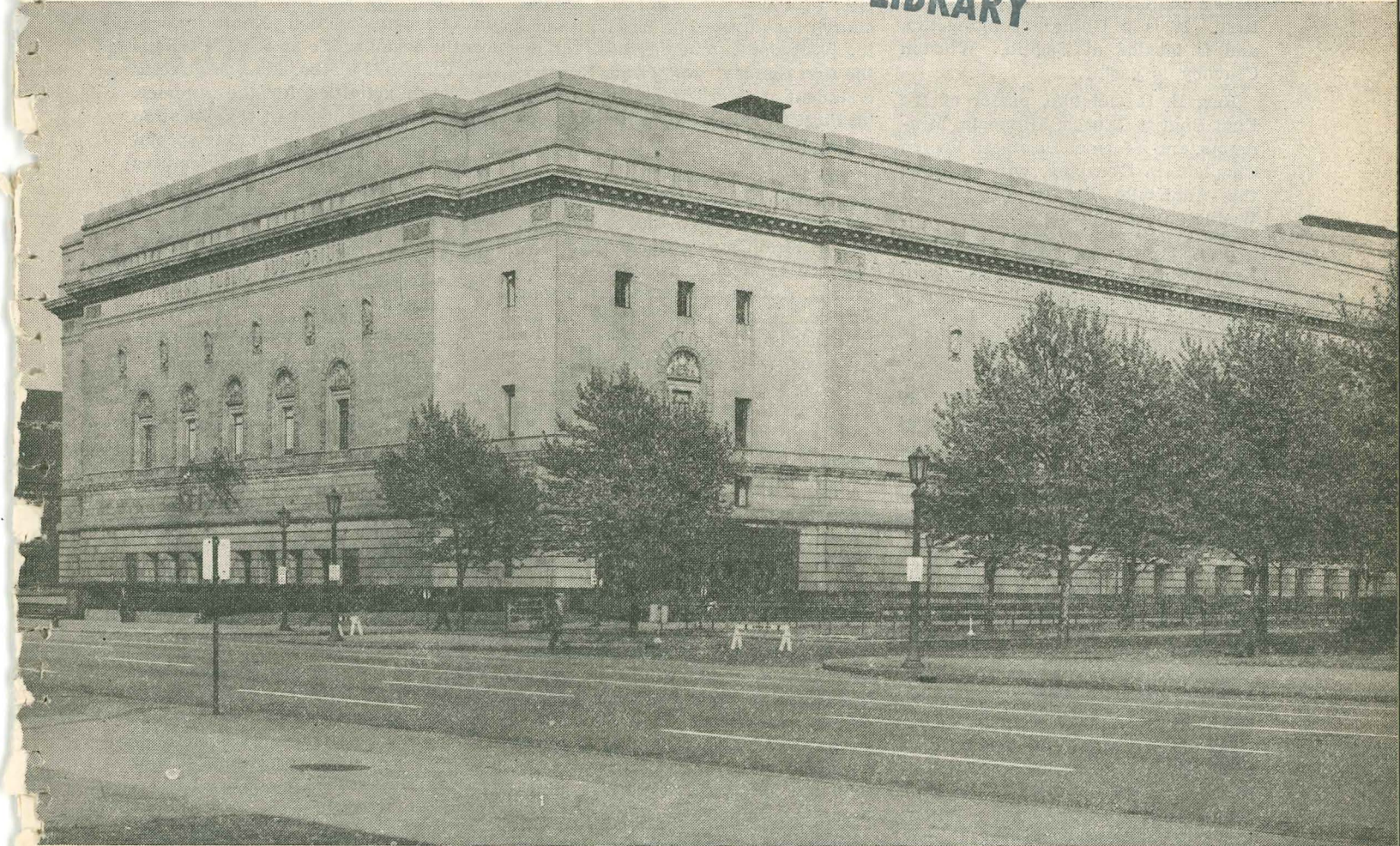


Western Recorder

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Cleveland Auditorium, Meeting Place of the Baptist World Alliance This Week

Vol. 124 No. 29

Kentucky's Largest Denominational Paper

July 27, 1950

A VBS was held at Cow Creek Baptist Church, near Prestonsburg, with an average attendance of 42. There were seven professions of faith.

Members of the Immanuel Baptist Church on July 2 paid tribute to their pastor, Dr. E. N. Wilkinson, on the completion of his sixth anniversary with them.

Mr. Isaac Mason has presented the Adairville Baptist Church a set of organ chimes in memory of Mrs. Isaac Mason, who for many years was the church organist.

Dr. E. Lowell Adams took up his new work as pastor of the Georgetown Baptist Church on July 2. He comes from a brief pastorate at the First Baptist Church, Covington, Ky.

We are informed by the *Baptist Press* that Southern Baptists now have a church in the Philippines, their first. It is a Chinese congregation and is located at Baguio. Winston Crawley is pastor.

Rev. E. L. Golonko, pastor of the First Baptist Church, Minnesota, Minnesota, and a former Displaced Person Chaplain in Germany, will speak at the Adairville Baptist Church on Wednesday, August 2.

A reception for Miss Mary Pat Kent, educational director, was given by the members of the First Baptist Church, Frankfort, on July 5. Miss Kent plans to enter the Baptist WMU Training School this fall.

The *Illinois Baptist* carries the headline: "Rev. C. H. Johnson Leaves Paradise for Arkansas." No doubt there are many in Arkansas who will say Johnson didn't make such a bad move at that. (Paradise is the name of a Baptist church in Illinois.)

The Unity Baptist Church of Ashland, Ky., of which L. H. Tipton is pastor, will have a youth revival beginning August 20. The revival will be for all the church, not just the young people—though the young people will be in places of leadership.

Richard Carlton preached in a youth revival with Pastor Lloyd W. Benedict at the Irene Cole Memorial Church, Prestonsburg, Ky. William Lloyd Birch was the musical director, and he was assisted by Miss Wenonah White, instrumentalist and vocalist.

The Central Baptist Church, Winchester, is now erecting a new structure, 50 x 71 feet, on the rear of their present equipment. The plan calls for

a basement and a first floor auditorium which will seat 400. Brother J. Bill Jones is pastor there.

President H. D. Bruce of the East Texas Baptist College, Marshall, Texas, was recently appointed by Governor Allan Shivers to membership on the Board of Directors of the Texas State University for Negroes located at Houston. The time of office is until February 1, 1955.

Pastor Darrell Richardson, Fort Mitchell Baptist Church, Covington, Ky., was guest speaker for the Southside Baptist Church of Spartanburg, S. C., Sunday, July 9. Rev. John D. Huss, formerly the pastor of the Latonia Baptist Church of Covington, is the Spartanburg pastor.

The Vine Grove Baptist Church has established a mission at Red Hill, Ky., with Sunday school and regular church services every Sunday morning. Mission attendance was 32 for the first Sunday. Mr. James Royalty, a student at Georgetown, is doing the leading of the mission work and serving as preacher.

The Thompsonville Church, Central Association, closed its revival Friday night, July 7. W. Lloyd Hellams, pastor, First Church, Springfield, Ky., was the evangelist with Pastor Wilburn J. Abbott in charge of the song service. Large crowds were in attendance upon these services from the start with additional chairs being placed in the aisles several nights. There were ten additions by baptism and three by letter during the meeting.

Dr. W. Herschel Ford has just completed three years as pastor of the First Baptist Church of El Paso, Texas. During that time there have been 1,533 additions, an average of 511 per year. Contributions have amounted to \$481,442.42, with \$112,051.97 going to missions. The building fund on hand amounts to \$286,544.86 and a new auditorium seating 1,511 will soon be erected. The Wednesday night service, the pastor's Wednesday night Bible class, averages well over 400 each week.

The *Western Recorder* is in receipt of a resolution drawn up by the Executive Mission Board of the Ohio Valley Association, John W. Kloss, Clerk. This resolution pays exceedingly high tribute to Brother R. T. Miller, formerly pastor of the First Baptist Church of Morganfield, Ky.,

but who recently accepted the call of the First Baptist Church of Middlesboro, Ky. We regret that space does not permit us to print the entire resolution which speaks of Pastor Miller in such glowing terms.

Resolutions passed by the First Baptist Church, Pineville, regarding the going of Professor D. Merrill Aldridge from their mid to become principal of the Magoffin Baptist Institute, Mountain Valley, Ky., have been received at the *Western Recorder* office. Besides recounting the appreciation of his work in Clear Creek Mountain Preachers School and the First Church, the codicil also speaks in highest terms of the work of Mrs. Aldridge, and too, mentions their fine children, Billy and the twin boys.

George A. Canzoneri, Southern Baptist Seminary student whose home is in Lebanon Junction, Kentucky, recently began work at the First Baptist Church, Palatka, Fla., as director of youth activities for the summer. He is superintendent of the Vacation Bible School and is promoting special fellowship and recreational features for the young people. Last summer he was a student mission worker for the Home Mission Board in Illinois. He is a graduate of Mississippi College. Davis C. Woolley is pastor of the Palatka Church.

WESTERN RECORDER

127 E. Broadway Louisville 2, Kentucky
Published Weekly by the
**GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY**
The Purchasers of The *Western Recorder*,
The *Baptist Weekly* and The
Kentucky Mission Monthly

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WESTERN RECORDER cannot assume cost of making cuts used. This must be borne by person or organizations sending pictures.
Entered as second-class matter at the Post-office in Louisville, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

Individual subscription, \$2.00 per year; single copy 5c; church budget rate \$1.00 per family; church family plan, 50 per cent of resident families \$1.25 per year; officers and teachers, groups of ten or more \$1.50. All subscriptions payable in advance. Send both names and addresses with new subscriptions or renewals.

Western Recorder

"Earnestly Contend for the Faith
Once for All Delivered to the Saints."—Jude 3.

Vol. 124 LOUISVILLE, KENTUCKY, JULY 27, 1950 No. 29

An Open Letter From the Abernathys

[Editorial Note: This personal letter, the first to come from the J. A. Abernathys since they were flown out of Korea and into Japan, will acquaint our readers with some of the circumstances connected with their hurried exit from that little war-torn country in which they were serving as our only missionaries. They went to Korea last February, but in that short time started a great work.]

A.P.O. 24, Unit 5
C/o P.M. San Francisco
July 8, 1950

Dear Friends:

Our "first term" in Korea ended on just one hour's notice one week ago. It was a sudden departure after only four months on the field.

I remarked to a friend yesterday that "I could write a book on Korea." Anyhow, we were there long enough to know that we love the Koreans and believe they deeply appreciate what we were able to do and planned to do in the future.

They were plodding along but almost to the point of despair when there came a ray of hope on their horizon. The Veterans girded their loins and put on an aggressive warfare, while the young consecrated themselves and united their efforts in a life of Christian service.

We shall never forget those first impressions as we spoke to different Sunday schools. The leaders were so eager for suggestions and such help as we were able to give. Children responded to truths within their grasp. Older people stood on the sidelines

and rejoiced that their children were being taught the Truth as it is in God's Word. Gratitude was expressed by all when we suggested that there might be Baptist literature for them in the near future. Yes, it was worthwhile, even if we never set our feet on Korean soil again; or never see precious keepsakes, household furniture, car and other things.

Someone asked, "How many times have you lost everything during the past thirty years?" If we could collect our earthly possessions they

would come from the four corners of North China, Shanghai, Arkansas, and South Korea!

When we arrived in Japan from Korea we had one suitcase between us and could easily pack all our earthly possessions in it! Suppose we start from Sunday, June 27—one of the most restful Sundays we had spent in Korea.

By mistake the clock had been retarded one hour the night before . . . so we loafed in bed an extra hour. Both went to the same church for the eleven o'clock service . . . A delicious Sunday dinner was on the table when we returned . . . Then, after dinner—rest. John was so buried in new magazines and pillows that I could scarcely arouse him when guests arrived. About 4:30 we started to the Seoul church for English service and noticed great crowds on all the streets.

The preacher referred to the missionaries whose lives were in danger. The service closed with a season of earnest prayer. Soon, many were telling us of the early morning attack across the 38th parallel by the communists and that four missionaries had been surrounded.

Trucks loaded with south Korean soldiers and police were headed northward when we returned. Young people were excited and tense as they repeated what the soldiers were promising. Seventeen-year-old Solomon spoke out, "Hurrah! We'll soon be back in our north Korea beach home!" His elders had suffered so much that their faces were subdued and grave. We got authentic news through the Los Angeles radio.

Cannonading was near the city when we went to bed, but, "He giveth His beloved sleep." Planes were strafing the airfield long before we had breakfast.

News came that most American women and children had been evacuated at three in the morning, by boat from Inchon. Korean friends came to inquire about our plans. We said, "We are not planning to go, but what is your advice?" Some offered to entertain us at their village home but none advised us to stay in Seoul.

Supper guests came, but the men were soon out in the yard watching the dog-fights between planes.

(Continued on Page 6)

Associational Meetings For August

Date	Association and Church Meeting Place	Moderator and His Address	Clerk and His Address
AUGUST			
1-2	HENRY—Sulphur	Rev J T Burdine Eminence Ky	Mr Estil Walker Sulphur Ky
2-3	BLACKFORD—Hawesville	Rev W O Spencer Chambers Ky	Rev Ezra D Meador 1400 Parrish Avenue Owensboro Ky
2-3	BRACKEN—Aberdeen	Mr Harry Monahan Germantown Ky	Dr G T Cowan Carlisle Ky
2-3	SIMPSON—Franklin	Rev Robert Jacob Franklin Ky	Mr Millard Brackin Rt 2 Franklin Ky
2-3	UNION—Brooksville	Mr Frank McCay Rt 1 Boyd Ky	Mr J M Mason Falmouth Ky
8-9	ROCKCASTLE—Maretburg	Rev Charley Philbeck Mt Vernon Ky	Dr Edwin C Denney Mt Vernon Ky
9-10	LIBERTY—Cave City	Rev Bradford Curry Glasgow Ky	Mr Joseph Martin Edmonton Ky
10-11	EAST LYNN—Mt. Gilboa	Rev B E Settles Campbellville Ky	Mr Forrest Fields Howardstown Ky
10-11	GASPER RIVER—Union	Rev L V Hudnall Morgantown Ky	Mr M C Cook Aberdeen Ky
15-16	GOSHEN—Pleasant View	Rev W T Dunaway Rt 1 Owenton Ky	Rev Sam Ray Leitchfield Ky
15-16	OWEN COUNTY—Pleasant Ridge	Rev Lewis E Searcy Middleburg Ky	Mr H W Hearn Rt 2 Owenton Ky
15-16	SOUTH KENTUCKY—Liberty	Rev Grider McKay Auburn Ky	Mr Monroe Cochran Rt 1 Liberty Ky
16-17	LOGAN COUNTY—Liberty Church	Rev George F Kelly Rt 3 Covington Ky	Mr Leslie Engles Russellville Ky
17-18	CRITTENDEN—River View	Mr J C Tichenor Shelbyville Ky	Rev R S Moore 144 Rucker Avenue Georgetown Ky
17-18	SHELBY—Mt. Moriah	Rev J C Stephens Irvine Ky	Mr B A Logan Shelbyville Ky
22-23	BOONE'S CREEK—Ephesus, Clark Co.	Rev J C Stephens Irvine Ky	Rev Paris B Akin Rt 1 Winchester Ky
22-23	OHIO RIVER—Deer Creek	Rev Howard Lamkin Ekron Ky	Mr F Crutcher Box 125 Smithland Ky
23-24	SALEM—Rock Haven	Rev Roy Lyons Rt 9 Frankfort Ky	Mr Harold Stith Ekron Ky
23-24	FRANKLIN—N. Benson	Rev T E Dougherty 335 N Ft Thomas Ave	Mr Woodson Duvall Rt 1 Frankfort Ky
23-24	CAMPBELL CO.—First Twelve Mile	Rev C E Carter Tompkinsville Ky	Mr John Meyer 230 O'Fallon Ave Bellevue Ky
23-24	BARREN RIVER—Summer Shade	Rev W B Morris Harrodsburg Ky	Mr Frank S Smith Glasgow Ky
23-24	SOUTH DISTRICT—Benton	Rev A O Allison Praise Ky	Rev B E Callico Perryville Ky
24-25	ENTERPRISE—Pikeville	Mr Lansing Lanham McKinney Ky	Rev Harmon C Atkins P O Box 890 Williamson W Va
24-25	LINCOLN CO.—Locust Grove	Rev Beckham Stanley Wasioto Bell Co Ky	Rev Adrian arnkin Standford Ky
25-26	BELL COUNTY—Colmar	Mr Merton Cart Irvington Ky	Rev W T Robbins Walter Newby Cloverport Ky
25-26	BRECKINRIDGE—English	Rev Edward Haun Eagan Tenn	Mr Thomas E Moses Pleasantview Ky
25-26	EAST UNION—Clear Fork	Rev Edward Haun Eagan Tenn	Mr Morris G Calico Berea Ky
29-30	TATE'S CREEK—Red House	Rev Claude Richey Greenville Ky	Mr A B Camp Graham Ky
30-31	MUHLENBERG—Woodson	Rev Dewey Jones Catlettsburg Ky	Mr E J Kuhn Elliston Ky
30-31	TEN MILE—Concord	Rev Dewey Jones Catlettsburg Ky	Rev Clel B Rodgers 3414 Charles St Ashland Ky
30-31	GREENUP—Louisa	Rev R E Bookler Lawrenceburg Ky	Rev R E Bookler Lawrenceburg Ky
31-Sept. 1	BAPTIST—Salvisa	Mr E B Miller Bondville Ky	Rev R E Bookler Lawrenceburg Ky

(Remainder of Dates of District Associations will be published later.)

Homecoming To Be Held At Mill Creek Church

BARDSTOWN, Ky.—The Mill Creek Baptist Church near Bardstown, Kentucky, is making plans now for a great Sunday on August 6. On this Sunday all the former members and friends and former pastors are being invited to return for an all day Homecoming Day. The pastor, H. M. Johnson, Jr., has announced that there will be a day completely filled with good things. The Sunday school will open at 9:45 (Standard Time)

and the morning worship service will follow at 10:45. Former pastors will make up the list of personalities for the program. The morning sermon will be delivered by a former pastor and the devotional and afternoon message will also feature former pastors. Lunch will be served at the church by the ladies of the WMS with a promise that there will be plenty for everyone. The afternoon service will begin at approximately 2:30 with plenty of good singing preceding the gospel message. ALL FRIENDS AND FORMER MEMBERS OF THE

CHURCH ARE NOT ONLY INVITED TO ATTEND BUT URGED TO BE PRESENT. All services will be scheduled on Central Standard Time for Sunday, August 6, 1950.

Dr. Moffatt Suffers Severe Heart Attack

FRANKFORT, Ky., July 16.—DR. FRED T. MOFFATT, pastor of the local First Baptist Church, suffered a very severe heart attack last week while taking a refresher course at Princeton University, Princeton, New Jersey.

Notified of her husband's illness, Mrs. Moffatt and her sons, Fred, Don and Jimmie, immediately flew to his bedside. Mrs. Moffatt has remained but the sons have returned.

At the Sunday morning service (today) Frederick Moffatt, just back from his father's side, assured the anxious congregation that Dr. Moffatt is responding to treatment but that it will be several weeks before he can be moved. "Even then," he added, "it will be some time before he can take up his work on an adjusted schedule."

Dr. R. T. SKINNER, editor of the *Western Recorder*, supplied the pulpit at both hours today.

In characteristic loyalty and devotion to Dr. Moffatt, the First Baptist Church has voted to care for all expenses incident to the pastor's illness and treatment, and to make provision for caring for the church's program until the pastor is able to assume his duties again.

BOOK REVIEW

WHAT I HAVE LEARNED, by Miss Ruby Dell Baugher, 907 Judson Street, Evansville, Indiana, price \$1.00. Printed by Burkert-Walton of Evansville.

Here is a book you simply cannot afford to be without, no matter who you are. This is a broadly revised edition of a former work by the same author; but even those who read the first work will find it greatly to their advantage to secure this also. There is much new material, and deeper meaning.

For many years Miss Baugher—a woman of brilliant mind and a graduate of Georgetown College—has been confined to her bed. Though already a Christian when she was stricken, he has, through her years of confinement and suffering, learned lessons which can only come as one "wades the deep waters." Miss Baugher has not only learned her "lessons" well, she has acquired the ability to write with a wisdom not possessed by many who have been trained in great schools of journalism. We repeat—You will want this book, and you will want to give copies to your friends. It could, with great profit, be made a study course book in our young people's literature.

Miss Baugher has given us twelve great chapters in which she tells us, *What I Have Learned About*: (1) Jesus; (2) Prayer; (3) The Faith; (4) Hope; (5) Appreciation; (6) The Second Mile; (7) Consecration; (8) Children; (9) Humility; (10) Romans 8:28; (11) Thanksgiving; (12) Tithing. You will meet a noble person when you read this book, and through her eyes, you will learn her lessons.

July 27, 1950

Wayland's World Mission Team Comes to St. Matthews



The World Mission Team, consisting of four members of the International Group of Wayland College, Plainview, Texas, will be in Louisville July 28-30, at 7:45 P. M. in the St. Matthews Baptist Church. Each of these people gives personal testimony. Julia Molnar, now a junior, was born at Sao Paulo, Brazil, of Hungarian parents, and received her education at the Colegio Baptista there. Mori Hiratani was converted in Hawaii at 15 while he was delayed on his trip to China. Muriel

Okamoto is studying to be a missionary to Hawaii. Her Japanese parents, Buddhists, opposed her coming to Wayland College. Stanley Wang, whose Chinese parents are graduates of universities in China, attended the University of Shanghai that he might be influenced to become a Christian. He was led to Christ by Miss Lillie Hundley, a missionary. The young people of St. Matthews Baptist Church are sponsoring this Youth Rally.

The Religious News Service Reports

BAPTIST MISSIONARIES TOURING GERMANY

BERLIN—Five groups of Baptist missionaries are touring all larger cities of Western Germany. Each group is equipped with a large tarpaulin tent that seats an audience of about 1,200.

A wide banner, hung up between two high poles in front of the tents, bears the inscription: "Nobody Can Evade Jesus Christ"—which is the motto of the campaign.

The groups' activities include evangelistic speeches and sermons, usually accompanied by choir-singing and trombone music. Services are frequently so well attended that loudspeakers are installed for the benefit of those outside the tents.

Baptist leaders said that the "tent missionary" program aims to "bring wide circles of the public closer to Jesus Christ."

There are about 100,000 active Baptists in Germany. They maintain several youth homes, a Bible school, and also a Baptist printing shop in Kassel, U. S. Zone.

PASTOR BREAKS CHILDREN OF TOBACCO HABIT

DALLAS, Tex.—A number of children wished to smoke cigars during classes of the Eagle Ford Baptist church annual Vacation Bible School. Some of the cigar smokers were only four years old.

The Rev. William L. (Brother Bill) Harrod, pastor, was not surprised at the sight

of tots puffing on black cheroots. He knows hundreds of West Dallas youngsters who have smoked and chewed tobacco since babyhood.

Mr. Harrod is a former boilermaker turned preacher. The area in which his church is located is in a low-income section adjoining Dallas.

"But I wasn't going to suffer little children to smoke in my church," said the 210-pound pastor.

Mr. Harrod collected all the cigars in sight. "And they acted real hurt," he said. "Made me feel as if I'd just stolen their lollipops."

He began a lecture on the harm that tobacco can do a child.

As he spoke, he noticed that several of the little boys were slipping out of church. After a while, Mr. Harrod stepped outside and caught the children having a smoke.

He collected all the cigars and cigarettes again and searched a little more thoroughly this time. He took five cigars, a half-filled pack of cigarettes and a can of snuff from one five-year-old.

Gradually, Mr. Harrod broke most of his students of the tobacco habit. But he was still having trouble with a couple of eight-year-olds.

When one of these didn't show up for Bible classes Mr. Harrod went to the boy's home. The boy hid under the house. The

pastor located him by his smoke trail. He talked the youth into coming back to Bible school.

And the blond eight-year-old sat all through the rest of the class and even asked questions. One of these was:

"Can I be a Christian, Brother Bill, and smoke and dip snuff?"

"You can, son," answered Mr. Harrod, "but you'll be a nasty Christian."

REPORTS CZECH POLICE SELLING ALTAR VESSELS

ROME—Secret police in Prague are offering shopkeepers monstrances and other gold and silver altar vessels in exchange for food, according to the Vatican Radio.

The station said the altar vessels had been taken from convents confiscated by the Communist-dominated government in Bohemia and Slovakia.

TINY CHURCH COLLEGE DECLINES FEDERAL LOAN

KNOXVILLE, Tenn.—Methodist-owned Hiwassee College in the Tennessee hills first refused a government handout of free surplus potatoes and now it is declining a government offer of a building loan.

The tiny college needed both, but President D. R. Youell considers such handouts "wrong in principle."

BLAMES KOREAN 'MESS' ON LIQUOR

OCEAN GROVE N. J.—"Too much liquor at Yalta caused the mess in Korea we are in today," the Rev. James S. Pemberton, pastor of the Asbury Park Ballard Methodist Church, told the New York-New Jersey conference of the Woman's Christian Temperance Union, here.

He declared that liquor has caused a great problem in Washington, and that many a vital secret is lost to this country over a drink.

The Rev. Raymond Dier, pastor of the Ocean Parkway Methodist Church, Brooklyn, N. Y., said the question is now "abstinence against moderation, for even the liquor interests advocate moderation."

Dr. George Dunkelberger, director of a school for alcoholic studies at Juniata College, Huntingdon, Pa., reported that in 1947 the money spent in Pennsylvania on liquor was seven times that spent on religion, and three times the amount spent on elementary, secondary and college education. Theme of the conference was "It's Smarter Not To Drink."

REPORTS PRESIDENT CONSIDERING DAY OF PRAYER

WASHINGTON, D. C.—Evangelist Billy Graham suggested to President Truman that he call a nation-wide day of prayer and humiliation in which God's help could be sought in the Korean struggle.

He reported that the President told him he was thinking seriously of such a proposal.

"I urged him to call in leaders of all faiths to plan such a day," Mr. Graham said, "for unless we turn to God we cannot be victorious."

Mr. Graham, who said that he led a brief prayer session in the President's office, in which the Chief Executive participated, told Mr. Truman that "the wickedness and sins of this country could bring about our defeat at this time."

"I told him that there is fear, almost to the point of hysteria, in the minds of many people as they are told that atomic bombs may fall on our cities and thousands of young men may go off to die," Mr. Graham reported.

"I told him that we desperately need faith in God at this time and need a day of prayer and repentance to cleanse our hearts of our own sins."

He said that Mr. Truman agreed that only as the nation has faith in God can it face the future with confidence.

Mr. Graham said that he visited the White House by invitation of the President and that the invitation had been conveyed by Rep. John W. McCormack (D-Mass.), House majority leader. Mr. Graham conferred with Rep. McCormack after leaving the White House.

He said that Mr. McCormack, who is a Roman Catholic, had added a strong endorsement to the suggestion for a day of prayer and that he felt certain that Protestant, Catholic, and Jewish leaders would cooperate unanimously if the President issues a call.

An Open Letter from the Abernathys

(Continued from Page 3)

"Communists Nearing the City"

Bedtime newscasts were more encouraging, so we went to bed and to sleep. At 2:15 the next morning we were aroused by a familiar voice saying, "The communists are nearing the city: a plane will take off at dawn evacuating the remaining women and children. We urgently request that your wife join this group. She will be allowed sixty pounds of baggage. It is about two hours until time to leave. We are prepared to wait here until she packs."

John said, "I'll talk to her about it and take her to the airfield if she decides to go." He then came in saying, "Did you hear? Do you want to go?" I didn't reply immediately, then said, "NO, I DO NOT WANT TO GO." We talked awhile and then fell asleep again.

* * *

Before dawn we could see planes passing the window and feared for the precious cargo that was due to take off at daybreak. We soon learned that it was necessary for Uncle Sam's airmen to go into action.

After breakfast, John left for the American Embassy and was strafed by machine guns on the way. The consulate was closing up, so the officer said, "Get to the airfield if you can: we have no transportation for you. Planes will come in for us."

I had just finished a timely visit with my personal helper and settled all my accounts. John returned saying, "Pack a few things; we're leaving for the airfield as soon as we can get off." Within an hour we were on our way and made the trip midst great confusion. Once we were led to an air raid shelter but were not strafed.

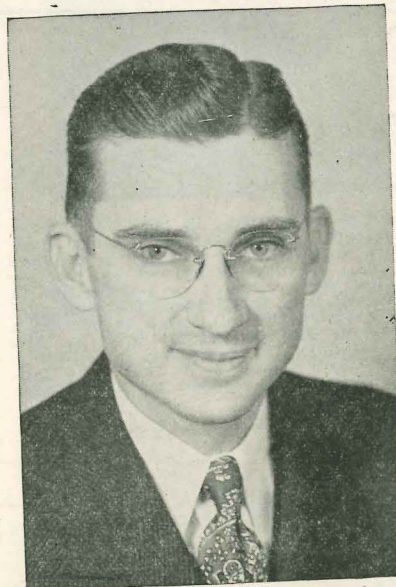
* * *

Women and children left on the first plane about one o'clock in the afternoon, and were permitted to take one suitcase each. It was five o'clock that afternoon when John's plane arrived and no baggage allowed to be taken aboard. By ten o'clock that night mere THINGS ceased to matter. I had heard that one plane was shot down, and after seven hours waiting was perplexed.

When John finally made his ap-

pearance he said, "I have nothing except this brief case; it seems like a week since I saw you." He slept on a camp cot under a tent, but the women had army cots and roofs over their heads. All partook of a fried chicken supper, finished about eleven that night. Some had to leave about two o'clock the next morning, so decided to repack. Another delegation was due to arrive during the night,

Speaker At Pastors'-Laymen's Conference



Dr. J. S. Bell, Hindman, Ky., will be one of the speakers at the Pastors'-Laymen's Conference, to be held in the Grace Baptist Church, Lexington, Ky., on August 1. Men are expected from every section of Kentucky. Reservations should be made in advance.

so there was little sleep for any of us. At a little after four o'clock came the call, "I'm sorry, but you must get up for breakfast at five. Most of you are leaving on the eight o'clock train." There were groans and sighs from different directions but we managed to say "Thank you" and then set about getting ready for a five o'clock Army breakfast.

* * *

We were fortunate to have Baptist missionaries only seventeen miles away. One came for a midnight visit, promising to return and pick us up

the next morning. It is wonderful that we are here on this quiet mission compound where the conversation is about Christian work instead of in a camp hashing and repeating war stories.

One evacuee said, "Surely nothing worse could have come to us." I said, "Yes, something worse can come—all these things are the beginning of trouble."

We sent a cable to the Foreign Mission Board and got this reply: "Thankful you are safe. Advise remain Japan until Korean situation clarifies. Urgent need for you in Formosa or Manila if return to Korea seems unwise..."

Today we finished routine for A.P.O. privileges. So we hope you will be writing us soon!

* * *

When "the cloud moves again" we shall notify you of our change in address. We failed to state that before we left Seoul the communists had already entered the east suburb, and they occupied the whole city the next day.

This is a strange world! Please pray that we may be used while we wait here, and that before long we may peacefully return to our work and friends in Korea.

Sincerely yours,

(S) Mrs. J. A. Abernathy

P. S. Air mail postage to us is six cents, just as in America.

Ridgecrest Foreign Missions Conference

RIDGECREST, N. C.—"We've a Story to Tell" is the theme of the Ridgecrest Foreign Missions Conference to be held here August 3-9. Scheduled to speak at evening services on varied phases of the theme are: Dr. R. Paul Caudill of Memphis, Dr. Everett Gill, Jr., and Dr. Baker J. Cauthen of Richmond, Dr. Ramsey Pollard of Knoxville, and Dr. John D. Hughey, missionary to Spain.

Shively Pastor In Revival At Macedonia

LEVEE, Ky., June 30.—Pastor Ben F. Mitchell, of the Shively Baptist Church, Louisville, was the evangelist for the revival meeting at the Macedonia Baptist Church here which closed yesterday. Harold E. Cameron is pastor. Eleven were added to the church by letter, and there were 9 more professions of faith in the VBS.

July 27, 1950

Elkhorn Baptists Repudiate Federal Council of Churches

LEXINGTON, Ky.—Four and perhaps more Baptist churches of this city—Felix Memorial of which JOHN T. WALLACE, JR., is pastor, and Porter Memorial of which O'RAY WEEKS is pastor, and Immanuel of which E. N. WILKINSON is pastor, and East Hickman of which FRED E. RICHARDSON is pastor, and Calvary of which F. RUSSELL PURDY is pastor—have adopted a resolution which "repudiates all connection with and support of the Federal Council of Churches of Christ in America and its subsidiary bodies."

One form of the resolution declared "This church desires no association even though such relationship be indirect. We are of the conviction that the establishment of the Kentucky Council of Churches in the city of Lexington and the promotion of local councils of churches under the auspices of the Kentucky State Council of Churches in this area will not unite and strengthen the forces of evangelical Christianity but will serve rather to disturb, divide, and weaken the testimony of the Gospel of our Lord and Saviour Jesus Christ."

The Felix Memorial Church is the congregation which WILLIAM G. WALKER resigned to accept the position of Executive Secretary of the Kentucky Council of Churches with headquarters in Louisville. His offices have since been transferred to this city.

The resolution adopted by the churches is substantially the same as the one which was drawn up by the Executive Board of the Elkhorn Baptist Association.

The Resolutions drawn up and adopted by the Executive Board of Elkhorn Association and adopted by the above-named churches in varying form follows:

"Resolution Regarding Relations With Other Bodies"

"WHEREAS, in our opinion, the leadership and program of the Federal Council of Churches of Christ in America and its affiliated councils are doctrinally liberal, revealing strong tendencies toward ecclesiastical domination of Protestantism and Evangelical Christianity in the United States, and—

"WHEREAS the Federal Council through its Radio Department has control of Protestant radio broadcasting on the Nation's leading networks, and—

"WHEREAS the (church named here) of Lexington, Kentucky is embarrassed because of the attempt to incorporate South-

ern Baptist churches in said Federal Council, State, and local councils of churches, and—

"WHEREAS the origin and purpose of all state and local councils of churches are clearly set forth in Article 5 of the Plan of Federation in the Constitution of the Federal Council of Churches as follows: 'To assist in the organization of local branches of the Federal Council to promote its aims in their communities,' Article 9, Section B of the Constitution of the Federal Council, 'shall aid in organizing and assisting local councils and shall represent the Federal Council in its work under the Executive Committee.' And—

"WHEREAS the position of the Southern Baptist Convention has been stated in its 1938 report on interdenominational relations as follows: 'We look with deep and sympathetic interest on the widespread desire and passion for Christian unity. We deplore all hurtful divisions existing among disciples of Christ. We long for the union of believers for which Christ prayed. We shall pray and labor for it on a scriptural basis. We hold the immemorial position of Baptists that all true believers in Christ as their personal Saviour are saved, having been born again and this without the intervention of preacher, priest, ordinance, sacrament or church.'

"Therefore we profoundly rejoice in our spiritual union with all who love the Lord

Jesus Christ in sincerity and truth. We hold them as brothers in the saving grace of Christ and heirs with us of life and immortality... We believe that a church of Jesus Christ is a pure democracy and cannot subject itself to any outside control nor bend to a superior clergy. We also hold with unshaken confidence to the age-long contention of Baptists that there must be absolute separation of church and state and that the right of civil and religious liberty is in the sight of God the inalienable and indefeasible right of every human being.

"We maintain that the divine constitution of a church of Christ cannot be changed in order to effect organic Christian union... Any union founded on compromise and spurious appeals is a sham union and will debilitate and retard the progress of Christianity the world over. Any such union must inevitably end in a wide-spread apostasy, inertia, indefiniteness, confusion and waste of spiritual forces' (SBC Annual, 1938 pp. 24, 25).

"In the light of the above, therefore BE IT RESOLVED that the (church named) of Lexington, Kentucky repudiates all connection with and support of the Federal Council of Churches of Christ in America and its subsidiary bodies. This church desires no association even though such relationship be indirect.

"We are of the conviction that the establishment of the Kentucky State Council of Churches in the City of Lexington and the promotion of local councils of churches under the auspices of the Kentucky State Council of Churches in this area will not unite and strengthen the forces of evangelical Christianity but will serve rather to disturb, divide, and weaken the testimony of the Gospel of our Lord and Saviour Jesus Christ. We take this action according to the custom and usage of Baptist churches in regular assembly."

The resolution was adopted by the churches in regular business session on Wednesday night, February 22.

Baptist Painting Unveiled At Prospect



The artist, Mrs. Baynard F. Fox, of Louisville, stands beside an authentic Jordan River scene which she painted and presented to the First Baptist Church of Prospect, Kentucky.

On Sunday evening, May 7, a service was held for the formal unveiling and dedication of this picture. Rev. Baynard F. Fox, who had served from 1937 to 1942 as pastor of this congregation which was then known as the Shirley Memorial Baptist Church, brought the message of the evening on "The Symbolism of New Testament Baptism." At the close of the message Mrs. Fox personally drew the curtains to unveil the painting to public view. Mr. George Kuhn, a deacon of the church, led the dedicatory prayer.

The service was concluded with the baptism of a number of candidates by the pastor, Rev. Carlon C. Sills. The addition of this painting to the baptistry is another step toward the final completion of the lovely new house of worship replacing their old building which was destroyed by fire some months ago.

Russia Will Be Stopped Only By Christianity

All understand fully that communists made their move on the southern half of Korea not primarily to gain territory but as a trial balloon to discover whether or not the United Nations in general and the United States in particular would take military steps to stop Russian expansion.

THE KOREAN WAR is in no sense of the word a Korean action. It is Moscow all the way through . . . just as much Russian as if the Kremlin had announced that she herself had made the move. She financed the action, equipped the armies, trained the men, and timed the move, even as she did largely in China. And it will be at Russia's word that Korea quits action if and when she does.

BENT ON WORLD DOMINATION from the early days of the Russian Revolution the Bolsheviks and later the Communists moved constantly toward the goal—world revolution. This course was followed on the battle fields of World War II, in conferences with allied leaders, and through fifth columns scattered widely through all nations.

TO ACCOMPLISH THIS END, the Russian Government will stop at nothing. She set the pattern for all future conduct by slaying, July 6 and 12, 1918, the leaders of the old Russian regime.

And so it will continue. Nothing will be avoided now. At any cost they will seek to bring the world under Russian control.

THIS WRITER BELIEVES that one of the greatest blunders ever committed by the Government we love was in pledging, November 6, 1941, one billion dollars in lend-lease to Russia. Our money and equipment were sent her way—means by which she survived as a nation to carry on her program of world domination.

WE CRITICIZED ENGLAND for her blunders just prior to the out-break of World War II, and then we ourselves, in order to strengthen just any hand that would strike Germany, stepped to Russia's side to keep her alive (though we knew it not,) for the day when she would kindle the fires of revolution all over the world. Russia, even in those days, knew her course and she has never deviated.

FIFTH COLUMNS are now at work in this country, and they were working day and night while we supplied the Kremlin with money and war equipment. Plots uncovered by our Federal Bureau of Investigation have resulted in arrests and convictions, and more may follow. We wonder if they will come soon enough and in sufficient numbers. Russian propaganda is being placed in the hands of American young people in many schools and actually sent through the United States mails; agents have wedged themselves into some of our labor organizations.

RUSSIAN AGENTS want nothing more than that we should now believe what a man said to this writer recently: "Oh, there are not many communists in America: just a little handful, so to speak. Why bother about them?"

AMERICA HAD BETTER go on twenty-four-hour watch against her enemies within her gates—not just the FBI, but all loyal American citizens. In comparison to their shooting wars Russia's fifth column activities are a thousandfold more effective.

All this is a religious observation, for where communism goes, religious liberty dies. It can happen in any part of the world where people sleep the sleep of death—even in America.

WE ARE BEING TOLD that communism can be successfully battled with ideas. That is unquestionably true. Wherever communism has been welcomed and has flourished, it has been received as a means of escape from burdensome conditions. Czaristic Russia furnished the first example, and the exception has not yet been found. Political tyranny, religious totalitarianism, and class rule can be blamed for opening the doors. Oppression of any kind fertilizes the ground for communistic seed. Communistic philosophy has never taken root in a land where both the leaders and the masses exemplified the Christian ideals in all human relationships. It is the absence of real Christianity which has paved the way for communism. Disrespect, discrimination, oppression, class rule, favoritism, hate—these kindle the fires which burn away the stabilizing forces in the human breast and open the mind to the Russian philosophy of extreme socialism.

WE MUST SOW THE SEEDS of respect for every human being, no matter who or where. Oppression of whatever nature must be stopped. Hate must have no place. Discrimination which denies the right of every man to develop himself to the limit of his capacities must be abandoned once and for all. Christ must be not only named as Lord, He must BE Lord, and His rules governing human relationship must be obeyed by His followers. The Kingdom of Heaven in human hearts is the effective answer to communism or any other ism.

THIS IS WHY we say the greatest blunder of the last fifty years is the failure of professing Christians to live the principles of Christianity and to carry the gospel throughout our land and to the ends of the earth. Unless Christians in America become Christian we are doomed as a nation; unless Christians become missionary to the point of sacrifice the whole world is doomed to destruction. We are already beginning to wonder if it is too late. It isn't too late to try for Jesus' sake!

CHURCHES HAVE MULTIPLIED their home conveniences and comforts and beauty while community mission work has either lagged or been ignored entirely. Vast sums of money have been expended locally while the nations of the earth begged for the crumbs that fall from the table of the American churches: and about all they've got is crumbs, in comparison. Now those gospel hungry nations, feeling that the "Christian nations" didn't mean it much, after all, are turning—some of them—to other hands for deliverance. The day is coming, and we believe we have the Word of God in what we say, when God's chastening hand is to be laid on us for neglecting to send the gospel—more than an idea, it is the Word of Life, the Word of Light—to those who sit in darkness and the shadow of death.

Sunday School Department
W. A. GARDINER,
State Secretary

Standard Sunday Schools

The following have been added to the list of standard Sunday schools.

- Corbin, First—Pastor E. O. Edwards; Superintendent O. W. Hayes.
- Louisville, Bethany—Pastor W. C. Fields; Superintendent J. W. Applegate.
- Pride—Pastor Bob E. Wallace; Superintendent A. L. Christison.

The High Ten In Training

The ten leading churches in the number of awards for the nine months of the Sunday school year are as follows with the number of awards each has earned.

Madisonville, First	367
Louisville, Victory Memorial	325
Paducah, East	265
Lexington, Porter Memorial	259
Evansville, Grace	248
Louisville, Highland Pk. First	203
Mayfield, First	201
Louisville, Carlisle Avenue	195
Lexington, Immanuel	187
Owensboro, Hall Street	179

Ridgecrest

The Ridgecrest Sunday school weeks of conferences were above par in interest and effectiveness. It will pay any church to send pastor and superintendent to Ridgecrest for one week. It is too late now but you may wish to begin to plan now for next year.

Standard Sunday Schools

The leading associations in the total number of standard Sunday schools are as follows:

Laurel River	16
Long Run	13
Ten Mile	13
Elkhorn	11
Nelson	10
Daviess-Mc Lean	8
Campbell	7
Crittenden	7
Salem	7
North Bend	6
Greenup	6

Three associations have qualified as standard associations, Ten Mile, Nelson and Campbell County. Several

others can do the same with a little personal effort on the part of the associational officers. We urge that these officers in all associations work to that end. The biggest requirement is that a third of the Sunday schools attain the First Standard.

LAST CALL TO CLEAR CREEK

THE SUNDAY SCHOOL CONFERENCE TO BE HELD AT CLEAR CREEK SPRINGS AUGUST 7-11 IS NEARLY HERE. WE BELIEVE WE HAVE THE BEST PROGRAM OF OUR HISTORY. PLAN TO SEND SOME OF YOUR WORKERS AND PAY THEIR EXPENSES. Write Mr. L. G. Lee, c/o Clear Creek Springs, Pineville, Ky., for reservations.

Hear These Messages At Clear Creek

Dr. R. T. Skinner is to be of wonderful help to those who may be a little mixed as to the priesthood of the Bible. Every Baptist should know the truths he is to give in the four messages. The subjects are:

- The Old Testament Order of Priesthood.
- The Order of Priests Ended in Christ.
- Christ The Great High Priest.
- Every Believer A Priest.

Each evening at 6:30, August 7-10, Dr. Skinner is to discuss one of these topics and you will profit by them if you are there to hear him. Every Baptist needs to know too much than to believe that there is an order of priests recognized in the New Testament other than the fact that all believers are priests.

High Point Is Standard

The High Point Sunday school in Mayfield has again attained the standard of excellence. Pastor C. W. Lawrence and superintendent always see that the school measures up to these requirements.

Measureless Love

Like a bird on tireless flight,
Like the soft refreshing breeze;
Like the skies with colors bright,
Is God's grace that from sin frees.

Brighter than the stars above,
Broader than the rolling tides;
Stronger than earth's greatest love,
Is God's grace that e'er abides.

Like soft dew and gentle rain,
Like the morning sun so bright;
Like release which follows pain,
Is God's gift of life and light.

Measureless as ocean sand,
Deeper than the soundless deep;
Higher than the mountains grand,
Is God's love and power to keep.

—Ernest O. Sellers
New Orleans Baptist Seminary

An Open Letter To Kentucky Pastors

Dear Pastor:

For more than two years we have hoped, planned, and prayed for an organization on a Statewide basis to unite our laymen in their work for Christ. We have long felt that our laymen want to do many things, but sometimes do not know just what to do, and many times do not know how to go about helping in the work of the local Church.

The Brotherhood-plan offers laymen projects of many types that are easy to do, yet are most helpful to the pastor in his many tasks. We are certain that if we should follow the lead of sixteen other Southern Baptist States by organizing a Statewide Brotherhood the work in Kentucky would be materially helped.

On August first the men of Kentucky are invited to meet in Grace Baptist Church, 811 Bryan Ave., Lexington, Ky., for ONE BIG DAY FOR KENTUCKY MEN in a Pastors-Laymen's Conference. Such outstanding men as Dr. W. C. Boone, Dr. J. S. Bell, Rev. Fred Tarpley, George Schroeder, Judge John McCall, Rev. J. W. Spicer will present our laymen with a definite challenge of work for Christ. Only you can inspire your laymen to attend this meeting, and you are earnestly requested to encourage your men to invest this day for their Master.

Laymen usually follow their pastor, and your men will be there if you will bring them. Our task is big. Your task will be made easier with the help of your men. Won't you come to this meeting and bring some of your men? Overnight accommodations will be furnished to those who live too far from Lexington. Write Mr. I. F. Finnell, 925 Idlewild, Lexington.

Will you help us to make this truly A GREAT DAY FOR KENTUCKY MEN?

TRAVIS NASH,
Kentucky Representative,
Baptist Brotherhood of South

Dr. Moore Improved

RIDGECREST, N. C.—(BP)—Dr. Hight C. Moore, retired editorial secretary for the Baptist Sunday School Board, is considerably improved from a recent serious illness.

Baptist Training Union Dept.

BYRON C. S. DEJARNETTE,
State Secretary



Mr. Leonard Wedel, Director of Associational Work, Baptist Sunday School Board, Nashville, Tennessee, who will conduct conferences for General Officers at Clear Creek during Training Union Assembly, August 12-18.

More Youth Week Reports Hodgenville

The First Baptist Church, Hodgenville, observed Youth Week and plans to make it an annual event. The report was signed by Roy Keith, Youth Pastor, and the evaluation is: "The best thing that has ever happened in our church," remarked the Deacons and adults.

Beaver

The Beaver Baptist Church, near Cynthiana, observed Youth Week, with 8 Intermediates and 20 Young People holding offices. It is planned to make it an annual affair. This is the evaluation of it as given by Rev. Boyd Armstrong: "It is the finest thing yet for our youth to get them in the places of responsibility, draws them closer to the program and gives them more interest in what is being done. It also challenges the adults to greater service and helps them to see their responsibility to the youth. We even had four additions to the church after youth week preaching.

Standing of Courses for May Awards

Adult	17,277
Junior	11,500
Intermediate	9,429
Young People's	8,606
Administration	2,063

Associational Items

GEORGE W. FLETCHER
State Director of
Associational Work

IT'S COMING! IT'S NEW! IT'S DIFFERENT! I am talking about the STATE TRAINING UNION ASSEMBLY at CLEAR CREEK, August 12-18. Yes, it is going to be different this year. Instead of just having a study course, this year we are going to have workshop periods. We are actually going to plan programs for all associational work. We are going to demonstrate an Executive Committee at work during a committee meeting. Then there will be demonstrations of the Officers' and Leaders' Council, showing what is to be done and how to do it. Next, there will be a demonstration of the types of programs to be presented at the quarterly mass meeting.

Now, who is supposed to attend? Every Associational Training Union officer, and every Associational missionary. Yes, it is important that you be there this year. It may be hard to get away from your work long enough to go, but try real hard. It will be worth it to your Association, and to all the churches in the Association. Next year we are putting renewed emphasis on associational work, and every officer that is not prepared will hold the work back. So, you see, it is very important that you try to get there. Maybe your association could send a bus filled with associational officers and church officers.

Let us now look at some high points in the work: The West Union Association holds high place in the Song Festival, with a total of five participating choirs. Mr. E. L. King is Associational Director. Franklin Association was second, with four choirs participating in the Associational festival. Miss Laura Van Meter is Associational Director. The Bethel Association held its first mass meeting on June 25. Rev. Hughlen Richey is the newly elected director. This association did not have the associational organization until recently. Russell County will hold a mass meeting, on August 27, to organize their associational organization and to nominate their officers. There has not been an associational organization in this association for several years. Rev. W. R. Bradshaw will be in charge of this meeting. What is your associational Training Union doing?

A Week For Writers

It is not too late to register for Writers' Week, sponsored by the Division of Editorial Service of the Baptist Sunday School Board, and featured August 3-9 at Ridgecrest, North Carolina. Persons planning to attend should write at once for accommodations to: Mr. Robert Guy,



Dr. W. R. White

Manager, Ridgecrest Baptist Assembly, Ridgecrest, North Carolina.

This annual event is of importance to aspiring journalists, experienced writers, and also to pastors. For pastors especially the daily workshop on "Religious Publicity and Radio" should be of real significance. This workshop will be under the joint direction of Mr. Porter Routh, secretary of the Department of Survey, Statistics, and Information at the Baptist Sunday School Board, and Rev. Albert McClellan, Director of Publications of the Executive Committee of the Southern Baptist Convention.

Also of general appeal and importance will be Dr. W. R. White's series of addresses on "Our World and Our Message." It is confidently believed that the program for Writers' Week, 1950, is fully up to the high standard of previous years, and since it coincides with Foreign Missions Week at Ridgecrest, pastors will have an added interest in attending.

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Instantaneous Gas Water Heater
450 G.P.H.-20° Rise in Temp.
Write For Special Discount
Folders To Churches
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July 27, 1950

WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON
Executive Secretary

Plan Now For Week of Prayer for State Missions September 11-15

The program material for the Week of Prayer for State Missions will reach you in a few days. We are grateful to Mrs. A. J. Dickinson and her committee, composed of Mrs. W. L. Trabue, Mrs. W. S. Browning and Mrs. W. F. Ware, for the splendid work they did in the preparation of this material. The theme for the week will be "Faith," with the scripture for the week being "According to your faith, be it unto you" (Matthew 9:29). The goal for the offering is \$26,600.00. This is a ten per cent increase over last year. Each WMS and each auxiliary must plan for a ten per cent increase in their offerings if we as a state are to reach our goal for our work is only the total of your work.

The Source Book to be used in connection with the program material for the Week of Prayer is the book used last year, "Kentucky Baptists Sending Gospel Light," compiled by Rev. L. O. Griffith. Free copies of this book were sent to all WMS Presidents in 1949 and we urged that these copies be kept for use with the material this year. Additional copies of this book may be secured for fifty cents each (50c) from Rev. L. O. Griffith, 127 East Broadway, Louisville 2, Kentucky. DO NOT ORDER FROM OUR OFFICE as we do not have them.

Program material for the Young People's organizations has been splendidly prepared by: Miss Mary Elizabeth Howard for Sunbeams, Miss Marjorie Jones for GA's, Mr. J. C. Ballew for RA's and Miss Helen Sinclair for YWA's.

On August 24 there will be a special issue of the *Western Recorder* with the latest up-to-the-minute news and information concerning State Missions for use during our Season of Prayer. Be sure to see, read and use this special edition in your organization.

Plan now to observe a week of prayer. The more we attempt for the Lord's work the greater will be His blessing upon us. Someone has well said, "you cheat the missionaries and you cheat yourself when you observe

only one day of the Week of Prayer." Think this over!

Annual Report Blanks Being Mailed

Annual reports will be due in October this year. The blanks for these reports are being mailed out in the package with the program material for the Week of Prayer, the WMS blanks in the president's package and the young people's blanks in the package that goes to the young people's director. All the program materials for the auxiliaries will be sent to the young people's director. Associational and Regional officers will also receive their blanks in the package with the program material sent to them. This will affect a saving in our large postage expense and also save work in handling.

Be sure to make three copies of your report. Local officers will keep one copy in their notebooks and send two copies to Associational officers not later than October 5. The Associational officer keeps one copy of her report in her files after she has compiled her report and sends the perforated slips on Mission Study, Stewardship and Community Missions to her chairmen. Associational reports must reach Regional officers not later than October 15. The same plan of reporting is carried out throughout our organizational work. Remember to include a report of the third quarter's work along with your annual report just as you have heretofore sent your fourth quarter's report in with your annual report.

Remember! Plan now for the Week of Prayer for State Missions, September 11-15. "According to your faith be it done unto . . . Kentucky."

Things to Remember

1. After October 1, all Cooperative Program gifts are to be sent direct to Dr. W. C. Boone, 127 E. Broadway, Louisville 2, Ky.
2. All WMU officers should be elected in time to take office at the beginning of the new WMU year, which is October 1.
3. Point three on the WMS Standard and Point four on the young people's standards has been changed to read (to begin with the new year) "75% of members contributing regularly through the Cooperative Program."
4. Beginning with the new year, point eight on the WMS Standard will read: "Two mission study classes; two-thirds of the membership reading one missionary book during the year.

Evangelistic Rally Held At Iroquois

By Roy C. McClung

Sixteen south Louisville Baptist churches organized themselves to plan and promote a very thrilling open-air evangelistic rally at Iroquois Amphitheater Saturday night, June 24. Dr. ELLIS A. FULLER, President of the Southern Baptist Theological Seminary, brought the message of the evening. Fifteen hundred people gathered in that lovely spot in Iroquois Park to share in a rousing song service led by DAVID BYLER, Crescent Hill Baptist Church. Brother RAY COLLINS from Virginia Avenue Baptist Church was accompanist.

The participating churches planned this meeting for the sheer joy of preaching the great saving message of the Lord and for the deep pleasure which always attends the meeting of kindred hearts in sweet Christian fellowship. The meeting also served as an opportunity for practice in the art of co-operation among the churches looking to a great co-operative crusade in the simultaneous revivals east of the Mississippi River in 1951.

The Lord was gracious in the meeting and others like it may be planned later in the summer.

O Cross Of Christ

O Cross of Christ, in thee I glory.
O Cross of Christ, in thee I trust.
How can I fail to tell the story,
How Jesus died for the unjust?

(Chorus)

I will sing Hallelujah for the Cross,
I will sing Hallelujah for the Cross.
Jesus saved me from all sins,
He will keep me to the end,
I will sing Hallelujah for the Cross,

O Cross of Christ, all torn and haggard,
By nails that pierced His hands and feet!
'Twas under thee my Saviour staggered,
That I might have a life so sweet.

O Cross of Christ, to thee I'm clinging,
Where Jesus shed His blood for me.
I'll look ahead and keep on singing:
O praise the Lamb of Calvary.

—Harry L. Harlow
Victory Memorial Baptist Church
Louisville, Kentucky

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LOUISVILLE, KY.



DR. J. IVEY EDWARDS, Famous for His Work with Young People, Will Address T. U. Assembly

Last Call From Cedarmore!

BUT THERE'S STILL TIME TO SIGN UP FOR THESE Four Great Recreational and Inspirational Assemblies

★ *Training Union Week, August 5-11*

For Reservations Write Rev. Marvin Byrdwell, Cedarmore, Bagdad, Ky.

★ *Women's Missionary Union Week, August 16-18*

For Reservations Write Mrs. W. L. Dennis, 1819 Woodbourne Ave., Louisville

★ *Brotherhood Week, August 19-25*

For Reservations Write Mr. Ray Bensing, 118 Chadwick Road, Louisville

★ *Baptist Student Union Retreats, September 5-30*

For Reservations Write Mr. Sabin P. Landry, Jr., 127 E. Broadway, Louisville

Miss Cora Ney Hardy, Missionary on leave from Nigeria, will be W. M. U. Camp Missionary

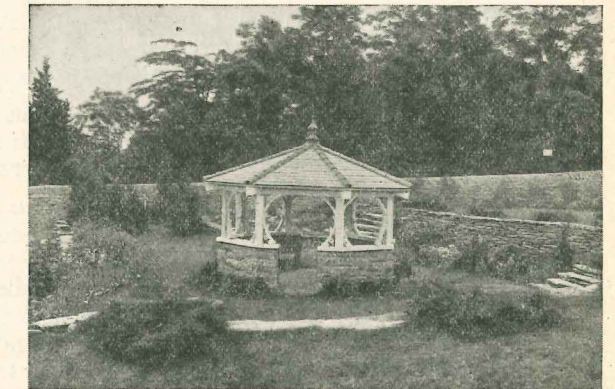
Dr. H. C. Goerner, Professor of Comparative Religion and Missions at the Southern Baptist Seminary, will address the Assembly

The hundreds of men, women and children who have been to the Cedarmore assemblies this summer will tell you they have had a marvelous time and have come home refreshed in body and spirit. Don't deny yourself the benefits and blessings of a week or week-end at this beautiful wonderland of Mother Nature. The cost is extremely low—so all can come.

Make Your RESERVATIONS Now



There's Fine Fishing at Cedarmore (as you can see).



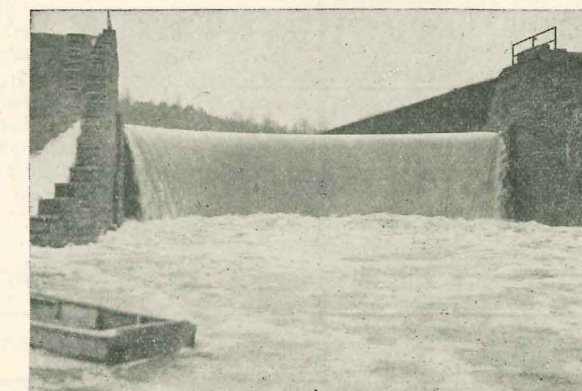
Picturesque Summer House in the Garden



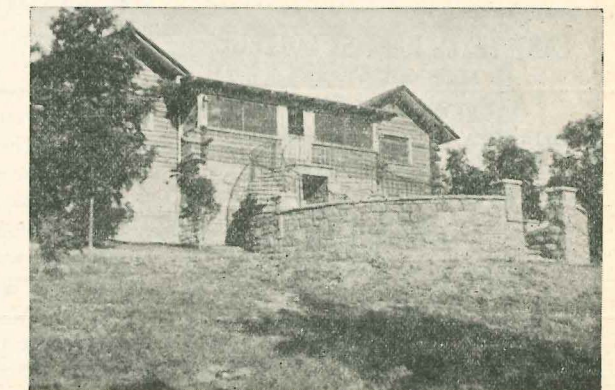
It's lovely in the Evening on Dragon Lake



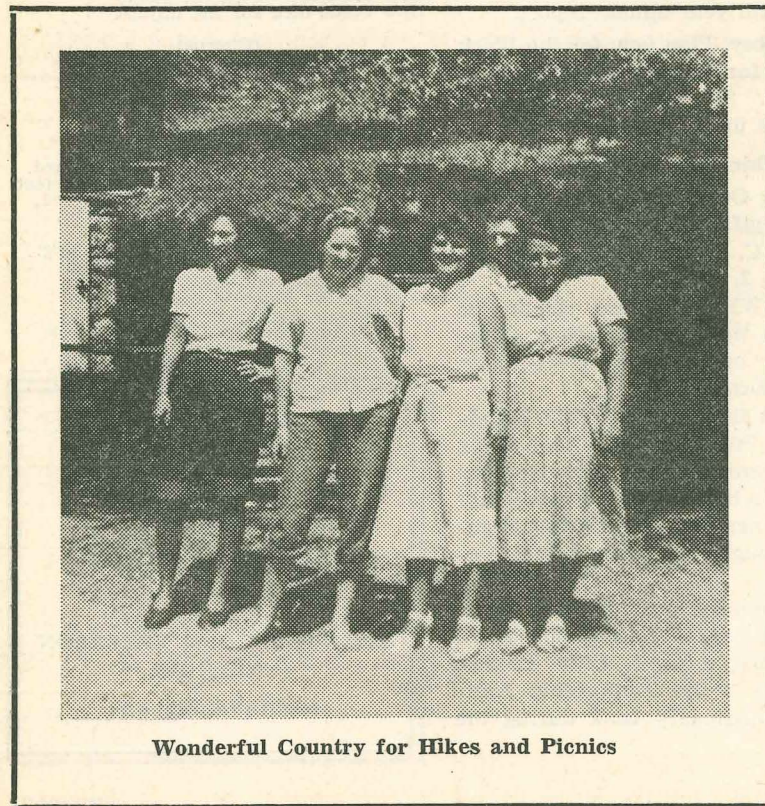
Administration Building is Like Country Club



Dam on Dragon Lake Forms Beautiful Falls



Gracemore Lodge Terrace and Screened Porch



Wonderful Country for Hikes and Picnics

Miss Delia's Choice

"Elsie, O Elsie!" called a voice from the back yard, and Elsie Donald ran eagerly to the back door to find her best friend, Laura, waiting for her.

"Oh, have you heard the news? Miss Delia is going to come this very afternoon to look at all the toys in the neighborhood; then at the end of vacation she's going to give a grand prize to the girl with the best-kept toys."

"Maybe one of us will be the winner," exclaimed Elsie. Then a look of dismay came over her face. Her little brothers and sisters and the neighborhood children played with her toys. "It's hard to keep toys nice when everybody plays with them."

"I'm not going to lend my toys to a single person this whole summer, so there!" said Laura. "They are to be arranged on our front porches by three o'clock."

Elsie walked slowly into the house. She collected her toys and arranged them carefully on the porch. She winked back the tears as she patted her biggest doll and said sadly, "Rosalind, my darlingest doll, you ought to win the prize, but little Emma Lane is sick and she needs you so much."

Then she heard the tap, tap of a cane, and Miss Delia came into her yard. Miss Delia was very old and very rich.

"You have a fine family of toys, Miss Elsie," she said.

The little girl looked them over. Her teddy bear needed a new shoe-her eye, and her red elephant had lost his little blanket.

"I don't think they're very nice, Miss Delia," she said.

Elsie decided it was hopeless to try

for the prize. Besides, the poorer children really needed things to play with; so she loaned them everything she had.

One day she went to visit her friend Laura.

"All your things look so nice," said Elsie, looking at the baby doll's freshly painted cradle.

"Well, you see," said Laura with a toss of her head, "I kept mine at home."

Just then they heard the tap, tap of Miss Delia's stick on the sidewalk. She had come to tell them that she would judge the toys tomorrow.

"I couldn't keep mine nice, Miss Delia," Elsie said, "so it's no use to come to my house."

"Yes, and the reason hers aren't nice is because she lends them to everybody in the neighborhood," broke in Laura. "She gave her best doll to Emma Lane all this summer, and they're poor and dirty and, and—everything, I guess. And she gave her red elephant to Tony when he broke his leg, and you know what happens to toys when you let a boy have them."

The next day all the children had their toys on their front porches, and many a little girl was hoping for the big prize. Elsie brought out only her wooden dog.

When Miss Delia came, she looked at the toys on every porch. Then she called all the children to Elsie Donald's house.

"Elsie couldn't bring her toys to the porch," she said, "because they are in the homes of boys and girls who are too poor to have any of their own. I think that's the best way to keep toys, because it's the unselfish way, and so I'm going to give her the prize."

A big delivery truck drove up, and a man brought out armloads of bundles. When Elsie untied them and arranged the toys on the front porch, it looked like a toy shop.

"I'm so glad, Miss Delia," she said. "I've been wanting a rubber doll to give to the Smith baby; he's sick."

And she ran down the street to take him the new toy.—Mrs. G. E. Waid in *Alabama Christian Advocate*.

Father-And-Son Team

McKINNEY, Ky.—Dr. E. F. Estes, pastor of the West Broadway Baptist Church of Louisville, was the evangelist in a revival meeting just concluded in the McKinney Baptist Church here. Rev. Joseph Waltz is pastor.

Dr. Estes' son, Joseph R., led the singing in a most acceptable manner, working right along at the side of his Dad—a great inspiration to the audiences which attended in large numbers.

There were many rededications, and twenty-eight were added to the church, most of these coming for baptism.

This was the first time Dr. Estes and his son had worked together in a meeting of this kind.

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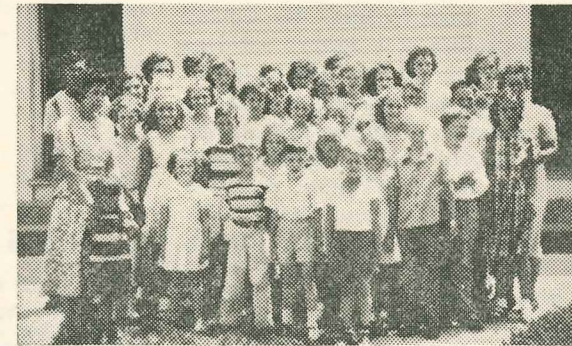
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Louisville Area News

First VBS Held At The Chaplin Fork Baptist Church

BARDSTOWN, Ky., June 29.—The Chaplin Fork Baptist Church of Nelson Association has just completed the first Vacation Bible School ever held there during its 130 years of existence. The school had 52 enrolled, with an average attendance of 46. Seven intermediates dedicated their lives to serve the Lord in whatever field of Christian service He may lead them. The entire service tonight was devoted to the commencement. The parents were given the opportunity of witnessing the children in their worship and study. Certificates were awarded those who had earned them. Both workers and pupils entered into the program of the school with marked enthusiasm, and the life of the church has been definitely blessed through the medium of the Vacation Bible School. Plans have been made to make the Vacation Bible school an annual activity on the church calendar, according to Pastor Harold L. Moore.



Youth Week And Revival Held At Hodgenville

HODGENVILLE, Ky., July 1.—"The best thing that ever happened in our church," was the remark of one man at the close of the week-end youth revival held at the First Baptist Church, Hodgenville. Youth Week was observed June 18-25, and was climaxed by a three-day revival on June 23-25. The revival services were led by students from Bethel Woman's College, Murray State, Centre, University of Kentucky, and Georgetown. College students participating were: Andy Blains, Dan Stone, Joan Archer, Alice Archer, Bobbie Blaine Burke, Nancy Bowles, Garnett Moss, Imogene Polley, Jimmie Scholar and George Claiborne.

These young people led the singing, sang special numbers, gave personal testimonies and did the preaching.

They also led the fellowship hour which followed the services. They are among the finest, most talented and consecrated young people that has been our privilege to know. They were a great blessing to our entire church as well as to our young people.

Roy Keith, an outstanding young man in the Hodgenville Church, served as youth pastor for the week, ably assisted by all of the other young people. The climax of the week came on Sunday night when scores of young people filled the front of the church signifying that they wanted their lives to count completely for Christ. Plans are being made now to have a Saturday night YOUTH FELLOWSHIP at the church and also to begin a church centered recreation program for the young people.—W. Lloyd Cloud, Pastor.

Rufus Burke Is Ordained To Gospel Ministry By Mount Vernon Church

SHELBYVILLE, Ky., July 5.—The Mount Vernon Baptist Church came together at 2:30 on the afternoon of June 25 with the deacons and ministers of several Baptist churches to examine Rufus Burke for possible ordination to the Gospel ministry. Deacons and ministers present included the following: E. C. Down, W. C. Brooks, Gilbert Headen, J. H. Ruble, Edgar Ruble, P. H. Thompson,

Guthrie Hudson, James A. Johnson, Bill Dyle, Virgil Hudson, J. W. Holland, H. Clay Burnside, Claude Haydon, Chas. D. Cook, G. L. Thompson, Lyndon W. Collings, George S. Munroe, Dr. C. W. Elsey and L. M. Hamilton.

The questioning of the candidate was led by Pastor Elsey. At the conclusion of a satisfactory examination, Lyndon Collings made a motion that the council recommend to the church that he be ordained. This was duly passed. Pastor Hamilton of Mount Vernon Church preached the ordination sermon, and the Bible was presented to Brother Burke by his own son, Coleman Burke, who was ordained by this same church fourteen months before. The charge to the candidate was given by Lyndon Collings.

Brother Burke has been called as pastor of the Beechridge Baptist Church in Shelby County Association.

Two Deacons Ordained At Sand Spring Church

LAWRENCEBURG, Ky., June 19.—Pastor John W. Kruschwitz led the Sand Spring Church, near here, in the ordination of two new deacons recently. This is a part of the plan of rotation of deacons.

Leitchfield Church Purchases New Lot

LEITCHFIELD, Ky., July 1.—The First Baptist Church here has just purchased a lot, seventy feet by fifty feet, at the rear of the church building to take care of future expansion.

The Vacation Bible School had a record enrolment of 160, with an average attendance of 128—also a record.

Pastor Clinton B. Coots is recovering from a broken arm, suffered the day the VBS began. However he did not lose any time from the school.

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Churches in Boone's Creek Association Have Simultaneous Revival

WINCHESTER, Ky., July 1.—A simultaneous revival was held among the 24 churches of Boone's Creek Association June 19-30. The evangelists assisting the pastors were as follows: Ralph L. Murray, Knoxville, with Pastor W. T. Dunnaway at Williams Memorial; O. B. Mylum with Pastor W. C. Bennett at Union City; Donald W. Wells with Pastor F. C. Tuttle at Stanton; Ben F. Mitchell with Pastor Harold E. Cameron at Macedonia; H. E. Turlington with Pastor Phillip Rogerson at Ephesus; George Grubbs with Pastor H. D. Standifer at Beech Grove; J. Chester Durham with Pastor Paul Fox at Central, Winchester; R. B. Hooks with Pastor J. C. Stephens at First Church, Winchester; James W. Benton with Pastor Nat Mayhall at Ivory Hill; A. Dalton Leath with Pastor P. B. Akin at Allensville; A. W. Walker with Pastor Douglas Miller at Cow Creek; Joe Prather with Pastor Hugh Shelton at Calvary; O. G. Foster with Pastor H. D. Standifer at Providence, Estill County; Douglas Miller with Pastor Standifer at Greenbriar; William Hundley with Pastor J. S. Gaines at South Irvine; W. E. Sutterfield with Pastor J. D. Gearing at Corinth; Roy Mitchell with Pastor O. D. Kern at Kiddville; and Pastor H. D. Standifer preached in his own meeting at Bethelhem; Dr. A. B. Cash in his own revival at Beattyville; Pastor Edmund Burgher, Jr., at Salem; Pastor T. C. Browning at Panola and Thomas; Pastor E. D. Houghton at Providence, Clark County; and Pastor William Keeley at Heidelberg.

"Love Thy Neighbor" Expressed Practically In His Hour Of Need

Pastor Harold E. Cameron, Macedonia Baptist Church, Levee, Kentucky, writes that the true Christian spirit was in evidence the afternoon of

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June 28 when friends and neighbors met at the Jesse Conley farm and tended his crops for him. Mr. Conley was the victim of a serious accident and is making a miraculous recovery.

Mr. John Witt brought his tractor and cultivator. Brethren Will Martin, Nelson Martin, Gravit Martin, Keith Faulkner, Russell Trimble, Strauder Witt, Floyd Witt, Vernon Witt, W. G. Hainline, Billie Gilvin, Will Hagan, Joe Hartgrove, Robert Morris, Jr., L. D. Bridges and J. T. Witt all brought their hoes. David Murl Witt and Lawrence Mapel were waterboys.

HEAR The Baptist Hour

July 30, 1950

Speaker: Dr. Forrest Feezor
Subject: "Now or Never."

STATIONS—WSIP, Paintsville; WCMI, Ashland; 2:30 PM; WLB, Bowling Green; WZIP, Covington, 2:00 PM; WHIR, Danville, 12:30 PM; WKAY, Glasgow; WLAP, Lexington, 2:30 PM; WKTU, Mayfield, 7:30 AM; WFTM, Maysville, 2:00 PM; WVJS, Owensboro, 2:30 PM; WPAD, Paducah, 4:00 PM; WLSI, Pikeville, 12:30 PM; WMTC, Vanceville, 2:30 PM.; WSON, Henderson.

For the time of broadcast for the stations on which the time is not shown please consult your local paper.

Nelson County Pastor In Bluegrass Revival

SOUTH IRVINE, Ky., July 8.—Pastor W. D. Hundley, Cox's Creek Church, assisted Pastor John S. Gaines in a revival at the South Irvine Baptist Church recently, resulting in 10 professions of faith, nine of whom desired to unite with the church by baptism.

Revival at Durbin Memorial Baptist Church

LEXINGTON, Ky.—The Durbin Memorial Baptist Church, Richmond Road, Lexington, Ky., with Rev. J. E. Davis, Pastor, has just closed their two-weeks' revival meeting. The Rev. Samuel Shepard, Pastor of Nicholas-

ville Baptist Church, was the evangelist, and Glenn Thompson of Lexington, Ky., the song leader.

One of the high points of the meeting was the children's choir. Special place in the service was given to the children for their choruses and the closing night there were 43 children singing.

Christians were revived and 27 added to the church.

FALLEN ASLEEP

MRS. JAMES P. LEWIS CALLED HOME

GEORGETOWN, KY.—Mrs. Maria Caudill Lewis was called home by her Heavenly Father June 18, 1950, following a short illness. She was the widow of James P. Lewis, who preceded her in death some years ago.

Mrs. Lewis was the mother of eleven children and had twenty-two grandchildren, each of whom was the object of her devoted love and care.

She had been a member of the Georgetown Baptist Church for more than thirty years and in that time had been faithful to every department of the church work. It was often noted that she did not send her children to Sunday school and Training Union; she went with them and was interested in every phase of work done there.

Quiet, unassuming, a loyal friend, a devoted parent, an exemplary Christian, Mrs. Lewis, in the opinion of the writers, possessed all the virtues of a good woman as described in Proverbs 31:11-27.

Those who knew her best loved her and will miss her most. Therefore we, the members of the Woman's Missionary Society of the Georgetown Baptist Church, extend to the members of her family our heartfelt sympathy in their loss and commend them to the love and care of her God, whom she loved and served.—Committee: Stella Cannon, Mabel Lancaster.

The thirteenth anniversary of Dr. Fred T. Moffatt as pastor of the First Baptist Church, Frankfort, Kentucky, was rounded out during July, 1950. During these more than a dozen years 2,212 new members have been added to the Frankfort church, and \$576,-107.87 have been contributed to all causes.

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Coronation Service Held for Campbell County G. A.'s at Trinity



COLD SPRING, Ky., June 20.—The Campbell County Associational Girls' Auxiliary Coronation Service was held May 23 at Trinity Baptist Church, Newport, Ky. Charges were given by Mrs. Robert Graziani, associational young people's leader, Mrs.

Ray Birdwell assisting. The organist was Miss Lucille White. The devotional was given by Mrs. Elson White, and Mrs. Glendon Hale sang, "I'd Rather Have Jesus." A message, "Queens For Christ," was delivered by Mrs. Walton R. Cole, Campbell County WMU Superintendent.

Youth Team In Revival At Cynthiana Church

CYNTHIANA, Ky., July 17.—The week of July 10-16 was a significant week in the life of Cynthiana Baptist Church because of a special youth revival held by a youth team from Georgetown College, consisting of Dick Carlton, Covington, Ky., preacher; Lloyd Burch, Louisville, singer; and Miss Sue Cart, Irvington, Pianist. The theme was "Seek Ye," and the young people were led to seek the Lord in all phases of life. During the week the young people filled every administrative post of the official church family. Visitors attended from neighboring towns as well as from other churches in Union Association. After the services there were periods of "Let's Talk It Over," and "Funspiration."

The members of the team were most acceptable, each being outstanding in his or her field of work. Dick Carlton proved to be a consecrated, dynamic preacher, and will no doubt become one of the great preachers among Southern Baptists. Pastor William Austin Roberts and Assistant Pastor Earl Bell feel that the young people have been tied to the church as never before and that they feel

more keenly their responsibility for bearing and sharing.

The visible results were 10 for baptism, 16 for rededication and 2 who surrendered for full-time Christian service.—Mrs. Eureka Whiteker.

SUNDAY SCHOOL ATTENDANCE

Church	July 16, 1950	Missions	Total
Louisville, Walnut St. (4)	232	1,501	
Louisville, Carlisle Ave. (2)	203	1,015	
Lexington, Ashland Ave. (2)	200	912	
Lexington, Porter Mem. (2)	325	905	
Owensboro, First (1)	91	896	
Harrodsburg (4)	234	876	
Evansville, Ind., Grace (3)	276	816	
Bowling Green, First (1)	71	811	
Louisville, Parkland (1)	71	808	
Mayfield, First	741		
Murray, First (1)	28	734	
Owensboro, Third	715		
Princeton, First	680		
Danville, Lexington Ave. (1)	76	661	
Covington, Latonia (2)	154	658	
Louisville, Crescent Hill (1)	101	632	
Lexington, Immanuel	627	627	
Madisonville, First	613	613	
Hopkinsville, Second	598	598	
Middlesboro, First	596	596	
Louisville, Victory Mem. (1)	90	592	
Somerset, First	590	590	
Danville, First (2)	120	575	
Covington, Calvary	558	558	
Louisville, Beechmont	553	553	
Lexington, Calvary (1)	20	551	
Glasgow (1)	38	519	
Louisville, West Bdwy. (1)	44	516	
Central City, First (1)	45	508	
Hopkinsville, First	501	501	
Evansville, Ind., Calvary (2)	132	492	
London, First (1)	27	492	
Lebanon (1)	65	480	
Elizabethtown, Severn's Valley	480	480	
Lexington, Grace	474	474	
Louisville, St. Matthews	464	464	
Paducah, Immanuel (2)	59	464	
Paducah, First (1)	64	459	
Owensboro, Hall St. (1)	20	445	
Barbourville, First (2)	75	433	
Williamsburg, First	431	431	
Corbin, Central	424	424	
Hodgenville, First (1)	12	420	
Henderson, Audubon (2)	114	415	
Louisville, 23rd, & Bdwy.	404	404	
Corbin, First	395	395	
Louisville, Clifton (1)	82	390	
Fulton, First	385	385	
Louisville, Deer Park	385	385	
Franklin, First (1)	48	380	
Shively	377	377	
Winchester, Central	375	375	
Dayton, Ohio, Westwood (1)	60	362	
Morganfield (1)	42	352	
Willisburg	352	352	
Beechland (near Valley Station)	340	340	
Louisville, 3rd, Avenue (1)	22	331	
Erlanger	329	329	
Owensboro, Eaton Mem. (1)	31	325	
Paducah, Twelfth St. (1)	71	312	
Louisville, Meadow Home	312	312	
Greenville, First	310	310	
Bellevue	301	301	
Versailles	301	301	
Middlesboro, E. Cumberland Ave.	300	300	
Middlesboro, Old Yellow Creek	300	300	
Pleasant Hill (near Campbellsville)	291	291	
Vine Grove (1)	34	279	
Owensboro, Buena Vista	277	277	
Jellico, Tenn., First	275	275	
Evansville, Ind., Temple	275	275	
Louisville, South Side	275	275	
Middletown	272	272	
Evansville, Ind., Walnut St.	260	260	
Owensboro, Crabtree Ave. (1)	28	253	
Steubenville	252	252	
Jellico, Tenn., Crouches Creek	251	251	
Albany (1)	45	249	
Auburn	248	248	
Mt. Sterling, First (1)	62	247	
Crestwood, Ky., Crestwood	245	245	
Louisville, Shawnee	242	242	
Leitchfield, First	237	237	
Sturgis, First	237	237	
Oneida	235	235	
LaGrange, DeHaven Mem.	231	231	
Monticello, First	225	225	
Sand Spring (near Lawrenceburg)	224	224	
Mackville	219	219	
Nicholasville	217	217	
Frankfort, Thorn Hill	216	216	
Crittenden	216	216	
Marion Baptist Church	213	213	
Pikeville, First	208	208	
Ludlow, First	207	207	
Hazel	205	205	
Bruner's Chapel	204	204	
Dayton, First	203	203	
Deep Creek (near Harrodsburg)	203	203	
Louisville, East	202	202	
Scottsville	202	202	
Ferguson	201	201	
Paintsville	200	200	

Glasgow Baptist Church Observes Intermediate Day



GLASGOW, Ky., June 12.—The Glasgow Baptist Church observed Intermediate Day recently. Mrs. L. L. LeBoeuf, departmental superintendent, her teachers and officers, served the Intermediates breakfast, which began a full day of activity for them in the church. They had as guest speaker, following the crowning of the king and queen, Rev. Richard Price, student at the Southern Baptist Theological Seminary. Group pictures

were made on the church steps just before Sunday school. At the evening worship service, the Intermediates were used to announce the order of service, read the scriptures, lead the prayers, fill the choir, receive the offering, in fact, to conduct the entire service except for the sermon which the pastor—Dr. Bradford Curry—preached, and also except for the organ music played by Mr. Durwood Haynes, church organist.

Southern Regional WMU Camp Site Purchased At Brownsville Locale

BROWNSVILLE, Ky., June 20.—A long cherished dream of the Southern Regional WMU has at last become a reality. They now have a camp site—a plot of four or five acres bought and paid for, and some buildings will soon be erected on the plot. This ground is located in Brownsville, overlooking the Green River. There is a road into the grounds, an overflowing spring and electricity nearby, which makes it an ideal location.

The Brownsville Baptist Church went about the task of raising the money for the project. The church paid \$1,000 for the needed ground and now is waiting to deed it to the Camp Trustees.—Grant L. Jones, Pastor.

Mrs. J. D. Bledsoe Goes To Her Reward

BOWLING GREEN, Ky.—Mrs. J. D. Bledsoe, one of Bowling Green's outstanding Christian leaders, died at her home, 908 Broadway, July 2.

Though illness had confined her to her home for the last few years, she is remembered in the First Baptist Church of which she was a faithful member as a great teacher of one of the largest women's classes. She made an imprint on the lives of scores of young mothers which can never be

erased. They will remember her as a woman of strong conviction, a per-

Goes To First, Somerset



J. Hassel DuBose

New Director of Music and Education with Pastor Preston L. Ramsey at the First Baptist Church of Somerset, Kentucky.

son gifted far beyond the average person in the use of convincing language. She lived for her Master, for her "girls" of the Sunday school class, and for her family.

Mrs. Bledsoe was a gifted writer. Her poems had been widely published, many of them appearing through the years in the *Western Recorder*.

Her funeral service was conducted by her pastor, Dr. Harold J. Purdy, in the auditorium of the First Baptist Church, and the burial was at Russellville, Ky., her former home. Surviving are her husband, two sons, C. B. and W. L. Bledsoe, both of this city; two daughters, Mrs. H. W. Malec, Chicago, and Mrs. V. G. Smith, Bowling Green; a brother, H. R. Baker, Memphis, and two grandsons.

Mrs. Bledsoe was born at Dennis, Ky., June 20, 1889, and moved to Bowling Green in 1921.

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No Spider Webs in the Baptistry



OWENSBORO, Ky., July 11.—The Crabtree Avenue Baptist Church of Owensboro, Ky., believes that you can keep the spider webs out of the baptistry if you center your church program around evangelism.

Under the leadership of Pastor Carl E. Wright, the church has united in an effort to promote personal evangelism in every phase of the church life, resulting in the winning of a multitude of souls to Christ.

The present pastor moved on the field September 5, 1949, and immediately began to promote a program of soul winning urging every church member to personally carry out the Great Commission. The first step was through the Sunday school. The pastor, working with the Sunday school superintendent, the teachers and departmental superintendents, has spent Sunday after Sunday in the study during the class periods. Boys and girls, men and women have been saved as a result of this personal contact. This plan has resulted in the salvation of almost every unsaved member of the Crabtree Avenue Sunday school.

A Harvest Night was started which brings a number of the members together one night every other week to go out, not just to invite the lost people to church but, to win them to Christ in their homes. This program

of evangelism has resulted in 106 additions to the church since September 1, 1949.

The spider webs were washed out of the baptistry fifteen Sunday nights in succession, as men and women who had professed faith in Christ joined the church and followed the Lord in baptism.

On June 4, a Home Coming was held at the church. Special services were held morning, afternoon and evening. A basket lunch was served at the noon hour.

Dr. R. T. Skinner, editor of the *Western Recorder*, was the speaker at the morning worship hour, delivering a powerful sermon in which he stated that every church member is indispensable to his church. He called for deeper consecration on the part of every Christian.

During the afternoon, speakers were Dr. R. E. Humphreys, pastor of First Baptist Church; I. L. Baughn, Sturgis, Ky., first pastor of Crabtree Church; D. Arthur Dailey, former field worker of the Daviess-McLean Association; Eldred Taylor, present associational field worker. The messages were interspersed with special musical numbers by the choir, and soloists under the direction of Mr. and Mrs. Almond Snyder. The church

history, prepared by J. P. Shanks and Edward Sweat, was read by Mr. Shanks.

Although only a little more than four years old as an organized church the work at Crabtree was started nearly nine years ago when the First Baptist Church envisioned a work in the west end of the city.

Winchester Pastor Preaches In Princeton Youth Revival

PRINCETON, Ky.—Using the theme, "Christ Made A Way," the youth revival at the First Baptist Church, Princeton Kentucky began on June 18 with the Sunday morning worship hour.

Pastor William Reid, Northside Baptist Church, Winchester, Kentucky, was the preacher for the revival. Miss Martha Dawson and Mr. David Roddy led the music in a fine way. The consecrated Christian lives of this youth team have meant much to the young people of the church.

WPKY, the local radio station, donated time for a fifteen minute devotional each morning. The youth choir of the church, composed of 50 voices, furnished the special music for each service. A fellowship hour was held each evening after services in the homes of the young people.

There were 54 decisions made during the revival—29 professions of faith, 4 coming by letter, 11 rededications and 10 who surrendered to full-time Christian service. As the time drew near for the revival to close the young people, led by the Holy Spirit, asked that it might be continued into the second week. The meeting then continued until Wednesday evening, June 28. Rev. H. G. M. Hatler, pastor, commends the youth team and the young people for the splendid work they did.

Sebree VBS Has An Enrollment Of 128

SEBREE, Ky., June 12.—The First Baptist Church here completed a nine-day Vacation Bible School June 9. The school had an enrollment of 123, and the average attendance was 98. The pastor, W. B. Watts, was principal of the school, assisted by an outstanding faculty.

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Pikeville Church Loses A Fine Deacon—R. H. Hibbs

PIKEVILLE, Ky.—In the Homegoing of R. H. Hibbs the family lost a most devoted husband and father, the First Baptist Church one of its most active members and deacons, and the pastor a most understanding member. Brother Hibbs was himself a minister's son, and knew the struggles of a preacher, and often expressed himself on that subject in the meetings of the deacons. He was an official in the Clear Branch Mining Company, and was held in the highest esteem both by the operators and the miners. He believed thoroughly in the Golden Rule and sought to practice it in his daily life. —E. L. Howerton, Pastor.

Louisa Church Has Its Summer VBS

LOUISA, Ky., July 10.—The Louisa Baptist VBS had an enrollment of 108 with an average attendance of 90. Within that group of 90 there were 70 who had a perfect attendance record, and 17 missed only one day.

The teachers for the group included: Mrs. Carl Clay Hampton, Miss Kathleen Skaggs, Mrs. Herman Fannin, Mrs. Anna Louise Burns, Miss Doris Thompson, Mrs. Lucy Lee Workman, Mrs. Edna Earl Ferguson, Janice Pickrell, Miss Marlene Holbrook, Miss Sharon Billups, Mrs. Beatrice Perry, Mrs. O. F. Pickrell, Mrs. Merrill Rice, Miss Barbara Dawson and Pastor J. C. Hager.

East Union Association Has School Of Missions

JELICO, Tennessee.—East Union Association has just completed a School of Missions, under the leadership of Rev. J. W. Davis, Associational Missionary. Twelve churches in the Association cooperated in the Mission School and five of that number held simultaneous Vacation Bible Schools, with the visiting missionaries helping.

At the close of the week's work an all-day rally was held at First Baptist Church in Jellico, with lunch served to all cooperating churches, and an interesting program given by the twelve visiting missionaries.

This school was sponsored by the Kentucky State Mission Board, with

the following missionaries taking part: W. T. Dennington, W. H. Curl, Thomas Brock, Frank P. Lide, Earl Parker, E. M. Taylor, Daviess-McLean Association, Willie Welch, J. S. Dick, W. M. Wood, A. M. Vollmer, Sam Morris and J. E. Lanter.

Several months of work and planning by Bro. J. W. Davis preceeded this School of Missions. He was ably assisted by Mrs. M. G. Hardin, President of W.M.S. First Baptist Church, Jellico, Tennessee.

Williamsburg Pastor In Tennessee Meetings

ERWIN, Tennessee.—First Baptist Church, Erwin, Tennessee was led in a Youth Revival by Dr. Herbert C. Gabhart, pastor of the First Baptist Church, Williamsburg, Kentucky, during the week June 18-25. As a result of the revival, there were ten professions of faith, one by letter, one

by statement, and eleven rededications.

The church observed youth week at the same time and the young people of the church performed their duties in a fine way with David Wright serving as youth week pastor. Dr. T. C. Meador is pastor of the church and Miss Dorothy King is director of young people and music.

Cleanings

Pastor L. H. Tipton, of the Unity Baptist Church, Ashland, Ky., was in a revival with Pastor Boyd Armstrong at the Beaver Baptist Church, Harrison County, near Cynthiana, recently.

Pastor Roy A. Hamilton has announced that the Brotherhood of the Paintsville Baptist Church have underwritten THE BAPTIST HOUR over Station WSIP, Paintsville. The program will occur each Sunday afternoon at 3:30 to 4:00. The same program is on the Pikeville radio station at 12:30.

Sunday School Lesson

By H. C. CHILES, Murray, Ky.

For July 30, 1950

David, A King Who Honored God

II Samuel 7:16, 17-22

David was the best known and best loved of all the kings of ancient times. The numerous things said about him in the Scriptures enable us to understand and appreciate his spirit and conduct.

David was a man of great activity and versatility. He excelled as a shepherd, as a musician, as a poet, as a warrior, as a king and as a statesman. Above all these endowments, he had a great faith in God. He was also fearless in the discharge of his duties to God and men.

After Saul's death, David was promptly made king of Judah. For seven and one-half years David reigned over this southern country, with Hebron as his capital. Meanwhile, Ish-bosheth, Saul's son, the rival claimant to the throne, maintained a hold on the northern tribes. When he was assassinated, his tribes sent representatives to David, unani-mously and heartily offering him the crown of Israel. So, "King David made a league with them in Hebron before the Lord: and they anointed David king over Israel" (II Samuel 5:3).

David's first act as ruler of the united kingdom was to capture Jerusalem and make it the capital. His next great concern was to make it the religious, as well as the political, capital of the nation. To this end, he took thirty thousand chosen men of Israel and went forth with the intention of bringing the Ark of the Covenant to the city when they returned. Although this ark had been neglected for approximately seventy years, still it was precious because it was the symbol of God's presence with them. Upon their return to Jerusalem, they placed it in the tabernacle which David had prepared for it.

I. The Proposal (II Samuel 7:1-2)

Hiram, king of Tyre, furnished the cedar from the forests of Lebanon and a company of skilled masons and carpenters to build a worthy and magnificent palace for David. As David sat in that beautiful palace, he thought of the contrast between his luxurious home and the humble

surroundings of the Ark of God. The impropriety of his dwelling in a palace of cedar while the Ark of God remained in a tent was very apparent to the king. Longing to express his gratitude to God for all that He had done for him, David resolved that he would build a house for the Ark of God which would be worthy of His name.

II. The Permission (II Samuel 7:3)

Just as soon as David told Nathan of his intention, the prophet thought it would be a fine thing for the king to do. Hastily, and without any authority from God, he expressed his hearty approval of David's proposal, saying, "Do all that is in thine heart." Thus he encouraged him to proceed with this worthy undertaking.

III. The Prohibition (II Samuel 7:4-6, 17)

But that night, while in communion with God, Nathan was shown that, although David's desire and intention were very good, yet it was not in accordance with God's will for him to construct the temple. God said, "Go and tell my servant David, Thus saith the Lord, Thou shalt not build me an house to dwell in" (I Chronicles 17:4). In addition to the fact that God did not desire a permanent temple at that time, He prohibited David from building it because he was a man of war and bloodshed. God planned for David's son, who was to be a man of peace, to build this temple. In this case, as always when God does not grant a request, He had in mind something better. David wanted to build a house for God, but God said that He was going to make a house for David, and an everlasting one at that. God graciously

granted him a greater blessing than He could have thought of requesting.

IV. The Prayer (II Samuel 7:18-22)

When David received God's message through the prophet he did not manifest the slightest spirit of rebellion. He realized fully that it was neither God's time nor was he the man of God's choice for erecting such a temple. Upon learning the will of God in this matter, David's attitude was that of submission and worship.

Knowledge of God's plan for his posterity created such a joy in his soul that he was almost speechless. He was simply overwhelmed by God's marvelous and matchless grace. There was nothing that he could do to repay Him for such grace, except to express his gratitude in sincere worship. As he did so, the very language of his prayer indicated an overflowing heart. His prayer revealed humility, gratitude, love and faith. It expressed great wonder at God's dealings with him in the past and at His announced plans for him in the future. Like David, we should rejoice in God's grace toward us and in His goodness to us.

Pastor A. W. Walker has been away from Carlisle Avenue recently in a revival at the Cow Creek Baptist Church, near Irvine, Ky.

Pastor George A. Jones, Bardstown Junction, Ky., spent eight days in a revival with Pastor J. Bill Jones at the Central Baptist Church of Winchester, Ky., July 16-23.

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Bethel Woman's College Gives 45 Diplomas

HOPKINSVILLE, Ky.—Those given diplomas by President Powhatan W. James for the degree of ASSOCIATE IN ARTS at Bethel Woman's College's recent Commencement were as follows:

Betty Ruth Adams, Hopkinsville; Emily Jo Adams, Paducah; Mary Margaret Aldridge, Hopkinsville; Barbara Edgar, North Henderson, Ill.; Portia Henderson, Hopkinsville; Romelia Ann Hooks, Eddyville; and Sally Sue Johnston, Pembroke.

GENERAL CULTURE DIPLOMAS: Alice Marie Archer, Hopkinsville; Joann Bourgeois, Clayton, Mo.; Eleanor Marie Goad, Elbert, W. Va.; Sue Barbara Gaines, Lancaster; Betty June Hale, Hopkinsville; Kathleen Alice Kendall, St. Louis, Mo.; Mary Jean O'Hara, Benton, Ill.; Norma Jean Sabel, Hopkinsville; Sue Ellen Stewart, West Frankfort, Ill.; and Billie June Wise, West Frankfort, Ill.

PRE-PROFESSIONAL: Phyllis Hayes, Crofton; Anna Belle Underwood, Hopkinsville; and Delta Rose Vice, Mt. Sterling.

GENERAL BUSINESS: Margaret Van Huss Clubb, Nicholasville; Carolyn Collier, Marion, Ill.; Elizabeth Crossfield, Lawrenceburg (granted "In Absentia" since she is in hospital recuperating from injuries received in an automobile accident); Robbie Orlean Crutcher, Smithland; Naomi Dyer, Dawson Springs; Peggy Joan Gish, Central City; Betty Jane Holder, Huntsville, Ala.; Sylvia Mao Naylor, Lancaster; Grace Noel, Cadiz; Mary Dott Sidwell, Albany; Martha Jean Taylor and Velma Jean West, Hopkinsville; and Patsy Nelle Wilson, Edwardsville, Ill.

TEACHER TRAINING: Lorna Irene Hundley, Perryville; and Del Rita Myers, Lebanon.

HOME ECONOMICS: Mary Alice Hill, Jane Ailene Underwood, Mary Elizabeth Underwood and Polly Walker,

all of Hopkinsville; and Edna Earle Wiley, Providence.

VOICE: Frances Ann Berry, Elizabethtown.

DRAMATIC ART: Elizabeth Donna Kurtz, Lancaster; Imogene Polley, Hodgenville.

SECRETARIAL: Anne Marie Taylor, Devon, Penna.

RECREATION AND SOCIAL SERVICE: Emmalene Rudd, Smithland.

DP Photographer Needs A Sponsor

NEW ORLEANS—Word has just come of an expert photographer and his family who are living in a displaced persons camp in Europe and for whom the Baptist World

Alliance is very anxious to find a sponsor in this country.

The DP, Aleksandras Medvedevas, was born in Lithuania and prior to the war had his own photographic studio. In 1944 he was taken as a slave laborer to Germany and worked in a labor camp there until the end of the war. Under the American occupation he has taught photography in the DP schools and has taken many pictures of the camps and of visiting congressmen, etc., for the authorities. He comes highly recommended by Southern Baptists' Displaced Persons Representative in Germany, Rev. Fred Schatz, who is acquainted with him.

Dr. Medvedevas is 51 years of age, is in good health, and has a wife and two children. His wife, Charitina, age 47, is willing to work as a domestic servant and his children, Gedeminas, age 17, and Vytautas, age 16, are trained as a chauffeur and watchmaker, respectively. They are willing to work on a farm, but are much better suited for work in the city.

Perhaps your church can assure this family of a job and a place to live in your community. If so, write today to your Southern Baptist Displaced Persons representative, Charles R. Gage, 2940 Napoleon Avenue, New Orleans 15, Louisiana. Some churches have sponsored the immigration of deserving people like these and have had them as guests of the church after they arrived and until the church found them a job and a place to live. This is your chance to give them a chance.

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FALLEN ASLEEP

FRANK PARKE TAYLOR

A precious husband and father has answered the call to Heaven. Beloved Frank Parke Taylor was born September 9, 1869, near Salem, Kentucky.

He was converted early in life and united with Salem Baptist Church where he was a faithful member. He served his church as deacon, trustee and treasurer. He loved his Lord, his church and his home. On Monday night, June 2, God called him home. He leaves his wife, one daughter, two sons, and one grandson. His funeral was conducted by his pastor Rev. J. W. Hauser, in Salem Baptist Church. We shall miss him, but with determined hearts we shall carry on exalting the Christ whom he adored.—Mrs. F. P. Taylor.

MR. J. B. DYCUS

SMITHLAND, Ky.—At his home near Smithland, Kentucky, Mr. John Bishop Dycus, succumbed to the infirmities of the years and his spirit went back to God who gave it. He was born the son of John L. Dycus and Sarah Ellen Holt. He was born in Livingston County Kentucky, December 25, 1876, and departed this life May 8, 1950, age 73 years, 4 months and 15 days.

He was married to Minnie Bell Wallace, May 10, 1906, who survives him. He is also survived by a son, Raymond Bishop Dycus, a daughter-in-law, Mrs. Julia T. Dycus,

two grand children, Patricia Rhea Dycus and Vickie Elizabeth Dycus, two step grand children, Mrs. Doris Ann Daigle of Lafayette, Louisiana, and Billie M. Westberry of Smithland, Kentucky, two brothers, A. N. Dycus of Paducah, Kentucky, and C. A. Dycus of Grand Rivers, Kentucky, and two sisters, Mrs. Ellen Cooper and Mrs. Emma Cooper both of Grand Rivers, Kentucky and a number of nieces and nephews.

He professed faith in Christ at the age of 16 and joined the Corinth Baptist Church in Livingston County, Kentucky in 1892. He has been a member of the First Baptist Church at Smithland since November 30, 1919. During this time he has served continuously as an officer in the church and attended faithfully until the first Sunday in August, 1949, since which date he has been kept away by illness. He served for many years as Sunday school superintendent, teacher of the Men's Bible Class, and church treasurer. He was ordained a deacon of the church June 6, 1920, and had recently been elected as teacher of the Men's Bible Class for life.

He was a merchant and was so engaged for more than 45 years until retirement because of ill health in September, 1949.

He served on several associational committees and in many other places of importance in our associations and denomination as a whole.

CHARACTER—If we would make the calibre of men larger and the calibre of guns smaller there would be no need of war.—Ray D. Everson, *Ind. Farmers Guide.*

Zion Church Celebrates Centennial July 30

REYNOLDS STATION, Ky.—The Zion Baptist Church will celebrate its centennial on July 30, 1950. Former pastors have been invited to take part in the day's activities which will begin in the morning and continue through the afternoon.

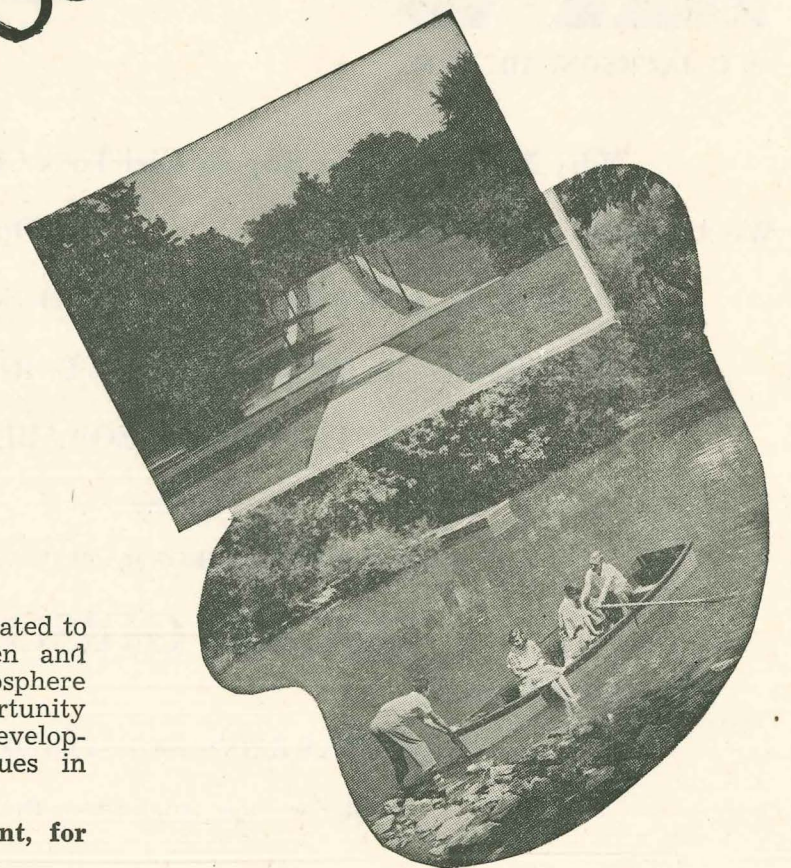
The church was organized on March 16, 1850, in a union house near Panther Creek. In 1873 the church moved to her present house of worship.

The church was organized by Rev. K. G. Hay, Rev. J. P. Ellis and Rev. Thomas Massie with 45 charter members. The first pastor of the church was Rev. John R. Gillespie, the present pastor is Clyde Voyles.

FUTURE—No one can walk backward into the future.—*Origin Unknown.*

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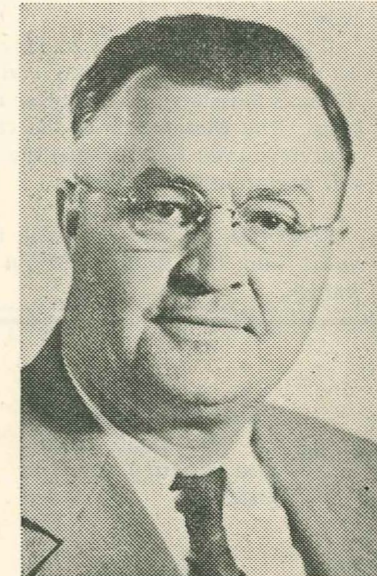
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