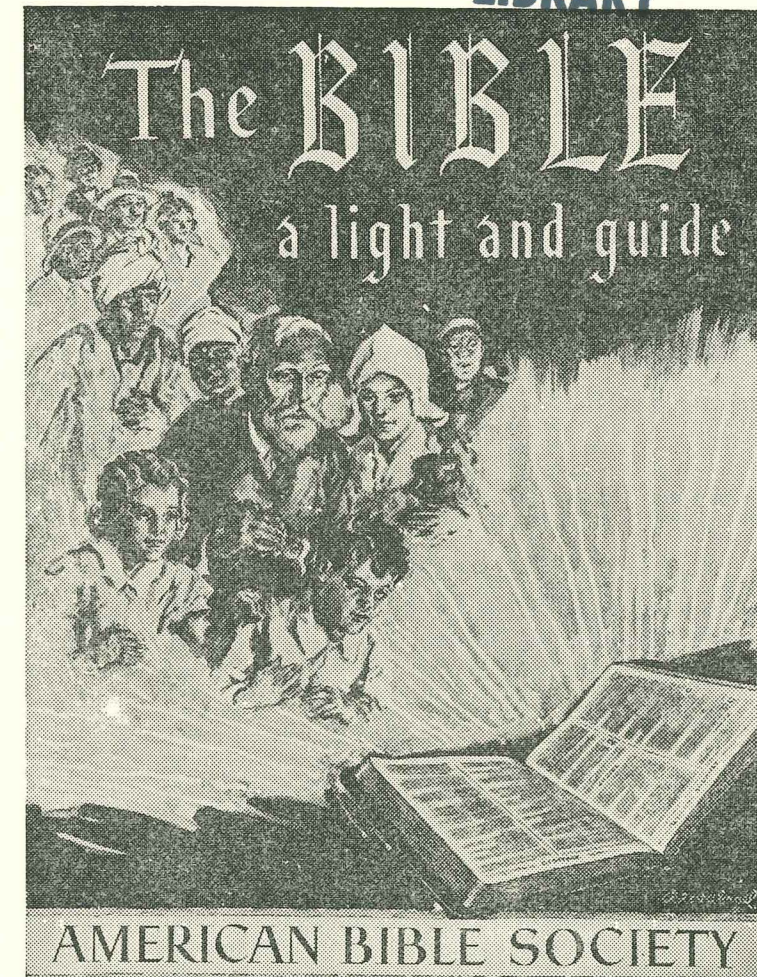


# Western Recorder

✠✠✠✠✠✠ "Earnestly Contend for the Faith  
Once for All Delivered to the Saints."—Jude 3.

KENTUCKY SOUTHERN COLLEGE  
LIBRARY



The Bainbridge Street Church, Richmond, Va., has installed Dr. Barner F. Freasier as its new pastor.

Evangelist Earl Stallings, Chattanooga, Tenn., has been assisting Pastor Harold D. Tallant in a revival at the First Baptist Church, Madisonville, Ky.

Rev. Sam S. Hill, Jr., the evangelist, and W. Rudolph Howard the musical director in a revival with Pastor Robert E. Humphreys at the First Baptist Church, Owensboro, last week.

Mrs. Cole, wife of Dr. W. R. Cole, pastor of the First Baptist Church, Dayton, Kentucky, had to go to Louisville some days ago to attend the funeral of her step-mother, Mrs. Thomas J. Morrow.

Dr. Charles L. Graham has been sick recently at the Kentucky Baptist Hospital. He has now returned to his apartment on the Seminary campus, somewhat improved, but not yet completely well.

J. W. Brown, formerly of the Chisholm Baptist Church, Montgomery, Ala., has been called to the pastorate of the Ridgeview Baptist Church, Chattanooga, Tenn., and he began his new duties there November 1.

Dr. F. Orion Mixon, pastor of the Tabernacle Church, Raleigh, N. C., and president of the North Carolina Baptist State Convention, is now dismissed from the hospital in Greenville, S. C., where he recently underwent a major operation.

Rev. Ozie D. Pruetz has resigned as pastor of the Woodward Avenue Baptist Church, Detroit, Mich., and has become pastor of the First Baptist Church, Indianapolis, Ind. Formerly he was pastor in Kansas, New Mexico, and Buechel, Kentucky.

Russell Noel, ex-member of Ninth and O Baptist Church, Louisville, Ky., and of Georgetown, Ky., and now the Minister of education at the Green Street Baptist Church, High Point, N. C., writes a column in their weekly bulletin under the heading, NOEL'S NOTES.

The Alaska Crusade resulted in seventy-six professions of faith, sixty-eight baptisms, and sixty-two additions by letter to the Alaska churches. There were seventy-three new pupils enlisted in Sunday school and forty-five new members added to Training Unions in the territory.

A youth revival was held at the Waddy Baptist Church, Waddy, Ky., October 29 through November 5. The revival team was from the students of Georgetown College, including Bob Brown, A. C. Bevins, Ken Hayes and Lewis Martin, with Charles Watson as the song leader. George Stevenson Munro is the pastor there.

Three extra Sunday school rooms and a baptistry have been completed at the First Baptist Church, Cleves, Ohio, where Brother J. A. Hill is pastor. The new projects are all paid for. Pastor Hill is still rejoicing over the stimulus created by the enrollment of 113 in the vacation school. The children gave an offering of \$30.80 for the Co-operative Program.

Dr. Robert W. Pratt has resigned as pastor of the Lefferts Park Baptist Church, Brooklyn, N. Y., to become pastor of the First Baptist Church, East Orange, N. J. Formerly he has been pastor in Butler, Mo., Mt. Sterling, Ind., Manly Memorial Church of Louisville, Ky. and was a chaplain in the Navy, seeing service at Southern France, Bizerte, Casablanca, and Oran.

After a pastorate of four years, Dr. Cline L. Vice has resigned as pastor of the Thaxton Baptist Church in Virginia, and has accepted the call of the Glen Burnie Baptist Church, Glen Burnie, Maryland, and he and his family will move there December 1. A new building has been erected at Thaxton since he has been there. Glen Burnie is between Baltimore and Annapolis. Brother Vice hails from Kentucky.

Pastor W. Fred Kendall, First Church, Jackson, Tenn., and formerly of Severns Valley Baptist Church, Elizabethtown, Ky., has been preaching in a series of evangelistic meetings with Pastor Paul G. Horner at the Fifteenth Avenue Church, Meridian, Miss., recently. Bro. Horner is likewise a Kentuckian. While Dr. Kendall was away from home the pulpit of the church at Jackson, Tenn., was filled by Editor Richard N. Owen, of THE BAPTIST & REFLECTOR.

J. Perry Carter, of the Home Mission Board, is to teach Robert G. Lee's new book on prayer in the First Baptist Church, Winter Garden, Fla., A. A. Stulck, pastor, in January. He will be with Pastor Sam P. Martin in Orlando, Fla., and with Pastor T. Emerson Wortham in the First Baptist Church, Lake Worth, Fla. He has been doing promotion work in San Antonio, Dallas and Fort Worth, Texas, and associational programs in Oklahoma City and Tulsa, Okla.

Deacon J. Pike Powers, 75, died October 30, 1950, according to the bulletin of the First Baptist Church, Knoxville, Tenn., with the following tribute: "A Christian gentleman, whose thoughts were always for others rather than for himself. His courtesy and kindness were second only to the love of the Master whom he served throughout his long life." His father, the late Rev. J. Pike Powers, Sr., long a Kentucky and Tennessee pastor, died in 1932 at the age of ninety.

From the Glasgow Republican we learn that Mrs. T. Mosby (Billie) Hill left Glasgow October 25 for a brief visit with her brother, Dr. S. S. Hill, Georgetown. After the visit they went together on a trip to Halifax, Va., where they joined the other members of their family in a family reunion with their mother. Also while there the Halifax Baptist Church was dedicated, with President Hill preaching the dedicatory sermon.

From Pastor Hayward Highfill, First Baptist Church, Humboldt, Tenn., comes the word: "I want to express my appreciation to Kentucky Baptists for the loan of their General Secretary and treasurer, Dr. W. C. Boone. Dr. Boone has just led us in a glorious eight-day revival. Every message thrilled our hearts and will be a lasting blessing. Dr. Edwin McNeely, of Southwestern Seminary, was our revival singer. I rejoice in the mission work of the General Association of Baptists in Kentucky.

The finance committee of the Broadway Baptist Church, Louisville, authorized Pastor Edwin F. Perry to investigate the possibility of securing a Displaced Persons couple from Europe to act as caretakers of the property of the new church property at 4000 Brownsboro Road, the husband serving as sexton and the wife giving assistance to the ladies in the preparation of lunches and suppers. Pastor Perry reports that the church has had new members join every Sunday except two since moving to the new quarters.

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Distinctive Characteristics Of the New Testament

Holding a Greek New Testament in his hand, Dr. Ewald, the famous German scholar, said to Dean Stanley, "In this little Book is contained all the wisdom of the world." The Book is unlike any other one in the world, for its author is divine, and its meaning is inexhaustible. It is inspired in a sense in which no other book is inspired. Interpreted by the Holy Spirit it is the final court of appeal in all matters of faith and practice. The tragedy is that too often the traditions of men and the instincts of a historical church are put before the truth of God as we find it in His Holy Word.

The true Christian church bows to the final authority of the New Testament. It is not a purely human composition; it is a divine revelation, all-sufficient and infallible. The sublime doctrines of the Book are a convincing argument for its divine inspiration. We are going to think of some of the distinctive characteristics of the New Testament. They are:—

Organic Unity

The Book was written by eight or nine human authors over a period of about fifty years, and though these men were different in race, religion, temperament, and educational attainment, yet in their writings there is a fundamental spiritual unity. Over a period of half a century many changes can take place in theological outlook and Biblical interpretation. In the New Testament there is progress of doctrine as any thoughtful student of the epistles can see, but there is no clash of ideas, no conflict of understanding, no theological discrepancies.

Peter was a Galilean fisherman without any academic qualifications. Paul was a university man, with an intellect massive in range and titanic in grasp. Though the literary style of these two men is different their message is the same. They exalt the same divine-human Saviour, and preach the same way of salvation through faith in him. Only the superintending ministry of the Holy Spirit could have guaranteed this amazing unity in diversity.

The Jesus of Mark's Gospel and the Christ of the epistles are the same. We cannot get away from the divine-human Redeemer, the theanthropic Christ, by leaving Paul and coming back to the Synoptic Gospels. Dr. A. T. Robertson, a scholar of international repute, says: "The cry of the critics to get back to the Synoptics and away from Paul has ceased since it is plain that the Jesus of Mark is the same as the Christ of Paul. There is a different shading in the pictures, but the same picture, Son of God, and Son of Man, Lord of life and death, worker of miracles, and Saviour

from sin." Had there not been the work of the Holy Spirit there would have been no such unity.

Transcendent Christology

The New Testament doctrine of the Person of Christ is such that we cannot magnify our Lord too much. He overflows all the moulds of human thought. He transcends our loftiest conceptions. He is too big for the frame work of human definition. He is the One in whom proper deity and perfect humanity were organically united for the purpose of revealing God to man and redeeming man to God. In all his life and work he was absolutely perfect. There was nothing in him upon which the omniscient God could not smile with approval. He was the sinless Son of man and peerless Son of God. He was the flawless expression of the divine nature and the consummator of the divine purpose.

Atoning for sin and conquering Satan and death, he bridged the gulf that separated man from God, and now he lives in the power of an indissoluble life. He is coming back in glory to wind up the present dispensation and to inaugurate the golden age of peace and prosperity for which men have yearned for centuries. "For in Him dwelleth all the fulness of the Godhead bodily" (Col.2:9).

In Christ, not just the quality of deity, but the very essence of God has its home eternally. "Paul here disposes of the Docetic theory that Jesus had no human body as well as the Cerinthian separation between the man Jesus and the aeon Christ. He asserts plainly the deity and humanity of Jesus Christ in corporal form" (A. T. Robertson).

Don't call this academic theology which has nothing to do with Christian living; it is the very heart of evangelical Christianity. We cannot accept the New Testament doctrine of the person of Christ and believe in the reduced Christ of modern thought or in the created spirit of Jehovah's Witnesses. New

Testament Christology is far too wonderful to be the fruit of man's unaided thinking; it is the revelation of God.

Abounding Vitality

The books of the New Testament are alive in an altogether unique sense. They throb with the life of the Holy Spirit, who is the Spirit of life. Though they were written by human penmen, and bear the peculiar marks of first century writers, they were inspired by God, and on them there is the unmistakable stamp of divinity.

The test of time has given the palm of victory to the New Testament over all the books in the world. Books written long after the New Testament and not subjected to the same searching examination by the most acute minds, have passed away, but it remains, more regal and more vital than ever. Coming from God, and possessing the very life of God, it will survive all the attacks of men and all the vicissitudes of time. It has been said truly that the student of the New Testament is like an electrician re-wiring an old house without the mains being switched off.

Attested Trustworthiness

Archaeological research has vindicated the historicity of the Bible in a remarkable way. Nothing has been dug up from the remains of the past which in any way impeaches its veracity, rather everything substantiates its accuracy.

Luke, who was probably a Greek, certainly a Gentile, wrote more than one fourth of the New Testament. He was a medical doctor, a man of sound learning and personal charm. Professor W. M. Ramsey calls him the greatest of all historians, not excepting Thucydides. Coming to his study of the life of Christ with a trained intellect, with a physician's care in diagnosis, he wrote as a careful, painstaking historian, not just as a credulous enthusiast. Dr. A. T. Robertson says: "Some German critics used to cite Luke 2:1-7 as a passage containing more historical blunders than any similar passage in any historian. The story of how papyri and inscriptions have fully justified Luke in every statement here made is carefully worked out by Ramsey in his various books."

Those who did not believe in the infallibility of the Bible confidently asserted that Luke made an unpardonable historical blunder, for, according to them, Quirinius was governor of Syria only once in A.D. 6, as shown by Josephus. But Ramsey has shown that he was twice governor of Syria, so Luke is right.

The historical foundations of Christianity are unassailably secure. It is no myth that Jesus lived, died, and rose again. The spade of the excavator has dug up irrefutable evidence which has upset the pet theories of armchair critics. You can trust the Bible, and you should obey it.

(Continued on Page 6)

By Gaines S. Dobbins  
Basil Manly Professor of  
Church Administration

## Dr. Ellis A. Fuller Goes to His Heavenly Reward

News of the sudden death of President Ellis A. Fuller, on Saturday, October 28, at San Diego, California, brought shock and grief not only to the Seminary family but to a multitude of friends throughout the Convention and far beyond.

Doctor Fuller had suffered a break in his health during the summer, and had spent several weeks in the Kentucky Baptist Hospital recovering from a kidney ailment. He was urged by physicians and colleagues to take a long-overdue rest. He agreed to a leisurely visit to Arizona, New Mexico, and southern California, representing the Seminary at these state conventions and at the same time seeking to regain his strength. Unable to say no to the insistent demands for his services as speaker, his engagements increased from few to many, and while preaching at the First Southern Baptist Church of San Diego he was stricken. Surviving him are his wife, Elizabeth Bates Fuller; a son, Ellis Junior; and two lovely daughters, Sarah Elizabeth and Ida Lee.

From Wednesday afternoon until Thursday afternoon the body lay in state in the Alumni Memorial Chapel, where funeral services were conducted by Doctor Fuller's pastor, Dr. Rollin Burhans of Crescent Hill Baptist Church. Appropriate Scriptures were impressively recited by Dr. Robert G. Lee, President of the Southern Baptist Convention. The prayer was led by Dr. C. Oscar Johnson, former president of the Baptist World Alliance. Brief addresses interpreting the life and work of Doctor Fuller were made by Dr. W. O. Carver, representing the Seminary, and Dr. J. Clyde Turner, on behalf of Trustees and the denomination.

Doctor Fuller's education came the hard way. His early experiences as a young preacher were those of difficulty and hardship. His rise to prominence and great usefulness stemmed from hard work, recognized merit, and complete devotion to Christ and his cause. His record in the Seminary was such as to bring him the invitation to serve as Fellow in the New Testament Department under Dr. A. T. Robertson. After brief pastorates at Greenwood and Greenville, South Carolina, he was called to head the Department of Evangelism of the Home Mission Board. His leadership gave great impetus to evangelism throughout the South.

In 1928 Doctor Fuller became pastor

of the First Baptist Church of Atlanta, where he served for fourteen fruitful years. His record in the leadership of this church is almost unsurpassed. During this period Doctor Fuller served as president of the Home Mission Board at the same time of this agency's great crisis. He was honored as president of the Georgia Baptist Convention and of the State Sunday School Convention. He was useful and influential in the affairs of the Baptist World Alliance, serving on its administrative and executive committees.

Doctor Fuller's call to the presidency of the Southern Seminary was accepted after a long struggle in which the pull of the pastorate was finally overcome by his sense of obligation and opportunity in the service of this great school which for nearly a century has had as its chief purpose the preparation of men for the gospel ministry. In this position he was led to see that he could extend his ministry as preacher, pastor, evangelist, through his influence on the lives of a generation of young preachers as well as directly in the services of the churches.

Doctor Turner, paraphrasing the epitaph of the great architect Christopher Wren, said, "If you would see Doctor Fuller's monument, look about you." When Doctor Fuller came to the Seminary it was in all but desperate need of enlarged building and equipment. There were but three rooms big enough to take care of the main classes. There was no chapel, the students meeting for worship in an improvised assembly room. The library was inadequate. More than half the students were compelled to live off the campus because of lack of housing. The small faculty was overloaded to the breaking point. The original building debt, contracted in the 'twenties' had not been fully paid.

After eight years of Doctor Fuller's administration, the Seminary's resources have been greatly increased. An addition to Norton Hall provides classroom facilities, an attractive student center, broadcasting studio, bookstore and post-office. A combined faculty center and guest house is our pride and joy. A re-

cently acquired apartment house takes care of several families of the faculty and staff. A missionary apartment furnishes accommodations for furloughed missionaries taking refresher courses. A great apartment building, housing ninety-seven families, to bear Doctor Fuller's name, is under construction and will soon be ready for occupancy.

Dearest to the heart of Doctor Fuller of all these building achievements is the Alumni Memorial Chapel, the construction and furnishing of which he supervised with loving care. Adjacent to the Seminary campus is the Music School, representing Doctor Fuller's realized dream of a school for the training of musicians and directors of music whom the churches could call in full confidence of their intellectual and spiritual qualifications as well as their competent musicianship. The faculty, still too small, has been doubled in these eight years, and the debt not only paid but the Seminary placed on the soundest financial basis of its history. To be sure, all of these achievements cannot be credited to Doctor Fuller alone, but in them all he was the guiding spirit.

The true measure of life is not in terms of duration but of quality. According to averages, Doctor Fuller should have had at least ten more years of fruitful service. Yet he crowded into his fifty-nine years a lifetime of far greater usefulness and achievement than is true of most men who live to a ripe old age. As Doctor Carver pointed out, Doctor Fuller's administration represents an era in the life of the Seminary, his special talents and abilities making a contribution which perhaps no other man among us could have made. His successor will thus be enabled to lead the Seminary to still greater heights through service to the lengthening line of on-coming students in the years that stretch ahead.

The words of Edna St. Vincent Mill'ay, author and poetess who died recently, intended probably to apply to herself, Doctor Fuller might have spoken of himself:

"My candle's burning at both ends,  
It will not last the night;  
But, oh, my foes and oh, my friends,  
It gives a lovely light!"

### Gleanings

Pastor V. Ward Barr, First Church, Gastonia, N. C., helped Pastor E. Gibson Davis recently in a revival meeting at the First Church, Kingsport, Tenn.

Lloyd W. Collins, of the Grant Avenue Baptist Church, Springfield, Mo., has accepted the position of director of public relations at the Central Baptist Theological Seminary, Kansas City, Kansas.

Brother Charles R. Standridge, Mercer graduate from Cairo, Ga., and recently a student in the Southern Seminary at Louisville, Ky., has gone to be pastor of the First Baptist Church, Radford, Va.



## Boarding Students at Oneida

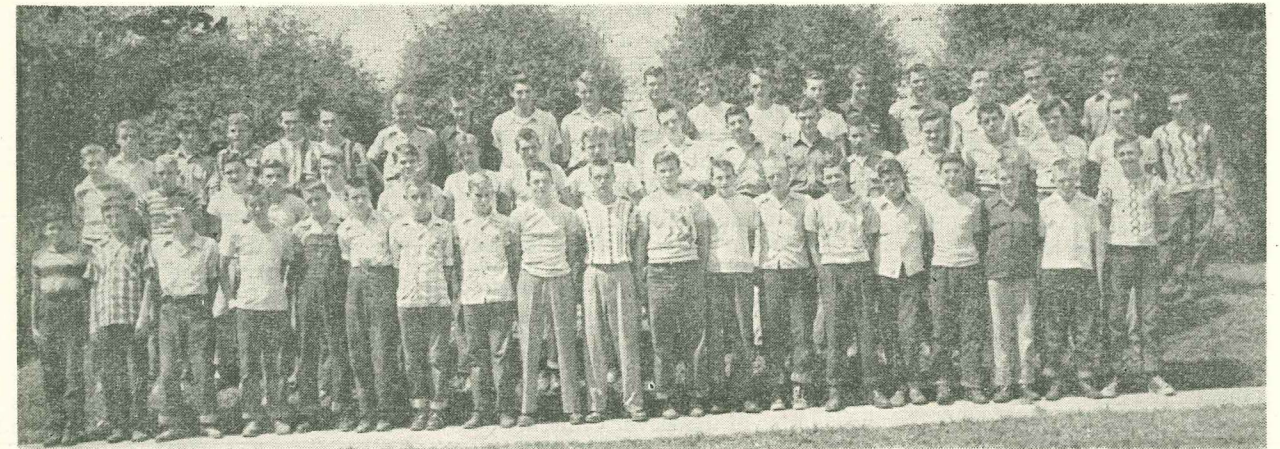
The pictures on this page show the large family housed in the dormitories of Oneida Institute this year. The picture above shows most of the eighty girls in Melrose Hall and below are shown the fifty-odd boys in Carnahan Hall. At one time the enrollment in the two halls reached 141. Not in the picture are the 95 high school day students and the 160 grade school students.

Each of these students pay only \$100.00 for nine months' room, board, and tuition. This seems like a very small amount, but 45 students are unable to pay this small stipend and are on either full, or part-time, scholarship, provided by generous individuals, churches, and other organizations.

Kentucky Baptists, through the Co-operative Program, help meet expenses of the school with total contributions of from \$12,000 to \$14,000 per year; but salaries alone run from \$22,000 to \$23,000. The grocery bill

for the first six weeks was over \$2,800, and this was in addition to the milk, fresh vegetables, and meat that came from the school farm at its peak of production. If this seems high, remember that the school must provide 13,800 meals each month, including the boarding department and the noon hot lunch program for day students.

Most of the 240 pupils in the Oneida High School could not get an education and many of them would never find Christ, if a mission school were not provided for them, and if mission-minded people did not help meet the cost. Last year there were 73 conversions from the school, and so far this year, more than 40 have professed Christ as Saviour. There are 17 in the Volunteer Band and an average attendance of 50 in the vesper services of the B. S. U. Wouldn't you like to have a part in helping this fine-looking group of students get an education?—Adv.



# Distinctive Characteristics Of the New Testament

(Continued from Page 3)

## Amazing Uptodateness

The picture of lost humanity which is drawn for us in Romans I is true today. Men's minds are full of diabolical inventions. It looks as if unregenerate man by his own discoveries is hastening to destroy himself. The epistles of the New Testament were tracts for the time, and also for all time. Their relevance to modern problems and conditions is one of the many proofs of their divine origin.

Of the Epistle of James, Dr. A. T. Robertson says: "It is a picture of early Christian life in the midst of difficult social conditions between capital and labour which also exists today. So then it is a very modern message even if it is the earliest New Testament book. The glory of the New Testament lies precisely at this point in that the revelation of God in Christ meets our problems today because it did meet those of the first century A.D. Christian principles stand out clearly for our present day living." Think of that and do not say that the Book is antiquated.

## Inexhaustable Meaning

The best brains of every age have studied the New Testament reverently and minutely, but its meaning has not been exhausted. Scholars of today have started where those of yesterday have left off, and no one can say: "I have mastered the Book, there is nothing new to be learned." All have to say there are new gems to be unearthed from this heavenly mine.

Other books have been studied, and because their meaning has been exhausted and their message superseded, they have been relegated to the limbo of forgotten things. But the New Testament has emerged from the fiery furnace of criticism more majestic, more vital, more relevant, more triumphant than ever.

It is the inexhaustible, indestructible, invincible, and incomparable Book of God. It is the anvil on which all the hammers of destructive criticism are broken. Those who do not read it because they think there is nothing new in it have never read it thoughtfully, and those who neglect it do not realize the rich blessings of spirit and of mind they are missing.

## Exuberant Cheerfulness

While facing up to the grim realities of sin, disease, suffering, and death, the New Testament is the most radiant book

in literature. It is the source from which the river of true hopefulness flows in full flood. Since it tells of the living Christ who reigns on the throne of eternal sovereignty and who will come again to vindicate right and punish wrong, we can rejoice no matter how dark the night and no matter how fierce the storm. "Rejoice in the Lord alway:

## Former Kentucky Pastor Goes To Brazil



D. Lewis White

DENHAM SPRINGS, La.—Dr. D. Lewis White, pastor of the First Baptist Church here, left Oct. 30 on a preaching mission to Brazil where he was the personal guest of Dr. Walter B. McNealy, Southern Baptist missionary. Dr. McNealy translated Dr. White's sermons into Portuguese, the language of Brazil.

The Denham Springs minister was sent to South America by the men of his church. He flew from Baton Rouge, La. to Rio de Janeiro and returned Nov. 14.

Dr. White was graduated by Louisiana College in 1943, received the Th.M. from Southern Seminary in 1946, and the Th.D. in 1949. While in Kentucky, he was pastor of the Dover Church, Shelbyville. He was ordained in 1942 by the Parkview church, Shreveport, La. He began his work at Denham Springs in 1949.

and again I say, Rejoice" (Phil. 4:4). "Lo I am with you all the days even unto the consumation of the age" (Matt. 28: 20 R.V.M.).

## Absolute Certainty

There is a note of unqualified certitude and enlightened dogmatism in the New Testament which differentiates it from every other book. In it there is no hesitancy, no ambiguity, no uncertainty, no groping after truth. There is the clear affirmation of truth and the fearless denunciation of error. Its language is not: "We think," or "We suppose," but "We know." Addressing the New Testament, which he had translated at Worms, William Tyndale said: "Here are the words of eternal life, by which, if we believe, we are born again, and participate in the fruits of the blood of Jesus Christ."

"A glory gilds that sacred page,  
Majestic like the sun;  
It gives, a light to every age,  
It gives, but borrows none."

R. C.—The Irish Baptist

## C. W. Chadwick Dies In Pasadena, Calif.

Rev. Cabel Wright Chadwick, 79, retired Baptist preacher, died October 25 in Pasadena, Calif., where he has lived for the last six years since the death of his wife in Louisville. His remains were brought back to Kentucky, and burial took place at Cloverport, Ky., October 31.

He was a native of McDade, Texas. He came to Kentucky in the early 1890's and took his Th.M. degree at the Southern Baptist Theological Seminary in 1884. He had been licensed by the First Baptist Church, Dallas, Texas, January 31, 1891, and was ordained to the ministry by the Walnut Street Baptist Church, Louisville, July 5, 1893. His student pastorates included Pleasant Grove Baptist Church, near Louisville, 1893-98; Cambridge City, near Richmond, Indiana, 1893-96; and Elkhorn in Kentucky, 1894-96.

He became pastor of the First Baptist Church, Bedford, Ind., in 1896 and remained there for six years. Returning to his native Texas, he became office editor of WESTERN BAPTIST, at Dallas, and its successor, THE BAPTIST STANDARD. He was pastor at the First Baptist Church, Maysville, Ky., 1905-06.

During the first World War he was a camp pastor at Camp Taylor, Louisville, after which he was pastor of West Side Baptist Church, Louisville, 1918 to 1923. He then was secretary of the Railroad YMCA until his retirement.

He held membership during his later years with the Beechmont Baptist Church here. When his wife died six years ago he went to live with his daughter, Mary Elizabeth Chadwick, in California. She died three years ago. He had no close survivors.

By Rudy Dell Baugher  
907 Judson Street  
Evansville 13, Indiana

## My First Church Service in 1950

August 20 was a beautiful and cool enough for October. Furthermore, I had an opportunity to attend the morning services at Memorial Baptist Church.

A few days before the 20th, Mrs. Gentry and her daughters, Betty and Joan, members of Memorial, came to see me. They said they had called the Meyer Funeral Home to inquire about the ambulance to bring me to church. The answer they got was that the ambulance would take me and—there would be no charge. They asked me if I would like to go. Of course, I wanted to go.

How thankful I was to see the sun in this room making rainbows on my wall that Sunday morning! I would have enjoyed a ride to church through the rain, but a sunny day would be better. It seemed an ideal morning for my first church service, other than radio, in 1950.

At ten minutes before ten, by the clock, the ambulance was here. Pastor Russell Duncan and Mrs. Duncan and Mr. and Mrs. Martin Reich, representatives of the Young People's Class, and their four-months-old daughter, Jennifer, were here, too. It was not absolutely necessary for those splendid couples to be present to see me started on the way to their church. But they were, thus adding to the welcome feeling I already had. It was a part of their way of going the "second mile" for me. Mr. Meyer, owner of the ambulance, was represented by Mr. Nicholson and Mr. Simpson, my stretcher-bearers, who showed courteous concern for my comfort while on my gift ride.

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Before going further, I wish to remind my readers that one year and a month ago the Young People's Class of Memorial Church had me in their morning services, my first time in church in twenty years. Martin and Dora Lee Reich, with their good pastor and his wife, were the leaders in taking me that day. Also, this is the third year that young people's Class has invited me as a group once each month. Not one month have they failed me.

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Dora Lee and Baby Jennifer rode in the ambulance with me. How good it was to see the sky, its dabs of fluffy white against heavenly blue. The trees were reaching leafy fingers upward to-

ward the August sun. And I was seeing more flowers than I had seen in the same length of time, since my trip to church one year and a month ago. The corn was also good to see, tall, sturdy stalks holding their infants wrapped in green blankets. The ears looked immense. It was a joy to see red clover and to smell new mown hay. And pleasant memories came rushing to my mind when we passed a big apple tree with limbs so loaded with red fruit that they were bending low. There was so much to see—dear little Jennifer to my right (I love babies) and picture after picture from God's studio on my left!

While on our way to church, Dora Lee told me about their church bus. There was a bus that had carried Kentucky school children, she said, and it was to be sold. The deacons of Memorial Baptist Church bought it. Mr. Perryman, a member of Grace Baptist Church in this city paid for repairing it, and is furnishing the gasoline to run it. Mr. Russell Lee Harris, one of Memorial's members, is the driver. The bus goes out and gathers in children to Sunday school—children who would not, otherwise, be in Sunday school. A strange kind of joy quivered in my throat when she told me that. Since that day, Pastor Duncan told me that the bus riders have increased their Sunday school attendance by, at least, fifteen percent, also that there have been conversions from that group. Just to think how much good may be accomplished by owning and operating that bus! "Go out into the highways and hedges and compel them to come in," came to my mind.

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The song service began soon after my ambulance cot was stationed in front of the left section of pews. Such singing! They were singing for the glory of God. Furthermore, Mrs. Edgar Worman brought the children to the front for several songs. I felt they were singing for me. They did well as they followed their sweet-faced young leader. On returning to their pews, the minister mentioned that they were sitting near me.

I was touched to the quick when Pastor Duncan said he had "almost sweat drops of blood" in search for the right sermon theme for my one time there. Since their revival was to begin in two

days, he decided on a pre-revival sermon. He read most of the fifteenth chapter of II Chronicles. It was a good sermon, preached by a good man, one of the most warm-hearted, sincere, and humble Christians I have ever known.

After the sermon and invitation song, Brother Duncan asked Mr. Simpson and Mr. Nicholson to bring me to the front. They rolled the stretcher over until I was in front of the pulpit, facing the center aisle. Then he asked me to say something to the congregation. I was so glad to speak to them, but I was afraid they could not hear my weak voice. However, it was as still as if I had been the only one there. My heart was full toward them; I hope they heard my little message. Following that, and to my surprise, he asked the audience to give me a contribution and to shake my hand. While they were doing that, Under His Wing was being sung. The contribution was \$21.17. As my book sales fall away down in summer, that amount will help me more than anyone knows.

Soon we were rolling along between cornfields and strips of blooming clover, passing pretty country homes—coming back to town and this room. On arriving, the good minister, his sweet wife, Dora Lee and Martin Reich and Joan Gentry were here to see me safely deposited on my bed.

Since that service, I have had so many good things to remember—the sermon, their songs, their handshakes, Martin Reich's painting over the baptistry, the flowers! Those good people were unselfishly considerate of me. Such kindness to one of God's "little ones" is rare, and I feel that it should be broadcast. I am more grateful than I can express in words. But if God will bless them, as I pray that He will, they will be blessed indeed.

## Editor Alley Says Southern Baptists Acted Wisely

Editor Reuben E. Alley said in the October 19 issue of the Religious Herald (Virginia): "Southern Baptists acted wisely in refusing to accept membership in the Federal Council of Churches. Ecumenicity is not the answer to the problems which confront the church.

"The plan to combine Protestant denominations in America into one tremendous ecclesiastical organization is fraught with serious dangers. Among these are comity agreements which impose hardships upon individuals in their choice of places of worship. Another is misplaced trust in mass action, believing that because we are busy in promoting an expanding program we are accomplishing something good for the Kingdom of God. Probably the most serious of all objections is the announced purpose by many leaders to direct the present arrangement for unity within the councils toward church union."

"Signatures For Peace" Campaign

The Department of State informs us that the Communist-controlled Partisans of Peace movement is continuing its intensive campaign to collect signatures for the so-called "Stockholm Resolution."

This is the resolution which calls for the "absolute banning of atomic weapons," the "establishment of strict international control to insure the implementation of this banning measure," and condemnation of the first government to use atomic weapons as a war criminal.

In spite of the fact that the invasion of Korea nakedly exposed the deception of communist "peace" proposals, these Moscow-inspired Partisans of Peace organizations have intensified their operations throughout the world. And it seems likely that the signatures campaign will continue until the Second World Congress of the Partisans of Peace (a Russian-directed organization) meets in England this fall.

These Partisans of Peace organizations are now professing to be "against aggression wherever it may occur" and they are now beginning a campaign demanding a general reduction of "every form of armament."

Supported by the Supreme Soviet of the USSR, the Stockholm Appeal has been in circulation since a World Congress of the Partisans of Peace voted it in Sweden last March. In the United States the campaign has been conducted by such organizations as the Peace Information Center in New York and the National Labor Peace Conference. Communist participation in the movement has been open and active.

Leaders of the Partisans of Peace claimed to have obtained about 330 million signatures around the world—some 29 million of these from Soviet territory. The claim is that two million signatures have been obtained in the United States since the middle of June. Their goal in the United States is five million.

Communists have exerted a special effort to gain the approval and support of non-communist public personalities in the hope that these would influence the masses.

At a time when the sting of war is still felt and when the financial burden of conflict grows heavier, the word PEACE sounds attractive, no matter who speaks it. This is the danger. The banning of atomic weapons and the establishment of international control and the reduction of armaments sounds like the ideal. But let those who are approached by representatives of the Partisans of Peace organizations remember that back of all the so-called peace propaganda set forth in the Stockholm Appeal is the hand of Joseph Stalin and his godless Russian regime. They would place the world in a position for them to attack and carry through their purposes of world domination.

The Soviet Union and those associated therewith have consistently attempted to confuse the atomic issue. For the past four years the United Nations has been dealing with the problem of how to achieve security against the destructiveness of the atomic bomb. All of the member nations except the Soviet Union and its satellites agree on the essentials of effective control which are embodied in the United Nations plan.

The majority of the United Nations have found that the only way to prohibit atomic weapons effectively is to have an international agency of control of all atomic activities from the mine mouth to final consumption—with

thoroughgoing powers of inspection to locate new ore sources and to prevent or detect illegal activities. The Soviet Union has refused to accept this kind of control. They insist, instead, that atomic operations be carried on mainly on a national basis, with atomic weapons "prohibited" only on paper agreement. Such an agreement would be no better than the word of the present Russian regime.

Let us keep in clear perspective the fact that Russia, avowedly, has in mind complete world domination, and that she will stop at nothing in her effort to accomplish her cruel purposes. We have but to look at Korea and at China and at the march on Tibet and at other European countries and at threatened points in Asia to see the working out of her plan.

Our people should be careful about signing anything unless they know the hand that is behind it. They should not be misled by beautiful words and by what looks like an ideal. Your name, on such petitions can be highly dangerous and destructive.

Keeping The Individual In Clear Perspective

Baptists have always emphasized the importance of the individual. Under the guidance of the Holy Spirit each repents, believes, interprets the Bibles, gives, lives, dedicates his life to what he conceives to be the will of God for himself.

There can be no proxy religion among Baptists. And yet, with all our emphasis on the individual, and with all our criticism of those who make the individual to exist for the sake of the state or the ecclesiasticism, we wonder if we do not sometimes fail to keep the individual in sharp, clear focus.

HOW EASY it is to lose sight of the individual and preach only to the crowd. How often we lose sight of the individual and think only of the organization or the department. Organization loses its value when the individual is forgotten. Ere we realize it, we try to regiment the individual, cast him into a certain mold and order and form, and, if he decides he isn't ready to conform exactly to OUR pattern and arrangement, then he is made to feel that he is a misfit and unwanted.

We have good reasons to believe in the value of organization. Christ and the Holy Spirit and the early Christians magnified it. But we are on dangerous ground in any department of our church work when we forget that the organization exists for the individual, not the individual for the organization. And if any arrangement we adopt, no matter how wise it seems to us, results in driving individuals away from the service of the Master, then we are either moving in the wrong direction or else going too rapidly.

►Somebody said, "Words without ideas are like sails without winds." They are like wind—period!

►CAPPERS WEEKLY tells of a nineteen-year-old girl who had just received the "dearest gift of all—her diamond." When the lad had given it to her he remarked that it wasn't very big. The girl's reply was a classic: "It's as big as we make it." The size of the diamond doesn't determine the success of the marriage. And isn't that true of just about everything?

Sunday School Department

W. A. GARDINER, State Secretary

STANDARD SUNDAY SCHOOLS

The following have been added to the list of standard schools for this year:

Mexico—Pastor J. H. Adams; Superintendent Allen Woodall.

Paint Lick—Pastor W. J. Stafford; Superintendent James E. Perry.

Falmouth—Pastor Carl Sears; Superintendent J. A. Hoover.

White Oak (Laurel River)—Pastor Jewell Arthur; Superintendent Albert Arthur.

Salem (Laurel River)—Pastor Graden Sears; Superintendent John C. Webb.

Princeton, Northside—Pastor Irvine Parrott; Superintendent Gorman Mitchell.

Georgetown, Gano Avenue—Pastor Paul Batson; Superintendent J. R. Covington.

Hill Grove—Pastor Graff Parrish; Superintendent E. C. Ramsey.

McKinney—Pastor Joe Waltz; Superintendent M. E. Montgomery.

Utica—Pastor John A. Ivey; Superintendent George W. Clark.

Olivet—Pastor D. F. Wiggington; Superintendent H. R. Grief.

Clear Fork—Pastor L. J. Wade; Superintendent Leslie Johnson.

THE ANNUAL REPORT

We give here some information from the annual Sunday school report that should interest all of us as we go forward in blessing more people through our ministry.

This is the thirtieth report made by your present Sunday school secretary, his work having begun the first of April, 1921. This is the best report for all these years.

1. Total number of training awards was 29,809, which was a gain of 6,438 over the record of the previous year.
2. There were 193 standard Sunday schools, as compared to 151 last year.
3. Five associations attained the associational standard, which is more than half for all the states of the South.
4. In addition to the regular workers others assisted in Sunday school and Vacation Bible School work for one or more weeks each, with a total of 158 who served 885 weeks and travelled 113,699 miles, visiting 862 churches. More than 34,000 people attended training classes and conferences conducted by these 158 workers. We say it was a good year, and it was in comparison

with former years, BUT WHEN CONSIDERED IN THE LIGHT OF THE NEEDS IT IS TRAGICALLY SMALL. The largest association in Kentucky had only three percent gain in Sunday school enrolment. NONE of the associations had the gains that should have been made. We trust this will not be taken as an unkind criticism but as a call to greater accomplishments this year. May God give us the inspiration and the leadership of the Holy Spirit to undertake far more than has ever been done in any single year!

THE HIGH TEN FOR OCTOBER

For the first month of the year (October) the following were leaders in Sunday school training.

Louisville, Carlisle Avenue .....	142
Mayfield, First .....	83
Winchester, Central .....	79
Louisville, Ninth and O .....	67
Harrodsburg .....	64
Owensboro, Third .....	59
Princeton, First .....	56
Ft. Thomas .....	51
Hodgenville .....	50
Louisville, Parkland .....	47
Elsmere .....	47

CONVENTIONS NEXT WEEK

Please note the dates and places of meetings of the three Regional Sunday School Conventions for next week. Let us have an unusually large number of your people present.

- November 20—Southeastern Region, Oneida.
- November 21 and 22—North Central Region, Florence.
- November 24—Southwestern Region, Mayfield.

The North Central Convention is to meet on Tuesday night and morning and afternoon of Wednesday. The others meet morning, afternoon and night.

LEADING ASSOCIATIONS IN STANDARDS

The following associations led in the number of standard Sunday schools at the close of October:

Laurel River .....	7
Ten Mile .....	7
Crittenden .....	4
Salem .....	4

PUT ON A PROGRAM OF VISITATION

Plan for one day a week for visitation. Some can visit during the day; others can visit after the evening meal. All classes can visit every week. The classes of pupils over nine years of age can be divided into groups with captains for the groups who can help enlist their members in visiting.

Baptist Book Store Has New Church Library Worker

Miss Christina Stokmann, manager of the Baptist Book Store in Louisville, desires to present to the Baptists of Kentucky Miss Chrysteen Latham, new church library worker. For several years Miss Stokmann has been searching for someone to perform this service, and now her search has been rewarded.

Miss Latham is a native of Kentucky



Miss Chrysteen Latham

and a graduate of Eastern Kentucky State College at Richmond. She taught school in the Pulaski County schools. Feeling a call to definite Christian work, she entered the Baptist W. M. U. Training School, and was graduated there last May. She has given much time in her preparation for this task. Since coming to the Louisville Baptist Book Store she has spent . . . . in Ridgecrest, St. Louis, and other places, working under the supervision of Miss Florida Waite.

The new Library worker is this week in the Book Exhibit at the General Association of Baptists in Kentucky, now in session at the First Baptist Church, Murray. Persons interested in setting up a library in their churches may consult with her while attending this annual convention, or they may write her at the Louisville store, or invite her to a local church for field work.

Pastor Marcus C. Denny, baptized a man from the county home recently who was 84 years old. He had been raised a Roman Catholic. The Second Church of Ashland has been sending a group of its members to the Home in its station wagon. Some of the men brought Gospel messages under the direction of Earl McCoy, who did most of the preaching.

## Baptist Training Union Dept.

BYRON C. S. DeJARNETTE,  
State Secretary

### STATE AND SOUTHERN BAPTIST CALENDAR

November 1950

THEME: Can We Serve God with Our Possessions?

SCRIPTURE: "And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations" (Luke 16:9).

AIM: To Lead Us to Dedicate Our Possessions to Christ.

SONG: "Trust, Try, and Prove Me."

#### Denominational Emphasis

1. Christian Stewardship Week, October 30-November 5.

2. Enlistment Day and Every-Member Canvass, Nov. 5 (or nearest convenient Sunday).

3. Orphanage Day and Offering (as promoted by the states).

#### Suggested Activities for Churches

1. Co-operate in Stewardship Week if your church is observing it.

2. Co-operate with the church in plans for the every-member canvass for the church budget.

3. Lead all officers and leaders of the Training Union to attend the associational officers and leaders' council.

4. Continue to promote personal soul-winning.

#### Suggested Activities for Associations

1. Conduct the associational officers and leaders' council. See the ASSOCIATIONAL BULLETIN for a suggested program.

2. Work up a big attendance from all the churches for "M" Night, December 4. In that meeting the program of work for the association for 1951 will be launched.

3. If your state is holding the associational officers' planning meeting this month, plan to have all officers to attend.

#### AUGUST AWARDS BY COURSES IN KENTUCKY

Administration: diplomas 12, seals 22, Adult: diplomas 74, seals 82; Young People's: diplomas 44, seals 69; Intermediate: diplomas 33, seals 43; Junior: diplomas 25, seals 50; total 454 in 29 associations.

#### SOUTHERN CONVENTION AWARDS REPORT FOR AUGUST

##### Standing by Courses

Adult .....	7,346
Intermediate .....	7,281
Junior .....	5,864
Young People's .....	5,528
Administration .....	3,492

### JUNIOR JOTTINGS

Mrs. Byron C. S. DeJarnette  
State Approved Junior Worker

**Regional Convention News**—The Regional Conventions for 1950 are now history. We wish that the Junior section of that history could have been better. In all eight conventions there were only sixty-nine Junior Leaders, Sponsors, and Department Officers who availed themselves of the opportunities of these meetings. Congratulations to those who attended. Those who did not were the losers. There were twenty-nine Juniors participating in the Junior Memory Work Drill. Nineteen of these will participate in the State Drill in April 1951. This Drill will be at the Walnut Street Baptist Church, Louisville, during K. E. A. April 11-13.

**The Ever-Present Challenge of the Associate Member**—You are familiar with the two classifications of Training Union members, Active and Associate. The active member is one who is a member of a Baptist Church. The associate member is a member of another denomination or one who is not a Christian. It is the privilege and duty of the Junior Leader to win the associate member to Christ. But how may we win the lost ones in this group?

How about writing the names of the non-Christians on slips of paper and give one to each Christian? Ask them to pray definitely by name for these and, if possible, speak to them about their salvation. Perhaps they might give to each one who is not a Christian a copy of the new tract "Are You a Christian?" by Robbie Trent. This tract is written especially for Juniors and is on their level. They may be had free from the State Training Union Office. It would be good for the Leader to write a letter to each one and to see each one personally and use the Leader's Period sometimes.

Of course Junior Leaders will use wisdom and tact in this, for it is very easy for the Junior to want to join the church because his Leader wants him to join. None of us wants this to happen. Pray in groups and as individuals that the lost may be won, not "sometime" but now—this year or this month, for "Today is the day of Salvation."

Work has begun on the new educational building of First Baptist Church, Huntsville, Alabama, of which J. T. Ford is pastor. Planned to accommodate twelve departments and 750 persons, the building is expected to be completed by June, 1951. Along with this project, the sanctuary is also being remodeled and enlarged, with the hope that it will be finished in time for the Simultaneous Crusade in March. Dr. W. Morris Ford of Longview, Texas, will be the preacher for that occasion.

### School District Drops Religious Devotions

HOUSTON, Tex. (RNS) Religious devotions have been dropped from the curriculum of the Galena Park independent school district near here, following protests from two ministers.

The protests came from the Rev. E. W. Matthias, pastor of Galena Park's Peace Lutheran church, and the Rev. F. K. Mullendore, pastor of Bethany Presbyterian church of Jacinto City, part of which lies within the Galena Park district.

Mr. Matthias labeled the devotionals "unconstitutional and an infringement on religious freedom." He pointed out that the Supreme Court had ruled that religion should not be taught in public schools.

The protests were voiced, according to Galena Park school officials, after the school's yearly program was printed in Galena Park newspapers.

The officials said that only one devotional, consisting of a prayer and a short non-denominational spiritual talk, was held this year.

Plans had been made to hold them over inter-communication systems in the new high school building every morning.

The school plans to continue weekly devotional assemblies comprising spiritual music and short addresses by pastors of local churches.

Pastor E. Keevil Judy teaches a class for new church members each Sunday morning during the Sunday school lesson period, and the same lessons are taught during the night Training Union period.

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### WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON  
Executive Secretary

#### RELIGIOUS LIBERTY IN LATIN AMERICA?

The excellent book, RELIGIOUS LIBERTY IN LATIN AMERICA? by George P. Howard, is one every Baptist ought to read today. Missionaries to South America say it is most timely and true to facts, presenting the source of many of the difficulties they face in mission work in South American countries.

This book is recommended for a Missionary Round Table, as well as for supplementary study by a teacher of a mission class and for a home, church, or school library. The subject of Religious Liberty in North and South America is a vital one.

Many people, even Southern Baptists, wonder why we send missionaries to Catholic countries. This book answers them.

Following is a good review of it written by Dr. J. W. Storer, pastor, First Baptist Church, Tulsa, Oklahoma:

"Did you know that Catholic propaganda has sought to keep Protestant missionaries from Latin America by saying they hinder the Good Neighbor Policy?"

"Did you know that Roman Catholic missionaries to South America move freely while passports for Protestant missionaries are hard to get from our State Department?"

"Did you know that Latin Americans coming to the United States (whether Catholic or Protestant) have been kept within Roman Catholic auspices?"

"Did you know that leading Catholic men and women of South American countries have fearlessly signed statements of strong convictions in favor of religious freedom and protestant missionaries?"

"Read RELIGIOUS LIBERTY IN LATIN AMERICA?"

"Here is a book which should have wide reading. It is dynamic and it is timely. Its conclusions are drawn after a careful and serious attempt to discover just what is the truth relative to religious liberty in Latin America. Roman Catholic priests and prelates, as well as numerous U. S. politicians have dubbed the Protestant missionaries as constituting a menace to both religion and international well-being in the Spanish and Portuguese speaking nations of South America.

"Here are factual refutations of Roman Catholic assertions, and incidently,

its recital ought to give our own State Department some embarrassing moments, because of is interference with the return of non-Catholic missionaries to South America.

"The author is an Argentine citizen, born of American parents, educated in the United States but spending most of his life in Argentina. The Foreward by John A. Mackey of Princeton Theological Seminary is especially helpful and enlightening. I would urge the reading of this book.

"Ask yourself this, 'Shall the gospel of the four freedoms be combined with the doctrine of a closed continent for Catholics, or any other group?' Religious liberty has in this little book a trenchant of defense!"

#### EASY LASTING USEFUL CHRISTMAS SHOPPING

Make your Christmas dollars last a whole year. Send subscriptions to ROYAL SERVICE, WINDOW OF Y. W. A.,

#### ATTENTION CHURCH TREASURERS AND W.M.U. TREASURERS!

#### CONCERNING COOPERATIVE PROGRAM GIFTS!

All Cooperative Program gifts made by members of the W. M. S. and Young People's Organizations are considered as Church contributions according to the State Plan, which became effective October 1, 1950.

No separate record or credit of Cooperative Program gifts from any W. M. U. organizations is maintained in the State Office. The church is credited with the full amount sent in for this cause.

It is our purpose to work as an organization within the church to give strength to the church and to magnify Christ as the Head of the Church.

Send all Cooperative Program gifts to Dr. W. C. Boone, General Secretary - Treasurer, 127 East Broadway, Louisville 2, Kentucky.

See next week's issue for information concerning offerings to other W. M. U. mission causes.

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### BOOK REVIEWS

THE LIFE AND TIMES OF MARTIN LUTHER, by J. H. Merel D'Aubigne, Moody Press (Chicago), price \$3.50.

This book consists of selections from D'Aubigne's famed History of the Reformation of the Sixteenth Century, and is translated from the French by H. White and revised by the author.

This highly important work is presented by the publishers in the following words: "The Tyndale Series of Great Biographies, of which this book is the first, is issued by Moody Press at this time when revival interest is rapidly increasing, because we believe there is no faster way to fan spiritual flames than through describing other revivals. Some of these other movements have been national events, and some have been quiet changes in individual hearts that soon changed the hearts of others."

"Many of our great ministers have been men with a passion for biographies. Alexander Whyte is said to have had an extra room of his library devoted to biographies which he read regularly. Similarly Dr. George W. Truett is said to have endeavored to read one biography every week.

"In the Tyndale Series of Great Biographies are books that are not only great but readable. They are mature pieces of work, and we trust that through these lives of His choicest servants, God will stir us.

"The Life and Times of Martin Luther, first in the series, is a masterly portrayal of the men God used to break the chains of Rome in the Sixteenth Century. We believe that it can speak to us today.

This book is indispensable for those who would be informed regarding the Reformation.

INTRODUCING THE OLD TESTAMENT, by Clyde T. Francisco; Broadman Press; reasonably priced; can be purchased from your Baptist Book Store.

This is the first book from Dr. Francisco. The author is a native of Virginia, was graduated by the University of Richmond with the highest scholastic record ever made in that institution. He received his theological training at the Southern Baptist Theological Seminary under the direction of Drs. Kyle M. Yates, John R. Sampey and Leo Green. He has been on the Seminary's teaching staff since 1944 and is now professor of Old Testament interpretation there. Dr. Ellis A. Fuller, president of Southern Seminary, says of him: "He is a scholar of great promise, as his record both at the University of Richmond and Southern Seminary indicates."

The book is everything the title indicates, a really great book which should find a place in every minister's and teacher's library. The writing is conservative, highly readable, stimulating. It does not propose to be a commentary, but it does offer scholarly interpretative notes on many difficult passages, which fact makes it highly valuable to those who would understand the Scriptures of the Old Testament. Though based on Dr. John R. Sampey's Syllabus of the Old Testament, this work goes far beyond. The author's introductory notes to the books of the Old Testament are alone worth many times the price of the book.

Many pastors are now making studies of the books of the Bible as a part of their prayer meeting program. This great work will be exceedingly helpful and inspiring.

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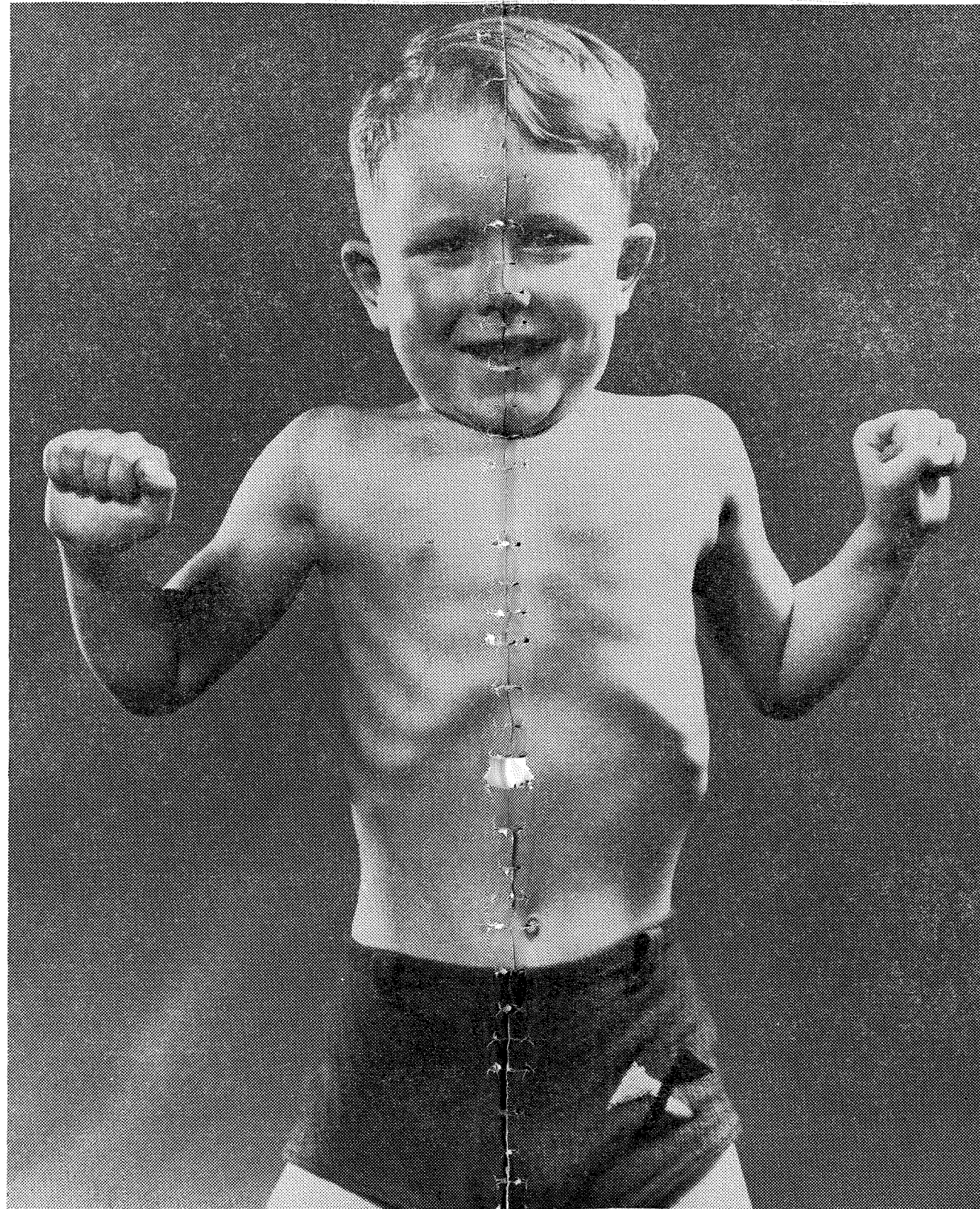
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# HELP US BUILD CHAMPIONS!

Youngsters without homes or parents—growing up in the streets, without love or care—haven't much of a chance in life. Undernourished, poorly clothed, often dirty and diseased—with no home life, no social life, no religious life . . . is it strange that they grow up anti-social, delinquent, sinful, and eventually become hardened criminals?

These same boys and girls, if reared with loving care in one of our Baptist Children's Homes, where all their physical, mental and spiritual needs



are provided for—will just as naturally grow up to be fine, strong, healthy, God-fearing men and women—a credit to society.

**By generously supporting your Children's Homes you can HELP us to BUILD CHAMPIONS!**

## **Give One Day's Pay**

**ONCE A YEAR, AS YOUR**

### **Thanksgiving Offering**

**For the Baptist CHILDREN'S HOMES at Glendale, Spring Meadows, and the proposed NEW HOME in Eastern Kentucky.**

# "Damnation is Contagious"

By Duke K. McCall, Executive Secretary,  
Southern Baptist Convention Executive Committee

My first night in Germany I saw Orson Wells in his version of *Faust*. That oft-told tale of a man who bartered his soul to the devil for power is at home in Germany, especially Munich where Hitler got his start. The Orson Wells' version of the story ends with an atom bomb ticking on the stage. The last line spoken is "Damnation is contagious."

I visited Dachau where Hitler's stooges exercised the power of life and death over millions of their fellowmen. I walked through the door marked "Shower room" (in German of course) and found myself in the gas chamber. I swung back the heavy iron door to enter the room where efficient vultures robbed the dead of even the gold in their teeth. I looked into the furnaces especially designed to cremate bodies by the thousands. I shuddered.

\*\*\*

The dog pens, where vicious dogs were trained to kill by practicing on prisoners, still stand. Bullets are still embedded in the tree to which men were tied as targets for pistol practice. Only the band which played to drown the cries of the dying is missing to give the proper atmosphere of horror.

There are many beautiful trees around the execution yard. It was hard to find an open spot in which to dig a hole for the ashes of a million people.

Only one of the great trees is dead. It is the tree whose limbs held the hangman's rope. It is the tree whose leaves provided shade for the executioner and a shroud for the naked bodies of the murdered. That tree withered and died. "Damnation is contagious."

\*\*\*

Munich was a beautiful city when I first visited it in 1931. That was between the beer-hall Putsch of a two-bit politician named Hitler, and the Reichstag fire set by Chancellor Hitler.

Now Munich is an ugly city. The contagious evil of near-by Dachau has left it pock marked and misshapen. The opera house is a pile of debris. The cathedral is in ruins. Unless the world is an insane asylum there has to be some sort of retributive justice. Somehow judgment must fall upon evil.

The German people do not like to talk about Dachau. They say they did not know about the horrible things done there. Maybe not, but ignorance does not keep damnation from being contagious.

\*\*\*

The Bavarian people of Germany blame the Prussian warriors of northern Germany for their plight. But Hitler got his start in Munich, the capitol of Bavaria. Strange how we hate to own the buzzards when they come home to roost.

Like Faust, a man in Munich gave his soul to the devil for power. The disease of his damnation spread all over the world. It destroyed millions of people and it destroyed him. But the disease continues to spread.

The great army barracks where the Nazi elite guard was trained is now a home for refugees—15,000 of them crowded fifteen and more to a room. It is necessary to keep reminding oneself that they are human.

What is to become of these twelve million refugees already in Western Germany plus the 30,000 a month who slip under the iron curtain? They have asked for poison to be distributed to them in case the East German communists try an "anschluss a la Hitler." I feel a little sick in my stomach.

The People of Munich expect an invasion from the east at any moment. Funny thing, the war scare blows hot in the American sector of Germany and cold in the British sector. It is a crazy

world and damnation really is contagious. That was why God took such drastic measures to save it. Nothing less could help.

## Texas Drys To Seek Prohibition Amendment

WACO, Tex.—(RNS)—A prohibition amendment to the state constitution was demanded in a resolution adopted here at the annual convention of the United Texas Drys. Protestant churchmen played an important part in the convention sessions.

Pointing out that Texas now has 140 completely dry counties, the resolution asked Gov. Allan Shivers and the next Legislature to submit a prohibition amendment to the voters of the state. A recent public opinion poll was quoted as revealing that 54 per cent of Texas voters had declared they favor a state-wide dry law.

President W. R. White of Baylor University, who was re-elected to head the Drys, was named to lead a nine-member committee which will take the resolution to the governor.

The convention also attacked the supplying of beer to American soldiers and asked national authorities to outlaw the sale of intoxicants within 25 miles of a military post.

Dr. T. C. Gardner of Dallas, Texas, secretary of the Baptist Training Union, said, "It is a shame and disgrace that beer or any other intoxicating beverage is being given to our soldier boys in Korea or anywhere else. The best prevention method I know is for laws to be passed to completely stop distilling and brewing intoxicating beverages."

The Pilgrim's Journey was presented in an all-singing-service by the choir of the Gethsemane Baptist Church of Louisville, Sunday night, October 29. The mixed choir consisted of 35 voices and was directed by C. R. Barbee. The pastor is R. S. Knipp. It was pronounced one of the most effective music programs ever held in Gethsemane church.

## Louisville Area News

### W. E. Burke To Speak At Jeffersonville On Monday, December 11

JEFFERSONVILLE, Ind., Nov. 10—Rev. W. E. Burke, of Christ's Mission, New York City, who recently spoke in Baptist churches in Louisville and Owensboro, is scheduled to come here



W. E. Burke

under the sponsorship of the Bykota Class of the First Baptist Church of Jeffersonville, on Monday night, Dec. 11. The place of the meeting has not yet been determined, so will be announced later.

### Paul Clubb Ordained To Gospel Ministry

HODGENVILLE, Ky.—At the request of the First Baptist Church of this city, the following brethren met in ordaining council, Sunday, 2:30 p.m., October 22, to examine Brother Paul Clubb with a view to his ordination to the gospel ministry: L. E. Martin, Severn's Valley Baptist Church; W. Lloyd Cloud, First Baptist Church, here; Porter H. Harrison of Younger's Creek; Harvey Brown of Locust Grove; J. G. Cothran of Arkadelphia, Arkansas; and Isadore Childress of Magnolia.

Pastor W. L. Cloud served as moderator and Isadore Childress as clerk of the council. L. E. Martin questioned the candidate for ordination. Brother Clubb

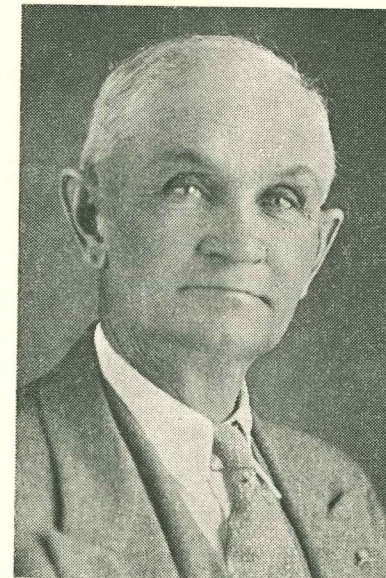
related in a clear and concise manner his experience in his conversion and call to the ministry. His answers to questions asked and his willingness to be a co-operative Missionary Baptist delighted the council and a motion prevailed unanimously to recommend the young man's ordination to the ministry.

In the ordination service special music by the Hodgenville Baptist choir was directed by R. W. Cromwell. Porter H. Harrison preached the ordination sermon, using as his theme, "Qualifications of a Minister," and J. G. Cothran led the ordination prayer.

After the laying on of hands, Pastor W. Lloyd Cloud, presented the Bible to the young minister, and the hand of fellowship and encouragement was given by the entire congregation, the young minister's mother standing at his side. The benediction was pronounced by Brother Clubb.

### W. H. Ellaby Has Been Deacon At Mt. Washington For Half Century

W. D. Ellaby has been a deacon at the Mt. Washington Baptist Church for the last fifty years. He started to Sunday school when he was seven, and became



W. D. Ellaby

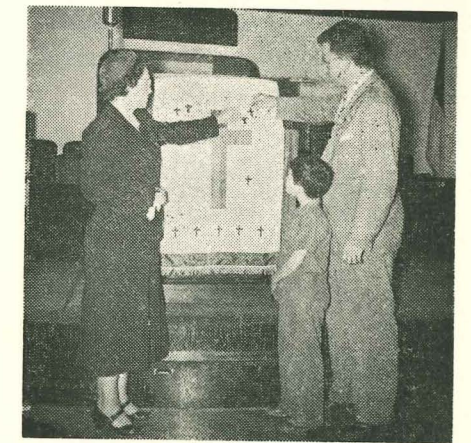
its superintendent when he was eighteen. He became a Christian and united with the Mt. Washington Baptist Church when he was ten. He has filled every station and office in the church, from moderator on down, except that he has never preached in the pulpit. He was made a deacon when he was twenty-six, and is still going strong at seventy-six both as a trustee and a deacon.

If we walk in the light, as He is in the light, we have fellowship one with another. . . .—1 John 1:17.

## WESTERN KY. NEWS

### Prexy Of Bethel's Home EC Club Is 1950 4-H Clothing Champion

HOPKINSVILLE, Ky., Nov. 1.—The 1950 4-H clothing champion for Kentucky, Miss Jacqueline Shoulders, a senior at Bethel Woman's College, Hop-



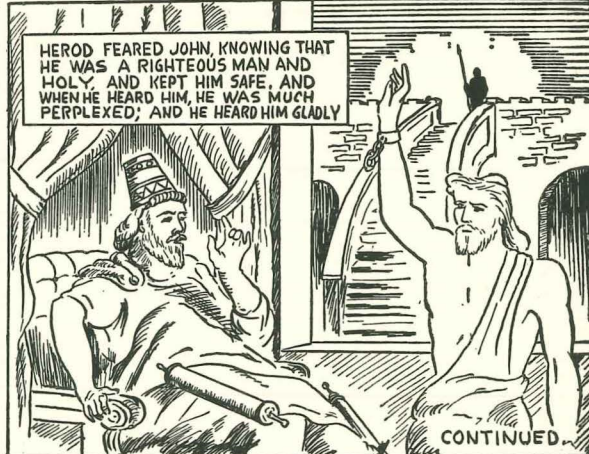
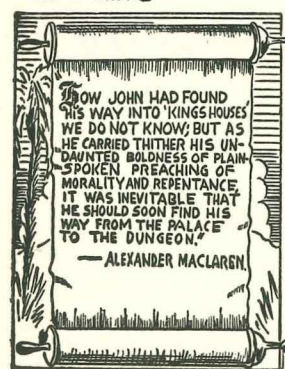
Pastor and Mrs. McGinnis pin their crosses on the Service Flag at Meadow Home just before leaving for Africa, while son David looks on.

kinsville, has just been notified by Miss Wilma Vaudiver, Caldwell County Home Demonstration Agent, that a full-expense trip to the National 4-H conference in Chicago is her award. The Congress will meet in late November.

Miss Shoulders, the daughter of Mr. and Mrs. Guy T. Shoulders of Princeton, who has been a successful 4-H contestant for five years, is majoring in home economics at Bethel under Miss Nell Hammond and after graduation next June will go on to University of Kentucky to complete her senior college work. She plans to be a teacher of home economics.

Miss Shoulders, who is president of the Bethel home economics club, is a member of the Midway Baptist Church, Princeton, of which the Reverend O. G. Priddy is the pastor.

THE MINISTRY OF JOHN THE BAPTIST  
C. D. MENTRE



FOR HEROD HAD LAID HOLD ON JOHN, AND BOUND HIM, AND PUT HIM IN PRISON FOR THE SAKE OF HERODIAS, HIS BROTHER PHILIP'S WIFE. FOR JOHN SAID UNTO HIM, IT IS NOT LAWFUL FOR THEE TO HAVE HER.

HEROD FEARED JOHN, KNOWING THAT HE WAS A RIGHTEOUS MAN AND HOLY, AND KEPT HIM SAFE, AND WHEN HE HEARD HIM, HE WAS MUCH PERPLEXED; AND HE HEARD HIM GLADLY

CONTINUED

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Layman Conduct Church Program At Stamping Ground



The All-Men's Choir Singing at Stamping Ground

STAMPING GROUND, Ky.—The Stamping Ground Baptist Church observed Layman's Day on October 8, at which time 55 men were present in the two men's Sunday school classes. This was a record attendance.

Every part of the morning services was planned and led by the laymen in the church. This included the opening exercises of the Sunday school, the teaching of the men's classes, the song service and the preaching.

The All-Men's Choir sang for the worship service as shown in the photograph. To the extreme left in the picture is Ray-

mond Murphy, a deacon, who preached at the morning service. Next is Paul Gaines, one of the younger men, who led in the song service and sang in the male quartet. Pastor W. G. Webster is standing in the front row of the choir, sixth from the left (in light suit). Next to him, in dark suit, is Elmer Marshall, president of the Men's Bible Class. And on his left is Orville Griffin, a young man in the church who has dedicated his life to the ministry, and is now a freshman in Georgetown College. The flowers in the foreground were brought and arranged by the men.

Calvary Church Has Dedication For Its Art Glass Windows

LEXINGTON, Ky., Nov. 6.—Sixteen memorial windows in the chapel, parlor, hall and offices of the Calvary Baptist Church here were dedicated yesterday. These windows were the result of gifts made for that purpose during the recent seventy-fifth anniversary of the church.

The donors and memorials were: Mrs. O. J. Jones in memory of Otto J. Jones; Miss Carrie Bean in memory of Mr. and Mrs. S. C. Bean; Miss Ethel Young in memory of Mr. and Mrs. Roland Young; Mrs. Ann Perry Patterson in memory of Mr. and Mrs. Edward Payne Perry; Mrs. Ada Shubinski; Mr. and Mrs. Vertner Saxton; Pastor Grimes; Woman's Missionary Union; Mr. and Mrs. J. E. Humphrey; Mr. and Mrs. J. P. Evans; Mr. and Mrs. Frank R. Purdy; Bible Study Class; R. G. Elliott Bible Class; and Mr. and Mrs. L. L. Roberts.

New Pastor Getting Started At The Providence Church

STAMPING GROUND, Ky.—The Providence Baptist Church at Woodlake, near here, has called as pastor, Brother R. G. Shelton, of Clarksville, Tenn. He has accepted and, with his family, moved into the parsonage.

Brother Shelton was ordained to the ministry by the Cherry Corner Church,

of the Jeffersontown Baptist Church. Her mother still resides in Jeffersontown.

Both Brother and Mrs. Shelton are graduates of Campbellsville College, and he plans to continue his studies at Georgetown College. They have three children—Thomas Leslie 11, Marilyn 10, and Janice 6.

Recently the Providence Church gave the new pastor and his family a surprise donation party at which time a generous supply of provisions and useful articles for their home was received.

Former Kentucky Pastor Completes Second Year With Indiana Church

Pastor James A. Kutter completed his second year with the Ellettsville, Indiana, Baptist Church on October 1. During that time there have been 96 additions and the main auditorium and Sunday school rooms have been redecorated. A loud speaker is being installed so those in the nursery may hear the services. The Sunday school has become so large that it is necessary to make additional rooms in the basement. A new stone bulletin board was recently erected by the young people in front of the building. Mr. Kutter was formerly pastor of churches in Scott and Pendleton Counties, in Kentucky.

Evangelist Elvis H. Egge was in an eight-day revival, November 5-12 with Pastor Sherman Swan at the Lancaster Baptist Church, in central Kentucky.

Connie L. Hargrove will be the evangelist associated with Pastor J. Bill Jones at the Central Baptist Church, Paris, Kentucky, during Nov. 20-30.

CENTRAL BAPTIST HOSPITAL

Property and foundations in and paid for. Upper structural steel being erected now at a cost of \$109,533.

We have \$175,000 in bank and \$150,000 in signed pledges.

Brick, concrete and outside windows and doors will cost \$194,225.

First unit will provide seventy-five to ninety beds.

O. W. YATES,

Executive Secretary, Lexington, Ky.

Mrs. Anna Mann, Of Knoxville Church, Dies

DRY RIDGE, Ky., Nov. 6.—The Woman's Missionary Society of the Knoxville Baptist Church, near here, has passed resolutions regarding the passing of Mrs. Anna Mann on September 11, 1950. She was a valuable member of the W. M. S., and was ready always to enter her Lord's work whenever and wherever it was her duty to serve. The committee signing the resolution consisted of Mrs. Omer Lindsey, Mrs. Delores Caldwell and Mrs. Oudsey Elliott.

The End Comes For Dear Dr. O. M. Huey

ERLANGER, Ky.—The funeral of Rev. Oscar Myrix Huey, 88, long a familiar figure among Baptists in Kentucky, was held at the Taliaferro Funeral Home, here, at 2:00 p. m., October 26, and burial was beside his wife, the late Mrs. Katherine Kennedy Huey, in the Erlanger cemetery.

Dr. Huey was a native of Boone County, Ky. He was born May 24, 1862, a son of the late Sallie Williams and George W. Huey. In early life he attended the local schools in Union and Boone counties, and later went to Georgetown College and the Southern Baptist Theological Seminary.

The first regular pastorate of Dr. Huey was at the Erlanger Baptist Church, not very far from the place of his birth in northern Kentucky.

Dr. Huey is remembered best among our people as the Superintendent of the Louisville Baptist Orphans' Home (now called Spring Meadows). He spent about twenty-two years of his life, prior to his retirement traveling over the state, 1919-1941, speaking before churches and district associations about the orphans, visiting the fatherless and motherless with a view to taking them into the sheltering arms of the institution he headed, investigating the families seeking to adopt children, and raising money, fruits, vegetables, meats, eggs, clothing for the feeding and support of those under his care. His tall, gaunt figure, well over six feet, towered over those surrounding him as he sat in the audiences everywhere, and his big heart waiting eagerly to present the claims of his waifs and quoting the ad-

monition of the Apostle James about "visiting the fatherless and the widows."

But even before he entered the home for children he had spent a well rounded life in pastorates within Kentucky. Following his pastorate at Erlanger, already mentioned, he was pastor at churches at Carrollton, Stanford, Somerset, Crescent Hill of Louisville and the Campbellsburg Church, from which latter place he went into orphanage work.

Dr. Huey died in the Bousman Nursing Home, 1460 South Second Street, Louisville, where he has lived quietly in a semi-invalid condition for most of the last six years.

He served on numerous committees, and his fellow ministers of the state elected him president one year of the Kentucky Baptist Ministers' Meeting. During 1917-18 he was chairman of the Executive Committee of the Long Run Association, and was a member of the Executive Board of the General Association of Baptists in Kentucky for five years.

Dr. and Mrs. Huey observed their golden wedding anniversary on March 11, 1935, at which time their original wedding was re-enacted, with the best man and bridesmaid again participating in the exercises. Mrs. Huey died in 1944.

He is survived by three sons: Samuel Lloyd Huey, Lexington; George W. Huey, Louisville; and Edward Huey, Illinois; and one foster son, John William Miller Huey, Louisville.

Resolutions Regarding The Passing Of Mrs. T. M. Minish Of Carrollton

CARROLLTON, Ky., Nov. 4.—God in his infinite Wisdom has called home Mrs. T. M. Minish, a loyal and faithful member of the W. M. S. of the Carrollton Baptist Church.

Mrs. Minish was a woman of wonderful character, cheerful, friendly and happy always. She loved her Lord, her church, Sunday school and W. M. S., and was faithful in her attendance until her last illness.

Her life was one of open sincerity and

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her friendship was genuine. She did not live for self alone. Within her home she left nothing to be desired as a loving wife and mother. We are saddened by the loss of this good woman and very pleasant memories of her goodness and faithfulness will linger on and on in the hearts of all who knew her.

Resolved, that in her homegoing we express to her husband, son and other relatives, our sincere sympathy and pray that God will comfort them in their sorrow.

Resolved, that a copy be sent to the family, a copy be published in the Western Recorder, and a copy be written on the record book of the W. M. S. of the First Baptist Church, Carrollton, Ky.—Committee: Mrs. S. J. McNeal, Mrs. W. E. Ford and Mrs. P. T. Walters.

O. W. Yates In Revival At Elsmere Church In Northern Kentucky

ERLANGER, Ky., Nov. 4.—Dr. O. W. Yates, Executive Secretary of the Central Baptist Hospital, Lexington, Ky., conducted a revival meeting with Pastor W. H. Lodwick at the Elsmere Baptist Church here, October 16-29. There were seven accessions by letter and fourteen professions of faith. Elsmere Church was greatly revived by this series of meetings.

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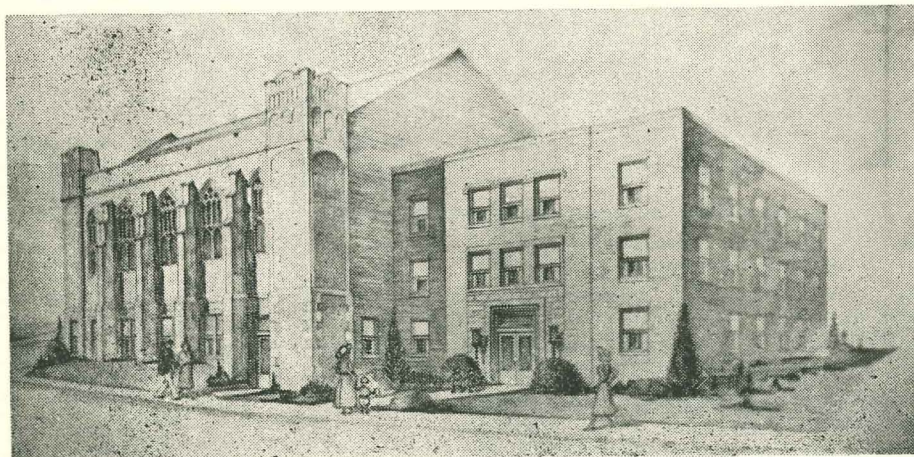
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## New Springfield Annex to be Dedicated Before Pastor Hellams Leaves Kentucky



Springfield Baptist Church, Showing New Annex

SPRINGFIELD, Ky., Nov. 8.—The Springfield Baptist Church, which was organized January 29, 1884, will celebrate its sixty-sixth year of service to the people of this community by dedicating its new Education Building Annex November 19-23.

This Education Building, a brick structure three stories high and forty-eight feet wide by fifty-eight deep, has been built as an annex to the present church building at a cost of nearly \$60,000. The building committee: J. C. Robinson, Chairman, D. C. Hubbard, Sr., and Rev. W. Lloyd Hellams with Forster R. Phillips of Stanford, Ky., as architect employed J. F. Pettus Lumber Company, of Springfield, as contractor. In spite of serious shortages of strategic materials, the building will be ready for use by November 15.

The new annex will have a total room space for 500 people. The rooms will be furnished by Sunday school classes, and individuals in the church as permanent memorials to former church leaders. One of the features of the new building will be the nursery, a sound proof room with the latest design in heating and lighting. The built-in beds of the nursery will be numbered and each number shown on an indicator board in the main auditorium. Mere pushing of a button by the attendant will show to any anxious parents when their child needs parental care.

The program committee composed of M. T. Walker, Mrs. H. A. McCabe, and Rev. Lloyd Hellams, have announced the program for the Dedication Week, November 19-23.

On Sunday, November 19, at eleven o'clock, will be the initiatory address by Rev. J. N. Binford of Ridgecrest, N. C., who was the pastor from 1929 to 1939.

On Monday, November 20, at seven o'clock, the address will be delivered by

Pastor Bailey F. Davis, Sr., of the First Baptist Church, Franklin, Ky., who was the pastor of the Springfield charge from 1940 to 1948.

Tuesday evening the address will be delivered by Dr. John D. Freeman, secretary of the Arkansas Baptist Foundation, Little Rock, Ark., who was pastor here from 1918 to 1923.

On Wednesday evening, November 22, Dr. W. C. Boone, general secretary of the Baptist State Board of Missions, Louisville, will give the pre-dedicatory address.

Thursday, November 23, ten o'clock will climax the week with the dedicatory sermon being delivered by Dr. William H. Williams, of Pritchard Memorial Baptist Church, Charlotte, N. C.

Dr. Williams was the local pastor from 1904 to 1910.

W. Lloyd Hellams, pastor of the church during the building program, has tendered his resignation with the Springfield Church as of November 26 to become pastor of the Southside Baptist Church, Columbia, S. C.—Mrs. H. A. McCabe.

## Baptist-South District BWC Federation Meets At First, Danville

DANVILLE, Ky., Nov. 1.—The B. W. C. of the First Baptist Church, Danville, was hostess to the second dinner meeting of the BAPTIST-SOUTH DISTRICT Associational B. W. C. Federation October 23 at 7:00 p. m. A delightful meal was served by the ladies of the First Baptist Church prior to the Business meeting.

Mrs. Horace Brown, Burgin, vice chairman, presided at the business meeting in the absence of Mrs. H. D. McBrayer, Lawrenceburg, Miss Elizabeth Bourne, of the Lexington Avenue Church of Danville, gave the devotional thought for the evening.

Special music for the meeting was presented by Mrs. John Kruschwitz and Mrs. J. B. Montgomery of the Sand Spring B. W. C.

Pastor Ray Roberts, of the First Church of Danville, introduced the speaker, Missionary Coleman Clarke, of Japan. Missionary Clarke is on furlough and is presently studying at the Southern Baptist Seminary in Louisville. He brought a challenging message as he told of the work being done in Japan and the great need for still more to be done.—Mrs. Ellis Collins, Lawrenceburg, Ky.

In the General Association issue of the Western Recorder, Cumberland College wishes to express gratitude for the loyal support of Kentucky Baptists. Through the help of Kentucky Baptists many young men and women have had an opportunity to obtain an education in a Baptist college at a moderate cost.

Cumberland College is recognized for its emphasis on a liberal arts education in a religious atmosphere. With an able faculty, it is able to offer the best in instruction.

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## Cumberland College

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KENTUCKY

## Baptists Hearing The Reports Of Mission Work

Editorial in The Owensboro Messenger

OWENSBORO, Ky., Oct. 31.—Baptist missionaries returned from foreign fields and workers at home are presenting to audiences in Baptist churches in the Daviess-McLean association vivid pictures drawn from their personal experiences in missionary work. The difference in this series of missionary rallies and some others is that those leading know whereof they speak. Last week and this week was selected by leaders in missionary thought in the Southern Baptist convention as a fitting time to go to the people with a continuing story of missionary activities in both the home and foreign fields. It is both interesting and instructive to hear personal reports from the mission fields from men and women trained in interpretation of the purpose of the work to which their lives have been dedicated. They are bringing worthwhile messages from foreign countries and home fields.

Not often do members of any group of churches have the privilege of seeing the curtains lifted by consecrated missionaries to an extent equal that being experienced in these two counties during these two weeks. A note of evangelism prevades and permeates the precincts where such meetings are being held.

Having agents of the mission board appear in all the approximately 50 churches and there tell their personal experiences at home and abroad was chosen as the best way to reach the most people. It was a plan made out by veterans who, from having met and solved many problems, became qualified to explain and apply the lessons being used in this study of missions. It was found to be a practical way of approach, when agents who knew how came to tell the story.

No phase of religious work is more fascinatingly attractive to representatives of all the church organizations that maintain staffs of mission workers. Before being sent out the missionaries were chosen for their adaptability to the work. They were schooled in details and

trained to render the high quality of service demanded of men and women who cast their lives upon the altar of public service. There is an invigorating response from those who, no matter what their denomination, return home after field to spend their lives largely in going from church to church presenting the story of mission work. Within the two counties of the Daviess-McLean Baptist association, closely dotted with churches, those who hear the missionaries are benefitting from these reports from mission fields, foreign and home. By sitting in at sessions and listening intently to the reports in detail, young people are moved to enlist for mission service. It would be hard to conceive that any part of religious activity could be more satisfying than that devoted to missions.

## Coronation Service Held At Hickman

HICKMAN, Ky.—A Coronation Service was held at the First Baptist Church of Hickman recently. Four Sunbeams served as flower girls and another Sunbeam as Crown Bearer. Junior G. A.'s Faye Carolyn Pierce and Jeanette Ramsey reached the steps of Maiden. Junior R. A.'s Jack McKenzie, Vernon Oliver and James Wallace Roberts were recognized as Pages. Intermediate G. A.'s Maxine Anderson, Betty Joyce Davis, Yvonne Yarbrough and Elizabeth McKenzie achieved the step of Lady-in-Waiting; one Princess, Intermediate G. A., Ernestine Choate, was recognized. Shirley Cooley, also an Intermediate, was crowned as Queen.

This service was under the direction of the Intermediate G. A. Counselor, Mrs. Joe Williams.

## Southwestern Regional W. M. U. Meeting

MAYFIELD, Ky.—The First Baptist Church here was the scene of an inspirational program October 24, when the annual session of the Southwestern Regional W. M. U. met, with Mrs. Paul Stewart, vice president, presiding.

The meeting was opened with hymns of praise, led by Mrs. L. G. Cook, music

director. Watchwords were repeated followed by greetings given by Mrs. Edwin Wilson, Mayfield church. Dr. W. H. Horton gave a brief devotional from Rev. 3:8.

The reports of Regional officers and Associational Superintendents were given by holding large letters spelling the theme for the program—"Go Forward with Christ."

After the business session special music was rendered by Mrs. Kirk Byrn, Jr., Mayfield church. Mrs. C. F. Hinds, Regional Young People's Leader, spoke briefly on young people's work.

The morning message, "Go Forward with Christ with our young people," was brought by Miss Marjorie Jones, State Young People's Leader. Invitation to lunch was extended by Mrs. Edwin Wilson, followed by prayer for noon meal.

The afternoon devotional was given by Mrs. Harold J. Purdy, State W. M. U. President, followed by Echoes from camp by Mrs. Ruth Chappell.

The following officers were elected for 1951; Vice-President, Mrs. Paul Stewart, Secretary and Treasurer, Mrs. Charles Gholson, Young People's Leader, Mrs. C. F. Hinds, Camp Director, Mrs. Harry Harp, Finance Chairman, Mrs. W. H. Housman, Member of State Nominating Committee, Mrs. Paul Parrott, Alternate, Mrs. George Archer, Pastor, Rev. Tom Brown. The dedicatory prayer was led by Mrs. Sallie McClenden, Mayfield church.

An invitation was extended by First Baptist Church, Fulton, for the meeting in November, 1951. The Roll Call showed an attendance of 232.

A solo was rendered by Mrs. George Ferguson, State Executive Secretary. The day's program was climaxed with a challenging message given by Mrs. A. Worthington, Missionary to the Indians in Oklahoma.—Mrs. Eugene Shipley, Regional Secretary.

Missionary Arthur Renich Daily, on furlough from Colombia, South America, preached for Pastor James McCamish at both services at the Mt. Carmel Baptist Church, Buford, Ky., on November 5. He was pastor of this church in 1942 before going to South America.

## RESERVATIONS AGAIN

New buildings nearing completion will enable us again to accept students for the winter term beginning January 27, 1951. Total expenses for room, board, and tuition, \$230 per semester.

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## CAMPBELLSVILLE COLLEGE

Campbellsville,

Kentucky

Three Deacons Are Ordained At Inez Church

INEZ, Ky.—The Inez Baptist Church, of the Enterprise Association, called a council of pastors and deacons October 29, 1950, at 2:30 p. m., for the purpose of giving consideration to ordaining three men to the office of deacon. The following brethren were ordained: Edgar Ward, Luther Adams, and L. B. Cassidy.

The visiting brethren, with Pastor E. C. Brewer, met and organized a presbytery. Pastor Brewer was elected as moderator; Rev. J. L. Denington, Ivyton, Ky., clerk; Roy A. Hamilton, Paintsville, Ky., to bring the message; Rev. David Perkins, Allen, Ky., to lead in the questioning; Rev. L. W. Benedict, Prestonsburg, Ky., to give the charge to the deacons; Dr. George A. Jones, Bardstown Junction, Ky., to give the charge to the church; Deacon Dorman Picklesimer, of West Van Lear, Kentucky, to lead in the ordaining prayer.

After the organizing of the presbytery, Brother David Perkins led the congregation in singing "Amazing Grace," after which Roy A. Hamilton brought a message stressing some characteristics of deacons. Then each of the brethren to be ordained gave a testimony of his conversion. Then followed a questioning which was satisfactory to all, after which the presbytery voted unanimously to recommend the brethren to be ordained as deacons. The church voted to authorize the presbytery to proceed. After the prayer and the laying on of hands, the deacons and their wives were given the right hand of fellowship, while the congregation sang, "Blest be the Tie." The service was dismissed with prayer by Brother Edgar Ward.—J. L. Denington, clerk.

Oneida Pastor Extends Welcome To Southeastern Regional Sunday School

By Lyn Claybrook, Pastor

ONEIDA, Ky.—It is a genuine joy to extend an old-fashioned Kentucky Baptist welcome to all Southeastern Regional Sunday school leaders and workers who plan to attend the forthcoming regional Sunday school convention in Oneida Monday, November 20. We, here in Oneida, invite you to come in large numbers. We want you to come for many reasons:

First, you are our folks and we are proud to be a part of this great fellowship of Sunday school workers. We believe we are engaged in the biggest business in the world, teaching the Word of God to men and women, boys and girls. We want to help you build more great Sunday schools in these beautiful mountains.

Second, we want you to see our new church in which you have a large investment. You helped us to build it. Since it was opened nineteen months ago our Sunday school has increased in average attendance nearly 300%. It has grown from 7 classes to 29 classes and is now fully departmentalized. The new building is already entirely inadequate to house it. We must build more room if we are to continue to grow. We have one of the best superintendents and one of the finest groups of officers and teachers to be found anywhere.

Third, we want you to hear our new chimes, of which we are all so humbly proud. Given to us by Miss Florence McMurtry, of Nicholasville, Ky., they make it possible for us to hear for miles around "The sweetest music this side of heaven."

Fourth, we want you to see your school, Oneida Institute, one of Kentucky Baptists' greatest assets. We know that when you truly know what this school is doing for the boys and girls of this needy area you'll be proud it

is ours and will want to send us both your boys and girls and your money.

So, we want you to come by car, by bus, by train, by foot, or by thumbing a ride; anyway you can get here. Don't bring anything to eat with you or any money to buy bread. We'll feed you dinner and supper. Those who come by way of Manchester or McKee can come all the way to Oneida on a black-top road. Those who come through Booneville will have only eleven miles of gravel. It's not too bad. Please don't disappoint us. We're looking for you.

Four families of the First Baptist Church, Jellico, Tenn., have agreed to purchase some new pulpit furniture, and the order has been placed. The new furniture will include three chairs, a pulpit, and table for the Lord's supper. Richard R. Lloyd is the pastor there.

Groundbreaking exercises were held by Pastor Carroll Hubbard for the new education building of the First Baptist Church, Ashland, on November 12, at 2:30 P. M. The program was carried over Radio Station WCMI. Newspaper photographers were present, and recordings were made of the ceremony.

... the Beneficiary of My G. I. Insurance

Glendale, Ky., Nov. 2.—Kentucky Baptist Children's Home has lost its two Senior boys. These boys enlisted in the local National Guard unit about a year ago and upon the outbreak of war in Korea they were called to active duty. Both would have graduated from high school in the spring of 1951 had they remained in the home.

It was hard to give these boys up and see them leave the Home. I shall never forget what one of them said to me just before he left to report to the induction center. He came by our house early one morning to say good-bye. We had just finished breakfast. Standing in the living room of our home he said, "This Home has been the only real father and mother I've ever known. I appreciate what it has done for me. You will be interested to know that I've made the Home the beneficiary of my G. I. insurance. Kentucky Baptist Children's Home is written all over my policy. If I don't come back, you'll have a pretty good start on another new cottage."

His words touched me to the quick. I had to fight to keep back the tears. Briefly I expressed to him my appreciation of what he had done and assured him that we wanted him to come back and that we would remember him in prayer.

Since these boys went away we have heard from them. Other staff members have heard from them. Many of the children here have received letters and, in turn, have written to them. Both boys are attending a Baptist church in the city near which their camp is located. They think there is a possibility that they may be sent to Germany. Their names are called regularly in our prayer meetings in the Home.

Aren't you as a Kentucky Baptist proud of such an institution as is ours, toward which these boys have turned as to a father and mother in this deeply poignant experience of their lives?

C. FORD DEUSNER, Supt.

Kentucky Baptist Children's Home

GLENDALÉ - - - - - KENTUCKY

SUNDAY SCHOOL ATTENDANCE  
November 5, 1950

Church	Mission	Total
Louisville, Walnut Street (4)	313	1,809
Louisville, Ninth and O		1,288
Louisville, Carlisle Ave. (2)	244	1,250
Lexington, Ashland Ave. (3)	264	1,162
Lexington, Porter Memorial (2)	329	1,096
Madisonville, First		1,034
Bowling Green, First (2)	88	1,000
Owensboro, First (1)	81	992
Covington, Latonia (2)	221	883
Murray, First (1)	36	859
Harlan (5)	221	847
Lexington, Immanuel		817
Louisville, Crescent Hill (1)	127	814
Owensboro, Third		808
Evansville, Ind., Grace (2)	175	792
Mayfield, First		780
Lexington, Calvary (1)	29	779
Danville, First (3)	167	769
Louisville, Victory Memorial (1)	96	721
Frankfort, First (1)	68	701
Louisville, Beechmont		698
Glasgow (1)	43	695
Princeton, First		675
Danville, Lexington Ave. (1)	102	660
Somerset, First		641
Hopkinsville, Second		639
Paducah, Immanuel (1)	24	633
Newport, First (1)	41	631
Louisville, West Broadway		615
Ashland, Pollard (3)	146	611
Evansville, Ind., Calvary (2)	159	609
Hopkinsville, First		581
Middlesboro, First		576
Louisville, St. Matthews		576
Covington, First		565
London, First (1)	30	555
Louisville, Clifton (1)	89	549
Louisville, Deer Park		513
Lebanon (1)	71	502
Louisville, 23rd and Broadway		502
Fulton, First		492
Winchester, First (1)	130	490
Lexington, Grace		489
Owensboro, Hall Street (1)	20	485
Elizabethtown, Severn's Valley		480
Corbin, First		487
Paducah, First (1)	62	472
Shively		472
Williamsburg, First		471
Hodgenville, First		449
Central City, First (1)	63	445
Winchester, Central		429
Franklin, First (1)	38	429
Henderson, Immanuel Temple		427
Dayton, Ohio, Westwood (1)	61	426
Henderson, Audubon (2)	101	422
Covington, Southside		414
Corbin, Central		409
Henderson, First		408
Paducah, East		388
Erlanger		378
Beechland (near Valley Station)		370
Morganfield, First (1)	43	364
Cynthiana (2)	66	361
Bellevue		352
Paducah, Twelfth St. (1)	76	352
Louisville, Third Avenue (1)	25	355
Somerset, High St.		351
Greenville		350
Louisville, Meadow Home		347
Louisville, South Side		341
Middlesboro, East Cumberland Ave.		337
Louisville, Franklin Street		332
Ludlow, First		324
Owensboro, Eaton Memorial (1)	24	317
Willisburg		316
Versailles		312
Elsmere		309
Evansville, Ind., Temple		304
Middlesboro, Old Yellow Creek		298
Louisville, Harmony		294
Evansville, Ind., Walnut Street		294
Glendale, Gilead		293
Jellico, Tennessee, Crouches Creek		287
Vine Grove (1)	27	292
Pleasant Hill (near Campbellsville)		288
Sturgis, First		276
Farmdale (near Louisville)		221
Paducah, Trinity		276
Louisville, East		274
Louisville, Baptist Temple		272
Nicholasville		268
LaGrange, DeHaven Memorial		266
Middletown, First		263
Jellico, Tenn., First		261
Frankfort, Thorn Hill		258
Mt. Sterling, First (1)	72	254
Hima, Horse Creek		253
Blue Spring (near Cadiz)		251
Russellville, First		240
Auburn		235
Lexington, Hillcrest		233
Crestwood, Ky., Crestwood		229
Paris, First		228
Lee's Lane (near Louisville)		226
Hazel		226
Bruner's Chapel (near Harrodsburg)		225
Monticello, First		224
Fairdale (near Louisville)		222
Owensboro, Seven Hills		220
Louisville, Gethsemane (2)	40	220
Danville, Gethsemane		216
Pikeville		215
Sonora		215
Marion Baptist		214
Dawson Springs		213
Falmouth		213
Covington, First		208
Louisville, Calvary		208
Jeffersonton, First		207

There were 39 people who came forward in the meeting Pastor A. W. Walker held at Baptist Temple, Louisville, recently.

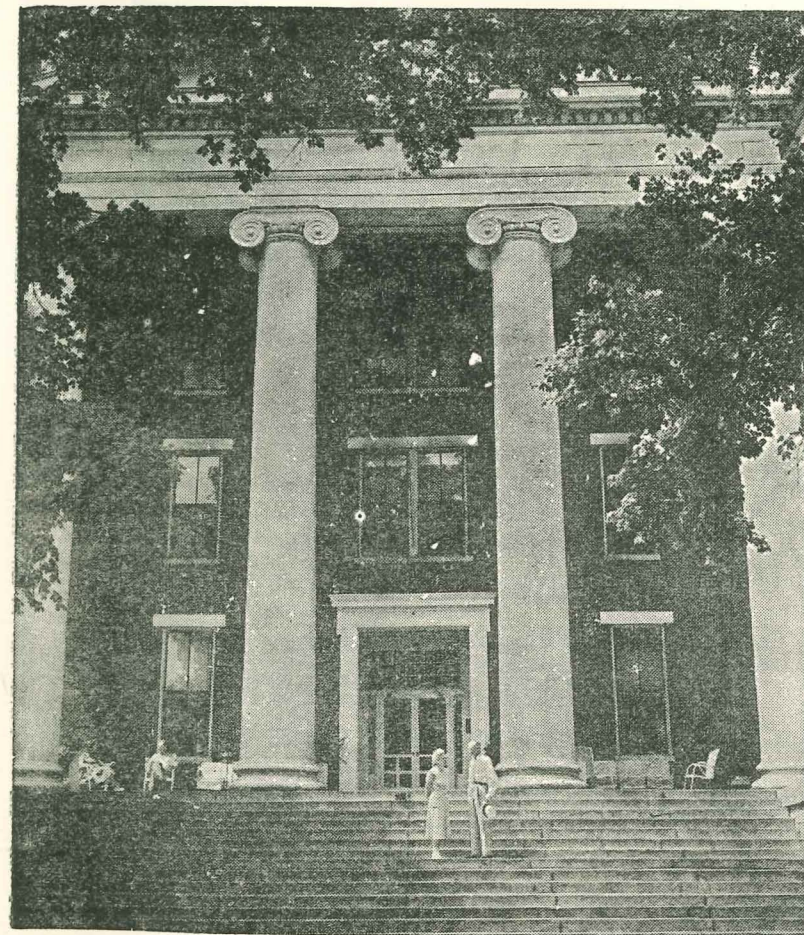
The South Carolina Baptist Convention is meeting this week, November 14-16 with the Citadel Square Baptist Church, Charleston, where Dr. Wallace R. Rogers is pastor.

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# New Jersey High Court Upholds Bible Reading

TRENTON, N. J. (RNS)—A New Jersey law requiring the daily reading of the Bible and permitting the recitation of the Lord's Prayer in public schools was upheld by the State Supreme Court here.

The law had been attacked by Mrs. Anna E. Klein, of Hawthorne, N. J. whose daughter until her graduation last June attended the Hawthorne high school, and Donald R. Doremus of East Rutherford. Both are affiliated with the United Secularists of America and brought the action as New Jersey taxpayers.

Rejecting a plea for a declaratory judgment nullifying the law, the Supreme Court supported a lower court ruling that the readings did not tend to force students to hear sectarian teachings. The readings were seen as religious, but not sectarian.

Therefore, the Supreme Court ruling said, there was no violation of the First and 14th Amendments to the Federal Constitution.

In attacking the law, the appellants charged that "if religious teachings or sectarian instruction, no matter how lofty their purpose," were permitted, parents would be compelled to "expose their children to doctrines they consider contrary to their own conscience" or would be forced to pay for teaching elsewhere.

The statute requiring the reading of at least five verses from the Old Testament in each classroom, without comment, has been on the books for 47 years. That part of the law permitting the repeating of the Lord's Prayer has been in existence for more than 80 years.

The court acknowledged that "while it

is necessary that there be a separation between Church and State, it is not necessary that the State should be stripped of religious sentiment."

Commenting on that part of the law which permits, but does not require, recitation of the Lord's Prayer, Justice Case said:

"We find nothing in the Lord's Prayer that is controversial, ritualistic, or dogmatic."

Asserting it is of the highest importance to the nation that the people retain a belief in God, Justice Case added:

"Our way of life is on challenge. Organized atheistic society is making a determined drive for supremacy by conquest as well as by infiltration. Recent history has demonstrated that when such a totalitarian power comes into con-

trol it exercises a ruthless supremacy over men and ideas and over such remnants of religious worship as it permits to exist.

"We are at a crucial hour in which it may behoove our people to conserve all of the elements which have made our land what it is. Faced with this threat to the continuance of elements deeply imbedded in our national life, the adoption of a public policy with respect thereto is a reasonable function to be performed by those on whom responsibility lies."

First Church, El Paso, Texas, reported 218 baptisms during the associational year, with a total additions of 622. Total gifts to all purposes amounted to \$172,359.86. The church is now building a new auditorium which will cost over half million dollars. Dr. W. Herschel Ford in the pastor, and Gene Spearman is director of church activities.

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## Greetings, Kentucky Baptists...

It has been a pleasure working with the denomination and the Board of Trustees in affecting the charter change of Georgetown College, which proves for the Convention's own nominating committee to nominate the trustees of Georgetown College.

It is our belief that this relationship will unite more sympathetically and understandingly Kentucky Baptists and their own senior Baptist College. It is always our desire to be servants of the denomination, carrying out as nearly as possible the wishes of Kentucky Baptists and at the same time accepting the responsibility which rests upon us by virtue of the position we occupy and the authority invested in us. May we have the privilege of expressing to Kentucky Baptists our appreciation for their loyalty, support—without which Georgetown College could not operate!

We wish we could get the actual information of what is going on at Georgetown College to every member of our Kentucky Baptist Association. I want to bring to you a few interesting facts concerning Georgetown College:

1. The Board of Trustees of Georgetown College represents a cross-section of our finest Christian leaders in the state. Looking over them, I find that we have seven ministers, seven businessmen, three educators, three lawyers, two physicians, and two women making a total of twenty-four.

Some of our trustees have, in recent years, won national and international recognition. Many of them have gone beyond the regular academic training and have acquired extra degrees, which qualifies them and enables them to occupy responsible positions and which also gives them a wider vision and a better understanding of educational trends and needs.

2. I would like to give you a few statistics, which perhaps is the best way in this brief letter of getting to you some information of what's going on at Georgetown. You want to know something about our income and where the income is from and how much it takes to operate the college. You will want to know something about our student body and our faculty, and you will want to know something about our plans for the future.

(a) The auditor's report of the last year contained the following information as submitted by Treasurer R. R. Atkins:

<b>Revenue:</b>	
General Association of Kentucky Baptists .....	\$108,726.52
Tuition, fees, dormitories, rent, etc.....	482,929.37
Total revenue .....	\$591,655.89
<b>Expense:</b>	
Total operating expense.....	\$537,772.22
Capital improvements on buildings and grounds .....	53,833.67
Total expense .....	\$591,655.89

(b) Our enrollment for the first semester of the school year 1950-51, as compiled by Registrar J. Foley Snyder, is 648. This is a decrease of 4% from our enrollment of 675 last September. Our student body is composed of 534 students from Kentucky, 107 from other states and 7 from other countries. Our church enrollment shows 546 Baptists, 72 from other churches, and 30 with no church affiliation. Baptists make up 84.25% of the student body. There were 122 graduates in the June 1950 class and 34 graduates in the August 1950 class for a total of 156.

(c) The faculty—their number and their qualifications—is given as submitted by Chancellor Smith:

All educators are of the belief that a college is built around its faculty; therefore, the administration and trustees of Georgetown College have built a faculty of consecrated Christian men and women with the highest possible qualifications in their respective fields.

Colleges and universities regard as ideal a ratio of 15 students to 1 faculty member. Georgetown furnishes this ideal ratio so that the students may have the opportunities and privileges of close association and guidance of their teachers. We have a total of 43 faculty members—6 of whom hold the doctorate, 10 with Master's degrees and with at least one year of advanced study, 17 with Master's degrees and with less than one year of further study, and 9 with the Bachelor's degree. 78% of our faculty members belong to at least one learned society in his teaching field. Seventeen faculty members were enrolled in graduate work during the past summer, 1950.

The future—No one knows, of course what the future holds in store but the wise man or the wise institution will continue to make plans. My associations, my contacts, and leading educators have convinced me that Kentucky Baptists need and deserve an institution at Georgetown that will give a wider and more adequate service in the field of Christian Education. We might as well recognize the fact that educational trends point to better equipment, better trained faculty and reaching a large number of our high school graduates and giving them the proper training for their day and age.

In nearly every Southern state the Baptists have enlarged their Christian education program and brought it up to the university level. We are not only capable and able to have the best in our senior Baptist College, but our obligations and responsibilities to our young people and to the cause of Christian Education demand that we have it. Our minds should be made up not to "put our eggs into too many baskets," but by careful study and analysis of our needs and the needs of the future put into a senior Baptist College that which the day and age demands and requires and that which will elevate our educational program to the very top in education and offer to our Baptist young people as much in education as any institution anywhere can offer.

Sincerely,  
S. S. HILL, President

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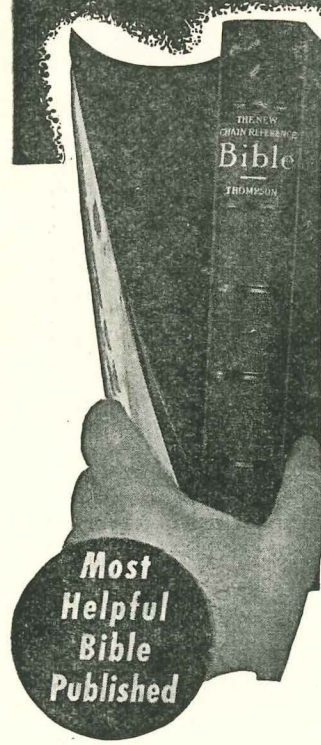
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