sunday evening.

8:00 P.M.—Evening Service.

MONDAY THRU FRIDAY NOON—

7:30 A.M.—Morning Watch—Rev. Elroy Lamb.

8:00 A.M.—Breakfast.

9:20 A.M. to 10:20 A.M.—Baptist Doctrine Hour.

Our DoctrinesRev. Elroy Lamb

A Faith To Live By—Mrs. Orrin W. Stites, Jr.

The Junior Baptist.....Miss Etta Lea

10:30 A.M. to 11:30 A.M.—Training Union Workshop.

Story Hour.....Miss Christine Hesse

Juniors.....Mrs. Byron C. S. DeJarnette

Intermediates.....Miss Dorothy Blankenship

Young People.....Miss Ava Albro

Adults.....Rev. Byron C. S. DeJarnette

11:30 A.M.—Recess.

12:00 Noon—Lunch.

12:45 P.M.—Quiet Hour.

1:00 P.M.—Rest and Recreation—

Bill Jägers, Recreational Leader

6:00 P.M.—Supper.

7:00 P.M.—Special Interest Hour.

Chalk Talk Drawing.....Rev. Wendell Belew

Visual Aids.....Miss Ava Albro

Public Speaking.....Mrs. F. E. Howard

Personal Religious Problems—

Dr. Hugh Peterson

Others to be announced later.

8:00 P.M.—Worship Service.

8:20 P.M.—Inspirational Message.....Dr. J. Ivey Edwards

9:10 P.M.—Campfire and Other Features.

MAKE YOUR RESERVATIONS NOW!

Write, wire or phone Rev. Marvin Byrdwell, Cedarmore, Bagdad, Kentucky. Rates are as low as \$2.50 per day, including meals! No charge for children up to 2; ages 3-6 half rate.

Inspirational Speaker For Training Union Week



DR. J. IVEY EDWARDS

ORGANIZE A GROUP AND MAKE RESERVATIONS NOW!



One of Many Happy Groups That Have Visited Cedarmore This Season

Mary's Little Lamb

By MRS. JAMES VER LEE

"Mary had a little lamb" when she lived in the mountains, and a big dog, too. The lamb was called "Toodles" and the dog "Big Oodles." She loved them very much and had happy times with them.

Early one morning a terrible thing happened. Toodles found a hole in the fence, crawled through it, and ran away. Big Oodles was watching an eagle that was flying near. When the eagle swooped down, Big Oodles saw the lamb. Barking loudly he jumped over the gate, only to see the eagle pick up Toodles and fly away. At once the big dog started up the mountain to the rescue. He knew where the eagle lived.

The climb was steep and dangerous. The dog's fur coat and feet were torn by thorns and sharp rocks. Once a snake hissed at him, then a lion roared, but he kept on. Running, jumping, walking carefully, he finally arrived at the nest. The eagle saw him and started toward him, but Big Oodles barked and barked. This scared the eagle away, and the big dog stretched over the ledge, picked up the trembling little lamb in his mouth, and started back down the mountain to safety. It was a long, hard trip.

Meanwhile the family awoke, and Mary soon saw that her pets were gone! They searched everywhere. Everybody was puzzled and Mary was

in tears. She couldn't even eat, until Daddy said, "I'm sure that Big Oodles is with Toodles and will bring her back, Mary. Dry your tears, dear, and get ready for Bible Club. It is Saturday, you know."

At club the teacher said, "Our verse today is Isaiah 53:6. 'All we like sheep have gone astray; we have turned everyone to his own way.'" Mary interrupted, "My lit-tle lamp is I-I-lost." The children knew Toodles. They felt sorry for Mary. The teacher said, "We'll ask the Lord Jesus to bring back your lamb, Mary." "Yes," sobbed Mary. The teacher prayed and asked the Lord to help the big dog find the little lamb.

Then the teacher put up a lovely picture of a steep mountainside, with the little lamb hanging in a thorn bush over the cliff and a great eagle in the sky. She held her hand over part of the picture. She said, "You are like this little sheep, children. He was foolish. He went his own way. We do that, too, don't we, children? The verse Isaiah 53:6 says so. The Bible tells us, 'Children obey your parents,' but we disobey them. We go our own way and get into trouble. We have an enemy, too," and she pointed to the big eagle. "Our enemy is Satan. He wants children to come his way.

"But we have a Saviour, the Lord

Jesus (she lifted her hand). Just as this shepherd is stretched out over the cliff to reach down to save the sheep, so the Lord Jesus came to die on the cross to save us. The sheep should die because he ran away, but the shepherd loves him and risks his life to save him. The Lord Jesus loves us and died that He might save us. 'The Lord hath laid on Him the iniquity of us all.'

"What would you think if the sheep would say, 'I like these thorns. It's fun here! I want the eagle to get me and eat me!' Wouldn't that be foolish?" Mary's eyes again filled with tears. She cried out: "I-I-I know my lamb wants to be saved AND I WANT JESUS TO SAVE ME, TOO!" Teacher let Mary read Romans 10:13—"Who-soever shall call upon the name of the Lord shall be saved."

Mary's heart was filled with joy. When she came home, she saw Big Oodles coming down the mountain carrying Toodles in his mouth! Saved! How happy and thankful she was.

You are lost and need a Saviour. God tells us so in His Word. Jesus is willing and able to save you today if you will trust Him.—*American Tract Society—a non-profit organization—Publishers of Christian literature since 1825, 21 West 46th Street, New York.*

CHILDREN: Discipline — Parents would not have to worry so much about how a kid turns out, if they would worry more about when he turns in.—*Reformatory Pillar.*

FOR SALE—SIGNAL BOARD FOR CHURCH NURSERY

With up to 49 numbers, this board is designed to signal the number of a given baby by flashing a lighted number in the auditorium so as to let the mother know that her child needs her. The number is pinned on the baby when brought to the Nursery and a duplicate given to the mother who then proceeds to the auditorium. This enables parents to worship with additional assurance that baby will not be neglected. Price, \$100.00. For further information call or write Dept. C, Western Recorder.

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Henry County Is First District Association To Meet In Kentucky

NEW CASTLE, Ky., July 1.—The Henry Co. Association meets with the Sulphur Baptist Church on the first and second of August this year. This will open the season of the district associations for Kentucky this year, meeting one day ahead of any other.

Pastor Fred Gant will preach the introductory sermon, and Pastor Charles Standridge will preach the missionary sermon.

E. J. Risinger, Pastor At Sunny Side Church, Dies In Louisville

Elmer J. Risinger quietly went to be with the Lord on the evening of June 1, 1950, at his home 432 Wampum, Louisville, Ky.

He was born February 10, 1883, in Jefferson County, Kentucky, the son of Martin and Elton Estes Risinger. He was one of seven children—four boys and three girls.

On December 25, 1908, he was married to Miss Dessie Parson, also of Jefferson County. To this union were born three children—Violet, now Mrs. George Miller of St. Matthews, Ky.; Melvin B., who resides in Orlando, Fla.; and the third child has already gone on ahead. There are three grandchildren in the family circle.

The funeral was held in the First Baptist Church of Highland Park and was conducted by Pastor E. H. McElroy and Mr. Orville Stivers, long-time Superintendent of Education in Jefferson County. Burial was in Pennsylvania Run Cemetery.

Brother Risinger was at one time pastor of Grahn, Kentucky. About 1925 he became pastor of Sunny Side Baptist Church in Bullitt County, Kentucky, and, with the exception of some four years, continued there until the time of his death. When he went to Sunny Side the congregation met in a building that had been erected for educational and religious purposes. But some years ago the church erected a new building, and moved from the school building. We shall not know on earth the full reach and influence of this man of God and of this country church.

May God's gracious blessings abide on his companion and fellow-helper,

and on all the other members of the family circle and church!—*Fred G. Tucker, Long Run Office.*

Shelby County Churches Have July 4 Day At Camp

SHELBYVILLE, Ky., July 5.—Members from practically all of the churches in Shelby County Baptist Association attended a picnic at the Shelby County Camp, close to the Dover Baptist Church on yesterday. Pastor E. N. Wilkinson, Immanuel Baptist Church, Lexington, spoke to the group at 2:34.

Thirteen out of the twenty-four pastors of the association were present for the day.

Three College Students Form Local Youth Revival Team

Bill Ashby, Elza Donan, and Harry Thompson, Louisville college students from University of Louisville, Carson-Newman College, and Georgetown College, respectively, have formed a Youth Revival Team for the summer months.

Boyce Baptist Church Continues Operation By Volunteer Workers

The little Boyce Baptist Church, last located at 1818 Portland Avenue, Louisville, has had many ups and downs since it started. The church seemed too weak to carry on about two years ago and the Long Run Association of Baptists took it over. The church turned over their money which it had in a building fund to the Association and the building at 1818 Portland Avenue was purchased.

January 1, the Association dropped the program due to lack of funds. The minister, Rev. J. O. Reed, Jr., who lived in the building, worked nights, attended the Seminary in the daytime and carried on the work together with the little group of workers left and outside friends.

Pastor Reed graduated in May from Southern Baptist Seminary and accepted a call to a church in South Carolina. The building had been sold to the WMU Training School and were not in a position to continue the program as a Good Will Center.

The little group of volunteer work-

ers from other churches were unwilling to drop this strategic work, where 134 children were enrolled and an average attendance of 50 each Sunday, so they pledged themselves to carry on as they had been doing. They got permission from the Baptist WMU Training School to use the building.

V. J. McNabb, former General Superintendent of Central Baptist Mission, and Friendship Baptist Chapel, is the superintendent of the Sunday school; T. S. (Ted) Reynolds is the minister; and the other workers are: Mr. and Mrs. C. L. Evans, of Parkland; and Miss Mary Elizabeth McNabb, of West Broadway Baptist, (worker with the Juniors); Mr. and Mrs. Reynolds, of West Broadway Baptist (with Intermediates); Mrs. F. Pegg, also of West Broadway (with Beginners); and Mrs. Roy Raner, trained in child evangelism (with the Primaries).

These workers believe the Lord will enable them to "hold the fort" until the Training School can take over.

FALLEN ASLEEP

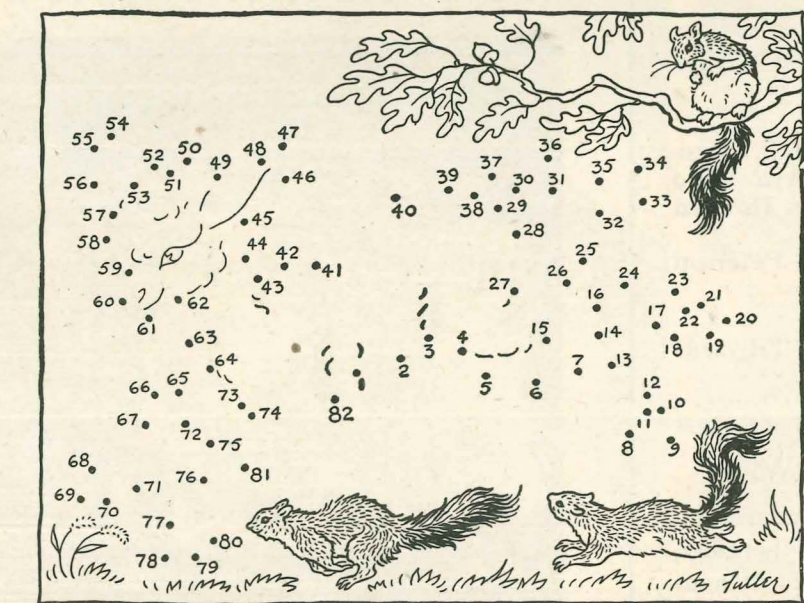
J. W. BROOKS

SHEPHERDSVILLE, Ky., June 16.—Whereas God in His wisdom and love has seen best to call home the spirit of our brother and friend, J. W. Brooks, and whereas we of Little Flock feel a sense of loss in his going, therefore be it resolved, that we express in this way our love and appreciation of our brother who loved this church and in turn was loved and trusted by the members of this body. Resolved, that we who remain could well emulate his walk which was consistent with his Christian profession and characterized by a humble desire to serve the Saviour to whom he had surrendered his all.

Resolved, that we express our sympathy to his wife and commend her to the care of the Lord, and to the children who rejoice that they had the example of such a father whose influence will abide with them always.

Be it further resolved, that a copy of these resolutions be sent to the family, to the Western Recorder, and a copy be kept on the records of our church.—Committee—J. Dan Williams, Pastor, Jr. Robert Ball, Mrs. F. W. Quick.

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The Passing Of W. V. Brack, Long Member Of Porter Memorial

LEXINGTON, Ky., June 14.—In the recent passing of Brother W. V. Brack, the Porter Memorial Baptist Church feels that she has lost one of her finest and most influential members. His going was a great shock to Porter Memorial Church and the community. Mr. Brack had many obligations as he tried to live for others,



W. V. Brack

but nothing ever came before his church. He was employed as Office Manager of the Liggett & Meyers Tobacco Company here in Lexington.

Brother Brack was an honored deacon and trustee in our church. He also held other important offices in our different organizations, choosing to assist rather than to lead. His personality and warmth of heart was re-

flected in many ways, and particularly as head usher. His welcome was personal and friendly, and never to be forgotten. His place will not be easily filled, and his influence will always be with us. Our deepest sympathies are extended to the three daughters and the loved ones.—*O'Ray Weeks, Moderator.*

Ashland Ave., Lexington, Entertains Central Baptist Hospital Group

LEXINGTON, Ky., July 7.—Pastor E. O. Edwards of First Church, Corbin, Ky., presided at a meeting of the Advisory Board of the Central Baptist Hospital June 30 at the Ashland Avenue Baptist Church here. Pastor Clarence Walker and his fine church served dinner to the large board in attendance. "The work of raising money and the beginning of the hospital at Lexington is going forward in a most encouraging way," said Dr. Edwards. "Dr. O. W. Yates, our executive secretary for the new hospital, just can't be beaten when it comes to this sort of undertaking," he continued. The first unit, costing \$800,000, should be up within the course of a few more months.

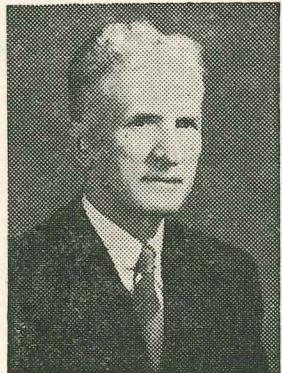
Fifteen Added To Nicholasville Church Following V. B. S.

NICHOLASVILLE, Ky., June 13.—The Nicholasville Baptist Church held its Vacation Bible School the week of June 5-9, and it was one of the most successful ever held at the church. There was a total enrollment of more than 160 in the school, with a high in attendance of 153 on Thursday of the week, and an average attendance of 137.

The climax came Friday morning

when a little evangelistic service was held and 19 Intermediates and Junior boys and girls gave their hearts for the first time to Christ. On the Sunday which followed, 10 of these united with the church for baptism, and a father of two of the boys also came. Also with them there came a fully grown man who gave his heart to Christ, and three others who desired to have their letters changed to Nicholasville Church. In all, 15 were added to the church roll on that Sunday. The Lord blessed our VBS in a great way, and we give Him all the credit.—*Samuel G. Shepherd, Pastor.*

Coming To Conference



Judge John W. McCall

Judge John W. McCall, prominent South-wide Baptist layman, will be one of the speakers at the Pastor-Laymen's Conference to be held with Grace Baptist Church, 811 Bryan Ave., Lexington, Ky., on Aug. 1.

Judge McCall is famous for his appeal to Baptist laymen, and Kentucky men are fortunate in being able to hear him.

Reservations should be made at once by writing to I. J. Finnell, 925 Idlewild, Lexington, Ky. Rooms will be available to those who will need to remain overnight. provided reservations are made.

Little William Curtis Story came to bless the home of Pastor and Mrs. Wilmott C. Story, Versailles, Ky., on June 10. Brother Story is pastor of the Clear Creek Baptist Church, Elkhorn Association. Mrs. Story was the former Miss Virginia Pierce, daughter of Mr. and Mrs. W. C. Pierce, Barbourville, Ky.

PASTOR-LAYMEN'S CONFERENCE

Grace Baptist Church
Lexington, Kentucky
Tuesday, August 1

SPEAKERS

Dr. W. C. Boone Asst. Sec. Geo. Schroeder
Dr. J. S. Bell Judge John W. McCall
Pastor Fred Tarpley Pastor T. W. Spicer

Reservations should be made at once with

MR. I. J. FINNELL

925 Idlewild, Lexington, Ky.

Fort Thomas Girls Participate In Coronation



FORT THOMAS, Ky., July 5.—The Girls' Auxiliary of the WMU of the First Baptist Church, Fort Thomas, closed its year's work with an impressive coronation service. Fifteen girls took part. The highest award was that of Queen Regent which was given Jackie Rhoads. Queen Septre was awarded to Ann Lee. Other Queens crowned that night were Merry Bruce, Nancy Rhoads and Kay Riches.

Other awards were given as follows: Princess to Nancy Taylor, Lady-in-Waiting to Caroline Wilson, Betty Tillman, Joy Lee Munster, and Marcia Freer; Maidens to

Carolyn Taylor, Alice Tyson, Judy Munster, Diana Daly and Dottie Lee.

Pages were supplied from the Sunbeam Band. The Royal Ambassadors acted as ushers. The devotional part of the program was given by Myran Conner; Marta Lee Neff sang, and Mrs. T. E. Dougherty gave the charge to those who were crowned. The program was arranged and conducted by the GA Counselors, Mrs. Neal Daly and Miss Rozellen Griggs, assisted by the Young People's Committee, of which Mrs. Malcolm Rhoads is chairman.

Wife Of Ex-Pastor In North Kentucky Dies In Arlington, Virginia

ARLINGTON, Va., June 28.—Mrs. Libbie Lee Lucas, 66, died yesterday in the Arlington Hospital. She was the wife of Pastor Elmer Lucas, The United Baptist Church, here, a graduate of Georgetown College in 1915, and pastor of many northern Kentucky churches before coming here 23 years ago.

The funeral was held at the Ives Funeral Chapel, and burial took place in Columbia Gardens.

Native of Lexington, Kentucky, she attended school in Chicago, Ill., and became a church missionary of the Ninth Street Baptist Church, Cincinnati, Ohio, until her marriage in 1909. She had aspired to become a missionary to China, and kept up her interest in missionary work in that and other countries throughout her life.

Mrs. Lucas is survived by her husband, already mentioned, three daughters—Misses Elizabeth P. and Mildred F. Lucas, Arlington; Mrs. Lee Collings, Elmira, N. Y.; and two sons—Phillip E. and Charles W. Lucas, Arlington. She also leaves eight grandchildren, one brother and two sisters.

Dayton Pastor Completes One Year At Westwood

DAYTON, Ohio, June 21.—Brother and Mrs. John W. Kurtz and son, Johnny Wayne, age 2½ years, ob-

served their first anniversary with us at the Westwood Baptist Church here on June 18. They are natives of Kentucky. Before coming here, Brother Kurtz was pastor of the Baptist Church at Wilmore, Ky., for five years. He is a graduate of Georgetown College, and attended the Southern Seminary.

Pastor Kurtz led the church in a stewardship campaign in January, and our offerings have doubled since that time. Total offerings for the year were \$35,143.00, with nearly \$21,000 of this coming in during the last five months.

We have purchased time with the Sky Line Broadcasting Corporation, and are broadcasting our entire morning service over Station WONE. We have changed the name of our church from West Side to Westwood, and have voted to re-locate and rebuild our entire church and parsonage. Five beautiful bluegrass acres have been purchased for the new quarters. The new auditorium will seat 1,200, and the educational plant will accommodate 1,000.—*Lee Wiser, Superintendent, Sunday School.*

SUNDAY SCHOOL ATTENDANCE

Church	Missions	Total
Louisville, Walnut St. (4)	266	1,543
Louisville, Ninth and O (1)	231	1,085
Lexington, Ashland Ave. (2)	240	1,012
Lexington, Porter Mem. (2)	328	1,010
Louisville, Carlisle Ave. (2)	202	967
Owensboro, First (1)	89	947
Louisville, Parkland (1)	64	849
Bowling Green, First (1)	56	802
Murray, First (1)	33	799
Maysfield, First	---	784
Evansville, Ind., Grace (3)	237	760
Covington, Latonia (2)	151	727
Lexington, Immanuel	---	715
Frankfort, First (1)	74	684
Hopkinsville, Second	---	666
Lexington, Calvary (1)	20	640
Louisville, Crescent Hill (1)	95	633
Somerset, First	---	628
Danville, First (2)	134	620
Danville, Lexington Ave. (1)	67	588
Ashland, Pollard (3)	122	588
Princeton, First	---	580
Louisville, Victory Mem. (1)	89	564
Paducah, Immanuel (2)	81	559
Louisville, Beechmont	---	550
Evansville, Ind., Calvary (2)	173	545
London, First (1)	31	544
Elizabethtown, Severns Valley	---	538
Lexington, Grace	---	535
Middlesboro, First	---	533
Covington, Calvary	---	528
Louisville, West Edwy. (1)	56	527
Barbourville, First (2)	154	521
Glasgow (1)	41	518
Hopkinsville, First	---	477
Winchester, First (1)	113	464
Campbellsville (1)	40	447
Louisville, Clifton (1)	73	447
Louisville, St. Matthews	---	437
Morganfield (1)	55	431
Corbin, Central	---	429
Williamsburg, First	---	425
Corbin, First	---	423
Louisville, Eastern Pkwy.	---	421
Fulton, First	---	421
Lebanon (1)	59	419
Owensboro, Hall Street (1)	35	415
Henderson, Audubon (2)	98	409
Paducah, First (1)	46	398
Mt. Vernon, First (5)	169	396
Louisville, Meadow Home	---	387
Dayton, Ohio, Westwood (1)	52	381
Winchester, Central	---	379
Henderson, Immanuel	---	376
Shively	---	360
Beechland (near Valley Station)	---	340
Versailles	---	330
Hima, Horse Creek (1)	50	327
Bellevue, First	---	317
Louisville, South Side	---	311
Greenville, First	---	307
Cynthiana (2)	67	305
Middlesboro, Old Yellow Creek	---	297
Middlesboro, E. Cumberland Ave.	---	296
Vine Grove (1)	32	293
Owensboro, Eaton Mem. (1)	31	289
Hall's Gap, Fairview	---	279
Pleasant Hill (near Campbellsville)	---	275
Evansville, Ind., Temple	---	268
Hartsville	---	267
Bruner's Chapel (near Harrodsburg)	---	267
LaGrange, DeHaven Memorial	---	267
Sand Springs (near Lawrenceburg)	---	255
Owensboro, Buena Vista	---	253
Louisville, Shawnee	---	237
Lexington, South Elkhorn (1)	25	236
Mackville	---	234
Mt. Sterling, First (1)	64	234
Monticello, First	---	228
Lawrenceburg, First	---	227
Lexington, Hillcrest	---	225
Sturgis, First	---	224
Frankfort, Thorn Hill	---	224
Owensboro, Crabtree Ave.	---	221
Evansville, Ind., Walnut St.	---	218
Clay	---	216
Auburn	---	215
Louisville, East	---	214
Ludlow, First	---	213
Beech Grove (near Perryville)	---	204
Richmond, Calvary	---	201

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SOUTHERN KY. NEWS

Oak Grove, Russellville Has Record V. B. S.

RUSSELLVILLE, Ky., June 27.—The Oak Grove Baptist Church, Logan County Association, had the largest Vacation Bible School in its history recently with 175 enrolled and an average attendance of 142. The men of the church took their automobiles and trucks and hauled the children to the services. The pay-off came on Sunday when five of the young people were saved. Justus Moore is pastor.

The principal of the school was Brother Curtis Blanchard, a fine young pastor in Bethel Association. The teachers were: Mrs. Vera Simmons, Mrs. Elvis Simmons, Mrs. Cora Smothermon, Mrs. Carl Lamb, Mrs. Justus Moore, Brother Curtis Blanchard and Pastor Justus Moore, the last named being pastor of Oak Grove.

Salem Church, In Gasper River, Becomes Full-time

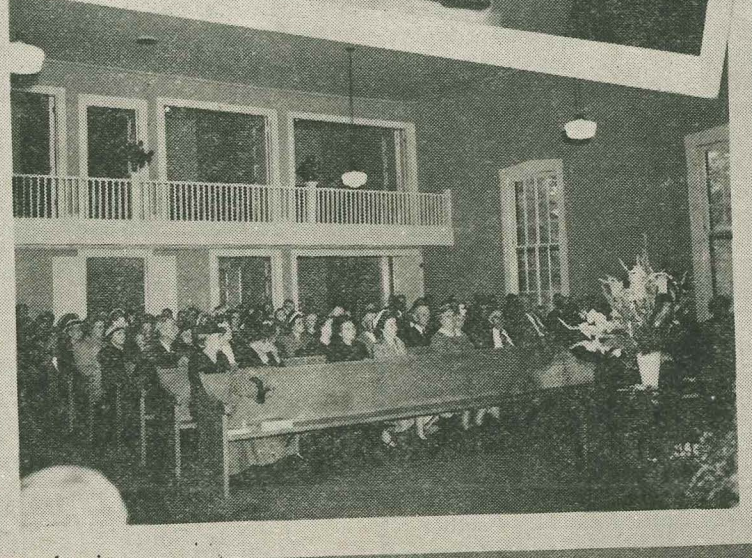
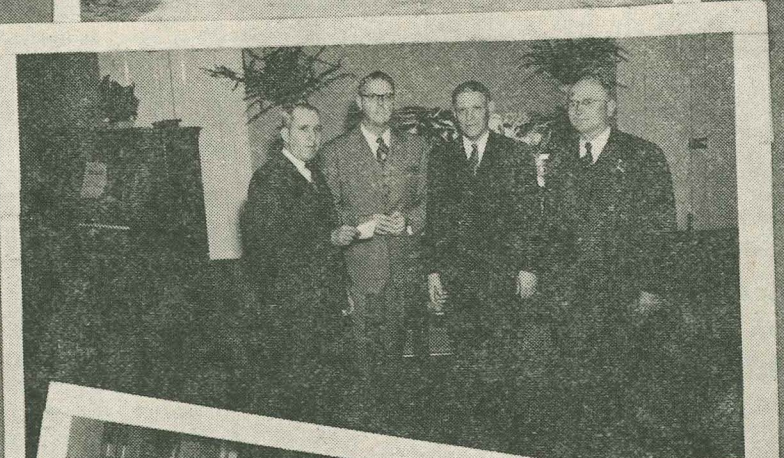
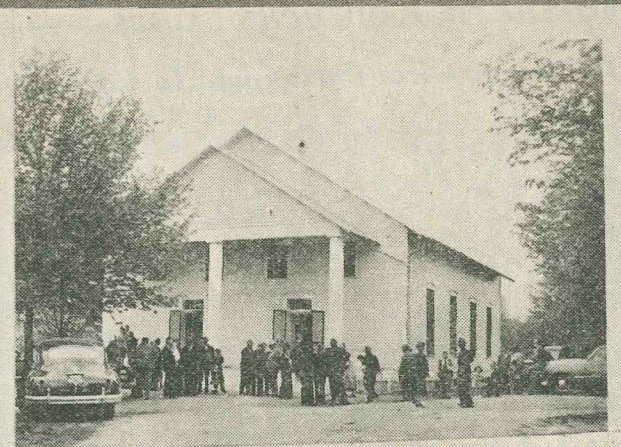
LOGANSFORT, Ky., June 22.—The Salem Baptist Church has started having full-time work, moving Pastor William H. Rogers on the field. This was one of the greatest steps forward the church has taken in its 112 years' history. Also, it is the first rural church in the association to go full-time.

The church has an active Sunday school, Training Union and WMS organizations, supporting regularly the Cooperative Program, and is glad to have a small part in the great work of Southern Baptists.

Progress is being made by the rural churches of Gasper River Association, much of which may be credited to the capable missionary, L. E. Leeper.

PICTURES RECEIVED FROM SULPHUR SPRING DEDICATION

- (1) The newly repaired Sulphur Spring Baptist Church, near Franklin, Ky., on the day of its dedication.
- (2) Four participants on the program: (Left to Right): (a) Unidentified man, (b) Pastor Dexter T. Jones, (c) E. Cecil Stevens, and (d) O. W. Yates.
- (3) Self-help cafeteria style at dinner time.
- (4) Part of the audience in the newly remodeled and redecorated church auditorium.



Western Kentucky News

Girl's Chorus of First Baptist Church, Fulton



FULTON, Ky., June 30.—Mrs. J. B. Manley was recently elected music director of the First Baptist Church, Fulton. She is off to a good start with her work, according to Pastor Lewis D. Ferrell, who says she has organized the Girl's Chorus and the Junior Choir. Shown above is the Girls' Chorus:

Front Row (Left to Right): Beverly Hill, Peggy Adams, Betty Adams, Hazel Bondurant.
 Second Row: Mary Ann Brady, Amelia Parrish, Marilyn Guill, Ann Bowen, accompanist, and Mrs. J. B. Manley, director.
 Third Row: Linda Sams, Betty Meacham, Tommie Sue Sanders, Charlotte Valentine.
 Back Row: Beverly Burgess, Peggy Cummins, Jo Ann Ellis and Betty Gordon.
 Other members of the chorus who are not shown in the picture are: Janet Verhine, June Coplin, Marian Hinkle, Joel Golden, Beverly Blough and Betty Johnson.

Mexico Church Has A Grade A Vacation Bible School

MEXICO, Ky., June 20.—Mexico Baptist Church, J. H. Adams, pastor acting as principal, conducted a Grade A Vacation Bible School June 5-16 with an average attendance of 85. One of the remarkable things of this school was the adequate number of qualified teachers for each department along with splendid discipline on the part of the pupils. At best two decisions for Christ and His Church were made.

Commencement exercises for the school were held at the evening service June 18 with a large attendance of parents.

Martinez And Dibble In Revival At Walnut Street Church In Owensboro

OWENSBORO, Ky., June 23.—Angel Martinez, assisted by Mel Dibble, closed a series of revival services at the Walnut Street Baptist Church here Sunday night, June 4. There were 80 additions to the church—60

of them being by baptism, 19 by letter and 1 by statement.

It was one of the greatest meetings ever held in the Walnut Street Church. On Monday night of the second week police estimated that approximately 300 people were turned away from the church.

Martinez and Dibble certainly make one of the most powerful revival combinations that I have ever seen, and I personally, most heartily, endorse them and their work together.—
Van Eaton, Pastor.

Two New Deacons Are Ordained At Kuttawa

KUTTAWA, Ky., June 22.—Recently there was a council called to ordain Cecil M. East and Roy Clift to the office of a deacon in the Kuttawa Baptist Church. Pastor H. Bernard Deakins called the council to order

after he was elected as moderator. Brother L. J. Knoth, a former pastor of this church, now retired because of bad health, but still actively engaged preaching as a supply, for funerals and for weddings, was chosen to question the candidates as to their call to and consecration for the office of a deacon. Brother H. Ernest Yates, the Sunday school superintendent, was elected as clerk. Brother H. R. Early, pastor of the Eddyville Baptist Church, gave the church and candidates a charge as a combined message. Brother Leon Winchester, the newly called pastor of New Bethel Baptist Church, led the ordination prayer. A number of ordained brethren from several neighboring churches were invited to participate in the laying on of hands in separation for service.—
H. Bernard Deakins, Pastor.

New Henderson Mission Called Hyland Chapel

HENDERSON, Ky., June 25.—Hyland Baptist Chapel is the name adopted for the mission of the Audubon Baptist Church which is located in Audubon Heights, East Henderson, according to Pastor A. A. Thacker of the mother church.

This mission maintains a continuous program of evangelism, he says, and it has witnessed 30 professions of faith this year. Eleven of these came through a recent VBS. A number of members have been received by letter.

The new name is topographical. It still carries the idea of the Heights. Audubon Baptists hope that the new name will become descriptive of the spirit of achievements in the Lord, and that it shall always shed glory and joy and honor upon Audubon's pastor and people.

Texas Evangelist In Greenville Meetings

GREENVILLE, Ky., June 17.—Evangelist Oscar Wells, Lubbock, Texas, has been with Pastor J. H. Lyon at the Second Baptist Church, here in a revival meeting. It was scheduled to run during June 4-14, but it turned out so well that it was carried over to the fifteenth.

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Presbyterian Preacher Unites With Baptist Church At Inez

INEZ, Ky., June 24.—Revival services were held in the Missionary Baptist Church of Inez, June 11-18. George A. Jones, Bardstown Junction, Kentucky, did the preaching for the meeting. The music was directed by Brother Alex Booth, Jr., Warfield, Ky. There was a ready response at the first service on the part of the church, consecrating themselves anew to the cause of Christ. All the services were well attended and a deep spiritual atmosphere pervaded the entire meeting. There were six professions of faith, five of them uniting with the Inez Church, and one with the Warfield Church. All of these were adults. Five of the candidates were baptized by Brother Jones on Sunday afternoon. Brother Alex. Booth, coming from the Presbyterian ministry, was one of those baptized. He plans to continue in the gospel ministry with the Baptists.

Members of the Inez Church are praying that God will soon send them a pastor and leader who will direct them in this great enterprise.

Two New Deacons Are Ordained At Wildwood

ASHLAND, Ky., July 5.—Brethren Curtis McComis and James R. Keach were ordained as deacons of the Wildwood Church, Sunday afternoon, June 18. Pastor S. M. Meade, father-in-law of Keach, gave a charge to the men and to the church.

The associational missionary, Bert Caldwell, questioned the men and they gave an inspiring testimony of Christian understanding and doctrinal soundness. William Mills, deacon, acted as moderator; Fred Powers, deacon, presented Bibles from the church. Walter Lowery, deacon, led in the prayer of ordination.

Both of these men are young and are active in all of the work of the church.—Clal B. Rodgers, Pastor.

Dr. Gabhart Is Honored By Williamsburg Club

WILLIAMSBURG, Ky., July 8.—At its last meeting of the fiscal year, Friday night, June 30, the Williamsburg Rotary Club named Dr. Herbert C. Gabhart, pastor of the First Baptist

Church, "The Rotarian of the Year." This honor was conferred because of Pastor Gabhart's ability as a leader in community affairs. The people of Williamsburg consider this an outstanding honor as the majority of the leading citizens of this city and community are members of this club.

Dr. Gabhart was a leader on two special occasions which attracted attention. First, he suggested and led in an inauguration exercise, in which all of the county and local officials were publicly sworn in in an impressive ceremony. The other occasion was Youth Week, which exercises the club sponsored and Dr. Gabhart guided to a marked success.

L. W. Buchanon Holds VBS At Artemus Church

ARTEMUS, Ky., June 20.—Under the leadership of Rev. L. W. Buchanon, with a devoted staff of workers, the First Baptist Church of Artemus had its best Vacation Bible School since our pastorate here. We had an all-time high enrollment of 128, with a daily average of 99.—A. S. Marsee.

Oneida Church Ordains Seven New Deacons

ONEIDA, Ky.—At the morning worship hour of July 2, GOLDEN HENSLEY, PRESTON BAKER, MELVIN BURNS, OMER HENSLEY, RALEIGH ALLEN, HIRAM BURNS, and THEO HENSLEY were ordained as deacons by the Oneida Baptist Church of this place.

REV. G. R. HENSON, pastor at Dry Ridge, Ky., preached the ordination sermon, and PRESIDENT D. CHESTER SPARKS of Oneida Institute led the prayer. The addition of these seven gives the Oneida Church twelve deacons. REV. LYN CLAYBROOK is pastor.

Two Substantial Gifts Made To Library Of Magoffin Institute

MOUNTAIN VALLEY, Ky., July 10, 1950.—A library of 1,000 volumes and \$500.00 have been bequeathed to the Magoffin Baptist Institute.

The late Miss Jennie Swope of Lancaster, Kentucky, left \$500.00 to be used by the Baptist church located on the Magoffin Institute property.

The 1,000 volume library was re-

ceived from the late Mrs. Eugene Levering, of Baltimore, Md. The library contains a number of first editions, collectors' items, and author's autographed copies.

More than 8,000 volumes are now classified in the library of the Magoffin Baptist Institute, according to President D. M. Aldridge.

Corbin Night Program Broadcast On Radio

CORBIN, Ky., July 7.—The First Baptist Church here enjoyed a successful youth revival during June 18-25 with Walter Price, Georgetown College, leading the singing. There were six additions to the church by baptism. Dr. E. O. Edwards is pastor of the church.

The services of the First Baptist Church of Corbin are being broadcast every Sunday night over Radio Station WCTT, Corbin, from 7:30 P. M. to 8:30 P. M., EST.

Gleanings

The Crittenden Church in Crittenden Association had 216 in Sunday school on July 9. This is the first time in the history of the church that attendance has reached or passed 200.

Rev. F. C. Tuttle, with the assistance of Rev. A. B. Cash and Rev. Harry Jacobs, in co-operation with Greenville Association, are to hold a meeting in Frenchburg—the only county seat town in Kentucky without a Baptist church. The meeting will begin July 17.

The Sesquicentennial Musical Revue of the history and development of music in the mountains, held on Sunday night at the Prestonsburg City Ball Park was dedicated to Mr. William Dingus, who is loved and honored by all. Mr. Dingus is the 92-year-old senior deacon of the Irene Cole Memorial Baptist Church, Prestonsburg, according to Pastor Lloyd W. Benedict.

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Sunday School Department
 W. A. GARDNER,
 State Secretary

Twenty-third and Broadway Is Standard

Superintendent Owen Raymer and Pastor H. E. Rowlett report that the Twenty-third and Broadway Sunday school in Louisville is standard. This brought our total on the third of July to 164.

Four More Workers

When we printed the poster advertising the Sunday School Conference program for Clear Creek August 7-11 we did not have pictures of four of the workers and we are giving them here.



Rev. J. S. Haskins

Rev. J. S. Haskins, pastor of the Baptist Temple in Louisville, will be one of the pianists. He is a great pianist and organist as well as a good preacher.



Mrs. Cleary Fightmaster

Mrs. Fightmaster is also an accomplished musician and will have charge of one of the pianos. Her home is in Carlisle.



Miss Mary Virginia Lee

Miss Mary Virginia Lee, the head of the department of Intermediate work of the Sunday School Board, will be in charge of the Intermediate conferences. That means much for this work.



Mrs. Will S. McCraw

Mrs. Will S. McCraw, head of the department of Extension work at the Sunday School Board is to lead the Extension department conferences at Clear Creek during the Sunday school conference. She is one of the best leaders we have.

Campaigns In Ohio County

A good week of simultaneous Sunday school campaigns was had in Ohio County with twelve churches co-operating. Nearly 400 people attended the training classes at night. Each church took a religious census and many new officers and teachers were enlisted. The following churches participated: Beaver Dam, Central Grove, East Fork, Clear Run, Hartford, McHenry, New Zion, Pond Run, Rockport, Rosine, West Point and Walton's Creek. Over 4,000 possibilities were listed as compared with an enrollment of 1,578 in the twelve Sunday schools. Missionary H. A. Bickers arranged for the campaigns and did his best to make them successful.

CLASSIFIED ADS

Advertisements under these headings cost only five cents per word, including initials and addresses.

Minimum charge \$1.00. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

WANTED URGENTLY one volume, Brown, Driver, and Briggs Hebrew Lexicon by Louisville pastor who loaned his out and it was never returned. Address Dept. F. Western Recorder.

The First Baptist Church, Jellico, Tenn., has called as its new pastor Rev. Richard R. Lloyd.

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 3rd. and Ky. ● Louisville, Ky.

Sixtieth Anniversary of Yellow Creek Church

OWENSBORO, Ky.—The Yellow Creek Baptist Church observed an anniversary service on Sunday, May 28, 1950. One year ago, May 29, 1949, this church occupied a new building for its worship service. This past year the church has made great progress toward the completion of this new building [See page one].

The Yellow Creek Baptist Church is located in the Thurston community, about four miles east of Owensboro, Kentucky. This church was organized March 20, 1889, with an enrollment of twenty-eight members. In the summer of 1889, a building was erected. The building was a one-room frame structure of 28 feet by 40 feet, being dedicated September 29, 1889.

It was beautifully located on a sloping lot covered with Kentucky bluegrass and shaded with large beech, maple, oak, and hackberry trees.

The church in 1889 bought ground to be used for a cemetery. Since this time the church has maintained a beautifully kept rural graveyard.

In 1937 a wing was added to each side of the building making four rooms for Sunday school. In 1945 the church membership realized it had outgrown this building and early in 1946 began plans for a new building. In 1948 the old building was removed from its original site and a ground breaking exercise was observed on the morning of July 8, 1948.

The church observes on every tenth

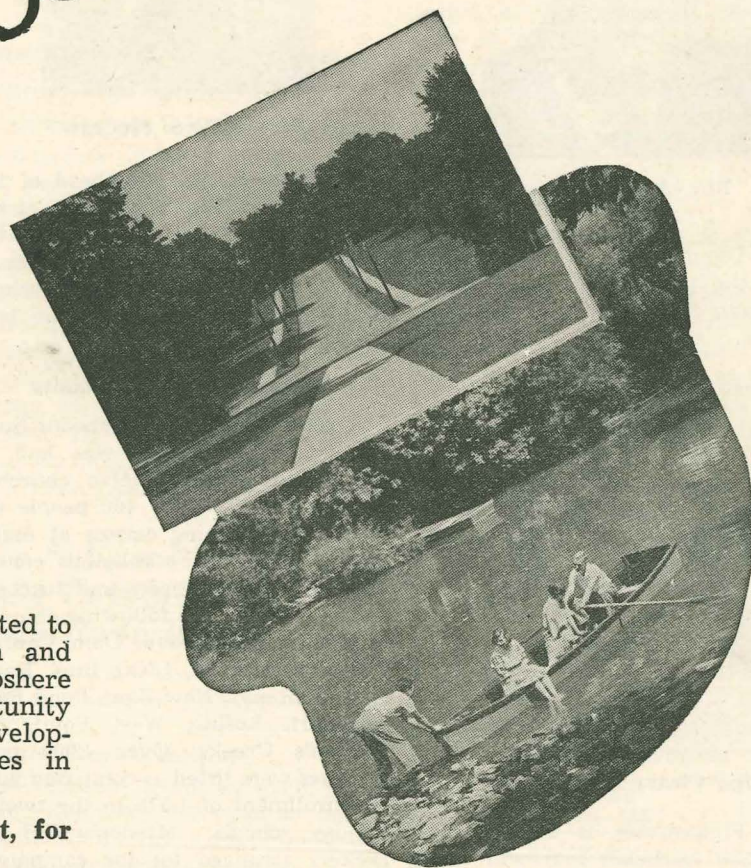
anniversary since its founding, an anniversary service. On every occasion Psalm 96 has been read. Only one of the charter members is now living. This service was observed in March, 1949, with church enrollment 282, of whom 222 were resident members; 148 enrolled in Sunday school and 51 in Training Union.

In these sixty-one years the church has grown in membership from 28 to 320, of whom 242 are resident members. Sunday school enrollment is now 292 and 69 are enrolled in Baptist Training Union.

Pastor F. C. Tuttle, Stanton, Ky., reports a gracious revival in which Pastor Donald Wells of Pollard Baptist Church of Ashland was evangelist. John Cromwell assisted in the singing. There were twenty-seven professions of faith, and twenty-two have already been baptized with others to follow soon.

Georgetown

“Out of the richness of the past comes the beauty of the future.”



Georgetown College is dedicated to the training of young men and young women in an atmosphere which affords every opportunity and encouragement for the development of the spiritual values in living.

Write S. S. HILL, President, for further information.

BOOK REVIEWS

HOMILETIC THESAURUS ON THE GOSPELS (Mark-Luke), by Harold F. J. Ellingsen, Baker Book House, Grand Rapids 6, Michigan, price \$4.50.

This is the first of a three-volume set. In this series the author works through the four Gospels, selecting significant texts and passages, and around each he assembles complete sermons, extensive outlines, brief outlines, expository excerpts, apt illustrations, practical lessons, appropriate poetry and the like—selected from the writings of more than 250 preachers and scholars of the past centuries, besides much original material. Each passage has been elucidated by two, three, or more articles. This is material not found in the usual homiletic literature.

There is a comprehensive index in each volume, plus a cumulative index in the third volume, placing material on any text or topic at your finger tips.

GIANT IN THE LAND, by Hortense Woodson, Broadman Press, Nashville, Tenn. 164 pages, price \$2.50.

This is the Biography of William Bullein Johnson, the first president of the Southern Baptist Convention. The book gives a good insight to the conditions prevailing between the North and South at the time of the organization of the Southern Baptist Convention in the First Baptist Church in Augusta, Georgia, in 1845. This giant of Christian statesmanship steered the new Convention through the first years of its stormy history. The book is well written, and should be read widely by our Baptist people as a background to our present position in the Southern Convention.—L. C. R.

THE MYSTERY OF THE KINGDOM OF GOD, by Albert Schweitzer, The Macmillan Co., 60 Fifth Avenue, New York 11. 174 pages, price \$3.00.

Students of the New Testament, and especially those who are interested in the subject of the “Kingdom of God” will find this book stimulating and thought provoking. The reader may not agree with the author’s position, or interpretation of certain Scripture passages relative to the Kingdom of God, yet the book will stir the reader to a more careful study of the subject.—L. C. R.

THE POWER OF PENTECOST, by John R. Rice; Sword of the Lord Publishers, Wheaton, Ill. 431 pages, price \$3.00.

The alternate title of this book is “The Fullness Of The Spirit.” While the reader may not agree with the author in his interpretation of the “filling of the Spirit” he will find a very comprehensive treatment of the subject of the Holy Spirit in the life of the believer. Doubtless some misunderstood questions relating to the Holy Spirit’s work are dealt with in a forthright manner. Preachers would do well to spend some time with this book.—L. C. R.

MY BIBLE AND ME (paper), price 25c. Moody Press, 820 N. LaSalle St., Chicago 10, Illinois.

This beautiful little book will impress the growing child with the truth that God includes the little one in His love and care. There has been need for such a work. Too often the child has been permitted to regard the providences of God

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as only general, and has not been made to know that God deals with the individual, even with a child. This little work will serve a good purpose with children.

PRAYER, by John R. Rice; Sword of the Lord Publishers, Wheaton, Ill. 328 pages, price \$2.00.

The sub-title is “Asking and Receiving,” and is an heart-searching discussion of the subject of prayer. Many will not agree with his chapter on “Praying Through,” “Fasting and Praying,” and “Praying for Healing,” but there is so much of value on the subject of prayer that the book should have a place in every preacher’s library.—L. C. R.

The Cooperative Program Offering

By W. C. Boone General Sec’y.

In June of this year, Kentucky Baptists gave a total of \$128,544.67 through the Cooperative Program—an increase of \$27,072.72 over June of last year.

Most of the churches merged their supplemental offerings with their regular Cooperative Program contributions: so it would be difficult, if not impossible, to tell exactly how much was given on the twenty-fifth anniversary of the Cooperative Program. One very gratifying thing is: many of the smaller churches which had not given much, if anything, to the Cooperative Program this year, made an offering in June.

FOR THE FIRST EIGHT MONTHS of this General Associational year, receipts through the Cooperative Program reached a total of \$820,793.26—an increase of \$106,339.83 over last year. Total gifts to all purposes through the State Mission Board have been \$1,329,251.99—a slight gain over last year. (Designated gifts this year have decreased, while Cooperative Program gifts have shown a large increase.)

It is not too late to take the supplemental offering for the Cooperative Program, if your church has not done so. We can furnish special envelopes and literature on this offering free of charge to all who write for them.

Church treasurers who have not sent in their church’s offerings for the Cooperative Program are urged to mail them at once to the Baptist State Board of Missions, 127 East Broadway, Louisville 2, Kentucky.

FALLEN ASLEEP

MRS. SALLIE DUNN

OWENSBORO, Ky., June 15.—Mrs. Sallie Dunn passed on to her Heavenly Home May 6, 1950, after patiently suffering for some time. We as Docras Class of Seven Hills Baptist Church, extend our deepest sympathy to her bereaved husband and family.

Mrs. Dunn endeared herself to all who knew her by her graciousness, gentleness and truly Christian character.

She was a devoted member of Seven Hills Baptist Church. She loved her church and faithfully attended as long as her health allowed. She will long be remembered for her faithfulness.

Therefore, be it resolved that in the Home going of Mrs. Dunn, the church has lost a faithful member, the Docras Class a willing worker, the family a loving wife and mother.

Be it further resolved that a copy of these resolutions be sent to the family, a copy to the Western Recorder, also copy placed on the Minutes of Docras Class.—Mrs. J. M. Hagan, Mrs. C. P. Wells, Owensboro, Ky.

OSCAR W. McCARTY

WHEREAS Almighty God has seen fit in his own time to take from the fellowship of the Fourth Avenue Baptist Church of Louisville our brother Mr. Oscar W. McCarty;

AND WHEREAS Brother McCarty was a member of this church for many years, during which time he stood loyally by his church and its pastors;

AND WHEREAS he served his church through the Sunday school and official boards and at his passing was serving as a life-deacon—having been elevated to that office on September 11, 1935;

AND WHEREAS he was held in high regard as a Christian gentleman, active in any movement for the up-building of the community;

AND WHEREAS he was a man of integrity and a staunch contender for those principles which brought out the noblest in his fellowmen—this being exemplified in his loyal support of the Boy Scout movement, which organization honored him in many ways;

NOW THEREFORE BE IT RESOLVED that in the passing of our brother this church has lost a true and sincere friend and member; that his widow has lost a devoted companion; that this city has lost an upright citizen.

AND BE IT FURTHER RESOLVED that a copy be sent to the bereaved family, and that a copy be sent to the Western Recorder for publication.—Committee: Morton Walker, George H. Weise, Chmn.

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E. L. Henderson is the New President of American and World Medical Associations

By BRUCE UNDERWOOD, M.D., Secretary and General Manager
Kentucky State Medical Association, Louisville, Ky.

Two precedents were set when ELMER L. HENDERSON, M.D., Louisville, was installed as president of the AMERICAN MEDICAL ASSOCIATION at



Dr. E. L. Henderson

the annual meeting in San Francisco, June 27, 1950.

Kentucky now is the first state to have produced seven AMA presidents, and this was the first time an inaugural ceremony has ever been carried on nation-wide radio broadcasts, in 103 years of AMA history.

DR. HENDERSON'S address was carried by the American Broadcasting Company and the Mutual Broadcasting System.

The Kentucky surgeon was born in Garnettsville, Kentucky, in 1885, and was graduated from the University of Louisville Medical School in 1909. He has been president of the JEFFERSON COUNTY MEDICAL SOCIETY and the KENTUCKY STATE MEDICAL ASSOCIATION, and in October will be inducted as president of the WORLD MEDICAL ASSOCIATION. It will be the first time a physician has led both the WMA and AMA at the same time.

Other AMA presidents from Ken-

tucky were: HENRY MILLER, M.D., 1859; D. W. YANDELL, M.D., 1872; J. M. MATTHEWS, M.D., 1899; L. S. McMURTRY, M.D., 1905; IRVIN ABELL, M.D., 1938; and FRED W. RANKIN, M.D., 1942.

[EDITORIAL NOTE: Dr. E. L. Henderson and his wife are members of the Walnut Street Baptist Church, Louisville. His election as president of the American Medical Association and the World Medical Association concurrently is reminiscent of the late Dr. E. Y. Mullins when he was president of the Southern Baptist Convention and the Baptist World Alliance at the same time. Dr. Henderson has been for many years a surgeon on the staff of the Kentucky Baptist Hospital.]

Southeastern Seminary Board Names Committee To Nominate President

WAKE FOREST, N. C.—(BP)—The new Southeastern Seminary, one of two established this year by Southern Baptists, held its first board of trustee meeting on June 20. According to John W. Kincheloe, Jr., Raleigh, new secretary of the board, the meeting was "characterized by prayer, enthusiasm, and earnest discussion." Officers elected are C. C. Warren, Charlotte, chairman; Leo Green, Gainesville, Florida, vice-chairman; and William L. Wyatt, Raleigh, treasurer.

A committee was appointed to bring nominations for president. It included W. Perry Crouch, Asheville, chairman; Fred F. Brown, Knoxville, Tenn.; Claud B. Bowen, Greensboro; W. Marshall Craig, Dallas, Texas; and Harold W. Seever, Mobile, Alabama.

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