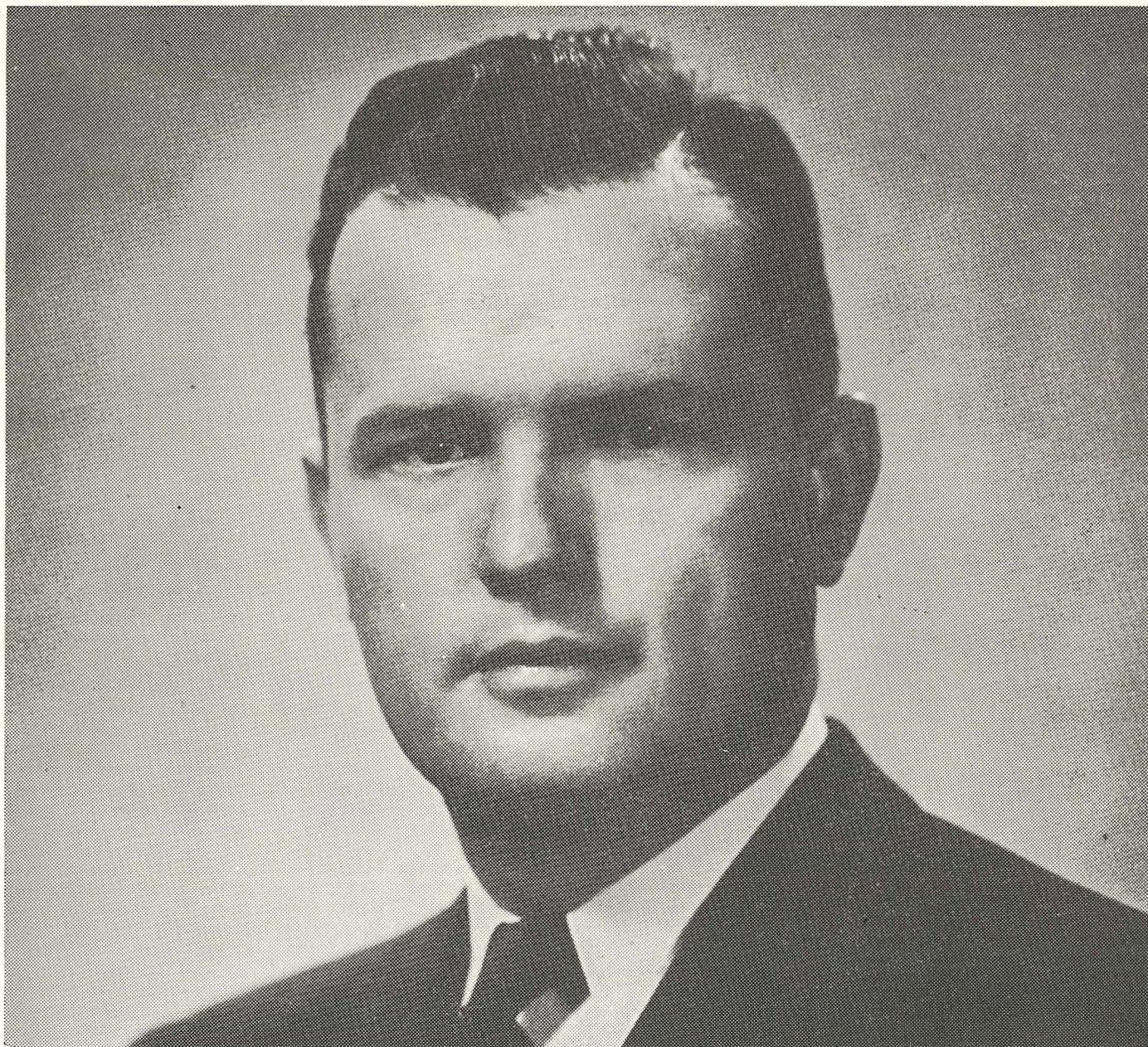


Western Recorder

Dr. Duke K. McCall, Southern Seminary's New President



Gleanings From The Field

For the thirtieth time Dr. W. F. Powell has been elected president of the Sunday School Board, Nashville, Tenn.

Dr. John H. Buchanan, pastor of the Southside Baptist Church, Birmingham, Alabama, is on a Mediterranean trip.

The Trustees of Perry Memorial Hospital, an Oklahoma Baptist institution, have elected Pastor Tom E. Carter, Sapulpa, Okla., as its new superintendent.

The Sunday School Board has voted \$25,000 to be applied toward the erection of a library building at the Golden Gate Theological Seminary when a permanent site is agreed upon.

Pastor C. W. Devine, Scottsville, Kentucky, is in a revival with Pastor Garnie A. Brand at Bruner's Chapel, Harrodsburg. The meetings began July 30, and will run through August 10.

The Crittenden Baptist Church, Crittenden, Kentucky, will observe its annual homecoming August 19, 1951. This will be an all-day program, with dinner being served on the ground. All former pastors, members and the public are invited.

The address of Miss Flora E. Dodson has been changed. Friends may write her at 169 Boundary Street (or P. O. Box 1625), Kowloon, Hongkong. This is the new location of Baptist Headquarters, where all of the missionaries in Hongkong are under the same roof.

Brethren L. D. Alexander and Junior Smith were ordained as deacons of the Cayce Baptist Church, in western Kentucky recently. Pastor Harry Yates, and Brethren O. C. Markham, Bill Lowry and Chester Burgess participated in the ordination.

Dr. Merrill D. More, promotional secretary of the Southern Baptist Convention Executive Committee, has been speaking at the Cuban Baptist Assembly, and Albert McClellan, editorial secretary of the same committee, has just returned from a tour of mission fields in Central America and Mexico.

Rev. Elbert Carpenter accepted a call to the Liberty Baptist Church, near Lancaster, Kentucky. He was formerly pastor of Shiloh Baptist Church, in Crittenden Association, Grant County. At Brother Carpenter's first church service at Liberty six persons came into the church by membership, and on Sunday, July 22, there were two rededications to the Master's service.

The Sunday School Board has voted an additional \$100,000 for the erection of a dining hall and kitchen unit at the Glorieta Baptist Assembly. Funds had already been provided for the building of the auditorium, and New Mexico Baptists are planning to raise \$100,000

for the erection of New Mexico Hall, the administration building. It is hoped these three basic units will be completed this year.

Winfrey Durrett, a student in Southern Seminary, has been called to be pastor of the Mountain View and Greenfield Baptist Churches in Mountain View, Va. Both Pastor and Mrs. Durrett are graduates of Campbellsville (Ky.) Junior College and East Texas Baptist College, Marshall, Tex. Brother Durrett is from near Columbia, Ky., and Mrs. Durrett, the former Carman Gibbs, from Lewisburg, Ky.

Readers are respectfully reminded of the announcement previously made in these pages that the place of meeting of the General Association of Baptists in Kentucky has been changed from Middlesboro to the First Baptist Church, Bowling Green, Kentucky. The dates will be November 13-15, 1951. The Kentucky Baptist Ministers' Meeting will be held the night and morning before—November 12-13.

The latest figure we have at this writing on the pledges and cash contributed to the campaign for the three Baptist hospitals in Kentucky is \$732,000. Those having pledges for this cause are urged to rush them into the Kentucky Baptist Building that they may be counted. It is expected that the campaign will continue for some weeks as some churches have not yet presented the matter to their members.

Resolutions signed by a committee of Bethel Association, consisting of Brethren H. P. Richey, Rudy Bouland and J. N. Croslin, has been received concerning the going of Pastor and Mrs. J. J. Bowman from their midst at Auburn, to the College Hill Baptist Church, Lynchburg, Virginia, in Strawberry Association. Pastor Bowman was its moderator for two years, camp director of R. A. and G. A. in the Southern Region for five years, and promoted many activities within Bethel Association, and the resolution states that Mrs. Bowman has been active in the associational W. M. U. work.

The First Church, Roswell, N. Mex., tendered Pastor and Mrs. Arthur A. DuLaney a beautiful Tenth Anniversary reception recently and presented them with a beautiful silver tea set as a token of appreciation. During these ten years Doctor DuLaney has been pastor there have been 2,767 additions to the membership, with 900 baptisms. The present membership is 2,658. The church has a net gain of 1,200 in membership, despite the fact that 200 members went into the organization of a church from one of the missions in March, 1950. The total budget receipts for these ten years was \$508,370, and of this amount, \$206,195 went to missions. The church

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints.
—Jude 3.

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is planning the erection of another mission building and also the extension of the present educational building soon.

The First Southern Baptist Church was organized recently at 464 Roosevelt, Gary, Indiana, with thirty-six charter members. Twenty-eight new members came on transfer from Southern Baptist Churches in six different states, and the other eight joined by baptism. This is the fifth Southern Baptist church to be started in the Chicago area, since September, 1950. Nine churches of the Great Lakes Baptist Association were represented, with 15 ministers and deacons, on the council. The first pastor of the new church is Rev. C. O. Sheely, 445 Tyler. At the conclusion of the evening service, the church assembled in the First Southern Baptist Church of Hammond and eight candidates were baptized.

Getting Through to God

BY CHARLES WELLBORN

(Radio Address Delivered July 1)

Back during the Second World War, after a ship had been badly damaged by a torpedo, one sailor was quoted as saying to his buddies, "Pray hard, you guys, or this ship's going to sink!" And I would say to you today, out of the depths of my heart, as we come to the birthday of our grand old nation, "Pray hard, Americans, or this ship is going to sink." It must be pounded home until somehow—somehow in the providence of God—we Americans believe it and go down upon our knees to pray.

Two thousand years ago, a little band of disciples, who watched him pray and knew the abounding power that was in His prayer life, came to Him to say, "Lord, teach us to pray." Oh, that today men and women everywhere might come again to the Saviour, and in the midst of sorrow, adversity, frustration, failure, and chaos, say to Him, "Lord, teach us to pray. Show us how to get through to God."

We have neglected prayer until it has become one of the cardinal sins. We have mocked it, disgraced it, made fun of it. Parodies on prayer in the entertainment world and in the realm of popular music have dragged its high and noble meaning down to the level of sacrilege.

Some one tells of a young American air corps sergeant in the last war, who had painted across the back of his flying jacket a parody of the 23rd Psalm: "Yea, though I fly through the valley of the Ruhr, I will fear no evil, for my 50-calibers are with me. My pilot and my co-pilot, they comfort me, and My navigator will never lead me astray, I hope."

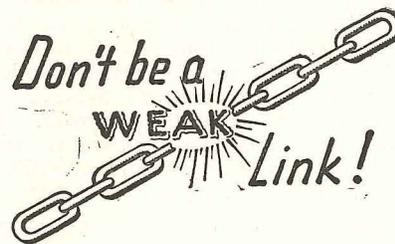
One cannot help but wonder if in the moments when danger, death, and eternity became desperately real to that young fellow, those painted words did not burn his back. And yet, perhaps, we should not blame him alone. Perhaps he had been reared in a home where there was never a family altar or worship service, where thanks were never offered at the table before a meal, and where bedtime prayers were never taught. Perhaps he had sat in a college classroom and heard a brilliant and personable professor say, "Brute animals don't pray. Why should human animals? After all, prayer is pure psychology. It's altogether subjective—

all inside of you. It may even be dangerous, for it will destroy your self-reliance." Perhaps that boy had never a chance to attend Sunday school or church and hear the Word of God preached.

He is not far different from many another young man and woman. Seventeen million of our youngsters receive no religious training of any kind today. We are rearing up a pagan, heathen, prayerless generation. Millions of American homes do not know what a family altar is, and they are going to pieces on the rocks of Godlessness and sin. "Lord teach us to pray!"

What Is Prayer?

Not only have we neglected prayer, but many of us have tragically misunderstood what prayer actually is. So much masquerades under the name of



prayer that it is intensely important that we know what real prayer is, as Jesus taught it. Getting through to God depends on going at it in the right way and through the right channels. Prayers uttered in unbelief and without faith will not be heard. Prayers that are not addressed to the one true God can have no effect. I have heard prayers uttered on public platforms and at banquet tables that might conceivably have been prayed to Buddha, Allah, or the Great God Punjab, for all you could tell from their content.

The Bible says that "the effectual, fervent prayer of a righteous man availeth much." Prayer to be effective must be prayed, believing that our God hears and answers prayer. Jesus taught a faith that could move mountains.

Prayers, to be effective, must come from a heart that is in right relationship to God. If God's Word is the truth, man comes into right relationship with Him only through Jesus Christ. It is only when we pray sincerely, "In

the name of Jesus," that our prayers can be answered. We cannot come through parent, or pastor, or patron saint; for each of these is human and therefore sinful. We must come to God through our High Priest, the man Jesus Christ, Who sits at the right hand of God today, interceding for you and for me.

Because our prayers can only move through the channel of the atoning deed of Jesus, the first prayer of any man must be a prayer for salvation. The lost sinner is praying in vain until he utters the prayer of the publican, "Lord, be merciful to me, a sinner." We have no right to call on God for help until first we have called on Him to save us through His Son Jesus Christ.

Are Prayers Heard?

Is there really something to this prayer business? Unimpeachable evidence tells us that there is. Tennyson said:

"More things are wrought by prayer
Than this world dreams of. Wherefore
let thy voice
Rise like a fountain for me night and
day.
For what are men better than sheep or
goats
That nourish a blind life within the
brain,
If, knowing God, they lift not hands of
prayer
Both for themselves and those who call
them friends?
For so the whole round world is every
way
Bound by gold chains about the feet of
God."

But answered prayer is not only the testimony of the poet; it is the testimony of minds that are skilled to the hard and practical things of everyday life. I wonder if you read an article in Time Magazine, which quoted from Federal Judge Harold R. Medina, who presided over the long and exasperating trial of the eleven American Communist leaders. Listen to Judge Medina:

"Fortunately for me, I was taught to pray from so early an age that I cannot remember going to bed at night without saying my prayers. I do not see why a judge should be ashamed that he prays for divine guidance and for strength to do his duty . . .

(Continued on Page 7)

Going Places by Entrenching at Home

BY J. D. GREY, PRESIDENT
Southern Baptist Convention
New Orleans, Louisiana

Christ began by building the home base for His world program. The twelve were to go not to the Gentiles but to the lost sheep of the house of Israel. The seventy were sent out as missionaries who were to go only to the cities of the homeland.

After Pentecost, New Testament churches followed this method. They approached the task of world evangelization from Jerusalem—from the homeland.

The apostles to all intents and purposes, throughout their entire ministry, were home missionaries. Peter and John were doing home mission work when they preached the gospel to Cornelius.

Doubtless hundreds of called workers witnessed to Christ in Jerusalem, Judea, and Samaria. By the witness of thousands in the homeland the call of Barnabas and Saul was made possible. Twenty years of strengthening the home base lay between Pentecost and Antioch when the first foreign missionaries were sent forth.

For more than one hundred years our Home Mission Board has been planting and sustaining churches from Kansas City to Miami, from Baltimore to El Paso. Its workers have established nearly ten thousand churches and baptized nearly a million converts. These churches have become permanent supporters of all the work of our denomination.

In military operations it is most essential to hold on to positions that are taken. In the history of Christian conquest this has not been done. What has become of the religion of Christ in the lands where the early Christians lived? Europe was once evangelized but now we are turning back to retake Europe. A large part of Asia and North Africa were once evangelized but we must now turn back anew to preach the gospel there also.

Several groups have illustrated the disastrous results that come from majoring on foreign missions to the neglect of home missions. Modern missions began with William Carey, and the Baptists of England have always been a great foreign mission people; but they have neglected their own land. Now they are reporting fewer numbers and fewer churches. The Moravians have long been known as the great foreign mission people. But in their zeal for foreign missions they have neglected to build a home base. Today they are without the ability to support a great missionary program.

It is necessary to strengthen the home base, giving us conquest at home so that we may be able to conquer abroad. But, just as important, it is imperative to strengthen the home base so that our nation may achieve its highest destiny under God.

When only a little over fifty per cent of our population profess any religious faith at all, and less than two thirds of those who do profess faith are on the firing line for God, how can we call America a Christian nation? What are the Christians of America doing to lay our beloved land at the feet of Jesus as a trophy of His saving grace? America occupies a strategic place in world affairs, but it cannot continue to occupy that favored position unless it is strong politically, economically, and above all, spiritually.

Last year our Home Mission Board challenged Southern Baptists with a great spiritual truism. It said: "Today we enter a new opportunity. America stands as the leader of democratic peoples. To succeed she must be a Christian leader. She is rich in natural resources, in scientific development, in educational and cultural achievement, and is strong in military power. Her spiritual growth and influence must match her physical and cultural achievement. That is today's challenge!"

Our theme, "The Whole Gospel For the Whole World," a statement from the lamented George W. Truett, is a clarion call for Southern Baptists to face up to their privileges and responsibilities in this significant day. It constitutes a declaration to the whole world concerning our God-given task and calls for a dedication of ourselves to that task. Our work must begin at home. The key position in this world task is the homeland. Keep the homeland evangelized and there is assurance of a world's evangelization. We must win, hold, and strengthen the home base.

Our success in this endeavor depends upon our manner of response to the three-fold commitment of this Convention: doctrinal emphasis, missionary advance, and stewardship enlargement. Our denominational solidarity must be built upon the absolute lordship of Christ and our devotion to His Word. Giving this message of the gospel to the whole world necessitates missionary advance in the whole world, at home and abroad. Let us enter an all-out program to challenge our people as never before to real heroic, sacrificial living and giving.

In the territory of the Southern Baptist Convention there are seventy-seven million people of whom thirty-nine million are unevangelized. We have in this territory a growing number of foreigners and foreign-born people. At our doors there are one million Jews to whom we should witness. We have seven hundred and fifty thousand migrant workers, ninety-five per cent of whom are unchurched. There are thousands of the underprivileged who need the gospel. There are multitudes of Negroes, Indians, the deaf, other isolated groups, and others who need Christ. There has never been a greater necessity for strengthening the home base than now.

Since 1940 the territory of our Convention has increased seventy-eight per cent and the number of people in that territory has increased thirty-nine per cent. Never in the one hundred and six years of our Convention's history have we needed our Home Mission Board as today. Never before have we needed to strengthen it, undergird it, enlarge it, and give it more financial support than in this hour of 1951! Its many-sided work in the growing cities, the neglected rural areas, the vast unevangelized expanses of the West, the language groups, the building of churches, the concerted program of evangelism, and all its work deserves and demands the whole hearted support of our entire Convention.

Let us strengthen the home base!

[Note: This is a part of an address Dr. Grey delivered at the Southern Baptist Convention in San Francisco. The complete address, by order of the Convention, has been prepared in tract form and is available upon request made to the Home Mission Board in Atlanta.]

William E. Young Now With Beaumont, Texas Church

Mr. William E. Young, for several years Assistant Pastor of the Temple Baptist Church of Memphis, Tennessee, recently became Director of Activities of the Calder Baptist Church of Beaumont, Texas.

He is a native of Owensboro, Kentucky, and attended Georgetown College. He also studied at Chicago Musical College. Mrs. Young is a native of Brownwood, Texas, and a graduate of Howard-Payne College. Their home address is 615 Fifth Street, Beaumont, Texas.

Two Thousand Miles to Find Christ

BY JUNE CARTER

The Wife of the President of Campbellsville College Tells of the Conversion of Cuban Girls

Between Cuba and Campbellsville College there are two thousand miles of water and land, but that journey has meant eternal life for two Cuban students who came with a group of twenty-eight other Cubans to study for the summer. Although they came to study English, they found a deeper, more precious study in the Word of God, which led them to find the Savior.

The story of Lucrecia Izquierdo and Ofelia Orozco is a thrilling one. Against a background of Catholicism these two girls struggled in a spiritual quest for Christ. Little did they, or we, realize that their yearning for God would be satisfied here on our campus, so far from their homeland. It is one of the many glorious surprises our Lord sends.

Ofelia is a charming young teacher from Havana. All of her life up until now has been one of searching for Christ. Always, she says, there have been so many things and persons between her and Christ. All this brought only confusion and veiled the face of Christ. When she heard that Professor Antonio Arjibay Doreste was bringing a group of Cubans to Campbellsville College, where he would be a teacher this summer, she eagerly put her reservation in also. As the bus rolled over the Tennessee hills she turned to Mr. Arjibay and said, "I don't think a Christ exists, for He won't answer me."

With a warm Christian smile, Mr. Arjibay answered, "Perhaps this summer you will find Him."

On Sunday afternoon, June 10, the Cubans arrived at Campbellsville College where they were received by the Administration and Faculty at Bethany House (President's Home). That evening the group went to the Baptist Church—probably the first visit to the Baptist Church for most of them. Several have remarked since that night that they felt a very real spiritual atmosphere.

The Cubans requested American roommates; so, after shifting in Stapp Hall, Ofelia found herself in Becky Lyon's room. That, too, must have been in God's plan, for Becky knows the Lord and her desire was that her roommate should find Him, too. Each night the two girls would read the Bible, and then Becky would pray. One night while they were having their devotions

Ofelia said, "How I wish I could find Christ!"

Tenderly but firmly Becky pulled her roommate to her knees and said, "Ask Him to come into your heart now, Ofelia." She did—and her heart began to pound with joy. In telling me of her experience she said, "Oh, then, I had such a SPECIAL feeling! I was so happy! At last I knew Christ as real. I knew I was saved. Now I can go *direct* to God—not through things and people. Now I want so much to bring my family to Christ, for I know they are not saved."

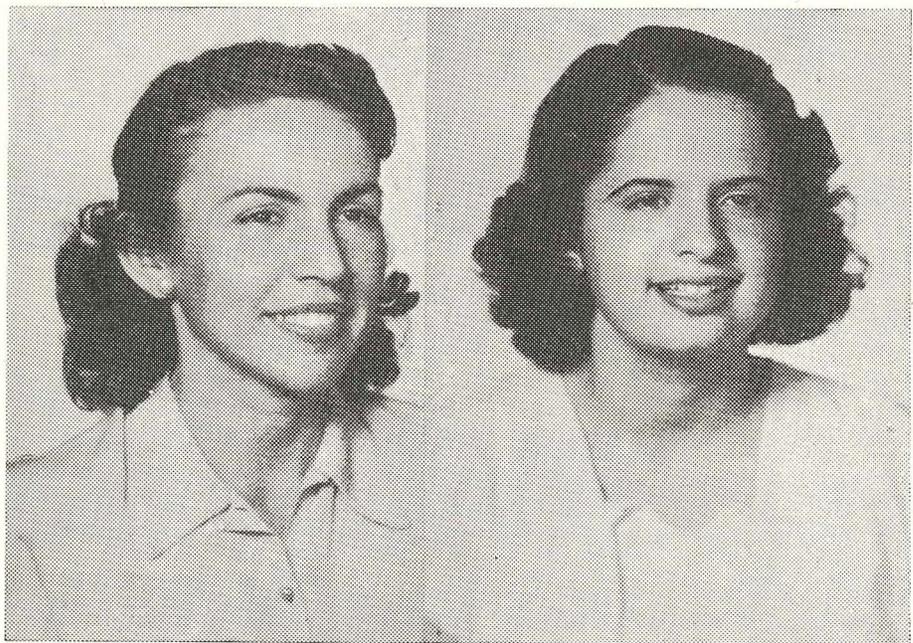
On July 11 Ofelia and Lucrecia were baptized into the Campbellsville Baptist Church by Dr. John M. Carter, the President of the college. Just before she was baptized Ofelia gave this testimony to the church: "It is a privilege to be here today before you to express my feelings. I tell you that never in my life have I been so afraid at speaking, but I tell you also that never in my life I have been so happy. I am happy because I have known the truth, and I am sure that this truth has made me free.

"I had been looking for God in different ways, and I was not able to find

Him. I came to Campbellsville trying to hide myself from my own feelings. I came to Campbellsville because I was not happy, because I didn't know the Lord. I met my Christ several nights ago. His love came into my heart, and then my life was changed to a different one. Now I have the truth, and I feel that I am free. 'Ye shall know the truth, and the truth shall make you free.' From now on," she continued, "I will try to be a real Christian and to help those who are around me and who don't know the truth. I will keep myself reading the Bible, for that is the secret to finding salvation and His will. I will do what Paul said in the third chapter of his letter to the Philippians: 'Brethren, I count not myself to have apprehended, but this one thing I do, forgetting those things which are behind and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Jesus Christ.'"

Lucrecia's story also follows the pattern of God's guidance to the Light of His Son. As the daughter of a prominent lawyer in Havana she, too, was brought up in the Catholic Church. However, she says she was never satisfied. Only to please her parents did she attend that church. For the past two years she has been a student at the University of Havana, planning to become an English teacher.

(Continued on Page 12)



(Left) Misses Ofelia Orozco and (Right) Lucrecia Izquierdo, both of Havana, Cuba.

Conservation, Restoration Through Salvation

By **ROSCOE I. DOWNS, Editor**
The Hancock Clarion
Hawesville, Kentucky

[*Note—An address delivered before the Sunday School Workers' Council of the Cloverport Baptist Church, June 29, 1951, and presented here by request of the Council.*]

We hear much these days of conservation; of our soil, our timber, our coal, our minerals, our oil, and all the other created resources of our nation. I wish, however, to speak of conservation in a new light; a light which brings out in relief a far more important aspect of conservation that is incorporated in the material things of creation.

The Creator must have had in mind this land that is America when He brought into being this good earth. We are sure that in the plan of God in His creation, with all the countless blessings He brought forth for man's pleasure and good, this America must have been a pleasing part of that creation. Here He caused the great rivers to flow, the mountains to rear their peaks, the fertile plains to stretch forth, the great forests to wave in the winds, the rich veins of coal to lie in beds beneath the ground, the nuggets of gold, the rich veins of silver, copper and lead, with great beds of iron, and far beneath the surface great lakes of sand with flowing oil.

Everything man could desire was here fashioned by the great Creator, and tucked away to await His own good time to reveal it. He knew that this great land was to bring forth the greatest blessing man can know—FREEDOM.

The pioneer spirit that gave them urge ever westward brought them through the Gap of the Cumberlands and down the broad Ohio to this fairyland we call Kentucky. Here too, they found the richness of nature with most all the bountiful treasures of Creation. Kentucky had been the hunting grounds of the Indians, but it became the homeland of the whiteman. Here they also found the rich soil, and through two centuries agriculture has been the very life of Kentucky.

That is the reason we now have become so conscious of the needs of conserving our natural resources. Conservation means to save, to conserve, to hold, to retain. Much of what has been destroyed through ignorance and carelessness is gone forever. The rich soil that erosion has carried to the river and to the sea can never be reclaimed. It is gone forever. The earth in only a part has a thin crust of productive soil.

It is from this few inches of soil that the food of the world must be produced year after year. One inch of productive soil may be washed away by one great downpour of rain that took perhaps ten thousand years to build. When it is gone nothing can take its place. The breadbasket of the world is thereby lessened and the hunger of man increased.

We speak of restoration along with conservation, and we are becoming conscious of that also. But restoration is a much bigger job than conservation. It is much easier to save what you have than to attempt to restore what you have lost. The coal that has been removed from the mines and consumed cannot be restored; the oil that has come up from the depths will never be there again. The iron, the copper, the lead, the silver and the gold that have been taken from nature's storehouses are gone forever and cannot be reclaimed. We can conserve what yet remains and use it wisely and make it last a greater length of time. Conservation must be practiced by all of us if this nation is to survive.

I am sure as I have tried to bring you this important matter of conservation you have been wondering how this could apply to a Sunday School Conference? What conservation of soil had to do with a Sunday school? How the wasting of our natural resources could apply to the teaching of the Scriptures?

I have named many of the bounties of nature that God in creation bestowed upon us; but I have not as yet named the one great achievement of the Creator that is above all others in wonder and worth. When God breathed upon this earth with his creative breath and brought forth all the rich bounties of earth, his last act of creation topped all others in the creation of man; "and God breathed the breath of life and man became a living soul."

Through the centuries of man's disobedience he has wasted his substance in sinful and riotous living. The great resources of the soul have been wasted at the bidding of Satan. The untold wealth of God's love that Adam inherited man has lost in his disobedience.

Perhaps the man or woman who has reached middle or old age, without having taken Jesus Christ as Savior and Lord, will never be able to have restored much that has been lost through sin and disobedience. The remnant can

be saved by the acceptance of Christ, but the great loss that their lives in sin has brought can never be restored. It is gone forever. The soul will be saved by grace.

Therefore it behooves us as we counsel together in the capacity of the Sunday school, to really conserve the great natural resources of God's rich blessings. Those boys and girls of ours—they are the ones we need to concentrate our attention upon. The soil of their young souls is fertile and rich and ready to be sowed with the seed of salvation that will make them blossom and bloom into fine young men and women.

Today we read and hear so much of juvenile delinquency and the terrible conditions of many of the youths of our land. The drinking of liquor and the use of narcotics to such a dreadful degree that we are fearful of what is to become of the youths of our land. The revelation that is coming from the crime investigation of the traffic in narcotics and the rapid increasing of the victims of drugs, present a tragic problem.

But there is a remedy. There is a way for the upbuilding and strengthening of the youths of our state and country and to conserve, the rich young souls of America to build a splendid citizenry, a God loving people who will present lives of worthy service God and country. It is the duty and the great privilege of the Sunday school and the church; and it is your duty and mine to exert every effort to pluck from the dangers that are ever present the boys and girls of this day and save them from Satan.

We need to open our eyes to the dangers that surround our young people. The widespread drinking of alcohol by young and old must be stopped if we are to save our youths and save America.

(Continued on Page 11)

Gen. Robert E. Lee once discovered an army surgeon standing in front of a mirror, admiring his reflection with great satisfaction.

"Doctor," said Lee, "you must be the happiest man in the world."

The surgeon was startled and asked: "Why do you think so?"

"Because, sir," answered Lee quietly, "you are in love with yourself and you don't have any rivals in the whole world."

Getting Through to God

(Continued from Page 3)

"There came a time when I did the most sincere and the most fervent praying that I have ever done in my life. I suddenly found myself in the midst of the trial of the Communists. It took me a long time to realize what they were trying to do to me. But as I got weaker and weaker, and found the burden difficult to bear, I sought strength from the one source that never fails.

"I tell you . . . that I never had the will and self-control to do these things. If ever a man felt the presence of Someone beside him, strengthening his will and giving him aid and comfort, I certainly did . . ."

Just as much as any federal judge, do not you and I need "the presence of Someone beside" us, strengthening us and giving us aid and comfort? We can find that presence in the same way Harold Medina did, if we will.

There is nothing to be ashamed of in prayer. They used to say to General Washington that you could always recognize him in the meetings of the Continental Congress, for he was the one who knelt when he prayed. The Father of our country was not ashamed to go down on his knees in the snows of Valley Forge to lift up his men and his nation to the Heavenly Father. Woodrow Wilson's secretary tells of how, many a night during the horror of the First World War, he would find the president in his office, late at night, down on his knees beside his desk, his Bible open beside him, praying for guidance and leadership.

Time To Turn To God

Oh, if ever our nation needed to get down on its knees, it is now. This is not a time for complacency or for despair. It is the time to turn to God. It is a time for humility; for repentance; for desperate resolve; for obedience to the will of God; for all-out sincerity. It is a time to pray! Let the Christian people of America hear and respond to the call. Let those who are not Christian but will follow Christ today join the great band of prayer-warriors for our nation and its needs. If we do not pray, nobody will! The challenge is ours—the responsibility rests squarely on us. Lord, teach us to pray!

We read a moment ago a letter from one who said, "I am too old to do anything but pray." That is the most important thing anybody can do in this hour. Glenn Clark tells us, "George Whitefield, who achieved the most wonderful results of any evangelist who ever came to this country, always took with him a little, crippled man who believed in prayer . . . His prayers, even

more than Whitefield's preaching, were the cause of the wonderful results. The great army of shut-ins, the old people who think their lives are completed, the great army of invalids longing for opportunity to make their lives worth while—here are the greatest unused resources of America—these people who think their lives are of least account." Pray—pray—pray! Pray for our nation's leaders; pray for our men on foreign fields; pray for the missionaries; pray for the preachers; pray for this radio ministry as it goes out across the nation; pray for the Gospel as it is preached and wherever it is preached!

Sometimes I am impressed to believe that the very fate of the world hangs on the issue of a Pentecostal awakening in America's churches. With so many churches formal ice-houses where souls are never saved and lives are never changed; where ritual has been substituted for real religion, and the vital faith of Jesus changed into a puny, sickening Sunday morning social and recreation hour—it is no wonder we are powerless and our nation is on shaky ground. We need to pray! Prayer is

the power that makes dead churches alive again.

Teach us to keep on praying. So many of us become discouraged so easily. A woman wrote me not long ago to say, "I have been praying for my husband to be saved for five years. Nothing has happened. What shall I do?" I said to her, "Keep on praying! It may be the sixth year in which the Lord saves your husband." I was recently in a service in which a man came to Christ. After the service his wife told me she had been praying for him for 17 years. Don't give up. Keep on praying—getting through to God with your petition.

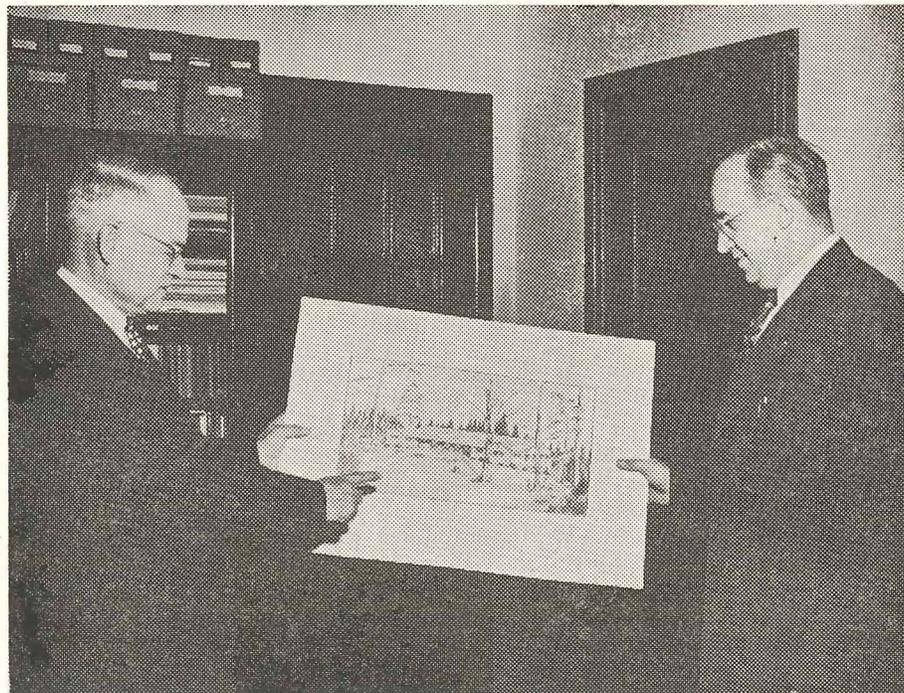
Are you burdened with the guilt of your sins, struggling with your blackened heart and life? Then tell it to Jesus. Are you under the pressure of crushing sorrow, uncertain where to turn? Then tell it to Jesus. Are you weighted down with grief that is too great for you to bear? Then tell it to Jesus. Are you wandering in the darkness, no place to go, nowhere to turn? Then, tell it to Jesus. Are you lost and condemned for all eternity? Then, in repentance and faith, tell it to Jesus!

—BAPTIST HOUR

The real tragedy of life is not in being limited to one talent, but in the failure to use the one talent.

—E. W. WORK

Future Plans Casting Their Shadows Before Them



Dr. W. C. Boone, (left) General Secretary-Treasurer of the Baptist State Board of Missions in Kentucky, and Joseph Potts, (Right) architect, study a plan for a new dining room building to be erected at Cedarmore Assembly grounds, Bagdad, in Shelby County, Kentucky.

Southern Seminary's New President

Dr. Duke K. McCall's election to succeed Dr. Ellis A. Fuller as president of the Southern Baptist Theological Seminary brings both a sense of regret and joy: regret that the Southern Convention's Executive Committee is to be deprived of his official service, and joy that the Seminary is to have it.

The overwhelming majority of Southern Baptists (and so far as we know, all of them) will be grateful to the Nominating Committee for presenting his name, and to the Seminary's Board of Trustees for electing him to the presidency. We should go even farther and express gratitude to God for guiding the Committee and the Trustees and Doctor McCall.

Duke Kimbrough McCall was born in Meridian, Mississippi September 1, 1914, the son of John W. and Lizette Kimbrough McCall. He received his A.B. degree from Furman University; his Th.M. and his Ph.D. degrees from Southern Seminary. He became pastor of the Broadway Baptist Church of Louisville in 1940; president of New Orleans Baptist Theological Seminary in 1943; Executive Secretary of the Executive Committee of the Southern Baptist Convention in 1946. He has also served as treasurer of the Southern Baptist Convention and as a member of the Executive Committee of the Baptist World Alliance.

Doctor McCall was married in 1936 to Miss Margaret Millinnix and they have four children: Duke K., Jr.; Douglas H.; John R.; and Michael W. He was ordained to the Baptist ministry in 1937.

Doctor McCall is a great preacher, a fine administrator, has a wealth of common sense, believes and honors the Bible as all Southern Baptists do. We predict that under his leadership Southern Seminary will go on beyond anything yet accomplished. As a preacher he will understand the problems of young ministers; as a young man he will be closer to the age level of the students; as an administrator he will deal wisely in the leadership of the Seminary; as a real Baptist he will be acceptable to the millions of Southern Baptists. May God give him, always, the hearts of the faculty and student body, and the love and devotion of our people throughout the reaches of the Southern Baptist Convention.

Pride, the Destroyer

There is no such thing as a loveless life. Every life has its love, even though the object of affection be only self.

We manifest our likeness to God or to Satan by the kind of love we have. Jesus didn't stop in His conversation with the rich young man when He had said, "Thou shalt love;" the young man's life was already filled to overflowing with love — love for self, love for his riches. Jesus gave the right goal: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength . . . and thy neighbor as thyself." He had seen that self-love was dominant in his heart, so He said, ". . . AS THYSELF."

Love is a curse or a blessing according to the direction it takes; inward, it destroys; Godward and othersward, it blesses. Self-love is pride, and "pride goeth before destruction."

Christ commanded us to be witnesses to HIM, not to ourselves. Every man is a witness; the question is, To whom? Paul said, "We preach not ourselves, but Christ Jesus the Lord." Channels of grace must never, in self-love and pride, boast as though they were the water which brings life to thirsty lands. The channel of grace is only God's means. He Himself is the Life. Whatever we have, with which to bless, is imparted by God, not self-generated.

Success has its glories, but it frequently marks the beginning of ruin. Let God link us with success if He wills; but let us pray for grace to bear it, even as we would pray for grace to bear our sore trials. Success is the hidden rock on which many good ships have gone to pieces. The mind, turned in on itself, becomes an easy target for Satan's arrows.

As a child, the writer heard the fable of the frog and the geese. Two old and experienced geese, on a northern lake, were talking together about flying south for the winter. A near-by frog croaked: "I wish I could go south; the winters are so hard, here. The geese quacked back, "We'll take you with us if you'll devise a way."

The frog thought a long time; then he said, "Here; each of you take an end of this long, strong reed in your bill; I'll clamp my jaws firmly on the middle, and away we'll go."

So off they went, down over Illinois, Kentucky, Tennessee But as they were flying low over southern Georgia, a farmer looked up and cried, "My! What a great idea that is! I wonder who thought of that!"

Hearing the farmer's praise, the frog could not resist the temptation; he opened his mouth to say, "I DID!" But by the time he had gotten out the "I", he was earthward bound. And the geese dropped their then useless reed and flew on without him. Pride killed the frog.

It is on the pronouncing of the "I" that many have started earthward, lost by a wrongly directed love.

It is good for a man to tell over and over what GOD HAS DONE, and for him to be grateful that He would use a poor worm of the dust; but we endanger ourselves and our usefulness when we recite, even alone, our achievements. Life becomes tragedy when a good man's head becomes too large for God's crown of glory. And the disease sometimes attains epidemic proportions, attacking even the venerable, as well as the young.

We must remember Christ's command to the poor man who had lived among the tombs, "Go home and tell what great things the LORD HATH DONE FOR THEE." John Wesley said, "He buries His workmen, but carries on His work."

God can use the hidden man better than the pinnacled man. A clock can hang so high in the tower that the man on the street cannot tell the time of day by it.

- ▶It begins to look like the crime wave is waving "hello" more than "goodbye."
- ▶Short sentences are all right in journalism, but they have been handed out far too many times by our courts.
- ▶The way some people fall for a quack you'd think they had webbed feet.
- ▶There are still a lot of white people who ought to act that way.
- ▶Some of the kids would be better if their parents got a paddle and went to the bottom of things.

Sunday School Department

W. A. GARDINER
State Secretary

Fairview, The Smallest Standard Sunday School

The Fairview Sunday School, in Union Association, is the smallest church in the state to have a standard Sunday school. There are seventeen resident church members with thirty enrolled in Sunday school. Brother V. Wright is the pastor and Ransom Smith the superintendent.

Leading Associations In Standard Schools

The following are the leading associations in the number of standard Sunday schools:

Laurel River	18
Elkhorn	15
Ten Mile	11
Crittenden	11
Nelson	10
Long Run	9
Salem	8
Daviess-McLean	6
West Union	6

Burk's Branch Plans Building

The Burk's Branch Church lost its auditorium on July 24 by fire. The Sunday School rooms were saved. On the fifth Sunday I met with the church in the morning and then with the building committee in the afternoon. On Monday the committee came to the office and we selected a plan to recommend to the church. The spirit was not a defeatist spirit, but one of conquest, and we expect to see a new building before cold weather arrives.

Leading Churches in Training

The following churches were leading the state in the total number of awards for the first ten months of the year (October-July):

Madisonville, First	547
Owensboro, Hall Street	416
Covington, Latonia	309
Murray, First	293
Louisville, Victory Memorial	291
Louisville, Franklin Street	270
Hopkinsville, First	233
Lawrenceburg	227
Ft. Thomas	217
Lexington, Grace	215

Dover Dedicates Rooms

The Dover Church in Shelby County dedicated new Sunday school rooms on the fifth Sunday in July. Dinner was served to all who attended and several speakers were present to assist with the program. We congratulate Pastor Forrest Garrard and Superintendent Gilbert Wilborn.

Train Last Week in September

There is a Southwide movement to have each association conduct group training schools for Sunday school workers the second week in October. Since this conflicts with the STATE SUNDAY SCHOOL CONVENTION, to be held in Louisville October 11-13, we suggest that your association use the last week in September for this special effort. WE HOPE EVERY ASSOCIATION WILL ENTER INTO SUCH A PROGRAM THAT WEEK OR A WEEK NEAR THAT TIME. Get your people together, decide where the schools will be held, select your books and faculty and put on an enthusiastic campaign of enlistment.

Westside, Hamilton, Is Standard

We are happy to announce that the Westside Sunday school, in Hamilton Ohio, is now on the standard list. E. A. Petroff is pastor and Alex Wooten is the superintendent.

East Williamson Has Good Week

Miss Davis and the writer were with East Williamson, West Virginia, for a fine week of Sunday school work. Pastor G. W. Paschall is doing a great work, assisted by Superintendent L. M. Jones and a good force of workers. Never have we had a better week.

Seventeen Standard Schools Needed

On the last day of July Kentucky had 176 standard Sunday schools listed which is only short of all of the previous year's record by seventeen. We are sure enough applications will come to run us above the 200 mark by the end of September when the Sunday school year closes. Does your school lack something? Why not give close attention to leading the school to do that something immediately? Try it and see how much joy it will give you and your workers.

Audubon Is Engaged In Enlargement

This heading should be true of EVERY Sunday school. But we mean that Audubon of Louisville is doing something extra to produce enlargement of its enrolment and attendance. They have taken a religious census and we are studying with them the building to see if more classes and departments can be started. Pastor Aubrey Granada and Superintendent T. W. Thompson are vitally interested and will do their best to make real progress.

VBS REPORTS "ROLLING IN"

Every mail brings us reports from Vacation Bible Schools. PLEASE LET US HAVE YOURS. Last year many schools were never reported. We searched associational minutes, news notes in the Western Recorder and wrote many letters to try to discover all such schools. We rounded up 1,650 and hope it will run nearer 2,000 this year. SEND YOUR REPORT TODAY, PLEASE.

Baptists Urged to Send Clothing to Yugoslavia

RICHMOND, Va. — A square yard of ordinary cloth costs more in Yugoslavia than a man can earn there in a month, Dr. George W. Sadler, secretary for Africa, Europe, and the Near East for the Southern Baptist Foreign Mission Board, has just been told. His information came in a letter from Dr. W. O. Lewis, associate secretary of the Baptist World Alliance. A man would have to work a year to get enough money to buy a new suit of clothes. Even then the quality of material would be very poor.

On a recent trip to Yugoslavia, Dr. Lewis found distress on every hand. There was very little rain in many districts last year, and this year there has been too much rain. "Baptist leaders say that many of the members of their churches do not have enough to eat," he writes. "In many cases food and clothing cannot be bought, for such things are unobtainable. And sometimes it is impossible to get ration coupons for certain things."

Dr. Lewis appealed to the relief committee of the Foreign Mission Board, of which Dr. Sadler is chairman, for \$5,000 with which to purchase CARE (Co-operative for American Remittances to Europe, Inc.) food parcels.

Dr. Sadler urges Southern Baptists, in the light of this distress, to send clothing to Yugoslavia immediately. There are no difficulties relative to the receipt and distribution of clothes. Gifts of clothing sent from America to Yugoslavia are free from custom and all other taxes.

Dr. Sadler said his office would be happy to supply individuals or churches with names of responsible people in Yugoslavia to whom these clothes may be sent. "But please do not send any boxes to Richmond," he added. Communications should be addressed to Dr. George W. Sadler, Box 5148, Richmond 20, Virginia.

REMEMBER THE SERMON: A minister was about to start his sermon. He carefully laid his manuscript on the pulpit, put on his reading glass, gave a preliminary cough, and said, "My friends:"

He was then interrupted by a member of the congregation, who asked if he could raise a question. Looking down at the interrupter, the minister replied, "It is very unusual to make such a request at such a time and on such an occasion. Do you consider your question justifiable?"

On being assured that the other thought the question both proper and necessary, the minister graciously gave consent.

This question came: "How do you expect us to remember your sermon if you can't?"—WM. B. PETHERICK.

Baptist Training Union Department

BYRON C. S. DeJARNETTE, State Secretary
127 East Broadway Louisville, Kentucky

JUNIOR JOTTINGS

Mrs. Byron C. S. DeJarnette
State Approved Junior Worker

Pastor E. V. Carrier sent, on request, the following write-up and picture of "Junior Week" conducted by the Carlisle Baptist Church:

"JUNIOR WEEK" CARLISLE, KY.

Our first work was a week of meeting, March 18-24, in which we sought to enlist, teach, and win so many unenlisted Juniors in our church field. Some of our members volunteered to use their cars to haul in the children who could not attend otherwise. The attendance was as follows: Monday 32, Tuesday 38, Wednesday 42, Thursday 48, Friday 50.

We carried on a 4-point program each night in the following manner:

(1) Recreation—such as games, singing of choruses, etc.

(2) Supper—served in the basement of the church. This was served picnic

style and was donated by different members of the church.

(3) Study Course—The book "Jesus Saves" was taught by the pastor.

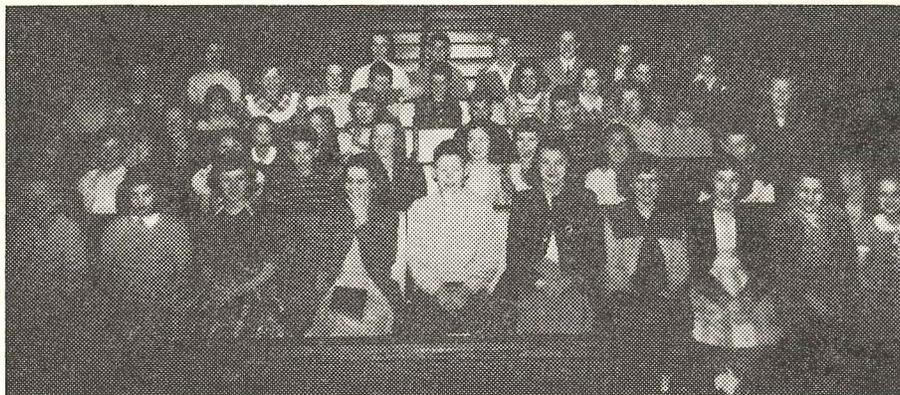
(4) Religious Film—

Mrs. Carrier and I feel that this was one of the greatest programs of work that we have ever tried to carry on. The results were wonderful, and we are still seeing results, day after day, of the work done. All of the conversions during our revival were among the Juniors, and not in groups—but one each service until we saw 5 of them won to Christ.

The enthusiasm among the Juniors carried over into our V. B. S. to such an extent that they asked us to have 3 weeks of V. B. S. Of course we were glad to do so and we had 15 Juniors to attend the 3 weeks V. B. S. Really, we made a Training Union out of part of the last week. We taught the Junior Manual and all 15 of them received the diploma for having taken the book.

We closed the last week of the Bible School with another Commencement Program. This was our program:

- Processional Mrs. Fightmaster
(director of Junior Dept. Music)
 - Invocation By Pastor
 - Congregational Singing
 - Offering Taken by Junior boys
 - Solo (Junior girl) Betty Lou Vice
 - Scripture (Junior boy) Sterling Saunders, Jr.
 - Class Song Higher Ground Congregation
 - Address Billy Blake
(Member of our Y. P. Department)
 - Presentation of awards and diplomas By Pastor
 - Benediction Dr. G. T. Cowan
 - Recessional Mrs. Fightmaster
- Reception was held in the basement of the church for those attending the Commencement exercises.



Fifty Juniors—Last Night of "Junior Week"—Carlisle Baptist Church

Weekly Devotional

"A WORD OF ENCOURAGEMENT"

By W. C. Boone

There is much talking these days. Most of it is pessimistic, motivated by fear and distrust, misgivings and doubt.



W. C. Boone

We hear it on the radio, from the pulpit and platform; we read it in our newspapers, magazines and books.

When Paul and Barnabas came to Antioch in Pisidia on their missionary journey, they went, according to their custom, to the synagogue on the Sabbath. After the reading of the Scriptures, the leader of

the service invited the two strangers to speak. "Brethren," he said, "If you have anything of encouragement to say to the people, speak" (Acts 13:15, Weymouth's Translation). Paul accepted the invitation, and spoke some words of encouragement. This is the first report that we have of a sermon by Paul. He spoke of God; of how God has always taken care of His people; and of how He has provided salvation through the Gospel of Christ.

We can find encouragement even today from the same source. God still lives. He has not abdicated. He has neither gone away nor forsaken His people. No matter how dark the clouds, God is still above them.

God will lead our nation, and the others, if men will let Him. We have tried all the other plans; why not try following God's way?

The greatest encouragement in all this sin-cursed world is the Gospel, the good news, that there is forgiveness of sins in Christ. There are multiplied millions who have tried Him and found that He is sufficient. Christ is indeed the answer!

Let us give this word of encouragement to a world that sorely needs it today.

Contestants to be Chosen in Baptist Association Sunday

LAWRENCEBURG, Ky.—The Baptist Associational mass meeting will be held with the Bethel Baptist Church on Sunday afternoon, August 12, at 2:30 P. M. President A. C. Marlowe says that the associational contest for the junior memory work, intermediate sword drill and young people's better speakers' contest will be held. A quartette of the Bethel Church will sing.

WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary
MISS BEULAH WINGO Young People's Secretary

Kentucky Welcomes New Training School President

The picture of Miss Emily K. Lansdell, President of the W.M.U. Training School, appeared on the front cover page of a recent issue of the Western Recorder. All Kentucky joins Kentucky W. M. U. in a happy, cordial welcome to Miss Lansdell who arrived in Louisville recently to assume her new responsibilities.

Miss Lansdell is admirably prepared in mind and heart for her very challenging task. We believe that, under the guidance of the Holy Spirit, she like Esther of old, has come to her present position for just such a time as this. The details of her qualifications and preparation have been widely publicized but these facts do not reveal her charming personality nor her modest, gracious, consecrated spirit. To know her is to love her, as Kentucky will quickly discover.

We are delighted that she has consented to serve on the Executive Committee of Kentucky W.M.U. We know she will make rich and valuable contributions, not only to the work of Woman's Missionary Union but to all our Baptist life and to Kentucky in particular.

We pledge to her our continued prayers that wisdom and success may crown her efforts.

Coming Events

Remember August 20 is the deadline for reservations for the B.W.C. Week-end Camp at Cedarmore. The capacity is also limited. Send your \$1.00 registration fee for reservation today!

A State Mission Study Institute, under the direction of our State Mission Study Chairman, Mrs. Frank Hill, will be held in Louisville, at the Kentucky Hotel on Tuesday, September 25. Regional Mission Study Chairmen are urged to attend. Any Associational or local Mission Study Chairmen or Mission Study teachers who can attend will be warmly welcomed.

The State Clinic for Associational Superintendents and Associational Young People's Leaders will open at 7:00 p. m. on Tuesday, September 25. Make your reservations early at the Kentucky Hotel. The Clinic will close at 3:00 p. m. on Wednesday, September 26. Mrs. C. D. Creasman, Southern Union Stewardship Director, will be our guest speaker for both the Mission Study Institute and the Clinic. Let's have 100% attendance in Associational representation.

Baptist-South District BWC Federation Conducts Clinic

Baptist-South District B.W.C. Federation conducted a most helpful clinic for B.W.C. officers recently with Harrodsburg as the hostess-church. There were approximately 125 present, which was a very fine attendance for this Federation that has been functioning a little less than a year.

Mrs. H. D. McBrayer of Lawrenceburg, president of the Federation was in charge. Long Run Federation had a similar clinic not too many months previously and the leaders in that clinic had consented to serve in the one for Baptist-South District, a few substitutions being necessary.

Mrs. L. M. Polhill, brought the devotional message on the subject, "Serve the Lord With Gladness."

The conferences and their leaders are as follows: B.W.C. Chairmen, Miss Jane Kent, former State B.W.C. Federation President; Vice-chairmen, Mrs. L. M. Polhill; Program chairmen, Mrs. Hugh Peterson; Mission Study Chairmen, Miss Elaine Neely, teacher at the Training School; Secretaries and Publicity chairmen, Mrs. W. L. Dennis, Superintendent of Long Run Associational W.M.U.; Treasurers and Stewardship Chairmen, Mrs. John Steverson. Mrs. Harriett Lemons, represented the Baptist Book Store with displays of books and supplies and the State Executive Secretary led the conference for Advisers.

The meeting was well-planned and Harrodsburg proved delightful hostesses. Many similar meetings should be arranged for business women. Many of our Associations should organize Federations for business women. The B. W. C. Federation serves and inspires business women who cannot attend daytime Associational meetings as these Associational meetings help other W.M.S. members. A very high percentage of the women of today are employed outside the home. They need Woman's Missionary Union and Woman's Missionary Union needs them. We must enlist them!

**Attention, Presidents
And Superintendents**
Please return promptly the cards on which you are to report to our office your officers for 1951-52. Be sure to give complete names and addresses of all officers as requested. THIS IS IMPORTANT!

Conservation, Restoration Through Salvation

(Continued from Page 6)

Kentucky is now facing a crisis that few are aware of. The great Satanic liquor interests of Kentucky and the nation are organized and poised to make inroads into dry territory as they have never done before. The law allowing fourth class cities to vote separately in the matter of the sale of liquor, passed three years ago, was but a starter or a trial balloon in their program to overrun our state with the open sale of liquor. The liquor interests of Kentucky will attempt to elect to the General Assembly this fall, enough legislators committed or favorable to the extension of the sale of liquor into the smaller units of the precinct or magisterial district, to wield a balance of power that will accomplish their purpose.

How well the liquor interests will succeed in this endeavor to further enslave the people of Kentucky to the debauchery of liquor, will depend upon the organized effort of resistance that the religious people and those who stand for a high moral citizenry put into this fight to oppose this extension. Rest assured that the great liquor interests of the state, backed by the entire liquor interests of the nation, will be organized; they will push their fight for control in such a manner as to confuse the voters, and work destruction. It will take a united and well organized campaign by the dry forces to combat such a campaign and defeat such a move.

Vacancies in our Baptist Schools

NASHVILLE, Tennessee.—More than seventy-five vacancies in the faculties of Southern Baptist colleges and universities are now listed with the Placement Service of the Education Commission of the Southern Baptist Convention.

These vacancies include administrative positions and teaching positions in art, band, biology, business, chemistry, education, English, home economics, mathematics, piano, physical education, Spanish, sociology, speech and other fields.

Qualified persons who are interested in positions in Southern Baptist colleges and universities should register with the Placement Service of the Education Commission of the Southern Baptist Convention, 127 Ninth Avenue, North, Nashville, Tennessee. The service, which is entirely free, is open only to Baptists. Registration forms will be provided upon request.—R. Orin Cornett, Executive Secretary.

Two offerings were taken at the Southern Baptist Convention in San Francisco. They amounted to \$3,315.75.

Two Thousand Miles to Find Christ

(Continued from Page 5)

Up until a few weeks before Summer School would start she had planned to attend Columbia University. In fact, she had even made her reservation there. Then her friend with whom she was coming became ill, and she changed her plans. Her parents suggested Tulane University at New Orleans, but Lucrecia did not feel led to go there. Not long after that she heard from a friend about Mr. Arjibay. When she learned that the Cuban group was going to a Baptist college she was most eager to go with them.

Lucrecia was in my English class, and we became close friends. One day God gave me the key to her heart when my little daughter asked her what church she belonged to. She replied, "That's my problem. I belong to the Catholic Church, but I do not believe their teachings. I would love to have you explain the Bible to me." My heart turned somersaults of joy, for I had been praying for such an opening.

"Please come tomorrow," I said almost jumping from sheer joy, "and we shall read the Bible together. Bring Mr. Arjibay's Spanish Bible and we will compare it with the English Bible."

When Lucrecia came for our reading date the next day our little Sally June had ridden on her bicycle to town and purchased an English New Testament. Lucrecia seemed overjoyed to receive this gift. The rest of the story I shall let her tell.

"Several weeks ago I went to Mrs. Carter's home, and she began to explain God's Word to me. She spoke so clearly and in such a way that I realized she had the truth, and in a few minutes I felt Christ. She made me feel Him, as we prayed together. Since that moment I have been so happy that it's difficult for me to describe what I feel. I shall never forget Mrs. Carter because she introduced me to my Savior.

"Before coming to Campbellsville College I did not have the joy that I have today and I couldn't be happy because I was not saved, and I knew it. It's really so easy to be saved that it's a pity to find persons who have not accepted Christ just because they don't know God's Word and what Christ said: 'Ask, and it shall be given you, seek, and ye shall find; knock, and it shall be opened unto you, for everyone that asketh receiveth and he that seeketh findeth, and it shall be opened unto him.' I am so happy Mrs. Carter is going to write of my conversion in the Western Recorder—not because I want to see my name printed in that magazine, but because this testimony may help others who do not know the

truth yet, and who have not accepted Jesus as their only Saviour.

"These are some of the Scriptures which helped me a lot to be saved, 'That if thou shalt confess with thy mouth the Lord Jesus and shall believe in thy heart that God hath raised Him from the dead, thou shalt be saved.' 'Neither

Dr. Goerner Visits Hiroshima

Now in Japan on a summer tour of Baptist mission fields in the Orient, Dr. H. Cornell Goerner, professor of Comparative Religion and Missions at the Southern Baptist Theological Seminary



H. Cornell Goerner

here, preached recently at the Hiroshima Baptist Church.

Writing of his visit in Hiroshima, Dr. Goerner reports that the city has made a remarkable comeback from its destruction by atomic bomb. Largely rebuilt, the city now bears surprisingly few marks of its devastation, according to Dr. Goerner.

While at Hiroshima Dr. Goerner was a guest in the home of the pastor of the Baptist church, Rev. Buntaro Kimura, who visited the Goerners while in Louisville last summer on a tour following the Baptist World Alliance in Cleveland.

Dr. Goerner left San Francisco by plane June 23, after attending the annual Southern Baptist Convention, and visited mission fields in Hawaii en route to Japan. His itinerary calls for visits in Hong Kong, Siam, the Philippines, India, Palestine, Switzerland, Italy, and Lisbon. He is to return to Louisville September 5.

is there salvation in any other, for there is none other name under heaven given among men, whereby we must be saved.' 'For there is one God and one mediator between God and man, the man Christ Jesus.' We also know that 'Whosoever believeth in Him should not perish but have eternal life'."

These two girls are now on their way to Cuba—changed completely by the grace of Christ—girls who are going back with the Good News for their families and friends who yet sit in darkness.

Soldier is "Quite Anxious" About Foreign Missions

RICHMOND, Va. — A soldier, who got the people of the world on his heart and conscience and thinks churches keep too much money at home, has decided to support a missionary himself. He wrote Dr. M. Theron Rankin, executive secretary of the Southern Baptist Foreign Mission Board:

"I am just a young man and so sometimes do not understand why our churches keep so much of their money at home and do not attempt to send any more than they do for missionary work. I at times feel that I should do something to further the work of foreign missionaries.

"I am in the Air Force and so do not have any real church home, so I thought that this would be a good way to take care of a part of my tithe each year. I would like to support at least one missionary."

Soon a check for \$1,000 "to use to send or help send a missionary to some foreign field" came from the young man. The accompanying letter said: "To the best of my knowledge, I will be able to give you this amount of money annually. Also when ever it is possible I will send you additional amounts since I am quite anxious about your work. I shall pray for the work of the Foreign Mission Board that it may have the utmost support of Southern Baptists and that its work may be blessed."

A pessimist is a person who would commit suicide if he could do it without killing himself.—ARKANSAS BAPTIST.

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Dr. Jeff D. Ray, Baptist Leader, Dies Suddenly

FORTH WORTH, Tex. — Dr. Jeff D. Ray, well-known Southern Baptist pastor, teacher, and author, died June 18 in a Fort Worth, Texas, Hospital.

Jefferson Davis Ray, known to many of his former students at the Southwestern Baptist Theological Seminary as "Uncle Jeff," was ill about two weeks before the end came.

Dr. Ray celebrated his 90th birthday last November 24, something he had prayed for since he was 86.

Dr. Ray became ill while returning by train from Pelham, N. Y., where he had visited his daughter, Mrs. Edward M. Freeman. His death occurred on the opening day of the Southern Baptist Convention at San Francisco. For many years he had been a familiar figure at these conclaves.

Since his retirement from the faculty of the Southwestern Baptist Seminary, Dr. Ray has devoted much of his time to his writings.

In anticipation of his retirement, he approached a Fort Worth newspaper in 1935 concerning writing a column. He was surprised when the paper offered to pay him for a weekly column. Friends state that he wanted to write so that he could continue to be of service to his fellow man.

Later, after he retired, the column appeared four times weekly. In addition, he wrote a weekly Sunday school lesson.

Thousands of Southern Baptists read his page "Your Question," which appeared monthly in Home Life, a magazine published by the Southern Baptist Sunday School Board.

Dr. Ray was born in 1860 at Victoria, Texas. His father was killed in the War Between the States in the Battle of Atlanta in 1863. In his early days he worked first on a farm for \$10 a month and board. He later worked as a printer's devil, grocery store clerk, a cow puncher, a country school teacher, and was co-owner and co-publisher of a newspaper.

He attended the National School of Oratory in Philadelphia, Penn., in 1879. He was graduated from Waco University, later Baylor University, in 1882.

While at Waco as a student he became acquainted with B. H. Carroll, under whom he served when the Southwestern Seminary was first established at Waco. He was a friend of Dr. L. R. Scarborough, who succeeded Dr. Carroll as president of the Seminary.

He picked cotton for a week to get enough money to go to his first church at Huntsville, Texas, in 1882.

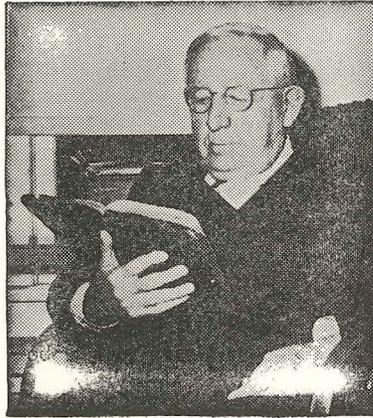
Dr. Ray served a dozen churches as pastor during his long ministry. His last full-time pastorate was at the First Church, El Paso, Texas.

He attended the Southern Baptist

Seminary at Louisville, Ky., from 1895 through 1897. In 1907 he joined the faculty of the Southwestern Baptist Seminary and served as professor of homiletics for 37 years, retiring in 1943. During this time he taught more than 5,000 seminary students.

Dr. Ray insisted that he was not retiring, but just changing jobs.

In addition to writing many newspaper and magazine articles, he wrote seven books. These were HIGHEST OFFICE, COUNTRY PREACHER, TROUBLE, SCARLET SIN, MEANS FOR MEN, a text on expository preaching, and a biography of B. H. Carroll.



Jeff D. Ray

Dr. Ray is survived by his wife, whom Seminary friends know as "Miss Georgia." Other survivors are his son, H. C. Ray, Ft. Worth; his daughter, Mrs. Freeman, seven grandchildren and seven great-grandchildren.

There Really is a Plus To Christian Education

By C. E. Bryant

Many of us perhaps have grown tired of the expression that Christian education is "education plus." But no truer description can be found. Education in the church college consists of the same factual data taught in other colleges—plus the Christian and Biblical interpretation which fits it all into God's pattern for his people.

Education with Christ is the complete education. Christianity gives purpose and direction to the study of history and literature and science. Students learn that science and Christianity can be combined effectively—really that they are so closely akin that one is incomplete or fanatical without the other. The earth and the heavens are God's creation. He cannot be separated from them.

Education without Christ results in cynicism. It furnishes learning without

direction. It encourages selfishness and the use of knowledge and invention for selfish ends. It adds to the chaos that breeds distrust, hatred, and war.

Jesus testified (John 8:32), "Ye shall know the truth, and the truth shall make you free." God himself is truth, and all the scientific knowledge in the world is incomplete unless God is included.

But this complete education is impossible in the classrooms of a state college or at our great state universities. As governmental agencies, serving people of all faiths, they are prohibited by law from the teaching of religion. Almost annually some major cases arise in the courts in which atheists contest the teaching of Christianity in public schools. And the courts have generally agreed with them.

Thank the Lord that these rabid anti-religionists have no control over our private church-operated institutions. They, these church schools, continue to teach the full truth—the truth not only that man can prove in laboratory formulas, but the greater, more comprehensive truths the Lord himself gave us through the Bible.

—Southern Baptist Brotherhood Journal

T. C. Bagby and Wife, Missionaries to Brazil, Lose Son in Accident

RICHMOND, Va. (FMB), July 10.—James Bagby, 18, son of Rev. and Mrs. Taylor Crawford Bagby, Southern Baptist missionaries to Brazil, died June 17 as a result of a fall from his ship, the USS Mercury, while it was in dry dock at the Norfolk Naval Shipyard in Portsmouth, Va. He was an apprentice seaman.

The missionary parents are in the States on furlough and were in San Francisco to attend the meeting of the Southern Baptist Convention when they learned of the death of their son. Unable to secure plane space, they traveled by slow train most of the distance, arriving in Virginia on Friday, June 22. Funeral services were held at the White Stone Baptist Church, White Stone, Va., on June 23.

Besides his parents, young Bagby is survived by two brothers, Rev. Samuel A. Bagby, pastor of Fairmount Avenue Baptist Church, Richmond, Va., and L. B. Bagby, Baltimore, Md.; and three sisters, Mrs. Alberto Costa, of Santos, Brazil, Mrs. D. S. Howard, of Corpus Christi, Tex., and Miss Annie Lou Bagby, of Belton, Tex.

Friends wishing to express sympathy may address immediate communications to Mr. and Mrs. Bagby at 214 North Ninth, Waco, Tex. After July they should be addressed in care of Rev. Samuel A. Bagby, 1510 North 20th, Richmond, Va.

Mr. and Mrs. Bagby will sail for Brazil in September.

Foreign Mission Board Reports to the People

M. THERON RANKIN
Executive Secretary

MISS IONE GRAY
Press Representative

No Summer Slump in Board Activities

The July meeting of the Foreign Mission Board heard briefly of Southern Baptist progress in the Hawaiian Islands from its executive secretary, Dr. M. Theron Rankin, who has just returned from a business trip to that mission field.

Dr. Rankin reported, "Each time I go I am impressed anew with the rapid growth and the tremendous results of the undertaking in these islands. Anyone going to the islands today will have great difficulty in realizing that Southern Baptists work there is only eleven years old. In Honolulu we now have three well organized churches, two of which already have attractive church buildings and the third which expects to occupy its new sanctuary and educational building on November 1.

"The Wahiawa Church, about twenty miles out of Honolulu, recently completed its new building. Church buildings and educational plants are being erected on the other islands. A building is already under construction on the island of Maui, and a second is soon to be begun in the city of Hilo on the 'big' island of Hawaii.

"The Hawaii Baptist Convention is developing a consciousness of its own responsibility. The planning of our missionaries is directed toward the convention's ultimately assuming all responsibility and direction of Baptist work in the Hawaiian Islands.

"In pursuing this objective, however, we must keep in mind that most of the churches are still small and young, both as to age of organization and membership."

Mission Study Resources

Dr. Frank K. Means, secretary for missionary education and promotion, and Fon H. Scofield, Jr., director of audio-visual aids, are in the Orient accumulating mission study resources on the new areas into which the Board has recently entered or expects to enter in the near future. Commenting on this trip, Dr. Rankin said, "Dr. Means is securing firsthand information about the program of world missions which the Foreign Mission Board employs him to promote through the Department of Missionary Education and Promotion. Mr. Scofield is taking pictures for use as audio-visual materials."

Also on this tour are Dr. Clifton J. Allen, editorial secretary of the Baptist Sunday School Board; Dr. H. C. Goerner, professor of missions, Southern Baptist Theological Seminary, Louisville, Ky.; and Dr. W. Boyd Hunt, pastor, First Baptist Church, Houston, Tex.

Dr. Rankin expressed appreciation that the Sunday School Board has seen fit to provide this trip for Dr. Allen, who in his place of tremendous responsibility as editor of Sunday school lesson material for the entire Southern Baptist constituency, has one of the greatest opportunities imaginable for projecting mission information and creating interest in the worldwide enterprise. While the Foreign Mission Board has been responsible for arranging the trip for Dr. Allen, the Sunday School Board is paying his expense.

Dr. Hunt's trip is being financed by his church, one of the most missionary in the entire Convention. Also, Dr. Goerner's travel expenses are coming from sources other than that of foreign mission funds.

"It is not possible to visualize the far-reaching influence of such a trip when made by consecrated men at places of top leadership," Dr. Rankin said. The party left San Francisco June 23 and will return to the States September 5.

Dr. Sadler Returning

Dr. George W. Sadler, secretary for Europe, Africa, and the Near East, who left Richmond late in May to transact mission business in England, France, Italy, Switzerland, Spain, Lebanon, Jordan, and Israel, is now on his way home by boat. He will arrive in Richmond July 19.

Latin America

Baptist churches in Latin America are now in the midst of their annual mission and convention meetings, Dr. Everett Gill, Jr., secretary for that area, reports. The following paragraphs are taken from a letter from Miss Frances E. Roberts, missionary to Paraguay:

"The 43rd annual session of the Argentine-Paraguayan Baptist Convention was one of the best. There were 319 messengers from more than 100 churches. At least four language groups were represented: Spanish, German, Slavic, and Guarani (five counting the language spoken by the Indians). The day preceding the convention was given over to a one-day spiritual conference of short messages, personal testimonies, seasons of prayer, and singing.

"The convention voted to begin mission work in Tierra del Fuego. This year is the 100th anniversary of the death of the first evangelical missionary to that island, and there has been no evangelical work there since 1916. A strong evangelistic spirit was mani-

fest. Simultaneous revivals are planned for the latter part of the year."

Mrs. Vivian Hickerson, wife of the late Dr. Julius R. Hickerson, who was killed in a plane crash, writes concerning the Central Baptist Church, Cartagena, Colombia: "There have been fifty professions here in the last three months and the work continues to go well."

In the Southern Baptist overseas mission program, Brazil leads all the world in baptisms and self-supporting churches, according to Dr. Gill.

There are 137 Baptist churches in Argentina with a total of 8,995 members. The latest census reports 17,180,000 as the population of the Argentine Republic, writes Missionary Nella Dean Whitten.

In 1950 the Baptist Publishing House, Buenos Aires, Argentina, printed 27,000 volumes of eleven books, 21,800 folders, 1,390,000 tracts, 5,100 calendars, and 44,920 cards of various kinds. In addition to these publications, the Board published 2,100 copies of *EXPOSITOR BAUTISTA*, the forty-page official organ of the convention; 9,000 copies of *SENDAS de LUZ*, weekly Sunday school paper, as well as several others.

The Orient

Missionary Olive Lawton writes from Taiwan: "In mission fields all over the world I've seen and read of open doors for the gospel; but I have never seen a readier response to the preaching of the Word than I see in Taiwan today. Nor have I ever met so many people hungry for the truth. Suffering and war have plowed deeply in this generation of Chinese. Taiwan is full of China's educated young men far from home with usually no means of contact with loved ones. Whenever you have opportunity to speak to Christian people, please call on them to pray that Christ may reach these people now."

At a recent Board meeting, money was appropriated for the purchase of a building in Kuala Lumpur, Malaya, to be used for worship purposes. An additional appropriation was made for the purchase of land and the construction of a missionary residence in the Philippine Islands. Plans are being formulated for the relocation of missionaries who have left China.

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Rowan, Iowa

The G. A.'s Have Coronation Service at Jeffersontown

Climaxing a year's instruction and study, a Girls' Auxiliary Coronation Service was held at the First Baptist Church, Jeffersontown. Mrs. Ernest Bryant, young people's leader, was director of the service. Rev. W. R. Slade is the pastor. Pictured here are: Bottom (left to right): Barbara Stallard, Glen Pelle, Margaret Ann Donaldson, Lois Knauer and Susanna Keltner. Second Row: Mary Lynn Brentlinger, Edith Russell, Ludy Harris, Sue Thompson, Janice McQuillen, Karen Knauer, Sarah Thompson and Burnice Schlenker. Third Row: Mildred Hite, Janice Knauer, Iva Ruth Catlett, Barbara Eddleman and Eva Barnett. Fourth Row: Harriet Schlenker, Dorothy Hite, Barbara Kaufman, Shirley Wisheart, Rita Radcliffe, Barbara Bryant, Emily Durrett,



Norma Bruce, Mary Ann Allen and Emma Lee Strait. Fifth Row: Mrs. R. L. Durett, Mrs. Bryant, Mrs. Clarence Stal-

lard, Mrs. Charles Donaldson, Mrs. Carl Swan and Mrs. Roy Brentlinger.—Jeffersontown Paper.

Pastor Sams Doing Great Work at New Castle

The editor recently visited for a day in the First Baptist Church of New Castle of which Brother Braxton W. Sams is pastor. And though he has been with the church only a little over a year, the work, under his leadership, is moving forward in a most satisfactory manner. He came to New Castle from a Tennessee pastorate.

Since his coming to the church, additions, both by baptism and letter, have been the largest in many years; the debt on the parsonage has been paid off; the Sunday school attendance has increased along with attendance on all the services of the church; a Y.W.A. has been organized, and the W.M.S. membership has increased; a youth choir has been organized and is doing excellent work.

From all sides the editor heard members of the church and citizens in the town at large speaking in highest terms

of both the pastor and his good wife and their two fine children. Brother Sams married Miss Margaret Cobb of Pulaski, Tennessee.

Pastor Cobb has been very successful in revival meetings. He possesses great gifts as an evangelist; he knows how to work with the pastor and to win the lost to Christ and then to service. At the time of this writing he is engaged in a revival meeting in Tennessee.

Evangelist W. K. Wood Assists Pastor L. M. Hamilton at Mt. Vernon

WADDY, Ky. — Close upon Pastor L. M. Hamilton's third anniversary at the Mount Vernon Baptist Church and upon his birthday, a great crowd gathered in the basement auditorium for a surprise supper. They presented him with a fine wrist watch.

The Mount Vernon Church has just adopted a higher budget for the new associational year. Have just closed one

of the greatest Bible schools with the largest gift to the Co-operative Program.

Homecoming was held July 29 and on that date the revival began. Evangelist W. K. Wood, Ashland, is the speaker assisting Pastor L. M. Hamilton.

The Sunday school has attained the standard of Excellence and a Men's Brotherhood has been organized. There have been 67 additions to the church.

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Blue Grass News

Eight Born-Again Men at East Hickman; New Mission Born of That Effort

LEXINGTON, Ky. — East Hickman Baptist Church experienced a real revival recently. The church pitched a tent on the far edge of its immediate field, at Loganna, Kentucky, and from the start God worked among our people. Four men were saved the first week. Eight souls professing Christ as Saviour were the visible results. These were later baptized. Another of untold importance was the offer by one of the born-again to give a piece of land approximately 100'x50' so a new church building could be erected in the community.

Monday night, July 16, the deacons of the East Hickman Church met in a special meeting and voted to recommend to the church that we build a mission church at Loganna.

Brother Ben William Tate gave the land, and he, with his father, are working out the best location for the church. An estimate for a concrete block building, 32' x 24', with basement, arranged in such a form that it can be enlarged later, will cost \$1,300. All labor will be volunteer.

Brother Ed. Walker asked Elkhorn Association to invest money in a tent to be used throughout our association in mission points, and it works. Brother H. E. Hamilton, pastor of Covington Baptist Church, near Louisville, preached in our revival.—Fred E. Richardson, Pastor, Route 5.

Four Classes Taught in Nicholasville Study Course; Chaplain Speaks

NICHOLASVILLE, Ky., July 30. — The Nicholasville Baptist Church held a Training Union study course last week with an average attendance of 85 each night, and some 70 received awards for the course.

The teachers for the week included three from Immanuel Church, Lexington, and the pastor of the Mt. Freedom Church, Wilmore. Those from Immanuel were: Mrs. James Phelps, who taught young people Dr. W. C. Boone's book, "What We Believe;" Mrs. B. C. Cunigan, who taught the intermediates Sadie Tiller Crawley's "The Meaning of

Church Membership;" and Mrs. Dan Brock, who taught the juniors Ruth Boone Fusselle's "The Junior Baptist." The Adults were taught by Rev. J. R. Estes, Wilmore, Dr. G. S. Dobbins' book, "Meeting the Needs of Adults Through the Baptist Training Union."

The week's study was climaxed Friday night with a banquet, with Chaplain Leon Gilbert, of the Veterans' Hospital, Lexington, as the guest speaker. Chaplain Gilbert presented a wonderful challenge to all of those present to be trained for their jobs as Christians, illustrating his thoughts with personal experiences he had as an officer and chaplain in the Army, through two world wars. The entire week's study was an inspiration to all of those in the Training Union.—Samuel G. Shepard, Pastor.

Gleanings

Pastor George Childress, of Bethel Church, near Harrodsburg, in Mercer County, is out again after undergoing a severe sick spell. He is preaching again, and looking fine.

Dr. E. L. Adams, pastor of the Georgetown Baptist Church, preached for the Homecoming service at the Short Creek Baptist Church, where Rev. Gano Morris is pastor, on July 29. Rev. George Munro, of New Zealand, now pastor at Waddy, Kentucky, has been preaching in a revival at Short Creek.

Baynard L. Fox, student in Georgetown College, has been serving as minister of music this summer at the Audubon Baptist Church, Louisville, where Brother Audrey Grenade is pastor. Mr. Fox is a soloist, pianist and organist. He plans this fall to return to Georgetown, where he is a music major. He is a son of Rev. and Mrs. Baynard F. Fox.

Chaplain George L. Youman has returned to his home in Lexington, Kentucky, after many months of service ministering to the men in uniform in the front lines in Korea. Chaplain Youman is a member of Calvary Baptist Church and will occupy the pulpit of that church on Sunday, August 26. On a recent Sunday Chaplain Youman spoke briefly over Calvary Hour on Station WVLK, telling of the work among the troops and Korean Christians.

Sunday School Attendance July 29, 1951

Church	Missions	Total
Louisville, Walnut Street (4)	302	1,446
Lexington, Ashland Avenue (3)	298	1,063
Louisville, 9th & O (1)	48	1,042
Harrodsburg (3)	179	973
Lexington, Porter Memorial (2)	330	916
Owensboro, First (1)	78	914
Louisville, Parkland (1)	101	909
Louisville, Carlisle Avenue (1)	96	882
Bowling Green, First (2)	106	850
Lexington, Calvary (1)	16	769
Madisonville, First	—	754
Mayfield, First	—	740
Owensboro, Third (1)	94	738
Covington, Latonia (2)	220	736
Danville, First (3)	181	123
Murray, First (1)	15	711
Evansville, Ind., Grace (2)	126	693
Louisville, Beechmont	—	657
Harlan (1)	133	648

Hopkinsville, Second	645
Lexington, Immanuel	635
Louisville, Baptist Tabernacle	618
Danville, Lexington Avenue (1)	141
Middlesboro, First (1)	90
Louisville, Victory Memorial (1)	90
Frankfort, First (1)	59
Somerset, First	568
Paducah, Immanuel (2)	28
Covington, Calvary	527
Evansville, Ind., Calvary (2)	143
Glasgow (1)	18
Louisville, 23rd & Broadway	506
Louisville, West Broadway	500
Princeton, First	500
London, First (1)	23
Elizabethtown, Severn's Valley (1)	24
Lebanon (1)	71
Willisburg	474
Corbin, First	462
Louisville, St. Matthews	462
Campbellsville (1)	63
Louisville, Meadow Home (1)	82
Lexington, Grace	445
Henderson, Immanuel	—
Baptist Temple (1)	96
Covington, Southside	447
Hopkinsville, First	433
Corbin, Central	415
Ashland, Unity (1)	54
Shively	403
Williamsburg, First	392
Hodgenville, First	392
Louisville, Clifton (1)	95
Louisville, Deer Park	378
Paducah, East	374
Morganfield, First	366
Franklin, First	364
Hall's Gap, Fairview	355
Georgetown	352
Winchester, First	347
Winchester, Central	347
Fulton, First	345
Nicholasville	327
Cynthiana (2)	49
Middlesboro, East Cumberland Ave.	320
Jellico, Tenn., Crouches Creek	312
Owensboro, Eaton Memorial (1)	23
Versailles	302
Louisville, South Side	300
Louisville, Third Avenue (1)	30
Elsmere	295
Sand Spring (near Lawrenceburg)	291
Hazel	279
Middlesboro, Old Yellow Creek	272
Louisville, Immanuel (1)	23
Evansville, Ind., Walnut Street	270
Pleasant Hill (near Campbellsville)	269
Paducah, 12th St. (1)	52
Bruner's Chapell (near Harrodsburg)	267
Oneida	264
Russellville, First	262
Whitesburg, First (2)	109
Monticello, First (1)	28
Louisville, Harmony	255
Blue Spring (near Cadiz)	250
Hima, Horse Creek	250
Paducah, Trinity	246
Louisville, Baptist Temple	243
Marion Baptist	233
Middletown, First	233
Ludlow, First	231
Monticello, First	229
Beech Grove (near Perryville)	228
LaGrange, DeHaven Memorial	222
Paris, First	216
Louisville, Gethsemane (1)	27
Louisville, Farmdale	213
Shawnee Run (near Harrodsburg)	212
Ferguson	211
Deep Creek (near Harrodsburg)	210
Pikeville	207
Sonora	203
Lexington, South Elkhorn (1)	26
Dayton, First	201

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Lexington, Ky.

G. A. Coronation Service of Campbell County



NEWPORT, Ky. — The G. A. Coronation service of Campbell County Association was held at the First Baptist Church of Newport. Those taking part were Mrs. Robert Graziani, Associational young people's leader; Miss Mary Jane Spencer, assistant; a solo was rendered by Mrs. Leo Drake, accompanied

by Mrs. W. R. Cole, associational W. M. U. superintendent; a devotional by Miss Martha Schackleford and the organist was Bobby Sutter.

Twenty-three girls took their steps. There were seven maidens, seven ladies-in-waiting, four princesses,—Sylvia Lyles, Thelma Graziani, Betty Clos and

Freda Harmon. The queens were Emma Marksberry, Elaine Smith, Catharine Betz and Judy Spencer. The queen with scepter is Joy Lee Smith.

Four Junior R. A.s from First Church, Newport, served as ushers. Refreshments were served in the basement following the service.

LaGrange's C. J. Alford In Milton Revival

MILTON, Ky., July 26. — Pastor C. J. Alford, of the DeHaven Memorial Baptist Church, LaGrange, Kentucky, has just concluded a revival with Pastor E. R. Cunningham, at the Milton Baptist Church, July 2-13, in which there were nine additions to the church, five of these being by baptism.

Brother E. R. Cunningham accepted the pastorate of the Milton Baptist Church January 1, 1950. Prayer services were started the next week. From that time the faithful few began to pray and God seemed to take complete control of the work.

The first great accomplishment was the paying of the debt of \$3,200. This had been a burden to the church for five years. The money was raised in six weeks after a drive for special donations was started. A note burning service was conducted March 26, 1950, with Rev. Heber Peacock and Rev. T. P. Vincent, former pastors, taking part. Since that time the church and parsonage have been completely redecorated, also concrete walks built at the parsonage and new concrete steps and other repairs on the church, including the roof on the Sunday school rooms. A baptistry was donated in March, 1951, by one of the members, also the lovely painting which adds to its beauty. Other donations include bulletin board and shrubbery by the ladies of the church. A parking lot

was made possible by gravel, labor, and the use of the lot by the members.

The greatest accomplishment of the church is not the material things, but the spiritual blessings which God has bestowed upon the people. There have

Paper Slow Arriving

Last week's issue was slow in arriving at some destinations and others did not receive the paper at all. The reason:

A shipment of paper from Canada was unavoidably delayed. We managed to get hold of enough bookpaper to run all but a few thousand. We trust our readers will be patient with us in this unexpected emergency. The Rowland Paper Company of Louisville did everything possible to help us in the difficulty. The firm has been a real friend and we are grateful.

been 34 additions of the church since January 1, 1950.

The past work of the church was climaxed by the Alford revival. There was an unusual spiritual awakening among the membership with many rededicating their lives and two girls surrendering to full-time Christian service. Pastor Cunningham reports that a genuine revival is evident, as the Sunday school attendance was larger the

Sunday following the revival than it was during or before the revival. Public prayers are now being led by young men who never before had offered prayer in public, and the spiritual tone of the people continues higher.

FALLEN ASLEEP

MRS. RUTH GRIFFITH

GHENT, Ky., July 7. — Whereas, on April 6, 1951, after long and fully consecrated years of her Master's service, Mrs. Ruth Griffith was called by our Lord to enter into the richness of His reward.

And whereas, our hearts are deeply touched by the knowledge that her homegoing deprived her loved ones and friends that devoted companionship which has been such a joy and happiness through the years.

Be it resolved, that we, the members of the executive board of the W.M.U. of the Whites Run Association, extend to her nephews whatever comfort there may be in our deep and loving sympathy in this time of bereavement and pledge to her our continued co-operation and best efforts as we labor wholeheartedly with her in the work of God's kingdom.

Further, be it resolved, that a copy of this resolution be sent to her nephews, a copy be made a part of W.M.U. minutes of the Whites Run Association and a copy be sent to the Western Recorder for publication.—WHITES RUN ASSOCIATION W.M.S., Mrs. Lewis Harris and Mrs. Hubert Harris.

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**Miss Flora E. Dodson
Writes From Hongkong**

By Miss FLORA E. DODSON,
169 Boundary, P. O. Box 1625
Kowloon, Hongkong, China

KOWLOON, HONGKONG, China. — The Lord has been good to me in so many ways, and especially in allowing me to remain here for service in this needy field. Yes, America is needy too, and also indifferent, and wicked, and self-satisfied, but with many of God's children there who can be witnesses of His resurrection power so that people are without excuse. Here they are needy—physically and spiritually—and are wicked, and ignorant of the way of life in Christ, but are eager to hear and responsive to the Gospel message, and there are so few Christians here to tell them how to be saved that the peace of Christ may drive out the fear in their hearts. Do you wonder that we count it a blessed privilege to have a part in the work here.

There are many heartaches and difficulties of course but His peace and joy abide in the hearts of His own. One of our finest missionaries recently died in prison up in communist China. We do not know the details. It was a great shock to all for much intercessory prayer had gone up for him. We can but accept it as the will of the Father, and know that through his death the Lord will somehow be glorified more than by his life.

Our beloved Pooi Inn Training School and the Seminary in Canton, China, were closed by the Communists on Feb. 10. All property furnishings and everything were confiscated as well as all the possessions of us missionaries—things we were not allowed to bring out when we came. I grieve (?) most for my grand little refrigerator which my home church in Somers, Ky. had sent to me three years ago. But after all THINGS are just THINGS and their loss cannot be compared to the loss of souls resulting from their closing the Training School and Seminary where the preachers-to-be and Christian workers were trained. Much pressure has been put on teachers and students to go into work for the communists but we praise the Lord that all so far as we have heard, have stood true to their

Lord. They do need our prayers. How they may be able to live now we do not know.

And now has come the word that our Mo Kwong Home for Blind Girls has been taken over by the communists and the blind girls sent away to another school for blind. Oh, that the Lord may protect them! We do not know whether it will be possible for any help to be gotten to them, or whether all funds as well as their home will be confiscated. We are holding on hard to Rom. 8:28 "We know that all things work together for good to them that love the Lord, to them that are called according to His purpose.

Some Chinese Christians up in China are being persecuted, imprisoned, killed—and some are giving a glorious testimony of the power of God to enable them to praise Him that they are counted worthy to suffer for His name. Some, alas, have fallen, but we know that if they are real Christians, that God will raise them up again, after they have passed through the fire.

My mother went Home on March 14. Oh, how I do miss her letters and her prayers. She was 92 years old and longed to go Home, and now she is free from all pain and loneliness. We just praise the Lord that He let us have her thus long. His grace is sufficient, and will be. Thank you many friends for your messages of sympathy. More than ever now, my brother and I covet your prayers.

**Liberty Ordains Two—
S. B. Richards, Minister,
Abe Luttrell, a Deacon**

LIBERTY, Ky., July 15. — The First Baptist Church of this town met on Sunday afternoon, July 8, for the purpose of setting apart two fine young men to special service. Sherman Barger Richards was ordained to the Gospel ministry, and Abe Luttrell was set apart as a deacon of this church.

Pastor Prince E. Claybrook was the moderator of the meeting and J. O. Grider served as clerk. Deacons were present from the Rocky Ford Baptist Church, the Middleburg Church, Frey's Creek Church, and from the church at Liberty. Pastors present were: A. B. Morgan, Rocky Ford; W. G. Smith, Poplar Grove; Prince E. Claybrook, Liberty; and Ray Roberts, pastor of the First Baptist Church, Danville. John S. Davis, missionary of Casey Association, was also present.

Brother Claybrook brought the charge to the church and to those being ordained. Brother Davis led in the ordination prayer, which was followed by the laying on of hands. Climaxing the service was the message that was de-

livered by Brother Roberts of Danville. A lovely copy of the Scriptures was presented to Brother Richards by M. H. Sasser, chairman of the deacons at Liberty.

Brother Richards closed the service with prayer. He is a native of Liberty, Casey County, Kentucky. He has been graduated from Georgetown College and is now a second-year student in Southern Seminary. He is the pastor of the Frey's Creek Baptist Church, in this association.

Brother Abe Luttrell is one of the finest young laymen of the First Baptist Church here. Firm in his belief and a good steward of the things God has entrusted to him, he will make a good servant of the church here. "We are happy that we have had the privilege of ordaining these two fine young men," the pastor writes, "and will continue to help them and pray for them as they strive to advance the cause of Christ."

**Chas. T. Ricks, Former
Pastor at Corbin,
Dies in Oklahoma**

ATLANTA, Ga. (BP) — Rev. Charles T. Ricks, former president of Brewton-Parker Junior College, Mt. Vernon, Georgia, died recently of a heart attack in Muskogee, Oklahoma, where he was serving as a pastor. He resigned from his college presidency in 1949, after serving three years. He was formerly pastor at Harrison, Georgia; First Baptist Church of Corbin, Kentucky, and educational director of the Broadway Baptist Church, Louisville, Ky. He was educated at Norman College, Norman Park, Ga., and the Southern Seminary in Louisville.

Put And Take

Some fellows stay right in the rut, while others head the throng. All men may be born equal, but they don't stay that way long. There's many a man with a gallant air goes galloping to the fray, but the valuable man is the man who's there when the smoke has cleared away. Some "don't get nothin' out of life," but when their whines begin, we often can remind them that they don't put nuthin' in.—OFFICE ECONOMIST.

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Deacon F. F. Rushing, Father of Pastor Reed Rushing, Dies at Kuttawa

KUTTAWA, Ky., July 26. — Deacon F. F. Rushing quietly fell asleep at the home of his son, Kirby Rushing, near Kuttawa in Lyon County, Ky., on July 23. At the time of his homegoing, Brother Rushing was 83 years, and 10 months old. He had been a faithful member of a Baptist church for 66 years. He was the father of Pastor Reed Rushing, of Oak Lawn Baptist Church in Paducah. He had been in failing health for several years.

His funeral was conducted at Macedonia Baptist Church, near Kuttawa, by Rev. L. J. Knoth, assisted by Pastor H. B. Deakins, of Kuttawa Baptist Church. He was laid to rest in the Macedonia cemetery by the side of his wife of his youth. She preceded him in death 12 years and seven months ago.

Brother Rushing was a zealous worker for his master, always ready to give a personal testimony any place and on any occasion. He was a man who will be greatly missed.

Archie W. Allison Leaves Earlington; Goes to The Sonora Pastorate

EARLINGTON, Ky., July 27. — Pastor Archie W. Allison, who has been at the Earlington Missionary Baptist church since January 1945, has tendered his resignation, effective August 1, to accept the pastorate of the First Baptist church at Sonora, Kentucky.

Mr. Allison received his A. B. degree from Georgetown College in 1939, and his Bachelor of Divinity in 1942 from the Southern Baptist Theological Seminary at Louisville. Prior to his coming to Earlington he was in New Market, Ohio, which church was his first pastorate after his ordination to the ministry.

Under his leadership, the church has prospered, both in membership and in a financial way. The offerings to all causes have increased considerably, along with the complete budget system. There are now 75 tithers in the church.

Last year, the Baptist state paper, the Western Recorder, was put in the budget and 100 families receive the paper each week. In this manner, the members are kept informed of Baptist work at home and abroad.

The Sunday school has also shown a marked improvement. In the past seven years, the attendance has more than doubled. A building fund was set up last October in the budget, and the church on a lot which has been recently purchased. The church is in need of this building as the attendance has increased

so rapidly. A record was established in April of this year, when 243 were in attendance at Sunday School.

The members of the church are proud of the fact that they were able to buy a parsonage for Brother Allison and his family, and since he has been in Earlington, they have made many improvements in this residence as well as as the church.

At the church, they have purchased an organ, a new set of pulpit furniture, a new piano for the auditorium, complete new heating system for the church, and also a complete new heating system for the parsonage, a new steel baptistry at the church, and a complete remodeling and redecorating of the church auditorium and basement at a cost of over \$4,000.00.

The members feel that they are suffering a loss at Brother Allison's leaving, but they feel they have been blessed to have such a scholarly and efficient individual for their pastor for these few years. The results of his labors will be seen for many years to come.

Southern Kentucky News

The B. W. Circles of Baptist-South District Hold Session at Dix Dam

HARRODSBURG, Ky. — The Business Woman's Circles of the Baptist-South District Federation met together for a picnic for the regular quarterly meeting, July 23, at Dix Dam. Seventy members and guests were present.

During the fellowship period partners were chosen while playing a game so that each member might share her supper with a new friend.

Immediately following supper, Mrs. H. D. McBrayer, president, officiated at the business meeting. Following roll call the B. W. C. from Junction City was given the loving cup for the highest percentage of members present. Mrs. Clarence Sparrow, Lawrenceburg Baptist Church, correctly identified the Biblical character in the Bible quiz and was awarded three prizes for her answer.

Mrs. Horace Brown, Burgin, reported that there had been two new circles added during the past year.

Officers elected for the coming year

were: Mrs. Ernest Prewitt, Harrodsburg, advisor; Mrs. W. D. Thacker, Sand Spring, co-advisor; Mrs. H. D. McBrayer, Lawrenceburg; president; Mrs. Julia Watts, Danville, Lexington Avenue, vice president; Mrs. Ellis Collins, Sand Spring, secretary-treasurer; Miss Frances Garrison, Lawrenceburg, pianist; Mrs. Thomas Byerly, Danville, Lexington Avenue, chorister.

The chairman of the standing committees were appointed by the president: STEWARDSHIP—Mrs. Lurethia Roberts, Junction City; COMMUNITY MISSIONS—Mrs. Everett Wurley, Perryville; MISSION STUDY, Mrs. Pearl Powers, First Avenue Church; PUBLICITY—Mrs. Otha Keightley, Harrodsburg; PROGRAM—Mrs. David Grant, Burgin. The special committee on the Year Book is composed of Miss Ruby Gregory, Miss Annette Birdwhistell and Mrs. Ellis Collins.

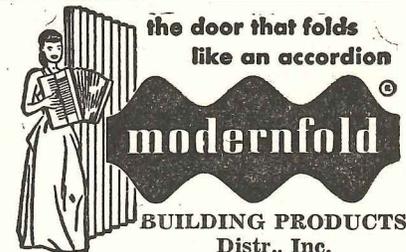
The Burgin B. W. C., with Mrs. David Grant in charge, presented the devotional period, and Pastor Ellis M. Ham, Perryville, closed the meeting by pronouncing the benediction.

Dr. N. A. Bryan Will go to Korea

RICHMOND, Va. — Dr. N. A. Bryan, medical missionary to China since 1920, will go to Korea, as soon as a permit can be obtained, to do medical work in response to an urgent appeal from Dr. John A. Abernathy, the only Southern Baptist missionary now in that country. The decision was announced in Richmond, Va., by Dr. Baker James Cauthen, secretary for the Orient for the Foreign Mission Board.

Dr. and Mrs. Bryan have been living in Dallas, Tex., since communist rule necessitated their coming out of China. Mrs. Bryan will not be able to go to Korea at this time because permits for women are not available.

Dr. Cauthen reports that plans are underway for additional missionaries to enter Korea to strengthen Baptist work in that land.



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Magoffin Institute a Coming Mission Field

By F. C. TUTTLE
Stanton, Kentucky

Five years ago I saw Magoffin Institute for the first time. I had been elected as one of the trustees by the General Association and made chairman of the Board. I called a meeting of the Board at the school, and frankly, I did not see much prospect for the school as matters stood then.

With the patient planning and co-operation of Brother Frank E. Clarke and his wife, the school had been re-chartered. A site of some 1,700 acres of mountain land has been added to the original tract, making a total of some 2,000 acres. We now have something like 125 acres in grass, and 65 acres under cultivation. The farm is beginning to pay dividends to the school.

Just recently I spent a week at Magoffin Institute in our first camp for our young people. While there I got a close-up view of its possibilities. We have in D. M. Aldridge a most capable executive and leader of the entire undertaking. He has with him some fine help on the farm as well as on the teaching staff. Even the men on the farm go out and do mission work. We have three missions now in operation. While we were there a new mission was being opened under the supervision of one of the men on the farm. This new mission will grow slowly, perhaps, but certainly.

If you should draw two cross-lines over the 32 mountain counties of Kentucky, Magoffin would be found to be within 25 miles of the point at which the lines cross. Should you hunt for the spot in Kentucky, with a radius of 100 miles, where the gospel has been more sparingly preached, and, in particular as Baptists believe it, Magoffin again would be near the center. If you should look for the great group of Baptists who have little of our institutional work near them, again Magoffin would be near the center. Yet it is a territory with great possibilities. We believe the day will come when this will be one of our most prosperous schools.

The president and trustees of Magoffin Institute see the needs of the school to be (1) a boys' dormitory and (2) a herd of cows. We plan to start the dormitory within the near future. Some have referred to the present boys' dormitory as "a chicken coop." And it isn't much better than that. The campers set their hearts on a herd of Brown Swiss cattle which will be a part of the farm's endowment but which will furnish the school with milk and meat as

interest. We expect to see a part of this herd on the farm this fall.

The school also needs a larger administration building and a place for worship large enough not only for the school but for the entire community. Natural resources available will make these buildings come cheaper than like buildings constructed elsewhere.

The school has 1,700 acres of timber, a great deal of which is marketable now. We have a letter from Kentucky's Governor stating that the two remaining miles of road will be graded this year. Bad roads have been one of our greatest handicaps.

Several of our children expressed a desire to come to Magoffin for their high school work. With better year-round roads, it would be no trouble to get students.

President Aldridge looks toward the day when the school will be a real clinic for home-making, training in farming, and training for Christian service. And all the training a part of the Christian education program.

This school, with its farm as an endowment, can be made to reach more people for Christ, educate them, and train them at a lower cost per person than many of our larger institutions. Kentucky Baptists can look with hope toward Magoffin's future.

Jellico Church Seeks Affiliation with Tennessee Association

JELlico, Tenn. — The First Baptist Church of this city, long affiliated with the General Association of Kentucky Baptists, voted unanimously, July 11, to request affiliation with the Campbell County Baptist Association and the Tennessee Baptist Convention. The church has taken official action notifying Dr. W. C. Boone, General Secretary of Kentucky's General Association.

The clerk of the church states: "A great many factors were seriously weighed before arriving at this decision. Inasmuch as all the other interests and ties of our people are in Tennessee, it seemed that our association and state relationships should also be there."

The clerk continued: "There has always been, and still is, the keenest appreciation of the fact that it was the General Association of Kentucky that gave our church its first start. We have

tried to express our gratitude for this by our loyal and generous support of the work in Kentucky and, in addition, helping other weak and new churches near us.

"For all the fine associations of the years, we give thanks to our heavenly Father and rejoice in the fact that our hands will still be joined in the great work of our Southern Baptist Convention."

Rockcastle Leads Kentucky

The Rockcastle Baptist Association, of which Rev. C. H. Philbeck, Mt. Vernon, is moderator, stands at the head of the list in associational participation in the Baptist Hospitals of Kentucky campaign to raise \$2,000,000 for enlargement of hospital facilities in the state.

According to statistics from the hospital campaign office here, 21 of 24 churches in the Rockcastle association have contributed \$6,286 to the campaign, and 17 of these churches have reached or exceeded their goals.

Churches reaching or exceeding their goals are: Brindle Ridge, George Anderson, Livingston, pastor; Brodhead, Arnold Williams; Fairview, H. K. Estes, Moberly; Flat Rock, C. H. Philbeck, Mt. Vernon; Freedom, Norwood Waterhouse; Livingston, W. A. Stokes; Macedonia, W. J. Hamilton, R. F. D. 2, Berea; Mateburg and Mt. Pleasant, Russell Statum; Mt. Vernon, Wendell Belew; Mt. Zion, Craign Holman, Brodhead; Ottawa, Paul Payne, Lebanon; Pine Hill, Eugene Bradley; Poplar Grove, R. B. Hughes; Roundstone; Watt's Chapel, Elby Frost, Crab Orchard; Scaffod Cane, F. C. Bennett, Corbin.

Other churches which have made contributions include: Flat Gap, Hopewell Mission, Sand Spring Mission, and Chestnut Ridge Mission.

Rev. Wendell Belew and Edwin R. Denney are co-chairmen of the hospital campaign committee for the association.

Former Kentucky Pastor Having Great Success in Tennessee Pastorate

Eugene F. Dodds, who last October resigned the pastorate of the Paint Lick Baptist Church, Paint Lick, Kentucky to become pastor of the Trezevant Baptist Church, Trezevant, Tennessee, is meeting with unusual success in his new work.

The Trezevant church recently (July 8) dedicated a completely new educational building, and all departments of the work manifest increased life and steady growth, both in attendance and spirit. The church has adopted a budget of \$10,000 with 15 per cent of all undesignated gifts going to the Cooperative Program. Recent revivals resulted in large increase in membership.

For August 19, 1951

By H. C. Chiles

The Christian's Respect For Law

Luke 20:19-26; I Peter 2:13-17

Palestine was captured by the Romans in 63 B. C., and thereafter the Jews were subservient to the Roman government. The Jews always hated foreign domination. They became more embittered against the Roman government because of the high taxes imposed upon them and the very unfair methods of collecting these taxes. They especially resented the fact that most of the taxes were sent to Rome, to be used for the benefit of the Romans, rather than being spent in their territory for the good of those who paid them.

I. The Principle. Luke 20:19-26.

It is interesting to note how opposition to Christ produces strange alliances. At the time of this incident mentioned in Luke's Gospel, the Pharisees were bitterly opposed to the Roman rule over them, while the Herodians were highly in favor of it. Although they were at great variance with each other, both groups were strongly opposed to Christ, so they formed an alliance in opposition to Him in the hope that they might get Him to incriminate Himself and thus allow them to condemn Him. Isn't it strange to what lengths some people will go in order to get rid of those whom they hate! This is especially true if that one has repeatedly defeated them in their plans to injure him, as was the case with our Lord.

On the occasion of this lesson, Christ's enemies were again busy at the nefarious task of trying to entrap Him in His speech, and thereby arouse disfavor toward Him on the part of the Roman authorities. With hypocrisy in their hearts, they approached Jesus and complimented Him with flattering words. They pronounced Him true, fearless, and impartial. Had they been sincere, and had they believed what they said about Jesus, they would not have attempted to ensnare Him in His speech. After all, they should have realized that their undertaking to do so was an absolute impossibility.

These critics asked Jesus if it was lawful to give tribute to Caesar, or, in other words, to pay taxes to the Roman government. If He had answered their question in the affirmative, it was their intention to report Him as being disloyal to and lacking in zeal for the Jewish nation. In the event that He had answered their question in the negative, it was their intention to brand Him as a seditionist. These cunning and hypocritical enemies were exceedingly an-

xious to have some word from Jesus whereby they might accuse Him to the Romans.

Jesus, as always, was equal to the occasion. Perceiving their craftiness, and being unwilling to fall into their trap, Jesus commanded them to bring to Him a denarius, one of the coins which they used in their ordinary business transactions. When they had done so, Jesus asked them to tell Him whose likeness and superscription appeared thereon; whereupon, they answered, "Caesar's." Then Jesus gave His classic exhortation, in which He stated clearly the fundamental principle of our duties to our government and to our God. He said, "Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's." Since they profited by the privileges and the protection which the Roman government gave them, they were obligated to obey the laws of the state and to pay taxes for the support of the government, under which he lives.

Christ enunciated the fundamental principle that every Christian is obligated to be loyal both to God and to the government. His obligation to his God must never be infringed upon by his obligation to his government. In the event there is any conflict between God and the government, the Christian's duties to God must take precedence over his duties to the government. The Christian pleases his Lord when he obeys the laws of the land, except when those laws run counter to the Lord's commands.

II. The Practice. I Peter 2:13-17.

Those Christians to whom Peter wrote his epistle were in the throes of great distress and persecution by the civil powers. There was a tendency on their part to rebel against the civil government, or to ignore their responsibility to it. Since they were scattered abroad, he urged them to be in subjection to the governments of the countries in which they dwelt, and to render all rightful obligations to them. He commanded respect and reverence for the rulers, subjection to the constituted authorities, and obedience to the just laws.

In this epistle we have a most reasonable argument as to why Christians should obey civil authorities. We are told that they should do so for the Lord's sake. That in itself should be a sufficient reason, but it gives us others also. It states that it is in conformity to the

will of God for us to do so. Such conduct on the part of Christians will put to silence the ignorant and all others who would like to see them fall into difficulties. Christians have been set free from Satan's bondage in order that they may serve God. He certainly has the right to expect them to be good citizens in whatever land they may reside.

Christians exhibit their patriotism and their obedience to God by giving proper respect to all human beings because they have been created in the image of God; by cultivating and promoting love among the believers in Christ, endeavoring to strengthen the ties that bind them together as the servants of the Lord; by giving proper reverence to God; and by giving proper honor to those to whom it is due. A sincere desire to do the Lord's blessed will always reveals itself in the best kind of citizenship. Christians are justified in disregarding man-made laws only when these laws interfere with the performance of their duties to God.

TO THE AGED ONES

"My days are in the seer and yellow leaf!"

No! loved one, say not so;—
Say rather: "I have seen the days
That swiftly come and go."
And from that wonderful Providence
Which has been yours to see,
Pray tell to us of younger years,
How God did care for thee.

For we whose lives are but begun,
Need counsel you can give;
Need admonition, courage, zeal,
That we may rightly live.
We need to know how length of days
May make our spirits calm;
How we, amid life's noise and strife,
May find the soothing balm.

That great investments of our lives,
Like bread on waters cast,
Must needs return with seven-fold joy,
With blessings that will last.
And as we follow you, loved one,
Along our rugged ways,
Would gratitude and honors heap
On these your sunset days.
—Ernest O. Sellers, Emeritus,
New Orleans Baptist Seminary

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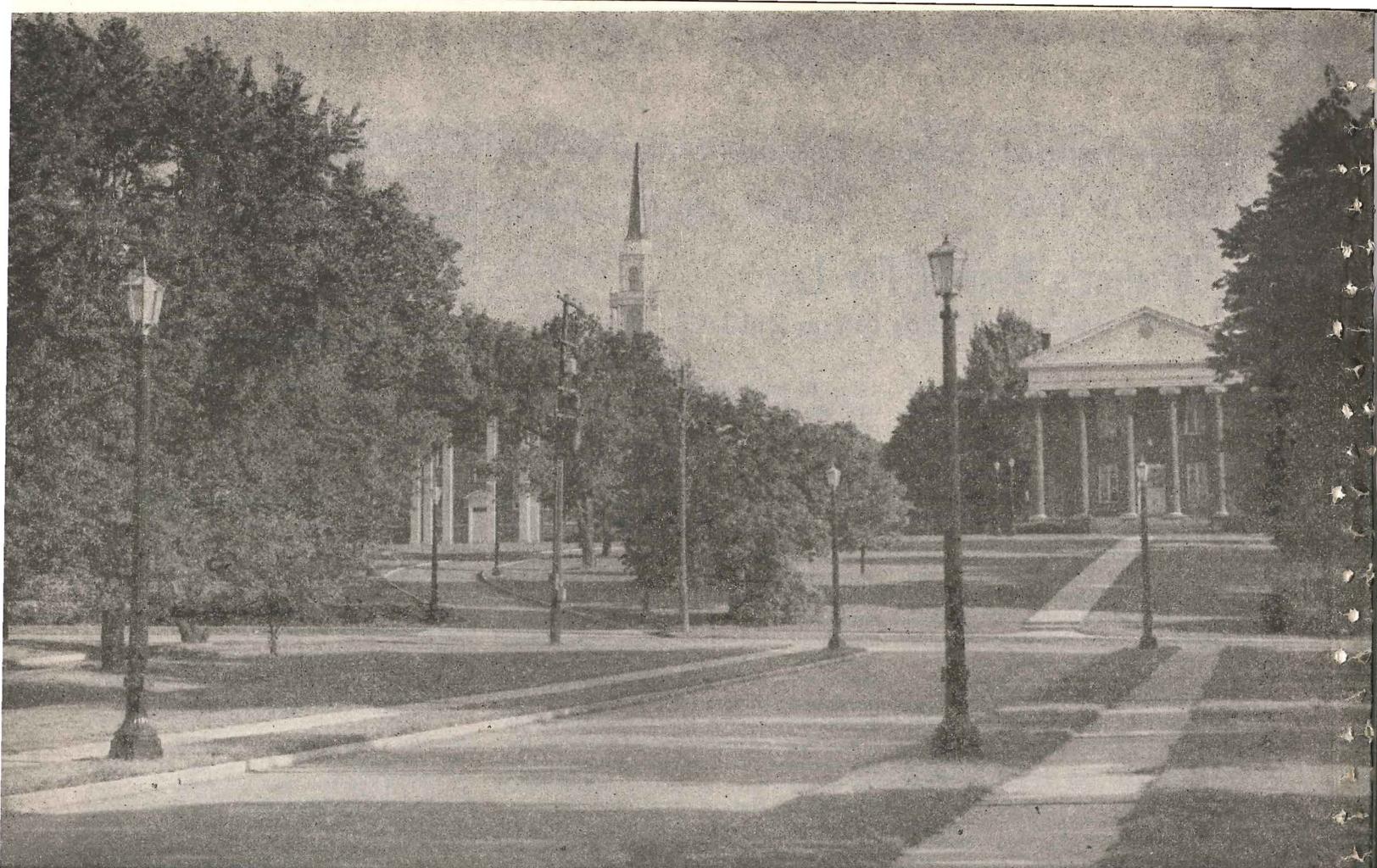
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It Pays to Co-operate

By LEWIS C. RAY

Secretary, Board of Directors, Louisville, Kentucky

In 1942 the General Association set up the Kentucky Baptist Foundation for the purpose of receiving gifts, bequests and other such funds of trust, and administering the same on behalf of the various institutions and agencies of Kentucky Baptists.

This agency started from the "scratch" and already in these few short years of its existence has above \$400,000.00 which it is administering for the benefit of the institution or agency designated by the donors. It should be understood that the Foundation is a chartered agency and bound by its charter conditions to respect the designation of those who leave funds in its trust.

Through the publicity and information being given by the Executive Secretary of the Foundation many of our people are becoming Foundation minded. They have long waited for a Baptist agency where they could make their gifts, leave their estate, in whole or in part, and designate how the proceeds may be used for some worthy cause dear to their hearts, while at the same time feel that their capital would not be dissipated. Gifts, wills, and estates in increasing numbers and value are being made to the Foundation for our various institutions and agencies.

In 1946 the General Association adopted a resolution requesting all of our Kentucky Baptist Institutions and Agencies to consider placing their endowments with the Kentucky Baptist Foundation, which now has grown to above \$200,000.00.

The Kentucky Baptist Children's Home had no endowment in 1946. (All such funds had been spent for operation prior to 1946.) By following the advice of the General Association given in 1946 in turning over to the Foundation all funds designated for endowment, there has been given to the Foundation a total of \$85,000.00 for the Kentucky Baptist Children's Home. No other institution or agency has added that much to their endowment in the same period. IT PAYS TO CO-OPERATE!

If the other institutions and agencies would turn over their endowments to be administered by the Agency of Kentucky Baptists for such purpose, the Foundation would soon have a capital in the millions, which would be an added inducement to others to leave their estates to the Foundation, which will, sooner than we think, provide a safe back log of support that such agencies have not yet received.

Some of the other State Conventions have directed all of their institutions and agencies to turn their endowments over to their Foundations. They were not ADVISED to do it. They were DIRECTED to do it, and they are now glad

they did it; for they are seeing their endowments increasing by leaps and bounds through their Baptist Foundations.

The danger of individual institutions dissipating their endowments have caused interested individuals to hesitate to leave valuable estates to such institutions. This fear on the part of some wealthy Baptists in Texas was the incentive that brought the Texas Baptist Foundation in existence. This Foundation now has \$18,000,000 in assets and administers the entire endowments of all of the Baptist Institutions in Texas.

But already as our people become aware that what they leave with the Kentucky Baptist Foundation is safeguarded by a perpetual charter, they are turning to the Foundation with increasing confidence. And, of course, it is only natural that those institutions and agencies which are cooperating with the Foundation will benefit all the more.

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An Open Letter to Sunday School Workers

Dear Sunday School Worker:

So far as I know, this is my first time to address an urgent appeal specifically to the Sunday school constituency of Southern Baptists, and I do so now only because of the unanimous request of those attending the annual Convention-wide Sunday School Assembly at Ridgecrest where I served as assembly pastor the week of June 28 to July 4.

The assembly, from beginning to end, seemed to kindle afresh the fires of evangelism. That is why those present resolved, following an address by Dr. T. L. Holcomb, to petition the churches throughout the Convention territory to strive as never before to make of the tremendous evangelistic opportunity that is perennially ours in the finest instrument of evangelism on earth. Nothing could surpass it if we would only use the channel worthily.

As the record now stands, one out of every three lost people enrolled in our Sunday schools annually is baptized during the year. This means that if we go out after the lost and enroll them in Sunday school, at least one out of every three will be baptized before the year is out.

But what of the other two? Shall we continue to leave them outside the

fold? Can we be satisfied, in His sight, to win but one out of three who are lost and on our Sunday school rolls during a given year? Surely it is a crime before heaven for us to fail in the face of this unprecedented opportunity. If we were to become serious about the matter, we could double our baptisms through our Sunday schools alone within a single year.

I know not what course others may take, but as for me, I expect, under God, to comb the rolls of our Sunday school departments from "A to Z" so as to locate every lost soul that is now enrolled and to set about as never before to win them. I know that it can be done, for it lies within the circle of the Father's will. Yet, it is rather our supreme task as believers—this winning of the lost.

Furthermore, I am resolved, with the help of our heavenly Father and our faithful co-workers, to see that the enrollment of our Sunday school increases by leaps and bounds during the coming year. This, too, can come to pass—with God's help.

May we not all see, my fellow Sunday school workers, that these challenging fields of opportunity are met in our Sunday schools now—this very

year! God help us to lay hold on that for which we were laid hold on by Jesus Christ.

This is my message to you, but it is more than my message; it represents the deep yearnings of almost two thousand hearts gathered at Ridgecrest for the third week of the Convention-wide Sunday School Assembly.

Faithfully,

R. PAUL CAUDILL, Pastor

First Baptist Church
Memphis, Tenn.

Latest Report of Evangelistic Crusade

From Brother Eldred M. Taylor, superintendent of evangelism, comes the following report from the Simultaneous Evangelistic Crusade held last March 25-April 8. Other reports have been published but this is the latest:

Associations cooperating in the effort—72; churches making report to the superintendent so far—1,430; additions by letter—3,189; additions by baptism—9,119; additions by statement—114; total additions during the Crusade—12,452.

Seven associations have not yet reported. These are: East Lynn, Greenville, Green River, Irvine, Ten Mile, South Concord, White's Run.

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