

Western Recorder

“Earnestly Contend for the Faith
Once for All Delivered to the Saints.”—Jude 3.

KENTUCKY SOUTHERN COLLEGE
LIBRARY

We Go Forward Together

At this time of the year, most of our churches have already made up and adopted their financial budgets for the next twelve months, and plans are now being made to contact and enlist the last member in support of the adopted budget.

The Holy Spirit, through Paul, urged an every-member, week-by-week plan of giving. “Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. Upon the first day of the week let every one of you lay by him in store, as God hath prospered him. . .” (1 Cor. 16:1-2).

It is a plan in which every member is to take part. Each member is to give regularly—“on the first day of the week.”

Each member is to give in direct proportion to the degree God prospers him.

God’s plan enlists every member, tells him when to give, tells him how much to give. This was the order given to the “churches of Galatia,” and he said to the others, “Even so do ye.” We are not left to make our own plans, and we sin when we set aside God’s plan for financing his kingdom work.

IF every member of every Baptist church will work with all the others in the common cause, then the needs of the local fields can be met promptly and regularly, and our State, Home and Foreign Mission program can go forward in the way most honoring to our Lord. We go forward together!

Ellis Evans, Sunday school secretary in California, has accepted the Sunday school secretaryship in Alabama.

Southern Baptists are entering the new fields of Southern Rhodesia in Africa, and Singapore and Manilla.

Information reaches us that all the members who attend the Sugar Creek Church of Blood River Association have read a mission study book in 1950.

Registration at Southwestern Seminary at Fort Worth, Texas, show a total of 1,435. This is an increase of 71 over last fall's enrolment of 1,364.

The First Baptist Church, New York City, has called Dr. Arthur B. Whiting, Philadelphia, to succeed Dr. Wm. L. Pettingill, who recently died.

The Protestant Episcopal Church in the U. S. has made a survey which indicates that 26,242 Roman Catholics have been received into Episcopalian membership the last ten years.

The Sir Francis Drake Hotel, the Drake Wiltshire Hotel, and the Chancellor Hotel will all serve as headquarters for the Southern Baptist Convention in San Francisco, Calif.

Pastor John F. Mitchell, of the Central Church of Atlanta, Ga., assisted Pastor W. W. Richardson in a revival at Beuchel Church, near Louisville, October 8-15. William W. Enete, Jr., student in the Southern Seminary, was song leader.

Missionary Robert G. Bratcher is now teaching in our Baptist Seminary at Rio de Janeiro, Brazil. His new mailing address there is Caixa 4344. He writes: "It seems impossible that we have been here a year, already."

C. M. Hill directing and F. R. Tallant preaching, the Eubank Baptist Church had a revival in which there were many rededications, while others joined the church by letter. There were 24 confessions of faith for baptism, according to Pastor George N. Hale.

Three men recently completed 25 years with the Baptist Sunday School Board. They are—William P. Phillips, Sunday School Department; R. L. Middleton, head of the Accounting Department; and Jerry E. Lambdin, secretary of the Training Union Department.

Robert Guy, manager of Ridgecrest Baptist Assembly, has been elected administrator for the Baton Rouge Baptist Hospital in Louisiana. His successor at Ridgecrest has been nominated and the

Sunday School Board will make announcement of his name later.

On Sunday, September 24, the Coggin Avenue Baptist Church of Brownwood, Texas closed a two-weeks revival in which Dr. R. G. Lee was the evangelist. Fifty-eight were added to the church and a large number rededicated themselves to the Lord. H. H. Hargrove is pastor.

Dr. Gaines S. Dobbins has been ill for some days and has not been able to meet any of his classes at the Southern Seminary since its opening in September. He spent several days in the Kentucky Baptist Hospital in Louisville, and has since been confined at his home on Rainbow Drive.

W. C. Skinner has resigned the pastorate of the Friendship Baptist Church, Friendship, Tenn., to become pastor of the Second Baptist Church of Clarksville, Tenn. He began his new work October 1. Pastor Skinner was with the Auburn Church, Auburn, Ky., before going to Friendship.

Pastor F. H. McCraw, New Hope Baptist Church at Clifton, in Todd County, recently organized a Sunday School in this half-time church. To interest his members in the Cooperative Program he brought a group of 35 to visit Spring Meadows. The round-trip was 362 miles. This is the second group this alert pastor has brought to the Home.

R. E. Sasser recently conducted a tent revival in Connorsville, Indiana. Results—31 additions to the nearby Blooming Grove Baptist Church. People concerned about organizing a Southern Baptist Church in Connorsville. In the revival Chester Culver played the piano and Harold Zicafoose was song leader. At least sixty have committed themselves to organizing a Baptist Church. Lot has been purchased on which to erect the building.

Brother and Mrs. A. L. Gillespie have started services in their new home at 149 Osaka Kami-no-cho, Tennoji-ku, Osaka, Japan, having both Sunday school and worship. More than 30 were present for both meetings the first Sunday. They are hoping to build a church meeting house next month. Also they are looking forward to the coming of Drs. W. A. Criswell and Baker James Cauthen for a few days of special services.

The annual seminary revival at Southwestern Seminary, Fort Worth, Texas, September 25-29, was conducted by Dr. G. Kearnie Keegan, Secretary of South-

ern Baptist Student Work, Nashville, Tenn. Dr. Kegan is a Th.M. graduate of Southwestern, and served two years as the institution's convention-wide alumni secretary. It was during this latter service that he was impressed to begin a movement to build a monument to the late Dr. George W. Truett, who had served as chairman of the Seminary's Trustees. The spacious and beautiful Memorial Building, of which Truett Auditorium is a part, is the realization of that impression.

Arkansas Baptist Churches In Split

FAYETTEVILLE, Ark. (RNS) Ten of the 16 churches in Washington and Benton counties withdrew from the American Baptist Association in a dispute with Fayetteville Missionary Baptist Association.

The two-county organization was split wide open in a controversy arising from efforts to develop a new national organization, the North American Baptist Association.

The American association had been supported by local churches for about 25 years.

The North American Association was formed in Little Rock last May by representatives of 600 churches in 15 states formerly affiliated with the American Association. Leaders of the new group said the split was principally over the issue of representation.

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By James L. Sullivan
(An Address Delivered at
Clear Creek During the
Sunday School Week)

The Leading of the Spirit

"Howbeit when He, the Spirit of Truth, is come, He will guide you into all truth" (John 16:13.)

Jesus was spoken of in prophecy as the "consolation of Israel."

When He came into the world He was just that. He sought to heal blinded eyes, deafened ears, lame limbs, and sinful souls.

In loving manner and forgiving fashion Jesus was seeking to console the world in all its ills.

But at best, the ministry of the Master was brief. For three and a half years He was active in His earthly mission. And then the hour came for His death on Calvary and his departure to heaven.

Were the followers of Christ to be left leaderless? They had planted their lives in His, and now He was to die. What would happen to them?

Jesus promised that they would not be abandoned. Said He, "I will send you another Comforter." The work of the Holy Spirit would also be to console the hearts of men. In fact, the Holy Spirit would take up the work of the Lord where He laid it down to return to the right hand of the Father.

It is well that we make a study of the Holy Spirit's coming into the world and of what He came to do while here. May we therefore note:

PARALYZING POVERTY: Study for a moment the weakness and limitations of the early Christians before they became Spirit-filled. They were weak and they were impoverished.

Now there was much that the disciples possessed before Pentecost. They knew the Scriptures, they had heard heaven's promises, they knew God had followed Christ, were aware of sin, and had experienced salvation. Their knowledge of Jesus was intimate. There was much their eyes had seen, their ears had heard, their hands had handled of the Word of Life.

But at the same time there was much that they lacked. They were timid almost to the point of being apologetic. Lacking in courage, zeal, fervor and power, they lacked that added glow that would make them glow and grow and go.

Also they were hounded, lonely, fearful and beaten. They were like locomotives perfectly constructed and polished

but having no steam in the boilers. The potential was there but the power was missing.

If these early followers suffered such

New Smiths Grove Pastor



Pastor H. T. Brown has been called by the Smith's Grove Baptist Church to a full-time pastorate.

He moved on the field and began to work September 1, coming from the Providence Church, near Frankfort. He is a native of Bradfordsville, and has been in the ministry 12 years. He is a graduate of Georgetown College and the Southern Seminary. Mrs. Brown is the former Miss Lucille Wilson, Greensburg. She is a graduate of the Baptist W. M. U. Training School. They have one small son, Lloyd Tynes, 8.

handicaps without the Spirit's presence and power, how much poorer and how much more powerless are we without Him. There are no men so capable, oratorical or winsome that they can advance in the cause of Christ without the

Spirit's guidance. In the propagation of the Gospel He is the indispensable source of wisdom and strength.

PRECIOUS PROMISES: Jesus said, "I will send you another Comforter." The promise was made before the disciples had realized their intense need of the Spirit. They still had the bodily presence of Jesus and could not even begin to imagine how helpless they would be after Jesus' death.

Jesus knew, and before He died He made a definite promise that after His death the Holy Spirit would be sent unto them. Jesus died for them, but the Holy Spirit would dwell in them.

These disciples were commanded to "tarry in Jerusalem" until the Spirit's power filled them. For them to undertake the conquest of the world before this promise was kept would be fruitless and futile.

If Peter, James and John had to tarry for the Spirit's leading, who are we to feel that we can run ahead of His guidance and help in our missionary efforts and kingdom enterprises?

PERSISTENT PRAYER: For ten days and nights the early disciples prayed. Their tarrying was not lingering. It was an unceasing season of fervent prayer. The upper room was the secret place of their meeting, but so much was accomplished after their praying that now the upper room is anything but a secret place.

Nor were they praying down the Holy Spirit. The Holy Spirit had been promised by God, and that promise would be kept whatever men did or failed to do. Rather they were praying their hearts into a condition and position to receive the Spirit when He came.

It is safe to say that no church can have a Spirit-filled life which does not have a prayer-centered program. Need for fervent prayer is as great now as ever. From bended knees we should rise to walk in the paths of Christian duty.

(Continued on Page 6)

Mrs. Marie McNeal, Worthville, Route 2, Ky., makes inquiry: "I'm sure a great many more people would write a protest to our Kentucky senators (as I would) in regard to a representative being sent to the Vatican if you would include their names and addresses in the Western Recorder." Their names are: Virgil Chapman, Senior Senator from Kentucky, and Garrett Withers, Junior Senator from Kentucky, both of them in care of the U. S. Senate Chamber, The Capitol, Washington, D. C.

By Dr. J. M. Dawson, Executive Director
Washington, D. C.

Now is the Time to End An Envoy to the Pope

The Washington Religious Review, a weekly news letter of first importance, is authority for the report that MYRON C. TAYLOR, formerly representative of the President to the Vatican, has been given a desk and secretaries at the White House to form a liaison with the Roman Catholics.

This is being interpreted to mean that the Roman Catholic laity have been incited to threaten the Administration with revolt unless the President consents to reappoint some one from the Government to represent it at the Vatican. The Catholic protest is particularly strong in the large cities which are Catholic-controlled (and usually Democratic), such as New York, Boston, Philadelphia, Baltimore, Pittsburgh, Detroit, Cleveland, Chicago, St. Louis and San Francisco. (This article is offered as the composite expression of a number with whom the Executive Director has conferred.)

Our last two Presidents have made the same mistake in dealing with the Vatican that they made in dealing with the Russians in World War II.

* * *

CONCESSIONS MADE to the Russians, now seem to have been unwise, were on the assumption that the Russians had to be paid to keep them in the war; whereas, it is clear they would have remained in the war without such concessions, since their existence was at stake and under no circumstances could they drop out. We are paying bitterly for those mistakes.

An envoy to the Pope, recognizing his claims to temporal power, has been defended on the ground that his aid in opposing Communism must be compensated even at the expense of violating our constitutional separation of church and state policy; whereas, the Papacy would exert itself to the maximum against Communism without any such concession on our part because the church's temporal power's existence is at stake and it would carry on regardless of our course.

We indeed want to uphold the Christian way of life, but that does not mean committing our nation to defense of the temporal claims of the Papacy. We do not maintain troops in Europe or elsewhere and spend billions for any such purpose—or should not do so. Traditionally the United States has stood for the opposite.

* * *

TODAY the chief fight on religion in Europe by Communists is against the

give us valuable secrets. This is the most hated part of temporal power exerted by a church. It also is the greatest weakness of a religion resorting to it. Communism has made its most vicious drive to stamp it out.

Yet here is the United States recognizing it and defending it!

It is not a one-way arrangement. What diplomatic, military and economic secrets are we giving to the Pope in return for similar secrets he has gathered?

The issue is somewhat academic since it is certain that the Vatican has the same espionage system in the United States that it has in Europe and elsewhere.

* * *

IN ALL LIKELIHOOD the Vatican knew of the atomic bomb before the Russians did, may have known the date of the Normandy invasion as soon as it was fixed, or had other top American secrets, whether or not gained from an envoy from the President or through its espionage system here.

Agitation by Protestants and others against an envoy is now being denounced by Romans as disturbing national unity needed in the Korean crisis, or in the possibility that the third World War already is under way.

But unity is being disturbed by this deviation from American ideals in continuing an envoy to the Pope. The Executive has as much obligation NOT to disturb national unity as do citizens.

If evangelicals let the specious contention, that we must pay the Vatican to keep up its resistance to Communism by suspending the Constitution, go unrestrained now it will require infinitely more disturbance of unity later to restore the constitutional policy of separation of church and state.

What then should evangelicals do now? Non-Catholics should take the wraps off the issue and make it a public controversy now, unless the Executive, quietly, will let the envoy wither on the vine. He would find that the Vatican would give us every bit of the information it has of use to us, so desperate is the Vatican's status as a temporal power and so anxious is it to have the United States battling Communism. Romanists would do this without an envoy.

* * *

POLITICAL FIGURES, regardless of party, will be found generally unwilling, especially in an election year, to resist Catholic encroachments. But one might be found to introduce a resolution in Congress asking the President to state what he gets and what he gives in the envoy plan. Or a resolution specifying that no funds voted for use by the President shall be used in sending an envoy to any church. The idea that evangelicals in America can be ignored and Catholicism must be appeased is an idea that must be shattered. If it is not, a minority will run our country. Whatever the channel chosen, NOW is the time to act.

Fellowship Class of Buechel Baptist Sunday School



TOP ROW: (Left to Right): Charles Hefley, secretary, Hardin Ernspeker, William Thompson, Corbett Humphreys, Ralph Shake, Mr. Ashby, Shirley Jackson.
SECOND ROW: Leo Highstock, J. T. Wright, John C. Schindler, president, John Snider, adult superintendent, Mr. Day.
FRONT ROW: J. R. Brown, general superintendent, Pastor W. W. Richardson, C. F. Comstock, teacher, Chaplain F. L. Hipps, assistant teacher, and C. B. Dawson, associate superintendent.
NOT PRESENT WHEN PICTURE WAS TAKEN: J. R. Tichenor and J. C. Fawcett.

Write For Rooms At Murray For General Association Sessions

MURRAY, Ky.—Most of the available Hotel and Motel rooms in Murray have been reserved by those who have made their own reservations for the period of the General Association.

Those desiring rooms in the homes of our people are requested to write us and state who and how many will be in your party who would like to room in the same home. Direct correspondence about your requests for reservations in homes to Ray Brownfield, 330 North Fifth Street, Murray, Kentucky.

Knowing that some prefer motels instead of homes, and thinking that a goodly number of the messengers, who

come to Murray. Famous fish dinners and other excellent food are available adjacent to the motels.

Motel	Persons	Number of Rooms	Rate Per Room
Ce-dra Motel.....	2	5	\$4.00
Kentucky Lake Lodge.....	2	6	3.50
(Twin Beds).....	2	1	4.50
Fin 'n' Feather Inn.....	2	8	3.00
Aurora Motel.....	2	8	3.50
Angle Court.....	2	12	3.50
Early American Village.....	2	5	5.00
(Twin Beds).....	2	1	6.00
(2 Doub. Bds.).....	4	5	6.50
Hitching Post.....1 or 2	2	2	5.00
Hitching Post.....	3	-	6.00
Hitching Post.....	4	-	8.00

Ten of the new, widely publicized, ultra-modern Kentucky Lake State Park Cottages are available at the following rates each:

Persons	Rate Per Cottage
2	\$6.00
3	8.50
4	9.50
5	11.50
6	12.50

Communist Schools To Push Materialistic Doctrines

London (RNS)—With the opening of the new school year, Communist regimes in all satellite countries have intensified efforts to eliminate religion from school syllabuses. Pre-war textbooks have been destroyed and new, Communist-edited ones substituted.

In Poland, Minister of Education Jarosinski, in a radio speech inaugurating the new school year, called for "materialistic education of children, free from clerical-reactionary influences."

"Children must be brought up in love for the great Soviet Union," he said, "and love and admiration for the benevolent leader of mankind—the father and liberator of Poland—Stalin."

All Polish schools must follow government-fixed syllabuses, which eliminate religion. In addition, Mr. Jarosinski has set up an Association of Friends of Children which will operate special schools in which about 80,000 children will be thoroughly indoctrinated in Communism.

The Hungarian, Romanian, Bulgarian, Czechoslovakian and Albanian governments have also elaborated plans under which the young generation will be brought up on materialistic doctrines.

The South Jefferson Baptist Church, Valley Station, Ky., has new heating and air-conditioning equipment. Pastor Hermon E. Rowlett, of the Twenty-third and Broadway Church, Louisville, was the preacher, and Vernon C. Taylor led the music in a revival with Pastor Dester E. Jones at South Jefferson, Oct. 8-15.

The Leading of the Spirit

(Continued from Page 3)

PERMANENT PRESENCE: God kept His promise and the Holy Spirit came at Pentecost in fullest power.

His is an eternal presence. It is error to pray for another Pentecost, as wrong as to pray for another Bethlehem. At Bethlehem Jesus came once and for all, and He is adequate for all times. At Pentecost the Holy Spirit came once and for all, and today He is in the earth in fullest measure. Just as it is possible to seal a jug and place it in the sea so that no water gets inside, so men can live in the world with the Holy Spirit all about them and never be blessed by His presence. But He is here today as really and as powerfully as He was at Pentecost. Prayer and faith will open our heart's door to let Him inside.

The Pentecost experience was one of miracle. It is impossible to explain it otherwise. It was God thundering out the truth of His presence, flashing forth the reality of His promise.

The first manifestation of His presence was sound, but not as a gentle June breeze. It was a mighty, rushing wind, roaring as a tornado, or a hundred locomotives, symbolizing the power He would provide.

The next manifestation was a vision. Fiery tongues were seen. They were not small halos, but rather like a lightening flash, symbolizing the purging and purifying power of the Spirit.

The third manifestation was in the lives of the believers as they spoke in tongues—not unknown tongues, but in the known languages of men—and in these languages they were proclaiming the wonderful work of God. This marvelous manifestation suggested both the method and the scope of the gospel. It would spread under the Spirit's leadership to the ends of the Spirit in all the languages of men.

POTENT POWER: Things happened to men when they became Spirit-filled. Things will happen to men and to the world of our day when believers are Spirit-filled.

There is much that is of power in the world: mountain locomotives, atom bombs and ocean liners are instruments of power in the world: While they are fascinating to all, they cannot bring in a

new day for the world. The financial power of Wall Street, the publicizing power of the ASSOCIATED PRESS, the political power of Washington, and the military power of West Point—all combined cannot bring in the kingdom of God. Only Christ-believing, Spirit-filled believers have the sort of power necessary to bring spiritual victory to the world.

The Holy Spirit is active in leading lost sinners. He convicts of sin, strikes sorrow into their hearts, and points them to Jesus.

Even more does the Spirit lead in the life of the saved. He enlightens them with revealed truth, encourages them in time of distress, and empowers them in hours of weakness. To properly under-

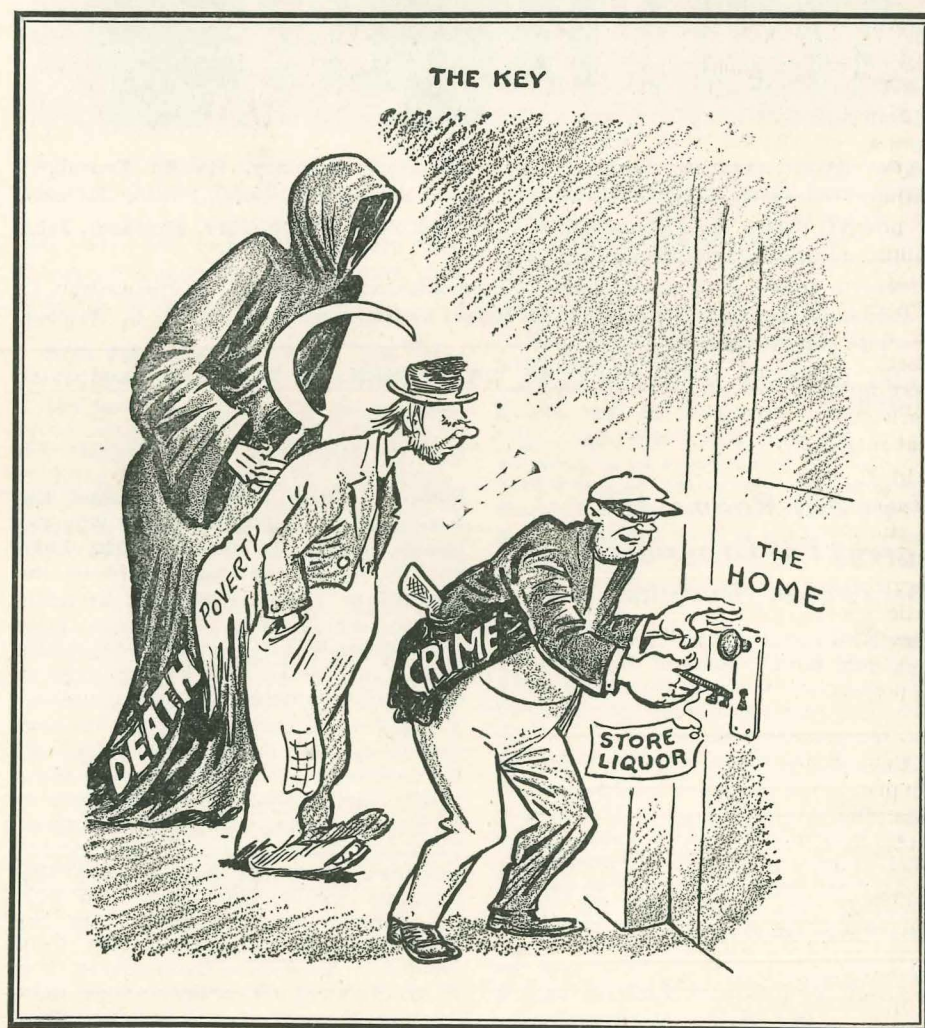
stand the Bible and to teach it without the Spirit's leadership is impossible. Only by His leading can there be the proper interpretation, instruction, or application of His Word.

When the observing world studied the lives of the Spirit-filled Christians at Pentecost they "were all amazed." Spirit-filled Christians do not lull an unbelieving world into slumber. They shock them into self-examination and action.

How can Christians live successfully without the Holy Spirit? It takes power to live dynamically, to resist temptation, to forgive enemies, to witness among unbelievers, to keep sweet under criticism, to shut one's eyes to personal wrong. With the Spirit's presence we have God's power in human living.

Resist not the Spirit!—The Mountain Voice.

SALESMANSHIP—Samson was a piker. He killed only a thousand men with the jawbone of an ass. Every hour in the day 10,000 sales are killed with the same weapon.—*El Paso Spur.*



Baptists Purchase Building Site in Bogota, Colombia

BOGOTA, Colombia, S. A.—Almost from the time Southern Baptists came to Colombia, South America they dreamed of having work in Bogota, the capital city, and building an adequate and attractive temple—one which would be worthy of the Lord's work and place of justifiable pride to all Colombians.

After eight years of prayer and patient waiting for the Lord to work out His will in His own way, Southern Baptists now own a magnificent piece of property, in what seems to your missionaries in Bogota the most strategic spot in the city. Once more they await His will in the building of a house of worship, confident that He who has so graciously and bountifully blessed them in the past and present will not forsake them in the future.

In May, 1943 MR. AND MRS. ARTHUR R. DAILEY arrived in Bogota to complete their required year of language study and to open work in the capital of the Republic. They were instructed to purchase property for a church building. When they were on the point of making the purchase, the owners discovered it was to be used for a Baptist church and flatly refused to sell. Soon afterward they were recalled to the coast because the work was advancing so rapidly there that more workers were needed.

In November, 1946 REV. AND MRS. GERALD RIDDELL were sent to Bogota to study the situation with a view to establishing Baptist work. They held services in their home, but had very little success because Bogotanos are very reserved and did not take to the idea of going into a foreigner's home to learn about a new religion.

Upon their return from furlough in August, 1948, they once more established services in their own home and began looking for a hall which they might rent. By this time some Baptists from Barranquilla had moved to Bogota, so that they had a nucleus of believers around whom to build their work. Finding a meeting hall was not easy, since there was quite a bit of prejudice against all

evangelicals. However they were able to rent a second floor apartment on the plaza San Martin. By taking out several walls and repainting they made it into an attractive chapel.

There they began services on January 23, 1949. With the opening of a meeting hall and a vigorous campaign of visitation, the attendance picked up rapidly. In a short while several people had accepted Christ and were attending baptismal classes. Upon completion of these classes they were examined and baptized. On the night of November 13, 1949 these new converts, along with others who had letters of dismissal from their respective Baptist churches, organized the CENTRAL BAPTIST CHURCH OF BOGOTA.

The meeting hall had been rented through an agent of the owner. After studying the city to see where suitable property might be secured, Mr. Riddell was convinced that the meeting hall itself was in the most strategic spot in the city for Baptist work. Consequently he set out to find the owner of the building. This necessitated a trip to another city. There, with two other pastors of the Mission, he visited DR. EDUARDO LONDONYO OCHOA, owner of the building in which the CENTRAL BAPTIST CHURCH OF BOGOTA was holding its services. He was graciously received and found Dr. Londonyo not only interested in selling but also sympathetic toward Baptist work.

In the annual meeting of the Mission, which was held in Bogota in July of 1949, he presented the matter to the Mission, pointing out the various available sites. The entire Mission concurred in his opinion that the present location is by far the best in the city. Mr. Riddell was authorized to proceed with his investigation of the possibility of buying the property and to consult directly with the Foreign Mission Board, if he could get it.

After various letters had been exchanged, Dr. Londonyo came to Bogota to deal personally with the Mission. The terms of sale were soon agreed upon. Mr. Riddell wrote immediately to DR. EVERETT GILL, JR., laying the matter before him. With

Dr. Gill's authorization, an option was taken on the property. A week later word came that the entire purchase price was immediately available.

The purchase of this property did as much as perhaps any other thing to convince the people of Bogota that Baptists had come to stay. When the purchase was announced in our services, there were many happy prayers of thanksgiving. A new spirit was felt in the work. Now all our Baptist people could speak in a different tone of "our property" and "our church."

Through DR. EDUARDO LONDONYO the RIDDELLS met DR. AND MRS. ROBERTO LONDONYO, who live in Bogota. All three of them began attending services regularly. Dr. Eduardo has returned to his home in the neighboring city of Cali. Dr. Roberto and his wife have both accepted Christ. They are not trying to push themselves on the other believers, but are radiantly happy and desirous of serving the Lord, and will undoubtedly be a great asset to the work here in Bogota.

Thus Southern Baptists, after eight years of hoping, can now see a bright future opening before them in Bogota, capital of the Republic of Colombia, South America.

Lord, Help Us!

Lord, help us look beyond the vale
Where sits the King in majesty;
Help us to see Thy vast domain
And note, from sin, the travesty.
To see a bleeding, dying world,
And note, from sin, the travesty.

Lord, help us wait, nor hasten on,
Still wait Thy blessing sure and sweet;
Help us to read and pray and hope;
To lean on Thee and be complete.
To read and pray, to lean and hope,
And be, in Thee, a life complete.

Lord, help us say "Thy will be done"
To distant places, Lord, or near;
Help us to go, or send Thy word,
Help us to heed Thy voice so clear.
To go, or send Thy precious word,
And heed Thy voice, so plain and clear.

Lord, help us be, by grace and power,
The succor sweet from Thy dear hand;
The healing balm from mercy's store;
The holy oil to every land.
From mercy's rich and ready store,
The holy balm for every land.

—Gordon L. Reynolds,
Sou. Bapt. Theol. Seminary

Let Us Make Much Of Our Mission Day In Our Sunday Schools

October 22—next Sunday—has been set aside as "State Mission Day" in our Sunday schools. There is real need for all our churches, next Sunday and through their Sunday schools, to make an offering for our state mission work.

In the past, all too little emphasis has been laid on this "State Mission Day" and the offering through the Sunday school. Consequently, thousands in our Sunday schools have gone without the missionary stimulation which they might have had, and the work has suffered to the degree the Sunday schools failed to respond.

All our Sunday school superintendents have received, from our general office, copies of the State Mission Day program—"Crown Christ Lord of All." As Dr. Boone wrote recently, in this paper, "This program explains what STATE MISSIONS means and what is being done in the State by workers of the State Mission Board." The program is both inspirational and informing. Our people need to have it.

It is impossible to overstate the importance of our State Mission work. It undergirds all our mission program to the ends of the earth. If we are weak in our support of State Missions, then soon the whole mission program suffers.

Our State Mission Board and its work needs the special offering that can come in through the special Sunday school offering. Each year, this over-and-beyond offering from our Sunday schools can be a life-saver for our work. Let us make a great day of it, September 22. Let's do our best for Christ and his work in our own State. Let's not pass this day by, hoping that others will take up where we failed. Every Sunday school should respond for Christ's sake—next Sunday.

Anglicans Challenge Virgin Birth

Though not surprised, many Christians throughout the world grieved because of a statement made recently by Dr. R. Gladstone Griffith, vice-chairman of the Modern Churchmen's Union of England, which challenged a declaration by the Archbishop of Canterbury that the Virgin Birth of Jesus is "a fact of history."

Dr. Geoffrey Francis Fisher (Archbishop of Canterbury) had rebuked Dr. James Wright of St. Augustine's College of Canterbury for saying: "Few Christians have any confidence that what is called the Virgin Birth was an historical fact."

Dr. Fisher expressed the opinion that Wright's statement did not represent the mind of the Church of England, which, he added, declares the Virgin Birth to be a historical fact.

The Anglican primate also indicated that Wright would not be permitted to remain in his present position at St. Augustine's College.

Dr. Wright was grievously in error in his statement: "Few Christians have any confidence that what is called the Virgin Birth was an historical fact." That is not true, either in England or America, or for that matter, in other parts of the world.

A professor who is that careless in his observations and use of words should not be taken too seriously on any sub-

ject he discusses. His own ego cried so loudly in his ears that it drowned out the expressed faith of millions. Such is usually the spirit of minds which are educated beyond their intelligence.

Dr Wright and others of the liberal stripe fail to understand that when we admit the omnipotence of God nothing else can be called impossible. Deny the Virgin Birth and you have thrown the Bible aside. But the liberals do not mind doing that.

We congratulate the Archbishop of Canterbury on the stand he took and on the speed with which he rebuked the professor. Why should a teacher remain in a school when he is out of harmony with its doctrines and purposes?

Dangerous errors usually enter a denomination by way of its classrooms. They find their way out to the people through the students who sit under the instructions of liberal professors.

Schools of religious instruction are indispensable in the life of any denomination. But their very importance makes them potentially dangerous unless those who are responsible as administrators maintain an eternal vigilance. Academic freedom becomes a monstrosity when it casts aside Christianity's text book and then seeks to shape the thinking of students by man-made patterns.

Baptist Joint Committee On Public Affairs Warns Against False Labelling

At a recent meeting in Washington D. C., the Baptist Joint Conference Committee on Public Relations, of which Dr. J. M. Dawson is executive secretary, voiced a timely warning to all Christians against labelling as communists all people in China, the Balkans and even Russia.

The statement stressed the all-too-frequently-forgotten fact that many within the circle of the Iron Curtain "are themselves the victims of communist tyranny."

That we have many persons behind the Iron Curtain offers one of the large hopes that one day, from the inside, there will be a successful effort to throw off the godless totalitarian yoke.

Said the resolution, "We remember that many of them are our brothers in Christ. As Christians, we will avoid the communist trick of condemning whole nations. While condemning the leaders of communists tyranny, we will maintain a sympathy and compassion for the common people, avoid such spurious labels as 'Communist China' or 'Communist Poland'."

Many Baptists and other evangelicals inside Russia and in other Iron Curtain countries are suffering untold mental and spiritual agony, longing for freedom's day to dawn.

And that day is coming. God is still on his throne. We ought to remember in prayer, daily, our suffering brothers and sisters in Christ. And we ought to pray not only for the Christians behind the Iron Curtain, but for the godless leaders who have set themselves to destroy. Christ commanded us to pray even for our enemies. God is able to turn the tides of destruction now running high in the world, and he can do it to his glory.

While we are praying for victory, let us pray for God's victory over sin and unbelief in the world.

Sunday School Department

W. A. GARDINER,
State Secretary

Year Closes With Big Increase

The Sunday school year closed the last day in September with some large increases in the achievements in Kentucky. In training awards we had 29,809 which was an increase of 6,328, while in the number of standard Sunday schools we had 193, a gain of forty-two. We can not report on enrollment nor on the number of Vacation Bible Schools yet. We will never know the exact figures on either of these items because of the difficulty in getting adequate reports. We rejoice however in the gains we know were made in Sunday school work.

The Last To Report

The following were the last Sunday schools to qualify as being standard for the old year:

Covington, Southside—Pastor A. B. Colvin; Superintendent Raymond Cushman.

Murray, First—Pastor H. C. Childs; Superintendent Guy Billington.

Paducah, Trinity—Pastor Paul Weber; Superintendent J. C. Foth.

Associations Leading In Standards

In reporting the number of standard Sunday schools in the thirteen leading associations we must keep in mind that this is not on a percentage basis but only shows the totals. Should we give the highest in percentage we would place Ten Mile first as it has all of its Schools standard. The following are the ones with the largest number of standard Sunday schools:

Laurel River.....	16
Long Run.....	15
Ten Mile.....	14
Elkhorn.....	13
Crittenden.....	11
Nelson.....	11
Daviess-McLean.....	8
Campbell County.....	7
North Bend.....	7
Salem.....	7
Greenup.....	6
West Union.....	6
Owen County.....	5

EVERY SUNDAY SCHOOL CAN AND SHOULD BE STANDARD. IT IS THE LEAST ANY SUPERINTENDENT SHOULD ATTEMPT. IT IS THE MINIMUM.

HIGHEST ELEVEN IN TRAINING

Hats off to these large churches that had more than 200 awards each.	
Madisonville, First.....	618
Paducah, East.....	537

WESTERN RECORDER

Louisville, Victory Memorial.....	533
Lexington, Porter Memorial.....	379
London, First.....	277
Mayfield, First.....	276
Owensboro, Hall Street.....	273
Evansville, Grace.....	248
Owensboro, Third.....	230
Lexington, Immanuel.....	221
Louisville, Highland Park First.....	203

Statewide Sunday School Clinic

Twenty-eight years ago the first Southwide Sunday school Clinic was held in Owensboro. DURING THE WEEK OF FEBRUARY 4-9, 1951, there is to be another Clinic, this time for people in Kentucky.

Plans have been made for 100 of our people to attend at very little cost—just your transportation and registration fee of \$3.00. The Baptists of Daviess-McLean Association will give bed and meals without cost.

The program will be the best the Sunday School Board workers in Nashville can prepare. The Southern workers will lead conferences on department

OFFERINGS FOR STATE MISSIONS

Next Sunday, October 22, the Sunday schools will make offerings for Mission work in Kentucky. These offerings will be of great help in taking care of great work in our State.

We urge every Sunday school to make such an offering and send the amount to Dr. W. C. Boone, 127 East Broadway Street, Louisville, before the first of November.

work, and men from Nashville and from all over the South will bring messages and testimonies concerning the very best in Sunday school work. IF YOU ARE INTERESTED PLEASE WRITE TO W. A. GARDINER, 127 East Broadway Street, Louisville for application blank.

Class is 100%

On a recent Sunday the Woman's Bible Class of Williamstown had 100% present with three visitors.

Separation

We meet, we part, and say goodbye, And trust that we may meet again; For in the hopeful hearts of men The bow of promise spans the sky. But duty's path leads far afield, And some must go, and some must stay; But at the closing of the day God's guiding hand shall be revealed. Though fate may guide our ways apart So some dear face no more we see, Yet with sweet memories it will be Engraved upon a faithful heart.

CLAYTON W. STALLINGS
Springfield, Ky.

BOOK REVIEWS

LUTHER AND HIS TIMES, by E. G. Schwiebert, Concordia Publishing House, 3558 S. Jefferson Avenue, St. Louis, Mo., Price \$10.

This 892-page book (including notes and index) is in every sense of the word a masterpiece of monumental importance to those who would be informed on the forces and personalities back of the Reformation.

In other words, it is not just another biography on Martin Luther. It is actually three books in one. Dr. Schwiebert, one of America's foremost authorities on Luther, actually spent ten years making his research for this work. The author presents in detail the outlines of the day in which Luther lived; he portrays the development of the Reformer; he shows Luther's personal reaction to the forces at work in his day, and the influence he exerted on his contemporaries.

Luther is presented as the hub of a movement which found, the author believes, its beginning at the University of Wittenberg. Schwiebert sets out that Luther and Melancthon exerted tremendous influence on more than 16,000 Wittenberg students, as well as on vast numbers of monks, priests, teachers and tradesmen who strongly aided the spiritual rebellion against the doctrines of Roman Catholicism and stimulated and guided the course of the Reformation.

Dr. Schwiebert is now on a two-year leave of absence from Wittenberg College, teaching an advanced Reformation course at Erlangen University, Germany. He is a graduate from Capital University, Ohio State University, and the University of Chicago. He taught at Cornell University, Kansas Wesleyan University, Valparaiso University before going to Wittenberg College where he is professor of History in both the college and the Hamma Divinity School.

Careful students will want this up-to-the-moment reference work. The book can be purchased from your Baptist Book Store.

GRAY AND ADAMS BIBLE COMMENTARY, by James C. Gray and George M. Adams, Zondervan Publishing House, Grand Rapids, Michigan, five great volumes priced at \$4.95 each.

This new edition of a great Christian classic ought to be in the hands of every preacher and Sunday school teacher, indeed every student of the Word of God. It is a rich store of information, sermon and lesson material. It contains thousands of usable, helpful illustrations. This reviewer does not know where you could get so much for so little.

The work is outstanding for its simplicity, its complete usability. It lays great stress on the practical things of life. It is not critical or profound. It has literally thousands of fruitful leads which set the preacher's mind going on sermon thoughts.

You will not want to miss this great set, now that the entire work is off the press and ready for you. Vol. I—Genesis through II Kings (1008 pages); Vol. II—Chronicles through Proverbs (972 pages); Vol. III—Ecclesiastes through Malachi (928 pages); Vol. IV—Matthew through Acts (760 pages); Vol. V—Romans through Revelation (772 pages) in Vol. V.

This work can be purchased from your Baptist Book Store.

THE PRINCIPLES OF BIBLICAL INTERPRETATION, by Louis Berkhof, Baker Book House, Grand Rapids 6, Mich., price \$2.50.

Here is a book which casts needed light on many points in Scripture interpretation. A glance at it will convince the prospective reader of its value. It comes from the heart of a teacher who has had many years in the classroom, and is a really helpful contribution to the field of theology.

The engagement of Miss Merideth Porter to Mr. Horace Hambrick, both graduates of Georgetown College, has been made by Mr. and Mrs. Ira J. Porter, Louisville, parents of the young lady. Mr. Hambrick is a son of Mr. and Mrs. Horace Grover Hambrick, Georgetown. Young Mr. Hambrick is undergoing post-graduate studies in Lexington at the University of Kentucky.

Baptist Training Union Dept.

BYRON C. S. DEJARNETTE,
State Secretary

HARLAN TO ENTERTAIN SOUTH-EASTERN NEXT WEEK

Begins? at noon Friday October 20. **Closes?** at noon Saturday October 21. **Homes?** For free bed and breakfast, write at once to Mrs. S. T. Turner, Horton Addition, Harlan, Ky., giving names and whether Story Hour children, Juniors, Intermediates, Young People, or Adults, stating when and how they will arrive, and which ones desire to stay together. **Banquet?** for place at banquet send names to Mrs. John Ingram, Harlan, Ky. If you travel to Harlan by bus or car, be on the lookout for the Harlan Baptist Church as you enter Harlan. It is on the right side of the street.

TRAINING UNION DATES

1950

- Oct. 13, 14—Central Regional Training Union Convention—Louisville, Walnut Street.
Oct. 20, 21—Southeastern Regional Training Union Convention—Harlan.
Oct. 31—Associational Officers' Planning Meeting—Mt. Sterling, First.
Nov. 2—Associational Officers' Planning Meeting—Hazard, First.
Nov. 3—Associational Officers' Planning Meeting—Dawson Springs, First.
Dec. 4—Training Union "M" Night (Associational Mass Meetings).
Dec. 31—Watch Night Service.

1951

- March—Training Union Study Course Month.
April 1-8—Training Youth Week.
April 11-13—State Training Union Convention—Louisville, Walnut Street.
May 6-13—Christian Home Week.
July 12-18—Training Union Assembly—Ridgecrest, N. C.
July 19-25—Training Union Assembly—Ridgecrest, N. C.
July 26-Aug. 1—Training Union Assembly—Ridgecrest, N. C.
Aug. 27, 28—Western Regional Training
Aug. 27-28—Western Regional Training
Aug. 30, 31—Southwestern Regional Training Union Convention—Arlington, First.
Sept. 7, 8—North Central Regional Training Union Convention—Covington, a-tonia.

YOUNG PEOPLE'S CHATS

By Harold D. Tallant
State Approved Young
People's Worker

NEW MEMBERS

Now that Promotion Day is over and many new members have come into the Young People's Department from the Intermediates, what have we done with these new members? Did you promote an entire Intermediate Union? If you did, why not start another Union in the Young People's Department? Perhaps you already have a good Young People's Union and there would really be no good reason for combining those who were promoted with the existing Union. It is not too late to start another Union. We will grow by adding units. It might also be wise to start a Young Married People's Union at this time. We have many young married couples who could be reached if we had another Union.

ORGANIZATION

NOW IS THE TIME to completely reorganize your Union. This will give new life and new interest. This should be done so that all who have been promoted will be included and everyone will be put on a group and a committee. Perhaps the Union has not been going too well and a new organization will change enough officers to start a new life. Do you have enough groups? There should never be over 6 or 7 on a group and many times less in a group is more effective.

STANDARD

NOW IS THE TIME to adopt the standard for the coming year and see how it will lead you to become a more efficient Union. Not only adopt it in the Union but lead your Department to be a Standard Department.

CLINIC

NOW IS THE TIME to have an officers clinic. If your entire Training Union does not sponsor an officers clinic then your Union can do it. Set aside some night to come together and instruct each union member in his duties for the year. If we will be faithful in performing our task, we will have a better Union—one that will bring more efficiency and better attendance.

NOW IS THE TIME !!

Pastor J. Ray Dobbins, Beechmont Church, Louisville, has been in a revival meeting at the Macedonia Baptist Church recently.

Pastor J. G. Cothran, First Church, Arkadelphia, Ark., and formerly Secretary of Education in Kentucky, is assisting Pastor L. E. Martin in a fall revival at the Severns Valley Baptist Church, Elizabethtown, beginning October 16.

Don't Make Drunkards Of Our Soldiers, Pleads Veteran

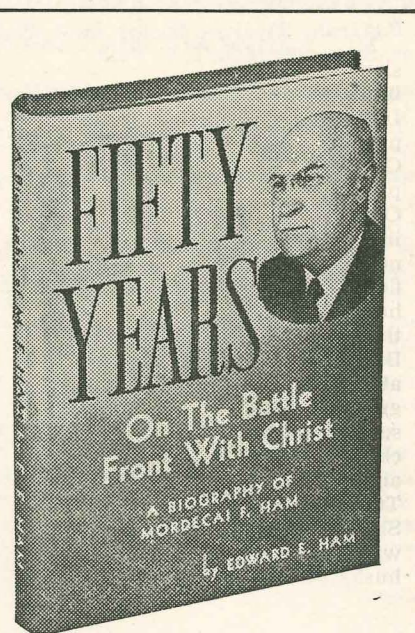
"I insist that you do everything within your power to stop the long-term practice of the military forces making drunkards of our service men." Thus began a forceful and challenging note received by the Baptist Hour in Atlanta September 21, 1950.

It continued: "Regardless of what they (the politicians) say, the American taxpayer is the one who pays. I am a veteran of the past war and we went hungry, but there were drinks there. We needed supplies and equipment, but there was liquor. Men were killed in battle due to drinking.

"The V. A. Neurotic Hospitals are filled with men due to drinking, many of whom never drank before entering military service.

"The American people must pay (for the folly of 'free' beer) physically, mentally, morally and financially!"

The letter came from Mr. and Mrs. Auburn Smith, 2228 Blackland Village, Waco, Texas. Enclosed in their envelope was \$50 for the Baptist Hour, but their concern was so great over the problem presented above that they did not even mention their contribution.



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WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON
Executive Secretary

SPEAKER FOR REGIONAL MEETINGS



Mrs. A. Worthington

Mrs. A. Worthington will be the missionary speaker in our Regional Meetings for 1950. She is a missionary to the Indians along with her husband, at present serving the Chilocco Indian Government School. She was born in a pioneer pastor's farm home in northwest Oklahoma Territory, being brought up in the love for and knowledge of denominational mission work, with sacrifice in the home that the family might have a part in all Baptist work, and that the children might attend Oklahoma Baptist University. She was converted at the very early age of four. She did graduate from O. B. U. and taught for several years, always active in her own church, summer Vacation Bible School, and as an Oklahoma Sunday school and Training Union worker for two years. She married in 1937 and has served with her missionary husband in Pawhuska and Pawnee and now Chilocco.

REGIONAL MEETING DATES

Region	Church	October
Southwestern	Mayfield	24
Western	Greenville	25
Southern	Morgantown, First	26
Central	Eminence	27
Northeastern	Ashland, Unity	31
November		
North Central	Winchester, First	1
South Central	Harrodsburg	2
Southeastern	Barbourville	3

STATE Y. W. A. COUNCIL IS ORGANIZED

The first meeting of our State YWA Council was held at Clear Creek YWA Camp August 21-25. The purpose of

this Council is to distribute missionary information to stimulate effort, and to encourage the organization of Young Women's Auxiliaries in churches where there is none. This Council shall seek to form a closer bond of our organizations one with another. The membership of this Council shall be composed of members of the Young Woman's Auxiliary in Kentucky, and those affiliated with the General Association of Baptists in Kentucky. An annual meeting of the Council shall be held in accordance with the State plan for the work of the young people's organizations. Dates for the next meeting will be printed in the WESTERN RECORDER later.

The officers of the new Council were elected by those members present at the meeting, after a nominating committee had submitted the report. Those elected were: Miss Romelia Hooks, Murray, Kentucky, President; Miss Martha Ross, Lexington, Kentucky, Vice President; Miss Betty Batson, Covington, Kentucky, Secretary; and Miss Hazel Thomas, Louisville, Kentucky, Editor of KENTUCKY YWA NEWS. Pray for these girls as they seek to strengthen our work in our YWA's this next year.

Y W A CITATION REQUIREMENTS

These requirements must be completed to merit a Citation:

1. Help organize and foster for four months a new Y. W. A.
2. Teach or assist in teaching a week of missionary study.
3. Secure at least four new year subscriptions to THE WINDOW OF Y. W. A.
4. Make definite effort to win at least one soul to Christ.
5. Be responsible for presentation of a missionary play.

Write to Marjorie Jones, 127 East Broadway, Louisville, Ky., when you begin work on the Citation. When you have completed the work have your Counselor send in your name and her name and address.

NEW REPORT BOOK FOR ALL COUNSELORS OF YOUNG PEOPLE'S ORGANIZATIONS

Report books for Young People's Organizations are being mailed to the Young People's Directors and must be filled out and given to the Director on the first day of the new quarter if the organization is to be standard for that quarter. See that your Young People's Director gives you the report book!

The office of Dr. Hugh A. Brimm and the Social Service Commission of the Southern Baptist Convention has moved from the campus of the Southern Baptist Theological Seminary to 108 Breckenridge Lane, St. Matthews, Louisville 7, Kentucky. The Commission, and its publication, LIGHT, have a mailing address of Box 38, St. Matthews Station, Louisville 7, Ky.

Minors In Taverns

By Walter C. House

On the night of July 7, pretty, blue-eyed, three-year-old Joyce Lee Shouse was wandering about a tavern in downtown Louisville while her mother, in an inside room, was alleged to be drinking and perhaps in an unfit condition to realize the disappearance of her child.

The mother knew nothing of it when the child, about 11 p. m., left the tavern in company with a man who, as reported by witnesses, offered her bubble gum.

A week later, Joyce Lee's ravaged body was found, as reported by press dispatches.

Outside the fact that Joyce Lee was murdered, this is by no means an isolated case as regards the frequenting of taverns by children. There are many taverns in which a similar incident could have happened.

After the tragedy, the City Alcoholic Control Administrator, A. J. Bartholomew, stated that he "would wage a personal campaign to keep children out of saloons."

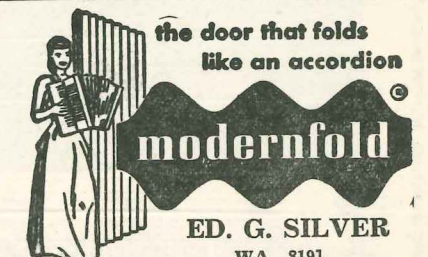
On August 30 a meeting was called by Mr. Bartholomew which all the licensees of Louisville were invited to attend. The meeting was also attended by the State Superintendent of the Temperance League of Kentucky, representatives of the W. C. T. U. and other interested Christian workers including ministers.

After much discussion in the meeting, the overwhelming majority of the tavern keepers expressed themselves as not wanting any regulation that would keep minors out of their places of business because it would mean a loss of revenue. The meeting apparently accomplished nothing constructive, but seemingly provided opportunity for the City Alcoholic Administrator to pass the matter on to the State Alcoholic Administrator.

Petitions have been drawn up and are now ready for the signatures of interested people in both wet and dry territories in Kentucky. It is therefore urged that every church have these petitions signed by the Christian people of our State, urging our State Alcoholic Beverage Control Chairman to issue a regulation barring minors and all children from taverns in our entire Commonwealth.

These petitions can be obtained by writing to Rev. Walter C. House, State Superintendent of the Temperance League of Kentucky, 305 McDowell Building, Louisville, Kentucky.

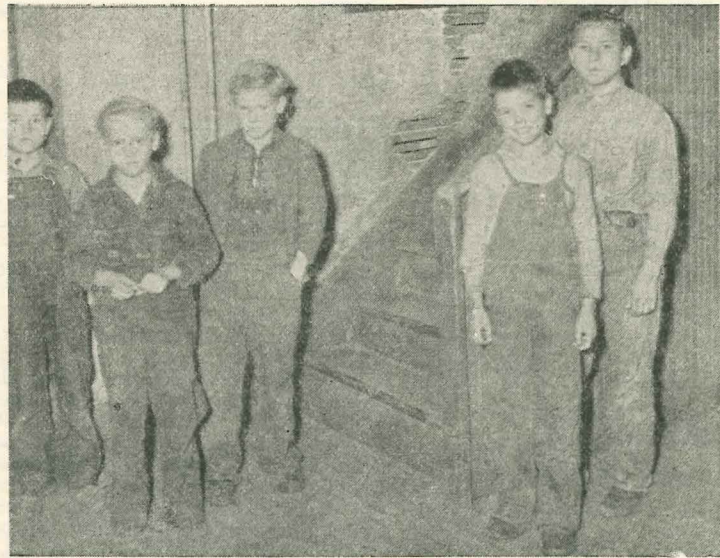
It is urgent that the pastors and churches of our State attend to this matter at once if this regulation is to be obtained. [This matter is of highest importance and our people should secure and sign the petitions at once and send them to Superintendent House.—Editor.]



ED. G. SILVER

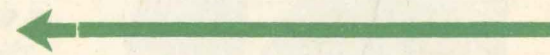
613½ S. First St., Louisville 2, Ky.

WE'VE COME A LONG WAY . . .



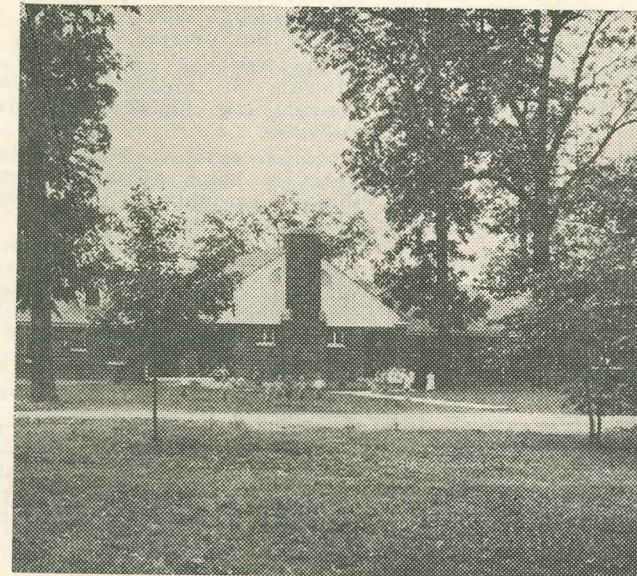
These photos taken several years ago at the two Kentucky Baptist children's Homes, shocked Kentucky Baptists into action!

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TO
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(Thanks to the generosity
of Kentucky Baptists)



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Gordon G. Singleton, Ph.D.
 President

F. Townley Lord To Help In 1951 Eastern Crusade

LONDON, England—(BP)—Dr. F. Townley Lord, president of the Baptist World Alliance and editor of the British BAPTIST TIMES, will preach in the Southern Baptist Simultaneous Revival Campaign next spring, March 25-April 8. He will assist Southside Baptist Church, Birmingham, Ala., Dr. John H. Buchanan, pastor, the first week and First Church, West Palm Beach, Fla., R. Kelley White, pastor, the second week.

The invitation was conveyed by Dr. Buchanan and Dr. White during a trip to Europe late in the summer.

In announcing his acceptance, Dr. Lord said that as president of the Baptist World Alliance he felt he should do all he could to lend influence to the

great concerted evangelistic effort of Southern Baptists.

The Eastern Simultaneous Crusade is being directed by C. E. Matthews, superintendent of evangelism for Southern Baptists. The Crusade will embrace twelve states east of the Mississippi River with 18,523 churches and 4,403,607 Baptists. A similar campaign was conducted last year in the states west of the river.

New Southern Church In Southside Chicago

CHICAGO, Ill.—(BP)—A new Southern Baptist church has been organized here with eleven charter members. It is the second Southern Baptist church to be organized in the city of Chicago proper and the tenth Southern Baptist church to be organized in the metropolitan area of Chicago.

A. G. Rednour, missionary for the Chicago area, was moderator of the meeting at which the new church was organized.

Within a radius of thirty blocks of the new church live 40,000 people with only one other Baptist Church under the leadership of Pastor Earl Finney.

Harmony Baptist Chapel Organized As A Church

The Harmony Baptist Chapel was dedicated as an independent church body on August 27, 1950. President John M. Carter, Campbellsville College, preached the morning message and dedication sermon, and Dr. Roy O. McClung, pastor of the mother church—Ninth and O—delivered the charge to the new church. Dr. Carter was pastor at the mother church when the Harmony Chapel was established. There were 450 in Sunday school, and an overflow crowd listened to the dedication service by the public address system in the education building.

This organization became a mission on February 7, 1944. It was located at 1822 Guelda Court. On July 4 of that same year three men and six boys began digging a basement by hand tools.

The first pastor of the chapel was Thomas Halsell. His wife was the first pianist, and Brother Everett of the Seminary was the first song leader. The first clerk was Mrs. Charles Presley, and in 1946 George Baird became the first Sunday school superintendent. The organization took the name of Harmony Baptist Chapel in the fall of 1945. Pastor Charles W. Holland, Jr., succeeded Brother Halsell after he resigned in June 1946 to go to another church. A basement, two new wings, and a concrete building in the rear were added as the church grew.

Now in the fall of 1950 Harmony Church is still growing, and is in fact becoming so large that the walls are being pushed, with 250 to 350 regularly in the Sunday school. They are going to build a new church near Seventh and Algonquin Parkway, where four lots have been purchased.

Report Of Alliance Made At Fourth Avenue

Mrs. Leonard W. Doolan and Mrs. George Lewis made a brief report of their attendance at the Baptist World Alliance as messengers from Fourth Avenue Baptist Church. This is a summary of their report:

The eighth Baptist World Alliance, with more than 20,000 delegates, representing 18,000,000 Baptists from 52 nations met in Cleveland, Ohio, July 22-27 inclusive. The purpose of the Alliance is to promote fellowship among the Baptists all over the world and to realize their essential oneness. We emphasize full religious liberty for all faiths. The theme of the convention was "Light." Its purpose is illumination, growth and

power. Dr. Theodore F. Adams summed up the results of the congress in four points: (1) Renewed fellowship; (2) Re-affirmed faith; (3) Restated Baptist distinctives; and (4) Refound forces for world conquest for Christ.

An editorial in one of Cleveland's largest newspapers said, "The Baptists have set a pattern that we hope other conventions will emulate."

The Fourth Avenue Baptist Church was richly blessed by this excellent report from two of our outstanding members.—Gene Spears, Jr., Educational Director.

Seven Deacons Ordained At Eastern Parkway

On Wednesday evening, September 13, the following seven men, were ordained as deacons at Eastern Parkway Baptist Church in Louisville: N. C. Bows, Loyd Brown, Chester Craig, James A. Cundiff, Wilbert H. Kerr (Minister of Music), W. L. Iglehart and Kenneth O. Roberts. The charge was given to the men by Attorney Joseph Stopher, and to the church by Pastor Roy L. Puckett. Dr. R. H. Tandy led in the ordination prayer. After the laying on of hands, the new deacons received copies of "Honoring the Deaconship," presented by Chairman S. D. Kerr.

FALLEN ASLEEP

MRS. R. E. DAVIS
 LaGRANGE, Ky., Oct. 2—Mrs. R. E. Davis was called home by her Heavenly Father, May 18, 1950, following a short illness. She was the widow of Elijah Alexander Davis, who preceded her in death some years ago. She was the daughter of Charles T. and Mary Ware Dick, was born January 1, 1861. She united with the Liberty Baptist Church when quite young, and remained a faithful member until her death. Mrs. Davis was a devoted mother, a devout Christian and loved by all who knew her.

She leaves two daughters, Mrs. Blanche Williams, Prospect, Kentucky, with whom she made her home, and Mrs. Verna Swartz, Jeffersonville, Indiana.
 The funeral was conducted at the Peak Funeral Home, LaGrange, Kentucky, by Pastor Walter House. Burial in Brownsboro Cemetery.

Jess Moody Conducts Carlisle Avenue Revival

From September 20 to October 1, Jess Moody preached twice daily in revival services at Carlisle Avenue Baptist Church in south Louisville. Brother Moody was greatly used of the Lord in these meetings. They resulted in 55 additions to the church, the majority of whom came by baptism. The Carlisle Avenue Church conducted two all-night prayer services during the series of meetings in which hundreds of people

took part. A new spirit characterized the people as a result of these prayer meetings. In addition to the other results, mentioned above, two young men surrendered to preach and scores of other people rededicated their hearts and lives to the Lord.

Before coming to Carlisle Avenue Jess Moody had just closed a meeting in Dallas, Texas. It was sponsored by 35 Baptist Churches. More than 1,100 decisions were made for the Lord in those meetings. He left Carlisle Avenue to begin a series of revival services at St. Louis. Jess, who is only 25 years of age, has been on three preaching tours in Europe. He is a dynamic preacher who is dead in earnest for the Lord.—A. W. Walker, Pastor.

Louisville's Pastor Harold Zicafoose In Baltimore Hospital

Pastor Harold Zicafoose, Kenwood Baptist Church, Louisville, entered Union Memorial Hospital, Baltimore, Maryland, on August 31. Brother Zicafoose underwent two operations. Everything went well until infection set in, and he has been under daily care of his doctor since. To those who may wish to send him a word of cheer, the address is 1600 E. 32nd Street, Baltimore, Maryland.

Gleanings

The Lyndon Baptist Sunday school, just east of Louisville, reached its record attendance of 225 on September 24. Its enrolment is 313. The church has a membership of 265. Alfred Vansant is the pastor, and Prof. Charles A. McGlon, of the Seminary faculty, is the superintendent.

Prof. J. Estill Jones, of the Seminary faculty, taught **What Baptists Believe** to the Intermediate group, and Earl Joiner taught another class of Intermediates, and Mrs. Jane Cole the Juniors, at the Lyndon Baptist Church during October 1-6, according to Prof. Charles McGlon, superintendent of the Sunday school. Also a nursery was conducted for all below the Junior age.



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Dedication of Education Building,
Georgetown Baptist Church



GEORGETOWN, Ky., Sept. 26.—The Georgetown Baptist Church dedicated a three-story Educational Building on August 20. The services began at 9:30 A. M. with the General Assembly of the Sunday School. At this time a message was read from Dr. W. A. Gardiner, Sunday school secretary for Kentucky. Dr. W. W. Stout, former pastor from 1928-43, brought the message at the eleven o'clock hour. Following the morning service there was a church dinner on the grounds at the Garth Public School. The main dedication service was held at 2:30 in the afternoon with Dr. F. W. Eberhardt, former pastor 1917-28, having the opening prayer. A message was read from Dr. Elwin L. Skiles, former pastor 1946-49. Dr. E. Lowell Adams, present pastor, brought the dedicatory message. At this service the architects, contractors, committees, and others were recognized. At 6:30 p. m. the regular Training Union Hour, a message was read from Bro. Byron C. S. DeJarnette, Training Union Secretary for Kentucky. The evening message was brought by Rev. Arthur H. Stainback, former pastor 1944-45.

The Education Building is of brick structure and cost approximately \$140,000. It houses seven departments. The first floor is for the Adult Department with a spacious assembly room, also adequate for other purposes, and class rooms. The kitchen is also on this floor. On the second floor are Nursery, Beginners and Primary Departments. The Nursery has three separate rooms: One for babies with built-in cribs; another for toddlers with playpens, chairs, tables; and one for the three-year-olds. Included in the nursery are a reception room and a kitchenette equipped with sink, stove, cabinet and refrigerator combination. The Beginners have two rooms. The Primaries have a large assembly room with individual class rooms. On the third floor are the Junior and Intermediate Departments, both with large assembly rooms and individual class rooms.

The new building is furnished with checkerettes and storage cabinets. With the exception of folding chairs in the Adult Assembly room all furniture is of pecan wood purchased at a cost of approximately \$10,000.

The Local Young People's Department occupies Newell Hall, which is adjacent to the Educational Building. The College Young People meet in the Educational rooms of the old building. The old building including sanctuary, educational rooms, library, scout room and offices has been completely redecorated.

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The erection of the new Education Building was begun under the ministry of Dr. Elwin L. Skiles in the summer of 1949. The architects were Frankel and Curtis; the contractors the Hargett Construction Company both of Lexington, Ky. The chairman of the Building Committee was P. H. Nunnelley, Sr., chairman of the Finance Committee, Calbert Anderson, and chairman of the Equipment Committee, Joe E. Johnson, Sr.

The Georgetown Baptist Church was organized in 1810-11 with twelve members. Today there is a resident membership of 939.

Gleanings

Bill Dyal, Texas, has been preaching in a student revival at the B. S. U. Center in Lexington recently.

Prof. George W. Redding supplied for Pastor E. N. Wilkinson at the Immanuel Baptist Church, Lexington, during the absence of the latter in a revival with Pastor E. Keevil Judy at the First Church, Henderson.

Work has been started on a new \$100,000 education building at the Versailles Baptist Church. The building is to be fire-proof, constructed of modern materials. Work was also begun on a new seven-room parsonage for the family of Pastor T. J. Powers. The Sunday school has grown in two years from approximately 200 to 350. In spite of the building program, the mission gifts have increased.

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Northern Kentucky News

Fairview Homecoming
And Dedication Follows
Remodeling Program

FALMOUTH, Ky., Sept. 26.—Pastor Virgil Wright led the Fairview Baptist Church in a homecoming and a rededication of their church on Sunday, September 24. Quite a bit of remodeling and decorating have been done to the building. Former Pastors E. W. Simpson and I. W. Manley were present. An amount sufficient to take care of the expense involved in the redecorating was raised.

New Son Born To The
Claxons In Africa

IWO, Nigeria, West Africa, Sept. 9.—Master William (Bill) Neville Claxon, Jr., arrived at Ogbomoso, Nigeria yesterday. He is the son of Mr. and Mrs. W. Neville Claxon, Sr., missionaries here. He was born at the Frances Jones Memorial Nursing Home just two days before his father's birthday. Both mother and baby are doing well.

The senior Mr. Claxon edits the Baptist Training Union literature for the Nigerian Baptist Convention.

The entire Claxon family expects to return to the United States for a furlough in May, next year.

Powersville Church
Ordains Four Deacons

FALMOUTH, Ky., Sept. 26.—The Powersville Baptist Church ordained Brethern G. T. Cummins, Elmo Haley, Bernard Christy and Rolla Clark as deacons September 24. The council was organized by electing the pastor, Barney Freasier, as moderator, and M. M. McFarland as clerk. Pastor Traves Otey, Berry Church, led in prayer. After questioning by the moderator as to the origin, authority and work of the

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deacons, Pastor Carl Sears, Falmouth Church, preached the sermon. The prayer of dedication was led by M. M. McFarland, after which the laying on of hands participated in by representatives from Willow, Forest Hill, Lenoxburg, Berry, Beaver and Falmouth Churches.

Kenneth C. Parks is
New Covington Pastor

COVINGTON, Ky., Sept. 22.—Pastor Kenneth C. Parks is now completing his second month as pastor of the First Baptist Church here. He was born near Bethany and was graduated from William Jewell College, Liberty, Mo., in



Kenneth C. Parks

1941. He served as pastor of country churches near Mexico, Mo., and was a chaplain for two years during World War II. He is a Th. M. graduate of the Southern Seminary, Louisville, and has completed his residential requirements on his post graduate studies.

Mrs. Parks, former Miss Ruth Mayhew of Mexico, Mo., has attended William Jewell College and is a graduate of the WMU Training School in Louisville. Pastor and Mrs. Parks have one daughter, Judy.

His former pastorates in Kentucky have been at Clayvillage Baptist Church, near Shelbyville, and the Midway Baptist Church, Midway.

North Carolina's
Judson Lennon In
Revival At Wheatley

WHEATLEY, Ky., Sept. 15.—The Dallasburg Baptist Church of Wheatley has been genuinely revived recently. Judson Lennon, Raeford, N. C., was with the church for two weeks. He preached twice each day, bringing a mixture of doctrinal and evangelistic messages. Forty-six church members made public rededications of their lives, and there were eight conversions and three to come into the church by letter. One young lady, Shirley Riley, answered the call to become a foreign missionary. There had been three conversions just before the revival series began.

Too, the church is paying \$1,000 to the support of Missionary Neville Claxon, in Africa. Brother Claxon was formerly with the State Training Union Department in Kentucky. This personal contact with a missionary makes the mission work more meaningful to our people. We heartily recommend this plan to other churches.—Eugene Poston, pastor.

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bring success: the first is the
will to work, and the other
five are work.
— Anonymous

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New 12-Room Building Completed At Rocky Ford

HUSTONVILLE, Ky., Sept. 29—The Rocky Ford Baptist Church, South Kentucky Association, completed a 12-room Sunday school addition; and dedication services were held. This large task was done in eight weeks.

Rev. W. H. Curl delivered the morning message to a large congregation. A picnic lunch was served on the grounds.

In the afternoon service, the church clerk, Mr. W. A. Powers, read a church history. A girls' chorus rendered special music under the direction and accompaniment of Mrs. A. B. Morgan. The highlight of the afternoon was a splendid message by Pastor Hankins F. Parker, of the Highland Church, Louisville.

The church has purchased a new piano together with an organ, both of which contribute much to the beauty and dignity of our worship services.

The finishing touches are now being added to our building—the installation of a furnace which will take care of all the heating requirements of the entire building.

Rev. A. B. Morgan was called to the pastorate of Rocky Ford Church on February 1, 1950. He appreciates the fine spirit which the church has shown in following his leadership.

The Sunday school enrolment has increased from 103 to 152. The average attendance has increased from about 85 to 116 with four new classes formed, making a total of 12 classes. Also a Cradle Roll and Extension Department have been organized.—W. A. Powers, clerk.

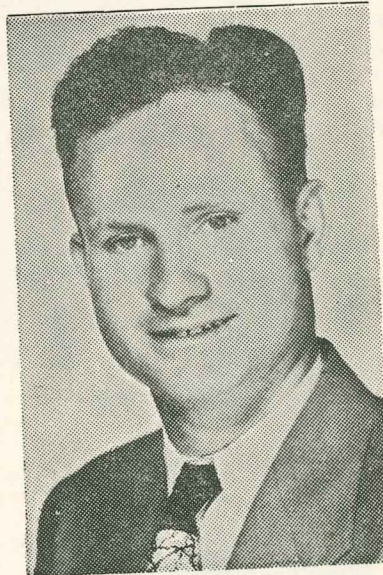
John S. Gains Holds Revival In Waco Church

RICHMOND, Ky., Sept. 6.—The Waco Baptist Church, in Tates Creek Association has closed a twelve-day revival. God was good to us. We had a glorious time in the Lord. There were 52 additions to the church, 36 of them coming for baptism. The church was thoroughly revived.

Pastor John S. Gains came to Waco in July from the South Irvine Church,

in Boones Creek Association. He did the preaching in our revival. Brother Gaines says, "The secret to this great revival was the prayer groups that met each evening just before services." It has been stated by several, that this was the greatest revival Waco has ever had.—Mrs. Ernest Cornelius, Route 3, Richmond, Ky.

Paul Payne Preaches In Revival At Robinson Creek Baptist Church



Paul Payne

CAMPBELLSVILLE, Ky.—A revival recently closed at the Robinson Creek Church, near here, with 36 additions. Of these 27 were for baptism and 9 by letter. Several others made professions of faith but did not unite with this church.

The evangelist was Rev. Paul Payne, and the song services were led by Pastor W. H. Slagle, both graduates of Campbellsville College. The meeting was characterized by capacity crowds almost nightly.

Robinson Creek Baptist Church has in the last year achieved several goals, among them: Has become a full-time church; has built several class rooms; and has doubled its membership. Fifty-two baptisms have been reported in the last year, and the Sunday school attendance now averages more than 100.

Lebanon Pastor Schlafer In Edmonson Revival

EDMONSON, Ky., Sept. 29—Edmonson Baptist Church has just closed a good revival with Dr. F. G. Schlafer Lebanon Church, doing the preaching assisting Pastor George R. Gaddie. The

church is small, with about 70 resident members, but all were ready for the meeting. District Missionary Cecil Adams and his wife had been meeting with us for a week prior to the revival. Some 16 were received for baptism and 11 by letter, with others coming later. The church membership is greatly encouraged in the work.

At the end of the meeting a pastor's home was purchased. We are looking forward to a full-time pastor on the field.

Dr. Schlafer is a powerful preacher of the Word, and we are glad the Lord sent him our way.—Joseph Martin, Sunday School Superintendent.

Revival At Oak Grove, Russell County

JAMESTOWN, Ky.—Oak Grove Baptist Church in Russell County Association experienced one of the greatest revivals in its history July 24 through August 18. There were thirty-four additions to the church, some by recommendation, some by letter, but the greatest part by experience and baptism. Two others rededicated their lives to Christ, and four families decided to begin family altars in their homes. Previous to the revival there had been two new church members this year. Ralph Patterson, pastor, and student at Georgetown College, was assisted in the revival by Drewry Meece who is at present a student at Southern Baptist Theological Seminary, Louisville.

Revival At The Brodhead Church

BRODHEAD, Ky.—Our Lord gave us a great old-fashioned spirit-filled revival meeting at the Brodhead Baptist Church. The great power came when the members in large numbers came forward rededicating their lives. The pastoral service was witnessed by several hundred persons. This followed the VBS in which 178 were enrolled.

Our people are getting into the harness, and even greater things are expected.

We have established a mission on Copper Creek.—Arnold M. Williams, Pastor.

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New Education Building Approved By First Church, Hopkinsville

HOPKINSVILLE, Ky., Sept 25—The First Baptist Church here yesterday morning approved the recommendation of the Building Committee and the Deacons that a bid of \$224,990 for the construction of a new educational building be accepted. The new contract will be signed this week and construction is expected to begin the week of October 8.

The membership of the First Baptist Church is elated over this good news. Their work has been limited because of the lack of space in which to work, but now, in the providence of God, they will have one of the finest educational buildings in the State, according to Dr. William Peyton Thurman, the pastor.

John Briggs Curtis Ordained To Ministry; Called To Locust Grove

HOPKINSVILLE, Ky., Sept. 25—The First Baptist Church here last night ordained John Briggs Curtis to the Gospel ministry. Mr. Curtis, a graduate of Vanderbilt University has recently been called to be pastor of the Locust Grove Baptist Church in Christian County.

The service was in charge of Dr. Wm. Peyton Thurman, the pastor. Dr. P. W. James, president of Bethel Woman's College, presented the charge to the young preacher, and Dean W. E. Burton, of Bethel, presented the charge to the church, which Mr. Curtis will serve. Bro. J. J. Jenkins led in the ordination prayer. The pastor presented Mr. Curtis with a certificate of ordination and a Bible in behalf of the First Baptist Church.

Mr. Curtis and his wife, the former Annabelle Underwood, a native of Christian County and a recent graduate of Bethel Woman's College, are residing, at present, in Clarksville, Tenn., but are planning on entering the Seminary in Louisville next fall.

Misses Cora Ney Hardy And Marjorie Jones Visit Bethel Students

HOPKINSVILLE, Ky., Oct. 4—Miss Cora Ney Hardy, missionary now on leave from the mission field in Nigeria, together with Miss Marjorie Jones, who

is the young people's secretary of the state Woman's Missionary Union, visited Bethel Woman's College yesterday.

Speaking briefly to the college group at the Tuesday assembly, Miss Hardy noted some of the ways in which life in Nigeria resembles and is different from life in the United States.

Telling of the urgent needs throughout the African mission fields, Miss Hardy explained four "isms" encountered by Christian missionaries. She listed paganism of the natives, many of whom were still cannibals so recently as fifty years ago; Mohammedanism, which teaches that Christianity is not for the African natives; Communism, now rapidly infiltrating and agitating for overthrow of the British colonial government; and heathenism, the abuses and degenerate practices resulting from false teachings. In the evening she showed interesting pictures of Nigerian life.

Miss Hardy says that life in Nigeria has taught her to respect the British system of government for the natives, who are not ready for independence, though they have made notable progress under the colonial administration of the British system.

Miss Jones spoke to the noonday prayer meeting. She and Miss Hardy met with other groups and with individual students for conferences. Many Bethel students are earnestly concerned as to how they may make the most use of their lives through Christian service.—Mrs. G. Marvin Green.

Gleanings

Clifton Everett, Charles Allen Everett and Kensel Bruner were elected deacons of the First Church, Hickman, recently, according to Pastor Joe Williams.

Editor R. T. Skinner, Western Recorder, addressed the Brotherhood at Third Church, Owensboro, at its last meeting.

Pastor H. B. Kuhnle, Third Church, Owensboro, was the evangelist in a revival with Pastor Harry Lee Thomas at the Friendship Church, Philpot, Ky., recently.

Pastor Lyman Smith, Immanuel Baptist Temple, Henderson, Ky., will go in November to the First Baptist Church, Carmi, Illinois, to conduct a series of special services.

Pastor John Phillips, First Baptist Church, Lebanon, Mo., was with Pastor

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WESTERN RECORDER

Lyman Smith at the Immanuel Baptist Temple, Henderson, Ky., for two weeks in September.

Rev. Bill Rice, noted evangelist, conducted a revival at the Grace Baptist Church, Evansville, October 8-15. He held a two weeks meeting last year. Brother and Mrs. Jarrard conducted the music.

Beginning October 1 the Grace Baptist Church, Evansville, Ind., began a regular Sunday broadcast over Station WBNL, Booneville, Indiana. It is being conducted each Sunday from 12:30 to 1:00 P. M., SCT. The station is on 1540 kilocycles.

Harwood Mission, formerly called Park Street Mission, has completed its new building in Evansville, Ind., and moved into the new quarters October 1. This mission carries a full schedule of services. Brother Scott Kidd is superintendent, and the mission is sponsored by the Grace Baptist Church.

The Immanuel Baptist Temple, Henderson, Ky., is now constructing a Mission Chapel in the northern part of the city. More than 100 are expected when the chapel is ready for occupancy. The building will have a full basement and one story. Trafford Book, a member of Immanuel, contributed the land for the venture, and the Cash Creek Church, its old pews when they secured their new seating equipment.

FALLEN ASLEEP

MRS. ERMINE BLACKWELL

BEECH CREEK, Ky., Sept. 22—In loving memory of Mrs. Ermine Blackwell, who passed away August 11, 1950.

Ermine was born March 29, 1902, and was married to Carl Blackwell May 5, 1922. She professed faith in Christ at an early age and united with the Beech Creek Baptist Church and there remained a faithful member until ill health intervened. At the time of her death she was a teacher in Sunday school and director of the Intermediate Training Union. May the memory of her many good deeds serve to lift us higher and nearer to God and cause us to do those things that will strengthen faith and kindle hope in our sisters and brothers!

She is survived by her husband, one daughter, Carla Ann, her mother, Mrs. Lucy Carver, and two brothers, Jack Carver of Beech Creek, and Marvin Carver of Russellville, Kentucky—Mesdames Raymond Melford, Victor Jenkins and C. E. McLemore, Committee.

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**Middlesboro Church
Ordains Dorsel Moyers
To Gospel Ministry**

Middlesboro, Ky., Sept. 26.—At the request of the Bible Chapel Baptist Church, of Midway, Tennessee, an ordaining council met at the First Baptist Church, Middlesboro, Kentucky, on September 3, 1950, and, after proper questioning, ordained Dorsel Moyers as a minister of the gospel.

Brother Moyers, the son of a minister, Rev. R. B. Moyers, is a graduate of Cumberland College, Williamsburg, Kentucky, and has almost completed his requirements for a degree from Carson-Newman College, Jefferson City, Tennessee.

Pastor and deacons of several surrounding churches made up the council at the ordination service of Brother Moyers. The following were chosen to act as officers: R. Truett Miller, Chairman; J. M. Pratt, Secretary; L. C. Kelly, chosen to lead questioning; Bill Smith, delivered charge to church; G. S. Gibson, delivered ordination sermon; and R. D. Moyers, ordination prayer.

Gleanings

Evangelist and Church Builder Percy Ray, Myrtle, Miss., of the Home Mission Board, held a two weeks' revival with the West Van Lear Baptist Church in Kentucky Sept. 19-29. We were assisted by Song Evangelist Wayne King, Collinwood, Tenn. Rev. Lewis H. Lynch is the pastor. Brother Lynch reports that the meetings made a deep spiritual impact upon the community.

Mr. George W. Schroeder, Associate Secretary of the Southwide Brotherhood, was the guest speaker of the Men's Brotherhood of Oneida Baptist Church, September 25. Supper was served the men of the church by the Woman's Missionary Society at 6:30 and each man present brought a boy as his "Pal".

The Oneida Baptist Church has installed Norton Tower Chimes, a gift to the church of Miss Florence McMurtry, Nicholasville, Ky., given for the glory of Christ and in memory of her sainted mother. Miss McMurtry was formerly a member of the faculty of West Texas State College, Canyon, Texas. There

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she was a devoted member of First Baptist Church, whose pastor then is now pastor of the Oneida Church. Pastor Lyn Claybrook says that no words can possibly express Oneida's appreciation of this wonderful gift.

**SNDAY SCHOOL ATTENDANCE
October 8, 1950**

Church	Missions	Total
Louisville, Walnut St (4)	243	1,527
Lexington, Ashland Ave. (3)	231	1,086
Harrodsburg (4)	301	1,125
Louisville, 9th and O	—	1,005
Lexington, Porter Memorial (2)	330	1,027
Bowling Green, First (2)	96	959
Louisville, Carlisle Ave. (1)	125	936
Louisville, Parkland (1)	45	514
Harlan	271	890
Covington, Latonia (2)	235	855
Murray, First (1)	37	847
Owensboro, First (1)	73	819
Lexington, Immanuel	—	813
Frankfort, First (1)	85	808
Evansville, Ind., Grace (2)	155	794
Louisville, Crescent Hill (1)	114	757
Mayfield, First	741	716
Lexington, Calvary (1)	16	716
Madisonville, First	—	673
Somerset, First	—	672
Middlesboro, First	—	659
Newport, First (1)	53	647
Danville, First (3)	138	641
Owensboro, Third	—	638
Paducah, Immanuel (2)	69	637
Ashland, Pollard (3)	134	598
Hopkinsville, Second	—	594
Louisville, Victory Memorial (1)	91	593
Louisville, Beechmont	—	592
Glasgow (1)	30	586
Berea (1)	31	576
Evansville, Ind., Calvary (2)	155	565
Barbourville, First (2)	152	549
Princeton, First	—	544
Paducah, First (1)	72	539
Lexington, Grace	—	532
Covington, Calvary	—	529
Louisville, St. Matthews	—	529
London, First (1)	18	518
Williamsburg, First	—	510
Danville, Lexington Ave. (1)	9	506
Hopkinsville, First	—	501
Campbellsville (1)	79	472
Fulton, First	—	466
Corbin, First	—	463
Louisville, Clifton (1)	84	461
Louisville, 23rd and Broadway	—	454
Henderson, Immanuel Temple	—	453
Henderson, First	—	450
Dayton, Ohio, Westwood (1)	41	442
Henderson, Audubon (2)	127	442
Lebanon (1)	—	425
Louisville, Deer Park	—	424
Corbin, Central	—	421
Owensboro, Hall St. (1)	31	412
Shively	—	412
Covington, South Side	—	400
Bellevue	—	385
Middlesboro, E. Cumb. Ave.	—	380
Franklin First (1)	44	375
Paducah, Twelfth St. (1)	74	367
Middlesboro, Old Yellow Creek	—	355
Winchester, First	—	351
Willisburg	—	348
Erlanger	—	339
Paducah, East	—	334
West Danville, Gethsemane	—	330
Greenville	—	328
Glendale, Gilead	—	327
Cynthiana (1)	58	324
Richmond, First (1)	19	323
Versailles	—	322
Louisville, Franklin St	—	315
Evansville, Ind., Temple	—	302
Sand Spring (near Lawrenceburg)	—	296
Jellico, Tenn., Crouches Creek	—	288
Jellico, Tenn., First	—	286
Pleasant Hill (near Campbellsville)	—	284
Evansville, Ind., Walnut St	—	283
Owensboro, Buena Vista	—	282
Elsmere	—	282
Crestwood, Ky., Crestwood	—	278
Mt. Sterling, First (1)	80	273
Louisville, South Side	—	263
Nicholasville	—	262
Frankfort, Thornhill	—	258
Owensboro, Eaton Memorial (1)	27	257
Hima, Horse Creek	—	254
Columbia (2)	51	254
Ludlow, First	—	252
Ft. Thomas	—	250
Marion Baptist	—	249
LaGrange, DeHaven Memorial	—	248
Louisville, Baptist Temple	—	245
Middletown, First	—	245
Paducah, Trinity	—	243
Lawrenceburg, First	—	242
Hall's Gap, Fairview	—	240
Hazel	—	237
Bruner's Chapel (near Harrodsburg)	—	237
Muldraugh Hill	—	236
Vine Grove (1)	18	233
Louisville, Harmony	—	230
Bardstown	—	229
Louisville, East	—	224
Lexington, South Elkhorn (1)	35	221
Falmouth	—	221
South Campbellsville	—	219
Russellville, First	—	217
Monticello, First	—	216
Ferguson	—	216
Clay, First	—	215
Newport, Trinity	—	212
Albany (1)	33	210
Paintsville, First	—	208
Four Mile, Riverside (1)	36	206
Cedar Creek (near Buechel)	—	203
Beech Grove (near Perryville)	—	203
Louisville, Calvary	—	202

VISITOR'S DAY

2:00 to 6:00 P. M.

SUNDAY, OCTOBER 22

An invitation is extended to every Kentucky Baptist to visit Spring Meadows, your new Baptist Children's Home on Highway 60 at Middletown, Sunday October 22 from 2:00 to 6:00 P. M.

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Baptists of United States Continue Battle For Complete Separation of Church and State

WASHINGTON, D. C.—(BP)—Baptists of the United States continue to press their battle for complete separation of church and state.

The Joint Committee on Public Affairs, representing four major groups and convening in Washington for their regular fall meeting, adopted a special religious liberty report reaffirming previous opposition to the establishment of any official relation between the Government of the United States and the Vatican or any other religious group.

The Committee also voted to call on the 50,000 Baptist pastors of America to acquaint their congregations with all dangers threatening religious liberty. They especially urged that attention be called to the totalitarianism inherent in both the Communist regime and the Roman Catholic hierarchy.

The religious liberty report was presented by Dr. E. B. Willingham, Washington pastor and new president of the Joint Committee on Public Affairs. Other officers elected were: Mrs. George R. Martin, Virginia, vice president; Mr. Harold Ingraham, Tennessee, secretary; and Mr. E. H. DeGroot, Jr., Washington, treasurer. The chairmen of the standing committees are: Walter P. Binns, Missouri, religious liberty; M. Theron Rankin, Virginia, world issues; D. B. Cloward, New York, domestic situations; and W. B. Lippard, New York, Baptist co-operation.

On recommendation of Dr. Joseph M. Dawson, executive secretary, the Committee requested the appointment of a special group "for the purpose of clarifying the scope and authority of the Committee in its relations with the four cooperating conventions."

A report of the world issues committee, presented by Mr. Theron Rankin, was adopted (1) condemning any move of the United States to offer Facist Spain financial aid as long as that country refuses religious liberty to its citizens; (2) reaffirming confidence in the integrity of Christians in Com-

munist dominated countries; (3) endorsing the world genocide convention.

The report on domestic situations, presented by Dr. Walter R. Alexander of Texas and adopted by the Committee, included a section on race relations "insisting" on the following nine points:

"1. All Christians are brothers in Christ.

"2. Every member of a racial or minority group is a person and should be treated as such.

"3. No racial group because of biological inheritance is superior to any other group.

"4. The members of all racial and minority groups should be recognized as

citizens constituting one state under one government with equal rights.

"5. All citizens have the right to equal privileges and treatment in our local, state, and federal government.

"6. All racial minority groups have a right to be represented by members of their own group on bodies concerned with the general welfare of the community—police, education, courts, elections, etc.

"7. Christians should protest injustices and discriminations against any group and strive to promote community good will between all groups.

"8. The members of every group should be eliminated from their speech terms which degrade or show contempt for other groups especially in the presence of and in the teaching of children.

"9. As Christians, we must believe and teach that prejudices or ill will toward any group is un-Christian."

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Daily Newspaper Calls To Prayer

NASHVILLE, Tenn.—(BP)—The Nashville Banner, an evening daily newspaper, for several weeks has carried daily pieces on prayer, pleading with the readers to give themselves to prayer. Following is one of the editorials:

"Godless Communism wins by default when it—or anything else—succeeds in crowding God out of a people's mind and heart. It won such a preliminary victory, on behalf of Soviet Russia, when it succeeded in forbidding prayer in the delivery room where the United Nations organization was born. The explanation candidly admitted at the time was a reproach upon this nation and all others having a claim to faith as a God-fearing people; for the explanation was that we didn't want to 'offend' Russia by offering prayer to a God in whom the militant atheists did not believe.

"Prayer, consecrated and fervent, is an imperative and constant need. Prayer for delivery from a threat which overshadows the world; for wisdom and

strength to meet this challenge and overcome it. Pray for peace."

[And he should have added, "Confess your sins and pray for pardon."—Ed.]

Reports Indicate Eight To Ten Per Cent Increase In Baptisms

NASHVILLE, Tenn.—(BP)—Baptisms in Southern Baptist churches during the 1950 church year will show an eight to ten per cent increase over last year, according to Porter Routh, secretary of the Department of Survey, Statistics and Information of the Baptist Sunday School Board. Mr. Routh is basing his estimation on reports from 210 associations which have already reached his office.

Pastor Robert Martin, Boston, Ky., was the evangelist in a revival meeting October 1-12 with Pastor Jesse A. Hatfield, Jr., at the Mt. Zion Baptist Church. Brother Martin, a chalk artist, used for his theme, "Jesus Alone."

Metropolitan's John Compton Ball Dies In Washington City

WASHINGTON, D. C.—Dr. John C. Ball, dean of Washington Baptist pastors, died here. He has been pastor-emeritus of the Metropolitan Baptist Church since his retirement six years ago. He had served as pastor at Metropolitan for forty-one years, following a short pastorate at the New Bethlehem Baptist Church in Pennsylvania of four years.

Native of Mears Ashbey, Northamptonshire, England, he was born during the period when the Civil War was raging in the United States, in 1863. His parents brought him to America in 1870, and he married Miss Jeanette A. Loder in 1888.

In addition to his work as a pastor in the District of Columbia he has from time to time served as supply chaplain in the House of Representatives.

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