

# Western Recorder

“Earnestly Contend for the Faith  
Once Delivered to the Saints.”—Jude 3.

KENTUCKY SOUTHERN COLLEGE  
LIBRARY



Elwyn N. Wilkinson

Pastor of the Immanuel Baptist Church, Lexington, just elected Moderator of the General Association of Baptists in Kentucky at the Session in Murray, Kentucky.

## Gleanings From The Field

The North Carolina Baptist Convention at its recent session authorized the establishment of a home for old people at Winston-Salem, N. C.

Rev. A. F. Baker has resigned as pastor of the Rosenberry Church, Knox County, Tennessee, to accept the pastorate of the John Sevier Baptist Church, Knoxville, Tenn.

Dr. Ramsey Pollard, Broadway Baptist Church, Knoxville, Tenn., is preaching in a revival series with Dr. J. D. Grey at the First Baptist Church, New Orleans, La., at this time.

The First Baptist Church of Trenton, Tennessee, made a present of a new automobile to Pastor Paul A. Wieland on the recent occasion of his eighth anniversary with them.

Col. B. L. Bugg, long member and president of the Home Mission Board, Atlanta, Ga., died after a long illness recently. He was a deacon emeritus of the First Baptist Church, that city.

Dr. David M. Gardner, editor The Baptist Standard, Texas, has been ill with a virus infection which kept him from the annual meeting of the Texas Baptist Convention. He is now back at his desk.

Rev. William K. Weaver, Jr., formerly Field Worker with the Training Union Department, Kentucky Baptist Building, is changing pastorates, going from Talladega, Ala., to the First Baptist Church, Sylacauga, Ala.

Dr. S. G. Posey, professor on the faculty of Golden Gate Baptist Theological Seminary, and president of the California Southern Baptist Convention, has been elected executive secretary of the State Board of California Baptists.

Pastor William H. Thweatt has resigned at the Phillips Memorial Baptist Church, Brandenburg, effective the end of this year. He and Mrs. Thweatt are moving to Louisville where Brother Thweatt hopes to concentrate more on his studies.

The First Baptist Church, Columbus, Ga., is starting some Baptist mission work at Benning Hills subdivision of Columbus. The pastor of the First Church of Columbus is Brother Howard Ethington, formerly organist of the East and Clifton Baptist Churches of Louisville, Kentucky.

The thirty-seventh anniversary of the McCalla Avenue Baptist Church, Knoxville, Tenn., was observed on November 12. Kentuckians are especially interested in McCalla Avenue because of their present pastor, Brother E. Warren Rust, who went there a short time ago from Vine Grove, Kentucky.

Dr. E. P. J. Garrott, Batesville, Ark., preached recently at the First Baptist Church, Jefferson City, Tenn. Dr. Gar-

rott is the father of Mrs. C. T. Bahner, wife of the head of the chemistry department in Carson-Newman College, and of Dr. Maxfield Garrott, missionary to Japan.

R. L. Davis, Route 1, Jellico, Tenn., writes that a new church building is being erected in Oswego, Tennessee, and that it is almost ready. The congregation hopes to be in the building by Christmas. Mrs. Davis was so encouraged by the prospect of a new house of worship that she wrote a lovely poem about it, dedicating it to the Oswego Missionary Baptist Church.

Brethren W. C. Ruchti, Galveston, Texas, and R. Harold Mincey, Sylvania, Georgia, have both been added to the staff of the Deer Park Baptist Church, Louisville. Both men are Seminary students. The former will devote most of his available time to building up the Sunday school and visitation; and the latter will work with the Training Union and general recreation.

Dr. Charles C. Carroll died at his residence in Nachitoches, La., on November 10. For many years he was professor of Theology in the Baptist Bible Institute of New Orleans, and prior to that had been pastor of the First Baptist Church, Winchester, Ky., and of churches in Texas and Mississippi. He was a son of the late Dr. B. H. Carroll, Sr., long president of Souwestern Seminary.

Rev. George Fletcher, director of associational work in the Training Union Department of the Baptist State Board of Missions in Kentucky, underwent an emergency appendectomy at the Kentucky Baptist Hospital on Sunday afternoon, December 3. At this writing he is getting along as well as could be expected. His physician thinks he will be confined to the hospital for about two weeks.

Dr. Marion Thomas Harrington, a Baptist layman, was inaugurated as president of Texas A. & M. College, Texas, on November 9. Also the majority of the 5,000 students in that institution are Baptists. On his maternal side, he is a grandson of a Texas Baptist preacher, T. H. Coleman, and he is a nephew of the late Robert H. Coleman, of song book fame. His parents are Mr. and Mrs. E. O. Harrington.

A number of degrees were conferred by the Southern Baptist Theological Seminary at the opening of the winter term of school on November 22. Four of these were Th. D. degrees, conferred upon Elroy Lamb, Paris, Ky.; Oliver L. Walker, DeLand, Fla.; Henry J. Flanders, Jr., Greenville, S. C.; and Stanley R. Hahn, Waltherboro, S. C. Bachelor of Divinity degrees were conferred upon Jesse Newton, Jackson, Tenn.; Marvin E. Tate, Jr., Washington, Ark.; and

Louis L. McGee, Richmond, Virginia. Isadore Childers, Magnolia, Ky., was given a Th. B.

A testimonial dinner was given in honor of Dr. J. D. Grey, pastor of the First Baptist Church, New Orleans, La., on his silver anniversary as pastor of the First Baptist Church, New Orleans, Louisiana. The principal speaker was Dr. Frank Tripp. Dr. Grey was ordained by the Immanuel Baptist Church, Paducah, Kentucky, at the age of 18. Before going to New Orleans a dozen years ago he was pastor at Ennis and Denton, Texas. He speaks on five New Orleans radio stations each Sunday. His First Baptist Church is said to be the largest non-Catholic church in the Crescent City.

Orvil Reid, missionary in Mexico, writes to T. W. Medearis, General Superintendent of Missouri Baptists: "In Mexico, not one person out of fifty has ever even held a Bible or New Testament in his hands; nor has he heard of the new birth. Christ, himself, said that one of the requirements for having eternal life is the hearing of His Word (John 5:24). Paul tells us that faith comes by hearing, and that hearing comes by the Word of God. The Lord told Nicodemus, who was a cultured, moral man, and even a teacher of religion, that except he be born again he could not see the Kingdom of God. Not even the religious leaders of the Catholic Church in Mexico know anything about the need for a new birth."

### WESTERN RECORDER

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Dr. Fred T. Moffatt, Pastor  
First Baptist Church  
Frankfort, Kentucky

## Prayer Is The Answer

[Annual Sermon delivered at Murray, General Association.  
Greatly abridged.]

We are reading three passages, all found in John's Gospel: 14:12-14: "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask anything in my name, I will do it." John 15:7: "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you." John 17:4-8: "I have glorified thee on the earth: I have finished the work which thou gavest me to do. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. I have manifested thy name unto the men which thou gavest me out of the world: thine they were and thou gavest them me; and they have kept thy word. Now they have known that all things whatsoever thou hast given me are of thee. For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me."

When I knew last year that I had been chosen by the grace of God to stand here and bring this message, it didn't take me very long to choose my theme. I was at that moment burdened to deliver the message that I shall now bring.

"Prayer is the Answer." In this totalitarian, socialistic, communistic, humanistic, atheistic generation, I am convinced that **Prayer is our Answer**. In this day and generation when the homes of our people are blasted; when drunkenness is evident in every locality; when our own government uses my income tax and your income tax to make drunkards of our boys in Korea with free beer, I claim and I feel that **Prayer is the Answer**.

Those of us who this summer tried to keep up with Josef Malik in particular and the Security Council and the United Nations in general are persuaded that this super human structure of human egotism and so-called peace is resting on sinking sand, for there is no foundation. And so, for the nations of the world in which we live, **Prayer is the Answer**.

Someone has suggested that we, as God's people, will make the greatest spiritual progress on our knees. And that is so difficult for us to understand in this so-called scientific age. It is difficult to realize that spiritual progress can only be made in the old-fashioned

way—upon our knees before God in prayer.

I love our Southern Baptist Convention. I think we are the greatest body of Christians in the world. But I have made this observation: we have tried the Seventy-five Million Campaign; we have tried the Hundred Thousand Club; we have tried all kinds of rallies and stunts. In some churches in my neighborhood now on Sundays, they have what they call "The Coffee Hour," "The Tea Hour," this "Hour," that "Hour." I just wish to God that sometime during the meeting of our Southern Baptist Convention, we could, for a season, throw away all ambition and conceit, all the reports—throw them out the window if necessary—and, as a people, get on our knees before God and confess our sin and claim promises in Jesus Christ.

One day this last summer, when I was close to New York City and rather ill, I noticed in the NEW YORK TIMES that the sect known as the Jehovah Witnesses had engaged the Yankee Stadium for a convention. Well I've been in the Yankee Stadium; it seats 70,000 people, and I thought, "Surely they have made a mistake. It is so large." But it was too small. They had a trailer camp in New Jersey for 15,000 more. They met for seven days and nights,

On one day they baptized 3,800 people in a public pool. I also discovered by reading the paper that they had their own physicians and their own complete staff under the bleachers, in the stands, in the buildings to cook all the food. I kept on reading and the paper said that every one who joins the sect must pledge to give twenty-five hours a week of personal service.

And then I began to think about my deacons and my Sunday school teachers. I began to think about a lot of other things. And I kept on reading. Well, they came from everywhere. I discovered that every last one of them had paid their own expenses. That made an impression on me.

Now, I don't believe Southern Baptists are custodians of all the grace of God, and I know we blunder often and fail; but my prayer for you in my own heart is that we shall discover that **Prayer is the Answer**.

Preceding His prayer of intercession, the Lord Jesus Christ makes a four-fold testimony, and to me it's amazing. In verse four Jesus said, "I have glorified thee." "I have glorified thee"! I believe this morning, that any minister of Jesus Christ who can say from his heart, "Father, I have glorified Thee," can ask what he will—ask what you will!—and God will hear!

The second testimony that Jesus made, before he began this prayer of intercession, also found in verse four, was, "I have finished the work which thou gavest me to do." How I am thrilled to see a minister, a Sunday school teacher, any child of God who completes something for the glory of God!

We can begin a lot of things. We begin things all the while; all kinds of trash and movements and this and that. But Jesus said, "I have finished the work which thou gavest me to do;" "I have glorified thee."

And then he says, in verse six, "I have manifested thy name unto men." There's no name like the name of Jesus Christ. There's no God like the God and Father of our Saviour! "I have manifested thy name!"

And Jesus gave one more testimony before this prayer of intercession. In verse eight, He says, "I have given unto them the words which thou gavest me."

My dear friends, as I understand the Word of God, as I seek to interpret the generation in which we live, this world doesn't care what you think, or where you've been, or who you are. If we'd only give our generation the words that God has given us! "I have given unto them the words which thou gavest me."

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Wait on the Lord: be of good courage, and He shall strengthen thine heart; wait, I say, on the Lord.—Psalm 27:14.

By Dr. S. L. Stealey, Professor of Church History,  
Southern Baptist Theological Seminary

## Four Months Among The Baptists of Europe

I have just returned from the most enlightening and stimulating trip of my life. I have spent four months visiting many of the Baptists and Baptist institutions of Europe. For the enlargement of my mind, the deepening of my sympathies and the increase of my efficiency as a seminary teacher, I believe they have been the most significant months of my life. To many of our own Southern Baptists who helped make it possible for me to go, and to all my new friends in Europe who made my weeks there so beneficial and pleasant, I am more grateful than I can express.

I arrived in Zurich (really Ruschlikon, a suburb of Zurich, five miles out). I had three primary objectives: First, to teach and learn all I could in the seminary. Second, to go to England for a few weeks and study in the Angus Collection of Baptist books at Regents Park College in Oxford. Third, to come to know as intimately as possible as many European Baptists as possible.

### The New Seminary

The new seminary surpassed my previous imagination and stirs still my fondest dreams and aspirations for Kingdom growth. I found buildings and grounds of solid worth and almost unearthly beauty. I found four strong men on the faculty and soon learned of plans to obtain the services of others. Professors John Watts and John Allen Moore are Louisville trained men of great powers who are planning most thoughtfully their courses and the general efficiency of the school. Professor Arthur Crabtree, of England, has his doctor's degree from the University of Zurich, speaks German like a native and is a most effective teacher.

Professor Meister, youngest of the group, won my full friendship. He is a Swiss, is pursuing his doctorate in the University of Basel in the field of Philology, and is a most promising young scholar. Dr. Sadler, who was acting president and Dr. J. D. Franks, financial agent and most faithful promoter of every good thing connected with the school, carry administrative responsibilities of tremendous import for the future of Baptists in Europe and the Near East.

Dr. Josef Nordenhaug, who became president August first, has one of the most strategic positions in the Baptist world.

Problems galore still must be met. We must win the respect of our European brethren—no small task for Americans.

We must work in harmony with other seminaries already established by various national Baptist Unions. We must adapt our curriculum and our teaching technique to European minds and needs. We must deal with unfriendly, even antagonistic governments. We must use much money and yet not make "rice preachers." Truly Dr. Nordenhaug and his colleagues will need our prayers and sympathy as well as much wisdom from above.

### Information Gleaned

Europeans actually did teach me much. In long quiet talks they discussed their countries, their churches back home, the recent war, the dangers of Russian aggression, their fears concerning America and Americans. Sometimes they revealed more, perhaps, than they intended, especially in discussing America. It seems to me that there is an underlying jealousy or envy of our people. They feel that we have more power and wealth than our abilities and sagacity warrant. They feel as innately gifted as we—and they are. God is no respecter of persons when it comes to natural gifts and abilities.

I found a real appreciation on the part of most Europeans for Marshall aid. Many expressed the opinion that without it Western Europe would already have gone Communist. But I found also the opinion that America would appease Russian aggressions until the weak countries of Europe would all be swallowed up. They felt that we are not ready for the realistic policy they think is absolutely necessary, namely a mailed fist in Russia's face. They say we are too idealistic and are too amateurish and adolescent for international politics in the European theatre. (Here I am thinking of opinions expressed by others than students) . . . I left on the day we intervened in Korea. I am sure that

many fears are being allayed by our present policy.

### We Understand Each Other

One of the most definite convictions I have is that we have underestimated Europeans and that they have underestimated us. We have been quick to discern their faults and they ours. We have mutually overlooked each other's excellencies and refused to seek a common ground in those excellencies. We know our educational methods and ideals are best and they know equally certain that theirs are best. We despise them because they do not major on sciences and they despise us because we do not teach as fundamentals languages and history. They despise our "American brashness" and I had to hold myself firmly in check to keep from insulting many of them because they are so brash and cocksure.

Only Christ can provide a basis of understanding, forgiveness, and good will. In the serious Christians I met I found that Christ does make a tremendous difference in these matters. These Christians forgive, make allowances, discuss frankly, accord the right to differ, state their views with moderation. To put the matter bluntly, I can see no basis for strong cooperation between "natural born" Americans and "natural born" Europeans, but I can see highest hopes for strong and righteous cooperation between reborn Christians.

### Outside Trips

My trips outside Zurich included several to Swiss cities, one to Italy, one to Hamburg, Germany, one to Denmark, one to Paris and one to England. In Italy I found my old classmate Dr. W. D. Moore leading our Baptist cause in a tireless, thoughtful and efficient manner. Dewey Moore has sense. He also has a wife who has sense.

Dr. Manfredo Ronchi, general secretary for Italian Baptists, is as keenly intelligent a man as I know. He has the clearest views on religious liberty I have ever heard expressed. He holds large crowds in a public building in Rome every Tuesday night when he explains evangelical religion to crowds who know only Catholicism.

Miss Virginia Wingo, a brilliant woman, is in charge of our new Woman's Training School in Rome. Dr. Ben Lawton is starting a new Training School for men near Turin.

My hopes and my prayers are strong for Italy. Baptist problems there are great, including that of entrenched Romanism (of which I was told stories of how they appropriate American aid money to strengthen utterly un-American ideologies. "You'll have to fight that money you've given some day," said several.) But our cause is strong in Italy, and growing stronger.

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By Albert McClellan  
Director of Publications, Southern Baptist  
Convention Executive Committee

## "Do Not Be Afraid Any More!"

This crazy world of ours seems downward to its doom. The restless hoards of Asia, numbering 1,428 million, or nine times the population of the United States, threatens to wreck Western civilization. These hoards remind us of another hoard that wrecked the Hellenic or Greco-Roman civilization.

The knock-out blow came in the fifth century when the proud, invincible Roman Empire was ground into dust. Hoards of Vandals from Northern Europe pushed into the Roman provinces to bring miserable and shameful death to the 800-year-old empire.

The Vandals were an earthy, nomadic people who carried their families with them to war. They were like great herds of human cattle driven by shepherd masters.

### Mysterious Awe!

When finally the Vandals swept into Rome two things happened: (1) They sacked the city and took its citizens into slavery. (2) They developed a mysterious awe for the churches.

As if by miracle, the churches were preserved from the torch. Moreover, as if by another miracle, the churches were set aside as islands of security. Any Roman, seeking refuge in a church, would not be killed or taken captive. It was not uncommon to see the rough Vandal soldiers leading Romans to the churches to keep from taking them into slavery.

Even so, Rome fell, the empire disintegrated, and the once supreme Hellenic civilization vanished. Doom had come. Art and culture lay in ruins. By the seventh century the ever proud Latin language was heard no more. A pall of gloom settled over the earth.

But through the gloom there shone many mountain peaks of glory, two of them quite noteworthy.

### Two Peaks of Glory

One of the peaks: Christianity did not fall with the Hellenic civilization. It emerged stronger than ever. The age that produced the Vandals also produced the greatest religious figure from Paul to John Calvin. He was Augustine Hippo, whose system of theology, much the same as that of Paul's, created the vocabulary that stands at the heart of the interpretation of Christianity today.

Augustine wrote a book called *The City of God* to show the Christians of his day that the kingdom of Christ is greater than any earthly kingdom. In a fiery

sweep of God-inspired rhetoric he made Christians see that in losing their property and citizenship they had lost nothing. Keeping Christ they had kept all. He finished *The City of God* while the Vandals were storming the gates of Hippo. He met his own martyrdom with the same hilarious and extravagant faith he had written into his book.

Another mountain peak of glory that shone through the gloom was the astonishing preservation and subsequent use of the Bible. The uneducated Vandals



destroyed the great libraries. Books were burned or thrown to the winds. The old classics vanished. Teachers were murdered or enslaved. Human knowledge sank to a new low.

The Vandals had done the most thorough job of wholesale destruction of culture in human history. They had destroyed everything except the one book more powerful than all the others combined. Tenney Frank says in his book, *History of Rome*, "The Bible alone remained to carry on the tremendous task of re-education." God's book became the primer of the Western civilization that still stands, the one today that is being threatened by new Vandals.

### Indestructible Civilization

These two peaks of glory should assure our quaking hearts of one undying truth. This is it:

God has a civilization of his own! It transcends earthly civilization. Its capital city is the New Jerusalem. Its ruler is the King of Kings. God's civilization continues from generation to generation.

It cuts across national lines. It strikes down the barriers of speech differences.

God's civilization will rise above and capture whoever presumes to capture it. God's civilization can have no permanent enemies. God's civilization knows only one authority, the authority of love. It knows only one power, the power of the Gospel. Citizenship in God's kingdom is free to all who will accept. It is already paid for with a price. And what a price!

John the Apostle faced doom in his day. His world was crumbling. He was banished to a rocky island to die. He was afraid. When terror and trembling seized him and horror folded him round, he caught a vision. What he wrote down about that vision comforted Augustine in his day and it can comfort us in ours.

John saw One like the Son of Man . . . long garment . . . golden girdle . . . hair white as snow . . . eyes as a flame of fire . . . feet like fine brass . . . countenance as the sun . . .

John was stunned. The glory was too much for him. He fainted. The Son of Man then laid his right hand on John and said to him, "Do not be afraid any more. I am the First and the Last; yea, the ever-living One. I once was dead, but now I live forever and ever. I carry the keys of death and the underworld" (Rev. 1:18 CBW).

## Southern Baptist Appointed Point Four Administrator

WASHINGTON, D. C.—(BP)—Dr. Henry G. Bennett, president, Oklahoma A. and M. and member of the Southern Baptist Convention Executive Committee, has been appointed by President Harry Truman to direct the point four program of aid to under-developed areas of the world.

Bennett will be administrator of the Technical Co-operation Administration in the department of state. That agency handles point four and certain other programs, including inter-American affairs.

The White House announced the appointment shortly after Bennett had visited with Mr. Truman.

As point four head, Bennett will succeed Capus M. Waynick, ambassador to Nicaragua, who has been acting administrator since May.

Bennett, the son of a pioneer Baptist minister, is a graduate of Ouachita College, an Arkansas Baptist school. He taught public school in Oklahoma prior to his association with Southeastern State Teacher's College at Durant in 1919. In 1928 he became president of Oklahoma A. and M. He has been very active in church work and is in wide demand as a speaker for church greetings.

Dr. Harold W. Tribble was inaugurated as president of Wake Forest College, N. C., on November 28.

By W. K. Wood  
Ashland, Ky.

## Preaching For A Revival

Address (abridged) delivered to the Kentucky Baptist Ministers' Meeting, Murray, and printed here by request of the body.

"Of whom speaketh the prophet this? Of himself, or of some other man?" "We preach not ourselves, but Christ." "As ye go, preach . . . Not with wisdom of words, lest the cross of Christ should be made of none effect." "As my Father has sent me, even so send I you." "Preach the word." "Preach the preaching that I bid thee."

We did not write the Word. We dare not add to it or take from it. We must declare it. "The words of the Lord are pure words" (Ps. 12:6).

We are God's men with God's message. If we are in doubt as to our salvation, or our call, or the inspiration of the Bible, then we should not attempt to preach. Preaching is God's predestined plan for spreading the gospel.

### Expect Results

God said his Word shall not return unto him void, therefore we should expect results every time we preach. I have heard men saying, "I would go fishing if I never catch a fish." Another said, "I like to go hunting even though I never get a shot." I may go hunting and fishing one day without getting meat, but I shall hang up my tackle and put away my gun if there is not a better prospect for the next day.

When a church can go a whole year and not have a baptism, or when a preacher is content without winning souls—when there are thousands around him going to hell—then something is wrong!

We are not only to be faithful, the faithful are to be successful. "Cast your net on the right side and ye shall find."

When Demosthenes finished his "Oration on the Crown" he demanded an immediate vote that sent his opponent into exile. In the Roman Senate, the elder Cato finished speaking and they reached for their swords. The preacher must provide an immediate outlet for the energies of the soul. Aimless preaching and exhortations get nowhere. Blessed is the preacher who expects results.

So much depends on the preacher in a revival! Are we flaming evangelists? Fire in the pulpit will warm the pew. Fire in the firebox means steam in the engine. Cold heartless preachers, dragged along by indifferent people, will never win souls to Christ.

No preacher should be satisfied with four painted walls or a few glorious

saints when the whole world lies out there before him. Too many of us are looking for a place to retire, when we should be the voice of God to set the world on fire.

**WE MUST PRAY UP, FIRE UP, AND PUSH UP!** I wonder if our hearts are so frozen that we never weep over sinners. We must go forth weeping in every meeting if we are to come again rejoicing.

We must agonize if we are to evangelize! Paul wept day and night. He said, "I have great heaviness and continual sorrow of heart." This compassionate preacher won the deputy in Acts 13. In Iconium a great multitude both of Jews and Greeks believed. His first convert in Europe was a business woman. He won the jailer and his household at midnight. In Thessalonica devout Greeks and a great multitude were converted. In Athens his spirit was stirred as he saw the city wholly given over to idolatry. Even there, certain men believed and others with them.

If we fail to weep over sinners we reveal to the world that we have lost our power with God and men. We must be Spirit-filled. We must enter the pulpit with the Spirit of God upon us!

Oh, to be Spirit-filled and on fire for God! But when you hear some preachers preach you would think they are in the frigidaire business. Jeremiah says, "His word was in my heart as a burning fire shut up in my bones . . ." If we do not have a place to preach, let us make a place to preach.

### No Revival Without Spiritual Life

There is no spiritual revival without the gospel truth and the power of the Holy Spirit. Whenever a soul has been brought forth in a blaze of glory, you can be sure some Stephen kindled the fire. God's word, like fire, will trouble the sinner and comfort the saint. Let us plan bombshells of truth and touch them off with the power of the eternal Spirit and shake the dungeons of gloom!

A church may exist without a magnificent building. Choirs may sing without robes and gowns. The preacher may not be eloquent. But if these be all destitute of spiritual power they are the coldest things in town. The way to power is found in personal touch with God.

### Preaching Must Inspire to Personal Work

Our preaching must inspire to personal work. Our Saviour won his first disciples by personal work. The first two by John the Baptist. The next two were invited by Andrew and John. The fifth received a personal invitation by Jesus. The Lord appointed the Seventy and sent them out two by two before his face into every city and place whither he himself would go. Thirty couples in any church, going out for Jesus, will start a revival the devil cannot stop.

It is my opinion that though Peter preached to the crowd on the Day of Pentecost, thousands were won by personal testimony. Philip pointed the lonely Ethiopian to Christ. Paul went from house to house. If you want to find out how lazy and run-down and backslidden a preacher is, test him on personal work.

### We Must Go to the Tap-Root of Sin

In our preaching we must go to the taproot of sin. We must preach the depravity of the human heart. Sin is a thing of the heart. Carnal nature is a foundation for the torments of hell. The human heart cannot be disciplined. "For out of the heart proceed evil thoughts, murders, adulteries . . ." (Matt. 15:19).

In preaching for revival we must stress the Bible doctrine of hell fire. Jonathan Edwards preached on hell and men screamed for mercy. John would not close the last book of the Bible without warning the people about hell. He uncapped the bottomless pit and permitted the smoke of eternal doom to come forth, and he told who were going there.

### We Must Preach the Power of the Everlasting Gospel

In preaching for a revival we must preach the everlasting gospel which is the power of God unto salvation to everyone that believeth. The gospel tells how Christ died for our sins according to the Scriptures, how he was buried and rose again the third day. We do not need a new gospel. We need men who will stand up and preach the gospel which has been committed to our hands.

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If there be some weaker one,  
Give me strength to help him on;  
If a blinder soul there be,  
Let me guide him nearer Thee.  
—J. G. Whittier

## Hodgenville's First Church Has Record Sunday School Attendance



Part of the Auditorium and Section of Balcony of the First Baptist Church, Hodgenville, Ky., filled to the brim in Adult Opening Assembly on November 12, when 786 were in Sunday school. This 786 makes up about 47% of the population of Hodgenville, and is more than the resident membership, and 100 more than the Sunday school enrollment, according to Pastor W. Lloyd Cloud.

## Preaching For A Revival

(Continued from Page 6)

Preaching the gospel brings conviction for sin. Preaching the gospel produces faith (Rom. 10:8-17). The angel told Cornelius to send for Peter "who shall tell thee words whereby thou and all thy house shall be saved." We must preach the gospel that man may be born again, "not of corruptible seed, but of incorruptible, by the Word of God which liveth and abideth forever."

### Magnify the Doctrines of Grace

In preaching for a revival we must magnify the doctrines of grace (Eph. 2:3-10). "Not by works of righteousness which we have done, but according to his mercy he saved us . . ." God never saves a sinner because the sinner merits salvation. No one merits salvation. God never asked a sinner to get better or to give up anything in order to be saved. You may as well call upon a demon to

give up the ways of evil as to call upon a sinner to give up his sins. The fact is, all lost people are children of the devil. "We are all the children of wrath by nature. You dare not bargain with God.

Paul, the chief of sinners, did not offer God anything to save him. He did not tell God he would stop fighting the church and killing the saints if he would save him. He was fighting against God when he was converted. He had murder in his heart if not blood on his hands when God dropped him on the Damascus Road. He writes, "Christ died for the ungodly." "God commendeth his love toward us in that while we were yet sinners, Christ died for us . . . Much more then, being now justified by his blood, we shall be saved from wrath THROUGH HIM. For if when we were enemies we were reconciled to God by

the death of his Son, much more being reconciled we shall be saved BY HIS LIFE." "God hath reconciled us to himself BY JESUS CHRIST." "Having made peace through the blood of his cross." "It is God who hath called us with a holy calling, not according to our works but according to his own purpose in grace which was given us in Christ Jesus before the world began."

"Marveous grace of our loving Lord,  
Grace that exceeds our sin and guilt;  
Yonder on Calvary's mount outpoured,  
There where the blood of the Lamb  
was spilt.

"Sin and despair like the sea waves  
cold,  
Threaten the world with infinite loss;  
Grace that is greater, yes grace untold,  
Points to the refuge, the mighty cross.

"Marveous, infinite, matchless grace,  
Freely bestowed on all who believe;  
You that are longing to see his face,  
Will you this moment his grace receive?"

"Grace, grace, God's grace!  
Grace that will pardon and cleanse  
within.  
Grace, grace, God's grace!  
Grace that is greater than all our sins."

## Health Department Warns Against the Eating of Improper Cooked Meat

Trichinosis, a painful and sometimes fatal disease, is caused by eating raw or under-cooked meat, usually pork, which is infested with Trichina parasites, or "pork worms."

The disease is easily prevented but as yet no cure has been found for it, since there is no way to remove the worms from the human body once they have reached the muscle fibers.

The only safe rule to follow is to cook all pork thoroughly before eating it. The heat of thorough cooking destroys the worm larvae in the meat. All pork and pork products should be cooked sufficiently to cause them to lose their pinkish color and to turn grey throughout.

Farmers can also aid in preventing trichinosis by cooking garbage before feeding it to their hogs and by processing their pork either by heating or freezing before using or selling it.

This advice is particularly timely since, in many sections of Kentucky, it is hog killing time and folks in urban as well as rural areas are looking forward to country hams as part of their holiday menu.

Pork is a nourishing food, rich in protein, fat and thiamin. If proper precautions are observed, there is no need to develop a dread of trichinosis. The fact that raw or underdone pork may cause trichinosis does not mean that its use should be avoided. It does mean that all pork should be thoroughly cooked before it is eaten.

Our Moderators

The General Association has, throughout the years, been fortunate in its choice of moderators. They have been men who understood Kentucky Baptists and their work.

As to others who served before him, Kentucky Baptists owe a debt of gratitude to Dr. Robert E. Humphreys who, at the Murray meeting, laid down the gavel after two years of wise and faithful service.

Dr. E. N. Wilkinson, the newly elected moderator and happy pastor of Immanuel Baptist Church of Lexington, presided with brotherly fairness and grace. He, too, understands and loves his brethren. The messengers found it easy to follow his leadership which was marked by a positive fairness and a here-and-there touch of good humor. He stimulated confidence and understanding among the brethren.

Exceedingly fortunate, also, was the Association in the choice of Drs. H. Leo Eddleman and H. C. Chiles as assistant moderators. Doctor Eddleman is pastor of Parkland Baptist Church of Louisville and a professor in the Southern Seminary. Doctor Chiles is pastor of the First Baptist Church of Murray, and he and his noble people forever endeared themselves to the hearts of the messengers by their unsurpassed hospitality extended.

Help from the Outside

Throughout the years various cults have invented sundry suggestions and remedies for man's deficiencies and inadequacies. By so doing they acknowledge that natural man needs something done for him and in him if he is to live effectively.

And the proponents of these humanistic doctrines have invented such pet phrases as: "The answer to your problem lies within YOU;" "Stir up YOUR sleeping powers;" "Awaken YOUR REAL SELF;" "Quicken YOUR OWN potentialities;" "YOU are sufficient if only you will be creative and positive in your thinking;" "Develop YOUR PERSONAL MAGNETISM;" "Get in tune with the infinite;" "Go back into the deeper SELF and find the answer;" "You can do this thing if only YOU will have faith in YOURSELF."

The Dividing Line

Thus, according to these humanistic teachers, man has within himself the power to cope not only with himself but with his environment. And it is at this point that we find the dividing line between true Christianity and mere humanism; between God's revelation of man's needs and occultism whether oriental or modern; between men who have been born from above and those who are still "dead in trespasses and in sins."

The humanistic approach to man's need fails to take into account the fact that man is not just "frustrated and confused" by his environment, but that he himself is basically, fundamentally, and essentially wrong. Man needs to BE something that he is not, and to have something that he has not. Man is not just asleep, he is dead spiritually. Man does not primarily need a "better slant on self and life"; he needs a NEW self and a NEW life. "As it is written, there is none righteous, no, not one: there is none that understandeth, there is none that seeketh after God, they are all gone out of the way, they are together become unprofitable:

there is none that doeth good, no, not one . . . And the way of peace have they not known; there is no fear of God before their eyes" (Rom. 3:10-12, 17-18).

Something New

Those who have found in Christ the WAY out of and away from their sins are described by Paul as NEW CREATURES. "Therefore if any man be in Christ, he is a new creature; old things have passed away, and behold all things are become NEW. All things are OF GOD, who hath reconciled us into himself BY JESUS CHRIST" (2 Cor. 5:17-18).

Christ is the way, not humanistic suggestion. And again Paul says, "For we are HIS WORKMANSHIP, created in Christ Jesus unto good works which God hath before ordained that we should walk in them" (Eph. 2:10).

Power From Him

Not only do we find deliverance and life in Christ: we find, as disciples of our Lord, power to labor for Him through the indwelling of the Holy Spirit. Our Lord said to His disciples, "Ye shall RECEIVE [they received LIFE from Him, and now they are to receive POWER from Him] power after that the Holy Ghost is come upon you" Acts 1:8). It was a promise. It was His method of meeting a need, just as the gift of eternal life is His method of meeting a need. And both the POWER and the LIFE come from outside of man. Man is spiritually dead without God's eternal life in Christ Jesus, and His disciples are helpless to do His work without the POWER of the indwelling Spirit of God.

It is not self-help; it is God's help. It is not self-power; it is God's power. It is not man's doing; it is God's doing through a life that is wholly surrendered to Him.

This power is SPIRITUAL power. It is the kind of power that God is. And by His power we can achieve spiritual and moral ends.

An Ominous Weakness

The one ominous frailty among us today is not a lack of financial strength, or knowledge, or training, or of methods to do the work. (We have more of that than we have ever had, and we thank God for all of it.) But it is the absence of the Spirit's almighty power.

He comes into our hearts when we repent of our sins and trust Jesus wholly. It was He who brought about the experience of the new birth. But He waits for the complete and daily crucifixion of SELF—the great enemy of spiritual power. We have a form of godliness but we deny the power thereof. HOW WE NEED TODAY THE SUPERNATURAL AFFLATUS WHICH CAN COME ONLY THROUGH THE HOUR-BY-HOUR REIGN OF THE HOLY SPIRIT IN OUR HEARTS AND SERVICES! And when He enters a service and takes over COMPLETELY in the preacher's heart and message, and in every song and prayer, and in the hearts of the listeners, then POWER is there, and things are going to come to pass.

►"Dr. Frank", biography of Dr. Frank Leavell by Claude Broach, is off the press and available, a Broadman publication.—Porter Routh.

►One source of information declares that women buy 85 per cent of the men's neckties. Do they have to bear the blame for this too?

►Porter Routh quotes Science News Letter as declaring "brain workers" require more sleep than physical laborers. According to that a good many can still do on short naps.

Sunday School Department

W. A. GARDINER  
State Secretary

Standard Sunday Schools

Perhaps some may not like the idea of running the names of the standard Sunday schools on this page week by week but, believing that the standard has been, is, and can be of great help in keeping our Baptist Sunday schools Baptist and on the main line, we have a conviction that nothing will be of greater help than to get all of the Sunday schools to use the standard as a program of work. The following brought total number of standard Sunday schools for this year to sixty-one by November fifth.

Grayson—Pastor C. E. Wiley; Superintendent Wm. L. Kouns, Jr.

Alexandria—Pastor J. K. Gardner; Superintendent Stanley Marshall.

Union—Pastor W. N. Stockburger; Superintendent C. D. Stevens.

Madisonville—Pastor Harold D. Tallant; Superintendent C. E. Coleman.

Corbin, Central—Pastor Harold Wain-scott; Superintendent J. C. Cottingham.

Lebanon Junction—Pastor Joe Cannoneri; Superintendent Roy L. Daniel.

Rolling Fork—Pastor S. F. Putnam; Superintendent C. J. Carter.

Monticello—Pastor T. E. Smith; Superintendent C. O. Bertram.

Florence—Pastor None; Superintendent Seward R. Abbott.

Leading Churches In Training

At the close of November the following churches led in the total number of awards for October and November:

Louisville, Carlisle Avenue.....	142
Vine Grove.....	87
Mayfield, First.....	83
Winchester, First.....	79
Owensboro, Third.....	70
Louisville, Ninth and O.....	68
Harrodsburg.....	65
Princeton, First.....	58
Ft. Thomas.....	55
Charleston (Little Bethel).....	55
Lexington, Grace.....	54

\* \* \*

Five In One Family On Cradle Roll

Mrs. A. O. Allison writes that their Cradle Rool Department has five babies enrolled from one family. The oldest baby is under three years of age.

\* \* \*

Conventions Meet Under Difficult Weather Conditions

Some of the Regional Sunday School Conventions had their meetings in rain, snow, etc. The Southeastern Convention met at Oneida with 121 present in bad weather. The Southwestern Convention met at Mayfield with the roads as slick as glass but forty-six braved the hazard and attended. At Owensboro, Third Church, the Western Convention met with 215 present. The weather was not so bad but people were afraid it would get bad any minute. The Central Convention met at Elizabethtown with 110 present. It was again psychological in that many were afraid of what the weather might be. The North Central Region met at Florence with 187 present in bitter cold weather and some flurries of snow. The spirit in all these meetings was excellent and we had present many who were there to learn. Other conventions will be held before you read this and we are praying that God will abundantly bless those who attend and from that blessing that all churches in those two regions will be greatly helped.

"THE BIBLE AND PRAYER"

We suggest that each pastor teach this great book, "The Bible and Prayer," to his people January 1-5.

Either a Sunday School or a Training Union award will be given each one who meets the requirements.

The class must have ten 45-minute periods or the equivalent.

Each pupil must attend six of such periods in order to receive an award.

Those who attend all sessions of the class and read the book before the last session may have the award without an examination.

Others will be expected to take a written examination. Please send names for Sunday School awards to W. A. Gardner, 127 East Broadway, Louisville, Ky.

The Glories (?) Of War

(Written before the last war)

Within the time of authentic history, war has claimed the lives of fifteen billion men—15,000,000,000.

What a pyramid of skulls their fleshless heads would make! A thousand-foot base on either side; an air raised pinnacle four thousand feet in height!

Fifteen billion! What a deluge of gore their spilled blood constitutes! Thirty thousand million gallons; a crimson sea thirty feet deep, three hundred feet wide, eighty-three miles long! Enough to float a fleet of battleships!

Fifteen thousand million! What an army! No mortal can comprehend its numbers or conceive its magnitude. It is the population of the world for six hundred years! All the men and all the women and all the children who have breathed for the last six centuries!

Fifteen thousand million dead! I see them rise from all the seas and all the fields of war. Rise as they fell—mutilated and torn, broken and maimed! Rise and assemble swiftly, silently assemble. They are forming in a parade, rank on rank, column on column, nine hundred abreast! Spaced eight feet apart, reaching around the solid globe!

Marching at the rate of three miles an hour, day and night without sleep or rest or halt; their front shortened to eight abreast, in ranks at intervals of eight feet apart, they form a procession that will be one hundred and twenty years passing! The century will not see the end. What a spectacle! What a review! What an arraignment of war! What an argument for peace!

The parade of the dead! There they come! There they come! The dead killed in war! The stark and staring dead! Unshrouded and uncoffined! A pallid, spectral host! A countless, gore-be-spattered multitude! The ghastly harvest of six thousand years! A maimed and blood-stained human tide! Peirced by spike and spear and bayonet! Torn by shot and shell, by cannon ball and musket bullet! Cloven by axe and claymore and hacked by sword! The armless! Legless! Lip bruised! From the trampled flesh, kneaded fields, and the corpse-encumbered plains of all the earth, for all the centuries! Oppression's sabred millions! Ambition's squandered, nameless dead!

—Gov. J. Frank Hanly of Indiana

SBC Brotherhood Gains 900 Units

MEMPHIS, Tenn.—(BP)—Southern Baptist men now have 5,000 Brotherhood organizations enrolling nearly 200,000 men. Nine hundred new Brotherhoods have been organized in 1950. The announcement was made by Lawson H. Cooke, executive secretary for the Baptist Brotherhood of the South.

## Baptist Training Union Dept.

BYRON C. S. DeJARNETTE,  
State Secretary

### Report for General Associational Year (Cont.)

(October 1, 1949-September 30, 1950)

#### "M" NIGHT

The total attendance at "M" Night Meetings in 1950 was 7,152. These meetings are doing much for the promotion of the work.

The attendance goal for "M" Night on December 4, 1950 is 10,000. There should be a great mass meeting in every association. The Associational Director or if no Director, some other interested person is responsible for planning the program and arranging for the meeting.

#### Watch Night Service in Every Church

It is suggested that every Training Union hold or co-operate with the church in holding a Watch Night Service on Sunday Night, December 31, with a program of fellowship, praise, thanksgiving, and dedication.

#### March Study Course Month

There is increasing interest in Study Courses and Enlargement Campaigns. It is suggested that in March, 1951 each church conduct a study course, using soul-winning books for each department, in preparation for the simultaneous revivals. Then it is suggested that following the revivals, doctrinal or church membership books be studied. It is suggested that all new church members be enrolled in Training Union at once and for five Sunday nights during the Training Union hour be taught in a class, studying the new book (not for credit) "Your Life and Your Church" by Dr. J. L. Sullivan. Then the members are assigned to the proper union.

In the fall, about September, the Manuals should be studied and an enlargement campaign conducted. Write for pamphlet, and request for awards blanks.

#### Four Thousand Expected at State Convention

A great State Convention was held at Ashland, First and Pollard Baptist Churches April 12-14, 1950 with an attendance of 2,000. It is expected that 4,000 will attend the Convention at Walnut Street Baptist Church, Louisville April 11-13, 1951, during K. E. A., beginning on Wednesday night and closing on Friday night. Free bed and breakfast in homes will be furnished to all who desire it. Dr. B. B. McKinney will direct the music.

(To Be Continued)

### Associational Items

GEORGE W. FLETCHER

State Director of  
Associational Work

I AM SURE YOU WILL BE INTERESTED TO KNOW that the four state planning meetings for associational officers this year were the most successful of any previous year. Most of the associations in every section of the state were presented. Plans are being made now to have four of these meetings again next year. The dates will be October 29-November 2, 1951. Every associational officer and missionary should avail himself of the information and material at these meetings.

WOULD YOU LIKE TO DO ALL OF US A BIG FAVOR? Then send in your 'M' Night reports immediately. We need this information to tabulate the total results for the state and for completing our records. Kentucky's goal for 'M' Night attendance for this year is 10,000. We can and will reach that goal, but we need the record of your attendance to add to the others to prove it. So, send in your attendance with any other outstanding feature and results of your program to the Training Union Department.

WHAT WE PLAN TO DO NEXT YEAR is always an interesting item. Some of the associational directors have already told me some of their plans for next year. Pulaski County Association is planning to have a central school study course in all of its associational groups next year. This promises to be a very helpful campaign. Let me suggest that you try it sometime. Rev. Gerald K. Ford is associational director.

The Elkhorn Association has already started securing workers for a great simultaneous enlargement campaign next November 4-9. Mr. Kenneth Wood is associational director. Working with him on the campaign is Rev. Edward Walker, associational missionary.

The Gasper River Association is planning to have a study course for its associational officers. That is something that more of our associational Training Unions ought to do. We can not expect our officers to do their best unless they know how.

The Graves County Association is now completing its associational organization. Congratulations to you Graves Countians. You have had a hard pull, and we are glad to see you coming out on top. Rev. Orman Stegal, associational missionary, has been doing a great work in helping to get this organized.

The Little River Association is also completing its associational organization. This, too, has been a difficult task, and they are to be congratulated on the completion of their organization. Rev. Graden Parker, associational missionary, is a strong hand in leading out in this work in this association.

### On Letting Go

Ernest O. Sellers, Professor Emeritus

The act of letting-go physically is often dangerous, calling for a high degree of nerve. Whether skiing down an unknwn mountain or letting go the end of a rope to drop to an unknown footing. The pioneer who first trusted himself to the sea or the man who swallowed the first oyster would be front page "copy" for any present day newspaper.

Some let-go apart from their own choice like the boy who was thrown into the pond but thereby learned how to swim. Most harsh and unrelated were the forces that sent the Pilgrims in 1620 on their uncomfortable journey to this land. If they could have seen the issues in the years ahead their hearts would have overflowed with joy.

To let-go with success demands the right time and principles of faith to which we commit ourselves. A bird that is too young will fall to its death if it tries to fly. We must needs be sure of our parachute before we jump or else we will be smashed to bits. In the realms of social, spiritual or the material, the path is marked by lettings-go which were catastrophic as well as those that were successful.

In the inner and spiritual life the principle of letting-go has some most momentuous applications. Centuries before modern philosophers, like Matthew Arnold, Micah gave the world the true principle of how to let-go and let-God: "What doth God require of thee but to do justly, and to love mercy, and to walk humbly with thy God".

Fathers raising their sons are faced with this problem of letting-go. They must allow their sons the same degree of liberty as they themselves exercised as they grew up, and yet be wise enough to hang-on, helping to direct the boy's untried footsteps along life's rugged road. It has been said that Paul, with his doctrine of faith, knocked away the crutches under the gaitain armpits, but as soon as his back was turned their old hobbling recommenced.

By far too large a proportion of the world's professed Christians are primarily governed by the acceptance, or submission to, some church organization or centuries old and out-worn creeds, thus leaning upon an ecclesiastical crutch. To walk without these crutches is often considered socially indecent.

In spite of clerical reactions, and appearances, men are more than often letting-go and find their feet coming into contact with the Rock of realities. These who have let-go and let-God are those who find that "true" religion consists of loyalty to truth, to Divine revelation and the satisfying, triumphant life which springs from Spirit-impelled souls who have let-go and let-God.

—New Orleans Baptist Seminary

## WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON  
Executive Secretary

### Christmas

#### Holds

#### Real

#### Investment values

#### Since

#### The mission

#### Magazines

#### Are being

#### Sent as gifts

Make Christmas joy last throughout 1951 by giving subscriptions to:

#### World Comrades—

for girls under 16

#### Ambassador Life—

for boys 9-16

#### The Window of YWA—

for girls 16-25

#### Royal Service—

for adult women

Send \$1.00 for each subscription to 1111 Comer Building, Birmingham 3, Alabama. Gift card carrying your name will be sent to announce you as the subscriber.

### OUR SYMPATHY

Mrs. Jessie Agee who served as vice president of the W. M. U. of Kentucky in a most helpful way for a period of four years, passed away in her home city of Shelbyville recently. Our sincere sympathy is extended to the family in their bereavement. Her many friends will miss her greatly.

### STEWARDSHIP RECOMMENDATIONS

The following recommendations on Stewardship, prepared by Mrs. J. E. Kelsey, State Stewardship Chairman were adopted by the Executive Committee. We are sure that these suggestions, if put into practice, will result in rich blessings to our work and in the lives of our members:

1. That each WMS have a stewardship chairman or stewardship committee whose responsibility shall be to present Christian principles of stewardship and promote tithes and offerings among the women and young people.

2. That stewardship education plans issued through Southern Union be used month by month in every organization. (These include playlets, pageants, and

posters secured from Birmingham office.)

3. That study classes, using stewardship books published especially for each age group be conducted in each organization during the year.

4. That we continue to enlist every member of Kentucky WMU as "storehouse tithers."

5. That we place added emphasis on Southern Baptist Convention goals—"Every Baptist a Tither" and a fifty-fifty division of funds received by our churches.

6. That we stress the Cooperative Program as the best method to support God's Kingdom.

7. That we continue to increase our Love Gifts during the Seasons of Prayer.

8. That we climax our year-round stewardship activities through a church night of stewardship.

### FIRST R. A. CONCLAVE IN ENTERPRISE ASSOCIATION

On November 4 our very first R. A. Conclave in Enterprise Association was held in Irene Cole Memorial Baptist Church Prestonsburg. It did not include the entire Association of six counties but only about ten or twelve churches in a part of the Association. Since the Association is so large it was thought best to plan for two Conclaves, one in this section and the other for those churches nearer the West Virginia border. It is hoped that one can be held soon for those churches.

The Conclave was directed by Rev. David Perkins, pastor of Allen Baptist Church. Our guest-speakers were Dr. J. S. Bell, Hindman and Rev. Clel Rodgers, Wildwood Church, Ashland. Both speakers knew how to reach the hearts of boys and their messages helped the boys to understand the real meaning of Royal Ambassadors and inspired them to be better Ambassadors. Rev. L. W. Benedict, pastor of Irene Cole Memorial Baptist Church brought a warm message of welcome to all present and proved a good host-pastor.

Another who greatly helped in the conclave was Ellis Paul Howerton, son of Rev. and Mrs. E. L. Howerton, Pikeville. A recent graduate of Georgetown College and greatly talented with a wonderful voice, he led the singing and also rendered several inspiring solos.

At the noon hour the ladies of the church served a bountiful meal in the basement of the church. Immediately following this, Rev. Mr. Perkins showed an inspiring film story (with sound) "The Return to Faith."

We are grateful to the Lord for this our first R. A. Conclave and appreciate the help of all who made it such a good meeting.—Miss Annie Allen.

### Calling Cooke Hall A "Twin" Of The Famous Carroll House

An article about the COOKE HALL, one of the buildings used by the School of Church Music on the campus of the Southern Baptist Theological Seminary, Lexington Road at the Alta Vista entrance to Cherokee Park, Louisville, being a "twin" appeared in *The Courier-Journal* of November 30. The article is written by Katherine T. Smith.

Most of the facts in the article were previously known to us, but because of the useful information contained therein, and because many new people are constantly coming to Louisville who have not heard that this Cooke Hall is a facsimile of the residence built by Charles Carroll of Carrollton, early Governor of Maryland, and signer of the Declaration of Independence, many will want to know of its significance. Miss Smith's article, under the heading, "Seminary Has Twin," follows:

AN IDENTICAL TWIN, architecturally, of Southern Baptist Theological Seminary's School of Music is in Baltimore, so a story by Evelyn Crady Adams has revealed.

Known as Cooke Hall, the music school was named for V. V. Cooke, who bought the mansion after the death of P. H. Callahan [and gave it to the Seminary]. It originally was called Homewood when built in 1913 by Mrs. Thomas U. Dudley, granddaughter of Samuel Wyman. Bringing it up to date, the Rev. H. Sheppard Musson is a grandson of Mrs. Dudley and her husband, Bishop Dudley.

The twin mansion, Johns Hopkins University's administration building, was built a century earlier than the Louisville copy, Miss Adams related in her Baltimore-American story. Built in 1802 by Charles Carroll of Carrollton (signer of the Declaration of Independence) for his son, Charles, the historic house was called Homewood. A hundred years later the heirs of Samuel Wyman, wealthy merchant who had bought it, gave it with a hundred acres to the university.

That both buildings were occupied by descendants of the Wyman family of Baltimore is another striking similarity pointed out by Miss Adams.

Cooke Hall is beautiful from either the Lexington Road side or from the Cherokee Park side, but it is this writer's opinion that the most attractive view is that from the park.

Baptists appreciate Misses Evelyn Crady Adams and Katherine T. Smith calling attention to the handsome edifice.

# Foreign Mission Advance

M. THERON RANKIN  
Executive Secretary

GENEVIEVE GREER  
Editorial Assistant

## MOB ATTACKS BAPTIST MISSIONARIES IN BRAZIL

"There he is! Kill him! Kill him!" Through a yelling mob and a shower of stones, Missionary Clem D. Hardy rushed to his car. Mrs. Hardy and Miss Dorothy Donnelly were waiting for him with the engine running. He reached the car uninjured, and they pulled away through the mob with rocks bouncing off the top of the car like hailstones.

The story reads like a tale of pioneer missionary days. But the incident occurred last October 21 in Manaus, state of Amazonas, Brazil. The mob mistook Mr. Hardy for Dr. Goia Martins, an expriest who had aroused the wrath of Roman Catholics by a sermon broadcast.

Dr. Goia was scheduled to attend the meeting of the Amazonas Baptist Convention and speak at the evening service. While the first song was being sung, the congregation was interrupted by a shrieking mob throwing sand and rocks. The few police present were unarmed and could not quell the mob, so missionary Hardy was asked to go for help in his car. As he left the congregation the crowd attacked him, thinking he was Dr. Goia.

It took police a half hour to quiet the mob. A portable organ, loud-speaker, light plant, and other equipment which had been set up in the park for the meeting, suffered very little damage, although wires were cut, throwing the place into darkness. One of the pastors and some others of the group received slight injuries, but Dr. Goia escaped when one of the men slipped him out of the darkened park and to his home. Not knowing of his escape, the missionaries were concerned about him and, with the police, searched two hours before they located him and took him home with them. Police guarded the missionary home that night.

Dr. Goia preached at the First Baptist Church the following evening and afterward slipped out the back door of the church before his enemies knew where he was. Twenty-two people made professions of faith in Christ at that service. Next day friends in three cars guarded the Brazilian preacher until he was safely aboard the plane that took him to his home.

Protests have been lodged with the governor of the State of Amazonas and with the federal government.

## Colombia to Have Hospital

Government permit for construction of a Baptist hospital in Barranquilla, missionary-Doctor Roy C. McGlamery

receives it as a gift, found it impossible to operate it themselves. Located near the village of Ajloun in the northern division of Transjordan, the hospital is in a region which has approximately 176 small but thickly scattered villages.

There is only one other mission worker, an independent faith missionary, in the district. The only medical work in the area, outside the mission hospital, is a small 10-bed government hospital.

The present mission hospital building, a 30-bed unit, could easily be enlarged to a 65-bed hospital by housing the staff elsewhere and building a second story to the two wings. A nursing school has been maintained in connection with the hospital. Eight acres of land are included in the mission property. In addition to the hospital building, the property contains four residence buildings.

The first Southern Baptist Hospital in Latin America, on which construction was begun last year in Asuncion, Paraguay, is expected to open about the middle of next year.

## Evangelistic Campaign in Japan

During an evangelistic campaign in progress in Japan, 7,000 people have signed cards indicating their profession of faith in Christ or expressing their interest in becoming Christians. Dr. M. Theron Rankin and Dr. Baker J. Cauthen of the Foreign Mission Board, Dr. Duke K. McCall of Nashville, and Dr. W. A. Criswell of Dallas, are assisting Japanese Baptist pastors in the crusade.

Dr. Sadamoto Kawano, who is serving as Dr. Cauthen's interpreter, reports encouraging responses in the swing around Kyushu Island. Dr. Cauthen preached four times each day for four days at Fukuoka, one of the two Baptist educational centers. Services were held for five days at Kokura, the other center. About 500 people responded to the messages at each place.

Dr. Rankin wrote: "We have an open door in Japan today such as I have never known anywhere else in the world at any time."

## Preparing for Transjordan Mission

Dr. and Mrs. J. T. McRae and Nurse Ruth Swann are sailing November 15 for Beirut, Lebanon, where they will study the Arabic language in preparation for medical missionary service among the Arab people.

Until missionaries have a sufficient knowledge of the language to operate the hospital recently acquired in Transjordan, it will be maintained by its present staff. Gilead Mission Hospital is a gift to Southern Baptists from Anglican missionaries who, having re-

ceived it as a gift, found it impossible to operate it themselves. Located near the village of Ajloun in the northern division of Transjordan, the hospital is in a region which has approximately 176 small but thickly scattered villages.

There is only one other mission worker, an independent faith missionary, in the district. The only medical work in the area, outside the mission hospital, is a small 10-bed government hospital.

The present mission hospital building, a 30-bed unit, could easily be enlarged to a 65-bed hospital by housing the staff elsewhere and building a second story to the two wings. A nursing school has been maintained in connection with the hospital. Eight acres of land are included in the mission property. In addition to the hospital building, the property contains four residence buildings.

## Four Months Among The Baptists Of Europe

(Continued From Page 4)

Germany is the center of Baptist strength on the continent. I visited Hamburg and the Seminary there. Southern Baptist money has helped greatly to rebuild the bombed buildings of that good school. I am proud of our aid. Dr. Luckey, the president, gave me a whole day and showed me not only the seminary but the Deaconess House and the hospital. Evangelistic efforts all over Germany are encouragingly successful. Conditions, due to bombing and displacement of populations, are most difficult. I could not sense a strong comeback in the people as a whole, but here again I felt the power of Christ energizing our Baptist folk. They are really moving forward.

Denmark, beautiful, clean, happy looking Denmark! I learned to love the country and the people in the week I lived and preached among them. Baptists number only about eight thousand, but they are very active and very missionary, having thirteen missionaries in foreign service. Danish Baptists are more like Southern Baptists than any others I met. Their biggest problem is the social progress of their nation! The people have come to trust in social legislation and to forget religion, so I was told frequently.

In England I met few Baptists but saw many books. I worked in the libraries and book shops of London and Oxford all the time I was there. My pocketbook will be thin for a long time as I try to pay for all the books I sent home.

May God bless European Baptists! I learned to love them. I ask all our readers to remember them in earnest prayer. They are truly our brethren.

## J. E. Skinner, Father Of Western Recorder Editor And Others, Dies In Murray

MURRAY, Ky., Dec. 9.—The funeral of the Rev. Dr. James Edward Skinner, 82, retired, was held here this afternoon at 2:30 o'clock at the First Baptist Church, his pastor, Dr. H. C. Chiles, officiating. He has been in declining health for several years, but continued to be as active as his strength would permit in the confines of his residence and immediate neighborhood.

Dr. Skinner was the father of Dr. R. T. Skinner, editor of the Western Recorder, Louisville; Miss Onnie Gray Skinner, member of the faculty—English Department—at Murray State College; Miss Marie Skinner, member of the faculty of the Murray High School; J. Glenn Skinner, Nashville, Tenn., Rev. W. C. Skinner, pastor, Second Baptist Church, Clarksville, Tenn.; Rev. E. M. Skinner, pastor, Central Baptist Church, Phoenix, Arizona; and Mrs. Lyn Claybrook, wife of the pastor at Oneida, Ky. His wife, Emily Miller Skinner, died May 22, 1937.

He was born near Murray, May 4, 1868, the son of the late Sarah Outland and Joseph Skinner. Though his work took him far from his native Murray through most of the years, he returned in 1931 to become pastor of the First Baptist Church here for four years, and about 1940 again returned to Murray to become pastor of the nearby Elm Grove Baptist Church in Calloway County.

In early life Doctor Skinner held pastorates in the vicinity of Murray. His pastoral labors were then carried on at the Trezevant Baptist Church, Trezevant, Tenn.; Lockeland Baptist Church, Nashville, Tenn.; and from there he went to the Palm Avenue Baptist Church, Tampa, Florida. He next returned to Tennessee and became pastor of the Judson Memorial Baptist Church, Nashville; and then had a second pastorate at the Lockeland Church in the same city. Next followed pastorates at the Second Baptist Church, Jackson, Tenn.; the First Baptist Church, Fayetteville, Tenn., and the First Baptist Church, Martin, Tenn. At that point he left the pastorate and became field agent for Union University of Jackson, Tenn. His next work was at the First Baptist Church of Murray, from which he retired and moved to his residence in Jackson, Tennessee.

About five years ago he came back to make his home here with his two daughters, Misses Onnie and Marie Skinner, at 902 West Main Street, where he died on Wednesday night at 9:30 o'clock.

He was the author of two books on Christian giving—"Tithing, A New Testament Christian Duty," and "God's Unchangeable Financial Plan." He was also author of, "Grace Abounding," and "The History of Blood River Association." He had two other books in manuscript form when he died.

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# The Survey Bulletin

By PORTER ROUTH

## Facts of Interest

... It is estimated that there are 68,000 new mouths to feed every morning, and two-thirds of the present world population are chronically undernourished.

... Personal income in September hit a new high annual rate of \$228.3 billion.

... The commodity price index for 28 selected commodities (1939 equal 100) stood at 336.1, compared with 325.8 on October 7 and 248.7 on Nov. 5, 1949.

... In the election, proposals to legalize gambling in California and Arizona lost; a state lottery plan was defeated in Massachusetts, as was a proposal to legalize slot machines in Montana. At the same time, a prohibition amendment was defeated in Arkansas; Arizona refused to adopt local option for liquor sales; Oregon voted not to put restraints on liquor advertising; and South Dakota voters turned down a ban on serving liquor and food in the same place.

... However, Rhode Island and Utah finally voted to grant full citizenship privileges to Indians.

... The number of G. I. students in American universities has dropped from 856,000 in 1949 to 575,000 in 1950, a 33 per cent drop.

... Because of the continued high rate of infantile paralysis, the National Foundation for Infantile Paralysis will close the year with a \$5,000,000 deficit.

... And E. Roland Harriman has been named head of the American Red Cross to succeed Gen. George C. Marshall.

## In the World of Religion

... There are now 243,454 Sunday schools in the United States with a total enrolment of 28,893,789, an enrolment gain of 7.03 per cent during the past year, according to the International Council of Religious Education. Southern Baptists lead all groups in the total gain in enrolment during the two year period.

... The W. C. T. U. has criticized Columbia University for accepting a \$100,000 gift from the Schlitz Brewing Company in connection with a television show, "The Pulitzer Prize Playhouse."

... The National Christian Council of China has endorsed the suggestions made by the Chinese Communist government putting the churches on guard against "imperialistic intrigues and entanglements." The churches were urged to adopt a program of "self-government, self-support, and self-propagation."

... Dr. Julian Huxley, British scientist, has termed the new dogma proclaimed by the Roman Catholic Church of the bodily assumption into heaven of the Virgin Mary as "an act of intellectual immorality which the world can ill tolerate."

... Indianapolis has issued a formal bid to the National Council of Churches to

## Bardstown Junction Pastor Going To Lawrenceburg Church



George A. Jones

LAWRENCEBURG, Ky., Nov. 27.—Reverend George Alexander Jones, Shepherdsville, has been called to and has accepted the pastorate of the Lawrenceburg Baptist Church. Pastor Jones hails from Saluda, North Carolina, and is a 1942 graduate of Lenoir Rhyne College and of Southern Seminary in 1945. He has recently been completing his post-graduate studies. For the past several months he has been holding a series of meetings throughout Kentucky. He has held pastorates in Bullitt County, Kentucky, and has been associated with the Sunday School Department of the Baptist State Mission Board. Pastor and Mrs. Jones and their two children, Alexis and Martha, will move to Lawrenceburg soon to assume their duties here.

be constituted in Cleveland, Nov. 28-Dec. 3, to place the headquarters in that city.

... A recent survey indicates that 60 per cent of the persons in Washington, D.C., never go to church. Only 28.4 of those interviewed were regular church goers. Only 10.2 per cent said they attended Sunday school.

... Enrolment in theological seminaries in the U. S. increased 15.1 per cent during the past year. The seminaries report 27,000 students.

## Baptist Highlights

... First Church, Oklahoma City, pledged \$357,608 on \$314,000 budget in one day.

... Associational reports have already been received by the Department of Survey and Statistics from 866 of the 961 associations in the Southern Baptist Convention.

... Dr. S. G. Posey has been elected executive secretary-treasurer of the California Baptist Convention. He will succeed Dr. A. F. Crittendon if he accepts. Fred H. Porter has been elected as Sunday school or Training Union secretary.

... O. K. Armstrong, former state Training Union worker in Florida, has been elected to Congress from the Sixth District of Missouri.

... General Dwight D. Eisenhower told the Texas Baptist Convention that a "moral regeneration" was needed to end the world crisis.

... Roy F. Sutton has been elected president of the Arizona Baptist Convention.

... Bible Study Week has been set for January 1-5 by many Southern Baptist churches. A new book of Bible study on prayer, THE BIBLE AND PRAYER, has been prepared by Dr. R. G. Lee. Dr. C. E. Matthews has suggested that the week be used in preparation for the simultaneous revivals, March 25-April 8.

The Pleasant Ridge Baptist Church, in Ten Mile Association, has called Brother Simeon Webster to be its pastor. Accordingly, he has resigned as pastor at the New Blanklick Baptist Church, after being with them for the last four years.

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## Louisville Area News

### Paul G. Kirkland Goes From Clifton, Louisville, To Clarksville, Tenn.

The First Baptist Church, Clarksville, Tenn., has called Brother Paul G. Kirkland to succeed Dr. Richard N. Owen as its pastor, and he has accepted. Brother Kirkland has resigned the pas-



Paul G. Kirkland

torate of the Clifton Baptist Church, Louisville, and will enter upon his new duties the first Sunday in January.

### Howard B. Foushee, Seminary Student, Is Ordained In Thomasville

Howard B. Foushee, a student in the Southern Baptist Theological Seminary at Louisville, Ky., and pastor of the Cross Plains Baptist Church, Cross Plains, Indiana, was ordained as a Baptist minister in appropriate exercises at the First Baptist Church, Thomasville, N. C., on Sunday morning, October 29, 1950, where his father-in-law, Chas. F. Leek, is pastor.

Mr. Foshee, a native of Montgomery, Alabama, where he met his wife, the former Zola Hubbard Leek, while her father was fifteen years pastor of the Highland Avenue Baptist Church there, had previously passed with high commendations his ordination examination at the Crescent Hill Baptist Church, Louisville, Ky.

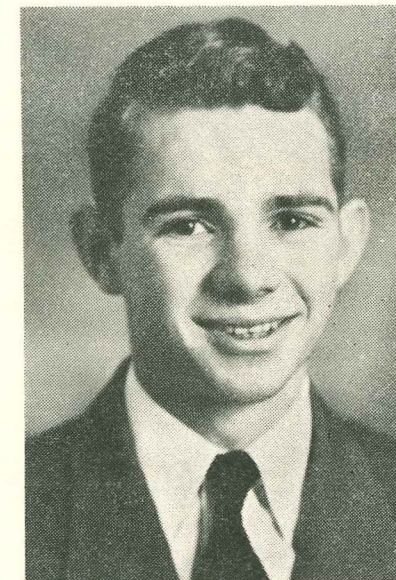
Beside his father-in-law, who gave the sermon in the form of a charge to the candidate, those participating in the ordination were Rev. H. O. Miller, retired, of Hilliard Memorial Baptist Church, High Point, N. C.; Rev. W. Van Carroll, missionary for the Liberty Baptist Association; Rev. D. P. Brooks,

associate secretary of Sunday School Work for North Carolina; and Dr. G. A. Martin and Rev. F. A. Maier, retired and members of the Thomasville church.

### Pastor Allston Leaves Immanuel, Louisville, For Chaplaincy Service

Robert H. Allston has resigned his work as pastor of the Immanuel Baptist Church, Louisville, and has reported for duty at Fort George G. Meade, Second Army Headquarters, Baltimore, Maryland. He is a reserve chaplain called to active duty. He was four years a chaplain in World War II, two years of which were spent overseas. Much of that time he was in the front line. Brother Allston has been pastor of the Immanuel Baptist Church for the last four years. For the present Mrs. Allston is residing at 1127 Willow Avenue, Louisville. She may later move to some place near Fort George G. Meade if living quarters can be secured.

### David Joe Duvall Of Smithfield Now Studying At Wake Forest College



David Joe Duvall

David Joe Duvall is beginning his preparation for the ministry at Wake Forest College, Wake Forest, North Carolina. He is a son of Mr. and Mrs. C. A. Duvall, Smithfield, Kentucky. He was valedictorian of the Senior Class of 1950 at the Sulphur High School, Sulphur, Kentucky. He served as youth pastor during the Youth Week at Smithfield Baptist Church last April, and was licensed to preach by that church on July 2. He is the second young man to enter the ministry from

Smithfield Baptist Church. His last pastor was Brother Bruce Whitaker, now professor of sociology at the Cumberland University, Lebanon, Tennessee, and the present pastor of Smithfield is Brother Charles L. Martin, Jr., a student in the Southern Seminary who hails from Sylacauga, Alabama.

### Homer Martinez And Lloyd Birch Hold Revival In Vine Grove Church



Homer Martinez

VINE GROVE, Ky., Nov. 28.—Evangelist Homer Martinez and Singer Lloyd Birch led in revival services at Vine Grove Baptist Church, October 29-November 8. The church experienced a spiritual awakening, with many coming forward rededicating their lives. The Lord blessed with 19 professions of faith, 18 of whom were baptized into the church; and there were 18 additions by letter.

Brethren Martinez and Birch are students at Georgetown College, and they attended classes in Georgetown during the day while the revival was in progress. Brother Martinez is a preacher far in advance of his years, and Brother Birch conducts the singing for revivals like evangelistic singers of old.—A. E. Webb, Pastor.

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**The Midway Church Has Dedication Of Its New Sunday School Addition**

MIDWAY, Ky., Dec. 4.—Dr. Gaines S. Dobbins, acting president of the Baptist Theological Seminary, Louisville, was the principal speaker at services dedicating a Sunday school addition to the Midway Baptist church Sunday.

The Louisville seminary official spoke on "The Meaning and Mystery of Time." Held in the church auditorium, the ceremony was the formal dedication of the Sunday school addition including a nursery, kitchen and interior decorations of the main auditorium.

The Rev. Sherman Swan, church pastor, presided at the dedication service. Introducing the speaker was the Rev. W. Austin Roberts, former pastor of the Baptist church here and now pastor of the First Baptist church at Cynthiana.

The dedicatory prayer was made by the Rev. Kenneth Parks, former pastor of the Baptist church here and now pastor of the First Baptist church at Covington.

The benediction was pronounced by Dr. Howard Stephenson, promotional director of the Midway Junior College. Special music was presented by the church choir with Mrs. George Allison as organist.

Architect for the construction of the addition was Jack Reilly, Midway. The contract was held by June Childers with George Bruen acting as consultant.

Following the dedication service the new addition was opened for inspection to more than 200 guests. The construction work was started July 15. L. M. Pruitt was in charge of preliminary plans.—The Lexington Herald.

**Father Of L. C. Smith, Chancellor Of Georgetown, Dies In Frankfort**

GEORGETOWN, Ky., Dec. 1.—Funeral services for Clarence Monroe Smith, retired banker, who died at noon Tuesday, November 28, at a Frankfort hospital, were held at Georgetown.

He was a son of the late John and Amanda Porter Smith and a member of the Old Cedar Baptist church near Monterey.

Surviving are his wife, Mrs. Stella Karsner Smith; two sons, Leonard C. Smith, chancellor at Georgetown College, and Lt. C. M. Smith, Jr., U. S. Army; two daughters, Mrs. G. J. Patton, Louisville, and Miss Glenna Smith, Frankfort; four grandchildren, Robert Hall Smith and Linda Smith, Georgetown; Nancy Patton, Louisville, and Melody Ann Smith, Frankfort; two brothers, Evan Smith, Monterey; and Earl Smith, Dayton, Ohio, and one sister, Mrs. Holman Grugin, Monterey.

Services were held at 2 p.m. Thursday at the Old Cedar Baptist church.

Burial was in the Masonic cemetery at Monterey.—Georgetown News.

**John A. Hatcher, New Missionary In Lee County, Has Unique Parsonage**

The new missionary for Lee County, John A. Hatcher, has been a busy man since going to Beattyville in September.

One of the first jobs after he arrived was to get the church repainted, then he went to work on attendance. This has shown a considerable increase. Not long ago, he conducted a very successful revival in which he did all the preaching. He also has perhaps one of the most



John A. Hatcher

unique and unusual pastor's homes in Kentucky—it's a trailer.

A native Kentuckian, Hatcher was graduated from the Campbell County High School and attended Georgetown College. He has been in the ministry for five years and has had three years of pastoral experience. Prior to going to Beattyville, he was pastor of the Second Street Church in Shelbyville.

His favorite hymn is "There's No Friend Like Jesus," and his favorite scripture is Romans 1:16. He is married and has a daughter, Lynn, age 1.

—Edison H. Thomas.

**SUNDAY SCHOOL ATTENDANCE**  
December 3, 1950

Church	Missions	Total
Louisville, Walnut Street (4)	297	1,506
Louisville, Carlisle Ave. (2)	306	1,138
Louisville, 9th and O (1)	32	1,113
Louisville, Parkland (1)	91	1,052
Harrodsburg (4)	276	1,039
Louisville, Porter Memorial (2)	329	1,038
Lexington, Ashland Avenue (2)	220	1,028
Bowling Green, First (2)	120	971
Covington, Latonia (2)	204	891
Owensboro, First (1)	70	882
Harlan (5)	265	846
Murray, First (1)	43	752
Danville, First (3)	126	748
Lexington, Immanuel	741	741
Owensboro, Third	729	729

Lexington, Calvary (1)	17	718
Madisonville, First	716	716
Louisville, Victory Memorial (1)	75	683
Mayfield, First	680	680
Louisville, Baptist Tabernacle	657	657
Evansville, Ind., Calvary (2)	192	650
Louisville, Beechmont	637	637
Louisville, St. Matthews	595	595
Glasgow (1)	33	583
Elizabethtown, Severn's Valley	582	582
Paducah, Immanuel (1)	18	572
Hopkinsville, Second	571	571
Louisville, West Broadway	569	569
Princeton, First	560	560
Covington, Calvary	557	557
Newport First (1)	39	521
Lexington, Grace	519	519
Louisville, Clifton (1)	70	518
Shively	514	514
Hopkinsville, First	508	508
Campbellsville (1)	65	505
Paducah, First (1)	82	492
Danville, Lexington Ave. (1)	18	484
Lebanon (1)	63	477
Somerset, First	471	471
Louisville, Deer Park	469	469
London, First (1)	32	455
Corbin, Central	437	437
Winchester, First (1)	118	435
Morganfield, First (1)	46	429
Corbin, First	429	429
Louisville, Eastern Parkway	425	425
Louisville, Meadow Home (1)	63	422
Williamsburg, First	415	415
Owensboro, Hall Street (1)	29	404
Hodgenville, First	389	389
Fulton, First	389	389
Covington, Southside	364	364
Paducah, Twelfth Street (1)	77	364
Paducah, East	332	332
Bellevue	331	331
Cynthiana (2)	56	323
Erlanger	316	316
Versailles	307	307
Louisville, Southside	304	304
Owensboro, Eaton Memorial (1)	22	301
Glendale, Glead	296	296
Middlesboro, E. Cumberland Ave.	293	293
Elsmere	287	287
Nicholasville	279	279
Greenville	276	276
Evansville, Ind., Walnut Street	275	275
Jellico, Tenn., Crouches Creek	265	265
Louisville, Harmony	260	260
Pleasant Hill (near Campbellsville)	258	258
Louisville, Baptist Temple	257	257
Jellico, Tenn., First	250	250
Paducah, Trinity	250	250
Louisville, East	245	245
Middletown, First	242	242
Bardstown	242	242
Frankfort, Thorn Hill	241	241
LaGrange, DeHaven Memorial	237	237
Crestwood, Ky., Crestwood	230	230
Oneida	228	228
Sturgis, First	227	227
Louisville, Lees Lane	227	227
Vine Grove	226	226
Columbia (2)	44	226
Hima, Horse Creek	226	226
Ft. Thomas, First	224	224
Ludlow, First	221	221
Ft. Mitchell	219	219
Lexington, Hillcrest	217	217
Lawrenceburg, First	216	216
Sand Spring (near Lawrenceburg)	213	213
Clay, First	212	212
Pikeville	211	211
Owensboro, Seven Hills	210	210
Marion Baptist Church	208	208
Monticello, First	202	202
Paris, First	201	201
Hazel	201	201

**BOOK REVIEW**

**"MEALS FOR THE MANSE"** by Lora Lee Parrott. Zondervan Publishing House, Grand Rapids, Michigan. Price \$1.50.

Here is a cook book which would make a lovely Christmas present. It contains many, many wonderful recipes from the wives of great preachers, and it has a wealth of devotional gems for the homemaker. In other words, there is suggested food for the body and for the soul. If you cannot get around to buying it before Christmas, it will be just as good later.

**ACCOMPLISHMENT**—Try this one for size: Now that it's all over, what did I do yesterday that's worth mentioning? —*Optimist Magazine*

**Christmas Doll Project Sponsored As Community Mission Program**



Mrs. Kermit Rosene and the dozens of Christmas Dolls for Veterans' Children

FORT THOMAS, Ky., Dec. 4.—The Community Missions Committee of the Campbell County W. M. U. bought and dressed dolls to be given to the little girls of the veterans in the Veterans Hospital at Ft. Thomas. Mrs. Kermit Rosene, chairman of the committee, asked the various churches in the association to send their dolls and the accompanying picture shows the results. What the picture does not show is the fun the women had in making the clothes—because most of the dolls have a wardrobe as well as the clothes they are wearing! In addition, blankets appliqued with bunnies accompany the dolls. In the background can be seen the

boxes which the women made by covering shoe boxes with bright, pretty paper.

This doll project is part of a bigger Christmas plan in which the Campbell County W. M. U. participates as a member organization of the VA Voluntary Services Committee which works year round with the VA Hospital. In addition to the dolls, other gifts will be given to each of the veteran's children under 12 years of age. Also the veteran's wife, mother or sweetheart will be remembered, and the veteran himself will receive a gift as well as cookies, candy, fruit, etc.

**Thomas Hicks Shelton Begins His New Work At Latonia Pastorate**

COVINGTON, Ky., Dec. 4.—The Latonia Baptist Church unanimously called Rev. Thomas Hicks Shelton to become its pastor on November 1. Mr. Shelton is no stranger to the City of Covington, or to the community. He has served as pastor of the First Baptist Church, Ludlow, Kentucky, for the past five years. During his ministry in Ludlow there have been 283 additions to the church. The Sunday school has grown

from an average attendance of 130 to 241. Gifts have increased from \$10,025 in 1945 to \$20,951 in 1950. The church has built one of the finest pastoriums in the state. It is an eight-room house and was constructed at a cost of \$30,000.

Mr. Shelton has served his denomination in many ways outside his own church field. He has served as president of the Northern Kentucky Baptist Pastors' Conference, and as superintendent of the Sunday school work in North Bend Association for three years. At the present he is chairman of the District Mission Board.

Pastor Shelton is a native son of Kentucky. He received his education in Kentucky schools, being a graduate of Georgetown College and received his theological training at the Southern Baptist Theological Seminary.

Before coming to Ludlow Pastor Shelton served as chaplain with the U. S. Army in the South Pacific. Prior to that he was pastor of the Memorial Baptist Church, Murray, Ky.

Brother Shelton is the son of Rev. and Mrs. T. G. Shelton, Murray, Ky.



Thomas Hicks Shelton

He and Mrs. Shelton have three daughters—Pat, age 15; Barbara, age 11; and Nancy, age 9.

The Latonia Baptist Church has a present membership of 2,052, with a Sunday school attendance of 850 and a Training Union attendance of 180. The budget for 1950 was \$72,000.

The new pastor began his work at Latonia Baptist Church on December 3.

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## The Christersons Building Tradition



The Men in the Christerson Family: Front Row (left to right) Seated: Garnett Christerson, George H. Christerson (the father), Will Christerson; and Back Row Standing: Leo Christerson and R. C. Christerson.

SPRINGFIELD, Ky., Nov. 17.—Scattered around in the central part of Kentucky there live the Christersons, a father and four sons, who are establishing for their Lord and for themselves some kind of a record. These men are: the father, George H. Christerson, member of the Mackville Baptist Church; and the four sons—(1) Garnett Christerson, member of New Hope Church; (2) Will Christerson, member of Beech Grove Baptist church, near Perryville; (3) Leo Christerson, member of the First Baptist Church, Danville, Ky.; and (4) R. C. Christerson, member of the Springfield Baptist Church.

Although these sons are still young men, they have already served a total of thirty-seven years as deacons of their respective churches. Garnett 10 years at New Hope; Will 15 years at Beech Grove; Leo 6 years at Danville; and C. R. 6 years at Springfield. The father, though not a deacon, has served every

office in the Central Association, and has missed only two sessions of that body in fifty years. He was born December 26, 1867. Taken together, the father's service and the sons' services, they have 87 years in major offices in the churches and Central Association.

### Pastor Charles W. Ray Passes To His Reward In Edmonson County

SWEEDEN, Ky.—On Oct. 20, 1950, God in His infinite wisdom, called unto Himself a dear brother in Christ, Rev. Charles W. Ray in his 74th year. Bro. Ray was converted at the age of fifteen, and united with the Sweeden Baptist Church, Sweeden, Ky. He began his

ministerial work for the Lord, and was ordained by a presbytery called by Sweeden Baptist Church in May, 1905. His first pastorate was Hill Grove Church, and from then on, was never without a pastorate. His last was Midway Church, Lindseyville, Ky., and he was pastor there at the time of his death. At some time during these years, he was pastor of most churches in both the Edmonson and Green River Associations, and was pastor of Sweeden Church over a period of 25 years.

In 1919 he preached the introductory sermon for the Edmonson Association at Sweeden. His first and last introductory sermons were delivered in his home church, which won him to their faith and loved him to the end.

Bro. Ray was ready and willing at all hours to answer the calls of the sick and dying. He has trudged through the deep snow, and waded the swollen Nolin River to answer the request of a dying child. He was a wise counselor for the neighbors in difficulties with one another, and a help to the needy. But few have been more successful in helping to solve different problems within the churches.

He leaves a wife, Mrs. Letha Poteet Ray; one daughter, Mrs. Clay Bozarth; one son, Stanford Ray; three grandchildren, and one great grand-child, besides innumerable friends to mourn his loss. Truly a faithful servant has gone to his reward.—A FRIEND.

### Coronation Service Held At Oak Grove For Girls Auxiliary

RUSSELLVILLE, Ky., Nov. 28.—A Coronation Service was held at the Oak Grove Baptist Church, Logan County Association. The following steps were achieved: One Maiden, Gloria Young; four Ladies-in-Waiting—Gladys Hall, Nell McMillen, Barbara Collier, and Dorothy Whitlow; eleven Princesses—Virginia Powell, Judith Simons, Lucy Powell, Louise Marshall, Agnes Marshall, Elsie Cox, Maxine Keyton, Martine Keyton, Marie Marshall, Helen Brown, Betty Joyce Epley.

The service under the direction of Mrs. Broddie Simmons, Young People's Leader, and Mrs. Justus Moore, G. A. Counselor.

## New Bumpus Church Now Under Construction Near Cadiz



Pastor Rudolph Noel (third from the left) and three of his men study the blueprints for the new Bumpus Mill Church.

CADIZ, Ky., Nov. 27.—Pastor Rudolph Noel, of the newly organized Bumpus Mill Missionary Baptist Church, Bumpus, Tennessee, along with some of his members are staking off the foundation of their new church building, and it is now under construction. The new church at Bumpus Mill was organized with twenty-seven charter

members, and now has reached a membership of sixty, with a Sunday school enrollment of eighty. It has a regular mid-week prayer service, and has just gone to full-time services. The new church made application and was received into the Little River Baptist Association of Kentucky at its last district association meeting.—G. R. Pendergraph, Eddyville, Ky.

### Gass And Park Return For All-Day Program At Nortonville Church

NORTONVILLE, Ky., Dec. 1.—The words "Gass" and "Park" are familiar words to every automobile owner, and they might be playfully turned around to read, "Park and Gass" to refer to a talkfest. However, Park and Gass to Baptists at Nortonville refer to two former pastors—George D. Park and George R. H. Gass.

The Nortonville Baptist Church had a special day of celebration on Novem-

ber 19, under the leadership of Pastor John D. Ratcliff. Brethren Park and Gass were invited back for the all-day services. The homecoming service was held at the morning worship hour, at which time Former Pastor Park, now Bell County associational missionary, Middlesboro, Ky., was the speaker. The noteburning service was held in the afternoon, and Missionary Park preached the dedicatory sermon at that time.

At the evening service Ex-Pastor Gass, missionary in little Bethel Association, preached. A number of visitors and former members were present for

the day, giving good crowds for all of the programs.

Brother Ratcliff is in his second year as pastor here. He hails from Floyd, New Mexico, and graduated in 1949 from the Eastern New Mexico University. He is at present attending classes in the Southern Seminary.

### Hal Jenkins Ordained To Gospel Ministry By First, Hopkinsville

HOPKINSVILLE, Ky., Nov. 30.—Hal Jenkins, one of the young men of the First Baptist Church, Hopkinsville, Ky., was ordained by that church to the Gospel ministry on Sunday night, November 12.

A large council met on Sunday afternoon for the purpose of questioning Bro. Jenkins, looking forward to his ordination. Dr. Wm. Peyton Thurman, pastor of the First Baptist Church led in the questioning. The council unanimously authorized the ordination and that evening the ordination sermon was preached by the father of the candidate, Rev. J. J. Jenkins. A forceful and helpful message was brought to the young man by his father. Dr. Powhatan W. James led in the ordination prayer. A certificate of ordination and a Bible was presented to Bro. Jenkins at the close of the service, from the First Baptist Church. Bro. Jenkins has had one year at Baylor and is now a student at Austin Peay College in Clarksville, Tenn. After graduation from college, he expects to enroll in one of our seminaries.

### T. E. Williams In Revival At Sturgis

STURGIS, Ky., Nov. 27.—The First Baptist Church, Sturgis, Kentucky, recently closed a very successful revival. Bro. T. E. Williams, Pastor, Third Avenue, Louisville, did the preaching. Bro. C. Erwin, Macedonia Church, Owensboro, led the singing. These brethren did a marvelous job. Our church was greatly strengthened and revitalized—ten coming for baptism and scores of people reconsecrating their lives to the Lord.—I. L. Baughn, Pastor.

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**Engagement Of Tallu Fish And Howard Irwin Scott Is Announced**

WILLIAMSBURG, Ky., Dec. 4.—Mr. and Mrs. Edward Fish, of this city, have announced the engagement of their daughter, Miss Tallu Jones Fish to Mr. Howard Irwin Scott, Pittsburgh, Penna. Mr. Scott is a son of Mr. and Mrs. Walter Scott, also of Pittsburgh.

Miss Fish is a Cumberland College and University of Kentucky graduate. She is a teacher with the National Child Research Center, Washington, D. C., and was formerly teacher in Home Economics at Williamsburg High School.

Mr. Scott attended North Texas State Teachers College and the American University at Biarritz, France. The University of Pittsburgh conferred upon him the B. S. and LL. B. degrees. He is an attorney, connected with the firm of Kountz, Fry and Meyer, Pittsburgh.

**First Anniversary Of Burnough Church, In Greenup Association**

BUCKHANNAN, Ky., Nov. 30.—The Burnough Baptist Church is rejoicing that the Lord has so richly blessed us in one year. This church was established and organized just one year ago on October 16, 1949, by our Associational Missionary Bert Caldwell. We are so happy to be on the inside of our new building and on October 22 to see our first pastor called and ordained—Brother Thurman Jackson, Ashland, Ky. Brother Bert Caldwell had so graciously worked with us until June of 1950, acting as supply pastor. Then so many of the good brethren came to us to supply until we had time to look over the field. So on August 22 we called Brother Jackson. He accepted the call and came to us on September 1. We were also taken into the Greenup Association as one of the new churches.

Our building program is coming along so well no one would dare say the Lord was not in every step taken. We met last winter in a tent so willingly loaned us by Pollard Baptist Church, Ashland. True, we had a mild winter, but the March winds made the tent unusable, so it was necessary to meet in the homes of the people until the walls and roof were up for our new building. Then we moved in. We faced the early problems of securing seating. The First Church, Ashland, offered to lend some seats.

The Burnough Church had nine charter members when it was organized, and seven more persons to be baptized. We now have in the neighborhood of fifty members. We have lost some of our best members who have moved to other states. Ours is a working church.

Upon organizing, we had so few men in our church that the women banded themselves together and prayed the Lord to send us men. So, in July Brother Clell B. Rodgers, of Wildwood Church, held a genuine revival, and we were blessed by having seven men and four women added to our membership. I must say, each man is a working man in our church.

We now have three church services each week. Our Sunday school is well taken care of by Superintendent Robert Stum, and our W. M. U. is organized.

The Lord has blessed us in this community where we have prayed for a Baptist church for twelve years.—Mrs. Alex. Fry, Reporter.

**Harold Edmonds Ordained By Pikeville's First Baptist Church**

PIKEVILLE, Ky., Dec. 4.—Brother Harold Edmonds, for some years a pastor among the Regular Baptists, was ordained to the full work of the gospel ministry by prayer and the laying on of hands at the First Baptist Church, Pikeville, Ky., on yesterday. From a study of the Word of God he was led to believe that the doctrine and practice of Missionary Baptists were more in accord with the teachings of God's Word.

Mr. Edmonds has been called to be pastor of the Marrowbone Baptist Church, which congregation called for his ordination. Hence the Pikeville Baptist Church, where he holds membership, called a council from among all the churches of Enterprise Association to send their pastors to sit in on a presbytery. Those responding were: Brethren A. O. Allison, O. C. Anderson, L. W. Benedict, R. H. Couch, Gordon Craycraft, Glen Jude, Harry Meadows, D. E. Meade, G. W. Paschall, Lewis Lynch, Roy A. Hamilton, Duncan Smith, James T. Ryan, C. D. Stevens and E. L. Howerton, and a number of licensed ministers and deacons from the various churches.

E. L. Howerton was elected moderator and A. J. Jackson clerk. The devotion was led by Deacon Brumett, Wheelwright.

The candidate gave his experience. A. O. Allison led in the questioning, others joining in and making inquiries. Brother Edmonds answered in a frank way. The council promptly brought in a hearty commendation, and the church voted to proceed with the ordination.

Roy A. Hamilton gave the charge to the candidate and Lewis Lynch made the charge to the church. A large messenger group from the Marrowbone Church being present, Pastor Hamilton reminded them that as their pastor he "was not a waterboy running errands for them, but a God-called man to be

their spiritual leader." He urged upon them the necessity of love characterizing their dealings with him in all things.

Pastor G. W. Paschall, the new pastor at East Williamson, delivered a great message on "Magnifying the Ministry," after which Brother Meadors led the ordaining prayer. The laying on of hands followed.

With a few choice words R. H. Couch presented the Bible as his main weapon in the Christian warfare. Duncan Smith welcomed him into the fellowship of the Missionary Baptist brethren. L. W. Benedict, moderator of Enterprise Association, offered the closing prayer.

Though the service lasted three hours, there was not a dull moment.

For some years Brother Edmonds was a teacher, later a business man, but his main task and greatest delight has been to preach Christ and win the lost to his Saviour.

**Victim Of World War II Returned To Ashland For Funeral And Burial**

ASHLAND, Ky., Dec. 4.—The funeral of Flight Officer Charles P. Wells, killed in action over Wewak Harbor, New Guinea, September 2, 1943, was held at the Second Baptist Church of Ashland, on December 3, 1950, Pastor M. C. Denney and Chaplain C. C. Welch conducting the service.

His remains were first buried in Bakaum Mission Cemetery, Kairiru Island, New Guinea. Later his body was put in a mausoleum at Manila, Philippine Islands, and has recently been brought to the United States. Final burial at Ashland was in the Williams Cemetery. He was 23 years of age at the time of his passing.

Flight Officer Wells was the son of Mr. and Mrs. John A. Wells, Ashland, who survive him. He is also survived by one brother, M/Sgt. John W. Wells, U. S. A. F., Savannah, Ga.; and six sisters; Mrs. Olive Howry, Ata Loma, Texas; Mrs. Maxine Norman, Mrs. Margie Dobbs, both of Ashland; Mrs. Hazel Aerni, Texas City, Texas; Mrs. Jessie Barels, Galveston, Texas; and Mrs. Lenora Leuhring, Rapid City, South Dakota.

**Vance Havner Holds Revival In Central Church Of Corbin**

Dr. Vance Havner, well known evangelist, has been conducting a series of evangelistic services with Pastor Harold C. Wainscott at the Central Baptist Church of Corbin.

Missionary Arthur R. Dailey, South America, will speak for Pastor George W. Phillips at the First Baptist Church, London, Kentucky, on December 17.

**Fourth Annual Kentucky Baptist Evangelistic Conference**

Walnut Street Baptist Church, Louisville, Kentucky

January 15-17, 1951

Monday Evening, January 15  
W. C. Boone, Presiding

7:00 "Let Us Sing".....B. B. McKinney  
7:15 Devotional and Word of Welcome.....W. R. Pettigrew  
7:30 Address.....Roland Q. Leavell  
8:20 Address.....W. H. Knight

Tuesday Morning, January 16  
E. N. Wilkinson, Presiding

9:00 "Let Us Sing".....B. B. McKinney  
9:15 Devotional.....H. C. Chiles  
9:30 "The Sunday School and the Simultaneous Crusade".....W. A. Gardiner  
10:15 "The Training Union and the Simultaneous Crusade".....J. E. Lambdin  
11:00 Address.....Roland Q. Leavell

Tuesday Afternoon, January 16  
R. B. Hooks, Presiding

1:30 "Let Us Sing".....B. B. McKinney  
1:45 General Conference.....C. E. Matthews  
2:45 Panel Discussion:  
1. "The Chairman and His Committees".....E. N. Wilkinson  
2. "The Place of Publicity".....Darrell Richardson  
3. "Enlisting the Churches".....W. Lloyd Cloud  
4. "What is Your Question?"  
3:45 Address.....W. H. Knight

Tuesday Evening, January 16  
W. R. Pettigrew, Presiding

7:00 "Let Us Sing".....B. B. McKinney  
7:15 Devotional.....A. B. Cash  
7:30 Address.....C. E. Matthews  
8:20 Address.....Robert G. Lee

Wednesday Morning, January 17  
R. T. Skinner, Presiding

9:00 "Let Us Sing".....B. B. McKinney  
9:15 Devotional.....Carroll Hubbard  
9:30 Conference "Conserving the Results".....H. B. Kuhnle  
10:00 "Using Our Young People".....J. Chester Durham  
10:30 Address.....Robert G. Lee

**Season's Greetings Kentucky Boy's Estate**

Christmas, 1950

Dear Friends:

"All I want is a home and a chance to finish high school." That was the plea of a fifteen year old boy whose father had suddenly died, and left him without a home or friends (His mother died when he was a baby). He was a freshman in high school, and wanted to finish, but didn't have a chance. Kentucky Boys' Estate took him in, and he will graduate next June.

In 1945 it appeared to a group of public spirited citizens in Louisville that there were too many boys with a problem and nothing being done about it. The Baptists of Louisville agreed to sponsor the project, and through the cooperation of business men, lawyers, clergymen, doctors, and many private citizens KENTUCKY BOYS' ESTATE was founded to help homeless boys, and

boys with a problem, who were too old to be admitted to any children's home.

KENTUCKY BOYS' ESTATE is located on Westport Road, one mile from St. Matthews, and represents an investment of ONE HUNDRED THOUSAND DOLLARS, and is free from any indebtedness. Since our beginning five years ago we have cared for some seventy boys. WE ARE IN THE BUSINESS OF BUILDING MEN.

Plans now being studied for expansion to provide for two hundred or more boys on a large farm where they can sustain themselves. It will take money to do it; but what is money, compared to the worth of a boy? These boys are in high school, which means that under our efficient management it costs about \$50.00 per month to feed, house, clothe and send to school each boy. What a small investment, when they are turned out good citizens!

Wouldn't you like to be a "BIG BROTHER" to some boy this Christ-

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mas, who needs a chance? Or to help provide for many more who are knocking at our door? Since Kentucky Boys' Estate has the approval of the Department of Public Welfare of Kentucky, your contribution is deductible from your income for taxable purposes. Why not sit down right now and write your check to KENTUCKY BOYS' ESTATE, Route 6, Louisville, Kentucky? And some day when you hear of one of these boys making good, you'll be glad you did.

Yours for boys with a problem, WILLIAM R. BURGER, Superintendent, Kentucky Boy's Estate.

**Boys with a problem, regardless of creed, are admissible.**—L. C. RAY, chairman, advisory board.

George E. Hays, Jr., vice president and treasurer of the Louisville Seed Company, and a Baptist layman of the Walnut Street Baptist Church, Louisville, addressed the Baptist Brotherhood of the First Baptist Church, Ashland, Ky., on December 1.

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# Dr. R. G. Lee New President of Merged Temperance Forces

The two largest national temperance organizations in America completed merger in Des Moines, Iowa, November 21.

The National Temperance Movement of Chicago, and the Temperance League of America, Washington, D. C., merged and elected Dr. R. G. Lee as first president of the merged organizations. The name of the new organization is National Temperance League, Inc.

The organization will continue its two offices—one at Chicago and the other in Washington. Some of America's outstanding civic, temperance and denominational leaders were elected in various capacities.

Major Clayton M. Wallace of Indianapolis, Ind., a Congregational layman and former national superintendent of

the Temperance League of America was elected executive director of the new office of public relations and national field work.

Rev. Herbert H. Parrish, a Methodist minister and former head of the National Temperance Movement, was elected to the new office of publications and finance.

An over-all executive director has not been elected, but will be after the interim Executive Committee makes a recommendation.

Rev. Walter C. House, superintendent of the Temperance League of Kentucky and Pastor of the Liberty Baptist Church of Skylight, was elected to the National Board of Trustees and also was elected a member of the Board of Directors and of the over-all Executive Committee.

Rev. I. Ferd Graves, pastor of the Franklin St. Baptist Church, and Dr. Hugh Brimm, secretary of the Social Service Commission of the Southern Baptist Convention, residents of Louisville, were also elected as trustees of the new National Temperance League.

## Illinois Baptists Buy Headquarters Lot

CARBONDALE, Ill.—(BP)—Illinois Southern Baptists moved a step forward toward permanent headquarters building when the board of directors voted to purchase for \$16,000 an 85x165 ft. property here on West Main Street. Funds available, after payment of lot, on new construction amount to \$40,000.

The property joins the parsonage and church building of the First Baptist Church (American) and is across the street from the post office.

The board voted to make a survey of present and future anticipated needs before plans are drawn.

## Prayer Is The Answer

(Continued from Page 3)

I want to discuss four things about prayer:

Prayer, first of all, is **Union With Christ**. In the second place, **Prayer Must Have An Objective**. And in the third place, **Prayer Must Have A Principle**. In the fourth place, **Prayer Is Conditional**. It's all found in the text I read from John 14, 15, and 17.

\* \* \*

**Prayer Is Union With Christ**. If you desire to be bold and courageous, if you want to discover the state of your spiritual health, then I want to tell you that your spiritual pulse is Prayer. When your physician comes to your home, he sits by the side of the bed, and, with his sensitive fingers, he takes hold of your pulse. What about your spiritual pulse today?

**Prayer is union with Jesus Christ**. It isn't by knowledge—and I don't mean to say that the religion of the Lord Jesus Christ and ignorance are synonymous. But it isn't by knowledge; it isn't by power; it isn't by manipulation; it isn't by speculation; it isn't by scheming and pushing and tugging and pulling. It isn't that way at all! **It's by prayer!**

In Florida many years ago they had a depression. I was just getting out of college, and I had a friend from Knoxville who lived in St. Petersburg. He told me that when the balloon exploded, those real estate men lost just about everything but their shirts. "But," he

said, "Brother Moffatt, those folks in Florida, they know how to dig out and begin." He went on to tell me about a man who owned an office, just a hole in the side of the wall. He had a desk and a telephone and a chair, and kept hoping something would happen. One day he saw two men coming in. So he grabbed the phone and said, "Have a seat, gentlemen, I'll get to you in a moment." He began to talk over the telephone about thousands of dollars in real estate and bonds. He said, "Now, wait; don't get excited; I'll get to you; just sit down; I'm busy, can't you see; just a moment." And on he raved and ranted on this phone about everything. Then he went and took the men by the

arm, and said, "I'm glad to see you; what may I do for you?" And they said, "We came to connect you telephone; we're from the Bell Telephone Company!"

I just want to say simply that, in my heart, in your heart, in the heart of your congregation, if there is any break in that line of communication, there's nothing on this end. God's end of the line is always the same, but there's nothing on this end. And you can talk and jabber and shout and yell all you please; but if the line of communication has been severed by any kind of sin—premeditated sin, unconfessed sin that you've fondled in your heart, malicious sin—then that sin will break you union with Christ.

And so, prayer, first of all, is union with Jesus Christ.

(To be Continued Next Week)

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## Ministry Of Southern Baptist Hospitals To Negro Patients

Hugh A. Brimm

Southern Baptists own and operate 26 hospitals valued at more than \$43,000,000. These hospitals have a total of 6,440 beds. In 1949 they rendered 1,639,304 patient-days of service to approximately 175,000 patients.

Negro patients are admitted to 15 of the 26 hospitals where approximately 300 beds are available for them. The ratio thus is one bed for Negro patients to every 20 beds for white patients.

In 1950 a total of 2,368 nurses were trained in 20 Baptist hospitals. Negro nurses receive training in 2 of these 20 hospitals. At the Baptist Memorial Hospital, San Antonio, Texas, they are given limited training for practical nursing. At the Mississippi Baptist Hospital Jackson, Miss., this year, 38 Negro nurses are receiving their training along with 138 white nurses. This training is fully accredited and to date there are 54 Negro graduate nurses who have completed their training.

In their ministry of healing, Southern Baptists have undertaken a challenging task. Their ministry to the medical needs of minority people makes even greater that challenge.

## 37 Million Americans Disfranchised On Liquor

CHICAGO, Ill.—Approximately 37,595,000 American Citizens in 1,111 counties out of the nation's 3,069 are now denied the right to vote on the question of permitting or prohibiting the sales of

all alcoholic beverages in their respective communities, declares the American Business Men's Research Foundation, in a statement issued from their Chicago headquarters.

The claim that Local Options laws in state after state have been crippled or deleted completely under pressure of the liquor trade is, says the Foundation statement, borne out by the fact that the liquor trade press, including that of the brewers and distillers alike, openly boasts of these changes, and in current issues, are boldly asserting that they are out to defeat or repeal every law and measure permitting popular vote on the question, whether federal, state, or local.

The states which have no provisions for Local Option at present include: Arizona, California, Idaho, Indiana, Iowa, Montana, Nevada, N. Dakota, S. Carolina, S. Dakota, Utah and Wyoming. In addition to these, the voters in four states, Georgia, Minnesota, Tennessee and West Virginia, still have the right to ban the sale of whiskey from their communities, but not beer or wine.

In most of the others, Local Option has been killed or hamstrung by extreme restrictions, that, according to the Foundation, make it practically impossible successfully to ban retail sales.

## Western Recorder Board Expresses Sympathy At Passing Of Editor's Father

On behalf of Kentucky Baptists, and particularly the Board of Managers of the Western Recorder, we wish to express our very deep and prayerful sympathy to Dr. R. T. Skinner, our editor, and the other members of the family in

the Homegoing of the father, Dr. James E. Skinner. We are grateful for the father's long and useful ministry, for his influence through the years, and for the great Christian home which he and his companion—the late Mrs. Emily Miller Skinner—built, as evidenced by the three preacher sons, the two teacher daughters, the daughter who presides over the Oneida parsonage, and the deacon son who is secretary of the City Park Commissioners in Nashville—all of whom are carrying on for the Lord Jesus Christ. May the comfort of God, through the Holy Spirit, be with all of the dear ones and his many friends throughout the Convention!

BOARD OF MANAGERS OF THE WESTERN RECORDER  
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