

Western Recorder

“Earnestly Contend for the Faith
Once for All Delivered to the Saints.”—Jude 3.



The First Baptist Church Building, Murray, where the sessions of the General Association of Baptists will gather November 14-16.

Gleanings From The Field

A new men's class has been started in the Deer Park Baptist Church, Louisville, with Mr. Ira J. Porter as its teacher.

Mrs. Sorenson, wife of Rev. Amandus L. N. Sorenson, and member of the Immanuel Baptist Church of Lexington, died recently.

The Southern Regional Sunday School Convention will be held December 11, 1950, in Scottsville. One of the speakers is to be Dr. W. R. Pettigrew.

Mrs. Robert Turner, Chicago, and Mrs. Joe Weber, Lake Bluff, Ill., visited their brother, Dr. Fred T. Moffatt who has been ill recently at Frankfort, Ky.

Dr. Harry Lee Spencer has been elected Executive Secretary of the Mississippi Baptist Foundation. He comes to his new work from the pastorate of the First Baptist Church, Brownwood, Texas.

The sum of \$15,000 is the goal of the Beechmont Baptist Church, Louisville, for its Building Fund during November and December. They already have \$50,000 in hand. J. Ray Dobbins is pastor there.

Evangelist Wade House and Singer H. M. Powell are to conduct a revival at the Virginia Avenue Baptist Church, Louisville, Ky., November 19 through December 3. A new education building is now in progress, according to Pastor T. P. McGary.

The Aberdeen Missionary Baptist Church ordained Brethren Roy Phelps and James Cardwell to the Gospel ministry on Sunday afternoon, October 22, on the recommendation of a council consisting of eight ministers and fourteen deacons from ten different churches.

The Providence Baptist Church, Woodlake, near Stamping Ground, Ky. has called Rev. R. G. Shelton as its new pastor and he has accepted and moved on the field. Mr. R. G. Shelton is a son of Rev. T. G. Shelton, Murray, Ky., and a brother of Pastor Thomas Hicks Shelton, of the First Baptist Church, Ludlow, Ky.

Dr. Frank C. Laubach, who originated the simple method of teaching adults to read which has raised the proportion of literates all over the world, explained to the members of the Foreign Mission Board how the plan fits into the Christian mission program. Dr. Laubach has conducted literacy campaigns in 68 countries of the world.

Dr. W. C. Boone, General Secretary of the Baptist State Board of Missions in Kentucky, was in an 8-day revival with Pastor Hayward Highfill at Humboldt, Tenn., recently. Dr. Edwin McNeely, of the School of Music Southwestern Seminary, led the music. The efforts resulted in 21 additions for baptism and six by

letter, together with a number of reconsecrations.

The Springfield Baptist Church held its annual revival services October 8-18. Dr. A. M. Vollmer, executive secretary of the Kentucky Baptist Foundation, was the visiting evangelist, assisted by Rev. and Mrs. Wyatt Parker, who directed the singing. Brother Parker is a second-year student at the Southern Seminary. During this series of services 49 additions were made to the congregation, 17 by letter and 32 upon profession of faith. W. Lloyd Hellams is the pastor there.

Pastor and Mrs. Noah Benningfield have moved from Mt. Washington to Simpsonville, Ky., where he has taken up his new pastorate. Before leaving Mt. Washington a farewell party was given them by their friends. At the last service the church was filled to capacity, and 291 were in Sunday school. A number were baptized at the evening service. Some gifts were made the departing family, and a money gift was made sufficient for them to purchase a new living room suit of furniture.

Eleven Kentuckians are enrolled in Southwestern Baptist Theological Seminary or one of its schools, this year. These Kentuckians are: Mrs. Hal B. Boone, Owensboro; Ann Bradford, Glasgow; Dewey Rodney Brown, McHenry; James C. Coates, Bellevue; James Robert Covington, Fulton; Charles Milton Howard, Spottsville; Neal T. Jones, Jeffersonton; Dottie Lane, Sturgis; Mrs. G. B. Leathers, Jr., Ashland; W. Russell Oldham, Owensboro; and Mrs. W. R. Oldham, Owensboro.

The bulletin of the Third Baptist Church, Owensboro, Ky., for October 29 contains the picture of Miss Grace L. Morehead and a brief tribute in connection with her twenty years of service as church secretary in their midst. If we may presume that the photograph is a recent one, she does not look any the worse for all of the wear and tear she has undergone in these two decades. In addition to the years she has been employed by her own Third Church, she also has to her credit many years of traveling over Kentucky teaching study courses to young people for the State Training Union Department.

Mrs. Mary Lou Hilton Myers Sanders was instantly killed recently in an automobile accident in Tallahassee, Florida. She was riding with a friend to the W. M. U., when their car was struck by a lumber truck at an intersection. Her husband is Pastor Harold G. Sanders, of the First Baptist Church, Tallahassee. Her husband about fifteen years ago was pastor of the Riverview Baptist Church, Nelson Co., Ky., while he was a Seminary student. Mrs. Sanders was formerly the wife of a Dr. Myers who was also

killed in an accident. She was a member of the Highland Baptist Church, Louisville, at the time of her marriage to Dr. Sanders.

Superintendent H. Floyd Folsom of Long Run Association office, and Mrs. Folsom, and son, David, have returned to Louisville after spending some days with his parents Mr. and Mrs. Hinton Folsom, at Marianna, Florida, in connection with their golden wedding anniversary, October 15 1950. Besides being married for fifty years they have also been subscribers for the Western Recorder for the same length of time. Some 250 friends visited them on the gala occasion. They were married October 16, 1900, by their pastor, Dr. S. B. Rogers, of the First Baptist Church at the time and who a few years later was to become for six years the President of the Florida Baptist Convention.

Foreign Mission Board

Among the Missionaries

***Appointment:** Rev. and Mrs. Robert Culpepper of Richmond, Virginia, for Japan; Rev. and Mrs. R. B. Robertson of Carrollton, Texas, for Argentina.

Retirement: Rev. and Mrs. L. C. Quarles, Argentina.

Resignation: Miss Ada Jackson; Miss Kate Ellen Gruver.

* Native states of the new appointees are as follows: Mr. Culpepper, Ga.; Mrs. Culpepper, Va.; Mr. Robertson, Okla.; Mrs. Robertson, Texas.

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By Darrell C. Richardson
Pastor, First Baptist Church
Fort Mitchell, Ky.

"On the Brink of Destruction"

I believe this nation and a great number of people within this nation are on the brink of destruction.

I am no prophet. I am simply a preacher who believes what God says in his Scripture: "The wicked shall be turned into hell, and all the nations that forget God" (Psalms 9:17).

The people have forgotten God! What a descriptive statement this is! We have left God out of our thinking. We are too busy with our pleasure, our high living, our money seeking, our worldly amusements, to reckon with God.

The picture is blacker than we realize. The American Temperance Association reports that the U. S. now has: 198,878 schools; 253,763 churches; and 482,033 retail liquor stores. There are more than 50 million drinkers of alcoholic beverages.

How can a Christian who cares anything about his influence drink? What do the Scriptures say about this problem? Here are just a few samples.

Proverbs 20:1: "Wine is a mocker, strong drink is raging, and whosoever is deceived is not wise." Habakuk 2:15: "Woe unto him that giveth his neighbor drink, that putteth the bottle to his mouth, and maketh him drunken also." Ephesians 5:18: "Be not drunk with wine, wherein is excess, but be filled with the Spirit." I Corinthians 6:10: "No drunkard shall inherit the Kingdom of God."

What has happened to the Lord's Day? Here we find another indication of what our nation thinks about God's law.

We have made the Sabbath a day of wickedness and sinful indulgence. We have set a bad example to our children by doing everything on the Lord's Day except honoring God.

What about gambling? A recent Gallup Poll says that 54 per cent of our people gamble. It is time Christian Citizens lifted their voices against it. Let us define gambling: "Gambling is the effort to get something for nothing, and to get it on the basis of chance." Herbert Spencer said, "Gambling is a pleasure or gain for one, obtained at the cost of pain to another."

I consider gambling, along with liquor, one of the worst of all evil forces. We are cursed with this hell-spawned, insidious evil, not merely because criminals, racketeers, club operators, gamblers, and

Message delivered at the Annual Meeting of North Bend Association.

spineless bribe-taking politicians want it, but because so-called honest citizens, church people, and civic leaders do not have the courage to stand up and fight for the teachings of Christ.

We are prone to laugh anything off that worries us. "Isn't everything a gamble?" Yes, risk and chance are com-

Brougner P. Maddox Completes Five Years At New Mexican Church

CLOVIS, N. Mex., Oct. 2.—Yesterday marked the completion of the fifth anniversary of Dr. Brougner P. Maddox at



Dr. and Mrs. Brougner P. Maddox

the First Baptist Church of Clovis. The church celebrated the event with a reception for Pastor and Mrs. Maddox after the evening service. They came here from Louisville, Ky., where he had just completed his graduate study.

In the past five years the Lord has added 968 members to the church, 317 of these being by baptism. Total receipts have been over \$252,000. During the period the church has added an educational director to the staff, with a full program of Christian education. A graded choir program with a professional music director was inaugurated last year. Under his leadership a new auditorium seating 1,128 people is nearing completion at a cost of \$200,000.

mon to life. The farmer takes a chance when he plants, so does the business man when he lays in a stock of goods; but both go ahead with faith in God, hoping for honest gain.

How totally different, the gambler's base desire to get something for nothing. He says everything happens by chance. The Bible says that God is running this world.

Does the Bible take a stand on gambling? One of the first laws laid down by God is found in Genesis 3:19 "In the sweat of thy face thou shalt eat bread." Gambling is an effort to beat God's law of honest sweat. God also said, "Thou shalt not steal." Like gambling, stealing is trying to get something for nothing, and these crimes are first cousins. Another law of God says: "Thou shalt not covet." A man never gambles without violating this law.

How can people gamble with a clear conscience? Proverbs 16:2 tells us: "All the ways of man are clean in HIS OWN EYES." But God says: "Woe unto them that call evil good, and good evil" (Isaiah 5:20). Here are some other Scriptures related to the subject: Matthew 7:12 and 20: Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets. "Wherefore by their fruits ye shall know them." I John 2:15: "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him." Philippians 4:8: "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things." I Corinthians 8:13: "If meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend."

Here is what some great men have to say about gambling:

"Gambling is the child of avarice, the brother of iniquity, and a father of mischief."—George Washington.

"Bets at first were like fool-traps, where the wise, like spiders, lay in ambush for the flies."—Dryden.

"Gambling with cards or dice or stocks is all one thing; it is getting money without giving an equivalent for it."—Henry Ward Beecher.

(Continued on Page 6)

Tho' waves and storms go o'er my head,
Though strength and health and friends be gone,
Though joys be withered all, and dead,
Though every comfort be withdrawn,
On this my steadfast soul relies.—
Father! Thy mercy never dies.

—Johann A. Rothe

George R. Pettigrew Condemns Liberalism

Editor WESTERN RECORDER:

You are to be commended for your restraint in discussing the Pageant of Dr. Sharpe at the Baptist World Congress and the social gospel presented by Dr. Dahlberg in his address before that body. Equally memorable is the prompt disavowal of sponsorship of the Pageant by the Executive Committee of the Alliance.

The social gospel is the heart of modernism, or "liberalism" as its protagonists prefer to term it. One wonders if they have forgotten the findings of the Commission on Social Trends appointed by former President Hoover while in office. After long and painstaking research, the Commission found that there had been a general letdown or breakdown in the realm of morals and that this debacle synchronized with the rising tide of religious liberalism.

Surely this was an unbiased presentation of an alarming tendency in the religio-moral province; but perhaps Dr. Harry Emerson Fosdick is a more acceptable witness for the social gospel in the eyes of its current champions. The late Bishop Candler, writing in *The Atlanta Journal*, quoted Dr. Fosdick (from the *New York Times*) in part, as follows (See *Western Recorder*, March 17, 1932):

Old-fashioned religion often did produce an unconsenting and courageous individual conscience. At this point modernism often fails. It has breadth and easy-going complacency, and general good will, but lacks moral grip to lift men above the ordinary levels of daily life, and give them courage, if necessary, to defy the world.

Further accentuating the contrast, Dr. Fosdick continues:

Our forefathers did not join so many committees as we do, but they made better use of prayer, and sometimes the consequence emerged in personal, spiritual power which puts us to shame. In comparison with the hardheaded candor and fearlessness with which the old theology faced the terrific facts of this world, our modernism often seems soft and lush and sentimental.

Evangelicals could hardly ask a truer tribute to the 'Faith once for all delivered', yet this outstanding modernist continues:

We fair-weather modernists, with our too-easy gospel of God as a sentimental lover, would better salute those old Christians. They did not blink the facts; instead they achieved a faith able to rise above the facts and carry off a spiritual victory in the face of them, and at

their best, in the darkest hour that ever fell in human history, they stood like houses built on rocks, that the rain, and the floods and the winds could not shake.

With an open Bible before him and a knowledge of Christian history and contemporary developments, there is little wonder that Dr. Fosdick, in all honesty, makes these admissions. The wonder is



Evangelist Wade House will conduct a revival at the Virginia Avenue Baptist Church, Louisville, Ky., November 19 through December 3.

that he could still stand for modernism and repudiate the Gospel which admittedly commands such enduring values: it is just such faith and courage and spirituality and power that Christianity is designed to produce. Why uproot this tree of Life with such admitted fruits for the healing of the nations, and substitute the barren figtree of the social gospel?

Dr. Dahlberg finds "the precious name of Jesus" a stumbling-block. So did the Sanhedrists who sent the Christ to the cross. They imprisoned those who held that "there is none other name under

heaven given among men, whereby we must be saved: neither is there salvation in any other." They "called them and commanded them not to speak at all nor teach in the name of Jesus." This attitude was logical on the part of the crucifiers of Jesus; but it is strange indeed when displayed by a minister of Christ today.

The "salvation by grace" must go also. Well if we can no longer exalt the "Name which is above every name: that at the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;"—then as a logical sequent, salvation by grace cannot survive. "By grace are ye saved through faith." But why cite texts? The New Testament is the New Covenant of Grace: it presents the Gospel of the grace of God. If it is the New Testament against the New Theology, where shall we stand? We cannot stand for both.

Dr. Dahlberg also revolts at the phrase, if not the concept, of the blood of Jesus. Yet the aged apostle John assures us that "the blood of Jesus Christ cleanses us from all sin" if we walk in the light as He is in the light. And again the Revelator pictures the saints in glory as "having washed their garments and made them white in the blood of the Lamb."

If we renounce the grace of God (salvation by grace), the name of Christ, and the blood of Christ, there is no evangel left, no Gospel and no Christianity.

We must make choice, and on that choice depends the course of history and ultimate destiny—George R. Pettigrew Chappells, S. C.

Christmas Gifts For German Children Are Being Sought Now

GERMANY, Oct. 12—Christmas comes early for us in Germany because the mail must be on its way, writes Chaplain (Capt.) James R. Barnett, 3rd Battalion 16th Infantry, APO 742, U. S. Army headquarters. Last year, he says, many friends sent us toys for children in Berlin and they made many children happy. "We are able to get some of the toys to the Germans in the Russian dominated sector where the needs are tremendous."

"So again this year," he writes, "we ask for help and know that it will come upon request. We are not asking for a great number of toys, but just for a few small ones. The children enjoy color books and crayolas a great deal. Actually the greatest gift we could give these children would be socks and something to keep them warm. Material for knitting and cloth is excellent. Used clothing for old and young can always be used. Many orphans are living within two miles of our home, and we would like to know they too will have a wonderful Christmas."

Chaplain Barnett concludes by asking: "Would you like to lend a helping hand across the sea?"

West Kentucky Baptist Bible Institute

By FRANK M. MASTERS

CLINTON, Ky.—The Clinton Seminary was established here about 1830 and continued many years. In 1874 Clinton College was founded and after 40 years of fruitful service closed in 1914.

About 35 years after Clinton College ceased to exist the West Kentucky Baptist Bible Institute was located in Clinton. The establishing of this new Baptist enterprise should be of historic interest.

At the meeting of the Executive Board of the West Kentucky Baptist Association on August 31, 1948, a committee was appointed composed of Brethren Leo Galey, Calvin Hudson, and Walter Martin, and instructed to consider the establishing of a Preachers' School in the bounds of the association. This committee met September 14, following, and prepared a report which was presented to the Association October 5. It was adopted as follows:

"1. That a Preachers' Bible School be properly established, endorsed and supported by the churches of the West Kentucky Baptist Association.

"2. That a committee be appointed by the Association to work out the details of the organization.

"3. That the following subjects be taught mainly Bible and English.

"4. That it be supported by free will offerings.

"5. That the location, time, length of term, and the selection of teachers be worked out by the committee, and presented to the Executive Board of the Association for their final approval."

After this report was adopted by the Association, a committee was appointed consisting of Brethren James G. Heisner, Galen Hargrove, and Walter Martin, who were "authorized to continue investigation and report final facts to the Executive Board for approval." Accordingly this committee reported to the Executive Board that "schedule of classes begin on January 10, 1949 in the First Baptist Church, Clinton."



West Kentucky Baptist Bible Institute at Clinton

The Preachers' School opened with a two weeks' Bible Institute with prominent speakers appearing on the program. This Bible Institute was extended four months with classes meeting two days a week.

In June 1949, the Executive Board of the Association elected nine trustees to operate the new Preachers' School and recommended that Rev. O. C. Markham, pastor First Baptist Church, Hickman, Kentucky, be elected Executive Secretary and Treasurer of the School by the newly elected Board of Trustees. The trustees in session July 4, acted on this recommendation, and at the same meeting Rev. Curry O. Simpson, pastor First Baptist Church, Clinton, was chosen president of the school.

At the July meeting of the Executive Board of the Association, a constitution was adopted changing the name of the Preachers' Bible School to the West Kentucky Baptist Bible Institute. In the fall of 1949, West Union, Blood River, and Graves Associations appointed two trustees each, thus joining with West Kentucky Association in operating and supporting the new Institution.

The second session of the Institute began September 1949 and continued nine months in the First Baptist Church with an enrollment around thirty students. In

April 1950, the Institute obtained a Charter of Incorporation from the Commonwealth of Kentucky. Also early in 1950 property consisting of five acres and an eight room residence was donated to the school by the First Baptist Church, Clinton, free of indebtedness. In May 1950, the writer was elected to teach Old and New Testaments, and to serve as dean.

The third annual session of the Bible Institute opened September 11, 1950, with an enrollment of approximately 40 ministerial students. Four cottages have been built for married students, and four others are soon to be built. The Veterans Administration has given G. I. approval and there are now some fifteen veterans enrolled.

FREEDOM: Speech—You've heard it said, "I'll be glad when political broadcasts are kept off the radio. I'm fed up with them."

Listen, they are the proud songs of a free people—shouting at each other in a free way. Turn them off in your own house, if you wish, but please, let's encourage those voices. I'd rather hear Mr. Jones shout, "Elect me," than have the government shout, "Mr. Jones will cease broadcasting as of midnight tonight for criticizing the government and its policies."—George Grim, *Minneapolis Tribune*.

"On the Brink of Destruction"

(Continued from Page 3)

Gambling for gain is an effort to get the fruits of labor without earning them. It violates the Scripture, "Provide things honest in the sight of all men," and is therefore contrary to the Word of God. Moreover, it does despite to the Mosaic Law, "Thou shalt not defraud thy neighbor." It runs counter to the golden rule, "As ye would that men should do unto you, do ye also to them likewise." In a word, gambling is contrary to the spirit of the Bible, from Genesis to Revelation. The powers of Satan are pleased when Christians indulge and defend it, while all the powers of righteousness are grieved and humiliated.

According to a Gallup Poll, 20,000,000 people bought chances in church lotteries in a single year, twice as many as bought sweepstakes tickets that year! Strange to say, many people do not think it wrong to buy tickets in church lotteries "because the money goes to a good cause." Surely it is the devil's own logic which argues that we ought to do evil in order that good may come of it!!

Raffling is a game of chance in which a small part of the value of a thing is paid in order to get the chance to win all of it. And Gallup says this is the most common form of gambling today, declaring that twenty-four per cent of adult Americans participate in some form of Church lottery!

Straight-out lotteries (such as Irish sweepstakes, for example) are generally considered to be bad. But when an auto or some article of value is offered to the holder of a ticket for a contribution to some social or religious cause, many think there is no harm in such a project.

Why is such a project wrong?

1. It appeals strongly to the desire to get something for practically nothing.
2. In offering "chances" for sale the appeal is, "Buy a ticket and get a chance to win a car." The chance for a lucky draw is emphasized rather than the opportunity to contribute to a worthy cause.
3. Lotteries are against the law in most states. (That's the reason they are not advertised much—they violate the U. S. postal laws.) A good citizen obeys the law!

In Kentucky gambling is reported to be a million-dollar-a-week business in Campbell and Kenton Counties. This includes slot, race-horse books, dice and other games of chance. (In Kentucky the only forms of legalized gambling is pari-mutuel betting on horse races.)

In view of the fact that Northern Ken-

tucky has a very heavy Catholic population, it is well to view their stand on public issues. It can readily be seen that little support can be expected from a group which says that, "There is nothing wrong in gambling."

Therefore it is essential that Baptists cooperate with Protestant groups and Christian citizens in fighting the forces of evil in our community. Without any thought of church union, Baptists could

G. S. Dobbins To Speak To General Association



DR. GAINES S. DOBBINS will represent the Southern Seminary, Louisville, at the annual meeting of the Kentucky Baptist State Convention, November 14-16.

do well to practice more Christian unity in working with our brothers and sisters in Christ toward a more Godly community. God's people without any compromise of personal beliefs can join in a crusade for righteousness!

What amazes me is that in the light of God's Word, and their own observation, anyone can fail to see the evil of gambling.

Even as Christian parents and church people we have permitted social patterns to develop in our community that seriously threaten our teen-agers, especially the high school group. We have accepted liquor, gambling and vice as just a part of our community life.

Now comes the pay-off. An additional evil has become wide-spread—an evil that is a direct threat to our young people. Do not bury your head in the sand like an ostrich and feel that your child will be exempt from this spreading influence.

This wide-spread evil is the youngsters patronizing the night clubs, bars and "joints" where beer and whiskey are being sold regardless of age. This practice has become common. It is the fashionable thing to do. Following football games and other school social events, many youngsters go to the taverns because their friends are going. They do not intend to drink or gamble at first—they just go. The result is, they find themselves thrown into an environment which is almost wholly evil. It is so easy to take that first drink.

The taverns claim they don't want that kind of business—but their hypocrisy is demonstrated when they make no effort to curb it. They are out for the money and if they harm and damage the lives of thousands of boys and girls in the process—so what?

Where are the parents while all this is going on? Many of them are at their country clubs, or other night clubs, indulging in many of the same activities that their children are engaging in.

I wonder how many million will stand before the great white throne on Judgment Day and scream, "I accuse my parents!"

There are parents who have given their children everything but God, everything except the proper Christian example. They have given them food and clothing but not "the bread of life."

God never meant for Christian people to be indifferent or silent in the face of evil.

When the righteous are in authority the people rejoice: but when the wicked beareth rule, the people mourn" (Prov. 29:2).

Baptist Union Protests Jailings

WINDSOR, Ont. (RNS)—A resolution protesting the "arbitrary imprisonment" of 28 Baptist evangelists at Val d'Or, Que., was passed at the Western Ontario conference of the Union of Regular Baptists of Ontario and Quebec.

The resolution termed their imprisonment a "demonstration of religious intolerance," and said justice had been "flouted in this case by secret trials."

It urged that the 28 evangelists be released and allowed to continue to preach in open-air meetings in Val d'Or.

Dr. E. F. Estes, West Broadway Baptist Church, Louisville, is with Dr. Malcolm Knight, pastor Southside Baptist Church Jacksonville, Fla., November 5-12.

Foreign Mission Advance

M. THERON RANKIN
Executive Secretary

GENEVIEVE GREER
Editorial Assistant

Board's Budget Covers One Hundred Missionary Appointments Next Year

Dr. Rankin reported that with the budget of \$4,544,172 voted at the October meeting, foreign mission advance reaches the saturation point on the basis of the present outlook on income. After that, receipts must advance each year in order to care for the expansion.

Expansion of the missionary forces does not call for a big increase in the immediate budget, Dr. Rankin said. But as the new missionaries complete language study and are ready for regular mission work, requests for increased funds for current operations come in from all fields. The 1951 budget allows for appointment of 100 new missionaries during the year.

Dr. Rankin left Richmond October 13 to spend a month and a half in the Orient. He and Orient Secretary Baker J. Cauthen will assist Japan missionaries in an evangelistic crusade, and after that confer with missionaries and Christian leaders in the Board's new mission fields in the Orient. Dr. Rankin stops en route for a brief conference with Hawaiian Baptists and missionaries.

Book Editor Retires

Miss Nan F. Weeks, who has been associated with the Foreign Mission Board's education department since 1938, retired from active service as book editor. An exhibit of 61 of the 80 mission study books she edited, and 10 annual reports, gave a concrete picture of part of the great volume of missionary education materials she handled during her years of service.

In a resolution of appreciation for her service, members of the Board said of Miss Weeks: "She has exemplified qualities of culture and consecration in such a way as to enhance the reputation of the Foreign Mission Board; and Southern Baptists have a greater awareness of world need and a better understanding of what God expects of them in meeting that need by virtue of Miss Weeks' work."

Miss Weeks' retirement becomes effective on January 1. Miss Genevieve Greer, who has been with the Board five years, was elected to succeed Miss Weeks.

Associate Editor Elected

Miss Ione Gray of Nashville has been elected associate editor of *The Commission*. Miss Gray is at present with the publication division of the executive committee of the Southern Baptist Convention. Before going to Nashville three years ago, she was with the *Arkansas Baptist*, Little Rock. Miss Gray will also

have charge of press relations for the the Foreign Mission Board.

President Re-elected

Mr. L. Howard Jenkins of Richmond, who has been president of the Foreign Mission Board for 18 years, was re-elected. Mr. Jenkins said we are appointing almost as many missionaries this year as were at work on all our foreign mission fields in 1932 when he became president of the Board.

Hospital in Near East

The gift of a hospital at Ajoun, near Transjordan, has been accepted by Southern Baptists. Anglican missionaries, who received the hospital as a gift, were unable to maintain it and suffered it to Baptists with no conditions attached.

Meanwhile, Dr. J. T. McRae, Dr. Lorne E. Brown and Nurse Ruth Swann are studying the language, to be ready for medical service in Moslem areas of the Middle East.

Board Receipts

Total receipts of the Foreign Mission Board during the first nine months of 1950 are \$4,890,339.77. Of this amount, \$1,737,357.35 came from the Lottie Moon fund and \$55,664.63 was received for world relief.

This compares with a total of \$4,818,558.53 for the corresponding period last year, including \$1,670,553.28 from the Lottie Moon fund and \$102,684.35 given for world relief.

Nigerian Commission Reports on Schools

Recommendations regarding the reorganization of Baptist educational work in Nigeria presented by a special committee of the Board appointed to study the problem while attending the Centennial last summer, were adopted unanimously by the Foreign Board.

Because Nigeria has no system of public schools, but depends on voluntary agencies, including religious groups, to educate its people, the government policy is to provide grant-in-aids to the schools from revenue collected by taxes. The only conditions the government attaches to the grants is that the schools meet standard educational requirements and that no discrimination other than competitive examinations shall be made in accepting students.

Nigerian Baptists were faced with three possible solutions to their problem: Depend on the Foreign Mission Board for subsidies; send their children to Mohammedan, Roman Catholic or pagan schools; or use the grants-in-aid.

The first was not practicable, even if Nigerian Baptists would accept it, since the Foreign Mission Board cannot subsidize all of the 300 Baptist schools with

their 30,000 pupils. The second was obviously not feasible. The third seemed to them the only practicable plan.

On the other hand, the Foreign Mission Board, although it cannot subsidize all the schools, can assist Nigerian Baptists in the support of a limited number of schools for training Baptist workers, these schools to be owned, financed and controlled by Baptists alone.

Nigerian Baptists unanimously support the use of grants-in-aid for their schools because it is the only "public" school-financing system in the colony. Many of the missionaries, however, the Commission report pointed out, "would be relieved if the system could be eliminated entirely, but with the members of the Commission, they recognize that we are compelled to act in light of the situation which we confront in Nigeria today and of the limitations of the jurisdiction of the Foreign Mission Board and the Mission."

The recommendations adopted were as follows:

"(1) That the Nigerian Baptist Mission and Convention select a limited number of schools which will be supported, controlled and operated entirely by Baptists, primarily for the purpose of training Nigerian Baptist workers; that all grants-in-aid for schools to be involved in this group be released and that the Foreign Mission Board provide funds, in so far as its budget will allow, to assist in the support of these schools.

"(2) That the Foreign Mission Board and the Nigerian Mission give priority to these schools in the use of resources in personnel and finances provided by the Board for schools in Nigeria.

"(3) That we recognize the responsibility of the Nigerian Baptist Convention to make their own decisions with reference to schools that receive grants-in-aid from the government."

Members of the Commission were Dr. John Buchanan of Birmingham, Dr. C. E. Hereford of Corpus Christi, and Dr. R. Kelly White of West Palm Beach, who, with Secretary M. Theron Rankin and Secretary George W. Sadler, conferred with Nigerian Baptist leaders, with missionaries on the field, and with the British educational representative in Nigeria.

Invitations Wanted

It is time to be thinking about where the 1953 Southern Baptist Convention will meet. Arrangements for auditoriums and hotels must be made two years in advance, and there are only a few cities large enough to entertain the Convention.

Cities wishing to entertain the 1953 Convention should communicate at once with Mr. Porter Routh, 127 Ninth Avenue North, Nashville, Tennessee. The San Francisco Convention will make the decision. The committee only investigates.

Dr. Ellis A. Fuller

Only a little more than a month ago we carried an article by Dr. Ellis A. Fuller, president of the Southern Baptist Theological Seminary, in which he expressed his deep sense of personal loss in the death of Dr. W. H. Davis, highly esteemed member of the Seminary's faculty.

Little did we suspect that within so short a time this paper would carry the story of Doctor Fuller's untimely death.

We borrow some sentences from Doctor Fuller's own pen, written about his beloved friend, Professor Davis. These words as aptly describe their author: "In the passing of this noble servant of God, the Seminary sustains a loss which is beyond measure...With childlike faith he held to all the great truths that are found in the supernatural revelation of God in Christ Jesus. What to some were faith disturbing problems did not disturb him in the least."

The Southern Seminary and Baptists throughout the world have sustained an unspeakable loss in President Fuller's passing.

Doctor Fuller was supremely a preacher. The pulpit, like the Christ he preached therefrom, was at the center of his heart. But though a great preacher, he was a master administrator.

Within the eight short years he had been president, the Seminary experienced unprecedented growth and expansion. Eighteen buildings and forty acres of ground were added. A ninety-six family apartment building for married students is now almost complete and will bear the name—Ellis A. Fuller Hall. A four-apartment building for missionaries on leave has been built. Under his guidance the School of Church Music was begun and has grown.

Doctor Fuller spent a great deal of his time traveling and preaching and personally contacting people. He was in constant demand for addresses before conventions, and it was under this added strain that he was stricken in California.

For months he had been far from well. The Seminary duties, with the added responsibilities of outside engagements, proved more than even his strong body could stand. He literally gave his life for the Seminary and his brethren. But he did it willingly. Warned by his physicians and members of his faculty and other friends and loved ones, he said that he would rather shorten his life in Christ's service than to fail to see the work, committed to his hands, advanced. He demonstrated the truth of his conviction that "Whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it."

While speaking to a group of Baptists in the auditorium of the First Southern Baptist Church of San Diego, he was stricken: and the following afternoon of October 28, while the day was coming to a close, he slipped away to be with Jesus.

It is fitting that we should quote two more sentences from Doctor Fuller's article about Professor W. H. Davis. He said: "In the providence of God the work goes on after He calls His workmen home. Of course the Seminary will go on." And so it is, ever, whether it be these two leaders in the Seminary, or others—"the work goes on after He calls His workmen home."

Our hearts go out in sympathy to Mrs. Fuller and the three children, Ellis A. Jr., Sara Elizabeth, and Ida Lee.

Missouri Baptists Take Firm Stand

The Missouri Baptist General Association, at its 1950 meeting in St. Louis, severed all connection with the Kansas City Baptist Memorial Hospital and asked the institution to drop the word Baptist from its name.

The drastic step was in support of a like action previously taken by the Kansas City Baptist Association and came because the hospital had asked for federal funds.

The course taken by our Missouri brethren is consistent with the historic Baptist position on the complete separation of church and state.

The acceptance of federal funds by sectarian institutions opens the way for ultimate government control of those institutions. There is no escaping the logic.

Baptists hold for free churches in a free state. Every departure from that position imperils the freedom of churches and our religious liberty.

In our opinion our Government erred gravely when it took steps to make federal funds available for any sectarian institution, and it is our firm conviction that sectarian institutions place themselves in a position which borders on the perilous when they accept such funds.

Let Baptists, regardless of what others may do, support their own institutions, and let the Government confine itself to its own scope of operation. It is as dangerous for government to trespass in the field of the churches as it is for churches to invade the field of government. Let Baptists never be guilty of encouraging the unholy, adulterous union of church and state.

Baptists Will Declare Themselves

At the next meeting of the General Association (Nov. 12-14), messengers will say whether or not they believe church-owned or church-controlled income-bringing properties or businesses should be taxed.

Billions of dollars worth of such properties and businesses which are foreign to the purposes and activities for which the churches or church-controlled institutions were founded are now entirely exempt from all taxation. And, such properties and businesses are frequently in direct competition with other businesses which are compelled to pay heavy taxes. Kentucky Baptists will have something to say on this in Murray, and they ought to speak out.

From their earliest history, Baptists have adhered to Christ's command to "Render unto Caesar the things that are Caesar's and unto God the things that are God's. They consider this their Christian obligation. It is wrong to rob God, and it is wrong to rob Caesar.

From the beginning of the Christian era we have recognized the rights of the state, and we have insisted that the state recognize the rights of churches to carry on their work without state interference or control or direction or suppression. We have held that the state and the church are two different entities, but that they should exist and operate together, neither encroaching on the functions of the other.

For this reason we have steadfastly rejected government funds of all kinds for any purpose in the carrying forward of our Baptist work, whether in the churches or in our church-directed institutions or agencies. That will ever be, please God, our stand.

BAPTISTS HOLD that it is proper and right for the state to exempt houses of worship and their grounds and other necessary buildings in which a church program of evangelism and teaching is carried on. Likewise religious institutions of learning, orphans' homes, and hospitals, and other institutions devoted to the propagation of Christian truth and experience, and which are directly supported by gifts or tuition or other service charges.

We believe, however, that the time has come for Baptists to speak out against the all too current practice of hiding business behind the name of religion and church in order to avoid rendering "unto Caesar the things that are Caesar's." In our contention for absolute separation of church and state, we must see that our own hands are clean. We will not accept government money in the operation of our religious work. Let us see to it that we do not keep that which belongs to the government.

"And When They Had Prayed. . . ."

Those words were recorded at the end of an agonizing prayer which the Jerusalem church prayed (Acts 4:23-31).

The whole church was distressed. Peter and John had been arrested and imprisoned because they had been instrumental in healing the lame man and because they had preached Jesus to the people.

Being released the Jews charged Peter and John "not to speak at all nor teach in the name of Jesus" (Acts 4:18). Of course the church was concerned for the welfare of Peter and John and the other servants of the congregation. But their great distress, as it should have been, was over the fact that the authorities had commanded that no more preaching or teaching be done in the name of Jesus. Take that name out and there is no gospel, no Saviour, no hope.

Peter and John had answered the Jews courageously, "Whether it be right in the sight of God to hearken unto you more than unto God, judge ye" (Acts 4:19). But nevertheless, they were distressed, and they returned to the congregation and told the people about the command.

WHAT COULD THE CHURCH DO? The church didn't appoint a public relations committee to work with the Jewish authorities and bring about a settlement or compromise of some kind. The church prayed! It was the only avenue open. They approached their problems, as all churches ought to do, by way of the Father.

The church, in prayer, reminded the Father that the rulers were determined to stop the preaching of the gospel, that their opposition was, in reality, against his Son, Jesus. They asked him to behold the threats of the rulers. They asked him to grant his servants boldness to speak the WORD, to preach JESUS.

There was no expressed fear for their own lives. The Word of God, the gospel, the salvation of souls—these were primary.

No little puny-hearted brother got up and said, "Now brethren, I know the gospel is important, and that Jesus gave us the Great Commission, and that we ought, as we can, to go on telling it to the people. But after all this is a serious matter. We must be diplomatic in this thing. I move that we appoint a committee to represent our church in this thing, to talk it over with the authorities and to arrange a satisfactory adjustment of the whole affair. I believe a

compromise can be reached. We don't want to be too hasty in the matter and endanger the lives of Peter and John, and incidentally, some of the rest of us."

WHAT TOOK PLACE WHEN THE CHURCH PRAYED? Plenty. It always does when a CHURCH prays and when a CHURCH puts the Word of God and the salvation of souls ahead of everything else, even life itself. "And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the Word with boldness" (Acts 4:31).

What wonders could be done today if CHURCHES were really praying congregations! Our people have not too much emphasized private devotions and prayers. Individuals ought to pray, much and often. The Jerusalem church was a praying congregation. They assembled for PRAYER.

Pentecost had a background of CHURCH prayer. They had been praying for days. "And when the day of Pentecost was fully come, they were all with one accord in one place" (Acts 2:1). When this trouble came, Peter and John went to the congregation. "And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them. And when they (the church) heard that, they lifted up their voice to God with one accord. . . ." (Acts 4:23-24).

WE HAVE POWERLESS churches because we have prayerless churches. Evil forces march on because we do not have enough praying churches. Oh, we have little short prayers in our assemblies, prayers which, as to time and place, are plainly marked on our bulletins, and this is well and good. But the churches in New Testament days came together to PRAY, not just to go through the morning and evening program. Every meeting was a prayer meeting.

God alone is the source of spiritual power. He alone can turn back the forces of evil. He alone can bring a real revival. He alone can give boldness to speak the Word in power. He alone can convert sinners. He alone can make a church of power out of a Laodicean congregation.

BUT THERE WAS MORE. There is no limit to God's blessings on a praying church. "The multitude of them that believed were of one heart and soul" (Acts 4:32). Praying churches are united churches.

Praying churches are stewardship-churches. Faithful stewardship in material things goes hand in hand with SPIRITUAL POWER. "Neither said any of them that any of the things he possessed was his own" (Acts: 4:32).

Prayer, unity, faithful stewardship—these three open the way for God to do his wonderful work through his people. "With great power gave the apostles witness to the resurrection of the Lord Jesus, AND GREAT GRACE FELL UPON THEM ALL" (Acts 4:33).

►Immediately after the October meeting of the Foreign Mission Board, Executive Secretary Rankin left for an extended tour to mission fields around the world. A month and a half will be spent in the Orient.

►Thirty-eight Baptist churches in Recife, North Brazil, carried on a simultaneous campaign of evangelism last September. Five hundred professions of faith were reported, and 10,000 attended one of the outdoor services—the most to attend any evangelistic service ever held in Brazil.

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE,
State Secretary

JULY AWARDS BY COURSES IN KENTUCKY

Administration: diplomas 41, seals 8; Adult: diplomas 131, seals 184; Young People: diplomas 70, seals 154; Intermediate: diplomas 60, seals 112; Junior: diplomas 87, seals 150; total 997 in 26 associations.

SOUTHERN CONVENTION AWARDS REPORT FOR JULY

Standing By Courses	
Adult	8,383
Intermediate	6,205
Junior	5,674
Young People's	4,391
Administration	1,911

Standing By Books	
Baptist Adult Union Manual	1,958
Baptist Intermediate Union Manual	1,682
Baptist Junior Union Manual	1,518
Building a Church Training Program	1,350
A Winning Witness	1,044
Witnessing For Christ	1,033
Baptist Young People's Administration	998

AWARDS FOR JULY

Associations and Churches	Methods	Others	Total
BAPTIST—			
Sand Spring	53	53	
CRITTENDEN—			
Pleasant Ridge	106	106	
DAVISS-McLEAN—			
Pleasant Ridge	41	41	
EAST LYNN—			
Pleasant Grove	8	8	
ELKHORN—			
Nicholasville	40	40	
FRANKLIN—			
Frankfort, First	19	19	
GASPER RIVER—			
Monticello	3	3	
LONG RUN—			
Baptist Tabernacle	2	2	
Fourth Avenue, Louisville	37	37	
Temple	12	12	
MT. ZION—			
Main Street	34	34	
MUHLENBERG—			
Central City	127	127	
NORTH BEND—			
Blue Ash	3	3	
Madison Avenue	28	28	
OWEN COUNTY—			
Cedar Hill	25	25	
Dallasburg	30	30	
RUSSELL COUNTY—			
Clear Fork	7	7	
Friendship	33	33	
Popular Grove	3	3	
SHELBY COUNTY—			
Dover	1	1	
TATE'S CREEK—			
Rosedale	27	27	
UPPER CUMBERLAND—			
Ages	29	12	41
WEST UNION—			
Mt. Zion	26	26	
Tabernacle	44	44	
WEST KENTUCKIANA—			
Immanuel Baptist Temple	18	18	
GRAND TOTAL	325	443	768

THE STORY HOUR CORNER

Miss Ava Albro
State Story Hour Worker

Our guest writer for this week is Mrs. O. C. Markam, Clinton, Kentucky, our State Approved Beginner Story Hour Leader. Mrs. Markam has made a special study of the Beginner child for several years.

THE BEGINNER

The Beginner child, four and five years old is the Nursey child plus....

He is still active but now he has a purpose in his moving. He is still self-centered and lives in a world of "I, my and mine"; but it is our privilege to teach him to share with others.

"Sharing with others at work or play
Makes children happy the live-long day."

.....Songs We Sing

By helping children to share and to take turns in their various activities, we teach them kindness and love for one another which helps them to understand, as well as learn, the verses, "Be ye Kind," and "Love one another."

Imagination runs high in the Beginner child. We should never stifle it but use it as a means of teaching through dramatization, free hand drawing and storytelling.

In the Beginner Story Hour we are building for the future by helping the four- and five year old to know that Jesus not only loves him but he loves all children. The child needs to know that Jesus loves him and is always near.

The leader is an important factor in the Beginner child. The keen eyes of the child observes the every movement of the leader, but his keenly sensitive soul feels the earnestness of the leader as shown by the way she handles God's word, and by her sincerity in reading His word and talking to Him in prayer. As one writer recently suggested, surely the leader who undertakes the task of leading children toward God should examine her devotional life, her loyalty to the task and her preparation and training for the task before her.

The child moves on. We have him but a few, fleeting days and then he is a Primary. He has grown out of our opportunity to teach him what he ought to learn as a Beginner. We must make our contribution to his life now, or never.

God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea.

—Psalm 46:1,2.

Worldwide Bible Reading Thanksgiving To Christmas

USE IT OR LOSE IT!

In this country and many other countries around the world November 23 (Thanksgiving Day) will be the starting point for the Seventh Annual Worldwide Bible Reading program, sponsored annually by the American Bible Society. The number of those who follow the suggested list of Scripture readings grows each year, according to the Bible Society's records.

Some wag has said that if all the Bibles that gather dust from disuse were cleaned off, the cloud of dust would entirely obscure the sun! We do not endorse this report. Statistics, and personal knowledge, would seem to prove this is an exaggerated over-statement.

But it is certain one must use his Bible or he will lose it. Your Bible is of worth according to the amount you use it. You lose its inspiration and the value of its helpful guidance if you do not allow its message to enter your life by regular, planned reading. One must use it right along, or else he will miss its needful vitality for daily living.

Participation in Worldwide Bible Reading will help you, your friends, your church. It will impart added vigor to the ongoing program of the church, its members. There is no substitute for Bible reading personally, Bible reading in the home, Bible reading in the church. Use it or lose it—starting with you!

Elkton Pastor Conducts Chapel Service At Bethel Woman's College

HOPKINSVILLE, Ky., Oct. 28.—Dr. Alfred J. Dickinson, pastor of the Elkton Baptist Church, was a guest speaker at the Bethel Woman's College chapel service on the morning of October 16. Dr. Dickinson likened the destructive force of fear to the evil effects of a poisonous smog and in contrast, likened the creative strength of faith in Christ to the healing qualities of sunlight.

"Faith is an antidote to fear," said Dr. Dickinson, continuing, "conquer fear by faith or your fear will conquer you."

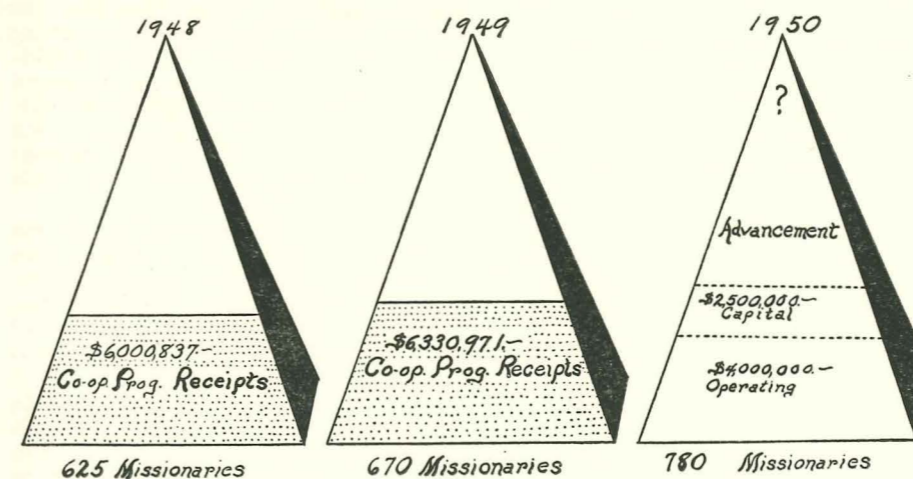
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WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary



Goal \$10,000,000. Cooperative Program — 1,750 Missionaries

"Enlarge the place of thy tent—spare not, lengthen thy cords, and strengthen thy stakes" (Isaiah 54:2). This is the pattern we are following as we enlarge our local church program here in the homeland; and sparing not, advance into new fields and strengthen the 119 mission centers we already have scattered around the world. There has been encouraging increases in Cooperative Program receipts each year, but compared with the need they have been lamentably small.

The Southern Baptist Convention adopted, as it has for the past three years, an over-all goal of \$10,000,000. Of this amount the first \$4,000,000 goes for the current operations of Home and Foreign Boards. The next \$2,500,000 has been allocated for the Capital Needs (new schools, hospitals, equipment) of all convention agencies. All receipts beyond \$6,500,000 are to be given to the Foreign Mission Board to finance its Advance Program. By reaching this goal Foreign Missions will then receive an additional \$3,500,000 above its present Operating and Capital Needs budget on which it can Advance.

Southwide Cooperative Program Receipts should pass the \$6,500,000 in November. This means that November and December are strategic. How far the Advance Program actually goes during this year depends on how much we advance in our giving during the days immediately ahead. Woman's Missionary Union, an assistant in every endeavor of Southern Baptists, can and will support this program by teaching and practice in faithful Christian stewardship of tithes and offerings. Not for records,

not for credit, but for our love and obedience to Christ will we increase our gifts to the Cooperative Program.

Out beyond our figures stands the challenging figure of JESUS whose goal is the World, with every Christian dedicated to His purpose—no matter what it costs, no matter where it leads.

1950-51 Kentucky Margaret Fund Students

1. Marianna Craighead, Paraguay, 131 South Galt Street, Louisville—Student at University of Louisville.
2. William Enette, Brazil—Student at Southern Baptist Theological Seminary.
3. Lydia Jacobs, China—Student Nurse at Kentucky Baptist Hospital.
4. Martha Jacobs, China—Student at Western State College, Bowling Green.
5. David Jester, Nigeria—Student at Georgetown College.
6. Rosalind Owens, Palestine—Student at School of Church Music, Southern Seminary.

The new church and education building of the Plum Springs Baptist Church was dedicated on Sunday afternoon, October 29 at 2:30 p. m. Pastor T. H. Brown, Smith's Grove Church, delivered the message for Pastor E. L. Sullivan.

I have blotted out, as a thick cloud, thy transgressions, and as a cloud, thy sins: return unto Me; for I have redeemed thee.—Isaiah

What Brand Of Beer Do You Want To Buy?

Hugh A. Brimm

Before you sound your protest that you don't buy beer, let me remind you that as a taxpayer, you may soon be doing just that whether you like it or not!

The following Bill, H. R. 9639 was introduced into the Congress of the United States on September 13, 1950 by Representative Dingell:

"A BILL to provide for furnishing beer to members of the Armed Forces engaged in actual combat in situations where pure water is not available.

"Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, that where the Secretary of Defense finds that the health, safety, and welfare of members of the Armed Forces of the United States engaged in actual combat in Korea or elsewhere is endangered by a lack of pure water, he shall provide that in lieu of water a daily beer ration shall be furnished such members."

You say you don't want a part in helping to finance the liquor business and at the same time make drunks of our lads in service? A letter to your Representative in Washington would be an effective way of expressing yourself. Write it today!

Committee To Fight Gambling Proposals

SPRINGFIELD, Mass.—(RNS)—Revival of the powerful Committee of One Hundred, an organization of community leaders which successfully fought pari-mutuel horse and dog racing in Hampden County four years, is being undertaken in Greater Springfield to campaign against the state lottery and racing proposals on the ballot this year.

Two of the organizations which will play a leading role in the campaign are the Springfield Ministers' Association and the Greater Springfield Council of Churches.

Heads of these two organizations have promised committee officials they will carry on their own campaigns of radio and newspaper publicity, along with denunciations from the pulpit, to defeat the referenda.

Herbert C. Cralle
Herbert C. Cralle, Jr.

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LOUISVILLE, KY.

Life's Darkest Hour . . .

This is a cruel picture—one we'd rather not print.

Two children stand at the grave of their mother. Death has taken the one person who meant life and happiness to them.

In every act of their lives as far back as they can remember, their mother has played the leading role. From day-break to bed-time, winter and summer, at school or at play. . . their whole life revolved around their mother, as it does in all good homes.

When they were happy, mother shared their happiness with them. When they did something noteworthy at School or Sunday School, mother was proud and delighted. When difficulties faced them, (problems that loomed large in a child's mind) mother was there to help them. . . to wipe their tears and heal their hurts. . . to fight for them and protect them. . . to love and understand them as only a mother can.

But she has gone, never to return. . . and Oh, the horrible, sickening emptiness in the hearts of this boy and girl! To them the world has ended. Life is cold and bleak and meaningless.

Where are they to turn? Who now will stand by their side? Who will open his heart and give his love to these children who need it so desperately?

There may be no one. . . but YOU!

Circumstances may not permit you to take an orphan child into your home, but you CAN do something. You CAN make it possible for them—and hundreds more like them—to have a real Christian home, with loving care bestowed upon them. You CAN in a very real way, extend your hand to them and help them through these bitterest and saddest days of their lives, and into happy years ahead. Yes, you can do this by supporting your Baptist Children's Homes—at Glendale, at Spring Meadows, and the proposed new home in Eastern Kentucky.

Give generously—the need is great, and the casualties of the Korean war have increased the demand on our Homes. Give at least ONE DAY'S PAY as your Thanksgiving Offering. Let this be your way of thanking God for His blessings to you!

Give freely in remembrance of these heartbroken children. . . for Jesus Himself has said, "Suffer the little children to come unto me. . . for of such is the Kingdom of Heaven".



Christianity, Housing, and Health

By Pete Nunn, Louisville

THESE THINGS WHICH I write are convictions which have become a part of me for my having lived for the past ten weeks in the midst of conditions described in this article. One cannot see these things without crying out to Christians everywhere: "Something must be done."

True Christians have always sensed a responsibility for the moral conditions of society. Aware that man's soul and his physical surroundings are so interrelated, they have sought to win the "total" man, to redeem through Christian love, not only man's sick soul, but to eliminate the social evils.

Consider the example of the early church as recorded in Acts. It felt so responsible that its leaders appointed seven men to have charge of the distribution of food to the needy. A few examples in the history of Christian churches in America will suffer to show that the churches have been socially conscious. A revival movement called the Evangelical Awakening in the early years of the nineteenth century created the necessary impetus for crusades against gambling, prostitution, war, and the sale, use, and manufacture of beverage alcohol.

The Christian conscience, later, was stirred to the point that Christians began to realize slavery was wrong. John Asplund, a Baptist leader, declared slavery is "contrary to the doctrine of our Master, Jesus." Later the W. C. T. U. and the Anti-Saloon League were formed by Christian groups. During the latter part of the century Christian leaders began to use Christian love to combat evils associated with the rise of capitalism and the Industrial Revolution. One of these advocates said: "Most Christians say: 'Wait until all men are converted, then a perfect social order will be possible.' Most social reformers say: 'Wait until we have a perfect social order, then all men will be good.' We say: 'Go at both simultaneously; neither is possible without the other.'"

The problem of bad housing, along with unsanitary health conditions, is an ugly picture which faces us in Louisville and is a big problem in every large city. The following facts, results of a recent

community survey, reveal the conditions under which at least 31 families have to exist. I do not use the term "live", since that would be using it loosely. These people are human beings for whom Christ came, lived, and died.

1. There was one instance in which four families consisting of 15 people used one water pump which was very inaccessible to many and rusty and inefficient.
2. There were two cases in which many outside boards had completely rotted away and plaster from the inside was obvious.
3. There were electric lights in only eight of the apartments surveyed.
4. Another case showed where a leakage in the toilet plumbing caused constant standing water in the back yard.
5. There was one instance in which eight to twelve families used one toilet, which was most unsanitary.
6. The average amount of rent paid was 3-5 dollars per month per room. This is approximately the same amount paid at a near-by housing project, and anyone who has even a superficial knowledge of both conditions knows that there is a world of difference with reference to toilet facilities, playground space, and heating.
7. There were many examples of windows broken, plaster fallen, doors rotted, and steps, dilapidated.
8. One lady revealed that during the cold winter months she and her little seven year old grandchild went shivering because the house could not be heated properly.
9. The Municipal Housing Authority of Louisville, revealed a case in which twenty-five people were living in two small rooms and a small kitchen near-by.

These are only a few of the results of conditions which might be found not only in Louisville, but in any large city. In homes of comfort in tranquil surroundings, it is easy to sink into com-

placency, refusing to look at the ugly pictures only a few blocks away.

If Baptist people in Kentucky would unite to fight bad housing, and to exert pressure for Christian legislation, changes would take place in this state. Then many little boys and girls, leaders of tomorrow, would have the opportunity of growing up in an environment of security and cleanliness instead of filthy fire traps unfit for pigs. Any Christian, particularly if he is an owner of real estate, should provide conditions satisfactory for human beings to live in. Other Christian groups should make investigations of conditions in their city and then seek to alleviate these by Christian action.

You determine the destiny of tomorrow, in a large way, by what you do today. Which shall it be?

Mississippi Education Group Proposes To Close Mississippi Woman's College

JACKSON, Miss.—(BP)—Baptists of Mississippi will consider a recommendation to close one of their fine colleges, Mississippi Woman's College, when the state convention meets here, November 14-16. The recommendation is a part of the report of the Mississippi Baptist Education Commission. Reason for the move is "failure of Mississippi Baptists to support Mississippi Woman's College." Proposed closing time is June 30, 1951. If the plan carries, all transferable assets will be delivered to the Mississippi Baptist Foundation to be used for Christian Education.

The Commission also recommends that the state Cooperative Program mission funds be distributed 55 per cent for state purposes. Christian education will receive 22½ per cent of the state's part to be divided, Mississippi College, 40 per cent; Blue Mountain College, 30 per cent; Clarke College, 25 per cent, and the School of Nursing, 5 per cent.

The Commission also proposes a one million dollar special campaign to be divided \$750,000 for endowment of the remaining schools and \$250,000 to build fine Baptist student centers adjacent to state school campuses.

Louisville Area News

Father And Mother Join Staff Of Ky. Boys' Estate

We at Kentucky Boys' Estate are happy to present new additions to our staff. Mr. and Mrs. R. W. Berger, of Butler, Kentucky, father and mother of this writer, came to be with us last summer and have since been devoting



Mr. and Mrs. R. W. Berger

full time and energy to Boys' Estate of the Long Run Association.

Mrs. Berger, formerly of Covington, has had considerable experience with children and has been vitally interested in mission work both within and outside the state. She is "House Mother," and she and Mr. Berger are "Mom" and "Dad" to the boys.

A new spirit prevails in the Home, a home-like atmosphere. It is good to see the boys gathered around the piano in the evenings, begging "Mom" to play "just one more."

Mr. Berger comes well recommended and equipped for his work at Boys' Estate. He is assistant superintendent and manages the farm and outside work. He has had considerable agriculture experience, and under his direction a wood shop and engine repair shop are being set up.

Our boys are responding well to the Christian guidance of both Mr. and Mrs. Berger. Under their care our boys will grow spiritually as well as physically and mentally.—William R. Berger, Supt.

Paul Sanderson Of Alabama In Revival At Lebanon Junction

LEBANON JUNCTION Ky., Oct. 24—Rev. Paul Sanderson of Birmingham, Alabama, was the evangelist in a revival meeting here at Lebanon Junction Baptist Church, October 8-22. A splendid congregation attended the services and a good spirit was manifest throughout. There were several conversions and other additions by letter. Pastor Joe Canzoneri led the singing.

Brother Sanderson and his wife are desirous of becoming missionaries to Brazil, and are now awaiting appointment by the Foreign Mission Board. Mrs. Sanderson is formerly of Lebanon Junction.

Jeffersontown Pastor Raymond Connell Resigns

JEFFERSONTOWN, Ky., Oct. 26—Raymond Connell, pastor of the First Baptist Church, here, presented his resignation to the church Sunday morning, October 22, to become effective January 1.

Mr. Connell plans to take further study in a university and enter the field of teaching. He has been in the pastorate three years.

Harlan McGinnis Sails For Africa And James Watson For Argentina

The Meadow Home Baptist Church, Okolona, Ky., just south of Louisville on the Sheperdsville Road, has operated a mission for several years called the High View Mission, in southeastern Jefferson County. Two months ago Superintendent James Watson, of the High View Mission, and his family sailed as missionaries to Argentina. And now, on October 18, Pastor W. Harlan McGinnis, of the Meadow Home Church, and his wife and son, sailed from New York dock for Nigeria West Africa as missionaries to the Dark Continent. So Meadow Home has contributed both their own pastor and their mission's pastor, together with their families, to the foreign service.

Brother McGinnis has been pastor at Meadow Home for the past five years, and the church has enjoyed a period of growth never reached before in such a short period. Under his leadership an adjoining lot was purchased, the auditorium has been enlarged, and more class rooms have been added, costing \$33,000. A bus has been purchased, and the High View Mission started. The church membership has increased from 365 to 559. The Sunday school has increased almost 300%, and all other departments from 200% to 300%.

The Meadow Home regrets to lose this lovely, energetic and talented couple and little David, their six-year-old son, but feel that they have answered the call of the Lord to go to Africa. Our prayers go with them as they go to that southern climate.

Brother McGinnis is a graduate of duPont Manual Training High School of Louisville; Georgetown College, Moody Bible Institute of Chicago, and the Southern Baptist Theological Seminary. Before coming to Meadow Home he was pastor at Dry Run Baptist Church,

Georgetown, Ky., was pastor's assistant at Temple Baptist Church, St. Paul, Minn. 1942-44.

Juniors In Bible Memory Drill Work

These Training Union Juniors of Walnut Street Baptist Church Louisville, were in a Bible memory contest recently. The winner, Jules Ramey, represented the church in the associational contest. The whole group gave the memory work in concert at the evening service.



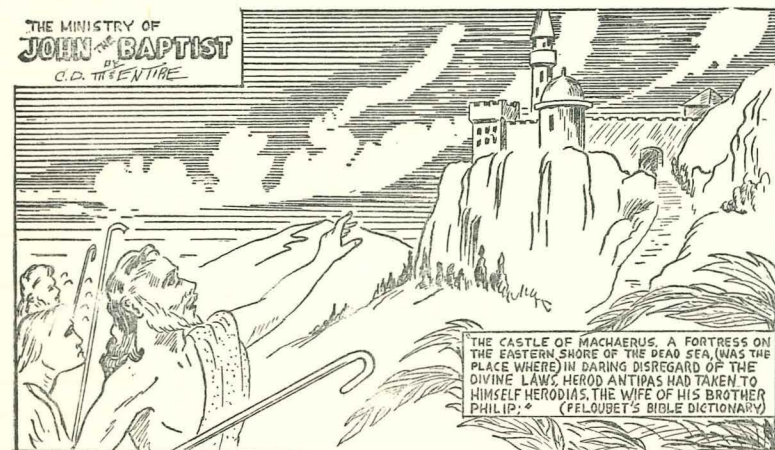
Front Row (left to right)—Nell Watkins (third place), Gene Watkins, Richard Fisher, Mary Jane Heltsley, Jules Fisher (first place).

Back Row—Mary D. Chaney, Shirley Sisk (second place), and Laura E. Chaney.

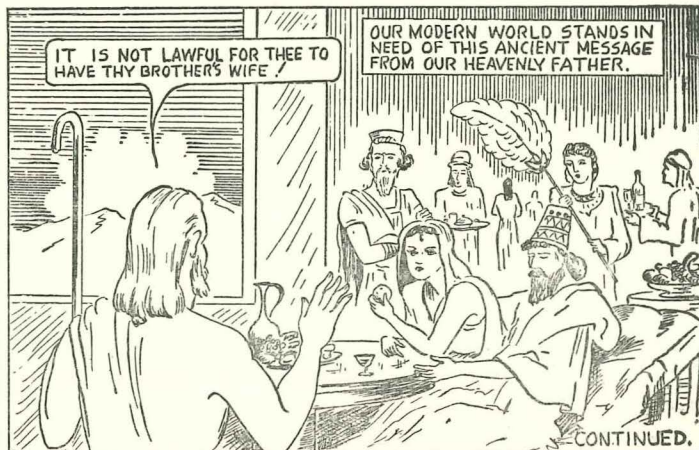
David Gibson took part also, but was ill when the picture was made.

Miss Antonina Canzoneri, daughter of pastor Joe Canzoneri of Lebanon Junction Baptist Church, has just arrived home from Ogbomosho, Nigeria, West Africa, on her first furlough.

GOSSIP—Gossip is the "A-bomb" of the soul; its radioactive influence poisons anyone it touches. Homes and hearts have been broken by its evildoers. Lives have lost their lustre by the tarnishing power of gossip.—Dick Blanchard, Wesleyan Christian Advocate.



THE CASTLE OF MACHAERUS, A FORTRESS ON THE EASTERN SHORE OF THE DEAD SEA, WAS THE PLACE WHERE IN DARING DISREGARD OF THE DIVINE LAWS, HEROD ANTIPAS HAD TAKEN TO HIMSELF HERODIAS, THE WIFE OF HIS BROTHER PHILIP. (FELLOWSHIP'S BIBLE DICTIONARY)



IT IS NOT LAWFUL FOR THEE TO HAVE THY BROTHER'S WIFE!

OUR MODERN WORLD STANDS IN NEED OF THIS ANCIENT MESSAGE FROM OUR HEAVENLY FATHER.

CONTINUED.

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The Purdy Brothers Aid Each Other In Preaching-Exchange

LEXINGTON, Ky., Oct. 31.—Dr. F. Russell Purdy, pastor of Calvary Baptist Church, Lexington, and his brother, Dr. Harold J. Purdy, pastor, First Baptist Church, Bowling Green, have been associated in two series of evangelistic meetings recently. For two weeks, Pastor Russell Purdy assisted his brother in Bowling Green ministering to the great congregation there with the result that some 86 persons came upon confession of faith or statement into the fellowship of the First Baptist Church. Immediately after the conclusion of the services in Bowling Green, Dr. Harold Purdy came to Lexington to render service as evangelist in a series of revival meetings with Calvary Baptist Church. Crowds of young people from the University of Kentucky campus and many others from the city filled the auditorium of Calvary. The two brothers have shared one month in evangelism in their respective pastorates.

Sonora Pastor In Series Of Meetings At The Stamping Ground Church

STAMPING GROUND, Ky., Oct. 25.—A two-weeks' revival was held here October 9-22 with Dr. Melvin Faulkner, pastor of Sonora Baptist Church, doing the preaching. The attendance was consistently better than at any previous revival. The offering given to Dr. Faulkner was the largest ever given to any evangelist. There were 23 additions, 14 by baptism and 9 by transfer. There were 12 who came for rededication.

Dr. Faulkner is a sincere, earnest Christian and a powerful preacher. The Lord used him to bring us a gracious revival.—W. G. Webster.

W. L. Shearer, Pastor Emeritus Of Lexington's Grace Church, Succumbs

LEXINGTON, Ky., Oct. 31.—Pastor Emeritus Walker L. Shearer, 75, who was pastor of the Grace Baptist Church here for 18 years until his retirement March 30, 1947, died October 30 at the Good Samaritan Hospital following a long seige of sickness. He was pastor of Baptist churches at Stamping Ground and Burgin before coming to the Lexington pastorate.

A son of Esther Hampton and A. B. Shearer, he was born March 19, 1875, in Clark County. He attended Georgetown College and graduated from the Southern Baptist Theological Seminary. His

early pastorates included Warsaw, Ky., 1906-08; Blank Baptist Church, Louisville, 1908-12; and Greenups Fork Church, Owen County, 1912-14.

His successor at the Grace pastorate, Rev. George M. Trout, conducted the funeral service at the Grace Baptist Church on Tuesday afternoon at 2:00 P. M. He was assisted by Dr. T. C. Ecton, Lexington, and J. W. Thompson, Georgetown, both also retired. The deacons of Grace Church and the ministers of Elkhorn Association were the active and honorary pallbearers.

Brother Shearer is survived by his wife, Mrs. Eva Brumback Shearer, whom he married December 25, 1901; two sons—Bailey W. Shearer, Wilmette, Ill., and Walker L. Shearer, Jr., Louisville; four daughters—Mrs. A. B. Colvin, wife of the pastor of Southside Baptist Church, Covington, Ky.; Mrs. Frank M. Jones, Canton, Ohio; Mrs. H. T. Squifflet, Harrodsburg, Ky.; and Miss Charley Shearer, Lexington, and nine grandchildren. He also leaves three brothers—Rev. W. S. Shearer, Frankfort; and C. L. and M. L. Shearer, Winchester, Ky.; and three sisters—Mrs. Joe Gosser and Mrs. A. J. Gravett, Winchester; and Mrs. Orville Brandenburg, Lexington.

He has been a trustee and chairman of the trustees of the Kentucky Baptist Children's Home, Glendale, in former years, and was also a trustee of the Central Baptist Hospital, Lexington.

Pastor Bennett Leaves Union City Church To Return To North Carolina

UNION CITY, Ky., Oct. 29.—Willis Bennett has resigned as pastor of the Union City Baptist Church in order to become pastor of the Olive Chapel Baptist Church, Apex, N. C. Mr. Bennett, a native of North Carolina, has served the Union City Church for the last five and one-half years while he has been a student at the Southern Seminary in Louisville. He received his B.D. degree in 1947 and his Th.M. in 1948, and has completed the resident study for his post-graduate course.

The Union City Church is in the process of completing a parsonage and hopes to have a resident pastor within the near future.

Annie G. Brandenburg Dies In Winchester

WINCHESTER, Ky.—Mrs. Annie Gravett Brandenburg, beloved wife of Rodney C. Brandenburg, departed this life October 7, 1950, at Clark County Hospital, where she had been a patient for four days.

She was born in Clark County, Jan-

CLASSIFIED ADS

Advertisements under these headings cost only five cents per word, including initials and addresses.

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BANANAS! BANANAS! Greatest special day for revival attendance builder I've ever promoted. Write for particulars! Quarles Box 4556, Houston 13, Texas.

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CHRISTMAS CARDS—21 beautiful Text cards decorated with sparkling foils, ribbons, fine embossing, and rich colors. All different. Or 21 card Delux assortment without scripture text. Super values. Either assortment only \$1.00 postage paid. Order yours today. Money back if not satisfied. C. F. Bradley Co., Dept. 8, 6903 Edison Ave., St. Louis 20, Mo.

FOR SALE—Used stained glass windows, in good condition. For price and dimension write—Dr. K. E. Ellis, 819 Main Street, Shelbyville, Kentucky.

uary 29, 1877, the daughter of Mary Ellen Wiseman and T. J. Gravett. She had been a member of Allensville Baptist Church since girlhood.

Mrs. Brandenburg is survived by her husband, two daughters—Mrs. Rodney Eades and Mrs. Muard Brumbaugh, and one son—Floyd Brandenburg, all of Clark County. She also leaves two grandsons and one great granddaughter, one sister, three half-brothers and three half-sisters.

A loved and respected woman of the old school, she was a woman of the sort classed by Proverbs as: "One who doeth her husband good, and causeth him joy." She moved quietly among neighbors, always ready to minister to those in need. Her loss will be greatly felt by her loved ones and friends, and especially by her church.

Her funeral service was conducted by her pastor at the Scobee Funeral Parlors in Winchester, October 9, before a great concourse of relatives and friends. Interment was in Winchester Cemetery.—Paris B. Akin, Pastor.

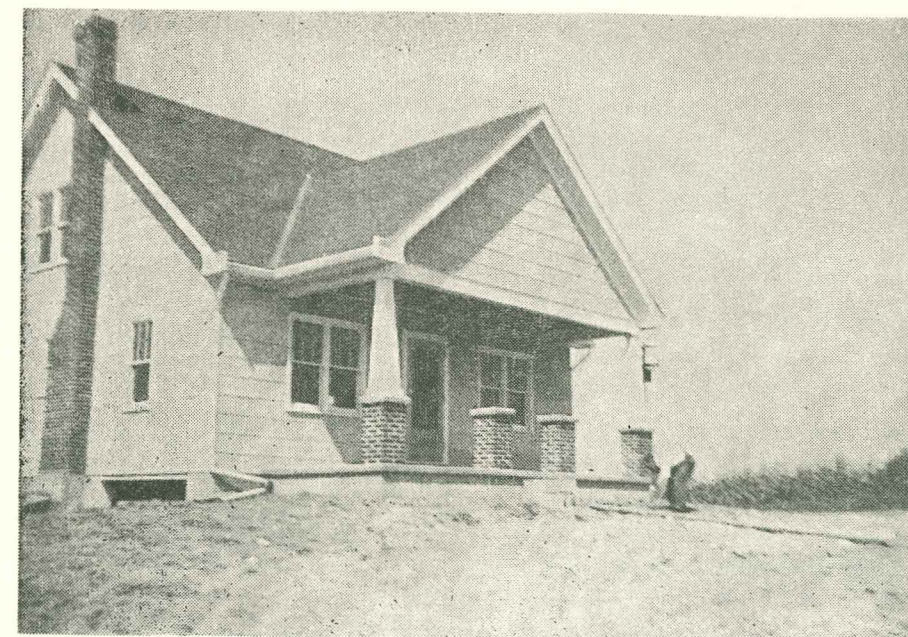
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November 9, 1950

Northern Kentucky News
Bullittsburg Has New Parsonage



The New Parsonage of Bullittsburg Church

BURLINGTON, Ky., Nov. 2.—The Bullittsburg Baptist Church in Boone County and in North Bend Association has a lovely new parsonage. The organization of this church dates back to the colonial days of George Washington's second administration. The church has been active through all these years but has not had a full time preaching program until the last few years.

Rev. E. L. Patton has led the church in a very progressive program. In September of 1949 a basement was put under the church building and the auditorium redecored.

A while back a parsonage idea was started and a few dollars was collected for this purpose, but no one took the matter too seriously and the matter laid dormant for several months. Then, in February, 1950, the parsonage question rose again, and Mr. Wallace Rice made the statement, "If we love our money more than we love the Lord we will never have a parsonage." This state-

ment challenged the men, and they got busy. In April they had ground breaking ceremonies and on this occasion over \$13,000 was given toward the building. At the Homecoming on September 10 the new parsonage was dedicated and enough money was raised on that day to dedicate the parsonage debt free. One member of the church, knowing that there were a few hundred dollars yet due to make the residence debt-free, gave a blank check made out to the church for them to fill out so this new parsonage could be dedicated free of obligation. When this announcement was made in the afternoon session there was a thrill of spiritual achievement.

This parsonage is an excellent testimony of the faith and works of a courageous group of rural people who have made a real contribution to the pastor. The people and building committee are highly commended for the accomplishment of this notable purpose.—Chase W. Jennings.

BLUEGRASS NEWS

L. L. Roberts, Lexington Layman Of Calvary Church, Succumbs

LEXINGTON, Ky.—Lilbert Lee Roberts, 78, president of the L. L. Roberts Furniture company, died at his residence, 1809 Bon Air Drive, on September 14, at 11:00 p. m., following a heart attack. He

was a prominent layman in the Calvary Baptist Church, generous especially in making contributions to young ministers for the furtherance of their education, and lavishly helping in his home church in Lexington, and also that of the First Baptist Church of Hollywood, Fla., where he had to spend his winters. His wife, Mrs. L. L. Roberts, was president of the Kentucky State W. M. U. in 1922-23, and is a former Kentucky Trustee of the W. M. U. Training School.

Mr. Roberts was born in Benton, Mo., a son of the late Martha Berry and

George W. Roberts. He attended schools in Benton, and came to the heart of the Bluegrass to form a connection with a furniture store about 1900. Five years later he purchased the store and called it the L. L. Roberts Company.

He leaves his wife, Mrs Neolia Frances Hutton Roberts; two daughters—Mrs. Lydia Roberts Fischer and Mrs. J. C. Lamb, both of Lexington; four grandchildren—William Lee and Richard Compton Lamb, Sylvia Joyce and Lynn Roberts Fischer, all of Lexington; and two sisters—Mrs. R. L. Hartley, Moro, Ark., and Mrs. Richard Doss, Beebe, Ark.

His funeral was conducted by Pastor F. Russell Purdy, and his former pastor, Dr. T. C. Ecton. Interment was in the Lexington Cemetery.

SUNDAY SCHOOL ATTENDANCE
October 29, 1950

Church	Mission	Total
Louisville, Walnut Street (4)	332	1,877
Louisville, Carlisle Avenue (2)	239	1,281
Louisville, 9th and O	---	1,185
Bowling Green, First (2)	107	1,066
Lexington, Calvary (1)	23	1,058
Lexington, Ashland Avenue (2)	215	1,051
Owensboro, First (1)	108	1,031
Lexington, Porter Memorial (2)	330	1,007
Harrodsburg (4)	248	998
Louisville, Crescent Hill (1)	141	851
Evansville, Ind., Grace (2)	212	837
Lexington, Immanuel	---	834
Madisonville, First	---	810
Harlan (4)	193	808
Owensboro, Third	---	804
Mayfield, First	---	800
Louisville, Crescent Hill (1)	127	798
Frankfort, First (1)	69	768
Louisville, Victory Memorial (1)	115	728
Danville, First (3)	143	684
Louisville, Beechmont	---	678
Somerset, First	---	656
Newport, First (1)	50	647
Louisville, West Broadway	---	630
Glasgow (1)	33	627
Franklin, First (1)	47	621
Middlesboro, First	---	614
Louisville, St. Matthews	---	611
Evansville, Ind., Calvary (2)	175	604
London, First (1)	37	588
Danville, Lexington Avenue (1)	44	583
Hopkinsville, First	---	565
Louisville, 23rd and Broadway	---	562
Louisville, Clifton (1)	102	555
Covington, Calvary	---	535
Elizabethtown, Severn's Valley	---	528
Louisville, Eastern Parkway	---	518
Georgetown	---	510
Lexington, Grace	---	510
Williamsburg, First	---	508
Barbourville, First (1)	140	507
Fulton, First	---	494
Dayton, Ohio, Westwood (1)	63	482
Winchester, First (1)	129	480
Louisville, Deer Park	---	476
Shively	---	470
Owensboro, Hall Street (1)	23	461
Central City, First (1)	66	450
Covington, Southside	---	427
Winchester, Central	---	424
Morganfield, First (1)	44	417
Hodgenville, First	---	406
Erlanger	---	394
Elsmere	---	391
Louisville, Meadow Home	---	387
Louisville, Third Avenue (1)	22	385
Bellevue	---	376
Louisville, Southside	---	366
Louisville, Franklin Street	---	363
Greenville	---	357
Middlesboro, East Cumberland Ave.	---	350
Versailles	---	349
Cynthiana (2)	66	337
Owensboro, Eaton Memorial (1)	29	330
Richmond, First (1)	18	327
Evansville, Indiana, Temple	---	326
Owensboro, Buena Vista	---	304
Ludlow, First	---	302
Evansville, Indiana, Walnut Street	---	321
Louisville, East	---	291
Pleasant Hill (near Campbellsville)	---	282
Columbia (2)	64	282
Louisville, Harmony	---	280
Nicholasville	---	275
Glendale, Gilead	---	274
Crestwood, Ky., Crestwood	---	274

(Continued on Page 20)

Indiana Pastor Concludes Evangelistic Meetings At Campbellsville

CAMPBELLSVILLE, Ky., Oct. 24.—A wonderful revival has just closed at the Campbellsville Baptist Church. God's blessings were poured down when 100 decisions were made for Christ. Rev. W. F. Badgett, pastor of the First Baptist Church, Richmond, Indiana, worked untiringly with Dr. J. Chester Badgett, Campbellsville Pastor, in going out and seeking the lost. Bro. Badgett won the hearts of the people with his spirit of love and humbleness, always ready and willing to go anywhere at any time to help win some soul. He preached God's Work, making it so simple that children clearly understood, yet dynamic enough that older people stopped and took inventory of their own lives, pledging themselves to live closer to the Lord and to do more work in His Kingdom.

Much credit must be given our own pastor, Dr. Chester Badgett, who has worked with the people these past months, teaching, helping, sharing in heartaches and happiness, ready at any time to go to those in trouble and show his love in Christ's name. Dr. Badgett is a leader who is always planning and praying for his people and laboring unceasingly.

Sixteen presented themselves for baptism, 44 united with the church by letter and 40 made avowals of love and a closer walk with Jesus. We earnestly pray that the spirit of revival will still burn in our hearts and that souls will continue to be saved.

Dr. J. Chester Badgett, left Monday for Hawesville, Kentucky to be in a series of revival services. His own pulpit will be filled by Dr. Dale Moody, Southern Baptist Theological Seminary.—Mrs. Opal DeWitt.

Burton Memorial Has Its Centennial And Dedicates New Annex

BOWLING GREEN, Ky.—The Burton Memorial Baptist Church had its centennial celebration and the dedication of its new Educational Building on October 1, 1950, under the leadership of Pastor John T. Pierce.

Dr. H. Floyd Folsom, Superintendent

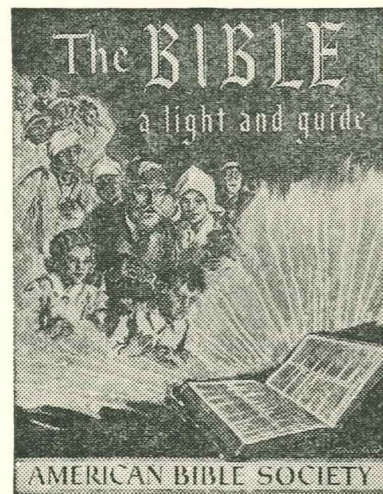
of Missions and Evangelism, Long Run Association, Louisville, and a former pastor during the years 1943-47, delivered the dedication message at the morning hour of worship.

The centennial message was given in the afternoon by Pastor Harold J. Purdy, First Baptist Church, Bowling Green, Ky.

The new annex has twelve rooms—eight on the first floor and four in the basement, including kitchen. The material is stone. Much of the labor on construction was contributed by the members, thus keeping down cost of the over-all value.

The Burton Memorial Baptist Church

American Bible Society Offers Free Material For Worldwide Bible Reading



"The Bible—A Light and Guide" is the 1950 theme of the Worldwide Bible Reading, Thanksgiving to Christmas, sponsored annually by the American Bible Society.

Bookmarks listing the Bible passages suggested for each day from Thanksgiving to Christmas; an attractive poster in colors; and other special materials for the churches, are available from the Society without charge. Samples have been mailed to pastors; supplies are sent to them in quantities they request.

Individuals and organizations within the churches are requested to ask their pastors for the supplies they will need. If samples failed to reach the pastor, materials can be secured by writing to Worldwide Bible Reading, American Bible Society, 450 Park Ave., New York 22, N. Y.

In other nations the Worldwide Bible Reading program is sponsored by the various foreign agencies of the American Bible Society. Last year 34 countries participated and more than 12 million bookmarks listing the Bible passages for daily reading were distributed.

was originally known as the Drake's Creek Baptist Church, and its pastor was the late Rev. M. F. Ham, I., grandfather of the present Evangelist M. F. Ham. Its Golden Jubilee program was held in 1900, at which time Rev. T. J. Ham, the son of the first pastor, was the principal speaker.

The name of the church was changed to Burton Memorial about 1909, in memory of Mr. and Mrs. Burton, charter members. A new stone building was erected the following year, the gift of their son, Mr. W. H. Burton.

Pastors during the last 100 years have been: M. F. Ham, 1850-52; Y. Wither- spoon, 1852-70; R. A. Massey, 1871-72; B. F. Page, 1872-75; Tobias Ham, 1875-78; J. W. Dixon, 1878-88; J. H. Burnett, 1888; J. B. Benton, dates not known; Brother Kuykendall, 1900; James Walters, 1900-09; Brother Ferrell, 1909-10; J. W. McQueen, 1910-15; James Chennault, 1915-17; A. Mack Parrish, 1917-22; J. F. Price, 1922; J. E. Bruce, 1922-27; John W. T. Givens, 1927-30; Henry Myer, 1930-31; Harry Beckman, 1931-37; W. E. Florer, 1937-43; John Brown, 1943; H. Floyd Folsom, 1943-47, and the present incumbrent, John Pierce, who has been here since 1947.

Cleanings

Rev. Wayne Dehoney, pastor of the Central Baptist Church, Birmingham, Ala., is conducting a revival with Pastor Bradford Curry at the Glasgow Baptist Church, Glasgow, Ky., during October 30-November 10. The music is under the direction of John Dickinson, who is director of music and education at St. Elmo Baptist Church, Chattanooga, Tenn. Nightly cottage prayer meetings were held in advance of the evangelistic series.

Dr. T. Luther Holcomb, Executive Secretary of the Baptist Sunday School Board, Nashville, Tenn., preached for Pastor Harold J. Purdy at the First Baptist Church, Bowling Green, Ky., on the morning of October 29. The Sunday before Dr. William B. Fallis, also of the Sunday School Board, supplied. Pastor Purdy has now returned from his revival meetings with his brother, Dr. F. Russell Purdy in Calvary Baptist Church, Lexington, Ky.

Put **The Commission** in your Church Budget

Missionary Information for an entire family for 6 cents per month.

Box 5148 Richmond, Va.

Whitesville Baptists Spring Surprise On Pastor And Mrs. Miller

WHITESVILLE, Ky., Oct. 28.—On the occasion of the forty-first birthday of Pastor J. T. Miller the Whitesville Baptist Church gave him a surprise birthday dinner. The tables were set in the church basement and the people were all present when he was called to the church. He and his family were seated around a table which was centered with a three-tiered birthday cake. After a great deal of delicious food and some social festivities were enjoyed, the entire group went to the auditorium for a song service.

Just before the benediction was pronounced Pastor and Mrs. Miller were asked to come to the front, and the church presented them with a twelve-place setting of silverware and a lace tablecloth large enough for their extended table which seats twelve.

Calhoun Church Has Its Centennial Celebration

CALHOUN, Ky.—The centennial of the Calhoun Baptist Church was celebrated Sunday, October 22, with a homecoming held at the church.

The morning services, which were opened by singing, "O Worship the King," were under the direction of the pastor, Rev. John Hammatt. After a welcome to the visitors, a historical sketch was read by the pastor, followed by prayer of dedication. The message of the morning was given by Rev. Eldred M. Taylor, field secretary of the Daviess-McLean Association.

A sumptuous dinner was served in the church basement at the noon hour.

The afternoon service opened at 2:30 with congregational singing. Greetings from four former pastors who were unable to attend were read and visitors were recognized. The message of the afternoon was brought by Rev. C. R. Hill, Hartford, former pastor of the Calhoun Church.

The roster of pastors during the 100 years was read and a flower placed in a crystal container in recognition of their memory and services rendered.

Pastors from 1850 to 1950 were: Kinchen G. Hay, 1850-54; and 1885; William J. Owen, 1885-57; Nomrod C. Beckham, 1858-64; T. D. Rust 1866-67; J. M. Peay, 1868-69; W. P. Bennett 1870-72; L. C.

Tichenor, 1873-77; B. F. Swindler, 1875-80; F. P. Purcell, 1884; John A. Bennett, 1886-87; E. H. Maddox, 1888-90; B. F. Jenkins, 1892-93; T. J. Ratcliff, 1894-95; 1898-99; Clarence Hodge, 1900; T. S. McCall, 1901; C. E. Hutchinson, 1903-05; A. F. Gordon, 1906-10; A. N. Couch, 1911-16; D. H. Willett, 1917-18; G. O. Cavannah, 1921-22; W. J. Simpson, 1923-24; E. N. Perry, 1925-26; George C. Logan, 1927-32; H. Guy Moore, 1933-34; J. Alton Morris, 1935-37; C. R. Hill, 1938-41; James Kelley 1942-43; C. L. Hardcastle 1943-48; A. B. Harrison, 1948; and the present pastor, John Hammatt, who has been here since 1949.

During the history of the church four men have been ordained to the Gospel ministry. The church auditorium and dining rooms were attractively decorated for the occasion in fall flowers and evergreens.—Clipping, Local Newspaper.

Revival At Curelean Springs Church

CURELEAN, Ky.—The Curelean Springs Baptist Church has just closed a ten-day revival in which Garnett Moss, pastor of the Gracey Baptist Church, was the evangelist. Dan Stone of Hopkinsville, a young man who recently surrendered for full-time Christian work, led the singing.

The revival was a new experience in the life of this church. The Holy Spirit was present in power. There was deep conviction of sin. It was an old-fashioned revival. The spirit of revival was felt from the very first song. Personal testimonies by Curelean and Hopkinsville young people added much.

Capacity crowds attended throughout the meeting, many even standing on the outside.

The Curelean church is erecting an educational building on the pay-as-you-go plan. The Sunday school is increasing, and the whole spirit and work of the church is encouraging.

Ashland Pastor In Meetings At Hall Street, Owensboro

OWENSBORO, Ky., Oct. 28.—Rev. Carroll Hubbard, pastor of the First Baptist Church Ashland, Ky., was the evangelist in a revival at the Hall Street Baptist Church here recently. Certainly during these days our church experi-

enced a great revival. Thirty-three of our members who had been away from the church for years were restored to the fellowship. Among these was one family that had been away for eleven years. They were restored to the fellowship and the entire family was enrolled in the Sunday school. We had other families that were saved and enrolled in our classes.

During the meeting there were 38 additions, of which 26 were saved and 12 added by letter.

We enjoyed Brother Hubbard's being with us, and are confident that his ministry among us will continue to be a blessing.—Henry Beach, Jr., pastor.

George Cartwright Preaches In Revival At Fordsville

FORDSVILLE, Ky., Oct. 25.—We have recently conducted a revival in our own church here in Fordsville, with the following immediate results: 24 additions to the church, ten of which were by letter and 14 by baptism. Our choir director, R. L. Jones led two choirs, adult and young people, and Mrs. Jones was pianist.

The church members had prepared for the revival by a prolonged period of prayer prior to the beginning, and each evening during the revival the Sunday school classes met in their own rooms for a quarter hour of prayer. It was no surprise then that there were additions to the church at the very first service.

Another factor that contributed to the success of the revival was the re-dedication of more than 30 of the members of the church. The spirit was unusually high during the entire 15 days, and even though the meeting was over, the spirit of revival continues, and souls are being saved at nearly every service.

One gracious privilege was preaching to 100-150 school children every school-day morning at the ten o'clock service. Several souls were saved and a number of re-dedications resulted. Our Sunday school attendance has increased greatly during the past few weeks. Truly God has been good and gracious to us, and we are truly thankful to him.—George Cartwright.

You will want to read **BEST LOVED SERMONS of SAM JONES**

By Dr. Walt Holcomb, introductory by Dr. R. G. Lee

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Tokens Of Growth Are In Evidence At The Westmoreland Church

HUNTINGTON, W. Va., Oct. 30.—More history has been made in the Westmoreland Baptist Church, Greenup Association, by starting a Baptist Training Union on October 1 with M. R. McFarland as its director. The attendance and interest are growing all the time.

The envelop system for tithes and offerings was started in the church last year, and the interest keeps growing so much until now there are not enough envelopes to supply the people for the remainder of this year. An order for a much larger supply has been placed for next year.

Miss Cynthia Perdue, one of the fine young women of Westmoreland Church, expects to go soon as a missionary to India, according to a statement made by Paul A. Scaggs, of 3042 Hughes Street, Huntington. Ralph E. Webb is the pastor.

Pineville, Ky. Pastor In Birmingham Meeting

BIRMINGHAM, Ala., Oct. 30.—Pastor Charles A. Jolly, First Baptist Church, Pineville, Kentucky, was the evangelist in a ten-day revival at the Calvary Baptist Church, Birmingham, where C. C. Buckalew is pastor. There was a deeply spiritual renewing of church life, and 37 additions to the church. Twenty-five of these were by baptism. An unusual number of the converts were grown men, husbands of Christian women whose answered prayers caused families to be united in the Lord.

Southeastern Region Training Union Holds Meeting At Harlan

HARLAN, Ky., October 22.—The Southeastern Regional Baptist Training Union Convention was held in the Harlan Baptist Church October 20-21, with H. K. Herren presiding. Music was under the direction of Revis A. McGrew, minister of music and education in the Harlan Baptist Church. Rev. Harold Wainscott, pastor of the Central Baptist Church of Corbin, Kentucky, was the devotional speaker.

A demonstration of Associational work was given by Rev. George Fletcher, State Training Union worker. There were conferences held for all age groups and leaders which were conducted by Mrs. Mildred Oaks, Mrs. C. B. Bissell, Jr., Mrs. Byron C. S. DeJarnette, Miss Dorothy Blankenship, Mrs. Ray Shumate, Mrs. W. W. Davis, R. T. Miller and Cue Chance.

Contests consisted of a memory work drill for Juniors, sword drill for Intermediates and a better speakers' tournament for Young People. A banquet for all was held on Friday evening.

Rev. Ray E. Roberts, pastor of the First Baptist Church of Danville, Kentucky spoke Friday night on the subject, "Can the Churches Improve Human Relations?" The meeting was climaxed with a Life Dedication Service conducted by Rev. J. Frank Davis, pastor of the Harlan Baptist Church.

E. C. Brewer Called To Be Pastor At Inez



E. C. BREWER

E. C. Brewer has recently been called as pastor of the First Baptist Church, Inez, and missionary for Martin county.

Native of Lebanon Junction, Ky., Brewer goes to Inez from Bethel Church, Fairview. He has been in the ministry for the past 20 years, and a pastor for the past 12 years. He has held pastorates at Cayce, Ky., and Big Meadow, Kirkwood, North Springfield, and the Second Church, Clarksville, all in Tennessee.

The field in Martin county includes about 14,000 people, and Brewer says he hopes to build up the church at Inez and establish mission points throughout the county.

He is married and has two children, Roy, 12, and Virginia, 8.

Pastor Paschall Holds Revival With 94 New Names On Church Roll

WILLIAMSON, W. Va., Oct. 30.—The greatest revival in the history of the East Williamson Baptist Church, closed last night at the end of the fourth week

with day and night services. Eighty-nine came for baptism, five by letter or statement, and eight by rededication.

On the closing Sunday 112 signed their names pledging to tithe. An average of 300 attended the night services during the entire four weeks—the average Sunday night crowd being about 600. The revival spirit is still going on.

Pastor-Evangelist Gordon W. Paschall was assisted by Wayne Powell, Indianapolis, as music director during the first two weeks. The local choir leader, Homer Jackson, led the music during the last two weeks.

East Williamson Church is in the process of building an eight-room brick parsonage which is expected to be completed by Christmas.

Cleanings

Pastor Herbert C. Gabhart, First Church, Williamsburg, Ky., was in a revival with Dr. Gaye L. McGlothlen at the Immanuel Baptist Church, Nashville, Tenn., recently.

Brother J. E. Felty informs us that Pastor L. H. Tipton, Unity Baptist Church, Ashland, Ky., is rapidly recovering from his recent illness. The Unity Church made him a present of \$632 in cash on his recent fourteenth anniversary with them.

Evangelist Vance Havner will begin a revival meeting with Pastor Harold Wainscott at the Central Baptist Church, Corbin, Ky., November 27 and will run through December 3. L. G. Kee, music director of the local church, will conduct the music.

Pastor M. C. Denny, of the Second Church, Ashland, Ky., writes: "We had a fine revival with Brother Grubbs doing the preaching. The Sunday school went from 119 to 152, and on October 22—the last Sunday—we had 180. Brother Grubbs is a fine preacher and worker. We baptized a father and two sons, and this we consider to be one of the fine things of the meeting. Our church is greatly revived."

SUNDAY SCHOOL ATTENDANCE (Continued from Page 17)

Russellville, First	272
Sturgis, First	268
LaGrange, DeHaven Memorial	268
Louisville, Shawnee	257
Louisville, Gethsemane (2)	257
Bruner's Chapel (near Harrodsburg)	257
Sand Spring (near Lawrenceburg)	256
Louisville, Baptist Temple	255
Halls Gap, Fairview	254
Midway (1)	41
Jellico, Tenn., First	244
Mt. Sterling, First (1)	72
Farmdale (near Louisville)	243
Auburn	240
Dawson Springs	239
Lexington, South Elkhorn	237
Pikeville, First	233
Ft. Mitchell	233
Buechel	229
Lawrenceburg, First	227
Leitchfield, First	226
Clay, First	225
Sonora	224
Paris, First	221
Owensboro, Seven Hills	216

Sunday School Department

W. A. GARDINER, State Secretary

Standard Sunday Schools

The following had qualified as Standard Sunday schools by October 28. We needed several others on the last day in October to equal the record of October of last year. If your school is standard we will be happy to have your application.

Stewart's Creek—Pastor W. R. Slade; Superintendent James Harmon.

Bardstown Junction—Pastor W. H. Barcker; Superintendent Walter Cundiff.

Salem—Pastor Hudson Baggett; Superintendent W. H. Haynes.

Post Oak—Pastor Chas. E. Daniel; Superintendent George E. Gibbs.

Pride—Pastor Bob E. Wallace; Superintendent A. L. Christerson.

Mt. Carmel—Pastor George F. Kelly; Superintendent C. C. Caldwell.

Lilly—Pastor Hargis Shapard; Superintendent Silas Hensley.

C. P. Hargis At Farmdale

The Farmdale Church near Louisville had Brother C. P. Hargis assist in a good week of training in October. It is good to know that the churches are calling for Brother Hargis.

Vine Grove Campaign

A group of workers conducted an enlargement campaign with the Vine Grove Sunday School with pleasing results. The ADULTS WERE GRADED and now have eight classes, instead of the six which they had before the campaign. Much of this was due to the excellent leadership of the pastor, the general superintendent and the adult superintendent. The adult superintendent, a sergeant at Fort Knox, proved that a man can lead in the work of the Lord as well as serve his country in a military capacity.

INCREASE ENROLMENT FOR EVANGELISM

If you want to baptize more people, after winning them to Christ, get the lost into your Sunday school. You can reach many lost people in a very few days if you will take a thorough, house-to-house, census and have enough classes to go after them. Let us suggest some points in taking a census:

1. Decide on the territory you wish to cover.
2. Set a date, preferably Sunday afternoon.
3. Serve light lunch at the church immediately after the morning service.
4. Map your territory.

WESTERN RECORDER

5. Assign workers to definite streets or roads to canvass.
6. Carefully instruct the workers before they start:
 - (1) Go to every home.
 - (2) Fill out every blank on every card.
 - (3) Put "Mrs.," "Miss" or "Mr." before each name.
 - (4) Use separate card for each individual. Put only one name on a card.
 - (5) Get ages of everyone, including each adult. DO NOT WRITE THE WORD "ADULT," ON ANY CARD. The age of each one is needed.
 - (6) If no one is at home, place address on card and write across top of card, "Not at Home."
 - (7) Bring all cards to the church on completion of your territory.
 - (8) Be sure to put the denominational preference on the cards of babies as well as others.

CORRECTION ABOUT CONVENTION DATES

Last week an error was made in two dates for Sunday school conventions. We give them here as they should be:

Date	Region	Place
Nov.		
20	Southeastern	Oneida
21-22	North Central	Florence
24	Southwestern	Mayfield
30	Central	Elizabethtown
Dec.		
1	Western	Owensboro
11	Southern	Scottsville
12	So. Central	Campbellsville
Jan.		
22	Northeastern	Louisa
Attendance Goal for the Eight Regions 5,000		

WHAT TO DO WITH CENSUS CARDS

1. Assort them, taking out all cards for all other churches and denominations in your territory.
2. Arrange cards by departments and check with the class rolls. Make a card for each one on your roll who was not found in the census.
3. Determine the number of new classes and departments you need. Be sure to have a Cradle Roll and an Extension Department. You may need from one to ten nurseries, the number depending on the number of babies under four years of age who are brought to Sunday school. Practically every Sunday school needs more classes.
4. Carefully study the building to see if you can make room for new classes.
5. Make four copies of lists of all classes, giving the name of the class, the teacher and then the names of all enrolled with their addresses and information as to church membership. Follow the enrolled with the names of all prospects for the class.

Dr. Ellis A. Fuller Dies In California

By Dr. Gaines S. Dobbins, Louisville, Ky.

Alarmed when news came that President Ellis A. Fuller had suffered a heart attack, Friday night, October 27, Seminary faculty, students, trustees and a host of other Louisville friends were stunned when the news came Saturday, about 7:00 p.m., C.S.T., that he had succumbed.

Dr. Fuller had spent some weeks in the Kentucky Baptist Hospital the past summer recovering from a kidney ailment. Concern for his health was felt by many friends, for his illness came in the midst of tremendous pressure of duties in connection with the building program of the Seminary, in addition to other heavy administrative and denominational duties. The only rest he could be persuaded to take was in the nature of a western trip, to include visits to the Arizona, New Mexico, and Southern California conventions.

Three original speaking engagements had increased to fifteen, with others still ahead, when the heart attack came. Dr. Fuller was speaking in the First Southern Baptist Church of San Diego, California, when he suddenly collapsed. Within twenty-four hours his valiant spirit took its flight. Mrs. Fuller, who had accompanied him on the trip, left for Louisville Sunday, accompanied by her sister, Miss Katherine Bates. With the body or her husband, she arrived in Louisville Tuesday night.

Their three children are Ellis A., Junior, Sarah Elizabeth, and Ida Lee.

Funeral services were held at Alumni Memorial Chapel Thursday, November 2, at 2:00 p.m.

OPPORTUNITY—Most of us never recognize opportunity until it goes to work in our competitor's business.—P. L. Andarr, *Advance*.

He satisfieth the longing soul, and the hungry soul He filleth with good. Psalm 107:9 (R. V.).

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Disciples Vote To Meet Simultaneously With Northern Baptists

OKLAHOMA CITY (RNS)—In fulfillment of long-range merger plans worked out with the American (Northern) Baptist Convention, the International Convention of the Disciples of Christ, in sessions here, voted to hold its 1952 meeting in the same city and on the same dates as the Baptist body.

Both Conventions will meet in Chicago, May 19-23, and at least four joint sessions will be held by the two denominations.

Further steps to merge the Disciples and Baptist denominations were deferred because of an action taken by the Baptist body in Boston last May. This action, according to a statement adopted by the delegates here, "reflects the opposition that has arisen in the Baptist fellowship to union with the Disciples of Christ."

The Baptists had voted to discard a previously adopted timetable of steps leading to their merger with the Dis-

ciples. They authorized their commission on union, however, to continue studying merger procedures and encouraging cooperation between the two denominations.

The Disciples Convention here likewise instructed its merger commission to continue "to explore the ways of furthering good will and cooperative endeavor on the part of the two brotherhoods."

The Convention heard a seminary professor of missions urge that America quit trying to make Westerners out of Orientals in its Christian missionary work. Dr. M. Searle Bates of Union Theological Seminary, New York, said the West had lost face with 12,000,000 Asians who no longer look on Western civilization as superior.

"We must see in absolute clarity," he said, "that Christian missions cannot trust in the fame of a civilization that considers itself superior by its wealth, its power, its gadgets, its catchwords. The highest values of our culture must be presented in plain truth as human and as Christian, not as Western."

\$20,000 In Gifts Decrease Radio Commission Deficit

ATLANTA, Ga.—(BP)—The Radio Commission went to the bank last week. They made a payment of \$20,000 on their \$60,000 note—all because people who believe in the Southern Baptist Radio ministry are sending in their offerings.

Two sisters sent in their offering with a note: "... We do not have a radio but God has given us \$10,000 so that those who do have one can hear and believe..."

A sick war veteran wrote from his hospital bed: "... The Lord provides. When I got your letter the postman gave me two letters, and I read yours first and wanted to send you some money, but did not know how. But I opened the second letter and in it was \$2.00 from my sister, and I sat right up in bed and am sending you \$1.00.

Dr. S. F. Lowe, director of the Commission, believes that a large part of the deficit accrued from this year's Baptist Hour will be liquidated by January 17.

"Southern Baptists, Pray For Japan"—Writes Dr. McCall

TOKYO, Japan—(BP)—"Southern Baptists, pray for Japan!" This was the plea of Dr. Duke K. McCall in a recent cable dispatch from Japan. The message is as follows:

"Dozens are accepting Christ where one responds in the states. W. A. Criswell had 486 decisions, mainly conversions, in 5 services in city auditorium in Osaka. B. J. Cauthen, with audience of 1,800 students saw 359 professions and 134 signed cards promising to seek Christ, in Fukuoka Baptist school. McCall's lifetime ambition fulfilled Sunday night. Every non-Christian in audience in Tokyo church accepted Christ. M. T. Rankin due 23rd. Team of four making one to three day stands, touching all churches where week revivals were planned for in the postponed preaching mission. Plead with Southern Baptists to pray for the work."

Publicity Material Available

So many inquiries are coming in regarding publicity material for our Baptist revivals and simultaneous crusades, with a special reference to the 1951 crusade east of the River, I feel it will be a great help to many of our officials and church workers if the following statement calling attention to new materials can be inserted in your next issue.

1. Billboards—20x9 feet, in colors, "Christ Is the Answer for All the World, Baptist Simultaneous Revivals, March 25-April 8, Attend a Cooperating Baptist Church," are available at \$5.00 each if

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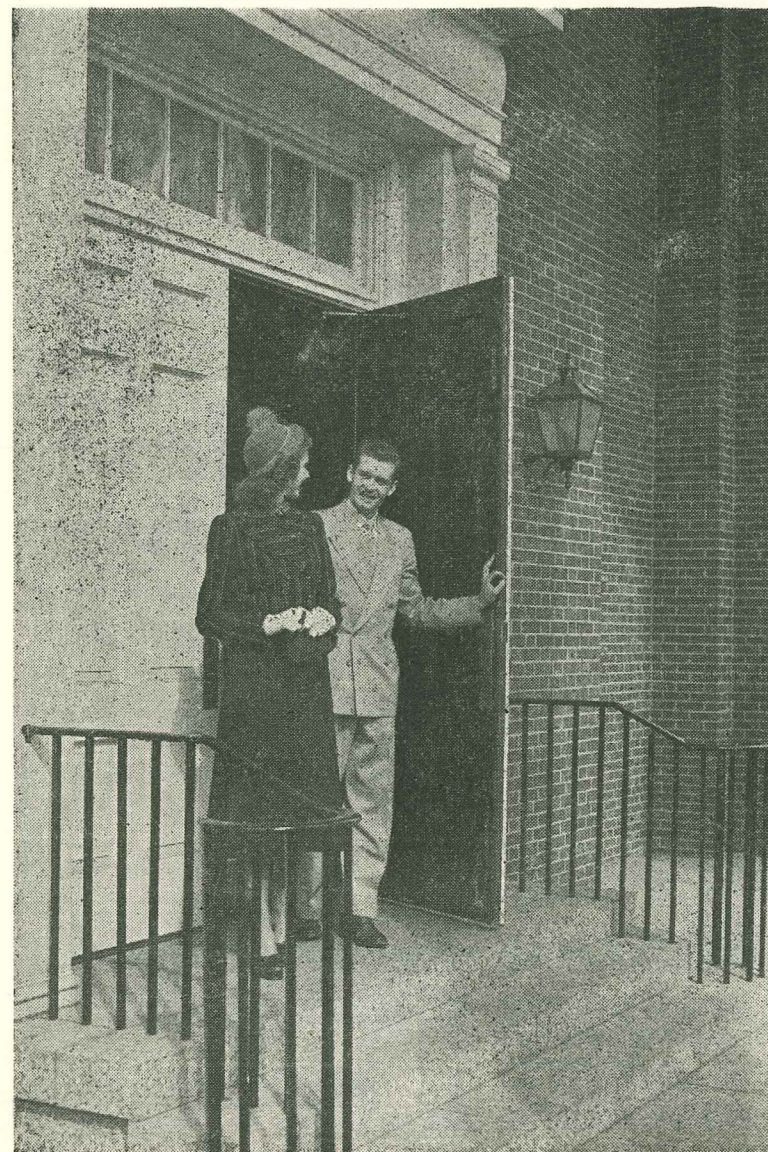
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Letters From McCall Read Like Pentecost

NASHVILLE, Tenn.—(BP)—"The lost can be won through an interpreter." Reading like letters from Pentecost, dispatches from Duke K. McCall, executive secretary of the Southern Baptist Convention, describe the great evangelistic opportunities of the Orient. "Best of all we have had some wonderful revival services," McCall recently wrote. "Tuesday night at Kowloon on the China coast there were 27 professions. Last night at Hong Kong there were 22. At the schools from 40 to 50 were saved. Criswell is having about the same results. The evangelistic opportunities here are beyond anything I have ever seen. We want to stay on but the services in Japan are already planned. Never have I seen such response when I preached in the United States."

ordered before January 10, at \$6.00 each if ordered after January 10.

2. Window cards—14"x22", in colors, "Christ Is the Answer for All the World, Simultaneous Baptist Revivals," with adequate space left blank for local printer to add name of church, pastor, evangelist, and singer and date—are available at \$10.00 per hundred.

3. Attractive bumper strips with three metal clamps which bind and hold the strip firmly to the bumper may be had for five cents each.

Other materials include the lapel button "Christ Is the Answer," the links for High Attendance Day in the Sunday school, and the handout postcards, etc., all of which may be had from your cooperating book store. The Sunday School Board is supplying for us all of this publicity at rock bottom prices. It is my understanding that they will be available by January 1. Send order now for billboards.—E. Powell Lee.

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New Organ For Seminary Chapel Being Dedicated

With Professor Donald Winters conducting and Professor Kenneth Pool at the console, the School of Church Music Choir is giving a series of three musical programs as a part of the dedication of the new organ just installed in the new Alumni Chapel at the Southern Baptist Theological Seminary.

The first program was a program of organ and choral music commemorating the 200th anniversary of the death of Johann Sebastian Bach at the choral vespers on the afternoon of November 5.

The second will be the actual dedication service on Thursday, November 9 at 10:00 a. m. The third will be a Thanksgiving and Praise Service at choral vespers at 4:00 p. m. on Sunday afternoon, November 12. Friends are invited to attend.

Advance Reservations Should Be Made At Murray For General Association

Those expecting to attend the GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY, and the KENTUCKY BAPTIST MINISTERS' MEETING at Murray, Kentucky, November 13-16, should make advance room arrangements immediately. Details of the entertainment were published on page 5 of the WESTERN RECORDER of October 19. Murray is a medium-sized county seat town, with limited hotel accommodations, and for fifty or a hundred messengers from the churches to drop into town just as the program is about to start, without having made advance arrangements, might put an awful strain

even on Murray's well known hospitality. Our people would not intentionally embarrass the Murray Church.

For the past several weeks all hotel rooms in Murray have been reserved. However, it is still possible to secure cottages and motels for two or more persons at the Kentucky Lake State Park and the motels listed October 19. These are especially convenient for those who will attend in their own automobiles, and can commute back and forth the ten or fifteen miles from KENTUCKY LAKE. Such persons may register at their cottages and motels as they drive in from the east, just before reaching Murray.

Those desiring homes in the local residences should write Mr. Ray Brownfield, 330 North Fifth Street, Murray, Kentucky, giving names of expected guests.

Kentucky's Foreign Mission Board Member Tells Of Meeting

By Wm. Peyton Thurman

HOPKINSVILLE, Ky., Oct. 16—I have just returned from the semi-annual meeting of the Foreign Mission Board and felt that it would be right for me as one of the two representatives from Kentucky to give the people something of my feelings in regard to the work of the Board.

I have always had great admiration for the personnel of the Foreign Mission Board and of our missionaries on the fields. I came away from the Board meeting, not only with admiration, but with profound thanks to God that He has given us for this day the leaders we have.

Our executive secretary, Dr. M.

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Spring semester begins
January 23

MAKE RESERVATIONS
NOW!

Gordon G. Singleton, Ph.D.
President

Theron Rankin, and our area secretaries, Dr. Baker James Cauthen, Dr. Everett Gill, Jr., and Dr. George Sadler, have proved themselves to be spiritually guided, consecrated men and capable leaders and able to work with our missionaries on the field as co-laborers.

Also our hearts were encouraged because we became more conscious of the stature of the young people whom we are sending out as missionaries in these momentous days. In the setting apart of Dr. and Mrs. Robert Harrell Culpepper to Japan and Brother and Mrs. Reuben Boyd Robertson to Argentina— young people with capable minds, zealous hearts and earnest spirits. The total appointments for this year was 99—the largest number of appointments in our history. How we thank God for each of them!

We were also encouraged by the fact that we have increased our giving in the past three years, but let's become conscious of the fact that, as Dr. Rankin says, "Advance is catching up with us. We must increase our giving if we are to continue our advance." Surely Kentucky Baptists are just beginning in the advance program.