

Western Recorder

***** "Earnestly Contend for the Faith
Once for All Delivered to the Saints"—Jude 3.

KENTUCKY SOUTHERN COLLEGE
LIBRARY

Adjustments Necessary

(Subscription Rates)

It has been known for some time that certain definite adjustments in subscription rates would have to be made. Again and again this step has been postponed in the hope things would get better. But instead of improving, operation costs, including wages in the print shop and the cost of materials used, have steadily mounted, while our subscription rates have remained the same they were years ago.

Present subscription rates will not suffice if we are to stay in the black and if we are to give Kentucky Baptists the kind of service they deserve.

All our readers are acquainted with the rise in prices. They have met it in the home and in business. Your **Western Recorder** is faced with the same problem. We have watched other Southern Baptist papers raise their subscription rates and

have observed that Baptists in other states have accepted the situation bravely and loyally. Because of our print shop we felt we could delay a little while, and we have. We believe that Kentucky Baptists are just as understanding and loyal as Baptists in any other state, and that they will come to our rescue in these difficult times.

The problem has been brought to the attention of the Board of Managers and action has been taken by the Board.

After October 31 of this year, the subscription rate on the church budget plan will be \$1.25 per year. The family plan and ten-clubs will be \$1.50. The individual subscription rate will be \$2.25. Of course, all subscriptions on any of these plans, which have been received prior to October 31, will be recognized for the year as on the old basis.

Gleanings From The Field

The new student secretary in Arkansas is Dale Cowling.

Lutherans have now 6,000,000 members, according to their recent summary.

Dr. Edwin T. Dahlbert, pastor of the First Baptist Church, Syracuse, N. Y. and former president of the Northern Baptist Convention, has accepted the call of the Delmar Baptist Church, St. Louis, Mo.

Pastor R. S. Moore, Georgetown, Ky., of the Mason Baptist Church in Crittenden Association, is in the Kentucky Baptist Hospital, Louisville, receiving treatment for a blocked kidney.

According to release form its Department of Public Relations, Furman University will celebrate during this school year its centennial in Greenville, S. C., and the 125th anniversary of its founding.

Dr. C. C. Warren, head of the trustees of the new Southeastern Baptist Theological Seminary, Wake Forest, N. C., says that there are already 50 applications for enrolment. The trustees had a meeting on September 21 in Atlanta.

Two of Frankfort's Baptist pastors—Dr. Fred T. Moffatt of the First Baptist Church and Rev. Roy Lyons of the Thornhill Baptist Church—were dismissed from Louisville hospitals last week to return to the state capital.

Dr. F. Russell Purdy, pastor, Calvary Baptist Church, Lexington, is helping his brother in the flesh, Dr. Harold J. Purdy, in an evangelistic series of meetings at the First Baptist Church, Bowling Green, September 25-October 8.

The Spirit of God was manifested in a great way at Cove Hill Baptist Church, Carrollton, Ky., recently in a revival meeting. There were 64 decisions with 43 of these being additions to the church. Rev. Charles W. Holland, Jr., Louisville, was the evangelist who assisted Pastor Richard Thompson.

"Christ is the Answer," was the theme for the revival at the Salem Baptist Church, Logansport, Ky., recently and 44 made it theirs. There were 18 for baptism, 25 rededicated their lives to live for Christ, and one surrendered to full-time Christian service. The evangelist was Roy L. Sears, the singer, Richard Oldham, both of whom assisted Pastor William H. Rogers.

President H. D. Bruce has announced that the East Texas Baptist College, Marshall, Texas, has awarded a contract

for the erection of a resident hall for young men. The building will accommodate 150 men in addition to the foyer, keeper's apartment, and utility room. The price is \$280,000. Most of the furniture will be built in. The building will be completed for occupancy by the opening of school in the fall of 1951.

The Baptist Associational Training Union mass meeting will be held at the Alton Baptist Church, Lawrenceburg, Ky., Sunday afternoon, October 8, at 2:30 p. m., according to announcement made by C. F. Marlowe, associational director. The Friendship Junior Union will give a demonstration, and there will be music by the Mt. Pleasant Youth Choir, Pastor Charles R. Tucker, The Glensboro Choir, and Miss Margaret Yocum.

Maines Rawls, Nashville, Tenn., preached Sunday night for Pastor E. N. Wilkinson at the Immanuel Baptist Church, Lexington, on September 17. This was in connection with the launching of a Training Union enlargement campaign the succeeding week. Classes were arranged for all age levels, the teachers being, in addition to Mr. Rawls, Jack Waddle, adults; Miss Ava Albro, young people; Mrs. Bill Cody, intermediates; and Mrs. B. C. Cumigan, juniors.

Dr. Theodore H. Clark will represent the New Orleans Seminary at the General Association of Baptists in Kentucky, meeting at Murray, November 14-16. Dr. Clark is assistant professor of theology at the school. A group meeting of New Orleans alumni will be arranged at Murray by Rev. H. L. Carter, Bowling Green. Dr. Clark will also address that group. All alumni and friends are invited. Conferences with Dr. Clark about the seminary work will be arranged there.

Pastor W. B. Watts, First Baptist Church, Sebree, Ky., did the preaching in a revival at the Maple Avenue Baptist Church, Princeton, Ky., recently. R. E. Hughes is pastor of the local church. The meeting resulted in many professions of faith; also several were received into the church by letter. Immediately upon the close of this revival Pastor Watts did the preaching in a revival at the Walnut Grove Baptist Church, near Fredonia, Ky., where Leon Oliver is pastor.

Mr. Lowry B. Eastland, 53, of Baton Rouge, Louisiana, president of the Board of Trustees of the New Orleans Baptist

Theological Seminary, died suddenly of a heart attack on Tuesday, August 22. Mr. Eastland was elected president of the New Orleans trustees to succeed Dr. P. I. Lipsey in February, 1947. He has been a generous giver as well as a vigorous promoter of the building program for the Seminary. His passing is a sad loss to President Leavell and all the Seminary constituency, as well as to the many other kingdom-building agencies with which Mr. Eastland was connected.

H. Van Eaton Will Continue Good News Hour On Radio

OWENSBORO, Ky., Sept. 20—The Baptist Hour will not be broadcasted the last quarter of this year. Dr. Samuel J. Lowe, Atlanta, has suggested to the churches who have been paying for the full support of this program on a local station that they carry the GOOD NEWS HOUR for thirteen weeks, assuming full financial responsibility. This would make available the same time for the BAPTIST HOUR when it is resumed in January of 1951.

The Walnut Street Baptist Church of this city will comply with this request and will continue the program for the next thirteen Sundays over Radio Station WVJS, 1420 on the dial, at 2:30 p. m., CST.—H. Van Eaton, Pastor, Walnut Street Baptist Church.

WESTERN RECORDER

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M. W. Rankin
180 East Parkway North
Memphis, Tenn.

Communism In China

All of China is under the control of the communists. There is not the slightest outward remnant of the Nationalist's power left in that country. Through communistic propaganda, violence, and aid from Russia and political intrigue on the part of some of the American diplomats to China, the democratic cause, which was first projected by Dr. Sun Yat Sen and promoted by Chiang Kai Shek, has been crushed.

Eight years after Dr. Sun Yat Sen established the Chinese Republic and desiring it to be on a firmer foundation politically and financially, he turned to the American Government for aid, but was refused help. He asked Great Britain, but she turned him down. The last country Dr. Sun turned to was Russia. Realizing it was an open door for her to plant communistic ideas in the minds of the students in the schools and colleges, and in the minds of the farmers—the biggest mass of them being ignorant—the Soviet Union of Russia agreed to help him if she be granted certain privileges.

Soon after the Russian representatives arrived in China, not only did they advise Dr. Sun in his China policies, but they lost no time in sowing the communistic seeds into the minds of the Chinese Government's students and some of their teachings seeped into the mission schools. It was not long before we saw such slogans, written in large Chinese letters, posted up on public buildings: "Ta To Tai Kwok Chu Yi" meaning in English "Down with imperialism." Both American and Great Britain were branded as such.

In 1925, under the leadership of the Russian agitators in the city of Canton, students and red sympathizers saturated shops with kerosene oil and set fire to them. It was not long before part of the city was an inferno, and it was estimated 10,000 shops burned down during one night, and hundreds of Chinese were killed. This created such animosity in the hearts of the Chinese, they rose up against the Russians. The anti-red army, then under the leadership of Li Fuk Lum, drove the reds out of Canton, and many of them were captured and executed publicly—eight of them being Russians.

I arrived in the city at 12:00, midnight, from Kukong by train after the execution took place in the afternoon. After getting my baggage into a back room of the Baptist Book Store, I walked the streets from 2:00 to 4:30 A. M. and was questioned by squads of Chinese policemen every 15 or 20 minutes. Some of them said, "Arrest him, take him in and lock him up for he is a Russian and let him be executed early in the morning."

I had an American passport and a document in my coat pocket given to me by the former Governor of Kwongtung Province. I pulled them out and let the policemen read them. They were greatly pleased to learn that I was an American and not a Russian. However, I was



Dr. Frank P. Lide

MISSIONARY to China for thirty years, Dr. Frank P. Lide, of Wake Forest, N. C., is visiting professor in Missions and Comparative Religion this year at Southern Seminary, Louisville.

urged to go into a nearby police station and stay in there until daylight for it was safer there than to be on the streets at that time of night. I sat down on a bench with my back to the wall of a room in which there were over a hundred red sympathizers together with a number of Russians. I saw a notice posted up on the door to that room which said, "Execution of these will begin at 7:00 A. M. I was glad when daylight came for I lost no time in making my way out to the Baptist Compound five miles east of the city.

Chiang Kai Shek, after driving the war lords out of China and after unifying China under the Nationalist Government, launched a campaign against the reds in

Kiangsi and Fu Nam Provinces, where a remnant fled for refuge and drove them up into Shensi and Manchuria. During the second World War, the Red Army in these provinces was well trained by Ma Tz Tung and Chou En Lai who received their training in Moscow University. There these men were well grounded in the real meaning of Russian Communism.

Soon after the close of the World War II, these men, being aided with military supplies from Russia, started on their campaign in 1947 through Shangtung Province. On and on they made their way, crushing the war-wearied Nationalist troops in their pathway, capturing city after city and village after village until now the great land of China, which played her part as an allied nation in the second World War in a great way, is behind the Iron Curtain. After China fell, it was Vishinsky who said, "China looks good to Russia."

One among the many questions asked, "Is communism in China the same as communism in Russia?" Some people think that they are not the same; but from what I have seen in China, and have been told by eye witnesses, they are in policies, methods, and objectives. The source of communism in China is the Soviet Union of Russia. It was started by her, and she sowed her seeds in China. It is true that communism in China is young yet and it is not as developed as it is in Russia. Ma Tz Tung has not started on a mass purge, and as he is not well established in the saddle yet he will go slow, for he does not want the Chinese people to rise up against the Communist Government.

With one hundred or more Russian advisors to the red leader in Nanking, it is quite evident that the dominating power in China will be Russia. She has already demanded that Ma Tz Tung turn over certain areas of China to her. Ma Tz Tung has repeatedly stated over the radio, that he and Red China are affiliated with the Soviet Union of Russia for the purpose of carrying on an anti-imperialistic campaign and that they will not stop until the power of Great Britain and America and all other imperialists are completely liquidated.

Let us not be deceived: the source of communism, whether it be in China, or in any other country, is Russia. It is flowing out of that country like a mighty torrent, cutting its way into every nation. It is a venomous serpent and may we ever be aware of its deadly poison.

"The Incautious"

By Louie D. Newton

Pope Pius XII is out with a new encyclical, *Humani Generis* (Of Mankind), in which he warns "the faithful" at dangers within "which threaten to undermine the foundations of Catholic doctrine." He cracks down hard on Roman Catholic teachers, priests, philosophers who are drifting away from the dogmas of the church.

It is a mistake, he writes, to think that there is the same room for discussion of theological matters today as there was earlier in the church's history. "We know," he added, "that such new opinions can entice the incautious."

One might ask, Is the "assumption" in anyway a "new opinion?"—*Christian Index*.



NOW IN PALESTINE for a year of study are Dr. and Mrs. William H. Morton. Professor Morton is assistant professor of Biblical Archeology at the Southern Baptist Seminary, Louisville, Ky.

Converted Catholic Priest Speaks In Owensboro Churches This Month

OWENSBORO, Ky., Sept. 27—Rev. William E. Burke, representative of THE CONVERTED CATHOLIC, New York City, is speaking in various churches in the region of Owensboro, October 3-15. His schedule calls for him to speak at the following places:

October

- 3 Hall Street Baptist Church, 7:30 p. m.
- 4 First Baptist Church
- 5 Eaton Memorial Baptist Church
- 6 Crabtree Avenue Baptist Church
- 7 Utica Baptist Church
- 8 Pleasant Grove Baptist, 11:00 a. m.
- 9 Sweeney Street Baptist (Negro), 3:00 p. m.
- 10 Third Baptist Church, 7:30 p. m.
- 11 Grace Baptist Church
- 12 Parish Avenue Baptist Church
- 13 Bethel (Negro) Baptist, Drakesboro
- 14 Macedonia Baptist Church
- 15 Rushing Chapel, Methodist Church
- 16 Pleasant Grove, Methodist Church
- 17 Island Baptist Church, 11:00 a. m.
- 18 First Negro Baptist, Henderson, 2:30 p. m.
- 19 Greenville Baptist, 7:30 p. m.

All speaking engagements are for 7:30 p. m., when not otherwise indicated. Brother Burke was in Owensboro a

Four

few years ago and was greatly liked because of his comprehensive, and yet kindly and reasonable presentation of the Roman Catholic question.—D. Arthur Dailey.

Muhlenberg Holds Its 44th Session

GREENVILLE, Ky., Sept. 19.—The Muhlenberg Baptist Association met with the Woodson Baptist Church in its 44th annual session. The two days were packed with great messages and fine reports. Rev. J. H. Lyons, pastor of the Second Baptist Church, Greenville, brought the introductory message.

Some 576 baptisms for the year made an increase of 160 over the previous year. J. W. Purvis reported a Sunday school increase in enrollment of 948. Though 75 years of age, Mr. Purvis is one of the finest and most able associational Sunday school superintendents in Kentucky. He keeps moving on, saying, "One will rust out before he wears out." Two years ago Muhlenberg had

only five Training Unions, but Carl Cary, who has led in this work now for some time, reported 24 active unions within the association.

Missoinary J. B. Metheny reported 117 professions, 103 being for baptism during the last twelve months. He has preached 176 times, acted as V. B. S. superintendent, and reported 38 churches and 3 mission schools with vacation schools. One new church was organized. For the first time in the history of the association, a G.A. camp was held. This was under the leadership of Mrs. J. B. Metheny.

On Wednesday night a special evangelistic service was held at the First Baptist Church of Central City. The speaker was Pastor Henry Beach, Hall Street Baptist Church, Owensboro, Ky. Claude Richey is moderator.

Generous Baptist Layman, Columbus Roberts, Dies In His Native Georgia

COLUMBUS, Ga., Sept. 1.—Columbus Roberts, Baptist layman of Georgia, and the president of the Georgia Baptist Convention during 1946-47, died on August 26. Born in poverty, he had a mother who taught him the Bible. He learned its lessons, and followed her teaching, with the result that when he came into enormous business successes he continued to be just as generous with his money as he had been in his poverty. He gave away to the Baptist schools approximately \$1,250,000. About half of this was given to Mercer University, of which he was a trustee. The school named its Bible department for him—The Columbus Roberts School of Christianity. Bessie Tift College, some Negro colleges, and a school in Alabama also received large gifts.

His funeral was in charge of his pastor, W. Howard Ethington, at the First Baptist Church, Columbus, Ga., where he was a deacon. Speakers included Dr. Spright Dowell, president of Mercer; Dr. James W. Merritt, executive secretary of the Georgia Baptist Convention; and Dr. Hansford D. Johnson, dean of the Roberts School of Christianity at Mercer.

Hospital In Paraguay Being Repaired

Asuncion, Paraguay.—Two of the six buildings on the hospital property in Asuncion, Paraguay, are being roofed, two others are at roof level and the other two are above foundations. Another missionary doctor, Dr. William Skinner, was appointed in March to work with Dr. Franklin Fowler, who now lives with his family on the hospital property. Dr. Fowler's persistent struggle to obtain a medical license in the republic made it possible for Southern Baptists to take the new venture into medical missions in Paraguay.

Foreign Mission Advance

M. THERON RANKIN
Executive Secretary

GENEVIEVE GREER
Editorial Assistant

Cauthen Returns to Orient

Secretary Baker J. Cauthen, accompanied by his family, has returned to the Orient after six and a half months in the States. They will live in Hong Kong.

When he came from the Orient in February Dr. Cauthen brought recommendations that the Foreign Mission Board send missionaries to Singapore, Manila, Batavia, and Cawnpore, India. He announced at the meeting of the Board on September 14 that missionaries are on their way to Singapore and Manila, and requests for entrance visas have been filed with the governments of Indonesia and India.

The Board still has twenty-one missionaries in Communist China and will continue to support Baptist institutions in China, even if all missionaries leave, as long as the money can be used for the progress of Christian work. Unless the Communist government changes its policy of refusing entry into the country, the missionary force will gradually diminish.

Japan Baptists are planning an evangelistic campaign this fall despite cancellation of a preaching mission from the States. Dr. Cauthen will stop in Japan en route to Hong Kong to assist them, and Secretary M. Theron Rankin will join them late in October. Dr. Duke K. McCall and Dr. W. A. Criswell, who are continuing a trip around the world after attending the Nigerian Centennial and the president's inauguration at Zurich seminary, will also stop in Japan.

Sadler is Back in States

Secretary George W. Sadler arrived back in the States on September 12 after fifteen months abroad while serving as acting president of the seminary in Switzerland.

Many Christian leaders of Europe, from other denominations as well as Baptist, attended the inauguration of Dr. Josef Nordenhaug as president of the seminary and expressed great interest in the institution and its effect on Europe. Dr. Sadler believes that the seminary will not only lift the morale of European Baptists, but will also help to revive the Christian movement on the continent.

Dr. Sadler recommended and the Board approved acceptance of a gift of 1,000 acres of land in Southern Rhodesia, giving Southern Baptists a third mission area in Africa. Mr. and Mrs. Clyde J. Dotson, who have served for 23 years as independent missionaries in the colony, were appointed under a five-year contract. Mr. Dotson was at one time a member of the Southside Baptist Church, Birmingham.

Nigerian Centennial

Secretary Rankin, who attended the Nigerian Centennial in August, was impressed by the great number of "Dr. Sadler's old boys," he met in Nigeria. He said it seemed that almost every leader in the Nigerian Convention introduced himself as one of the students Dr. Sadler taught during his days as a missionary teacher in Nigeria. It was a tribute to "the rich worthwhileness of what people accomplish through their missionary service in other lands," Dr. Rankin said.

During the Centennial a marker was set up at the site of the first Baptist mission compound in Nigeria. Thomas J. Bowen established the compound in 1852 at Ijaiye, a city of 35,000 people. Tribal wars which broke out about 1860 destroyed the city and today only mounds show where it once stood.

Eight graduates of the Nigerian seminary granted degrees from the Southern Baptist Seminary of Louisville, the first to graduate under the extension plan through the seminary in the States. Howard College of Alabama conferred a doctor's degree on Missionary I. N. Patterson, with Dr. John Buchanan of its Board of Trustees representing the school.

In Latin America

The North Brazil Mission has been divided to from the Equatorial Mission, comprising the territory along the Amazon River and the northernmost states. This gives the Latin American area seven missions, plus the Spanish Publishing House at El Paso.

Twenty-four Southern Baptist missionaries are in the Spanish language school which opened September 4 in San Jose, Costa Rica, after transfer from Medellin, Colombia, because of entrance

difficulties. Eighteen are in the Portuguese language school at Campinas, Brazil.

"Please Explain Your Religion"

Has your Christian conduct ever led a non-Christian to ask you to "Please explain your religion"? You will want to read Missionary Tucker N. Callaway's article under that title in the current October issue of *The Commission*.

Friendship Mission Becomes North 42nd Street Baptist Church

A council was called by the West Broadway Baptist Church and its pastor, Dr. E. F. Estes on the afternoon of September 24 for the purpose of considering the organization of Friendship Baptist Mission, at the corner of 42nd and Bank Street, Louisville, into a New Testament Baptist church. The pastor of the mother church called the meeting to order, and James G. Pickens, superintendent of the mission, led the congregation in singing.

The council elected Dr. Estes as moderator and Dr. H. Floyd Folsom, Superintendent of Evangelism and Missions, Long Run Association, as clerk.

The moderator called the roll of those who had agreed to become charter members and 20 came forward. There were 14 others who were called but were not present, making 34 in all who expected to become members in all. Dr. L. C. Ray, Baptist Tabernacle, made a motion, and Pastor Ben F. Mitchell, Shively, seconded same, that this group be recognized as a duly organized Baptist Church, to be known as the North Forty-Second Street Baptist Church. The motion was carried unanimously.

The council members gave the right hand of fellowship to the 20 charter members and the council.

Those forming the council were as follows: Louis C. Loeng, Sr., George M. Bellamy, W. H. Pace, A. J. Shankle, C. A. Jensen, Ben F. Mitchell, H. H. White, O. H. Carter, William H. Wolden, Lewis C. Ray, E. F. Estes and H. Floyd Folsom.

The Morganfield Baptist Church, Morganfield, Ky., has called Rev. Herbert Zachry, to become their pastor, according to announcement made by A. L. Veatch, chairman, pulpit committee. Brother Zachry has been associated with Dr. F. Russell Purdy at the Calvary Baptist Church of Lexington for some years. He will move on the field in the near future.

By Arthur H. Stainback,
Pastor Stoney Creek Baptist Church,
Rocky Point, N. C.

Evangelphobia

Certain diseases are feared because they bring death. When such diseases reach epidemic proportions, fear reigns. Two types of people are constantly alert for signs of disease. One type is composed of persons of unnecessary fear, ignorance and superstition. These possess "an irrational, persistent fear of a particular object or class." They do queer things to prevent disease, busily engage in establishing vain safeguards which are actually only superstitions and old useless home-cures. Such phobia reveals a basic ignorance in a scientific day. The second group is made up of the health and medical authorities and other intelligent people who face facts and act accordingly. These are quick to detect early symptoms and prescribe proven correctives.

All of this has a relationship to the spiritual life and ministry of our churches. To best explain this, I have coined the word, *evangelphobia*. It is made up of the two words, *Evangelism* and *Phobia*. The dictionary says that phobia means, "having a fear of, or implying dislike or aversion". Therefore the word, *evangelphobia*, should mean, "those who are afraid of evangelism."

EVANGELPHOBIA is a dangerous disease which sometimes infects pastors and laymen, even entire churches. It makes its victims spiritually sleepy, unaware of the lost multitudes about them; it blinds them to the only, certain remedy for sin—the blood of Christ applied to sinners who repent and trust Him as their personal Lord and Saviour. It causes some pastors to hold back on mass revival meetings, and to substitute program, religious education and visitation schemes as ends within themselves. Some even become so frightened that they jump into cooperative and interdenominational programs in which a Baptist always compromises and loses. It makes many otherwise fine ministers say such silly things as, "We really don't need a revival this year;" "Revivals are getting out-of-date"; and "I can skip cooperating this one time with the denominational program". It has even made some think that there is salvation in something other than faith in the Lord Jesus Christ.

When such things happen, people are suffering from evangelphobia, and if it is allowed to spread to epidemic proportions it will bring great disaster to the churches.

But thanks be unto God, there are al-

ways farsighted leaders who are ever alert, who look carefully and seriously at every symptom. These are the folk who know that the business of the churches is to win the lost, that no pastor is worthy the title, "minister of the gospel of Christ," if he is not a soul-winner. They know that the only preventative and cure of evangelphobia is revival, revival, and MORE REVIVAL. They know that every repenting sinner who steps forward is a healthy sign that will help eradicate evangelphobia. The greatest antitoxic for evangelphobia is the flow of baptismal waters. This is why all our churches are called to join the simultaneous revival effort.

At the first sign of evangelphobia in your church, seek a quick diagnosis and take the cure God prescribes. If anyone in your church is in doubt about the

The Last County Seat in Kentucky Now Has A Baptist Church →

By EDISON H. THOMAS, Louisville, Kentucky

FRENCHBURG, Ky.—Dark, rain-threatening clouds hung low over the mountains around Frenchburg, Menifee County on Sunday, September 3, but the weather outlook made no difference to many of its citizens; their hearts were warm and full of the Spirit of the Lord.

On that day, 26 of these faithful citizens saw the realization of a dream, the fulfillment of an ambition—a Baptist Church was to be established in Frenchburg.

For the State Board of Missions, it was the climax of a dream too, one which began more than fifty years ago when Kentucky Baptists set as a goal, a Baptist church in every county seat of the state's 120 counties. Now Frenchburg was the last.

Year after year, Baptist work has punched steadily forward toward realizing this goal. Previously, churches had been established at Stanton and Owingsville, under the able

value of revival and the coming simultaneous crusade, drop on your knees and ask God to show him His way. Look about you and you will see many who were saved in mass revivals. It will help overcome evangelphobia. Multitudes will die in their sins if you give way to the modernistic fear of evangelism, and halt revival efforts. The sight of even one repenting sinner should erase every doubt about the value of revivals or the feeling that they are out of date or the idea that any modernistic method can replace them.

If there were a health campaign in your community, you would join in and do your best to prevent a deadly epidemic. Our coming simultaneous revival, next spring, is a spiritual health campaign designed to enlist you in helping to check the raging epidemic of sin.

Mrs. M. E. Wooldridge

Mrs. Margaret Howard Wooldridge, wife of Dr. M. E. Wooldridge, and daughter of Major S. M. and Margaret Meacham Howard, was born July 14, 1873 and departed this life July 4, 1950 in Murray.

In childhood she professed faith in Christ. On February 2, 1895 she married Dr. Wooldridge. She was the mother of eight children, namely Senter Meacham, Moses Edward, Jr., Howard Baker, Harriett Pleasant, Margaret Stonewall, Stevie D., Searcy Emma and Murry Virginia.

She was a devout Christian, a devoted wife, a fond mother, and faithful trainer of her children, and until overtaken by frail health, was a faithful worker in her church as organist, Sunday School teacher and welfare worker.

As a teacher she specialized in music and art. In both she was eminently successful in inspiring her pupils. She was a very talented artist and left portraits in seventeen states.

She loved her Lord and was always very sympathetic with the needy and distressed, and compassionate toward the erring. The world is poorer without and her kind.

Pastor Richard Thompson, Indian Creek Baptist Church, near Atlanta, Ga., was the evangelist in a recent revival at the Harmony Baptist Church, Louisville, where Pastor Charles W. Holland, Jr., reports that 39 have been added to the membership roll.

direction of F. C. Tuttle, missionary for Powell County and pastor at Stanton.

Then this summer, Tuttle, and A. B. Cash, director of Kentucky's Mountain Mission Program set up a tent in Frenchburg and held a revival. Tremendous interest was shown. When the revival closed 26 people had been led to the Lord. They formed an arm of the Stanton church, but further efforts proved these people wanted and needed a church of their own. They began immediately to cast about for a permanent place in which to worship. The only building available was an abandoned sorghum plant near the town's edge. After considerable scrubbing and some remodeling, seats were finally installed, a piano moved in and a pulpit built; the church was ready to convene.

Sunday, September 3, was set as the date of organization. Dr. W. C. Boone, general secretary of the State Board of Missions, spoke at the morning hour and congratulated the new congregation. This climaxed the organi-



UPPER LEFT—Missionary F. C. Tuttle addresses the new Frenchburg Baptist Church. . . . UPPER RIGHT—Missionaries A. B. Cash, F. C. Tuttle, Secretary W. C. Boone and three boys are reaching for that you-know-what during the lunch hour. . . . LOWER (left to

right)—A. B. Cash, director Mountain Mission Program; F. C. Tuttle, missionary, Powell County and pastor at Stanton; Carl Benson, pastor of the new Frenchburg Baptist Church; and W.C. Boone, general secretary, State Board of Missions.

zation of their Sunday school, a preliminary to the actual organization of the church.

That afternoon, a committee composed of Baptist ministers from Lexington, Morehead, West Liberty and other surrounding towns listened attentively as several of the members-to-be spoke their deep conviction that a church should be established in Frenchburg.

F. C. Tuttle, who had been elected moderator of the meeting, told of the long and heartfelt desire to see a church established,

and touched on the needs of such an organization.

A. B. Cash clerk of the committee, read the petition for the establishment of the new church and explained briefly the articles of faith which 26 charter members were to sign.

There was a dramatic hush, the discussion was over, the voting held; then Moderator Tuttle spoke these words: "There is now a Baptist church in Frenchburg!"

The church then held a business meeting

and elected church officers. Carl Benson, a native of Menifee County, and who had helped in the revival, was elected pastor.

After the members signed the articles of faith, each was given the hand of Christian fellowship by those present.

Plans are already under way for the construction of a permanent home for the new church. A wonderful spirit is being shown by this group. Kentucky's newest Baptist church has gone to work for the Lord.

What Kind Of Music Is Worshipful?

Now and then some of the good brethren seem perturbed by the kind of gospel songs used in certain places by certain people.

Not long ago one of the highly esteemed and worthy Southern Baptist papers carried the comment:

Gospel songs "more in common with the swing and rhythm of jazz" are not as conducive to Christian worship as the great hymns, the annual conference of the Church of the Brethren was told at Grand Rapids.

The statement came from M. Guy West, pastor of the Church of the Brethren, Uniontown, Pennsylvania, speaking to a public meeting attended by 4,500. "Music is never an end in itself," he said. "If music is to be a part of Christian worship it must be conducive to worship. We may be forgetting that appetites for music, as for food, can be spoiled by the constant use of knick-knacks. Acceptable singing unto the Lord involves good music—music fit to be sung unto the Lord—and good people—people who are prepared to sing unto the Lord with spirit and understanding."

Mr. West called for the use of hymns that inspire a worshipful attitude, hymns making man conscious of his own shortcomings, and hymns inspiring to Christian service.

That is all well and good. This writer himself does not care for the religious songs which Mr. West described as having the "swing and rhythm of jazz." And we believe that if "music is to be a part of Christian worship it must be conducive to worship," and that "we may be forgetting that appetites for music, as for food, can be spoiled by the constant use of knick-knacks." And we agree with the editor's comment that hymns should make us conscious of our shortcomings and inspire us to Christian service.

However what Mr. West overlooked is that neither he nor any other can disregard the basic and fundamental differences in people. We cannot force people to like our kind of hymns, nor can we afford to say that people are not sincerely worshipping from the heart merely because they are not singing our way and our kind of songs.

As a matter of certain fact, there are many who could not enter into the spirit of worship singing the kind of songs which Mr. West calls the "great hymns," and that this writer would prefer.

The average Southerner, when he goes 'north', misses the dear old hymns to which he is accustomed and which to him are conducive to worship. The man from 'up north' comes 'south' and fails to feel at home because the songs which to him are worshipful are not sung. The man from the mountains or plains enters a church auditorium in the city some place and the hymns which stir other hearts just don't reach him at all. And the man from that church goes to the mountains or plains and doesn't feel that the singing there is quite so conducive to worship.

It smacks just a bit of the unreasonable for any person, no matter who or where, to say that people cannot worship in sincerity and truth with this or that kind of religious songs. Neither group should say to the other, if you don't sing my way and the kind of songs I like, then it just isn't the kind of worship it ought to be.

Who knows what kind of music God likes? Who is that wise? It is highly probable that some of the tunes used by the ancient Hebrews in their solemn worship would not reach the hearts of the average congregation to day. And it would be equally true the other way around. Let people be sincere

in their singing. Let them meet the great needs of the heart. Let them glorify Christ and sing his gospel. Let them do it in their own way. We had just as well 'let them,' they're going to do it whether we like it or not.

Should Baptists Avoid Controversy?

The disposition to avoid controversy and controversial matters is obviously increasing. It seems to be desired by many, instead, to deal only with matters on which there is at least near agreement.

Could it be that this trend started in pulpits?—from preachers who felt they must not offend? Divisions of opinion existed in almost every church. (They do today.) And when preachers took sides it sometimes meant a church break-up. Sometimes even a pastoral change.

Could it be that the present dread of controversy goes back to the day of religious debates? Such debates, in many instances, did good when they were carried out on high planes and by men who not only knew their ground but discussed differences in a Christian manner and spirit.

But in some instances speakers engaged in what ultimately amounted to religious quarrels. (Religious strife is the bitterest). Hard feelings developed. Communities, even families were split. The trouble is—the discussion of controversial matters got the blame which ought to have been placed on the manner and spirit in which some discussions were conducted.

Unnecessary By-Products

There are certain unnecessary by-products, of controversies, which ought to be avoided in all instances. Ugliness of spirit, mean lashing out at those who differ from us, dragging of personalities into word-battles, railing at oppositions—all these are bad, always bad. And they are almost always a sign of weakness in argument.

The man who proclaims truth in a mean spirit not only harms the truth he would advance but actually turns people against one of the most needed of all religious exercises—a frank, fair and friendly discussion of all matters on which good men differ.

Differences, Many

There is hardly a belief today which does not in some way and with some groups involve controversy. The basic facts about Christ as Baptists believe them, the Bible, the church and its ordinances, our missionary methods and advance—all these are in one way or another controverted points. That is, there are those who oppose the Baptist positions and way. Are they therefore to avoid all these and other controversial matters? There are points of difference even among our own people on various questions. Are our brethren to avoid discussing them merely because opinions vary?

This writer has the conviction that wholesome, brotherly discussion of differences, discussions conducted on high planes and according to the rules of good decorum, discussions which cling to principles but which rigidly avoid harmful references to individuals involved, have been in the past and could be now of greatest value to our people.

►The average city church west of the Mississippi River, with a membership of less than 200, has enrolled more in Sunday school than it has church members—Porter Routh.

Sunday School Department

W. A. GARDINER,
State Secretary

Standard Sunday Schools Reach 191

One hundred and ninety one Sunday schools had qualified by September 26 which left four days for other applications to be received. This is written on the twenty-sixth.

Last year we had 151 for the entire year and we are grateful for this good increase BUT EVERY Sunday school should do as much as is in the standard. The following were the latest to apply:

Dry Ridge—Pastor G. R. Henson; Superintendent G. A. Landrum.

Versailles—Pastor T. J. Powers; Superintendent Noland Denny.

Union—Pastor W. N. Stockburger; Superintendent C. D. Stevens.

Mouth Card—Pastor H. M. Herron; Superintendent Hollis Salyer.

Garfield Mission

Pastor Ira Ball of the Garfield Mission in Louisville invited the writer to speak on a recent Sunday morning. Pastor Ball is leading towards the erection of a new building which the church expects to begin in the near future. Things are going fine in a way at this Mission.

Pilgrim Church, Evansville

Pastor C. A. Hoy invited the Secretary to visit the Pilgrim Church of Evansville, Ind., and make some suggestions about the building. Some new property has been bought and the church is moving along in a great way.

Associations Holding Planning Meetings

Many of the associations have held Planning Meetings looking to increases in numbers and effectiveness during the year which began the first of October. Has your church had such a meeting? Literature has been mailed to the associational superintendent to furnish the teams to use as they visit the churches.

Church Planning Meetings

Following the Associational PLANNING MEETINGS the churches will hold planning meetings at which meetings plans will be made for the coming year. Such meetings are of great value as the workers face the year with enlarged visions and plans. Let US, THIS YEAR, SURPASS ANYTHING EVER DONE IN SUNDAY SCHOOL WORK.

Are Your Classes Standard?

There is a standard for every class above the Beginner classes. Such standards are outlines of the good things classes should do. WRITE FOR A COPY OF YOUR CLASS STANDARD TELLING US THE department your class is in. Get your class together and check the points, marking the ones that have been attained. Present this to the class and get the members to help do what is lacking to become a standard class. I strongly believe in the value of the standard because it gives direction to your work, it balances the work of your class and it produces better results.

Send Your List For Awards

Those who have had training classes and have not sent the names of those deserving awards will please us very much if you will send us such a list. Let us know if you need regular blanks for such lists.

REVISED DATES FOR REGIONAL SUNDAY SCHOOL CONVENTIONS

Please note that some of these dates are new. Conflicts arose in some Regions and the following dates are now definitely set:

- November 20—Southeastern at Oneida
- November 21 and 22—North Central at Florence
- November 30—Central at Leitchfield
- December 1—Western at Third Church, Owensboro
- December 11—Southern, Scottsville
- December 12—South Central, Campbellsville
- January 5—Southwestern, Mayfield
- January 11—Northeastern

Myron Taylor Sees President

WASHINGTON, D. C. (RNS)—Myron C. Taylor, former Presidential representative at the Vatican, spent 30 minutes with President Truman at the White House but refused to say what he discussed.

"Oh really," he said, when asked if they had discussed representation at the Vatican again. "Don't open that subject. Just say that I had a visit with the President as usual."

He declined to answer a query as to whether he still has an office in the State Department.

Dr. Harvey F. Morrison, pastor of the South Miami, Fla., Baptist Church will conduct a series of evangelist meetings October 8-15 at the West Broadway Baptist Church, Louisville, Ky., where Dr. E. F. Estes is pastor.

Ky. Representatives on SBC Boards, Committees And Commissions

That our people at large may know who represent Kentucky Baptists on the various boards and commissions and committees of the Southern Baptist Convention, we print, below, their names:

Foreign Mission Board: Robert E. Humphreys, First Baptist Church, Owensboro; William Peyton Thurman, First Baptist Church, Hopkinsville.

Home Mission Board: Lucius M. Polhill, Deer Park Baptist, Louisville; L. E. Martin, Severns Valley Baptist Church, Elizabethtown.

Sunday School Board: Fred T. Moffatt, First Baptist Church, Frankfort; Thos. R. Brown, First Baptist Church, Paducah, Kentucky.

Relief and Annuity Board: E. N. Wilkinson, Immanuel Baptist Church, Lexington; Preston L. Ramsey, First Baptist Church, Somerset.

Southern Baptist Theological Seminary: T. E. Smith, First Baptist Church, Monticello; Joseph E. Stoper, Kentucky Home Life Building, Louisville; W. Ray Moss, Starks Building, Louisville; W. G. Violette, Starks Building, Louisville; C. E. Gheens, Bradas and Gheens, Louisville; F. A. Sampson, 334 E. Broadway, Louisville; V. V. Cooke, Cooke Chevrolet Co., Louisville; Leo T. Wolford, Kentucky Home Life Building, Louisville; W. T. Chapin, Lincoln Bank and Trust Co., Louisville; Ira J. Porter, Louisville Trust Co., Louisville; George W. Norton, 334 E. Broadway, Louisville.

Southwestern Baptist Theological Seminary: S. S. Hill, Georgetown College, Georgetown.

New Orleans Baptist Theological Seminary: George E. Hays, Sr., Box 120, Louisville.

Golden Gate Baptist Theological Seminary: Eugene T. Moseley, First Baptist Church, Harrodsburg.

Southeastern Baptist Theological Seminary: Harold J. Purdy, First Baptist Church, Bowling Green.

Southern Baptist Hospital: H. L. Dobbs, Louisville Baptist Hospital, Louisville.

Education Commission: S. S. Hill, Georgetown College, Georgetown.

Social Service Commission: O. T. Brinkley, 2825 Lexington Rd., Louisville; Rollin S. Burhans, Crescent Hill Baptist Church, Louisville; J. B. Weatherspoon, 2825 Lexington Road, Louisville.

Radio Commission: Verlin Kruschwitz, St. Matthews Baptist Church, Louisville.

Historical Society: S. L. Stealey, 2825 Lexington Rd., Louisville; George Raleigh Jewell, 2629 Portland Ave., Louisville; F. M. Masters, Clinton; W. H. Rone, Murray; W. O. Carver, 2825 Lexington Rd., Louisville; L. C. Kelly, Clear Creek Springs, Pineville; C. W. Elsey, First Baptist Church, Shelbyville.

Commission, American Baptist Theological Seminary: E. A. McDowell, 2825 Lexington Rd., Louisville.

Baptist Brotherhood: Travis Nash, 153 Paris Court, Lexington.

Public Affairs Committee: Ellis A. Fuller, 2825 Lexington Rd., Louisville.

W. M. U. Work: Mrs. Harold J. Purdy, 1225 Chestnut St., Bowling Green.

Committee on Alaskan Petition: H. Leo Eddleman, Parkland Baptist Church, Louisville.

Committee on Baptist Papers: R. T. Skinner, Western Recorder.

Inter-Convention Committee on Negro Ministerial Education: E. A. McDowell, 2825 Lexington Rd., Louisville.

Committee on Relations With Other Bodies: George Ragland, First Baptist Church, Lexington.

Committee on Boards: E. N. Wilkinson, Immanuel Baptist Church, Lexington.

The Broadman Press has just published record books for church clerks and church treasurers.

Baptist Training Union Dept.

BYRON C. S. DEJARNETTE,
State Secretary

SOUTH CENTRAL AT LEBANON

When? Begins with banquet at 6:00 P. M. tomorrow (Oct. 6) and closes Saturday night. **Homes**—Get in touch with Mrs. Ralph Isaacs, High Street, Lebanon, Ky. at once for free bed and breakfast. **Banquet**—it may be too late for reservations, but get in touch with Miss Winnie Cocanougher, High St., Lebanon, Ky.

CENTRAL AT WALNUT ST., LOUISVILLE

When? Begins with banquet at 6:30 P. M. Friday October 13 and closes Saturday night. **Homes**—For free bed and breakfast write at once to Mrs. Jack Watson, 220 W. St. Catherine St., Louisville, Ky., giving names and whether Story Hour children, Juniors, Intermediates, Young People, or Adults, stating when and how they will arrive, and which ones desire to stay together. **Banquet**—For place at banquet, write at once giving names to Miss Jane Cooke, 220 W. St. Catherine St., Louisville, Ky.

SOUTHEASTERN AT HARLAN

When? Begins at noon Friday October 20 and closes at noon Saturday. **Homes**—For free bed and breakfast, write at once to Mrs. S. T. Turner, Horton Addition, Harlan, Ky., giving names and whether Story Hour children, Juniors, Intermediates, Young People, or Adults, stating when and how they will arrive, and which ones desire to stay together. **Banquet**—For place at banquet, send names to Mrs. Chester Surneger, Kitts, Ky.

ATTENTION ASSOCIATIONAL OFFICERS!

Did you read "Associational Items," the column by George Fletcher in the issue of September 14, about the four planning meetings being arranged for you. If not, please read it at once. The meetings are: October 30—Mt. Sterling; October 31—Hazard, First; November 2—Elizabethtown; November 3—Dawson Springs. Attend the one nearest you. Each will be afternoon and night. The Sunday School Board will pay 3 cents per mile for two cars from each association.

Intermediate Highlights

Miss Dorothy Blankenship
State Intermediate Worker

' T E N S H U N ! ! !

By Mr. Orrin W. Stites, Intermediate Leader, State Convention, Guest Writer

ALL OFFICERS have been called for special duty on an important assignment beginning October 1, 1950. This assignment is the faithful fulfillment of a term of office to which they have just been elected. I know of no better way to prepare these fine people than to enlist them in an "OFFICERS' TRAINING CAMP" or "OFFICERS' CLINIC."

The personnel of such a clinic is the officers, all members of their respective committees, and an experienced group of workers who will lead their thinking and planning and discussions during the time assigned for this clinic. Various methods have been used in working out these periods of study. One of the most effective plans is to select an evening well in advance; prepare a substantial, but not elaborate meal, and then spend approximately an hour in intensive study of the duties of the various officers and their committees. A different class is provided for each office and its related committee, including all age groups in each class. Questions may be asked, problems discussed and general over-all plans made. A short period of devotion or inspiration may follow the session.

Our Officers need detailed instruction in their duties and obligations. Thru careful planning we may avoid any possibility of their having to say "I didn't know that was MY JOB!"—"THAT THEY MAY KNOW!"

Of equal value to our Associational Officers is the annual meeting of all who hold any Associational Office. Every fall our State Training Union Department, cooperating with the Training Union Department at Nashville, provides several officers' planning meetings, the purpose of which is to present the Promotional Program for next year. Conferences, information and helpful suggestions are the harvest of this fine fall meeting. Our State has four such meetings this autumn, in order to facilitate the traveling for those in distant parts of the state. These are to be held as follows: October 30—Mt. Sterling; October 31—Hazard; November 2—Elizabethtown; November 3—Dawson Springs.

FORWARD MARCH ! ! !

The Virgin Birth

By Leon Macon, Editor,
The Alabama Baptist

Some things can't be proven by scientific application. They must be tested by faith. The Virgin Birth is one of these.

Many things can be made logical but still remain beyond our abilities to demonstrate to our senses. Such is the Virgin Birth.

For Jesus to be God with us, He had to be born of a virgin. What a dog begets is a dog. What a horse begets is a horse. What God begets is God. Jesus had to be the only begotten Son of God to be God in the flesh.

God had to enter the flesh, not only to die for man's sins but to complete His revelation of Himself to man. Jesus is the WORD of God—that by which one utters himself. So Jesus is the great revealer of God.

His first revelation was in natural phenomena. Creation could have been left a chaos, without form or other marks of intelligence. But Jesus, Who created all, revealed as much of God as it was possible for man to receive, so that man comes and looks and knows there is a God of power, beauty, etc.

Yet there are some things about God He wants us to know which cannot be revealed in nature. They can only be known in personality. God could not reveal holiness in a tree, or mercy in a stream, or grace in rain; but He can in Jesus; so that he that sees Him "hath seen the Father," for "He came to manifest" Him.

So God had to enter the flesh to give man a full revelation of Himself. And to be God in the flesh Jesus had to be born of a virgin, begotten of God. The Virgin Birth is logical and needed, if not scientific from the viewpoint of some. We fully accept it, and faith's test of it has made it real.

Dr. W. L. Pettingill, pastor of the First Baptist Church, New York City, died on September 15.

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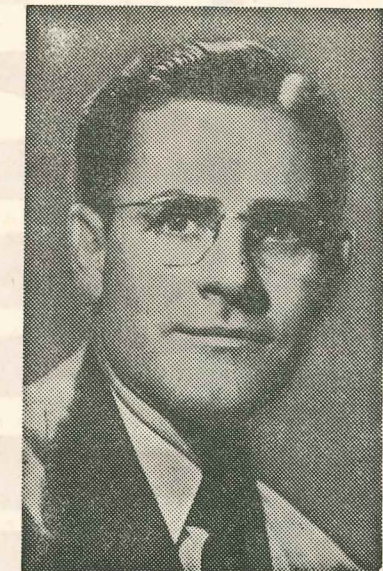
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1950 Royal Ambassador Congress



Climax your Royal Ambassador
Focus Week by attending
this Congress



J. Ivyloy Bishop

Are you an R. A.? If you are, then you are eligible to attend the 1950 Royal Ambassador Congress which will be held at the First Baptist Church, Bowling Green, Kentucky, November 10-11. The Theme is "Christ For The World." At least one outstanding boy from every Royal Ambassador chapter should attend. There will be

300 R. A.'s and Counselors present at the banquet Friday night; however, overnight accommodations will be available for only 200. These rooms provided by the W. M. U. of this church will be in private homes. If you live near Bowling Green, please do not make reservations for the night.

FRIDAY

Registration—1:30-6:00 P.M.

Banquet—6:30 P.M.

Night Session—8:30 P.M.

SATURDAY

Morning Session—8:30-12:15

Afternoon Session—2:00-3:30

Preparation: At your next chapter meeting start making plans. Decide who will come from your chapter and how you will travel. Check your bus and train schedules unless you come by car (possibly you may come with another chapter.) It is necessary that you send your money for the banquet and registration fee immediately.

The King's Business: Some of the leaders will be, Dr. Edward A. McDowell, professor of New Testament, Southern Baptist Theological Seminary; Rev. J. I. Bishop, Southwide Royal Ambassador Secretary; Rev. S. P. Burkhalter, outstanding cartoonist and youth leader, Louisville, Kentucky. Conferences will be led by Rev.

Walter Nunn and three State R. A. Secretaries. The State Officers will be elected. **When?** November 10-11. **Where?** First Baptist Church, Bowling Green, Kentucky. How many to be accommodated? 300-Banquet, 200-overnight reservations. Every Kentucky Royal Ambassador and Counselor to attend the Saturday sessions.

Cost: Banquet—\$1.00; Registration—\$1.00; Transportation, Saturday lunch.

Reservations: \$1.00 for the Banquet and \$1.00 for registration fee must be sent to Mr. J. C. Ballew, 127 East Broadway, Louisville 2, Kentucky by October 20. Not more than 5 including the Counselor will be accepted from any one church.

HAVE A HEART- LEND A HAND!



Another year has rolled around and again we ask you to remember our dependent children. This is the Season of Harvest and of Giving.

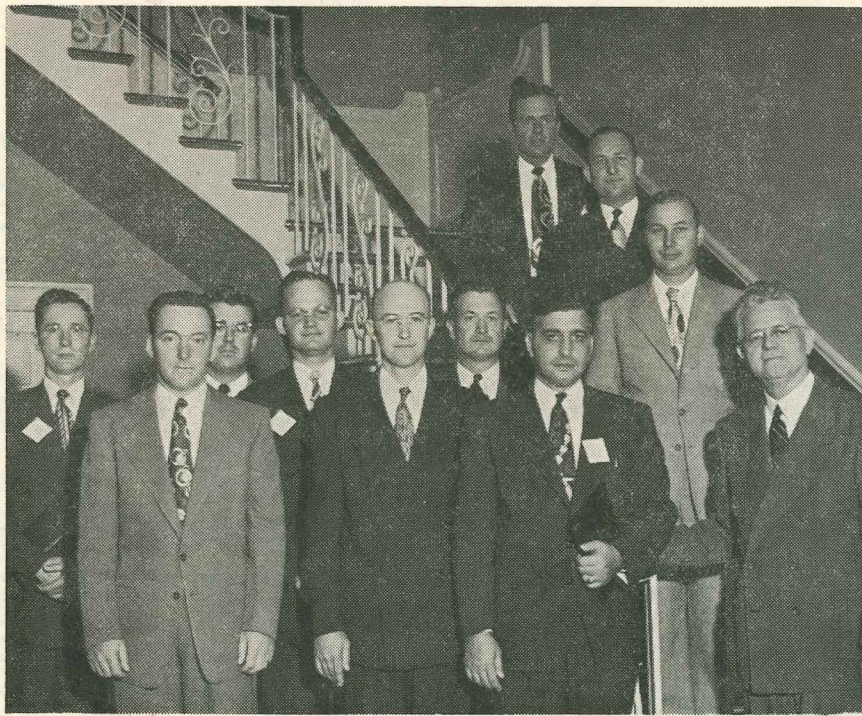
God has been good to you--be good to them!

GIVE ONE DAY'S PAY AS YOUR THANKSGIVING OFFERING

FOR GLENDALE AND SPRING MEADOWS

Seminary Opens With Substantial Increase In Matriculants; 12 Degrees Awarded

By ERWIN L. McDONALD, Director of Public Relations



PRESIDENT ELLIS A. Fuller, front, extreme right, and graduates who received degrees at convocation opening the 92nd session of the Southern Baptist Seminary, Louisville. Front row, left to right: John E. Carter, Lowell, N. C., B. D. degree; James Harvey Saunders, Kenova, W. Va., Th. D.; and Wendell H. Rone, Murray, Ky., B. D. Back row, left to right: Ernest Eugene Poston, Wheatley, Ky., Th. D.; Weldon Eugene Mar-

LOUISVILLE, Ky., Sept. 8.—Theological students from 33 states and from Canada, China, Brazil, Hawaii, Italy, and Norway converged upon Southern Seminary here as the seminary began its 92nd year, the week of September 4. Four days after registration began, 862 had matriculated, more than 100 above the total for the corresponding date last

fall and six more than the total of 856 enrolled for all three terms last session. Matriculation was to continue through September 16.

The School of Church Music had enrolled 44, somewhat less than the enrollment last year. The decline was attributed to the drafting for military service of a number of men who had

planned to attend the school this session. The music school students come from thirteen states.

The Women's Missionary Union Training School, students of which attend Seminary classes, reported 172 enrolled, 86 of these being day students and an equal number, boarding students.

Highlights of opening week included: the inaugural address of Dr. Henry E. Turlington, assistant professor of New Testament Interpretation; the signing of the Abstract of Principles by Dr. T. C. Smith, newly elected to the faculty; a message from President Ellis A. Fuller from Mark 10:35-45; and the awarding of degrees to thirteen ministers who had completed required studies since spring commencement.

Receiving degrees were:

Doctor of Theology: Millard Ray Brown, Ashville, N. C.; Ernest Eugene Poston and Bruce E. Whitaker, both of Shelby, N. C.; Denton Reuben Coker, Waco, Tex.; Leon Walin Kidd, Enid, Okla.; Coley Livingston Leopard, Augusta, Ga.; Roy Oliver McClain, Orangeburg, S. C.; Weldon Eugene Marcum, Carrollton, Ky.; James Harvey Saunders, Kenova, W. Va.

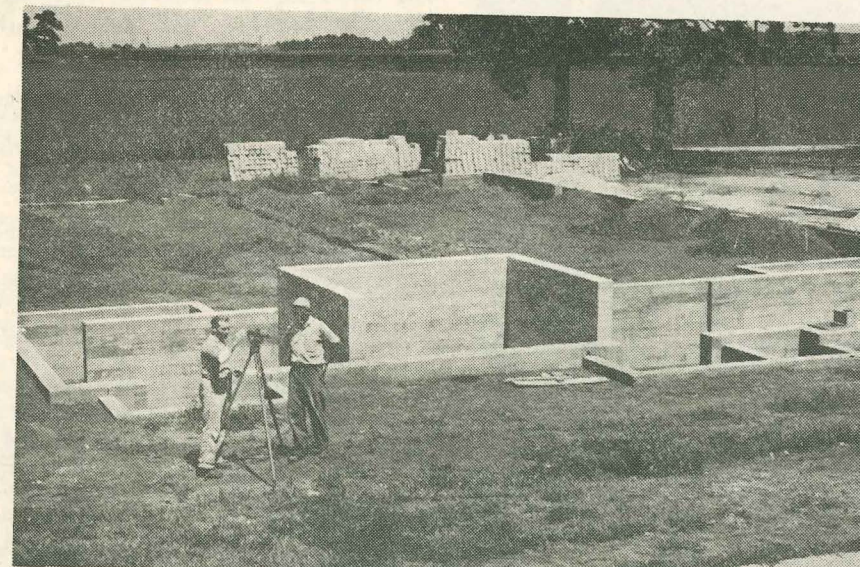
Bachelor of Divinity: Wendell H. Rone, Murray, Ky.; John E. Carter, Lowell, N. C.; William Blount Hill, Seattle, Wash.; and David Lawrence Huntwork, Milwaukee, Wis.

College Students Available For Supply Work

Robert Wallace, Chairman of the pulpit committee of the Ministerial Association writes that a number of young ministers, now in school at Georgetown College, are available for supply work with churches. He suggests that those interested write him at Box 207, Georgetown College, Georgetown, Ky., or call phone 1064-M.

Louisville Area News

The Shape Of Things To Come At Glendale



ABOVE: Surveying for the auditorium and gymnasium at the Kentucky Baptist Children's Home, Glendale, Ky. The foundation is already laid. BELOW: Shaping up the girls' Cottage.

Eastern Parkway Dedicates Buildings

The new and remodeled educational buildings of the Eastern Parkway Baptist Church, Louisville, Kentucky, were dedicated at a special service held Sunday afternoon, September 17. Audience participation was featured in the Hymn of Dedication and the Dedication Pledge. Dr. R. T. Skinner, Editor of the *Western Recorder*, delivered the "Message of Dedication." The combined Youth and Adult Choirs sang "O Thou Whose Own Vast Temple Stands."

The completion of these buildings marks Step II in a Four Project Enlargement Program entered upon by the church. A new auditorium, which will seat 1,000, and another three-floor educational building are already in the blue print form.

Pastor Roy L. Puckett presented two of his laymen who made reports on the work of their committees. These were: H. R. Childress, speaking for the Building Committee; and J. S. Hornbuckle, speaking for the Finance Committee. The dedication prayer was offered by Dr. Robert Hill Tandy.

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THE MINISTRY OF JOHN BAPTIST

THEN WAS JESUS LED UP OF THE SPIRIT INTO THE WILDERNESS TO BE TEMPTED OF THE DEVIL.....

NOW LET US HEAR WHAT JOHN HAS TO SAY ABOUT JESUS AS HE IS BEING LED AWAY BY THE SPIRIT TO BE TEMPTED OF THE DEVIL.

THIS WAS HE OF WHOM I SPAKE HE THAT COMETH AFTER ME IS PREFERRED BEFORE ME: FOR HE WAS BEFORE ME, AND OF HIS FULLNESS HAVE ALL WE RECEIVED AND GRACE FOR GRACE....

JOHN SAID: "GRACE FOR GRACE" AND GRACE MEANS THE UNMERITED FAVOR OF GOD. THEREFORE WE READ, UNMERITED FAVOR FOR GRACE TO THE WORLD THROUGH IT BE BELIEVED TOWARD US.

40 DAYS JESUS WAS TEMPTED BY THE DEVIL YET WITHOUT SIN.

CONTINUED.

J. A. Cummins, Father Of Chaplain And Grandfather Of Missionary, Passes

The funeral of James A. Cummins, 82, retired, was held at the Parkland Baptist Church, Louisville, on September 18. He was the father of Chaplain

George Walton Cummins, U. S. Marine Corps, and formerly pastor of the Beechmont and First Highland Park Baptist Churches of Louisville; and he was the grandfather of Mrs. James (Maxie Crawford) Kirk who went three years ago as a missionary to Brazil.

Mr. Cummins resided at 2410 Dumesnil Street, Louisville, and died in Florence, Ky., on September 14 while visiting relatives there.

He leaves his wife, Mrs. Stella S. Cummins; five sons—Chaplain Cummins, already mentioned, W. R. Cummins, E. S. Cummins, and Mal Cummins, Louisville; J. Albert Cummins, Chicago; and one daughter—Mrs. T. M. Crawford; one sister—Mrs. Unea Crabelle, Lockland, Ohio; one brother, S. A. Cummins, Latonia, Ky.; and 8 grandchildren and 3 great-grandchildren.

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Part of the crowd of the North Central Regional Training Union Convention assembled in the dining hall of the new Education Building of the First Baptist Church, Winchester, September 8. Approximately 400 guests were served.

Information On Faith And Practice Of Roman Catholics Available To Our Churches

By C. K. RAND

The Home Mission Board of the Southern Baptist Convention, has instituted a new type of work, placing a general worker in the field, and bringing information to our Baptist people about the doctrines and practices of the Roman Catholics.

The writer is the general field worker, and has been speaking in many of our churches for the past ten months, presenting the program.

The program is objective in nature, without bias, and sets forth our position as Baptists, in contrast to the position held by the Roman Catholic Church. The aims of this new program are two: first, to give our people information; second, to encourage our people to evangelize the many Roman Catholics who have left their church and are looking for salvation in Jesus Christ.

There are free tracts available, published by the Home Mission Board.

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These can be obtained by writing Dr. J. B. Lawrence, 161 Spring Street, N.W., Atlanta, Georgia:

- "Purgatory: Fact or Fable?" by C. K. Rand.
- "Is Mary the Mother of God?" by C. K. Rand.
- "Ask A Catholic" by C. K. Rand.
- "But I'm A Catholic" by C. K. Rand.
- "Whose Bible Is It?" by W. A. Criswell.

So far, the results have been highly encouraging. We know, definitely, of thirty-one former Roman Catholics who have found Christ and joined Baptist churches—one a former Roman Catholic nun.

The writer will be available for speaking engagements in our churches, and may be contacted by writing to him at his home address, 221 Roger Circle, Brookhaven, Miss.

Columbian Missionary Arthur R. Dailey Now Back In The States

LEXINGTON, Ky., Sept. 21.—After much anticipation and almost five months' delay, I am at last back in the States. I arrived on September 8 and have now had two weeks of rest, during which time I have not preached one single sermon or made one speech.

Now that my rest is over, I am again available for speaking engagements. I

CLASSIFIED ADS

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shall be here only until Christmas, and much of my time is already filled. I shall be glad to serve wherever and however I may while I am here. Mrs. Dailey, formerly Dorothy Elam, and I are staying in the home of her parents, Dr. and Mrs. Arthur M. Elam, 117 Johnson Blvd., Lexington, Kentucky.

[EDITORIAL NOTE: The brethren will glad to learn of the return of this son of the beloved Brother D. Arthur Dailey of Owensboro, Ky., after all of these years in the first state south of the Isthmus. He had planned to come when his furlough started many months ago, but the work was so short-handed that his family came on to Kentucky and he remained for half a year longer.]

Pastor Joseph R. Kyzar, Nashville, Tenn., has just observed his 23rd anniversary of service with the Grandview Baptist Church, Nashville. The congregation surprised him by spreading dinner in the basement of the church. They also gave him and Mrs. Kyzar a substantial gift of cash—including a "corsage" of greenbacks. At the September business meeting the church gave him an increase of \$600 per year in salary. In former years Dr. Kyzar was pastor of the Bardstown Baptist Church, in Kentucky.


 It is better to light one candle than to curse the darkness.
 — Chinese proverb

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Groundbreaking Ceremony At Wadsworth, Ohio



Ground-breaking at the Main Street Baptist Church, Wadsworth, Ohio, just outside of Cleveland where C. L. Niceley is pastor. The church affiliates with the White Water Association. LEFT TO RIGHT: S. L. Downs, deacon; Rev. H. M. Wyrick, pastor; First Baptist Church, Barberton, Ohio; Clarence Riggs, deacon and chairman of building committee; Rev. W. L. Patterson, pastor, First Baptist Church; Rittman, Ohio; Dr. Paul J. Norris, Executive Secretary, Ohio Baptist Convention (Northern); Curtis L. Niceley, Pastor. Rev. John W. Kurtz, pastor Westwood Baptist Church of Dayton, Ohio, brought the main address.

West Side, Hamilton, Ohio. Experiences Great Revival

Pastor Ernest A. Petroff, West Side Church, Hamilton, O., writes:

"Just closed a meeting with State Evangelist W. K. Wood of Ashland, Kentucky as the evangelist with us. It was one of the most far-reaching revivals ever held in this church, and it was the first meeting we have had in our new church auditorium

"Though we thought we were building a large auditorium—seating 700—we had 712 present the last night of the revival and many were turned away for lack of seats.

Brother Wood was at his best. He preached the word. The people prayed and worked. There were 46 additions to the church in eight days, 36 of them for baptism, the rest by letter. It would be a happy day in Kentucky if the State Board would turn W. K. Wood into the whole state instead of just the eastern

part. We have had W. K. Wood for meetings in other pastorates, and he has always left the church better spiritually."

We would like to add, the full story of the great work which Brother Petroff and his good wife have done at West Side Church has never been told. The writer has visited that field and has never seen a field more united and with the people more completely behind the leadership of the pastor. The church has recently gone into a beautiful, new auditorium. There have been 70 addi-

tions to the church since then. Pastor Petroff has baptised the general contractor and his wife, the contractor's son and his wife, the contractor's brother and his wife, and the electrical contractor and his wife. It begins to look like a certainty that any man who works for Petroff is pretty apt to get baptized and all his house.

Richland and Blanket Creek Churches have called Kenneth Hays as pastor. He is a student in Georgetown College.

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WESTERN RECORDER



The Vacation Bible School held at the Cave City Baptist Church had 102 enrolled with an average of 87 in attendance.

G. W. Bobo Goes From Whippoorwill Church To Helena, Ga., Church

ADAIRVILLE, Ky.—With deep regret the people of Whippoorwill Baptist Church met with Pastor and Mrs. G. W. Bobo for their final services on September 10. During the summer Pastor and Mrs. Bobo have lived on the church field and have done much for our church and community. Since June Pastor Bobo, together with the men of the church, have built a six-room Sunday school annex which will enable each class to have a room of its own.

Also during the summer Mrs. Bobo was the leader of a splendid Vacation Bible School with an enrollment of more than 100 children. This was followed by a revival with the preaching being done by Pastor J. J. Bowman of Auburn. Because of much visitation by pastor and visiting preacher, large crowds attended every service and 11 souls were added to the church.

After service on the second Sunday a social hour and lunch were enjoyed and the church presented the Bobos with pieces of Nortake China to complete

their set. The Bobos are returning to their native state of Georgia to full time work with the church at Helena.—James Quesenberry, Clerk, Route 2.

Russellville Church Calls Rudy Bouland



Pastor Rudy Bouland

RUSSELLVILLE, Ky., Sept. 18.—Rev. Rudy Bouland, of Gainesville, Texas, preached his first sermons as pastor of the Russellville Baptist Church yesterday.

Brother Bouland is a native of Marshall County, Kentucky, where he received his early training. In 1941 he moved to Jackson, Tennessee, to attend Union University, from which he later received his A. B. degree. In 1947 he

moved to Gainesville, Texas, to accept the pastorate of the Tabernacle Baptist Church, and to attend the Southwestern Baptist Theological Seminary, Ft. Worth. He received the B. D. degree from that seminary in 1950.

Mrs. Bouland also attended Southwestern Seminary. Brother and Mrs. Bouland and their twin children, Lennis Dale and Letha Nell, reside in the Baptist parsonage at 410 Nashville Street, in Russellville. Brother Bouland succeeds Dr. Howard D. Olive as pastor of the Russellville Baptist Church—Geneva C. Helm, Church Secretary.

The Poplar Grove Baptist Church, near Broadhead, Ky., has called Brother Brown Hughes, of Memphis, Tenn., to be its pastor. He accepted the call and immediately held a week's revival there. The new Poplar Grove pastor is a son of Dr. J. Gilliam Hughes, pastor of the Union Avenue Baptist Church, Memphis, and Mrs. Hughes, and is enrolled as a student in the Southern Seminary.

Drexel Hankins was the preacher in a meeting at the Mt. Pisgah Church in September, resulting in 14 additions—all for baptism. The congregations were large in spite of much interference by heavy rains at that time. The interest and prayerful attitude of the people and the preachers were in evidence throughout the services. Pastor S. A. Kittinger has recently led Mt. Pisgah Church in a building program.

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J. W. Vetter Ordained By Owensboro Hall Street

OWENSBORO, Ky., Sept. 8.—A committee of 13 deacons and 8 pastors met at the Hall Street Baptist Church on Friday, September 1, to question Brother J. W. Vetter for possible ordination to the Gospel ministry. Pastor Henry Schaffer was elected chairman of the council; W. S. Coakley the questioner and Mitchell Bennett, clerk.

At the conclusion of a satisfactory examination the motion was made that the council recommend to the church that he be ordained. Sunday afternoon, September 3, at 2:30 P. M. the ordination was completed.

The ordination sermon was preached by Rev. J. M. Hallford. The charge to the candidate was given by Rev. Mitchell Bennett. The charge to the church was given by Rev. Henry Schaffer. The Bible was presented by Rev. D. Arthur Dailey. The ordination prayer was offered by Pastor Henry Beach, of Hall Street.

Mr. and Mrs. Vetter have gone with their son to Georgetown College where he is starting his preparation for preaching God's unsearchable riches to a lost world.—Mitchell Bennett, Utica R. 1, Ky.

Hoptown Welcomes Bethel Students; Pastor Thurman Recovering Auto Accident

HOPKINSVILLE, Ky., Sept. 20.—The First Baptist Church here entertained at an all-church-all-college welcome party for the faculty and students of Bethel Woman's College on Wednesday evening, September 13.

Following immediately the regular monthly business meeting of the church,

the welcome party in the church parlors provided two hours of entertaining fun for all present. Under the direction of Miss Evelyn Morgan, church secretary, get-acquainted games were played and everyone's birthday honored. A gift and birthday cake had been provided for each person present.

A special singing of "Happy Birthday" was dedicated to one Bethel student born on September 13—Emma Janet Padon, daughter of Mr. and Mrs. Charles G. Padon of Salem, Kentucky.

Little Kay Martin Cochran, whose arrival at the Jennie Stuart Hospital (Hopkinsville) that morning had occasioned much rejoicing at Bethel, where her mother is business manager, was also honored by a birthday song.

A very special feature of the program was the playing of one of Hopkinsville's own young pianists, Marshall Butler, at home on a brief vacation from his musical career in New York City.

Though absent, Dr. and Mrs. William Peyton Thurman were much in the thoughts of everyone present. There was general rejoicing that the auto accident in which Dr. Thurman and several of the church members had been injured on Monday had been no more serious. With glad hearts the group learned that Dr. Thurman would be sufficiently recovered to keep his appointments on September 17.

Because of the fine cooperation between Bethel Woman's College and the churches of Hopkinsville, students soon find themselves active in the local churches of their choice. Because of their church experiences and their work with the Baptist Student Union while at Bethel, many students return to their home churches with greatly widened interest in and practical ability and training for Christian service.—Mrs. G. Marvin Green.

Mrs. W. H. Graves Dies In Murray

This office has just been informed (September 17) of the death of Mrs. W. H. Graves which occurred in Murray, Ky., June 14.

Mrs. Graves was a life-long reader of the Western Recorder and taught Sunday school of the First Baptist Church of Murray for twenty years.

She was the widow of Dr. W. H. Graves, who practiced medicine in Murray for many years and who was a deacon for twenty years in the First Baptist Church there.

Mrs. Graves is survived by two daughters—Mrs. R. W. Hagan of Louisville and Miss Margaret Graves of Murray.

Four Deacons Ordained At Pryorsburg Church

MAYFIELD, Ky.—On Sunday afternoon, September 3, Brethren Noble Alexander, Chester Saxon, J. H. McAlpin and Hoyt Odom were ordained as deacons of the Pryorsburg Baptist Church. The ordaining council was composed of Brethren W. C. Warmth, B. R. Winchester, C. W. Lawrence, Coy Thurston, Roy Shepherd, W. G. Sullivan, Harry Harp, Clovis Bazzell and the pastor, L. R. Riley. Two deacons were also in the council—Brethren B. B. McNeely and Norman Hendon.

C. W. Lawrence led the first prayer; L. R. Riley questioned the candidate; and B. R. Winchester preached the sermon. The ordaining prayer was offered by W. G. Sullivan, and Roy Shepherd offered the closing prayer.

After the laying on of hands and just before the closing prayer, the deacons with their wives stood at the front while the entire audience came to shake their hands and bid them Godspeed in the new position to which they were called. It was truly a great hour of fellowship.

Campbell And Bennett Conduct Revival At Tabernacle, Sturgis

STURGIS, Ky., Oct. 2.—T. L. Campbell, Benton, Ky., was the evangelist in a revival beginning September 24 at the Tabernacle Baptist Church, Sturgis, where J. W. Kloss is pastor. The music and singing was directed by Rev. Jack WW. Bennett of Danville, Ill. This is the beginning of Pastor Kloss' eighth year with the Tabernacle Church.

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Eastern Kentucky News

East Williamson Gives Reception To New Pastor

WILLIAMSON, W. Va., Oct. 2.—The East Williamson Baptist Church gave a reception September 15 for its new pastor, Gordon W. Paschall. Born in Kentucky, and reared in Tennessee, Brother



Gordon W. Paschall

Paschall now comes to East Williamson from the River Avenue Baptist Church, Indianapolis, Ind. During his five years there the church had 509 additions, and two full-time missions were organized.

Both Pastor and Mrs. Paschall are graduates of Oklahoma Baptist University and of Southwestern Baptist Theological Seminary.

There were 387 in Sunday school to greet the new pastor on September 3. The prayer meeting is the largest in the city, with an average of 95, and of this group, 75 had Bibles with them.

The revival began yesterday with the new pastor serving as evangelist and Wayne Powell, Indianapolis, leading the singing.

Riverside Church Has Stewardship Night

FOUR MILE, Ky., Sept. 19.—The Riverside Baptist Church here observed the church night of stewardship September 13. About 40 young people took part. Idella Lewis, a YWA girl, sang "Bring Ye All the Tithes into the Storehouse." Lulu Belle Tiller and Darrell Pursiful read the Scripture. The Sunbeams sang, "Jesus Wants Me For a Tither," after which one of the Sun-

beams, Brenda Stewart, told a tithing story. The GAs and RAs then sang, "Pay the Tithe," after which nine GAs gave Scripture verses on the same subject. Nola Jeffers and Happy Osborne told tithing stories. The Stewardship devotional was given by Minnie Brooks, a YWA girl, and Ina LeFevers read a poem.

Pastor Ralph S. Voris gave an invitation for those who would give themselves in definite Christian service or to rededicate their lives and three of the Intermediate GAs responded, one to give herself as a missionary and two for rededication.

On September 12 study courses were held for all young people's organizations, and 60 were present. The WMS served supper.—Mrs. Ralph S. Voris, Young People's Director.

Gleanings

Riverside Baptist Church, Four Mile, Ky., recently ordained five men as deacons. Those ordained were Lee Woods, Guy Stewart, Arva Pursiful, Claude Hobbs and Virgil LeFevers. Pastor A. H. Keith gave the devotional; Pastor Charles A. Jolly spoke on "The Qualifications of Deacons," and Rev. Mr. McGill, "The Duties of Deacons." Ralph S. Voris is the pastor.

The First Baptist Church, Burnside, Kentucky, has just experienced a gracious meeting in which there were 11 for baptism, 4 by letter and 2 rededi-

cations. Homer Martinez, the nineteen-year-old Mexican evangelist, preached twice daily, and Charles Shacklett, Louisville, was the music director. "Homer Martinez is a marvel," says Pastor J. S. Thompson of the Burnside church. "So young and yet how wonderfully did he exalt the Christ," he continued. "And Charlie Shacklett did it well. Everbody seemed to fall in love with these two fine boys."



Dr. John Carter has resigned as Dean of Clear Creek Mountain Preachers School, Pineville, Ky., and has returned to Clarke Memorial College, Newton, Miss., to become Associate Professor in the Bible Department. In former years he has twice been the president of Clarke Memorial College.

Memorial Opportunities At Kentucky Baptist Children's Home

Furnishings for the Girl's Cottage and the Auditorium-Gymnasium now under construction on our campus range in cost from \$125.00 to \$1,200.00 per room. Bronze plaques appropriately inscribed will be provided free by the Home. For particulars write:

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SUNDAY SCHOOL ATTENDANCE

Church	Mission	Total
Louisville, Walnut St. (4)	323	1,861
Harrodsburg (4)	581	1,720
Louisville Carlisle Ave. (2)	237	1,302
Louisville, 9th and O	---	1,209
Louisville, Parkland (1)	71	1,179
Lexington, Ashland Ave. (3)	242	1,163
Lexington, Porter Memorial (2)	326	1,112
Bowling Green, First (2)	129	1,049
Owensboro, First (1)	88	992
Owensboro, Ind., Grace (3)	325	935
Covington, Latonia (2)	245	865
Murray, First (1)	22	858
Lexington, Immanuel	---	847
Frankfort, First (1)	80	845
Owensboro, Third	---	817
Louisville, Crescent Hill (1)	112	807
Mayfield, First	---	804
Lexington, Calvary (1)	24	802
Harlan (4)	254	794
Madisonville, First	---	785
Danville, First (3)	182	738
Louisville, West Broadway (1)	77	726
Louisville, St. Matthews	---	717
Louisville, Beechmont	---	707
Hopkinsville, Second	---	703
Somerset, First	---	688
Newport, First (1)	39	632
Paducah, Immanuel (2)	63	632
Princeton, First	---	618
Ashland, Pollard (3)	133	613
Evansville, Ind., Calvary (2)	134	600
Lexington, Grace	---	597
Middlesboro, First	---	593
Louisville, Clifton (1)	107	583
Glasgow (1)	23	570
Hopkinsville, First	---	557
Lebanon (1)	70	552
Covington, Calvary	---	546
Campbellsville (1)	85	544
London, First (1)	30	543
Elizabethtown, Severn's Valley	---	549
Barbourville, First (1)	139	547
Danville, Lexington Ave. (1)	31	538
Williamsburg, First	---	535
Louisville, 23rd & Broadway	---	528
Mt. Vernon, First (6)	218	522
Shelbyville, First	---	514
Louisville, Eastern Parkway	---	518
Henderson, First	---	509
Paducah, First (1)	63	507
Louisville, Deer Park	---	482
Shively	---	473
Fulton, First	---	463
Henderson, Audubon (2)	120	462
Corbin, First	---	459
Louisville, Highland Park, First	---	453
Louisville, West Side (1)	73	444
Winchester, Central	---	440
Corbin, Central	---	437
Hodgenville, First	---	422
Morganfield (1)	45	418
Owensboro, Hall St. (1)	25	416
Henderson, Immanuel Temple	---	413
Dayton, Ohio, Westwood (1)	51	408
Beechland (near Valley Station)	---	401
Versailles	---	396
Middlesboro, E. Cumb. Ave.	---	396
Erlanger	---	390
Franklin, First (1)	39	389
Winchester, East	---	387
Louisville, Meadow Home	---	385
Paducah, East	---	368
Jellico, Tenn., Cruoches Creek	---	352
Louisville, Franklin St.	---	344
Bellevue	---	342
Greenville	---	341
Cynthiana (2)	63	333
Willisburg	---	333
Louisville, South Side	---	332
Brodhead (1)	11	329
Paucan, Twelfth St. (1)	68	329
Elsemere	---	323
Pikeville	---	320
Mt. Sterling, First (1)	120	318
Louisville, Shawnee	---	311
Crestwood, Ky., Crestwood	---	309
Vine Grove (1)	26	307
Louisville, Harmony	---	307
Owensboro, Eaton Memorial (1)	14	304
Middlesboro, Old Yellow Creek	---	302
Frankfort, Thorn Hill	---	300
Evansville, Ind., Temple	---	298
Sand Spring (near Lawrenceburg)	---	291
Owensboro, Buena Vista	---	290

Pleasant Hill (near Campbellsville)	---	288
Hall's Gap, Fairview	---	285
Evansville, Ind., Walnut St.	---	283
Muldraugh Hill (Central Assn.)	---	283
Louisville, Baptist Temple	---	282
Middletown, First	---	279
South Elkhorn (near Lexington) (1)	38	278
LaGrange, DeHaven Memorial	---	277
Paducah, Trinity	---	276
Ludlow, First	---	276
Bardstown	---	274
Columbia (2)	72	261
Oneida	---	259
Louisville, East	---	259
Louisville, Gethsemane (2)	36	256
Dawson Springs	---	251
Auburn	---	250
Buffalo	---	250
Sturgis, First	---	249
Jellico, Tenn., First	---	245
Dayton, First	---	245
Hazel	---	243
Nicholasville	---	243
Frankfort, Crestwood	---	243
Bruner's Chapel (near Harrodsburg)	---	241
Monticello, First	---	241
Marion Baptist	---	235

No Western Recorder Next Week On Account Of Canadian Strike

Louisville has been caught for a week recently in the meshes of the local street bus operators' strike, tying up local movements, and curtailing many activities. However, little did we dream that a labor disturbance in far away Canada would affect us so vitally here.

Even though the Western Recorder placed its order for a carload of newsprint many weeks ago, the shipment has been sidetracked for a long time by the long sustained railroad strike in Canada. The next shipment was finally promised by October 5, but just as we go to press this week we have received a statement from the mills that they cannot hope to have it delivered before October 7. Frankly, we wonder if it will be delivered even then.

Since the stock is not to reach us by October 5, as expected, we will have to forego publishing an issue bearing date of October 12. Our next paper will be on the date of October 19—if the paper arrives by October 7.

State Mission Day In Sunday School

Sunday, October 22, has been designated as "STATE MISSION DAY" in Southern Baptist Sunday Schools.

A special program, entitled, "CROWN CHRIST LORD OF ALL," has been prepared for use in connection with the observance of this day. Copies have been mailed to all Sunday school superintendents. This program explains what STATE MISSIONS means and what is being done in the State by workers of the State Mission Board.

The General Association of Baptists in Kentucky approved, as a part of our regular program, taking a special offering in our Sunday Schools on October 22 for State Missions.

STATE MISSIONS undergirds all of our denominational work, and promotes the Cooperative Program. We need this special Sunday School offering now. Envelopes for the offering may be had by writing the State Mission Board, 127 East Broadway, Louisville, Kentucky.

We hope all our Baptist Sunday Schools in Kentucky will give their offering on that day to State Missions and send the money in promptly to the State Board.

W. C. Boone,

General Secretary and Treasurer

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GRACE RAMONT, Editor

**Carlisle Avenue Pastor
A. W. Walker In Revival
At Pleasant Grove**

HODGENVILLE, Ky., Sept. 9.—The Pleasant Grove Baptist Church, LaRue County, four miles east of Hodgenville, recently enjoyed a most inspiring revival. Brother A. W. Walker, pastor of the Carlisle Avenue Baptist Church, Louisville, was the visiting evangelist, with Pastor Conrad Willard in charge of the song services.

In addition to the gospel messages by the visiting evangelist, we had the privilege of hearing wonderful testimonies by various members of our church. They were called on at random by Evangelist Walker. He also brought several members from his church, and they gave wonderful testimonies.

We had 12 coming by baptism and 6 rededications. Included in the 12 were 3 husbands and their wives.

Prior to this revival the average Sunday school attendance was 78, with 119 enrolled. In the four Sundays since the revival there has been only one Sunday with the attendance under 120. The all-time high of 150 has been reached. We also chalked up an all-time record of 152 in the Training Union.

Pastor Roy H. Gabbert, Greenville, Ky., held his second revival with the East Union Church recently, resulting in 22 additions—17 for baptism. S. A. Kittinger is pastor there.

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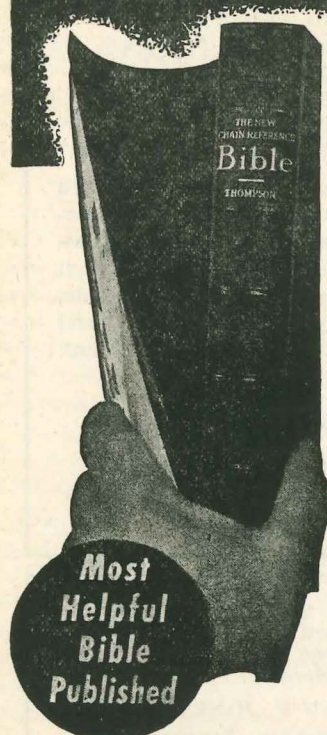
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