

# Western Recorder

KENTUCKY SOUTHERN COLLEGE  
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Dr. F. Townley Lord, London, newly elected president of the Baptist World Alliance, will serve until the Golden Anniversary Congress to be held in London in 1955.

## Gleanings From The Field

Of the 2,700 present at Ridgecrest, 401 youths made some public profession for salvation, or for their life work Training Union week.

Rev. H. L. Hardy, Jr., spoke in the Adairville Baptist Church for Pastor H. P. Richey on July 30. He and Mrs. Hardy are appointees to missionary service in Chile by the Foreign Mission Board since July.

The Arkansas Baptist Convention is being called together on August 22 at Little Rock for the purpose of giving consideration to the closing of Central College and the raising of emergency funds for Ouachita College.

Brother Fred Martin, missionary of the Ohio Valley Association, Sturgis, has just returned from the Training Union Week at Ridgecrest. A bus was chartered and there were 30, including children, to attend from Ohio Valley Association.

The First Baptist Church, Cleveland, Tenn., Dr. L. B. Cobb, pastor, observed open house on August 8 in recognition of the completion of their three floor Educational Building and the redecorating of the old building. Lawson H. Cooke, Southwide Brotherhood Secretary, Memphis, brought the message. The entire project represents an investment of almost \$100,000.

Noah B. Fetzer, for 38 years book-keeper for the executive board of the Tennessee Baptist Convention, died at his home in Nashville on July 18. A deacon and Sunday school teacher in Belmont Heights Church of Nashville, he remarked recently, "There's no use arguing about it. I'm a Baptist first, last and always," according to the Baptist Press.

Regarding the statement on page 19, *Western Recorder* of August 3, under the heading, "CLAY CHURCH CALLS S. R. ABERNATHY OF HICKMAN," to the effect that "This leaves six pastorless churches in Ohio Valley Association," we are now informed that this list should not have included New Hopewell Church, near Clay, for Brother Raymond Hazel has NOT resigned. We are glad to make the correction.

Thirty-seven men of the Sand Springs Baptist Church, near Lawrenceburg, Ky., organized a Brotherhood on August 4, with the following officers named: President, Eugene Stratton, RFD 1, Lawrenceburg; Ac-

tivities Vice President, Robert Hanks, RFD 1, Lawrenceburg; Secretary-Treasurer, Lawrence Phillips, Court St., Lawrenceburg. They plan to meet each Thursday night in the church. J. W. Kruschwitz is the pastor.

Rev. E. L. Golonko and family, now of Minnesota, Minnesota, visited two displaced families at Adairville, Ky., August 2 and 3. Wednesday and Thursday nights Brother Golonko told of his work in the Displaced Persons Camp in Germany to Pastor H. P. Richey and members of the Adairville Baptist Church. Enroute from the Baptist World Alliance, Brother Golonko was on a missionary journey, visiting D. P.'s he has worked with previously in Germany.

Former Pastor J. T. Daugherty died July 27 at Benton, Ky., where his funeral service was conducted. Burial took place on July 31 at Ivy Hill Cemetery, Hardinsburg, Kentucky. In former years he was pastor of a number of churches, among them being the Walnut Street Baptist Church of Owensboro, Ky., and the First Baptist Church, Hardinsburg, Ky. Also he was pastor in Illinois and Louisiana.

Sam Ed Bradley, Superintendent of Spring Meadows, Middletown, baptized 12 of the boys and girls from the Home at the Middletown Baptist Church, Sunday night, July 30. The previous Sunday night he had baptized six. When Spring Meadows moved to its new home in January, Pastor George Hall graciously asked the church to authorize Superintendent Bradley to baptize all children from the Home who were accepted by the church as candidates for baptism.

Miss Lenoir Patton, Greenville, S. C., and Dr. Claude Almand, assistant to the dean of the School of Music, University of Louisville, and teacher of music at the School of Church Music, Southern Baptist Theological Seminary, were married in Greenville, July 27. The bride is a daughter of Mrs. Walter Lenoir Patton, Greenville, and the groom is a son of Pastor and Mrs. C. F. Almand, Gibsland, La. They will reside at 1404 Cross Road, Louisville, after completing a trip to Maine, about the first of September.

The Administrative and Far Eastern Committees of the Foreign Mission Board, after careful considera-

tion of conditions in the Orient, felt it the part of wisdom to postpone the Preaching Mission planned for Japan this fall. The committees feel that regular missionary operations should proceed without any change of plans, but that the Preaching Mission should be undertaken at a later time. It is hoped that the Far Eastern situation will clear up and that the Preaching Mission can be projected as soon as possible.

Two additional workers have been added to the church staff at Lebanon Baptist Church, where Dr. F. G. Schlafer is pastor. Mrs. Lois Lawrence is the new educational director. She is a religious education major and has worked previously in the churches at Murfreesboro, Tennessee, Dunlap, Tennessee, Hazard, Kentucky, and comes to Lebanon from the First Baptist Church, Barbourville, Kentucky. Miss Margaret Gordon is the new church secretary. She attended Chicago Evangelistic Institute and Bryant and Stratton Business College. She has had four years experience as an office worker and has worked one year as church secretary in Chicago. Pastor, educational director, and church secretary, with the co-operation of the church and with the help of the Lord, anticipate a great year ahead for the Lord.

### WESTERN RECORDER

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# Western Recorder

"Earnestly Contend for the Faith  
Once for All Delivered to the Saints."—Jude 3.

Vol. 124 LOUISVILLE, KENTUCKY, AUGUST 17, 1950 No. 32

By Dr. Herbert C. Gabhart  
Williamsburg, Ky.

## The Eighth Baptist World Congress

When the Seventh World Congress of Baptists met in Copenhagen, Denmark in 1947, at the suggestion of their newly elected President, Dr. C. Oscar Johnson, it voted to hold its next session in three years instead of the regular time of five years and to hold it in Cleveland, Ohio. The urgency of the times was given as the need for holding a session in three years; and wise indeed, was such counsel, for the presence of 20,000 out-of-town delegates, representing 18,000,000 Baptists from more than 60 nations, proved that Baptists were acutely interested in recognizing and filling their places in today's world.

In the Public Auditorium the delegates gathered from day to day, July 22-27, to think, listen, pray, sing, and commit themselves to greater endeavor in the Master's cause. Hospitable Cleveland opened its arms, its storehouse of courtesy and friendliness, and its hearts to its visitors. In such an environment, the Eighth Baptist World Congress breathed and labored. The 75,000 Baptists of Cleveland under the masterful generalship of Dr. D. R. Sharpe, Executive Secretary of Cleveland Baptist Association, and his staff of 800 paid and volunteer persons divided into 30 working committees left no stone unturned in order to make available every blessing and opportunity.

All in all, more than 50,000 persons

attended one or more services of the Congress and heard some truth centered around the great theme: "And the Light Shineth in Darkness." Many significant utterances were heard. Many significant resolutions and motions adopted and passed. Many heart-warming and soul-lifting addresses delivered. But full consideration of each cannot be given here. In other issues of the paper due attention will be given the significant Manifesto on Religious Liberty, Resolutions adopted, addresses delivered, and features of the program. Here will be given a summary of the interesting day-by-day program.

Saturday, July 22

More than 14,000 persons at 2:30

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EDT heard President Johnson call the Eighth World Congress to order. Among them were approximately 400 Baptists representing 52 foreign countries and five continents. The opening prayers were led by Pastor Kimura, of Hiroshima, Japan, and Dr. Pruden of Washington, D. C. Mayor Burke presented a key to the city to President Johnson declaring that "It could open only the hearts of the people of the city of Cleveland." Lieutenant Governor Nye, representing Governor Frank J. Lausche, welcomed the delegates to Ohio. (Governor Lausche was able to attend the evening stadium service and spoke words of warm welcome.) In response to the many words of welcome from numerous officials, Rev. Johannes Norgaard, vice-president of the Alliance and Principal of the Baptist Theological Seminary of Tollose, Denmark, responded and reminded the assembly that "Millions of our fellow-Baptists around the world are awaiting to hear some word of encouragement and reassurance in this dark and near-chaotic time. Let us live up to the great responsibility that is ours to make our light shine in the darkness."

Miss Adele Norman, Chicago radio artist and member of that city's North Shore Baptist Church, sang the first of her many numbers which lifted the audience to a high spiritual level and which served as a prelude to the address of Dr. Robert J. McCracken, pastor of New York City's Riverside Church. Dr. McCracken spoke on the subject of "Christianity in the Atomic Age," and emphasized the truth that "What makes Christianity a Gospel is its affirmation that neither society nor man need stay the way they are. Human nature can be changed. If Christianity affirms anything at all, it is that human nature can be changed, genuinely and permanently." Concluding his address he suggested that "humanity is done unless it gets back to God."

(Continued on Page 6)

### To A Doubter

If hell might be a feeble myth  
Couched deep in mystery—  
Then heaven, too, may not be real—  
Nor yet eternity.

If hell should not be spoken of  
Where tender ears may hear,  
Then Calvary for sinners was  
For Christ a price too dear.

—Vivian A. Bruner  
3948 Wentwood  
Dallas 5, Texas

# Baptist Congress Adopts Religious Freedom Manifesto

CLEVELAND—(RNS)—By unanimous standing vote, delegates to the Baptist World Congress here adopted a manifesto calling for the universal abolition of religious discrimination.

The "mid-century call to religious freedom" expressed concern over "the restrictions upon conscience and the deliberate religious persecutions which are now taking place in many parts of the world."

"At no time in the history of Christianity has there been greater danger of losing sight of the principles and ideals for which it exists," the statement said.

"Governments, completely totalitarian, Church-State alliances, and materialistic secularism combine to make the existence of free churches a matter of deepest concern.

"Not only do Communists imprison Roman Catholics and Protestants; Roman Catholics are ready to persecute Protestants, and certain Protestants to a lesser degree deny Roman Catholics and others full liberty."

By adopting the declaration, the delegates urged the 18,000,000 members of their constituencies and their leaders to proclaim and practice religious freedom for all men everywhere, in reaffirmation of a historical Baptist position.

"We believe," the statement declared, "that every person has the right to express his religious beliefs in worship, teaching and practice, without moral, social or political penalties.

"We stand against tyranny, whether of State or Church, and condemn as against the will and purpose of God any acts which outrage the conscience of freedom-loving people."

The manifesto gave support to the Universal Declaration of Human Rights, as adopted by the United Nations, and appealed to all nations to demonstrate their support by ratifying the Covenant designed to legalize the document.

Action appeals were issued to:

"Protestant State-Churches and other Churches which hold a dominant position, to cherish and promote the principles of religious liberty,

granting to Roman Catholics, Jews and members of other religious groups, and to those who acknowledge no religious faith, the same rights and privileges which they demand for themselves without discrimination or disabilities.

"The Roman Catholic Church to abandon its discrimination against or persecution of Protestants and Evangelicals and all others in Spain, Italy, Portugal, the Belgian Congo, Mexico, Argentina, Colombia and elsewhere, and to unite on an equal basis with all freedom-loving people against totalitarianism and for complete religious liberty.

"The rulers of Communist countries to cease their policy of discrimination against religion, and to refrain from intimidating Christian churches and their leaders by arrests and threats of arrest, and also from hindering Christian organizations for the service of youth and the public manifestation of the Gospel.

"The United Nations to apply the principles of the Universal Declaration of Human Rights to nations and territories now under the domination of any one particular religious force

(whether Islam, Roman Catholicism or Protestantism) as it has already done in the case of countries dominated by Communism, bringing them before the bar of world opinion and refusing them entry into the group of freedom-loving nations until they have demonstrated that they intend to abide by the Declaration both in spirit and in practice."

The manifesto was drafted by a 19-member commission on religious liberty headed by Dr. Stanley I. Stuber of New York. Before presentation to the Congress it had been approved by the Executive Committee of the Baptist World Alliance.

## Gleanings

The Meadow Grove Baptist Church, near Williamsburg, was dedicated recently.

A youth revival will be held at the Unity Baptist Church, Ashland, Ky., where L. H. Tipton is pastor during August 21-27. Quentin Lockwood will be the evangelist and Shirley Tipton the song leader.

Missionary A. B. Cash, Lexington, BSU Secretary William Cody and Rev. Walter Price supplied for the Immanuel Baptist Church of Lexington while Pastor E. N. Wilkinson was away on his vacation.

The Georgetown Baptist Church will dedicate their new three-story Educational Building Sunday, August 20. There will be services in the morning, afternoon and evening. Among visiting speakers they expect to have Dr. W. W. Stout, Rev. Arthur Stainback and Dr. W. A. Gardiner. All former members and friends of the church are invited to attend.

## Three Kentuckians Finish At Southwestern



FORT WORTH, Tex.—Ninety persons received 98 diplomas and degrees from Southwestern Baptist Theological Seminary here at its summer commencement, July 13. Three to right: (1) Mitchell P. Maddox, McHenry, Ky., B.B.E. and Dip. S.M.; (2) Samuel V. Dr. George C. Humphrey, chairman of the School of Religion, Baylor University, Waco, Texas, delivered the baccalaureate address.

August 17, 1950

# Statement of J. Edgar Hoover, Director, Federal Bureau of Investigation

WASHINGTON, D. C.—The internal security of the United States can be assured with the co-operation, aid and assistance of every law-abiding person in our Nation. The President of the United States in restating the responsibilities of the Federal Bureau of Investigation has called upon all law enforcement officers, patriotic organizations and individuals to report information pertaining to espionage, sabotage and subversive activities to the FBI. Plans have already been made and are in operation whereby the law enforcement agencies of the Nation are working in close co-operation with the FBI.

The following suggestions are being made to assist patriotic organizations and individuals in complying with the President's request:

- 1. The FBI is as near to you as your telephone.** The first page of every telephone book in the country lists the nearest office of the FBI. You can communicate with the FBI by telephone, letter or call at our nearest office.
- 2. Feel free to furnish all facts in your possession.** Many times a small bit of information might furnish the data we are seeking. If you have any information on sabotage, espionage, or subversive activities, contact the FBI.
- 3. The FBI is interested in receiving facts;** we are not interested in what a person thinks but in what he does which undermines our internal security. Avoid reporting malicious gossip or idle rumors.
- 4. Do not circulate rumors** about subversive activities, or draw conclusions from information you furnish the FBI. The data you possess might be incomplete or only partially accurate. By drawing conclusions based on insufficient evidence grave injustices might result to innocent persons.
- 5. Once you have reported your information to the FBI** do not endeavor to make private investigations. This can best be done by trained investigators who have access to data acquired over the years on individuals engaged in subversive activities. Hysteria, witch-hunts and vigilantes weaken internal security. Investigations involving internal security require

care and painstaking effort. We all can contribute to our internal security by protecting the innocent as well as by identifying the enemies within our midst. In cases involving espionage it is more important to identify spies, their contacts, sources of information, and methods of communications than to make immediate arrests.

**6. Be alert.** The greatest defenders against sabotage are the loyal American workmen who are pro-

## EDDLEMAN TO ADDRESS FRIENDS OF ISRAEL NEXT THURSDAY

The Friends of Israel will have a meeting in Louisville at the Walnut Street Baptist Church on Thursday, August 24. A prayer meeting will be held at 4:00 o'clock and a fellowship dinner at 6:15. Following the dinner Dr. H. Leo Eddleman, pastor of the Parkland Baptist Church, will speak on "Israel Should Not Be Omitted." Rev. Clarence Jacobson is the Director of the Friends of Israel work in Louisville.

ducing the materials and weapons for our defense. They can be the "watch dogs" of defense in every walk of life.

**7. The forces which are most anxious to weaken our internal security** are not always easy to identify. Communists have been trained in deceit and secretly work toward the day when they hope to replace our

American way of life with a Communist dictatorship. They utilize cleverly camouflaged movements, such as some peace groups and civil rights organizations, to achieve their sinister purposes. While they as individuals are difficult to identify, the Communist Party line is clear. Its first concern is the advancement of Soviet Russia and the godless Communist cause. It is important to learn to know the enemies of the American way of life.

## A Visit From President S. S. Hill

We were favored August 4 with a visit from Dr. S. S. Hill, President of Georgetown College, and we rejoiced to hear some of the successes of last year and the hopes and aims of years ahead.

Georgetown College is close to the heart of Kentucky Baptists, and increasingly, as they ought, they are throwing their financial strength as well as their moral support behind the school. Baptists should rally, now, as never before, to Georgetown College: and not only to Georgetown, but to all our schools and colleges in Kentucky. They are our schools, and they live or die according to the love and support we give them.

A news item, in which all our readers will be interested, is the fine progress being made by the Board of Trustees of Georgetown College on the matter of a change in the school's charter. The change, when effected, will cause all Trustees of Georgetown College to be elected by the General Association on nominations made by the Association's own Nominating Committee.

Since the 1949 meeting of the General Association (Crescent Hill Church, Louisville), the Georgetown Board of Trustees has held meetings and sought faithfully to carry out the change in the charter. The final draft of the changed charter is now almost completed, and before the General Association meets in November it will be in final form and will conform to the resolution adopted by the Association in 1949. (See paragraphs 5 and 6 of page 91, Minutes of General Association, 1949.)

Rev. J. H. Whitt, Homestead, Florida, supplied the pulpit of his former pastorate at the First Baptist Church, Paris, Kentucky, on August 6 as guest minister.

# The Eighth Baptist World Congress

(Continued from Page 3)

Immediately after the adjournment of the afternoon session, the delegates gathered at 13th Street and Euclid Avenue and formed the first Protestant parade witnessed by the city in more than twenty-five years. The parade consisted of political dignitaries, Baptist leaders, preachers, missionaries, bands, and many other groups. The parade was paced by an escort of Cleveland's motorcycle and mounted police with Senior Boy Scouts carrying the American flag and Christian flags, and behind them the colors of 52 nations—a flag for each country embraced in the Alliance, federation of 100 Baptist Conventions and Unions. Thousands of participants marched happily down Euclid Avenue to Public Square, thence to the baseball stadium. As the people marched they sang such hymns as: "Onward Christian Soldiers," "Beneath the Cross of Jesus," and "We're Marching to Zion." Cleveland police estimated that some 50,000 or more jammed the streets of the parade route to witness the spectacle.

At 6:30 P. M. in the Stadium 32,000 Baptists (probably no gathering of Baptists in modern history numbered as many, save Atlanta, 1939 Alliance) heard Dr. Johnson call for the Roll of Nations instead of the usual Stadium sound—the umpire's "play ball!" Through a guard of honor of the flags of nations, representatives from 52 countries marched across the ball field, paused briefly as one from each group brought a greeting from his own land. Words like these were heard: "We bring you greetings in His name." Finland: "We will never deny the name of Christ." And a Czechoslovakian spokesman who pleaded: "Pray for us who are behind the Iron Curtain." The Russian Baptists in the United States created quite a stir when they thanked God for the "freedom that we enjoy here in the United States."

Following the Roll of Nations, Roland Hayes, Negro Soloist, sang several numbers to the edification of the thousands. In the address of the evening, Dr. Edwin McNeil Poteat

stressed our basic freedom. (His address will be considered elsewhere in *The Western Recorder*.) The President of the Alliance then read a letter from the President of the United States who was unable to attend in which the Chief Executive reiterated his belief that rededication of this nation to the unchanging truths of the Christian religion is most needed today. Following the message from President Truman, the audience sang "All Hail the Power of Jesus' Name" and good old-fashioned Baptist handshaking concluded the Stadium meeting.

## Sunday, July 23

Many of the various pulpits of the city were occupied by Baptist ministers from all over the world. 125 or more conducted the morning worship services attended by the local congregation and visiting delegates. A service of worship was conducted in the Public Auditorium in charge of Dr. Louie Newton with Dr. Gardner Taylor of New York as the guest preacher. Dr. Taylor's sermon entitled, "They Shall Ask the Way," was commented upon as being one of the greatest ever delivered. Said Dr. Taylor: "Dare we ask the way to Zion? Across the centuries His clear voice declares, 'I am the Way'—A family in God, a brotherhood originating in me, a comradeship beginning at Calvary, a community in love, a colony of heaven in earth, a blessed fellowship, a closed ranks of a marching army moving to the music of God's stirring act in Christ."

Sunday afternoon the Alliance presidential address on the subject of "Our World Fellowship Through the Light of the Gospel of Christ" was well-received and spiritually stimulating. (It will be given proper and significant space, no doubt, in another issue of the paper.)

At the evening service in the Stadium a youth program was presented for the first time in the 45 years of World Baptist Alliance history. Thirty-four year old Swedish-born Joel Sorenson, Youth Secretary of the Alliance, delivered the major

address following a dramatization of the Lord's Prayer. An eighty-voice inter-racial choir of Clevelanders provided the music. The great youth service closed with testimonies from Benny Jones, Canada; David Coats, Scotland; Gunter Wagner, Germany; and Jack Robinson of the Southern Convention.

## Monday, July 24

Monday morning the Congress got into full-singing power under the leadership of "Chuck" Boddie of Rochester with Dr. Baker of Detroit at the organ. Dr. Arnold Ohrn, Norwegian-born General Secretary of the Alliance, stressed that "the unity of Baptists is founded on the essential oneness of Jesus Christ as their God and Saviour, and that is the only basis that makes possible a Baptist World Alliance." Then Dr. W. O. Lewis, London, Associate General Secretary of the Alliance, spoke on the subject of "The Importance of Europe in the World Picture." "If Europe were thoroughly Christian, the problems of the world would be well on the way to solution," declared Dr. Lewis. So profound and significant were his remarks that it is hoped that they can be published in the near future.

In the afternoons during the last four days of the Congress, excluding Wednesday, four conferences were held for the delegates. Youth, women's, laymen's and minister's conferences were packed with interest and stimulating discussion. Here the delegates had opportunity to voice their opinions, and many voiced themselves vociferously, yet in good spirit.

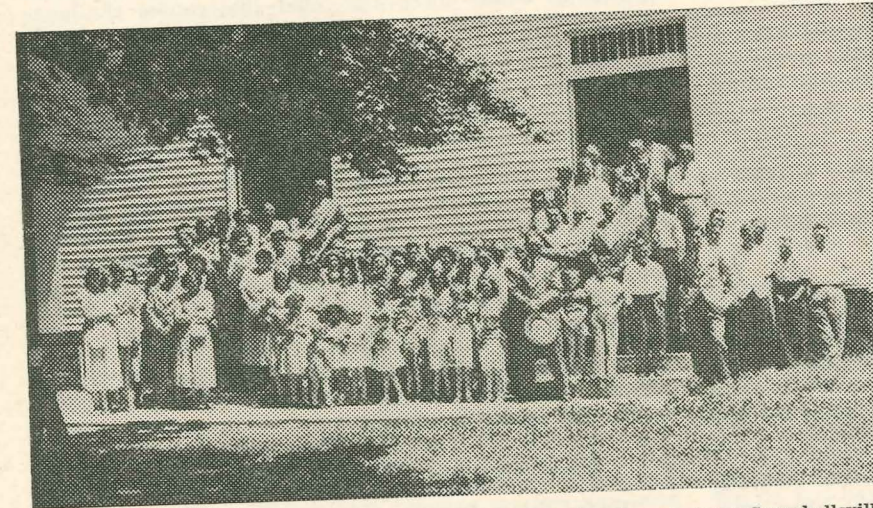
Monday evening was highlighted by an address by the Honorable Mr. J. W. Estey of the Supreme Court of Canada on "The Light of Peace" and the Congress sermon by Dr. M. E. Aubrey of London. Dr. Aubrey's sermon "The Works of The Church" was a masterpiece. "Of course, you find the church in trouble today," said the speaker, "but there is where you should find it. That is where Christ placed it. But He is in the midst."

(Continued next week)

**ATOMIC RESEARCH:** To count atomic particles and measure their speed, newly developed electric stopwatch measures time intervals as brief as one-thousands of one-millionth of a second. Light, which travels 186,000 miles a second would move only one foot during measured period.—(Richland Press).

By Edison H. Thomas

# Friendship Church Has 143rd Anniversary



Portion of the congregation of the Friendship Baptist Church, near Campbellsville, Ky., who recently presented a historical program covering the church since it was organized in 1807.

CAMPBELLSVILLE, Ky., July 22.—(KBN).—The Friendship Baptist Church, near Campbellsville, held a special program covering the history of the church on June 11.

Organized in 1807 as the Sand Lick Baptist Church, the name was later changed to Friendship. It was admitted to the Association in 1807 and has been an active Missionary Baptist church since that time.

In 1815, the church was host to the annual associational meeting, during which time, Luther Rice, of the Foreign Mission Board, was one of the speakers. An offering of \$114.50, the first of its kind to be taken by the association, was made. This is also believed by some to be the first foreign mission offering to be taken in Kentucky.

One of the early pastors was Henry McDonald, a native of Ireland, who was converted at nearby Greensburg, Ky., from the Roman Catholic faith. Following pastorates in Greensburg, Campbellsville, Mount Gilead, Tate's Creek and Waco Churches, he became pastor at Danville and later at Georgetown. Thorough scholar that he was, he became professor of theology at the Western Baptist Theological Institute, Covington, Ky., and later professor of moral philosophy at Georgetown College. About 1880

he became pastor of the Second Baptist Church, Richmond, Va., then Second Baptist Church, Atlanta, Ga., and



George R. Gaddie, Pastor

next, Shelbyville Baptist Church, in Kentucky. For a time he was president of the Home Mission Board.

The present pastor of Friendship is George R. Gaddie, who was converted in the church in 1929, ordained in 1942, served as its pastor from 1942 to 1945 and returned as its present pastor in 1949.

The church has an active plan

under way toward making a number of physical improvements and has recently erected a modern bulletin board.

## Chaplains Needed

The enlargement of our Armed Forces creates an immediate, urgent need for additional chaplains.

Southern Baptists are requested to procure 127, thirty-seven from Reserves to active duty and ninety new applicants for the Reserves under the following criteria:

### ARMY—

Recall 18 Reserves to active duty. Chaplains in Active or Inactive Reserves and National Guard Chaplains not held in current status are eligible in grade of 1st Lieutenant or Captain. Qualified applicants may choose one, two, or three-year category. 1st Lt. completing category by age of 41 and Capt. by age of 45.

Procure 40 new applicants in Reserve who have not reached their 33rd birthday. These will be commissioned with rank of 1st Lt.

### NAVY—

Recall 11 Reserves to active duty who have not reached 50th birthday and below the grade of Commander.

Procure 20 applicants for Reserves who have not reached 34th birthday. These will be commissioned with grade of Lt. (jg). (Applicants for Regular Navy must not have reached 35th birthday). Proportionately, Southern Baptists' most urgent need is Chaplains for the Navy.

### AIR FORCE—

Recall 8 Reserves to active duty who have not reached 42nd birthday with Reserve rank of 1st Lt. or Capt.; these for three-year category.

Procure 30 applicants for Reserves who have not reached 33rd birthday. These will be commissioned with rank of 1st Lt.

New applicants in all branches may apply for Reserves and active duty at the same time.

All branches of service require applicant to be ordained and following the ministry as his chief vocation. One hundred and twenty accredited hours of college and ninety accredited hours of seminary are required.

For new applicants with rank of 1st Lt., the base salary, plus allowances for quarters and subsistence, is approximately \$4,400.00 per year.

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WESTERN RECORDER

### E. M. Poteat Warns Alliance Against Dangers Of Baptist Autonomy

It was more or less expected that the matter of organic union between Baptists and other religious bodies would be brought before the Cleveland meeting of the Baptist World Alliance, since some of the affiliating groups have already established such connections.

This matter appeared on the opening night of the Congress in an address by Dr. E. M. Poteat of Raleigh, N. C., former president of the Colgate-Rochester Divinity School. According to a release by *Religious News Service*, he issued an appeal "for Baptists to take the lead in healing the divisions among Protestants," to become leaders in "healing the breaches that have been created between churches," and "to set up the machinery toward this end."

Dr. Poteat warned that independence and autonomy "have frightening consequences if allowed to reach their logical fulfillment." "The logic of independence," said he, "is death . . . The logic of autonomy is anarchy . . . Independence and autonomy can never be ends; they can only be means to a greater end . . ."

**IF WE INTERPRET** Dr. Poteat's remarks correctly (and we have his entire address before us), they were directed toward the Southern Baptist Convention and its repeated declarations opposing union with the Federal Council of Churches of Christ in America and with the World Council of Churches and other organizations of like nature.

There is no danger at all, under the present Constitution of the Baptist World Alliance, of machinery being set up to throw the body into any authoritative combine. In its preamble are these words: "The Baptist World Alliance, extending over every part of the world, exists in order more fully to show the essential oneness of Baptist people in the Lord Jesus Christ, to impart inspiration to the brotherhood, and to promote the spirit of fellowship, service and co-operation among its members; but this Alliance may, in no way, interfere with the independence of the churches or assume the administrative functions of existing organizations."

**IT IS WELL KNOWN** that Dr. Poteat's words do not represent the convictions of the vast majority of Southern Baptists. They feel that in such words and appeals are the lively seeds of another ecclesiastical totalitarianism. They do not believe that the "logic of independence is death," nor that the "logic of autonomy is anarchy." They hold rather, that the logic of systematically exercised ecclesiastical authority is death to religious liberty, whether vested in a religious hierarchy or in a church-state combine.

Baptists have never contended that "independence and autonomy are ends within themselves. They are, however, means to an end which must not be sacrificed—the glorifying of Christ, who, once and for all, set the pattern for his churches as independent and autonomous, but with the wisdom and right to co-operate with each other without sacrificing their liberties.

**AS REPEATEDLY SAID**, there are certain causes in which various religious groups can and ought to co-

operate, and to which Southern Baptists gladly lend assistance and spirit. The American Bible Society; the common temperance cause; the common battle against atheistic communism; the eternal fight to maintain absolute separation of church and state; the great causes of community and national morals; stimulating universal respect for human beings wherever found and regardless of race or color—these and other like causes challenge all vital Christians to co-operate in achieving common ends.

But in furthering their own distinctive beliefs and work, in preaching the gospel in their own way and wherever they choose, in maintaining their own autonomous churches and agencies and institutions designed for this end, Southern Baptist churches will not be directed from the outside or from the "top." Baptist memory of religious persecution in Europe and in early America is too long for them to surrender their cherished "independence" and "autonomy," or lose it by merging organically with any overshadowing ecclesiasticism. They will not tolerate such even within their own denomination: certainly they will not from the outside.

### Concerning Prayers For Peace

Heard these days are such words as, "The President ought to call a day of prayer for peace and victory . . . The bells ought to ring at a certain time every day to remind the people to stop and pray . . . If the people would only stop daily and pray the war would be stopped."

Some seem to feel that all they have to do is turn God's power on as they would a water faucet, or shut it off. It isn't that simple.

Prayer is a power as well as a privilege, and real prayer brings things to pass: but there is more to prayer than merely stopping for a minute, mentally or otherwise, and addressing a few words to God.

**THERE IS SUCH A THING** as God turning his face away from those who go through prayer forms. Isaiah 65: 11, 12 says, "But ye are they which forsake the Lord, that forget my holy mountain . . . Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not." Also, Proverbs 1: 24-33: "Because I have called, and ye refused; I have stretched out my hand and no man regarded; because ye have set at naught all my counsel, and would none of my reproof: I also will laugh at your calamity: I will mock when your fear cometh; when your fear cometh as a desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

"Then shall they call upon me, but I will not answer; they shall seek me early but they shall not find me: for that they hated knowledge and did not choose the fear of the Lord: they would none of my counsel: they despised all my reproof.

"Therefore shall they eat of the fruit of their own way, and be filled with their own devices. For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them. But whoso hearkeneth unto

me shall dwell safely, and shall be quiet from the fear of evil."

**MARK THE WORDS**—" . . . I will not answer . . . they shall not find me."

Prayer is far more than squeezing out a few moments of silence from your schedule, and asking for things. Those of us who would pray victoriously must take a look at our own hearts, at the way we have treated God and his counsel and outstretched hand. God's word is plain. It is dangerous to turn the ear away from Him! It is dangerous to harbor sin in our hearts. "If I regard iniquity in my heart, the Lord will not hear" (Ps. 66:18).

**GOD WILL HEAR** the sinner's prayer, "God, be merciful to me the sinner." And when our hearts are cleansed, and when our repentant souls come in the merits of Jesus Christ, through whom alone we can approach the throne of grace, then we can expect God to regard our petitions. **Too much flimsy teaching has been done on the subject of prayer.**

**AMERICA HAS HAD** more light than any nation within the last 1900 years, unless it be England, and she has had no more than we. But with all the available light, we Americans have set aside holy things and walked in our own way. Millions of us have made the Lord's Day a day of pleasure—seeking our own delights rather than his service. That which belongs to God has been

### Boys Of Shelby County Have Week In Camp

SHELBYVILLE, Ky., July 24.—The annual Junior RA and GA Camp of Shelby County was held at the Shelby County Baptist Camp north of Shelbyville July 10-14. The registration closed Monday evening with 70 junior boys and girls from the 24 Baptist churches of the county registered. Bible study, mission study, rating study, recreation, worship services, handwork and meals packed each day with fun, fellowship and inspiration for all.

The camp director, Lyndon W. Collings, was ably assisted by a staff of workers, including: Rev. Paul Clubb, Long Run; Rev. and Mrs. Eldon Jones, Louisville; Rev. and Mrs. John A. Hatcher, Shelbyville; Rev. John Strange, Cropper; Rev. Quintin Lockwood, Salem; Rev. Forrest Garrard, Louisville; Mrs. Lyndon W. Collings, Miss Dorsie Murphy and Miss Lois Pulliam, Shelbyville. The evangelistic service was conducted each evening by Pastor Gayle Eldridge, Eastwood.

The week closed with the evident fruit of 15 Juniors making a public profession of faith in Jesus as Lord and Saviour. Also there were 12 Junior girls who made public their surrender to the call of full time

Christian work. These, with the rededications give evidence of the wonderful way God was able to use the week to His glory. The efforts of the many who made the week possible were not in vain but were greatly appreciated by each who experienced the joys provided.

### S. L. Freeman Ordained At Fourth Avenue Church

At the request of Cedar Creek Baptist Church, Bardstown, Kentucky, where he is now pastor, Rev. S. L. Freeman, a member of Fourth Avenue Baptist Church, Louisville, was ordained to the full work of the gospel ministry by Fourth Avenue Baptist Church, Sunday, July 30, at 7:45 P. M.

The ordaining council convened on July 18, 1950, at 2:30 P. M. at Fourth Avenue Baptist Church, Louisville, at which time Brother Freeman was examined as to his Christian experience, call to the ministry, and views on Christian doctrine and church polity. The council unanimously voted to recommend to the Fourth Avenue Baptist Church that they proceed with the ordination.

Dr. Henry Turlington, Assistant Professor of New Testament Interpretation at the Southern Baptist Theological Seminary, preached the ordi-

nation sermon. Rev. Oscar Lee Smith offered the ordination prayer, which was followed by the laying on of hands by the ministers and deacons from various churches present. Dr. M. A. Cooper, pastor of Fourth Avenue Baptist Church, delivered the charge to the candidate and presented the Bible. Rev. R. E. Brown delivered the charge to the church, at the conclusion of which—during the singing of a hymn—the hand of fellowship was given by the ministers, deacons, and members of the congregation. The candidate, Rev. S. L. Freeman, pronounced the benediction.

**WE ARE TOLD** that all we need is a day of prayer, or a minute each day, and that things will turn for the better. **We are not coming out of the distress which now threatens until we come humbly, in true repentance, to ask God's forgiveness and to dedicate our lives to Him.**

Only yesterday we received a news release saying that certain shows, beginning this month, would stop the pictures and flash on the screen a call for a minute of prayer. That sounds beautiful on the surface. But will the makers of shows dare to call the whole industry to its knees—actors, actresses, all of them—to repent of iniquity? of double living? of their drinking parties? of adultery? of insults to the law of God on the question of marriage and divorce? We ask, will they? Until they do, their little minute of prayer is not going to accomplish their purposes. Nor will it for any of the rest of us.

**MARK THE WORDS:** The day of God's judgment is coming. It is as certain as that He is a God of purity and righteousness. It is much nearer than some of us realize. No human device can save us, no councils. Only God can intervene. He is still on His throne, the Almighty One. Will we go on as we have done, letting our backslidings and sins shut His face and power from us? We do not have long to answer.

From the bulletin of Calvary Baptist Church, Lexington: "The service of ordination for Brother William A. Lykins was a spiritual uplift. How thankful our congregation must be that God is laying His sovereign hand upon young life in our membership, calling noble young men and women to full-time Christian service!"

Pastor J. William Jones, of the Central Baptist Church, Paris, Ky., has been preaching in a revival with Pastor Harold Clark at the Pleasant Ridge Baptist Church, near Falmouth, recently. While he was away from Paris the pulpit of the Central Church was supplied by Brother George Smith, Georgetown.

## Baptist Training Union Dept.

BYRON C. S. DEJARNETTE,  
State Secretary

### Western Regional Convention August 28-29

**Home Reservations**—Write at once to Homes Committee, First Baptist Church, Madisonville, Ky. Give names and whether Story Hour children, Juniors, Intermediates, Young People, or Adults.

**Banquet Reservations**—Write at once to Banquet Committee, First Baptist Church, Madisonville, Ky. Banquet is Monday 6 P. M.

### Southwestern Regional Convention August 31-September 1

**Home Reservations**—Write by August 28 to Miss Mary Frances Cole, Homes Committee, First Baptist Church, Paducah, Ky. Give names and whether Story Hour Children, Juniors, Intermediates, Young People, or Adults.

**Banquet Reservations**—Write to Miss Edna Mae Long, Banquet Committee, First Baptist Church, Paducah, Ky., by Monday August 28. Reservations cannot be made after then. The price is 75c per plate. Banquet will be Thursday 6 P. M. Please send names when writing. Plates will be limited and reservations will be accepted in the order in which they are received.

### North Central Regional Convention September 8-9

**Home Reservations**—Write to Mrs. Ray Reeves, Route 1, Lexington Road, Winchester, Ky., at once. Give names and whether Story Hour children, Juniors, Intermediates, Young People, or Adults.

**Banquet Reservations**—Write to Mrs. Cecil Haggard, 342 South Maple, Winchester, Ky., at once. Banquet will be Saturday 6 P. M. and the price will be \$1.00.

### Intermediate Highlights

Miss Dorothy Blankenship  
State Intermediate Worker

Have you ever been to a Regional Training Union Convention? If not, why not plan right now to go? Did you know the first one will be about

one month from today? Just what should we as Intermediate leaders do to get ready for our own Convention?

First, we have to have people at the Convention to make it a good one, so let's make plans on how to get them there. Intermediates are always ready to go so it is up to us to plan a way for them. There are usually some in the church with cars who can go and probably would if they were convinced of the value of the Convention to the young people. There is another way which is lots of fun. Charter a bus. This can be financed by the church or the cost divided by those who go. It is quite a thrill to



Our guest writer is Miss Grace Morehead, State Approved Intermediate Worker.

drive up to the church and unload a bus from your own church or association.

If you really want a double thrill, see that the association Sword Drill winner is from your church. By now each Intermediate should be working hard on learning the material and gaining speed in finding references. Did you know that each church can now send two representatives to take part in the associational drill? And did you also know the material to be learned had been cut down to only one quarter's work? If your association has not made plans for an elimination drill to determine the representative from your association contact your associational director and ask that one be held. Sword Drill pamphlets can be secured from Mr. DeJarnette's office if you need them.

This year we really have big plans for the Intermediates and their leaders. Of course you will want to get there in time for the banquet. There will be a good program that night to give the Convention a good start. During the day will be devotionals, messages, conferences, the Memory Work Drill, Better Speakers Tournament and many, many other good things. If you have not thought much about going this year, how about making plans right now to go?—Miss Grace Morehead, Owensboro, Ky.

## My White Folks

By T. L. Holcomb, Executive Sec'y.,  
Baptist Sunday School Board

Back in 1930, I had this experience: I remarked to a very fine Negro—"Uncle George, what are you going to do if this terrible depression continues?" He replied, "Reverend, I have been thinking and I have been praying. You know I always remember that the good Lord"—with an understanding twinkle in his eye—"and my white folks never have failed me yet." Then, as if he were thinking aloud, "the road has been awful rough sometimes and the way mighty dim, but Lord, you guided my feet and George kept going on."

The basic economy in the South for generations has been conducted on Uncle George's philosophy. It may have failed in some cases but on the whole it has succeeded. There has never been an understanding between two races living in the same communities that produced finer results or richer fellowship.

Time marches on! My appeal is that this understanding of mutual helpfulness be lifted and applied to our spiritual and cultural tasks.

My specific appeal is this: If white pastors and churches would find some capable young Negro ministers and make it possible for them to attend the American Baptist Theological Seminary, owned jointly by the Southern Baptist Convention and the National Baptist Convention, Incorporated, we would have a sympathetic understanding between the God-called leaders of both races as we face the problems of the unfolding years.

I understand that board, room rent, and fees for the entire school year are approximately \$300.00. The fall term of the Seminary opens September 21, write at once to Dr. L. S. Sedberry, Secretary-Treasurer, Southern Baptist Commission, 1800 White's Creek Pike, Nashville, Tennessee.

When General Ulysses S. Grant was in Paris, the President of the Republic invited him to attend the Sunday races. Grant knew that to refuse an invitation from the President of France would be considered especially discourteous by the French people, and yet he politely declined, saying, "It is not in accord with the custom of my country, or with the spirit of my religion to spend Sunday in that way. I will go to the house of God."—Ralph E. Webb.

## WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON  
Executive Secretary

### Have You Made Your Reservations For B. W. C. Camp at Clear Creek, September 2-4?

Be sure to make your reservations at once for the State BWC Federation Camp, at Clear Creek over Labor Day Week-end. This program will begin with a banquet at 6:00 P. M. Eastern Standard Time on Saturday, September 2 and close at noon on Monday, September 4. Rev. Coleman Clark, missionary to Japan will bring us latest news from the Far-East, as



Miss Jane T. Kent, President, State B. W. C. Federation will preside at all sessions

he has just returned from there. Mrs. R. S. Marshall, Executive Secretary of the WMU of Alabama will tell of the best in BWC methods and bring us inspiration, as well. Other phases of our work will be emphasized. The banquet is being planned by the Daviess-McLean Federation under the leadership of its president, Miss Pauline Utterback. The fellowship and inspiration will be too wonderful to miss. See last week's issue of the *Western Recorder* for room rates. Send \$1.00 registration fee to Mrs. George R. Ferguson, at once. More program information next week.

On Their Way to Ridgecrest  
Six Royal Ambassadors were able

to see the Baptist Building and meet the state secretaries before they left with the Royal Ambassador Secretary Wednesday night for the sixth annual Young Men's Mission Conference at Ridgecrest. These boys are fifteen years old and hold the rank of Ambassador. They are: Milton Loder, Covington; Lee Thurmond, Auburn; Meivin Ramage, Marion; Jack Hutson, Corbin; Billy Schmidt, Florence, and Gerald Bergen, Shepherdsville. They were chosen to represent their Region and church because of their outstanding leadership and ability in Royal Ambassador work.

The theme for the conference is "The Christian Design for our World." It began August 3 and continued through August 10. Mr. J. I. Bishop, the southwide Royal Ambassador Secretary directed the conference.

### Attention W. M. S. Presidents

Is your society planning to send a YWA from your church to the YWA Camp at Clear Creek, August 21-25? This is an excellent opportunity for your society to do a good job of fostering your YWA. An excellent program has been planned for the camp and your girls will receive blessings from having attended the camp. The rate of the camp is \$12.00 for the week. This includes a nice hotel room and meals for the week. \$1.00 extra should be sent to Miss Marjorie Jones, 127 E. Broadway, Louisville, Ky., for the registration fee. A state YWA Council is to be organized during the camp and one of your girls may be elected an officer of the state organization. Don't let your girls miss the opportunity of attending YWA Camp at Clear Creek!

### Church Night of Stewardship

Don't forget to have your Church Night of Stewardship Program before September 30, 1950 if you want to count it in your report for 1950! Suggested programs were mailed out to the Young People's Directors some weeks ago. Let your church know what your young people have learned about Stewardship.

### Washington State Pastor, J. C. Owen, Former Mis- sionary, Returns South

SEATTLE, Wash.—Fifty years ago I just slipped by Divine Grace from the clutches of forty robbers who had captured and were going to kill me, hurried into old Tengchow, China, where the Boxers had already begun

their program of burning and killing, and at four o'clock in the afternoon my wife and I were married. After getting her and the other women and older men out of danger, I remained four days behind to dismiss the Girls' School and procure the promise of official protection for our mission property.

Today two of my wife's three sisters and some others are here to celebrate. Only a nephew and his wife of my family are here. My son is in Arabia. But I am absolutely too "blue" to do any celebrating.

One year ago, under a conviction of duty, we came here to take charge of this little church, "The First Southern Baptist Church of Seattle Washington," with the hope of staying five years, and, in this time, build a self-supporting church. At that time the little group was worshipping in a shackling old rented hall. Now we are in our own building—a small one, but large enough to accommodate the church for two years. We started about the first of November with suitable lots partly paid for with no funds.

Now my disappointment is very great. For fourteen weeks I have had the doctor three times a week and am no better. The doctors assure us that my wife cannot hope to get better in this damp climate. Besides, my hearing is about entirely gone. We are planning to leave for the drier, warmer South in about a week. Till further notice please address us care Mrs. W. Gordon Rodgers, Canton, N.C.

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## Former Pastor Of Broadway Church Dies In Louisville

Dr. Spencer Tunnell, pastor of the Broadway Baptist Church, Louisville, during 1926-1927, died at the age of eighty-seven years, at the Pennington Convalescent Home, this city, on August 3. Death came at the end of a long period of illness and feebleness. It was during his pastorate that the Education Building of the church was erected at 127 East Broadway. This is now the Kentucky Baptist Building, being the headquarters for the Baptist State Board of Missions in Kentucky.

Before coming to Louisville Dr. Tunnell was pastor of the First Baptist Church, LaGrange, Ga., where he also erected a church building.

His funeral was held in Atlanta, Ga. He is survived by one daughter, Mrs. Barbara Tunnell Anderson, wife of Dean Dwight Anderson of the University of Louisville School of Music; and two sons, Spencer Tunnell, Jr., New York City; and Trenton Tunnell, Atlanta, Ga.

## Flannelgraph Recommended

I cannot agree with Brother Gardiner in regard to the use of the flannelgraph in the Sunday school and Vacation Bible School.

I recently attended a VBS where the flannelgraph was used very successfully in the story of Joseph: the lad who dreamed, the coat of many colors, the sheep, camels, donkeys, and tents, made the beautiful story change from a "legend" to a reality as they came to life for the children. If one of the flannel pieces fell from the board now and then, many small hands were raised to help put it back in place.

The child of yesterday is gone; the time of "Be seen and not heard" is past. Perhaps the adults who reacted to the stories had never heard them before. As a teacher I find many who have not, as well as the children who

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only hear them in Sunday school and Vacation Bible School. So let's make them interesting even if Visual Aid is required.—Rena Yancey, Glencoe, Ky.

## Miss Delma Wade Is New Bookkeeper In The State Board Office

(KBN)—Miss Delma Wade, Louisville, has been employed by the State Board of Missions as assistant in the accounting department.



Miss Delma Wade

Miss Wade, who is a native of Green County, Ky., attended Campbellsville College and the Louisville Institute of Technology. She is a member of the Audubon Baptist Church, and has been active in church work since first coming to Louisville several years ago.

Prior to coming with the Board, she was employed by the Puritan Cordage Mills in Louisville. She replaces Miss LaVerne Helton, who resigned July 1.

## SUNDAY SCHOOL ATTENDANCE August 6, 1950

Church	Missions	Total
Louisville, Walnut St. (4)	228	1,492
Harrodsburg (4)	410	1,197
Louisville, Ninth and O (1)	228	1,143
Louisville, Carlisle Ave. (2)	203	1,080
Lexington, Porter Memorial (2)	330	972
Owensboro, First (1)	76	887
Louisville, Parkland (1)	58	818
Evansville, Ind., Grace (3)	274	796
Covington, Latonia (2)	175	756
Owensboro, Third	737	737
Mayfield, First	731	731
Murray, First (1)	29	725
Danville, First (2)	176	700
Bowling Green, First (1)	50	694
Louisville, Crescent Hill (1)	100	685
Madisonville, First	682	615
Princeton, First	612	600
Louisville, Victory Mem. (1)	111	594
Hopkinsville, Second	600	594
Louisville, Beechmont	594	594
Lexington, Calvary (1)	17	589
Lexington, Immanuel	578	578
Somerset, First	576	576
Paducah, Immanuel (2)	83	565
Louisville, West Bdwy. (1)	68	548
Elizabethtown	524	524

Covington, Calvary	521
Lexington, Grace	515
Lebanon (1)	69
London, First (1)	32
Danville, Lexington Ave. (1)	84
Evansville, Ind., Calvary (2)	129
Hopkinsville, First	461
Louisville, St. Matthews	460
Owensboro, Halls St. (1)	35
Louisville, Broadway	452
Louisville, Dec Park	440
Paducah, First (1)	52
Corbin, First	437
Henderson, Audubon (2)	114
Louisville, Eastern Parkway	426
Hodgenville, First (1)	20
Barbourville, First (2)	99
Williamsburg, First	410
Fulton, First	403
Corbin, Central	399
Henderson, Immanuel Temple	386
Franklin, First (1)	49
Morganfield (1)	55
Shively	378
Dayton, Ohio, Westwood	338
Winchester, First	337
Wilkesburg	335
Harrodsburg, Brunus Chapel	334
Louisville, Third Ave. (1)	23
Versailles	323
Owensboro, Eaton Mem. (1)	24
Paducah, Twelfth St. (1)	72
Newport, Bellevue	312
Campbellsville, Pleasant Till	304
Lawrenceburg, First	303
Middlesboro, E. Cumberland Ave.	301
Jellico, Tenn., Crouchs Creek	296
Lexington, South Elkhorn (1)	42
Lancaster	291
Evansville, Ind., Temple	283
Evansville, Ind., Walnut St.	278
Fairview	278
Elsmere	273
Oneyda	271
Vine Grove (1)	266
Crestwood	262
Frankfort, Thorn Hill	260
Middletown, First	258
Sonora	256
Paducah, Trinity	255
Owensboro, Crabtree Ave. (1)	252
LaGrange, DeHaven	249
Jellico, Tenn., First	248
Hazel	241
Mackville	238
Monticello, First	237
Louisville, Baptist Temple	235
Albany, Ky. (1)	232
Louisville, East Baptist	229
Ludlow, First (North Bend)	226
Shepherdsville	225
Louisville, Lee's Lane	224
Columbia (2)	221
Muldrough's Hill (near Lebanon)	210
Steubenville	208
	204

Dr. George Ragland, pastor of the First Baptist Church, Lexington, Ky., has accepted the invitation to preach the closing sermon at the Greenup Association of Baptists on August 31, according to the *Greenup Baptist News*. The annual sermon will be preached by Pastor C. E. Wiley, Grayson, and Pastor Ralph Webb, Westmoreland Church, will deliver the doctrinal sermon. The address of evangelism will be given by Brother Bert Caldwell.

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## Sunday School Department

W. A. GARDINER,  
State Secretary

### Standard Sunday Schools

The following standard Sunday schools made the total for Kentucky on fifth of August to 174 which is a larger number than ever before for an entire year:

**Bethlehem**—Pastor Leo Gale; Superintendent Vester Holt.

**New Hope**—Pastor Carl Jones; Superintendent Leland Weaver.

**Shively**—Pastor Ben F. Mitchell; Superintendent Mark Pharis.

**Gardnersville**—Pastor Virgil Clark; Superintendent H. T. Mann.

### A Striking List of Awards

This list is built on the percentage basis and it is interesting to see how many churches with limited numbers of members stand high. Many of our large churches are not on this list, and even some are not on this list nor on the one given last week showing the ten with the largest number of awards. The list below gives those with more than twenty per cent of awards based on total number of church members.

Church Association	Percentage
1. Bardstown Junction—Nelson	104.50
2. W. London—Laurel River	86.53
3. Fairview—Union	82.05
4. Dekoven—Ohio Valley	58.81
5. Clear Fork—Russell County	57.46
6. Northside—Caldwell	50.00
7. Ashland, Wildwood—Greenup	49.62
8. Victory—Nelson	48.96
9. Locust Grove—Severns Valley	48.16
10. Coxton—Upper Cumberland	46.08
11. Corinth—Laurel River	45.50
12. New Harmony—West Kentucky	44.44
13. Demossville—Crittenden	42.85
14. Summit—Greenup	42.24
15. Mt. Olive—Ohio Valley	41.41
16. Nebo—Little Bethel	40.97
17. Kevil—West Union	40.62
18. High Cliff—South Union	38
19. Chevy Chase—Elkhorn	37.20
20. Scotts Grove—Blood River	36.23
21. Mt. Sterling—Elkhorn	35.97
22. Yamacraw—McCreary	34.50
23. Mason—Crittenden	33.96
24. Grangertown—Ohio Valley	33.89
25. Willow—Union	33.33
26. Trinity—Elkhorn	32.76
27. Immanuel—Little Bethlehem	32.55
28. Casky—Christian	32.29
29. East—West Union	32.14
30. Memorial—West Kentuckiana	31.81
31. Lynch—Upper Cumberland	31.60
32. Rock Haven—Salem	32
33. Central—Elkhorn	31.39
34. Hart—Laurel River	31.37
35. Vertrees—Salem	30
36. New Salem—Nelson	30.90
37. East Hickman—Elkhorn	30.67
38. Berea—West Union	30.60
39. Silver Grove—Campbell County	29.89
40. Sacramento—Daviss—McLean	28.92
41. Ebenezer—Muhlenburg	28.22
42. New Hope—Muhlenburg	28
43. Parkview—Long Run	27.80
44. Black Grove—Ohio Valley	27.50
45. Fairview—Greenup	27.14
46. Toner—Three Forks	27
47. Trinity—West Union	27.2
48. Grace—West Kentuckiana	26.83
49. Locust Grove—Upper Cumber.	26.76

50. Blue River—Salem	26.76
51. Russell Springs—Russell Co.	25.98
52. Parish Ave.—Daviss—McLean	25.98
53. Eber Memorial—Caldwell County	25.78
54. Pride—Ohio Valley	25.40
55. Spring Hill—West Kentucky	25.00
56. Bethany—Pulaski	24.66
57. Indian Creek—Union	24.32
58. Calvert City—Blood River	24.01
59. Fairview—Russell County	24
60. Oakland—Ten Mile	23.80
61. Dunn Springs—Ohio River	23.80
62. Central—Upper Cumberland	23.78
63. Porter Memorial—Elkhorn	22.69
64. Pleasant Home—Ten Mile	22.58
65. Chaplain—Nelson	22.46
66. Brushy Fork—Daviss—McLean	22.38
67. Florence—North Bend	22.25
68. Brushy Fork—Daviss—McLean	22.38
69. Allen—Enterprise	22.11
70. Martwick—Muhlenburg	22
71. Green Mount—Laurel River	21.78
72. Madisonville—Little Bethel	21.69
73. Woodson Ave.—Little Bethel	21.66
74. South Elkhorn—Elkhorn	21.60
75. Willow Grove—Upper Cumb.	21.50
76. Calvary, Frankfort—Elkhorn	21.17
77. Hurricane—Little River	21
78. Ft. Thomas—Campbell County	20.81
79. Adairville—Bethel	20.76
80. Wickliffe—West Kentucky	20.31
81. Harmony—Tate's Creek	20.07
82. Mt. Pisgah—Caldwell	20
83. Victory Mem. Long Run	20
84. New Zion—Ohio County	20

## BOOK REVIEWS

**STEPS TO NEBO.** By J. A. Van Gorkom. Baker Book House, Grand Rapids 6, Mich. Price \$1.50.  
Steps to Nebo is a neatly bound book composed of brief Bible sketches based on the lives of some of the most prominent

Bible characters. The one chapter concerning the life of Moses is well worth the price of the book. Teachers of young adult classes will find this book very helpful in the preparation of their lessons and talks to young people.—R.L.P.

**BENY MARTIN**, by Constance Padwick; Moody Press, Chicago, Ill. 256 pages, price \$1.00, paper binding.  
For those who are interested in missionary Biography this little book of a great missionary will open up the field of Missions in India. It is of great value for historical data in the realm of modern foreign missions.—L. C. R.

**AUNT THERESA'S BIBLE STORIES**, (Paper) price 50c, Moody Press, 820 N. LaSalle St., Chicago 10, Illinois.  
This delightful storybook is highly desirable for use with children. It is inexpensive; its pictures are stimulating; its stories are well told. It can be purchased from the publishers or from your own Baptist Book Store.

**GOD FEEDS THEM**, price 35c, Moody Press, Chicago.  
This picture book beautifully done in color tells the story of God's loving care and does it in language—pictures and words the child can understand—that can be effectively employed in the home. We need more of this kind of thing.

**PATTERNS FOR DEVOTIONS**—Twenty-seven Story Worship Services—by Gladys C. Murrell; price, \$1.25. Published by Abington-Cokesbury Press, Nashville 2, Tennessee.  
This book, small enough for pocket or purse, is brimful with gripping devotional thoughts. Each devotional carries a story with an application that is heart deep.

## Louisville Naval Reserve Chaplains Baptize 41 Navy Recruits



—Official U. S. Navy Photo

Lt. T. C. Smith, USNR (Front row, left), and Lt. (jg) Elroy Lamb, USNR (Front row, right), faculty members from Southern Baptist Theological Seminary who recently spent two weeks' training duty as Naval Reserve chaplains at the Naval Training Center, Great Lakes, Ill., stand with a group of 41 Navy recruits whom they baptized at Immanuel Baptist Church in Waukegan, Ill., during their stay at Great Lakes.

GREAT LAKES, Ill., June 6.—Two faculty members from Southern Baptist Theological Seminary in Louisville, Ky., recently baptized a group of 41 Navy recruits in the Immanuel Baptist Church of Waukegan, Ill., while they were at the Naval Training Center, Great Lakes, Ill., on two intensive weeks of training duty as

Naval Reserve chaplains.  
Lt. T. C. SMITH, USNR, Assistant Professor of New Testament, and Lt. (jg) ELROY LAMB, USNR, Teaching Fellow in the New Testament Department, performed the baptism ceremony on June 4. The 41 men baptized were from all parts of the U. S. except the far west.

# It Happened at Camp

By BERNICE C. JORDAN

How would YOU feel if you had hit someone with a baseball bat? I don't know how Susan's head got where I thought the ball was, but I swung as hard as I could because the bases were full and I wanted to make a home run. There was an awful thump, and everybody screamed.

The camp nurse came and bent over Susan, and I ran away as fast as I could. I didn't want to be around, because I was afraid Susan would die and I would be a murderer. I ran to my cabin and lay face down on my cot and cried and cried and cried. I wondered how I could ever meet Susan's mother again.

I hadn't been there very long when Miss Parke, my counsellor, came in. She sat down beside me and just sort of patted me until I stopped crying. Everybody loved Miss Parke because she was always so good to us.

"Alice," she said to me softly, "Your heart is broken because you have hurt Susan and made her suffer, but did you ever think how you have hurt the Lord Jesus, and made Him suffer?"

I was surprised. "Wh-what do you mean?" I asked, drying my eyes.

Miss Parke opened her Bible. "He was wounded for our transgressions," she read, "He was bruised for our iniquities." The Bible tells us that we are all sinners, Alice. We have all done wrong. And this verse tells us that He died on the cross for our transgressions and iniquities—our sins."

I had never thought about those things before, but Miss Parke was so gentle and sweet that while she talked I felt as if I had done an awful lot of bad things. I remembered lies I had told, and how I had disobeyed my mother, and the time I had cheated in school. I felt so miserable that I started to cry again.

"I know it!" I sobbed. "I know it!"

Miss Parke stroked my head. "Alice," she said, "let me show you how the verse reads when I put your name in it. 'He was wounded for Alice's transgressions, He was bruised for Alice's iniquities . . . by His stripes Alice is healed.'"

"Oh, Miss Parke," I said, "does it really mean that?"

"It does if you believe He died for you, and if you will let Him come into your heart as your very own Saviour."

We knelt beside my cot and I told the Lord about the sins in my life. I told Him I believed He died for me on the cross. I asked Him to come into my heart and make it clean, and to make me His forever. I don't know how it happened, but I was sure Jesus had heard me, and that He was really my own Saviour.

I flung my arms around Miss Parke.

"I feel as if I were dancing inside," I said, "and when Susan gets better I'll be the happiest girl in the whole world!"

We prayed for Susan and soon she was better, though she had the blackest eye you ever saw. But I knew it wasn't as black as my heart was before I trusted Jesus.

You would be a lot happier, too, if you would trust Jesus. He died for you and wants you to put your name into the verse. Won't you do it now? Just write it in the blanks:

He was wounded for \_\_\_\_\_'s transgressions, He was bruised for \_\_\_\_\_'s iniquities . . . and with His stripes \_\_\_\_\_ is healed.—Isaiah 53:5.—*American Tract Society—a non-profit organization—Publishers of Christian literature since 1825, 21 West 46th Street, New York.*

## Public Affairs Committee Chairman Passes

By Joseph M. Dawson, Executive Director

Mr. E. Hilton Jackson, Washington, D. C., died July 16, 1950, at the age of eighty. Mr. Jackson had been Chairman of the Baptist Joint Committee on Public Affairs since its formation in 1939, under the leadership of Dr. Rufus W. Weaver, who died in 1947. He had been the constant counsellor of the present Executive Director from the time of taking office.

The distinguished Constitutional lawyer and scholar made contributions to American jurisprudence of historic importance. The sedition

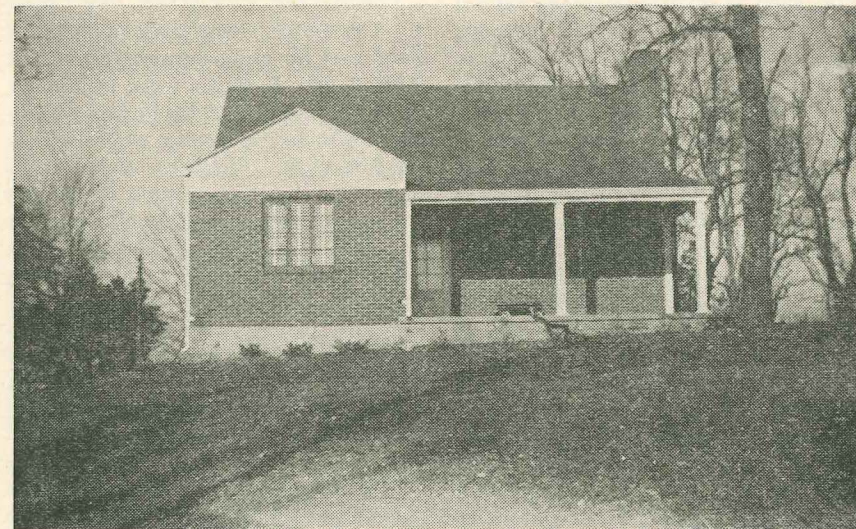
cases during the Second World War, the Park Savings Bank cases earlier, and the Restricted Covenants cases of more recent years furnished occasion for the exercises of his great abilities.

As might have been expected, his most outstanding influence was exerted in the field of church-state relations. In the Everson case he appeared before the United States Supreme Court and argued for complete separation of church and state. The basic decision of the Court in that case, the first ever made directly on the meaning of the First Amendment to the Federal Constitution, was momentous. In a second case—the McCollum—where the Baptist Joint Committee submitted a friendly brief, Mr. Jackson's ideas received favorable consideration, and the fundamental findings of the Court in the Everson decision were upheld and further clarified. These two decisions have already had profound effects, and doubtless are destined to shape significantly the future of our country. He lived in the expectation that the only inconsistency he objected to in the Everson decision—the *non-sequitur* ruling that free bus transportation to parochial school children was a public welfare service to children and not a government grant to sectarian institutions—might eventually be reconciled with the explicit prohibition of all tax aids, direct or indirect, for sectarian purposes contained in the body of that 1947 decision and repeated in the eight-to-one decision rendered in the McCollum case in 1948.

Mr. Jackson, a native of Virginia, was an active member and officer in the First Baptist Church, Washington; pioneer in Baptist institutions of the District of Columbia; and widely recognized in the foremost agencies of his denomination as well as prominent in legal circles. Thus he has left a heritage of a devout example to Christian laymen, along with his book, "Law Latin", many authoritative articles published in legal magazines, and records of impressive addresses before various bodies, such as the one on "The Dismemberment of Virginia", given before the Virginia Bar Association; and "Lincoln's Master Passion to Preserve the Union", delivered before a commemoration meeting in the New York Avenue Presbyterian Church.

BEHAVIOR—Don't brood—you're a human being, not a hen.—*Zephyrs.*

## Parsonage Dedicated at Port Royal



PORT ROYAL, Ky.—The new parsonage of the Port Royal Baptist Church, in Henry County, was dedicated recently. Pastor and Mrs. N. H. McCrummen have moved in. The dedicatory message was delivered by Rev. Forrest Lanier, and the dedicatory

prayer offered by Missionary Sam L. Branham. The work on the residence was started when Brother David Griffin was pastor here. The church has recently concluded a Vacation Bible School, in which there were 18 professions of faith.

## Fourth Annual Open House At The Kentucky Boys' Estate

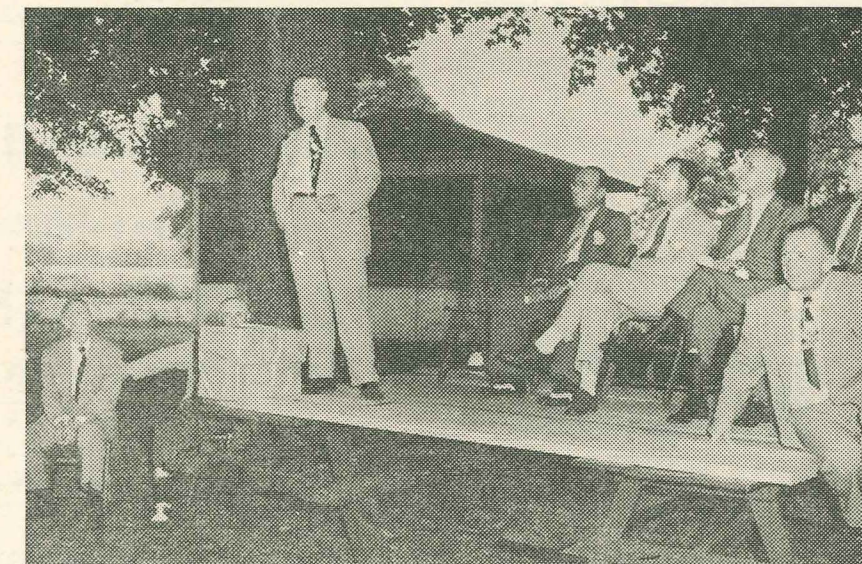
KENTUCKY BOYS' ESTATE was thrown open to the public and friends on June 25 for the celebration of its fourth anniversary. The day proved to be very successful, and the program was well attended. The visitors were met at the entrance where they were presented with the register of guests and a copy of "KENTUCKY BOYS' ESTATE IN ACTION." The boys then conducted the visitors about the home and farm, showing them the points of interest. The strawberry and raspberry field, garden, and farm crops were of especial interest to the visitors, and the boys are always glad to "show off" their farm animals, including the baby pigs and calves.

Many thanks to the Hazelwood Baptist Church *Winsom Bible Class* for making the afternoon "refreshing" by preparing and serving lemonade. The afternoon was unseasonably warm and it was a wonderful contribution.

The principal speaker, Judge Shamburger, expressed his appreciation for the work that is being done at KENTUCKY BOYS' ESTATE for this community and for our state. His speech was preceded by the appearance of Rev. J. Perry Carter, former Superin-

tendent of Long Run Association, who spoke about the early days of the home. The members of the Board and of the staff were introduced, along with the boys at the home. Mr. J. C. "Pop" Iler expressed publicly his thanks for a tie clasp and tie that were given to him on Father's Day by the boys.

May I take this opportunity to ex-



Mr. J. C. "Pop" Iler spoke briefly at the Open House ceremonies at KENTUCKY BOYS' ESTATE June 25. On the platform are, left to right, County Judge B. L. Shamburger, Long Run Superintendent H. Floyd Folsom, former Superintendent J. Perry Carter, and Board Member E. C. Stevens. Seated on platform is former Superintendent of the home C. H. Skelton. Board Members H. C. Cralle and Thurston Cooke are shown on the left, ground level. Other Board Members are: L. C. Ray, Chairman, Verlin Kruschwitz, Raymond Rains, Sam Anderson and John Sandidge.

press my deep appreciation for all who have generously given of their time and means for the support of this work. Certainly the Lord will bless you greatly. It is reward enough when you see smiles come to the faces of boys where formerly there were only looks of hopelessness.—*William R. Berger, Superintendent.*

Van Buren Keyes will assist Pastor I. H. Bell, Sr., in a revival meeting at the Garfield Avenue Baptist Mission, 29th and Garfield, Louisville, August 21 through September 1. The musical program has been planned several weeks ahead, and will include some fine talent. The first night will be Brother Haskins and his temple bells.

### DEACON D. M. McCLAIN

SIMPSONVILLE, Ky., August 1.—Whereas our Heavenly Father in his wisdom has seen fit to call our beloved Brother and Deacon D. M. McClain from his earthly to his heavenly home, therefore

Resolved that in the death of Brother McClain we lose a sincere person and devoted Christian from our midst

That we lose an active and consecrated member from our church fellowship.

That we mourn his loss, but cherish in our memories the Christian life that he lived while among us.

That we sympathize deeply with his family in their sad bereavement.

That we commend them to God's sustaining grace and pray that the Holy Spirit may speak words of comfort to their troubled hearts.

That these resolutions be spread upon the record of the church and that the clerk be instructed to publish same in Western Recorder and to present a copy to Amy McClain and Duvall and Forest McClain.—Dorothy Mahuron, Clerk, Simpsonville Baptist Church.

R. F. Doll To Supply For Roy Lyons

FRANKFORT, Ky., July 20.—The Thornhill Baptist Church of Frankfort played the part of the Good Samaritan recently when they granted Pastor Roy Lyons a year's leave of absence in connection with his illness.

The church has voted to continue his salary until he is able to return to his field. During his absence Rev. R. F. Doll, Louisville, who recently retired from the Beechland Church of Jefferson County, will supply the Thornhill pulpit.

Boone's Creek Churches Have Successful Simultaneous Revival

IRVINE, Ky.—The Boone's Creek Simultaneous Revival, June 19-30, with 22 churches and 2 missions, was a great success. Two hundred fourteen souls were saved, and of these 212 were added to the churches; 17 joined by letter and 9 by statement, making a total of 238 additions to all the churches.

The pastors, under the capable leadership of Pastors Stephens and Standifer, overcame the problems

connected with a simultaneous revival, such as several churches having the same pastor, churches without pastors, and churches being far out in the open country.

The cooperation of the pastors made the entire effort worthwhile. Jail and street services were held. There were four fellowship meetings where the pastors and the evangelists came together for prayer, reports, and an inspirational message.

The pastors of any association when set on fire with the desire to reach the lost and honor the Lord can have an associational-wide simultaneous revival.—R. B. Hooks.

Finchville Pastor Ward In Revival With Culpepper At Buck Run Church

FORKS OF ELKHORN, Ky., Aug. 5.—The Buck Run Baptist Church here had its annual summer revival July 17-26. Services were conducted each evening at 8:00 by Pastor Wayne Ward, Finchville Baptist Church.

On the Sunday following the close of the meeting on Wednesday four others united with the church, two coming upon profession of faith and two by letter.

Dr. F. Russell Purdy, Calvary Baptist Church, Lexington, Ky., on one Sunday of his vacation supplied the historic Baptist Temple, Brooklyn, New York, both morning and evening. That afternoon he addressed a conference at the Calvary Baptist Church, New York City.

V. B. S. And Revival At Licking Valley Church

COLD SPRING, Ky.—The Licking Valley Baptist Church of Cold Spring, recently conducted a Vacation Bible School. It was one of the most successful ever held at the church.

A splendid commencement program was presented by the school, on the evening of the last day.

During the second week a revival was held, with Pastor Leo J. Sheffel doing the preaching. There were two professions of faith, three coming by letter, and one dedication.

The 137th Session Of Union Association

FALMOUTH, Ky., August 4.—The Union Baptist Association met in its one hundred and thirty-seventh annual session in the Brooksville Church August 2-3, 1950. The sessions were harmonious and a forward note was sounded by all speakers.

Visiting speakers were Rev. R. B. Hooks, Superintendent of Evangelism; Brother Fitts of the State Sunday School Department; Rev. O. W. Yates of the Central Baptist Hospital; President J. M. Boswell of Cumberland College; Brother Sam Ed Bradley of the Spring Meadows Children's Home; and a representative of the Mountain Preacher's School at Clear Creek.

Those who are workers or pastors in the association who were on the program are as follows: Brethren Stanley Hahn, Virgil Wright, Boyd Armstrong, Barney Freasier, Robert Wallace, M. M. McFarland, Walter Stockburger, Austin Roberts, William Arnold, and others.

Every church in the association made a contribution last year to the Cooperative Program. Four had no baptisms during the year. It seems that all but one shall have a Vacation Bible School during the year.

Homecoming, Dedication And Revival Held At East Bend Church

FLORENCE, Ky., August 7.—The East Bend Baptist Church, Boone County, Kentucky, of which Donald White is the pastor, has noted much progress in recent months. The church held its annual homecoming on Sunday, July 16, and at the same time had its dedication service for six new Sunday school rooms.

Former Pastors Carl J. Wainscott and Elmer Cunningham spoke at the services and special music was supplied by choirs from the East Bend Church and the Burlington Baptist Church.

Not only has the church recently completed a new Sunday school addition but also has completely redecorated the church building inside and outside. Venetian blinds have

been purchased for the windows and at the present time an oil furnace is being installed.

From July 17 through July 28 the annual revival was held with Pastor White as the speaker. According to the people of the church one of the greatest meetings was held which the church had experienced in many years.

New Education Director, Fort Thomas Church

FORT THOMAS, Ky., July 28.—Miss Hazel Grady has accepted the call to become Director of Education and Promotion for the First Baptist Church, Fort Thomas, according to announcement made by Pastor T. E. Dougherty.

Eugene Cotey Holds Revival In Poplar Grove Baptist Church

GLENCOE, Ky.—The Poplar Grove Baptist Church, in Ten Mile Association, has recently closed its revival. Pastor Eugene Cotey, student in the Southern Seminary, did the preaching, with Rev. J. S. Riley leading the singing.

Dr. O. W. Yates, Executive Secretary of the Central Baptist Hospital, Lexington, Ky., supplied for Pastor Samuel G. Shepard at the Nicholasville Baptist Church, August 6.

In Murray since 1886 THE J. H. CHURCHILL FUNERAL HOME RONALD W. CHURCHILL, Owner REVERENCE SINCERITY DIGNITY ECONOMY Phone 7 Exclusive Ambulance Service Murray, Kentucky

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**Graham Pastor Woodburn Reaps Great Results In Revival At Post Oak**

RUSSELLVILLE, Ky., July 27.—The Post Oak Baptist Church has just closed one of the greatest and most successful revivals in its history. The visible results are many: There were eleven candidates for baptism; four joined by letter, five rededicated their lives; one young woman surrendered for definite Christian service; and one young man surrendered to preach the Gospel.

The young lady—Miss Martha Goodwin, is a talented and consecrated Christian. She is a graduate of the Russellville High School, and plans to enter college this fall.

The young man is Brother Henry David Johns, a fine, consecrated Christian young man and a member of our church. He delivered his first sermon in his home church on Sunday evening, July 30. His wife, Mrs. Norman Jean Johns, was baptized into the fellowship of the church on the same evening. He is a graduate of Olmstead High School, and he, too, plans to enter Georgetown College this fall. His wife is a talented and consecrated Christian wife and mother. The church expressed its confidence in this fine young man by licensing him to preach on the same evening that he made his surrender known.

Brother Ben Woodburn, pastor of the Baptist Church at Graham, Kentucky, was the evangelist. The highest compliment that I can bestow upon Brother Woodburn is the one that God bestowed on Barnabas, "He is a good man and full of the Holy Ghost." —Charles E. Daniel, Pastor.

**Irvin Cole King, Almost Blind, Dies In Bowling Green**

SMITH'S GROVE, Ky., August 2.—Irvin Cole King, son of Maggie M. and Rodney C. King, died in Bowling Green on Thursday, July 6, 1950, at the age of 43 years, 12 days. He was born first in the same city of Bowling Green on Sunday, June 24, 1907, and was born in Christ at an early age and was baptized into the Friendship Baptist Church by Pastor J. S. Gatton.

Mr. King suffered a heart attack in

Kankakee, Illinois, March 29, and was dismissed from the hospital May 10. He seemed to be recuperating splendidly when the second attack occurred, and he passed away forty-five minutes after reaching the hospital.

He never complained. He was a ray of sunshine wherever he was, regardless of being handicapped from birth by blindness of one eye, and having a limited vision in the other. He received his education in the Kentucky School for the Blind, Louisville.

He possessed many virtues worthy of emulation. He worked until Jesus called him to that place where all is light, and night cometh not.—His aunt, M. Ruth Bratton.

**Ray Dean, Ex-pastor At Central City, Goes To Cave City Church**

CAVE CITY, Ky., July 24.—Ray Dean, Tennessee, former pastor at Central City, Ky., has accepted the call to become pastor of the Cave City Baptist Church and will move on the field September 1. He will continue to reside at his home in Tennessee during August, but will come up on week-ends to supply the pulpit.

The Vacation Bible School has just closed with 102 enrolled and an average attendance of 86.

Liberty Association will meet with the Cave City Baptist Church August 9 and 10.—B. B. Duke.

**Isaac Hucaby Preaches In Revival Held At Central Grove Church**

ALBANY, Ky., August 2.—Pastor J. H. Asberry concluded a revival at the Central Grove Baptist Church, Clinton County, Ky., on July 29 resulting in 42 professions of faith, many rededications and several uniting with the church by letter. The revival had been going on since July 17. Record breaking crowds attended each day, with the house packed to its capacity each night.

Isaac Hucaby, Albany, missionary for the Freedom Association in Clinton County, did the preaching, and a young minister, Eugene Walls, Cartwright, Ky., led the singing. Brother Asberry has been pastor of this church for about a year.

**Gleanings**

Rev. John J. Denny recently assisted Pastor Robert Richardson in a revival meeting at the Mt. Vernon Baptist Church, near Jamestown, Ky. Pastor Richardson says: "This was an old fashioned revival. Eight came for baptism and two by letter."

Salem Church, Campbellsville, conducted a VBS this summer with an enrollment of 46, and an average attendance of 40. This principal was Mrs. Thomas Johnson. A commencement program was presented by the children on the Sunday evening following the school. Two were saved during the course of the school and joined the church.

Superintendent Ray Branaman, on behalf of the congregation of the First Baptist Church of Bowling Green, gave a new automobile and gold-plated keys to fit, at the conclusion of the morning worship service on July 16, to Pastor Harold J. Purdy, who had just announced his declaration of a call to a church out west.

**Korean Christians Carrying On Work**

TOKYO—Letters have been received here from sixteen missionaries of the Presbyterian Church in the U.S.A. and the Presbyterian Church in the U.S. (Southern) within South Korean lines.

The Rev. Edward Adams, secretary for the Korean mission of the Presbyterian Church in the U.S.A., reported that Christians in Taegu, in Southeast Korea, are carrying on hospital and church work in the area which has been flooded with refugees.

It was stressed that there will be an urgent need for a relief program in Korea when it is possible to re-enter the country.

Meanwhile, no word has as yet been received from the six Methodist missionaries reportedly cut off when Communist-led troops penetrated Kaesong, near the 38th parallel.

About 200 Protestant missionaries in Korea and their families have been evacuated to Japan. Some of these have left for the United States, but the large majority plan to stay in Japan until Korea is re-opened.

Several British missionaries are reported to have remained in Seoul.

KNOWLEDGE—I've known countless people who were reservoirs of learning, yet never had a thought.—Wilson Mizner, author and playwright.

**More "Kitchen Maids" Are At The Island Church**



"I am writing you in regard to a picture printed in the June 22 issue of the Western Recorder—The Junior Kitchen Class at Victory Memorial Baptist Church, Louisville," writes Mrs. Gertrude Ferguson, class secretary of the Ladies' Bible Class at Island Baptist Church. "We have one at Island Baptist Church that tops it." Mrs. Ferguson says that the Ladies' Bible Class of Island has been using the kitchen as a class room for two years.

This class, with an enrollment of 28, is taught by Mrs. Lula Howell. The class, even though it meets in a kitchen, is a good example of how excuse-making can be whipped in Sunday school work, because the class has been a standard class for three years. It might well be called "a class where visitation is vital," for one of its major activities is calling on the sick, the sorrowful and the lost. During the raising of finances for a new pastor's home the class was a leader in giving, and was a mighty influence in causing others to give. Before the basement containing the kitchen was built this class met for its meeting in the main auditorium. The

fellowship of the class receives a monthly tune-up in the pot-luck luncheons it holds which serve to hold them in maintaining one of the most needed graces of our day—fellowship with and fellowship of the Master. Joe Prater is the pastor of this fast growing church, and Lloyd Underwood is Sunday school superintendent. The teacher, assistant teacher and officers are seated in the front row.

**FALLEN ASLEEP**

**C. A. COFFER**

TILINE, Ky.—Wherefore, The Great and Supreme Ruler of the universe has by His infinite wisdom removed from our midst, our dear and beloved brother, C. A. Coffey, who was also a faithful deacon in this church a number of years prior to his death which occurred on May 25, 1950. And whereas, the service and faithful

discharge of his duties while a member and deacon of this church makes it altogether fitting that we record our appreciation of him.

Therefore, be it resolved, that the wisdom and loving kindness which he has exercised in this church by services, contributions and council will be held in grateful remembrance, and that the fact of his passing will prove a serious loss to both his church and community.

Be it further resolved, that we, as a church, extend deep sympathy to the bereaved relatives of the deceased and express to them our hope that even so great a loss may be over-ruled for good by Him who doeth all things well.

We further resolve, that a copy of these resolutions be sent to the bereaved family, to the church, and to the Western Recorder for publication.—Sugar Creek Baptist Church, Committee: Albert Perryman, C. T. Smith.

**Owensboro Church Calls Alabamian As Pastor**

OWENSBORO—REV. E. MAXWELL HARPER, native of Alabama, has accepted a call to become pastor of the Seven Hills Baptist Church of this city, and began his work August 6.

Mr. Harper is a graduate of Howard College, Birmingham, and received the Bachelor of Divinity degree from Southern Baptist Theological Seminary. His college pastorates were at Fairview, Athens, and Verbena, all in Alabama. He was choir director and assistant to the pastor at Boyles, Tarrant, Alabama, near Birmingham. Later pastorates were with the First Church of Hope, Indiana, and the Hillsboro Church of Versailles, Ky.

Mrs. Harper, also a native of Alabama, is a graduate of Howard College, and received the Master of Religious Education from the Woman's Missionary Union Training School, Louisville.

SECURITY—Just as the night follows day, so government aid to the individual is followed by government control of the individual.—Dixie-American.

**Owensboro Church Has 74 In Its Stay-For-Church Club**



OWENSBORO, Ky.—(KBN)—To the Juniors at the First Baptist Church, Owensboro, the "Stay-For-Church Club" became a real challenge. A reward was offered, and 74 Juniors stayed for church the required number of Sundays to claim it—a trip

to Louisville. Their tour included an inspection trip through the buildings and campus of Southern Seminary where this picture was made, and Spring Meadows at Middletown. Also in the group were 11 adults from the church including Dr. R. E. Humphreys, pastor (standing right rear).—Edison H. Thomas.

—Photo by Edison H. Thomas

**Mrs. Mary H. Bowling,  
Dies At Big Creek  
Leaving 113 Descendants**

BIG CREEK, Ky., August 5.—Mrs. Mary Hacker Bowling, daughter of Frank and Rhoda Hacker, was born May 7, 1875, and departed this life July 29, 1950. She was 75 years, 2 months and 22 days old. She was married to John Bowling February 4, 1892, and to this union 14 children were born—seven boys and seven girls—all of whom survive her. She is also survived by four brothers and three sisters, 52 grandchildren, 47 great-grandchildren and a host of relatives and friends. She professed faith in Christ August 15, 1948, and united with the Big Creek Baptist Church, here.

The funeral services were held at the Big Creek Baptist Church by her pastor, Brother Arlon Davis.

Her body was laid to rest in the family cemetery to await the resurrection morning.

**Truett Miller Gets  
Off To Good Start  
At Middlesboro Church**

MIDDLESBORO, Ky., July 31.—A fellowship hour at the parsonage immediately following the evening service on July 30 climaxed a busy day for Rev. R. Truett Miller, pastor of the First Baptist Church, Middlesboro. The hospitality of the Miller family, composed of Pastor and Mrs. Miller, their thirteen-year-old daughter, Marilyn, and their ten-year-old son, Bobby, was enjoyed by more than sixty young persons.

Since accepting the pastorate of this church, Mr. Miller has gone beyond the line of duty in making socials for the Young People's Department, the Intermediate Department, and the Junior Department, as well as socials for other groups, a tremendous success. Each Sunday evening after the worship hour some family in the church invites the young people to their home for a period of Christian fellowship, and the pastor is always instrumental in making each of these periods enjoyable and inspirational.

Not only is Brother Miller a good mixer with all age groups—he is also

a soul-winner, an inspiring pulpiteer, a pastor at heart, and a soloist, as well as a good director of music. While the director of the Young People's Choir was away on a vacation, he conducted the choir rehearsals each Sunday afternoon, and directed them in a special number at the evening worship service on July 30.

Feeling the call of the Lord to preach the Gospel, he gave up his practice of law to devote his life to telling the story of one who came not to destroy, but to fulfill the Law of Moses. Being the son of a minister—his father being Rev. M. E. Miller, now retired and living at Henderson, Kentucky—may have played a great role in giving him a wisdom beyond his years in the administration of church affairs, and an understanding of human nature which enables him to minister so faithfully and so well to the spiritual needs of his people. —Henrietta Jenkins.

**Williamsburg, First  
Sponsors 14 Schools**

WILLIAMSBURG, Ky.—The First Baptist Church in Williamsburg, Kentucky, has had an active program in rural Vacation Bible School work this year. A total of 14 schools have been sponsored by the church, each being successful in teaching and training boys and girls. The schools were under the capable leadership of the following young ladies, who are students at Cumberland College: Thelma Dance, Phyllis Chatfield, Sue Rogers, Margaret Jean Owens, Joyce Smith, and Irma Jo Litton.

Bible Schools were held at the following Baptist churches in Mount Zion Association: Wofford, New Zion, White Oak Mission, Meadow Grove, New Mount Zion, Hopewell, Flat Creek, Bacon Creek, Buffalo, Pleasant Grove, Frankfort, and Sandstone.

During the week of July 10-15 the First Baptist Church had its Bible School in the home church with a staff of 45 workers. The school had an enrollment of 254 and an average attendance of 224. It was one of the largest and finest schools which the church has ever sponsored. The main feature of the commencement service was the showing of the thrilling movie, "Advance in Africa," which is one of the latest films released by the Foreign Mission Board. During

the same week the young ladies listed above worked in the Elm Street Colored Baptist Church with a similar Bible School. The workers observed that the singing was perhaps better here than at any other place.

All of these activities were under the supervision of the pastor, Dr. Herbert C. Gabhart, and his Summer Assistant, Rev. John W. Steen, Jr.

**J. C. Dance And Wife  
Return To Kentucky**

MOUNTAIN VALLEY, Ky., August 1, 1950.—Rev. and Mrs. J. C. Dance of Harrogate, Tennessee, have joined the faculty of Magoffin Baptist Institute in Breathitt County. Mr. Dance has been elected Principal and Bible professor, while Mrs. Dance will be home economics teacher and dietician.

Mr. Dance, formerly pastor of First Baptist Church of Harrogate, Tenn., received his A.B. degree from Union University, Jackson, Tenn., and the Th.M. degree from Southwestern Baptist Theological Seminary. In addition he has completed his residence work at Texas Christian College for a post graduate degree. He is an experienced teacher and Bible scholar, having taught in Union University; Montezuma Baptist College, New Mexico; Hazard Baptist College at Hazard; and the Clear Creek Preachers Bible School. He has also served as pastor of churches in Graves, Perry, and Bell Counties.

Mrs. Dance received the A.B. degree from Union University and the M.M.T. degree from Southwestern Seminary. She is a well qualified home economics teacher, having served in this capacity at Union University, Montezuma College, The Training School of Southwestern, and in high schools of Perry and Bell Counties. Mrs. Dance has been very active in WMU work, and has been associational superintendent in several associations, including Three Forks, Bell County, and Cumberland Gap, Tennessee.

Both Brother and Mrs. Dance have made great contributions to our Baptist mountain missions program, having worked for many years in mountain areas of Kentucky.

The Dances have three children: Bill, a student at Carson-Newman College; Thelma, of Cumberland College; and Tom, who will be enrolled at Magoffin Baptist Institute this year.—D. M. Aldridge, President.

By H. C. CHILES, Murray, Ky.

For August 20, 1950

**John, A Preacher of Repentance**

Luke 3:7-20

John the Baptist was the child of prayer and of prophecy. He was born about six months before Jesus in the hill country of Judea. His parents were the priest Zacharias and his wife Elisabeth, the latter of whom was a cousin of Mary, the mother of Jesus. John became a remarkable man of fine physique, strong character, genuine humility, firm will, absolute loyalty, spiritual insight, and unique personality. Christ referred to him as being more than a prophet, saying that there had "not risen a greater" than he among all men. Because he gave Christ His rightful place, John had a marvelous ministry.

**I. The Preparation of John. Luke 3:1-6.**

One thing that impresses us about John the Baptist is the amount of time which he spent in training for the special job to which God was calling him. In addition to the instructions which he received in a godly home, he studied the Scriptures for himself. Then he went into the wilderness, where he lived an ascetic life and underwent a discipline which fitted him for the task which he was to perform.

It was not just a happenstance that John went into the wilderness to receive his training. In Isaiah 40:3-5 we read the prophecy of a divinely appointed herald of the coming King coming forth from the wilderness. So, Luke tells us that "the Word of God came unto John the son of Zacharias in the wilderness." That in itself was a manifestation of grace. God needed a man with a flaming message of judgment, who would be entirely obedient to His will. And He had him ready out there in the wilderness, far from politically decadent Rome and spiritually dead Jerusalem. God

Pastor Richard R. Lloyd is starting off his pastorate at the First Baptist Church, Jellico, Tenn., by trying to raise \$5,000 for some repairs on their church building. The Jellico brethren recently gave a *pounding* to the new pastor and his wife, and son, Raymond.

had chosen, equipped, called and commissioned John for the important duty of preparing the way for the coming of the Lord Jesus Christ. In modern parlance he was to be the advance man for Christ. His business was to get people ready to receive the Saviour when He came.

**II. The Preaching of John. Luke 3:7-14.**

This rugged, unique and striking preacher began his ministry when politically the land of Palestine was under Roman control and spiritually the authority was in the hands of unworthy men. His heart was heavily burdened on account of the prevailing wickedness and disorder of society. He preached in the wilderness, outside of the great city of the kingdom and away from the headquarters of the nation.

With righteous indignation flaming at white heat, John denounced the sins of the people. In charging them with being deceitful and wicked, he called them "a generation of vipers," which language was descriptive of their character and actions. The viper was the most venomous and dangerous of the many poisonous snakes with which they were acquainted. Its treacherous habit of biting its victim without warning and the deadly poison of its bite made the comparison all the more impressive. John spoke boldly against hypocrisy in all its forms. Our day is in dire need of teachers and preachers like John the Baptist to declare the truth of God with respect to sin and its consequences.

John's preaching attracted the multitudes, and no matter who came to hear him he did not compromise the

truth, but proclaimed the Word of God without fear or favor. His positive and dogmatic preaching caused the people to ask questions. In response to their questions John gave them some very practical instructions. While he condemned sin and warned of judgment, he gave them the assurance of the forgiveness of their sins on the condition of their repentance. He challenged them to change their minds with respect to sin, to God and to self. He not only preached repentance, but he baptized the penitent as a sign of the fact that they had repented. He emphasized the fact that true repentance will show itself in changed conduct. He urged them to produce fruits which would prove that they had repented, or to show the reality of their repentance in the details of their daily lives. He warned them that there must be harmony between their profession and their conduct.

**III. The Prophecy of John. Luke 3:15-17.**

In the light of their expectation of the Messiah and of what they had heard John say, it is not at all strange that some of the people began to wonder if John himself was not the Messiah. As soon as John learned what they were thinking, he at once disabused their minds of that idea by uttering his prophecy concerning Jesus. With unhesitating affirmation and absolute certainty he prophesied the coming of Christ. With fine humility he declared that Jesus was so infinitely above him that he was not worthy to perform the menial act of a slave in loosing the latchet of His shoes.

**IV. The Persecution of John. Luke 3:18-20.**

This fearless preacher, without playing any favorites denounced sin and rebuked the sinner. True to his convictions, John dared to condemn the particular sin of which Herod was

(Continued on Page 24)

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# Foreign Mission Advance

**M. THERON RANKIN**  
Executive Secretary

**GENEVIEVE GREER**  
Editorial Assistant

## Year's Foreign Appointments Top All Previous Records

Appointment of fourteen new missionaries at the July meeting of the Foreign Mission Board raises the total for the year above the previous record for any other full year.

The total for this year, with five months yet to go, is 83, seven more than were appointed in 1947, the record year. The total number of active missionaries under appointment, as of August 1, is 780, including 15 contact workers.

Chile draws eight of the July appointees: Rev. and Mrs. William P. Andrews, Greensboro, N. C.; Rev. and Mrs. Charles W. Bryan, Sadler, Texas; Rev. and Mrs. Hubert L. Hardy, Jr., Fort Worth, Texas; Rev. and Mrs. Hubert K. Middleton, Anchorage, Ky.

Four are assigned to Brazil: Rev. and Mrs. John S. Oliver, Fort Worth, and Rev. and Mrs. Gene H. Wise, Louisville, Ky.

Rev. and Mrs. W. Harlen McGinnis, Louisville, are assigned to Nigeria.

\* \* \*

## Korea and Missions

Dr. and Mrs. John A. Abernathy, who were evacuated from Seoul just before the city fell, are remaining in Fukuoka, Japan, for awhile before making any plans for future location. Dr. Abernathy caught a plane from Seoul, carrying only his briefcase out with him, about five hours after Mrs. Abernathy had taken a plane with only one suitcase.

The Korean situation is not affecting mission plans in Japan up to this time, Secretary Baker J. Cauthen told the Foreign Mission Board at its July meeting. Twenty-seven missionaries, the largest group of new recruits ever sent to Japan at one time, are scheduled to sail from San Francisco on August 9. They will join 42 missionaries already in Japan.

Improvement of mission property in Japan is continuing. There is no more reason to hold it up on the prospect of war than to hold up improvement of church property in the United States on the prospect of war, Dr. Cauthen stated. Another war would mean destruction of property in both countries.

Twenty-two

The conflict in Korea is causing greater tension in China, Dr. Cauthen said. Some of the missionaries now in Communist-dominated sections are requesting transfer to Chinese-speaking areas outside China, as an alternative to returning to the States.

\* \* \*

## Foreign Mission Receipts

Foreign mission receipts from all sources totaled \$4,106,038.47 for the first six months of this year. Receipts for the same period last year totaled \$3,897,021.85.

Total received for World Relief the first half of this year was \$37,631.99, as compared with \$77,281.43 for the same period last year. The relief receipts are not included in the foreign mission totals given above.

Only three states in the Convention have shown no increase in Co-operative Program receipts for foreign missions during the six-month period, according to Mr. Everette Deane, Treasurer for the Foreign Mission Board.

\* \* \*

## William Henry Tipton

Dr. William Henry Tipton, 74, missionary emeritus to South China, died June 27 at Black Mountain, N. C.

Appointed in 1904, Dr. Tipton began his service at Wuchow as an evangelistic worker. He was a pioneer in the preparation of graded Sunday school literature for China, working with the China Baptist Publication Society for more than 30 years before his retirement from active missionary service in 1946.

In China at the outbreak of the Japanese war, he was interned in Shanghai from March 1 to September 19, 1943, when he returned to the States on the exchange ship, Gripsholm.

His wife, a son and two daughters survive.

\* \* \*

## Beginning in Ecuador

Four missionaries are scheduled to begin work in Quito in mid-August as the first Southern Baptist representatives in Ecuador.

Rev. and Mrs. E. Gordon Crocker

and Rev. and Mrs. William Haverfield completed their year of language study in Colombia in June and will begin pioneer work in the new area after a brief visit to the States to obtain entrance visas and equipment.

\* \* \*

## Among the Missionaries

Missionaries who have recently left the States for foreign stations are: Rev. and Mrs. L. R. Brothers to Nigeria June 30 by boat from New York; Rev. and Mrs. W. O. Harper, Rev. and Mrs. D. N. Mayhall, and Miss Alma Hazel Rohm to Nigeria July 5 by boat from New Orleans.

Those who have recently come to the States for furlough are: Rev. and Mrs. Coleman Clarke, Japan, at 1183 Clifton Road, N. E., Atlanta, Ga.; Rev. and Mrs. Finlay W. Graham, Lebanon, at 808 Gambrell St., Fort Worth, Texas; Dr. and Mrs. Eugene Hill, Chian, at 64 W. Seminole Ave., McAlester, Okla.; Rev. and Mrs. J. D. Hughey, Spain, at 401 Church St., Sumter, S. C.; Rev. and Mrs. Jack B. Matthews, Colombia, at Box 405, Florala, Ala.; Rev. and Mrs. John Thomas, Colombia, at 4354 McCart, Fort Worth, Texas.

Missionary Margaret McGavock has resigned, effective September 1. She will be married September 9 to Mr. Samuel A. Woodward at the First Baptist Church in El Paso, Texas.

Rev. and Mrs. J. B. Adair, Nigeria, and Rev. and Mrs. P. D. Sullivan, Brazil, have resigned, effective August 1.

Rev. and Mrs. M. D. Oates are studying at the University of San Marcos, Lima, Peru.

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August 17, 1950

## Murray Girl Becomes Queen Regent



Miss Joan Love of Murray, Ky., attained the highest step in Girls' Auxiliary—that of Queen Regent, in a coronation service held in the First Baptist Church at Murray. Miss Love just recently dedicated her life to missionary work. She is at present assistant pianist in the church and a counselor for the Sunbeam Band.

## Southern Baptists Take Stand On Federal And World Council

By George Ragland, Lexington, Ky.

The Southern Baptist Convention unanimously adopted the report and recommendations of the committee on Common Problems, of which Dr. T. C. Gardner of Texas is the Chairman. This action is important and instructive.

We call special attention to the second recommendation which reads as follows:

"That we hereby reaffirm our con-

viction that Southern Baptists cannot enter into organic connection with the Federal Council of Churches of Christ in America or any organization which would compromise Baptist principles and truths revealed in the inspired Word of God."

This recommendation means that Southern Baptists cannot enter into organic connection with the Federal Council of Churches of Christ or any of its affiliates, state or city, or any organization which would compromise Baptist principles and truths revealed in the inspired Word of God.

This action of the Southern Baptist Convention has a definite bearing on

any effort to set up in Lexington or elsewhere a city council of churches. Lexington Baptists are loyal Southern Baptists and the action of the Southern Baptist Convention will strengthen the hands of those who are opposed to such an organization as a Lexington Council of Churches.

The recommendation adopted by the Southern Baptist Convention is far-reaching. It goes beyond the Federal Council of Churches of Christ in America and takes in state councils of churches and city councils of churches, in fact "any organizations which would compromise Baptist principles and truths revealed in the inspired Word of God." We thank God for Southern Baptists and we thank Him too for their loyalty to the truth as evidenced in their action taken at the Convention in Chicago in adopting the report and recommendations of the Committee on Common Problems.

[Note: This was sent us by T. C. Gardner, Dallas, Texas. Dr. Gardner is chairman of the committee on Relations with other Religious Bodies of the Southern Baptist Convention, and Dr. George Ragland is a member of that committee.—Ed.]

## Chaplains Needed

(Continued from Page 7)

For military application, contact nearest recruit station of branch desired and write Chaplains Commission, 161 Spring St., N.W., Atlanta 3, Georgia, concerning denominational endorsement.

When appointed by the military, approximately 30 days are allowed between time of commission and orders for duty. Applicant should state date of availability.

The Chaplains Commission of the Southern Baptist Convention desires well-qualified applicants for this highly specialized type of missionary endeavor.

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WESTERN RECORDER

Twenty-three

**Western Recorder's  
Linotypist Potter  
Called To Marine Service**

Corp. Kenneth William Potter, for three years a Linotype operator in the Western Recorder Print Shop, has been called upon to go into active military service August 21, and will leave Louisville August 28. He has been in the Marine Reserves for two years, and has another year to serve in the regular Marines, though it might be longer, depending on the duration of the present crisis.

Corporal Potter is a member of Company D, a Louisville company, and has been subject to be called at any time. His company will go the last of this month to Camp Pendleton, in California near San Diego. His organization spent two weeks in a camp in North Carolina last summer.

Potter is an unassuming young man

who goes about his work quietly. He will be missed by his fellow employees in the Print Shop and by those in the office as well.

Receipts through the Cooperative Program in July amounted to \$102,401.91, according to a statement made by Dr. W. C. Boone, General Secretary and Treasurer of the Baptist State Board of Missions, which he says is an increase of \$30,360.04 over July, 1949. The total receipts through the State Mission Board, including designations, for July 1950 amounted to \$170,405.84, he said.

James Ownbey, a deacon of the Immanuel Baptist Church, Lexington, has been elected superintendent of the Ingleside Mission, succeeding Jack Davis who has taken up his residence in Louisville, with the hope of entering the Southern Seminary.

**Sunday School Lesson  
(Continued from Page 21)**

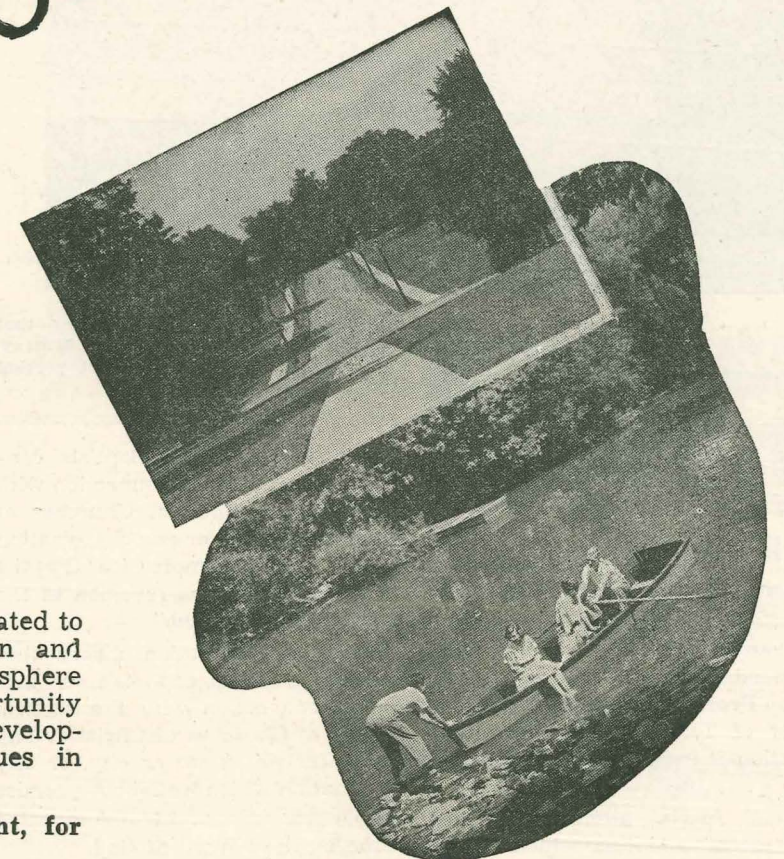
guilty, namely, his disgraceful desecration of the marriage vows, whereupon John was sent to prison. Because of his fidelity to the truth and his faithfulness in the performance of his duty, John the Baptist lost his head at the cruel order of Herod, and thus became a martyr for Christ's sake. However, it is well for us to remember as another has said, "It is better to die in honor than to live in disgrace."

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