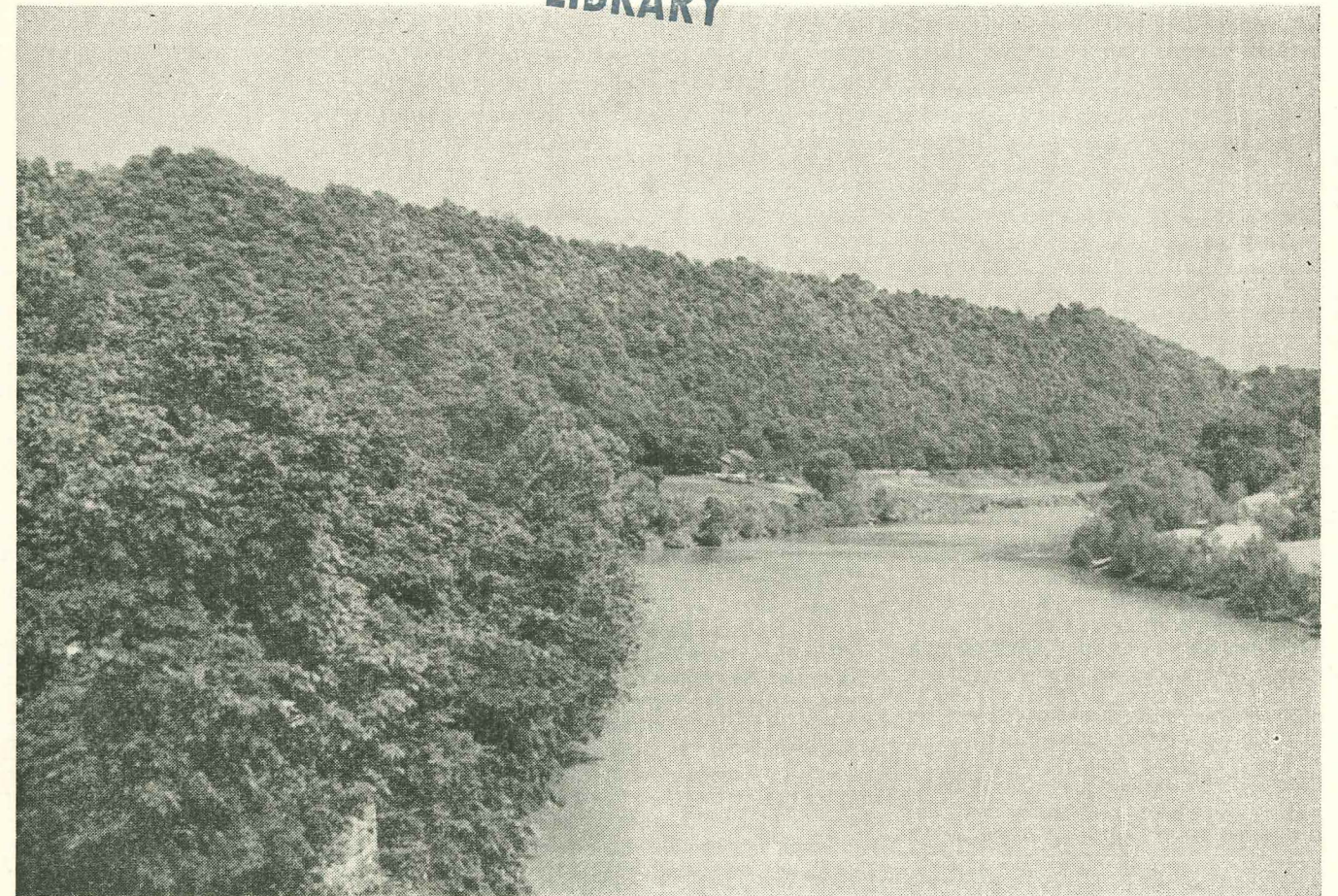


Western Recorder

***** "Earnestly Contend for the Faith
Once for All Delivered to the Saints."—Jude 3.

KENTUCKY SOUTHERN COLLEGE
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Kentucky River Near Camp Nelson

Gleanings From The Field

Pastor R. R. Couey, Lexington Avenue Church, Danville, Ky., has been in a revival recently at the First Baptist Church, Florence, Alabama.

Missionary Fred W. Martin supplied at the Tabernacle Missionary Baptist Church, Sturgis, Ky., while Pastor John W. Kloss was filling at out-of-town engagement recently.

Dr. George Ragland became pastor of the First Baptist Church, Lexington, November 5, 1922, so that he began his twenty-ninth year with them on that date this year.

The First Baptist Church, Lawrenceburg, Ky., has called Brother George A. Jones as its pastor. He has been pastor for some years at Bardstown Junction Baptist Church.

Chester Swor is now in a week of spiritual emphasis with Pastor W. Fred Kendall at the First Baptist Church, Jackson, Tenn. Brother Kendall was formerly pastor at Elizabethtown, Ky.

Charles C. Porter, assistant pastor to Brother A. W. Walker at the Carlisle Avenue Church, Louisville, recently conducted a revival with Pastor J. A. Hill at the First Baptist Church, Cleves, Ohio.

The Beaver Baptist Church, near Cynthiana, has just purchased a parsonage for Pastor Boyd Armstrong and his family. Brother Armstrong is doing a fine work at the Beaver Church and is loved by all.

Pastor Prince E. Claybrook, West Shiloh Church, Stantonville, Tenn., speaks over Radio Station WCMA, Corinth, Miss., each Saturday from 7:30 to 8:00 a.m. He is a son of Pastor and Mrs. Lyn Claybrook, Oneida, Ky.

Dr. Everett Gill, Jr., Superintendent of the work in South America for the Foreign Mission Board, spoke both morning and evening for Pastor Robert E. Humphreys at the First Baptist Church, Owensboro, on November 19.

The Falmouth Baptist Church has just closed a gracious season of revival. Dr. Clyde T. Francisco, member of the Seminary faculty, was the guest preacher. The church was strengthened and souls were saved. Brother Carl Sears is the pastor at Falmouth.

Baptist Book Store Day was observed throughout Daviess-McLean Association on Sunday, November 19. This was an occasion for pastors to present the Owensboro branch to their members, and to inform them of the many services the store offers to Baptist people.

The General Association of Baptists in Kentucky voted at its 113th session in Murray, Ky., to hold its 1952 session at the First Baptist Church, Middles-

boro, Ky., November 13-15, with Pastor E. L. Howerton, Pikeville, Ky., as the preacher of the annual sermon, and Pastor Eugene T. Moseley, Harrodsburg, Ky., as his alternate.

Dr. W. C. Boone reported to the General Association at Murray that four brethren, W. C. Boone, L. O. Griffith, W. C. Harrell and L. C. Ray—attended the Green River Baptist Association—one of the oldest in the state—at its recent session at Annetta, Kentucky, and that that body desires to resume its correspondence with the General Association. The convention at Murray voted to welcome their return to the fellowship.

The Mt. Salem Baptist Church had 128 in its Sunday school, which was an all-time high, on the first Sunday in its new building. There were 225 people in the building at the night service. The McKinney Baptist Church brought special music, as did the Middlesburg Baptist Church. Pastor Louis Searcy, of the Middleburg Church, preached for Pastor Clarence Hanshew. The men built the rooms in the basement. A furnace is expected soon. The new benches may be some time in being delivered.

Dr. H. Leo Eddleman, Parkland Church, Louisville, and a member of the faculty at the Southern Baptist Seminary, represented that school at the Arkansas Baptist State Convention, November 7-9. Along with Librarian Leo T. Crismon, he also addressed the Alumni Banquet at the General Association of Baptists in Kentucky at Murray, November 15. Dr. G. S. Dobbins, who originally planned to attend the Kentucky General Association, did not make the trip because of additional burdens to his class room schedule when the trustees made him and Dr. J. B. Weatherspoon co-chairmen of the faculty.

The Tabernacle Missionary Baptist Church, Sturgis, Ky., is planning its annual homecoming December 10. In addition to its regular church services Pastor John W. Kloss has secured the Graham Quartet, Graham, Ky., and two young men who have been licensed to preach have been asked to bring a special message in the afternoon. One of these is Rev. William L. Reynolds, the first minister to be sent out by this church. He was later ordained by Tabernacle. He is now in his second year in the Southern Seminary. The other is Rev. J. D. Burklow, who was licensed by the church about six weeks ago. All former members and friends have an invitation to attend. Basket dinner will be served in the basement.

"Bibles for Korea," is the title for the first broadcast, December 5, in a series of radio talks each Tuesday morning in December and January, by Dr.

Francis C. Stiffler, American Bible Society secretary, on the Mutual Broadcasting Company's coast-to-coast network program, "Faith in Our Times," 9:15 to 9:30 a.m., Central Standard Time, according to Thomas T. Holloway, Field Secretary, Dallas. Dr. Stiffler, a Baptist minister, is well known among Southern Baptists through his speaking at Southern Convention meetings and at Ridgecrest. He has become noted for his skill in presenting human interest stories about the world-wide distribution of the Bible. This is his fifth annual series on the FAITH IN OUR TIME radio program.

Mrs. Mary E. Hukill was 102 years of age on November 1, 1950, and has been a member of the First Baptist Church, Lexington for the last 86 years, as of October 28, 1950. Her born-again birthday comes every year four days before her physical birthday, making it easy for her friends to remember. Her pastor, Dr. George Ragland writes a beautiful tribute to her in the November 4 issue of THE SLING AND STONE. Toward the end he writes: "She has enjoyed her Lord and enjoyed her life, and her long life is but a hint of the ageless life she will live when she has gone to her Lord. In the light of the record of this good woman who can say that God is not good and who can say that it does not pay here to be a Christian as it will be infinitely there? We thank God for the striking testimony to His goodness which He has given in sparing a devoted Christian to her church for all these years."

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By Joseph Nordenhaug, President
Baptist Theological Seminary
Ruschlikon-Zurich, Switzerland

The Basis of Baptist Unity

(Address delivered to Pastors Conference, Baptist World Congress
Cleveland, Ohio, July 24, 1950)

My subject, "The New Testament As the Basis of Baptist Unity," simply affirms that the basis for our unity amidst our lack of uniformity is found in the New Testament.

When we come close together in a meeting like this World Congress, we discover that there is more unity among us than we could see through the telescope.

We have a consciousness of sharing a vital and uncoerced faith in the Lord Jesus Christ. We find in our hearts the desire that our togetherness may count for our Lord in a confused and lost world.

Historically we have been slow to give corporate expression to our unity. We are instinctively afraid of organizations, even among ourselves, which may threaten to limit our independent actions. Since ecclesiastical giants have taken our fellow Baptists in many lands into the wood shed, so to speak, for severe spankings, and have used the arm of the state to do so, we have become averse to building any superorganization among ourselves, lest we, too, fall for the temptation of putting Caesar's initials on the sword of the spirit, that is, to use the methods of coercion, in whatever form, to attain the goals of the kingdom of God.

The Preamble to the Constitution of the Baptist World Alliance affords us an excellent illustration of this Baptist characteristic. I quote: "The Baptist World Alliance, extending over every part of the world, exists in order more fully to show the essential oneness of Baptist people in the Lord Jesus Christ, to impart inspiration to the brotherhood, and to promote the spirit of fellowship, service, and cooperation among its members: but this Alliance may in no way interfere with the independence of the churches or assume the administrative functions of existing organizations."

HISTORICALLY we have stood together in the face of persecution and before the finger of scorn. We have now, in many places, come upon happier days. Our present wealth and numbers have earned us many invitations to ride on ecclesiastical bandwagons. But many of us are still afraid of the drivers whose drivers' permits were secured from ecclesiastical courts and kings in the Middle Ages.

May God preserve us Baptists from becoming smug and insensitive to the

needs of a lost world. May he also keep us from being unbrotherly and unloving toward other Christian groups which differ from us. But let also those of other faiths try to understand why we cannot accept amendments to the New Testament which interpose state, priest, and sacrament between the Lord and our souls.

Perhaps the ecumenical air would be fresher if we talked less of the "sin of divided Protestantism" and repented more sincerely of our sin of forsaking the New Testament. Baptists who claim the New Testament as the "sole and sufficient guide to faith and practice should themselves be particularly sensitive to any digression from the principles of that cherished book.

Our friends who study us from outside the living room window have been repeatedly puzzled by our diversity and amazed at our cohesion. At times we raise heated discussions on points where we differ. (And let us confess it here before our Lord and before the world that we need to learn how to disagree without being disagreeable.) Then, to the amazement of all, we go forth without the benefit of "clergy" or central ecclesiastical authority to cooperative undertakings in world missions, in evangelism, in the relief of the distressed, which we would not dare to launch on the insecure basis of assessments of dues or income from invested monetary securities.

Whence come this unity of concern and the incentive to do our share in making the kingdom of this world the domain of our Lord?

Our answer is, "From the New Testament." While this answer is simple enough, it is not easy to define precisely

the processes by which the New Testament is translated from a written book to a pattern of conduct. None of us would claim to have or to practice the entire council of God. But I am sure that whatever unity we do have, comes from the New Testament, and also that if greater unity is to be achieved it must be on the basis of the New Testament.

I CONSIDER IT AN AXIOM that unity, any unity, requires authority. Where there is no authority, there is no unity. Without authority the cohesive power of unity is absent. Gravel and rocks may lie together in a pile. But the unity of the rock pile may be disrupted by a little child with a shovel. Add the cohesive power of cement and you get a very concrete illustration of unity. The enduring strength of skyscrapers, highways, dams and bridges consists of little pebbles thus fused into unity.

The planets in their precise orbits and the stars in their distant courses obey the central authority of the law of gravitation. The whole universe derives its unity from its cohesive power. Without it the physical universe would be a "multiverse," chaotic and unpredictable.

The Authority Rests In Jesus

When we Baptists claim the New Testament as our authority, we have in mind that the authority of the New Testament rests in Jesus Christ, the Son of God. All through the Old Testament the markers point to him. And the New Testament comes into being under the impact of his grace. Jesus Christ himself is the authority we think of when we affirm that the New Testament is the basis of our unity. We believe in him who said: "All authority has been given unto me in heaven and on earth." His authority is the basis for our unity.

If that be true, his loving will must be our law, and his commandments must become our obligations of love. When we understand the obvious meaning of his words, when the Holy Spirit takes of what is his and makes it known to us, when biblical scholars help us to interpret his words aright historically and linguistically, all our arguments should be at an end. His word should settle whatever specific conduct, experience, or attitude may be involved.

The ONE question of our Lord which disturbs me most as a Christian is, "Why call ye me Lord, Lord, and do not the things that I say?" My proper response to the commands of Christ is described in the New Testament as "the obedience of faith." Therefore our disunity stands in direct relation to our disobedience to him. When we disobey him our disunity grows.

(Continued on Page 7)

Pastor A. B. Colvin, South Side Baptist Church, Covington, Ky., led the Baptist Student Union at Murray State Teachers College in an evangelistic series of meetings October 30 through November 5.

General Association Decides Several Progressive Measures at Murray Session

MURRAY, Ky., Nov. 16.—The General Association of Baptists in Kentucky met in its 113th annual session at the First Baptist Church, Murray, November 14-16. The opening session was called to order by Moderator Robert E. Humphreys on Tuesday, November 14 at 11:00 o'clock. The music throughout the program was under the direction of Kenneth Osbrink, director of music at the Walnut Street Baptist Church, Louisville, with Mrs. Osbrink at the console.

The annual sermon was delivered by Dr. Fred T. Moffatt, following the Scripture reading and prayer by his alternate, Pastor E. L. Howerton, Pikeville. Dr. Moffatt's physician had earlier forbidden him to appear on the program, but after a physical examination just a few days prior to the opening of the General Association the physician reversed his prohibition, and allowed him to speak. His sermon was a masterly discourse, well received by the brethren.

E. N. Wilkinson, New Moderator

Dr. E. N. Wilkinson, pastor of the Immanuel Baptist Church, Lexington, Ky., was elected Moderator of the body. Dr. H. Leo Eddleman, pastor of the Parkland Baptist Church, Louisville, and Dr. Harley C. Chiles, pastor of the First Baptist Church, Murray, were elected assistant moderators. Pastor E. D. Davis, Benton, was re-elected secretary; and George Raleigh Jewell, Louisville, was re-elected assistant secretary.

Pastor H. C. Chiles, in his welcome address, called attention to the fact that it has been twelve years since the General Association had met with the First Baptist Church, Murray. He made every one feel at home by his appropriate words of welcome, and response was made to the warm reception by Pastor E. O. Edwards, Corbin.

Three visitors were recognized, though there were many more present. These were: Lewis W. Martin, Home Mission Board; Connie L. Hargrove, Florida, formerly of Kentucky; and Professor T. R. Clark, New Orleans Seminary.

General Secretary W. C. Boone welcomed also the new pastors who have come into the leadership of the churches during the year. These were: C. R. Benson, Frenchburg; Allan Rohrer, Wingo; Farrell Brown, Liggett; S. G. Shepard, Nicholasville; R. U. Bourland, Russellville; Richard R. Lloyd, Jellico; A. M. Herrington, Irvington; Ralph W. All-

mon, Cuba; Elroy Lamb, Paris; R. G. Shelton, Providence Church, Stamping Ground; J. H. Adams, Mexico; Elvis H. Egge, Lancaster; Gordon W. Paschall, East Williamson, Williamson, W. Va.; H. C. Zachry, Morganfield; Henry Allen Redd, Spring Street Mission, Mt. Sterling; Russell E. Crouse, Liberty Church, Fulton; J. Frank Davis, Harlan; Guy P. Hall, Walnut Grove, Russellville; M. T. Robertson, Macedonia; and Paul Fox, Central Church, Winchester. Also Bill Smith, dean of Clear Creek Mountain Preachers School, was introduced.

M. A. Cooper, Louisville, presented the report on benevolences, which included hospitals and children's homes.

C. Ford Duesner, superintendent of the Kentucky Baptist Children's Home, Glendale, read a motion: "We recommend that in case, due to an increase in the enrollment at Kentucky Baptist Children's Home, and due to overcrowded conditions in the church serving the Home family, there should ever arise an urgent need for enlarging the church building, that this body [the General Association] look with favor upon any action taken by the Board of Trustees of the above named institution in cooperating financially with the church in an enlargement program."

Foster E. Howard, Louisville, made an amendment to this motion: "That the matter be looked upon with favor, but that it be referred to the Executive Committee of the State Executive Board. The Howard amendment and the Duesner motion were carried.

Superintendent H. L. Dobbs reminded the messengers that the Kentucky Baptist Hospital, Louisville, opened twenty-six years ago. The institution of healing has a pay roll of \$700,000 a year, with a working staff of 350 persons, not including the nurses and doctors.

Paducah and Lexington Hospitals Added

Harold D. Tallant, Madisonville, as chairman of the Hospital Commission, read the report of that body. This proposed that the Central Baptist Hospital, Lexington, and the West Kentucky Memorial Baptist Hospital, Paducah, be brought into the Cooperative Program and share according to the percentages set up by the budget and appropriations committee, assuming that each of these boards will so amend their charters so that the trustees will henceforth be nominated and elected by the General Association. The recommendation took

for granted that the existing personnel of both hospital boards would continue in office for the current year.

The second recommendation presented by Harold D. Tallant was "that the policy of the General Association concerning the question of new hospitals as adopted at the 1947 meeting at Owensboro be reaffirmed vigorously, and that the experience being had in getting new hospitals started with all the difficulties involved, be held up as a caution signal to any communities contemplating the inaugurating of a hospital program with the hope that eventually it would come under the Cooperative Program."

The third proposed the launching of a statewide Hospital Financial Campaign, "engaging the services of qualified help if necessary such as had aided successfully in the two recent hospital campaigns of Georgia Baptists, and also the successful Thanksgiving Offerings for our own Children's homes in Kentucky." Moneys received in the campaigns will be shared equally by the three hospitals.

The report stated that these steps should "be taken with the view to an ultimately unified administration of all Kentucky Baptist hospital endeavors under a body that would supercede the present Hospital Commission."

L. C. Ray, Louisville, made a motion "to amend the recommendation of the Hospital Commission to the effect that no indebtedness shall be incurred by either or any such Baptist Hospital beyond the collateral of the particular institution." The amendment was adopted. O. W. Yates, Lexington, spoke on behalf of the Central Baptist Hospital, and the report of the Hospital Commission was adopted as amended.

New Children's Institution For Eastern Kentucky

The report of the Children's Home Commission was read by J. D. Herndon. This Commission found "the relations between the two Homes most cordial and cooperative," and recommended that the promotional program of both Homes "be conducted in such a manner as to keep repetition and competition at a minimum." This report stated that the Eastern Kentucky home would be recommended by the Kentucky Baptist Children's Commission, and must be approved by the Board of Spring Meadows and the Executive Committee of the State Executive Board.

Ray E. Roberts, Danville, offered the report on the Cooperative Program. "During the first ten months of the past associational year," he said, "gifts to the Cooperative Program by Kentucky Baptist churches were \$1,631,303.82, compared to \$1,541,682.64 for the corresponding period last year. This represents a gain of \$89,621.18. The fact, that during this same period there was

(Continued on Page 12)

By U. A. Ransom
186 Coral Avenue
Louisville, Kentucky

Hark to the Churches

The Creator has provided that humanity be set in separate autonomous units called families, that civil government be broken up into self-governing units called states or nations, that Christianity be set in separate autonomous units called congregations or churches.

In the divine order and plan there can be no such thing as a catholic family, a catholic state, a catholic church. The unit-construction is found everywhere.

The evolutionary theory with its idea of nothing-in-particular-very-much-or-very-long violates the nature of creation and leads to such disorder as that of one nation evolving to the absorption of all nations, or one church evolving to the absorption of all churches. The disorder has led to all the wars that have cursed civil government and to all the persecution that has menaced and cursed Christianity. If the unit system, as held by Baptists, had not been violated there would never have been a time or place without peace on earth and good will toward men.

Maybe this is going afar to express what I want to say, namely, that Baptists should not now begin to shy away from their household words—"independence" and "autonomy".

Let us keep positively aloof from the slightest intimation that, after all, we are half wrong about it. Let us tell the world that we are right and that our system is the right way.

No doubt the good brethren who would increase what we may do by decreasing what we are (if that wording is appropriate) have cooperation in mind. But it is not necessary to pull down one good in order to lift up another. We need not cut away the roots of the tree to express our appreciation of its fruits.

The cry of our confused, misguided world may now well be—Hark to the Churches. We should look HERE, not less, but more. Christianity's operation, in its human setting, is placed in the churches. Here an intimate relationship, an actual touch, is provided for the Christian fellowship and the Christian mission. The smallest church has the Commission—the full "program".

The need is that the churches be full of the Spirit and the Word of their mission, and that the world be full of churches. The churches should multiply on and on to the ends of the earth.

merger or absorption displaces cooperation the sources of supply will disappear. When the churches forget their independence and autonomy, their responsibility will also be forgotten, even that of cooperation.

Oregon-Washington Baptists Report Nine New Churches

SPRINGFIELD, Ore.—(BP)—The Baptist General Convention of Oregon-Washington voted to divide Cooperative Program funds 75 per cent to state work and 25 per cent to Southern Baptist Convention work. A budget of \$55,270 was adopted for 1951. Messengers also voted to adopt the Relief and Annuity Board's Widows Supplementary Annuity Plan and to add two new field workers to their state staff.

Primary emphasis in 1951 will include simultaneous revivals scheduled for September. Bob Hite was elected superintendent of evangelism and an evangelism and an evangelistic conference was planned for Portland, Ore., January 11-12. Missionary C. E. Boyle was elected assistant executive-secretary and editor of the Pacific Coast Baptist. Mr. Hite has been editor.

The convention will endeavor to raise a building loan fund of \$4,000 dollars in a drive to be handled through the WMU and Brotherhood organizations. The money will be used to help small churches needing assistance for building purposes. Nine new churches were organized during the past year, bringing the total to 30. With a total membership of 4,141, the churches baptized 489.

H. C. Price, Portland, was re-elected president. The 1951 meeting will be held at the Trinity Baptist Church, Vancouver, Wash. The date has not been set.

Expansion Needed

Many churches could, if they would, maintain more mission stations as prospects for more churches. Would it not be well for every church to think of this as one of its obligations?

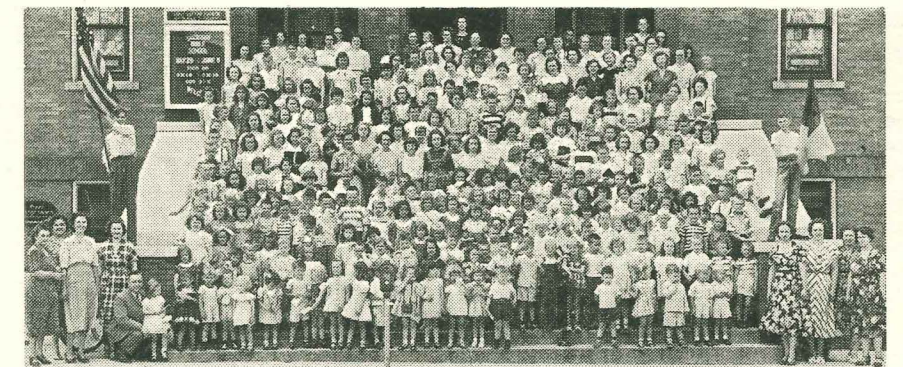
Through our cooperative missionary agencies, churches may maintain mission stations of their own in distant places. Why not make it a movement?

Churches are expected to make all their members missionaries to all people. Organizations are effective only by virtue of what they organize. Our east-of-the-river evangelistic effort might be effective indeed as a combined impact upon the lost world with all the churches filled with the Spirit, doctrine and mission of Christ, so that he could say of each one, "My body".

* * *

HARK TO THE CHURCHES. The organization must be OF the units, not the UNITS of the organization. As soon as

Madisonville Had Successful VBS This Summer



The picture above shows one of the most unusual Vacation Bible Schools held at the First Baptist Church, Madisonville, Ky. There were 33 decisions for the Lord and counting the middle Sunday and the last Sunday of the Bible School there were 44 decisions in all, and Pastor Harold D. Tallant baptized most of these on the Sunday night after the Bible School. On commencement night there were 13 additions to the church, 3 of whom were adults who came by baptism with their children. [This article and picture were delayed in publication. They should have appeared late last summer, but were inadvertently omitted. We regret the delay.]

Soul-Winning, My Job

This business of being a Christian is a personal matter. It is glorious to have the privilege of working with others in our churches and through the organizations of our great denomination; but our worth in all these cooperative efforts depends upon personal interest and activity.

To illustrate, you and I are interested in the salvation of a lost world and are happy in the privilege of supporting our foreign mission program, but this interest becomes concrete as we take note of the lost all about us. It is that personal side that I want us to think about.

Regardless of the conclusions that might be drawn from our apparent indifference, you and I know that the loved one, neighbor, schoolmate, business associate, friend, without Christ is lost right now. Upon a little reflection we also know that this lost one has every right to question the sincerity of our profession because we have never said a word that would indicate our interest in his lost condition.

Continuing our thinking, we are aware that Jesus is counting on us to give his message of salvation to those who have not heard it, or at least have not accepted it. "Ye shall be my witnesses," said Jesus just before he went back to the Father—everywhere. On another occasion he told his disciples to go into the whole world with his message—the whole world includes the place where you live. In both cases the persons addressed were the followers of Jesus—they include you and me. Now, shall we think of the privilege, the opportunity, or the necessity of soul-winning? At any rate, it is personal and carries a heavy responsibility.

Let's ask another question or two: "What kind of witnesses are we?" "If all that our associates know about Jesus is what they learn from our witnessing, how much do they know?" A witness is one who knows. That is the first qualification of the soul-winner: he must know Jesus. The second qualification is that he must love people—and he will, if he knows Jesus. With love and compassion for people—all kinds of people—and an eager desire to obey our Master, we are ready to seek the lost.

The opportunities are all about us, and it is surprising how people are impressed with just a show of interest. I love the story of the little girl who went to church with her mother while the husband and father, a tired (?) businessman stayed at home reading the papers and magazines. That morning the preacher used as his subject "The Love of God," and he knew enough about it to present it so that a little girl could

understand. Just as soon as she returned home, the little thing ran into the library, pulled the papers out of her father's hands, climbed up in his lap, put her arms around his neck, and said, "Daddy, God loves you; the preacher said so." It was not long before Daddy accepted Christ.

I recall this incident of concern for the lost. Years ago while teaching in a prep school in Louisville, Kentucky, it was my privilege to belong to Fourth Avenue Baptist Church. One Sunday morning after the sermon had been delivered and the closing song had been sung, a quiet, reserved deacon, president of one of the leading businesses of the city, arose and asked the pastor if he could say a word. He came to the front and said, "Brethren, I come to ask your prayers. Yesterday's papers carried the news of the death out West of a former associate, one of my best men; we discussed everything of mutual interest but not once did I mention his soul. Brethren, if he died without Christ, his blood is on me. I want your prayers."

Since it is so precious to me and so appropriate to our meditation, I record

TELEGRAM

November 17, 1950

DR. R. T. SKINNER, EDITOR
WESTERN RECORDER
LOUISVILLE, KENTUCKY

WE HAVE AN OPEN DOOR IN JAPAN SUCH AS I HAVE NEVER KNOWN OF ANYWHERE ELSE IN THE WORLD AT ANY TIME. DECISIONS IN JAPAN EVANGELISTIC CRUSADE NOW NUMBER 8,300.

FOREIGN MISSION BOARD
M. THERON RANKIN
RICHMOND, VIRGINIA

an experience which some of you may have heard me relate. Because I was born so early I had the privilege as an intermediate of having the wife of the village blacksmith as my teacher. She had just two qualifications as a teacher: she knew the Lord and loved her boys. One night as I was going through the dark vestibule of our frame church building, by little teacher came up behind me, put her arm around my shoulder and said, "John, I would love to see you a Christian." That's all anybody ever said to be about being a Christian. In a few days my dear teacher saw John a Christian. Any Christian can do that much.

Thank God for the memory of this faithful teacher who went home only a few months ago, and thank God for you, my young friends, who find joy in winning others to Jesus.—The Baptist Training Union Magazine.

Arkansas Baptists Report Record Number Baptisms

LITTLE ROCK, Ark.—(BP)—A Cooperative Program budget of \$743,441.67 for 1951 was adopted by the Arkansas Baptist State Convention at its annual meeting held at the Immanuel Baptist Church here, November 8-10. After preferred items amounting to \$94,500 are deducted from Cooperative Program receipts, the remainder will be divided 60 per cent for state causes and 40 per cent for Southwide causes.

Reports from the churches revealed a total of 16,000 baptisms for the association year, an all-time record.

The convention asked its institutions and agencies to hold expenditures within income. A proposed amendment which would have instructed the executive secretary to withhold Cooperative Program funds from any institutions running deficits was deferred until the 1951 convention.

T. H. Jordan, pastor, First Church, Van Buren, was re-elected president.

The Basis of Baptist Unity

(Continued from Page 3)

Since nearly all evangelical Christians, gave me a pattern to go by. After a while I threw the pattern away and found it more convenient to measure the next piece by the previous one. I kept cutting till my father stopped me and showed me that I was then cutting the pieces a full inch too short. I never again threw away the original pattern. It also taught me in later years to measure the traditions of the Christian faith by the New Testament and the words of Jesus.

BY CLAIMING THE NEW TESTAMENT as authority, Baptists also thereby reject the authority of ecclesiastical authority and creedfixing councils. Men cannot delegate to each other the authority which belongs to Christ. Any such horizontal transfer of authority does not of course cancel, alter, abridge, or amend the authority of Jesus Christ over his followers and his churches. Only in so far as the deliberations of men clarify the teachings of our Lord can we be helped by them, and even then they cannot be crystalized into a creed.

Traditions and pronouncements of ecclesiastical councils have a way of digressing from the out-of-doors vigor of the New Testament. The spontaneous worship of New Testament Christians that centered in an encounter with their risen Lord, has in many instances been altered so radically by the hands of an ecclesiastical priesthood that the elaborate ritual has become a veritable labyrinth through which the believer must pass to get a second-hand interview with God, and he must pay the "expert" guide in the bargain.

I do not mean to say that creeds contain no truth nor that tradition has no value. Nearly all Baptist churches have stabilized doctrines which are second cousins to creeds, and orders of service which lie just across the street from a formal ritual. (If you doubt it, try to preach your sermon before the offering, or sing the doxology right before the benediction.) But I am trying to say that the closer I get to the New Testament, the greater is my soul's perception of the binding authority of Jesus Christ upon my total life.

The New Testament must never be amended by tradition, but our tradition must always be tuned to the New Testament. We must always correct our ways by its patterns.

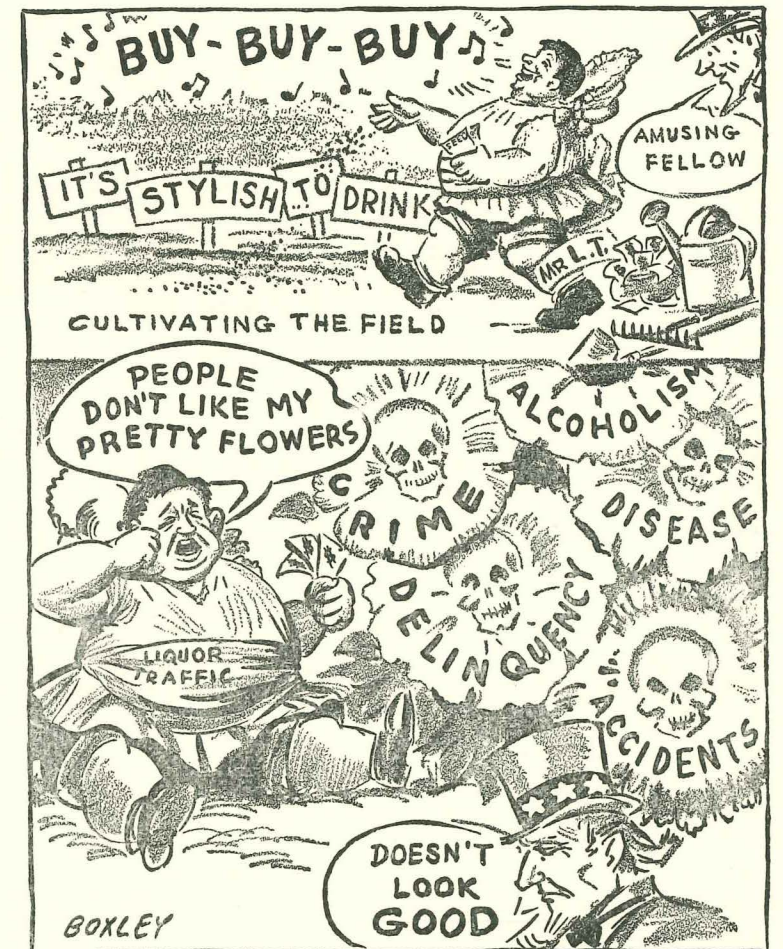
When I was a young boy, my father often put me to work sawing up long boards of lumber into shorter pieces for his furniture making. The first time, he

ment in our Christian unity, it binds us to him and to one another.

We see unfolding before us in the world a unity of hate in a society held together precariously by fear. The people of today know the bondage of fear but not the bondage of love. Oh, that through my life and witness I may point them to the eternal contemporary lover of all men, Jesus Christ! God grant that we all may show to a world in despair the difference between merely claiming the New Testament as our authority and actual discipleship of a living Christ!

He is our only salvation. But what more can we wish? Thanks to God for the authority of Jesus Christ and his redeeming love. His own words set forth the permanent basis of our unity—"If ye love me, ye WILL keep my commandments."

Ray Johnson, native of Lexington, Ky., has been called as minister of music at the Southside Baptist Church, Covington, Ky. He is a product of Georgetown College, and has been choir director of Thorn Hill Baptist Church, Frankfort, Ky. He is now a student in the School of Church Music at the Southern Baptist Theological Seminary.



LIQUOR TRAFFIC GARDEN OF ADVERSITY

General Association Takes Brave Stand

At its Murray meeting the General Association of Baptists in Kentucky adopted a resolution destined to have far-reaching effect. The resolution follows:

"The great increase of the tax burden upon the people has acutely raised the question of the propriety of exempting from taxation property which is owned by churches and church controlled institutions and agencies. As Kentucky Baptists we feel it incumbent upon us to state our position with respect to such exemptions.

"Baptists from the beginning of the Christian era have adhered to the command of the Lord Jesus Christ, 'Render unto Caesar the things that are Caesar's, and unto God the things that are God's.' The church and the state have ever been to us two different entities, but though separate and distinct from each other, we believe they should live together in mutual freedom, neither encroaching upon the province of the other, and neither seeking financial support from the other. Baptists favor the support of the church and church institutions entirely by private contributions, and will oppose any effort by any church group to secure directly or indirectly and in any measure their support from the public treasury.

"The exemption of the church house and its reasonably necessary grounds and auxiliary buildings is obviously not a violation of this principle because to permit the state to tax the house of worship would be, or at least could be, a prohibiting of the free exercise of religion. Religious colleges and other educational institutions, orphans' homes, hospitals, and all other media for the propagation of Christianity or any other religion should likewise be tax free as to their necessary buildings and grounds and income derived directly from gifts, tuition and other service charges. For the power to tax is the power to destroy.

"Baptists, however, do not favor the exemption from taxation of properties or businesses owned or operated by churches or church-controlled institutions when such properties or businesses are foreign to the purpose and activities for which the church or church-controlled institutions were founded. Likewise the rents, issues and profits from such properties and businesses should be subjected to the same taxation, income or otherwise, as if owned by persons or corporations or associations normally subject to taxation.

"Baptists believe it is wrong for religious groups to own or operate properties or businesses on a tax-free basis in competition with similar properties or businesses which must bear their full share of the tax burden. Realizing that the right of religious groups to preach separation of church and state depends first upon the practice of it, Baptists will, therefore, welcome and assist in obtaining reforms which will correct existing abuses of the tax exemption privileges.

"Considering the complicated nature of this problem and in order to have time to hear any who may feel they should be heard, your committee suggests that this body look with favor upon the general content of this report, but that the adoption in final form be referred to the meeting of our Mission Board next month." (The statement was signed by members of the committee—Robert E. Humphreys, A. T. Siler, W. R. Pettigrew, George D. Caldwell, H. Leo Eddleman, and W. C. Boone.)

After considerable discussion the General Association voted unanimously to strike out the last paragraph of the

statement from the committee and to adopt the entire report down to that paragraph. So, without referring the matter to the State Mission Board, the General Association has announced itself in favor of "obtaining reforms which will correct abuses of the tax-exemption privileges" set out in the resolution.

This paper made editorial pronouncement upon this move in its November 9 issue and in anticipation of the resolution to be brought to the General Association. We said in part, "The time has come for Baptists to speak out against the all too current practice of hiding business behind the name of religion and church in order to avoid rendering 'unto Caesar the things that are Caesar's'. In our contention for absolute separation of church and state we must see that our own hands are clean . . ."

"An Open Door"

In last week's issue we published a telegram received from Dr. M. Theron Rankin, Executive Secretary of our Foreign Mission Board. We repeat it, that you may have the text in mind:

"WE HAVE AN OPEN DOOR IN JAPAN TODAY SUCH AS I HAVE NEVER KNOWN OF ANY WHERE ELSE IN THE WORLD AT ANY TIME. DECISIONS IN JAPAN EVANGELISTIC CRUSADE NOW NUMBER 8,300—M. THERON RANKIN"

The telegram announced a continuing spiritual victory in the land of those who, a few years ago, were our enemies. They did not believe in our way of life and for the most part they rejected the Christian religion.

Now the Japanese are turning to Christ by the thousands. Surely Baptists will see their opportunity NOW. We failed in other years to do what we could for Japan. The war came. We fought those to whom we had not taken the gospel. It would have been a different story if we had been good stewards of the gospel of Christ. Now we have another opportunity. For however short a time, the door is again open.

Baptists, for the sake of a world that is lost in sin, and for the sake of the Son of God Who died to save men, should support the Cooperative Program as they have never done before. It seems almost certain that, from about the first of December, all that goes into the Cooperative Program for causes outside our state will go to Foreign Missions. If we are to have a Missionary Advance it must come now.

Our New Assembly Ground

In a recent issue we stated that a recommendation would be made to the General Association that the Summer Assembly and department camps, fostered by our denomination in Kentucky, be moved from Clear Creek Springs to a new site located in the hills of northern Shelby County, a few miles from Frankfort.

Most of us know by now that the recommendation was adopted, and that, under the ownership of the General Association, CEDARMORE is to become one of the best of all the assembly grounds in the South.

Cedarmore is, in every sense of the word, a beautiful site. A description of this 415-acre estate was carried in

our issue of August 11, 1949, soon after the Long Run Association had purchased it for approximately \$51,000.

IT WAS NOT AN EASY MATTER TO DECIDE. Clear Creek has been and will be close to our hearts. Many blessed and spiritually profitable hours have been spent there. But the ever-enlarging program of the Clear Creek Mountain Preachers' Bible School has demanded more and more time and space, and it became increasingly clear that another site would be required. Then, too, Clear Creek is at the far eastern end of the State, beyond the reach of many who have desired to attend the Summer Assembly and camp programs held each year for the spiritual betterment of the people.

Cedarmore is centrally located, within easy reach of all the people. We feel that a service has been rendered the Preachers' School by the change, and certainly all the people will be helped.

Cooperative Program Gifts Climbing Faster Than Designations

Through the BAPTIST PRESS comes Dr. Duke McCall's statement that "contributions to missions through regular Cooperative Program channels are climbing faster than contributions by designations. . ."

This is welcome information because it indicates an ever-growing tendency to use the Cooperative Program as the channel of Southern Baptist for supporting all their work.

Some have interpreted "designations" as primarily an effort to evade the Cooperative Program. Such is not the case. These designations include special offerings taken for special causes at special seasons. And many who designate to these causes at certain seasons are themselves also givers through the Cooperative Program.

But the tendency to which Doctor McCall directs attention is wholesome. May God speed the day when all our work will be carried on entirely through the Cooperative Program and when sufficient funds are received to support all the work and enlarge it.

There is no doubt in this writer's mind that the Cooperative Program is the solution to our problems of supporting the causes fostered by Baptists. It is economical. It is fair. It is well founded. It expresses the Christian spirit of cooperation. More and more Baptists are turning toward it as the one channel through which they will carry on their work.

Should We Change Our Convention's Name

There's been much discussion in favor of and against proposals to change the Southern Baptist Convention's name to something else more descriptive of its territory. Baptists being Baptists, there'll likely be some more discussion yet.

Frankly, we fail to see why the action taken by the Northern Baptist Convention in changing its name to American Baptist Convention should influence us in the least. In our opinion there would be little or no advantage to be gained by substituting some other word for Southern.

There's a lot of fine sentiment and history wrapped up in that word Southern, especially as it relates to Southern Baptists.

We do not abandon names merely because they have somewhat ceased to carry their original significance. Take the word Kentucky, for instance. It has lost the original meaning taken from the Indians, we hope—dark and bloody

ground—but who wants to change it? Kentucky is mighty close to our hearts and it wouldn't be a good idea for anybody to propose a change. Yet it is proposed that the word Southern be dropped and another substituted because our Convention has reached west and north.

There are a good many people who are called Smith who do not follow the Smith's trade. The name has lost its original significance but they are not trying to change to Jones. The fact is, there are people called Skinner who do not run a tanning business or deal in hides. But this writer, for one, would not take to the idea of changing his name merely because he is not a skinner.

Grounds For Thanksgiving

According to releases from our General Secretary's office, there are now in Kentucky 2,242 churches (this figure may be changed slightly) cooperating with the General Association.

The total membership of these churches is 525,721—an increase of 17,731 over last year's report.

The total number of baptisms by these churches last year—28,046, and increase of 3,172 over the previous year.

The total gifts for missions amounted to \$1,910,446.98—an increase of \$131,705 over last year's report.

The total gifts through the Cooperative Program amounted to \$1,233,149.43—an increase of \$176,136.26.

For all of this, we must thank God and be encouraged. There is now in Kentucky the finest cooperation among Baptist churches in the history of our General Association. God is doing great things through Kentucky Baptists. He has blessed us in the wholesome, spiritual leadership of General Secretary W. C. Boone. Together, we are marching forward as at no other time.

Doctor Fuller's Last Appeal

One of Dr. Ellis A. Fuller's last printed appeals was in behalf of the Simultaneous Evangelistic Campaign which comes next spring. He said in the November issue of the TIE:

"Southern Seminary has agreed to take away all penalties for absences during the two weeks set for the Simultaneous Revival Campaign. This was done that the students may join in this concerted effort to win the lost.

"Likewise the professors have agreed to offer themselves for the ministry of evangelism. The Southern Seminary is all out for the success of our churches in what is without doubt the biggest simultaneous evangelistic campaign ever attempted by Southern Baptists. Let us pray that revival will begin with us and spread to the ends of the earth."

Such yearning after the lost was characteristic of Dr. Fuller. His statement reveals the availability of both seminary students and professors for revival efforts. He went to heaven with this great concern for lost souls on his heart. Is it on ours as it ought to be?

According to YORK TRADE COMPOSITOR, Dr. Walter Dill Scott, noted educator, announced that 25 per cent of all people forget an impression in one day, and that 97 per cent forget it in seven days. If Doctor Scott be correct (and he is much nearer right on the average than some realize), then there is real reason for telling the gospel story over and over to the young. Let preachers never be afraid to repeat.

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE,
State Secretary

FIFTH ANNIVERSARY TOMORROW



Miss Ava Albro

After doing special work for five months, Miss Ava Albro, of Louisville, became a full-time worker in this department on December 1, 1945. Continuing as full-time Field Worker, she became, on July 15, 1947, the first employed State Story Hour Worker in the Southern Baptist Convention. She has done a marvelous job in helping churches to provide Nursery, Beginner, and Primary Story Hours for children. On December 1, 1947, she also became Assistant to the State Secretary and, in this capacity, has made a splendid contribution to the promotion of all the work.

Because of her consecration, vision, fine spirit, and efficiency she has been these five years an almost indispensable member of the department. It is, therefore, with a feeling of great loss to the state work that we announce that on January 1, 1951, Miss Albro will leave to become Educational Director of the First Baptist Church, Winchester. She feels that the Lord is leading her to this new field of service. We congratulate the church and pray God's blessings upon her and the church in this new relationship for the Lord.

IN APPRECIATION

Mrs. DeJarnette and I wish to express our deep appreciation to our many friends who in any way expressed their sympathy and extended their kindness to us in the loss of our Mother, Mrs. Letitia DeJarnette, who on November 8, 1950 went to be with her Lord.

Robert A. Parker left the Grove Baptist Church, Middleburg, Casey County, Kentucky, and is now pastor of the Benton Baptist Church, R. R. 4, Frankfort, Ky.

Ten

YOUNG PEOPLE'S CHATS

By Harold D. Tallant
State Approved Young
People's Worker

December is a month for Youth activities and since many of our young people will be at home for Christmas we should use and plan every night during the month to magnify Christ to our Young People. Let's give consideration to some activities.

M (Mobilization) Night

NEXT MONDAY NIGHT, December 4, is M-NIGHT throughout the Southern Baptist Convention. The government is thinking and calling for Mobilization of Youth—why not mobilize Youth for Christ. We can all go out to our M-Night meetings to be inspired to do great things for Christ during the New Year of 1951. Counselors and Departmental Directors should take it on themselves to see that our Young People attend the M-Night meetings of our Association.

Watch Night—Student Night

WATCH NIGHT which is New Year's Eve is usually sponsored by the Training Union of our churches. It is particularly important Sunday Evening. The Church is the best place to watch the New Year come in and surely we want to provide the proper kind of services this year on Sunday night.

Why not have Student Night also on Watch Night and make this one of the brightest spots of the season? Start with Training Union and then let the students take charge of the regular preaching services. You could include a Singspiration period, a sacred film, food, fellowship, and close the old year with a period of renewed faith.

Start the New Year with Rededications and Resolutions!

Sunday Night

Why not place special emphasis every Sunday Night on Youth? It is so much better to plan fine programs and challenge the Young People to come to Training Union and Church on Sunday night than be out doing things displeasing to the Lord.

The Young Men could be ushers and take up the offering on Sunday Night. You can organize Junior, Intermediate and Young People's Choirs to have charge of the music.

"Choose ye this day whom ye will serve."

Many of the churches of Union Association are in process of having training classes in the Sunday school and Training Union work. Among these have been Cynthia, Union, Richland, Beaver, Blanket Creek, Lenoxburg, Forest Hill, Willow, Powersville, Berry, Belmont and Fairview.

Criswell Taught Japanese Pastors The Technique Of Revival Invitation

TOKYO, Japan—(BP)—W. A. Criswell, Dallas, released by his church for a short evangelistic tour of Japan, made a strategic contribution to Japanese religious life.

Not only did he win the lost but he taught the Japanese pastors the technique of revival, particularly the evangelistic invitation. American methods were adapted to fit the oriental mind and disposition. The form runs about like this: (1) Ask Christians to stand—about one-third of crowd usually stands; (2) ask those who desire to declare now accept Christ as Saviour and Lord stand—in churches about one-third crowd usually respond; (3) ask those who desire to learn of Christ who are not ready to become Christians stand—about half as many as make profession respond; (4) asks all who will to come to front as crowd sings, or if jam of people makes that impossible, ask them to remain after service and come to front where they will fill out cards and are given talk on what to do next; (5) missionaries and pastors follow up with visits and enrolment in Bible study classes before baptism.

Criswell preached in the provinces from Tokyo to the Southern tip of Japan. His results were spectacular. Normal response to his evangelistic invitation was around 100; 190 responded in a service at Osaka. His crowds varied from 1,000 to 2,000 and assembled in the city auditoriums.

If other Southern Baptist churches could follow the example of First Church, Dallas, in releasing their pastors for foreign evangelistic work, much could be done in winning the world to Christ.

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WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON
Executive Secretary

Second Week of Regional Meetings

The first meeting of the second week in our Regional tours was at Unity Church, Ashland, where Mrs. R. R. Callaway presided over the annual session of Northeastern Region. This was Miss Annie Allen's birthday (October 31). She, our faithful missionary of Kentucky W. M. U. for so many years, was honored at the noon luncheon with flowers, singing, a beautiful birthday cake and a gift.

Miss Helen Sinclair, our mountain field worker, was present for the meeting of this Region and that of Southeastern later in the week. Registration was 164, and the invitation of Germantown Church for 1951 was accepted.

Our next stop was at Winchester where Mrs. Logan B. English and the hosts North Central Region's women greeted us, 501 being registered. The unique feature of this day was the Superintendent's reports which were presented with the flags, salutes, pledges and emblems of the United Nations Assembly. Next year this region will convene at First Church, Newport.

Another Regional President, presiding over her first Regional meeting with the grace, poise and ease of a veteran, was Mrs. H. C. Randall of South Central Region. This region met at First Church, Harrodsburg. Three hundred and seventy registered in spite of a pouring rain. The Superintendent's reports were in the form of posters on which each superintendent wrote the number of increases in new societies, new members and new tithers in her association for the year. A committee was appointed to write a constitution for the region to be presented at the next annual session.

Mrs. J. E. Kelsey was a guest in this region also and led the Stewardship Conference. Mrs. Charles Ison was much at home in her own church and region and led the Community Missions Conference. Mrs. W. H. Moody, also of this region, spoke briefly.

Springfield will entertain this region in 1951.

Rain continued to deluge the earth on the final day of our tour but it did not dampen the ardor of more than 210 women of Southeastern Region at Barbourville. Here another newcomer, Mrs. G. J. Walters of Cumberland, presided remarkably well over the well-arranged program of the day. In addition to those who participated in the other programs, Miss Helen Sinclair spoke in a most interesting manner, as our mountain field worker.

Those giving reports presented their reports after entering through a beautiful doorway arranged on the platform and covered with flowers and vines.

Southeastern Region will gather at Jellico in 1951.

Our sincere appreciation is expressed to all who labored so lovingly and well that our Regional meetings might be outstandingly successful in the promotion of our work and might be such that the name of Christ would be honored. The cooperation of all of you is an inspiration to us, who feel keenly the responsibility of these meetings.

Attention W. M. S. And Church Treasurers

Please remember that it is not now necessary to keep records on your Cooperative Program gifts. It will greatly assist the accounting department of Dr. Boone's office if your Cooperative Program gifts are included in the check sent by your church treasurer. If for any reason your church treasurer prefers to send two separate checks, it will help if they are sent in at the same time. We will greatly appreciate it if you will call this matter to the attention of your church treasurer.

The Road To Peace

A world in turmoil, strife, and pain,
Turns eyes to Calvary again.
As prayers arise for war's surcease,
May each goal be: The Road to Peace.

A world created by His hand,
With room and plenty in each land,
Has fallen into worldly ways,
And no more sings to God its praise.

For Leaders' hearts are seeking power,
And fame, and riches, e'en this hour;
While everywhere we hear the cry:
"Down, cruel Tyrants, lest we die!"

May we, who're strong, take up the cross,
And look to HIM, forgetting loss.
Let's reach our hands across the sea,
In penitent humanity.

And let's forget ourselves, today,
While OTHERS' needs along the way
We strive to see; Let kindly deeds,
Make strong our faith, whate'er our creeds.

We know, 'tis only by Thy hand,
That those in power in EVERY land,
Can flaunt this motto, high, unfurled,
"THE ROAD TO PEACE, FOR ALL
THE WORLD."

—Clare Audrey Sisson, Warsaw, Ky.

Rev. J. J. Jenkins occupied the pulpit of the Second Baptist Church, Hopkinsville, Ky., in the absence of Pastor J. H. Maddox on a recent Sunday when he delivered the morning message for the Homecoming at the First Baptist Church in Metropolis, Illinois.

Baptist Schools In Kentucky Register Substantial Gains

MURRAY, Ky., Nov. 15.—The enrollments in all Kentucky Baptist schools and colleges registered substantial gains during the 1949-50 session, according to report on Christian Education made by Pastor Carroll Hubbard, of the First Baptist Church, Ashland, today at the General Association of Baptists in Kentucky. This total of 2,535 he divided as follows: Georgetown 859; Bethel Woman's College 184; Campbellsville 416; Cumberland 473; Oneida 413; Magoffin Institute 70; Clear Creek Mountain Preachers' School 120.

"These are figures that represent progress," read Brother Hubbard, "and should encourage us to greater things. On the other hand, let us remember that 1,998 Baptist students were enrolled in the University of Kentucky alone, 850 at Western, 525 at Eastern, 467 at Murray, and 225 at Morehead. This is to say nothing of a large number of Baptist young people who were enrolled in other private, denominational and municipal schools. We are yet faced with the task of getting our choice Baptist young people into our Baptist schools."

Chairman Hubbard stated that \$200,-363.77 has been contributed through the Cooperative Program, through the five per cent fund \$61,707.46, and through special gifts \$125,940.45, for a grand total of \$388,011.68.

H. A. Bickers Starts Another Training Union In Clear Run Church

Pastor H. A. Bickers writes that a new Training Union has been organized in the Clear Run Baptist Church with sixty present. This church now has three unions and one story hour. Twenty-one are in the Adult Union, twenty-four in the Intermediate, and twelve juniors and the rest in Story Hour. Fine spirit and interest are in evidence. This makes twenty Training Unions organized in twenty churches in twenty years, and five new unions in five churches this year.

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General Association Decides Several Progressive Measures at Murray Session

(Continued from Page 4)

an increase in undesignated gifts of \$144,020.38, reveals to us that more and more Kentucky Baptist churches are seeing the wisdom of making undesignated gifts to the Cooperative Program."

This report made three recommendations: (1) That every pastor prayerfully consider leading his church in the TITHERS ENLISTMENT VISITATION this fall; (2) That the people be challenged to increase their gifts to missions and benevolent work through the Cooperative Program; and (3) That we seek to lead our people into a richer, more joyful experience of grace through Christian stewardship and tithing."

General Secretary W. C. Boone introduced Dr. R. Paul Caudill, Memphis, Tenn., and formerly pastor at Wheatley and Carrollton, Ky. He spoke on, "The Field is the World—The World is the Field." He said that we as servants of God had better get about our principal task with urgency, with haste. "Our principal task is to preach and to teach and to heal." Continuing, he said, "I think we are not concerned about a lost world. We have 4,000 churches in the South that reported not one single baptism last year." He reminded his hearers that Jesus did not weep because He did not have a fine house in which to live. He wept because Jerusalem had rejected Him.

The Western Recorder

The report on the WESTERN RECORDER was given by Editor R. T. Skinner. He gave the cost of operation as \$123,528.09, which was \$6,192 above 1949, and \$16,816 over the 1948 level. He referred to the general rise in cost of all materials used and said that the wage scale of the employees in the shop has brought on a heavy increase in the expenses of the Western Recorder. "We are more than 3,000 ahead of last year in circulation," he said, "and each week we are running more than 58,000 copies—the largest circulation in the history of the paper. Many new names have been added to the long list of those receiving the paper on one or other plans. We have been compelled to add new machinery."

State Missions

Roy M. Gabbert, Greenville, brought in the report on state missions. Secretary W. C. Boone presented six State Board workers, who represented as many different phases of the work carried on in Kentucky. The first was Arlon Davis, Clay County. He moved into Big Creek in May, 1947 and found 700 people, but less than 200 who belonged to any church of any denomination. They had organized a church in that community, but had no building. They had an aver-

age of 15 in Sunday school, but today their average is 100.

Eldred M. Taylor, associational missionary in Daviess-McLean, said that Abraham Lincoln cast a phrase in his Gettysburg address which has often been quoted. "But when you hear it quoted," he said, "it usually emphasizes the preposition, 'of.' They say, OF the people,

William E. Young Resigns East Grand Avenue, Dallas

William E. Young, for some time pastor's associate in the field of Education and Music at the East Grand Avenue



William E. Young

Baptist Church of Dallas, Texas, has resigned effective December 15.

Mr. Young is well known here in Kentucky (a native of this state, Owensboro) and throughout the South as one of God's noblemen and really efficient leaders in the field of education and music.

During his stay with East Grand Avenue Church the body moved into a great new auditorium and four-story educational plant which the writer had the pleasure of seeing when in Dallas a while back. Other great churches served by Brother Young are, Temple Baptist Church, Memphis, Tenn., the First Baptist and Trinity Baptist Churches of Oklahoma City the First Baptist Church of Shreveport, La., the Baptist Tabernacle Church of Atlanta, Ga., the First Baptist Church of Wichita Falls, Texas.

Mr. Young is an alumnus of Georgetown College and holds a voice teacher's certificate from Chicago Musical College. Many and wide opportunities for ser-

BY the people, and FOR the people. But we are told that when Mr. Lincoln delivered it he emphasized the people... of THE PEOPLE, by THE PEOPLE, and for THE PEOPLE." Mr. Taylor continued: "We want to emphasize the churches—of THE CHURCHES, for THE CHURCHES, and by THE CHURCHES."

Ormond Stegal, missionary in Graves county and the southwestern part of the state was the next speaker. The fourth was H. Floyd Folsom, city missionary in Long Run, who called attention to the fact that our way of figuring is often wrong. He said, "We multiply as we divide. The largest church in the state of Kentucky has started sixteen daughter churches and it now has thirty granddaughter churches, but it is still the largest church in the state." His inference was, "Go thou and do likewise."

Harry L. Carter, spoke of the rural church program. He said that 70% of all our 27,285 Southern Baptist churches may be properly classified as rural. Nearly 15,000 of them are out in the open country and 5,000 are in villages of 5,000 or less. A. B. Cash, Home Mission Board missionary in the mountains of Kentucky, spoke next.

Dr. Boone then introduced two more speakers: L. O. Griffith, his assistant, who spoke on the Kentucky Baptist News Service, and Pastor L. M. Polhill, of Louisville, who told how his Deer Park Church in Louisville, is trying to enlist tithers. "Twelve years ago we had only seventy-five tithers," he said. "Today one out of every three members is a tither... The plan calls for the help of every possible layman possible to go out and do personal work on this subject."

(Continued Next Week)

vice have come to him. He has served as president of the Southwestern Religious Education Association, president of the Texas Baptist Training Union Convention, has appeared many times in services in the Southern Baptist Convention, has participated in southwide Sunday school clinics at Ridgecrest, has been exceedingly active in the civic clubs of cities in which he has labored—principally in Kiwanis Club and Chamber of Commerce connections.

Mrs. Young, also a highly capable musician, was an officer in the Beethoven Music and Woman's Luncheon Forum in Memphis and has served in various capacities in other cities. She holds a degree in music and has taught music in addition to her work with the churches in which she and Mr. Young have served.

Mr. Young has not yet announced his plans for the future, but will reside for the time being at his home, 6903 Vivian, Dallas, Texas. He is one of the top-ranking educational men and music directors in the Southern Baptist Convention territory.

Sunday School Department

W. A. GARDINER,
State Secretary

Ten Mile Association Is Standard

The Ten Mile Association has again qualified as standard with half of the Sunday schools already standard for the new year. Superintendent K. R. Connelly and Moderator F. B. Taylor and their associates are doing a great work.

Standard Sunday Schools

The following Sunday schools have been added to the list of those attaining the standard award this year.

Cumberland, Central—Pastor Bailey Sadler; Superintendent E. D. Orick.

Beech Grove—Pastor H. C. McElyea; Superintendent Vernon Chilton.

Poplar Grove—Pastor B. E. Settles; Superintendent W. D. Cunningham.

Beechmont, Louisville—Pastor J. Ray Dobbins; Superintendent Paul Smith.

Mayfield, First Street—Pastor W. G. Sullivan; Superintendent Hub Cope.

Dallasburg—Pastor Eugene Poston; Superintendent Elwood Thompson.

Turner's Ridge—Pastor Warren Redding; Superintendent Edward Beighle.

Muhlenburg Has Large Attendance

The Muhlenburg Sunday School Association had 315 in the October meeting and 365 in the November meeting. Mr. J. W. Purvis is the superintendent. We congratulate him and all the workers in this fine interest in Bible teaching.

Good Session of General Association

The meeting of the General Association was one of the best we have ever had. The spirit was good and the attendance up to expectations. Next year we go to Middlesboro.

Information Wanted For List of Awards

Please note suggestions as follows: Some of the applications for awards do not carry sufficient address of the person to whom the awards are to be mailed. The full name, the street address or rural route, the post office, the church, and the association should be given. It will take you just a little time to place this on your paper or your list, but it will take us lots of time to write back and get this. We will greatly appreciate your help in giving us this information when you order awards. Also please send them to the Sunday School Department, 127 East Broadway, Louisville 2, Ky., and not to Nashville.

Plan For Bible Study In January

Dr. R. G. Lee has done a fine work in writing a book on THE BIBLE AND PRAYER and we trust that all of our churches will have this taught the first week in January in preparation for a year of Bible study and for evangelism. Those who attend all the class sessions and read the book during the week you teach the book will be entitled to the award without taking an examination. Send the names of all who meet these requirements to the Sunday School Department, 127 East Broadway, Louisville 2, Ky. Write for blanks to use in making report.

Put on a Program of Visitation

Plan for one day each week for visitation. Some can visit during the day and others can visit after the evening meal. All classes can visit each week. The classes of pupils over nine years of age can be divided into groups with captains for the groups who can help enlist their members in visiting.

The Sunday School Clinic Program

Mr. J. N. Barnette has prepared a great program for the STATEWIDE SUNDAY SCHOOL CLINIC which is to be held in Owensboro, February 5-9. Are you going to attend? It will cost you only your transportation from home and return and three dollars registration fee. Workers are coming from all across the country to teach and to speak. It should be the greatest Sunday school event in a quarter of a century. We can accept one hundred students for the Clinic. Write for application blank.

Three Regional Conventions

Let us urge our people in the three Regions to attend their Sunday School Conventions as follows:

December 1.....Third Church, Owensboro
December 11.....Scottsville
December 12.....Campbellsville

These will have sessions morning, afternoon and night, beginning at 9:30 in the mornings.

Dr. W. F. Powell will speak at Owensboro and Dr. W. R. Pettigrew will speak at Scottsville and Campbellsville. Four workers from the State Board will be present to assist with the program.

Gleanings

Rev. L. O. Griffith, assistant to the General Secretary at the Baptist State Board of Missions, was speaker with pastor A. B. Colvin recently at the South Side Baptist Church, Covington, Ky.

Dr. W. C. Boone, General Secretary of the Baptist State Board of Missions in Kentucky, preached for Pastor R. Truett Miller at the First Baptist Church, Church, Middlesboro, on November 19.

CLASSIFIED ADS

Advertisements under these headings cost only five cents per word including initials and addresses.

Minimum charge \$1.00. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

BANANAS! BANANAS! Greatest special day for revival attendance builder I've ever promoted. Write for particulars! Quarles Box 4556, Houston 13, Texas.

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Two Texas Baptist Institutions Receive Million Dollar Cash

DALLAS, Texas.—Baptists of the State of Texas have just come into possession of a million dollars left them a third of a century ago by the will of the late W. H. Thomas, banker. The money had been left in trust, the income of which was to be used for his daughter, Mrs. Mary Thomas Miller. The will stipulated that upon her death the principal of the trust should be divided equally between two institutions—The Baylor University Hospital at Dallas, and the Buckner Orphans Home.

The hospital will use some of its portion in the completion of the \$5,500,000 Truett Memorial building. Some of Buckner's money will be used in the erection of a ranch for boys in the hill country, a home in San Antonio for unwed mothers, and a home for the aged in Houston, and perhaps one in Dallas.

The principal of the will today is greatly enhanced today over what it was at the time W. H. Thomas died, because a portion of his estate was left in real estate which is today worth many more times its value in 1917.

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BAPTIST BOOK STORE

A Cancer on the World

By Dr. E. O. Edwards, Pastor
First Baptist Church, Corbin, Kentucky

From the day of Adam, sin has manifested itself in human life. It expresses itself in different ways—sometimes in words, and again in deeds and then again in sullen attitudes—but always the same old expression of Satan.

Satan often centers his activities in movements, or perhaps it would be more correct to say, in forms of religion. He knows the effectiveness of organization, concerted action.

This, we believe, Satan has learned from God's people and even from our Lord Himself. A Cain here and an Esau there can well serve the devil as individuals; but why use one Cain individually when all the Cains can be organized into a great army and march through the world together? That's what Satan has done. And he has headed his master movement up under—"Communism".

The Setting

Just as it has taken centuries to develop the New Testament churches for world action in evangelism, so has it taken centuries for Communism to come to a full head.

Communism is the "religion" of Satan just as Christianity is the life of Christ. This world-cancer, Communism, has a setting just as Christianity has a setting. Christianity had its setting with the Jewish people and its aim—world redemption or world conquest. Communism has its setting with Russia and its supreme aim—WORLD CONQUEST.

Without an organization and a nation to back that organization, the devil was losing ground in his great over-all program in the world. Certainly Satan has always deceived vast multitudes and has had innumerable hosts on his side; but the nations that recognized God and His Son Jesus Christ in their supreme councils were definite obstacles in his way to be overcome.

The "New" Birth of Communism

We say new birth with "new" in quotation marks since there wasn't anything new about it, only a new tactic.

In 1917 the Czar of Russia was overthrown along with the Orthodox Church, an ally of the Czar.

Strange as it seems, Christians in Russia favored, in the main, the overthrow of the Czar and lent their support to Lenin and Stalin in the early days.

How little did the New Testament believers realize then that Satan's worst tactic was being born—Communism.

The Orthodox church had degenerated to mere form. It was a parasite on the Imperial Government of the Czar. It was the favored political ally. Only a few non-spiritual priests were being benefited. The masses were left in their spiritual misery and physical poverty to starve.

In World War I Russia had lost millions of men and the nation was bankrupt in leadership and man-power. The old "church" was spiritually dead. The people were grabbing at straws. Life's anchors had been lost—inefficient government and a dead church. Thus any sort of "new life" was acceptable to the people.

So Satan had the new life ready for them in communism. The heart of communism is "No God, no morality, no human restraints."

Thus the Baptists and other New Testament believers who had looked with favor upon the overthrow of the Czar suddenly discovered that their "new freedom" had a hook in it. The devil has a master mind. Deceit is his most used weapon. The communists began to take from the Christians their spiritual liberties one by one. First their Sunday schools, then their theological schools, and later the Bible itself, and

finally the right to advocate Jesus Christ as Lord, publicly.

Today's Communism

It is reliably reported there are approximately one billion people in the grip of communistic powers today. Lenin told the people that "religion is an opiate," but he and his followers are injecting into the veins of the world, as rapidly as possible, the poison—a religion that indeed is deadlier than any poison.

Our price of offense and defense surely is heavy, but beyond any thought of doubt freedom for the world will live.

Holladay Estate Money Turned Over To Kentucky Baptist Foundation

MURRAY, Ky., Nov. 15.—One of the largest bequests in recent years was received by the Baptist State Board of Missions in Kentucky, according to an announcement made by General Secretary W. C. Boone here today. In June the Board received from the will of Miss Fannye Holladay of Columbia, Ky., this being the estate of her brother, Will Holladay. "The Southern Baptist Theological Seminary and the Clear Creek Mountain Preachers Bible School received equal shares of Miss Holladay's personal estate—approximately \$31,000 to each institution, said Dr. Boone.

"The General Association received \$14,842.74 in cash and \$21,940.64 in securities, or a total of \$36,783.38," said the State Secretary. "Knowing that Mr. Holladay's chief interest was in missions, we recommend that this bequest be turned over to the Kentucky Baptist Foundation for investment, all the income therefrom to be used for the work of State Missions. In this connection, the Board further recommends that any future bequests to the General Association or the State Mission Board be automatically referred to the Kentucky Baptist Foundation, income to be used as designated by the donors."

Louisville Area News

Converts Continue To Come Following Revival At Franklin Street

The revival meeting at Franklin Street Baptist Church closed October 6, but since that time we have had 15 additions to the church, an average of three a week.

During the twelve days of the revival there were 32 additions to the church, 23 of these being by baptism, and many of these being adults. Dr. Roy C. McClung, pastor of the Ninth and O Baptist Church, Louisville, delivered the messages in a fine Spirit-led way. The singing was directed by Brother John H. McClanahan, a first-year student from Arkansas in the Southern Seminary.

At the close of the meeting the church employed Brother McClanahan as the pastor's assistant, and we are delighted with his work in this capacity.—I. Ferd. Graves, pastor.

Shawnee Church Has Its Fall Banquet

The Shawnee Baptist Church, Louisville, on November 1 had its fall banquet for the Sunday school with 160 present. Afterwards an inspirational program was presented to get the fall activities under way. A male quartet from Farmdale Baptist Church sang several hymns. Tex Eldridge, educational director for Victory Memorial Baptist Church, brought the devotional message of the evening.

Another highlight of the evening was the presentation of a beautiful watch to Pastor John Boykin on his second anniversary at Shawnee, and a place setting of their sterling pattern to Mrs. Boykin.

Half Of Hodgenville Population In First Baptist Sunday School

HODGENVILLE, Ky., Nov. 16.—The FIRST BAPTIST CHURCH had 786 in Sunday school November 12. This was the last day of the revival in which Ray E. Roberts, pastor of the First Baptist Church, Danville, was the evangelist. The figure, 786, is almost half the popu-

lation of the entire town of Hodgenville. W. L. Cloud is pastor of the Hodgenville Church and C. A. McElroy is the superintendent of the Sunday school.

As a result of the revival led by the Danville pastor, there were 25 professions of faith, 15 received by letter, one by statement, and thirty rededications. The music was under the direction of Robert W. Cromwell, local minister of music.

Deacon Berny M. Morris says, "Truly a great revival was held, and the entire membership was greatly revived. A week of visitation was observed before the revival started, and thirty-minute prayer services were held each evening before the meetings began."

Baptism services were held on Sunday night, November 19.

Revival At McQuady Held By A. M. Herrington

MCQUADY, Ky., Nov. 15.—A. M. Herrington, pastor of the First Baptist Church, Irvington, Ky., did the preaching in the fall revival at the Corinth Baptist Church. This is the second year in a row that the church has experienced a great out-pouring of the Holy Spirit, resulting in a genuine revival for the church and the ingathering of many new members.

Capacity crowds attended both the morning and evening services and public decisions were made in almost every service, beginning from the first morning. Thirty-two came as candidates for baptism and three came by letter. Many people, both young and old, came to rededicate themselves to greater devotion and service to Christ.

The week before the revival began the people entered into a series of cottage prayer-meetings under the leadership of our Pastor, Charles L. Garringer.

Corinth Church is progressing on an expansion program which began two years ago with the building of a pastor's home. Last year the interior of the church was completely redecorated. By Spring we hope to finish the building of a Sunday-School Annex to care for our growing Sunday-School and B. T. U. program.—Mrs. Pat Taul, Clerk.

Cora Ney Hardy Addresses Women of Salem Association

BRANDENBURG, Ky.—The W. M. S. of Phillips Memorial Baptist Church has a missionary or some one to speak to them on the subject of missions each fifth Sunday night. So on October 29 they had Miss Cora Ney Hardy, a returned missionary on furlough from Africa, with them. They invited all the Woman's Missionary Societies of Salem Association to be with them and a reception was held in the basement of the church at 5:00 p. m. for all who came.

Quite a few of the other ladies came, and at 6:30 p. m. we assembled in the auditorium.

Mrs. E. B. English had devotions, after which Miss Hardy spoke on her work in Africa. The entire service was turned over to her, and she showed pictures of her work and interesting places. She tried so hard to give us the vision of the work. She stressed that God said, "Go ye into all the world and preach the Gospel." We mean all!

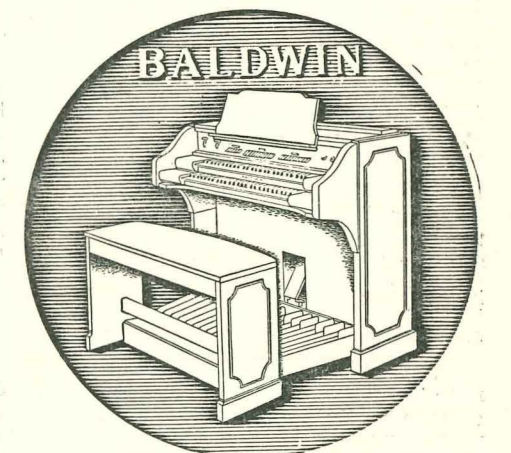
Much inspired by her message a love offering was taken amounting to \$50.00.

Baptist Associational Training Union To Have "M-Day" Exercises Sunday

LAWRENCEBURG, Ky., Nov. 20.—The "M-Day" Baptist Associational Training Union Mass Meeting will be held here at the Lawrenceburg Baptist Church on Sunday afternoon, December 3 at 2:30 o'clock, according to announcement made by the associational director, C. F. Marlowe. Rev. Jack Glaze will deliver a message on "Life's Greatest Choices." Rev. E. Booker and George Fletcher will give a demonstration of the subject, "Choose Ye This Day Whom Ye Will Serve," and Mr. Marlowe will talk about "Where We Have Been and Where We Are Going."

The devotional will be conducted by Pastor L. T. Marsh, and the music will be in charge of Pastor Charles E. Tucker.

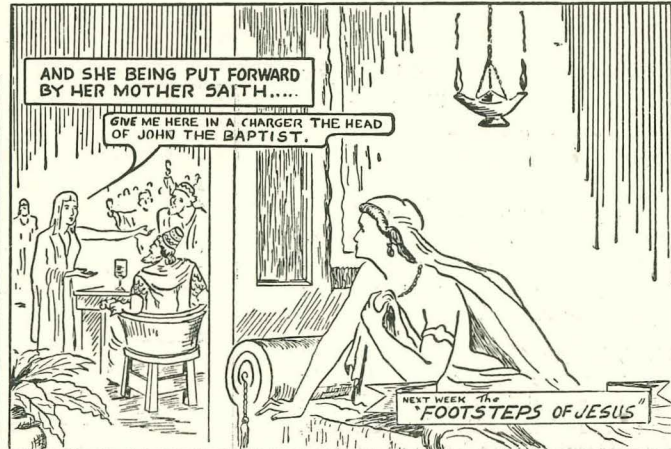
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HERODIAS LEADS THE PROCESSION OF WORLDLY MOTHERS. MOTHERS WHO DEDICATE THEIR CHILDREN TO COCKTAIL PARTIES AND CARD TABLES, AND BEER SALOONS AND DANCE HALLS. AND THE CIGARETT HABIT ARE BUILDING WALLS AROUND THEIR SOULS THAT SHUT THEM OUT FROM THE THINGS THAT MAKE CHARACTER IMMORTAL AND ARE SUBJECTING THEM TO TEMPTATIONS THAT DAMN.

DR. MILLARD A. JENKENS from his book "Special Day Sermons."

THE KING WAS GRIEVED: BUT FOR THE SAKE OF HIS OATHS, AND OF THEM WHICH SAT AT MEAT WITH HIM, HE COMMANDED IT TO BE GIVEN; AND HE SENT, AND BEHEADED JOHN IN THE PRISON. AND HIS HEAD WAS BROUGHT IN A CHARGER, AND GIVEN TO THE DAMSEL.



THE END.

**Georgetown Church
Ordains Virgil Lee
Kearney To Ministry.**

GEORGETOWN, Ky., Nov. 13.—Brother Virgil Lee Kearney was ordained to the Gospel ministry by the Georgetown Baptist Church on November 1. Prior to this service he was examined by a council composed of C. R. Daley, moderator; E. Lowell Adams, interrogator; Charles Hatfield, clerk; J. W. Thompson, George W. Redding, Billy Wright and Wilbur Sutherland. Upon the recommendation of this council the church proceeded with the ordination.

In the ordination service Dr. S. S. Hill, president of Georgetown College brought the ordination sermon; Dr. George W. Redding, of the Bible Department of Georgetown College, gave the charge to the candidate and the churches; Dr. E. Lowell Adams, pastor of the Georgetown Baptist Church presented the Bible; and Prof. J. E. Weldon, also of the faculty of Georgetown College, led in the ordination prayer.

Other ordained ministers and deacons present were: Marion L. Putnam, Bob Brown, Ronald Deering, S. E. Cranfill, O. W. Yates, James Southworth, Ernest T. Southworth, Joe E. Johnson, George M. Newell, W. B. Jones, K. G. Gillespie, Calbert Anderson, Roy Rice, Julian Taylor, Ray Gaines, J. Foley Snyder, Carl Fields, Wilbur Sutherland, G. L. Brown, Charles Hatfield, George W. Redding, S. S. Hill, E. Lowell Adams and J. E. Weldon.

Brother Kearney, a native of Kansas City, Missouri, and a student at Georgetown College, is now serving as pastor of Long Lick Church in Elkhorn Association.

**E. J. Daniels Preaches
In Felix Memorial
Revival Meetings**

LEXINGTON Ky., Oct. 31.—The Felix Memorial Baptist Church participated in the first revival it has had in 27 years October 1-15. That is rather difficult to believe of any Southern Baptist Church, but the fact was confirmed by more than one of the older members of the church.

The visible results involved the coming of 81 persons on profession of faith and for baptism; 11 by letter; 32 rededi-

cations; and 194 persons signing a pledge card pledging to tithe. Of these who came on profession of faith some united with other churches in the city. Several of the rededications and those who pledged to tithe were also members of other local churches. We are happy to have been a help and a blessing to people seeking to serve Christ in other local churches. The cards which they signed in our meeting were mailed to their pastors with a letter of explanation from me.

A month prior to the meeting we held a revival preparation week, in which we held study courses for the different age groups on subjects concerning personal soul-winning and witnessing for Christ. Each evening's service closed by all of the groups coming together and hearing a message by a local pastor on one of the aspects of a successful revival. A different pastor preached each night except Wednesday.

The Sunday following this week of study and prayer we witnessed an unusual outpouring of the Spirit of God upon our congregation. Eight or nine adults came forward on profession of faith and 38 came forward weeping to confess their sins. A quietness pervaded the people as they stood or moved forward under one of the most evident and unusual workings of the Holy Spirit I have ever seen.

Both private and corporate prayer were stressed with age groups meeting in a service half an hour before each night service.

Dr. E. J. Daniels and his helpers were always church conscious. They were always anxious to cooperate with the pastor and do all they could to strengthen the church in every respect. Dr. Daniels' "Surprise Service" was preached to almost a full house on a rainy Monday night. The people were surprised—some of them were even shocked when he preached on the most forceful message I have ever heard on a Christian's financial obligations to his church—tithing. The signing of 194 tithing pledge cards followed. The Sundays since the revival have shown a definite growth in increase, numerically, spiritually and financially.—John T. Wallace, Jr. Pastor.

Gleanings

While Dr. F. Russell Purdy was preaching in Chicago on November 19 the pulpit of the Calvary Baptist Church, Lexington, was filled by Dr. O. W. Yates in the morning and Chaplain Leon B. Gilbert at night.

Dr. Fred T. Moffatt was back in the pulpit of the First Baptist Church of Frankfort for the first time following his sickness, on the morning of November 19. He spoke on "The Will of God." Rev. Vernon Taylor, Valley Station, Ky., preached at the evening hour.

The WLAP Radio Station, Lexington, Ky., 63 on the dial, is now increased to 5,000 watts, giving it much wider reception now than it enjoyed before. The programs of Pastor Clarence Walker, Ashland Avenue Baptist Church, are heard over this station on Saturday mornings, 9:15 to 9:45 CST, or 8:15 to 8:45 a.m., for people living in the Eastern Standard Time zone. Recent reports indicate that Pastor Walker has been unwell again. He was missed at the General Association this year. He completed his 34th year at Ashland Avenue on November 5.

**Dr. G. S. Dobbins Is
Made Acting President
Of Southern Seminary**

Just as the Western Recorder goes to press word has been received of the election of Dr. Gaines S. Dobbins, president of the Southern Seminary by the trustees until a permanent president can be elected.

Numerous inquiries have been received concerning the omission of the Sunday school lessons which have been written by Dr. H. C. Chiles. These were discontinued temporarily because of tragic limitations of space. We hope to continue these studies within the reasonable future.

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**Seven New Deacons
Ordained At The
Latonia Church**

COVINGTON, Ky., Nov. 9.—The Latonia Baptist Church ordained seven new deacons on the night of Wednesday, October 11. Rev. O. J. Steger, pastor of the First Baptist Church, Newport, preached the ordination sermon during the ordination of the seven new deacons, who were: Robert Ball, Orvil Lusby, Owen Hudson, Stanley Hurd, Star Weatherholt, Arthur Ruscher and David Traugott. All of the deacons in the Latonia Church participated.

**Silver Communion Set
Given As A Memorial
To Fort Thomas Church**

FORT THOMAS, Ky., Nov. 24.—Mr. and Mrs. E. C. Perkins have donated a new memorial silver communion set for the observance of the Lord's Supper as a memorial to the late Mrs. B. M. Archer, mother of Mrs. Perkins. Pastor T. E. Dougherty is expecting to use it for the first time at the next observance of the Lord's Supper.

For the last several weeks the men of the Fort Thomas Baptist Church have been painting the offices, the Intermediate and Junior Departments, and several other rooms.

**Southside Church Of
Covington Has New
Director Of Music**

COVINGTON, Ky., Nov. 15.—Work is proceeding on the second and third units of the South Side Baptist church building, where Brother A. B. Colvin is pastor. Ray Johnson, a native of Lexington, is the new Minister of Music. He got his start while he was in the primary department of his home church, where he played the violin, and has followed music ever since. He was interested in music while a student at Georgetown College, at which time he was choir director at Thornhill Baptist Church, Frankfort. Also he attended the School of Church Music at the Southern Seminary.

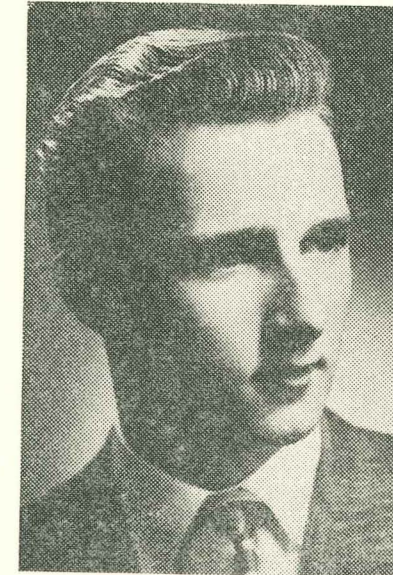
**Frances Jane Thompson
To Direct Good Will
Center At Newport**

NEWPORT, Ky., Nov. 25.—The new director of the Good Will Center, Newport, Ky., is Miss Frances Jane Thompson, Marigold, Miss., who arrived the first of the month. Last May she graduated from the Baptist W. M. U. Training School in Louisville. She spent one summer in Granite City, Illinois, where she worked in a Good Will Center. She

is a graduate of Mississippi State College for Women. Previous to her coming to Kentucky she taught in the Carrollton and Hollandale High Schools in Mississippi.

**Ft. Mitchell Church
Calls Minister Of Music**

COVINGTON, Ky., Nov. 17.—The Fort Mitchell Baptist Church, Covington, Ky., Darrell C. Richardson, pastor, at the November business meeting unanimously called Mr. Derryl Homberg as director of music. Mr. Homberg, though a native of Illinois, finished school in Detroit. He worked for some years in St. Petersburg, Florida, where he won a seach-for-a-



Derryl Homberg

new-voice contest. He is now in his second year at the Cincinnati Conservatory of Music. He has dedicated his life to full-time Christian service. Upon completion of his studies at the Conservatory he plans to attend the School of Church Music at the Southern Seminary.

The Fort Mitchell Church recently completed an eight-day Youth Revival. Pastor Richardson preached and Rev. Ralph Lewis, associate pastor of the Norwood Baptist Church, Cincinnati, led the music. There were ten additions to the church and fifteen young people dedicated their lives to Christ, accepting the invitation: "I will let Christ have His way in my life." This was the second revival meeting in the Fort Mitchell Baptist Church in thirteen years.

SUNDAY SCHOOL ATTENDANCE

Church	Missions	Total
Louisville, Walnut St. (4)	260	1,424
Louisville, Carlisle Avenue (2)	243	1,031
Lexington, Porter Memorial (2)	323	993
Harrodsburg (4)	274	972
Louisville, Ninth and O	874	874
Frankfort, First (1)	68	779
Owensboro, Third		761

Madisonville, First	757
Danville, First (3)	747
Harlan (5)	782
Louisville, Parkland	715
Lexington, Immanuel	674
Covington, Latonia (2)	663
Lexington, Calvary (1)	661
Louisville, Crescent Hill (1)	651
Evansville, Ind., Grace (2)	659
Mayfield, First	588
Louisville, Victory Memorial (1)	90
Murray, First (1)	14
Ashland, Pollard (3)	159
Paducah, Immanuel (2)	521
Louisville, Beechmont	515
Newport, First (1)	55
Lexington, Grace	511
Hopkinsville, Second	511
Covington, Calvary	498
London, First (1)	21
Princeton, First	494
Glasgow (1)	23
Springfield	488
Louisville, West Broadway	480
Elizabethtown, Severn's Valley	479
Somersett, First	479
Paducah, First (1)	474
Louisville, St. Matthews	466
Corbin, First	459
Danville, Lexington Avenue (1)	16
Winchester, First (1)	119
Lebanon (1)	65
Owensboro, Hall Street (1)	28
Evansville, Ind., Calvary (2)	120
Louisville, Deer Park	428
Campbellsville (1)	67
Henderson, Immanuel Temple	409
Corbin, Central	381
Louisville, Clifton (1)	61
Central City, First (1)	55
Fulton, First	371
Shively	362
Winchester, Central	359
Morganfield, First (1)	42
Louisville, Meadow Home	336
Paducah, East	325
Covington, South Side	319
Middlesboro, East Cumberland Ave.	318
Franklin, First (1)	48
Bellevue	315
Versailles	308
Willsburg	301
Jellico, Tenn., Crouches Creek	297
Glendale, Gilead	297
Greenville	294
Paducah, Twelfth Street (1)	50
Owensboro, Buena Vista	291
Nichlasville	274
Owensboro, Eaton Memorial (1)	18
Middlesboro, Old Yellow Creek	272
Vine Grove (1)	26
Jellico, Tenn., First	268
Lancaster	264
Bardstown	260
Lawrenceburg, First	252
Ludlow, First	248
Elsmere	265
Sturgis, First	250
Oneida	250
Louisville, South Side	247
Hina, Horse Creek	244
Sand Spring (near Lawrenceburg)	243
Mt. Sterling, First (1)	63
Owensboro, Crabtree Avenue (1)	43
Louisville, Baptist Temple	239
Grayson (2)	108
Shepherdsville	231
Paducah, Trinity	230
Fairdale (near Louisville)	228
Owensboro, Seven Hills	223
Leitchfield, First	220
Frankfort, Thorn Hill	218
Pikeville	218
Middletown, First	212
Crestwood, Ky., Crestwood	210
Falmouth	205
Midway	201

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Alabama Pastor Returns To Kentucky For A Revival At Glasgow

GLASGOW, Ky., Nov. 13.—The period between October 30-November 12 marked the time of a gracious revival in the Glasgow Baptist Church. Wayne Dehoney, Central Park Baptist Church, Birmingham, Alabama, did the preaching, and John Dickinson, music and educational director, St. Elmo Baptist Church, Chattanooga, Tennessee, led the singing.

Visible results were 102 additions—76 by profession and baptism, 24 by letter, 2 by statement, 1 rededication. Two years ago this church had 102 additions in a two weeks' revival with Brother Dehoney doing the preaching.

On November 12, Pastor Bradford Curry baptized 63 candidates.

Deer Park's L. M. Polhill In Revival At Franklin

FRANKLIN, Ky., Nov. 15.—Dr. Lucius M. Polhill, pastor of the Deer Park Baptist Church, Louisville, has just concluded a revival at the First Baptist Church of Franklin. Pastor Bailey F. Davis says that on the Sunday before the revival started there were 521 in Sunday School. This was a record. In the middle of the revival there were 623 in attendance. Wendell Arnote, Nashville, Tenn., was the song leader.

F. M. Blevin Preaches In Revival Held At Chestnut Grove Church

LIBERTY, Ky., Nov. 13.—Evangelist F. M. Blevins, Columbia, Ky., closed a three-weeks' revival meeting at Chestnut Grove Baptist Church, nine miles west of Liberty, where John V. Dean, Lebanon, Ky., is pastor. Large crowds from all over the county and from adjoining counties filled the large building every night.

Several professed faith in Christ and several backsliders were restored.

S. B. Rowe In Two Revival Meetings

FONTHILL, Ky., Nov. 13.—Rev. S. B. Rowe was with Pastor L. J. Wade and the Fairview Baptist Church, Fonthill, Ky., in a revival just closed. Great crowds were in attendance from the first service on October 23, and 28 were added to the church and the community and church were greatly revived. He was at his best in every service, and he carried on an untiring work in the homes where the lost were to be found. Brother Rowe is pastor of the First

Baptist Church, Russell Springs, where he has served for the past twelve years. Under his leadership there a new modern church building has been erected, and a new organ has been installed. More than 300 have come into the church since he came on the field.

Pastor Rowe was also previously with the Mt. Pisgah Baptist Church at Foubush, Ky., in September. Bert Whitaker is pastor there. The revival resulted in 30 additions, the converts ranging in age from 14 to 72 years of age. Homes were visited and the lost were led to Christ. They came to the services to make their public professions and to unite with the church.—Leo Christman.

Magnolia Church Borrows Hodgenville Baptist

MAGNOLIA, Ky.—The Baptist church here accepted the courtesy of Hodgenville Baptist Church Sunday afternoon, November 12, and Isadore Childers, pastor of the local church, baptized Anna Mae Dye, Judith Ann Gardner, Mary L. Rogers, Gordon and Glenn Turner in the Hodgenville church baptistry.

Charles W. Knight, Jr., And Family Home On Furlough From Africa

HARRODSBURG, Ky., Nov. 14.—Rev. and Mrs. Charles W. Knight, Jr., and son, Charlie, are now resting here from their labors as missionaries, having returned here from Kaduna, Nigeria, in October for a furlough. Harrodsburg is the former home of Missionary Knight, and he expects to remain here with his mother, Mrs. C. W. Knight, Sr. He also expects to do some Seminary work.

His wife, the former Miss Elsie Renfro of Tallahassee, Fla., was formerly State Young People's Leader of Florida.

Rural Conference For Southern Region To Be Held In Bowling Green

BOWLING GREEN, Ky., Nov. 20.—The BAPTIST RURAL CHURCH CONFERENCE for the Southern Region of Kentucky will be held in the Educational Building Annex of the First Baptist Church, Bowling Green, Ky., December 14-15, under the leadership of R. B. Hooks, superintendent of evangelism and rural church work, Louisville.

Solomon F. Dowis, director of urban and rural work for the Home Mission Board, Atlanta, Ga., will be here for a series of addresses on the subject of "The Sermon of the Mount" during those two days.

Dr. J. T. Gillespie, rural church worker, also with the Home Mission

Board, will make several addresses, as also will Dr. C. Y. Dossey, the latter stressing especially the Simultaneous Revival next year.

Other speakers include Pastor Harold J. Purdy, L. O. Griffith, L. E. Leeper, G. R. Pendergraph.

The meeting will begin at 10:00 a.m. on Thursday morning, adjourning at 9:10 that night. The second day's program opens at 9:00 a.m., and closes at the conclusion of an address by Dr. W. C. Boone, General Secretary of the Baptist State Board of Missions, which begins at 2:30 p.m.

D. L. Druen And Frank Borich In Revival At Liberty Baptist Church

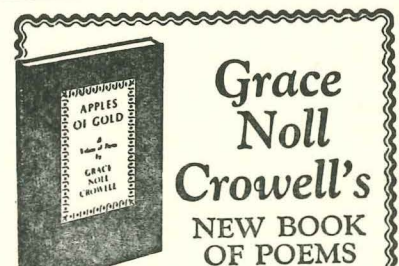
SPURLINGTON, Ky.—A revival was held at the Liberty Baptist Church near Spurlington, Kentucky, October 16-29. The evangelist was the pastor, Reverend D. L. Druen, assisted by Reverend Frank Borich, a ministerial student at Campbellsville College, as song leader.

Special music was rendered each evening by students of Campbellsville College, and others of the community.

Overflow crowds and much interest were in evidence from the first service.

There were 37 additions to the church, 31 by baptism, 6 by letter, giving a membership increase of 42.5 per cent. Three others were converted united with another church.

Pastor and Mrs. W. O. Willham, Parksville, announce the birth of a daughter, October 30, at the Mercer General Hospital, Harrodsburg, Ky. Mr. Willham is pastor of the Parksville Baptist Church. The little girl has been named Johanna.



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Paris M. Walker, Sr., Father Of A. W. Walker, Dies At Hebbardsville

Just before Brother A. W. Walker was called on by the moderator to give the report on Teaching, Training, Enlistment at the General Association in Murray, on Wednesday morning, he received a telephone call from his brother that his father was dying. As soon as his part on the program was over he left immediately for Hebbardsville, Ky., to go to his bedside.

The trip to Hebbardsville turned out to be two funerals for him instead of one. His father's brother, Ingram Walker, died on Wednesday morning at 5:00 a. m., and his father, Paris M. Walker, Sr., died on Friday morning at 6:00 a. m. The funeral of his uncle was at the Cash Creek on Thursday and the funeral of his father was on Sunday afternoon in the same church, where both men held membership. Both men died of heart trouble and other complications.

Pastor Walker's father was the oldest living member of the Cash Creek Church, though he was only 73 years of age. Thirty minutes before he died he tried to sing, "Every Day With Jesus," and gave a vigorous testimony, telling his children of the hope he had in Christ, and asked them to take care of their mother.

The funerals were preached by Pastor Kelly Fitzgerald, who is a student in Murray State College. A large crowd attended.

Paris M. Walker, Sr., was born October 22, 1877. He married Miss Effie McMullin October 22, 1903, and they had just recently celebrated their forty-seventh wedding anniversary.

He is survived by his wife; four sons—Rev. A. W. Walker, Louisville, Ky., Paris Monroe, Jr., Raymond V. and Rudy Leon Walker, all of Hebbardsville; four grandchildren; four brothers—Charles, Walter, Samuel and Earl Walker; and four sisters—Mrs. Nellie Freeman; and Misses Lula Walker, Carrie Walker and Estelle Walker.

Surprise Given Pastor J. Thos. Miller By The Whitesville Church

WHITESVILLE, Ky.—The birthday of Pastor J. Thomas Miller, of the Whitesville Baptist Church, was noted by the church recently. He was surprised with a birthday dinner on that evening.

After dinner a program was enjoyed, and words of appreciation were expressed for him and his good family. A chest of silver and a lace tablecloth were presented to them.

Earlier in the year, Mrs. Maude Miller, mother of the pastor, had given the

church a baptistry. Her Sunday school class presented her with a floor lamp and the church extended a rising vote of thanks in appreciation.

Brother Miller is in his fourth year with the brethren at Whitesville and he and his family have won a deep and lasting place in the hearts of the members and the community.

Girls From Bethel Woman's College Sing At General Association

HOPKINSVILLE, Ky., Nov. 16.—Chosen to represent the Choral Club of Bethel Woman's College, Hopkinsville, the following young ladies sang at the evening session of the General Association of Baptists in Kentucky at Murray on Wednesday, November 15: Bobbie Jean Brent, Marion: Lula Daugherty, Hodgenville; Verna Hackney, Frankfort; Joyce Johnson, Frankfort; Bonnie King, Fredonia; Doris McCombs, Munfordville; Marilyn Miller, Whitesville; Wilma Prince, Princeton; Eloise Roberts, Somerset; Clara Keener, Benton, Illinois; and Pat Lloyd, Hilton, New York.

The group was directed by Mrs. Frederick L. Howard, voice instructor at Bethel and currently president of the Federated Music Clubs of Kentucky.

Campbellsville Pastor Badgett In Revival At Hawesville Church

HAWESVILLE, Ky., Nov. 9.—Dr. J. Chester Badgett, pastor of the Campbellsville Baptist Church, assisted Pastor C. L. Hardcastle in revival services at the Hawesville Baptist Church from October 23 to November 2. There were seven professions of faith, six rededications of full-time Christian service and the church was greatly strengthened.

At the close of the revival, Pastor Hardcastle baptized his own daughter along with the others who were baptized into the fellowship of the Hawesville Church.

Recently the Hawesville Baptist Church has completed plans to carry a broadcast of the entire Sunday morning worship service over Radio Station WTCJ, Tell City, Indiana.

The Passing Of Mrs. Vera Leet

OWENSBORO, Ky., Nov. 16.—God in His infinite wisdom called unto himself Mrs. Vera Leet on October 1, 1950. She was 53 years of age and an active member of Brushy Fork Baptist Church. She is survived by her husband, Aaron Leet; two sons, Norbert and Glenard; her parents, Mr. and Mrs. Alvey Vanover; three sisters and one brother. To these we extend our heartfelt sympathy. We thank

God for the fruitful life and influence of our sister in Christ. She is sadly missed by the many friends and relatives who knew and loved her.—Brushy Fork Baptist Church.

New Pastor At The Liberty Church, Fulton

FULTON, Ky., Nov. 13.—After four years of fruitful ministry with the First Baptist Church, Trenton, Tenn., Rev. Russell E. Crouse has resigned to accept the pastorate of Liberty Baptist Church, Fulton, Kentucky. Brother Crouse is a graduate of Harrison-Chilhowee Baptist Academy, and holds the A.B. degree from Union University.

Howard Bondurant, church clerk, announces that the Liberty revival will begin November 26, with Pastor Crouse doing the preaching and Brother Larry Todd, Humboldt, Tenn., conducting the singing.

Gleanings

Pastor C. L. Leopard has left the Florence Baptist Church, in Northern Kentucky, to go to a church in the state of Georgia.

The Christian County Associational Sunday school meeting was held at Concord Baptist Church on Sunday afternoon, November 12, at 2:00 o'clock.

Pastor Harold D. Tallant, First Baptist Church, Madisonville, Kentucky, has been preaching in a revival at the First Baptist Church, Goodlettsville, Tennessee. R. B. Hooks, Superintendent of Rural Work and Evangelism for the Baptist State Board of Missions in Kentucky, supplied at Madisonville while he was away.

Dr. S. L. Stealey, Professor of Church History at the Southern Baptist Theological Seminary, Louisville, supplied the pulpit of the First Baptist Church, Henderson, Kentucky, while Pastor E. Keevil Judy was preaching in a revival meeting with Pastor Archie Allison at the Earlington Baptist Church, Earlington, Kentucky.

SLANG—Slang is a device for making ignorance audible.—John Andrew Holmes, clergyman and author, Family Circle.

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**Church Organized
At Clear Creek School**

PINEVILLE, Ky., Nov. 15.—For some time many have felt that there should be a church at Clear Creek Springs. The school and community have grown until there are about 250 people on the campus. Many of these do not have transportation to enable them to attend services in Pineville or elsewhere. Our constituency here fluctuates; people come and people go; many stay only three years, a few four; therefore it is not best for us to crowd in on the local churches, taking the places of service that should be given to their more permanent membership; nor was it best for our people, since only a part of them could be used in the existing churches. Our people here are our responsibility and that responsibility could be best met in and through a church located in our midst. Then we could meet the requirements for individual growth and service. The church here would serve as a clinic for the preachers and their families to get actual training that would better fit them for service they are to render out on the field. To be good leaders, preachers must first learn to follow. If they want and expect to have good members where they serve later, they can show now just the kind of members they want by being that sort now.

So, after a meeting and prayer with the pastor and deacons of the First Baptist Church, Pineville, where most of our people held membership, it was agreed that a church should be organized here. The time set for the organizational meeting was Thursday night, November 2. All interested in becoming charter members were advised to call for their letters. At the appointed time the meeting was called to order in the chapel of Kelly Hall, Dean Bill Smith presiding. Visitors were recognized and welcomed. There were 16 from the First Baptist Church, Pineville; 11 from the Harmony Baptist Church; Bell County Associational Clerk, Rev. W. T. Robbins of Wasioto, and six pastors from the Association: Willie Crawford, Crockett; Archie Oliver, Page; Mack Miracle, Harmony; R. S. Voris, Riverside Church, Four Mile; C. C. Earls and Truett Miller, Middlesboro.

The Harmony Church, through their pastor, Rev. Mack Miracle, had extended an arm in the organization. Dean Smith expressed appreciation for their assistance and voiced the hope that "there will always be harmony between us." Further, "As pastors, deacons, churches we must live together, work, and pray together for the glory of God," he said amid a chorus of "Amen."

The following council was formed to observe proceedings and examine letters submitted: R. S. Voris, chairman; W. T.

Robbins, secretary; pastors, deacons, and members of all Baptist churches represented.

Letters were then called for: 51 presented letters from the First Church, Pineville; 32 presented letters from churches located in at least six states. The council examined letters and found them in regular form. Motion then prevailed that this group proceed to the organization of a Missionary Baptist Church, cooperating with the Bell County Association, the Kentucky General Association, and the Southern Baptist Convention. The usual church covenant was read and adopted. The New Hampshire Confession of Faith was adopted as the doctrinal views of the body. The council then reported through

**L. H. Tipton Resigns
14-Year Pastorate At
Unity Church, Ashland**



L. H. Tipton

ASHLAND, Ky., Nov. 10.—Following a heart attack on September 1, Brother L. H. Tipton resigned as pastor of the Unity Baptist church of Ashland Wednesday night, November 8. He has not made definite plans for the future, but he is considering a removal to a veterans' hospital in Louisville.

Brother Tipton has been pastor at the Unity Baptist Church for the last fourteen years. He hail's from Union City, Kentucky, and graduated from Georgetown College and the Southern Seminary. He served in both World Wars, and was a chaplain in the last one.

Shirley Tipton, son of Pastor and Mrs. Tipton, was ordained to the ministry on November 26 at the Unity Baptist Church. Following in the footsteps of his father, Shirley is now a student in Georgetown.

Chairman Voris that they were satisfied with the proceedings and recognized the body as a regularly constituted Missionary Baptist Church. Privileges of membership were then extended and more than 20 presented themselves under watchcare pending receipt of their letters. One came on profession of faith for baptism. An offering for missions amounted to \$119.60.

P. P. Thornton was elected Treasurer; Brother Estel Fleming, Clerk; Dr. L. C. Kelly is Moderator pro tem. A pulpit committee was appointed; consisting of Dean Bill Smith, P. P. Thornton and James A. Sowder. Other necessary committees were formed. For the present services will be held in the chapel of Kelly Hall.—L. T. HASTINGS.

**Dr. Primitivo Delgado
Speaks To Three Forks
W. M. U. Meeting**

HAZARD, Ky., Nov. 13.—Dr. Primitivo Delgado, a native of Cuba, but at present pastor in Marion Virginia, was the guest speaker at the quarterly Woman's Missionary Union of Three Forks Association. The meeting was held in the First Baptist Church, Hazard, on October 26. A playlet on the Margaret Fund was given and a panel discussion on the Training School was held. Mrs. J. C. Dance, faculty member at Magoffin Institute, spoke concerning the work at Magoffin. Special music was given by the girl's trio of the host church. The associational superintendent, Mrs. Marion E. Parker, Whitesburg, presided at this meeting.

The budget of the First Baptist Church, London, Ky., where George W. Phillips is pastor, call's for a grand total of \$51,397 for the coming year. Rev. George D. Park and the R. A.s led the prayer services during the absence of Pastor Phillips who was attending the General Association.

**J. Perry Carter
Becomes Pastor Of
Miami's Flagler Street**

J. Perry Carter, superintendent of city missions for the last two years with the Home Mission Board, Atlanta, Ga., has accepted the pastorate of the Flagler Street Baptist Church, Miami, Florida. He succeeds Harold Davidson as pastor. Brother Carter took up his new work on November 12. He will continue to meet some engagements for the Home Mission Board through the rest of the year. Before going with the Home Mission Board he had been superintendent of missions and evangelist at the Long Run Association in Louisville, and was pastor of such churches in Kentucky as Ormsby Avenue Church, Louisville; Felix Memorial, Lexington; and Carlisle Avenue, Louisville.

**Baptist Hour Topics
Announced**

The Baptist Radio Commission in Atlanta has announced the subjects of the twelve Baptist Hour sermons for the first quarter of 1951. The general theme



Prof. Charles Wellborn

for that period will be "THIS IS GOD'S HOUR". The twelve messages by Charles Wellborn will be:

- January
- 7 Two Minutes Till Midnight
- 14 The Next Voice You Hear
- 21 In God We Trust
- 28 Crossroads
- February
- 4 Out of the Night
- 11 Broken Dreams
- 18 The Valley of the Shadow
- 25 Children of Wrath
- March
- 4 Sinking Sand
- 11 A Good Word for Jesus
- 18 This is the Victory
- 25 Which Way, America?

The Broadcasts will be by transcription, and the programs are available without cost to any local stations or Baptist groups interested in carrying them.

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Kentucky Baptists Just Conclude Their Best Year, Says Secy. W. C. Boone

MURRAY, Ky., Nov. 15.—“In many respects,” said General Secretary W. C. Boone of the Baptist Board of Missions in Kentucky, in making the report of the Executive Board before the General Association of Baptists in Kentucky today, “we have just closed the best year in the history of Kentucky Baptists.” He said that 28,046 persons have been baptized on their profession of faith, and this is an increase of 3,172, or a gain of 12.7 per cent, over last year. Some 17,428 baptisms were reported in 1946, so that 10,500 were baptized this year than were baptized four years ago—or a gain of 60 per cent.

The Kentucky secretary said that the 2,242 churches within the state now have a present membership of 525,721.

Gifts have been made through the Co-

operative Program for the entire year in the amount of \$1,233,149.43, which is a gain of \$176,136.26, or 16.66 per cent, over last year, which was itself a record breaking amount. This sum, together with the \$677,297.35 which came in for designated objects, made a total receipts of \$1,910,446.98. This latter amount was a gain of \$131,705, or 7.5 per cent. The \$1,910,446.98 is also the largest amount of total gifts ever given in one year, said Dr. Boone.

The general secretary thought that perhaps the most gratifying feature of the financial report was the increasing proportion of money going through the Cooperative Program, while, as stated above, there was a decrease in the amounts designed for special objects. In 1946 only 42.1% of the total gifts were undesignated to the Cooperative Program. This year it was 64.5%, he said. This shows that Kentucky Baptists believe more and more in the Cooperative Program, he concluded.

California Baptists Call Dr. S. G. Posey

FRESNO, Calif.—(BP)—Dr. S. G. Posey, professor in Golden Gate Seminary, and president of the California Southern Baptist Convention, has been extended a unanimous call by the Board of Directors of California Baptists to become their executive secretary. The invitation was offered when it became known that C. E. Wilbanks, Vivian, La., had declined an invitation offered the week before. If Dr. Posey accepts, he will succeed Dr. A. F. Crittendon, who has been executive secretary for the past five years.

Also elected by the board were A. C. Turner as superintendent of evangelism and Fred Porter to become either secretary for Sunday school work or secretary for Training Union work.

Pastor Thomas R. Brown, First Baptist Church, Paducah, was recently in a revival at the LaCenter Baptist Church.

Book Reviews

LITTLE FEATHER AND THE MYSTERY MINE, by Bernard Palmer. Zondervan Publishing House, Grand Rapids, Mich. Price \$0.75.

One of the “Little Feather” Christian adventure series for children, this book takes the Indian boy and three friends on a mysterious treasure hunt. Two of the boys find the most priceless treasure of all, Christ as Saviour. This interesting little book can be read at one sitting.

JOTTINGS FROM JAPAN, by Ernest O. Mills. Broadman Press, Nashville, Tenn.

This delightful little book on Japan makes a most interesting mission study book for Intermediates. The author, a missionary, writes in very descriptive manner about the physical land, the customs of the Japanese people, and then the great need of filling hungry hearts with the love of God.

CHILD'S TREASURE BOOK OF FIRESIDE TALES, by Ken Anderson, Zondervan Publishing House, Grand Rapids, Mich., Price \$1.50.

This book of stories for children meets a long felt need. Parents will find stories here with meaning, a message, as well as something to attract the child's attention. Ken Anderson is a lover of children, has five of his own, and he writes stories with a spiritual appeal. You will want this book either for your own children or as a present to others.

CAN YOU TELL ME?—Answers to Questions Children Ask, by Dena Korfer, Zondervan Publishing House, Grand Rapids, Mich., Price \$1.50.

Here is a book which will, in readable form and on a child's level, answer the many questions he or she may ask the parent. In considerable detail for the size of the book, the five chapters discuss: “Can You Tell Me About Myself?” “Can You Tell Me About the World in Which I Live?” “Can You Tell Me About the Animals of the World?” “Can You Tell Me About God?” and “Can You Tell Me About Heaven?” You will want this book in your home or for a present to some home with children.

A TREASURY OF SERMON ILLUSTRATIONS, Edited by Charles L. Wallis. Abingdon-Cokesbury Press, Nashville, Tenn. Price \$3.50.

This book should be highly useful to preachers and teachers alike. It contains more than 2,400 brief, quotable stories and

poems, casting meaning and light on thoughts the speaker seeks to drive home. The usable indexes make it easy to locate an illustration for the subject. It can be purchased from your Baptist Book Store.

THE 1951 EDITION OF BROADMAN COMMENTS by Dr. R. Paul Caudill is now on sale at all Baptist Book Stores at the usual moderate price of \$2.00 per copy.

Broadman Comments on the International Sunday School Lessons has long been a favorite of mine. Sunday school teachers and Bible students will find Dr. Caudill's explanation of the lesson passages an invaluable aid in preparing the lesson.—Robert L. Pogue.

MORE BIBLE QUIZZES, by Vernon Howard price \$1.00. Pickering and Inglis, Ltd., 229 Bothwell Street, Glasgow C. 2., also London. American Representatives, The Fleming H. Revell Co., 158 Fifth Ave., New York 10, N. Y.

This most useful book of Bible quizzes will be found helpful at socials, or in fact anywhere. The quizzes are interesting to old and young alike, and cover a wide range of questions presented in a way to test knowledge and to amuse. We have wished many times for just such a book when the class party got a bit dull.

PELOUBETS SELECT NOTES, by Wilbur M. Smith, the W. A. Wilde Company, 131 Clarendon Street, Boston, Mass.

This 1951-edition of Peloubets Select Notes on the International Bible Lessons for Christian Teaching (Sunday school lessons) lives up to the high standard set by former annual volumes. This is the seventy-seventh annual volume. The interpretations of the text are fully outlined. It is almost a library in itself on the Sunday school lesson. This book is equipped with a wealth of maps and full-page reproductions of famous paintings in color, illustrations of the lesson, together with a highly valuable bibliography and index. Whatever your lesson helps, you will be better prepared if you also see this. It can be purchased from your Baptist Book Store.

Eastern Dailies Take Notice Of Baptist Simultaneous Revivals

GREENVILLE, S. C.—(BP)—Eastern dailies are beginning to take notice of the 1951 Simultaneous Evangelistic Crusade. The Greenville Piedmont here called it a typically Baptist undertaking and said that it might be a symptom of the religious revival expected by so many.

The editor said, “It will be a good thing for the religious life of this whole section and churches of other denominations will benefit. Anything that tends to stimulate interest in religion and promote church activity benefits all churches and, through them, every phase of community life.

“The Baptists plan to leave no field untouched and no furrow unplowed.

“The ‘Crusade’ will reach a climax next March 25 through April 18 with simultaneous evangelistic services in all of the participating churches—and the leaders plan to try to enlist every church in the campaign. But before that, there will be studies on prayer and on the evangelistic role of the Sunday school. A religious census will tabulate those who are not in church in preparation for trying to reach them . . .

“It is a good sign. Perhaps it indicates that mankind has learned that he is not sufficient unto himself and that he must seek assistance from a higher power.

“We are sure that all men of faith, regardless of their own religious beliefs, will wish the Baptists well in their ‘Crusade.’”

Thomas L. Painter, chairman of publicity for the Greenville Association, reports that the editorial was not solicited.

Evangelist A. C. Baker Concludes Fourth Revival In City Of Louisville

Dr. A. C. Baker, evangelist, is to be in a revival meeting with Pastor J. O. Morgan at the Columbus, Ind., Baptist Church, November 27-December 9. Dr. Baker has just concluded his fourth revival in Louisville with Pastor J. C. Raikes at the J. M. Weaver Memorial Baptist Church. The previous revivals were with Grace, Farmdale and Ninth and O Baptist Churches. Altogether there were 176 for baptism in the four meetings.

The Latonia Baptist Church, Covington, Ky., has called Brother Thomas Hicks Shelton, of the Ludlow Baptist Church as its new pastor, and he will assume his new duties December 1.

Christmas Gifts for Christians

A POCKET PRAYER BOOK
By Ralph S. Cushman. Prayers, Scripture quotations, and poems by Bishop Cushman. Black leatherette binding, 35 cents per copy, 3 copies for \$1.00. Deluxe Edition, with white binding and gold edges, 50 cents per copy.

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THESE TEN YEARS

1940 WESTERN RECORDER 1950

COMPARATIVE STATEMENT OF INCOME AND EXPENSE

	Year Ended October 31, 1940	Year Ended October 31, 1950
INCOME:		
Budget Allowance from State Board.....	\$ 7,500.00	\$ 7,500.00
Subscriptions	12,691.37	58,070.59
Advertising	4,416.76	10,808.20
Job Printing Sales.....	14,933.55	52,020.23
Tract Sales.....	0.00	46.91
Purchase Discounts.....	0.00	682.53
Total Income.....	\$39,541.68	\$129,128.46
Expenses:		
Salaries—Editor and Assistants.....	\$ 4,960.00	\$ 9,480.00
Publication and Job Printing:		
Shop Salaries.....	\$14,222.12	\$49,629.71
Paper and Ink.....	8,670.53	35,129.25
Special Cuts, Bindings, Etc.....	707.10	863.96
Composition	35.66	625.87
Correspondents	50.00	0.00
Machinery Repairs.....	45.41	1,699.37
Power and Lights.....	604.20	720.82
Shop Expense.....	237.96	2,539.21
	24,572.98	91,208.19
Mailing:		
Postage and Mailing Expense.....	1,753.00	3,616.00
Administrative:		
Office Salaries.....	\$ 5,172.00	\$ 9,785.11
Commission	697.64	70.47
Traveling and Board Meeting (Exp.)..	179.83	1,206.81
Postage	968.64	1,153.07
Printing and Stationery.....	351.00	0.00
Office Supplies and Expenses.....	82.13	1,485.97
Freight and Hauling.....	99.45	862.25
Insurance	222.58	360.31
Telephone	144.64	45.43
Maintenance of Real Estate.....	0.00	109.45
Interest	1.24	166.60
Sales Discount.....	19.70	0.00
Auditing	190.00	400.00
Annuities	283.80	2,240.37
Miscellaneous	142.08	721.21
Bad Debts—Job Printing.....	0.00	616.85
	8,554.73	19,223.90
Total Expenses.....	39,840.71	123,528.09
Total Net Profit or Loss.....	(LOSS)—\$ 299.03	(PROFIT)—\$ 5,600.37
TOTAL LIABILITIES AND NET WORTH	\$76,852.16	\$144,157.95
TOTAL CIRCULATION.....	10,849	57,973

FOR YOUR COOPERATION WE ARE INDEED GRATEFUL