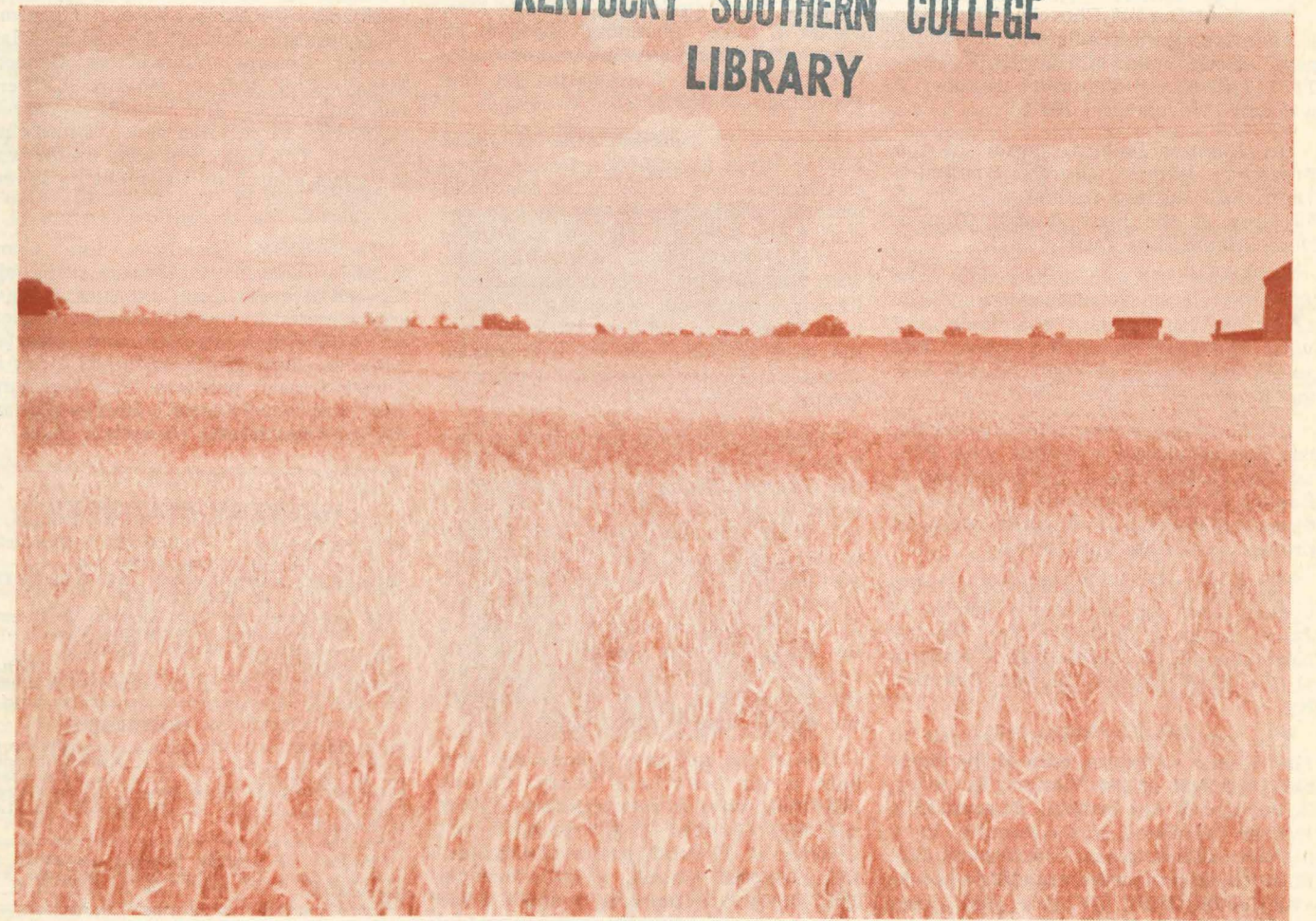


Western Recorder

“Earnestly Contend for the Faith
Once for All Delivered to the Saints.”—Jude 3.

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“Bless the Lord, O my soul, and forget not all his benefits:”—Psalm 103:2.

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Kentucky's Largest Denominational Paper

November 23, 1950

Gleanings From The Field

On a church bulletin: "ENTER TO WORSHIP: DEPART TO WITNESS."

Rev. James S. Riley, Wills Point, Texas, is the new pastor of the First Baptist Church, Paris, Texas.

Rev. Irvin Hudgins, of Pike View, Kentucky, was admitted to the Hazelwood Sanitarium, Louisville, on October 29.

Pastor Morris Ashcraft, Muldraugh, has been elected president of the Salem Association Pastors' Conference, and Hugh Chambliss, Wolf Creek, is its secretary.

The Male Chorus of the Lexington Avenue Baptist Church, Danville, went to Rockyford Baptist Church for a complete program on Friday night, November 10.

The First Baptist Church of Danville is undertaking the publication of a four-page weekly, called "THE FIRST BAPTIST HERALD." Volume I Number 1 was dated November 5, 1950.

Dr. Ramsey Pollard, pastor of the Broadway Baptist Church, Knoxville, Tenn., will begin a revival with Dr. J. D. Grey at the First Baptist Church, New Orleans, La., December 3.

William Harrill Lynch arrived October 28 at the parsonage of Pastor and Mrs. Lewis Harrill Lynch, Van Lear and West Van Lear Baptist Churches. The young man weighed eight pounds and ten ounces.

Dr. A. C. Baker, evangelist, Louisville, has just concluded a revival with Pastor Roy C. McClung at the Ninth and O Baptist Church, Louisville, resulting in 61 new members, 47 of whom were by profession of faith and baptism.

Coleman Clark, furloughed for the present from his missionary labors in Japan, spoke at both services, Sunday November 12, for Pastor Ray E. Roberts at the First Baptist Church, Danville, Ky.

The sympathy of many goes out to Mrs. Robert L. Pogue, wife of the Business Manager of the Western Recorder, in the loss of her brother, Edward Ellis Harper, Madison, Wis., recently in a highway accident near Barrington, Illinois. His remains were brought to Louisville for burial.

Pastor W. P. Hall, Sr., Timmonsville, S. C., was the evangelist in a revival recently with Pastor J. Hoyt Roberson and the Oakland Baptist Church, Oakland, Ky. Tommy Beard, a student at Western State College, Bowling Green, Ky., was the director of music. There were 4 professions of faith.

Adrian Lamkin, pastor at Hardinsburg, and native of Meade County, was

the guest speaker at the Salem Association Sunday School Monthly Convention, held at Muldraugh Baptist Church, Sunday afternoon, November 12. Pastor L. L. McGee, Rock Haven Church, also spoke.

The Calvary Baptist Church, Bowling Green, Ky., enjoyed a great revival October 22-November 2. There were 19 professions of faith, 9 by letter and 1 rededication. Pastor Gardner Burden did the preaching, with the church's choir director, William Compton, leading the singing.

H. L. Carter, rural church worker for Southern Region, recently assisted the Allensville Church in a revival. There were 4 professions of faith, 1 by letter and 8 rededications. Missionary Carter was thrilled when, at the close of the meeting, the church gave him and Mrs. Carter a huge "pounding" as well as other gifts! (State workers will envy the Carters, for missionaries get few Poundings—Editor.)

Pastor E. C. Dockery, Allensville and Muddy River Churches in Bethel Association, has been troubling the baptismal waters quite frequently of late. In recent weeks he has baptized four times at Muddy River and once at Allensville, with 9 coming into the fellowship of the former church and 4 the latter. There have been other additions by letter, and the work is going well at both places. These are Brother Dockery's first pastorates.

The new five-room and basement Sunday school plant of the Salem Baptist Church, Logansport, Ky., was dedicated under the leadership of Pastor William H. Rogers on the fifth Sunday in October. Guest speakers were former pastors, i. e., T. T. Moore, John W. T. Givens, Lloyd Wilson, T. G. Shelton and J. B. Hill. Song services were conducted by W. E. Die and George Dabbs. The dedication sermon was delivered by Brother Shelton, under whose ministry the rooms were started.

One of the best revival meetings ever held in the Lee's Lane Baptist Church near Louisville was experienced during the days October 23-November 3. Charles W. Holland, pastor of the Harmony Baptist Church, was the evangelist. Brother Holland is a spirit filled man, and consequently a powerful preacher. The average attendance was excellent during the entire two weeks. Visible results were 16 professions of faith, and 13 coming into the membership by letter. Brother J. B. Norris is pastor of Lee's Lane.

Dr. W. C. Boone, general Secretary of the Baptist State Board of Missions, in Kentucky, will preach with Dr. L. E. Martin at the Severns Valley Baptist

Church, Elizabethtown, Ky., during the Simultaneous Revival next spring, March 25 to April 8, 1951. Concerning the recent revival held there, Dr. J. G. Cothran, Arkadelphia, Ark., writes: "I had a great time with the saints at Elizabethtown. We had a good meeting. The church there is composed of some wonderful people. Pastor Martin is doing a fine work. The church is in need of adequate facilities, so they are planning to build sometime in the future."

Pastor Dewey H. Jones has been conducting a Church Fellowship Week at the Catlettsburg Missionary Baptist Church during the week, November 6-11, on the subject of "The Grace of God." A different speaker appeared each night: Monday—Ralph E. Webb, Westmoreland, "Electing Grace;" Tuesday—Donald W. Wells, Pollard, "Redeeming Grace;" Wednesday—Cletus Wiley, Grayson, "Regenerating Grace;" Thursday—Clay Caudill, Central, "Converting Grace;" Friday—Clel Rodgers, Wildwood, "Persevering Grace;" and Saturday—Carroll Hubbard, First, Ashland, "Glorifying Grace." The church of each pastor was the guest church on the night he spoke.

SOCIALISM—Socialism, like Communism, Nazism and Facism, can only succeed if everything and everybody is subordinated to the State to be restricted, rationed, controlled and directed when and how the State thinks fit, as in Soviet Russia, pre-war Nazi Germany and pre-war Fascist Italy.—William Munro, *Illustrated*. (London).

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By C. D. Cole
Mortons Gap, Ky.

"Rejoice Evermore"

(1 Thess. 5:16)

Christian joy is far removed from the mirth of this world, and there is plenty of laughter in spite of abounding sin and shame and sorrow. There is a veritable army of men and women who draw big wages to make people laugh, but the joy of the Lord does not come that way.

I think we can safely say the devil is concerned for the happiness of his dupes. By keeping his people happy, he hopes to hold them in his kingdom. The devil is in danger of losing the disturbed sinner. I sometimes think he must be the president and general manager of the world's amusement companies.

Let us not be fooled into thinking that everyone who is full of mirth is also full of blessings. Christian joy is not determined by the shape of the face. Some are naturally more cheerful than others, but natural cheerfulness is not Christian joy.

We are commanded to rejoice evermore, and always. Christian gladness is a part of Christian duty. He who does not rejoice in the Lord is disobedient to the Lord. What it takes to make a man happy is a revelation of what he is. Church members who get their joy from the world are very apt to be of the world.

Primitive believers were happier than present-day Christians. The source of their joy was different, too. When the apostles had seen their Lord carried up into heaven, they returned to Jerusalem with great joy (Lk. 24:52). And following Pentecost, they continued "daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, praising God, and having favour with all the people" (Acts 2:46,47). Peter and John left the council, after shameful treatment, "rejoicing that they were counted worthy to suffer shame for his name" (Acts 5:41). Paul and Silas, while in prison and with "their feet fast in the stocks," prayed and sang praises unto God (Acts 16:24,25). And at a later date Peter writes: "Whom having not seen, ye love; in whom, though now ye see Him not, yet believing, ye rejoice with joy unspeakable and full of glory" (1 Peter 1:8).

I think it is conclusive that the early Christians were much happier than Twentieth Century Christians. And why? May some reasons be suggested in hope that all of us will be challenged, instructed, and corrected.

Why Early Christians Were Happy

1. Lack of joy is due to a lack of interest in heavenly things. The early believers had few interests here on earth. They realized their portion was in

Dr. Kyle M. Yates' Assistant Becomes Manager Of Ridgecrest



Willard Weeks

Willard Weeks, educational director of the Second Baptist Church, Houston, Texas, has been elected by the Sunday School Board to be manager of the Ridgecrest Baptist Assembly to succeed Robert L. Guy, new administrator of the Louisiana Baptist Hospital, at Baton Rouge. Mr. Weeks has been assistant to Dr. Kyle M. Yates at Houston.

heaven. Having no continuing city, they were seeking one to come, "a city which hath foundations, whose Builder and Maker is God." As pilgrims, they desired "a better country, that is, an heavenly." With them, the kingdom of God was "not meat and drink; but right-

eousness, and peace, and joy in the Holy Ghost" (Rom. 14:17).

2. Failure to witness for Christ is another reason for the little joy of most Christians. Early believers were bent on making Christ known to others. When scattered, they went everywhere preaching the gospel—they "gossiped" about Christ. It was when they were engaged in speaking of Christ, in the face of bitter persecution, that they were filled with joy and with the Holy Ghost (Acts 13:52).

Much of the joyful part of our religion is missed by making joy the immediate and sole objective. Do not most believers read their Bibles, attend church, and pray in order to obtain comfort and find assurance? But this is not the only way to comfort and assurance. Nor do we find comfort and assurance by ransacking for evidence in a mass of past experiences. We are to manifest interest in others by telling them of the blessed Saviour. By seeking the salvation of others we find assurance of our own. By leading others to faith in Christ our own faith is strengthened. In trying to lead others into the sunlight of His love, our own hope is made brighter. In talking of Christ to others, He becomes more precious and wonderful to our own soul. There is no joy like the joy of personal witnessing for Him.

3. Conformity to this present evil world is another reason for the little joy among Christians. We are mixed up with the world, and so much like the world, that we know but little of the joy of the Holy Spirit. We are so bent on making money and finding pleasure, that we have missed the true riches and are poor in the joy of the Holy Spirit.

I am sure that the real Christians of Russia know more of the joy of the Holy Ghost than do the Christians in this land of peace and plenty. The Lord does not let His people down. For every cross there is a compensating joy. If we had more of the martyr spirit, we would have more joy in the Holy Spirit. In becoming popular with the world, the church has lost its power to witness to it. We have lost its respect and confidence.

The Source Of Joy

The source of joy is the Lord. "Rejoice in the Lord alway: and again I say, Rejoice" (Phil. 4:4). This means to be in the Lord and find joy in the promises that are in Him. "For all the promises of God in Him are yea, and in Him Amen, unto the glory of God by us" (2 Cor. 1:20). This means that all that God has promised is in Christ and certain; and that we ought to say, Amen, to the glory of God. The promise of forgiveness is in Him (Eph. 1:7). The love of God, from which we cannot be separated, is in Him (Rom. 8:39). The hope of the resurrection is in Him (1 Cor. 15:22). Our inheritance is in Him (Eph. 1:11). All spiritual blessings in the heavenlies are in Christ (Eph. 1:22).

(Continued on Page 11)

By L. O. Calhoun
Eagle Lake, Fla.

Get on Good Terms With God

The Bible teaches, and human observation confirms, that man is not on good terms with God. The chaotic conditions all about us are proofs that man is not in harmony with God. "We have turned every one to his own way," and God's will is ignored.

It is one of the greatest of tragedies that man is on bad terms with his greatest Benefactor. Every blessing he enjoys comes from the God he has offended and continues to offend. It would be better to offend everybody else, and stay on good terms with God. Every act of sin is an offense to God. Everything that displeases God is sinful.

What, then, must man do? If he were not already a sinner, a scrupulous effort to avoid everything that might displease God would be man's hope, but since man is already a sinner, this course will not solve his problems.

Four Courses Open

There are four courses open to mankind in dealing with others whom he has offended. Sometimes he tries one of them, and sometimes another; but he must use one of these courses in dealing with those whom he has offended.

The first course is resistance. He may defy the one he has offended.

The second course open to him is deception. He may seek to keep the one he has offended in ignorance of what he has done. Guilty men often plead "not guilty", when brought to trial before our courts.

The third course is to seek to escape from the one offended. Fugitives from justice abound in every country.

The fourth possible course is to surrender and beg for mercy. Many a person has been spared because he cast himself upon the mercy of a magnanimous conqueror.

But things which work when man is dealing with man will not work when man is dealing with God.

Of the four methods of dealing with various individuals, only one will work with God. It is true that the first three are frequently tried by men when dealing with God, but they have never worked.

Resistance

Men often try resistance. They go headlong into sin with an air of defiance.

The men who set out to build the Tower of Babel did so in rebellion against God. Ancient Egypt's Pharaoh was another rebel, and so we might go on and on naming those who have defied

Four

The Athens Of The South

By Duke K. McCall

I bought a twenty-cent ticket and caught the ferry from Europe to Asia. That was the climax of an exciting day. That morning I woke up in Athens, Greece. Being a Nashvillian I headed straight for the Parthenon to see if the original was as beautiful as our copy.

As I approached the Acropolis which is crowned by the Parthenon, I was attacked by a swarm of guides. Finally I cast myself on the mercy of the guide with a Chicago accent (genuine). For the next three hours he tortured me with a bombardment of faintly familiar names and dates.

About all I got out of the guide's lectures was that the British Museum has all of the Greek art treasures. The British are keeping them for the Greeks, but the Greeks feel competent to do their own treasure keeping.

It also built up quite a resentment toward the Turks for storing powder in the Parthenon. When it exploded, the most beautiful building in the world was destroyed. Now it is better to save your money and visit the copy in Nashville.

Just to the west of Arepagus is another hill not so much frequented by tourists. It was there that I forgot Plato. It is called Mars Hill. There the Apostle Paul delivered his great sermon to the Athenian philosophers.

My traveling companion had his Greek New Testament with him. We turned to the seventeenth chapter of the Book of Acts and read the sermon just as Paul preached it. Listen to some of its phrases:

"God that made the world and all things therein . . . hath made of one blood all nations of men . . . that they should seek the Lord . . . because he hath appointed a day in which he will judge the world in righteousness . . ." The Athenian philosophers never did let Paul finish his sermon. Maybe history would have taken a different turn if they had.

Just at noon we left Athens for Istanbul, Turkey, the old city of Constantinople. We stepped off the plane to be met by a Turk named Thomas Cosmicles. He is not a Baptist, but he had heard through a friend in the American Bible Society that two Christian ministers were coming. He had left his little shop and caught the train out to the airport. It was one of the finest gestures of Christian fellowship I have ever seen. He was our volunteer guide.

Thomas had a motive in the help he gave us. He wanted to ask for missionaries to be sent to his land.

(Continued on Page 9)

The new pastor of the Pleasant View Baptist Church, in Ten Mile Association in Rev. Simeon Webster, recently pastor of the New Banklick Church.

By Fred G. Tucker, Director
Institutional Work
Long Run Association

Inside Prison Walls

There it stands with its gray stone wall—a building well known to many men and women who, with their burdens, their backgrounds, and their needs come here, spend awhile and go out again.

This is the City Workhouse, near the junction of Lexington and Payne Streets, Louisville, Kentucky. It is a prison.

The maximum sentence imposed on prisoners sent here is one year; the minimum, two days. White women and white and colored men compose its present population.

Why do they come? Ah, the answer to this question presents a vari-colored picture into which many factors, personal and social, enter.

Doubtless, lack of solid foundations in earlier life, together with bad surroundings, play their tragic roles. Weaknesses, ignorance, imprudence, false notions, frustrations, disappointments in life, vile places, drink, vagrancy, thievery, disorderly conduct, with the personal yielding to sin, have added their share to this picture. Not all are experienced offenders. Every one has his first time.

Need they have traveled the road to this place? The first one to answer this is the prisoner himself. He may have his handicaps, but also has his responsibilities for correct living. We parents, neighbors and churches need to face that question and see if we are not recreant, too. Citizens ought to be ashamed of much that mars the life of Louisville. Surely, from moral, social and spiritual standpoints, we who care must speak and act in positive and earnest terms about the beer, liquor and immoral gambling situations in our society.

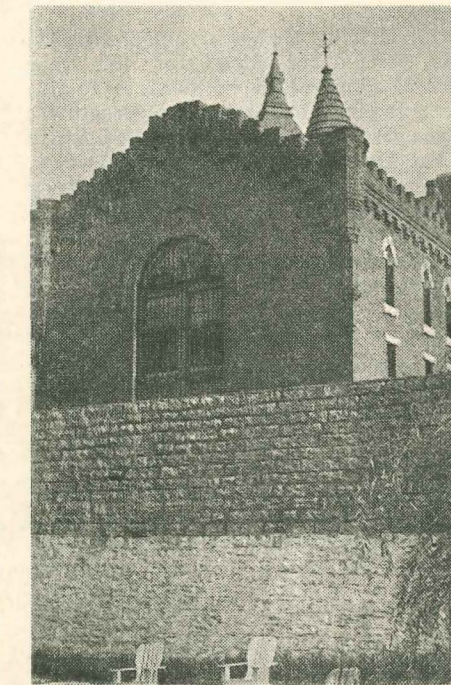
Is there a bright side? Yes, there is. In the preceding century, Christian work was in evidence at the Workhouse through the Union Gospel Mission, Seminary students, and doubtless others. During many years, Baptists have had a part in the preaching service here.

But to Mrs. Maude Abner, who long had been actively interested in this work, there appeared to be a need for a Sunday school for the prisoners. In her desire to see this come about, she conferred with Mr. E. M. DeForrester, who has been superintendent of the Workhouse for sixteen and one half years.

Mr. DeForrester holds Mrs. Abner in very high esteem and with his cooperation the Sunday school was opened about five years ago. It meets each Sunday afternoon except the third Sunday.

Mrs. Abner has had a number of fellow-workers. The present superintendent of the school is Brother V. R. Prather. Associated with him is a corps of workers, practically everyone of whom is a Baptist. While Mrs. Abner is not able to attend now, she is still a part of this valuable undertaking. The prison guards have helped too, in caring for their part of the situation.

Does the service rendered do some good? In the opinion of the superintendent



City Workhouse, Louisville, Ky.

of the prison, Christian work here makes a helpful contribution.

The superintendent of the Sunday school told me of a young woman, a prisoner, who sneered the first Sunday, but the next Sunday carried the teacher's Bible upstairs for her. This young woman confessed Christ. When she was released from prison, a pastor found a place for her to live, and church members gave her aid. Later she returned to the community from which she had come.

Worth-while? Surely! A man who had been addicted to drink, in tears turned to the Lord. When he was released, work had been found for him. Seen since then, he says that he no longer drinks. Neither has he had to return to the Workhouse. Does it pay?

A few items from last year's report, even allowing for possible errors, are significant. Total attendance in the services, 4489; rededications 73; many professions of faith; Scriptures given 320; thousands of pieces of printed matter distributed; and around a thousand requests for prayer were made.

When terms are completed, then what? The pull of former companions, old-time haunts, same old kind of life make it hard for many of them to go straight. As the grace of God in Christ is the only hope for salvation, so it is the sure hope for a successful life.

As co-laborers with God, would you and others of your church call on some of these who need a helping hand and real friends, if their names and addresses were made available to you? Would you be willing to take some responsibility for finding them work, and otherwise being a big brother or sister to some of these as they leave prison life behind?

With a ready will, make a Christian response to this, for our Christ and his gospel will change this picture. There is also a leaflet, prepared by others, that has suggestions for helping these who have had prison experiences. If interested further, please write Rev. V. R. Prather, care, Long Run Association, 127 E. Broadway, Louisville, Ky.

A Pleasant Memory

Ernest O. Sellers

One result of a man's life may be judged by those he gathers about him and how his family turns out. No man I have ever known could better stand that test than John D. Rockefeller, Sr.

None of those so gathered ever bulked big in public print because of dishonest stock jobbing, divorces, rotten promotions, gambling or lavish social expenditures. This has also been true of his son. It is a fact that there has never been any watered Standard Oil Company stocks. He never dealt in railroad stocks for, as his son said, "there is too much water in them."

One great lesson I learned from my association with the elder Mr. Rockefeller was to be more charitable in dealing with others and not to be too hasty in the formation of my judgements, overly depending upon popular opinion or statements that lacked factual foundations.

When first I met Mr. Rockefeller he was absolutely bald, and I mean BALD, not a single hair, not even an eyelash. It was one of the greatest sensations I ever witnessed the day he first came to church wearing a toupee. Few remembered what the pastor said that day.

Mrs. Rockefeller was a refined, cultured Christian lady and mother. She was a former school teacher, highly esteemed by all who knew her at all intimately.

Five

By Miss Norma Richards

Kentucky Baptist Student Union Holds its 1950 Convention

The 1950 annual Kentucky Baptist Student Union Convention was called to order by the state student secretary, J. Chester Durham, on Friday evening, October 20, in the new Alumni Chapel at the Southern Baptist Theological Seminary in Louisville.

The convention was composed of more than 1,300 representatives from the B. S. U.'s in every college and university in the state. Visitors sent this attendance mark well over 2,400.

On the first evening, Dr. William A. Mueller, professor of Theology at the Southern Seminary, delivered the keynote address on the theme, "That All May Know Christ." He impressed upon its student congregation that they must be "translators"—translating Christ to all men everywhere.

Other features of the opening session were: "The Sign of the Cross," given by Mrs. John J. Hamilton, Covington, Va.; student testimonies; and special music by the University of Kentucky B. S. U. Choir and the Kentucky Baptist Hospital Ensemble.

Tom Beard, State B. S. U. president, presided at the Saturday morning session. Dr. W. C. Boone, general secretary of Kentucky Baptists, spoke on, "Our Sacred Heritage," and Dr. Ralph Overman, a atomic research scientist, gave some scientific considerations. After these two main messages of the morning, a group of simultaneous conferences—planned to meet the spiritual and intellectual needs and questions of the students were held. These were: (1) Christ in Psychology, Dr. Wayne E. Oates; (2) God in History, Dr. S. L. Stealey; (3) Finding and Following the Will of God, Dr. W. F. Howard; (4) Christ and the Atom, Dr. Ralph Overman; (5) Christ in Missions, Miss Emily Lansdell; (6) Christ in Race Relations, Dr. Rollin S. Burhans; and (7) Education in the Seminary, Dr. Findley Edge.

Special out-of-state guests included: Dr. W. F. Howard, State student secretary from Texas; Miss Emily Lansdell, missionary to China, who brought the devotional messages; and Ira Prosser, state student and music secretary from Oklahoma, who led the congregational singing. Each helped greatly in filling the needs of Kentucky students and they will long be remembered.

On Saturday afternoon, Dr. Dale Moody, assistant professor of theology at Southern, spoke on "Great Christian

Doctrines." Dr. Moody brought a great challenge to those students who love Christ enough to think, and to apply Christian doctrines into principles for everyday living.

A tour of the Seminary and Training School campuses made the visitors familiar with the class rooms, lecture halls and living quarters.

The 1951 state convention is to go to Lexington, with the University of Kentucky Baptist Student Union serving as host.

Hal Griffin, University of Kentucky, was elected president for the year 1950-51. Three vice-presidents were also elected: (First) Bill Reid, Georgetown; (Second) Rose Mary Haley, University of Kentucky; and (Third) Norma Brown, Eastern. Other officers include: Nancy Crowder, Bethel Woman's College, secretary; David Field, Western, musical director; and Martha Dawson, Georgetown, pianist.

Four chairmen were elected: Evangelistic Chairman—Garnett Moss, Murray; Missions Chairman—Sydney Garrett, Berea; Stewardship Chairman—Ernest Cruse, Campbellsville; and Publicity Chairman—Bob Sutherland, University of Louisville.

Eight representatives were named: Magazine Representative—Jeanne Oldham, Murray; Ridgecrest—Jim Bowling, Western; Medical School—Evelyn Gardner; Sunday School—Oliver Willett, B. G. Business University; Training Union—Janet Damron, Cumberland; Y. W. A.—Jamie Griggs, Eastern; Seminary—Sam S. Hill, Jr., Southern Seminary; and Student Secretary—Norma Richards, Bowling Green.

And finally, two advisors were selected—Faculty Advisor—Dr. George W. Redding, Georgetown; and Pastor Advisor—O. B. Mylum, Berea.

All of these officers, chairmen, representatives and advisors, form the 1950-51 state council.

A banquet honoring the old and new State Councils, local BSU secretaries, and program personnel was given in the Fellowship Center of the Chapel Saturday evening. Secretary Durham was toastmaster, and students from various campuses furnished the program.

Following student testimonies and a short concert by the Cumberland College Choir on Saturday evening, Rev. Jack Robinson, Southwestern Seminary,

spoke on "Youth's Part in the Simultaneous Evangelistic Effort." The main message of the evening, "The Christian Layman in Today's World," was brought by Mr. Robert Norman, outstanding young attorney from Augusta, Ga. Mr. Norman stated that, while we are busily engaged in trying to get people to be CHRISTIANS, we are failing to encourage them to be CHRISTIAN.

The Sunday morning consecration service was a great climax to a great convention. Jack Robinson spoke on "Thy Will Be Done." He presented a simple, but yet a different, approach to this subject, and when the invitation was given, great numbers of young people responded. Some crying, some smiling—but all with a definite decision in their hearts.

Thus the 1950 Kentucky State B. S. U. Convention came to a close after many lasting impressions had been made for Christ and for His Kingdom.

Kansas Churches Asked Hold Mission Revivals

PITTSBURG, Kan.—(BP)—Southern Baptists of Kansas in annual session here adopted a new constitution that bars fellowship with any churches affiliating with other general Baptist bodies. The new constitution also recognizes the right of churches to discontinue affiliation by voluntary action. The convention also voted to establish a fifty thousand dollar building loan fund and to start accumulation of money for future purchase of convention property.

A vigorous protest was made to Kansas congressmen and the Secretary of Defense against the use of armed forces facilities and equipment for transporting alcoholic beverages to our military personnel.

A goal was set for one revival meeting for each church plus at least one mission revival to be sponsored by each church. The state will sponsor in associational wide simultaneous revivals throughout 1951.

W. A. Burkey of Bethel was re-elected president. The 1951 meeting will be held at Salina, Kansas, October 30-November 1.

Eastham On Columbia Church Of The Air

Dr. Fred C. Eastham, Pastor of the First Baptist Church, Springfield, Missouri, will be heard on the Columbia Church of the Air broadcast November 19. CBS stations all over the country will carry the program at 10:00 A. M. Eastern Standard Time.

Dr. Eastham's first pastorate was the McKinney Avenue Baptist Church in Dallas. He was then called to the First Baptist Church, Wichita Falls, Texas, leaving that post in 1945 to become Secretary of Evangelism for the Southern Baptist Home Mission Board. He has been in Springfield since 1947.

By Duke K. McCall, Executive Secretary,
Southern Baptist Convention Executive Committee

A Stranger Calls My Name

An officious man in civilian dress ordered me to get in the car. That was as simple as putting one more sardine in a can. He then lectured me about Turkish laws against riding on the step of a streetcar. I grinned with normal American disrespect for a lecture by a fellow civilian.

At that point he drew himself up and said, "Your name is McCall." When I looked only slightly startled he added, "You entered the country last Wednesday."

That was my first brush with the secret police systems so common to these lands. I am remembering the reams of forms I have filled out. I have given my birthday and where I was born so many times I had thought about changing the answers just to get a little variety. From now on I have a new respect for the forms and will copy the answers very carefully from my passport.

What is that passport worth? I could easily sell it for \$2,000. Actually I would charge about \$2,000 to let a stranger hold it in his hand.

I want to remember that the next time I feel like fussing about the responsibilities and costs of being an American citizen. Being able to hold a United States passport is about the greatest privilege in this world.

Along with that should go some comment about the privilege of being a Christian. I do not want to sound superficial or forced, but the fact is that citizenship in the kingdom of God is the only citizenship worth more than what an American passport means. The thousands of men and women who live in strange lands as missionaries illustrate that.

Anyway, when some judgment angel calls my name and starts reciting my record on earth—I sure hope none of my friends will be listening—I want to be able to say something like this: "Keep talking, Friend, and at the end of the list you will come to the note that despite my shortcomings I have long since accepted citizenship in the kingdom of God." Whatever colored passports are issued for heaven, I am going to pull it out and walk right in.

I went around to St. Sophia. I do not know whether to call it a church, a mosque, or a museum. It has been all three in that order. Originally it was the main Christian church to which the emperors belonged. The city of Istanbul is old Constantinople, named for Constantine the emperor who first accepted

Christianity in 312 A.D. A couple of centuries later Vladimir, the ruler of Russia, decided to find the best religion for his people. He had representatives of various religions come to see him. He then sent a commission to visit the headquarters of each one.

When the commission came to what is now Istanbul the patriarch of the Greek Orthodox Church celebrated a high mass in St. Sophia Church. The members of

Faculty Resolutions Concerning Dr. Ellis A. Fuller

WHEREAS IN the Providence of God we have suffered the loss of our beloved President, Ellis Adams Fuller, we, the Faculty of the Southern Baptist Theological Seminary, desire to express our deep sorrow in his passing and our sincerest appreciation of his ministry during the eight years of his presidency.

The Seminary never had so remarkable a period of growth as it experienced under his leadership. Many monuments to his vision, his energy, his executive ability and his unreserved devotion to his task are everywhere to be seen on the campus and in the life of the Seminary. As testimonies to his faith and purpose and faithfulness these achievements will endure to his praise, always inspiring gratitude to God for working so marvelously through his chosen servant. The entire future of the Seminary will be blessed by the work that he did.

Even as we mourn his loss we set our faces to the future with a fresh sense of the high mission of the Seminary in the purpose of God and pray for the blessings of divine grace and wisdom upon the Trustees and Faculty in the fulfillment of that mission.

We desire also to express our heart-felt sympathy to Mrs. Fuller, to Ellis, Jr., Sarah Elizabeth, Ida Lee, and to all his other relatives, commending them to our Heavenly Father in whose grace and power we with them shall find rest and strength and the assurance of hope. Adopted by the Faculty November 6, 1950

the commission from Russia watched in awe.

Over their heads arched dome upon dome of that great church. The top dome, I am told, is the largest in the world with the dome of the capitol building in Washington placing fourth. I paced off the diameter of the dome from the markings on the floor. I figure it is two steps more than the distance from home plate to second base, almost 100 feet.

Each of the domes in St. Sophia is covered with genuine silver and gold mosaics. When the Turks made a Mohammedan mosque out of it, they painted over these beautiful pictures. Now that it is a museum the paint is being removed and some of the glory is restored.

What was the effect on Vladimir's commission? Russia is still mainly Greek Orthodox in religion. Here is a part of the commission's report: "When we stood in that temple we did not know whether we were in heaven or on earth. No man having tasted the sweet will choose the bitter; nor can we remain heathen anymore."

Even more powerful than a beautiful building is the influence of a life dedicated to God.

"What Are You Working For, Anyway?"

A few years ago Henry Ford, the great manufacturer and philanthropist, was having some friends to lunch in his famous Round Table Lunch Room.

They were talking about everything except business.

Mr. Ford suddenly said to a friend, "Jim, what are you working for anyhow?"

Jim's answer came back like a flash: "I'm working to make a million dollars, Henry."

Mr. Ford was shocked by his reply and said, "Jim, you ought to be ashamed of yourself. You shouldn't work for money. You ought to work to do all the good you can, to serve people, to bring out of them their best possibilities. You are certainly making a mistake to have money-making as your chief goal in life."

A week later, Mr. Ford called Jim in and handed him a gift. Jim opened the package which contained a pair of glasses. The lenses, however, had been replaced with two silver dollars.

"Now," said Mr. Ford, "put those glasses on. What can you see?"

"I can't see a thing," replied Jim.

"That's what I thought you would say, Jim."

The episode ended; but Jim Couzens, the senator, later came to be one of the most generous men in Detroit, perhaps because of that pair of glasses.

Stidger, Wm. L., Sermon Nuggets in Stories, p. 72. Related in The Commission.

Good Reason For Thanksgiving

At this season it is customary to return thanks to God for the physical blessings bestowed upon us—food, clothing, and shelter. It is in every respect right that we should recognize that all good things come from His hand, and that we should return our thanks to the Giver of every "good and perfect gift."

But as we have been sitting this week in the sessions of the General Association at Murray, we have sensed in our hearts a gratitude for more than the physical blessings: we are profoundly thankful to God for Kentucky Baptists and what they are doing.

FIRST, we are thankful that our lot, in the good providence of God, was cast with Kentucky Baptists, that they are our people and that we have the joy of sharing with them their task and of serving them.

SECOND, we are profoundly thankful to God for the harmony, the unity which prevails in their ranks. They love each other. They have common objectives, common joys.

THIRD, we are grateful to God that Kentucky Baptists know how to work together. They are a cooperative people. Not only was the Cooperative Program started here in Kentucky, but Kentucky Baptists are demonstrating to all the sister-states what can be done when Baptists march together. More and more our brethren are learning to throw all their efforts through the Cooperative Program, and this growth in the fellowship of a common effort in a common cause is due in no small measure to the leadership with which God has blessed us in the labors of Secretary W. C. Boone. For him, also, we are thankful.

FOURTH, we are grateful for the rapidly expanding State Mission Program as carried on by our Board through the something like 150 state workers. The Baptist in Kentucky who does not believe in State Missions is not acquainted with the work being done by our State Mission Board. Even a glance at the needs and the work being done so effectively will remake the thinking of the coldest doubter. For Baptists in Kentucky, our first love must be State Missions: for as we strengthen ourselves in Kentucky, we shall build for ALL MISSIONS. The home base must be kept strong if we are to reach far.

We are grateful above all else for the high joy of sharing in the work with Him Who said, "As my Father hath sent me, even so send I you." It is glorious to have Him as our Saviour and Lord: it is wonderful to be partners with Him in the work the Father committed to His hands. It is His work and we are His people. We are partners with Christ.

The Annual Sermon

Dr. Fred T. Moffatt's host of friends over the state and beyond rejoiced when the announcement was made that he was sufficiently improved from his recent illness to preach the annual sermon for the General Association as scheduled.

He had thought and so had his doctors that he would not be able to deliver the sermon, and he had so notified his alternate, Pastor E. L. Howerton of Pikeville. But a last minute checkup revealed his condition vastly improved.

Doctor Moffatt's message was in every sense of the word a great sermon. It had that which every sermon must have to be effective—heart power. It was a sermon not simply

of the head but of the heart. And it went to the hearts of his hearers and stirred them as they needed to be moved. Doctor Moffatt demonstrated clearly and for all time his complete devotion to the cause of Christ, and his child-like faith in the power of God and His willingness to hear the prayers of His people.

Kentucky Baptists will never forget that sermon and the spirit in which it was delivered. It was the thing we needed to call us close to the Father's heart and to make us know afresh the "Amazing Grace" which He has placed at our disposal in Christ Jesus.

Doctor Moffatt's sermon was recorded and we shall print as much of it as possible in the Western Recorder. We thank God for Doctor Moffatt's recovery from the very serious illness which for a while threatened his ministry.

Magoffin Institute Rejects State Aid

Baptists in Kentucky and beyond will commend Magoffin Institute and its president, D. M. Aldridge, on the stand recently taken on the complete separation of church and state.

The Kentucky Department of Agriculture had sent Magoffin Institute, as an outright gift, a shipment of cherries. On being notified that the shipment had arrived, President Aldridge wrote the Department that "we cannot accept." He went on to make it plain to the state authorities that, because of the Baptist belief that churches have a distinct field of operation in which the state cannot function, it was his conviction that if churches receive government aid in any capacity they thereby compromise their historic position and take the first step toward eventual union of church and state.

In generous spirit President Aldridge said, "We are not condemning those institutions which may accept help from the government, but to us, our duty is clear." The cherries were turned over to the Breathitt County Board of Education for disposal.

Some will be inclined to say, "A little shipment of cherries didn't amount to much, and it was a kindly gesture by the State." That is all true. But we do well, always, to look beneath and understand that though our State Government had no design, and though nothing was meant but kindness to a needy school which is serving a great purpose in the mountains, there was a high principle involved which should never be violated by Baptists or Baptist institutions. Let us keep our principles straight and individual cases will take care of themselves!

►Anson Justice, pastor, Kelham Avenue Baptist Church, Oklahoma City, states that "everyone of the 2,500 members of our church is a tither—1,200 of them bring the tithe. From the others God Collects."

►Foreign Mission Advance, and advance for all our cooperative causes, has been talked of, dreamed of, planned for, and prayed for. The time for advance is here and the time is short! By the action of the Southern Baptist Convention all SBC receipts in 1950 beyond the \$6,672,000 will go directly to the Foreign Mission Board for foreign mission advance. . . This shift will take place soon after December 1, at the present rate of giving. What an opportunity we have to lead our people to really sacrificial giving! When the transition is effected every SBC dollar for the rest of the year will go for Foreign Missions.—Merrill D. Moore.

Sunday School Department

W. A. GARDINER,
State Secretary

Standard Sunday Schools

The following have qualified as standard:

Green Mount—Pastor C. R. Brock, Superintendent Willard Spring.

East Bernstadt—Pastor C. R. Brock, Superintendent A. F. Wilkerson.

Good Letter From Rural Church

"I have just finished teaching the book, *Jesus the Teacher*, at the Poplar Grove church, Webbs Cross Roads, Ky. It was really a joy to be with these good people. I am sure you are acquainted with Mr. W. D. Cunningham, superintendent of the Sunday school for the past twelve or fifteen years. He has not missed a Sunday school in that time but three Sundays. I think this book is one of the best I have ever read. It certainly did inspire me. EVERY teacher in the school attended every session and manifested a fine spirit.—James C. Porter."

Are You Growing or Stagnating?

For the life of me I cannot understand why a Christian can be satisfied to let a Sunday school stand still several years as long as there are so many people near who never attend. Is it indifference, ignorance or sinfulness—carelessness? I do not want to be unkind but there are too many officers and teachers who seem not to care about the spiritual welfare of their fellow-beings. Brother, a real spirit of Christ will send you out after others EVERY week. We cannot sit still and let the lost go out into Eternity without doing something about it if our religion is alive. Shame on any superintendent who will not "SUPER" in organizing more classes and departments by which to reach more people.

Churches Urged To Observe January Bible Study Week January 1-5

For three consecutive years Southern Baptist churches have used the first week in January for a period of Bible study. The books of Ephesians, John, and Acts have been studied. This year it is suggested that the Bible teachings on prayer be used.

Prayer is a vital part of Bible teaching. However, the teaching of prayer is not confined to any one book of the Bible; rather, prayer is a vital part of the total teaching of the Bible. Many believe a careful study of the Bible and prayer just now is greatly needed.

Dr. Robert G. Lee, by request, prepared guide material for those who desire to use it. The name of Dr. Lee's book is *The Bible and Prayer*. In this

book Dr. Lee lists for study 454 Bible references on prayer. There is printed in the book 613 verses, or parts of verses, on prayer. This is equivalent to twenty-five chapters of twenty-five verses each.

So, pastors and others can be assured that this is Bible study just as much as if the study were limited to one book of the Bible. Dr. Lee has brought together in a splendid outline what the Bible teaches about prayer. Some pastors may prefer to prepare their own outlines.

The purpose of this week is Bible study. There are some who insist that credit be granted in the Sunday School Training Course. If an offer of credit can be used to increase attendance or encourage more careful study, then the offer of an award may serve a good purpose.

It is suggested that this week be used as a vital part of the preparation for the simultaneous revival crusade scheduled for March 25-April 8, 1951.

Dr. C. E. Matthews is urging that a period of prayer for the crusade be observed each evening during the Bible Study Week. Many churches will use the week to build attendance for the Wednesday evening prayer meetings.

Send Your Standard Application

IF YOUR SUNDAY SCHOOL IS STANDARD and you have not sent us your application please do so. We are anxious to get as many as possible to apply before Christmas. Check your school with the standard and if all points are being met fill out the application and mail to us.

Make Big Plans For Evangelism

Make big plans for the revival meetings. It is not too early to begin your plans now. A religious census is the first step to take. Use the individual card. Do not attempt any substitute for a real census. You wish to locate all the lost and a real census will do this.

Train All Church Members

All the people need to know more of the Bible and also administration and organization. A program of training should be set up by each church in the state looking to a great improvement in the type of work in reaching, teaching, winning and training all the pupils.

PEACE—A city man bought a farm and went to look at the line fence, which had been the source of much quarreling. The neighboring farmer said, "That fence is a full foot over on my side."

"Very well," said the new owner, "We will set the fence two feet over on my side."

"Oh, but that's more than I claim," stammered the surprised farmer.

"Never mind—I'd much rather have peace with my neighbor than two feet of earth."

"That's surely fine of you sir," replied the farmer, "but I couldn't let you do a thing like that. That fence won't be moved at all."—*Highways to Happiness*.

Gabhart and DuBois Conduct Revival At Williamsburg Church

WILLIAMSBURG, Ky., Nov. 8.—The First Baptist Church, Williamsburg, Kentucky received a great blessing from a revival meeting which closed on November 5. Many of the people say that it is the best revival in the history of the church.

The church used its own people with no outside help in this series of services. The pastor, Dr. H. C. Gabhart, did the preaching. Mr. Richard du Bois, Choir Director, and voice teacher at Cumberland College, was in charge of the music. Two choirs were used at each service, the church choir in the choir loft and the Cumberland College choir in the balcony. Since the organ was out of commission, three pianos were used.

Crowds filled the downstairs and balcony each evening to hear the soul-stirring messages. Special assignments were given to the members to build the attendance. These assignments included: telephone brigades, pew assignments, W. M. U. Night, Sunday School Night, Training Union Night, High School Night, College Night, Family Night, and Basketball Squad Night. Each member was given some responsibility which he carried out to the best of his ability. A great spirit of love and cooperation was manifested.

Forty-three definite decisions were made, and we trust that the revival fires will continue to burn in the hearts of the people.—Anne Caldwell, Church Secretary.

The Athens Of The South

(Continued from Page 4)

Most Turks are Moslems, but like the United States, Turkey recognizes no particular religion and grants religious freedom to all. The Turkish Moslems are the modernists of their faith. Women go unveiled. No one may wear religious robes on the streets. Religion is not taught in the schools.

Turkey is the only country in the world where there are fewer Christians today than twenty-five years ago.

After a turkish dinner in a little restaurant, I was ready to fall into bed. Just then Thomas invited us to ride the ferry across the Bosphorus Strait to his home on the Asiatic side. I had never put my foot on Asia before, but it was the purpose of the trip which gave me a new shot of energy. I was to join in the weekly family prayer service in his home. I liked the thought of making my first visit to Asia to join in family worship of Jesus Christ. Also it gave me the chance to follow my habit of going to prayer meeting on Wednesday night.

It was almost two o'clock in the next morning when I found my way back to the hotel, alone—It was worth it!

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE,
State Secretary

Introduction

In gratitude to God and in appreciation of our General Secretary, Dr. W. C. Boone and Kentucky Baptists, we are happy to present this report of the work and workers of the State Training Union Department.

At Present

On October 1, 1950 we had 930 churches with Training Union work, with an enrolment of 62,748. Of these 800 have Directors. We have 757 Story Hours with 9,084 children enrolled; 903 Junior Unions with 10,836 members; 872 Intermediate Unions composed of 10,464 members; 825 Young People's Unions with 9,900 members; and 911 Adult Unions with 10,932 enrolled, making a total of 4,266 unions and Story Hours. During the year there were 20,735 Study Course awards issued to individuals in 402 churches in 65 associations. More than 12,000 attended Associational, Regional, and State meetings, in which there were about 200 dedications. We have 48 Associational Training Unions.

More Than Last Year

More Story Hours.....	77
More Junior Unions.....	23
More Intermediate Unions.....	42
More Young People's Unions.....	27
More Adult Unions.....	51
More Unions and Story Hours.....	218
More Members.....	2,748
More Study Course Awards.....	1,591
More Churches receiving awards.....	33
More Directors.....	33
More attending meetings.....	1,000
More Associational Training Unions.....	4

1934 and 1950

In the chart below, the first column shows the figures for February 1, 1934 (the day when your present State Training Secretary began work in this capacity), and the second column shows the report for October 1, 1950:

	Feb. 1 1934	Oct. 1 1950
Churches with T. U. work.....	569	930
Training Unions with Directors.....	218	800
Number Units (Story Hours and Unions).....	1,368	4,266
Total Enrolment.....	30,260	62,748
Associations Organized.....	28	48
Regions Organized.....	5	8

Regional Conventions

The Regional Conventions were attended by 3,500, an increase of 1,000 over last year. The Conventions in 1951 will be held from the last of August until the third week in October.

Associational Work

On October 27 and 28, 1949, State Planning Meetings for Associational Officers were held at Shelbyville and Madisonville, with an attendance of 159 from 26 associations in all eight regions.

It is expected that several such meetings will be held toward the latter part of October, 1951.

INTERMEDIATE HIGHLIGHTS

Miss Dorothy Blankenship
State Intermediate Worker

Intermediates, did you know that you are a business manager? Yes! I said a business manager! That is exactly what a steward is—and you are a steward. Everything that God has given you is the business that he has turned over to you to “mind.” I wonder what type of a business manager you are.

This month would be a good time for us to study together “Not Your Own.” This business of living and serving God as a steward is an important one; every member should study this book in order to do a better job.

During the past year as I have visited here and there, my heart has been troubled at the utter indifference of many groups toward their “practical missionary activity.” Our motto: “We Study That We May Serve,” is best exemplified in the missionary service activities. Is your missionary committee engaged in regular activities? If not, get the committee together and decide on some worthy activities for your whole union. Strive to reinforce what is already being done by enlisting any who have not been helping with the projects.

This month we are thinking especially about saying “Thank you, Lord.” We have much to be thankful for, and there are so many ways we can say “Thank you” to God. We can thank our wonderful Saviour, by living dedicated lives that witness for him.

A nice activity would be to write your pastor a letter and let every member of your union sign it. He has difficulties that we do not know about, and we need to pray for him more. Something else we can all do to show our appreciation to our pastor is to support the evening worship service of our church.

Don't you think it would be a fine thing for us to tell our family that we love them and appreciate them? Now is the time to start the good habit of being thankful for those we love most and telling them about it. Remember your leader, sponsor with a word of appreciation.

Orphans' Home Day on Thanksgiving should be a day of interest to all. Surely there is no cause more consciously on our hearts than the care of orphan boys and girls. Let's climax Thanksgiving Day by taking at least one basket from your union to a needy family.

Someone has said, “Thanksgiving comes once a year to remind us of the blessings we enjoy every day of the year.” May the thankful heart, that dwells in us at this season, abide with us forever and ever.

“M” Night

The total attendance at “M” Night meetings in 1949 was 7,152.

Liquor Cost Tops Dairy Products

WASHINGTON, D. C. (RNS) More money is being spent for alcoholic beverages than for all the milk and dairy products consumed in the United States, the Board of Temperance of The Methodist Church charged here.

The board said that latest Department of Commerce statistics show that alcoholic beverages are being consumed at the rate of \$8,550,000 a year.

For every dollar spent on food, 16 cents are spent on alcoholic beverages, the board said. Offering other comparisons, drawn from official statistical sources, it said that total expenditures for automobiles and parts, \$10.1 billion, stand only a little higher than the \$8.5 billion bill for liquor. Total expenditures for gas and oil are only half as high—\$4.5 billion.

Other figures compared by the board with the bill for liquor are these:

Milk and Dairy Products..	\$8,000,000,000
Education	\$6,600,000,000
Motion Pictures	\$1,350,000,000
Jewelry	\$1,273,000,000
Church contributions	\$1,511,000,000
Tobacco	\$4,275,000,000
Toys	\$ 800,000,000
Musical Instruments	\$ 192,000,000

California Baptists Adopt 1951 Budget of \$247,500

BAKERSFIELD, Calif.—(BP)—Southern Baptists in California, in annual convention here, adopted a total budget for 1951 of \$247,500. The convention reaffirmed a united decision on the separation of church and state and adopted a strong resolution opposing pending legislation which would legalize gambling in California.

Dr. S. G. Posey, Berkeley, professor at the Golden Gate Baptist Theological Seminary, was re-elected president. Dr. H. B. Long, Santa Anna, was elected recording secretary. Dr. C. E. Wilbanks, Vivian, La., was elected executive secretary-treasurer. His decision is pending.

The 1951 convention will be held in Fresno, Calif., the first week in November.

Herbert C. Cralle
Herbert C. Cralle, Jr.
Herbert C. Cralle
Incorporated
FUNERAL HOME
Phone TAYlor 5223
FRANKFORT and PETERSON AVENUE
LOUISVILLE, KY.

November 23, 1950

WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON
Executive Secretary

Our Sympathy

Our sincerest sympathy is extended to the family of Mrs. Robert Pryor, of Highland Church, Louisville. Mrs. Pryor passed away suddenly, very recently. Mrs. Pryor served in various capacities as an officer of Kentucky W. M. U. over a period of about twenty-five years, at one time serving as Vice-President of Southern Union representing Kentucky, before the time when State Presidents were elected as Vice-Presidents of Southern Union. At the time of her death she was serving as president of the W. M. S. of her church.

Our sincerest sympathy is also extended to Mrs. L. L. Roberts, of Lexington, in the recent death of her husband. Mrs. Roberts served as president of Kentucky W. M. U. 1922-23.

May our Heavenly Father give peace and comfort to these bereaved hearts!

1950 Regional Meetings

The Regional meetings for 1950, held October 24 through November 3, were well attended and were a source of real inspiration for our work in every particular.

Since our space in the Western Recorder is still limited to two columns per week it does not seem advisable to report each meeting separately. We will discuss the first week in this issue and leave the meetings of the second week for a later report.

The theme of the meetings was “Go Forward with Christ,” using Rev. 3:8 as the scripture.

As was previously announced, Mrs. A. Worthington, missionary to the Indians in Oklahoma, was our guest speaker for this series of meetings. She stirred the hearts of all her listeners by her messages and sweet spirit and greatly increased our understanding of and interest in the work being done by and among these original Americans.

Our State President, Mrs. Harold J. Purdy brought a devotional message and Miss Marjorie Jones, State Young People's Secretary was the feature speaker on young people's work. In addition to Miss Jones's message the work for young people through camps had a large place in the discussions in each of these meetings, especially during the first week.

The W. M. S. Of the First Church, Mayfield, was the hostess-group for our first meeting, with Mrs. Paul Stewart, president of Southwestern Region as the one who planned and presided over the meeting.

The reports of the officers and Super-

intendents of this region were represented in the form of an acrostic using the words, “Go Forward.” Registration at the meeting was 233. The invitation of the First Church, Fulton was accepted for 1951.

From Mayfield we travelled to Green-ville for the meeting of Western Region where Mrs. Marvin T. Pugh is the president. Here printed reports were distributed, the Regional Chairmen spoke to their reports and the Associational Superintendents were introduced. Mrs. W. L. Trabue, State Mission Study Chairman was in this meeting and spoke. Four hundred and ten registered and the meeting next year will be held at Madisonville.

At Morgantown, Mrs. C. W. Devine presided beautifully over her first Regional meeting. Reports were printed in the program and officers were recognized. A high-light of this meeting was a testimony from a young German girl who found Christ since coming to America. Registration was 210 but the count by Associations revealed 297 present. Southern Region will meet at Lewisburg next year.

The last meeting of the first week was that of Central Region, held at Eminence, presided over by Mrs. W. H. McKeigan, who has served as Regional President and State Vice-President in such a faithful efficient way for four years. We regret the loss of Mrs. McKeigan from this position but heartily welcome her successor, Mrs. A. C. Overall of Lawrenceburg.

Here Miss Ethel Harmon, Kentucky's own missionary on furlough from Nigeria, and Mrs. J. E. Kelsey, State Stewardship Chairman, were special guests and spoke.

Central Region will meet at Elizabethtown next year. Four hundred and twenty-one registered at Eminence.

The second week of meetings will be reported next week.

Oklahoma Baptists Adopt \$1,000,000 Mission Goal

TULSA, Okla.—(BP)—The Baptist General Convention of Oklahoma, in its 45th annual meeting here October 31-November 2, adopted a goal of \$1,000,000 to be given to missions through the Cooperative Program in 1951.

A new record for baptisms also was set, with 20,042 being reported. This represents an 8.5 per cent increase over the previous high mark, which was set in 1948. Of this number, 8,115 were attributed to the Simultaneous Revival Crusade held in April.

Dr. Andrew Potter was given a hearty vote of confidence in his re-election to the executive secretaryship. His only word to the 1,500 messengers and visitors as he began his 18th year at the helm was a humble request for their prayers.

“Rejoice Evermore”

(Continued from Page 3)

There are two sources from which human gladness may come. The one is in circumstances of a gladdening nature; the other is by communion with God through Christ. It is like a river fed by two tributaries. One of them rises high in the mountains and is fed by the perpetual snows; the other starts on the plain somewhere and is only the drainage of the surface water. When the hot dry weather comes the stream fed by the surface water dries up. But this does not effect the river. The heat that dried up the surface stream only thawed the snows that fed the other stream, and its waters were poured more abundantly into the great river.

The river of joy in the Lord is not dried up by the failing of the surface streams of happy circumstances. That which robs us of earthly joys will but loosen the eternal snows on the hill of divine grace and pour into our souls an all-sufficiency. “As sorrowful, yet always rejoicing,” may be the believer's blessed experience.

All the joy that springs from earthly circumstances will ultimately be lost, for these streams—everyone of them—will sooner or later dry up. There is joy of wealth; but where is this joy when riches take wings and fly away? There is the joy of health; but we shall not always have good health. There is joy in friends, but we shall not always have them; most of them are only fair-weather friends and will fail. There is joy in the family circle, but this circle will sooner or later be broken. At the house of the happiest, the hand of death knocks.

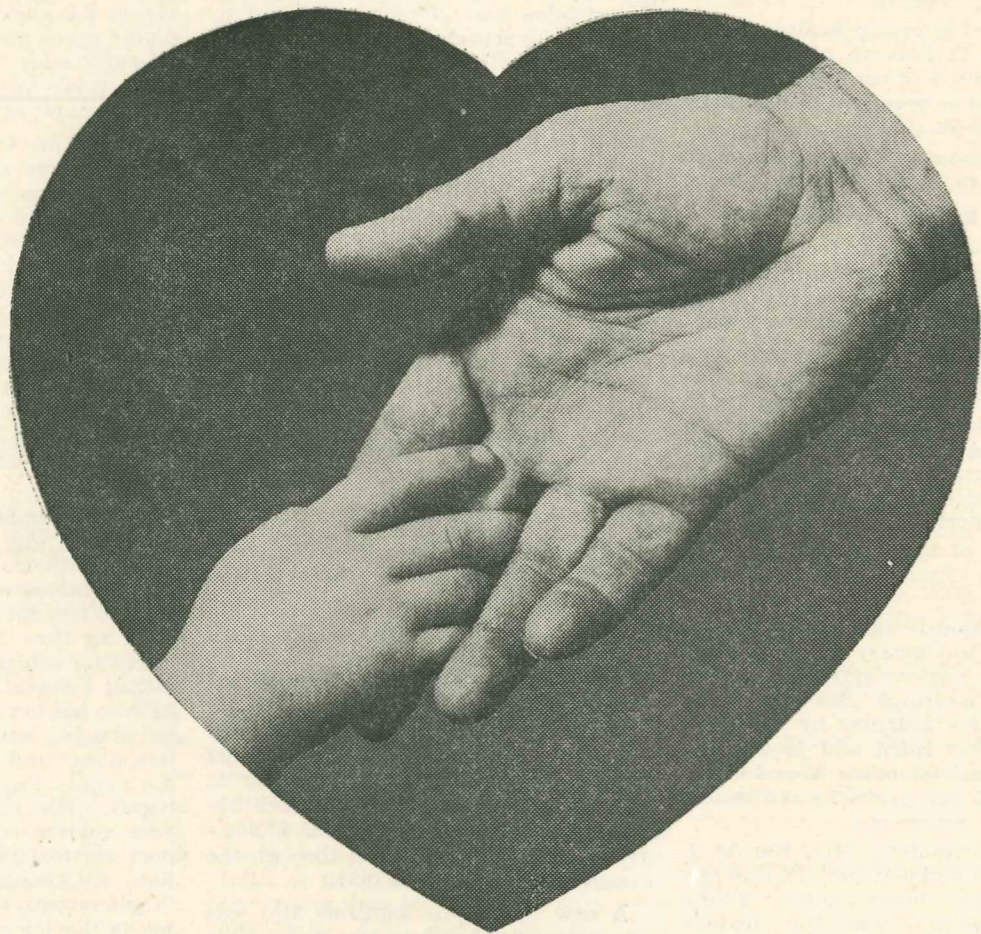
It is presumptuous for some people to rejoice. Those out of Christ have no right to rejoice. It would be good for those who know nothing but carnal joy, if some faithful hand would dash the cup from her lips. He who has never fled to Christ for refuge, he who has never committed his soul to Christ for salvation, he who has never been born from above, he who has never seen himself a helpless sinner and the Lord Jesus Christ as the mighty Saviour, has no right to be happy. His joy is dangerous and his ease is wretched. All his comforters are poor comforters and all his refuges are lies. All his hopes are false, and all his “righteousness is as filthy rags”. All his joy is the joy of ignorance, and all his laughter is like the crackling of thorns under the pot. But all who trust Him and love and serve Him may safely rejoice now and evermore.

...That ye might be filled with all the fulness of God. —Eph. 3:19.

SIN—They who never dabble in sin will never drown in it.—Rays of Sunshine.

Thanksgiving comes but once a year—

**OPEN YOUR HEART
AND YOUR PURSE!**



Give One Full Day's Pay

**FOR ALL THE CHILDREN AT GLENDALE AND SPRING MEADOWS AND THE PROPOSED NEW HOME
IN EASTERN KENTUCKY**



By **W. R. Pettigrew, Pastor**
Walnut Street Baptist Church, Louisville

"I Tell You, I Really Saw the Lord"

On October 2, 1937 I talked to a man who had seen my Lord face to face. The man was Deacon M. J. Quattlebaum, seventy-five years of age and a druggist in Aiken, South Carolina, for fifty years.

There was a framed and signed statement on his store's wall that the people believed to the letter.

"For fifty years my prescriptions have contained 'that which cannot be bought or sold; honesty—integrity—reliability.'

"I have never taken advantage of ignorance or necessity to dispense cheap drugs in order to make a large profit.

"I personally guarantee that all drugs and chemicals used in prescriptions to be of the best quality obtainable.

"Prices charged are most reasonable when quality is considered."

The Deacon and I sat at one of the tables sipping drinks from his soda fountain. In the course of our conversation, he became silent and reflective, then, said, "I am going to try to tell you about one of the holiest moments of my life. It happened here in the store;

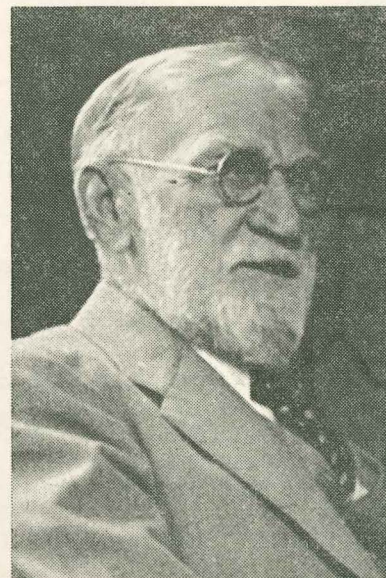
"I was sitting back toward the rear of the store when a man and woman came in and spoke to my son who was toward the front. I didn't hear what the man said, but I heard my son reply, 'If you have no money, take the prescription to the Relief Office.'

"The couple turned and went out! I called to the delivery boy to run after them and bring them back. I led them to the rear of the store and had the woman—soon to become a mother—to sit down while I filled the prescription.

"Having finished, and with the bottle still in my hand, I said, 'It's hard on a well person to stand in that Relief Office

line, much more on a sick one; when you need this prescription filled again, come to me!

"They arose, stammering out words of humble gratitude, and as I placed the



Deacon M. J. Quattlebaum

bottle in the man's hand, THERE BEFORE ME, STOOD JESUS CHRIST, MY SAVIOUR."

The dear Deacon's voice broke and

tears glistened in his eyes. He had barely been able to tell me of his "holiest moment."

I sat quietly awaiting the time when my own emotions would let me quote "Inasmuch as you have done it unto the least of these, you have done it unto me."

"Oh yes," he said, "I know that scripture"—and his hand shot out across the table to grasp mine—"but I tell you, I really saw the Lord standing there."

Only one more glance at the shining face of the Deacon, and I knew that he spoke the truth!

Roy E. Huston Holds Revival At Friendship Church of Jamestown

JAMESTOWN, Ky., Oct. 30.—Pastor Roy E. Huston, Gethsemane Baptist Church, Danville, was the evangelist in a series of meetings at the Friendship Baptist Church, Russell County Association, which closed October 26. There were 12 additions, 10 by baptism, 2 by letter. Besides these, there were several other decisions.

Pastor William R. Bradshaw, of the Friendship Church, says: "Brother Huston is now dearly beloved by our people. He is a sound, fearless preacher of the Word; a fervent, insistent, sympathetic, and effective personal worker."

Arizona To Divide Funds 30-70

TUCSON, Ariz.—(BP)—Arizona Baptists changed presidents, but not the name of the president. Frank W. Sutton was president last year. Roy F. Sutton was elected to succeed him. Both men are pastors in Phoenix.

The convention in annual session here adopted a \$90,000 Cooperative Program goal to be divided 70 per cent to state causes and 30 per cent to Southern Convention causes. SBC causes received only ten per cent last year.

Next year's convention will be held at Globe, November 5-8.

Louisville Area News

Westport Church Has A Record-Breaking Annual Homecoming

WESTPORT, Ky., Nov. 4.—The Westport Baptist Church held its annual homecoming on Sunday, October 29, with all previous homecoming records being broken. Dr. Clyde T. Francisco, professor of Old Testament at the Southern Baptist Theological Seminary, was the morning speaker. Pastor Roy Wyatt, Ballardsville, spoke at the afternoon service on "The Duties of Deacons." Three new deacons: S. L. Draughn, J. B. Lentz and Robert Bell were ordained by the church, and the examining council followed by the laying on of the hands.

Pastor Joe E. Williams presented the night program by the young people, who had been trained by their director, the pastor's wife. A special feature was the singing of "Our Best," by the McIntyre sisters.

Funeral Held For The Mother Of Secretary Byron C. S. DeJarnette

The funeral of Mrs. Letitia Lee Adkisson DeJarnette, mother of Training Union Secretary Byron C. S. DeJarnette, was held at the Herbert Cralle Funeral Home, Louisville, on Friday morning, November 10, at 10:00 o'clock. The funeral service was conducted by her pastor, Dr. Rollin S. Burhans, assisted by Dr. W. C. Boone, General Secretary of the Kentucky Baptist State Board of Missions.

Mrs. DeJarnette died at the end of a lingering illness on Wednesday, November 8 at 11:10 a.m. at the residence of her son and daughter-in-law, Rev. and Mrs. Byron DeJarnette, 339 South Bayly.

Following the funeral her remains were taken to her native Hardinsburg, Ky., for burial by the side of her late husband, Samuel Thomas DeJarnette.

In addition to her son, already mentioned, she is survived by three brothers, Charles Adkisson, William Adkisson and Clinton Adkisson, all of Hardinsburg, and one sister, Mrs. D. C. Seaton, Cloverport.

Edgar M. Bottorff, Former Kentucky Pastor, Starting New San Antonio Church

SAN ANTONIO, Texas, Oct. 31.—I was called by Baptist Temple to begin a new church in the Highland Hills addition of San Antonio on October 11. This addition has a population at the present time of approximately 7,000, and new houses are being completed and occupied every day. Recent census figures show that fifty per cent of the homes are filled with Baptist people, and in this

area there is not a church of any denomination. The name of the new church, when organized, will be the Highland Hills Baptist Church.

For two years and a half I was pastor of the Mt. Moriah Baptist Church, Mt. Eden, Ky., in Shelby County Association. Other pastorates held in Kentucky were two half-time churches—Kingston and Barren Run Baptist Churches, near Hodgenville. The latter churches have since become full time. While pastor at Mt. Moriah I led that church in a \$2,500 improvement program and took an active part in the development and direction of the Shelby County Baptist Camp.

This new San Antonio Church is being sponsored by Baptist Temple, whose pastor is Dr. Vernon O. Elmore, pastor of the New Highland Baptist Church, near Brandenburg, Kentucky, during his seminary days.—Edgar M. Bottorff, 511 Pennystone Ave., San Antonio, Texas.

George Goodin Ordained A Deacon By West Side At Garfield Ave. Mission

A council of brethren was called together at the instance of the West Side Baptist Church, Louisville, at the Garfield Avenue Baptist Church on October 11, to form an ordination council. This council was composed of the following brethren: Rev. Ira Bell, Rev. James A. Campbell, Rev. Paul R. Barnett, Rev. John M. Snawder, and Deacons M. Basham, W. Raymond Hess, E. W. Hardy, Carl F. Cahill, Leslie Sharpe, John M. Martin, Al Gaddie and L. Terrell.

The meeting was called to order by moderator Ira Bell. George Goodin was called before the council and interrogated by Pastor Snawder, of the Ralph Avenue Baptist Mission. All questions were answered satisfactorily by the candidate, and he gave a convincing testimony which proved his sincerity.

The ordination sermon was delivered by Pastor Snawder. The laying-on-of-hands was an impressive part of the ceremony. The charge to the new deacon was given by Paul R. Barnett, and the ordaining prayer was led by Deacon W. R. Hess.

Rev. James A. Campbell, assistant pastor at the West Side Church, delivered the charge to the church. The meeting was closed with prayer by the new deacon, George Goodin.

Pastor Harry Troutman led the Cold Spring Baptist Church of Salem Baptist Association in groundbreaking exercises on Sunday November 5, according to Miss Velmeto M. Torsch, of Battletown, Ky. Sunday School Superintendent Grover Bennett, Training Union Director Lemuel Greer, Pastor Troutman, and Mr. J. F. Bennett, the church's oldest member, all participated in the digging.

Kagawa Praises 'Christian Good Will' Of American Soldiers

WASHINGTON, D. C. (RNS) Toyohiko Kagawa said that the "Christian good will" displayed by American soldiers is responsible for the fact that the Occupation of Japan has been the most peaceful operation of its kind in world history.

The Japanese Christian leader addressed 2,000 worshippers attending a United Nations Day religious observance here.

"The young American soldiers who have come, particularly the young officers who are university graduates, have been a tremendous help to us," he said. "Their broad and earnest good will have permeated all Japanese culture.

"The Christian conduct of General MacArthur and his Christian soldiers are the reason the common people of Japan have come to love Americans. Christian love has triumphed over the hate of war."

Dr. Kagawa attributed the destruction of Japan to its lack of ethical standards. He said the reason thousands are turning to Christianity is that they can find the faith and ethical standards which Shintoism, Buddhism and the other Eastern religions cannot supply.

The Japanese evangelist said he had told the Emperor Hirohito that he did not want the State to become the official sponsor of Christianity or try to force it on the people.

"I told him," he said, "that Christianity tied to the State is a weak faith. He and the officers of the government can set an example in their personal lives, but we will take care of the rest ourselves."

Dr. Kagawa thanked Americans for the 2,500,000 Bibles they have sent to Japan in the last five years and said he believes that more high officials in the Japanese government are attending Bible classes than are high officials in the American government.

He said the United Nations program of curbing Communist aggressions cannot be successful unless it goes hand in hand with a program of Christianizing the world.

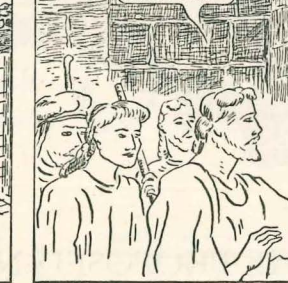
THE MINISTRY OF JOHN THE BAPTIST

IN THE FOUL ATMOSPHERE OF A DARK DUNGEON THE SPIRIT WHICH HAD BEEN SO UNDAUNTED IN THE FREE AIR OF THE DESERT BEGAN TO FLAG



NOW WHEN JOHN HEARD IN THE PRISON THE WORKS OF THE CHRIST HE SENT BY HIS DISCIPLES, AND SAID UNTO HIM

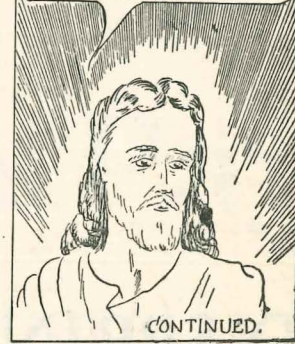
ART THOU HE THAT COMETH OR LOOK WE FOR ANOTHER?



GO YOUR WAY AND TELL JOHN THE THINGS WHICH YE DO HEAR AND SEE: THE BLIND RECEIVE THEIR SIGHT AND THE LAME WALK, THE LEPROUS ARE CLEANSED AND THE DEAF HEAR, AND THE DEAD ARE RAISED UP, AND THE POOR HAVE GOOD TIDINGS PREACHED TO THEM, AND BLISSSED IS HE WHOSEVER SHALL FIND NONE OCCASION OF STUMBLING IN ME.



VERILY I SAY UNTO YOU AMONG THEM THAT ARE BORN OF WOMAN THERE HATH NOT ARISEN A GREATER THAN JOHN THE BAPTIST: YET HE THAT IS BUT LITTLE IN THE KINGDOM OF HEAVEN IS GREATER THAN HE.



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Earth's Silences

Ernest O. Sellers
New Orleans Baptist Seminary

Every human relationship can be expressed in silence. Bliss and wretchedness, comedy or tragedy, consolation, terror, mystery, each stamps itself upon the soul in silence.

Nothing appeals to the imagination more powerfully than the great silences of nature. Upon the highest mountain, in the deepest forest, alone upon the limitless plains or wide expanse of the ocean, removed from all traces of life, our heart beats the only audible thing, no voice or foot-fall, we sense only:

"A wind that shrills by night,
In a waste land where no man comes,
Or hath come since the making of
worlds."

But impressions of silence do not depend upon world travel. In our homes, in the hush of night, as we watch by the bed of a sick loved one; pausing in the garden 'neath the fading moon, or just sitting alone, silence often impresses us with the spirit of the infinite.

All human emotions, joy, terror, astonishment, or rage, if carried to their extremities, are silent. Just as extreme vibrations produce sounds beyond recognition of the ear, so the soul's internal vibrations often transcend human speech.

The silence of perfect human heart understanding has often been commented upon. Carlyle and his aged mother, sitting at opposite ends of the open fireplace, in absolute silence without a passing word. Their silence needed not the "cumbersome apparatus of language." But there is also the silence of imperfect understanding which is not so pleasant to contemplate.

The silence that is to some natures most maddening is that of nature toward our human desires and questionings. The picture of that Englishman, face downward on the top of Mount Sinai, pleading for a new revelation, is an overdrawn one of man's ceaseless desire for an authentic voice in answer to his longings and confusions.

The Scriptures teach us that "the prudent shall keep silence," and that "there is a time to keep silence and a time to speak." By our well doing we shall "put to silence the talk of the foolish."

It is profitable for us to study the three times the audible voice of God is recorded in the New Testament. The inevitable conclusion will be that such speaking was needed but once, and that so-called revelations since that time are needless and beyond confirmation, including spiritualistic "demonstrations,"—both worthless and need'ess.

Does that mean the suppression of faith? NOT AT ALL! The greatest truths, shaped by human consciousness, came first by way of revelation, and as man has taught by that still "small

voice" which can only be heard when we "keep silence before Him".

How few of us seem to recognize the value of silence in worship? There is far too much confusion in the assembling and departure of our congregations to permit the deep healing touch of God's spirit to rest upon us—our waiting or departing gatherings.

Amid today's confusions and false voices let us be still and know God. In our silent meditations upon the abundant revelation in His Word, we will find that needed strength and wisdom to go forth conquering and to conquer. In silence only can we hear His guiding voice saying, "Lo I am with you always."

Illinois Baptists Major On Simultaneous Crusade

ANNA, Ill.—(BP)—For the second time Illinois Baptists have called a Carleton to be their president. This time it is Dr. J. Paul Carleton, Vandalia, elected for his second term. The first time it was Dr. W. A. Carleton who was elected in 1940, and who this year was elected president of Oklahoma Baptists.

Illinois Baptists, here in their annual association, adopted a Cooperative Program missions goal of \$185,585. All money over \$2,500 a month will be divided 50-50 between state and Southern Convention needs. The association also changed their fiscal year to commence January 1.

The 1951 Eastern Simultaneous Evangelistic Crusade scheduled March 25-April 8 received a major part of the association's consideration. Twenty-six associations were already reported organized. An evangelistic conference is to be held at Marion on January 4-5, associational clinics are to be held January 22-26, and a simultaneous census is to be taken February 4.

Next year's annual association will meet with the Walnut Street Church, Carbondale, Ill., October 31-November 2.

Christian Education Is Declared Practical Tool Against Communism

TULSA, Okla.—(BP)—"It is possible for America to pay so much attention to military demands in her efforts to guarantee peace that she will overlook the greatest power factor of all—the nature of Christian leaders and the indoctrination of Christian ideas into the minds of men." Dr. John W. Raley, president, Oklahoma Baptist University, told Oklahoma Baptists assembled here for their annual convention. "Frankly, I see grave danger that we Baptists overlook this one factor which may spell continued triumph or shameful defeat a few years hence. In this tense and moody atmosphere of mobilization for military action, we must recognize the far greater importance of the unification of wealth, technology, and manpower for

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action in the kingdom of God. The danger of neglect is real—the needs for tomorrow are great."

Raley based his observation on a statement recently made by Mr. Vishinsky of Russia, "We shall conquer the world not by atom bombs or military power but by something America cannot produce—by ideas and indoctrination of those ideas into the minds of men."

Raley then made a plea for stronger Christian and Baptist colleges. "We cannot properly educate and train our leaders in institutions of higher education which at best are amoral and at worst are agnostic. The climate for gentle Christian virtues and for the growth of strong and buoyant Christian faith can be found only in the institutions which we ourselves build and grow. A secular institution, no matter how high its academic rating, can never produce a suitable climate for the nurture of great Christian character. Only in an institution of our own—one in which all energies are focused in the effort, can Baptists give a clear, positive moral and spiritual affirmation to academic life."

The seven ages of woman—the infant, the little girl, the miss, the young woman, the young woman, the young woman, the young woman.—Spotlight

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Science Falsely So Called

By Edwin Adams, London

The Theory of Evolution has bred and spread until it has become like a vast, loose, changing cloud of poison gas which saturates the mental atmosphere of the modern world.

With all its variations the theory of evolution has always the same evil tendency to make endless change and progress appear inevitable as the outcome of the inherent capacity of life to develop itself, so that Divine intervention, that is the direct action of God in the world, is regarded as unnecessary or even impossible.

When anyone, expert or layman, approaches the Bible under the influence of this pernicious philosophy, it is inevitable that he should question the supernatural. That is the attitude of mind that characterizes, in varying degrees, the Higher Criticism. The Higher Criticism is a religious man approaching the Bible with a sceptical mind. It over-emphasizes the intellectual at the expense of the spiritual, and the natural at the expense of the miraculous. Its whole trend is destructive rather than constructive; and its fruits are seen in what is known as Modernism.

Some kinds of Modernism are far less extreme than others, but in its general character it makes out the Bible to be unreliable, and waters down the great truths of the Gospel. It is the corrupt mixture resulting from adding plausible unbelief to Christianity.

We are told that the most modern critical scholarship is becoming more conservative. Well, that is very good of it, to be sure! But what about the immense harm done for many years by destructive criticism, which has worked its way down to the man in the street, who is quite pleased to quote religious authorities to show that the Bible is historically and doctrinally unreliable.

We remember that By-Path in "The Pilgrim's Progress" led to Doubting Castle. The Christian whose faith has become eclipsed by false teaching has to say in his heart, "I am a backslider," and often dies under a cloud.

The Inwardness of Unbelief

In addition to the limitations of our finite minds, there is their bias against Divine truth. Men naturally prefer their own reasonings and speculations to the Word of God because they are not reconciled to God Himself. "The carnal mind is enmity against God." The various theories of unbelief are really only ways of refusing allegiance to the Lord Jesus Christ. A man's chief difficulties vanish as soon as he submits to God. Unregenerate man is not only ignorant but a rebel against his Maker, and therefore submission to God lies at the very root of our redemption.

There is an infidel in every man's

heart. Behind the mental is the moral; behind and governing the unbelieving mind is the God-opposing will. Sergeant Will says to Private Brain, "Find all the reasons you can to justify my rejection of the Gospel; and get a move on." And Brain has to obey. Our Lord said, "Ye will not come to Me, that ye might have life" (John 5:40). As John's Gospel points out so frequently, it is the "heart,"

LeRoy Smith Elected President Of Arizona's Grand Canyon College



LeRoy Smith

PRESCOTT, Arizona—LeRoy Smith is the new president of Grand Canyon College, according to announcement by Vernon E. Shipp, Chairman of the board of trustees. Smith succeeds Willis J. Ray, who served as both executive of Arizona Baptists and president of the school from its founding last year. Ray resigned recently to give full time to his duties as executive secretary.

Smith has served for the past two years as secretary of evangelism for Arizona. Prior to coming to Arizona he had served in pastorates in the First Baptist Church of Monahans, Texas, Second Baptist Church, Eldorado, Arkansas, and Temple Baptist Church, Rouston, Louisiana.

and not the brain, that is the seat of unbelief.

"Continue in the things which thou hast learned and hast been assured of," is Paul's message to Timothy. We are to fight to maintain faith. "I hate (vain) thoughts, but Thy law do I love," exclaims the godly man. "You call Me

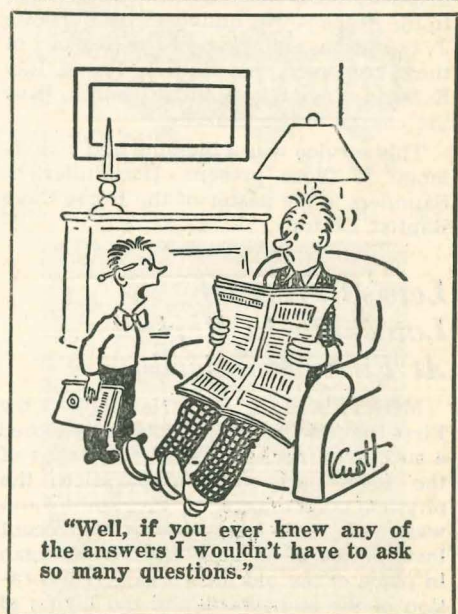
Master and Lord," said the supreme Authority, and His dominion must include the whole man. Thinking is moral action, and Christ the Architect of the human mind must control our thinking.

In contrast with the "carnal mind" is the "mind of Christ." Paul's concern for the Corinthians was lest their minds should be led astray from loyalty to Christ, the "power of God and the wisdom of God." We are to "cast down imaginations (reasonings), and every high thing that exalteth itself against the knowledge of God, and bring into captivity every thought to the obedience of Christ;" (2 Cor. 10:5).

Reason is a good gift from the Creator; but "faith leads the way, and reason learns to follow in her train." Our Lord's rebuke, "O foolish men and slow of heart to believe" implies that the spiritually intelligent are swift to believe God's Word. The godly mind will act upon that precious word, "Lean not unto thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths."—The Witness. (The Evangel).

T. C. Vaughan And Bert Whitaker In Revival At Piney Grove Church

CORBIN, Ky.—A revival that was attended by large crowds each morning and night was held at the Piney Grove Baptist Church in Pulaski County Association October 2-13. There were 52 additions to the church, 42 coming for baptism—18 men and 6 boys, and 18 women and girls. The Holy Spirit was present in mighty power. There was shouting by both men and women in almost every service. Pastor Bert Whitaker, who is pastor of five churches, led the singing and Pastor T. C. Vaughan, of the Calvary Church, Corbin, in Lynn Camp Association, did the preaching.



"Well, if you ever knew any of the answers I wouldn't have to ask so many questions."

Louisville's Pastor Pettigrew Helps Moody In Columbia Revival

COLUMBIA, Ky.—Dr. W. R. Pettigrew, pastor of the Walnut Street Baptist Church, Louisville, Ky., did the preaching, and Rev. David Nelson, a Seminary student, led the singing, in a gracious meeting October 8-18 with the Columbia Baptist Church, where Dr. W. H. Moody is pastor. It was a genuine revival from the very first service, and continues as such in all the departments of the work.

"The preaching was all that one could desire," says Pastor Moody, "being true to the Bible, powerful in presentation and effective in results. The music was uplifting, the praying was fervent and the cooperation was a joyful demonstration of the work of the Holy Spirit."

The visible results in additions to the Columbia Church were twenty professions of faith, six by letter and a large number of rededications to Christian service. Dr. Moody says that this was a meeting that will long be remembered as one of the very best in the history of the Columbia Baptist Church.

Three Deacons Ordained By Horse Cave Church

HORSE CAVE, Ky., Nov. 10—The Horse Cave Baptist Church ordained three young men as deacons on the evening of October 12. These were Amos Houk, D. W. McLellan and T. E. Conyers.

Pastors and deacons of the Liberty Association formed the ordination council. Dr. V. Bradford Curry, pastor of the Glasgow Baptist Church, delivered the inspiring ordination sermon. The charge to the deacons was delivered by Burnette T. Davidson, chairman of the deacons of the Glasgow Baptist Church. Pastor Ray E. Dean, Cave City Baptist Church, gave the charge to the church.

This service was a blessing and a challenge to those present. Dr. Fuller B. Saunders is the pastor of the Horse Cave Baptist Church.

Lewis C. Ray Of Louisville In Revival At First, Monticello

MONTICELLO, Ky., Nov. 10—The First Baptist Church here recently closed a successful revival. Besides a census of the town and other preparation, the physical appearance of the auditorium was made more enjoyable by the recent installation of a new electronic organ in place of the old pipe organ, redecoration of the auditorium and the laying of

a new carpet presented to the church by Mr. and Mrs. Vernon Barrett.

The evangelist was Dr. L. C. Ray, of Baptist Tabernacle, Louisville. Large crowds attended from the first night, and the results were most satisfactory. Unusual interest was manifested in the morning services because of a series of sermons on, "Baptists and Their Business."

Dr. Ray's preaching is spiritual and foundational. He practices no high pressure methods and leaves the local pastor with no regrets.—T. E. Smith, pastor.

Family Night Started By Pastor Charles L. Phipps At New Hope

SPRINGFIELD, Ky., Nov. 10.—The New Hope Baptist Church, in Central Baptist Association, where Charles L. Phipps is pastor, has recently instituted a Family Night. On the first and third Wednesday nights of each month the entire family comes to the church where there is an organization meeting for each member. All the W. M. U. organizations meet and the Brotherhood for forty-five minutes after which everyone assembles in the main auditorium for inspiration and fellowship. On some Family Nights refreshments are served at the close of the service.

This type of meeting is proving to be very helpful and beneficial to the church and its organizations, according to Pastor Phipps.

The Brotherhood of the New Hope Church, organized some time ago, is the only one in the Central Association. John Carney is its president. Other officers are: W. R. Warner, membership vice president; Kelley Christerson, program vice president; and W. H. Carney, secretary-treasurer.

J. A. Tucker Ordained To Ministry By First Church Of Somerset

SOMERSET, Ky., Nov. 7.—W. C. Dodson, chairman of the deacons of the First Baptist Church here, presented J. A. Tucker as a candidate for ordination to the Gospel ministry on October 8 to a presbytery composed of the following ministers and deacons: Bert Whitaker, Gerald K. Ford, W. W. McAlpin, E. R. Prather, R. F. Jasper, S. S. Hill, W. C. Dodson, Earl McAlpin, Wallace Ping, Leonard Pierce, W. E. Fisher, Paul Smith, W. M. Frei, M. L. Gover, G. P. Fuller, L. C. Denny, Sam Daulton, C. A. Gaskin.

The presbytery chose Pastor Gerald K. Ford as moderator and interrogator and W. C. Dodson as clerk.

Rev. Bert Whitaker read the scriptures and led in prayer, and Dr. S. S. Hill, president of Georgetown College, preached the ordination sermon.

Following Brother Tucker's personal testimony concerning his conversion and call to the ministry, Brother Ford and other members of the presbytery asked the candidate many questions relative to his belief in God, the Bible and its doctrines, all of which were answered in an intelligent and satisfactory manner.

The presbytery retired and returned with the unanimous approval that the church proceed with his ordination.

W. W. McAlpin led the ordination prayer and the presbytery laid hands on the candidate, and gave him the hand of fellowship. After Dr. R. F. Jasper gave the charge to the candidate, Rev. E. R. Prather presented him with a Bible. Brother Tucker closed the service with a prayer.—W. C. Dodson, Ordination Service Clerk.

W. L. Crumpler Returns To Kentucky And Helps G. K. Ford At Somerset

SOMERSET, Ky., Nov. 6.—Rev. W. L. Crumpler, South Central regional missionary, who recently returned to Kentucky from Texas, was the evangelist at a two weeks' evangelistic and revival meeting with Pastor Gerald K. Ford at the High Street Baptist Church here. Pastor Ford was in charge of the music.

High Street is grateful to the Lord for the fine results of this meeting. There were 65 decisions—30 professions of faith, 7 by letter, 1 by statement and 27 rededications.

"Brother Crumpler is a splendid evangelist," says Pastor Ford, "and his Bible-based, soul-stirring messages brought conviction, conversion and consecration to the many who heard him." Continuing, Pastor Ford said: "It is our sincere conviction that Brother Crumpler's coming to Kentucky will be a great asset to the work of our state and that the Lord will continue to be glorified through his ministry."

As a climax to the revival meeting, special emphasis was made on the last Sunday on Sunday school and Training Union attendance. There were 351 in the former and 145 in the latter on that day.

The people of the First Baptist Church, Greensburg, Ky., surprised Pastor and Mrs. B. B. Hilburn and their family with a shower that turned out to be a flood a few nights ago.

THOUGHT—At the University of Uusala, in Sweden, this inscription appears on one of the buildings: "Free thinking is fine; right thinking is better."

Pastors'-Laymen's Conference To Be Held At Princeton In December



James T. Gillespie

PRINCETON, Ky.—All Baptist pastors in Western and Southwestern Regions are invited to attend the PASTORS' AND LAYMEN'S CONFERENCE to be held at the First Baptist Church of Princeton, December 11-13. The laymen are invited to attend all services, but are especially urged to be present on December 12. On that day J. Perry Carter, of the Home Mission Board, will be present to lead the conferences for the men. On that same day, Mrs. George R. Ferguson, the State W. M. U. Secretary, will be present to lead the women of these two regions in their conferences. Mrs. Ferguson will arrange her own program.

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of Eddyville, Ky., says that the good folk of Princeton Church will furnish bed and breakfast for those attending the conference. Reservations will be sent to Pastor H. G. Hatler, Princeton, Ky.

J. T. Gillespie, Rural worker with the Home Mission Board, will speak on "The Importance of the Country Church," and "A Program of the Country Church." He will also discuss the financing of a country church. Another Home Mission Board representative will be Solomon F. Dowis, who will appear seven times on the program.

J. H. Maddox will talk about "The Preacher and His Sermon" in a series of discussions throughout the conference, and R. B. Hooks will outline "The Rural Church Program in Kentucky," and the coming Simultaneous Crusade. O. C. Allcock will talk about "Stewardship of the Soil."

F. W. Tinnin Completes 30 Years As Editor Louisiana Baptist Paper

By Shirley Hickman, Assistant Editor, The Baptist Message

SHREVEPORT, La.—Dr. Finley W. Tinnin, one of the outstanding Southern Baptist Editors, rounded out thirty years as editor of The Baptist Message the first week of October. Dr. Tinnin has nobly given of his time and talents during these years for the furtherance of Christ's cause both in Louisiana and throughout the Southern Baptist territory.

The Baptist Message has grown under his leadership from a circulation of 3,500 in 1920 to 39,500 in October, 1950. Dr. Tinnin has seen all phases of the Baptist work in Louisiana grow and develop by leaps and bounds and says this is "nothing short of a modern miracle."

Dr. Tinnin is noted for his vast store of knowledge and his direct forthrightness in his editorials, many of which have been widely quoted in Southern Baptist papers.

Ordained to the ministry in 1913, he served several pastorates in Louisiana before becoming editor of the Message. He was pastor of the Keatchie Church for 25 years during his editorship, resigning in 1948 when the Baptist Headquarters moved from Shreveport to Alexandria.

Dr. Tinnin and Mrs. Tinnin, nee Lizzio McGaffey of Houston, Texas, have three children. Their two sons are Baptist ministers and their daughter is married to a Baptist minister.

Serving untiringly as editor for 30 years, Dr. Tinnin has proven himself an



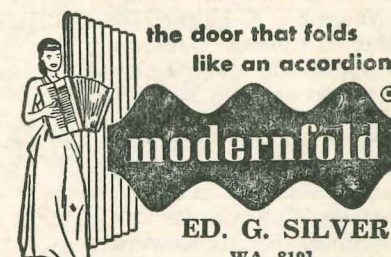
Finley W. Tinnin

alert, forward-looking Christian gentleman with the work of the Kingdom of God always foremost in his thoughts.

Mississippi Increases Gifts Through The Cooperative Program

JACKSON, Miss.—(BP)—Mississippi Baptists gave \$802,872 through the Cooperative Program for the year ending October 31. This is \$65,497 more than last year.

Before one decides to live by his wits, he should make sure he has the necessary equipment.—Boston Globe.



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**Herbert C. Gabhart
Preaches For Nashville
Church Meetings**

NASHVILLE, Tenn., Nov. 8.—Knowing of the interest of Kentuckians in pastors from their state when they come to help some of us outside the Bluegrass State, I am taking the liberty of writing some of the news regarding our revival at the Immanuel Baptist Church, Nashville, which was held October 15-22.

Dr. Herbert C. Gabhart, pastor of the First Baptist Church, Williamsburg, Ky., was our guest evangelist. The attendance far exceeded recent revivals held in Immanuel, and there were 21 additions to the church. But for the fact that every Sunday since September 1 preceding the meeting there had been additions, the number coming during the revival would have been larger. There have also been additions every Sunday since the close of the meetings.

This is the third time Dr. Gabhart has helped me in meetings in the churches where I have been pastor, and I continue to be deeply impressed with the effectiveness of his delivery, the content of his messages, and the spirit which he manifests during a meeting.—Gaye L. McGlothlen, Pastor.

**Glenn Jude Ordained
To Gospel Ministry By
East Williamson Church**

WILLIAMSON, W. Va., Nov. 8.—Glenn Jude, graduate of Georgetown College, and at present a student at the Southern Seminary, Louisville, was ordained to the Gospel ministry on Sunday, November 5, by the East Williamson Baptist Church, Williamson, W. Va. As a ministerial student he did such a good job as interim supply pastor for the East Williamson Baptist Church that the church felt that he ought to be set apart for the Gospel ministry that he might render a greater service for the Master. The council was composed of Brethren E. L. Howerton, L. W. Benedict, R. H. Couch, H. C. Atkins and Brother Anderson, and this writer, the pastor, G. W. Paschall.

Pastor Benedict, of the Irene Cole Memorial Baptist Church, Prestonburg, led in the questioning of the candidate; Pastor Anderson, Stone Baptist Church, gave the charge to the candidate; Pastor Atkins, Big Creek, gave the charge to the church; Pastor Couch, Belfry, Ky., presented the Bible; and Pastor Howerton, First Baptist Church, Pikeville, preached the ordination sermon; and the writer, Pastor G. W. Paschall, served as moderator.

Brother Jude preached at the East Williamson Baptist Church Sunday night

and 3 professions were made, 1 joined the church by letter and 6 came by rededication. It was a glorious service.

We highly recommend Brother Jude as a preacher sound in the faith and evangelistic. He should be used by some good church.—G. W. Paschall.

**"Christ For Me" Campaign
Closes At Harlan**

HARLAN, Ky.—The Harlan Baptist Church has just closed a revival meeting with their pastor, Rev. J. Frank Davis, doing the preaching and the minister of music and education, Revis A. McGrew, leading the singing. There were 151 decisions made, of which 74



J. Frank Davis

were professions of faith, 20 coming by letter, 2 by statement, and the remaining 55 for rededication and restoration of fellowship.

During the revival the Sunday school had a goal of 700 and exceeded it with a total of 778 on October 15th. All departments were strengthened as a result of the meeting. The services were well attended by large crowds which filled the building almost to capacity every night. "Christ for Me" was used as the theme chorus.

Special music was furnished by members of the adult and youth choirs under the direction of Mr. McGrew, with vocal and instrumental specials by Mr. and Mrs. McGrew who traveled in eighteen southern states in evangelistic work before coming to the Harlan Church. The Junior Choir was featured several nights under the direction of Mrs. McGrew. Civic clubs, the high school, and various organizations of the church sat in a body and were recognized on special nights. Pastors from the Upper Cumberland

Association brought delegations from their churches throughout the meeting.

Mr. Davis has been pastor of the church for four months. His first Sunday was June 18, and since that time there have been 155 additions to the church and many rededications.

**Revival Spirit Continues
In Oneida Baptist Church**

ONEIDA, Ky.—About 19 months ago a great revival broke out in Oneida and continues to increase in power and reach. Its beginning was marked by the opening of the new meeting house of the Oneida Baptist Church, for which so many had long prayed.

Since this revival began, nearly 300 have been saved and 216 of them have been baptized into the fellowship of the Oneida Baptist Church. Sixty others, saved in the summer camps, went home to unite with their home churches. Some have united with other churches in this area.

One of the results of this continuous revival has been the phenomenal growth of the Oneida Church. The new church building is now entirely inadequate for the Sunday school. It seems we must have more room if the school is to grow. The Training Union, the W. M. U., the Brotherhood, the prayer meeting, the spirit of giving among the people—all these have experienced unusual growth. This church will never be the same again. She is girding herself for the greater things ahead.

Many factors have contributed to the revival, too many for this brief statement. It should be said, however, that here is being demonstrated what God can do when a vitally Christian school and a Spirit-filled church work together. Oneida Baptist Institute and Oneida Baptist Church work and pray together to win the hundreds of lost people in the school and community to Christ. It would be wonderful if Baptists over the South had scores of schools like Oneida Institute for their boys and girls. What a difference it would make in their future! And what a pity it is that we cannot reach our American youth in all our schools with the message of Christ as we are reaching them here.

November has been set apart by the Church in Oneida to raise the remainder of the debt on our new meeting house—\$5,400. We feel this debt must be paid if the way is to be opened for necessary expansion. The Oneida Church sorely needs \$50,000 now to be able to meet its enlarging opportunity in this territory. An effort will be made in November and thereafter to contact as many as possible of former Onedians and old friends of the church in an effort to provide for the growth of this challenging church-and-school center. We trust that all who read these lines will pray God to give us victory for his glory.—Lyn Claybrook, Pastor, Oneida Baptist Church.

The Survey Bulletin

By Porter Routh

Facts of Interest

... Halloween grows out of a pagan custom of setting aside one day to pay tribute to the dead. The custom was introduced as a religious feast by Pope Boniface IV in the seventh century on May 13, but was moved to November 1 by Pope Gregory III in the eighth century. In China, the celebration is called the Feast of the Hungry Ghosts.

... A recent survey indicates that children under 18 spent an average of 27 hours a week in front of TV sets where television sets are in the home. Television set owners attend movies about half as much as non-television set owners.

... The Kefauver Senate investigating committee has revealed that many liquor franchises are in the hands of ex-convicts.

... General Motors reported the largest net profit ever recorded by any American corporation for the first nine months of 1950, a total of \$702,655,156.

... A recent survey indicates that 200 Negroes are now enrolled in 21 Southern colleges which were formerly all-white. No untoward incidents have been reported.

... Al Jolson left 90 per cent of his \$4,000,000 estate to 20 religious, charitable, benevolent and educational institutions. All denominations were represented. John J. Raskob left the bulk of his \$5,000,000 estate to the Raskob Foundation for Catholic Activities.

... Dr. M. D. Steer of Purdue University reports that there are 9,000,000 persons in the U. S. with some hearing impairment, and 7,000,000 with speech handicaps.

... The American Association of Universities has heard a warning that the institutions of higher learning are about to be hit by a "financial hurricane."

... And an Iowa professor reports that men drive 90 per cent of the total mileage, and have 91 per cent of all accidents. He reports 21 the worst driver age.

In the World of Religion

... More than 24,000 Atlanta people crowded the first session of the revival directed by Billy Graham starting October 29.

... November 1 has been the date set by Pope Pius for proclaiming as Catholic dogma the bodily assumption of the Virgin Mary into Heaven.

... The American Bible Society will promote its seventh World-wide Bible Reading Program from Thanksgiving Day to Christmas. The 1950 theme will be "The Bible—A Light and Guide."

... Greeting card manufacturers report a greater demand for Christmas cards with a religious theme. Cards with a religious theme made up only 13 per cent of the total in 1948. They will constitute 22 per cent this year.

... VARIETY reports that music publishers are looking for popular religious songs. Two Catholic songs, "Our Lady of Fatima" and "I'm Praying to St. Christopher" have been juke box hits.

... About 317,000 Bibles and 260,000 New Testaments were distributed in Germany during the past year.

... The Air Force reports it will need 100 additional chaplains between January 1 and June 1.

Baptist Highlights

... Dr. Ellis A. Fuller, 59, president of the Southern Baptist Theological Seminary at Louisville, died on Saturday in San Diego, California, following a heart attack on Friday night while speaking at the First Southern Baptist Church. Funeral services were scheduled for Thursday afternoon in the new chapel at Southern.

... Missouri Baptists report the election of Rev. A. R. Hicks as state Sunday School secretary.

... The RELIGIOUS HERALD of Virginia will propose to the state Association that the trustees of the paper be elected by the Association in the future. All other Southern Baptist papers have a somewhat similar arrangement.

... Missouri Baptists re-elected Dr. J. E. Rains, St. Louis, as moderator. T. W. Croston, Sedalia, will be assistant moderator, and Earl Harding, secretary. The Association also voted to withdraw affiliation from the Kansas City Baptist Hospital since it had accepted money from the federal government for enlargement.

... Dr. C. E. Matthews has accepted an invitation from Baptists in Argentina, Uruguay, and Paraguay to direct an evangelistic crusade there in February. All states west of the Mississippi River are reporting record baptisms. Tentative totals place the number for Missouri at 21,081, for Oklahoma, 20,042, and for Illinois, 6,024.

SUNDAY SCHOOL ATTENDANCE

Church	Missions	Total
Louisville, Walnut Street (4)	321	1,817
Owensboro, First (1)	85	1,201
Louisville, Carlisle Ave. (2)	255	1,196
Bowling Green, First (2)	71	1,123
Louisville, Ninth and O	---	1,111
Lexington, Ashland Avenue (3)	255	1,102
Lexington, Porter Memorial (2)	330	1,031
Harrodsburg (4)	274	962
Louisville, Parkland	---	909

Lexington, Immanuel	875
Louisville, Crescent Hill (1)	133
Evansville, Ind., Grace (2)	190
Murray, First (1)	28
Hodgenville, First	786
Madisonville, First	764
Mayfield, First	761
Louisville, Victory Memorial (1)	102
Danville, First (3)	170
Frankfort, First (1)	70
Louisville, Beechmont	681
Hopkinsville, Second	659
Somerset, First	628
Newport, First (1)	49
Louisville, West Broadway	595
Evansville, Ind., Calvary (2)	149
Middlesboro, First	585
Paducah, First (1)	21
Hopkinsville, First	576
Princeton, First	569
Louisville, St. Matthews	565
Owensboro, Hall Street (1)	22
Covington, Calvary	546
Lexington, Grace	545
Louisville, 23rd and Broadway	531
Elizabethtown, Severn's Valley	526
London, First (1)	29
Winchester, First (1)	156
Louisville, Clifton (1)	84
Danville, Lexington Avenue (1)	39
Lebanon (1)	64
Corbin, First	497
Central City, First (1)	90
Fulton, First	461
Shively	460
Williamsburg, First	455
Dayton, Ohio, Westwood (1)	54
Paducah, East	440
Corbin, Central	437
Franklin, First (1)	37
Morganfield, First (1)	48
Henderson, Audubon (2)	102
Winchester, Central	411
Henderson, First	402
Lancaster	399
Cynthiana (2)	68
Louisville, Southside	367
Paducah, Twelfth Street (1)	81
Owensboro, Buena Vista	345
Louisville, South Side	343
Louisville, Franklin Street	333
Middlesboro, E. Cumberland Ave.	329
Willisburg	321
Erlanger, Elsmere	314
Owensboro, Eaton Memorial (1)	23
Middlesboro, Old Yellow Creek	309
Versailles	307
Greenville	294
Evansville, Ind., Walnut Street	286
LaGrange, DeHaven Memorial	285
Hima, Horse Creek	282
Owensboro, Crabtree Avenue	281
Louisville, Harmony	280
Nicholasville	278
Louisville, East	274
Pleasant Hill (near Campbellsville)	268
Paducah, Trinity	266
Bardstow	264
Vine Grove (1)	43
Blue Spring (Little River Assn)	261
Louisville, Baptist Temple	257
Evansville, Ind., Temple	257
Columbia (2)	65
Russellville	249
Mt. Sterling, First (1)	60
Jellico, Tenn, First	246
Crestwood, Ky., Crestwood	245
Ludlow, First	242
Louisville, Lee's Lane	241
Midway (1)	50
Frankfort, Thorn Hill	240
Sturgis, First	237
Falmouth	234
Pikeville	231
Louisville, Gethsemane (2)	48
Dawson Springs	225
South Campbellsville	222
Ft. Mitchell	215
Paris, First	215
Louisville, Calvary	212
Marion Baptist	212
Bruner's Chapel (near Harrodsburg)	211
Ferguson	208
Monticello, First	204
Buechel	203
Lexington, Hillcrest	201
Farmdale (Louisville)	201
Hazel	201

Dr. George Ragland, pastor of the First Baptist Church, Lexington, was unable to attend the meeting of the General Association of Baptists in Kentucky at Murray because of a fall he suffered in which his arm was sprained.

Achieving Correlation in Church Activities

J. E. Lambdin

The Inter-Agency Council of Southern Baptist Agencies is eager to help all churches of the Southern Baptist Convention to achieve correlation in all church activities.

To bring this about, this group of representatives of the Southern Baptist Agencies which provide materials for the educational program of Baptist churches is urging all the churches to set up and operate a church council.

What the Church Council is

The church council (or cabinet) is a group in each church composed of the pastor and the heads of all of the church agencies, including the chairman of the deacons. The pastor is the chairman of this group. This council should meet at least once each quarter, and at the call of the pastor as often as is necessary.

What Correlation Is

All the ministers of a New Testament church are important. A church carries on its preaching ministry through its pastor. It performs its teaching ministry through the membership through the Sunday school. It carries on its ministry of training in church membership through the Training Union. A church conducts its Brotherhood to enlist its men in all of the ministries of the church. It carries on its W. M. U. to enlist and develop its women and young people in the great cause of missions. A church functions through all of its agencies to develop all of its members in soul-winning, missions, stewardship, and Christian living.

Correlation in its essence is the bringing of all of the agencies and ministries of a Baptist church into the proper relationship with one another. The purpose of correlation is to enlist all of the people of a church in doing all of the work in a church. To achieve this, each agency must be thought of as a church agency, and the work which it does must be conceived as a church ministry, or church work.

Correlation does not mean the subjugation or subordination of one agency or one ministry to another agency or

ministry. It does mean that, as a church builds, controls, and operates all its agencies, it magnifies each one in its own sphere, relates each one properly to all of the others, and leads all of them to co-operate with one another in the total church program. With this viewpoint, all of the church members are working for the church rather than for separate agencies.

The Pastor's Leadership in Achieving Correlation

Every pastor can achieve correlation through a functioning church council. This council should build a church calendar for 1951 in which all emphases, all events, all activities, and all meetings are

planned thoroughly and spaced properly in the calendar so that all church members may co-operate fully in all of these things.

When this is done correctly the church can concentrate and mobilize all of its resources for major emphasis and participation in any one of its ministries at a given time.

For instance, when a church puts on its Bible Study Week, January 1-5, through its Sunday school, it can mobilize all its resources through all its agencies to co-operate in that event. Likewise the church can use its Training Union for sponsoring a great graded all-church membership soul-winning study course in March in preparation for the revivals, and can lead all of its other agencies to co-operate.

Many churches are already achieving correlation through this plan. All of them can do it.

TWO GREAT BIOGRAPHIES

DR. FRANK

Claude U. Broach \$2.25

Dr. Broach is pastor of St. John's Baptist Church, Charlotte, North Carolina.

From letters, diaries, published writings, and reports of personal conversations, the author makes Dr. Frank H. Leavell live again through the pages of this informal biography. Sincere and balanced tribute is paid to this man whose life will inspire young people for years to come.



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Garland A. Hendricks \$2.00

The author is pastor of Olive Chapel Baptist Church, Wake County, North Carolina, which church is the subject of this biography.

This historical story is a comprehensive and trustworthy biographical account of the life and work of a church. It interprets the opportunity of a church, equipped with an effective program and adequate resources, for a dynamic role in the changing culture of an open-country community in the days ahead.



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Japanese Response To Religion Genuine, Says Duke K. McCall

TOKYO, Japan—(BP)—The response of Japanese to evangelistic preaching is genuine, declared Dr. Duke K. McCall, as he recently completed a missions tour of Baptist centers in this country. "The sincerity of those responding," he said, "is equal to that of those who respond in the average Stateside revival. It is not a crowd movement. The manner of standing indicates that and way they come forward—the latter much more difficult for an Oriental than American. They are careful to distinguish between accepting Christ and being interested. We must remember the vacuum left by evaporation of faith in Shintoism. The people are looking for religion. They readily accept American statement about Christianity due to fact American conduct as conquerors so different from what they expected or would have done.

They see daily the fruit of Christianity in American life."

In three different services every lost person present responded. More than 500 yielded to Christ in one invitation extended by Dr. McCall.

Dr. Moore Celebrates 60 Years As Minister At 80

RIDGECREST, N.C.—(BP)—The First Baptist Church here recently celebrated Dr. Hight C. Moore's 60th anniversary of his ordination to the Baptist ministry. During the service the original ordination certificate of Dr. Moore was read. Written in bold Spencerian script it said that Moore had passed a "full, fair, and deliberate examination."

Dr. Moore will be 80 years old in January. He is at present engaged in writing the 1952 **Points for Emphasis**. He has lived here since 1943 when he retired from the position of editorial secretary for the Baptist Sunday School Board.

Missouri Baptists Withdraw From Hospital Following Acceptance Of Government Money

SAINT LOUIS, Mo.—(BP)—Missouri Baptists voted in their annual convention here to withdraw affiliation from the Kansas City Baptist Memorial Hospital, following the action of the Kansas City Baptist Association. The hospital board of directors had accepted money from the federal government for enlargement purposes, an action deemed by Missouri Baptists to be a clear violation of the principle of separation of church and state.

The convention also voted to endorse a special campaign by Southwest College at Bolivar to raise \$350,000 for new buildings. Provision was also made to supply \$50,000 toward the completion of the Bible chair and BSU center at Columbia, adjacent to the campus of the University of Missouri.



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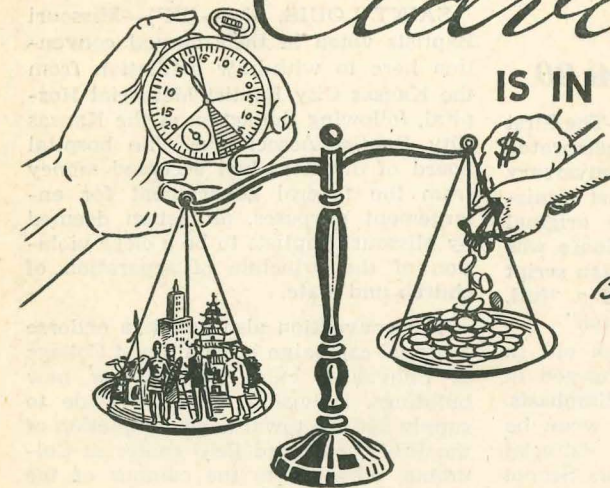
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FOREIGN MISSIONS *Advance*

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By Merrill D. Moore



We must make foreign mission advance possible. We have talked advance and anticipated advance. We have prayed for advance, and we have planned advance.

Now the time for advance is upon us. The next few weeks will determine how much advance will be made.

The Southern Baptist Convention planned for advance as the climax and stimulant for all its work for the year 1950. It did the unprecedented thing of saying: "Every dollar received by the Southern Baptist Convention in 1950 above the approximate amount received last year will go for foreign mission advance."

This means that when \$6,672,000 (6½ million plus the SBC budget fund) has been received, then 100 per cent of SBC receipts will go to foreign missions. During this period one can give directly to Foreign Missions without designating a dollar, for all the SBC portion will be for that single cause.

Indications are that at the present rate, this transition point will be reached shortly after December 1st. This means that at the same rate of giving, between \$300,000 and \$400,000 will go to the Foreign Mission Board (in addition to their 50% of the first \$4½ million). And this amount will be available to send new missionaries, build new hospitals and churches, and enter new fields.

But, can we afford, under these circumstances, to give "at the same rate"? Probably never before have we had such a stimulus to really sacrificial giving through the Cooperative Program. Giving that is worthy of Southern Baptists would hasten the time when all other agencies get their full share for this calendar year. It would speed the transition to 100% for foreign missions. It could easily mean a full half million

dollars for foreign mission advance. Sacrificial giving could and should mean a million—or two million dollars for foreign mission advance. But giving "at the same rate" will not.

The time is short. We have only from now until the close of the year. Only money received in Nashville in the office of the Executive Committee by December 31st can be so allocated.

The time is short. The opportunity for action is now. The stop-watch indicates that we are in the "last quarter" with only a few minutes to play.

We must advance in world missions. The next few weeks will determine how much advance we make. It is in the balance now.

And what your hands bring now will determine the decision.

Alaskan Preaching Mission

C. B. Jackson

It was my privilege to be one of the seven ministers who went to Alaska to conduct a Simultaneous Revival Crusade, October 15-29. I was with the Faith Baptist Church, Spenard, Rev. H. E. Allison, pastor. Spenard is a city of 10,000, just outside the city limits of Anchorage. The church was organized this summer with about 20 members, and has had 33 and one third per cent increase in membership.

For \$2,500 the church secured two large lots on the main street which has an elite residential section growing up in

all directions. By November 15 they hope to have the basement of their church building covered, then they can quickly finish the inside. Here they will hold their own services until they are able to go forward with their main auditorium.

For \$5 per night, they rented the Community Club House for the revival, but because of previous rental engagements the services for the last Thursday and Saturday nights had to be discontinued. There were more than 100 additions to the seven churches engaged in this crusade. Local members were encouraged, pastors were strengthened and the work firmly established.

The pastor is a full time worker on the Alaskan Railroad and is giving his time to the church. He and the Sunday school superintendent practically built this basement room of the church with their own hands. A few others helped as they found time. With a little assistance to finish their building and to put the pastor on the field full time, this church should be self supporting within two years. It is already giving about \$40 per month to the newly organized Baptist Orphans Home, and the W. M. S. members go to the home each Tuesday to help with the work of the home.

It is my judgement that Southern Baptists will find no more needy field, nor one with a larger opportunity than Spenard, Alaska. Our Home Mission Board, or some individual will be led of the Holy Spirit to invest in this field for the glory of the Lord.

Calvary's Deacon Crolley Dies In Lexington

LEXINGTON, Ky., Nov. 9.—Deacon John Crolley, age 75, of Calvary Baptist Church, Lexington, Kentucky, went home to the Lord October 20, after several months of declining health. Brother Crolley, a member of the Board of Deacons for fifteen years, was ever faithful to our Lord and to His church.

His interest in youth and especially underprivileged boys was unflagging.—J. F. Freeman, Secretary Board of Deacons.

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