

# Western Recorder

KENTUCKY SOUTHERN COLLEGE  
LIBRARY



Emlyn Baptist Church has called Hefferman Hatfield, Jellico, Tenn., to be its pastor.

Henry Beach, Jr., pastor at Hall Street Church, Owensboro, reports 356 in their VBS. He has been conducting a revival at Hawesville recently.

Edward Ethers, LaFollette, Tenn., has resigned as pastor at Laurel Grove Church, in East Union Association.

The Second Baptist Church, Hopkinsville, has voted to employ an architect to draw plans for its new educational building.

Pastor H. G. M. Hatler, Princeton, is to assist Pastor Joe Williams in a revival at the First Baptist Church, Hickman, Ky., October 9-20.

The old building on the new lot now owned by the First Baptist Church of Madisonville is being torn down, and a new building is to be erected thereon soon.

The Ohio Valley Baptist Association presented a love gift of \$253.81 to Missionary Fred Martin and his family to be applied toward the purchase of an automobile.

Pastor J. H. Maddox, Second Church, Hopkinsville, is helping Pastor E. E. Spickard in a meeting at the Lewisburg-Mt. Pleasant Baptist Church, in Logan County.

President D. Chester Sparks, of Oneida Baptist Institute, supplied for Pastor George W. Phillips at the First Baptist Church, London, Ky., while he was away on his vacation.

Following the resignation of Pastor Edgar Walden, the Mountain Ash Church has called John Webb, Jellico, Tenn., as its pastor. Brother Walden has gone to be pastor of the Black Oak Church for part-time.

Warren Oglesby, son of Mission Superintendent Calvin Oglesby, of the Northside Baptist Mission, Morganfield, Ky., was injured in an accident recently, suffering many cuts about the face and shoulders.

Pastor George R. H. Gass reports that the work is going fine in Little Bethel Association. There have been 15 professions of faith and 12 for baptism during the past month in the field where he has labored.

While Pastor Robert E. Humphreys was in Cleveland, Ohio, attending the Baptist World Alliance, the pulpit of the First Church, Owensboro, was supplied by Brother Baynard F. Fox, director of retirement plans in Kentucky.

Dr. W. E. Denham, Dean of Baptist Bible Institute, Lakeland, Florida, is the special Bible lecturer for the International Gideons' meeting in Houston, Texas, this month. Dr. Denham is a recognized educator, and this is a well deserved honor.

Sam Ed Bradley, superintendent of Spring Meadows, Baptist home for children, Middletown, Ky., was elected president of the Southeastern Conference of Orphanage Workers at its recent meeting in McCormick, South Carolina. Approximately 150 were in attendance.

Kentucky friends are receiving notification of the birth of little Charlotte May Young, on July 20, 1950, at Honolulu, Hawaii. The little lady weighs seven pounds. Her father is Editor Chester R. Young, of the Hawaii Baptist, 2229 (5) Kapiolani Boulevard, Honolulu 14, Hawaii, and formerly of Columbia, Ky. Mrs. Young is the former Miss Alice Baird, of Jellico, Tenn., who used to be employed in the Tract Room at the Kentucky Baptist Building.

Dr. Frank H. Norfleet, Des Arc, Ark., and a recent graduate from post-graduate studies in the Southern Seminary, assumed his new duties as pastor of the Immanuel Baptist Church, Paducah, Ky., July 30. He has been pastor for some time of the Sligo Baptist Church, Pendleton, Ky. He was graduated by Ouachita College before coming to Kentucky. His wife was formerly Miss Virginia Frances Lady, Trumann, Ark., a music-major graduate of Blue Mountain College.

President B. O. Herring of the Golden Gate Baptist Theological Seminary announces that L. A. Brown, Th. D. and Ph. D., has already assumed his responsibilities as Head of the Department of Comparative Religions and Missions. Dr. Brown became a pastor at the age of 17. During his years of pastoral relationships he served the First Baptist Church, Weslaco, Texas, and the

Trinity Baptist Church of Dallas. He did work several years as an evangelist in Texas, New Mexico and California.

Pastor R. Truett Miller wrote among other things in the church bulletin of the First Baptist Church of Morganfield, "As we leave this field of labor, it is with hearts filled with sadness because we leave such wonderful people and friends, and yet it is with hearts filled with gladness because we have been with you, and our memories of you shall always be happy indeed." Also he addressed the Ohio Valley Association as its resigning moderator before he left to become pastor of the First Baptist Church, Middlesboro, Ky.

A youth revival is being held at the Missionary Baptist Church of Catlettsburg, Ky., July 31-August 6. The visiting workers to be associated with Pastor Dewey H. Jones are Tom Beard, Hardinsburg, Ky., and Western at Bowling Green; Lloyd Birch, Louisville and a junior at Georgetown; Miss Nancy Bowles, Hopkinsville, and enrolled at the University of Lexington; and Miss Martha Dawson, Piqua, Ohio, and a junior at Georgetown. Both Mr. Birch and Miss Dawson have majored in music. Miss Bowles will work with the junior boys and girls.

**WESTERN RECORDER**  
127 E. Broadway Louisville 2, Kentucky  
Published Weekly by the  
**GENERAL ASSOCIATION OF BAPTISTS**  
IN KENTUCKY  
The Purchasers of The Western Recorder,  
The Baptist Weekly and The  
Kentucky Mission Monthly  
R. T. SKINNER.....Editor  
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Entered as second-class matter at the Post-office in Louisville, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

Individual subscription, \$2.00 per year; single copy 5c; church budget rate \$1.00 per family; church family plan, 50 per cent of resident families \$1.25 per year; officers and teachers, groups of ten or more \$1.50. All subscriptions payable in advance. Send both names and addresses with new subscriptions or renewals.

# Western Recorder

"Earnestly Contend for the Faith"

Once for All Delivered to the Saints.—Jude 3.

Vol. 124

LOUISVILLE, KENTUCKY, AUGUST 3, 1950

No. 30

By Richard N. Owen, Pastor, First Baptist Church, Clarksville, Tenn.  
Editor Elect, Baptist and Reflector

## Dependent Upon Rejected Truth

Today's theological liberals who reject outright such Bible teachings as the virgin birth, the atoning death, and bodily resurrection of the Lord Jesus Christ, are in much the same illogical position of the stubborn child who says, "I'll have nothing to do with the alphabet," only to be reminded that his very rejection of the alphabet is possible only through his unwitting use of it.

### Fulfillment of Conclusions

Men who reject, distort and pervert the basic items of the historic Christian faith presume to state conclusions whose fulfillment is possible only because of the realities they deny. ARNOLD LUNN bluntly charges modernism with being "a parasite which draws whatever vitality it still possesses from the dogmas it denies."

There is a certain intellectually conceited type of man who wants nothing to do with yesterday. He throws the past overboard—or supposes he does. He assumes with great self-assurance that he will start *de novo*, without the incubus of the errors from the past and its "out-worn beliefs." But what does he have with which to start all anew? Only a barren rationalism.

BERTHA DAMON answers such scorn-

ers of the past in her book, *A Sense of Humus*, wherein she discloses the shortsighted folly of despising the heritage from the past. "To have a sense of humus is to have an appreciation of the past," she writes, "to realize that to discard the achievements and virtues slowly built up through the long periods of human society, and to attempt to live solely in the present, is like throwing away humus and trying to exist in more or less inorganic hardpan." After the erosion of skepticism has taken place the religious field has been stripped of the alluvial topsoil which has produced all the bounty and beauty of evangelism, missions, and benevolence.

### Lost in a Wilderness

When any generation treats lightly the faith of its fathers and rejects the

revelation divinely bequeathed to it, it loses itself in a wilderness which is empty of spiritual and moral meaning. Today, people need spiritual assurance as never before. There is an interest in religion today; yet no generation has ever been so insecure in the only thing that can give security—Truth. Let us remember that Truth is the basis of security.

The very word "Truth," when we first meet it in the Bible, reminds us of this. It is the Hebrew word "emunah" which literally means, "stability" or "steadfastness." This is the basic meaning of "truth." So the declaration (Deut. 32:4) of Moses is that the Lord is "a God of truth" (faithfulness, dependability). In Psalm 100:5, this same Hebrew word is used again with the joyful confidence that man can count upon the divine steadfastness (truth) which has been revealed, "For the Lord is good; his mercy is everlasting; and his truth endureth to all generations."

### The Revelant Message

No generation has been so uprooted from the past, so painfully uncertain of itself. We have been hurled into an atomic age. We are terrified by the ticking off of the time that remains till the blast of doom comes.

To such a generation only the gospel can speak with any relevance—but only the full gospel of Jesus Christ, not some weak, stammering substitute. The gospel of Jesus Christ is not an added problem for the oversized pile already confronting us. It is the proclamation of the divine solution.

(Continued on Page 6)

### Charles B. Dixon Conducts V. B. S. At Booneville Church

BOONEVILLE, Ky.—The VBS in the First church of Booneville Closed July 7. Rev. Charles B. Dixon, who is teaching music at the Oneida Baptist Institute, was the principal. He is a fine musician and is peculiarly gifted in working with children and young people. There were 15 professions of faith and 5 rededications.

Work is in progress on the completion of the building, and we are expecting that the new pews will be delivered at any time now. We have just recently completed a nursery, with the exception of some much needed nursery equipment.—John A. Bass, Pastor.

# 52 Nations, 48 States Represented At Eighth Baptist World Congress

CLEVELAND, Ohio — (BP) — The Eighth Quadrennial Congress of the Baptist World Alliance was convened in the Public Auditorium, Saturday afternoon, July 21, by President C. Oscar Johnson, St. Louis, Mo.

More than 14,000 persons heard the opening scripture read by the Rev. Frank C. Bryan, Bristol, England, and the opening prayers by the Rev. Buntura Kimura, Hiroshima, Japan, and the Rev. Edward H. Pruden, Washington, D. C.

Lieutenant-Governor George D. Nye, representing Governor Frank J. Lausche, welcomed the Baptists to Ohio and Dr. D. R. Sharpe, general chairman of the Committee on Arrangements, welcomed the visitors on behalf of local Baptist groups.

The Rev. Johannes Norgaard, vice-president of the Baptist World Alliance and principal of the Baptist Theological Seminary of Tollose, Denmark, responded in behalf of the 52 nations and 48 states represented in the registration in the early hours of the Congress.

Dr. Robert J. McCracken, speaking on the subject, "Christianity in the Atomic Age," said: "What makes Christianity a gospel is its affirmation that neither society nor man need stay the way they are. Human nature can be changed. If Christianity affirms anything at all, it is that human nature can be changed, genuinely and permanently changed." Concluding his address, he suggested that "humanity is done unless it gets back to God."

Following the afternoon session thousands of Baptists packed the sidewalks of Cleveland's broad Euclid Avenue to see a parade of other Baptists almost two miles long. After the parade, which concluded with refreshments for the paraders at Cleveland Stadium, an estimated 20,000 viewed a great outdoor pageant of nations. The pageant featured the flags and national costumes of all the countries of the world with strong Baptist communities. The evening was climaxed with music by the city choir of Detroit, solos by the Negro baritone, Roland Hayes, and address by Dr. E. McNeil Poteat, and the

reading of a message from the President of the United States.

Dr. Poteat, pastor in Raleigh, N. C., and former president of Colgate-Rochester Seminary, declared that the Baptists of the world, numbering more than 18,000,000, can become the leaders in healing the breaches that have been created between the free churches by independence and autonomy. He proposed that the Congress set up machinery to work toward this end, first among all the Baptist groups—and then among all the free churches.

The message from the President of the United States came when he cancelled, because of the Korean War, at the very latest hour his scheduled address to the Congress. In his message he said, "I believe there is no problem, moral or economic, in the field of our national sphere or among the nations of this troubled world, that would not yield to the intelligence, the courage and the faith of free men if those who seek the solution approach the problems in the spirit of the Sermon on the Mount.

"To succeed in our quest for righteousness we must, in Paul's luminous phrase, put on the armour of God: 'For we wrestle not against

## Good Will Center to be Established in Portland Area by the Baptist Woman's Missionary Union Training School

Louisville residents will recall the Baptist Good Will Center located on Madison Street between Jackson and Hancock. Some will remember Miss Emma Leachman who played an important part in the early days of Good Will Center work in Louisville.

Many will remember Miss Carrie U. Littlejohn, now Dr. Carrie U. Littlejohn, President of the Training School, and Miss Claudia Edwards, still connected with the Training School as a teacher of music.

On Madison Street the WMU Training School carried on, for many years, a Sunday and week day program of activities which endeared the School

flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.' "

The younger generation of Baptists had their own moment on the stage of the World Baptist Congress Sunday night. Thousands of young men and women from all over the country and a few from abroad gave a convincing demonstration that the future of the churches well may be secure in the hands of young people dedicated to Christ.

They held a youth rally in the public auditorium Sunday night bringing to a close a week-end that attracted 20,000 delegates to Cleveland for inspiring services of worship, colorful pageantry of the first protestant parade in Cleveland in 25 years, and an eye-filling spectacle at the Stadium.

Today 10,000 messengers participated in the Sunday morning service of worship and heard a sermon by a great Negro Baptist preacher—Rev. Gardner Taylor of Brooklyn—while more than 120 of the visiting ministers were guest preachers in protestant churches of many denominations in Cleveland and nearby cities of Ohio. In the afternoon hundreds stood in the aisles to hear Dr. C. Oscar Johnson, president of the Baptist World Alliance, in his presidential address, declare Baptists must never allow their unity in Christ to be disturbed by the independent actions of its autonomous conventions and unions.

to the people of the community and to Louisville Baptists. Hundreds of young women now scattered wherever Southern Baptists have mission work had their first experiences in the mission field as they kept their appointments; visiting, teaching, evangelizing, directing clubs, classes and recreational projects. There was a gymnasium, playground, library, club rooms, a Sunday school, a mothers' club, and even at one time a day nursery.

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IN 1939, shortly before the Training School moved from 334 East  
(Continued on Page 20)

By Pastor W. Lloyd Hellams  
Springfield, Ky.

## The Cooperative Program is Like Dad

Will Baptists ever defeat their own Cooperative Program?

The other day I saw a parable of the Cooperative Program. A father and his family had ridden into town. After parking the car, placing money in the meter, the three children gathered around Dad saying: "Give us some money."

From his hip pocket he drew out a long pocketbook and started passing out the coins. After he had finished he had them to count the change. "Nothing like being fair to each child," said he as they walked down the street.

The Cooperative Program is big Dad at work for us, sharing our Baptist coins to all causes and on an equal basis.

Pastors, members and churches are thrown daily into a "beggars" convention. On all sides comes a barrage of pleas for financial help. A new building needed, or funds for a radio program, etc. Many are worthy causes to be sure. We can't give to all, therefore whom shall we leave out?

We can't do as a lady once told me, "It doesn't matter where it goes just so you tithe." It is difficult for one to find a MAJOR CAUSE TO SUPPORT that the COOPERATIVE PROGRAM DOES NOT ALREADY INCLUDE.

The Cooperative Program is a well rounded program fostering the teaching, healing and preaching ministry of Jesus.

The Cooperative Program is like Dad in the parable. It shares with all causes and institutions on an equal basis. Frequently, when a special offering is taken for several institutions of like nature, a member will designate his entire offering to one of these institutions. Seemingly, he doesn't realize that he is localizing his offering and paralyzing the program of the other institutions. Like the hand, each finger must have

proper circulation or else one finger will perish.

I have found that it is much easier to raise money for some phases of our program than it is others. People generally will respond better to an appeal for our homeless children than they do for Christian Education (Baptist schools). The Cooperative Program gives BALANCE TO A SITUATION LIKE THIS AND PROVIDES FOR ALL. I like to think I am having a part in all that Baptists are doing. If I designate all of my tithe to one institution, or one cause, I deprive myself of this privilege. An old colored minister in South Carolina once sized up the Cooperative Program at this point by saying: "The Cooperative Program is like the sun. You are first up on some people and

Arthur S. Gillespie  
Succeeds P. H. Anderson



Arthur S. Gillespie

NEW ORLEANS, La.—Dr. Arthur S. Gillespie, of Reidsville, North Carolina, and Shanghai, China, will succeed Dr. P. H. Anderson as head of the department of Missions at the New Orleans Baptist Theological Seminary. Dr. Anderson retired at the retirement age on January 11, 1950.

down on others. But you are shining all the time."

As Baptists the Cooperative Program is ours. We fathered the program, gave birth to its plan, and gain fine results from its practice in our churches. We must never let other "charming, and alluring plans" sweep us from our own. When pastors encourage their people to give to other causes, than that of Baptists, from their tithe they are weakening their own program. This plan is to our Baptist causes each month, what the pay check is to the family. Let not our thinking be confused that we can remove the eggs from under the hen and still expect chickens to be hatched. If our causes, and we claim them, are to continue, we must be loyal to our plan of financing them.

I tried to imagine how many thousands of people are depending upon Baptists each month. My little mind could not fathom the little hands of all colors, mouths of all shapes, people of all ages, and causes of all types, waiting for our Cooperative Program offering each month.

The Cooperative Program has a complete program. We need not shop elsewhere. To me, we can do no better than place the tithe in the local church where it can be divided on a percentage basis for our Baptist Work.

Ryland Knight Retires  
From Active Pastorate  
After Half A Century

Dr. Ryland Knight has resigned as pastor of the First Baptist Church of Pulaski, Va., effective August 1, at which time he retired from active pastoral duties. One month before his retirement, however, on July 1, he rounded out fifty years in the Baptist ministry.

SIN—Keeping sin out of your life is just like drawing water out of a well: the moment you stop dipping, they both start seeping in again.—Dick Blanchard, *Wesleyan Christian Advocate*.

COMMUNICATION: A new device for sending spoken words along beam of invisible light has been announced by Northwestern University scientists. System can be used between ships at sea and between planes and ground without fear of enemy interception. (Grit).

# Dependent Upon Rejected Truth

(Continued from Page 3)

The second epistle of John warns of "many deceivers" who have gone forth, "even they that confess not that Jesus Christ cometh in the flesh." John cautions the coming generations not to forfeit their priceless heritage—"Look to yourselves that ye lose (destroy) not the things which we have wrought; but that ye receive a full reward." The historic Christian heritage can be carelessly lost like eroded topsoil. This was written by John because self-styled intellectuals of the time disdained men of simple faith. These "gnostics" claimed a "higher interpretation" of Christianity. Priding themselves on having "gone further" in knowledge, John scornfully answers them, "Whosoever goeth onward and abideth not in the teaching of Christ, hath not God" (II John 9). What progress is that which parts company with Truth? How "good" is anything if "God" drops out of it? All man's so-called "good" when "God" is left out only equals "O".

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The disease of modern life is godlessness coming from rejection of the true God. Faith has been put in puny substitutes—man's scientific discoveries, applications, accomplishments; man's creation of the totalitarian society; man's power to advance of himself through innate abilities. All this is but **secular illusion**. Over against it is the realism of the **Christian gospel**: that man is a lost sinner; incapable of saving himself; all his technological progress proves but a process of changing the forms of evils rather than getting rid of them; that this last sinful man, must be **changed inwardly**; and that God has moved into the stream of human history in Jesus Christ to effect this through the redeeming love in his life, death, burial, resurrection, and the sending forth of his Holy Spirit.

## Basis of Stability and Assurance

Churches cannot forfeit this supernatural faith without becoming a part of the disease which they hope to cure. Pilate asked "What is truth?" But he rejected the Answer confronting him in Jesus. Only those recep-

tive to truth can know truth. Only those humble before God, ready to follow out the obligations of truth, can experience truth. There is a type of mind incapable of recognizing reality though surrounded by it; men whose processes of education are of no avail, "ever learning," yet "never able to come to the knowledge of the truth" (II Tim. 3:7). Paul assails these as men who "withstand the truth," "corrupted in mind, reprobate concerning the faith." Such rob the doctrine of the resurrection of all future significance, "men who concerning the truth have erred, saying that the resurrection is past already" (II Tim. 2:18). So faith is overthrown.

In this shaken world of ours, only God's truth can be the basis for stability and assurance. At such a time it is shameful and stupid to substitute "this is what I think" for a "thus saith the Lord." Beset by the death of all its hopes the human heart cries out for the living God!—*Baptist and Reflector*.

Pastor and Mrs. Harold D. Tallant, and daughter, Marilyn Sue, are taking their vacation this summer in New England.

## Worthville Church Has Family Day



Family Day was observed recently by the Worthville Baptist Church, Hoyle T. Allred, pastor. Approximately 70 people gathered during the afternoon to enjoy horse-shoes, croquet, relays and other games. The afternoon was climaxed with the picnic supper shown above.

## Church Prays For Peace

The Carlisle Avenue Baptist Church, Louisville, of which A. W. Walker is pastor, sponsors, daily, a special prayer meeting for peace, in addition to the regular Wednesday night service.

The people gather in a smaller room at 7:00 each evening, and, without remarks of any kind except quoted promises, spend a half hour in prayer for God's blessings on a sin-torn world, and peace.

Surely other churches will follow an example like this!

## Ben A. Byrd And E. S.

### French, Jr., Conduct

### Revival At Grays Church

GRAYS, Ky., July 18.—We experienced a good revival at the Grays Baptist Church, in North Concord Association, recently. Pastor Ben A. Byrd, of the East Side Baptist Church of Thomasville, Ga., was the preacher. Brother E. S. French, Jr., Corbin, Ky., led the music. Brother French is a recent graduate of Furman University and expects to enter the Southern Seminary in Louisville this fall. Both of these young men did a fine job. We had several to come for baptism and two to come by letter, as well as a large number to come for rededication. Brother Byrd's preaching was Biblical, and Brother French is a fine singer, and did an excellent job of leading others to sing.—*Jack P. Lowndes, Pastor*.

By John Caylor, Atlanta, Ga.

# Home Board Rural Worker

Rev. James T. Gillespie, city superintendent of missions of Greenville, South Carolina, has been transferred to the Home Mission Board's department of rural work to succeed Dr. John D. Freeman who is now secretary to the Baptist Foundation of Arkansas. Brother Gillespie is a native of North Carolina and graduated from Wake Forest and from Southwestern Baptist Theological Seminary. He has served as pastor of the First Baptist Church of Fayetteville, Arkansas, and as professor of Bible and Greek in Oklahoma Baptist University and North Greenville Junior College. Since 1948 he has been in city mission work at Greenville.

The rural church program of the Home Mission Board in co-operation with state mission boards has revitalized many rural churches since the inauguration of the south-wide program. A recent conference of state secretaries and workers in the rural church program held in Atlanta re-emphasized the importance of serving the rural South.

## State Secretaries Confer on Five-Year Crusade

Representatives from sixteen states, including ten executive secretaries of state boards, conferred with the Home Mission Board staff on the Five-Year Home Mission Crusade which is in operation. The first year of the Crusade is devoted to evangelism. The second year will be devoted both to evangelism and church extension. It is the conviction of those who were present that more mission stations and more churches are needed to serve many new converts and to enlist more Baptist people in the Southern Baptist Advance Program if the advance is to be continued. State Superintendents of evangelism and co-operative missions joined the state secretaries in the conference and gave valuable support to the promotion of the Five-Year Crusade. In addition to the soul-winning emphasis and the establishing of more mission stations and churches the program has a goal

of indoctrination and better witnessing for the Lord. More converts, more missions, more churches, more witnesses and better witnessing, and better support for the Advance Program are all included in the Five-Year Crusade.

State and Home Mission Board representatives were agreed that world mission advance must be im-



James T. Gillespie  
Dr. Freeman's Successor

plemented and sustained by a strong home front united in promoting kingdom interests. The emphases of the Crusade are the fundamentals of Baptist advance.

## Further Conferences to be Held

The Home Mission Board is taking the initiative in setting up a conference between the Home Mission Board staff and state secretaries for a full discussion of interrelations in order that the two phases of denominational emphasis may be better integrated and more vigorously promoted in co-operation. Dr. J. B. Lawrence, executive secretary-treasurer of the Home Mission Board, and Dr. John Maguire, president of the state secretaries, will jointly call the meeting and set up the agenda.

## Dr. Hinson Honored

Rev. Arthur Hinson, superintendent of city missions in Augusta, received his doctor of theology degree at Southwestern Baptist Theological Seminary at summer commencement. Dr. Hinson holds bachelor's and master's degrees from Mercer University and the Th.M. degree from New Orleans Seminary.

## Board Member Dies

Deacon Frank Graham of Decatur, Georgia, member of the executive committee of the Home Mission Board, passed away on July 1. His absence from the board meetings will be felt by members and staff of the Home Mission Board who have grown accustomed to his valuable contribution in time and effort for home missions as he served on the Board.

## Adjusting To New Leadership—A Christian Virtue

I was motoring along one day with a close friend when our discussion turned to that of a mutual acquaintance—a preacher.

"You know," said my layman friend, "that fellow has had a hard row—and he is a very fine pastor—but some members of his church have never gotten away from the way Rev. \_\_\_\_\_ conducted things." Rev. \_\_\_\_\_ was the former pastor and likely as not was not to blame for the matter.

Later I found myself contemplating the situation. Someone was to blame, now who? I became convinced that Christian adjustment to new leadership is a prize virtue. The problem is certainly not a new one. Doubtless the people of the early era of Christianity had difficulty in following the successors of the martyrs. Paul died violently, Peter met an untimely death, and so on down the list. Each death wrought confusion, but the early Christians manifested a bigness and were able to adjust. Can you?

Paul struck broadside at the matter when he rebuked the people of Corinth in the four-way-split—some Cephas, some Apollos, some Paul, and some Christ. His answer? "I have determined to know nothing else among you save Jesus . . ." Modern day Christians could do well to follow the pattern. Back up your leader. Often what we need is not other leaders but better followers.—*Andrew M. Hall, Pastor, First Baptist Church, Lake Wales, Fla.*

Consecrated Activity Bears A Powerful Witness

Heard and sometimes read these days is the expression: "There is too much going on at the church: they keep the members too busy down there. Every time I pass, the doors are open and the lights on." Another remark heard sometimes is "They're always asking me to do something. It's an every-night-in-the-week proposition with Sundays thrown in. Looks like a man never has any time for other matters."

Admittedly there are people who, because of years and other physical frailties, should let up a little. They cannot stand the pace they once enjoyed and would now enjoy if strength permitted. Every church leader understands this, and they themselves will sooner or later come to that point.

Don't Be A Hold-Back

However, the intense program of a church ought never to be slowed down by those who, from lack of interest or just plain spiritual laziness, are not willing to give their *very best* to the work of their church. A few pull-backs can make it mighty hard on a pastor and the others who see the fields "ripe unto harvest."

The Lord's work demands not only haste on our part, it demands our best: and if we are not willing to give it, then we ought to make room for those who, in their devotion to God and His work, are willing to go all out in their labors for Him.

WHERE CHRIST IS TAKEN SERIOUSLY, people are minded to be up and doing. We've never known a vital Christian who *wanted* to be an idler.

There never was a sit-around preacher or a stand-around church that had any drawing power with the people.

We're not saved by doing: but when we *are* saved, we're going to want to do something about it: and if our hearts are full of the love of God, we're going to find a way! Don't let any wilful idler tell you he has Christ in his life! Christ is a Worker: and He makes people yearn to be up and about His business. He promised to be with a "going" people. The wilful, do-nothing church member is a sham, and knows it: and he knows he's a mighty poor advertisement for the Christ who said, "My Father worketh hitherto, and I work" (John 5:17).

The Eyes Of Sinners Are On Us

Not only is Christian activity an expression of the inward condition of the heart, it has a profound effect upon the watching world. If a church is to attract people, there has to be something going on, and powerful preaching of the old-time gospel is one of those things. A healthy man will even turn over in his *sleep*. Dark church windows on Sunday and Wednesday nights are awful testimonies to the spiritual condition of those whose *names* are on the roll. So are empty pews. The world is watching to see how seriously the church members take Jesus Christ.

Having seen an infidel coming from church services several times, a friend said to him: "What are you doing there? I thought you didn't believe in that sort of thing."

The man replied, "Well, really, I don't. But you know: that preacher and those people have got me believing they *believe* it." Exactly!

The Foxhound And The Train

During college days the writer was pastor of a country church about eighty miles out. Coming back on Mondays, we had to catch a train that came through the place about daybreak. Our train was a slow one. The fast train, which always came through about ten minutes before the one we rode, didn't even hesitate there.

About dawn one Monday, we noticed a fine foxhound sleeping near the tracks. A man walked by: but since he didn't seem to be too enthusiastic about getting where he was going, the dog paid him no mind. Then came a wagon drawn by two sleepy mules, a man slouched on the seat. The dog opened one eye, saw nothing much was going on, and went back to sleep.

In a few minutes the fast train whistled a long, hoarse blast and showed itself around the curve. On it came, a low-hanging, twisting cloud of smoke wrapping the coaches. Both the hound's eyes popped open. Up he jumped. And as the train swept up and by, the old "music-maker" took out after it as hard as he could go—opening and shutting like a jackknife.

Something was going on that was worth keeping up with!

Maybe you don't need the lesson: but this writer got an idea there in about ten minutes which was worth more, perhaps, than all he learned at college that week.

Mayors Urge Crime Prevention

The United States Conference of Mayors, assembled in New York City, May 13, took drastic action urging the United States Government to investigate crime on a nationwide scale. They insisted on "federal bans against interstate shipment of slot machines and use of interstate wires for transmitting gambling information."

We congratulate the mayors. Most of them are very sincere. Now we urge our mayors to go to work in their own cities and towns and do, there, what they urge the Federal Government to do on a nationwide scale.

Some of the mayors know perfectly well that gambling is going on right in their own cities. Just as an illustration—they might start, in some of our larger cities, investigating and stopping the bingo games carried on by religious groups in the name of so-called charity or benevolence. Gambling on church-owned tax-free property is just as much gambling as when it is done on a side street at the end of a hard-to-get-to alley. If our mayors mean what they say, then let them begin where all improvement ought to start—at home.

►Reporting on a study made by three doctors of the U. S. Health Service, the *Journal of the American Medical Association* states that the idea that alcohol is helpful for patients suffering from heart disease should be revised, drastically. Findings were that alcohol may deaden danger signals of pain, causing patients to undertake more physical exertion than their hearts can stand.

Sunday School Department

W. A. GARDINER, State Secretary

Lexington, Porter Memorial	375
Madisonville, First	369
Louisville, Victory Memorial	325
Paducah, East	306
Evansville, Grace	246
Owensboro, Third	221
Louisville, Highland Park, First	203
Mayfield, First	201
Louisville, Carlisle Avenue	195
Lexington, Immanuel	187

Finish, Get Ready

The heading may seem to be backwards but it is not. First, let us suggest that you put on a vigorous effort to finish the present Sunday school year in a great way. Second, we suggest that it is time to get ready to make the coming year surpass any previous one in enrollment, evangelism, training, and in Christian service. Get your classes, departments, school and association interested in their respective standards. Plan for regular visitation to the prospects and the absentees. LET US GET ENTHUSIASTIC ABOUT DOING THIS WORK IN A MORE EFFECTIVE MANNER WITH MORE GLORIOUS RESULTS. SHAME ON ANYONE WHO IS WILLING TO ATTEMPT ONLY AS MUCH AS YOUR SCHOOL ACCOMPLISHED LAST YEAR. HONOR TO THOSE WHO HAVE A LARGER VISION AND ARE WILLING TO WORK FOR ITS ATTAINMENT.

Standard Sunday Schools

A total of 170 Sunday schools had qualified as standard by the last day in July, as compared to 133 for the same time last year, and 151 for all of last year. The latest to apply were:

Mason—Pastor R. S. Moore; Superintendent Arvel Roland.

Warsaw—Pastor R. H. Willets; Superintendent L. S. Roberts.

Ten Mile 100 Per Cent

All Sunday schools in Ten Mile Association have again qualified as standard. This is the only association in Kentucky or elsewhere that has all its Sunday schools standard. And this is the second year for this achievement. Congratulations to superintendent K. R. Connely and his associates.

Joined Sunday School, Age 3 Hours

"Kathy Dean Duley was born just before the evening service last Sunday. Her father and brother attended the worship service and from them the Cradle Roll superintendent received the needed information. The pastor stopped by the superintendent's home and signed the certificate and Kathy was enrolled just three hours of age."—Clel Rogers.

Mr. Barnette Congratulates Kentucky

"Congratulations! Four Standard associations are something for which to be proud. This is good work, and we do appreciate all that you are doing."—J. N. Barnette.

The Leading Associations

Here is the way the associations stood at the close of July as to the number of standard Sunday schools: Laurel River 16, Ten Mile 14, Long Run 13, Elkhorn 11, Nelson 10, Crittenden 8, Daviess-McLean 8, Campbell County 7, Salem 7, North Bend 6 and Greenup 6.

High Ten In Awards

The following were the leading ten churches in the total number of Sunday school training awards from October 1 to July 31.

Two months remain for further training before the end of this year.

singing will be in charge of Pastor Charles Tucker, chorister, and his wife will be pianist.

Baptist Evangelists

Arrested In Quebec Town

LA SARRÉ, Quebec—Five Baptist evangelists were arrested on the same night after attempting to hold a religious meeting in the streets of this town.

All were held in jail at Amos, Que., 50 miles from here, and were booked for trial July 29.

The five are Leslie G. Barnhart, 37, pastor of the Bonne Nouvelle Baptist Church near La Sarre; Maurice Boillat, 24, professor of French at the Central Baptist Seminary, Toronto; Lloyd Carr, 20, a student at the seminary; Alphonse Clouthier, 40, a La Sarre farmer; and Noel Rassignol, 35, a La Sarre welder.

They were arrested after a group of residents reportedly broke up the street corner meeting by shoving the 10 persons at the meeting from the street. Five persons were released.

(Continued on Page 20)

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# Baptist Training Union Dept.

BYRON C. S. DEJARNETTE,  
State Secretary

## AWARDS FOR MAY

	Meth-ods	Other Books	Total	Asso. Totals
<b>BELL COUNTY</b>				
West Pineville		1	1	1
<b>BOONE'S CREEK</b>				
South Irvine	9	10	19	28
Williams Memorial		20	20	48
<b>BOONEVILLE</b>				
Horse Creek, Hima		59	59	
Manchester		15	15	74
<b>CALDWELL</b>				
Princeton, Maple Ave.		9	9	
Princeton, First		4	4	13
<b>CHRISTIAN COUNTY</b>				
Hopkinsville, Second		106	106	
Hop'ville, Trinity	1		1	107
<b>CRITTENDEN</b>				
Gardnersville		23	23	23
<b>ELKHORN</b>				
Lexington, Calvary	1		1	
East Hickman	1		1	
Lexington, Grace	2		2	
Lex'ton, Immanuel	1	35	36	
Long Lick	46		46	
Paris, First		64	64	
Stamping Ground	1		1	
Lex'ton, Trinity	1		1	152
<b>ENTERPRISE</b>				
Paintsville, First		36	36	36
<b>FRANKLIN</b>				
Frankfort, Mem.		24	24	24
<b>GASPER RIVER</b>				
Monticello		23	23	23
<b>LIBERTY</b>				
Cave City		37	37	37
<b>LINCOLN COUNTY</b>				
Pilot		14	14	14
<b>LITTLE BETHEL</b>				
Madisonville, First		43	43	43
<b>LONG RUN</b>				
Louisville Calvary	17	35	52	42
Louisville, East				
Audubon	15	65	80	
Louisville Eighteenth St.		1	1	
Elk Creek		6	6	
Louisville, Franklin St.		1	1	
Louisville, Harmony Chapel	20		20	
Louisville, Highland		31	31	
Louisville, High. Pk., First		52	52	
Hopewell		25	25	
Jeffersontown, First		35	35	
Louisville, LaSalle	3		3	
Louisville, Mt.				
Hermion	12		12	
Louisville, Ormsby Avenue		11	11	
Louisville, 23 & Broadway		11	11	
Louisville, Virginia Avenue		9	9	
Louisville, Walnut Street	13	37	50	
Louisville, West Broadway		11	11	410
<b>LYNN</b>				
Buffalo	43		43	43
<b>MOUNT ZION</b>				
Corbin, Central	2		2	2
<b>MUHLENBURG</b>				
Greenville, First	1		1	
Greenville, Second	21		21	
East Union		9	9	
Macedonia	1		1	
New Hope		17	17	
South Carrollton		24	24	73
<b>NORTH BEND</b>				
Blue Ash	41	4	45	
Burlington		37	37	
Erlanger		75	75	
Florence		44	44	
Sand Run		3	3	204

## JUNIOR JOTTINGS

Mrs. Byron C. S. DeJarnette  
State Approved Junior Worker

Last Call for Clear Creek! We hope you have made plans to join us at Clear Creek for a week of fun, fellowship and helpful suggestions for your work.

There will be a worship period each morning for all Juniors and Junior Workers, followed by Conferences for the workers and a workshop for Juniors. There will be practical demonstrations each day following this period.

After our departmental meetings we will all assemble in the Auditorium to hear Mrs. J. O. Williams tell us how to be at our best physically, mentally, spiritually and socially.

The afternoon will be free for rest and recreation.

At 6:30 each evening our assembly pastor, Dr. J. O. Williams, will lead us in our Twilight Service.

Dr. J. Winston Pearce, our evening speaker, will bring us an inspirational message each evening. This will be followed by a fellowship period.

Regional Convention time is almost here. Begin making plans to attend your convention. Watch this page for further information about the conventions.

Train your Juniors for the memory work drill. Be sure and hold your church elimination drill and send your winner to the association drill. If your association does not hold a drill, then you may send one representative to your Regional Convention.

I'll be looking for you at Clear Creek. Let's have the largest Junior Department we have ever had.

<b>OHIO COUNTY</b>			
Barnett's Creek	35	35	
Dunde	17	17	
Slaty Creek	20	20	
Walton's Creek	21	21	93
<b>OHIO RIVER</b>			
Union	9	9	9
<b>OWEN COUNTY</b>			
Richland	10	10	10
<b>PULASKI</b>			
High Street	1	1	1
<b>RUSSELL CREEK</b>			
Campbellsville	71	71	
Friendship	17	17	88
<b>SALEM</b>			
Muldraugh	47	47	
Salem	18	18	65
<b>SEVERNS ALLEY</b>			
Severns Valley	1	1	1
<b>SHELBY COUNTY</b>			
Dover	36	36	
Shelbyville, First	32	32	68

(To Be Continued)

## Better Teamwork Among Our Church Organizations

By Dr. G. S. Dobbins  
Professor of Church Administration,  
Southern Seminary

Four years ago there came simultaneous resolutions from two different quarters requesting that a committee of the Southern Baptist Convention be appointed to study problems of co-ordination and correlation of our church organizations with a view to lessened overlappings and duplications and increased unity and teamwork.

The personnel of the committee was changed from time to time, but these representative pastors, educational directors, teachers, and laymen and women were always of one mind in their approach and in their realization of acute need of the churches for help in solving problems due to the increasing complexity of church organization.

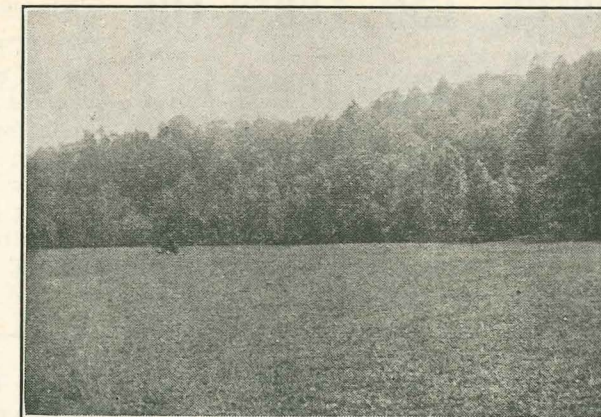
The committee conceived its function as twofold: to bring representatives of the several Convention agencies and auxiliaries together, and to present them with an analysis of the problems discovered through responses of thousands of pastors to the committee's inquiries.

From the beginning the committee sought to make clear that it possessed no authority, undertook to work out no detailed solutions, and proposed to impose no findings on the agencies. Again and again it was stated that solutions and their implementation must be provided by the agencies themselves. Difficulties and misunderstandings were soon cleared up, and representatives of the several agencies began in earnest to attack the most obvious problems. The committee's final report, found on pages 344-345 of the *Book of Reports* presents notable and encouraging gains which have been made in the course of its work with the Convention agencies.

**PUBLIC RELATIONS**—In a downtown store window in Atlanta this sign is displayed: "If you can't come in—look our way and smile!"

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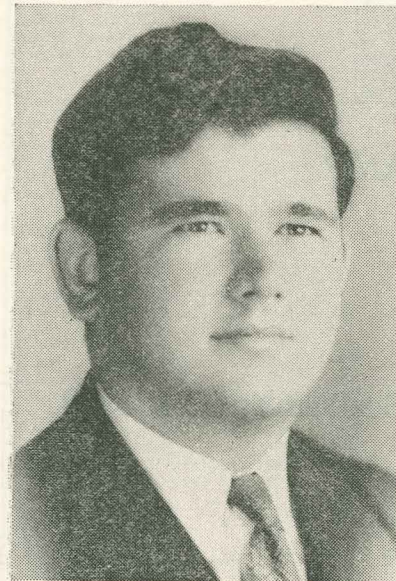
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Louisville 2

Kentucky

# Crab Orchard Church, 159 Years Old Dedicates Its New Meeting House

CRAB ORCHARD, Ky., June 19.—Dedication services for the Crab Orchard Baptist Church were held yesterday. The morning speaker for the occasion was Dr. John M. Carter, a former pastor, now president of



—Photo Davison Studio, Stanford, Ky.

Pastor J. Devee Hillman

Campbellsville College. Dr. H. Leo Eddleman, Pastor Parkland Church, Louisville, gave the dedicatory address Sunday afternoon. J. C. Chapman, another former pastor, now at Sevierville, Tenn., was guest speaker for the evening worship.

Using a set of plans from the Department of Architecture of the Sunday School Board, Mr. Albert Bodner of Moreland, Ky., served as superintendent of construction. Of Georgian Colonial Architecture, the new brick structure has 18 Sunday school rooms, pastor's study, three assembly rooms, recreation room, and kitchen. To date the church has borrowed only \$23,000 of the \$59,000 which has been spent for the building, including heating system and part of the furnishings. The main auditorium, in which chairs are being used temporarily, has a seating capacity of 450. A. J. Bailey is chairman of the building committee and Mrs. J. B. Messer is financial secretary. Other members are Frank Burch, Mrs. Ray Wilson, Miss LaRene Edmiston, Walter Goodwin, Jr., Grant McGohon, and the pastor. Bob Snodgrass, who worked on the building from the beginning of construction to its completion, has been made caretaker of the building and grounds.

The church was organized in 1791 at Cedar Creek and later moved to the present site in Crab Orchard. The previous building, erected in 1852, used as a hospital for the soldiers during the Civil War, was destroyed by fire February 8, 1948. For the past 2½ years services have been held in the public school building. Upon calling Pastor J. Devee Hillman on



—Davidson Studio, Stanford, Ky.  
Crab Orchard Baptist Church, Crab Orchard, Ky.

June 12, 1949, the church made plans immediately to begin construction of the new building. The pastor is a native of Mississippi and a graduate student at the seminary. Mrs. Hillman, formerly Miss Lucille Grubbs of Liberty, Ky., who served as field worker for Kentucky State WMU during summers of '47 and '48, is a graduate of the WMU Training School.

## THE BAPTIST HOUR

ATLANTA, Ga.—Dr. Forrest C. Feezor will speak on "The Soul's All in All," over THE BAPTIST HOUR radio program on Sunday, August 13, 1950. Where known the radio stations in Kentucky carrying this program, THE BAPTIST HOUR, are as follows:

| Station           | City          | Hour     | Kil. |
|-------------------|---------------|----------|------|
| WSP Paintsville   | Paintsville   |          | 1050 |
| WLB Bowling Green | Bowling Green |          | 1340 |
| WZIP Covington    | Covington     | 2:00 PM  | 1050 |
| WHIR Danville     | Danville      | 12:30 PM | 1230 |
| WKAY Glasgow      | Glasgow       |          | 1490 |
| WLAP Lexington    | Lexington     | 2:30 PM  | 1450 |
| WKTM Mayfield     | Mayfield      | 7:30 AM  | 1050 |
| WFTM Maysville    | Maysville     | 2:00 PM  | 1240 |
| WVJS Owensboro    | Owensboro     | 2:30 PM  | 1420 |
| WPAD Paducah      | Paducah       | 4:00 PM  | 1450 |
| WLSI Pikeville    | Pikeville     | 12:30 PM | 900  |
| WMTC Van Cleve    | Van Cleve     | 3:30 PM  | 730  |
| WSON Henderson    | Henderson     |          | 860  |

Consult your radio log in your local newspapers for the time and stations not shown above.

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Jimmy T. Williams, Student Golden Gate Seminary, is available to conduct the music in revivals, August 1-September 10. Summer address: 220 Conger, Jackson, Tennessee, phone 7-0172. Kentucky reference: Dr. J. S. Bell, First Baptist Church, Hindman, Kentucky.

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## SUNDAY SCHOOL ATTENDANCE

| Church                              | Missions | Total |
|-------------------------------------|----------|-------|
| Louisville, Walnut St. (4)          | 221      | 1,508 |
| Louisville, Ninth and O (1)         | 290      | 1,258 |
| Owensboro, First (1)                | 73       | 1,024 |
| Lexington, Ashland Ave. (2)         | 228      | 997   |
| Lexington, Porter Mem. (2)          | 326      | 984   |
| Harrodsburg (4)                     | 333      | 975   |
| Louisville, Carlisle Ave. (1)       | 112      | 970   |
| Mayfield, First                     |          | 796   |
| Bowling Green, First (1)            | 50       | 785   |
| Louisville, Parkland (1)            | 58       | 783   |
| Evansville, Ind., Grace (3)         | 278      | 768   |
| Murray, First (1)                   | 29       | 741   |
| Owensboro, Third                    |          | 719   |
| Covington, Latonia (2)              | 159      | 686   |
| Madisonville, First                 |          | 677   |
| Danville, First (2)                 | 119      | 673   |
| Winchester, First (1)               |          | 672   |
| Louisville, Crescent Hill (1)       | 118      | 648   |
| Lexington, Immanuel                 |          | 623   |
| Louisville, Victory Mem. (1)        | 104      | 621   |
| Lexington, Calvary (1)              | 27       | 619   |
| Hopkinsville, Second                |          | 616   |
| Paducah, Immanuel (2)               | 90       | 610   |
| Somerset, First                     |          | 603   |
| Princeton, First                    |          | 586   |
| Newport, First (1)                  | 41       | 576   |
| Evansville, Ind., Calvary (2)       | 173      | 572   |
| Danville, Lexington Ave. (1)        | 83       | 571   |
| Middlesboro, First                  |          | 550   |
| Louisville, Beechmont               |          | 546   |
| Elizabethtown, Severns Valley       |          | 538   |
| Lebanon (1)                         | 73       | 529   |
| Covington, Calvary                  |          | 521   |
| Glasgow (1)                         | 34       | 520   |
| London, First (1)                   | 37       | 519   |
| Louisville, West Bdw. (1)           | 50       | 510   |
| Louisville, St. Matthews            |          | 498   |
| Paducah, First (1)                  | 65       | 495   |
| Campbellsville (1)                  | 62       | 485   |
| Lexington, Grace                    |          | 478   |
| Hopkinsville, First                 |          | 475   |
| Louisville, Deer Park               |          | 463   |
| Louisville, 23rd and Bdw.           |          | 456   |
| Louisville, Clifton (1)             | 94       | 450   |
| Barbourville, First (2)             | 99       | 448   |
| Lexington, South Elkhorn (1)        | 35       | 435   |
| Owensboro, Hall St. (1)             | 22       | 424   |
| Corbin, First                       |          | 424   |
| Henderson, Audubon (2)              | 109      | 411   |
| Williamsburg, First                 |          | 401   |
| Catlettsburg                        |          | 400   |
| Shively                             |          | 398   |
| Corbin, Central                     |          | 391   |
| Fulton, First                       |          | 388   |
| Hodgenville, First (1)              | 17       | 388   |
| Paducah, East                       |          | 378   |
| Dayton, Ohio, Westwood (1)          | 36       | 372   |
| Erlanger                            |          | 363   |
| Morganfield (1)                     | 39       | 363   |
| Winchester, Central                 |          | 357   |
| Willisburg                          |          | 347   |
| Belleuve                            |          | 319   |
| Pleasant Hill (near Campbellsville) |          | 319   |
| Greenville                          |          | 318   |
| Middlesboro, E. Cumberland Ave.     |          | 315   |
| Louisville, Meadow Home             |          | 314   |
| Versailles                          |          | 313   |

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|                                 |    |     |
|---------------------------------|----|-----|
| Vine Grove (1)                  | 33 | 309 |
| Louisville, Third Ave. (1)      | 18 | 309 |
| Owensboro, Eaton Mem. (1)       | 21 | 298 |
| Paducah, Twelfth St. (1)        | 72 | 295 |
| Lancaster                       |    | 285 |
| Hima, Horse Creek (1)           | 40 | 284 |
| Owensboro, Crabtree Ave. (1)    | 34 | 278 |
| Middlesboro, Old Yellow Creek   |    | 273 |
| Jellico, Tenn., Crouches Creek  |    | 271 |
| Louisville, South Side          |    | 265 |
| Evansville, Ind., Walnut St.    |    | 258 |
| Frankfort, Thorn Hill           |    | 258 |
| Mt. Sterling, First (1)         | 73 | 256 |
| Beech Grove (near Perryville)   |    | 256 |
| Auburn                          |    | 255 |
| Richmond, First (2)             | 19 | 255 |
| Paducah, Trinity                |    | 254 |
| Elsmere                         |    | 250 |
| Sand Spring (near Lawrenceburg) |    | 246 |
| Sturgis, First                  |    | 243 |
| Crestwood, Ky., Crestwood       |    | 241 |
| Steubenville                    |    | 237 |
| Hall's Gap, Fairview            |    | 237 |
| LaGrange, DeHaven Mem.          |    | 232 |
| Louisville, Shawnee             |    | 231 |
| Nicholasville                   |    | 226 |
| Shepherdsville                  |    | 226 |
| Dawson Springs                  |    | 225 |
| Lawrenceburg, First             |    | 224 |
| Ferguson                        |    | 220 |
| Louisville, Gethsemane (2)      | 39 | 220 |
| Jellico, Tenn., First           |    | 219 |
| Lee's Lane (near Louisville)    |    | 219 |
| Mackville                       |    | 218 |
| Monticello, First               |    | 216 |
| Louisville, Baptist Temple      |    | 213 |
| Albany (1)                      | 37 | 213 |
| Somora                          |    | 212 |
| Mouthcard                       |    | 210 |
| Hazel                           |    | 207 |
| Ludlow, First                   |    | 206 |
| Scottsville                     |    | 204 |
| Louisville, East                |    | 202 |
| Pikeville                       |    | 200 |

## Social Service Commission To Study Alcohol Problem

In its Fifth Annual Conference on Christian living, the Social Service Commission of the Southern Baptist Convention will sponsor a study of

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First Issue, October, 1950

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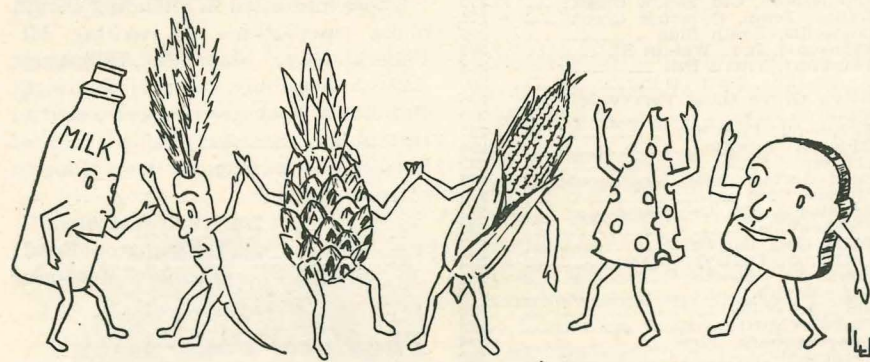
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# Kiddie Korner

## While Mother Waited

By GWEN S. KNOX



Mother turned out the light, and closed the kitchen door. "I'll just sit down and read the paper until daddy and the children come in," she said. It was very quiet in the house, and she could hear the "ticktock, ticktock" of the clock, and the "squeak, squeak, squeak, squeak" of the rockers on her chair. Out in the kitchen the table was set for dinner. On the stove, pans of good things to eat were keeping hot. Little by little she grew more and more drowsy, and the fire in the stove began to sing a little song—

"Crackle! Crackle! Daddy's late!  
Let's have fun here while we wait!"

Johnny Pineapple lifted his dish, and moved closer to the window. "I'll watch here," he said.

"I'll watch at the door," called Susie Salt.

The slices of bread jumped off the plate, and danced in a circle around the butter.

The milk bottle danced in a corner by himself.

Suddenly a noise made them hurry back to their places.

"Why, it's only Sammy Mouse!" said the milk bottle. "Aren't you ashamed to frighten us so, Sammy?"

"Well," said Sammy, "you all frightened me, too. Mother doesn't know that I live under the cupboard; and, when you jumped, I was scared. I only came out to look for some cheese."

After that they all forgot to play any more. Susie Salt tiptoed away from the door.

"Mother didn't put enough of me in the potatoes," she said. "I'll put in a little more because I want them to taste good for the children."

"We all help," said Mary Butter. "I'm good for the children because I'm made from fresh cream. There is some of me in there too."

"My wheat flour is good for the children," said the bread.

"Milk is about the best of all," said Willy Milk, with pride. "All children need milk."

"We're good too," spoke up some other voices. "Spinach and carrots help make strong boys and girls."

Mary Butter peeped under the table to see if that was where the voices came from.

Willy Milk looked in the cupboard.

"Why, it's the vegetables!" said Susie Salt, running over to the stove. "Of Course, you help!"

"Well," boomed a big, deep voice, "you need me, and so do the children."

Everybody stood still and looked around.

"Don't be afraid," said the voice. "I'm the refrigerator. You all need me!"

How they laughed! "Oh but you surprised us!" said Mary Butter. She laughed so hard that she began to melt.

"Don't leave us out," shouted Joe Apple and Ella Orange. "We help the children to grow too."

"Isn't it nice that we can all help the children be big and strong?" began Willy Milk. "In—"

"Look out! Look out!" shouted Johnny Pineapple. "Here they come!"

The slices of bread stacked themselves on the breadboard. Mary Butter settled down on her plate. Johnny Pineapple stood still in the center by the vase of flowers. All the others

were in their places except Susie Salt when mother became fully awake and saw daddy and the children coming into the room; but she could never figure out how she happened to leave the salt on the stove near the kettle of potatoes.—Health.

## New Church Is Built Near Washington City; Many More Needed

By Cecil H. Franks, Pastor

FALLS CHURCH, Va., July 7.—Five months ago I resigned the pastorate of the Columbia Baptist Church, Columbia, Va., to accept a position with the Virginia State Mission Board. My first task was to organize and build a church on a beautiful three-acre plot of land on the side of Lee Boulevard, on Highway 50, some six miles from the National Capitol. The LEE BOULEVARD BAPTIST CHURCH was formally organized with 110 charter members.

The church had its beginning in a small office building with only 20 present for Sunday school that first Sunday. That number has grown to an enrollment of nearly 200, with an average attendance of more than 100. With the new building complete and ready for use the membership is expected to increase rapidly. The offerings have averaged \$1,000 per month from the beginning.

Lee Boulevard is only one of the many places around Washington, D. C. which stands in need of churches. Several housing developments, with a population of from 20,000 to 30,000 people, have no churches. Doubtless the reader is asking, "Why do not the churches of Washington City do something about this?" The answer is that all the churches in the Washington area are literally swamped with new people and the need for much larger buildings. **When will our Baptist people realize that Washington is one of the greatest mission fields on earth?**

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## Louisville Area News

### Old Cornerstone Opened At Beechland



VALLEY STATION, Ky., June 29—Following the morning worship at the Beechland Baptist Church on June 11, an unusual outdoor service was held. The church is making way to build another meeting house. The old building was being torn down, so the cornerstone of the church, which had been laid in 1907, was opened. Nine persons who had been present at the laying of this cornerstone were present also at its opening. These persons were Arch Maryman, Chester Swearingen, William J. Clark, Mr. and Mrs. Spencer Clark, Mrs. Karl Bennett, Mrs. Bessie Kennedy, Mrs. Mary Swearingen, and Mrs. Richard Fenley. After some little difficulty, the stone was opened and the metal box which was sealed inside, was removed. Mrs. Bessie Kennedy removed the items from the box. Due to the moisture which had crept in-

to the interior of the opening in the stone, Pastor O. W. Stites and the members found the papers and photographs had deteriorated and were not legible. The only things preserved were parts of a letter from Rev. W. E. Powers, for many years its pastor, the contractor's card, parts of a newspaper, THE ILLUSTRATED SUNDAY MAGAZINE, and several coins—old nickels and pennies amounting to 17 cents, thoroughly corroded.

The experience of the Beechland Church teaches us that we cannot be too careful about warning our contractors and builders about taking all possible precautions to guard well with the best of building materials such precious keepsakes as those deposited in the cornerstones of our churches, in such a way that dampness and other elements do not reach them.

### Gleanings

Brethren John Wood and Robert Jones were ordained as deacons of the Harmony Baptist Church on Wednesday night, July 12. Rev. Robert Parker, a seminary student, led in the questioning, and Pastor Carl Robbins, Parkwood Baptist Church, delivered the ordination sermon. Charles W. Holland, Jr., is the pastor there.

While Pastor Levon Moore was on a vacation in Mississippi recently the pulpit of the First Baptist Church, Lawrenceburg, Ky., was filled by Earl S. Bell, educational director of First Baptist Church, Cynthiana, Ky., and Dr. R. T. Skinner, editor of the Western Recorder. The Lawrenceburg Church is breaking three of its own records this year—the average Sunday school attendance for the year was 214, the VBS enrollment was

215, and the total receipts for the year amounted to more than \$17,000.

### FALLEN ASLEEP

MRS. H. H. WHITEHOUSE

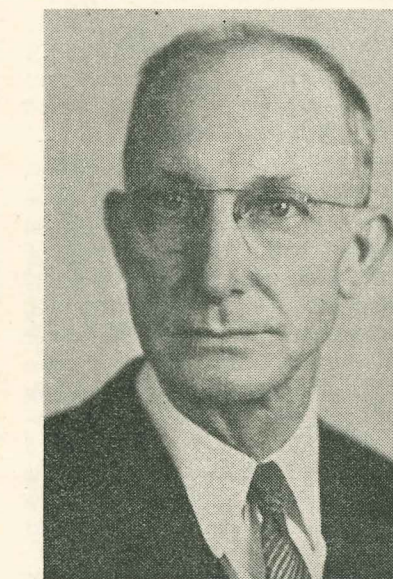
CHAPLIN, Ky., July 19—Whereas, God in His Almighty Wisdom saw fit to call from our midst Mrs. H. H. Whitehouse, of Chaplin, on June 24, 1950; she being a faithful and devoted member of our W. M. U., and will be missed greatly;

Therefore be it resolved, that the Chaplin Baptist WMU express our sympathy and sorrow to the bereaved family in her passing and submit the following resolutions:

Resolved, that in the passing of Mrs. Whitehouse the community, church and WMU have lost a very loyal, devoted member and friend;

Be it resolved, that these resolutions be published in the Western Recorder and Kentucky Standard, and a copy be presented to the Whitehouse family in care of Roger Whitehouse, Chaplin, Ky. Respectfully submitted, Mrs. Eva N. Hardin, Mrs. Omer Hawkins and Mrs. J. W. Royalty.

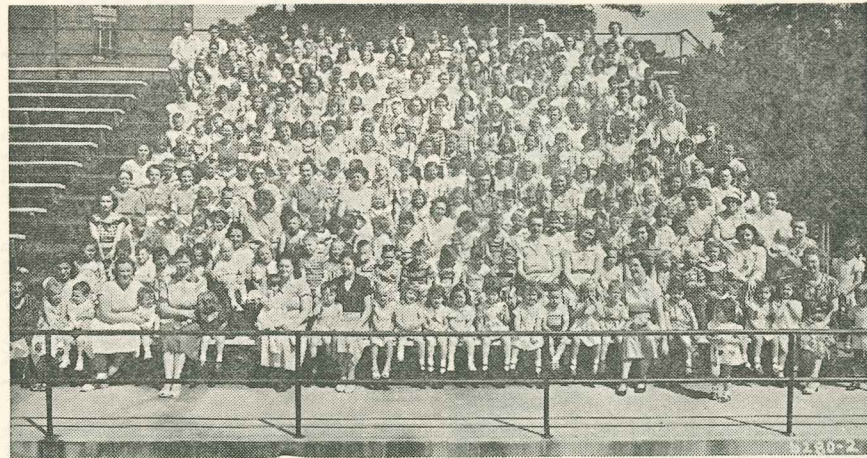
### Sunny Side Pastor Dies



Pastor Elmer J. Risinger, of the Sunny Side Baptist Church, near Louisville, who died recently. An article concerning his passing appeared on page 15 of the issue of July 20.

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Porter Memorial Enrolls More Than 375 In VBS



The Porter Memorial Baptist Church, Lexington, Ky., had an average of 294, with an enrollment of 379 in its VBS. Their total points for Division A was 1,000, and Division B 370, number of items 18. There were 15 saved and 9 of those have joined the church already. The missionary of-

fering was \$65.14, to be used to apply on a church in South America. Pastor O'Ray Weeks says that the general officers were: J. C. Durr, educational director, the superintendent; Mrs. Ed. Francis, principal; Mrs. F. Noel, secretary, and Mrs. O'Ray Weeks, general pianist.

Revivals Attended By 33,000 In Boone's Creek Association

IRVINE, Ky., July 18.—Boones Creek Association of Baptists have just closed a simultaneous revival campaign with excellent results. Twenty-four of the 28 active churches, along with 2 missions, participated. The churches were spread over four counties and parts of two others. The total attendance ran over 33,000, resulting in 212 for baptism, 23 additions by letter, and 5 by statement, totaling 240 additions to the churches. Added to this were 227 rededications which are of untold value.

The greatest number of baptisms from any one of the meetings came from Lower Creek Mission, out of Beattyville Baptist Church in Lee County. John A. Hatcher, young mission pastor of the Shelbyville Baptist Church, did the preaching. There were 52 for baptism.

Much of the success of the meeting may be accredited to the untiring and efficient work of the moderator and chairman of evangelism—J. C. Stephens, pastor of the First Church of Irvine, who worked months before and during the two weeks of revival; and to the leadership of R. B. Hooks, state superintendent of evangelism, who had charge during the campaign. Also we must say we

had consecrated preachers as evangelists who poured out their hearts, and we had the willing co-operation of all the pastors, and splendid work from the committee chairmen.—H. D. Standifer.

Immanuel Staff Leads In Church Revival

LEXINGTON, Ky., July 19.—The Immanuel Baptist Church here concluded a week of special evangelistic services on Sunday, July 16. Dr. Elwyn N. Wilkinson, pastor, was the preacher. Music was under the direction of Mrs. Robert Mills, choir director, and William H. Schooler, junior choir director and director of the congregational singing.

During the week there were 44 additions to the church—24 for baptism and 20 by letter. There was one re-dedication. About 200 members of Immanuel participated in a visitation program before and during the week of the revival. The groups met each night at the church for a light supper and then went in pairs to visit the lost and unenlisted Baptists. This visitation program was organized by the pastor.

The people of Immanuel are grateful to God for the spiritual experiences of the revival and the many people who were brought to Christ. No outside forces were employed—

all the work was carried on by the regular church staff.

Lexington Layman Dies



J. D. Redden

LEXINGTON, Ky.—Brother J. D. Redden went home to be with the Lord June 1, 1950, as a result of a heart condition. He was teacher of the Men's Bible Class at Porter Memorial Baptist Church. His pastor, O'Ray Weeks, says of him: "It can truly be said that Brother Redden, a shoe salesman, seldom missed an opportunity to speak for Christ, and was always on the alert to win someone to Christ. His travels were extensive, but he always tried to attend prayer meetings when in other communities." He leaves a wife and family of boys and girls, all Christians, and all witnessing positively for Christ.

Youth Revival And VBS Conducted At Elsmere



ERLANGER, Ky.—The Elsmere Baptist Church and Pastor W. H. Lodwick have just concluded a revival and Vacation Bible School with 29 additions to the church—24 on profession of faith and 5 by letter. Pastor Robert Brown, Visalia Baptist Church, was the evangelist and principal, and Pastor Morton Oliver, New Bethany Baptist Church, was the song leader. Miss Helen White, a Georgetown student, accompanied on the organ, and Miss Carol Miller, a Cumberland College graduate, accompanied on the piano. Both girls are members of Elsmere Baptist Church. Miss Mary Frances Hall, church secretary, assisted in the planning of the two weeks, and worked in the Bible School and visitation program. Bible School was held each morning with 242 enrolled and an average attendance

of 185. The percentage of the church present daily was 76%. Youth week was held during the two weeks and about 40 young people held the offices of the church. The youth pastor was Collin Simpson. Shown in the picture are: FRONT ROW (Left to Right): Gayle Ryle, Jerry Denner, Donald Rouse, Larry Lindeman, Bobby Likes, Collin Simpson, Joan Miller, Jane Wright, Virginia Stillings, Carol White, Shirley Hammond, Katherine Patrick, Charlane Sorrell, Patsy Hughes. BACK ROW: Charles Beiser, Bill Schmidt, Fred Wing, Gene Gschwind, Tom Howard, Evangelist Bob Brown, Janet Nutter, Helen White, Irene Barker, Carol Miller, Phylis Nutter, Shirley Duvall, Dolores Ritche, Helen Sturdevant, Janet Lindley, Mary Frances Hall.

Mrs. Olen Sisk Submits To Major Operation

DETROIT, Mich., July 28.—Mrs. Olen Sisk, wife of Rev. Olen Sisk, after spending a week in the Deaconess Hospital in this city, has returned to her home at 13545 Westwood Avenue, Detroit. She withstood a major operation, and is fast regaining her usual strength. Her husband was formerly pastor at Princeton and Hopkinsville, Ky.

North Dayton Church Has 125 In Vacation School

DAYTON, O.—The North Dayton Baptist Church held its graduation ceremony for the Vacation Bible school with 125 young people taking part. Pastor Beasley offered prayer.

The school was in charge of Mrs. Russell Turner, and the teachers who assisted her were: Mrs. Don Lowe, Mrs. Waltz, and Mrs. L. Smith in the

Beginners department; Mrs. C. Randolph, Mrs. Shelton, Mrs. C. Rodgers and Mrs. D. Buchner in the Primary department; Miss Fay Human and Linwood Nickols, Jr., Mrs. Kirkland in the Junior department; and Mrs. William Human and Mrs. Hudson with the Intermediates.—John E. Maier.

Miss Hazel Grady Is New Educational Director At Fort Thomas Church

FORT THOMAS, Ky., July 27.—Miss Hazel Grady, recent graduate of the Baptist WMU Training School, is the new director of education and promotion at the First Baptist Church of Fort Thomas, where Brother T. E. Dougherty is pastor.

Miss Grady hails from Morgantown, North Carolina. She was graduated by Mars Hill Junior College and Meredith College. For six years she taught Bible in the City schools of

Lexington, North Carolina, and spent her summers in summer enlargement campaigns and training clinics.

E. L. Patton Preaches In Glencoe Meetings

GLENCOE, Ky.—E. L. Patton, pastor of the Bullittsburg Baptist Church in North Bend Association, was the evangelist in a recent revival at the Glencoe Baptist Church. Sixteen people made public decisions for the Lord—8 for baptism; 5 by letter; 2 by statement and 1 a rededication.

Services were held in both the morning and evening, with loud speakers mounted on top of the church, thus reaching the people within a radius of four miles.

The song sessions were led by Pastor W. G. Buckett. Many heretofore indifferent people were reached.

Trout-Cole Wedding

LEXINGTON, Ky.—The wedding of Miss Joyce Trout and Mr. Kenneth R. Cole took place at the Grace Baptist Church here on August 4. The bride is a daughter of Pastor George M. Trout, of the Grace Baptist Church, and Mrs. Trout; and she is a granddaughter of Dr. and Mrs. E. F. Estes, West Broadway Baptist Church, Louisville. The groom is a son of Dr. Walton R. Cole, pastor of the First Baptist Church of Dayton, Ky., and Mrs. Cole.

Ridgecrest Youth Rally

Jack Robinson, all-American and Olympic basketball star, will speak at a great youth rally at Ridgecrest Baptist Assembly, Sunday afternoon, August 20, at 3 p.m. Young people in the area around Ridgecrest are especially invited and hundreds from surrounding states are expected to attend.

It is hoped that every delegation coming to the Ridgecrest Youth Rally will bring at least one unsaved person and many who need to make spiritual decisions. This service is being promoted by the Department of Student Work and the Ridgecrest staff. Attend if you can, but by all means pray for this service.

SALESMANSHIP—The chap who invented pills was a very bright fellow, but the man who put sugar coating on them was a genius.—Sylvie Hamilton "Sugar Coated Comfort," Creative Footwear.

Buffalo Has A Fine Vacation Bible School



BUFFALO, Ky., July 15.—The Vacation Bible School of the Buffalo Baptist Church was held June 5-16. There were 126 enrolled and an average attendance of 107. The co-operation between the workers, pupils, and their parents, made this one of the best ever held. Workers included: Phyllis Sutherland, Secretary, Beginner Workers: Mrs. Mildred Omer, Supt., Mrs. Paul Brownfield, Joyce Johnson, Louise Shofner; Primary workers: Mrs. W. W. Johnson, Supt., Bonnie Lou Reed, Ann Catherine Sutherland, Nola Jean Seymour, Mrs. Kate Risen; Junior Boys' Workers: Mrs. Robert Howard, Supt., Mrs. Agnes Brown, Marilyn Brown; Junior Girl's

Workers: Mrs. H. W. Jones, Supt., Mary Catherine Duncan; Intermediate Workers: Mrs. Ada May Mays, Supt., Mrs. Carl Jones had charge of the Junior and Intermediate Boys' hand-work. Pastor W. W. Johnson was principal. Beginning the last week of the VBS a group of seven of the Bible school workers went over to the Colored Baptist Church in the Buffalo community for a two week's VBS. In that school there were 37 enrolled, with an average attendance of 34. This was their first school, but they are already looking forward for next year's school.

Rans Hill Conducts Tent Revival In McCreary County Association

STEARNS, Ky.—The McCreary County Missionary Baptist Association sponsored an associational revival June 5-16, with Rev. Rans Hill, Pastor of the First Baptist Church of Loyall, Kentucky, doing the preaching. The meeting was held in a large tent belonging to Brother Hill and was located on the Smithtown ball park about two miles west of Stearns and three miles from Whitley City. Brother Hill has had a varied experience: working as a Pastor in Eastern Kentucky and as a missionary under the Home Mission Board prior to his seminary work; and since graduation from the Seminary at Louisville he has held pastorates at Cold Springs and Loyall. He is a great preacher of the Word, preaching with power and conviction, and his soul-stirring messages throughout the meeting touched many hearts for Christ, and caused the Christians to realize the urgency of our "being

about our Father's business". The attendance at these services was splendid, with good co-operation from a substantial number of the churches of our association and their pastors. The visible results of the meeting were 19 professions of faith, 7 rededications, and 2 to full-time service. Association Missionary Roy Lewis, together with his various committees, did a splendid job in advertising and promoting the meeting. We are looking forward to another year when our churches can come together again in a great effort to win the lost of our various church fields.—Herman Litton.

Thomas Lewis Completes Fifteen Months At Lake Spring Church

FRANKLIN, Ky., July 18.—The Lake Spring Baptist Church, in Simpson Association, has enjoyed marked progress during the fifteen months' pastorate of Thomas Lewis. The first Vacation Bible School held

in the church in years has just come to a close, with an enrollment of 73 and an average attendance of 70. A Woman's Missionary Society has recently been organized. During the past year there have been 20 additions to the church, 13 coming for baptism. Brother Lewis is a graduate of Campbellville and Carson-Newman Colleges, and expects to enter the Seminary this fall. He is a native of Simpson, and is greatly beloved all over the county.—H. L. Carter, Southern Regional Rural Church Worker.

Brownsville V. B. S. Makes Offering To The Cooperative Program

BROWNSVILLE, Ky.—The Brownsville Baptist Church has closed one of its most successful VBS in its history. The school had a total enrollment of 110 and had an average attendance of 90.7. The mission offering of \$18.64 was given to the Cooperative Program, since this is the 25th anniversary of that great movement.

The pastor acted as principal and had one of the best groups of workers any school has ever had. It is a wonderful experience to work with the boys and girls in the Bible school. The children were taken by the workers on a picnic to Mammoth Cave, located near here.—Grant L. Jones, pastor.

FALLEN ASLEEP

ROY L. GORRELL  
RUSSELLVILLE, Ky., July 12.—On July 3, 1950, the death angel called Brother Roy L. Gorrell. In the night, suddenly and unexpectedly, he quietly slipped away; no sickness, no suffering, but only loneliness and heart ache of those who knew him and loved him. And yet we sorrow not as those who have no hope, for we have the assurance that the separation from loved ones will not be for long. He was a valuable deacon of our church, loved his church and its various activities, and was faithful. The influence of his life will linger long in the hearts of those who knew him.—Mrs. H. O. Price, W. G. Welborn, Committee.

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August 10, 1950

Junior Choir of the First Baptist Church, Fulton, Ky.



Front row (left to right): Betty Gregory, Jean Edwards, Dianne Bennett, Philis Edwards, Loraine Fields, Flo Guill and Miss Ann Bowen, accompanist.  
Second row: Kay Bowen, Nancy Adams, Patsy Davis, Glenda Bonds, Joyce Guill and Mrs. J. B. Manley, Director.  
Third row: Peggy Adams, Betty Davis, Molly Willey, Kathleen Bonds, Fay Bonds.

Fourth row: Marianne Hinkle, Hazel Bondurant, Beverly Hill, Betty Adams, Marilyn Guill and Glen Fowler.  
Fifth row: Mack Fields, Benny Sams, Edwin Bondurant, James Windsor, Morgan Fields and Wayne Killebrew. Other members of the choir not in the picture are: Nancy Jeffreys, Becky Wiseman, Don Campbell, Donald Speight and Jimmy Edwards.

Henderson Pastor And Youth Team Hold Revival

DAWSON SPRINGS, Ky.—A youth revival was held in the First Baptist Church of Dawson Springs in June. The youth team consisted of Robert Jones, team manager, David Roddy, song director, and Miss Barbara Frogge, pianist. The youth choir sang each night of the meeting, and overflow crowds filled the building. A fellowship hour was held in the basement of the church after each service with an average of 75 young people attending.

Pastor E. K. Judy, First Church, Henderson, did the preaching. Brother Judy's messages were moving, practical, and profound. The Dawson Springs Church feels that the meeting was one of our best. There were six additions to the church—four by baptism, two by letter, and some dedications.—A. L. Meacham, Pastor.

Nelson Creek Breaks Its Record In V. B. S.

BEECHMONT, Ky.—With the children living an average of one mile from the Nelson Creek Baptist Church, in Muhlenburg Association, the 108 enrolled in the VBS was a large group. During the second week of the school we had a youth revival. Rev. Howard Matthews was evange-

George A. Jones Holds Revival In Antioch

LaCENTER, Ky.—The revival at Antioch Baptist Church closed with six additions—one by statement, one by baptism and four on promise of letters. Scores came forward rededicating their lives and coming back to the Lord. Pastor George A. Jones, Bardstown Junction, was the evangelist. He preached some of the most powerful sermons which I have heard in a long time.—F. Parkman Feezor, Pastor.

Clay Church Calls G. R. Abernathy

CLAY, Ky.—The First Baptist Church of Clay has called Pastor G. R. Abernathy of the West Hickman Baptist Church to become its pastor, and he has accepted. Native of Bandana, Ballard County, Kentucky, he graduated from Union University, Jackson, Tennessee, in the class of 1939, and from the Southwestern Baptist Theological Seminary in 1942. After graduating from the latter school he was pastor of the Fee Fee Baptist Church, St. Louis, Mo. However, his pastoral work was interrupted in 1944 when he became a chaplain in the U. S. Navy. After attending the Navy's Chaplains' School at the College of William & Mary, he saw service in the Pacific. He has been at West Hickman for three and one-half years. Mrs. Abernathy is likewise a graduate of Southwestern, completing the course that institution offers in religious education.

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**Harry Dodson Becomes Westmoreland's New S. S. Superintendent**

HUNTINGTON, W. Va., July 30.—The Westmoreland Baptist Church here, of which Ralph E. Webb is pastor, recently elected Harry Dodson as Sunday school superintendent. He is a deacon in the church, and is a member of the Cabell County Board of Education.

The church burned the note covering its indebtedness last June. However, the church is in business in Huntington for God, and we are not stopping. We have started a building fund so we can build our auditorium upon the basement foundation now being used.—Paul A. Scaggs, Clerk.

**East Union W. M. U. Meets At Saxton**

PRUDEN, Tenn., July 27.—The WMU of East Union Association met at the Saxton Baptist Church July 18 for its quarterly meeting. Mrs. S. S. Brown, superintendent, presided. Mrs. Gifford J. Walters, regional vice president, made an inspirational talk on "Young People and Missions." Special music was given by the Pruden GA's and Eagen YWA's.

**Wesley Harris Conducts Seventh Vacation School In East Union Association**

VALLEY CREEK, Tenn., July 27.—Wesley Harris, of Capitol Heights, Md., and a senior student of Furman University, Greenville, S. C., who is employed by the Home Mission Board, has just completed his seventh Vacation Bible School in East Union Association, and is this week conducting a school at the King Mountain Baptist Church. The enrollment was good and the attendance excellent. He was entertained in the home of Mr. and Mrs. Lon Braden for the week at Valley Creek.

The Bracken Association, organized in 1799, met with the Aberdeen, Ohio, (just across the river from Maysville) Baptist church on Wednesday, August 2 and continued through Thursday afternoon. The association has not met in this church since 1858 when Rev. Cleon Keyes preached the intro-

ductory sermon. Mr. Harry Monahan of Germantown, Ky., is the Moderator, and Dr. G. T. Cowan of Carlisle, Ky., is the Clerk. Rev. Claude Butler, pastor of the Mt. Olive Baptist church in Roberson County preached the introductory sermon; Dr. A. D. Odom, pastor of the First Baptist church of Maysville, Ky., preached the doctrinal sermon, and Rev. John Laida, pastor of the Mays Lick Baptist church delivered the missionary sermon.

Dr. L. T. Hastings and Mrs. Hastings, en route to the Baptist World Alliance, were the overnight guests of Mr. and Mrs. James M. Riley of Maysville on July 20. Dr. Hastings, member of the faculty at the Clear Creek Preachers School, conducted the prayer service at the First Baptist Church, for Pastor A. D. Odom.

**Good Will Center To Be Established In Portland By WMU Training School**

(Continued from Page 4)

Broadway to Lexington Road, the Good Will Center building was sold to the Presbyterians to be operated as a negro mission. For the past six years a committee of women from the Board of Trustees of the Training School have been surveying Louisville in order to decide upon the very best possible location for a new Good Will Center. After careful and prayerful consideration the Portland area was selected.

In January, the Training School purchased from the Long Run Association a piece of property located at 1818 Portland Avenue. The Association had been operating there a mission known as the **Boyce Baptist Church**. Under the leadership of their pastor, Rev. J. O. Reed and Dr. H. Floyd Folsom, Superintendent of Missions of the Long Run Association, the church voted to disband.

Brother Reed had permission to continue a Sunday school for the children until he left the city, or until remodeling began.

**THIS REMODELING BEGAN** in June. Mr. William Straub, contractor and member of Crescent Hill Church, is in charge of the work. The Training School hopes to be able to open

the Good Will Center, in the early fall, to the many friends in the Portland area who will be interested in its varied program which will include activities for all age groups.

Miss Edith Vaughn, who was graduated from the Training School in 1946, and who is also a graduate of Randolph-Macon College, and who has been doing Good Will Center work under the Woman's Missionary Union in the state of Virginia, has accepted the position as director of the Good Will Center.

**Correction Concerning Boyce Baptist Church**

In the July 20 issue, page 15, of the *Western Recorder* there appeared a news item concerning the Boyce Baptist Church, bearing the title, "Boyce Baptist Church Continues Operation by Volunteer Workers."

From Mrs. E. M. Nuckols, 2510 Top-hill Road, Louisville, and chairman of the Good Will Center Committee, comes the following correction to that news release:

"1. The Boyce Baptist Church voted to disband at the time the Baptist Woman's Missionary Union Training School purchased the property at 1818 Portland Avenue from the Long Run Association.

"2. The article stated that the Training School was not in position to continue the program as a Good Will Center. As a matter of fact the building was bought for the purpose of beginning a new Good Will Center and not for continuing anything. The School is now remodeling the building for that purpose."

The *Western Recorder* is glad to give readers this correction of the previous article.

**Baptist Evangelists Arrested In Quebec Town**

(Continued from Page 9)

without questioning. The others were charged with illegal assembly and causing a disturbance.

There are said to be about 40 members of Mr. Barnhart's church in this mining community.

A week previously an open-air service was broken up by a hooting mob of boys who turned a hose on the meeting.

[The release seems purposely to avoid telling us who did the persecuting.—Editor.]

By H. C. CHILES

For August 13, 1950

**Ezra, Interpreter of God's Word**

*Nehemiah 8:1-6, 8, 10, 18*

Although Ezra was a distinguished priest, he was pre-eminently a scribe. He was called "a ready scribe in the Law of Moses."

Ezra requested permission of King Artaxerxes I to go up to Jerusalem because he "had set his heart to seek the Law of Jehovah, and to do it, and to teach in Israel statutes and ordinances." The king granted his request.

Under Nehemiah, the walls of Jerusalem were rebuilt in fifty-two days, and shortly thereafter, due to the good work done by Ezra and Nehemiah, the people were assembled to hear the Law of God.

Fully aware that what had befallen their nation was a just punishment for their turning their backs on God, the people longed to know what they ought to do in order to be well pleasing unto Him. "The people gathered themselves together as one man" because they had a common need and a common anxiety.

**I. The Request for God's Word. Nehemiah 8:1.**

On that memorable day the spiritual apathy of the people was turned to fervency of spirit, as was indicated by their request for the Word of God. The hunger they manifested was begotten in them by the Spirit of God and they longed to have that hunger satisfied. They did not care to hear what man had to say, but they had an intense desire to know what God had said. Nothing else would satisfy their longing. Only one book would suffice; no substitute was acceptable. One of the great tragedies of our day is that so many are satisfied with substitutes for the Word of God. However, it must not be forgotten that only God's Word can meet man's need because it presents the one and only Saviour.

**II. The Reading of God's Word. Nehemiah 8:2-5.**

Ezra was delighted to grant the request of his fellow-countrymen. He brought the Book of the Law before the congregation, consisting of men, women and all who could understand. Ezra stood upon a wood platform or

"pulpit," erected for the purpose, so that he might be higher than the others and thus be more easily seen and heard by them. He opened the Book in the sight of the people. That is one thing which we need to do today—open God's Word and give it a chance to do its powerful work.

In all public worship God's Word should have the prominent place, and every part of the service should center in and around it. All ministers and teachers are responsible for making the explanation of the Word of God so definite, simple, clear and plain that all, old and young, can understand. Failure on our part in this regard is inexcusable. It is our God-given task to let our hearers know and understand what God has spoken.

In that great service the reading of God's Word was the thing of supreme importance. In like manner, it should be considered the most important part of any religious service because God thus speaks to His people. Certainly what God says to men is infinitely more important than anything any man can say to others. So great was their interest in God's Word that they did not get tired, although the lesson lasted "from the morning until mid-day." They were attentive to the reading because they were interested in the message which it contained. It touched their daily lives. It was applicable to their needs, their welfare, their ideals and their hopes.

In my judgment this incident affords us an excellent example of correct teaching. There was information—the facts were made known. There was instruction—the meaning of the facts was explained. There was illumination—the people understood clearly. There was inspiration—the teaching led to correct action.

**III. The Reverence for God's Word. Nehemiah 8:5-6.**

In keeping with an oriental custom, the people showed their respect for God and their reverence for His Word by standing when Ezra enrolled the manuscript or opened the book of the law. Their action signified that reverence should always be accorded

the Word of God. When God speaks it is time to let everything else wait.

As soon as the people had gotten to their feet, Ezra pronounced blessings upon God's holy name, and to his prayer all the people answered, "Amen! Amen!" What they meant was "So let it be!" or "That is the feeling of our hearts," or "We accept your prayer as the true expression of our feelings."

These verses plainly teach us that it is wrong to be careless in handling, reading, hearing or heeding God's Word.

**IV. The Response of God's Word. Nehemiah 8:7-10, 18.**

Such reading and teaching made a profound impression upon the people, and they responded immediately to God's Word. Their response was four-fold.

**1. Conviction. Verse 9.**

They saw that they had failed miserably in meeting the requirements which God had set forth. When they realized what God had commanded them to do and were convicted in their hearts that they had disobeyed and offended Him, they were deeply grieved and they wept bitterly. God's Word and Spirit caused them to realize the depth of sin to which they had gone, and convinced them of the fact that they were in danger of receiving the judgment of God.

**2. Repentance.**

Not only did the Law reveal to them the extent of their sins, but it also pointed them to God. While they were correct in mourning over their sinfulness, they learned that genuine repentance would enable them to avert the wrath of God, which they were exceedingly anxious to do. He would forgive their sins provided they turned to Him in humble penitence and faith.

**3. Rejoicing. Verse 10.**

Upon their repentance toward God, they received the forgiveness of sins and began to rejoice in Him. The joy of the Lord always follows true repentance toward God and genuine faith in Christ.

**4. Obedience. Verse 18.**

They separated themselves from the world unto God. When God's Word is received into an earnest and inquiring soul, it always responds heartily and renders a loving obedience.

## British Pastor Named World Baptist Head

CLEVELAND—(RNS)—A Baptist pastor and editor is the newly-elected president of the Baptist World Alliance.

Dr. F. Townley Lord, pastor of the Bloomsbury Baptist church of London and editor of the Baptist Times, was chosen to head the Alliance by delegates to the Baptist World Congress here.

Dr. Lord succeeds Dr. C. Oscar Johnson of St. Louis, who was elected president at the last world congress in Copenhagen, Denmark, in 1947.

Following the election, Dr. Lord was asked what he believed should be the objective of Baptists and other Protestant denominations in the next few years.

"There is no question of what our aims should be," he said. "The world is still terribly shaken by the after-effects of war. What we need is a spiritual awakening that will give us new moral stamina to face our problems."

"I'm thinking particularly of juvenile delinquency, a major problem since the war. We need to undergird our religious faith if we are to cope with it successfully."

Dr. Lord comes to the presidency after three years of service as vice-president. He has twice been president of the British National Sunday School Union, and is also a former president of the British Baptist Union. Recently he was the main character in a religious film entitled "Generous Spirit," produced by the Religious Film Company of London.

Dr. Lord has been pastor of the Bloomsbury church since 1930.

Elected vice-presidents were the following: the Rev. W. L. Jarvis, Sidney, Australia; Dr. D. V. Jenison,

Selma, Ala.; Dr. Louie D. Newton, Atlanta, Ga.; Dr. Manfredi, Ronchi, Rome, Italy; Dr. W. C. Smalley, Edmonton, Alberta, Canada; Dr. Gunnar Westin, Upsala, Sweden; and the Rev. Sadamoto Kawano, Tokyo, Japan.

Re-elected were Dr. W. O. Lewis, London, associate secretary; Dr. Arnold T. Ohrn, Washington, D. C., general secretary; the Rev. Joel Sorenson, Stockholm, youth secretary; C. T. LeQuesne, London, treasurer for the Eastern Hemisphere; and George B. Fraser, Washington, treasurer for the Western Hemisphere. Dr. C. Oscar Johnson of St. Louis, retiring

president, was named to the newly-created post of past-president.

American representatives elected to the executive committee for a five-year term were: the Rev. Theodore F. Adams, Richmond, Va.; Dr. E. T. Dahlberg, Syracuse, N. Y.; Dr. E. A. Fridell, New York; Dr. E. A. Fuller, Louisville, Ky.; Dr. W. H. Jernagin, Washington, D. C.; Dr. A. A. Lucas, Houston, Texas; Dr. Duke K. McCall, Nashville, Tenn.; and Dr. Reuben E. Nelson, New York.

"My Bible does not contain all that is in the Bible you read nor all that is in the Bible that I read . . . My Bible is only so much of the Bible as I have myself appropriated and put into practical knowledge and use and support."—W. O. Carver.

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## Churches in Southern Indiana Inaugurate Radio Baptist Hour Program

SEYMOUR, IND., July 19—Baptists of Southern Indiana began THE BAPTIST HOUR, thirty minutes of worship service, over Station WJCD, Seymour, Ind., on Sunday, July 16, from 3:15 to 3:45 P. M. Dr. A. A. Cohn, Chairman of the new organization, and pastor for many years of the First Baptist Church of Seymour, gave the introductory remarks, explaining the purpose of the broadcast to acquaint the radio audience with the beliefs of Baptists as well as to bring a half hour of worship to Sunday listeners. He went on to give a brief history of Baptists throughout the years.

The Brownstown Baptist choir gave the song service, and Pastor L.

T. Borne delivered a message on *Repentance*.

At a previous meeting, held Sunday, June 18, at The Baptist Center, Seymour, THE BAPTIST HOUR was organized by fourteen ministers and laymen. These pastors and laymen represented ten Baptist churches in southernland Hoosierland. Besides electing Dr. Cohn to head the group, other officers selected were: Pastor Harry Bentley, R. 2, Scottsburg, vice chairman; Pastor Robert Shipley, R. 5, Greensburg, treasurer; and Miss Bernice Foster, Seymour, secretary. Other Baptist churches in southern Indiana are expected to join in and participate in the program.

Programs now scheduled at the

same hour for the months of August, September and October will be as follows:

#### August

- 6—Dr. A. A. Cohn, Seymour Baptist Church.
- 13—Pastor Frank Rhodus, Tampico Baptist Church.
- 20—Pastor Ray Finkbiner, Wert Baptist Church.
- 27—Pastor R. C. Cooper, DuPont Baptist Church.

#### September

- 3—Pastor B. H. Adams, Uniontown Baptist Church.
- 10—Pastor Robert Shipley, Mt. Aerie Baptist Church.
- 17—Pastor L. P. Miley, Osgood Baptist Church.
- 24—Pastor John Cassady, Westport Baptist Church.

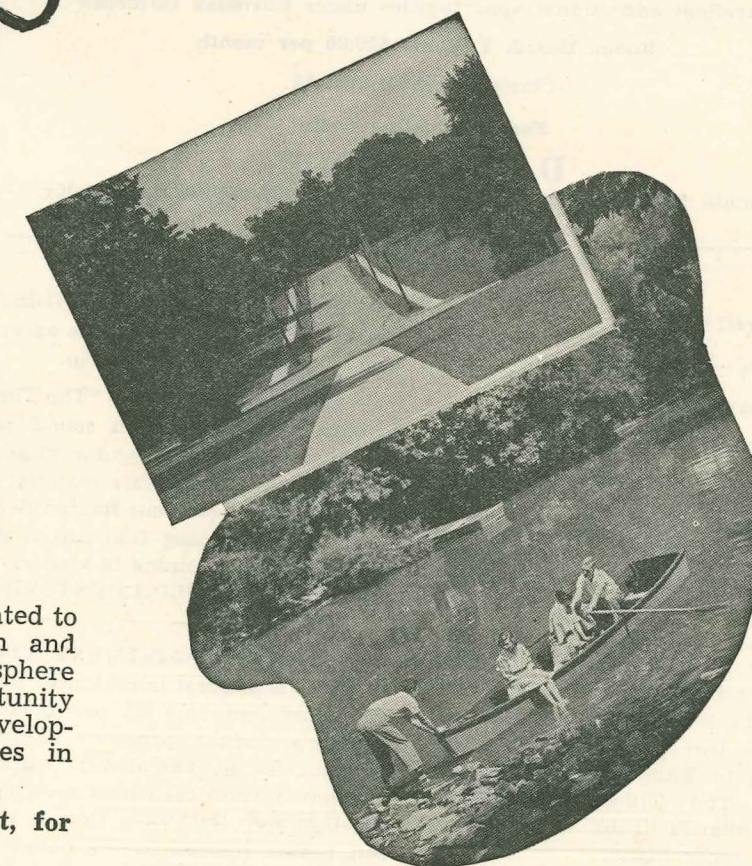
#### October

- 1—Pastor Donald Edwards, Crothersville Baptist Church.
- 8—Pastor Alton Cutshall, Bethany Baptist Church.
- 15—Pastor Frankie Collins, First-Mt. Pleasant Church.

The program will be found at 1390 kilocycles on the dial.

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### For Your Information—Tithers'

#### Enlistment Materials

1. **TITHERS ENLISTMENT VISITATION Sample Packet**, 1950 Edition, sells for \$1.35 through the Baptist Book Stores. It includes one each of the Turnover Chart; the Pastors and Leaders Guide; the Visitors Handbook; the leaflet, "Promoting Your 1951 Church Budget" (which gives basic information about all TITHERS ENLISTMENT VISITATION materials); the two new tracts which will serve as leaving pieces "So You've Decided to Tithe" and "It Pays to Tithe"; The Tithers Commitment Card; Dillard's "Bible Stewardship"; and an order blank.

2. **In the Sample Packet** is one copy of each type of material which will

be needed in TITHERS ENLISTMENT VISITATION, with the exception of the training filmstrip.

3. **The training filmstrip**, "The Time Is Now!", complete with sound recording at 78 r.p.m. regular phonograph speed and all other material is available now from your Baptist Book Store. This training filmstrip is invaluable in the training of visitors in the TITHERS ENLISTMENT VISITATION.

4. **TITHERS ENLISTMENT VISITATION** is of great importance. It is the heart and core of our current Southern Baptist program of promotion. Its use has already worked wonders in churches which have tried it. Eastland, Nashville, Don J. Pinson, pastor, jumped from a budget of \$32,000 a year to \$65,000 a year. Baptist Center Mission, Grady Randolph,

pastor, has raised as much in six months as they contributed in twelve months last year. Belmont Heights, James L. Sullivan, pastor; Edgefield, W. C. Kirk, pastor, and others, report equally significant results.

5. For further information about TITHERS ENLISTMENT VISITATION see:

- (1) **The leaflet**, "Promoting Your 1951 Church Budget," which lists all materials, prices and where available.
- (2) **Pastors and Leaders Guide**, and
- (3) **Visitors Handbook**.

C. R. Shelton, Dimple, Ky., sends his check for renewal and states, "Haven't missed an issue of *The Western Recorder* for sixty years."

Dr. M. E. Dodd, for 38 years pastor of the First Baptist Church, Shreveport, La., has accepted retirement.