

Western Recorder

KENTUCKY SOUTHERN COLLEGE
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Summer Outing

Brother L. O. Griffith served as the evangelist, preaching in a revival with Pastor Dewey H. Jones at the Catlettsburg Missionary Baptist Church recently.

Rev. Dedia Anderson has moved into the new parsonage recently purchased by the Oakdale Baptist Church, near Louisville. The property adjoins the church premises.

Sam Hill, Jr., son of President S. S. Hill, Georgetown College, is preaching in a city-wide youth revival, open air meeting, in Owensboro, August 28-September 2.

Evangelist C. W. Drake, pastor, Beallwood Baptist Church, Columbus, Georgia, preached in a revival recently at Covert Avenue Church, Evansville, Indiana, where Ernest E. Brown is pastor.

The Oakdale Baptist Church had an old-fashioned baptismal service out in an open creek on July 16. Ten adults and one intermediate girl were baptized. Pastor Dedia Anderson and two other ministers took part in the service before a large concourse of witnesses.

Bro. I. L. Baughn, Sturgis, Ky., has been with Pastor Bert E. Williams at the Bellfield Baptist Church, Anthoston, Ky., in a series of revival services closing Friday night, July 28. There were twelve additions . . . all by baptism. The church has been blessed and strengthened.

Hurricane Baptist Church in Little River Association recently held a revival in which Dr. Roy O. Beamer, New Orleans, was the evangelist. There were ten additions to the church, one by letter and nine by baptism. Rev. Henry Rowland, Eddyville, Ky., is the pastor of this church.

Brother C. E. Brown supplied for Pastor Roy A. Hamilton during his absence recently from the First Baptist Church, Paintsville, Ky. A revival meeting is to be held there September 25-October 6, at which time Dr. Albert H. Cullen, Evansville, Ind., will be the evangelist, and Mike Acree the musical leader.

Dr. William T. Ellis, 76, New York, and formerly of Swarthmore, Penna., died August 14 at his summer home near Lyndhurst, Ontario. He traveled extensively throughout his life, and wrote Sunday school lesson comments

based on the International Sunday School Lesson for the secular newspapers for more than fifty years.

The Beech Grove Church, Campbellsburg, Ky., gave a surprise birthday supper for Pastor Asa W. Jones at the church recently. It was a "pot luck" supper. Patty Lou, his 18 months' old daughter, made an attempt to blow out the 22 birthday candles. The members gave Pastor Jones two beautiful table lamps, an old ham and a cash gift.

Dr. W. A. Gray delivered his first messages as pastor of the Walnut Street Baptist Church, Evansville, Indiana, last Sunday, August 6. One soul was saved in the morning worship service. Bro. and Mrs. Gray and their three children plan to move to Evansville from their present home in Effingham, Illinois (where Dr. Gray has been pastor for the past five years), in the very near future.

Mr. and Mrs. Russell Noel, Georgetown, Ky., have gone to High Point, N. C., where Brother Noel is the Education and Musical Director with Pastor L. B. Reavis at the Green Street Baptist Church. They both hail from Louisville, Ky. Before going to Georgetown College Mr. Noel directed the choir of the Ninth and O Baptist Church. At Georgetown College Brother Noel has been a student, student secretary and instructor in psychology.

Miss Elizabeth Wirth, daughter of Mr. and Mrs. C. J. Wirth, Louisville, and Mr. Joseph C. Abernathy, son of the late Mr. and Mrs. George Abernathy, Spartanburg, S. C., were united in marriage August 19 by Dr. H. Leo Eddleman, pastor of Parkland Baptist Church, Louisville, where Joe Abernathy was formerly minister of music. Mr. and Mrs. Abernathy will live in Lynchburg, Va., where he is minister of music at Rivermont Avenue Baptist Church.

There are 100 tithers in the membership of 319 at the Yellow Creek Baptist Church, near Owensboro, Ky., the picture of whose building appeared on the cover page of the *Western Recorder* issue of July 20. "Without these tithers," says Pastor M. R. Cherry, "we could have never built a \$75,000 building." He further says that they also increased their Sunday school enrollment from 148 to 296 the first year they were in

their new building. This was a 100 per cent increase.

Dr. Herbert Gezork, member of the faculty at Andover-Newton Theological School, Newton Centre, Mass., has been elevated to the office of president of the same institution to succeed Dr. Harold W. Tribble, now the new president of Wake Forest College, in North Carolina. Native of Germany, Dr. Gezork came to Louisville more than 20 years ago and graduated from the Southern Seminary in 1930. Before going to Andover-Newton he was on the faculty of Furman University, Greenville, S. C.

Eugene B. Arnett, 77, died at his home in Salyersville, Ky. He was a merchant for more than 50 years and a member of the Salyersville Baptist Church. He had been sick about two years. His survivors include: his wife, Mrs. Lucy M. Jones Arnett, former teacher in Magoffin Baptist Institute; children: (1) Mrs. Helen Arnett Donaldson, Portage, Penna.; (2) Oakley Arnett, merchant, Salyersville; (3) Mrs. Ruth Arnett Schoppe, Like Oak, Fla.; (4) Paul J. Arnett, Charleston, W. Va.; and (5) Walter Wendell Arnett, Promotion Department, Courier-Journal, Louisville; and ten grandchildren.

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Western Recorder

*"Earnestly Contend for the Faith
Once for All Delivered to the Saints."—Jude 3.*

Vol. 124 LOUISVILLE, KENTUCKY, AUGUST 31, 1950 No. 34

By Louie D. Newton

Alliance Executive Disavows Any Responsibility For Pageant at Cleveland

Due to widespread disappointment and disapproval of certain passages in the Pageant presented on Tuesday evening of the Eighth Congress of the Baptist World Alliance, written and produced by Dr. D. R. Sharpe, Chairman of the Cleveland Committee on Arrangements, without submitting the script to the Alliance Executive for approval, the Executive, on Wednesday evening, July 26, adopted the following resolution by unanimous vote:

"In view of the fact that no copy of the script of the Pageant presented at the Eighth Baptist World Congress was provided the Executive Committee of the Alliance or its officers beforehand, and in view of the fact that the press reported the Pageant as representing the views of the Baptist World Alliance, and in view of the fact that a portion of the Pageant attacked a position with reference to the World Council of Churches held by many Baptist bodies in the Baptist World Alliance, the Executive Committee goes on record as stating that the Pageant does not represent the position of the Baptist World Alliance in these matters, and that the Alliance neither commends nor condemns any organized expression of the ecumenical movement."

The particular passage which the

resolution refers to, appearing on page 42 of the published Pageant, follows:

Spirit of Denominationalism: "I am an isolationist in religion. My own denomination is good enough for me. Why do we have a World Council of Churches?"

Spirit of Ecumenicity: "Your denomination may be good enough for you. It is not good enough in and by itself acting independently and alone to win to God a lost world. In union there is strength . . ."

Prophet: "When evil men unite to destroy the world, good men must unite to save it. The ecumenical movement has in it the seeds of the second Protestant Reformation. It is the most hopeful sign on the religious

horizon today. O denominations! Unite and win. Go your separate ways and fail."

Prophet: "Go, Spirit of Indifference, Crime, Lawlessness, Racial Intolerance, Totalitarianism, Greed, and Narrow Denominationalism. There is no place for you in this A and H-bomb age. You will blow up yourselves and the world. Your road is destruction."

The above passage in the Pageant was the climax of a series of incidents at Cleveland—sections of certain addresses and reports—obviously designed as attacks upon Southern Baptists and any other groups in the Alliance who did not share the opinions and practices of these speakers and writers. It was the first time, in my attendance upon the last six Congresses, when any such attempt has been made to take advantage of the Alliance for special pleading and exploitation.

* * *

WHEN WE RECALL the purpose of the Alliance, as stated in the Preamble to the Constitution—"To show the essential oneness of Baptist people in the Lord Jesus Christ, to impart inspiration to the brotherhood, and to promote the spirit of fellowship, service and co-operation among its members; but this Alliance may in no way interfere with the independence of the churches or assume the administrative functions of existing organizations,"—it is difficult to understand how cherished friends within the Alliance could bring themselves to make such attacks upon those of their brethren with whom they disagree on questions that are entirely apart from the purpose for which the Alliance exists.

I am very happy to report that Southern Baptists behaved themselves as brethren, choosing rather to be persecuted than to strike back; and it was reassuring to hear friends from every constituent body present in the Executive when the resolution was adopted on Wednesday evening, July 26, express appreciation for the restraint which marked Southern Baptists during the Cleveland Congress. I think it is fair to say that we came away from Cleveland more strongly convinced than ever, if that is possible, that we have acted wisely in our position on the World Council of Churches, and, with reference to other criticisms, apparently leveled at Southern Baptists, we chose to let the record speak for itself.

(Continued on Page 6)

The Eighth Baptist World Congress

(Continued from August 17 Issue)

Tuesday, July 25

The Congress faced the significant Manifesto on Religious Liberty read by Dr. Stanley Stuber of New York. The full text of the Manifesto, as well as all principal addresses and actions of the Congress, will be published in book form and will be available in the near future.

Dr. Culbert Rutenber of Philadelphia stirred the Congress with his message on "The Totalitarian State and the Individual Conscience." It was a message sorely needed and brilliantly composed and delivered. Said Dr. Rutenber: "It is a fact worth pondering that the main resistance to the totalitarian evil has come not from the universities and not from the corporations and not from the trade unions, but from the churches. Only when the conscience of man is under the Lordship of Christ is it safe against the pressure of evil."

Dr. Benjamin E. Mays of Atlanta, Georgia, spoke on "Christian Light and Human Relationships," and Prof. Emlyn Davies of Wales on "Christ and Labor."

Tuesday evening the delegates witnessed a colorful dramatic re-enactment of the 2,000 year struggle for religious liberty in which Roger Williams and many others of their faith played a prominent part. The pageant "The Light of Religious Liberty" was written by Dr. Sharpe and presented by a cast of more than 700 men and women, all amateurs and mostly Baptists, from Cleveland and a specially trained chorus of 300 voices.

Wednesday, July 26

After brief addresses by Dr. W. R. White, Prof. Payne of Oxford, and Dr. Dahlberg of Syracuse, N. Y., Dr. R. G. Lee, President of the Southern Baptist Convention, put plenty of fire and enthusiasm into the audience as he delivered his address on "Every Baptist A Missionary." "There is no broad-minded Gospel. The gospel is one of redemption through the blood of Jesus Christ," stressed Dr. Lee. If the many delegates had differences of opinion regarding some of the utterances heard, and they did, they found

themselves in one accord with Dr. Lee. His message presented the core of the gospel, and was the same core so strongly referred to by Dr. Ohrn, General Secretary of the Alliance, in making his good report on Monday morning. Significant indeed, is the fact that the Alliance has always recognized that the great unity of Baptists is founded on the Christ as Lord and Saviour. It could not go

Called To Paris



The First Baptist Church of Paris, Kentucky has called as its new pastor Brother Elroy Lamb. He will begin preaching there on September 10.

forward in any other way and be true to its aim as stated in the preamble of its constitution. For the Alliance was fostered to promote that Gospel truth and to promote brotherhood, inspiration, and encouragement; and cannot in any way have administrative function over any church, body, or convention.

Wednesday afternoon was given over to the election of officers (which list of officers will appear elsewhere) and to the hearing of Dr. Paul Caudill's report on Baptist World Relief. After Dr. Caudill's report an offering amounting to \$4,000 was received from the delegates for world relief.

Then Drs. Nelson, Woyke, and McCall delivered short addresses. Dr. McCall said, among other good things, "I am like the good brother who said, 'I would stop being a Baptist if it were not for the Bible.'"

Wednesday evening Dr. Kenneth Scott Latourette of Yale and one of the world's leading historians straightened the minds of his listeners, especially those of the Northern and Southern Conventions, when he said, "If giving in this country, percentage-wise, compared with the English, the Northern Baptists would have 2,500 missionaries instead of 400 in the field, and the Southern Baptists would have 8,000 instead of their 712."

Dr. Baker James Cauthen of the Foreign Mission Board of Richmond spoke on "Christ For a Lost World." Those who know Dr. Cauthen's spirit and heart would have rejoiced with countless others as he pleadingly urged that Christ be given to the world, not with dollars, but with the life blood of the finest of our men and women.

Thursday, July 27

During the closing day of the World Congress, the delegates faced their first major disappointment of the entire session. Following a most provocative address by Dr. McCutcheon of Montreal, Canada, on "The Body of Christ," it was announced that Dr. Ellis A. Fuller would be unable to deliver his address entitled "Ye are the Light of the World." However, the pain was immediately assuaged somewhat when Dr. H. C. Goerner with Dr. Fuller's manuscript read the entire text. Dr. Goerner is to be complimented highly for the fine manner in which he read Dr. Fuller's message. "God does not expect racialism, nationalism, social injustice, crime, immorality, and war to be eliminated from the earth by Christians elevated on pedestals of privilege and prominence. For Heavenly creeds must be translated into earthly deeds," said Dr. Fuller.

Thursday evening the Congress heard its new president, Dr. F. Townley Lord, London, deliver the coronation address on the subject, "No Other Name." It was a fitting climax to a significant and glorious Congress. (Some facts about the new president have appeared in the paper and his message will be given due consideration later.)

(Continued on Page 13)

Kento-Boo Church Organization



ERLANGER, Ky.—The Kento-Boo Baptist Mission was formerly organized into a Baptist Church on June 18 with 38 charter members taking their letters from the Erlanger Baptist Church. The sermon was delivered by Dr. R. T. Skinner, editor of the WESTERN RECORDER.

As a mission this organization has been under the care of Rev. Frank Florence since last September, and the body has shown much progress under his leadership. M. Y. Rich, who has been assisting with the work since it started four years ago, is superintendent of the Sunday school, and will be one of the charter deacons of the new church.

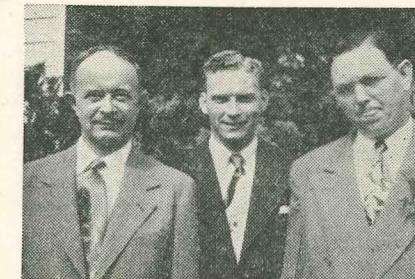
Pastor R. Don Gambrell, of the Erlanger Baptist Church—the mother church of this new organization—was present to lend encouragement to the Baptists in this new suburban section. He presided at the afternoon meeting. Also present for the occasion were Associational Missionary Chase W. Jennings and Assistant Chaplain E. Mandrell, of the Central Kentucky State Hospital.

First Church, Lexington, Also Adopted Resolution

In our July 27 issue, we published a news release concerning a resolution which had been drawn by a Committee of the Executive Board of the Elkhorn Baptist Association, and adopted by the Board, dealing with the Federal Council of Churches and associated councils.

The release also named five churches in the Lexington area, which had taken official action approving the Board's resolution repudiating the Federal Council "and its subsidiary bodies". Through an error we printed the word "four", but named the five churches as—Felix Memorial, Porter Memorial, Immanuel, East Hickman, and Calvary.

In his August 5 issue of *The Sling and Stone*, Editor George Ragland calls attention, in fine spirit, to the fact that the First Baptist Church of Lexington, of which he is pastor, should have been included in the list. The First Baptist Church of Lexington, at the morning service of Febru-



Three Kento-Boo Leaders

ary 26, 1950, unanimously adopted the resolutions suggested by the "Committee from the Elkhorn Baptist Association consisting of Pastors F. Russell Purdy, O'Ray Weeks and J. T. Wallace".

The *Western Recorder* had not been informed that Dr. Ragland's church had taken this action, and it may be that even yet there are other churches which should have been included.

Porter Memorial Ordains Two Young Men

LEXINGTON, Ky., August 1.—The Porter Memorial Baptist Church ordained to the ministry two young men

on July 30. One, Laurice M. Burford, is a member at the present time, and is music director of the church, and the other, Wayne Buck, is a former member. The latter is now associated with Pastor Raymond Smith at Euclid Avenue Church, Bristol, Va.

The council was called together and Pastor O'Ray Weeks was named as moderator and Kelly Rogers, a deacon at Porter Memorial, was clerk. Others serving on the council included: Dr. George M. Trout, Grace Church, Interrogator; Henry Downing, South Elkhorn Church, Charge to the Candidate; J. C. Durr, Educational director, message; Ex-Pastor Raymond Aubrey, Hillcrest Church, ordination prayer; F. E. Richardson, East Hickman Church, prayer; Pastor George C. Irvin, David's Fork Church, Richard Ewing, Porter Memorial, and several deacons.

Army Postal Service Discontinued For All Missionaries in Japan

Army-Air Force Postal Service for the missionaries in Japan is being discontinued, effective September 1.

General Headquarters of the Far East Command have notified missionaries in Japan that after that date any mail addressed to them through APO channels will be returned to the sender marked: "Not Authorized to Use the Army-Air Force Postal Services." The action was taken to relieve the armed forces of as many non-military responsibilities as possible.

Correct addresses of the Japan missionaries may be obtained from the state Baptist paper, the Foreign Mission Board in Richmond, or from the forthcoming October issue of *The Commission*.

Hear The Baptist Hour

Subject: "The Swelling of the Jordan"
Speaker: Dr. Forrest C. Feezor
Stations:
WLBK, Bowling Green
WZIP, Covington 2:00 P.M.
WHIR, Danville 12:30 P.M.
WKAY, Glasgow
WLAP, Lexington 2:30 P.M.
WKTM, Mayfield 7:30 A.M.
WFTM, Maysville 2:00 P.M.
WVJS, Owensboro 2:30 P.M.
WPAD, Paducah 4:00 P.M.
WSP, Paintsville
WLSI, Pikeville 12:30 P.M.
WMTC, Vanceville 2:30 P.M.
WSON, Henderson

For times not shown please consult your local radio logs.

By Pastor A. W. Walker
Carlisle Avenue Baptist Church
Louisville, Ky.

Calling God's People to Prayer and Repentance

Since the beginning of the Korean outbreak, on June 24, this question will not leave our minds: Why do we find ourselves in another war so soon? To this question many answers can be given, but to the discerning student of God's word, there is but one big answer, and that is, it is God's judgment against a world that has sought to ignore Him.

The feeling of insecurity that is sensed around the tables of the Security Council of the United Nations, is also being felt among the rank and file of our people. The daily news from the Korean battlefield brings more and more fear to our people that this bloodshed may soon spread to other portions of the world.

Do not many of us feel as though we can join the ancient Israelites in saying, "Are not these evils come upon us, because our God is not among us" (Deut. 31:17)? Has God forsaken us? No, it is the other way around. Our people—the people of our nation—have forsaken Him. They have forgotten Him; they have left Him out of their thinking. America is morally and spiritually sick. The sad fact about it is, that so few of our people realize it. "There is a generation that is pure in their own eyes, and yet is not washed from their filthiness" (Prov. 30:12). We are living in an age that blames its sins on society instead of itself; an age that is fed on movies from the gutter; reared on music of which apes would be ashamed; with a code of morals that eclipses Sodom and Gomorrah; where only one out of twelve goes to church; where 15 million sex magazines are read every month by one third of the people; where there are more barmaids than college girls, three times as many criminals as college students; where 60 suicides occur every day, a murder every 40 minutes, a major crime every 22 seconds. Is it not time for every Christian in America to pray with Ezra: "O my God, I am ashamed and blush to lift up my

face to Thee, my God: for our iniquities are increased over our head, and our trespass is grown up into the heavens" (Ezra 9:6).

THROUGH THE YEARS, America has grown rich, arrogant, morally corrupt and wicked. We have lost much of the early moral fibre, rugged honesty, stern simplicity, priceless integrity that characterized the nation in the past. A moral breakdown has resulted. Today we stand aghast at God's judgments against our sin. Should we not remember God's word, "The wicked shall be cast into hell and all nations that forget God"? And to the prophet Amos (4:10) who said, "Your young men have I slain with the sword . . . yet have ye not returned unto me, saith the Lord."

What should a people do who realize that God's displeasure is upon them; that the blood of our young men is being spilled like water on a foreign battlefield?

Is it not time to heed the word of the Lord which says, "Turn ye, turn ye, from your evil ways; for why will ye die" (Eze. 33:11b)? In Genesis 19 we read where God would have spared the ancient cities of Sodom and Gomorrah, if He had found enough righteous people dwelling in those cities. Will God not spare our nation and the world from the horrors of another world war, if enough righteous people will fall on their faces, forsake their sins and get right with Him, and start a great revival that shall sweep through our world, turning its people back to God?

PERHAPS THE INDIVIDUAL Christian feels that there is nothing one person can do to start this greatly needed revival. But let me remind such an one of the suggestion of a well-known preacher. He said that when such individual entered into a room, drew a circle around himself and prayed until he was willing for the revival to start in him—then the revival had started.

Most assuredly the pastors and leaders in our churches need to do this. "Like priests like people" is not an empty saying. The spiritual life of the average Christian rarely rises higher than it is inspired or led by the leaders of the churches.

FAR TOO MANY of our religious leaders lack a deep sense of spiritual responsibility. Lowered standards in Christian morals and practice are the result. If world revival is to come it must come through the churches. God ordained that the churches should lead the world to Jesus. But many of our churches are cold and almost indifferent to the mounting need of our world for the Gospel. In a recent trip of the writer into the Eastern part of our country, he was in a church building that today would cost not one, but several millions of dollars to construct; yet in this edifice there is but one public service (11:00 A. M. Sunday) a week. The writer literally had to look for a place to attend worship on Sunday evening.

(Continued on Page 14)

Alliance Executive Disavows Any Responsibility For Pageant At Cleveland

(Continued from Page 3)

Southern Baptists proposed the organization of the Baptist World Alliance. We have gladly co-operated in trying to carry out its purposes for 45 years. We are happy to contemplate continuing fellowship with all the members of the Alliance, unmarred by the regrettable incidents at Cleveland. [More will doubtlessly be written about incidents at the Cleveland meeting. Some are raising the question: "Can Southern Baptists, under such circumstances as exist, continue with the Alliance, as in the past?"]

Pastor and Mrs. Bill Thweatt, Phillips Memorial Baptist Church, in Salem Association, announce the arrival of a son, born August 11.

By Robert G. Lee, D.D., Pastor,
Bellevue Baptist Church, Memphis, Tennessee
President, Southern Baptist Convention

Pray Ye!

Writing to the Colossians, Paul told them how Epaphras, a servant of Christ, was "always laboring fervently in prayers" for the Colossians (Col. 4:12).

Writing to Timothy, Paul said: "I exhort therefore that, first of all, supplications, prayers, intercessions . . . be made for all men" (I Tim. 2:1).

Jesus, speaking to the people of his day, said: "Men ought always to pray, and not to faint" (Luke 8:1).

Now, because of the speed with which events of serious significance are happening in the world, I would say to all the pastors of all the churches of our Southern Baptist Convention: "PRAY ye!"

Knowing that unless Russia is checked in Korea in the Communistic endeavour to take over the country, it will be a difficult matter to halt her anywhere, humbly I say: "PRAY ye!"

Seeing that peace in this troubled and disintegrating world is more of an uncertainty than a certainty, earnestly I say: "PRAY ye!"

Judging from the signs that Armageddon is just around the corner and that ere long big cities of the nations may fall in ruins, penitently I say: "PRAY ye!"

Acknowledging that as the restraining force of Christian teaching declines, the world moves toward a condition of moral chaos, insistently I say: "PRAY ye!"

Since we see how Science has led this world to the edge of doom and we are in danger of international suicide, pleadingly I say: "PRAY ye!"

Since God has promised to be ally of the righteous and a foe to our foe, seriously I say: "PRAY ye!"

Recently a speaker at the Baptist Assembly in England summed up the world situation as far as religion goes, in these words: "The world is going into a paganism more hopeless and absolute than any of the whole

heathen faith which we sent our missionaries out to conquer. With apostasy from the truth a reversal to conditions such as obtained in Sodom before God destroyed it with fire."

Thinking of the Soviet Union with its anti-God and anti-peace purposes, showing a determination to bring

The Medling Family



About 1905 Paul Medling was graduated from Union University, Jackson, Tenn. After additional preparation for the foreign field Paul with his wife and family went to serve the people of Japan, and while there the Lord called Paul to his Heavenly home. The mother brought these children back to Jackson to educate them. William was one of these children who enrolled in Union University.

After William received his degree from Union he made final preparations at the seminary to serve in Japan. He went to Japan some three years ago and last year he went to Kagoshima to work where his father served the Lord many years ago.

about world revolution and the Marxist way of life, I would, with vows of consecration, say: "PRAY ye!"

Remembering that our nation can go the way of ancient Rome, which was not conquered by foes without but by collapse within, I say: "PRAY ye!"

Remembering that unless we repent we are in danger of undergoing the frightful processes of self-burial, I speak to myself and to you, saying: "PRAY ye!"

Knowing that because of what is spoken in the secret place of prayer, God himself descends and fights for us, responding to our insistent pleas, I say to myself and to you: "PRAY—and faint not!"

I am asking, please, that all of our churches set aside some day of prayer among us. Let there be prayer at sunup, noonday, sundown, midnight—all through the day. Let every Sunday school class, every Missionary circle, every WMU organization, every Baptist Brotherhood, the choir, and all deacons observe a day of prayer real soon.

Let prayer be our portion. Let prayer be our pastime. Let prayer be our passion. Let prayer be our practice, because "Christ's soldiers fight best on their knees." Let us be found at the Throne of Grace, not only with holy boldness, but with supreme confidence—knowing that God is faithful to perform that which he has promised, and God is able to do exceeding abundantly above all that we ask or think, according to the power that in us worketh.

Can We Forget?

Christ said, go ye to all the world
And tell the glad good news;
But surely in this last command
He did not mean the Jews!

He meant the Mexican and "Jap"
And me, of course, and you;
He meant each color, race and creed
(Except, perhaps, the Jew?)

Look, yonder hanged upon a cross—
We see as angels do—
God's dearest love-gift to the world
Was earthly-born a Jew!

—Vivian A. Bruner
3948 Wentwood
Dallas 5, Texas

—
Him that overcometh will I make a
pillar in the temple of my God, . . .—
Rev. 3:12.

Appreciation And Resentment

Those words make a strange combination of responses: yet that is the mixture, though the proportion varies, in just about every report from the Cleveland Congress of the Baptist World Alliance.

So far, we have not read a single comment which failed to voice appreciation of the many excellent features—outstanding addresses, world-wide fellowship, enlarged understanding and sympathies.

It becomes increasingly clear, however, that most Southern Baptists, attending, felt they had their ears cuffed by a small minority—a group which wished to convert Southern Baptists and others to their way of thinking on such questions as organic church union, the dangers of denominationalism, etc. Be it said to the everlasting credit of our Southern brethren that they behaved themselves and went on to get the larger good, ignoring the minority.

* * *

IT IS STRANGE that in a meeting designed "To show the essential oneness of Baptist people in the Lord Jesus Christ, to impart inspiration to the Brotherhood, and to promote the spirit of fellowship, service, and cooperation among its members", a small minority would be permitted to go out of its way to embarrass Southern Baptists and others attending the Congress. This seems to be the first time such a spirit has shown itself in a meeting of the Baptist World Alliance. Surely the leaders will see that it doesn't happen again. This, repeated again at the next meeting in London, would not incline Southern Baptists to cross oceans for "fellowship".

* * *

WE CONGRATULATE the Congress for refusing to place the Pageant in the records of its proceedings. Dr. D. R. Sharpe of Cleveland, author and leading actor in the Pageant, and who otherwise did an excellent job as general chairman, will be long remembered as the man who placed the sense of denominational loyalty alongside greed, crime, totalitarianism, and interracial hatred. The good that the Pageant possessed was made nauseating by the author's all-too-obvious effort to decry denominations, in favor of organic church union. Be it remembered, however, that it was Sharpe's idea, along with a few associated with him: it did not represent the convictions of the entire Executive Committee.

* * *

THERE WAS WIDE RESENTMENT of Dr. Edwin T. Dahlberg's insistence that, in our evangelism of today, such phrases as "the precious name of Jesus", "coming under the blood", and "saved by grace", simply did not mean much to the average listener. Also, his insistence that we should break with denominational evangelism, and substitute for it "a united, ecumenical evangelism, in which all denominations shall work together for the conversion of America and the world", just doesn't make sense. Can it be that Dr. Dahlberg does not know denominational groups are by no means agreed on the plan of salvation? Does he not know that there are even many of the non-Catholic groups which believe that salvation is in part by works? We ask, along with millions of Southern Baptists, How can there be a "united,

ecumenical evangelism, in which all denominations shall work together for the conversion of America and the world", when they do not agree on the first thing—the plan of salvation?

* * *

Southern Baptists are not ready, and never will be, to give up such expressions as "the precious name of Jesus", "coming under the blood" and "saved by grace". And there are a good many other things Southern Baptists are not going to give up, and which seem to be so offensive to some of the "brethren."

Southern Baptist pastors and editors are not going to be silent while strangers to the preciousness of the name of Jesus, and the atoning blood of Christ, and salvation by grace, through faith, invite us to leave the vitals of our faith and lose ourselves in vague generalities.

Editor Murrie Evaluates World Congress

This editor did not attend the Baptist World Congress in Cleveland. He was ably represented by DR. HERBERT C. GABHART of Williamsburg. Some of Dr. Gabhart's report has already been printed. Kentucky Baptists are grateful for his helpfulness. A goodly number of our Kentucky brethren attended the Congress.

In the August 4 issue of *The Illinois Baptist*, EDITOR B. J. MURRIE gives his evaluation of the Congress. We shall, from time to time and as opportunity and space will permit, offer editorial opinions as expressed by various Southern Baptist papers. Editor Murrie said in part:

"It is difficult to give correct evaluations of the Eight Baptist World Congress at Cleveland One was impressed with the sincerity of those who spoke. There was an earnestness about the entire proceeding. The earnestness seemed to stem from realization that the world was on the brink of another war. . . .

"The consciousness that Baptists were world-wide was evident at all sessions Kindred, race and tongue seemed to melt into one great international body.

"Again and again we were reminded that the United States is the greatest nation on earth We were forced to stop and thank God for the Stars and Stripes. . . .

"Slanted Toward World Council

"Despite published statement that no effort would be made to lead the Baptist World Alliance into the World Council of Churches, there was definite trend in that direction on the part of many speakers

"The spirit of ecumenicalism, or world churchism, seemed to be the word. The Southern boys weren't very much interested. It appeared they loved their denomination and were on fire for Christ and bringing lost men to Him. *Denomination* didn't seem to mean much to some of the preachers

"It would seem that the men who advocated uniting Baptists with all Protestants in some sort of super denomination would realize that it doesn't make sense. If the American Baptist Convention [Northern] can't get along with itself without splitting into two or three bodies, how does anyone expect all denominations that do

not have Baptist backgrounds to unite on some sort of basis and stay together It was evident that all the slanting toward ecumenicalism didn't convince anybody. The boys just went determined that they weren't going to unite with anything or anybody who throws the inspiration of the Scriptures out the window, the divinity of Christ overboard, soft pedals sin and its consequences, and look for some new formula for salvation

"The Pageant Flops

"On Tuesday night there was a great pageant in which more than a thousand took part. It was a flop from several standpoints. The three-hour pageant was written by Dr. B. R. Sharpe of Cleveland who was the general chairman of the committee on arrangements. He wrote, directed and had what was intended to be the leading role in the pageant

"The actors were all amateurs, but some of them were quite good The pageant was entitled, *The Light of Religious Liberty*

"Part Three of the pageant was a picture of the church ministering in the world of today, the challenge to let the light shine. It depicted the Church; the Prophet of the New Age; the Spirit of Indifference; Reverence, Crime and Lawlessness, Law and Order, Racial Intolerance, Brotherhoods, Totalitarianism, Democracy, Selfish Greed, Missions, Denominationalism, Ecumenicity, War and Hate, Peace and Love.

"Dr. Sharpe played the Prophet of the New Age It was an attempt to discredit denominationalism. The person depicting the Spirit of Denominationalism was put on the left side, along with crime and lawlessness, totalitarianism, communism, racial intolerance, greed, war and hate. That is putting it pretty low

"The Spirit of Ecumenicity was placed on the side of law and order, truth, hope, peace and love. As long as the pageant stuck to the Bible the people stayed, but

nearly half the congregation was gone before the three hours were up. When your denomination is placed on the same level as totalitarianism, you get sick.

"Below is given the script on how Sharpe played up the World Council of Churches over his denomination:

"*Spirit of Denominationalism*: 'I am an isolationist in religion. My denomination is good enough for me. Why do we need a World Council of Churches?'

"(Enter stage right — Spirit of Ecumenicity with many races represented.)

"*Spirit of Ecumenicity*: 'Your denomination may be good enough for you. It is not good enough in and by itself acting independently and alone to win to God a lost world. In union there is strength. Did not our Master say, *There shall be one fold and one shepherd*, and did not He pray that they all might be one?'

"TRUMPET —

"*Prophet*: 'Go, Spirit of Indifference, Crime and Lawlessness, Racial Intolerance, Totalitarianism, Greed, and Narrow Denominationalism. There is no place for you in this A- and H-Bomb Age. You will blow up yourselves and the world. Your road is destruction.'

"TRUMPET—

"'Come, Spirit of Reverence, Law and Order, Brotherhood, Democracy, Missions and Ecumenicity (with your handmaidens, Faith, Hope, Purity, Honor, Justice, Mercy and Love). You are the pillars of our civilization. Unitedly we will build a Christian world order.'

As stated above, we were not in Cleveland. We do know, however, that from widely scattered sources there has come a volume of objection not seen or heard before, in the wake of such a meeting. The protestation has been against the obvious attempt of some to throw the weight of the Baptist World Alliance behind the ecumenical movement or to draw Southern Baptists along with all other Baptist groups throughout the earth into organic union with other denominations.

Baptist Hospital At Paducah Going Up

PADUCAH, Ky.—The Trustees of The West Kentucky Baptist Memorial Hospital awarded the contract Friday, July 28, to put up the walls to the Hospital Building. The concrete framing has been completed for some months.

The campaign for funds this spring conducted by this writer in the churches of West Kentucky secured enough money to proceed with this construction. This present contract to complete the brick walls will call for an outlay of \$57,000.00. This does not include the windows, which can be installed later. The windows will cost around \$25,000.00. We hope this amount can be secured by the time the walls are finished, which will take about six months.

Too many people do not realize that

it takes big money to construct such an ambitious enterprise. To raise thousands of dollars through individual gifts requires time and great patience.

All the twelve associations of West Kentucky are now represented on our Board of Trustees and the appeal of this Hospital Movement is on the hearts of our people as never before. We are making progress, and we want all interested friends to know it.—S. E. Tull, Executive Secretary, Office Court House, Paducah, Kentucky.

Freedom Depends Upon Knowledge

Recently a respected reporter of international standing remarked to his fellow scribes, "Your chief blunder is that you underestimate the intelligence of your readers and overestimate their knowledge." Recent

polls and surveys have shown how right he was. We are told that the average newspaper reader has a mind of a thirteen-year-old, but this is not an insult. A smart kid of thirteen has a quick and logical mind, capable of comprehending any sound idea revealed to him by a person who knows how to teach, but he has only a small fraction of the knowledge he is capable of absorbing and using. He lacks the understanding and wisdom that come with experience and by comparing and balancing of facts, but he isn't simple.

If all adult Americans had minds as good as our smartest thirteen-year-olds, this nation would be even more fortunate than it is, for then with the knowledge which we have our freedom would be secure, for freedom depends upon the knowledge possessed and intelligently used.—*Southern Baptist Home Missions*.

Baptist Training Union Dept.

BYRON C. S. DEJARNETTE,
State Secretary

North Central Convention

Date—Friday 6:00 P. M., September 8 through Saturday night the 9th.

Place—First Baptist Church, Winchester.

Homes—For free bed and breakfast, please write at once and send all names to Mrs. Ray Reeves, Route 1, Lexington Road, Winchester, Ky.

Banquet—The price is \$1.00 and the time is 6:00 P. M. Friday, September 8. For place please send name at once to Mrs. Cecil Haggard, 342 South Maple, Winchester, Ky.

Program—Music—Tom Cole, Dayton; Devotions—Dr. E. Lowell Adams, Georgetown; Friday night message—Rev. W. Lloyd Cloud, Hodgenville; Saturday night message—Rev. Wendell H. Rone, Murray; conferences for all departments and age groups, demonstration, Drills, Tournament.

AWARDS FOR MAY

	Meth-ods	Other Books	Total	Asso. Totals
TATES CREEK—				
Hays Fork	33		33	
Red House	9	27	36	69
UPPER CUMBERLAND—				
Central		74	74	
Harlan		87	87	161
WARREN COUNTY—				
Bowling Green, First		61	61	61
WEST KENTUCKIANA—				
Bethel	22		22	
Evansville, Grace	10	9	19	
Henderson, First	86		86	
Immanuel	24		24	
Spottsville		40	40	
Zion		1	1	192
WEST KENTUCKY—				
Arlington		69	69	
Bethlehem		21	21	
Sassafras Ridge	6		6	
West Hickman		53	53	149
WEST UNION—				
Antioch		35	35	
Barlow		21	21	
Harmony	23		23	79
WHITEWATER—				
Dayton, West		62	62	
Dayton				
Hamilton		38	38	100
West Side				
FOREIGN AWARDS	6	9	15	15
GRAND TOTAL				2,452

Beat Your 1950 Record

On July 23, the following churches beat their record with the attendance listed:

Middlesboro, First 185
Pleasant Hill, Campbellsville.... 179

Ten

YOUNG PEOPLE'S CHATS

By Harold D. Tallant
State Approved Young
People's Worker

Congratulations!

Congratulations, to Ruth Bishop of the First Baptist Church, Madisonville, Kentucky, who represented Kentucky in the Southern Baptist Young People's Speakers' Tournament, at Ridgecrest recently. Ruth won second place and brought honor to Kentucky Young People. This is a great honor because to represent a State at Ridgecrest you must win in your church, Association, Region and then the State. Then you become the lone representative of your state in the Southern Tournament.

Ruth Says

"In one short paragraph I could never describe for you the joy, the thrill, the satisfaction and the pure pleasure that I experienced from taking part in the Better Speakers' Tournament. When I began planning my first speech last summer, there was in the back of my mind the very keen desire to keep working until I could finally appear with the group of speakers at Ridgecrest. That seemed like a far off goal, but let me assure you that it is one worth working for. The contacts that I have made with young people from many different churches have meant much to me, but a closer contact with God has been the greatest blessing that I've received from the Speakers' Tournament."

Others Can Do It!

Week by week for eight straight weeks a Regional winner will be selected to compete at the State Convention in Louisville next April. It is not too late in some churches and associations to begin now and have a representative in the Speakers' Tournament. Who will be Kentucky's winner next year? YOU MAY BE.

Regional Conventions

Every church should have some representatives at your Regional Training Union Convention. Every Young People's Union should send someone. Watch the Western Recorder for the dates and send in your reservations at once and attend to receive instruction, information and inspiration.

It Can Be Done— It Could Be Easy

By S. F. Lowe, Atlanta, Ga.

Southern Baptists will rejoice in the fact that the Radio Commission is attempting to wipe out a deficit of \$60,000 on the Baptist Hour during September. No! not a financial drive. The plan is simple and easy. We are seeking to enlist 60,000 loyal Baptists to mail just \$1.00 each to apply on this deficit, over and above their regular church contributions. A hearty response will result in as glorious victory as was achieved in paying millions of dollars of debts of the denomination during the 30's and early 40's, through the 100,000 Club.

Our Baptist people want this deficit cleared now. Today is no time to carry a deficit on any agency of the Southern Baptist Convention, and it will be easy to wipe this out in the month of September.

In the meantime, to help overcome this deficit the Radio Commission has discontinued the Baptist Hour on the ABC network. During July, August, and September, 180 stations are carrying the programs of the Baptist Hour without cost to the Radio Commission, though in some instances Baptist groups are financing the cost of the Baptist Hour over local stations. In a further effort to overcome this deficit no Baptist Hour will be broadcast in October, November and December.

Beginning with January, we will resume broadcasting the Baptist Hour with Charles Wellborn as speaker and music by the Baptist Hour Choir.

We call upon all of our people to pray that we may be victorious in clearing this deficit and in putting on a greater Baptist Hour program than ever beginning in January.

CONCEIT—He who is conceited suffers from some deformity; he is a cripple of the spirit.—*Talmud.*

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August 31, 1950

WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON
Executive Secretary

Ridgecrest 1950

"The woods are lovely, dark and deep,
But I have promises to keep
And miles to go before I sleep,
And miles to go before I sleep."

The poet, Robert Frost, in speaking to a university audience, included the above lines from one of his poems. Someone in the audience asked, "What are the promises you had in mind, Mr. Frost?"

The reply was, "I have promises to keep with those who have gone before, my ancestors; promises to keep in this my day; promises to keep to God; and promises to keep to those who will come after."

From the above, came our challenging theme for this year's WMU Conference at Ridgecrest, "Promises to Keep."

Forty-eight persons; foreign missionaries, nationals of other countries, home missionaries, outstanding preachers, denominational leaders and renowned national figures challenged our hearts on this theme in ways that cannot fail to strengthen our efforts to make Christ known to an ever increasing number of the spiritually destitute.

About forty Kentuckians participated in these meetings. Would that it had been many more. It would be wonderful if we could have three chartered bus-loads from Kentucky next year—one from the western section, one from the eastern section and one from the central section of Kentucky! Talk it up, work it up and put it across! !

Our Sympathy

Our sympathy, though it is much delayed, is extended to Mrs. E. N. Perry, Young People's Leader of South Central Region. Mrs. Perry's mother was called to her heavenly home a few weeks ago.

New Articles in Our Missionary Magazines

Two very important and helpful articles in two of our magazines are "Tell Me How" in the WORLD COMRADES and "Change Your Ways" in THE WINDOW OF Y. W. A. Coun-

WESTERN RECORDER

selors and Young People's Directors should keep these articles from each month's issue in a notebook for future reference. Questions that are often asked in our organizations are answered in these articles.

Missionary Rose Marlowe Changes Address

A letter from Miss Rose Marlowe came this week asking that we let the Kentucky friends know of her change of address. The missionaries in Japan do not have APO privileges any longer, so Miss Marlowe's new address is Seinan Jo Gakuin, Kokura, Japan. All mail to missionaries in Japan will be returned to the sender or the dead letter office after September 1, 1950, unless the new address is used.

Mission Study Suggestions for Young People

The Mission Study graded series for 1950 is on Africa and the Near East. The books suggested for YWA are EXPLORING AFRICA by H. C. Goerner, (.60) and SO THIS IS AFRICA by Susan Anderson (.60). The one for Intermediates is LISTEN TO THE DRUMS by C. F. Eaglefield, (.40); Juniors, ZOMBO, by Nan F. Weeks, (.40), and THE CAMELS BELL, by Doreen Owens, (.50); for Sunbeams, FENTOLA—A LITTLE GIRL OF AFRICA, by Margaret Marchman, (.50).

Don't forget to have your two mission study classes for 1950 before October 1, if you want to be a standard organization!

Have You Had Your Church Night of Stewardship?

Suggested programs have been mailed out to the Young People's Directors for the Annual Church Night of Stewardship. This is the television program. All your organizations should have part in this program in order for the church to see what the young people have learned during the past year about Stewardship. Make sure that you have your program before October 1.

Brother J. Perry Carter, 421 Eline Avenue, Louisville, Ky., Secretary of City Mission Program of the Home Mission Board, supplied at the First Baptist Church, Bowling Green, August 6, and the Severns Valley Baptist Church, Elizabethtown, Ky., on August 13. He spent last week in Greenfield, Mo., speaking in the various churches within that association.

Statements That Stab

The delegates at the Eighth Baptist World Alliance meeting in Cleveland heard their speakers utter such strong statements as these:

"We must put the faith of our fathers in the language of our children if we are to evangelize our evangelism," said Dr. Edward Dahlberg of Syracuse, New York.

Dr. W. J. McCracken, successor to Dr. Harry Emerson Fosdick at Riverside Church in New York, projected much thought in the minds of the delegates when, in speaking on the subject of "Christianity In the Atomic Age," said, "Superb science or anything else cannot produce a golden age when men have leaden instincts. Only the redemption of Jesus Christ can suffice."

Dr. M. E. Aubrey of England in delivering the Alliance Sermon said: "Of course we will find the church in trouble, that's where Jesus meant it to be."

Dr. Ellis A. Fuller in his address, "Ye Are the Light of the World," said, "Heavenly creeds must be translated into earthly deeds."

Dr. Baker James Cauthen: "Our new world is not a dirty world that needs to be cleaned, nor an ignorant world that needs to be educated, nor a sick world that needs to be healed, but a lost world that needs to be saved."

Dr. W. O. Lewis: "If Europe were thoroughly Christian, the problems of the world would well be on the way to solution." (Isn't it true that we have eleven foreign missionaries on the Continent and 140 foreign missionaries in Africa?)

Dr. Kenneth Latourette said: "American Baptists are far behind their British fellows in the business of missions. If our giving in the South compared with the English, we would have 8,000 instead of 700 foreign missionaries."

Dr. Rutenberg of Eastern Theological Seminary: "Baptists of the world must face the threat of Communistic envelopment—that world totalitarianisms make politics a fundamental issue of Christians today."

Honorable J. W. Estey, Supreme Court of Canada: "The greatest force in a democratic country is public opinion and public opinion is determined by our conception of right and wrong. Here is where the church comes strongly into the story."—Contributed by Herbert C. Gabhart, Williamsburg, Ky.

Eleven

Sunday School Department

W. A. GARDINER,
State Secretary

The Standard List Gets Larger

We are delighted that Sunday schools are continuing to use the Standard of Excellence as a program of work. With the following which were added to the list on or before August 21 our total for the year had gone to 179 which is far ahead of any previous record for an entire year. SEPTEMBER remains for further increases. **Danville, First**—Pastor Ray E. Roberts; Superintendent Leo Christerson. **Frankfort, Memorial**—Pastor James Cox; Superintendent Sterling Pelphrey. **Vine Grove**—Pastor A. E. Webb; Superintendent R. H. Bennett. **Marion**—Pastor Leslie Gilbert; Superintendent Guy C. Rose. **Louisville, Westside**—Pastor Gordon Whitley; Superintendent Mrs. Rosa Cahill.

Great Meeting At Clear Creek

The State Sunday School Conference at Clear Creek Springs was better than any previously held. The attendance was better with more than half of the adults being men. They came all the way from Ashland to Clinton. The largest delegation was from Ohio Valley with eighteen present.

The program, with Dr. James L. Sullivan of Nashville, one of the leading speakers and with others who brought great messages, was unsurpassed. The conferences were well attended and unusual interest was manifested. Already we are looking to the week at Clear Creek next year, and we promise another great program. One of the features that greatly impressed us were the discussions by Dr. R. T. Skinner on *The Christian Priesthood*.

Materials To Pastors Superintendents and Others

By R. O. Fitts

All pastors, Sunday school superintendents, associational superintendents and missionaries and a few others, have in your hands by now a package of Sunday School Promotional materials coming out of the office of J. N. Barnette! As you know, it contains:

1. "The Sunday School Program and

Calendar of Activities" for the year 1950-1951.

2. "Increase the baptisms in your church during the Evangelistic Crusade."
3. A message from your State Sunday School Department.
4. A message from Dr. R. E. Lee.
5. "January Bible Study Week."
6. A message from our Southwide Sunday School Department in Nashville which, in addition to some suggestions, carries two ideas—seven promotional day emergencies, and how to balance your Sunday school enrollment. Look up this package! Save it! Use it!

State Planning Meeting By R. O. Fitts

On Wednesday, September 6, a special Planning Meeting will be held at the Third Avenue Baptist church, Louisville, from 10:00 A.M. to 3:00 P.M. Mr. J. P. Edmunds, Secretary of Field Promotion, will be on hand to present the Sunday School Program for 1950-1951.

This meeting is to be held especially for those associational superintendents and regional presidents who could not attend the Clear Creek Springs Conference. All such are urgently urged to attend.

Your Sunday school Department will act as host at the noon meal to the above mentioned associational Sunday school superintendents, Regional Presidents as well as some other especially invited guests. We wish now to express our gratitude to the ladies of the Third Avenue Baptist church for their gracious offer to serve the meal.

Plan Now For A Great Year of Work

It is time for Sunday school officers and teachers to plan the work for the year which begins the first day in October. Look back on what you have done this year and plan to make increases in enrollment, in training, in the number of standard classes and departments, in evangelism, in building Christian character and in the number and effectiveness of the Vacation Bible Schools.

Examine carefully and see if there are not more classes that can be started. HOW ABOUT THE SEVENTEEN YEAR BOYS AND GIRLS COMING ON PROMOTION DAY TO THE YOUNG PEOPLES DEPARTMENT? Surely the large churches will consider having these classes continue rather than to be merged with older young people. See if your Cradle Roll and Extension departments need more workers. Are you using your building to the best advantage? See if there is anything else that can be done to make the school bigger and better.

Graham Draws Record Opening-Day Crowd

PORTLAND, Ore.—(RNS)—Evangelist Billy Graham was welcomed by the largest opening-day crowd in his career when he began a six-weeks series of revival meetings here.

Twelve thousand persons sat inside a wooden tabernacle built especially for the Greater Portland Gospel Crusade, which is sponsoring the 31-year-old preacher, while another 5,000 sat under a blazing sun beyond the roofed-over area.

He told his opening public meeting that "this is God's last revival in Portland. I believe God is giving this city its last chance to repent its sins."

He pointed out that a survey had shown that only 25 per cent of Portlanders attend church regularly, and that Oregon is among the lowest in attendance of any state. More than 250 persons answered his call to "settle it with God the first day."

"God is getting America ready for judgment, unless it turns back to Him," he said. He added that America is "sex mad and pleasure-crazy and Almighty God cannot be trifled with."

"We are the most immoral nation in the world," he declared. "Just because we have money, do you think we are going to get away with our sins?"

Missouri Baptists Ask Hospital To Withdraw Request For Federal Aid

JEFFERSON, CITY, Mo.—(BP)—The executive board of the Missouri Baptist General Association has again asked that the Baptist Memorial Hospital of Kansas City withdraw its request for federal funds. Meeting on July 11, the board reaffirmed by unanimous vote the report of its committee on institutions which had been adopted in April this year. The report said:

"The committee is deeply concerned because the Baptist Memorial Hospital Board of Kansas City has requested federal aid in their building program. We would recommend to the Hospital Board that they withdraw their request for federal aid. It is our belief that to accept federal funds for this institution contradicts the great Baptist principle of complete separation of church and state."

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August 31, 1950

Sunday School Lesson

By H. C. CHILES, Murray, Ky.

For September 3, 1950

Peter, Who Became A Man of Power

Acts 4:8-20

I. The Arrest of The Apostles. Acts 4:1-7.

At the hour of prayer Peter and John went to the temple to pray. As they approached the gate, they observed a beggar sitting near the entrance. He had been lame all of his life. Daily he had been carried and placed at the most frequented gate of the temple that he might appeal for charity. When he saw Peter and John he asked for alms. When they heard his request Peter said, "Look on us." The man eagerly looked at them, expecting to receive a gift from them. Then Peter continued, "Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk." And suiting the deed to the word, Peter grasped his right hand and gave him a lift, whereupon the man discovered that his feet could function perfectly.

Those who had seen and known him in his former condition were filled with amazement. A large crowd assembled to hear what had happened. Turning their attention to the Saviour, Peter informed them that Christ Jesus had enabled them to perform this miracle. He seized the opportunity to preach the gospel to the assembled multitude. Taking the miracle as his text, he preached Christ. His preaching aroused the common people to such an extent that their leaders were greatly perturbed, not only because the apostles taught the people, but because they proclaimed the resurrection from the dead. They thought that it was necessary for them to silence such teaching, so they had the apostles arrested and imprisoned.

II. The Arraignment of The Apostles. Acts 4:8-12.

On the following day the apostles were arraigned before the Sanhedrin, the members of which sat in a semicircle, with the president in the center. The apostles and the healed man were placed in front of the president, where all could see them and bom-

bard them with questions. In an attempt to get the apostles to convict themselves, they asked, "By what power, or in what name, have ye done this?"

Standing before this august court, the most powerful body of Jews in the world at that time, and without any hesitation or a flicker of fear, Peter calmly and frankly told them that it was in the name of Jesus that this wonderful cure had been performed.

Peter's defence was bold and pungent. He implied that the judges were hard-hearted by attempting to make goodness criminal. He took his stand not only in presenting the fact that the Lord Jesus was the One responsible for the miracle which had been performed, but also in indicating the guilt of those who had asked the question. He charged them with the guilt of crucifying Christ, Whom God had honored by raising Him from the dead, and Who had enabled them to perform this miracle in His name. The One rejected by them had been received by God, and the One crucified by them had been exalted by God. The proof that God had raised and exalted the crucified Lord Jesus was there before their eyes, in the person of the man who had been made whole, whose healing was wrought only in the name of Jesus Christ. He was an unanswerable argument.

Then, Peter preached salvation to them through the very cross they had ordered to be erected. Verse twelve makes it perfectly plain that salvation does not come through anything that man can do for himself, but by and in the One Who was crucified and buried by men and raised and glorified by God. There is no salvation in any other. Peter's testimony revealed that Christianity is both exclusive and intolerant. It is exclusive in that it does not admit any peer, and it is intolerant because it denies every other religion as being a sufficient means of salvation from sin. It shuts us up to simple faith in Him Who alone is the Saviour. "Neither is there salvation in any other."

When Peter had finished speaking every man present knew how to be saved.

III. The Astonishment of The Authorities. Acts 4:13-14.

Not only did the members of the Sanhedrin marvel that the man had been healed, but at the boldness of the apostles in accusing them thus, and they were amazed at their language because they perceived that they were just plain laymen without training in the rabbinical schools. Although unlearned men so far as the schools were concerned, they had this marvelous power of logic, eloquence and healing.

Their wonder ceased only when they recognized that this power came only from association with Jesus. The authorities could not deny that a miracle had been wrought and a good work had been done. When they beheld the man who had been healed, they could not say anything against it, but still they wanted to put a stop to the preaching of the apostles.

IV. The Action of The Authorities. Acts 4:15-18.

Unable to contradict the fact that the lame man stood before them healed, the judge commanded the apostles to go outside the council room, in order that they might confer among themselves as to what they should do to and with those men. One thing was certain, they could not afford to punish the apostles for healing a poor cripple. In their desperation, they finally decided that the only thing they could do was to threaten Peter and John, and command them not to preach or to teach again in the name of Jesus.

V. The Answer of The Apostles. Acts 4:19-20.

Because they had preached Christ they were imprisoned, then released on the condition that they would compromise! They could preach, but just leave out Christ.

It was up to the apostles to decide what they were going to do. So far as they were concerned, the command did not present any problem. There was only one thing for them to do, namely, to go on preaching Christ.

(Continued on Page 21)

Did You Say Something?

By Norah King

Blind little "Monty" turned quick as a wink, ready to change his mind about going into the house if only one of his pals would play ball with him!

This little wirehaired terrier became blind in one eye at the age of four years, and a year later lost the sight of the other eye. He lived to be nearly eight . . . always full of pep and fond of adventure as he had been when his bright brown eyes followed every move around him.

Monty, for short, otherwise known as Montmorency, had always been a neighborhood pet with both old and young from the time he was a pup and looked like a toy dog. The brown spot around his right eye reminded us of a monocle as he cocked his head looking us over when we first saw him, and inspired the name of Montmorency. This intrigued our friends so much, that even when passing through a town of that name on their travels they always remembered . . . Kings' dog.

His almost human capacity for friendship was so often demonstrated, as when one day I answered a ring at my door to find two little boys and a girl, whom I didn't know, standing there. One of them hopefully spoke up, "Can Monty come to my birthday party? It's only in the next block."

When Monty first began to have eye trouble we took him to our regular veterinarian, who tried to save his eyesight. He found that a tumor growth behind the eyeballs had begun and nothing but an operation could help it. The doctor didn't advise it since the dog continued to get around remarkably well in his usual lively fashion, and apparently wasn't in pain. And now Monty became the neighborhood wonder.

His sporty ball playing, which he continued joyously after he became blind, particularly endeared this little livewire to his many friends. He had been in the habit of leaping into the air to catch balls on the fly, but his blindness curbed this somewhat. It was almost uncanny though, how accurately he made a direct dash for the ball the minute it left your hand! He had been standing facing you, with his tail wagging an impatient, "Come on!" but he would turn like a shot

and land at the spot almost simultaneously with the ball. He appeared to follow it by ear as it whizzed through the air. He was always amazing passers-by as he laid his red ball at their feet, turning his blank eyes expectantly towards them. "Is that dog really blind?" would be the invariable comment.

It was seldom that Monty ever bumped himself in his tours around the house, or his mad dashes to the front door when the bell rang. Outdoors when getting ready to cross a street, he would stand at the curb as though listening, and then make a bee-line for the other side when the road was clear. His sense of smell as well as his hearing was evidently a big factor in his getting about, for when the snow was on the ground he wandered away several times and couldn't find his way home.—*Our Dumb Animals.*

Calling God's People To Prayer And Repentance

(Continued from Page 6)

WHY are there so many lost people in the world? Can it be that too many of us are living as though we never had the birth of the Spirit in our lives? Could it be that too many professing Christians are willing to spend the rest of their lives "in the flesh to the lusts of men" rather than "to the will of God" (See. I Peter 4:2)? Church members who spend their time and energy in drinking cocktails and beer, puffing nicotine through their noses, gambling and attending picture shows that feature every one of the above mentioned sins, plus immoral living and many more, have no spiritual power or testimony for their Lord. They are dead weights to our churches. "The time has come that judgment must begin at the house of God" (I Peter 4:17). Should not the doors of our churches be kept open continuously and our people urged to go to their knees in prayer and confession of their sins. God's displeasure is growing at our willingness to gloss over our sins. We are all too ready to call our sins by other names. It is like giving smallpox a different name. It still looks and acts the same. Our

sins of omission and commission still look the same to our God regardless of what we call them. There are too many people who have turned the spy-glass the wrong way. They are looking at the big end, and that puts God at the little end. God to us seems rather small but our sins to Him look very large. How hard it is to yield to God and tell Him what He already knows we are.

* * *

GOD HELP US in this day of professionalism to have some possessionism that is real and genuine. Jesus spoke a truth in one sentence that most of us take a lifetime to learn—"Without me ye can do nothing." God has the greatest and mightiest thing in the world to give us, but we must give Him our attention and our devotion.

The world is laughing at Christians today because we do not trust the God we talk about. Perhaps our world could be at peace today and we could shout for God's glory if we Christians would only wake up, clean up, and pray up to what God expects of His children.


Satan is a good fighter and his strategy is the best. Instead of forcing us over the top and under fire, he just cuts us off from our supplies and our power. He keeps us from praying and taking our discipleship seriously.

Time is short. Let us buy it up for God and His cause.

"Ah, precious is the 'day of grace' For night is coming on apace When silently will close the door And golden moments come no more."

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land" (II Chronicles 7:14).

PROFESSOR DANA, of Yale, wrote: "Whenever you are in doubt as to the solution of scientific problems, you can always fall back on the statements of the Word of God."



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August 31, 1950

Many Gifts Presented To Departing Missionary



Parkland Baptist Church of Louisville had the privilege of honoring one of its members with a going-away service preparatory for sailing for Japan. In this service Miss Mary Neal Morgan was presented with a number of gifts and a cash offering for personal effects for use during her first term abroad. Gifts included stove, refrigerator, trunk, first aid kit, clothing, etc.

Miss Morgan was a member at Parkland while a student in WMU Training School, Louisville, Kentucky, and was for the past 12 months a member of the teaching staff in the Elementary School of the same church. She endeared herself to both young and old and did exceptional work as a soul-winner and in the promotion of the Young People's Department in Training Union.

Virginia Avenue Breaks Ground For Its New Educational Building

Sunday afternoon, July 23, 1950, was a red-letter day in the lives of members and friends of Virginia Avenue Baptist Church, 2600 Virginia Avenue, Louisville, Ky., when ground was broken for a new 2-story red brick veneer Educational Building to cost \$80,000.

Speakers included members of the Building Committee and Rev. C. B. Clark, pastor at Lake Dreamland Mission, followed by a talk by Dr. Clyde L. Breland, former pastor, under whose leadership the fund for the new building was started ten years ago.

Principal speaker for the afternoon was Dr. H. Leo Eddleman, pastor of Parkland Baptist Church. Rev. T. P. McGary, pastor of Virginia Avenue, had charge of the program and Mr. Ralph Bayless, minister of music, led the choir. The dedicatory prayer was led by Mr. Charles Biechner.

This was followed by the official ground-breaking by the oldest member of the Building Committee, Mr. W. L. Wright, who also broke ground for the present auditorium 24 years ago and has served as Trustee the entire time and as Deacon 22 years of its 24 years existence.

Since the ground-breaking, the work has progressed rapidly. The

foundation is finished and the framework is going up.

The members of Virginia Avenue praise and thank the Lord for His goodness in permitting them to start this beautiful and adequate building where they pray that many, many souls will come to a full knowledge of Jesus Christ as Saviour, and where Christian people may learn to serve Him better.

Special dismissal prayer by Mr. W. T. McKee.—Mrs. E. L. Moore, clerk and Church Secretary.

Bloyd-Carlton Wedding At Baptist Temple

Miss Mary Bloyd and Richard Carlton were united in marriage in the Baptist Temple, Louisville, on August 4, by the Rev. S. S. Hill, Jr. The bride is the daughter of Mr. and Mrs. J. H. Bloyd, of Valley Station, Ky. The groom is a son of Mr. and Mrs. Cecil M. Carlton, Covington, Ky. Mr. Carlton is pastor of the Mentor Baptist Church, Mentor, Ky., and plans to enter the Southern Seminary in September.

Gleanings

Pastor and Mrs. John D. Boykin announce the birth of a son, James Michael, born August 1 at the Kentucky Baptist Hospital. The proud

father is pastor of Shawnee Baptist Church, Louisville.

Mrs. Ray Geoghegan, of the Oakdale Baptist Church, Newburg Road, Route 3, Buechel, Ky., writes to inquire whether any individual or church has a church bell for sale. If so, she would like to know the price.

Pastor Harold Moore preached in a revival held at the Chaplin Fork Baptist Church in which there were several professions of faith and rededications. Miss Lily Franklin, who attended Georgetown College, had charge of the Junior Choir and was a special singer in the services.

Pastor Foster E. Howard, Highland Park Second Baptist Church, Louisville, preached in a revival with Pastor Garland C. Sills at the First Baptist Church, Prospect, August 7-18. Mrs. Howard worked with the young people's prayer group. Pastor and Mrs. Howard have also been in a revival beginning August 21 through September 1 with Pastor Ambest at the Poplar Grove Baptist Church, Pulaski County.

FALLEN ASLEEP

JOHN R. SHUMATE

On June 20, 1950, the soul of John R. Shumate, a faithful Christian, a devoted husband, a loving father, answered the Master's call "Come up higher" and winged its way to a better home, a heavenly one. John R. Shumate was born September 8, 1863, in Meade County, Kentucky, and lived there all of his life. At the time of his death he was eighty-six years of age. He had been a great sufferer for two years but bore it with Christian fortitude and patience.

At an early age Mr. Shumate united with Big Spring Baptist Church, later moving his membership to Buck Grove and finally to Phillips Memorial Baptist Church at Brandenburg, Kentucky, where he was a member at his death.

He served as deacon and moderator in these churches and also served as moderator of Salem Association for four years. Throughout his long life he was always ready and willing to serve in any way in the Lord's work. He never lost interest in his church, and one of his deepest regrets during his illness was that he was unable to attend the services of the church.

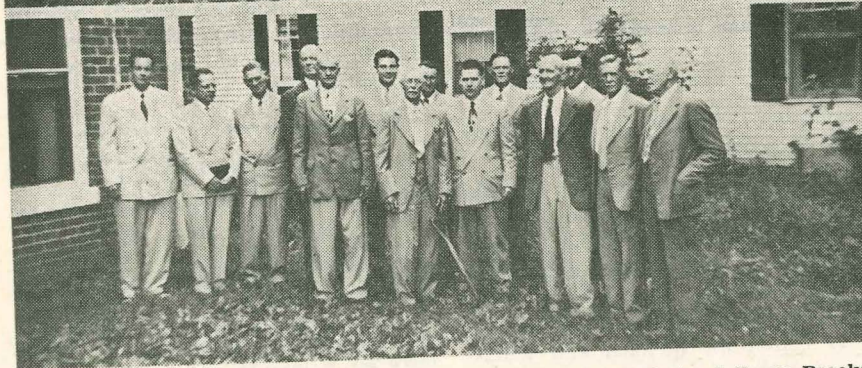
He leaves his faithful wife, three daughters, four granddaughters, two sisters and a host of relatives and friends to mourn his loss.

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Midway Begins New Education Building



MIDWAY, KY.—The Midway Baptist Church members broke ground on July 19 for their new Sunday school addition. J. P. Mowers, 86, senior deacon, lifted the first shovelful of soil. Surrounding him were L. M. Pruitt, George Bruen, Jack Reilly, architect; June Childers, director of construction; Albert Montgomery, J. P. Mowers, R. N. Williams, John Lynn, Charles Thomas, Will Douthitt, Calvin Long, Walter Wash, James Hancock, Claude Lynn, Paul Rawlings, John Roberts and A. R. Breeden. Speakers included Pastor Sherman W. Swan, who preached on, "The Church of

Blessed Men," and Pastor J. Boyce Brooks, First Baptist Church, Albemarle, N. C., who extended felicitations and led in prayer.

The lower picture shows the Building Committee at the Groundbreaking (Left to Right: Pastor Sherman W. Swan, Rev. J. Boyce Brooks (visitor), James Hancock, Claude Lynn, Will Douthitt, Jack Reilly, J. P. Mower, Walter Wash, Paul Rawlings, June Childers, Charles Thomas, Calvin Long, R. N. Williams, John Lynn. Absent were: L. M. Pruitt, George Bruen, John Roberts, Albert Montgomery and A. R. Breeden.

Youth Team Holds Nicholasville Revival

NICHOLASVILLE, Ky., July 31.—The Nicholasville Baptist Church held a most successful youth revival July 19-30, with Rev. Walter K. Price, of Lexington, doing the preaching, Rev. Lloyd Birch, Georgetown College, leading the singing; Miss Martha Dawson, Georgetown College, pianist, and Miss Nancy Bowles, University of Kentucky, youth leader.

The entire church was revived, and the first few nights of the meeting many of the members pledged that they would give of their time in visi-

tation and in work for the meeting. As the meeting progressed, the power of the Holy Spirit was felt in an unusual way, and prayers were answered in those who gave their hearts to Christ. Tremendous crowds overflowed the church and into the Sunday school rooms, and the singing of the congregation, and the special music from different churches, were highlights of the services. In all, 39 were added to the church roll, 30 by profession of faith and 9 by letter, and one fine young member reconsecrated her life to Christ.

The writer wishes to commend these four young people who helped

CLASSIFIED ADS

Advertisements under these headings cost only five cents per word, including initials and addresses. Minimum charge \$1.00. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

WENDELL ARNOTE is entering the work of evangelism as an evangelistic singer. If you are interested in having his help during your revival, he may be written at 161 8th Ave., N. Nashville, Tennessee.

with this meeting for their consecration, for their willingness to work, and for their spiritual gifts. Brother Price is truly a fine preacher who knows the Bible and preaches from it.—Samuel G. Shepard, Pastor.

Prof. Elvis H. Egge Goes From Georgetown Staff To Lancaster Pastorate

GEORGETOWN, Ky., July 25.—Professor and Mrs. Elvis H. Egge, members of the faculty of Georgetown College for the past three years, have moved to Lancaster where Professor Egge has become pastor of the Lancaster Baptist Church. At Georgetown he served as assistant professor of Bible and Philosophy, and Mrs. Egge was an instructor in chemistry.

The new pastor at Lancaster is a graduate of Baylor University and the Southern Baptist Theological Seminary. He has held pastorates in Texas, the last one, before coming to Kentucky, being in Dallas.

Mrs. Egge is the daughter of the late E. A. Ford and Mrs. Ford of Louisville. She is a graduate of the University of Louisville, and has done graduate work in the Universities of Louisville, Chicago and Kentucky, and in North Texas State College.

The Egges have two children—Elvis Ford and Martha Lee.

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August 31, 1950

Burlington Church Dedicates New Pastorium



BURLINGTON, Ky.—The Burlington Baptist Church, August 6, dedicated the new parsonage shown in the accompanying picture, and also broke ground for a new addition to the present church building, picture of which is shown.

Dedication of the parsonage followed open-house when church members and visitors filed through to inspect the pastor's new home. In the actual dedication program, Bob Brown preached the sermon, and Morton Oliver offered the dedicatory prayer. Both these young minis-

ters were ordained by the Burlington Church. Lunch was served on the ground for all.

The new Sunday school addition to the present church plant is planned to meet the needs of a rapidly growing Sunday school. Two hundred seventy-one were present in the Sunday school August 6, and the attendance has come within recent months from an average of 100 to 225. Bro. Ray Johnson is pastor. Mr. Robert L. Pogue, Business Manager of the Western Recorder, spoke at the morning hour of August 6.

E. L. Williams Called To Latonia Baptist Church

COVINGTON, Ky.—Latonia Baptist Church anxiously awaits the coming of its new pastor, Rev. E. L. Williams. Mr. Williams will assume his duties of the Latonia Baptist Church, Aug. 27.

Before coming to Latonia Baptist Church he was pastor for nine and one-half years of the Woodland Park Baptist Church, Chattanooga, Tenn., where he was most successful in the Lord's work. While there he had more than 3,300 additions to that church, raised nearly one-half million dollars and built a new church.

Mr. Williams comes to Latonia Baptist Church from the Bell Avenue Baptist Church, Knoxville, Tenn. He assumed the pastorate of Bell Avenue in October 1948. While pastor of Bell Avenue the achievements have been phenomenal. During this time there have been nearly 700 additions to the church. Of this number 260 have come by baptism. The offerings have tripled and the gifts to missions have been the greatest in the history of that church. The Sunday school at Bell Avenue has had an increase of 313 in average attendance. The Training Union has had an increase of 313 in average attendance and has led Knoxville in Training Unions. Thousands of dollars have been spent on the present building in Knoxville. The

church has built one of the finest pastoriums in the city.

While pastor of Bell Avenue Baptist Church, Mr. Williams has been most active in denominational life. He is now serving as a member of the executive board of the state; member of the board of the Baptist orphanage, Franklin, Tenn.; chairman of the Eastern Region of the Carson-Newman College Expansion Campaign drive to raise \$650,000.00; chairman of the Evangelism of the Knox County Association; conducted several simul-



E. L. Williams

WESTERN RECORDER

taneous campaigns in the Southern Baptist Convention and has spoken in many evangelistic conferences throughout the South. He is widely sought after as an evangelist, having had over 200 invitations to conduct revival meetings within the past year. He inaugurated and has maintained a radio ministry during his entire pastorate at Bell Avenue.

Brother Williams is coming to Latonia Baptist Church which has a membership of 2,100 and is one of the leading churches in the state of Kentucky. During the war this church had the largest prayer meeting—"The Hour of Power"—in the world.

Latonia Baptist Church welcomes Mr. Williams and his family. Latonia Baptist is eagerly awaiting his coming to the church, and eagerly awaiting his leadership.

Morris H. Coers Has A Television Program

COVINGTON, Ky.—Pastor Morris H. Coers, Immanuel Baptist Church here, is conducting a regular series of religious programs three nights a week—Monday, Wednesday and Friday—over WKRC-TV (Channel 11) at approximately 11:00 P. M., EST.

The aim of CHAPEL OF DREAMS is to fight for lost causes, give aid to the helpless and support all institutions in the Greater Cincinnati area. Assisting Pastor Coers in his program are Ada Williams, organist, and Robert Ketcham, soloist.

CHAPEL OF DREAMS is similar to the aim of THE TEMPLE OF THE AIR, a broadcast under the direction of Pastor Coers and heard daily at 8:30 A. M., EST (except Sunday) over WNOP Radio Station, Newport, Ky., 740 kcs.

To our knowledge CHAPEL OF DREAMS is the first program of its kind to be telecast in this country. It will be recalled that Mr. Coers was instrumental in securing authority from the Federal Communications Commission to re-establish the broadcasting of religious programs.—Jennie Truitt, Secretary.

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Seventeen

Vacation Bible School At Beech Grove Church

CAMPBELLSVILLE, Ky.—The Beech Grove Church held a two weeks' VBS with the commencement on Friday night. The school broke previous records of enrollment, having 79 recorded, and an average attendance of 59. The mission offering of \$15.76 was sent to the Cooperative Program Supplemental Offering. Pastor Asa W. Jones was principal, with Mrs. Guy Smith as assistant.

Joe Dick Estes Holds Revival With Pastor Jones At Beech Grove

CAMPBELLSVILLE, Ky., August 3.—The revival, July 10-21, marked a record in the history of Beech Grove Baptist Church, Russell Creek Association. The evangelist was Pastor Joseph Richard Estes, Mt. Freedom Church, Wilmore, Ky., who was loved by all, and in a wonderful way he revealed the great love of God to the church. Pastor Asa Jones had prepared the membership for a bountiful harvest of souls. He had charge of the singing. The junior choir reached 50 voices, and its members were faithful during the revival.

A beautiful baptismal service was held at Little Pitman Creek—26 joining the church, with 4 more awaiting baptism.

Allensville Pastor Dockery In Revival At New Hope Church

CLIFTY, Ky., August 12.—New Hope Baptist Church here, under the leadership of its new pastor, F. C. McCraw, had an old-time revival July 16-29. Some of the older folk had been praying for such a revival for more than 20 years, and God certainly answered their prayers.

Pastor E. C. Dockery, Allensville, Ky., was invited to help in the work and do the preaching. There were 26 public professions of faith, 24 coming for baptism, 3 by letter, and 4 confessed that they had not been living as God would have them live.

The highpoint of the meeting came when two male members of the church stood up before the congrega-

tion and told how they had disagreed some years before and had not spoken since. They wept unashamedly and forgave one another, and immediately after there came ten young women and men accepting Christ as their Saviour.

The church started a mid-week prayer service, and began plans for a Sunday school during this meeting, and have increased their services from quarter-time to half-time preaching.

Many Converted In VBS At Bradfordsville

BRADFORDSVILLE, Ky., August 4.—The Bradfordsville Baptist church conducted a VBS for one week with 100 enrolled. The Lord took into His fold 26 souls on the last day of the school during the final evangelistic service. It was the most glorious school ever held at this place. More than 25 per cent of the enrollees and almost 33 1/3 per cent of the average attendance were converted. Pastor Louis H. Taylor and members are proud of this marvelous victory.

E. J. Brown And Fred Capeland Help A. H. Anderson At Sexton Fork

HEGIRA, Ky., August 31.—The Sexton Fork Baptist Church in Cumberland County, and its pastor, A. H. Anderson, assisted by Pastor E. J. Brown, Oliver Springs, Tenn., and Fred Capeland, Oakdale, Tenn., conducted seventeen days of revival July 17-August 2. The church had been praying for a great meeting. Large crowds attended every service. There were 53 professions of faith. Sexton Fork has had the associational Sunday school banner for the past three months.

More Than 200 In Willisburg VBS

LEBANON, Ky., August 16.—An outstanding Vacation Bible School was conducted at the Willisburg Baptist Church recently where Henry Hedgespeth is pastor. The school was a one-week school with an enrollment of 223 and an average attendance of 205. There were six conversions and 3 rededications as a result of the school. Miss Odessa Walker, Home

Mission Summer worker, assisted in this school. A revival was run simultaneously with the Bible School, running a week longer. During the revival 40 public decisions were made. Most of the conversions were a result of the personal visitation done by the pastor in the homes, assisted by the evangelist, Brooken Campbell of Jamestown, Ky. Rev. Hedgespeth is doing an excellent work in this community.—F. G. Schlafer, Moderator, Central Association; Pastor, Lebanon Baptist Church.

Canmer Church, Liberty Association, Calls Earl Wright

CANMER, Ky., August 17.—Earl T. Wright, Jr., accepted the call of the Canmer Baptist Church, Hart County, the first of July to be its pastor. Brother Wright, a third-year student at the Louisville Seminary, has moved on the church field with his wife and two-year-old daughter, and Canmer Church is looking forward to much progress under the leadership of its new pastor.

Cave City is the former home of Pastor Wright, and his move to Canmer puts him back in familiar territory.

Brother Eugene Deese was formerly pastor at Canmer.

The Friendship Baptist Church, Russell County Association, of which William R. Bradshaw, Jamestown, is pastor, elected Miss Roxie Smith as educational director. She is a member of the church and a graduate of Campbellsville and Carson-Newman Colleges.

Mrs. Harlan Warren, of the Lexington Avenue Church, Danville, Ky., passed away on August 3, 1950. She was survived by her husband, Harlan Warren; a daughter, Lorina Warren; and two sons, Edward and William. All of the family were members of the Lexington Avenue Church. Mrs. Warren was employed at Kentucky State Hospital at the time of her death.

FALLEN ASLEEP

MRS. ROY HARDIN

LEBANON, KY.—Although sadly missed and dearly loved by friends and relatives, we would not, if possible, call Mrs. Roy Hardin from her resting place with her creator and Saviour, to whom she was called July 28, 1950. She was a devout worker and member of the Rockbridge Baptist Church and WMU. Her loyalty to God and influence as a follower of Christ will long remain in our hearts.—Committee.

Livingston County's Salem Church Has 98 In VBS



SALEM, Ky., July 31.—The Salem Baptist Church had 98 enrolled in its VBS, with 75 average attendance. The school was conducted by Pastor J. W. Hansen and Mrs. Hansen. Other teachers included: Mrs. Lenna Warren, Misses Carol DeBoe and Jo Frances Butler, Beginners Department; Mesdames Rosa Nell Conyer, Alene DeBoe and J. W. Hansen, Primary Department; Mesdames Marca Lee Clarke and Shirley Pace, Junior Department; Mesdames Cassie Martin, Ina Gray, Lillie Bell Clark, Intermediate girls; Mrs. Amy Binkley, Intermediate Boys. Commencement was held on Sunday evening, with a large crowd in attendance, and 81 receiving diplomas. Brother Hansen has been pastor at Salem for the last eight years.

The Zion Church Celebrates Centennial

REYNOLDS STATION, Ky., August 9.—The Zion Baptist Church, in Ohio County, celebrated its centennial July 30. Services began in the morning and continued through the afternoon. There were special music and singing by Mr. and Mrs. Almond Snyder, and a quartet from Crabtree Avenue Baptist Church of Owensboro, Ky., also by Mr. and Mrs. Glenn Cheek and Mr. and Mrs. Albert Foreman. The morning message was brought by Rev. V. A. Polk, of Owensboro, Ky., he being the oldest former pastor of the church now living. A brief history of the church was given by Clyde Voyles, the pastor of the church at the present time. Former pastors who took part in the afternoon service were Arthur Holland, Argle McCamish, and W. O. Spencer.

The church was organized in and occupied a union house near Panther Creek, until 1873, when it was moved to the present location. The church moved into its first building in 1873. The new building, which is the present place of worship, was dedicated on November 17, 1875.

The church was a member of the Goshen Association until the Blackford Association was organized in

1877, in which she became a constituent member. Later in 1905 she joined the Ohio County Association which had been organized in 1901. She has been a member of this association for the past forty-five years.

During the lifetime of the church there have been three men ordained to the gospel ministry—Pyram Roach in 1861; J. D. Hacker in 1897; and Irlan Snyder in 1945.

The church was organized with forty-five charter members. The first pastor of the church was Rev. John R. Gillespie. Some forty-four men have served as pastor of the church.

The church recently began full time work and is looking forward to a great future.

Prospect Baptist Church Had Its Summer Vacation Bible School

MADISONVILLE, Ky., August 1.—Prospect Baptist Church has just closed its two weeks Vacation Bible

School with an enrollment of 68. The average attendance was 43. Within that number of 43 were 12 who had a perfect attendance record, and several who missed only one day. The school offering was designated to go to the Baptist orphans homes in Kentucky.

The teachers for the school included Mrs. Algie Richards, Intermediates; Mrs. Ruby Richards, Junior teacher; Mrs. Girffie Utley, Primary teacher; Mrs. Gredith Neisz, teacher for Beginners; Mrs. Hatty Lacy, secretary; Mr. Boss Tapp, bus driver; and Homer Cartwright, principal.

Daviess-McLean Women Entertained By Calhoun

CALHOUN, Ky.—The Calhoun Baptist WMU was host to the quarterly meeting of the Daviess-McLean WMU on July 14. Mrs. J. T. Miller, superintendent, and Mrs. Joe Morgan, Young People's Leader, were in charge of the nearly 180 present, representing 18 of the 36 WMS's in the association.

A highlight of the day was the able message given by Mrs. Renick Dailey, missionary to Colombia, South America, who is on furlough in the States.

A dinner was served in the church basement.

Training Unions Started In Muhlenberg

GREENVILLE, Ky., July 31.—Muhlenberg Association has become fifty-fifty in Training Unions with 22 in active service. Associational Director Carl Cary, with Group Director Andrew Roark, called on East Union's Adult Union to demonstrate at the invitation of New Cypress Baptist Church recently. Then the following Sunday 88 persons began the first Baptist Training Union in the history of that church. Wesley Newman is the director at New Cypress, and Fred Fox is pastor. On that same night another Training Union came into existence at Pleasant Hill Baptist Church. Mrs. Sybil Locke is director.

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**Upper Cumberland
Associational Missionary
Directs Bible Schools**

PINEVILLE, Ky.—Seven consecutive Vacation Bible Schools have been held in the Upper Cumberland Association under the direction of Rev. S. R. Helton during the summer. The churches and pastors in order where these school were held are: Sunshine, J. C. Jackson; Coxton, Jack McCurry; Locust Grove, Jackson Jones; Pansy, Bill Douglas; Pine Flat, Amos Tate; Riverside, G. C. Meadows; and Jones Creek, Otis King. 752 were enrolled in these schools.

Dewey Merritt, a junior at Mississippi College, who is doing summer work under the direction of the Home Mission Board was the principal. Paul R. Helton, a junior at Georgetown College, was the music director and a teacher.

The Coxton and Locust Grove Churches asked that night classes be held for them. Mr. Helton taught the Book of John with a total enrollment of 130 which is not included in the above enrollment.

Another Bible School is now in progress at Willow Grove Baptist Church, Leonard Reese, Pastor.

**Three Churches In
Enterprise Association
Have All-Day Meeting**

PAINTSVILLE, Ky.—The Van Lear, West Van Lear and Denver Baptist Churches held an all-day meeting in the building of the Liberty Baptist Church building at Denver, Ky., on July 30. Pastor Lewis H. Lynch spoke at the morning hour. After dinner, the afternoon program was devoted to singing. The choir of the Liberty Church, the Junior Choir of West Van Lear Church, and the Watkins Brothers Trio sang many numbers to the edification of the three churches.

The program was concluded with a message delivered by Pastor J. C. Hager of the Louisa Baptist Church.

**W. K. Wood And Shirley
Tipton Conduct Revival
At Roadfork Church**

ROADFORK, Ky.—The First Baptist Church, Roadfork, Ky., was privileged to have Brother W. K. Wood as its evangelist recently in a revival.

Great crowds were present each night, and the Roadfork Church was wonderfully moved closer to the Lord. More than 35 additions were made to the roll, with several coming for re-consecration.

Shirley Tipton had charge of the singing.

FALLEN ASLEEP

JAMES LEONARD FARMER

ROADFORK, Ky., Aug. 8.—God, who doeth all things well, in His loving kindness on July 27 called our dear brother in Christ, Bro. James Leonard Farmer to be with his Saviour. Mr. Farmer was a faithful member of the First Baptist Church of Roadfork.

Resolved, that our church has lost a faithful and consecrated member, and his family a true and devoted father and husband.

Resolved, that we extend to the family our most sincere sympathy in this sad hour of bereavement, that we humbly bow in submission to the Divine Will, holding his memory dear, and cherishing every association we have had with him.

Brother Farmer was converted at the age of 19 years, and lived his whole life for Christ. He was ready in life and ready in death. He was loved by everyone who knew him. As he will be missed by his family, he will also be missed by the neighbors of his community. He leaves his precious wife and his dear daughter, Mrs. Bill Maynard, and three grandchildren, and several brothers and sisters, friends and other loved ones to mourn his loss. But his loss is Heaven's gain. His funeral was conducted by his pastor—D. E. Meade—and Rev. E. L. Howerton. Burial was in the Farmer Cemetery at Roadfork, Ky. He was 66 years old.—Mrs. Fred Alley, Box 2184, Williamsburg, W. Va.

Gleanings

Brother Rans Hill has resigned as pastor of the First Baptist Church, Loyall, Ky., and will enter the work of an evangelist with headquarters in the vicinity of Cincinnati, Ohio.

Pastor George W. Phillips, London, Ky., has been assisting Pastor George Jarman in a revival at Barlow Baptist Church, in Western Kentucky. The London pulpit was supplied by President D. Chester Sparks, Oneida Baptist Institute, during his absence.

Dr. A. Warren Huyck, Augusta, Ga., and formerly pastor of the First Baptist Church, Paducah, Ky., along with Musicians Mel and Ruth Dibble, will hold a revival with Pastor George W. Phillips at the First Baptist Church, London, Ky., October 9-20.

**SUNDAY SCHOOL ATTENDANCE
August 20, 1950**

Church	Missions	Total
Louisville, Walnut Sts. (4)	224	1,329
Louisville, Ninth and 0 (1)	242	1,258
Louisville, Carlisle Ave. (2)	204	993
Lexington, Porter Mem. (2)	328	938
Harrodsburg (4)	282	938
Owensboro, First (1)	88	847
Louisville, Parkland (1)	59	836

Evansville, Ind., Grace (3)	312	797
Covington, Latonia (1)	171	754
Mayfield, First	23	731
Murray, First (1)	23	724
Bowling Green, First (1)	56	724
Owensboro, Third	---	686
Madisonville, First	---	670
Somerset, First	---	622
Louisville, Crescent Hill (1)	74	620
Princeton, First	---	620
Danville, First (2)	109	613
Lexington, Immanuel (1)	25	609
Ashland (3)	144	581
Louisville, Victory Mem. (1)	95	579
Middlesboro, First	---	559
Louisville, Beechmont	---	554
Paducah, Immanuel (2)	67	554
Evansville, Ind., Calvary (2)	151	552
Hopkinsville, Second	---	552
Covington, Calvary	---	524
Danville, Lexington Ave. (1)	69	523
Pineville, First (4)	147	513
London, First (1)	45	504
Lexington, Calvary (1)	20	503
Lexington, Grace	---	492
Glasgow (1)	31	486
Elizabethtown, Severn's Valley	---	485
Newport, First (1)	31	477
Paducah, First (1)	60	474
Oneida, (1)	186	471
Louisville, Clifton (1)	102	467
Barbourville, First (1)	97	459
Louisville, 23rd and Broadway	---	457
Lebanon (1)	56	456
Hopkinsville, First	---	453
Central City, First (1)	84	436
Henderson, Audubon (2)	105	429
Williamsburg, First	---	414
Hodgenville, First (1)	13	407
Louisville, West Side (1)	84	407
Corbin, First	---	398
Henderson, Immanuel Temple	---	395
Louisville, St. Matthews	---	394
Fulton, First	---	385
Muldrough Hill (Central Assn)	---	376
Shelbyville, First	---	372
Winchester, Central	---	372
Morganfield (1)	46	369
Shively	---	367
Corbin, Central	---	365
Dayton, Ohio, Westwood (1)	50	353
Middlesboro, East Cumberland Ave.	---	346
Greenville, First	---	341
Lancaster	---	332
Erlanger	---	327
Meadow Home (near Louisville)	---	326
Covington, Southside	---	319
Versailles	---	315
Mackville	---	308
Bellevue	---	306
Louisville, Third Ave. (1)	16	302
Willisburg	---	299
Pleasant Hill (near Campbellsville)	---	298
Westmoreland	---	297
Jellico, Tenn., Crouches Creek	---	290
Evansville, Ind., Temple	---	281
Evansville, Ind., Walnut St.	---	275
Mt. Sterling, First (1)	86	274
Paducah, Twelfth St., (1)	73	274
South Campbellsville	---	270
Paducah, Trinity	---	260
Crestwood, Ky., Crestwood	---	254
Auburn	---	254
LaGrange, DeHaven Mem.	---	253
Louisville, Gethsemane (2)	45	251
Bruner's Chapel (near Harrodsburg)	---	249
Stuebenville	---	243
Lexington, South Elkhorn (1)	35	237
Hall's Gap, Fairview	---	235
Frankfort, Tuorn Hill	---	235
Sturgis, First	---	231
Hazel	---	227
Sand Spring (near Lawrenceburg)	---	226
Owensboro, Eaton Mem. (1)	12	224
Monticello, First	---	217
Blue Springs (Little River Assn)	---	217
Middletown	---	215
Brodhead (1)	21	212
Ferguson	---	211
Lawrenceburg, First	---	208
Lexington, Hillcrest	---	207
Shepherdsville	---	206
Albany (1)	31	202
Louisville, Baptist Temple	---	201
Beech Grove (near Perryville)	---	201

WAR—A total of nearly 25 million Americans have participated in the wars of the United States, according to the Veteran's Administration. Of these about 934,000 died in service, and 19 million are still living. The number of living veterans of World War II not still in the armed forces is 15,252,000.—Lawrence Maxwell, *Signs of the Times.*

**The Eighth Baptist
World Congress**

(Continued from Page 4)

"If there is a 1955, and there is a London in 1955, I move that the Ninth Baptist World Congress be held in London, England in 1955, stated a spokesman for the Congress. Motion unanimously adopted. So the Golden Anniversary of the Alliance will go back to the city of its origin, and Dr. Lord will preside whereas Dr. Alexander Maclaren presided over the initial session in 1905 until Dr. John Clifford of London was elected president.

The Eighth Congress in the words of Dr. T. F. Adams meant a renewing of fellowship, a reaffirming of our faith, a restatement of our Baptist distinctives, and a reforming of our forces for conquest.

What did the Congress mean to the Baptist world and the world at large? No one can gauge its effect. However, two editorials appeared in Cleveland newspapers about the Baptists in session at the Alliance and one was commending Baptists for their stand in helping others and demanding religious freedom, and the other is reprinted in part herewith:

"As the congress of the Baptist World Alliance nears its close, one could wish that similar feelings of respect and appreciation could be felt for all large conventions which come to Cleveland in the future. The Baptists, in our opinion, have set a pattern which could well be emulated. They have been kind, friendly people, pleased with what was done for them, pleased with Cleveland, interested in the city's sights and sounds, interested in their serious problems. Kindness and gentility have produced kindness and gentility in turn, as they always do. THE CONGRESS HAS THE COURAGE TO FACE THE FACTS SQUARELY."

And may we add: "Also, we believe, in the light of the Scriptures."

Wise Evangelist

Recently, Pastor H. B. Kuhnle of the Third Baptist Church, Owensboro, was asked by the young pastor of a nearby church to assist in a week-long revival meeting. The young pastor frankly told Pastor Kuhnle that carefully made surveys revealed very few prospects, either for additions on profession of faith or by letter, and asked, "Would you be willing to come under those conditions?"

Sunday School Lesson

(Continued from Page 13)

They were under obligation to witness for Him. Knowing that they "must obey God rather than man," they left the council chambers undismayed, and undefeated. They refused to be silenced in the matter of proclaiming the redeeming power of God in Christ Jesus. To have heeded the command of the authorities would have been a mark of ingratitude and an act of disobedience to God, as well as a sin against the people.

FRIENDSHIP—No one is rich enough to do without a neighbor.—Danish proverb.

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Due to the unexpected large increase in reservations we will be unable to accept other reservations in the dormitories for the fall term.

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Associational Meetings For September

Date	Association and Church Meeting Place	Moderator and His Address	Clerk and His Address
SEPTEMBER	IRVINE—New Zion	Rev F R Walters Manchester Ky	Mr Lloyd O Rader Annville Ky
6-7	ALLEN—Chestnut Point	Rev A Earl Meador Rt 3 Scottsville Ky	Rev Carline Spears Scottsville Ky
6-7	RUSSELL COUNTY—Providence	Rev S B Rowe Russell Springs Ky	Mr A Smith Jr Fonthill Ky
6-7	SULPHUR FORK—Poplar Ridge	Mr W D Ray Brownsville Ky	Mr E R Rankin LaGrange Ky
6-7	EDMONSON—Silent Grove	Rev Harold J Purdy First Baptist Church Bowling Green Ky	Mr Rumsey Harrison Brownsville Ky
6-7	WARREN—Pleasant Grove	Rev M O Earls 1871 Parrish Ave Hamilton Ohio	Mr L E Smith Route 5 Bowling Green Ky
7-8	WHITE WATER—Owensville, Ohio	Mr T E Stoner Bardstown Ky	Rev Eugene Isaacs Route 5 Hamilton Ohio
7-8	NELSON—Bloomfield	Rev F R Walters Manchester Ky	Mr Roy Tinsley Mt Washington Ky
8-9	BOONEVILLE—Pleasant Run	Rev Elmer McGlothen Frenchburg Ky	Rev Oscar Hornsby Manchester Ky
8-9-10	GREENVILLE—Providence	Rev Noah Burns Buckhorn Ky	Mr Roy Kash Valeria Ky
8-9-10	MIDDLE FORK—Squabble Creek	Rev C M Hill Eubank Ky	Mr W C Dodson Box 96 Somerset Ky
12-13	PULASKI—Sunny Side	Rev J S Dick 813 W Main Williamsburg Ky	Mr Roy M Hill Falls Route Corbin Ky
12-13	MT. ZION—Meadow Grove	Rev W T Jewell Mundordville Ky	Rev H S Puckett Magnolia Ky
13-14	LYNN—Aetna Grove	Rev L W Buchanan Artemus Ky	Mr Jeff Baker Flat Lick Ky
13-14	NORTH CONCORD—Locust Grove	Rev Roy R Dalton Route 1 Box 6-B Monticello Ky	Mr C C Johnson Monticello Ky
14-15	WAYNE COUNTY—New Charity	Rev Burton Garrett Walton Ky	Mr W T Perry 1817 Greenup Covington Ky
14-15	NORTH BEND—Blue Ash	Rev Roscoe Tunter Annville Ky	Mr C N Shepherd Olin Ky
15-16	JACKSON—Indian Creek	Rev C R Brock Rt 1 Corbin Ky	Mr Willie Williams Star Route Corbin Ky
15-16	LYNN CAMP—Calvary	Rev J H Maddox Second Bapt Church Hopkinsville Ky	Mr Gilmer B Pursley First Bapt Church Hopkinsville Ky
19-20	CHRISTIAN CO.—Bethel, Fairview	Rev Truett Miller Morganfield Ky	Rev Z T Connaway Sullivan Ky
19-20	OHIO VALLEY—First, Providence	Rev W L Chelf Pike View Ky	Mr Faurest M Day Rt 4 Elizabethtown Ky
19-20	SEVERNS VALLEY—Barren Run	Rev W H Moody Columbia Ky	Rev W R Simmone Campbellsville Ky
20-21	RUSSELL CREEK—Bethlehem	Rev J Holland Thomas Fredonia Ky	Mr R G McClelland Princeton Ky
20-21	McCREARY—Stearns	Rev G J Walters Cumberland Ky	Rev Alfred R Hoe Lynch Ky
21-22	CALDWELL—Macedonia	Rev W O Mers Burkesville Ky	Mr B A Hubbard Nora Ky
21-22	UPPER CUMPERLAND—Harlin-Wallins	Mr D L Johnson Garrard Ky	Miss Sallie Asher Cottongin Ky
21-22	FREEDOM—Grace Union	Rev R Lee James Jenkins Ky	Mr A P Williams Whitesburg Ky
22	GOOSE CREEK—New Star, Tedders	Rev Edgar Walden Jellico Tenn	Rev Charles E Steely Williamsburg Ky
22-23	THREE FORKS—Petrey Mem., Hazard	Rev T J Powers Versailles Ky	Mr Charles Hatfield 301 Clayton Georgetown Ky
22-23	SOUTH UNION—Sulphur Springs	Rev F G Schlafer Lebanon Ky	Mr D B Spragen Lebanon Ky
26-27	ELKHORN—Great Crossing		
27-28	CENTRAL—Mackville		

Truman Considering "Regular Minister" To Vatican Instead Personal Representative

By Louise D. Newton

Time Magazine, issue August 11, page 10, under The Presidency, press conference, makes following statement:

"Would the President appoint a successor to Myron C. Taylor as his personal envoy to the pope?"

"No, said the President, and then offhandedly gave the newsmen a

break—a regular minister to the Vatican, for the first time since a Protestant-minded Congress had stopped appropriations for one in 1867, was being considered.

"A regular minister?" asked a reporter incredulously. Baptist Harry Truman said yes benignly, grinned, and looked around for the next thrust."

I wired the President, asking if he was correctly quoted, but have not yet received reply.

Our Only Recourse

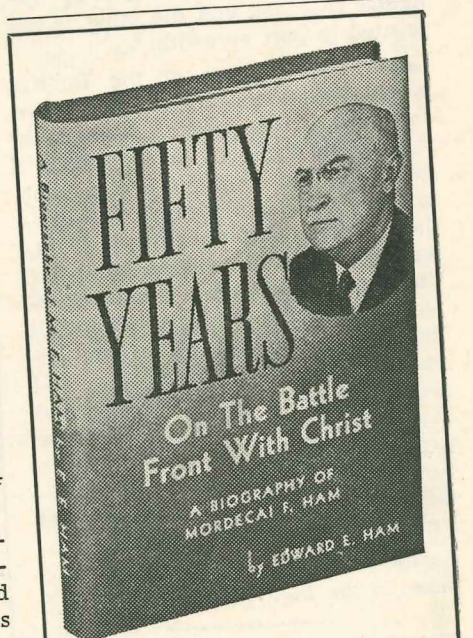
Our only recourse now is with the Senate. The President cannot, under

the Constitution, appoint a regular minister to the Vatican without the consent and approval of the Senate.

I have written our Georgia Senators, asking them to oppose such appointments. Will you stand up and be counted in this last stand for separation of church and state by writing your Senators immediately? [Editor's Note: By all means get in touch, NOW, with your Senators.—RTS.]

South Elkhorn Sunday School Shatters All Previous Records

LEXINGTON, Ky., July 31.—The largest record attendance for the Sunday school in the history of the South Elkhorn Baptist Church was achieved yesterday. The goal of 300 for the annual Homecoming Day had been set. After much prayer, work and faith on the part of the workers, they were overcome to realize when the report was read that the goal had been far surpassed, and 400 were in attendance. The previous highest attendance was 247, according to Pastor Henry Downing.



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August 31, 1950

Evangelicals Predict Senate Battle Over Vatican Minister

WASHINGTON, D. C.—(RNS)—Evangelical leaders here predicted a stiff battle in the Senate over confirmation of a regular diplomatic envoy to the Vatican should President Truman nominate one.

The President told his regular press conference that he has such a plan in mind.

Asked whether he expected to appoint a successor to Myron Taylor as personal representative to the Holy See, the President replied that he did not, but that he was giving consideration to the matter of naming a regular Minister to the Vatican.

Mr. Truman was asked if this would be a regular diplomatic mission, such as the nation sends to sovereign governments which it recognizes. The President said that it would be.

An immediate protest came from Dr. Joseph M. Dawson, executive director of the Baptist Joint Committee on Public Affairs, which represents the four major Baptist Conventions of the country.

Dr. Dawson said he was glad that the President had decided to terminate the position of "personal representative" at the Vatican, which Protestants have regarded as illegal, and to bring any future representation at the Vatican in line with regular constitutional procedure. But he expressed dismay that the President had chosen to bring up such a divisive question at this time.

"I am glad that the President is studying the whole question" said Dr. Dawson. "I realize that he is under strong pressure from Roman Catholics to appoint a successor to Taylor and from Protestants who oppose an appointment.

"It is exceedingly unfortunate,

however, that this question comes up at a time when the nation needs unity. There is no more divisive question that could arise in the life of our nation than this."

"If it does come," he warned, "it is the time to settle it decisively. The mistakes which Presidents Roosevelt and Truman have made with respect

New Secretary, Direct Missions, Home Mission Board



The Home Mission Board has appointed Rev. Loyd Corder of San Antonio, Texas, as secretary of the department of direct missions. Under the supervision of Secretary Corder will be the work in Cuba with 133 missionaries; the Canal Zone and Panama with 15 missionaries; Alaska with 2 missionaries; work among the Indians with 97; Mexicans, 193; French, 23; Italians, 11; Cubans in the States, 7; Chinese, 8; Japanese, 3; and missionaries among the deaf, mission centers, and rescue homes with 48 missionaries.

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H. D. BRUCE, President

to appeasing the communists, for which such a sorrowful harvest must now be reaped, must not be repeated in efforts to appease another totalitarian power, even if it be an ecclesiastical one."

Dr. Glenn L. Archer, executive secretary of Protestants and Other Americans United for Separation of Church and State, said that in considering extending official diplomatic recognition to the Vatican, the President will want to consider several problems.

Among these, he said, is whether recognition of the Vatican as a sovereign power would require all agents of the Roman Catholic Church to register under the Foreign Agents Registration Act.

The President should also consider, he said, whether such a relationship would violate the First Amendment of the Constitution, and whether it would be diplomatically wise in a predominantly non-Catholic country to single out one Church for such special recognition.

A spokesman for the National Catholic Welfare Conference indicated there would be no official Catholic comment on the President's statement. Since it pertains to a diplomatic matter, he suggested that comment could come only from the office of the Vatican Secretary of State in Rome. [Baptists, everywhere, should begin now and continue to protest against this threat to religious liberty. Write your senators and make your protests clear.]

SOCIALIZED MEDICINE—This may be just a little jaundiced Conservative propaganda, but it is solemnly reported from London that an overworked physician in Britain's socialized medicine setup treated a foreign patient for jaundice for a full six weeks before noticing that the "sufferer" was Chinese.—NANA.

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Revival Breaks Out at The Baptist Tabernacle

By LEWIS C. RAY, Pastor

Three of our young men at Baptist Tabernacle have formed themselves into an evangelistic team this summer, preaching on the streets, missions, and wherever a group could be gathered. The team is composed of Elza Donan, a ministerial student in Carson-Newman College, Harry Thompson, a student for the ministry in Georgetown College, and Bill Ashby, a music major at the University of Louisville.

The pastor invited them to lead in an evangelistic service at Baptist Tabernacle on Sunday night of July 30. They did a lot of work, organizing our young people, visiting and praying for this service. It turned

out to be such a great hour that the pastor just announced that a revival had broken out and would continue through the week. It electrified our young people. The two preacher boys preached alternately during the week, and Bill Ashby played the piano, accompanying Miss Hazel Kaster on the organ.

During the week the young people made some five hundred personal visits to the lost and unenlisted, testifying to the power of the Gospel in their own lives, and inviting people to the services. A number united with the church, and still others of our young people dedicated themselves to full time Christian service.

Bill Ashby surrendered to the call of God for the ministry, and will transfer from the University of Louisville this fall to Georgetown College.

This was the first revival experience these young men ever had. They did a grand job of preaching. Without doubt it was a great week in the lives of our young people, and the church in general. It is my humble opinion that our young people can revive our churches, if they are given an opportunity. No finer group can be found than at Baptist Tabernacle. Six of our young men are now preparing themselves for the Gospel ministry.

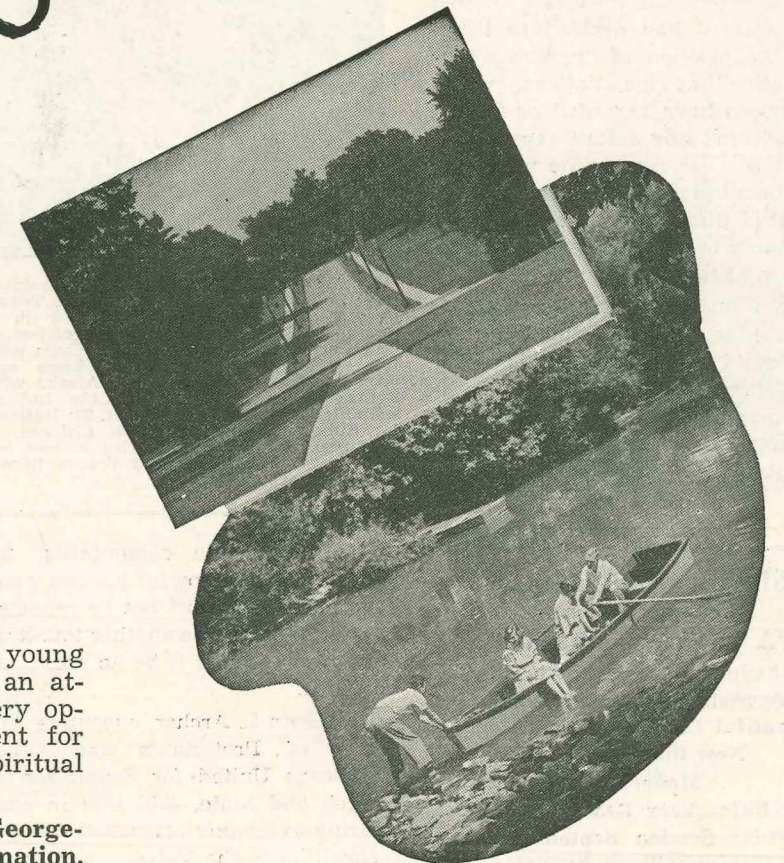
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