

# Western Recorder

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*"Lift Up Your Eyes and Look on the Fields"*



Wheat Field near Lexington, Kentucky

## Gleanings From The Field

William N. Robinson has resigned as Minister of Music at the First Baptist Church, Ashland, Ky., to return to school.

Mrs. Mattie Miller, who taught a Sunday school class for thirty-seven years at the Severns Valley Baptist Church, Elizabethtown, Ky., died recently.

Eldred M. Taylor, associational missionary for Daviess-McLean, helped Pastor John Hammatt in a two weeks' revival at Mt. Liberty Baptist Church recently.

Associate Pastor Tom Martin has resigned at the Immanuel Baptist Church, Paducah, Ky., and has gone to Baylor University for post-graduate studies.

Dr. D. M. Nelson, Jr., a pastor in Kansas City, Mo., was the evangelist in a revival meeting with Pastor Thomas R. Brown at the First Baptist Church, Paducah, Ky., September 3-10.

Dr. Jack Warren Manning, pastor, First Baptist Church of Britton, Ala., has resigned to become registrar and instructor in homiletics at the Golden Gate Baptist Theological Seminary in Berkeley, Calif.

Dr. Roy O. Beaman, of the New Orleans Seminary faculty, preached in a revival August 20-27 at the Stave Creek Baptist Church, three miles from Jackson, Alabama, where Rev. Elbert Isbell is pastor.

Dr. Norman W. Cox, pastor of the First Baptist Church, Meridian, Miss., has not yet decided on the call to become first executive secretary of the Southern Baptist Historical Society. His decision is expected after September 1.

A revival which was attended by large crowds each evening closed August 25 at the Roseville Church. There were six additions and many rededications. The evangelist was J. A. McCamish, Mt. Carmel Church. The pastor is Irlan Snyder.

Billy Carter, ministerial student at Georgetown College, occupied the pulpit at the Tabernacle Baptist Church of Sturgis, Ky., August 27. One was received as a candidate for baptism. Pastor J. W. Kloss was away in a revival meeting.

The Pleasant Hill Church, Muhlenberg Association, has just closed a

revival meeting with pastor John S. Jennings, Beech Grove Church, as the evangelist. There were 24 professions of faith and 26 additions to the church by baptism. Raymond Forsythe is the pastor.

The Calhoun Baptist Church was host to the quarterly associational Sunday school meeting of the Daviess-McLean Association on August 20. Gerald Robertson, Superintendent, presided and the message was given by Associational Missionary Eldred M. Taylor, Owensboro.

Contracts have been let for a two million dollar expansion of Baptist Sunday School Board facilities. Work on two major projects—one, a modern design one-story printing building; the other, an addition of nine stories to the Board building at 127 Ninth Avenue North,—will start in the near future.

The Mt. Carmel Baptist Church, in Franklin Association, has called Brother Rex R. Anderson as its pastor. He began his new work there August 6, and started a revival meeting at the same place August 27, and this meeting continued through September 3. Brother Anderson is now attending Georgetown College.

Pastor Richard A. Kelly, Matthews, N. C., preached in several revivals recently: With Pastor R. B. Oatwalt in East Way Church, Charlotte, N. C.; his seventh revival in the Remington Church, in which place he was himself ordained in Virginia; then with Pastor James A. Hudson in Pleasant Plains Church, in North Carolina. In September he will assist Roy Young at the Ross Church Field, near Windsor, N. C.

H. L. Carter, Rural Church Worker for Southern Region in Kentucky, while on vacation, supplied for Dr. Joe T. Odle at First Baptist Church in Gulfport, Miss., and for Dr. T. Emerson Wortham at First Baptist Church, Lake Worth, Fla. Both these pastors are former Kentuckians, Odle having been pastor at East Church in Paducah, and Wortham at Franklin, First, and Winchester, Central. Between Sundays, Carter claims he managed to catch a few fish.

Pastor Olen Sisk has resigned at the Eber Memorial Baptist Church Detroit, Mich., effective October 1. Brother Sisk was formerly pastor at

Princeton and Hopkinsville, Ky. His future plans have not been announced. The Eber Memorial Church is affiliated with the Caldwell Baptist Association, in Western Ky.

The Port Royal Baptist church recently held a ten day revival with Evangelist W. F. Furgeson, Lubbock, Tex., doing the preaching, and pastor N. H. McCrummen leading the singing. There were large crowds in attendance, and much interest manifested at both morning and evening services. There were 13 additions for baptism, 6 by letter and the entire membership spiritually strengthened.

Jesse Brown, retired Baptist preacher, died at his home in Earlington, Ky., August 28. His funeral was held in the Earlington Baptist Church two days later. He was ordained in 1906, and graduated from Bethel College in 1916. His pastorates were for the most part in southern and eastern Kentucky, among them being Burkesville, Frazer, Albany and Praise. For some years he has been clerk of Little Bethel Association. In addition to being a preacher, he was a coal miner, and conducted a brief, daily devotional service in the mines at noon. He was 69 years of age at the time of his passing. He leaves his wife, Mrs. Jennie Brown and three daughters.

### WESTERN RECORDER

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# Western Recorder

"Earnestly Contend for the Faith"

Once for All Delivered to the Saints.—Jude 3.

Vol. 124 LOUISVILLE, KENTUCKY, SEPTEMBER 14, 1950 No. 36

By Buntaro Kimura  
Hiroshima, Japan

## The Atomic Bomb And Hiroshima

"There were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices. And Jesus answering said unto them, Suppose ye that these Galileans were sinners above all the Galileans because they suffered such things? I tell you, Nay: but, except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you Nay: but, except ye repent, ye shall all likewise perish" (Luke 13:1-5).

I have the honor to meet and speak to you. This is my first time to be in the United States of America. I have studied English in Japan mainly by reading books; therefore, speaking and hearing are very difficult for me. Please understand this. I am very thankful, not only I, but all the members of my church and all the churches in Hiroshima, for your love, good will, and the many ways in which you helped us during these five years. We shall never forget these. Especially are we thankful for your kind invitation to the Baptist World Alliance. I don't know how to express my sincere gratitude.

Sermon by Rev. Buntaro Kimura, Pastor of the Hiroshima Baptist Church, Hiroshima, Japan.

Preached in Calvary Baptist Church, 1908 Addison Street, Berkeley, California, June 18, 1950.

IMMEDIATELY AFTER THE A-BOMB FELL upon Hiroshima, I hurried for rescue work, and entered the blazing city. What a terrible scene it was that I saw with these my eyes! When Dante entered Hell and saw it he had to stand shuddering. But the scene of destructed, blazing and afflicted Hiroshima was far more awful than that of Hell described by Dante, I think. My words are not adequate to describe it as I desire.

When the A-bomb fell upon the city of Hiroshima, I was at Gion town, which is situated two miles north of Hiroshima, and I saw a fearful blast tear down the buildings and fences as soon as the blinding flash occurred.

### Four Characteristics

According to my experience the A-bomb had four main characteristics:

#### Off the Ground

The A-bomb exploded at a point 500 meters high in the sky, not on the ground. This is a very important characteristic in understanding Hiroshima. If it had exploded on the ground, the place beyond a hill and valley might have been safe. But as it exploded high in the sky, its destructive power went everywhere, even into the deep valley and the place beyond the hill, Hijiyama, because there was nothing to prevent its destructive power. Therefore, there was not even one house left in Hiroshima that escaped damages. The destruction was indeed perfect.

#### Blast

The A-bomb had a terrific blast. As I said before, when the A-bomb exploded I was at Gion town, two miles north of Hiroshima. But the concrete fence of the factory to where I was drafted by the government, fell down, and some of the buildings of the factory were broken down by its blast. Therefore, you can imagine how terrible it was in the city of Hiroshima. Only some concrete and stone buildings were left half destroyed.

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Annual offerings for the last five years have shown substantial increases at Beechmont Baptist Church, Louisville. These have been: 1946, \$15,300; for 1947, \$21,230; for 1948, \$22,960; for 1949, \$25,600; and 1950, \$32,161.38. Also Pastor J. Ray Dobbins is rejoicing over the 20 new members which have recently been added to the Beechmont roll.

# Foreign Mission Advance

M. THERON RANKIN  
Executive Secretary

GENEVIEVE GREER  
Editorial Assistant

## FOREIGN MISSIONS CONFERENCE DRAWS 122 YOUNG VOLUNTEERS FOR FULL CHRISTIAN SERVICE

"I was shouting glad," said Dr. J. G. Chastain, 97-year-old veteran of missions in Mexico, when 122 young people volunteered for full-time Christian service one night during Foreign Mission Week at Ridgecrest.

It was the Sunday night service on August 6. Five foreign mission appointees and one young German student from the Zurich Seminary had told of their experiences in answering Christ's call. Dr. Baker J. Cauthen had brought an earnest message on "Surrendered Lives," and then called for volunteers. As the congregation sang "Wherever He Leads, I'll Go," young people from all over the auditorium quietly left their places and walked onto the platform. Sixty-eight of the volunteers came for foreign mission service.

Dr. Chastain led the closing prayer. He had made his first trip in an airplane in order to get to Ridgecrest. His feebleness prevented attendance at all the conference gatherings. He had been helped to the platform by others to speak briefly to the assembly. But he had clasped hands with a new missionary appointee to Mexico, he had spoken a word for his beloved mission field, and he had glimpsed in the hearts of today's young people a missionary consciousness that would surely carry some of them to understand Mexico. And he was "shouting glad."

### Influence for Peace

Gunter Wagner, the student from Zurich, was an anti-aircraft gunner in Germany during the war. One of the missionary appointees who spoke had fought with American forces in Germany. But their common Christian faith wiped out enmity between them.

Dr. Kyoki Yuya, Baptist pastor from Tokyo, also pointed up the leavening power of Christianity when he asked forgiveness for Japan's part in the war and said there had not been enough Christians in Japan to stop the war party. Pastor Buntaro

Kimura of Hiroshima reminded the conference that August 6 marked the fifth anniversary of the dropping of the atomic bomb on Hiroshima and asked for prayer that the bomb might never again be used.

### International Meeting

A larger number of nationals from foreign countries attended this year's conference than in other years. We counted twenty-two from Germany, Denmark, Italy, Hungary, Portugal, Brazil, Mexico, Japan and China. We also counted 115 missionaries at the assembly. A total of 963 people were registered for the week, including those for the Writers' Conference and the Young Men's Conference which met at the same time and had a part of each day's programs correlated with the Foreign Missions Conference.

Other guests than those already named from foreign countries included Dr. Sadamoto Kawano of Fukuoka and Dr. Matsuta Hara of Kokura, Japan; Dr. and Mrs. Johannes Norgaard of Denmark; Dr. John Soren of Rio de Janeiro, Dr. Manoel Avelina deSouza of the Brazilian Sunday School Board, and Dona Esther Silva Dias of the Brazilian W.M.U.; Dr. Manfredi Ronchi of the Italian Baptist Union and Miss Gina Bassi of the Italian W.M.U.; Dr. and Mrs. Jacob Meister of Berlin.

### Panorama of the World

Dr. R. Paul Caudill of Memphis brought a stirring keynote message on "We've a Story to Tell," theme of the conference. Dr. W. R. White of Waco, with a closing address on the "Inescapable Urgency" of telling the story of Christ to all the world, and doing it now, provided a perfect climax for the final curtain on the week's dramatic presentation of missions. A panorama of the world was presented between those two messages, through speakers from home and through motion pictures of Southern Baptist mission enterprises.

The layman's part in missions was presented by Dr. James W. Merritt, general secretary for Georgia Baptists. Dr. Ramsey Pollard of Knoxville represented the responsibility of the home churches in telling the

Christian story to the world. Missionaries Coleman D. Clarke of Japan, W. McKinley Gilliland of Nigeria, Finlay M. Graham of Lebanon, H. C. McConnell of Chile and Mrs. Baker J. Cauthen of China brought information on mission work from their respective areas.

Dr. M. Ray McKay of Little Rock spoke on "Religious Liberty," and other addresses throughout the conference emphasized the subject. Secretary Everett Gill's address on Latin America and Missionary John D. Hughey's address on Spain illustrated the lack of religious liberty in countries dominated by Roman Catholicism. Dr. Norgaard emphasized its lack in countries dominated by Protestant state churches.

Dr. E. C. Routh of Lockhart, Texas, Dr. H. C. Goerner of the Louisville seminary and Miss Edna Frances Dawkins of the Foreign Mission Board led three simultaneous conferences on missions for men, women and young people, respectively. Dr. Clifton J. Allen of the Sunday School Board conducted a daily Bible hour.

## Physician Sister Of Dr. W. M. Nevins Dies In Lexington Hospital

LEXINGTON, Ky., August 28.—Dr. Sue Nevins, 73, Lawrenceburg, an M.D. graduate of the University of Louisville School of Medicine, and a brother of Dr. W. M. Nevins, Lexington, died here today in a local hospital. She practiced medicine for years in Harrodsburg with another brother, Dr. John T. Nevins, now residing in Lawrenceburg. She gave the last 44 years in caring for others. First, she cared for her mother; then her father; next her brother-in-law; and last, her sister, Mrs. Alice Nevins Hawkins, now 93 years of age, who survives her. As a young girl she united with the Salvisa Baptist Church, and was a member there when she passed away.

In addition to her physician and preacher brothers, and her sister, Alice, already mentioned, she is also survived by one other sister, Mrs. Claude Hawkins, Los Angeles, Calif.

SIR ROBERT ANDERSON, England's prince of detectives, and head of Scotland Yard, said that all unbelief, like all sin, wittingly or unwittingly, had all the finger marks of a confidence trick.

# The Atomic Bomb And Hiroshima

(Continued from Page 3)

## Heat

The terrible heat of the rays of the A-bomb. When the blinding flash occurred, I felt unbearable heat on my skin even at Gion town. Therefore, you can also imagine how awful it was in the city of Hiroshima. By this heat fire broke out and flames wrapped the city. I cannot forget people were burned and swollen by the heat, moreover their skin was broken by the blast, their clothing was also burned and torn, and taken away by the blast; therefore, some of them were naked and were taken refugees into the country as *ghosts*. I cannot forget the crying and shrieking of the people who were seeking help and the tremendous number of corpses piled one upon another. Oh! That was a scene of hell! In the morning when I was about to leave Hiroshima to come to America, a girl came to me and said, showing her arm, "If it were possible, I wish you would please take this arm to America and show this burn to the Americans."

I have here a piece of roof tile which I found at the explosion center. Half of this piece of tile was burned by fire, and half was burned by the rays of the A-bomb and changed into glass, because the blast of it was so strong.

## Radiation

The destructive power of radiation came out of the A-bomb. There were many people who thought at first that they fortunately escaped the disaster. But they did not know that the radiation of the A-bomb had passed through the skin and had been breaking the works and functions of internal body organs. As time passed the color of their faces became pale. Their hair began to fall away. The food which was taken was not digested. They became weaker and weaker every day and passed away one by one. Therefore, every morning when I got up I pulled my hair and rejoiced that my hair did not fall away, because I was in the city of Hiroshima for quite a long time im-

mediately after the explosion for the rescue work.

## 200,000 Died

The A-bomb killed about 200,000 people, regardless of whether they were soldiers, women, babies, or aged patients.

FOR A FEW DAYS AFTER the A-bomb fell upon Hiroshima the people,

## Pastor at N. Y.'s Calvary



NEW YORK CITY, N. Y.—Dr. Robert G. Lee, president of the Southern Baptist Convention, greeted Rev. John S. Wimbish, new pastor of Calvary Baptist Church of New York City during his installation. On BAPTIST NIGHT Dr. Lee, among his other remarks, said: "I am not making any exaggeration when I say that you will find Pastor and Mrs. Wimbish to be faithful, loyal, consecrated servants of the Lord Jesus Christ. It gives me great joy to bring greetings to all of you from all of us in our Southern Baptist Convention."

of course I was included, could not think of anything. The happening was so terrible that we did not have the mentality to think of the enemy, of the Japanese militarists who led this war, and even of the war itself. We were very busy in rescuing the relatives and friends and treating and

taking care of them and burying the corpses. When it became evening the corpses were burned in groups and violet smoke went up into the sky. The relatives who came from the far away country stood beside these and cried in mournful voices. And I also wept with them. At this time I was taking care of a few hundred people who were burned and wounded, having been received into two buildings in the factory. But we could not think. Time passed, and I came to think of many things. My prayer was not simple expression of my emotion, but it was a sincere reflection before God as a pastor of a Christian church.

WHAT HAD I BEEN DOING as a pastor in the time of war? This was the problem of my conscience. And at last I came to rise up again from this agony after a long time of spiritual struggles. The basic word about this was "apology" or "begging pardon." I must ask pardon for my weakness, for my irresponsibility, and for my sin as a pastor, and also I must ask forgiveness for Japan.

## Why Did America Do It?

The first person who asked me about the A-bomb and its results was a wife of a workman in poor dress. She said, "America is a Christian nation, I hear, and Christianity is the best religion in the world. In spite of it, why did America do such a cruel and brutal thing?" Following her, quite a number of people asked me almost the same question. I was at a loss to know how to answer them. Of course, there are many fine Christians in America, but there are also many non-Christians, materialists and atheists in America, I know; and I am not an American. Therefore, I answered them like this: "We, as Japanese, should not judge whether it is good or bad. Nay, we cannot judge it, because many things are still hidden from us. Rather I should like to say that world history will indicate whether it was good or not. For world history is world judgment. 'Weltgeschichte ist Weltgerichte.' In the process of history, Japan, America, Russia, and all the countries will be judged solemnly. The only thing we must do as Japanese is sincere reflection or taking up our responsibility on our shoulders bravely."

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... The things which are impossible with men are possible with God.—

Luke 18:27

By Dr. Fred T. Moffatt, Pastor  
First Baptist Church  
Frankfort, Kentucky

## "I Will Not Leave You Comfortable"

[Dr. Moffatt makes a unique appeal to his church; an appeal which each pastor can read with interest and perhaps pass along to his people; an appeal which each member should read and then ask the question, "Is complacency my besetting sin?"]

In a little mission in Texas one Sunday, the children were, one by one, reciting the memory verse for the day—John 14:18: "I will not leave you comfortless: I will come unto you."

Each child repeated the verse correctly and hurriedly, anxious only to have a gold star by his name.

But one little fellow, not even guessing that he was quoting it incorrectly, said, with his head high and his chest erect, "I will not leave you comfortable; I will come unto you."

We smile, perhaps, and maybe even laugh at the child's misquotation. But isn't there more truth than poetry in the statement? **Christ does not leave us comfortable!** Isn't that precisely what the Spirit does to a Christian? He came to comfort us; yes; but just as truly, He comes to make us uncomfortable.

Jesus "knew all men, and needed not that any should testify of man: for He knew what was in man" (John 2:24, 25). He knew the danger of complacency, of isolation, of taking care of just "me" and "mine," of wanting just to "sit tight" and not be bothered with any sort of change that might mean the enlistment of others in study of God's Word, introducing them to the Christ and eternal life.

And one evening, at twilight, Jesus went to the hills overlooking the beloved Jewish capital city, Jerusalem, and he cried. He cried because of the indifference, the complacency, the "leave-us-alone" attitude of the religious people in the city below.

Jesus is looking at Kentucky's capital city today—at the masses who do not even know him, at the 1,300 plus Baptist and Baptist preference adult men and women who are not in a Sunday school class; but more particularly, Christ is looking at the

to 'go out' in enlisting them for Jesus Christ? "I will not leave you comfortable; I will come unto you."

### Warn Korean Christians Face Extermination

LAKE SUCCESS, N. Y. (RNS)—A plea for speedy ratification of the United Nations genocide convention has been sent to 57 countries by the South Korean government which said that 700,000 Christians face persecution and mass murder at the hands of North Korean forces.

The government warned that the invading Communists "will try and are already trying" to liquidate the 400,000 Protestants and 300,000 Roman Catholics in the occupied South Korean areas.

Korean Christians are threatened, according to the appeal, because they are "impliedly opposed to the rule of Moscow" and because many South Korean government leaders are Christians.

As a moral gesture aimed at deterring this persecution, the government urged prompt approval of the convention making the mass extermination of racial, religious or national groups a crime under international law.

To date only 14 governments have ratified the convention. The United States Senate has not yet acted on it.

Christian men and women who are "safe" but who do not care enough to move to enlist the unenlisted.

Frankfort is felt "politically" in every corner and crevice of Kentucky because of the laws and government going out from here. Frankfort should be felt "spiritually" throughout the state, as men and women, young people and children come here from every county in the state and live for any length of time.

Do we at First Church care enough



CLAIMING THE PROMISES of God are these Christians assembled in the Carlisle Avenue Baptist Church, Louisville, Ky., for a prayer service in behalf of world peace. Special prayer services are held every night. Theme for the services is II Chronicles 7:14: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

## The Atomic Bomb and Hiroshima

(Continued from Page 5)

**WHAT WAS MY REFLECTION?** Especially in time of war the attributes of God were made burning points of national dislike or persecution, because our God is universal, not racial, and our ethics are also universal, not nationalistic. But in Japan everything had to be racial and nationalistic at that time. This was a severe struggle, and we could not assert bravely what we had to assert. This was a misfortune to Japan and sin against God. Concerning these points we were weak. We were coward. This was my painful self-reflection.

From some point of view we can say that the A-bomb was the "Paradise Lost" to the world which had been rebelling against God and indulged in all kinds of evils. And by this A-bomb, the war came to an end earlier than it was expected. Therefore, the A-bomb could save many more lives and awful disaster, I believe.

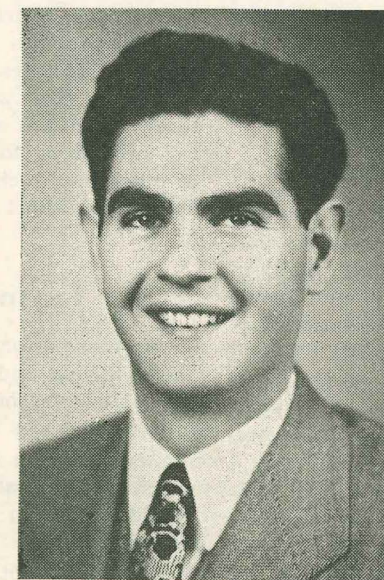
**IF IT IS TRUE,** why were 200,000 people killed and I was left safely? When I was drafted by the government to the Mitsubishi Heavy Industry Company I thought that this was a poor lot for me. Other pastors of Christian churches in Hiroshima could work earnestly for their respective churches and could take care of the church members who were afflicted sheep of God in the time of war, but I could not. I could not even conduct the Sunday morning worship service. Therefore, I had to conduct the worship service on Sunday evening and prayer meeting on Wednesday evening. Whenever I thought about the future of my church my mind became dark and my heart used to sink in sorrow. However, since I had been drafted to the factory, I could escape safely the disaster of the A-bomb. Three pastors in Hiroshima, one Methodist, one Alliance, and another Nazarene, were killed, and many other pastors were wounded and lost their properties. But I was safe. Though my properties were almost destroyed, I was left safely. Therefore, now I can say, nay I must say, that being drafted to the factory was not a poorer lot for me, but the rich-

est lot for me. Yes, this has been done by graceful providence of which I could not even dream. This was God's will, neither my will nor my plan.

### No More War

Why then? For what purpose, or for what works was I left by God? As I said before, I could rise again from my agonizing, painful self-reflection to ask forgiveness. Therefore, it must be my purpose the rest of my life to beg forgiveness for my sin, for the sin of Japan, and for the sin of all the human beings who pro-

### Choir Leader To Enter School of Church Music



William L. Jones

BARBOURVILLE, Ky.—For the past year, Mr. William L. Jones has directed the choir at the First Baptist Church, Barbourville. He is the son of Dr. and Mrs. B. P. Jones, Barbourville.

William is a college graduate and entered the Seminary School of Church Music this month. He has been most faithful in his services for the past year, being absent only once in twelve months from the worship services. He is preparing himself for full-time Christian service in the field of church music. William is an excellent soloist, and sings well in a quartet. In addition to this, he is a fine choir director and does an outstanding job leading the congregation.

He led the singing in the revival in our church last February, and, during the summer, led the singing in a tent revival. During recent months, in addition to directing the Senior Choir, he has organized a Junior Choir and has made fine progress with this group.—Fred Tarpley, Pastor.

voked the war and caused such a terrible disaster. The Japanese people, and I do not simply say, "NO MORE HIROSHIMA'S," but we do say, "NO MORE PEARL HARBOR'S AND NO MORE HIROSHIMA'S."

In what ways will this be achieved? I cannot say about them definitely now. I can only say this will be done as God permits me, and will be included in my church activities, because I am pastor of Hiroshima Baptist Church.

### Peace With God

I wish to have world peace at the center of my activities and to tell the people again and again that the main purpose of the peace movement is to lead the world from the wrath of God, therefore that peace with God is the **only and eternal** foundation of world peace, because war does not occur as a result of the political, economical, and social situation. These are the conditions of war, and of course we should not despise these conditions. But these are not causes of war. The cause of war is unlawful human desire, or sin as James tells us (James 4:1-2). And if we are saved from our sinfulness and get peace with God, it will become a real and firm foundation on which peaceful individual and social relationships will be built. I always think, as the one who has had the experience of the A-bomb, that if war breaks out again, I am afraid the world will perish away. Please think about the H-bomb and consider the cosmic ray!

### A New Hiroshima

**Second:** I will do my best to make Hiroshima a pure, noble, and peaceful city. I hope all the citizens of Hiroshima will think of the 200,000 souls who were killed by the A-bomb and their blood poured into the ground as the redemption of the city of Hiroshima. Therefore, I will oppose all the attempts to make Hiroshima a city of pleasure, a city of opera and baccus in the beautiful names of culture and human emancipation. I have two strong enemies—one is extreme materialism, the other is hedonism; and both are spoiling the people, especially the young people, but I will not avoid any struggle with them. God will see this clearly.

It will be a very great pleasure to me if you will remember Hiroshima and this is my sincere prayer. Thank you!—The California Southern Baptist.

### Speak Your Mind To The President

As already published in this paper, PRESIDENT TRUMAN has announced that he is considering the appointment of a permanent minister to the Vatican, and that this man, if appointed, will have full diplomatic rank.

Actually, the President's announcement is something of the nature of a soldier in the trenches—holding his hat up to see if anybody shoots at it. There ought to be plenty of "shots" going in the direction of this hat.

Following MYRON TAYLOR's resignation, strong protests went to the President against appointing Taylor's successor. But not enough of them went. Catholics, at one point in the period, had sent 10,000 requests to send another representative, to every 200 protests against it. Catholics are a minority group in the United States, yet more of them wrote the President. Baptists and others were not sufficiently heard from, and consequently, the matter is again before the people. Just remember that strong pressure groups are exerting every ounce of pressure they can build.

Write the President at the earliest possible time: send letters by the thousands; and then send copies of those letters to your Senators. There is no doubt about it, strongest consideration is being given, at the top level, to sending a permanent representative. Don't neglect now, and then regret it later. Write now, and then know you did your part, no matter what comes.

### N. E. A. Deplores Strong Fight On Public School System

THE NATIONAL EDUCATION ASSOCIATION which met last July in St. Louis was told by one of its top leaders that a powerful and fully organized and strongly financed fight is being made on public education in the United States. Four thousand teachers and school administrators were shocked by the announcement.

DR. HAROLD BENJAMIN of the University of Maryland and chairman of one of the N.E.A.'s most important commissions blames certain taxpayers' groups and other organizations. He is reported as declaring that certain forces seek to link our public school system with godlessness, communism, socialism, juvenile delinquency, and even atheism. DR. BENJAMIN charged that these enemies parade in the uniform of a super-patriotism "of which truly patriotic groups have long since learned to beware".

#### OUR COMMENT

The public school system, as a system—lower and higher—has been a mainstay in American democracy. Progress made in the United States, beyond that of other nations, can be credited in considerable measure to our system of public schools. Enemies of our public schools are enemies of America, and they should be so recognized and branded.

If democracy is to survive, we must have educated citizens—men and women acquainted with their day and its needs. The uninformed frequently become tools in the hands of the selfish. The ballot-box is more than a symbol of democracy: it provides American citizens with opportunity to express their sovereign will: but

their vote at the polls should express *their own* enlightened conviction and not that of demagogues who prey on the ignorant. Our public schools teach young people to think for themselves, to reach their own conclusions and to be responsible.

We have been personally acquainted with many public school administrators and teachers, and the vast majority of them have been men and women of highest character and patriotic loyalty. Young people have gone from their classrooms with high ideals and with a stronger faith in God. Some of the finest influences brought to bear on this writer's life came from teachers who stood behind the desks of our public schools.

There is no profession, not even the ministry, into which the unworthy have not crept. They have been found, of course, in the public school system: but as a usual thing the administrators and the general public have been quick to discover and remove them, as they ought to have done.

It is a hopeful sign that the American public is watching now, as perhaps at no other time in our history, for the instructors who are not wholly loyal to our Government and the American way of life. Let the watch be intensified. No teacher has the right to hide under the robes of academic freedom while he plants the seeds of socialism or communism. Students should promptly report such instructors to the proper authorities. Also, no instructor has the right to live from the public purse while he belittles the religious faith of those who pay the taxes. The public schoolroom is not the place to teach distinctive sectarian beliefs: neither is it the place for unbelievers to air their doubts and ridicule the faith of others. As such cases arise, let these be rebuked, not our public school system.

### Layman's Day—October 8

Brother pastor, don't forget that October 8 is Layman's Day. Strong and thorough plans should be made, and special efforts should be put forth to bring every man into the services on that day.

Many of the pastors will use their men in special ways—focusing attention on the vital part which consecrated men can and should take in every phase of church life.

If you do not have a Brotherhood or some kind of men's organization in your church, October 8 (and before) will be a wonderful time to get it started.

▶"Advertising Age reports that agents in Hollywood get whiskey and other products 'plugged' in radio shows and movies by offering 'several cases of whiskey plus a selection of products from a list of clients represented by the agent.' The fees reportedly average \$200 to \$250 for radio, and \$500 for a movie."—Porter Routh.

▶Church bells make people think of church; real Christian living makes them want to go.

▶Enthusiastic speech helps; sometimes, also, enthusiastic silence.

▶Someone remarked recently, "When a piece threatens any minute to be a tune and always disappoints, it's classical."

## Sunday School Department

W. A. GARDINER,  
State Secretary

### STANDARD SUNDAY SCHOOLS

The following applications came the first few days of September, bringing us a little closer to the 200 goal for the year ending the last of October: Mill Creek—Pastor H. M. Johnson, Jr.; Superintendent Ira B. Parrish. Port Royal—Pastor H. N. McCrummen; Superintendent Thelma Chilton. Bramlette—Pastor J. Clifton Dunavant; Superintendent H. H. Hewitt.

### EAST CHURCH, PADUCAH

Pastor Sam Sloan writes a very interesting letter concerning a program of emphasis on doctrines in the East Church in Paducah. He states: "There has been much interest in the study of 'What Baptists Believe,' as a part of the doctrinal emphasis during July and August. I have preached during this period on doctrinal subjects and have used this as a basis for my Saturday radio broadcasts. Devotionals in Sunday school and Training Union have been conducted along doctrinal lines. So I think our church has had an opportunity to become better acquainted with the great doctrines of our faith."

### EAST UNION CAMPAIGNS

Several workers assisted in simultaneous Sunday school enlargement campaigns in East Union Association the last week in August, led by Mr. C. P. Hargis. Brother Hargis reported a good week. Missionary John S. Davis enlisted the churches and conducted one of the campaigns. Brethren Dan Thomas and Robert Fitts and Miss Mary Ella Davis worked in these campaigns also.

### LEADING ASSOCIATIONS

The following associations have the largest number of standard Sunday schools at the close of August:

Laurel River	16
Long Run	15
Ten Mile	14
Elkhorn	12
Nelson	11
Crittenden	9
Daviess-McLean	8
Campbell	7
Salem	7

### THE HIGH TEN IN TRAINING

The following ten churches had the highest number of awards for the first eleven months, ending August 31. September is the last month of the Sunday school year.

Paducah, East	422
Lexington, Porter Memorial	376
Madisonville, First	369
Louisville, Victory Memorial	325
Mayfield, First	274
Evansville, Grace	248
Owensboro, Third	211
Louisville, Highland Park, First	203
Louisville, Carlisle Avenue	195
Lexington, Grace	193
Lexington, Immanuel	193

### A VISIT TO THE HARGIS RANCH

The other evening we had a most pleasant dinner at the "Hargis Ranch" where reside Mr. and Mrs. C. P. Hargis. This "ranch" is in the edge of Oklala, about six miles from Louisville. Shortly before Brother Hargis retired from his work he and Mrs. Hargis bought this home, and he has a wonderful garden. Mrs. Hargis has flowers which beautify the large lawn. This "ranch" is not so large—just a little less than two acres, but to this city dweller who loves the country it seemed like a beautiful ranch with all improvements. We rejoice that Mr. and Mrs. Hargis are so well located and that he can still serve as an approved worker, giving us an occasional week for Sunday school work.

### LOOK TO STATE MISSION DAY

Please let us call your attention to the fact that the State Mission Day is set for October 22, at which time we trust that a program will be given and that good offerings will be made for State Missions. The W.M.S. offerings will be made in September, which offerings are for WM.U. work in Kentucky. The Sunday school offerings are to be used for State Missions and not for Sunday school work, except as the Sunday school work is a part of State Missions. It is hoped that unusually good offerings will be made on October 22 for the need is rather urgent this year.

Dr. Chester Arthur Insko, an A.B. graduate of Georgetown College in the class of 1934, and a recent Th.D. graduate of the Southern Seminary, who has been pastor of Germantown Baptist Church, Bracken Association in Kentucky, has accepted the place of professor of homiletics at Golden Gate Theological Seminary.

### Splendid Gain In Cooperative Program

Receipts from the churches for the COOPERATIVE PROGRAM for the first ten months of this General Associational year, November 1, 1949 through August 31, 1950, amounted to \$1,037,200.93. This is a gain of \$144,020.38 over the corresponding period last year.

Designated gifts for the past ten months were \$594,102.89 which is \$54,399.20 less than last year.

Total contributions through our office amounted to \$1,631,303.82, as against \$1,541,682.64 last year, or a net gain of \$89,621.18.

W. C. Boone, Treasurer  
Baptist State Mission Board

### BWA Congress Leaders Disclaim Pageant

CLEVELAND, Ohio — (BP) — The Executive Committee of the Baptist World Alliance in a special called session voted to disassociate itself from the pageant written by Dr. D. R. Sharpe and presented on Tuesday night of the Congress.

The pageant equated those who are opposed to the World Council of Churches with the spirit of lawlessness and the spirit of totalitarianism. The action of the Committee is as follows:

"In view of the fact that no copy of the script of the pageant presented at the eighth Baptist World Congress was provided the Executive Committee of the Alliance or its officers beforehand, and in view of the fact that the press reported the pageant as representing the views of the Baptist World Alliance, and in view of the fact that a portion of the pageant attacked a position with reference to the World Council of Churches held by many Baptist bodies in the Baptist World Alliance, the Executive Committee goes on record as stating that the pageant does not represent the position of the Baptist World Alliance in these matters, and that the Alliance neither commends nor condemns any organized expression of the ecumenical movement."

The producers refused repeatedly to make available to the officers of the Alliance copies of this pageant before the congress. They ignored pointed instructions of the administrative committee of the Alliance that no matters concerning the World Council of Churches were to be injected into the Congress.

## Baptist Training Union Dept.

BYRON C. S. DEJARNETTE,  
State Secretary

### REGIONAL CONVENTIONS

#### Southern

When? Sept. 22, 23. Where? Scottsville. Homes—Write Mrs. B. O. Hinton, Scottsville, Ky. Banquet—Write Mrs. H. S. Massy, Scottsville, Ky.

#### Northeastern

When? Sept. 29, 30. Where? Olive Hill.

#### South Central

When? October 6, 7. Where? Lebanon. Homes—Write Mrs. Ralph Isaacs, High St., Lebanon, Ky. Banquet—Write Miss Winnie Cavanaugh, High St., Lebanon, Ky.

#### Central

When? October 13, 14. Where? Louisville, Walnut Street.

#### Southeastern

When? October 20, 21. Where? Harlan. Homes—Write Mrs. S. T. Turner, Horton Addition, Harlan, Ky. Banquet—Write Mrs. Chester Surgener, Kitts, Ky.

### STANDARD ORGANIZATIONS SECOND QUARTER, 1950

#### Training Unions

Lynch; Beaver Dam; London, First; Madisonville, First; Gilead.

#### Adult Departments

Beaver Dam; London, First.

#### Adult Unions

London, First—Leaders, Faithful Workers, Pastor's Helpers, Willing Workers; Beaver Dam, Senior Adults; Gilead; Lynch; Madisonville, First, Three Tallant, Whittinghill; Paducah, Tabernacle; Owensboro, First Lydia Nunn.

#### Young People's Union

Madisonville, First, J. O. Y., Faithful Followers; Lynch; Gilead.

#### Intermediate Unions

London, First, Cheerful Helpers; Madisonville, First, Conquerors; Severn's Valley, Semper Fidelis; Lynch, No. 2; 13 yr., 14 yr., 15 yr., 16 yr.

#### Junior Department

Beaver Dam.

#### Junior Unions

Madisonville, First, Jesus' Pilots; Paducah, Tabernacle, Busy Bees; Lynch, No. 1, No. 2; Gilead, 10 yr., 11 yr., Beaver Dam, Pastor's Pals, Go Getters; London, First Go Getters, Doers, Busy Bees.

#### Story Hour Department

Madisonville, First.

#### Story Hours

Evansville, Grace, Primary; Paducah, Tabernacle, Single; Madisonville, First, Nursery, Beginner.

### Associational Items

GEORGE W. FLETCHER

State Director of  
Associational Work

THE TIME HAS BEEN SET! THE PROGRAM HAS BEEN PLANNED! THE PLACES HAVE BEEN CHOSEN! Now it is up to you! Will you, or will you not, take advantage of the FOUR STATE PLANNING MEETINGS FOR ASSOCIATIONAL OFFICES? One of these meetings will be held at Mt. Sterling, First Church, October 30; one will be held at Hazard, First Church, October 31; one will be held at Elizabethtown, Severn's Valley Church, November 2; and one will be held at Dawson Springs, November 3. All these meetings will start at 2:00 P. M. and close about 9:00 P. M. The same program will be given in each one of these meetings; so plan to attend the one nearest you.

WHO SHOULD ATTEND? Every associational officer, associational Missionary, association moderator, and regional officers. At these meetings all the new material and helps will be presented and discussed, plans made, and programs of work set up for all the associational Training Unions. Need I say "You can't afford not to attend one of these meetings?" Yes, you can miss it and still live, and still be a good associational officer. But, I am sure you will agree, as everyone else will, that you will be a better officer if you attend one of these meetings and get these plans, programs and help.

There will be leaders there from Nashville, and from the State Training Union department in Louisville. Three cents per mile will be paid for as many as three cars from each association, filled with associational officers and interested people.

NOW, HOW ABOUT THAT CLINIC FOR ASSOCIATIONAL OFFICERS THIS YEAR? made any plans for it? The best time to have it, as you know, is immediately after the election of officers for next year. It is better to give them the training and instructions at the beginning of their term of office, rather than when it is almost over. So, let's make some plans for a clinic. "You can do anything better if you know how to do it."

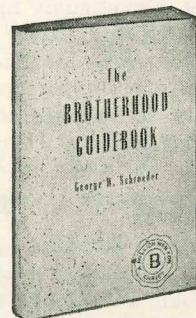
### New Church Organized In Somerset

SOMERSET, Ky.—On August 11, a council of brethren met in Somerset for the purpose of organizing a new church. The council was composed of Brethern C. M. Hill, pastor at Eubank, and Moderator of the Pulaski Association, E. R. Prather, pastor at Ferguson, R. F. Shearer, Associational missionary, and Deacon Cleo Wallace of the Ferguson church.

The new church is to be known as the "Duke Memorial Baptist Church," and they plan to construct a building on the North side of Somerset, in what is known as the *Huffaker Addition*. The offering on the following Sunday was \$843.00. The church was organized with fourteen members.

October 22-25 marks the date of the Laymen's Revival to be held with Grace Baptist Church, Lexington, with George Schroeder, assistant secretary, Baptist Brotherhood of the South, bringing the messages. This is the second Laymen's revival held in Grace Church, the emphasis being placed on showing laymen how they may best work for their Master in their own churches.

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Win  
Utilize



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A guide for organizing and operating the Brotherhood, dedicated to the laymen of Southern Baptist churches.

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—G. S. Dobbins, professor of Religious Education, Southern Baptist Theological Seminary.

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## WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON  
Executive Secretary



Miss Kathleen Mallory

We are greatly honored to have our beloved Miss Kathleen Mallory as our guest during the Associational Officer's Clinic to be held in Louisville September 26-27. Miss Mallory will bring an inspirational message at each session.

If you have not made your reservation direct to the Kentucky Hotel, do so at once as rooms are much in demand.

### Foreign Mission Graded Series for Mission Study Now Ready

The theme for the Foreign Mission study for this year is "Africa—Near East." The book on Africa for adults is "A Century in Nigeria," by George W. Sadler (60c); for adults and young people, "Exploring Africa," by Henry Cornell Goerner (60c); for young people, "So This is Africa," by Susan Anderson (60c); for Intermediates, "Listen to the Drums," by C. F. Eaglesfield (40c); for juniors, "Zombo," by Nan F. Weeks (40c); for primaries, "Fentola—A Little Girl of Africa," by Margaret Marchman (50c).

The book on the Near East for Adults is "Highways in the Desert" by Ida Paterson Storm; for Juniors and Primaries, "The Camel Bell," by Doreen Hosford Owens.

More description of these books will be given a little later.

Order all these books from the Baptist Book Store.

### TITLES FOR Y. W. A. BOOK CLUBS

#### Home Missions

ALASKA—*Our Alaskan Winter* by Constance and Harmon Helmerick. *Alaska Now*, by Herbert H. Hilscher.

FRENCH—*The Bayous of Louisiana*, by Harnett T. Kane.

INDIANS—*Spin A Silver Dollar*, by Albert Hannum. *Maria: The Potter of San Ildefonso*, by Alice Marriott. *Sun In The Sky*, by Walter Collins O'Kane.

JEWS—*Mr. Quill's Crusade*, by George Abbe.

MINORITIES—*Families of America*, by George Sessions Perry. *My American Adventure*, by Erna Barschak.

MOUNTAINS—*Hie to the Hunter*, by Jesse Stuart.

NEGROES—*Your Most Humble Servant*, by Shirley Graham. *You Can't Build A Chimney From The Top*, by Joseph W. Holley.

#### Foreign Missions

CHINA—*The Red Chair Waits*, by Alice Margaret Huggins. *By Sun And Star*, by Vanya Oakes.

EUROPE—*The Curtain Isn't Iron*, by Joseph C. Harsch.

INDIA—*Nehru of India*, by Cornelia Spencer. *Nehru's Visit to America* by Jawaharlal Nehru. *Out In the Mid-Day Sun*, by Monica Martin.

JAPAN—*Popcorn On the Ginza*, by Lucy Herndon Crockett. *The Seven Stars*, by Toru Matsumoto.

SOUTH AMERICA—*Other Young Americans?* by Delia Goetz.

#### Africa and the Near East

AFRICA—*The Africa of Albert Schweitzer*, by Charles Joy and Melvin Arnold. *Cry, The Beloved Country*, by Alan Paton. *Witch Doctor's Holiday*, by Charles Ludwig.

ARABIA—*Introducing Islam*, by J. Christy Wilson. *The Unveiling*, by Grace V. Payne.

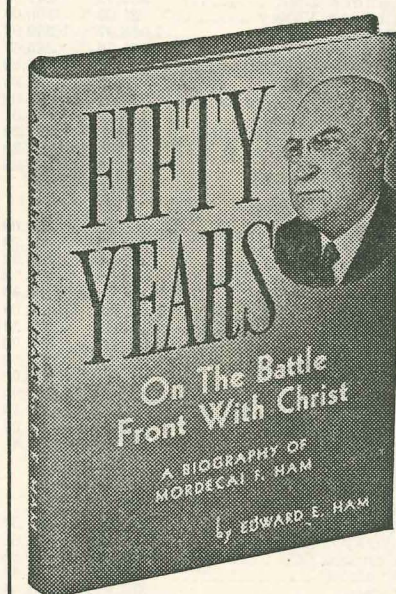
Dr. J. S. Bell, Hindman, Ky., will lead the Marion Baptist Church, where Leslie Gilbert is pastor, in a revival beginning September 18. W. Rudolph Howard, minister of Music at the First Church, Owensboro, will lead the singing.

### Students To Work Overseas

NASHVILLE, Tenn.—The Department of Student Work of the Sunday School Board and the Department of Personnel of the Foreign Mission Board have adopted a cooperative plan for student overseas summer service project.

The Department of Student Work and the State Student Department will be responsible for selecting approximately fifteen students for overseas projects each summer. All expenses for the projects, including travel and entertainment, will be provided by sacrificial offerings or gifts from students in the various states with the understanding that no appeals for funds will be made to local churches.

The Foreign Mission Board, through its Department of Personnel, will be responsible for all arrangements on the mission fields. Projects will be undertaken in countries where our missions or the Baptist conventions have made specific requests to the Foreign Mission Board for summer service of students.



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# "FINISH IT!"

When Henry Ford was making his first automobile in a little brick building at the rear of his home, he worked hard day and night, because he was very much interested in what he was trying to create. When he had finished it, his interest waned. He felt he had accomplished what he had set out to do.

But he began to think! Some boys find it very hard to think, and some actually refuse to think. But Henry Ford wasn't that kind of a boy, or man either. He realized that if he quit now, and did not try to build a better car than his first one, his life would not amount to much. So he decided to start right away and make a better car.

What do you suppose Henry Ford would have amounted to had he quit when he finished his first car? He saw a future for his automobile, and so he went to work again with all his might, and made his second car a better one than his first.

When Henry Ford finally had a large factory, a young man once asked him, "How can I make my life a success?" Mr. Ford's simple answer was, "When you start a thing, finish it."

This sounds like a rather familiar piece of old-fashioned advice, but it was part of a successful man's plan for living—*finish it!*

Some boys may think, when they undertake to do something, that it isn't worth finishing. Of course, when Mr. Ford said "finish it," he wasn't thinking about the thing at all, he was thinking about *you*.

In preparing for life, the real job

is not what you are doing to the job, but what is it doing to *you*. You start with a gust of interest—you miss your meals for it—then suddenly it goes stale—and you quit. Or, you find that your plan is wrong—and you quit.

"It is always too soon to quit." Quitting makes a dead-end of any road—often just as it is ready to open. Change your plans if you must, catch onto another hold, but never quit.—*Sunshine Magazine*.

## One More Round

Life is queer with its twists and turns  
As every one of us sometimes learns,  
And many a failure turns about  
When he might have won if he'd  
stuck it out;  
Stick to your tack though the pace  
seems slow—  
You may succeed with one more  
blow.  
Success is failure inside out—  
The silver tint of the clouds of  
doubt—  
And you never can tell how close  
you are,  
It may be near when it seems afar;  
So stick to the fight when you're  
hardest hit—  
It's when things seem worst that  
you mustn't quit.

—*Ecusta Echo*

## A Tribute To E. H. Blakeman

MT. STERLING, Ky.—E. H. Blakeman was my father-in-law, and in the fifteen years I have belonged to his family he was of greater influence on my ministry than any person I have ever known. Space will not permit my mentioning all the things in his life which have helped me, so I

prefer to suggest the fundamental on which his whole ministry was built.

At eighteen years of age Brother Blakeman was superintendent of the Sunday school in his home church, Friendship, in Anderson County. Not long after that he was licensed to preach, but it was not until he was thirty that he gave up everything else to enter full time into the gospel ministry. At his ordination, Brother W. D. Moore preached from this text, "Preach the word." Any person who knew E. H. Blakeman from that hour soon recognized that these were the key words to his entire ministry. How he gloried in preaching the Word of God!

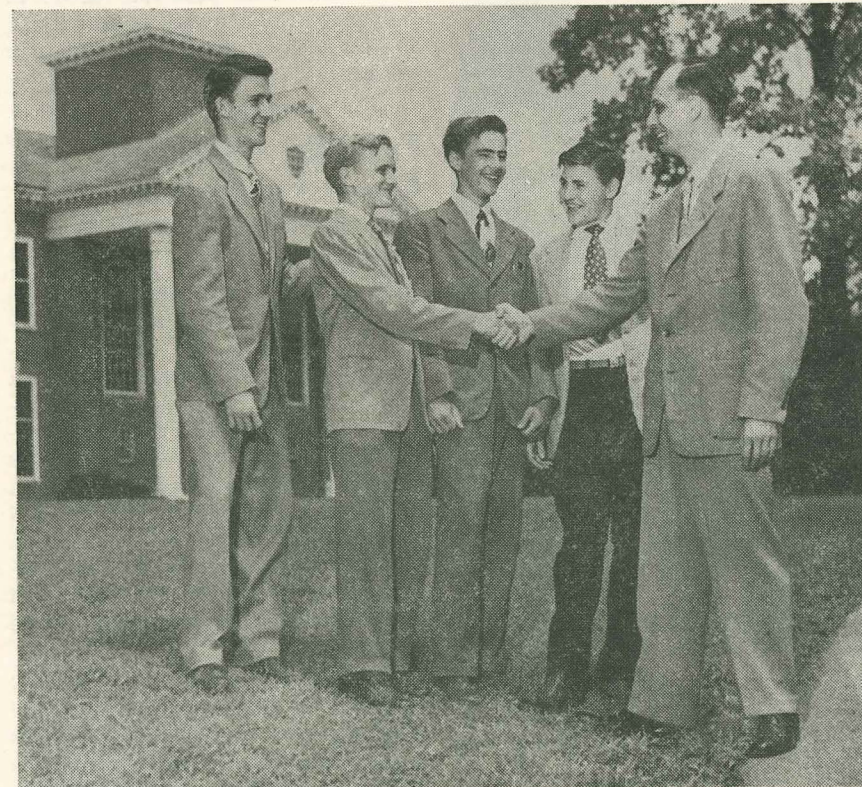
Now you may well know that a ministry so founded reached out into several fields of Christian service. God used him to win thousands unto Himself; He used him to lead in building such temples of worship as those belonging to Central Baptist Church, Corbin, Kentucky, and to the First Baptist Church of Hodgenville, Kentucky. And not the least of Brother Blakeman's service was that which saw years of his time, influence and energy, given to the Kentucky Baptist Children's Home at Glendale. A moving spirit in its building, he was for eighteen years a member of its Board of Trustees.

But it was the message which he not only preached, but which seemed to characterize his very life, that undergirded every service of his entire ministry. To the depth of his being he was a Baptist. This was his conviction, that Baptists, as no other group or denomination of Christians, preached the Word, the whole Word of God. He believed God's simple, but marvelous, plan of salvation through repentance toward God and faith in our Lord Jesus Christ. He believed and preached it with compassion and power as God's gracious provision for meeting the deepest need of each lost sinner. He believed that it completely met that need without the addition of any human conditions. With this, his message was emphasized by a passion for his Lord's Church. He made no apology for his claim that a local Baptist Church was the continuation in faith and practice of the New Testament ideal, that is, the church which Jesus built. His passion for such churches was two-fold: that they be made up of clean and faithful membership, and that they accept our Lord's commission to that first congregation as their marching orders for today. He was simply concerned that our Baptist Churches today "preach the Word."

I stand, with many Kentucky pastors, humbly grateful to God for the instruction, inspiration and challenge of the life and ministry of Edgar Hume Blakeman to my own labors in the service of our Lord Jesus Christ.—Harry G. Jacobs, Pastor, First Baptist Church, Mt. Sterling.

SIR JOHN HERSCHEL, English astronomer and Hebrew Christian, said, "All human discoveries seem to be made only for the purpose of confirming more and more strongly the truths contained in the Scriptures."

# Four from Kentucky Boys' Estate Surrender To Preach at Home and Abroad



LEFT TO RIGHT: Charles Harris, 16, Harlan; Lou Gehrig Burke, 15, Owenton; Bobby Sword, 15, Pikeville; and James Blevins, Huntington, W. Va., all from Kentucky Boys' Estate, who dedicated their lives to the ministry Sunday night, July 30, at the St. Matthews Baptist Church. With them is their pastor, Dr. Verlin C. Kruschwitz. In the background is Norton Hall, administration building at Southern Baptist Seminary, where the boys hope to study after finishing high school and college (Photo by Erwin L. McDonald).

Four boys from the Kentucky Boys' Estate answered the call of God to their hearts to "Go wherever He would lead," on Sunday evening, July 30, at the St. Matthews Baptist Church. The occasion was the closing service in charge of the World Missions Team from Wayland College, Plainview, Texas. After Stanley Wang, from Hongkong, China, had presented the need for Christ in his land, and Julia Molnar had told of the need for Christ in Brazil, and Katsura Tauro had indicated how desperately the isles of the Pacific need the Saviour, Mori Hiratani presented the call of Christ for men and women, boys and girls who would pray, give and go. In response to this call eleven young people stepped forward saying they would go wherever God would lead. Among those going forward were Lou Gehrig Burke, Charles Harris, James Blevins and Bobby Sword from Kentucky Boys' Estate.

"I was converted when I was ten years of age and was baptized at the Weaver Memorial Baptist Church, Louisville," said Charles Harris. "I then changed my membership to St. Matthews Baptist Church where I felt the call to be a missionary. I went there for about two years, and was thirteen when I first felt that call. I hope to go when I am through the Seminary, and I know I will make it if I have your prayers."

Namesake of the great baseball player, Lou Gehrig Burke said: "I dedicate my life to Christian work. I hope to go abroad as a missionary for Christ. The path will be hard, and with disappointments. I need your prayers now, and will need them later, so I hope that you will be praying for me."

"I feel that the Lord has called me as a missionary to go into the heart of Africa and preach the gospel to the lost there," confessed Bobby Sword.

"With your help and prayers I will make it."

Jimmy Blevins said: "I dedicate my life for Christian work. I have a hard and rough road ahead of me. I will need prayers along the way and I hope you will be praying for me."

## Gleanings

Pastor J. W. Kruschwitz of Sand Spring Baptist Church, Lawrenceburg, Ky., is the recipient of a new custom-built radio for his automobile. This gift was made by the Kinonian Sunday school class of Sand Spring Church.

The Port Royal Baptist church met on Sunday afternoon, August 20, for the purpose of ordaining three deacons—Carroll Powell, Morgan Perry and Herman Berry. The ordination service was conducted by Pastor N. H. McCrummen. Pastor Leland Miller, Pleasureville, delivered the charge to the deacons, and Pastor J. T. Burdine of Eminence delivered the charge to the church. Pastors and deacons from several other churches in the county attended the service.

The *Ninth and O Baptist Bulletin*, Louisville, says: "Harmony Baptist Chapel was started in January, 1944, as a mission project of our church and Rev. Tommy Halsell became the first pastor. From the very start the congregation has done splendid work in a fast-changing community and today the membership totals 540. The Sunday school organization has constantly maintained an unusually high record of attendance. The present enrollment is 505. The present pastor, Rev. Charles W. Holland, Jr., came to the field May 19, 1944, and his faithful, untiring labors have been richly blessed of the Lord." Brother Holland has also just concluded a revival at the Cove Hill Baptist Church recently.

**THE MINISTRY OF JOHN THE BAPTIST**

NOW JOHN HIMSELF HAD HIS RAIMENT OF CAMEL'S HAIR, AND A LEATHERN GIRDLE ABOUT HIS LOINS; AND HIS FOOD WAS LOCUST AND WILD HONEY.

HIS DRESS WAS THAT OF THE OLD PROPHETS AS RECORDED IN 2.K.I:8

FOR ABOUT THREE HUNDRED YEARS THE WORLD HAD BEEN WITHOUT PROPHETS. AFTER MALACHI NO PROPHET LIFTED HIS VOICE TILL JOHN THE BAPTIST CAME ON THE STAGE OF TIME.

MATTHEW HENRY

THEN WENT OUT UNTO HIM JERUSALEM AND ALL JUDEA AND ALL THE REGION ROUND ABOUT JORDAN; AND THEY WERE BAPTIZED OF HIM IN THE RIVER JORDAN CONFESSING THEIR SINS.

ONLY THE MUMBLINGS OF THE SCRIBES HAD BEEN HEARD DURING THAT TIME

\*\*\*\*\*

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First Church, Irvine, Celebrates 50th Year



The First Baptist Church of Irvine celebrates its 50th anniversary. Front Row (left to right): Charter members, Mrs. Betty Miller, Mrs. R. M. Bergman, Mrs. J. W. Maupin and Mrs. C. C. Berridge. Center, Pastor J. C. Stephens. Back Row: Pastors W. J. Norton, W. G. Potts, T. E. Williams, former member E. Q. Wilson, and Choir Leader P. A. Wolfenbarger.

IRVINE, Ky., Aug. 17.—The First Baptist Church of Irvine celebrated its fiftieth anniversary with a homecoming of former pastors and members and a basket lunch served at noon on July 16. The program of the day started at 10:00 after a musical program of old familiar hymns. Pastor J. C. Stephens delivered the welcome address. Mrs. Mark Lyle read the history of the church. The message of the morning was brought by Brother W. G. Potts, a former pastor who served during 1920-24. The afternoon message, "Christ's Church," was delivered by Brother T. E. Williams, who was pastor from 1942 to 1945. Brother W. J. Norton, pastor from 1932 to 1942, brought the evening message. Brethren W. A. M. Wood, H. M. Herron and A. N. Todd, former pastors, were unable to be present.

Brother E. Q. Wilson, who was the

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first member to be called by God to preach the Gospel, was present for the occasion. Since his surrender there have been several other young men called into the same service, one of them a foreign medical missionary—John W. Walker, Jr., M. D., a nephew of Brother Wilson.

During the invitations four came accepting Christ—one by letter, six rededications, and one surrendering to the will of God.

Looking back over the historical past, J. S. Thompson, of the State Board, and Brother S. E. Whipkey in 1900 organized a few faithful believers into a church. This organization met in homes, school houses, and other church buildings of the community until the first house of worship was erected in 1913 under the leadership of W. A. M. Wood, pastor at that time. The State Board supplemented the church offerings until 1922 when it became self-supporting under the leadership of Brother W. G. Potts. The little frame building soon became inadequate, so in 1928 the present brick structure was dedicated under the administration of H. M. Herron.

The first mission undertaking of the

church was instituted in 1932 with a mission Sunday school at Pitts. It now has three outlying mission points. W. J. Norton started this mission program while he was pastor. Tom Gullatt assisted with the mission work under the pastorate of T. E. Williams. Nat Mayhall is now living on the mission field as a full-time worker.

Franklin Association Pleads For National Day Of Prayer

DUCKERS, Ky.—In its 106th annual session at the North Benson Baptist Church, the Franklin Baptist Association voted to call on the President of the United States to appoint a national Day of Prayer in connection with the Korean crisis and present world conditions. A telegram was dispatched to Mr. Truman to that effect. The Association also invited other Baptist Associations to join them in this movement. The suggestion for the resolution originated with Franklin County Judge Boone Hamilton.

In the two day session of the Association on August 23 and 24 many inspiring and challenging messages were brought to the messengers. The nineteen churches reported 304 baptisms and a total present membership of 7,707. The total gifts for the year was \$169,326.31, of which \$34,621.39 was given for missions.

Officers elected for the coming year are J. Carroll Trotter, Forks of Elkhorn Church, Moderator; Raymond Sanderson, Evangelist Church, Assistant Moderator; Woodson Duvall, Clerk; and O. C. Parrent, Treasurer.

Pastor J. Bill Jones and family have returned to the Central Baptist Church, Paris, Ky., after a short vacation. The father of Mrs. Jones has been ill recently.

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Mrs. Anne Eliza Jolly, Charter Member Of Mentor Church, Passes

MENTOR, Ky., Sept. 2.—On the evening of August 24, 1950, Mrs. Anna Eliza Jolly completed her life of service here for her Master and went to be in the presence of the One for whom she had lived a faithful life.

Mrs. Jolly was born at Woodsfield, Ohio, September 27, 1860, and would have been 90 years of age this September. When she was quite young she moved from Woodsfield, Ohio, to Mentor, Ky. Here her family settled and here for the remaining number of years of her life she labored long and loyally for her Lord.

Early in her life she was united with the Flag Spring Baptist Church, and later was one of the charter members of the Mentor Baptist Church, organized in 1904. Here she served humbly until her death. The church and the community alike felt the powerful influence of her Christ-like spirit.

She was instrumental as an organizer and leader in the W.M.U., Y.W.A., G.A., R.A., and Sunbeams. For many years the light of Christ could be seen in her Sunday school class as she taught God's Word. She loved to memorize the Scripture, from which she especially liked Romans 12 and Psalm 103. These two passages stand as the testimony of her rich and fruitful life, for she not only quoted them but lived them fully.

She is survived by six daughters, one son, ten grandchildren, and five great grandchildren.

Mrs. Jolly's Christian life was founded upon faith that grew as the years passed. Her staunch and loyal support to the church, her pastors, and the community serves as a monument to those left to carry on in her place.—Earl Daniels and Richard Carlton, Pastor.

J. Boyd Sutton Goes To Newport

NEWPORT, Ky.—J. Boyd Sutton of Virginia has accepted the unanimous call of the First Baptist Church of this city, to become associate pastor. O. J. Steger is pastor. Associate Pastor Sutton is a graduate of the University of Richmond, Virginia, and for the last three years has done mission work under the direction of

the Baptist Home Mission Board. Most of his assignments have been in Kentucky.

The First Baptist Church, here, recently opened a new mission. Mr. Sutton will work primarily with the mission, but will also organize and develop youth choirs in the First Church.

FALLEN ASLEEP

MRS. JENNIE TOMPKINS DAVIS

CARROLLTON, Ky., Sept. 2.—The soul of Mrs. Jennie Tompkins Davis, a faithful Christian, a precious wife, a loving mother and devoted sister, answered the Master's call to "come up higher," on July 20, 1950, and winged its way to a better Home—a Heavenly One. Our loss is Heaven's gain, but God's grace is sufficient to sustain us in this hour of sorrow.

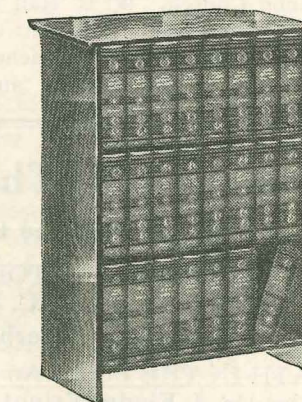
Mrs. Davis has lived in Carroll County most of her life. To know her was to love her. She was struck by a motor vehicle, and died in the Kentucky Baptist Hospital in a short time.

Mrs. Davis united with the Ghent Baptist Church at an early age, and was a member there at the time of her death. Throughout her life she was always ready and willing to serve in any way in the Lord's work.

Brother W. S. Coakley, Owensboro, a former pastor, neighbor and relative of the family, and Brother H. M. Gregory, her present pastor, conducted a touching funeral. Her unselfishness and loyalty to God and her influence as a follower of Christ will always remain in our hearts. Those left to mourn her loss are Mr. Davis and son, Mr. and Mrs. Lewis O. Harris, sister and brother-in-law, Mrs. Mariam Harris, all of Ghent, and a brother, Hubert Tompkins, Florence, S. C.—By her devoted sister, MRS. LEWIS O. HARRIS.

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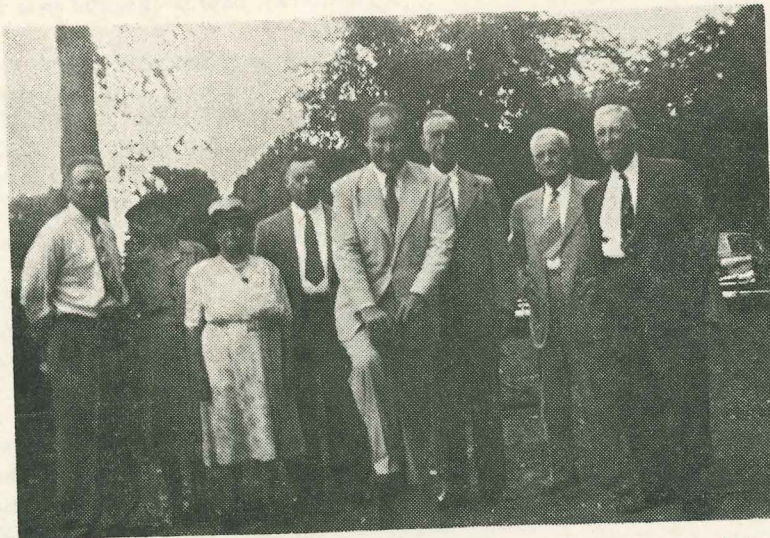
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Hiseville Gets Started On Its Long-Sought Auditorium



Pastor L. R. Whiddon puts his weight on the spade before lifting the first shovelful of dirt at the ground-breaking of the Hiseville Baptist Church. A new auditorium is being erected, and members expect to enter the new quarters after the first of November. The old church was built in 1884. A brick educational building was erected a quarter of a century ago, and this present undertaking is to match that brick structure. Mrs. U. J. Strader left a sum of money in her will for this auditorium 27 years ago. The new meeting house is expected to cost \$22,000, and \$16,000 of that amount is already deposited in the bank.

Revival Spirit Pervades Lebanon

LEBANON, Ky.—The revival spirit continues at the Lebanon Baptist Church where Dr. F. G. Schlafer is pastor. A tent revival was started recently with Pastor B. E. Settles, Campbellsville, doing the preaching and W. R. Bradshaw, Jamestown, leading the singing. Each evening, preceeding the service, a prayer meeting was conducted in the mission building. The tent was pitched next door. Reports of visits made during the day were given, assignments were made for the next day, and the remainder of the time was spent in prayer. Many accepted Christ as a result of personal visitation in the

homes. There were 72 additions, including 60 for baptism. Six rededicated their lives.

During the past year Lebanon Church has conducted four revivals, with 337 additions, including 294 for baptism. The first of these revivals was a tent revival with 95 additions. This formed the nucleus for the Mission which is now sponsored by the Lebanon Church. W. B. Hall is mission pastor and superintendent of of its Sunday school. He also teaches an adult class at the mission, and

after the Sunday school he preaches. Attendance has varied from 33 to 85, with an average of 64. The bus, owned by the church, brings in the people who live too far to walk. The mission has 11 teachers besides Mr. Hall. The church has voted to purchase an additional lot adjoining the mission, making the lot 150 feet square.

At the close of each revival a class is conducted for the new members, instructing them in the fundamentals of Christian living. Before the baptismal service, the pastor instructs the candidates in the privileges and duties of church membership.

Magnolia Baptizes At Barren Run Baptist Church

Magnolia, Ky.—On August 20 Magnolia Baptist Church held baptismal services at the Barren Run Baptist Church. Bro. Isadore Childers, Pastor of the Magnolia Church, baptized Miss Brenda K. Moor and Miss Benetta Gardner into the full fellowship of the church.

Magnolia Baptists were deeply impressed by the beauty of the New Barren Run Church and greatly appreciated the opportunity to hold this service at their church.—Harold J. Puckett.

Dr. Harry Lee Spencer, pastor, First Baptist Church, Brownwood, Tex., has resigned to accept the position as executive secretary, Mississippi Baptist Foundation, of Jackson, Mississippi. He took office September 1.

What About The Federal Council?

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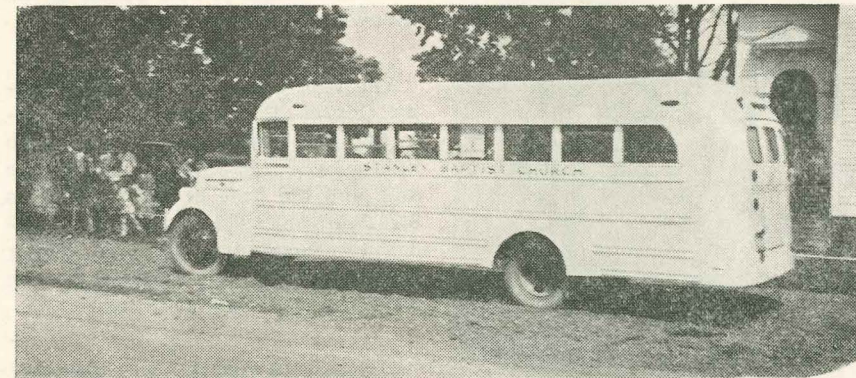
ECCLESIASTICAL OCTOPUS. A splendidly documented history of the F.C.C. by Mr. Ernest Gordon. 170 pages. Paperbound \$1.25. Cloth \$2.00

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Two Deacons Ordained at Stanley; New Bus is Dedicated in Work



STANLEY, Ky., Aug. 12.—Brethren C. W. Griffith and W. E. Crabtree were ordained by the Stanley Baptist Church, according to Pastor Guy Gordon, Jr. Brother Henry Beach, pastor of the Hall Street Church, Owensboro, delivered the message, with newly called Pastor Guy Deane, Crabtree Avenue Mission, Owensboro, leading the ordination prayer.

Immediately following this service Pastor Gordon led in the dedication of

the new church bus. Pastor M. R. Cherry, Yellow Creek Church, delivered the sermon, and Pastor Gordon led in the dedicatory prayer. The bus has practically doubled attendance at Sunday school.

Pastor Carl Wright, Crabtree Avenue Church, Owensboro, aided Pastor Gordon in a revival recently, resulting in nine additions—six by profession, three by letter and several rededications.

Calhoun Church Ordains William Tucker to the Gospel Ministry

CALHOUN, Ky., Aug. 9.—William Tucker was ordained to the Gospel ministry by the Calhoun Baptist Church on Sunday afternoon, August 6, at 2:30. Associational Missionary Eldred Taylor preached the ordination sermon. Pastor George Cartwright, of the Whitesville Baptist Church, presented the Bible. Pastor John A. Ivey, Utica, gave the charge to the church; and Pastor James Robert Russ, Brush Fork Church, gave the charge to the candidate. Brother Tucker is pastor of the Grace Baptist Church, Owensboro.

Crofton's Pastor Robert Stinson In Revival

CROFTON, Ky.—Pastor Robert Stinson did the preaching in a two weeks' revival held in the Crofton Baptist Church recently. There were 21 additions, with 13 coming for baptism. Two were restored to church fellowship. There were also three other conversions.

He led the church in an extensive visitation and Bible reading campaign. Prayer groups met each evening for a 15-minute session immediately before the starting of the song service. The building was filled almost every night.—Phyllis Hayes.

Evangelist G. G. Lanter In Revival at Benton

BENTON, KY., August 30.—We closed a good meeting here at the First Baptist Church of Benton on August 24. Brother G. G. Lanter, Atlanta, Ga., was our evangelist. We had him at my former pastorate, Olivet, three years ago. He greatly endeared himself to our people here by his plain, sincere and effective preaching of the old truths of the Gospel. We consider him one of the soundest preachers of the Gospel to-

day, both as to his message and the methods he employs.

The Lord gave us fifteen additions to the church, nine of whom were for baptism.—E. D. Davis, Pastor.

FALLEN ASLEEP

MRS. GEORGE LEE

OWENSBORO, Ky., Aug. 8.—Whereas, it has pleased Almighty God in His infinite wisdom to summon quietly Mrs. George Lee from this life to her heavenly home on July 18, 1950,

Whereas, in her death the TEL class of Walnut Street Baptist Church of Owensboro has lost a faithful and loyal member,

Therefore be it resolved that as members of the TEL Class we express our deepest sympathy to her husband and family, assuring them of our prayers in their behalf.—The TEL Class.

Gleanings

Pastor Harold D. Tallant will preach in a revival at the First Baptist Church, Madisonville, Ky., September 17-25. Mel and Ruth Dibble will have charge of the music.

Pastor and Mrs. John Hammatt, Mr. and Mrs. James D. Robertson, Libby McDowell, Nona Hankins, Shirley Sullivan, Jerry Smith and John McDowell have returned to Calhoun, Kentucky, from Ridgecrest, North Carolina, where they attended the assembly.

Pastor John W. Kloss, Tabernacle Church, Sturgis, did the preaching in a revival at Donaldson Church, Farmersville, Ky., during August. W. B. Ladd is pastor there. The meetings resulted in six professions of faith. Also he conducted a revival later with Tabernacle Missionary Baptist Church, Sturgis, where Wilbur Collins is pastor.

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Corinth Has Program For Cradle Roll Mothers



LONDON, Ky.—The Cradle Roll of Corinth Baptist Church recently became Standard. Mrs. Herbert Campbell is the Cradle Roll Superintendent. Her helpers include: Mrs. Herbert House, Mrs. W. P. McKinley, Mrs. Essie Shehan and Mrs. Katie Hale. They held a program for the Cradle Roll mothers recent.y.

Bible. The ordination prayer was led by Pastor Ora Slone, Denton Church.

The laying on of hands was followed by a handshaking, after which the service was dismissed with prayer by Brother Ross H. Hanna.

Brother Kiger is now pastor of the Glenwood Baptist Church.

The Brotherhood of the First Baptist Church, Paintsville, Ky., is sponsoring the Baptist Hour over Radio Station WSIP, Paintsville, 1490 on the dial, and the time of the program is 3:30 P.M. EST. This is a regular Sunday afternoon program, and Pastor Roy A. Hamilton is anxious for the people in that section to hear it.

JOHN LOCKE, the English philosopher, spent the last fourteen years of his life reading only the Bible. He wrote, "The Scriptures have God for their Author, eternity for their object, and truth without any mixture of error (in doctrine or fact) for their subject matter."

Sunday School Lesson

Lesson for September 17

By H. C. Chiles, Murray, Ky.

James, Leader in the Jerusalem Church

Acts 15:13-20 and Galatians 2:9-12

We should read and study the entire fifteenth chapter of Acts in order to get the background of the momentous decisions contained in the address of the austere pastor of the Jerusalem church, who was none other than James the half-brother of our Lord Jesus. During the earthly career of Jesus, James did not recognize Him as the Saviour, but regarded Him as a mere human. That was his position when Jesus died. However, after His resurrection Jesus revealed Himself to James in a particular manner (I Corinthians 15:7) and James was won to a living faith in Christ. He became an ardent believer and developed into a tower of strength to the other believers in Jerusalem. He was surnamed the just and was highly respected by all classes.

apostles and the elders about this important matter.

Upon their arrival in the city a meeting was held at which both sides of the question were presented. We cannot say how many participated in the lengthy discussion of this famous assembly. After many had expressed their opinions, Peter delivered an extended discourse in which he took the side of Paul and Barnabas, appealing to history (vss. 7-9), experience (v. 10), and essential truth (v. 11). He argued that those who had been graciously saved, whether Jew or Gentile, ought not to be placed under the bondage of the ceremonial law. His speech prepared the assembly to listen attentively to Paul and Barnabas as they described the great things which God had enabled them to accomplish among the Gentiles. Their achievements proved conclusively that the Lord had been with them, blessing their labors, and forming among the Gentiles a people for His name.

I. The Pronouncement of James. Acts 15:13-20.

In Antioch multitudes had come under the influence of the gospel and many had believed. There Paul and Barnabas had preached the glorious doctrine of salvation by grace through faith in Christ. In opposition to them, certain Judaizers from Jerusalem went to Antioch and taught that it was not enough that Gentiles exercise faith in Christ only. They categorically denied the sufficiency of faith in Christ for salvation. They declared very emphatically that believers in Christ could not be saved unless they were circumcised and kept the Mosaic law. Their teaching was that grace plus the law resulted in salvation. Their attempt to add something to the finished work of Christ, by saying that circumcision was necessary to salvation, brought confusion. Their agitation caused a great controversy over the question, Can Christ alone save or does salvation come through Christ plus something else?

Paul and Barnabas refuted the false teachings of these unnamed teachers, but they were not able to persuade them to give up their pernicious and erroneous teachings. In the hope of settling this controversy in the right way, they decided to go to Jerusalem and consult with the

To this verdict the council agreed, in order to be saved.

It is not surprising that some of the Jews had difficulty in understanding this message of salvation by grace through faith in Christ, because the proud heart of man does not like the idea that it cannot do something to save itself. Somehow man feels that there is something he ought to do to assist the Lord in saving him, but no man can do what God has said is an utter impossibility.

It is well to emphasize just here that those who preach and teach salvation by grace are not the advocates of license, as they have been falsely accused. Rather, the more scriptural one is in his teachings of salvation by grace, the more certain he is to encourage Christians to live godly lives. There is nothing which will more surely lead the soul of the Christian into liberty and victory over the flesh than a clear understanding of the truth of salvation by grace. James knew that it was not necessary to be circumcised and to keep the law in order to be saved, therefore, he encouraged the people to let the grace of God work in mighty power to transform and purify their lives.

II. The Program of Paul. Gal. 2:9-12.

We have been studying Luke's account of the famous council, but here we get it from Paul's own pen. He added an important detail which reveals how vital were the issues at stake, namely, that in addition to being sent by the church, he had a special revelation from God directing him to make the trip to Jerusalem (Galatians 2:2).

James, Peter and John, three of the reputed pillars of the church there, recognized that Paul and Barnabas had been used mightily by the Lord and that His grace had been upon them, so they gave to them the right hand of fellowship, thus acknowledging that the gospel of grace as preached by them was wholly sufficient and needed no addition from the law. If the Jews wanted to honor the rite of circumcision, there was no special obligation, but it was not permissible to impose it up Gentile believers as being essential to salvation.

An additional admonition to him was that he be careful to remember the poor when he administered his gifts and those which he received from the churches. That course of procedure was already in his heart and on his program.

Everet Kiger Ordained To Gospel Ministry By Willard Church

WILLARD, Ky., Aug. 18.—The Willard Baptist Church ordained Brother Everet Kiger to the full Gospel ministry recently. A council of sixteen ordained men, representing seven churches, gathered for the occasion.

Pastor C. E. Wiley, of the Willard Church, and also pastor at Grayson, was elected moderator; and Pastor Ross H. Hanna, of Barrett's Creek Church, was elected Clerk of the council. The interrogator was Pastor Mason Branham, Grahn Church. The ordination sermon and the charges to the preacher and to the church were combined and delivered by Pastor Wiley. Pastor Dan Newsome, of Wilson Creek Church, presented the

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# Religious News Service

## CANADIAN BAPTISTS WARNED AGAINST MIXED MARRIAGES

TORONTO — (RNS) — Warnings against marriages between Protestants and Roman Catholics were voiced at the assembly here of the Canadian Baptist Federation.

"Intermarriage between them is a one-sided contract," said Dr. S. J. Farmer, retired Toronto minister. "So many of our young people are committing themselves to intermarriage today without considering the consequences."

He suggested that the only way to prevent such unions was to break off the acquaintance in its early stage.

"Not every young man has the gumption to do that," he said. "If Roman Catholics demand that Protestants sign a document agreeing to bring up their children in the Catholic faith there is no reason why we should not make a similar demand."

The Rev. Edward Checkland, Winnipeg, said that "in all fairness to the Roman Catholic Church it should be known they are as unhappy about mixed marriages as we are."

The Rev. E. J. Dreisinger, Toronto, claimed there is a serious loss of members to the Roman Catholic Church through mixed marriages, as well as to the protestant bodies.

Presenting a report on Protestant-Roman Catholic relations, the Rev. Stuart Ivison, Ottawa, urged "a distinctly Protestant approach to the problem."

"We suggest that ministers across Canada give instruction in Protestant principles," he said, "and that specially qualified people give lectures in strategic centers. Following the Roman Catholic example such lectures might be advertised in the press and Roman Catholics invited."

## FORM WORLD BAPTIST WOMEN'S COMMITTEE

CLEVELAND — (RNS) — Formation of a world Baptist women's committee was announced at the Baptist World Congress here.

Mrs. George R. Martin, a co-chairman of the new group informed the delegates that the executive committee of the Baptist World Alliance had approved plans for the committee. It will include members from

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all national Baptist women's organizations connected with bodies recognized by the Alliance.

The plans, she said, were drafted by Baptist women from 11 nations who met here prior to the Congress. Representatives from Latin America, Europe, Australia, Africa and North America were elected co-chairmen of the group.

Purpose of the women's committee is to contribute to the work of the Alliance by:

- (1) Promoting closer fellowship, deeper sympathy, and fuller understanding among Baptist women throughout the world.
- (2) Encouraging them to band themselves together for Christian service.
- (3) Exchanging information concerning activities, ideas, and literature.

## QUEBEC BAPTISTS GO TO JAIL

VAL D'OR, Que.—(RNS)—Four Baptist evangelists, including the pastor of the local Baptist church, went to jail rather than pay fines of \$25 and costs, imposed on them by Recorder J. L. Baillargon, who found them guilty of refusing to obey a police officer.

The four are the Rev. L. T. Heron, pastor of Evangel Baptist church, his sister, Miss Isobel Heron of Toronto, and two church deacons, Malcolm Lesar, of Winsor, Ont., and Malcolm Purcell, of Val d'Or.

The group was arrested in this northwestern Quebec mining town as they attempted to hold a meeting on a city street, opposite the home of Mayor O. Tetrault.

A police sergeant ordered them to move because, he testified, they were obstructing traffic. When the four preachers refused to do so, he arrested them. The judge, however, changed the charge from obstructing traffic to one of refusing to obey an officer.

Meanwhile, as the four began sentences of two months in the district jail, the Rev. J. R. Armstrong, secretary-treasurer of the Union of Regular Baptist Churches in Quebec and Ontario, said in Montreal that "I am stunned that such a thing is possible in Canada."

Several weeks ago five Baptist evangelists were arrested in La Sarre, another northwestern Quebec mining town, for allegedly disturbing the peace while holding a meeting on the town's streets.

A few days later, however, with the consent of the presiding magistrate, the town dropped the charge and the five were released.

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## Ancient Bible Manuscript Discovered

ALEXANDRIA — (RNS) — Egyptian and American scholars engaged in microfilming ancient documents in St. Catherine's Monastery on Mt. Sinai have discovered what is believed to be the oldest copy of the New Testament in Greek and Syriac.

Written on gazelle's hide, the manuscript dates from the fourth century and includes a translation of the Bible in Arabic, written over the Greek text and on the margins. The manuscript is also crammed with the story of early Christian saints.

According to Dr. Wendell Philipps of Philadelphia, president of the American Foundation for the Study of Man, the manuscript is worth a million dollars. The foundation undertook the expedition on behalf of the Library of Congress which ordered the microfilming of more than 500,000 pages of ancient manuscripts in what is believed to be the world's oldest Christian monastery.

Experts here believe the discovery to be the most important in early religious literature. Professors of the College of

Evangelist Floyd Burns assisted Pastor Irlan Snyder in a revival at Macedonia Church, Rockville, Ky., recently, resulting in four additions.

Arts, Farouk University, Alexandria, who are collaborating with the American experts, have sent a detailed explanation to King Farouk on the new find which adds to Egypt's Christian heritage.

## Archeologists Uncover Biblical Site Near Jerusalem

JERUSALEM — (RNS) — French archeological expedition working at Abu Ghosh has unearthed what is believed to be the site of Kirjath-jearim, mentioned in Chapter VII of the first Book of Samuel in the Old Testament. Abu Ghosh is a village on the highway between Jerusalem and Tel Aviv.

(According to the Bible story, Kirjath-jearim was the place where the ark of God was kept for 20 years after it had been returned by the Philistines.)

The expedition was under the direction of Rene Neuville, French consul general, and Jean Perrot of the French National Center of Scientific Research.

Among the discoveries were finely polished flints, stone vases and clay animal figurines. The findings are related to civilization's oldest archeological layer in Jericho. They are said to make a significant contribution to what is known of the transition period between pre-historic and historic times.

The excavations were carried out with the aid of the French Government's Commission of Excavations.

## Abandons Plans For Noah's Ark Expedition

GREENSBORO, N. C. — (RNS) — Dr. A. J. Smith, 62, of Greensboro, former dean of the People's Bible School, has announced that he is abandoning plans for a 1950 expedition to Mount Ararat to search for remains of Noah's Ark.

Dr. Smith headed a search party in 1949 but snows finally drove them from the mountain. Soviet spokesmen labeled him an "imperialist spy" because the mountain, although located in Turkey, overlooks Russia.

The clergyman still is confident that the "petrified remains" of the ark are on the mountain but says "it was bad enough being in those mountains in peacetime. It would be a hot spot in case of war."



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## SUNDAY SCHOOL ATTENDANCE

Church	Missions	Total
Louisville, Walnut St., (4)	239	1,363
Harrodsburg (4)	311	975
Louisville, Carlisle Avenue (2)	207	935
Owensboro, First (1)	132	387
Louisville, 9th, & O	---	849
Louisville, Parkland (1)	65	846
Lexington, Porter Memorial (2)	326	814
Bowling Green, First	---	772
Evansville, Ind., Grace (3)	234	757
Mayfield, First	---	732
Louisville, Crescent Hill (1)	114	694
Danville, First (2)	202	669
Murray, First (1)	20	661
Somerset, First	---	629
Madisonville, First	---	601
Lexington, Calvary (1)	26	564
Middlesboro, First	---	562
Hopkinsville, Second	---	550
Lexington, Immanuel	---	546
Princeton, First	---	536
London, First (1)	35	534
Louisville, Victory Memorial (1)	92	526
Barbourville, First (1)	138	501
Louisville, West Broadway (1)	56	501
Paducah, Immanuel (2)	55	481
Hopkinsville, First	---	474
Newport, First (1)	35	467
Evansville, Ind., Calvary (2)	115	462
Glasgow (1)	14	461
Louisville, St. Matthews	---	456
Williamsburg, First	---	454
Elizabethtown, Severn's Valley	---	451
Central City, First (1)	69	444
Louisville, Clifton (1)	71	434
Lexington, Grace	---	426

Danville, Lexington Avenue	14	423
Lebanon (1)	48	420
Louisville, 23rd, & Broadway	---	413
Campbellsville (1)	44	402
Shively	---	388
Morganfield (1)	48	381
Louisville, Dear Park	---	381
Louisville, Meadow Home	---	375
Corbin, First	---	370
Fulton, First	---	364
Jellico, Tenn., Crouches Creek	---	335
Covington, Southside	---	326
Versailles	---	318
Louisville, Harmony	---	320
Cynthiana (2)	74	309
Erlanger	---	299
Louisville, 3rd, Avenue (1)	21	289
Pleasant Hill (near Campbellsville)	---	274
Owensboro, Eaton Memorial (1)	14	274
Owensboro, Buena Vista	---	269
Evansville, Ind., Temple	---	265
Mt. Sterling, First (1)	68	253
Auburn	---	251
Bruner's Chapel (near Harrodsburg)	---	249
Louisville, Gethsemane (2)	37	244
Vine Grove (1)	31	241
Jellico, Tenn., First	---	239
Brodhead, First (1)	---	232
Columbia (2)	---	228
Mt. Washington	---	228
LaGrange, DeHaven Memorial	---	226
Lawrenceburg, First	---	223
Frankfort, Thorn Hill	---	218
Crestwood	---	214
Louisville, Baptist Temple	---	213
Paintsville, First	---	209
Steubenville	---	209
Louisville, East	---	205
Mackville	---	205
Albany (1)	36	204
Monticello, First	---	204
Lexington, South Elkhorn	---	204
Nicholasville	---	202

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