

# Western Recorder

“Earnestly Contend for the Faith  
Once for All Delivered to the Saints.”—Jude 3.

KENTUCKY SOUTHERN COLLEGE  
LIBRARY

## Report of Program Committee for General Association of Baptists in Kentucky

First Baptist Church, Murray, Kentucky

November 14-16, 1950

Tuesday Morning, November 14

- 11:00 Call to Order..... Moderator Robert E. Humhreys, Owensboro  
Hymn ..... Kenneth Osbrink, Louisville  
11:05 Scripture and Prayer  
11:15 Annual Sermon ..... E. L. Howerton, Pikeville

Tuesday Afternoon, November 14

- 1:30 Worship ..... R. Truett Miller, Middlesboro  
1:45 Report—Committee on Order of Business ..... W. R. Pettigrew, Louisville  
1:50 Organization and Election of Officers  
2:05 Welcome Address ..... H. C. Chiles, Murray  
2:15 Response ..... E. O. Edwards, Corbin  
2:25 Announcement of Committee to Report This year  
2:30 Recognition of Visitors and New Pastors  
2:45 Report on Benevolences..... M. A. Cooper, Louisville  
Hospital Commission..... Harold D. Tallant, Madisonville  
Children's Commission..... J. D. Herndon, Owensboro  
4:05 Report on Cooperative Program..... Ray E. Roberts, Danville  
Address ..... R. Paul Caudill, Memphis, Tenn.  
4:45 Adjourn

Tuesday Evening, November 14

- Campbellsville College Glee Club  
7:00 Worship ..... Paul Weber, Jr., Paducah  
7:15 Report on Western Recorder..... R. T. Skinner, Editor  
7:35 Special Music..... Georgetown College  
7:40 Report on State Missions..... Roy M. Gabbert, Greenville  
State Mission Program..... W. C. Boone, General Secretary

(Continued on Page 5)

## Gleanings From The Field

Dr. Homer G. Lindsay has been pastor of the First Baptist Church, Jacksonville, Fla., for the last ten years.

Brother Paul G. Kirkland has been pastor at the Clifton Baptist Church for the last five years.

Pastor L. S. Martin, Elizabethtown, has been preaching recently in a revival meeting with Pastor Clinton B. Coots at the First Baptist Church, Leitchfield, Ky.

Dr. W. R. Pettigrew has returned to the Walnut Street Baptist Church, Louisville, after spending some days in a revival with Dr. W. H. Moody at the Columbia Baptist Church.

Dr. J. G. Cothran, pastor of the First Baptist Church, Arkadelphia, Ark., is at this writing in evangelistic services with Dr. L. E. Martin at the Severns Valley Baptist Church, Elizabethtown, Ky.

The First Baptist Church, Bowling Green, has voted in its business session to extend an invitation to the General Association of Baptists in Kentucky to meet with them in November, 1951.

Louis Samperini, U. S. Olympic track star, has returned to Japan as a missionary. One of the first things he plans to do is search out 100 Japanese who mistreated him while a prisoner of war, and seek to win them to Christ.

Mr. Ed Westmoreland, an Arkansas Baptist layman, died recently. He was the father of Dr. E. Hermond Westmoreland, pastor in Houston, Texas, and of E. W. Westmoreland, Oklahoma Sunday school and Training Union Secretary.

Orbie Clem, who has served as part-time editor of the KANSAS SOUTHERN BAPTIST BEAMS since its establishment in 1945, has resigned as pastor of the First Southern Baptist Church of Wichita, Kansas, to become full-time editor of the paper.

The First Baptist Church, El Paso, Texas, has awarded the contract for a new auditorium to cost over \$500,000. This building will seat 1,500 people. Gene Spearman has just gone to that church as director of church activities. Dr. W. Herschel Ford is pastor.

A recent survey indicates that 38% of the open country churches in the Southern Baptist Convention now have resident pastors. In 1922, only 29% had pastors, according to Porter Routh, Recording Secretary of the Southern Baptist Convention.

Dr. James W. Middleton, pastor of the First Baptist Church of Atlanta, Georgia, conducted an eight-day revival with the Deer Park Baptist Church of Louisville. The meeting began October 15. Doctor Middleton was ordained by the Deer Park Church. Dr. Lucius M. Polhill is pastor.

Dr. Wm. Peyton Thurman, pastor of the First Baptist Church, Hopkinsville,

Ky., who recently was in an accident that caused considerable damage to his car, was surprised by the people of his congregation on Saturday, October 14, with the presentation of a new 1950 model automobile.

The J. M. Weaver Memorial Baptist Church, Louisville, is to begin a revival on November 6, Pastor J. C. Raikes has with him Dr. A. C. Baker, Evangelist of Louisville, Ky., and Seymour, Ind., and Richard Hogue, Weaver's musical director, who has charge of the music. The meetings are expected to continue several weeks.

Pastor and Mrs. Eugene Enlow escorted a party of thirty-three adults and children from the Clover Bottom Baptist Church, near Versailles, Ky., through the Kentucky Baptist Building last Saturday morning. They were making a tour in a chartered bus visiting all the Baptist institutions in this vicinity. Welcome! Come again!

The California Baptist College, sponsored by the Los Angeles Southern Baptist Association, began class work recently. P. Boyd Smith, pastor of the First Southern Baptist Church, Glendale, and chairman of the board of trustees, is serving as acting president, and Olie T. Brown, pastor of the First Baptist Church, Bell Gardens is serving as acting dean. Classes are being held in the building of the First Southern Baptist Church, El Monte, Calif.

Robert Guy, for four years manager of Ridgecrest Assembly, has resigned that position to become Administrator of the Baton Rouge General Hospital, Baton Rouge, La. He is being succeeded at Ridgecrest by Mr. Williard K. Weeks. Mr. Weeks for some time has been assistant to the pastor, Second Baptist Church, Houston, Texas, where Dr. Kyle M. Yates is engineer, he comes to his present work also with twenty-two years of religious education experience divided between three churches—St. Petersburg, Jacksonville and Houston.

The October issue of SOUTHWESTERN NEWS, Fort Worth, Texas, says that the Fleming Library has acquired a 35mm microfilm copy of the WESTERN RECORDER, 1851-1920, which is the first film received in a project of microfilming many outstanding American Baptist religious papers. This is part of an overall project being carried out by Librarians L. R. Elliott of Southwestern Seminary and Leo T. Crismon of Southern Seminary, et alii. Previously THE BAPTIST BANNER & WESTERN PIONEER had been microfilmed from the eighteen-thirties to 1851, when its name was changed to the WESTERN RECORDER.

Pastor J. V. Carlisle began his eighth year as pastor of the First Church, Rolla, Mo., recently. The church membership

has more than doubled in the last seven years, now totaling 1,015, with a Sunday school enrollment of 713. Receipts for the past twelve months were \$27,550. A new building has been constructed and paid for; a Youth Center, including a 12-room brick house and an entire city block, has been purchased; a new 42-passenger bus has been put into operation; and the Sunday morning services are broadcast. In addition to serving in a city of 10,000, it also seeks to minister to its share of 1,650 students enrolled in the Missouri School of Mines and Metallurgy. Students hail from Burma, China, Turkey, Denmark and other lands.

### Disciples Refuse to Support Protestant World

OKLAHOMA CITY, (RNS)—A resolution calling on Disciples of Christ pastors and churches to support **The Protestant World**, projected non-denominational newspaper, was voted down here by the International Convention of the denomination on the ground that information was lacking on the new weekly's editorial policy.

The rejected resolution had asked the Disciples constituency to approve the periodical's purpose and to consider to what extent they might subscribe to it, seek subscriptions, contribute to its initial capital fund, interest advertisers in using its pages, and send Protestant news to its offices in New York.

Opponents said the resolution was "too vague" and that it failed to give enough information about the "attitude" of the proposed paper.

### WESTERN RECORDER

127 E. Broadway Louisville 2, Kentucky  
Published Weekly by the  
GENERAL ASSOCIATION OF BAPTISTS  
IN KENTUCKY

The Purchasers of The Western Recorder, The Baptist Weekly and The Kentucky Mission Monthly

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ROBT. L. POGUE.....Business Manager

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WESTERN RECORDER cannot assume cost of making cuts. This must be borne by person or organizations sending pictures.

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By James W. Ray  
State B. S. U. Secretary,  
119 Hillsboro Street, Raleigh, N. C.

## "What Goes With Mission Volunteers?"

The Baptist Bulletin Service (6-18-50) carried remarks by R. E. Dudley on the question, "What Goes With Mission Volunteers?" His comments in part are:

Insistent calls for foreign mission volunteers are being sounded. For perhaps the first time in history, Southern Baptists are in a position to send more missionaries than are available.

The result is a queer situation. We are not used to it, and we wonder how it came about.

To those who have watched large numbers dedicate themselves to this field in recent years it seems strange that the office of the Foreign Mission Board are not flooded with eager applications.

Where have these volunteers gone?

Can it be that pastors, church and denominational leaders sin against these young people, the heathen and God in neglecting to cultivate and bring to fruition some life once joyously laid upon the altar of service for Christ?

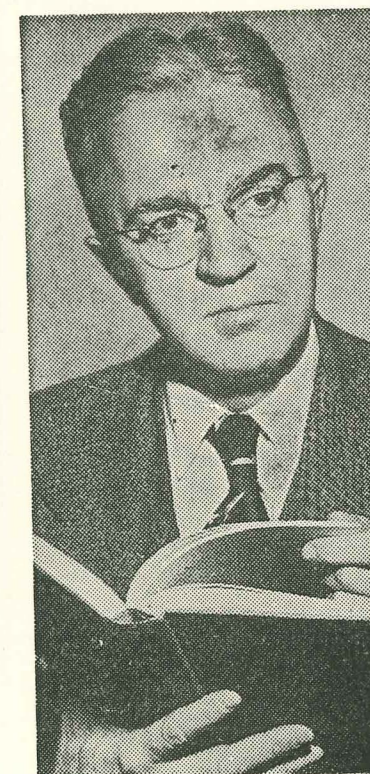
For nearly twenty years I have watched commitments being made on the local, state and southwide levels and with an increasing concern asked this same question.

Within the last ten years there have been enough college student commitments alone to multiply considerably the number now serving under commission by our Foreign Mission Board. The fact that there still remains a need for more missionaries than are making application for appointments forces some of the following conclusions:

1. Some were insincere in their commitments.
2. Some were misled when they responded en masse to rededicate themselves as mission volunteers. After further reflection they have realized that they were not "called" to be mission volunteers.
3. Many who were more or less sincere at the moment have 'cooled-off' since they came down from the 'mountain-top' experience which contributed so heavily to the making of any commitment.
4. Undoubtedly there are some sincere commitments that are never sufficiently followed up and encouraged to cultivate that impulse and response.
5. The oft-repeated commitment emphasis given in conventions, assemblies and retreats which call for 'rededication' often fails to accom-

plish the intended results. It has always alarmed me to find in a cross-section study of those who rededicate their lives in mass responses that most of them have already done, the same thing in the home church, RA and GA camps, BTU assemblies, YWA encampments, youth revivals, youth weeks, and BSU week at Ridgecrest.

The young person so often feels that he has done all that he can do, or all that is expected of him when he rededicates himself. Thus instead of calling out those who have a real sense of Chris-



ONE OF TWELVE contributors to the new Schaff-Herzog "Encyclopedia of Religious Knowledge" is Dr. William A. Mueller, professor of Theology, the Southern Baptist Theological Seminary, Louisville, Ky. Dr. Mueller is the only Baptist on the editorial staff, which includes five Presbyterians, two Lutherans, one Congregationalist, and three Reformed writers. Dr. Mueller's assignment is to write and edit a total of 40,000 words on church history from the Apostolic period to 604 A. D.

tian mission to foreign lands we are producing "professional rededicators."

THE QUESTION IS, "Has the spoken and demonstrated concept of Christianity on the part of parents, pastors, church and denominational leaders added to this confusion by failing to present the total demands of the Christian Faith upon the whole life of the individual?"

Young people, the heathen and God have been sinned against, but, I feel, not only or necessarily in the way inferred by Mr. Dudley's comments. My feeling is that we have misled our young people by the kind of evangelistic appeals made and to which they have responded. This applies both to the invitations to "accept Christ" as Saviour and to the invitations to make life commitments to become foreign missionaries.

IN OUR ZEAL and anxiety to see visible results of our preaching we have over-played the point of the simplicity of the Christian Faith. Young people, especially those of junior age, have taken their leaders at their word, declared their faith, joined the church and were baptized under the idea that it is always easy to be a Christian. As they became more conscious of the complex social order and began to observe the rank inconsistencies of older professing believers, they became increasingly aware of the pressures and temptations common to man. In their confusion they began to question, doubt and finally repudiate the simplicity which was proclaimed as the terms for the Christian way of life.

Consequently, too many of these young people are lost to the churches, or, if not, remain as mere babes in Christ.

It is a far cry between accepting Christ as Saviour and accepting him as MASTER AND LORD of the whole life. Many ministers are so naive at this point that they have really 'under-sold' the power and worth, the very strength and support of Christianity.

AND, WE HAVE SINNED against God by being unfaithful to his command in the Great Commission. "Teaching them to observe all things whatsoever I have commanded you" was enjoined upon us as surely as "Baptizing them in the name of the Father and of the Son and of the Holy Spirit."

The kind of evangelism we have employed has too often stopped short of the full commission and has flooded our church rolls with dead timber. This is a result, both directly and indirectly, of a brand of evangelism that has reduced salvation to the terms of a fire insurance policy—only a matter of escaping hell. Evangelism of this sort has solidified in producing a caliber of church member that renders us unable, even in our more resourceful moments, to effect a church program that will reproduce the vital elements of the Christian Faith or the distinctives of our denomination.

(Continued on Page 11)

# Amendment to the Articles of Incorporation Of Georgetown College

The undersigned, constituting the President and not less than two-thirds of the members of the board of Trustees of Georgetown College, do hereby certify that the President and not less than two-thirds of the Trustees of said corporation have consented, and they do hereby consent, in writing, that the Articles of Incorporation of said Georgetown College be amended as follows:

The existing provisions of said Articles of Incorporation relating to the nomination, election and term of office of Trustees are hereby repealed, and in lieu therefore, the following provisions are made a part of said Articles of Incorporation.

(a) The number of trustees shall be twenty-four, divided into four classes of six each, and each year a class of six trustees shall be elected by the General Association of Baptists in Kentucky at its regular annual session and upon nominations made by the Association's own Nominating Committee.

(b) The present Board of Trustees consists of twenty-four members. The term of office of six of these trustees expires on December 15, 1950, and six on the same date in each of the years 1951, 1952, and 1953.

The first election under this amendment shall be held at the regular annual session of the General Association of Baptists in Kentucky in November, 1950; the next election at the same time in 1951 and so on each year to fill the places of the six trustees whose terms will expire each year.

(c) The term of office of each trustee so elected shall be four years beginning the following December 15.

(d) Trustees to fill vacancies caused by death, resignation, disqualification, or any other cause shall be elected in like manner. The term of office of each trustee so elected shall be for the unexpired term of the trustee by whom the vacancy was created.

(e) All trustees shall hold office until their successors will have been elected.

IN TESTIMONY WHEREOF, witness the signatures of the following, the President and being not less than two-thirds of the Trustees of Georgetown College, this the 17th day of October, 1950.

S. S. HILL, President, Georgetown College

I. J. PORTER, President Board of Trustees

GLADYS GWYNNE PETERS, Sec'y.

H. H. HOPKINS

L. R. COOKE

HAROLD D. TALLANT

WM. PEYTON THURMAN

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GEO. W. PHILLIPS

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M. E. LIGON

HARPER GATTON

RUMSEY TAYLOR

J. R. LANCASTER

G. T. COWAN

CARROLL HUBBARD

## Southern Baptist Missions Avoid Union In Indonesia

DJAKARTA, Indonesia—(BP)—“You must have a lot of Dutchmen in the Southern Baptist Convention to be so stubborn,” gracious Mr. V. H. Von Beymer, himself a Dutchman and Missions Consul of the Indonesian government told Duke K. McCall.

It was all in good nature and came at the end of a long hearing on Indonesian treatment of Southern Baptist missionaries.

The government wants the missionaries to promise to work together in inter-denominational organizations in the nation. McCall told him, “Our spirit is cooperative but our refusal to join any such official organization is final.”

The conversations developed when McCall, accompanied by W. A. Criswell, Dallas, both representing the Southern Baptist Foreign Mission Board, attempted to get immediate recognition of Dr. and Mrs. G. W. Strother and Dr. and Mrs. M. A. Bryan as missionaries in the country. McCall was advised that Bryan (M.D.) might be required to spend a year in service in a government hospital before being allowed a private practice. Confusion over use of title “Dr.” had led them to handle Strother's application the same as Bryan's. Strother is not an M.D.

“A Mr. Mitchell of the American Embassy estimated that since visa involved permanent residence, the couples would be treated as immigrants and applications might take six months for processing,” McCall said. “The new independence of Indonesia means many inexperienced men in government offices and therefore frequent delays in handling a matter of this sort.”

## L. C. Roberts Preaches In Revival At Northside Church Of Princeton

PRINCETON, Ky.—Pastor L. C. Roberts, Knoxville, Tenn., assisted the writer in a revival meeting at the Northside Baptist Church here October 9-18. Cecil Smith, Princeton, conducted the song service. The meeting resulted in 17 additions. Of these 11 were for baptism and 6 by letter. Capacity crowds attended nightly.

The Northside Church has in the last ten months experienced a phenomenal growth. Some of the achievements have been 102 additions; a standard Sunday school with an average attendance of nearly 200; a Training Union organized with an average attendance of 65; six deacons ordained; one young man licensed to preach; and \$6,200 raised for a new church building. The church, of course, has the Western Recorder in its budget. The Northside Church was just one year old September 4, 1950.—Irvine L. Parrett, Pastor.

# Report of Program Committee for General Association of Baptists in Kentucky

(Continued from Page 1)

## Wednesday Morning, November 15

- 9:00 Worship.....George M. Hall, Middletown
- 9:15 Report on Teaching, Training, Enlistment.....A. W. Walker, Louisville
- 10:15 Report on Executive Board.....W. C. Boone, General Secretary
- 10:45 Report on Budget.....H. Leo Eddleman, Louisville
- 11:00 Report of Education Department.....Carroll Hubbard, Ashland
- 11:45 Address on Christian Education.....H. Leo Eddleman, Louisville
- 12:15 Adjourn

## Wednesday Afternoon, November 15

- 1:45 Worship.....Paul Fox, Winchester
- 2:00 Report on Obituaries.....W. S. Coakley, Owensboro
- 2:15 Report on Kentucky Baptist Foundation.....L. C. Ray, Louisville
- 2:35 Report on Committee on Constitution.....E. N. Wilkinson, Lexington
- 3:05 Report on Radio.....V. Bradford Curry, Glasgow
- 3:20 Report—Civic Righteousness and Morals.....Dalton Leath, Winchester
- 3:50 Report—Ky. Baptist Historical Society.....Leo T. Crismon, President
- 4:05 Special Report—Taxation of Church Property.....R. E. Humphreys, Owensboro
- 4:20 Miscellaneous Business
- 4:35 Adjourn

## Wednesday Evening, November 15

- Murray Baptist Student Union Choir
- 7:00 Worship.....Charles Jolly, Pineville
  - 7:15 American Bible Society.....L. M. Polhill, Louisville
  - 7:30 Miscellaneous Business
  - 7:45 Report on Home Missions.....Harold J. Purdy, Bowling Green
  - Address.....L. W. Martin, Atlanta, Georgia
  - 8:15 Special Music.....Bethel Woman's College
  - 8:25 Report on Foreign Missions.....W. Peyton Thurman, Hopkinsville

## Thursday Morning, November 16

- 9:00 Worship.....Lewis D. Ferrill, Fulton
- 9:15 Miscellaneous Business
- 9:30 Report of Nominating Committee
- 10:00 Report on Southwide Education.....Rollin S. Burhans, Louisville
- Address.....W. L. Howse, Fort Worth, Texas
- 10:30 Report on Retirement Plans.....E. N. Wilkinson, Lexington
- 11:00 Report on Evangelism.....J. Ray Middleton, Atlanta, Georgia
- Address.....James Middleton, Atlanta, Georgia

Mr. and Mrs. Kenneth Osbrink, Directors of Music of Walnut Street Baptist Church, Louisville, will have charge of the music at all sessions.

PROGRAM COMMITTEE: W. R. Pettigrew, Chm., Hankins F. Parker, W. C. Boone

## Are We Prepared?

By R. B. Hooks, Superintendent of Evangelism

Preparation for the Simultaneous Evangelistic Crusade for 1951 is under way. All associations in Kentucky, except ten, have elected their chairman and organizer of evangelism. Thirty-one of these associations have appointed steering committees, and are making definite plans for the Crusade.

The churches are selecting their help and laying careful plans. Careful preparation is always prayerful. No child of God can spend time thinking about the work of the local church without praying. The task is too great to undertake in our own strength.

The committees of North Bend and Campbell County Associations, Rev. O. J. STEGER, chairman, have selected their director for the '51 crusade. In July a meeting of all the chairmen of this com-

mittee was held at Bethel Encampment when the chairmen presented plans for work.

The responsibility of the chairman of evangelism is to call his committee together regularly to help and encourage each to carry out his task. There should be a monthly meeting of the steering committee and more often if necessary to get all the work done for the crusade.

The success of the crusade in any association will be largely determined by the faithful work of the steering committee. The chairman is the moving figure in this work.

The chairman of publicity in one association this year failed in his task all because he waited too late to begin. The chairman of publicity should begin now to publicize the preparation being made for this crusade in his association.

Each individual church must be led to commit itself to being thoroughly prepared for the crusade in '51. This is the work of the pastor and the associational organizer.

We must prepare for this crusade. The association must make every effort to be ready. Each pastor must get ready now, and lead his church members to consecrate themselves to this great opportunity for Christ.

The calendar of activities for January 1951 through April is a suggested step-by-step plan for preparation for the crusade and for conserving results. A copy of this has been sent to all pastors. Careful preparation will include all that is suggested in this outline.

I rejoice in the fine response of pastors and churches of Kentucky. May each of us realize that this is not my program or task—it is our opportunity to stand in our place round about the camp of the enemy.

## Southern Baptist Radio Hour Broadcast Will Change Style

ATLANTA, Ga.—(BP)—The general format and style of the Southern Baptist Radio Hour is being changed, according to Dr. Sam F. Lowe, director, Southern Baptist Radio Commission, to make the broadcasts more intimate and less formal.

The new plan will go into effect when weekly broadcasts of the Baptist Hour are resumed in January of 1951. Charles Wellborn, Baylor University Bible instructor, will be the speaker for the first six months of the year. “This is God's Hour” has been selected as the general theme for the first quarter. Mr. Wellborn will preside over the programs throughout, and a special gospel quartet of male singers is being organized.

Dr. Lowe said further that the Baptist Hour is starting on a small scale in 1951, with the hope of expanding as more funds are available. The Radio Commission will engage a limited number of stations in each state, adding others only as listener contributions justify. However, transcriptions of the Baptist Hour will be available without cost to any stations that will carry it on a sustaining basis, and to any Baptists who want to sponsor it in their local community.

# THOSE "BOOGERS"

Most children have a fear of bugaboos—"boogers." I had mine as a child and confess I've had some since I became a man.

In our religious life there should be none, and of all people the preacher should be free of them. But there are preachers bothered with various kinds.

In the first year of my ministry I developed the "booger complex" on listening to man rather than God. Our denominational leaders became my "boogers."

The fatherly advice of the preacher who ordained me was, "I feel it my duty to steer you away from many pitfalls... you haven't been to college nor seminary... our leaders will ignore you... and if your church begins to prosper they will put pressure on you to work you out and put one of their favorites in your place."

### The Lowdown

He also gave me the "lowdown" on our leaders saying they had failed as pastors and had by tricky tactics obtained their positions to be bosses; that they were Pharisees sitting in Moses' seat; they were modernists to the core, and against all Gospel preachers.

HE ADVISED me to subscribe to a certain religious paper, "strictly fundamental," to help keep me sound in our doctrines. This I did, and for a year I had reading matter that proved what my pastor said was true (if you believed it).

So after this I went out with determination to preach the pure gospel and fight these "boogers" if they slew me on the altar. I soon had a sweet martyr's complex, meditating on what I was up against.

Having been given much ammunition by my informants I was going to shoot 'till my gun barrel was red hot and then cool it with my tears. I developed a righteous indignation over those sitting in Moses' seat, living in luxury on great salaries taken from mission money. Had not I been told that only about five per cent of all mission money went to missions?

\* \* \*

SO I WENT FORTH to a holy war, shooting loud and long and listening for the agonized cry of those "boogers" hit in a vital spot.

But I heard no cry. Wondering if I had killed them all I slipped across "No Man's Land" into their fortification to see if any were still alive. I attended the pastors' conference, alert for any

The Pastor of Shelby Avenue Baptist Church, Nashville, tells what happens when a man gets his eyes opened.

tragedy that might befall and having been forewarned I would receive a cold shoulder and be sneered at. I was truly hoping none would be alive, but to my great surprise they were, and acted actually civilized.

They went so far as to speak and shake hands with me.

\* \* \*

THIS UNEXPECTED turn of events threw me completely off balance. I sat down to await further developments, watching every move, trying to keep calm, ready for any attack, oral or otherwise.

Then a brother made a motion that I be made a member of the pastors' conference. I was dumbfounded. I didn't know what to do or say. Home I went to think things over.

Then I began to pray about it. There was something I felt in my heart that wasn't pleasing to the Lord. That conviction kept growing as I reviewed my past carefully and found I had been saying things that were without foundation.

\* \* \*

ABOUT THIS TIME one of the "big shot boogers" was holding a meeting near by. I decided to go hear him and find out just how far wrong he would be. He announced his subject, "God Calling Adam out of the Bushes." Now I could preach on that—I had just preached on it three times. He couldn't half-way give the subject justice as I had done, for I was a real Gospel preacher.

When I got up a good lather I would run up and down the platform, hammer on the pulpit 'till my fist was sore, yelling for the sinners hid in the bushes to come out and face God, and get it over with before Judgment Day. I yelled so loud sinners half a mile away could have heard, but only one or two were scared out, and they soon went back into the bushes.

I was sure this man couldn't shake the bushes as I had done—and he didn't. In a sweet quiet way, he laid down God's great love in such a gentle manner that several sinners came weeping out of the bushes to take it up. As I looked at their faces I saw it was real. I went away from that service feeling that I myself

was in the bushes. In much prayer I sought the will of God and His leadership. I began to mingle with the "boogers" I had feared and soon found a sweet fellowship.

\* \* \*

FOR TWENTY-ONE YEARS now I have been preaching at Shelby Avenue Church and never one time have they tried to boss me in any way. Many a time have I called on them and never have they refused to help me.

As I think of what united Southern Baptists have done; the many missionaries sent forth to all parts of the world who have given their all for Christ; those hospitals that have ministered to the suffering; the schools and colleges that have given unnumbered boys and girls a Christian education and sent them forth to advance the cause of Christ, I thank God for our leaders, past and present.

\* \* \*

NO ONE CLAIMS to be perfect, there are faults in us all. But I know that none among our leaders has been so far wrong nor acted so foolish as I did and those who advised me in the beginning of my ministry.

I know of some preachers now seeking to get a following by condemning our leaders and accusing them of trying to be bosses. I pray they will humble themselves at the feet of Jesus, have the Holy Ghost shed abroad in their hearts and, instead of condemning men, have love for all. Then all 'booger' and martyr complexes will disappear.

I thank God my eyes were opened to see that my boogers were only a disordered dream of the mind. Those I wrongly distrusted have now become fellow laborers in the vineyard of our dear Lord. Their fellowship has given me comfort, joy and help in trying to serve the Saviour.—Baptist and Reflector.

## Birmingham Church Launches Program With Round-Up Day

BIRMINGHAM, Ala., Sept. 21.—The Central Park Baptist Church here launched its fall program with a Round-Up Day on September 10 resulting in 1,578 in Sunday school, 627 in the Training Union, 24 additions to the church, and a \$2,000 offering.

Rev. Wayne Dehoney, former pastor of the Immanuel Baptist Church of Paducah, Kentucky, is the new pastor of the Central Park Church and the work there is going forward in a very satisfactory manner under his leadership, according to happy reports from his membership. Central Park is the church of which Dr. R. T. Skinner was pastor prior to his going to the First Baptist Church of Bowling Green and later to the editorship of the WESTERN RECORDER.

By J. B. Lawrence  
In Southern Baptist Home Missions

# Is The Fuse Burnt Out?

We are continually warned against zeal without knowledge. But from the tempo of the times and the drift of present-day events, it seems that we have come to the place where caution against knowledge without zeal would be in season.

Never before, perhaps, were our churches so abundantly equipped, our preachers so intellectually acute, our audiences sung to in more unknown tongues, and yet the returns in the products of church life do not measure up in any adequate way to the equipment which we have.

### A Dead Engine

The situation we confront might be likened to an engine which fails to move. Around the engine there is a group of railroad executives who are discussing ways and means by which to get that engine going.

One suggests that if it were repainted it would move off like a thing of life. Another says that if only a good-looking engineer were put in the cab it would be sure to go. Another says that what it needs is to have the brass fitting polished, and another says that it would go like a house-afire if it had a bigger whistle.

Thus, the suggestions multiply while the engine remains cold and still. Just then a practical trainman comes along and listening for a moment to the discussion, says, "My dear Sirs, what you need is a fire in the engine and steam in the boiler. This engine can pull a hundred loaded freight cars if it has a full head of steam, but it can't pull anything without steam."

The moral is obvious.

There is nothing more ghastly than a church from which the spirit of God has departed; no lodge, ethical society, or social club, but what is more vital in comparison?

The greatest procession that ever entered Rome was not that of a Caesar returning from a victorious battle, but it was that little company of disciples who came out to the Three Taverns to meet Paul. That company was contemptibly weak. There were none of the trappings and pomp of a victorious procession; nothing to dazzle and capture the imagination; yet no march to the imperial city of Rome was ever so significant. Paul, the great hero of Christian faith, was coming in armed with the gospel of Christ and empowered by the Holy Spirit to do battle with the colossus of Rome. The splendor of his audacity fills us with wonder. He knew that the weapons of his warfare were not those

the tones of the organ. It must be expressed in life. Men and women must live it out. The faith of the church must be translated into the character and conduct of the congregation.

The spectacle of a minister whose God-called business is to preach the Word, going around the best part of his time with an oil can, as an expert ecclesiastical mechanist, will not bring down the power of God into the church life. "Behold," says Christ, "I stand at the door, and knock: if any man will hear my voice, and open the door, I will come in to him and sup with him, and he with me."

When our churches have spiritual initiative and daring and risk everything on God, then there will be steam for progress.

The time has come when we must live dangerously. The world around us is rushing pell-mell to destruction and there is only one thing that can head it off, and that is Jesus Christ, the Son of the living God.

Not to preach Him and live Him in all the power of His redeeming life, is to be spiritually dead in a sin-kindled world headed for despair. "If a man love me, he will keep my words," says Jesus. "And my father will love him, and we will come unto him and make our abode with him" (John 14:23).

We need, in this time, a positive utterance of Bible truths. The pulpit will never lose its power unless it loses its message.

The church that is not fighting the devil will be caught in his trap. The central theme of the preaching today should be sin and salvation. There must be a stern protest against respectable shams.

Those who sing, "I Love Thy Kingdom, Lord" should prove it by their conduct.

The great sin of today is a vicious contentment in mediocre piety.

## Missionaries Called Better Investment Than Military Campaigns

JACKSON, Miss. (RNS)—Two Mississippi newspapers have taken the editorial position that missionary activities would be a better U. S. investment than military campaigns in countries like Japan and Korea.

The Clarion Ledger here, one of Mississippi's leading dailies, endorsed an editorial in the Greenwood Morning Star which said:

"We Americans are a queer lot; we spend billions for bombs, but only a pittance for missionaries to promote good will."

The newspaper said that Korea and Japan were notable examples of many nations where, "instead of defending the American way of life with bullets," American missionaries "could be serving as good will ambassadors for peace."

A Success That Failed

We ought to read Revelation 3:14-20 over and over again. Like some today, the Laodicean church felt everything was moving along well.

Attendance was probably good at Sunday morning hours even if it was badly off Sunday nights and at prayer meeting. But what did that matter? Money in the treasury and to spare. Preacher made pleasing optimistic talks, told them they were a "great church." Visiting speakers used psychology and told them they were the greatest church in all the Asiatic territory. Everything peaceful and prosperous. That's about how things were.

IF SOME ZEALOUS soul, who placed heavy emphasis on spiritual power rather than on material things, had visited the self-satisfied Laodicean church and told its members they were "wretched, and miserable, and poor, and blind, and naked" spiritually, they would have been highly offended. We can just hear them whispering around among themselves. "You know, that man is queer, isn't he; we must tell the preacher never to invite him back any more. He throws a chill over everything."

Yet, Jesus sent word to them: "I know thy works, that thou art neither cold nor hot: I would that thou wert cold or hot. So then, because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked."

THEN HE COUNSELLED them "to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see." He wanted his churches to have SPIRITUAL riches, SPIRITUAL beauty, SPIRITUAL sight to see themselves as they really were, and to see the lost going to hell all about them because the pure gospel had not been preached. In all likelihood the Laodiceans felt, when the message came, that John hadn't written it down the way Jesus said it. But there it was, and that's what He wanted them to know and do.

Jesus Shut Out

Jesus revealed a secret, one with which people, generally, are not acquainted today: He is not on the inside of some of the congregations, in power. He and his power have been crowded out by other things.

Some of us have done a lot of poetry writing about Jesus having no room in the Bethlehem Inn. Maybe the time has come for us to say something about crowding him out of our hearts and congregations.

SOMETHING IS WRONG in any average size church where a mere handful of people gather for prayer meeting. Something is wrong when the unsaved are not being reached for Christ.

No smoothly running organization, important as that is, is any substitute for SPIRITUAL POWER. Nor does a smoothly running organization bring spiritual power. Men can make an organization run smoothly, but spiritual power comes only from God. It is as supernatural as the miracles recorded in the New Testament. It is not enough for a church to 'click' as some have expressed it. The church that just 'clicks' will some day be just clacking.

We ought to face the questions squarely, and now: Are we winning the lost to Christ? Are we living our own lives, or is Christ richly living within us? Is his yearning our yearning? Is his passion for the lost our passion? Is his love for all men everywhere our love? Is his complete sacrifice of self experienced in our own hearts? Are we going where the lost are as he did, or are we sitting quietly, in our beautiful services, waiting for the lost to come to us? Are we saying from our hearts, hour by hour, as he did, "Not my will, but thine be done?" Are we conforming to the world pattern or to the heavenly pattern? Are we thinking more in terms of financial matters than of the SPIRITUAL? Are we doing more nose counting than we are considering our responsibility to render a SPIRITUAL service to the souls of men? Are we thinking more in terms of what WE DO than what God can and will do through us if we only lay ourselves completely on his altar?

THE ANSWER we give to these and other like questions decides whether we ourselves are "wretched, and miserable, and poor, and blind, and naked." Has not the time come for us to stop thinking so much about what we have done and how big our budgets are, and begin to agonize before God in behalf of the cause for which all our budgets were created and for which he has called us into his service? The Laodicean Christian is proud that he has done so much. The faithful Christian grieves in his heart because so much has gone undone.

Georgetown College Trustees Change College Charter

It will be recalled that at the 1949 meeting of the General Association the Executive Committee, in bringing its report on what has been generally known as the "Georgetown Matter" (see page 91 of the 1949 minutes), recommended in part:

"We suggest, therefore, that the method of election of the trustees be changed. At present, the trustees are elected on the nomination of the trustees themselves. We recommend, therefore, that the method used in most of the other states concerning Baptist Colleges be adopted, and that henceforth all the trustees of Georgetown College be elected by the General Association on nominations made by the Association's own Nominating Committee, and that the Charter of the college be changed to that effect.

"We further recommend that henceforth all matters pertaining to the administration and internal affairs of Georgetown College shall be deemed the responsibility of the college administration and the trustees who are elected by and are responsible to the General Association."

The Executive Committee in that same report to the General Association reported that the Georgetown College trustees had adopted the following resolution:

"BE IT RESOLVED that Georgetown College shall and does hereby adopt the method of nominating and electing its trustees now used by the majority of Baptist colleges in other states, and that from and hereafter the adoption of this resolution all of the trustees of Georgetown College shall be elected by the General Association of Baptists in Kentucky, upon nominations made by the Association's own Nominating Committee, and that this resolution on its passage shall become a part of the Charter of Georgetown College and said Charter amended accordingly."

ELSEWHERE in this issue we are happy to carry the full text of this amendment of the Charter of Georgetown College.

This final action taken by the trustees came after long and

careful study of legal points involved in such a change. It was not a matter which could be attended to overnight. The final action was taken October 17, in Louisville, with nineteen of the twenty-four trustees present, all nineteen signing the amendment.

Kentucky Baptists owe a debt of respect and gratitude to the trustees of Georgetown College for this step taken and for the fine Christian spirit in which it was done. We hail this action taken by the trustees as an indication of the excellent spirit which prevails and as promising greater and yet greater days ahead for our beloved senior college. Let Kentucky Baptists everywhere show their love and gratitude and confidence, not only by spoken word, but by vastly increasing their financial support of Christian education in Kentucky. We have come on a new day and we ought to thank God, believe in our brethren, and push on in the largest program we have ever known.

Concerning Your General Association

Your General Association, which meets November 14-16 in the auditorium of the First Baptist Church, Murray, will deal, as always, with matters of highest importance.

Your church should be well represented at this meeting, and certainly every church should send its pastor along with other messengers.

Special speakers will be, Dr. R. Paul Caudill, Memphis, Tennessee; Dr. L. W. Martin, Atlanta, Georgia; Dr. W. L. Howse, Fort Worth, Texas; and Dr. James Middleton, Atlanta, Georgia.

IMPORTANT RECOMMENDATIONS

The Executive Board will bring to the General Association several highly important recommendations which you should be considering in advance:

1. That the State Summer Assembly Program be moved from Clear Creek Mountain Springs to Cedarmore. Cedar-

Faculty, Bethel Woman's College Now Under The Retirement Plan Status

HOPKINSVILLE, Ky.—An important innovation has recently been introduced at Bethel Woman's College here. For the first time in the 96 years of chartered history Bethel has inaugurated a retirement and pension plan for members of the faculty and staff.

Approved recently by the board of trustees after much study and many conferences between officials of the college, trustees, and faculty members, the plan became effective on September 1, 1950.

The plan is open to all members of the faculty and staff; the fund is to be built up by equal contributions from the subscribing member and the college. Most of the present members of the faculty and staff are subscribers; future appointees will automatically become subscribers.

The contract is with the Relief and Annuity Board of the Southern Baptist

Convention, with headquarters at Dallas, Texas.

The announcement was made recently by Dr. Powhatan Wright James, president of Bethel, speaking for the board of trustees, of which Mr. Holland Garnett of Hopkinsville is the president.

The other members of the board are: Dr. Oscar Flener, vice-president; Mr. O. L. Griffin, secretary; Mr. Frank H. Mason, treasurer; Messrs. Frank H. Bassett, Jr., H. E. Beebe, L. D. Browning, A. S. Koon, Frank H. Mason, Gilmer Pursley, and Pollard White, all of Hopkinsville. Also members of the board are: Rev. W. H. Horton, Mayfield; Rev. Fred T. Mofatt of Frankfort; and Rev. J. L. Robinson of Campbellsville.

Adventist Pastor Hits Sunday Closing Move

DALLAS, Tex.—(RNS)—A Seventh-day Adventist pastor charged here that preachers who recently backed a move to close Dallas grocery stores on Sundays are meddling in the affairs of the state.

more is a new assembly ground located about fifty miles from Louisville and near Bagdad, Kentucky. A plan for financing the purchase and maintenance of Cedarmore will be presented so that this may become the new, official state assembly ground for Kentucky Baptists.

2. That the Central Baptist Hospital at Lexington and the West Kentucky Baptist Hospital at Paducah be taken into the COOPERATIVE PROGRAM, and that a new plan be set up to coordinate the work of these hospitals with that of the Kentucky Baptist Hospital at Louisville, and further provision be made for the building and supporting these hospitals.

3. The committee appointed to revise the Constitution last year will make its report and the messengers will vote on the proposed changes.

4. The Children's Commission will have a recommendation concerning the proposed new Eastern Kentucky Baptist Orphanage.

5. A special committee will also recommend a statement to be made by Kentucky Baptists on the question of taxation of church property, which is one of the most widely discussed issues of the day.

\* \* \*

THE COMMITTEE working on these recommendations did not perfect them in time to publish them in the Western Recorder prior to the meeting of the General Association, but the members of the committee are anxious that the brethren shall know about the matters to be brought up at the Murray meeting.

UNQUESTIONABLY the climax of the 1950 meeting will be reached in the report on Evangelism and the coming Simultaneous Evangelistic Campaign in Baptist churches east of the Mississippi River next March 25 to April 8.

It is earnestly hoped that the attendance at the Murray meeting will be the largest in the history of the General Association, and that the messengers will come in a prayerful and thoughtful spirit to consider and take action on the foregoing and many other matters pertaining to our denominational program and the advancement of the kingdom of God.

The Rev. Herbert Christensen of First Seventh-day Adventist church told an audience in his church auditorium that an attempt by one religious group to impose its views on another strikes at the heart of the country's tradition of separation of Church and State.

A move to close grocery stores on Sunday—either by resurrection of old blue laws or voluntary agreement among the owners—was originated late in September by the Dallas Retail Grocers Association. On October 9, Dallas Baptist and Methodist pastor associations backed the move to close the stores.

"No one has the right to propose legislation on the basis of religion or on a basis of a majority," Mr. Christensen declared.

"... The only reason anyone closes on Sunday is religious. This then becomes a religious issue... if enforced it would certainly encroach upon civil and religious rights of the individual."

He said that if religious views were to be enforced there would soon "be a scramble as to whose religion."

## Baptist Training Union Dept.

BYRON C. S. DeJARNETTE,  
State Secretary

### JUNE AWARDS BY ASSOCIATIONS AND CHURCHES—Concluded

<b>LONG RUN—</b>		
Buechel	49	49
Clarksville, Ind., First	5	5
Eighteenth Street	43	39
Elk Creek	15	15
Farmdale	2	30
Highview Mission	40	40
Kings	44	44
Meadow Home	52	52
South Jefferson	9	36
Virginia Avenue	32	32
West Broadway	1	1
<b>LYNN—</b>		
Aetna Grove	2	2
Knoxes Creek	21	21
<b>MOUNT ZION—</b>		
Central, Corbin	1	1
<b>MUHLENBURG—</b>		
Browder	33	33
Greenville, First	11	11
Nelson Creek	26	26
New Hope	6	6
<b>NELSON—</b>		
New Haven	13	13
<b>NORTH BEND—</b>		
Bellevue	30	30
Blue Ash	20	2
Crescent Springs	2	2
<b>OHIO RIVER—</b>		
Caldwell Springs	37	37
<b>OWEN COUNTY—</b>		
Dallasburg	16	63
<b>RUSSELL CREEK—</b>		
Columbia	8	8
Salem	1	1
<b>SEVERN'S VALLEY—</b>		
Gilead	36	137
Saverns Valley Church	1	173
Vine Grove	42	42
<b>SHELBY COUNTY—</b>		
Beech Ridge	59	59
<b>SIMPSON—</b>		
Franklin, First	10	31
Sulphur Spring	1	1
<b>TATES CREEK—</b>		
Rosedale	39	39
<b>WARREN—</b>		
Bowling Green, First	5	5
Rocky Hill	22	22
<b>WEST KENTUCKIANA—</b>		
Henderson, First	7	7
Henderson, Immanuel	2	2
<b>WEST KENTUCKY—</b>		
Sassafras Ridge	14	14
<b>WHITE WATER—</b>		
Highland	1	1
	425	1,339
		1,764

### June Awards by Courses in Kentucky

Administration: diplomas 37, seals 24; Adult: diploma 72, seals 519; Young People's: diplomas 23, seals 250; Intermediate: diplomas 96, seals 256; Junior: diplomas 65, seals 225; total 1,567 in 29 associations.

### SOUTHERN CONVENTION AWARDS REPORT

#### Standing by Courses

Adult	11,733
Junior	6,908
Intermediate	6,359
Young People's	5,546
Administration	1,434

#### Standing by Books

Baptist Adult Union Manual	2,519
A Winning Witness	2,069

### Associational Items

GEORGE W. FLETCHER

State Director of  
Associational Work

### PLAN BIG! THINK BIG! WORK BIG!

That's what you have to do for your 'M' night program if you want it to be BIG. Remember, that night is December 4, and that is not far off. You should have been working on this since 'M' night last year, but if you haven't you had better start now. It will be hard to get speakers this late; so if you can't get one, plan a good program without a speaker.

In your 'M' night meeting you will want to present some of the high-spots for next year's work. Present the theme for each month of next year, with a little preview of what is to happen in that particular month. Then if you have time demonstrate some phase of Training Union work. Show the people how the work is done. You are going to be expecting a lot of people to come; so be sure to give them something when they come. Don't make them go away saying, "We didn't get anything from that meeting that we can take home and use."

### NOW FOR ADVERTISING THAT MEETING

The people certainly will not come if they do not know about it. You may know about it but, do all the people in all the churches? Check with the pastors. Are they going to put it in their church bulletin? Are they going to announce it in their churches on Sunday? How about the Training Union director? Is he making sure it is emphasized in each union in the church? Is the Sunday school superintendent going to have it announced in each class on Sunday morning? Has the associational secretary written every director and pastor in the association? Can you get an announcement on the radio? Have it put in the paper? Did you get some posters from Nashville and put them in a prominent place? Could you pay a personal visit to those hard-to-get churches and urge them to come? Yes, it pays to advertise. It pays to let people know. Be sure you let yours know or they won't be there.

Baptist Intermediate Union Manual 1,895  
Baptist Junior Union Manual.....1,846

### STANDARD UNIONS IN KENTUCKY

Oct. 1, 1949 to March 31, 1950

Associations: 4; Training Unions: 10; Story Hours: Departments 4, Units 17; Juniors: Departments 4, Unions 28; Intermediate: Departments 0, Unions 25; Young People: Departments 1, Unions 8; Adults: Departments 2, Unions 20; Total 123; Associations requesting standard awards 14.

### Program of Moderators' Meeting

The annual meeting of the associational moderators will be held November 13 and 14 at Murray, Kentucky, in connection with the General Association.

Although this meeting has been called the Moderators' Meeting, all associational officers are invited and urged to attend.

Our program committee this year, consisting of J. Chester Badgett, Ted Dougherty, and Clel Rodgers, has planned an excellent program for the meeting at Murray. All associational officers are urged to arrive in Murray in time for this meeting Monday afternoon. The program follows:

#### Monday Afternoon

Dewey H. Jones, Moderator

4:00—Song, Scripture and Prayer.....

Roy M. Gabbert, Greenville.

4:10—"Who and Why".....Dewey H. Jones.

4:20—"Correlation of Associational Organization," Eldred M. Taylor, Owensboro.

4:35—"Expediting the Printing of Minutes," W. T. Perry, Covington.

4:50—Election of Officers, moderator in charge.

4:55—Special Prayer for Meeting of General Association, Robert E. Humphreys, Owensboro.

#### Tuesday Morning

7:30—Breakfast at Woman's Club House.

Forum: "Associational Missionary and His Relations to the Association," Thomas H. Shelton, Ludlow.

### Carefully Identify All Solicitors!

NASHVILLE, Tenn.—(BP)—Watch out for irresponsible salesmen falsely selling books and church supplies as representatives of the Baptist Sunday School Board, Mr. Harold E. Ingraham warned this week. He said, "Please urge our people everywhere to carefully identify all solicitors. The Sunday School Board does not send out, sustain, acknowledge, or accept any responsibility for private solicitors for any kind of books, magazines, or other material."

LEE E. CRALLE, Jr., President  
ARTHUR W. GARRETT, Vice-Pres.

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## WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON  
Executive Secretary

### Mission Study Institute

On Tuesday, October 10, a Mission Study Institute was held at First Baptist Church, Owensboro, under the direction of Mrs. Marvin Pugh, Vice President of Western Region. It was well attended by interested women from all over the Region and several visitors from a distance. Mrs. Harold J. Purdy, President of Kentucky W. M. U., was present and took moving pictures of the officers, teachers and exhibits.

After a brief devotional period in the church auditorium, teachers for the different books were introduced and led their groups to the separate class-rooms prepared for them. There attractive picture posters, maps, handwork, dolls, costumes, etc., were displayed. Each teacher showed how her study books could be best presented to make the teaching varied and interesting. FENTOLA, ZOMBA, LISTEN TO THE DRUMS, SO THIS IS AFRICA and A CENTURY IN NIGERIA were thus shown—one for each age-group.

The room for W. M. S. Class studying A CENTURY IN NIGERIA was most attractively prepared. Large maps showing Africa's political divisions; her products and industries; and a large map of Nigeria painted on sign-cloth showing every station; a poster filled with pictures of missionaries past and present, another showing pictures of Baptist hospitals, schools and churches; another with a collection of African jewelry, woven clothes, beads and an authentic fetish! All these set forth a scene for a good presentation of the book. Mimeographed sheets of Teaching Suggestions, Supplementary Material and Supplies, and a map of Nigeria were given to each one present. Mrs. Pugh stressed the need for variety in methods of teaching, rather than the familiar book review. She showed how certain chapters of the book were adopted to the lecture method, made vivid by use of maps and pictures. Others were suited to the question and answer or discussion plan. One chapter lent itself to simple dramatization; another the lovely life of missionary W. J. David—to story-telling.

After the pleasant sociability of the lunch hour, the study was concluded in early afternoon. All were impressed by the fact, so well demonstrated, that a Mission Study Class could be made something delightful to look forward to, instead of something to be dutifully endured! —Mrs. W. L. Trabue, State Chairman of Mission Study.

### Requirements For New Step In Forward Steps

The Honor Queen step is an optional step reserved only for Junior Girl's Auxiliary members who have become queens and who are not yet old enough to be promoted to Intermediate G. A.'s.

No Intermediate should work on this step. It is a special Honor Step for those Juniors who, having finished their other steps early, want to continue their work and earn an extra reward.

### Honor Queen Requirements

1. Serve as Queen six months.
2. Memorize the following Scriptures and know their meaning:

Work	Promises	Love
Luke 6:46	Matt. 10:42	Matt. 5:43-48
Matt. 7:21	John 6:35-40	John 13:35
Matt. 5:16	John 11:25-26	Luke 6:31
John 15:16	John 14:1-3	

3. Bring one new member to G. A., or re-enlist a former member who has ceased coming.
4. Either (a) Participate actively in Community Missions projects of G. A. at least 3 times; or (b) Carry out for 3 months an individual project of service to those around you, such as playing piano for church group, telling stories to Sunbeams, helping with handwork at a Mission, etc.
5. Plan and direct games for G. A.'s or help plan and put on a G. A. Social (working in cooperation with Social Committee.) (See *Fun Encyclopedia* and *Children's Games from Many Lands*.)
6. Plan and help present one G. A. program, in cooperation with Counselor or Program Committee.
7. Make original poster of some phase of G. A. work, not including any project late given in Queen with Scepter or Queen Regent work. This is to be a fullsize poster and should be put on display in G. A. Room or some other place where it will be seen. (Posters on Star Ideals, Cooperative Program, Comparison of Christians and Missionaries in countries, Local Church gifts, Maps of world, or Work of Home Mission Board are not included in this step, as these form a part of the Queen with Scepter and Queen Regent steps.)
8. Read and report in writing (at least 300 words) on a book-length biography of a woman missionary. (See the *WORLD IN BOOKS* catalogue for some titles. If the Eagle Books are used, 3 will be required as they are very short. (Suggested books: *Lottie Moon, Ann of Ava, Mary Slessor, Dr. Ida India, The Moffatts*.)

(Counselors should send to the State Young People's Secretary the names of all girls completing the Honor Queen Step.)

## "What Goes With Mission Volunteers?"

(Continued from Page 3)

Christianity was strong in the First Century because the very thought and life patterns of its exponents had been unalterably changed. Our failure to teach and practice the 'whole gospel' reflects itself in the lack of recruits to give world dimensions to Christianity.

\* \* \*

IN ANOTHER WAY youth has been sinned against more than they have sinned. We have been unfair to them in the terms of public invitations for them to commit themselves to "Full-Time Christian Service." If ministers have in mind more than the paid church-related vocations when they extend such invitations, they fail to convey any other concept to those from whom response is expected.

Christian young people who feel led to follow the noblest of secular professions are mauled so continuously with the "full-time-Christian-service" phrase that they concluded they are less Christian than the minister and mission volunteer. This is unfair to those who have a deep sense of Christian mission in their choice of a secular vocation. Tragic experiences have been documented in the lives of those who have been misled into the ministry by parents, pastors, church and denominational leaders.

Out of such spiritual context there is little wonder that so many, who have surrendered to foreign missions under the 'fever' of frenzied invitations, would experience a terrific 'chill' when they come face to face with realities before they are prepared for foreign mission appointment. It would be well if we once and for all admit that being a Christian is a "Full-Time Business"; that there is only one VOCATION (calling) to all men, namely, the call to the Christian way of life; that there are many occupations, both secular and non-secular; and that one is most Christian when he seeks and follows God's will in his occupation whether it be chosen from the secular or non-secular offerings.

THE FACT IS that we are not reaching the number of mission volunteers commensurate with world needs and opportunities. The challenge for young people to commit themselves to foreign missions must be kept alive and burning. But we must not 'under-sell' the mission imperative nor 'under-bid' for the lives of dedicated youth. Somehow we must remove the glamour and the martyr complexes from the appeal for missionary recruits. Youth is adventure-some, courageous, daring and willing. Foreign missions adequately presented is enough to challenge all that they are—and more than they are.

DICTATORSHIP—A dictatorship is a nation where men once had freedom but didn't use it.—A. Brandon, *Kernels*.

Eleven



# Would you want **YOUR** child taken to a public orphanage?

Suppose you were gone, and this were *your* child . . . motherless, fatherless, friendless—alone in the world . . .

With tears in her eyes and terror in her heart, she is being taken by a court deputy to be put in a public institution, there to live as a charge of the State until she can take care of herself.

For this poor, little, frightened soul, life has reached its cruelest, blackest depths.

As a parent, do you want to subject *your* child to this horrifying possibility by failing now to support the two fine, Christian homes that have been established in Kentucky for Baptist children?

For the love of Christ, who loves all children—for the love of your own children—and for your own peace of mind—make your Thanksgiving Offering a *liberal* one this year!

## Give One Day's Pay AS YOUR THANKSGIVING OFFERING FOR GLENDALE & SPRING MEADOWS

AND THE PROPOSED HOME IN EASTERN KENTUCKY

# Carl Loy Expresses Appreciation Of Kentucky Baptist Hospital

CAMPBELLSVILLE, Ky., Sept. 19.—I was admitted to the Kentucky Baptist Hospital on April 24 suffering from a virus infection which was the aftermath of chickenpox. I was a patient there for nearly six weeks, during most of which time I was critically ill and almost completely paralyzed.

I wish to express my sincere thanks and appreciation to Superintendent H. L. Dobbs and the staff for the vigilant attention I received during my entire stay.

We are grateful for the kindness and interest of the doctors, the thoughtfulness and attention of the nurses, the service-with-a-smile attitude of the dieticians, and the friendly spirit of others. The visits, prayers, and encouraging words of Dr. Zech Ford Bond, the hospital minister, were deeply appreciated. The kindness of Mrs. Fuqua, the hostess, in delivering our mail each day, and in providing our room with the Western Recorder and the Sunday school lesson each week, is gratefully remembered.

The food was excellent, the atmosphere was Christian, and every service was cheerfully rendered. I feel that more could not have been done for me than was done. The seriousness of my condition demanded almost constant attention much of the time, and this was given whole-heartedly. Many went the second mile in their ministry to me, for they went beyond the mere demands of duty. We can never forget the members of the staff on 4-A and what they did for us.

Further, I commend our hospital for the consideration that is shown in providing cots and permitting relatives to stay in the room with the patients. My wife was permitted to remain with me day and night during the entire time. This we appreciated very much.

We think of our hospital as a great "city of refuge" to which those, upon

whom dread disease has set its tenacious design, may flee. Our hearts go out to the members of the staff who work there through the long hours of the night, seeking, by their ministry, to relieve suffering and to restore health to many who languish upon thorny beds of affliction. Truly the healing ministry of our Saviour is being carried on by this great institution of Kentucky Baptists.

I am thankful that there was "one empty room," the day Dr. Llewellyn, a member of the hospital staff, told me I would have to go, and that the Lord used the skill of the doctors, the work of the nurses, and the many facilities of our hospital in restoring strength to me for walking again.

While I was there, I was informed of prayers being offered for me in the Kentucky Baptist Building, in the Seminary classes, and in several churches of Louisville, as well as in my home vicinity, and other places. This was a profoundly appreciated source of encouragement.

To the churches of East Lynn, Russell County and Russell Creek Associations, which made gifts on my hospital expenses, and to the hospital for the discount that was made, I wish to express my heartfelt thanks.

Space does not permit the giving of names of groups and individuals who sent flowers, made gifts, gave blood, made efforts to get blood, made calls, wrote letters and notes, sent cards, made inquiries, offered assistance, and expressed concern in other ways, but we are mindful of all that was done, and appreciate each token of interest expressed.

Great is the "debt of love I owe" for the many kind deeds which have been freely laid upon the altar of Christian friendship and brotherhood for me. I feel that I want to say with General Booth, "Others!" as I face the prospect

of continuing my stewardship in the land of the living. May the blessings of the Lord be upon all!—CARL LOY, pastor, Good Hope Baptist Church, Campbellsville, Ky.

## Foreign Mission Board Will Plan For Increased Budget

RICHMOND, Va.—(BP)—The Foreign Mission Board will consider an appropriation of approximately \$3,500,000 for its 1951 budget at the semi-annual meeting of Southwide representatives at Richmond, October 10-11.

Including an additional million dollars provided by the Lottie Moon Christmas Offering of the Woman's Missionary Union, the total budget proposed for the year will amount to \$4,500,000, Secretary M. Theron Rankin states.

The appropriations will support a missionary force expected to exceed 800 by the first of next year, and assigned to 28 countries. Ten new missionaries are scheduled for appointment in October, bringing the total for this year to 105, the largest number ever appointed in any one year.

During the last five years the Foreign Mission Board has appointed 327 new missionaries. Within the same five-year period missionaries have been assigned to 14 new countries, including Arabia, Costa Rica, Ecuador, Formosa, Gold Coast, Guatemala, India, Indonesia, Malaya, Peru, Philippine Islands, Southern Rhodesia, Thailand and Venezuela.

Immediately following the meeting of the Board, Dr. Rankin will leave for Honolulu and then go on to Japan where he will join Dr. Baker James Cauthen who left the states September 22. The two secretaries will attend the annual meeting of the Japan Mission, then go to the Philippine Islands, Indonesia, Thailand, and Hong Kong, where Dr. Cauthen will remain. Dr. Rankin expects to leave Richmond, October 13, and to return to the states about December 1.

Accept the place the divine providence has found for you, the society of your contemporaries, the connection of events. —R. W. Emerson.

## Louisville Area News

### Charles Kenneth Hays Ordained To Ministry By Buechel Church

BEUCHEL, Ky., Oct. 9.—At the request of the Richmond Baptist Church, near Falmouth, Ky., the Beuchel Baptist church called a council on Sunday afternoon, September 24, to consider the or-



Charles Kenneth Hays

dination to the ministry of Charles Kenneth Hays. The council was composed of Dr. Chauneey R. Daley, Georgetown, moderator; Dr. Leo T. Crimson, Crescent Hill, Louisville, clerk; Pastor Woodrow W. Richardson, Chaplain Ferdinand L. Hippy, Wyatt M. Parker and C. Fletcher Comstock, all of Beuchel Church; Pastor W. D. Martin, Cedar Creek; and B. D. Isley, East Thomas Baptist Church, Birmingham, Ala.

At the ordination Dr. J. B. Weatherpoon delivered the charge and made the address; Pastor Richardson presented the Bible, and Rev. C. Fletcher Comstock led in the ordaining prayer. The laying on of hands followed.

The wife, mother and father of Brother Hays were asked to stand by him while the congregation sang, "I Love to Tell the Story." Brother Hays gave the prayer of benediction. During the program W. M. Parker sang, "The Stranger of Galilee."

Brother Hays is serving the Richmond and Blanket Creek Baptist Churches, both of which are in the Union Association. He is attending Georgetown College.

### Hooks and Dean In Revival At Buffalo

BUFFALO, Ky., Oct. 20.—The Buffalo Baptist Church has experienced a glorious revival. Brother R. B. Hooks, superintendent of evangelism for Kentucky

Baptists, did the preaching, and Pastor Ray H. Dean, Cave City, Ky., led the song service. Nineteen united with the church, 16 of these being by baptism and 3 by letter. The Sunday following the revival effort there were 8 approved for baptism and 6 who came by letter, thus signifying something more of the revival spirit from the special campaign. Nor is that all, for, at the same time of this writing, not a Lord's Day has passed but that someone has been approved for baptism. We have had a baptizing each of the three Sundays since the meeting closed. Altogether there have been a total of 28 baptized. Two of these had come in the regular services before the revival began.

Sixty or seventy individuals made a definite move for the Lord during the revival and the Sunday following, and it was a wonderful sight to behold when at the Sunday evening service after the revival we had all of them in three lines across the front of the auditorium.

We thank God for sending Brethren Hooks and Dean this way, and for the work each did during the revival. More than that, we thank God for the moving of the Holy Spirit in the midst of the people of our church and community.—W. W. Johnson, pastor.

### DeHaven Memorial's New Educational Building Is Dedicated At LaGrange

LaGRANGE, Ky., Oct. 16.—A day of dedication was observed yesterday at the DeHaven Memorial Baptist Church here. An all-day program had been arranged by Pastor C. J. Alford. The building committee, consisting of Brethren R. L. Duncan, Morris Bergen and M. G. Peak, had completed their work in overseeing the erection of a new education building, and turned it over to the church.

The new building is of brick construction built to conform to the main building which was dedicated on December 5, 1895.

Dr. George W. Redding, professor of Bible at Georgetown College, and a former pastor of DeHaven Memorial, preached at the morning hour of worship.

At the afternoon service brief talks were made by two of the laymen, Brethren Maddox and Taylor. Also another former pastor, Rev. A. K. Johnson, Falmouth, Ky., was present and indulged in some reminiscences of LaGrange in other days, much to the delight of his hearers.

The main address of dedication was given by Dr. R. T. Skinner, editor of the Western Recorder. He spoke on, "What Mean Ye by These Stones?" Pastor Alford led the congregation in responsive reading of "The Act of Dedication," after which Former Pastor Johnson offered the prayer of dedication. During the course of the afternoon's proceedings

Mrs. R. L. Duncan sang a solo, "Open the Gates of the Temple."

The speaker at the evening service was Dr. W. W. Stout, Louisville, who lived for many years at LaGrange while his father, the late Rev. Amos Stout, was pastor there.

### Meodaw Home Ordains Rex R. Anderson To The Gospel Ministry



Rex R. Anderson

OKOLONA, Ky.—The Meadow Home Baptist Church of Okolona, Kentucky, ordained two candidates to the office of deacon and one candidate to the gospel ministry. The candidates for deacon were Eugene Smith and Kelsey Wade. Bro. Fred Tucker delivered the charge to the deacons and to the church.

Bro. Rex R. Anderson was ordained to the gospel ministry at this service. Rev. W. H. McGinnis preached the charge to the church, to Bro. Anderson, and to the members of Mount Carmel Baptist Church, Nelson Association, to which Bro. Anderson has been called as pastor. Many neighboring churches were present and more than 35 ordained men took part in the laying on of hands.

Brother Anderson is a student at Georgetown College.

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**Great Crossings Pastor Goes To Immanuel Church In Asheville, N. C.**

GEORGETOWN, Ky., Oct. 24.—Pastor and Mrs. Ralph Hensley have moved from Great Crossings, near here, to Asheville, N. C. Mr. Hensley has accepted a call to the Immanuel Baptist Church in Asheville. He has been for two and one-half years at Great Crossings, during which time more than 100 members have been added to the church. The entire meeting house has been redecorated, and baptistry, stained glass windows and bulletin board were installed. The Hensleys have two children—Randy, 7 and Michael, 6 months.

**Thirty Reached In Lewis-Schooler Revival In Nicholasville**

NICHOLASVILLE, Ky., Oct. 24.—The Nicholasville Baptist Church held its annual fall revival in the week of October 15-22, with Rev. John Lewis, Taylorsville, Ky., doing the preaching, and W. H. Schooler, Immanuel Baptist Church, Lexington, as song leader.

The entire meeting was filled with an awareness of the presence of the Holy Spirit, and 30 were added by letter and profession of faith. One unusual aspect is that 28 were adults, and most of them mothers and fathers. Goals of 300 for Sunday school and 100 for Training Union were set for the last Sunday of the meeting, October 22. Instead, a record-breaking 345 turned out for Sunday school, and 100 for Training Union, despite a hard rain that night.

This was the second revival the church has had in less than three months, which makes the results of the meeting more astounding. We are going to strive to reach those yet untouched here in Nicholasville.—Samuel G. Shepard, pastor.

**The Passing of Thomas Gravett, Allensville Church In Boone's Creek**

WINCHESTER, Ky., Oct. 24.—Thomas Gravett, a lifetime member of the Allensville Baptist Church in Boone's Creek Association, departed this life September 16, 1950, at his residence on Red River Pike. Mr. Gravett was a farmer who had resided in the Allensville neighborhood of Clark County all his life. He had been a member of the Clark County Fiscal Court from his district for many years.

Mr. Gravett was a son of Nancy Bird Adams and William Gravett. He married Miss Nettie Oliver, by whom he is survived. He also leaves three sons: Jesse O. Gravett, Winchester; Thomas

Gravett, Jr., Clark County; and Robert Gravett, Bellevue, Ky.; four grandchildren and a number of brothers and sisters.

He had been in failing health for several years, and his death was not unexpected. He was a man loved and respected by a host of friends and relatives. His funeral was conducted at the Scobee Funeral Parlors in Winchester on September 18 by Pastor Paris B. Akin before a large audience.

**Deacons Lament The Going of Herbert C. Zachry From Calvary**

LEXINGTON, Ky., Oct. 24.—The Deacons of the Calvary Baptist Church here have gone on record as expressing their heartfelt regret over the resignation of Herbert C. Zachry as assistant pastor to Dr. F. Russell Purdy, and director of Christian education. He resigned that he might accept the call of the brethren of the First Baptist Church, Morganfield, Ky., to become their pastor. Mrs. Zachry also served for some time as church secretary at Calvary Church.

**Courses In Organized Life of Preachers Offered At Georgetown**

GEORGETOWN, Ky.—A week's course, promoted jointly by Georgetown College and the General Association of Baptists in Kentucky, is being given at Georgetown College, next week, Monday through Friday, November 6-10, from 7:00 to 9:00 o'clock each evening in such a way as not to conflict with other classes offered by the college for its students.

Two speakers appear each evening to divide the time. The first lecturers will be Dr. J. B. Weatherspoon professor of homiletics at the Southern Seminary, speaking on "The Baptist Preacher and His Life;" and Dr. W. C. Boone, general secretary-treasurer of the Executive Board, General Association of Baptists in Kentucky, on "The Baptist Preacher and His Denomination."

Tuesday night, Pastor H. G. M. Hatler, Princeton, will discuss, "The Baptist Preacher and His Beliefs" and R. B. Hooks, superintendent of evangelism and rural work, "The Baptist Preacher and Soul-winning." Dr. A. M. Vollmer, executive secretary of the Kentucky Baptist Foundation, will talk on "The Baptist Preacher and Stewardship," on Wednesday night; followed by W. H. Curl, director of missionary training of the State Board, on "The Baptist Preacher and the Great Commission."

Thursday night's program calls for Dr. L. M. Polhill, pastor of Deer Park Church, Louisville, to discuss "The Baptist

Preacher and His Problems;" and Rev. L. O. Griffith, assistant to General Secretary Boone, on "The Baptist Preacher and His Co-operation." Pastor Carroll Hubbard, First Church, Ashland, will talk on "The Baptist Preacher and His Heritage," Friday night, and the series will come to an end with the final discussion by Rev. Baynard F. Fox, director of Minister's retirement of the State Board, "The Baptist Preacher and His Retirement."

Similar programs later on this school year are being planned for Cumberland College, Campbellsville College and Clear Creek Baptist Mountain Preachers' School.

Though the courses are offered primarily for students, other Baptist preachers living near enough to attend will be welcome.

**Regarding The Passing Of Arthur A. DeLong Of East Hickman**

PARIS, Ky.—The homegoing of our brother-in-Christ, Arthur A. DeLong, chairman of the deacons of East Hickman Baptist Church, Elkhorn Association, was deeply lamented. He had served his Lord faithfully for years here, and for short periods, in other Baptist churches in Versailles and Lexington. The minutes of our church serve as a record of his zeal to serve his Master in his church.

The friends who gathered to offer their heart-felt sympathy to his wife and family were in such numbers they could scarcely be seated in the spacious funeral home.

Mr. DeLong had served in nearly all the offices of the church, taught one of the men's Bible classes; in fact, taught it on Sunday before his death from a heart attack on Thursday. Among the various positions he had filled so admirably was a place on the executive committee of Elkhorn Association.

We wish to express our appreciation of fellowship with him and look forward anxiously to meeting him again in heaven as we worship together our Lord and Saviour, Jesus Christ—Signed by the deacons and pastor, F. E. Richardson.

**Gleanings**

The remodeled Immanuel Baptist Church auditorium and other property was dedicated on Sunday night, October 29. The dedication sermon was preached by Pastor E. N. Wilkinson.

David Redding, four-year-old son of Dr. and Mrs. George W. Redding, suffered a fractured leg while playing near his home on Gano Avenue, Georgetown on September 28. He was moved to Good Samaritan Hospital in Lexington where he is reported to be doing nicely. Dr. Redding is head of the Bible Department at Georgetown College.

**Southside Dedicates New Auditorium and 20-Rooms, Office, Equipment**

COVINGTON, Ky.—The new auditorium of Southside Baptist Church, the 20 rooms and offices in the first unit of the building program, the equipment, memorial gifts, and special gifts were dedicated on Sunday afternoon, September 10.

The new auditorium had been used on the preceding Wednesday evening when more than 300 people attended the mid-week prayer service. A capacity audience worshipped on Sunday morning and a large congregation worshipped in it on Sunday evening.

The dedicatory program featured a special musical program and short messages by three neighboring pastors. Rev. Roy Johnson, long-time member and friends of the church, who is now pastor of the Burlington Baptist Church, spoke on "Southside Yesterday." He reviewed the early days of the church and told with a clarity and vividness that can come only with personal experience about the early trials and triumphs of the church. He mentioned the names of many families who had a great part in the early history of our church.

"Southside Today," was the theme of Rev. O. J. Steger, pastor of the First Baptist Church Newport, Ky., who had served this church as pastor during 1930-1946. In pointing out some of the things which are peculiar possessions of Southside today he emphasized the opportunity and responsibility that is ours to use the facilities and equipment with which we are endowed.

Rev. Thomas H. Shelton, pastor of the First Baptist Church, Ludlow, Ky., spoke to us about "Southside Tomorrow." He emphasized the teaching ministry of the church, picturing some of the things which can be accomplished by our church when we have the educational facilities completed.

Rev. Simeon Webster, pastor of the New Banklick Baptist Church and former member at Southside, led the dedicatory prayer. All our people entered into the dedicatory program in which we dedicated the building and ourselves to more faithful service in the Lord's work.

Memorial gifts which were dedicated were the new piano in memory of Brother Ray Crouch, the pulpit chairs in memory of Mr. and Mrs. William Hart, and the chimes in memory of Mr. and Mrs. William C. Weatherford.

In addition to gifts made in cash by various organizations within the church there were three special gifts noted in the service. The Alathean Class gave the American and Christian flags, complete with staffs and holders; the Berean Class gave the beautiful new custom built pulpit stand, and the Mizpah Class

gave eight beautiful 12-inch myrtlewood offering plates.

Many beautiful floral gifts and other expressions of love came to us on this memorial day. Our entire church family greatly appreciates each one.—A. B. Colvin, pastor, in "The Southside Baptist Church News."

**New Squiresville Church Building Is Dedicated**

OWENTON, Ky., Oct. 16.—The new building of the Squiresville Baptist Church was dedicated yesterday in morning and afternoon services. Dr. R. C. Briggs, formerly pastor for four years, and under whom the building program was started, was present for the day along with Pastor Herman E. Jacobs.

The Squiresville Church was started fifty years ago when two Baptist preachers, Thomas Ellis and P. J. Conkwright, held a revival meeting in an old tobacco barn. Later on that same year another meeting was held in a schoolhouse, following which a church was organized.

The church has had 14 pastors. These men have been: John Ellis, John S. Ransdell, J. Frank Jones, J. W. Thompson, W. R. Crume, Louis Thomas, J. A. Lee, I. E. Enlow, Claude Boozer, J. G. Prather, W. F. McGibney, R. C. Briggs, Ralph Murray and Herman E. Jacobs.

The first building was erected by the church members, cutting the timber from the nearby farms. When it was completed the dedication sermon was preached by Dr. Prince E. Burroughs.

The present building was erected for a cost of slightly more than \$22,000, though it is obviously worth much more than that according to present cost of materials and labor.

The Building Committee was composed of: Carl Stivers, Hubert Hearn, Ira Arnold, Denver Smoot, Hubert Thomas and Chester Lusby.

**Burlington Pastor Preaches In Revival At Owenton Church**

OWENTON, Ky., Oct. 24.—Pastor Roy A. Johnson, Burlington, Ky., brought the message directly from the Word of God with that sincerity and forcefulness that characterize his preaching, in a revival meeting at the First Baptist Church of Owenton. Brother David Byler directed the music in a most acceptable manner and thrilled the hearts of the people with his solo work. There were fourteen who came to join by letter, and twenty-two were baptized Sunday night. Real revival fires were started all over the community, and we are thankful to God for sending our way these two consecrated men.—Harry L. Green, Pastor.

Advertisements under these headings cost only five cents per word, including initials and addresses.

Minimum charge \$1.00. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

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**BAPTISTRY PICTURES**—Oil painted murals based on photographs of the Jordan River. For free estimates send dimensions and other data to Malcolm Arnett, Corydon, Ky.

**Gleanings**

Pastor Ethel Simpson has resigned the church at Pleasant View, Zion Station, in Ten Mile Association.

Brother Charles Correll, charter member of the First Baptist Church, Fort Thomas, Ky., has been elected a trustee.

Pastor Thomas Hicks Shelton is doing the preaching in a revival with Rev. Robert Brown at the Visalia Baptist Church at this time.

Rev. E. A. Petroff, pastor of the West Side Baptist Church, Hamilton, Ohio, is assisting Pastor E. M. Helton in evangelistic services at the Highland Avenue Baptist Church, Cincinnati, Ohio, October 30-November 10.

The Union Association organized an associational Training Union and had its first meeting October 8. Rev. Robert Wallace is the director, and Miss Nell Summit McClintock, Cynthiana, is the secretary-treasurer.

The Berry Baptist Church has about completed the work on its basement. The church is showing progress along all lines under the pastoral care of Traves Otey. A baptismal service was held on the afternoon of October 8.

The Dallasburg Baptist Church, Wheatley, Ky., has elected one of its own members, Miss Betty Reed, to have charge of the music. She is a student at the School of Music, Southern Baptist Theological Seminary, and returns home each week-end. Eugene Poston is pastor of the Dallasburg Church.

**Robert E. Lively, Jr.,  
Is Ordained To Ministry  
By Bowling Green Church**

BOWLING GREEN, Ky., Sept. 18—An ordination service was held at the First Baptist Church here yesterday afternoon,



Robert E. Lively, Jr.

at which time Robert E. Lively, Jr., was ordained to preach the Gospel. Forty deacons and a number of ministers composed the presbytery.

Dr. Harold J. Purdy, pastor of the First Baptist Church, called the presbytery together and requested that they choose a moderator, a clerk and an interrogator.

Following the personal testimony of Brother Lively concerning his conversion and call to the ministry, Dr. Purdy and other members of the presbytery asked the candidate many questions relative to his belief in God, the Bible, and his doctrinal beliefs, all of which were answered in an intelligent and satisfactory manner.

Rev. Harry L. Carter reported the action of the Forest Park Baptist Church in extending a call to Brother Lively to become their pastor, and of their request that he be ordained by his home church. The presbytery approved unanimously a motion by Roy Claypool, seconded by M. D. Browning, that the candidate be ordained.

The charge to the church was given by Pastor John Pierce, Burton Memorial Church, the charge to the candidate was given by Regional Missionary Harry L. Carter, and the ordination sermon was preached by Pastor Purdy. The ordination prayer was given by Robert E. Lively, Sr., father of the young preacher and for many years a deacon in the church. It was a prayer of thankfulness to God for calling his son to the ministry

and an invocation of His blessings upon him in his work. It filled all hearts to overflowing.

The presentation of a Bible to young Brother Lively was made by Educational Director Harold Lee. The presentation remarks were given in the form of a paraphrased poem depicting the life of a youth whose privilege it had been to grow up in a Christian home where the reading of the Bible had become a daily habit and attendance at Sunday school and Training Union a weekly practice.

The service was closed with a prayer of consecration and dedication to the task to which he had been set apart. It was offered by the newly ordained minister, young Brother Lively.—B. L. Curry, Clerk.

**George R. Gaddie Helps  
Pastor Roy E. Houston  
In Gethsemane Revival**

DANVILLE, Ky.—Pastor George R. Gaddie did the preaching recently in a meeting at the Gethsemane Baptist Church, West Danville. Thirty people accepted Christ, the majority of these being adults, and 14 came by letter. Also there were 50 who rededicated their lives.

Many of the men and women of the Gethsemane Church went out on visitation and soul-winning work. This largely made possible the breaking of the record in the Sunday school attendance. The goal was 300, but the attendance reached 330, which was 82 more than had ever attended before.

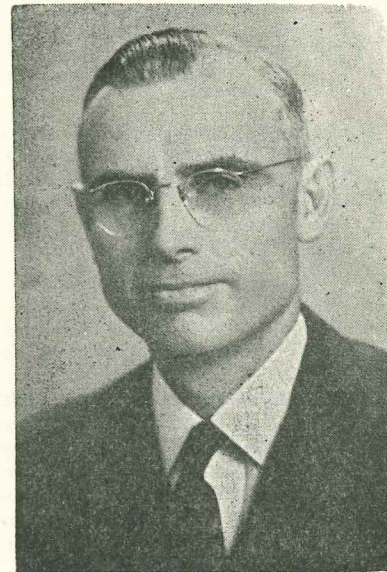
Pastor Roy E. Houston feels that the church has had a real revival. He says that he believes the work of Brother Gaddie and the people will continue in their regular services.

**Missouri Preacher  
In Revival At Fraser  
In Wayne County**

FRASER, Ky.—The New Salem Baptist Church of Fraser, in Wayne County Association, has enjoyed the blessings of a great revival October 2-15, resulting in

twenty-one additions by baptism and eight by letters. Twenty of these were baptized on Sunday evening by Pastor W. W. Miller at Monticello, where the First Church so gladly provided the baptismistry.

Rev. J. M. James, Richmond, Mo., a native Kentuckian formerly of Murray, did the preaching. Pastor Miller says that Brother James is a man who loves



J. M. James

lost men and who stays by the Bible in straight Gospel preaching and untiring effort to reach and win lost people to Christ.

**Gleanings**

Pastor Harold J. Purdy, First Church, Bowling Green, has been in a revival with his brother in the flesh, Dr. F. Russell Purdy, at the Calvary Baptist Church, Lexington, Ky., October 16-29.

Rev. Carroll Chapman, pastor of the First Baptist Church, Sevierville, Tenn., and Vince Cervera have been engaged in a revival recently with Pastor F. G. Schlafer at the First Baptist Church, Lebanon, Ky.

*Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.*—Eccles. 7:9.

**RESERVATIONS AGAIN**

New buildings nearing completion will enable us to again accept students for the winter term beginning January 27, 1951. Total expenses for room, board, and tuition, \$230 per semester.

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**CAMPBELLVILLE COLLEGE**

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**Deacon E. S. Cavanah  
Dies In Madisonville**

MADISONVILLE, Ky., Oct. 12—Mr. Elva S. Cavanah, 76, departed this life at 3:15 a. m., on September 17, 1950, at his home on West Arch Street. He had been in failing health for a couple of years, and suffered a stroke a week before he passed away. He was the youngest and last child of the late W. W. Cavanah and Mary Lisman Cavanah.

He is survived by his wife, Lena Finley Cavanah, to whom he was united in marriage July 11, 1900. They celebrated their golden wedding anniversary last July 11 with many of their family and friends present. Open house was held on Sunday afternoon, and Mr. Cavanah really had a full day.

There were five daughters born to this union; Mrs. Karleen Jones, Louisville; Mrs. Bethel Nourse, Madisonville; Mrs. Georgia Teague, Madisonville; Mrs. Mary Ruth Sandefur, Pacoima, Calif. Eleven grandchildren survive: Bobby, Carroll, Mary Kasey and Ruth Ann Jones; Wayne, Tommy and Nancy Taegue; Doris Nourse; Lynn and Phyllis Ross; and Janis Sandefur.

His grandson, Robert Jones, is now a student in the Southern Baptist Seminary—no doubt an answer to the prayer of Mr. Cavanah that there be a preacher in the family.

At the time of his death Mr. Cavanah was the oldest deacon in the Richland Church where he had been a faithful member for over fifty years. He served as church clerk, and farmer of the Richland community, and leaves a host of friends in Hopkins County.—J. W. Robinson, pastor.

**J. Holland Thomas  
In Old Salem Revival**

SALEM, Ky., Oct. 1—The Old Salem Baptist Church experienced a great spiritual revival recently which resulted in four professions of faith, one of whom was over 70 years of age. There were 4 additions by baptism and 1 by letter.

J. Holland Thomas, Rome, Ga., the evangelist, was at his best, and proved to be a man yielded to the will of God. His messages were Spirit-filled and well delivered.—Philip Yancy, pastor.

**Pastor G. R. Abernathy  
Preaches In Clay Revival**

CLAY, Ky., Oct. 16—A revival closed at the First Baptist Church here yesterday. Pastor G. R. Abernathy, who has only been on the field a little more than two months, did the preaching. He delivered some spiritual messages.

Robert McClure, Greenville, S. C., who is a student in the New Orleans Baptist Theological Seminary, had

charge of the music and the young people's work.

Services were held at 7:00 a. m. and 7:00 p. m. each day except Sundays. We had an attendance of more than 100 at the early morning services, and the house was well filled at the evening services. There were nine conversions, fourteen additions—ten by baptism and four by letter.

A record attendance of 326 in the Sunday school was accomplished yesterday morning, and 144 in Training Union last night.—Mrs. W. W. Johnson.

**Fourteen Added To  
Penrod Baptist Church  
In Revival Meeting**

BEECH CREEK, Ky., Oct. 15.—The Penrod Baptist Church and the pastor, Raymond Forsythe, closed a victorious revival the day before yesterday with thirteen souls saved. Pastor John S. Jennings, Beech Creek Baptist Church, was the evangelist. There were twelve additions to the church by baptism and one by letter.—Mrs. Phillip Tabor.

**Triplets Saved At Oak  
Grove As Pendergraph Aids  
Nonagenarian In Revival**

CADIZ, Ky., Oct. 15—Regional Worker G. R. Pendergraph has just concluded a revival with the Oak Grove Baptist Church, of which Rev. John Cunningham is pastor. Brother Cunningham is ninety-one years of age and is still active in the ministry. He has been with the Oak Grove Baptist Church for sixty years, except for the time he spent in the Seminary.

Oak Grove Church is in Little River Association. There were thirteen additions by profession and two by letter. A set of triplets was among the thirteen professions.

**Blood River Association  
Well Attended**

HAZEL, Ky.—The Baptist Church here, of which H. Franklin Paschall is pastor, was host to the Blood River Association October 18 and 19 and more than 1,000 were in attendance as messengers and visitors from the more than forty churches affiliated with the Association.

Attendance was so large that a public address system had to be installed to enable those on the outside to hear the proceedings.

Three hundred and sixty-seven baptisms were reported by the churches, as compared to 296 last year, the First Baptist Church of Murray leading the list with 54. Dr. H. C. Chiles is the pastor of

the First Baptist Church of Murray and also preached the annual sermon.

The total church membership of the Association is now 8,821, and the total value of church property in the Association is \$778,250. The total gifts by all churches to missions and benevolences amounted to \$41,216.23, while the total local church expenditures (including pastors' salaries) amounted to \$262,572.06.

Buron Richardson of Benton is moderator and was re-elected along with all other officers of the Association.

**Ohio County Association  
Launches Plans For Its  
50th Anniversary In 1951**

BEAVER DAM, Ky., Oct. 20.—The Ohio County Baptist Association met with the Pond Run Baptist Church, Echols, Ky., on October 18-19. The association voted that the 1951 session will meet with the Hartford Church, October 17-18. The Ohio County Association will be 50 years old next year. Therefore, a celebration is planned with a special night session, at which time a pictorial history of the churches within the association will be given. J. Morton Williams, Beaver Dam, is to be the narrator for this history.

Pastor Tom W. Dunlap, Beaver Dam Church, was elected moderator. Arnette Williams, Dundee and Concord Churches, and C. R. Hill, Hartford, are the assistant moderators. J. L. Brown, New Providence, is clerk; James A. McCormish, Mt. Carmel Church, assistant clerk, and Freeman Schapmire, Hartford, treasurer.

**Gleanings**

Pastor John A. Ivey, Utica Baptist church, was the speaker for the Brotherhood at the First Baptist Church Owensboro, Ky., Oct. 17.

Mrs. Robert F. Parker of the W. M. S. of the Sugar Creek Church, Blood River Association, writes that all the attending members of the W. M. S. of that church have read a mission study book in 1950.

Samuel S. Hill, Jr., will be the evangelist in a revival with Pastor Robert E. Humphreys at the First Baptist Church, Owensboro, Ky., November 5-12. Dr. Humphreys has been at the Owensboro Church for the last twenty-three years.

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Marcus Suttles Is Ordained By Grayson

GRAYSON, Ky.—The First Baptist Church of Grayson ordained Brother Marcus Suttles, pastor of the Sandy Valley Baptist Church, to the full Gospel ministry Sunday afternoon, September 3. A council of ordained men gathered for the occasion.

Pastor C. E. Wiley was elected as moderator and Pastor Ross Hanna, Barrett's Creek, was elected clerk of the council. The interrogator was Pastor Hollis Spurlock, Greenup Baptist Church. The ordination sermon and the charges to the preacher and church were combined and delivered by Pastor W. T. Pepper, Sandy Hook Church. Brother Satterley, deacon of Grayson, presented the Bible. The ordination prayer was led by Pastor Mason Brannon of the Graves Baptist Church.

The laying on of hands was followed by a handshake, after which the service was dismissed with prayer.—Ross Hanna, clerk.

Somerset's Preston L. Ramsey Is Recovering From Recent Operation

SOMERSET, Ky., Oct. 23—Dr. Preston L. Ramsey is growing better day by day. Dr. Samuel S. Hill, president of Georgetown College, has been supplying the pupil of the First Baptist Church of Somerset for him since he went to the hospital. The surgeon says that the operation was successful, and Dr. Ramsey expects to be back in his pulpit by the first of December, and by spring he hopes to be a new man.

Solomon F. Dowis In Revival At Oneida

ONEIDA, Ky., Oct. 23—Dr. Solomon F. Dowis, of the Home Mission Board, did the preaching in a revival here at the Oneida Baptist Church. He and Pastor Lyn Claybrook were assisted by the local choir leader, Blue Hensey. Twenty-seven were received for baptism, two of whom were above 70 years of age. Last night Pastor Caybrook baptized one father nearly 80 and a sweet little boy only 8. One man announced his call to preach and many young people surrendered their lives to be missionaries and other special service.

Gleanings

Pastor Roy A. Hamilton, Paintsville, supplied recently for Pastor W. N. Bynum at the Second Baptist Church, Chattanooga, Tenn.

Pastor George A. Jones, Bardstown Junction, has been preaching in a revival with Pastor Lewis H. Lynch at the Van Lear Baptist Church.

Dr. W. K. Wood, evangelist, has been conducting a revival meeting at the Belmont Baptist Chapel, sponsored by the Unity Baptist Church, Ashland.

Pastor Dewey H. Jones, Catlettsburg Missionary Baptist Church, has been in a revival with Pastor Edwin Ketner and the Flatwoods Baptist Church recently.

Evangelist Clyde B. Stephens and Pastor John E. Felty, Jr., are conducting a revival at the Fairview Baptist Church during recent days. The meetings began October 22, and are expected to run through November 5.

Evangelist J. Frank Davis reports good results in the meetings in the Harlan Baptist Church, where he is pastor. There were 93 additions to the church, and 55 rededications. The meeting was of two weeks' duration, with music furnished by Mr. and Mrs. Revis A. McGrew.

W. L. Franklin did the preaching recently in a 3-day revival for the First Creek Baptist Church, Blue Diamond, Ky., where Brother Dan Roberts is pastor. During these meetings there were 10 additions, 8 being candidates for baptism and 2 by letter. The house of worship was filled each night.

Prof. William Felton Brown, teacher of architecture in the Massachusetts Institute of Technology for the last forty years, and a deacon and Sunday school teacher in the Dudley Street Baptist Church, Boston, Mass., died recently. Dr. T. Eugene West, formerly pastor of the First Baptist Church, Williamsburg, Ky., was his pastor at the time of his passing.

SUNDAY SCHOOL ATTENDANCE

Church	October 22, 1950	Mission	Total
Louisville, Carlisle Ave. (2)	245		1,219
Louisville, 9th and O			1,153
Louisville, Parkland (1)	60		1,079
Lexington, Ashland Ave. (2)	201		1,035
Lexington, Porter Memorial (2)	332		985
Harrodsburg (4)	256		983
Owensboro, Third			922
Bowling Green, First (2)	72		912
Harlan (5)	237		891
Covington, Latonia (2)	215		834
Lexington, Calvary (1)	15		744
Murray, First (1)	28		744
Lexington, Immanuel			744
Owensboro, First (1)	55		726
Frankfort, First (1)	59		709
Mayfield, First			691
Louisville, Beechmont			665
Newport, First (1)	48		661
Danville, First (3)	164		661
Lebanon (1)	84		659
Somerset, First			651
Evansville, Ind., Grace (2)	133		643
Ashland, Pollard (2)	86		628
Middlesboro, First (1)	12		617
Glasgow (1)	21		599
Louisville, St. Matthews			566
Covington, Calvary			565
Paducah, Immanuel (2)	63		563
Louisville, West Broadway			557
Lexington, Grace			556
Louisville, Deer Park			549
Elizabethtown, Severn's Valley			546
Louisville, Clifton (1)	83		535
Madisonville, First			530
London, First (1)	42		524
Winchester, First (1)	143		523
Franklin, First (1)	46		511
Campbellsville (1)	80		497
Danville, Lexington Ave. (1)	25		491
Hopkinsville, Second			487

Williamsburg, First	473
Shively	466
Covington, Southside	456
Paducah, First (1)	457
Corbin, First	452
Dayton, Ohio, Westwood (1)	58
Fulton, First	440
Evansville, Ind., Calvary (2)	422
Elsmere	419
Willisburg	414
Erlanger	411
Meadow Home (near Louisville)	398
Corbin, Central	397
Jellico, Tenn., Crouches Creek	395
Middlesboro, E. Cumb. Ave.	365
Louisville, South Side	365
Louisville, Baptist Temple	355
Owensboro, Hall Street (1)	352
Henderson, Immanuel Temple	21
Bellevue	351
Nicholasville	351
Cynthiana (2)	345
Versailles	345
Louisville, Franklin St.	335
Henderson, Audubon (2)	85
Paducah, East	333
Glendale, Gilead	317
Middlesboro, Old Yellow Creek	308
Richmond (2)	302
Paducah, Twelfth St. (1)	297
Columbia (2)	293
Oneida	290
Mt. Sterling, (1)	282
Jellico, Tenn., First	96
Pleasant Hill (near Campbellsville)	277
Bardtown	276
Middletown, First	272
Pikeville	263
Greenville	262
Vine Grove (1)	261
Ludlow, First	259
LaGrange, DeHaven Memorial	31
Ft. Mitchell	257
Owensboro, Buena Vista	255
Bruner's Chapel (near Harrodsburg)	255
Hazel	250
Dayton, First	249
Frankfort, Thorn Hill	245
Paducah, Trinity	243
Hall's Gap, Fairview	242
Owensboro, Eaton Memorial (1)	241
Ft. Thomas	241
Auburn	233
Louisville, Gethsemane (2)	228
Hima, Horse Creek	237
Monticello, First	237
Falmouth	231
Evansville, Ind., Walnut St.	230
South Campbellsville	226
Louisville, Shawnee	224
Hazard, Petrey Memorial (2)	222
Sturgis, First	218
Covington, First	218
Paris, First	216
Marion Baptist	215
Prestonsburg, Irene Cole Memo. (1)	214
Sand Spring (near Lawrenceburg)	88
Paintsville	213
Sonora	212
Evansville, Ind., Temple	210
Louisville, Calvary	208
Deep Creek (near Harrodsburg)	206
New Salem (Nelson Assn.)	206
Newport, Trinity	206
Newport, Trinity	200

Advertising For Baptists

PROVO, Utah (BP)—In the spring of 1948 an ad was placed in the local newspaper, asking for persons who might be interested in forming a Southern Baptist Church.

Three people responded and became the nucleus around which a church was built.

Within a radius of 30 miles from here there are 50,000 people and there is no other Baptist church serving the area. Less than one out of every six persons in Provo attend worship services of any church. The new Baptist church now holds its services in the Woman's Club Building and the congregation is growing.

OPPORTUNITY—Prosperity for America lies not in limiting opportunities for some, but in expanding opportunities for all.—Lewis H. Brown, *Invention News*.

Sunday School Department

W. A. GARDINER, State Secretary

STANDARD SUNDAY SCHOOLS

The following have been added to the list of standard Sunday schools this year: **Pleasant Home**—Pastor Henry C. Walters; Superintendent Lonnie Roland. **Mt. Zion**—Pastor G. A. McNeely; Superintendent Arthur Barnes.

PARIS CENTRAL HAS GAINS

Pastor J. Bill Jones reports that since the enlargement campaign a year ago the Central Baptist Sunday school in Paris has increased 200. They organized eight new classes this month and started department assemblies for young people and intermediates.

OHIO COUNTY ASSOCIATION

It was good to meet with the members of the churches in Ohio County Association. The Sunday school enrolment increased 348 since last year. Our department assisted twelve churches in enlargement campaigns during the year.

WEST KENTUCKIANA ASSOCIATION

Out at the Germantownship four miles from Evansville the West Kentuckiana association met. A fine spirit prevailed and the outlook is good for a year. The illness of Brother Wallace Dorris of the Grace Church was regretted but the brethren were hopeful that he would soon be restored to health. This is the association that gained 164% in Sunday school enrolment during the past ten years, surprising any other in the state of Kentucky.

TWO PAPERS WITHOUT NAMES

Someone sent us two examination papers on the books, "From Solomon to Malachi," and "From Joshua to David."



Department of Seventeen Year Pupils, Middlesboro

But there was NO NAME nor address on the paper, and we do not know who should receive the awards. If you claim these papers write us and give your name and address.

CORRECTED REGIONAL CONVENTION DATES

Please note these dates for your Regional Sunday school Conventions. One or two of these have been changed. Let us have 5,000 people in these conventions this year in view of the great program we are attempting for the Lord. Come and bring lots of Sunday school people with you.

Region	City	Date
Southeastern	Oneida	November 20
North Central	Florence	Night of 21 & Day of 22
Southwestern	Mayfield	24
Central	Elizabethtown	30
<b>December</b>		
Western	Third, Owensboro	1
Southern	Scottsville	11
South Central	Campbellsville	12
Northeastern	To be announced	soon

Please be praying that God will richly bless all who come and that blessings will be taken by the people back to their churches to help produce a greater year in evangelism through enlargement and training.

THESE WERE NOT LOST

You see in the picture below the members of the SEVENTEEN YEAR OLD Department at the First church in Middlesboro. Perhaps this is the first seventeen-year department in Kentucky. Why the heading to this article? In many churches poor provision is made for the young people who are promoted from the Intermediate department each year and we lose many of them from Sunday school. It is the greatest point of leakage. Now the First church Middlesboro is resolved not to lose these fine young people, and you see from the picture the pupils and the officers and teachers with several classes.

BWA President To Tour America

WASHINGTON, D. C.—(BP)—Dr. F. Townley Lord, president of the Baptist World Alliance, will make a three months presidential tour of the United States and Canada next summer. The announcement was made by Dr. Arnold T. Ohrn, executive secretary of the Alliance and Dr. Louie D. Newton, vice-president, at the meeting of the BWA Administrative Committee here recently.

The Committee, while in session, voted to endorse the work of Canadian Baptists in establishing a round the world radio station in Bolivia, to study need for a series of special pamphlets printed in different languages explaining the Baptist World Alliance, and to start the **BWA Youth News** to be edited by Joel Sorenson, world youth secretary.

Mrs. George R. Martin, Norfolk, Va., president of the women of the Alliance, announced the World Day of Prayer for Women to be observed the first Friday in December. This year each country will prepare its own program. Hereafter, there will be a uniform program to be followed by all the countries.

Next meeting of the Baptist World Alliance Administrative Committee will be January 16, 1951. The Executive Committee will meet April 25-26.

*They that trust in the Lord shall be as Mount Zion, which cannot be removed, but abideth forever. As the mountains are round about Jerusalem, so the Lord is round about His people from henceforth even for ever.—Psalm 125:1, 2.*

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 My church must have TEV!  
 — Anonymous

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# Revival Results Can be Conserved by Churches

By C. Wade Freeman, Home Mission Board

When Thomas A. Edison looked for the first time on the Niagara he is said to have remarked, "What a waste!"

Baptists have been great winners but poor conservationists.

The conservation of the results of our revivals present a problem of major importance.

The pastor's message was used by the Holy Spirit in convicting a man of sin. He came upon confession of faith and presented himself as a candidate for baptism. The pastor called for the motion to receive him. One member waited for another, which resulted in an embarrassing silence. Although he was finally received, he never appeared for baptism. Pastors and other leaders should see to it that such conditions never exist in a church.

\*\*\*

A PROPER RECEPTION means a warm welcome, a hearty greeting by the members at the close of the service.

In many of our churches the vast majority of members leave without giving the hand of Christian and church fellowship.

\*\*\*

WHEN THE REVIVAL IS DONE a general meeting should be planned and all new members urged to be present. The pastor should introduce them, and the Sunday school superintendent, Training Union director, the Brotherhood leader and Woman's Missionary Union president should welcome them.

Adequate instruction should be offered. At the time of reception a kit could be presented the new member containing a covenant card, prayer list, talent card, pledge card, church budget, pastor's letter, tracts on tithing and soul-winning, etc.

\*\*\*

IMMEDIATELY FOLLOWING the great revival of 28 days in 1949 with the First Baptist Church of Dallas, Dr. Walter Alexander offered to meet the new members for a period of six Wednesday nights for one hour.

The following topics were studied: "What My Conversion Means to Me;" "What My Conversion Should Mean to Me As A Soul-Winner;" "What My Conversion Should Mean to Me in My Stewardship;" "What My Conversion Should Mean to Me in My Church Relationship;" "What My Conversion Should Mean to Me in My Relation to the World;" and, "Some Facts I Should Know As A New Christian."

Full discussions of these as studies are available by writing the Department of Evangelism, 210 Baptist Building, Dallas, Texas. The studies could be carried on by the church's pastor, at Sunday school or Training Union time.

"Unless you can get a new member to become active in the church's life within 30 to 60 days after he joins, he will become a liability," said an experienced preacher to a group of theological students. There are a few exceptions, but the principle is true. Bryan says, "Unless a convert or a newly transferred member begins by attending church,

participating in activities, unless he becomes a contributor within two months, the chances are he will become just another name on the roll."

One pastor presses the question to each one he raises from the baptismal waters, "Where are you going to work in the church?"

The final suggestion is mature supervision. This is accomplished by assigning the new people to a tried, true, faithful member of the church. The sponsor should be the best Christian that can be enlisted. Keep a list of sponsors and new members in the office. Check with sponsors as to visits and progress. This makes it possible to keep in touch with our 'sheep'.

Remember Proverbs 12:27: "The slothful man roasteth not that which he took in hunting."

Pastor Joe Prather, Island, Ky., assisted Pastor Carl Wright and the Crabtree Avenue Baptist Church in a ten day revival recently. Besides the professions of faith there were a number of dedications for full-time service. Deacon Herman Kirkendoll surrendered to the ministry. Ellis Hicks, and Mrs. Ruth Wilkey surrendered to full-time service. The church is still reaping the fruits of the labors of those ten days.

# Three New Teachers on Bethel Faculty

HOPKINSVILLE, Ky.—Dr. Powhatan Wright James, president of Bethel Woman's College, Hopkinsville, announces that three new members are on the faculty for the academic year.

MISS MARY B. INGMAN, graduate of LaGrange College in her native Missouri, A. B. from the University of Chicago, and A. M. from the University of Minnesota, will be assistant in the business department and will serve as part-time secretary to the president of the college, a new combination of duties at Bethel.

Miss Ingman has done post-graduate study at the University of Illinois and she holds a diploma from the Stenographic Department of Gem City Business College, Quincy, Illinois.

A daughter of the late Dr. A. S. Ingman, a Baptist minister who was co-founder of Southwest Baptist Junior College at Bolivar, Missouri, Miss Ingman, together with her stepmother, Mrs. A. S. Ingman, maintains the family home at LaGrange, Missouri. Her teaching experience has been in the schools of Missouri and in Illinois. For a number of years she has been a member of the faculty of Quincy High School, Quincy, Illinois, teaching English, Latin, and commercial subjects.

MISS AUGUSTA M. PAGE will be instructor in speech and dramatics, succeeding Miss Florence Elberson, who resigned last spring in order to be with her ill mother at her home in Oneonta, New York.

A native of Illinois, Miss Page took her A. B. work at the University of Louisville, and the Master of Religious Education work at the W. M. U. Training School, both in Louisville, Kentucky.

She comes to Bethel from Southern Illinois University, Carbondale, where she has been doing special study in speech and dramatics for the last year.

The third new member is MISS SARAH PINCKNEY of Charleston, South Carolina, instructor in foreign languages, succeeding Miss Lorena Parker, who resigned last spring because of her health.

Miss Pinckney is an A. B. alumna of the College of Charleston and holds her A. M. from the University of South Carolina at Columbia. She has done post-graduate study at Indiana University, Bloomington. She has recently returned from a summer of travel and study in Europe.

Miss Pinckney's teaching experience has been in the Charleston (S. C.) Day School and at Lee's Junior College, Jackson, Kentucky, where she was head of the foreign language department, and from which position she resigned to come to Bethel.

The only other major change in the faculty for the year is the appointment of Miss Nell Hammond, head of the home economics department since 1945, to be college dietitian, succeeding Mrs. Dessie B. Knight, who has held the position since the reopening of Bethel in September, 1945. Mrs. Knight's recent resignation was made because of impaired health, aggravated by recent injuries when struck by an automobile.

An alumna of Bethel and a graduate of Purdue University, Miss Hammond has had several years of experience as a dietitian and as an administrator. She has done graduate work at Purdue University and at the University of Kentucky and served a dietetics internship at the Graduate Hospital of the University of Pennsylvania. In addition to her other experience, Miss Hammond was engaged for three years in chemical research with the National Carbon Company of Cleveland, Ohio.

Miss Hammond makes her home in Hopkinsville and is active in various community organizations; until recently she was president of the local chapter of the League of Women Voters. Among her other accomplishments she is a designer and creator of "Weatherly" hats, for which she is well known in Hopkinsville.

The returning faculty and staff members and their major departments are listed by Dr. James as follows:

Dean William E. Burton, dean of the faculty and instructor in mathematics and education; Miss Jane Ray Winn, dean of women and part-time instructor in corrective English; Miss Annie Catherine Parrish, registrar and instructor in English; Miss Maurine Elder, Bible and related subjects; Mrs. G. Marvin Green, social sciences and director of publicity; Miss Hammond, home eco-

nomics and college dietitian; Mrs. Deva Rosalind Howard, voice and glee club; Miss Grace Johnson, art; Miss Sarah Eagleton Knight, physical education; Miss Sibyl Knoch, biology and chemistry; Miss Mary Eli Mitchell, piano and theory; Miss Margaret Sammon, librarian; Miss Clara Wheeler, business education; Mrs. Mary C. Garrott, college nurse; Mrs. Ralph Cochran, business manager of the college.

# Ask California To Abolish Church Land Tax

PITTSBURG, Cal. (RNS)—The Italian Catholic Federation, in session here for the 20th annual convention, passed a resolution asking the State of California to conform with the other 47 states and abolish taxes against land and buildings used for religious purposes.

The resolution stated that California is the "only state in the Union that taxes land and buildings used for educational, religious and charitable purposes." [The resolution overlooks the fact that in some of the states now exempting such property from taxation, movements are in process to bring about the taxation of certain denominationally owned properties because religious groups have in some instances taken advantage of the states by carrying on business enterprises under the protection of the exemption laws.]

GARDENING—A philosopher once said: "A work well done never needs doing over." He evidently never pulled weeds in the garden.—Ray D. Everson, *Indiana Farmer's Guide*.

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