

# Western Recorder

KENTUCKY SOUTHERN COLLEGE

LIBRARY



"It worked at Belmont," James L. Sullivan tells Director of Promotion Merrill D. Moore and Mission Pastor Grady Randolph. "Every church ought to try it. TEV did a good job for ours."

The Southern Baptist Convention  
1950 Stewardship Program is Centered in  
**TITHERS ENLISTMENT VISITATION**

## Gleanings From The Field

The auditorium of the First Baptist Church, Greenville, Ky., has been painted and redecorated.

Carl D. Sears, McKee, Ky., a medic in the U. S. Army, has been with the Second Division in Korea for some time.

Furman University has purchased a 900-acre property west of Buncombe Road and north of Greenville, S. C., as a future site for that institution.

Rev. A. B. Cash is to help Pastor W. E. Sears in a revival meeting at the McKee Baptist Church, September 24-October 8.

A basement is being excavated to make way for the erection of some Sunday school rooms at the Raymond Baptist Church, Webster, Ky., where C. R. Lassetter is pastor.

Pastor Roy M. Gabbert, First Church, Greenville, Ky., assisted Pastor Harry A. Ross in the Eastside Baptist Church in Plant City, Fla., in a revival recently.

Dr. Arthur H. Stainback has left the Madison Avenue Baptist Church of New York City, and is now pastor of the Stoney Creek Baptist Church, Route 3, Rocky Mount, N. C.

Chaplain E. L. Averett collapsed in his home in Louisville on August 28 and was rushed to Nicholas General Hospital where he has been in a critical condition since that time.

Kentucky has eight Christain workers enrolled for the 1950-51 session of the New Orleans Theological Seminary. Its total enrolment at this time is 515, which is more than enrolled by the corresponding day last year.

During October 8-15 Dr. Harvey F. Morrison, South Miami, Fla., will assist Dr. E. F. Estes in a series of meetings at the West Broadway Baptist Church, Louisville, Ky. Rex Dickey, minister of music at West Broadway, will have charge of the music, assisted by four choirs.

Richard B. Cundiff, Bardstown Junction, Ky., has been called to be pastor of the Sunny Side Baptist Church, Louisville, where he will succeed Brother Elmer J. Risinger, who recently passed away. Brother Cundiff was formerly pastor at Rolling Fork Church in Nelson Association.

H. A. Bickers, Beaver Dam, held a two weeks' revival recently at the historic Clear Run Baptist Church,

where Brother W. Pierce Edmunds is pastor. A number of those who came were adults and young people. There were eleven who joined the church on Sunday night by baptism, and four by letter.

Pastor M. D. Morton, Crystal Springs, Miss., will be the evangelist in a series of meetings with Pastor Roy M. Gabbert at the First Baptist Church, Greenville, Ky., beginning October 1. W. Hines Sims, Associate Secretary, Department of music of the Baptist Sunday School Board, Nashville, will direct the music.

Little Miss Ann Catherine Estes was born to Pastor and Mrs. Joe Dick Estes, Wilmore, Ky., on September 11. The father of the young lady is pastor of the Wilmore Baptist Church. Also she is the grandchild of Dr. and Mrs. E. F. Estes, West Broadway Baptist Church, Louisville; and of Dr. and Mrs. George M. Trout, Grace Baptist Church, Lexington.

The Island Baptist Church, Island, Ky., recently closed a revival in which Pastor George H. Riggs, Victory Memorial Church, Louisville, was the evangelist, and Pastor Dewey Mercer, Central City, of the Moreman Church, directed the music. Pastor Joe C. Prater says that there were numerous rededications and five additions by baptism. Brother Riggs formerly was pastor of Island Church.

The new 134th (1950) *Annual Report of the American Bible Society*, New York, has just been received. This book gives a survey of its work throughout the various sections of the homeland as well as its organizations throughout the world. Southern Baptists gave in 1949 to this Society \$76,384, which is quite an improvement over the sum of \$3,649 which they contributed in 1942. This is 2,000-plus percent increase, and yet it ought to be more, considering the valuable work the American Bible Society is doing to distribute the Scriptures in our own and 800-odd other languages throughout the world, not to mention the Braille and record editions for the blind.

Dr. W. Henderson Barton, Asso. General Supt., of THE TEMPERANCE LEAGUE OF AMERICA, Nashville, Tenn., has been conducting some temperance rallies throughout Tennessee and Kentucky during September, at which Sam Morris, San

Antonio, Texas, was the speaker. The Kentucky itinerary and pastors included: Scottsville, C. W. DeVine; Glasgow, Bradford Curry; Columbia, W. H. Moody; Campbellsville, J. C. Badgett; Elizabethtown, L. E. Martin; Lebanon, F. G. Schlafer; Harrodsburg, Evans T. Moseley, Lawrenceburg, John Kruschwitz; Lexington, at Porter Memorial, O'Ray Weeks; and Frankfort, Fred T. Moffatt.

### Has Your Pastor Asked You?

Have you ever tried to preach 104 sermons a year to the same congregation?

Have you ever tried to lead a prayer meeting week after week, when 95 per cent of the members were absent?

Have you ever tried to get a "little" person to do a big job?

Have you ever tried to love when others hate; or praise when others condemn?

Have you ever tried to please 1,800 church members?

Have you ever tried to lead them when the devil operated through some member to retard the program?

Have you ever carried the weight of a lost world?

Have you ever tried to bind up broken hearts, or re-establish broken homes?—Selected.

### WESTERN RECORDER

127 E. Broadway Louisville 2, Kentucky  
Published Weekly by the  
GENERAL ASSOCIATION OF BAPTISTS  
IN KENTUCKY

The Purchasers of The Western Recorder,  
The Baptist Weekly and The  
Kentucky Mission Monthly

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WESTERN RECORDER cannot assume  
cost of making cuts used. This must be  
borne by person or organizations sending  
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Entered as second-class matter at the  
Post-office in Louisville Ky., acceptance  
for mailing as special rate of postage pro-  
vided for in Section 1108, Act of October 3,  
1917, authorized January 20, 1920.

Individual subscription, \$2.00 per year;  
single copy 5c; church budget rate \$1.00  
per family; church family plan, 50 per  
cent of resident families \$1.25 per year;  
officers and teachers, groups of ten or  
more \$1.50. All subscriptions payable in  
advance. Send both names and addresses  
with new subscriptions or renewals.

September 28, 1950

# Western Recorder

"Earnestly Contend for the Faith

Once for All Delivered to the Saints."—Jude 3.

Vol. 124 LOUISVILLE, KENTUCKY, SEPTEMBER 28, 1950 No. 38

By Dr. Ellis A. Fuller, President  
Southern Baptist Theological Seminary

## A Great Seminary Professor Goes to His Heavenly Reward

On Sunday evening, September 10, Dr. W. H. DAVIS passed away on the back seat of his automobile on his way from his cottage at Holden Beach to Elizabeth City, N.C., where his son, Dr. W. H. DAVIS, JR., lives. DR. DAVIS had suffered two or more strokes prior to the last attack which took him away.

In the passing of this noble servant of God the Seminary sustains a loss which is beyond measure. DR. DAVIS was head of the Department of New Testament Interpretation, which position he had held since 1934.

There would be unanimous agreement among the faculty, the students, and his friends throughout the South that Southern Baptists had no greater scholar in the field of New Testament Interpretation. He was a genuine scholar, but also a man of unspeakable faith. No one went more thoroughly into the field of critical study of the Bible and all the various interpretations that men of different convictions had given the Word of God. He was acquainted with the position held by the friends and foes of revealed truth, but what he knew only strengthened his faith in the trustworthiness of the Bible as an inspired record of the revelation. With child-like faith he held to all the great truths that are found in the supernatural revelation of God in Christ

Jesus. What to some were faith disturbing problems did not disturb him in the least.

He was a scholar without academic pride or ambition. He thought much more of the contents of his faith than he did of his understanding. With such convictions and such loyalty to the truth as we have it in CHRIST JESUS, it is easy to understand why his ministry made such a profound impression upon the scores and scores of students who sat at his feet.

This man of God had a keen insight into human hearts both individually and collectively. He knew how to interpret men and how to deal with them in the light of their own needs. He had a keen appreciation of all denominational trends and developments. Best of all he had a keen insight into the meaning of the Scriptures and was unusually gifted in digging into the more or less obscure meanings of certain passages which so many Bible students take for granted.

When he came to the Seminary as an honor student from the University of Richmond, the faculty soon discovered that he was a young man of unusual gifts and a great mind. DR. A. T. ROBERTSON, our peerless Greek scholar, recognized him in his early student days as a young man of remarkable ability in the Greek language. Long before DR. DAVIS received his Th.M. degree in the spring of 1919, it was almost certain that DR. ROBERTSON had marked him as the young man upon whose shoulders his mantle would fall. No man living could have worn that mantle more gracefully and more effectively than DR. DAVIS.

This great teacher was so absorbed with his study and his teaching that he did not respond to the myriads of requests for him to write books or to become a leader in the work of the denomination. He wrote a short Greek grammar which he used in teaching his own classes. He had a real desire to translate the New Testament and did some work along this line but did not finish it. He seemed satisfied to give all his strength to the ministry of teaching the classes who sat at his feet from year to year.

The readers will allow me to take this occasion to express my personal gratitude for this noble friend and fellow worker. He was graduated with the Th.M. degree the year after I entered the Seminary. Therefore, I knew him as a fellow student and have known him through the years as a friend and a fellow worker; but I did not see the bigness of his mind and heart and personality until I joined him as a fellow worker upon this campus. I cannot express the meaningfulness and the helpfulness of his friendship and advice as I attempted to take hold of the tremendous responsibility which the denomination had assigned unto me. His counsel was always wise and his cooperation of the friendliest and most constructive type.

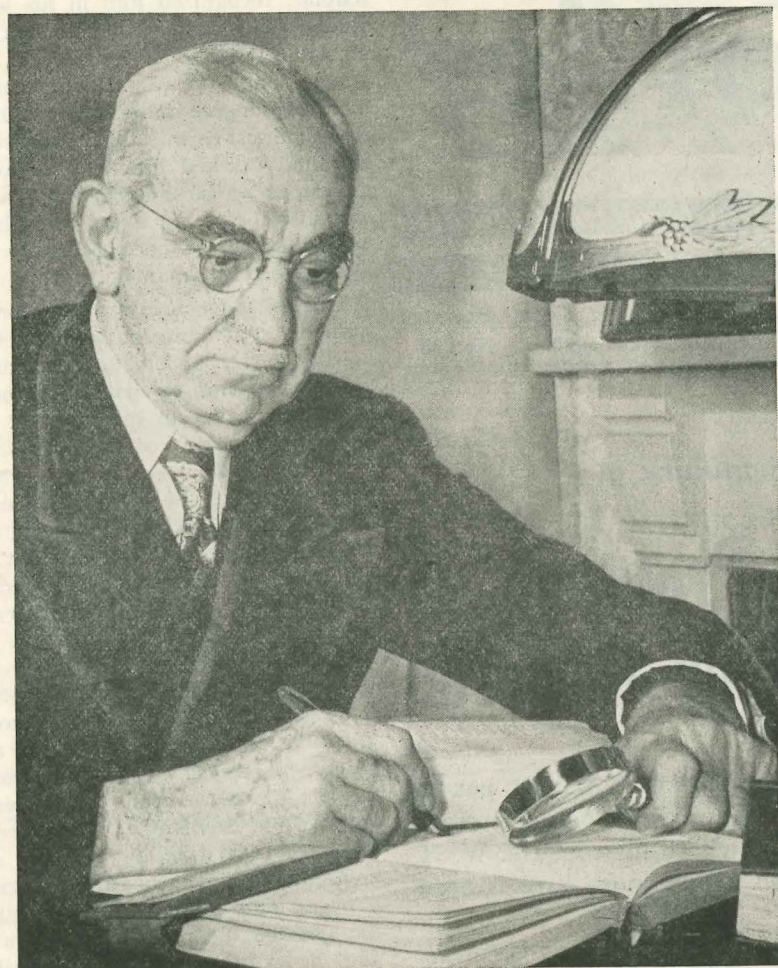
(Continued on Page 10)

A revival was closed recently with Locust Grove Church, Rev. Charlie Patterson, Pastor. Great crowds were in attendance and only on one night could all the people get inside the building. It rained on that night. There were 18 additions by baptism and 4 by letter. More than 450 people were counted at the baptizing. Also the North Concord Association will meet with this church in September. At the present Pastor A. S. Marsee is in a revival with Pastor Patterson at Coal Port Baptist Church.

WESTERN RECORDER

Three

## His Loss Is Mourned



—Photo Courtesy Courier-Journal, Louisville  
PROFESSOR W. HERSEY DAVIS, M.A., Th.D., D.D.

## My Pastor and Me: A Good Combination

He's my pastor, and you'd better not criticize him any quicker than you criticize my wife. I know he is not perfect. Neither is she: but I don't want you to say so.

So long as he is my pastor, he's the best in the Southern Baptist Convention; or in the world, for that matter. The one who preceded him was the best in his day. So will be the one who follows.

No other man must have the talents of a pastor. He deals with the individual and the mass. He's preacher, administrator, counsellor and friend all wrapped into one man—my pastor. Somewhere, there may be one who

excels him in one category, but certainly not in all.

There's seldom a minute in any day he can call his own. He's the first to bring comfort in hours of sorrow, the first to share our joys. His ministry is not limited to our church. He serves all men at all times. Not even his secretary knows all these outside demands that take so much of his time and energy.

Then, tired of body, he must find the hours of prayer and study so essential in his ministry. He *must* find the time, for twice on Sunday he stands in his pulpit and speaks as God's servant.

He's the best pastor of them all! I am proud of him and the invitations that come his way for service and revivals in other cities. I am glad to share him with others. To do otherwise would be selfish.

Don't misunderstand. You can criticize him if you are decent enough to do it to his face—and in private. I reserve part of that privilege for myself. I prefer, however, to think of these little chats as "suggestions to the pastor." He's shown me the error of some of my thinking. Some of it was good and he quickly agreed.

I have differed, too, over the span of years, in some of the church conferences, but my argument was in the spirit of a friend, knowing that my pastor's responsibility for the church program was greater by far than mine.

He's my pastor, called by God into his ministry and led by Him to my church. I love him and honor him as a man and as God's servant.

He's my pastor . . . His name? That's not important but I have an ambition:

I'm the church member always in his pew when the doors are open. I always breathe a prayer for the service and the one who is to speak. I pray, too, as he pours out his heart in that invitation to the lost. I never hurry toward the door, always stopping to greet the stranger, speak to friends, welcome the new members and say a word of gratitude to my pastor.

I pride myself in the thought that he knows I'm ready to serve whenever he calls. I'm busy but not too busy to help in my church. It hasn't been long since I won a lost one to Christ and it won't be long before I win another. That's my first mission as a Christian, just as it is my pastor's.

I hope I am worth enough to my church to be missed when my name is removed from the rolls. I would hate not to be missed.

You understand, I'm not all this now. Go back four paragraphs and you'll see where I said "but I have an ambition—"

Maybe, knowing the kind of church member I want to be, I'm a little prejudiced about this matter of mine. Maybe he's not the best in the world; nor even in the Southern Baptist Convention. Maybe he's not—but I don't want you to agree. You'd better not criticize him—not to me, anyway. —*Christian Index.*

## Charles R. Shirar, Former Kentuckian Has Twelfth Anniversary in Louisiana

ALEXANDRIA, La., June 5.—DR. CHARLES R. SHIRAR, pastor of the Calvary Baptist Church of Alexandria, has recently celebrated his twelfth anniversary. Under his leadership the Calvary Church has shown great progress spiritually, financially and numerically. When he became pastor in 1938 there were 1,507 members, and today there are more than 2,500. This church's budget has increased four-fold during these years. In *The 1949 Quarterly Review*, this church was 78th in the list of 167 churches that baptized 100 or more converts in 1948.

Dr. Shirar was reared in Louisville, Ky., where he was a newsboy and attended school there. Also he worked on a farm near Elizabethtown, Ky. However, he is a Hoosier by birth, coming to Kentucky with his parents at two years of age. He was converted at thirteen years while in Louisville, and was baptized by the late Dr. M. P. HUNT. He lived for seven years in Cincinnati, where he learned the shoe business. He was called to preach at twenty years of age, and moved to Tennessee. He finished the Hall-Moody Institute in 1919 and took his B.A. at Union University in 1922, and his Th.M. at Southwestern Seminary following that. He was honored with a D.D. degree from Howard-Payne College, Brownwood, Texas. He was an honor graduate from academy, college and seminary. In addition to being a student pastor during college and seminary days, he has been pastor of two large churches in Texas—Breckenridge's First Church; the First Church of Temple, Texas, and his present pastorate.

Dr. Shirar was a college and seminary classmate of PASTOR LYN CLAYBROOKE, Oneida, Kentucky; DR. W. R. PETTIGREW, Walnut Street Church, Louisville; and MISS ONNIE SKINNER, sister of the editor of the *Western Recorder*.

Dr. Shirar learned most of his

The Western Regional W. M. U. meeting will be held with the First Baptist Church, Greenville, Ky., on Wednesday, October 25.

theology with DR. J. H. ANDERSON, DR. I. N. PENICK and DR. J. E. SKINNER, SR. He gives these men credit for his early training in Bible doctrines as understood by Baptists. He



Dr. Chas. R. Shirar

is a member of the Executive Board of Louisiana, and a member of the Relief and Annuity Board of the Southern Baptist Convention.

### How About This?

Before you feel that warm little glow of pride as you drop your offering in the plate to "help pay the preacher"—consider this:

According to the 1949 *Handbook*, there are in the Southern Baptist Convention 27,285 churches with a total of 6,761,265 members. The average salary paid our ministers is \$2,199. Figure it up by dividing 6,761,265 by 27,285 to find how many members are in the average church (it will come to almost 248), and then dividing that into the average salary of \$2,199, and the result by 12, to find what each of us averages toward the

pastor's salary each month. You probably won't do all that, but read on and you'll find out, anyway.

For the so-often scrimping years at college and seminary, in many cases paid for long afterwards out of a pastor's inadequate salary; for a life completely dedicated to God's service and to ours—for a pastor, as much or even more than a doctor, has no life of his own; for a working day that starts whenever the first telephone call comes—five, six or seven o'clock in the morning (if you don't believe that, check with your pastor)—and ends when the last visit is made or night engagement is over; for night after night away from home and family, seeking to further God's business—and ours; for hours of study, hours of planning, hours of prayer, all to the end that he may serve better his Lord—and us; for bearing with all the patience he can muster the constant criticism, for ministers, as few other men, are criticized not only for what they do, but as well for what they do not do; for the sharing, as Christ's representative, of the lives of each of the members of the church he serves as pastor—advising, counseling, answering that call which comes often, often through the years, "Preacher, can you come?"; standing by when the shadows of the valley grow long; speaking the words of hope and consolation at the grave-side; comforting those left behind; visiting, visiting, to offer that which he, as Christ's representative, is pledged and privileged to offer—the strengthening sickbed prayer; the lovely prayer of dedication when a child comes into the home; the benediction upon the bowed heads of the new-married couple, bringing to their hearts the realization that God has His part in their union, and strengthening their resolve that theirs shall be a Christ-centered home; the offering of the ready car, which serves the church day by day, with no thought upon the part of most of the members of the bills for gas, oil, tires, maintenance, which the pastor, just as any other car owner, meets each month; for all the things which a pastor should, and most of the time, through God's sustaining strength and grace, does mean to his people—we, the average members of the average church, pay each, *per month*, an amount which represents less than two hours of a small-town baby sitter's time!—*Lucille E. Anderson, Member, First Baptist Church, Mt. Sterling, Ky.*

By L. O. Calhoun  
Eagle Lake, Fla.

## "The Pleasures of Sin"

It may seem strange to talk of the pleasures of sin, but the Bible mentions it just the same (Heb. 11:25). Since it is mentioned in the Bible, we need to do some careful thinking along this line. Neither understatement nor overstatement can help the cause of truth.

There are some shriveled souls who regard everything pleasant as very wicked. They proclaim a gospel of misery everywhere they go. They would have everybody try to enjoy being miserable. To them, broad smiles, and hearty laughter, have no place in a Christian's life. Their's is a religion of gloom. These people have such shrunken souls that, spiritually, they are as wrinkled as a prune.

\* \* \*

But long-faced church-members are not alone in the belief that everything pleasant is sinful. This belief prevails among lost people, and Satan uses it to keep them from Christ. Give people the idea that they'll never have any more fun becoming a Christian and they will not want to become Christians. Lost people believe that a Christian's face should register agony of body and anguish of soul, while his tongue expresses gloomy forebodings of evil. The world believes that the only people who really have a good time or those who have thrown discretion to the winds.

The belief that everything pleasant is evil and everything unpleasant is good, has given rise to *asceticism*. Hermits and religious recluses must of necessity hold such views. All religious celibates must share these views. Why inflict torture upon yourself unless it is sinful to be comfortable? If being comfortable is wrong, then we ought to sit on pin-cushions instead of foam rubber cushions.

\* \* \*

Let's get our facts straight: Everything that brings *real* pleasure is good, and everything that brings misery and woe is bad. It is a law of God that things bring forth after their kind. Good trees bear good fruit, and evil trees bad fruit (Matt. 7:16-20). Clean things cannot be brought forth

from the unclean (Job. 14:4). God has not withheld a single good thing. But he has labeled good as *good*, and bad as *bad*. Now if we switch the labels we have only made matters worse.

If the good is *also* the pleasant, and the bad is unpleasant, then how can we account for "The pleasures of sin?" We reply, **all of the pleasure that is found in sin comes from mixing good and evil. The only pleasure to be found in sin comes from the element of good in the mixture of good and evil.** If we mix sugar and sand, the sugar in the mixture is still sweet. Good and evil can be mixed, but not blended. Stealing is a perversion of the God-given right to own property. Adultery is an effort to appropriate the blessings of marriage without assuming its obligations. **Satan is shrewd enough to mix good and evil in order to make the evil attractive. The fisherman mixes good and evil when he hides a hook in a nice, juicy worm.**

While the good in the mixture of good and evil is still good, the bad also retains its badness, and the whole mixture is bad. Sand in the sugar ruins it without even improving the sand. If we dissolve some poison in a glass of water, the water is still water, but it is poisoned water. No matter how thirsty you are, you had better not drink it. If a fly falls into a bowl of soup, the soup is spoiled even if it has not lost any of its nourishment. It is spoiled by addition rather than by subtraction.

\* \* \*

Why would anybody want to mix good and evil? It is not a rational thing to do. If we did not see it done day after day, we could not believe it. There is not a single pleasure that can be had by sinning that cannot be

enjoyed in a better way without resort to sinful practices. There is a legitimate way to appropriate and enjoy all real good.

The world persists in scrambling good and evil together in the vain hope that good may come of it; but the evil in the mixture poisons the good, and the whole mixture is deadly poison. Evil can cancel out good, but good cannot nullify evil. That is, by being mixed with it.

Let us seek good in pure form. Let us not scramble up a lot of wickedness with a few good things in the hope that the good will build up the bad, for it will not. Instead, the bad will destroy the value of the good. Godly living calls for separation from evil, not conglomeration with it.

## Glories of Falls Creek, Oklahoma Assembly

By R. G. LEE

I have seen Niagara Falls where millions of tons of water pour over—ninety-six per cent on the Canadian side and four per cent on the American side—every day in the year. But, when it comes to giving forth glory to God in teaching and preaching to multitudes, I saw at Falls Creek greater glories that pertain to spiritual realities than the natural glories of Niagara.

Because of the goodness and guidance of God, I have spoken to great throngs of people occasionally, here and there over our nation—throngs that numbered into the thousands, but never have I spoken to throngs that numbered from six thousand to twelve thousand in the morning and at night. Think of over ten thousand people—young and old—in classes where they study the Bible, Baptist doctrines, and missionary matters every morning for twelve days! That is what they had at Falls Creek every morning this past August.

In the Bible, I read this: "Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt" (II Chron. 7:8). I thought of that when, morning by morning and night by night, thousands gathered inside the huge tabernacle as outside, on the hillsides, thousands of others sat (hundreds of them in the hot sun) listening intently to the Word of God as it was preached.

(Continued on Page 22)

## Pleasant Valley Has 112th Anniversary



(LEFT) CAKE CUTTING AT THE 112th ANNIVERSARY OF PLEASANT VALLEY BAPTIST CHURCH: The cake was made by two of the members—Mrs. Milton Montgomery and Mrs. Nancy Reeves. Front Row (Left to Right): Dr. George W. Redding, Pastor Asa W. Jones (with knife), Rev. W. Samuel Coakley, Little Miss Patty Lou Jones and Mrs. Roberta Jones

(the last two being the daughter and wife of Pastor Jones). (Back Row): Rev. Grant L. Jones, Mrs. Grant L. Jones, Rev. Bede J. Skaggs and Rev. Abraham Berry. (RIGHT) PASTOR ASA W. JONES PRESENTS ROSES TO MRS. SALLY STEARMAN, OLDEST LIVING MEMBER PRESENT FOR 112th ANNIVERSARY.

HODGENVILLE, Ky., Aug. 28.—The Pleasant Valley Baptist Church, Green County, in Russell Creek Association, celebrated its 112th anniversary on July 30. The church had not had a centennial observance twelve years ago, as they were entitled to have, so this occasion was used to commemorate that event also. Between 600 and 700 were in attendance.

Rev. W. Sam Coakley, Owensboro, Ky., has the singular honor of being the only minister sent directly out from and ordained by the Pleasant Valley Church. He was asked to give

the devotional at the opening of the morning worship service. Dr. George W. Redding, Georgetown College, gave the morning message. Lunch was served by the church. There were approximately 300 square feet of table space literally loaded with food.

Rev. Grant T. Jones gave a devotional at the starting of the afternoon session. Miss Patty Lou Jones, age 19 months, sang, "Jesus Loves Me," "Jesus Loves the Little Children," and the chorus of "Bringing in the Sheaves." She is the daughter of the pastor and his wife, Brother and Mrs. Asa Jones.

## Needed at Once: More Blood Donors By The American Red Cross

General George C. Marshall has released an urgent plea for increased blood donations to be processed through the Red Cross Regional Blood Center for immediate shipment to the Korean War. The present quota must be upped by 25% at

least, and in order to give the fighting men of the United Nations this necessary blood service, the Louisville Regional Blood Center, 1347 South Third Street, should have 100 donors a day.

As an example of the deplorable indifference of people to this obvious call, the Center has found that when the war news is good, appointments for donations are cancelled—even when we make a gain of as little as

The oldest living member present was recognized. She was Mrs. Sally Stearman, age 84. Mr. R. D. (Bob) Ford, of Louisville, gave an inspiring speech on, "The Value of a Rural Church." Mr. Lloyd Ward, a member of Pleasant Valley, compiler a most interesting history of the church and read it publicly. All former pastors were recognized, after which Pastor D. L. Druin, Campbellsville, gave the message of the afternoon. Mr. Druin had been pastor of Pleasant Valley for a total of 18 years in three intervals.

a mile. Some serious help must be given this shocking situation.

The Louisville Regional Blood Center, at the American Red Cross, gives a "Drop of Blood" pin to blood donors, and this would provide a logical parallel between the necessary drop of blood shed here for the sick, injured and wounded in Korea, who have shed their blood under indescribable conditions.—William Ho-dapp, Script Editor, WAVE, Inc.

Here's The Question

For many months, and on the insistence of a vast number of Baptists in Kentucky, we have carried, week-by-week, a great volume of news from the churches and the denomination at large.

Literally thousands of expressions of approval have come to us from readers over Kentucky and from other states and even from foreign lands. We have had, so far as we know, only two objections and these were offered in friendly spirit.

To print a volume of news from the churches and the denomination, we have been compelled to limit the length of articles and also their number. NOW HERE IS OUR QUESTION:

Do you want the kind of news program we have been giving you, with pictures as they could be secured, or do you want more long articles in the WESTERN RECORDER. We obviously cannot have both with the present paper shortage and the high cost of operating.

DO NOT FAIL TO WRITE THE EDITOR. We are prepared to care for thousands of letters and cards expressing YOUR wishes. The WESTERN RECORDER, owned and operated by our General Association, and the entire staff seek to serve Kentucky Baptists the way they want to be served.

WRITE TODAY. A brief letter or post card will do. But by all means let us know Now. You yourselves will decide the matter for it is your paper and we are your servants.

William Hersey Davis

The Western Recorder carries on page three of this issue an article by DR. ELLIS A. FULLER, President of Southern Baptist Theological Seminary, honoring DR. WILLIAM HERSEY DAVIS.

While riding from his cottage at Holden Beach, N. C. to Elizabeth City, where lives his son, DR. W. H. DAVIS, JR., DR. DAVIS slipped away to be with Jesus. He had been in ill health for many months.

The funeral services were held at Elizabeth City, September 13. DRs. ELLIS A. FULLER, EDWARD A. McDOWELL, JR. and S. L. STEALEY—all from the Seminary—assisted.

DR. DAVIS is survived by his wife, the former MISS MABLE SEWELL, of Windsor, N. C., and his son to whom reference has been made. He was a native of Norfolk County, Va., a son of QUINTON CLARENCE and SARA ELIZABETH DAVIS. He received the B.A. degree from the University of Richmond in 1912, the M.A. in 1913, and the D.D. in 1931. He received the Th.M. degree from South-

ern Seminary in 1917, and the Th.D. in 1919. For one year—1926-27—he studied at Berlin and Oxford Universities. Furman University conferred the D.D. degree on him in 1929.

DR. DAVIS had taught New Testament Interpretation at the Southern Seminary since 1920 and had been head of the Department since 1934. He was a member of the American Philological Association and The Society of Biblical Literature and Exegesis. He was the author of "A Beginner's Grammar of the New Testament" and co-author with DR. A. T. ROBERTSON of "A New Short Grammar of the Greek Testament" and "Greek Papyri of the First Century."

Few men among Southern Baptists have been held in the high esteem and devotion which was so easily and so naturally and so universally accorded DR. DAVIS. His was a greatness as unique as his own quiet spirit, as genuine as his desire to know God's revealed truth in CHRIST JESUS.

Dr. J. B. Lawrence Gives Southern Baptists Another Great Book

DR. J. B. LAWRENCE, Executive Secretary of the Home Mission Board of the Southern Baptist Convention, has rendered another great service to our people. In his new book, *Kindling for Revival Fires*, DR. LAWRENCE offers twenty evangelistic sermons which every preacher and layman should read again and again. These great sermons provide, in every sense of the words, *Kindling for Revival Fires*.

Into the writing of this unusual book, DR. LAWRENCE has put the accumulated wisdom and experience and heart-power of many years spent as pastor and denominational leader. The work has been described as a "how" book for the EVANGELISTIC CRUSADE. It is that and much more: it is a "why" book, and it kindles within saved hearts a yearning for the salvation of the lost.

Always a servant of the Lord and the people, DR. LAWRENCE has made, in this work, one of his largest and most timely contributions to the cause with which he has for so many years been faithfully linked.

Even though you may miss other greatly desired books, purchase this one for your own sake and for the sake of the lost. It can be secured from the FLEMING H. REVELL COMPANY, New York (publishers), or from any of our Baptist Book Stores. The price is only \$2.25.

► Handle ideas carefully; they sometimes explode with devastating effect.

► The thinker who forges ahead gives satisfying evidence that he had a pretty good one to start with.

► Here is something to think about: 53 per cent of Southern Baptist churches now have Training Unions; these churches, however, contain 76.8 per cent of the total membership of Southern Baptists, and these reported 78.6 per cent of all the baptisms, 80.6 per cent of the Sunday school enrollment; they own 88 per cent of the church property, and give 91.8 per cent of the total gifts to missions.

Sunday School Department

W. A. GARDINER, State Secretary

STANDARD SUNDAY SCHOOLS

We are happy to add the following to our list of standard Sunday schools which on September 18 brought our total to 187.

Glasgow—Pastor, Bradford Curry; Superintendent, Robert Sherfey.  
Owensboro, Buena Vista—Pastor, J. D. Herndon; Superintendent, James M. Davis.

Crittenden Association Now Standard

Crittenden Association is the fifth in Kentucky to qualify as standard this Sunday school year. Mr. C. S. Beighle is the superintendent, Rev. George F. Kelly, the moderator and Mr. F. E. Beighle the secretary. Perhaps we should not brag but the other states have only two standard associations this year.

Greenup Association

About 150 workers of the Baptist Sunday schools in Greenup Association met at the Grayson Church for an Associational Planning Meeting. Plans were made for teams to visit all the churches and help the officers and teachers plan for a greater year in Sunday school work with all of it heading up in evangelism, centering in the simultaneous revivals next Spring. Teams had been selected and assignments were soon to be made that every church would be visited.

Franklin Association

More than 175 people met at the Thornhill Baptist Church, Frankfort, in a monthly associational Sunday school meeting with Superintendent Percy Walker in charge. Brother Charles Ham and the writer spoke on the duties of the associational officers and announcement was made that the Associational Planning Meeting will be held the fifth of October with Brother R. O. Fitts as speaker. It is good to know that the associations have had or will have meetings in which they will study the plans for the Sunday school year which begins the first day in October. Before the October meeting teams will be enlisted that the plans may be discussed in every church.

Carlisle Avenue Sets Goal For Gains

A goal of 350 net gain in Sunday school enrollment for the coming year was set by the Carlisle Avenue Baptist Sunday School workers. This will be twenty per cent gain. Carlisle Avenue Church is moving onward in a great manner. Pastor A. W. Walker is happy in his work.

If Association Is Not Organized

A few of the associations are not organized for Sunday school work. In these associations we suggest that the moderator or the associational board let us help you in having a planning meeting at a time that will suit you or one of our workers. Let one of us come to you and help in a Planning Meeting. Or we may send a good worker from another association to met with you. Please let us know what you would like for us to do in helping with such a meeting to plan for a great Sunday school year.

Baptist Temple Has Campaign

Pastor J. S. Hastings and Superintendent Wm. B. Bloyd of the Temple Church of Louisville had an enlargement campaign the second week in September led by C. P. Hargis and several other workers. This church is making good progress and we expect a great year for the church in all phases of its work.

Kentucky Baptist History's Proof Is Now Being Read

The proof is being read on Dr. Frank Masters' forthcoming book, *THE HISTORY OF BAPTISTS IN KENTUCKY*, now in the process of being published by the KENTUCKY BAPTIST HISTORICAL SOCIETY. Many factors have contributed to the delay in its expected publication. The undertaking has been found to be a gigantic task—a task entirely too big for delivery at the time promised some months ago.

Inasmuch as the edition is not yet out, purchasers may still secure the book for publication price of \$3.50 by sending same to the author at Clinton, Ky., or the President, Dr. Leo T. Crismon, 2825 Lexington Road, Louisville 6, Ky., or to the Secretary-Treasurer, George Raleigh Jewell, 127 East Broadway, Louisville 2, Ky. The book will sell for \$4.00 when it comes off the press.

Keck Avenue Mission To Be Organized Into Another Church

EVANSVILLE, Ind., Sept. 23.—The Keck Avenue Mission will be organized into an independent Baptist Church on Thursday evening, September 28, at 7:30 P. M. and will henceforth be known as the Keck Avenue Baptist Church.

This mission was opened on January 1, 1950, with a complete schedule of services, including Sunday school, Training Union, W. M. U., and others. It is the third and youngest of the missions sponsored by the Grace Baptist Church of Evansville, where Wallace V. Dorris is pastor.

Brother Laverne Butler has been called as pastor, and he and Mrs. Butler are now on the field. The church is located on Keck Avenue at Garrison Street. Some 50 members from Grace Church will become the charter members.—Mrs. Donald Gastley.

Blanche Snyder White To Address Training School's Founders' Day

Miss Blanche Snyder White, Richmond, Virginia, long the Executive Secretary of the Woman's Missionary Union of Virginia, will deliver the Founders' Day address before the Baptist W. M. U. Training School Monday evening, October 2, at 7:30 o'clock, according to an announcement made by Dr. Carrie U. Littlejohn, head of the institution. Miss White is one of the most gifted speakers among Southern Baptist women.

Get thy spindle and thy distaff ready, and God will send the flax.

**FITHERS ENLISTMENT VISITATION**

Order from the BAPTIST BOOK STORE at Louisville or Owensboro

## Baptist Training Union Dept.

BYRON C. S. DEJARNETTE,  
State Secretary

### MAKE RESERVATIONS NOW

#### Northeastern at Olive Hill

**When?** Tomorrow (Sept. 29) with the banquet at 6:00 P. M. and closing Saturday night. For free bed and breakfast, call **Homes Committee**, in care of Rev. Louis M. Ader, Olive Hill, Ky. State how and when you will arrive, whether Story Hour, Junior, Intermediate, Young People, or Adult, and give names of any who desire to room together. Call **Banquet Committee**, same address. It may be too late.

#### South Central at Lebanon

**When?** Begins with the banquet at 6:00 P. M. Friday, October 6 and closes at night Saturday, October 7. For free bed and breakfast write at once to Mrs. Ralph Isaacs, High Street, Lebanon, Ky., giving names, whether Story Hour, Juniors, Intermediate, Young People, or Adults, when and how they will arrive, and give names of any who desire to room together. For banquet, write at once to Miss Winnie Cocanougher, High Street, Lebanon, Ky.

#### Central at Louisville

**What Church?** Walnut Street. **When?** Begins with banquet at 6:00 P. M. Friday, October 13 and closes the next night. For free bed and breakfast, write at once to Mrs. Jack Watson, 220 West St. Catherine, Louisville, giving names, when and how they will arrive, whether Story Hour, Juniors, Intermediates, Young People, or adults, and state if any desire to room together. For banquet reservations, write at once to Miss Jane Cooke, 220 West St. Catherine, Louisville, Ky.

#### Southeastern at Harlan

**When?** Begins at noon Friday, October 20 and closes at noon the next day. For free bed and breakfast, write at once to Mrs. S. T. Turner, Horton Addition, Harlan, Ky., giving names, when and how they will arrive, whether Story Hour, Juniors, Intermediates, Young People, or Adults, and if any desire to room together.

For banquet reservations, write at once to Mrs. Chester Surgener, Kitts, Ky., and give names.

## JUNIOR JOTTINGS

Mrs. Byron C. S. DeJarnette  
State Approved Junior Worker

Now that Promotion Day is over, let's get a good October start. How about an installation service for your new officers? "Yours are the Keys" on page 18 of the September **Baptist Training Union Magazine** is a good one.

Help your officers and group helpers to understand and plan their work. You may have a Junior Officers' Clinic; use the free helps from the State Training Union Department. Let the Juniors meet, study their duties, and race to see who can write the best paper on his lists of duties. Close the period with a good social. Encourage your Juniors to paste lists of duties in back of Quarterly or better still give each Junior an envelope, with lists of members, with telephone numbers, leaflets of duties, and some patterns.

If your union does not have a name, help your Juniors to choose a name for the union, such as Ever Ready, Jesus' Helpers, Junior Disciples, Busy Bees, Pastor's Pals, or some other name of your choosing.

At the very beginning of the new Quarter, explain the Standard of Excellence to the union, study it, check off the points already met, and work on the weak points. Use the Standard as a guide for the Union.

See that the Juniors understand the meaning of the Eight Points which they check each Sunday night, and create a pride in being 100%. These points are explained in the Baptist Junior Union Manual.

Create an interest in the Quarterlies. Before giving them out, write the names on them in ink. Give a social at the end of the quarter for all who still have their quarterlies. Let the quarterly be the admission to the social.

Have the Juniors themselves vote against reading parts on programs. Have a chair with sign: "Park Quartelies Here." Leaders and Sponsors divide the responsibilities in the union; work, plan, and pray together.

The Kenwood Baptist Church, Louisville, Harold C. Zicafoose, pastor, is having its revival meeting September 25 through October 8. R. E. Sasser, pastor of the Baptist church at Brookville, Indiana, is the evangelist.

## A Great Seminary Professor Goes to His Heavenly Reward

(Continued from Page 3)

In the providence of God the work goes on after He calls His workmen home. Of course, the Seminary will go on. The New Testament Department has had only three men to serve as its head: DR. JOHN A. BROADUS, DR. A.T. ROBERTSON, and DR. W.H. DAVIS. The combined ministry of these men covered a period of about ninety years. Perhaps no parallel to such a continuous ministry on the part of kindred minds and abilities can be found in any school. DR. DAVIS was a disciple of DR. ROBERTSON, and DR. ROBERTSON was a disciple of DR. BROADUS. This means that the New Testament has been from the beginning of the Seminary its foundation and strength. May it ever be so!

**COLD MEETING:** A planter asked a country preacher on what subjects he usually preached in his labors among his congregation.

"Oh, different subjects," said the preacher, "sometimes Ah preaches on love, sometimes on baptism, sometimes on heaven, and sich subjects."

"Why don't you preach occasionally on the subject of chicken stealing?"

"Well, Ah tell you', boss, when I preaches on dem subjects hit allers throws a kind of coldness ober de meetin'."

And it's just about as "cooling" in some sections when the preacher tells his congregation about the stewardship of money.

### BAPTISTRY

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## WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary

### Important Reminders

This week brings our W. M. U. year to a close. Remember these important matters:

1. Send all Cooperative Program gifts through your church treasurer to Dr. W. C. Boone, 127 East Broadway, Louisville 2, Kentucky. Send other W. M. U. funds to Mrs. W. H. Jaegle, our treasurer, at same address.

2. Do not send contributions for Birmingham Headquarters Building Fund to Birmingham, but to your state office in Louisville. We have reached only half of our goal. Help us to go over the top.

3. Our list of W. M. S. Officers for the new year is not complete. Please send your list to us as soon as possible.

4. Your W. M. S. may consider that it has reached the *Standard of Excellence* if you have maintained the requirements for these nine months of 1950 and have had two Mission Study Classes.

5. Order all priced materials from the BAPTIST BOOK STORE in Louisville, or from 1111 Comer Building, Birmingham, Alabama. See new GUIDE BOOK for full instructions. Priced materials are no longer sold from the State Office.

6. Free YEAR BOOKS and GUIDE BOOKS are to be furnished to State Officers, Regional Vice Presidents and Young People's Leaders, Associational Superintendents and Young People's Leaders, W. M. S. Presidents and Young People's Directors, State, Regional and other Chairmen. Others desiring copies may order them from the BOOK STORE—Year Books, 15c; Guide Books 10c.

7. Point 3 on the *Standard of Excellence* now reads: "75% of the membership contributing regularly through the Cooperative Program." We will not keep a record of the amount of contributions credited to the W. M. U., but of the number contributing regularly. This means we must promote the Cooperative Program in an even better way.

8. Point 8 on the Standard reads, "Two Mission Study classes; two-thirds of the members reading a missionary book."

9. THE GUIDE BOOK will not be published each year hereafter. Take

good care of yours and pass it on to your successor. Help us make mission dollars go futher!

Some information you need in THE GUIDE BOOK will be sent you next year on a separate printed sheet for you to clip in your book.

### 1950 Foreign Mission Graded Series

Recently the new foreign mission books were listed on this page. Since these books are now available you may want to know more about them.

### For Young People and Adults:

1. A CENTURY IN NIGERIA, by George W. Sadler, 60c.

This brief history gives a detailed record of the mission work of Southern Baptists in the dark continent for the past hundred years. The results of the century of missionary service in Nigeria are evaluated by a man whose experience and background fit him admirably for such a task. Dr. George W. Sadler is the Foreign Mission Board Secretary for Europe, Africa, and the Near East.

2. EXPLORING AFRICA, by H. Cornell Goerner, 60c.

This book gives a vivid picture of Africa's darkness from the days of Livingston until the present dawning of the light of Christianity. Africa's geography, its topography, its exploitation by European countries, and today's missionary successes are described. The author's brief sojourn on African soil has contributed a freshness and realism which might otherwise have been lacking.

### For Adults:

1. HIGHWAYS IN THE DESSERT, by Ida Paterson Storm, 60c.

This is the story of work among the Moslems of Arabia who can be reached chiefly through medical care. Through her experience as she accompanied her husband on trips into the interior to treat the desert Arabs, Mrs. Ida Paterson Storm has given us in this book a detailed analysis of work among the Moslems.

### For Intermediates:

1. LISTEN TO THE DRUMS, C. F. Eaglesfield, 40c.

An account of the impression which Nigeria makes on a missionary and

the influence the missionary exerts among the native people.

### For Juniors:

1. ZOMBO, by Nan F. Weeks, 40c.

The story of a Nigerian boy, reared in pagan surroundings, a victim of fears and superstitions, his contacts with Mohammedanism and later influence of Christianity.

### For Primaries:

1 FENTOLA—A LITTLE GIRL OF AFRICA, by Margaret Marchman, 50c.

This is the true story of a little Nigerian girl and her love for her baby brother. The story introduces the influences of Christianity on the child and her home.

Order these books from the Baptist Book Store, 317 Guthrie Street, Louisville 2, Kentucky.

The Lawrenceburg Baptist Church has passed resolutions regarding the going of their pastor, LeVon Moore to the Highland Baptist Church, Meridian, Miss. During his stay in Anderson County there have been 141 added to the Lawrenceburg Church, the Sunday school attendance has increased from 134 to 235, the gifts to the church have increased from \$9,000 to \$17,000 a year, a nursery was started and fully furnished, the house of worship redecorated, and many other things were accomplished.

## CONVENT LIFE UNVEILED

### A BOOK OF FACTS

A detailed description of black nunnery in Jersey City. Thirty great chapters. Edith O'Gorman, escaped nun, describes in detail the terrible experiences of helpless and defenseless girls within the high stone walls of St. Joseph's Convent. The most terrible revelations ever recorded.

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# When the Doorbell Rings

By MARGARET M. JAMES

"All right, 'Boots!' I'll be right down!"

Boots kept on barking until her mistress, Mrs. W. E. James, answered the doorbell. It was an important telegram.

Half an hour later, Boots began to bark again.

"What is it, Boots?"

"It's out here!" the dog tried to say, as she led Mrs. James to the back door, to admit the gas meter man.

"Thank you, Little Doorbell!" Mrs. James whispered, and the little black-haired part-Spitz, part-Dachshund hung happily to her shoe laces.

Mrs. James wears a hearing aid, but cannot hear the doorbell in a room distant from the kitchen even when she has the aid adjusted. Mr. James, Boots' master, is stone deaf, so the little dog has to work extra hard to attract his attention when the doorbell rings or someone knocks when she is at home alone with him.

"One day I was sleeping on the living room sofa when Boots jumped up on my chest and licked my face," Mr. James relates. "And since she acted excited and immediately ran to the front door and appeared to be barking, I got up and went to the door. It was my brother-in-law."

"Before we had Boots," Mrs. James broke in, "none of our friends could get into our house. They simply couldn't make us hear the bell or their poundings. Now they can always get in if we are home at all—even if my husband is home alone with the dog. I don't know how we

ever managed before we had Boots. I would have liked to train her to bark when the telephone rings, but we have a clock that chimes every fifteen minutes and she used to get the clock and the 'phone bells mixed up. Besides, the doorbell has a special interest, for it nearly always results in some new and interesting person coming into the house and petting her."

Boots is, indeed, a smart dog. She somehow realizes that her master and mistress are hard of hearing and that when the doorbell rings it's entirely up to her to see that it is answered. Many dogs bark when a strange step is heard outside or when the bell rings, but Boots has taken on the extra duty of announcing each arrival personally and seeing to it that either her master or mistress goes to the door to see who is there.—*Our Dumb Animals.*

## East Texas Baptist College Confers Degree On Australian Jarvis

MARSHALL, Texas.—President H. D. Bruce on behalf of the East Texas Baptist College, conferred the honorary degree of Doctor of Divinity upon Rev. Wilfred L. Jarvis of Sydney, Australia, at the fall Convocation September 14, 1950.

Rev. Jarvis was reared in the state of Queensland, Australia, receiving his education in the public schools of that State. He attended the Victorian and New South Wales Baptist

Theological Colleges. For the past several years, he has been pastor of the First Baptist Church of Sydney, which was the first Baptist Church organized in that Commonwealth.

Dr. Jarvis is president of the Australian Baptist Convention. He is chairman of the Advisory and Credentials Committee of the Baptist Convention of New South Wales and chairman of the Department of Evangelism. For three years, he has been the director of the Australian Baptist Crusade. He established and is president of the Christian Workers Training College which offers a two year training course in the Bible and in methods of Christian work. He was recently elected a vice-president of the Baptist World Alliance.

Dr. Jarvis will be in this country for several weeks speaking and filling various engagements.

## Wants Religious Freedom Condition Fixed For Spanish Loan

TRENTON, N. J.—Congressman Charles R. Howell of the Fourth New Jersey District has informed the Council of Churches of Greater Trenton that religious freedom should be made a condition of any loan granted to Franco Spain.

Rep. Howell's statement came in response to a protest filed with him by the Trenton church federation following action by the U. S. Senate in voting a \$100,000,000 loan to Spain. The House must still act on the proposal.

Through the Rev. J. Courtney Hayward, president, the Council of Churches charged that religious freedom to Protestant and Orthodox Churches is prohibited in Spain. Masonic bodies, Mr. Hayward said, also are denied the right to function.

# Long Run Association to Meet in New St. Matthews Baptist Meeting House

Calling all Baptists in and around Louisville to attend the annual meeting of Long Run Association at the

Kentucky, we should have the greatest number in attendance. But this has not always been true. This year a special appeal is being made for all messengers, and every Baptist who finds it possible to be present, to attend the sessions. Two evening sessions and two day sessions have been outlined this year in order that the maximum number of people may attend. An attractive program has been arranged to attract many Baptists.

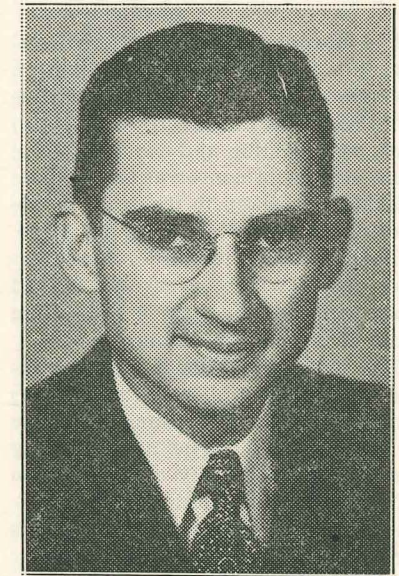
The district association is one of the most important meetings which Baptists have. It is close to the churches and the Baptists, thereby enabling many to have a definite part in its work. Through its functions many churches have an opportunity to band together and bend their strength in great Kingdom enterprises which are carried over into the state, nation and world conclaves of Baptist people. Properly, every movement should originate in the local church and be carried to the district association, and on through the other larger conventions. That is good Baptist principle in action. But unless more of our people shall attend the meetings of the district associations, it will be left

to a small group not closely connected with the churches to hand down the program and policies of the churches. One of the greatest assurances we can have for the continuance of a Baptist democracy and independence is a larger attendance upon the district association where the voice of the individual and of the churches may be heard. The sum total of the matter



Rev. Sherman Towell  
Central Baptist Mission  
Annual Sermon

St. Matthews Baptist Church, 3515 Grandview Avenue, October 5 and 6! As the largest district association in



Dr. J. S. Bell  
Missionary Pastor, Hindman, Ky.  
Evangelistic Message

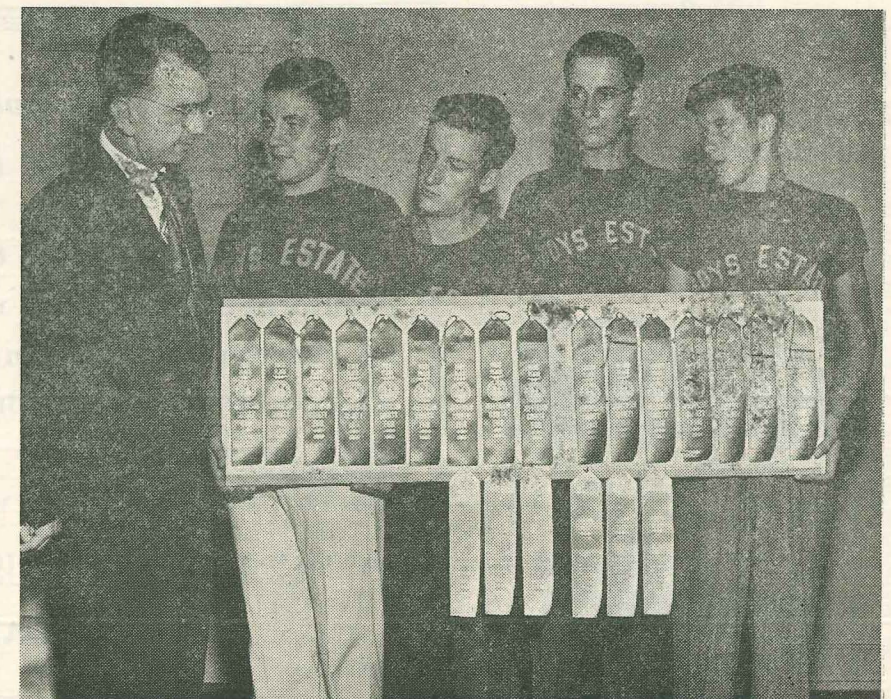
is: attend the meeting of your association! Pray that God shall lead us all together that we may do a great work for Him!

## Kentucky Boys' Estate Earns Ribbons

Members of the 4-H Club at Kentucky Boys' Estate were awarded 22 ribbons and \$25.00 in prize money at the Jefferson County Fair. Nine were first place ribbons. They were awarded for project records in the poultry and garden judging. The boys, right, are proudly showing their awards to Mr. R. W. Berger, farm manager at Kentucky Boys' Estate.

James Blevins assisted by Harvey Story, had the winning garden collection at the fair and also took most prizes in the 4-H open class garden judging. A total of six first place ribbons were won in the garden judging. Lisle Hawthorne and Winston Woods showed New Hampshire Red and Hybrid chickens. Twelve ribbons were won in the poultry division.

The boys have shown great interest in their projects and are looking forward to the Kentucky State Fair. We at Kentucky Boys' Estate are learning how to farm both in theory and in practice and hope, in the future, to turn out some boys who will be among our leading agriculturists.—William R. Berger, Supt.



**First Church, Winchester, New Education Building**

WINCHESTER, Ky., Sept. 24.—The First Baptist Church of Winchester experienced a day to remember in its rich history today, when its new educational building was dedicated. Dr. W. C. Boone was the guest speaker.

The morning program included congregational reading of the church covenant, the consecration service with Pastor Dalton Leath, the church staff, congregation and deacons giving their pledges of consecration. A love offering was taken to the front of the auditorium and placed on the table. Following this the cornerstone was laid, after which everyone spread basket lunches together in the dining room of the new building.

The new educational building is one of the accomplishments that has come during the two year's pastorate of Dalton Leath. The new building has a seating capacity of 600, a new efficiency kitchen, dining hall and recreation rooms, a nurse's room with rooms for infants, toddlers and older nursery ages, and four full-sized Sunday school departments.

During the last two years there have been 185 additions to the church, and the Sunday school attendance has increased from 200 to 350. The two units in the Training Union have increased to 14, with a present attendance of 190. The total gifts to all causes have been \$108,756.00.

**William Lykins Ordained By Calvary; Called To Pinckard Baptist Church**

LEXINGTON, Ky., Sept. 15.—Brother William Lykins, a member of Calvary Baptist Church and a senior in the University of Kentucky, has accepted the pastorate of the Pinckard Baptist Church.

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**BANANAS! BANANAS!** Greatest special day for revival attendance builder I've ever promoted. Write for particulars! Quarles, Box 4556, Houston 13, Texas.

and Ross Figart, Jr., pastor of Spears Mill Church, leading the song services and conducting the youth discussion groups each night. Good interest and attendance were manifest from the first to the close, at which time the auditorium was filled to overflowing with every available space taken.

Brother Martinez presented the Gospel in an interesting and forceful manner, giving his best toward reaching the lost and unenlisted Baptists for Christ and the Hillcrest Church, said Pastor Ira McMillen, Jr.

There were 11 professions of faith, 10 of whom asked for baptism. Also there were 8 additions by letter and 1 by statement. During the week more than 30 members of the church came forward for reconsecration, pledging themselves anew to Christ.

Pastor R. S. Moore, Georgetown, Ky., of the Mason Baptist Church in Crittenden Association, is in the Kentucky Baptist Hospital, Louisville, receiving treatment for a blocked kidney.

A council of pastors and messengers from various churches in the Elkhorn Association, assembled at the call of Calvary Baptist Church some weeks ago to examine Brother Lykins as to his qualifications for the Baptist ministry. Dr. George M. Trout, pastor of Grace Baptist Church, Lexington, was elected moderator and questioner. Rev. John Wallace, pastor of Felix Memorial Baptist Church, was named clerk of the council. Brother Lykins was examined as to his Christian experience, call to the ministry and views on Bible doctrines. He passed the examination in a most admirable way, convincing the council of his seriousness of purpose, knowledge of the Word and call to preach.

The ordination service followed with Dr. F. Russell Purdy, preaching the ordination sermon; Rev. John Wallace made the charge to the candidate; and Deacon J. J. Curtis, of Calvary Baptist Church, presented the Bible to the candidate.

**Homer Martinez And Ross Figart, Jr., In Hillcrest Youth Revival**

LEXINGTON, Ky., Sept. 12.—Youth revival services were held at Hillcrest Baptist Church here during the week of August 20-27, with Homer Martinez, 19-year-old Mexican evangelist, doing the preaching,

**Memorial Opportunities At Kentucky Baptist Children's Home**

Furnishings for the Girl's Cottage and the Auditorium-Gymnasium now under construction on our campus range in cost from \$125.00 to \$1,200.00 per room. Bronze plaques appropriately inscribed will be provided free by the Home. For particulars write:

**C. FORD DEUSNER, SUPT.**  
 GLENDALE, KY.

**DeCoursey Members At Covington Jail Services**



The DeCoursey Baptist Church members who sing and conduct services in the Covington Jail regularly. Associational Missionary Chase W. Jennings and Pastor D. E. Mavity, Crescent Springs, are shown on the front left.

**Two Deacons Ordained At Second Twelve Mile**

FALMOUTH, Ky., Sept. 1.—The Second Twelve Mile Baptist Church at Peach Grove, Kentucky ordained two candidates to the office of deacon. The candidates were Bro. Ivan Lee Wolfe and Bro. Floyd Pangburn. Many neighboring churches were present and 25 or more ordained men took part in the laying on of the hands.

Bro. Kirtley Jolly, former pastor of Short Creek Baptist Church, brought the charge to the candidates, informing them of their duties and privileges. Bro. Carl Sears, former pastor of Second Twelve Mile and now pastor of Falmouth Baptist Church, brought the charge to the church and gave a thorough challenge to the members as to what part they should play in supporting the candidates.

The evening service started a two-week revival meeting with Bro. Kenneth Hayes and his wife helping in the song service, and the present pastor, Bro. William E. Arnold, as the evangelist. The meeting was a great success, having a number of re-dedications, five professions of faith, and the surrender of two fine young men

to the ministry—Billy Frank Barnard and Theodore Roseberry, Jr. Both plan to enter college this fall. The Lord has blessed us in recent months and we expect to build some Sunday school rooms by spring.—William E. Arnold, Pastor.

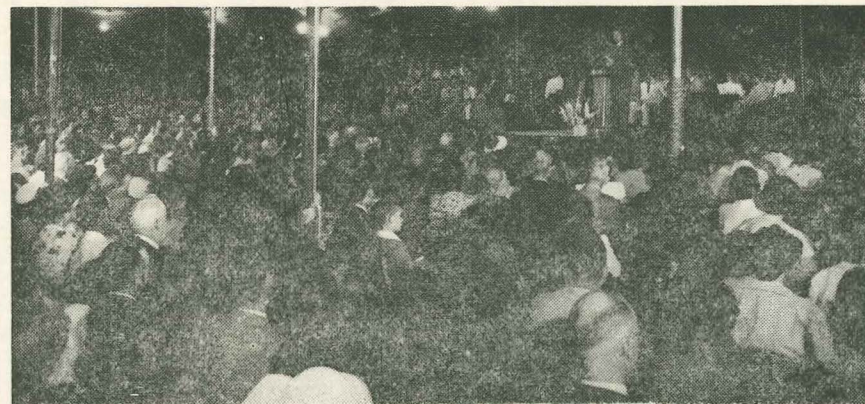
**SUNDAY SCHOOL ATTENDANCE**

Church	Missions	Total
Louisville, Walnut St. (4)	286	1,707
Louisville, Carlisle Ave. (2)	228	1,215
Louisville, Parkland (1)	77	1,157
Lexington, Porter Memorial (2)	332	1,059
Bowling Green, First (2)	139	1,052
Harrodsburg (4)	275	1,007
Owensboro, First (1)	86	955
Evansville, Ind., Grace (3)	288	897
Murray, First (1)	9	825
Louisville, Crescent Hill (1)	101	799
Owensboro, Third	752	749
Mayfield, First	749	728
Lexington, Calvary (1)	20	710
Madisonville, First	710	707
Frankfort, First (1)	76	669
Somerset, First	669	665
Louisville, Victory Memorial (1)	110	651
Hopkinsville, Second	651	640
Louisville, Beechmont	640	

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Louisville, West Broadway (1)	60	619
Paducah, Immanuel (2)	67	614
Covington, Calvary	67	611
Ashland, Pollard (2)	99	609
Evansville, Ind., Calvary (2)	164	589
Hopkinsville, First	586	579
Princeton, First	579	577
Danville, First (2)	131	577
Newport, First (1)	44	574
Louisville, St. Matthews	55	557
Campbellsville (1)	55	551
Williamsburg, First	551	550
Middlesboro, First	550	539
Glasgow (1)	35	530
Lexington, Grace	225	527
Louisville, Clifton (1)	92	518
Henderson, Audubon (2)	151	515
Mt. Vernon (5)	225	514
London, First (1)	30	509
Paducah, First (1)	30	504
Barbourville, First (2)	137	504
Danville, Lexington Avenue (2)	22	502
Elizabethtown, Severn's Valley	22	500
Louisville, Eastern Parkway	79	497
Central City, First (1)	79	483
Louisville, 23rd & Broadway	79	478
Henderson, Immanuel Temple	56	461
Lebanon (1)	56	456
Shively	456	431
Hodgenville, First	431	427
Corbin, First	427	427
Corbin, Central	30	422
Owensboro, Hall St., (5)	30	415
Fulton, First	400	392
Winchester, Central	392	382
Erlanger	382	381
Beechland (near Valley Station)	381	376
Louisville, Meadow Home	376	364
Winchester, First	364	360
Jellico, Tenn., Crouches Creek	360	358
Bellevue	358	355
Paducah, East	355	349
Middlesboro, E. Cumb. Ave.	349	340
Versailles	340	332
Cynthiana (2)	70	332
Richmond, First (2)	23	326
Huntington, W. Va., Westmoreland	320	305
Greenville	305	305
Middlesboro, Old Yellow Creek	305	300
Paducah, Twelfth St., (1)	52	295
Owensboro, Buena Vista	295	292
Evansville, Ind., Walnut St.	292	284
Louisville, Harmony	284	277
Middletown, First	277	272
Owensboro, Eaton Memorial (1)	8	269
Erlanger, Ind., Temple	269	268
Elsmere	268	267
Pleasant Hill (near Campbellsville)	38	267
Vine Grove (1)	38	266
Louisville, Gethsemane (2)	44	258
Frankfort, Thorn Hill	258	257
Louisville, East	257	256
Jellico, Tenn., First	256	252
Paducah, Trinity	252	248
Paris, First	248	247
Auburn	247	236
LaGrange DeHaven Memorial	236	236
Owensboro, Seven Hills	236	237
Albany (1)	32	235
Louisville, Baptist Temple	235	234
Ludlow, First	234	231
Sibert, Hazel Creek	231	230
Sturgis, First	230	229
Blue Springs (near Cadiz)	229	229
Lexington, Hillcrest	229	229
Fl. Thomas	229	229
Brainer's Chapel (near Harrodsburg)	29	229
Lexington, South Elkhorn (1)	29	228
Nicholasville	228	225
Hall's Gap, Fairview	225	224
Hazel	224	224
South Campbellsville	224	221
Marion Baptist	221	218
Monticello	218	216
Pikeville	216	214
Lee's Lane (near Louisville)	214	214
Shepherdsville	214	213
Ferguson	213	209
Mackville	209	206
Dayton, First	206	204
Clay, First	204	204
Deep Creek (near Harrodsburg)	204	204
Lawrence, First	204	200
Fairdale (near Louisville)	200	

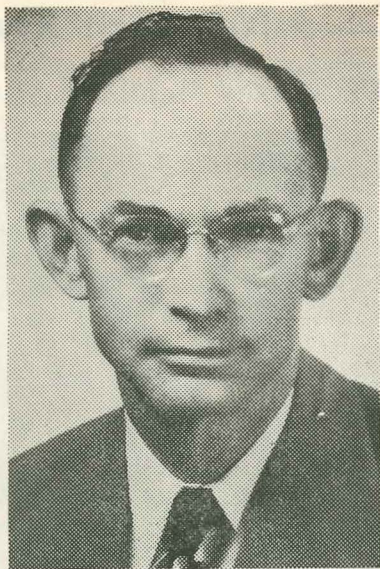
First Church, Danville, Has Second Tent Revival



DANVILLE, Ky.—About half of the crowd which was estimated to be about 2,000 people, under the big tent which we erected for revival services here. Eddie Martin was the evangelist, Vince Cervera was the song leader, Steve Taylor, a lyric tenor, was soloist, and he and Brother Cervera played trumpet duets each night. A large revival choir was organized for the occasion by Ray Moore of the First Baptist Church. Mrs. Gertrude Isham played the piano. Mrs. Irene Clark played the electric organ.

The people of the First Baptist Church

have discovered that a meeting of this kind can be used of God to reach people who would not attend evangelistic services conducted in a church building. As far as the First Baptist Church membership is concerned 60 new members were added, 45 of them by baptism. At least 20 people were saved who will join churches in other cities. Many of these were overnight visitors in Danville who came to the meeting or people who were visiting relatives in Danville. Some of them drove from surrounding communities for the purpose of attending a tent revival.—Ray Roberts.



—Photo, Bryan Studio

Mr. W. B. Hall, superintendent of the new Mission being sponsored by the Lebanon Baptist Church.

There were 45 additions to the Cedar Creek Baptist Church, Bardstonsville, Ky., in the recent revival conducted by Robert Mizell, Memphis, Tenn., according to Pastor Selmon L. Freeman. Twenty-eight of these were on profession of faith, and 17 by letter.

Trammell Creek Church Has Its Centennial

PIERCE, Ky.—The centennial celebration of the founding of the Trammell Creek Baptist Church at Pierce, in Green County, was observed July 30. A large crowd, overflowing the capacity of the church, necessitated a public address system to accommodate the people outside the building.

D. P. Curry read a short history of the church. Manley Towles' welcome address was responded to by Dr. Henry Sinclair. Vernard Wallace recognized the charter members.

The morning speakers included: T. S. Curry, on "What This Place Means To Me," Evie Tucker, "Where I First Saw The Light," B. L. Curry, "Memory;" and R. A. Slinker, "The Reward of Faithful Service." Speakers in the afternoon included L. C. Curry, Doyle Pierce, L. G. Curry, Curtis Warf, James Rayburn, Ruel Perkins and Waller Lee.

A pulpit Bible was given to the church by Mrs. C. P. McNally and Mrs. P. B. Stringer in memory of their father, the late Rev. W. L. Pierce, who was pastor of the church longer than any other man. The presentation was made by his grandchildren, Mrs. Charles Bryant, of Bowling Green, Ky., and Ben Pierce Stringer, Augusta, Ga. A collection of several hundred dollars started by

former members was made toward buying new pews for the church.

Homecoming Day At Muldraughs Hill



LEBANON, Ky.—The Muldraughs Hill Baptist Church observed its annual home coming day on Sunday, August 20. The Sunday school broke all previous records with an attendance of 376. The speaker for the morning service was the Rev. John Wall, pastor of the Stubenville Baptist Church and former pastor of Muldraughs Hill. The morning service was followed by a basket dinner.

In the afternoon a special musical program was presented, followed with a message by Dr. A. M. Vollmer. The evening

message was delivered by Rev. J. C. Raikes, pastor of Weaver Memorial Baptist Church of Louisville.

The ministers participating in the afternoon service were (left to right) Pastor Kit Yeast, Lone Valley Church; Rev. A. F. Connor, Campbellsville; Pastor John Wall, Stubenville; Pastor W. R. Beard of Muldraughs Hill; Rev. E. Benningfield, Akron, Ohio; and Dr. A. M. Vollmer, Louisville. Photo by Supertone Studio, Campbellsville.

First Vacation Bible School at Lebanon Church



Lebanon Baptist Church in Caldwell Association, was led by their pastor, Rev. Travis Terrell, to hold their first Vacation Bible School. The school had all four departments with an average attendance of 58—the highest being 62. The membership became so enthused that a faculty was not difficult to secure. A busy farmer left his work to come and teach the intermediates. Others came to help and some just to observe.

On the last day of the school the church gave the boys and girls, as well as the faculty, a picnic—serving sandwiches and ice cream.

A most interesting fact about this school was that it proved true the Scripture which says: "And a little child shall lead them"—the school made a gift to the Cooperative Program amounting to one fourth of the church's gift during the year. God willing, the church plans another school next year.

Thomas. There were nine conversions and twelve additions to the church—all by baptism.

The sermons delivered by Brother Yancey during the meeting were of high caliber. The earnest, gospel appeal which he made to the unsaved brought deep conviction. Throughout the entire revival, a large number of lost friends attended and were visibly convicted by the Holy Spirit. Although convicted, many never did accept Christ as Savior. The messages of the evangelist were consistently progressive and directly personal. He revealed an intense love for the saved and unsaved which was balanced by a sensible, practical approach to the spiritual needs of all. Brother Yancey's messages did much to enrich and strengthen the church. He may be considered an asset to any revival meeting as he willingly works in close harmony with a sincere pastor.

Brother H. L. Jewell led the singing for the meeting. Mrs. Yancey very beautifully and capably played the piano.

Gleanings

Dr. and Mrs. C. O. Simpson observed their Golden Wedding anniversary recently at their home in Clay, Kentucky.

Lewis D. Ferrell, pastor of First Baptist Church of Fulton, is to be with the First Baptist Church of Old Hickory, Tennessee, in a revival beginning October 9.

City Missionary Herbert Schmitz, Evansville, Ind., was the evangelist in a revival which was just held in the Finley Mission of Audubon Baptist Church, Henderson. The pastor of the mission is John Hollowell.

The Audubon Baptist Church, Henderson, began a series of evangelistic services on September 25, and they are expected to continue through October 6. Pastor Sam Sloan, East Church, Paducah, is the evangelist. John R. Flynn is pastor at Audubon.

Philip Yancey and H. L. Jewell Aid Holland Thomas at Mint Springs

TILINE, Ky., Sept. 2.—The Mint Springs Baptist Church, Ohio River Association, experienced one of the most fruitful revivals of its history recently. Pastor Philip Yancey, Old Salem Church, was the evangelist, ably assisting Pastor J. Holland

Coronation Service In Ballard County



The Barlow-Kevil G. A. Coronation service held at the Barlow Baptist Church, in Ballard County. Recognition was extended to the girls from Barlow and Kevil churches. The program was in charge of Mrs. James Boyd, G. A. Counsellor. Pastor George S. Jarman read the scriptures.

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**Arthur L. Walker Called To Evarts Church**

EVARTS, Ky.—Rev. Arthur L. Walker became pastor of the Evarts Baptist Church on August 6, coming here from the Manly Memorial Baptist Church in Louisville. He is a graduate of Carson-Newman College, Jefferson City, Tenn., and of the Southern Baptist Theological Seminary. He has formerly served the First Baptist Church, Pruden, Ky.—Tenn., and the Broadway Baptist Church, Richmond, Ky. He held student pastorates in Tennessee and served one year as an associational missionary in Tennessee Valley Association in that state.

The Evarts church has a strong constituency, with an active enlistment and visitation program. One of the finest choirs in southeastern Kentucky is directed by John Arnett. The church was second only to the Harlan Baptist Church in Upper Cumberland Association last year in gifts to the Cooperative Program, giving 20 per cent of its income for that purpose.

During the two and a half years of his pastorate at Manly 40 per cent of the present membership came into its fellowship, and 70 per cent of its active membership came during that time. The Manly Church has called Rev. J. Cody Stone, Louisville, who was formerly pastor of the Long Run Church in Long Run Association.

**Raceland Mother Does Missionary Work By Correspondence**

Mrs. Minor Reed, Box 225, Raceland, Kentucky, is doing missionary work by correspondence with young Japanese students of English in one of the Christian schools of Japan.

Something like a year ago Mrs. Reed noticed, in the *Western Recorder*, a request that came from Japanese students of English in Japan. The Japanese young people wanted to correspond with Americans in an effort to become better acquainted with English and the American way of life.

Mrs. Reed responded promptly and her correspondence has been with a young man 24 years old—Noboru Yamamoto of Fukuoka, Japan. The young man is a Christian and teaches some 200 Japanese in his classes.

Mrs. Reed writes stories about Bible characters and the children read them in English. Most of the students are from Buddhist homes, but they love the Bible stories she writes; and as a result of one of the stories a 15-year-old Japanese lad has become a Christian. He wrote Mrs. Reed telling of his conversion and requesting her to send him "in easy English the spirit of Christianity." Mrs. Reed thus feels she is doing missionary work, and indeed she is. She is the mother of four sons and has five grandchildren.

**Improvements Being Made At Pleasant View**

PLEASANT VIEW, Ky., Sept. 10.—The Pleasant View Baptist Church is completing four new Sunday school rooms, a furnace room, and the ground is being broken for a pastorium. Consideration is being given to the purchasing of a bus to reach out into the inaccessible regions nearby.

In the nine months Pastor and Mrs. Raymond Smith have been on the field all organizations within the church have grown, the membership of the church has increased 37, and two young men have been added to the deacons.

**Crouches Creek Church Has Tent Meeting; Many Join The Church**

JELLICO, Tenn., Sept. 13.—More than 70 people gave their lives to the Lord in the tent meeting held under the auspices of the Crouches Creek Baptist Church, near here. Pastor George Williams of the Crouches Creek Church, and Rev. Ernest Goins, LaFollette, Tenn., did the preaching and Delbert Payne led the singing. Pastor Williams baptized 30 people at once.

**Economics Building To Be Put Up At Magoffin Baptist Institute**

MOUNTAIN VALLEY (Breathitt Co.), Ky., Sept. 13.—The Magoffin Baptist Intitute will begin immediately the construction of a new Home Economics Building soon, according to President D. M. Aldridge. The building, which is to be made of native stone, will consist of two stories. The first floor will be used as a home for

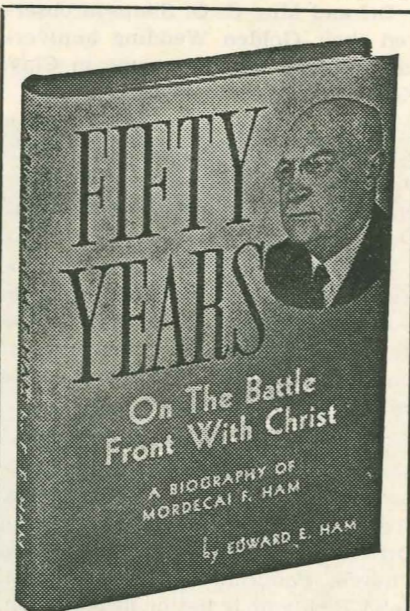
the family of the Home Economics teacher—Mrs. J. C. Dance. The second floor will be used for teaching, cooking and sewing. The new structure will be completely modern in every respect and will provide adequate training for fifty girls.

In addition to the Home Economics Building, the trustees also authorized the immediate installation of a new furnace, and other improvements in the Administration Building.

Principal J. C. Dance has announced that the high school enrollment has more than doubled that of last year.

**State Worker Teaches In East Union Sector**

PLEASANT VIEW, Ky., Sept. 9.—Miss Helen Sinclair, State worker, has just completed a week of teaching the East Union Association W. M. U. She also visited THE HELEN SINCLAIR INTERMEDIATE G. A. of Pleasant View, where she found a full-graded society under the leadership of Pastor and Mrs. Raymond Smith.—Mrs. S. S. Brown, retiring Superintendent of East Union Association.



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Sunday School Lesson

For October 1, 1950

By H. C. CHILES

**What Is Christian Living?**

Matthew 5:13-16, 20; Philippians 1:27-30; I Thessalonians 5:15-23; James 1:22, 26-27

Christian living is the conformity of a life to the will of Christ. God's Word stresses the necessity of those bearing the name of Christian really living as Christ would have them.

Matthew 5:13-16, 20.

Our blessed Lord likened Christians to salt. Salt serves a number of purposes: it keeps things sweet and fresh, it imparts a portion of its taste to the food with which it is mixed thus making it palatable, it whets the appetite, it creates a thirst, it serves as an antiseptic, and it preserves from corruption and decay that with which it is mingled. Salt has three outstanding properties—penetration, purification and preservation. It exists for others and it does its work gradually, silently and inconspicuously.

Christians are the only ones who can add real savor to life. The preservation of the world depends upon the presence of the Lord's people. Whether men realize it or not, it is the presence of believers in Christ that saves the world from destruction.

Peace and happiness in the lives of Christians can create a real thirst for the same in the lives of the ungodly. Many have testified that the godly life of some Christian had more to do with bringing them to a saving knowledge of Christ than anything else. On the other hand, many have been turned away from Christ by the inconsistent lives of professing Christians.

Christ referred to His followers as "the light of the world." Now that His bodily presence is no longer manifested, His followers furnish the only light this world has. Without them the world would be in utter spiritual darkness. What a glorious privilege is the believer's of giving forth light to the world by reflecting the true Light! Jesus Christ is the only true light, but He shines through the lives of those who know Him and walk in His footsteps. He will shine through the lives of all Christians if they will let Him. Each Christian is responsible for keeping the reflector of his

soul clean so that Christ may shine forth unhindered.

We are expected to witness openly and boldly for Christ with our lips and our lives. What our Lord desires, and our world needs, is a genuine, positive, active, righteous and useful life. We are to shine freely, fully and conspicuously. There is no thought here of proud or selfish display. Light does not shout about itself; it just shines. Those who will not hear the gospel preached should at least be given a chance to see it lived.

Jesus spoke of the righteousness of the scribes and Pharisees, and then demanded a righteousness better than theirs, both in kind and in degree. One who enters the kingdom of heaven will exhibit a righteousness which has been placed upon him by Christ and worked out in his life by the Holy Spirit, which will be vastly superior to that exhibited by the Pharisees.

Philippians 1:27-30.

Knowing that the Philippian Christians were surrounded by pagan influences, Paul was deeply concerned about their manner of life because it had a direct bearing upon the progress and success of the gospel. With him the one matter of chief moment was that their manner of life be worthy of the gospel of Christ. He urged them to conduct themselves in a manner worthy of their Christian profession. He was anxious that their conduct be marked by moral steadfastness which was at once united in its relation to their fellow Christians and undaunted in the face of their foes.

There is a standard for all Christians, and Paul urged the Philippian believers to live in a way that was consistent with that standard. It is impossible for a Christian to accept the standards and methods of the world and at the same time to walk worthily of the gospel of Christ.

No one can add anything to the glory of the gospel of God's grace,

but you can give that gospel a setting so that its glory shall be seen in your life. God places His good things where they will show, and that is why He wants a setting for His gospel or a place where He can manifest His grace. He would have all believers to be consistent in their living. Those who truly believe should be willing to follow Him, even though they may have to suffer for doing so. However, it is no privilege to suffer unless one is certain that his sufferings are not due to his own errors, but are wholly for the sake of Christ and for the advancement of His cause.

I Thessalonians 5:15-23.

In writing to the Thessalonian Christians Paul also emphasized the importance of the Christian standards of life. Instead of conforming to the ways of the world, the believers were challenged to test things according to the Christian standards and to do that which was right in each instance.

There is a wealth of teaching in the New Testament about the manner of Christian living. In our relationship with others we are to practice fair and kind treatment. Some of the Thessalonian Christians had been wronged by others. Paul taught them by precept and example that there was only one right way to act in those circumstances, and that was, not to retaliate, but to overcome evil with good. For any to render evil for evil, regardless of the circumstances, is to create two evils instead of one.

Paul then mentioned some things that are involved in our relationship with God. We are to rejoice continuously in our position in Christ, our protection in Christ, and our possessions in Christ. To rejoice is not only our privilege, but also our Christian duty.

In this passage are two truths which are vitally related and inseparably linked in the Word of God—prayer and thanksgiving. Prayer implies two things, namely, man is dependent and he is capable of fellowship with God. Prayer is an expression of man's sense of helplessness and dependence. It is the greatest resource in life and the mightiest thing a Christian can do. Nothing lies beyond the reach of prayer except those things which lie outside the will of God for us.

(Continued on Page 24)

## Glories of Falls Creek, Oklahoma Assembly

(Continued from Page 6)

The whole world would be blessed by a look-in on that multitude at Falls Creek. The total paid registrations—not an estimated multitude—was 19,509. At least a thousand people, who were not registered, were turned in on the second Sunday of this amazing assembly.

Here are some of the DECISION fruits of this gathering of the multitudes over which Dr. Andrew Potter, Executive Secretary-Treasurer, and other leaders of spiritual power, rejoice: For ministry, 24; rededications, 219; secretarial work, 2; Foreign Missions, 39; educational work, 8; conversions, 63; special service, 138; Home Missions, 25; Total, 518.

Think of it! The average daily attendance in classes, 9,641. This as-

sembly began in 1916 with 273 in attendance—dwelling in tents, mostly. Now—thirty-four years later—19,509 registered, with over three hundred cabins, cottages, and lodges. From a few hundred dollars in cost to fifty thousand dollars—with two tent cities—it has grown. Evidence, this, of God's blessings upon his people! Evidence, this, too, of what Baptists can do when they prescribe for themselves a spiritual tonic of big things—attempting great things FOR God, expecting great things FROM God.

I would that all the world knew about Falls Creek. I would that all our State Conventions would succeed

## BOOK REVIEWS

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as have the leaders in Oklahoma in getting tens of thousands together to study the truths of God and to dedicate their lives.

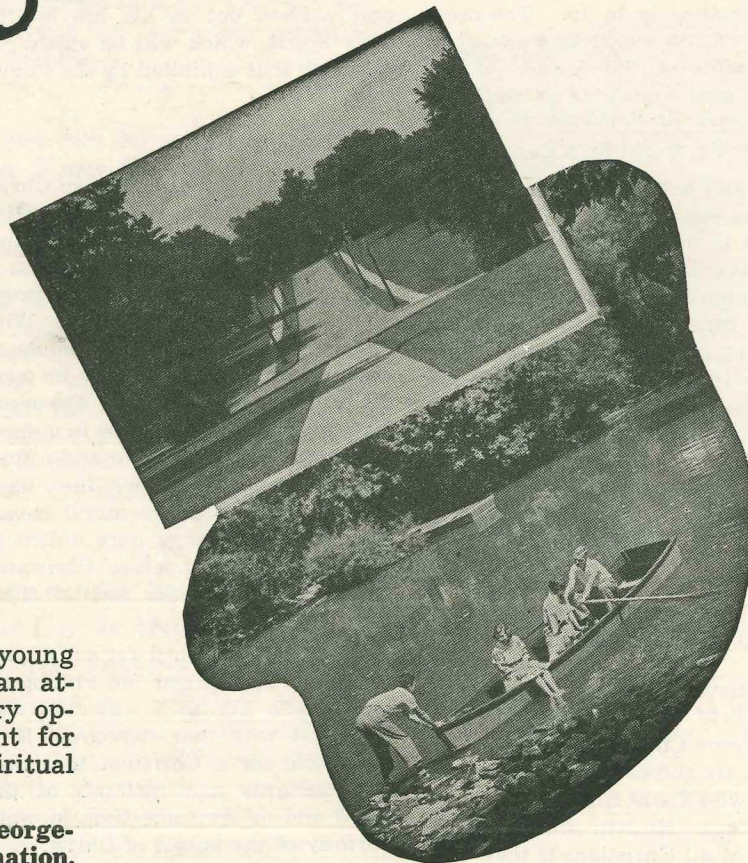
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## A Revealing Question

By L. T. HASTINGS, Professor, Old Testament  
Clear Creek Mountain Preachers' Bible School

Recently a group of manufacturers, merchants and professional men, all members of the Louisville Chamber of Commerce, made a "get-acquainted," good-will tour of Eastern Kentucky. One of the fifteen communities visited was Pineville, and one of the two places of interest they visited in Pineville was Clear Creek Springs.

As they stood on the beautiful lawn, President L. C. Kelly, speaking from the steps of Kelly Hall, welcomed the group, some seventy-five in number, and told something of the history of the school. Among other things he said: "We now have 650 acres of land and property worth \$500,000.00, and no debt."

After he had concluded his remarks, one from the company spoke out so all could hear, "Dr. Kelly, as a Catholic I would like to know how you raised all that money without bingo games."

The question may or may not have been asked seriously, but is a revealing one, none the less. It is a well-known fact that the church of the questioner's faith depends largely on

bingo to finance its educational and humanitarian enterprises; while Baptists believe that "tithes and offerings," freely and lovingly given, is God's plan of financing the causes that operate within the circle of His will and purpose. Baptists read in the Book dear to them, "Remember the words of the Lord Jesus, how He said, It is more blessed to GIVE than to receive" (Acts 20:35). And we believe that He also would say, "It is more blessed to GIVE, even a little, than it is to WIN a big prize in a bingo game, though it be for the holy

cause of religion." We just can not subscribe to the doctrine that "the end justifies the means." If we believed that, there is no telling to what extremes we might go! Another thing: Extreme doctrinal differences lead to widely separated practices in propagating those divergent doctrines. Here are two that can never walk together; they are not agreed!



## Christianity or Communism

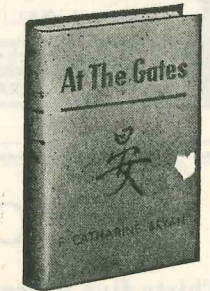
...Which?



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## Sunday School Lesson

(Continued from Page 21)

There are very few duties which the Bible enjoins in terms of so large a requirement as that of thanksgiving. Paul wrote the Thessalonians to the effect that whether in sickness or in health, in adversity or in prosperity, in prison or at liberty, whatever their outward circumstances, they were to be thankful. It is a duty incumbent upon all of us to render thanks unto God for mercies received and enjoyed. Thanksgiving wondrously strengthens our faith as well as pleases our Heavenly Father. Nothing can come into our lives unless He permits, and He only permits what is for our welfare.

He further admonished them to avoid quenching the Holy Spirit; to refrain from despising prophesyings by underestimating their value, ne-

glecting to hear them or refusing to obey them; to distinguish between the genuine and the spurious, and hold fast the genuine; and to abstain from the appearance of every kind of evil.

James 1:22, 26-27.

In his most practical letter to the Christians of his day James did not mince matters, but plainly stated that Christianity must express itself in conformity to the Word and will of Christ. We must not be content with a mere knowledge of the Word of God and the will of Christ, but we must permit them to become operative in our lives. James emphasized the importance and necessity of obedience to the revealed will of our Lord. It is easy for us to give mental assent to the things set forth in God's Word but it is an entirely different matter when it comes to actual obedience to the divine commands. Christians should be good listeners for their protection from error, for their progress in the truth, and for power in their service, but they should also know the great delight of doing the will of Him Whom they love. It is fine to hear with swift apprehension, but it is far better to put into practice the things taught in the Word.

## Correcting Misstatement

A manifest error occurred in the Sunday School Lesson, printed September 14, page 21, top of column 3. The two lines, as they appeared were: "To this verdict the council agreed, in order to be saved."

What Dr. H. C. Chiles had written on his manuscript was as follows: "To this verdict the council agreed, and in no uncertain terms its members testified that it was not necessary to keep the law in order to be saved."

Examination of his manuscript reveals that the typesetter's eye jumped over one entire line of the typewritten copy. This had the effect of making the writer say just the opposite from what he had intended. We are glad to make the correction and set the matter right. Dr. Chiles is both a close student of the Word and a careful speaker and writer.

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G. P. BRUNER  
1349 South Fourth Street  
MA. 3610 Louisville 8, Ky.

## CANNED GOODS NEEDED

**Thirty-five Percent More Children at Spring Meadows This Year Than Last Creates Need for Greater Supplies of Canned Goods.**

Due to the greatly increased number of children under care at Spring Meadows, our Baptist Children's Home at Middletown, we remind our many friends over Kentucky that now is the time to ship your contribution of food stuffs. We will gladly ship a barrel containing approximately 90 empty quart jars with new lids to any church, Sunday School or Missionary Society which request one or more. These jars may be exchanged

with members for filled jars. We especially need jams, jellies, preserves, berries, peaches, pickles, pickled beets, corn, peas, green beans, lima beans, etc.

Most truck lines will bring contributions to us free of charge.

Write TODAY for one or more barrels for your church, giving us shipping instructions, if possible.

### KITCHEN POSITION OPEN

We have an opening in our kitchen at Spring Meadows for some Baptist woman who enjoys cooking and who would like to serve homeless children in this important field of food preparation. Applicants must be in excellent health and free to live at Spring Meadows. Our kitchen is new and modern

in every detail. Congenial working companions. You would have attractive living quarters on the campus, all meals and laundry furnished, adequate salary. Experience in cooking for large groups helpful, but not necessary. Write immediately, if interested, giving full information in first letter.

## SPRING MEADOWS

MIDDLETOWN, KENTUCKY

SAM ED BRADLEY, Superintendent