

Western Recorder

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Of the Associational Year*

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Every Church Will Complete the Task**

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Gleanings From The Field

The City of Benton, in western Kentucky, has extended its city limits, thus doubling its area and population.

Dr. Dot M. Nelson, Jr., Kansas City, has accepted the call of the First Baptist Church, Greenville, South Carolina.

Brother Joe Canzoneri taught "The New Testament Doctrines of the Church," in the First Baptist Church, Lebanon Junction, recently.

Pastor H. G. M. Hatler, First Baptist Church, Princeton, has been assisting Pastor E. D. Davis in a revival at the First Baptist Church on Benton during March 10-21.

W. W. Pierce, for many years pastor of the Wyatt Park Church, St. Joseph, Missouri, died recently after a heart attack. For eleven years he was a member from Missouri of the Sunday School Board.

Mrs. R. E. Beddoe, Southern Baptist emeritus missionary of the China staff, has moved from Shawnee, Okla., to 319 Cooper's Road, Jackson, Miss. Mrs. Beddoe is a native of Calloway County, Ky. Her husband recently died.

Organized in 1802, the First Baptist Church of Washington, D. C., is celebrating its 150th anniversary this month. Dr. Edward H. Pruden is pastor. Former members include such illustrious names as those of Luther Rice and General Sam Houston.

The First Baptist Church, Henderson, Kentucky, is making provision for a minister of music and education in its budget for 1952, according to Pastor E. Keevil Judy. He says that a strong committee, with Prof. H. L. Smith, superintendent of the Henderson City Schools, as chairman, has been appointed to find such a person to recommend him to the church.

Rev. and Mrs. Hubert L. Hardy, Southern Baptist missionary appointees to Chile who have been in the States following completion of language study in Costa Rica, have gone to their permanent field of service. They may be addressed at Casilla 3388, Santiago, Chile. Both Mr. and Mrs. Hardy are natives of Kentucky. Mrs. Hardy was formerly Ruby Brown.

A youth revival began February 25 at Clear Creek Mountain Preachers Bible School and ran through March 2. Dr. Fred T. Moffatt, pastor of First Baptist Church, Frankfort, was the preacher, and Prof. L. G. Kee of Clear Creek led the singing. Dr. L. C. Kelly, president of the Clear Creek Mountain preachers Bible School, preached for Dr. Moffatt Sunday, March 2, in Frankfort.

C. Aubrey Hearn of the Baptist Sunday School Board will conduct a missionary tour of South America leaving

New Orleans August 9. The party will visit Panama, Colombia, Ecuador, Peru, Chili, Argentina, Paraguay, Uruguay, Brazil, Puerto Rico, Haiti, and Jamaica. The tour will end in Miami on September 14. For information address C. Aubrey Hearn or Travel, Inc., 209-4th Ave., N., Nashville, Tenn.

The Rev. Alexander Nisbet, director of the Youth Camps for Clear Creek Mountain Preachers Bible School, states that there will be accommodations for 150 campers at each of the four camps. The cooperating churches will donate the other \$2.50 to make up the difference. The camp committee is composed of Rev. A. Nisbet, Rev. Charles Jolly,

Sunday School Offering For Cedarmore April 6

By W. C. BOONE, General
Secretary and Treasurer

The General Association approved a Sunday School offering to be taken the first Sunday in April for Cedarmore Baptist Assembly. The money is to be used to finish paying for the purchase and development of Cedarmore. The Sunday School last year gave only \$4,000.00 in this offering. This year we need at least \$10,000.00.

It will be appreciated if everyone will advertise this offering in every way possible and urge the Sunday Schools to give their offering that day, whatever it may be, for this purpose.

Money for this purpose should be sent to the Baptist State Mission Board, 127 East Broadway, Louisville 2, Kentucky, marked "For Cedarmore."

Pineville; Rev. W. H. Rone, Middlesboro; Rev. George D. Park, Middlesboro; and Dr. J. S. Bell, Hindman, camp pastor.

The program for the Pastors' Conference in connection with the Southern Baptist Convention at Miami has been released. Scheduled for May 12-13, the theme will be: "The Living Word for a Dying World." Speakers at the opening sessions will include G. S. Dobbins, Louisville; Ralph A. Herring, Winston-Salem; C. Oscar Johnson, St. Louis, will bring the closing message Tuesday evening. Other speakers include: Robert G. Lee, Tennessee; Robert E. Humphreys, Owensboro; Allen Graves, Oklahoma; W. A. Criswell, Dallas; W. Douglas Hudgins, Mississippi; and R. Paul Caudill, Memphis.

Dr. Solomon F. Dowis, secretary of the Department of Cooperative Missions,

Western Recorder

Earnestly Contend for the Faith which
was Once for All Delivered to the Saints
—Jude 3.

WESTERN RECORDER

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advance. Send both name and address with
new subscriptions or renewals.

Home Mission Board, writes that the Eastern Rural Life Leadership Conference will be held in Louisville, Ky., at the Southern Seminary, May 27-29. Sessions will open Tuesday night, May 27, at 7:00 o'clock, and close the night of May 29. The Seminary will serve the first meal on the night of May 27. Room and bed are furnished free by the Seminary. Meals will be served in the Seminary cafeteria, with each man paying for his own meals. Rural pastors are urged to take advantage of this Conference. Mark it down in your date book as a good opportunity to prepare for your summer's work.

DRINK: There are twice as many deaths in the U. S. from alcoholism as from infantile paralysis.—Highways of Happiness.

The Problem of Old Age

I propose a short series of articles on the problem of old age and what to do about it. Surely there are cogent reasons for it. Our nation begins to be top-heavy from its millions of old people.

Problem Acute and Baffling

Almost suddenly in a few decades old age has become one of the major social problems of our time, a problem that compels attention and demands a solution. Home and school, church and state, begin to grapple with the problem, and hope for a solution grows brighter.

Since the beginning of the century the human life span has lengthened at a startling rate. At the beginning of the Christian era the life span was 25 years. By 1900 it was 47 years; by 1930, 60 years; by 1940, 63 years. It is now nearly 68 years. It bids fair in a few decades more to reach 75 years. Which is to say that normal infant born may expect to reach 75 years.

It is not only encouraging; it is alarming! It poses a stupendous problem. In our country in 1950 there were some 18,000,000 people over 60 years of age; 12,000,000 over 65, and nearly 4,000,000 over 75. And close to 60 per cent of these millions are unemployed and without any earned income. They are the cast-offs of business and industry and the professions. Numerous case studies show that in general these millions suffer the painful sense of rejection and loss of face, of feeling dependent and useless and in the way. Life becomes a slow torture that eats the heart out, saps away self-respect, and undermines the personality. Disintegration sets in, both physical and mental—often moral.

The problem of these aged and unemployed millions grows more acute, with no speedy solution in sight. Homes for the aged multiply, and now care for 100,000. But what are these among many millions? Only a gesture toward a solution—enough to titillate our ego, and leave us virtually blind to the other neglected millions of old people.

Coming Deluge of Old People

In his excellent book *AGING SUCCESSFULLY* (Columbia Univ. Press) DR. GEORGE LAWTON warns us that by 1980 our country will have 31,000,000 people above 60 years of age. Most of them are destined to be unemployed, discontented and unhappy, often resentful and restive, a prey to demagogues and ready to murmur, "We too are PEOPLE, and have rights; you can't do this to us!" Even statesmen may not safely ignore these aged, cast-off millions. The serious attention given at the polls to such wildcat schemes for old

By Dr. S. L. MORGAN, Sr.
Wake Forest, N. C.

people as the TOWNSEND PLAN gives us warning. Society and the church dare not neglect these old and aging millions of cast-offs. Their bodies and souls must be given better attention than at present. Neglected and resentful, they might even hold the balance of power at the ballot box!

Two-Fold Solution of the Problem

If the old-age problem is gigantic and baffling, we begin to glimpse a solution on the far horizon. The approach must be two-fold: (1) Society, state, and church must take radical steps both to ameliorate the status of old people, and definitely to train for old age; (2) The old people themselves must be led under wise guidance to work out their own salvation. This will mean especially training in avocations, arts, crafts, and a variety of skills to provide creative employment to RETIRE TO when the employment deadline is reached. One skill essential to happiness will be that of making friends, and working with them at common tasks.

Lifelong Training for Old Age

A basic defect is evident in our entire scheme of education—a missing note. It is the lack of definite, lifelong training for old age. Our emphasis has been on "preparation for life," by which we mean preparation for an ACTIVE CAREER, preparation for a vocation or profession, preparation for SUCCESS.

Our educational program has sadly lacked definite TRAINING FOR THE LONG YEARS OF UNEMPLOYMENT OR RETIREMENT. To omit such training is to leave one with a false perspective. Speedily home and school and church, the corporation and labor union, must begin to train people for a long period of unemployment, if those last years are to be successful or pleasant.

Retirement a very Long Period

If the present trend continues, the employment deadline may drop to fifty years. We now regard the deadline as about 65 years. Even so the average worker has but 25 to 35 active years, and 15 to 25 years after retirement—usually idle, boring, corroding years. This hard fact must in simple fairness be constantly held before child and adult in its stark reality as a spur to prepare oneself to live zestfully and creatively those idle years. Later we shall notice how this can be done.

Essentials in Education for Old Age

Thanks to modern psychology and the experience of the race, we need no longer go blindly in education for the years past 60. We can plan our educational program almost with the certainty that we make a blueprint for a building. We know what the millions of our old people from 60 to 90 will need, and we know for the most part definitely how to supply that need. Home and church and school, club and corporation and labor union, must unite in a far-reaching program of education based on certain principles now generally accepted. We now notice just two principles relating to physical preparation for old age.

1. The Religion of a Sound Mind is a Sound Body.

From the earliest years and persistently home and church and school must urge that the laws of good health are the laws of God; that the universe is geared to the laws of good health of body and mind. Obedience to those laws builds up a body and mind fitted to live successfully and radiantly on into old age. Disregard of those laws of health—laws of God—Results in a weakened body and a weakened mind. A generation ago the eminent European physician DR. ARNOLD LORAND should convincingly that by simply obeying the laws of health one may prolong his youthful vigor of body and mind, and even his youthful grace and good looks, by from 10 to 20 years. Clearly this is the basic first step toward a sunny, successful old age. Such an old age will not be natural or easy to a feeble mind in a feeble body. If old age is to be successful, home and church and school, pulpit and press and forum must unite to create an enthusiasm for good health of body and mind.

2. The Long View of Pleasure must be etched into the mind of childhood and youth. Even a child can be made to see the stupidity of the near view of pleasure—"I must have what I want and have it now." Barring an atomic war, over ten millions of us Americans, at the present level of employment, will find ourselves alive and without jobs or an earned income at 60 years—and with 10 to 30 years yet to live!

(Continued on Page 14)

ANDREW JOHNSON: Johnson greatly loved children. To celebrate his 60th birthday 400 children were entertained at the White House. Mrs. Johnson, an invalid, appeared at only two White House receptions. Her life in Washington was not a happy one. She said she was far more content when her husband was a tailor.—Don Smith, PECULIARITIES OF THE PRESIDENTS.

Whittaker Chambers' Story— The Full Meaning of Communism

Perhaps you are reading WHITTAKER CHAMBERS' story now appearing serially in the *Saturday Evening Post* and having for its purpose "to show you the true dimensions of the communist threat to America." Chambers, a former member of the Communist Party, came into prominence by his testimony in the now famous Hess case before the House Committee on Un-American Activities.

Answering the question, What is communism? CHAMBERS said in his story: "It is a simple statement of KARL MARX, further simplified for handy use: 'Philosophers have explained the world; it is necessary to change the world!'" In other words the tie which holds the communist world together, regardless of language or race, is the belief that "it is necessary to change the world."

The Power of Communism

Explaining the power of communism, Chambers said of its devotees: "Their power, whose nature baffles the rest of the world, because in a large measure the rest of the world has lost that power, is the power to hold convictions and to act upon them. Communists are that part of mankind which has recovered the power to live or die—to bear witness—for its faith."

The Vision of Communism

And then he stated what is regarded as the true vision

of communism—a vision not widely different from that of some so-called "scientists" who have sought to rule God out of His universe. CHAMBERS said: "The communist vision is the vision of Man without God. It is the vision of man's mind displacing God as the creative intelligence of the world. It is the vision of man's liberated intelligence redirecting man's destiny and reorganizing man's life in the world."

Communism, then, is *Materialism* which has assumed political and dictatorial powers. It is *Atheism* in so far as God is concerned; but profound worship as regards the powers of the human mind. It is the attempted relegation of God to the realm of a myth, and the elevation of human reason to the plane of deity.

It can be seen readily, therefore, that, in some measure at least, the teacher who has attempted to "explain God away" from the things He has made, who casts doubts into the mind of students as to the trustworthiness of the Scriptures, is the communist's leading prophet and best friend. And, whether intended or not, such teachers have created a spiritual vacuum in the minds of students which invites the inrush of communist philosophy. This statement is made in the light of the fact that the major doctrine of communism is not

the sharing of all property alike, but the getting rid of all belief in God, and the substitution of a "religious" faith in man's powers.

Another Factor

Another factor which explains the rapid spread of communism is the fact that many in the world of nominal Christians have lost (if they ever had it) "the power to hold convictions and to act upon them." With such persons the word "right" and "wrong" are only relative terms. The human mind, not God and His Word, must decide what is "right" and what is "wrong." And when this false belief has been accepted, then there remains only the final step—complete rejection of God and His Word in all matters. That is the heart of communism.

When, in the world of religion and morals, human traditions and man-made regulations are substituted for the Word of God, then the way has been opened for the inrush of communistic philosophy. This explains the fact that communism has made its most rapid advance in lands which have been dominated by ecclesiastical authorities which make more of man-made edicts and traditions than they do of the plain teachings of the Word of God.

Christ Is the Answer

It is our deliberate judgment that communism will never be stopped on the battle field alone. It will never

be stopped by the political maneuvering of men who are better politicians than Christians. The one force which can stop communism, or sin in any form, is a Christianity that is thoroughly Christian. Christ is the answer to communism.

The tragedy is that so many have seen so little of Christ in those who bear His name. They have seen, in action, ecclesiasticisms which dominate the lives and thinking of the people, but they have not seen the Christ Who alone can save from sin, and Who values the competency of each soul to approach God for himself and without the need of any mediatorial agent save Christ.

Man's Greatest Quest

Man's greatest quest has not been for the mysteries of the atom, but for God Who made the atom. If the world had found God in Christ before it found a way to split the atom, it would not be so much in danger now. Man's chief danger lies in his lack of God.

KARL MARX was right when he said that "it is necessary to change the world," but he was wrong in method. The world cannot be changed until man himself is changed, and only Christ can change man. He, can drive out the darkness of sin in which communism was spawned. Darkness cannot be shoveled out like so much debris; just turn on the light and it vanishes.

Showers Come After Wacoans Pray For Rain

WACO, Tex. — (BP) — Prayers for rain by two small groups on a recent Tuesday afternoon and night in Waco's First Baptist church brought a record one-fourth-inch rain to parts of the city and front-page publicity in a local newspaper.

Although it wasn't planned that way, Dr. Forrest C. Feezor, pastor of the

church, who called the special meeting, said that country folks predominated the four o'clock afternoon session while their "city cousins" came out Tuesday night.

Dr. Feezor told the night group—about half as large a crowd as the afternooners—"we had a very large group of country people in the afternoon service. Here in the city we are not as aware of the need for rain as the people in the country."

When the evening worshipers left the

church, all skies were still clear. At 12:01 a.m. scattered showers began to fall and North Waco reported a fourth-inch rainfall. Much-needed showers fell in other sections of Central Texas that night.

Wacoans of all denominations came to the Baptist church to pray for rain.

CHARACTER: Too many of us are working at being "characters" instead of building characters.—Burton Hillis.

Southern Baptist Convention

Miami, Florida, May 14-18, 1952

J. D. GREY, President

F. C. FEEZOR, First Vice President

W. R. WHITE, Second Vice President

PORTER ROUTH, Executive Secretary, Executive Committee

LOREN WILLIAMS, Director of Music for Convention

GENERAL THEME: Magnifying the Church ("Christ Loved the Church and gave himself for it" (Eph. 5:25)).

Wednesday Morning, May 14

- 9:30 Song and Praise; Scripture and Prayer J. R. Ferguson, Calif.
- 9:45 Secretaries' Report on Registration
- 9:50 Com. on Order of Business J. P. Tucker, Chairman, Florida
- 9:55 Welcome Address Ralph Ferrell, Florida
- 10:05 Response R. E. Milam, Oregon
- 10:21 Address of President J. D. Grey, New Orleans, La.
- 10:55 Recognition of Fraternal Messengers and Visitors
- 11:20 Convention Sermon Ramsey Pollard, Tenn., (Alternate) R. E. Naylor, S. C.

Wednesday Afternoon, May 14

- 2:00 Song; Scripture and Prayer W. B. Wyatt, New Mexico
- 2:20 Appointment—Committees on Committees and Resolutions
- 2:30 Executive Committee Administration Report Porter Routh, Ex. Secy.
- 3:10 Executive Committee Promotion Report Merrill D. Moore, Dtr. Promotion
- 3:50 Miscellaneous Business
- 4:10 Address W. Douglas Hudgins, Miss.

Wednesday Night, May 14

The Church: Its Eternal Foundations (Matt. 16:17-18)

- 7:15 Song and Praise; Scripture and Prayer W. W. Long, Georgia
- 7:35 Woman's Missionary Union
- 8:10 Foreign Missions M. Theron Rankin, Ex. Secy.
- 9:15 Address Monroe F. Swilley, Ga.

Thursday Morning, May 15

- 9:30 Song and Praise; Scripture and Prayer Maurice Hall, Mo.
- 9:50 Radio Commission S. F. Lowe, Director
- 10:10 Miscellaneous Business
- 10:30 Address K. S. Latourette, Pres., American Bapt. Conv.
- 11:00 Sunday School Board T. Luther Holcomb, Ex. Sec.

Thursday Afternoon, May 15

- 2:00 Song and Praise; Scripture and Prayer O. B. Mylum, Berea, Ky.
- 2:20 Relief and Annuity Board W. R. Alexander, Exec. Secy.
- 2:40 Southern Baptist Hospital Report Frank Tripp, Administrator
- 3:00 Southern Baptist Foundation C. H. Bolton, Secy.
- 3:15 Election of Officers
- 3:55 Address Carl Bates, Texas

Thursday Night, May 15

The Church: Its Supreme Mission (Acts 1:8)

- 7:15 Song and Praise; Scripture and Prayer J. Woodrow Fuller, Texas
- 7:45 Baptist Brotherhood G. W. Schroeder, Exec. Secy.
- 8:10 Home Mission Board J. B. Lawrence, Exec. Secy.
- 9:20 Address W. A. Criswell, Dallas

Friday Morning, May 16

- 9:30 Song and Praise; Scripture and Prayer A. L. Lowther, Oklahoma
- 9:50 Education Commission R. O. Cornett, Exec. Secy.
- 10:10 Committee on Resolutions; Committee on Time, Place, Preacher
- 10:35 Miscellaneous Business
- 10:45 Seminaries
- 11:45 Address H. Leo Eddleman, Louisville, Ky.

(Continued on Page 12)

In an address in Washington, D. C., January 29, Clinton N. Howard, editor of PROGRESS magazine, shed what may perhaps be, to some, new light on Abraham Lincoln.

The subject of Editor Howard's address was "Abraham Lincoln, the Christian." He was replying to statements which had recently appeared in Washington newspapers to the effect that Lincoln was an infidel and certainly not a churchman. Editor Howard said in part:

"It is true that he never joined a church. But there is every evidence of his belief in God, in Christ and the Holy Ghost, the divine Trinity, as he named them all in public documents."

Editor Howard quoted a statement from Lincoln's bosom friend, Dr. Newton Bateman, Superintendent of Public Instruction in Illinois. Bateman disclosed Lincoln's indignation when it was revealed that most of the ministers of Springfield were against him (Lincoln) during the presidential campaign. Bateman said of Lincoln: "As he paced the floor of his office, he drew from his bosom a copy of the New Testament and sadly said: 'These men know that I am for freedom . . . and that my opponents are for slavery. They know this; and yet, with this book in their hands, in the light of which human bondage could not live a single moment, they are going to vote against me. I do not understand it all. I know that there is a God and that he hates injustice and slavery . . . I know that I am right because liberty is right, for Christ teaches it and Christ is God . . . and these men will find that they have not read their Bibles aright!'"

Dr. Bateman declared that tears were running down Lincoln's face as he made the statement.

Editor Howard said of Lincoln's children:

"After the death of President Lincoln, his son, Robert, continued to worship at the New York Avenue Church [where Lincoln worshipped in Washington] and continued to do so when he became a member of the Cabinet. And to crown it all, 'Little Willie,' who died in the White House, was an attendant and a member of a class in the Sunday school. When near death, he bequeathed his little iron saving bank to the Missionary Society of the Sunday school, which Mrs. Lincoln presented to the pastor and he in turn brought to the Sunday school after the boy's death, and told the story when he presented the bank. Little Willie was brought up in a Christian home, and joined his illustrious father who was brought nearer to God at the death of his son."

ACTION: People who make mental notes to do things often use their heads for a waste basket.—ALGONA ADVANCE.

Where to Find the Truth

J. H. THURMAN, Murray, Ky.

"Thy Word is truth" (John 17:17b).

The Bible is a Treasure House of Truth. There are many important truths one will never know apart from the Word of God.

One may be well-trained in the various fields of science and philosophy and still be ignorant concerning other vital truths.

A well balanced education provides for the spiritual as well as for the physical and mental natures.

If one is to render his best service to others, he must have experimental knowledge of God through Christ (John 17:3; 2 Tim. 1:12b; 3:15; 1 Cor. 1:21).

Education and training should be in harmony with the Word of God, never contradictory to it. Although the Bible is not primarily a book on science, yet its statements on science are always accurate. Whenever science, so-called, contradicts the Word of God, science is wrong. The Bible is the final word of authority on any subject and it never contradicts true science.

If I wish to know the origin, status, and destiny of man, I turn to God's holy Word, and there I find in plain, unmistakable terms the answer (Gen. 1:26-27; 2:7; Matt. 25:46). And though the Scriptures teach that man was created in the image and likeness of God, they reveal, also, that the first man, Adam, by disobedience, fell from his high and holy state, and thereby brought sin and death upon the whole human race (Rom. 5:12). The scriptures also teach that man is utterly helpless, apart from the grace and power of God, to recover himself from that fallen state (Rom. 5:6; 4:16).

As a sinner, if I want to know what I must do to be saved from that horrible state, I consult the pages of Holy Writ. There I find the plain, simple, by-grace way of salvation—separate and apart from human merit or works of any kind (John 3:16; Eph. 2:8-9; Tit. 3:5). I find, also, that this salvation is provided through the atoning merits of Christ and His shed blood; and that the simple condition of receiving the same is "repentance toward God, and faith toward our Lord Jesus Christ" (Eph. 1:7; Rev. 1:5; Acts 20:21).

As a Christian, if I want to know which church to join, I look in the Bible to see what it teaches; then, I go out to see which church is teaching the Bible. For example, I find the Bible teaches that "all have sinned, and come short of the glory of God" . . . "by nature the children of wrath," . . . "having no hope

and without God in the world," . . . "condemned already" (Rom. 3:23; Eph. 2:3, 12; John 3:18). Then I look to see which church is teaching this truth.

In the New Testament I find that they were careful to baptize only saved people, and that baptism was always by immersion (Matt. 3:5-8; Acts 8:35-38; Rom. 6:4; Col. 2:12). Therefore only believers in Christ are proper subjects for baptism, and only immersion is the scriptural mode (Eph. 4:5). The church I join must baptize only the saved and that by immersion.

In searching further for the truth, I do not find any Bible record of our Lord having saved anyone more than one time. In view of what I find about "eternal life," "eternal salvation," "everlasting life," "eternal redemption," etc. (John 10:28; Heb. 5:9; 9:12; 1 John 2:25),



I take this to mean, that when Jesus saves a man, it is well done and never has to be repeated. Therefore, the church I join must teach the eternal security of God's children.

We have come upon a day when modernists are doing their utmost to remove hell or eternal punishment from the Bible. They are trying to tone it down or explain it away. A casual reading of the Bible will reveal that there are two eternal destinies for man—heaven for the righteous believer, and hell or eternal torment for the wicked or unbeliever (John 14:2-3; Rev. Chap. 21; 14:10-11; Matt. 23:33; 25:41, 46). In spite of this doctrine being very unpopular, my church must teach and preach it.

Having located a few of the fundamental doctrines taught and practiced by New Testament churches, my next concern is, What is the chief function and responsibility of a church? The New Testament reveals that the main task of New Testament churches is to promote the religion of Christ "unto the uttermost part of the earth." This is to be done under a world-wide, age-long pro-

gram of evangelism and missions, as taught by the Master in the Great Commission to His churches: "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world" (Matt. 28:19-20).

Under the above teaching, I could not identify myself with a church which does not make an earnest effort to share the Christian religion with a lost world (John 20:21).

If I want to know how to finance this gigantic world program of New Testament churches, I turn to God's Word and there I find a plain, simple, practical method which, if followed faithfully, will provide ample funds for this purpose (Mal. 3:10; 1 Cor. 16:2). There is no tried plan of finance which is so practical and so workable in New Testament churches as God's own ordained plan of "tithes and offerings" brought regularly "upon the first day of the week" to the Lord's House.

Southern Seminary Goes on Television

The Southern Baptist Theological Seminary has begun the presentation of a thirty-minute television show, *The Carpenter's Bench*, every week.

The special program, presented over Louisville's WAVE-TV at 1 p.m. on Thursday, is under the general direction of Dr. Charles A. McGlon, professor of speech at the Seminary.

Judging from the success of the first program, Seminary officials observed the Seminary will be able to continue the project for an "indefinite period of time."

Officials of WAVE-TV, presenting the program as a public-service feature, praised the elaborate production and the "excellent team-work" of the Seminary professors and students.

Participants on the first program included approximately 100 choral speakers, choristers and readers. Also appearing was Dr. Duke K. McCall, president.

"This," said Dr. McGlon, "is speech in action. Television appears as an excellent medium for us to use in getting across the messages which God has commanded us to preach."

"While it has been a difficult task to get this project started," the professor of speech continued, "I believe that every person has realized the significance of the challenge and has enjoyed the work."

The theme of the first program was that The Southern Baptist Theological Seminary is a "modern Carpenter's Bench . . . an institution dedicated to the plan set forth for us by the Master Carpenter . . . the Man of Galilee. . ."

Sin of Faultfinding

By JOHN W. BRADBURY, Editor, New York City

Our present day is a time of chronic faultfinding. It seems as though it is the business of the people to find fault about everything from the White House in Washington to the humblest kitchen.

Nothing is right. There is so little to encourage. Just so, and in a great many cases with justifiable reason.

Much we criticize is due to our own folly. This should make us search for something better, and it is to be hoped we will.

We must begin with ourselves. This is not a common practice. It is other people's faults we are mostly concerned with; seldom with our own. Shakespeare put it aptly:

"Men's faults do seldom to themselves appear; Their own transgressions partially they smother."

When all the faultfinding concerns other people, we tend to become little popes, great in our assumed infallibility. At that point we reach futility.

We complain, but nothing changes. We protest, but wrongdoing spreads. We cry out, but a tolerance of wickedness persists. We develop complexes of rebellion, and all we produce is exhaustion. The futility of it all wears people out.

There is insignificant value in the faultfinding spirit. It is only partly right, mostly wrong. Let a man begin to tear his brother's reputation to pieces because of some cause of anger and he will end in such exaggerations that his own good name will be seen as a bedraggled thing.

The chronic faultfinder inclines to pull high things down to lower levels. He rejoices in his brother's discomfort and shame. He is the creator of common depression and defeat. In looking for flaws he fails to see virtues. Every good and favorable point has its "but."

The chronic faultfinder spreads doubt of any constructive goodness that may be discovered. If evil is not apparent, it is said to be lurking somewhere and must be ferreted out. That attitude of mind sees evil first. It is a mental disease, an enemy of pure faith toward either God or man. It creates a cynical atmosphere which drives away the ozone of holiness.

If the faultfinding mood could be taken into heaven, it would destroy celestial peace and harmony. Therefore, we may be sure that this is a mood we must shed before we see Jesus face to face. We are exhorted to learn to live the heavenly life here and now in this world. We are told "to seek those things which are above." We are to

pray, "Thy will be done on earth as it is in heaven." Chronic faultfinders cannot do either and retain their disgruntled mood. Therefore every day spent in depreciating others or in a refusal to give others that fair treatment we are always anxious shall be accorded by them to us is wasted.

The faultfinder needs another vision of divine grace. When that is accepted, the attitude of Jesus is seen as one of abiding and abounding pity. He never discourages those he is seeking to save, and he is always seeking to save that which is lost. Not one can be called one hundred per cent worthy, and if Christ should mark iniquity, who could stand? There is a nurturing in divine mercy which operates upon human frailty like a father does who seeks to bring up his children properly. There is always patience in method and ultimate good is the aim.

Christian controversy can degenerate into malignant faultfinding. Controversy is sometimes essential to the clarification of divine truth. In the clash of ideas truth sparkles; it is more clearly understood, therefore it can be correctively accepted.

The purpose of such controversy is always a better type of Christian, more truthful, better taught, inspired to goodness and toward the common good. It would be wicked and dangerous if it turned out to be no more than the creator of unchristian griping, sinister relationships among Christians to the tearing down of Christian fellowship, and an endless propaganda of bad news.

A readiness to relieve evil is not a Christian virtue. It takes virtue to believe in others, to seek their good, and to aspire to deliver their souls to heaven. The faultfinder, however, would seem to prefer to kick the object of his criticism down to hell. That is a sin no true Christian will commit.

There may be a necessity, sometime, to find fault. When that time comes, the test will be in the manner or method of faultfinding. Its motive will not be to damage a personal reputation or an institution's standing.

There should be no faultfinding which is not aimed to be corrective, particularly so in the Christian circle.

If a cause is sick, the aim should be to make it well.

Should an institution be weak or harbor perversion, the purpose should be to impart new strength and truth. When an individual is discovered "in a fault," we are "to restore such an one," if we can, not kick him down the stairs of

life to his own despair. We cannot rejoice in a self-righteousness which never will receive the approval of heaven.

Modern life has so little of real love in it. We think almost automatically in terms of bigger muscles, harsh military shouting, heavier guns that blast our foes into bits of flesh. We are afflicted with a psychosis of destruction. We tend to be indifferent as to whether we destroy one another. Respect for life and a sacred feeling for personality are definitely declining. We have grown callous towards each other.

Christians must now be Christian as never before. We must show the world that we revere life, respect each person, hope for the best, and earnestly concern ourselves with obtaining it.

As Christians, we are set for the help of men; we are not for the purpose of damning our own, nor can we be merciless in regard to our fellow men. We are to incarnate divine pity and mercy in a steadfast labor to help and encourage those that are lost or undone that they may be saved.—The WATCHMAN-EXAMINER.

Baptist Lad Writes From the U. S. Navy

A letter from Edward D. Baker, local missionary at Hyden, Kentucky, enclosed to us a letter from one of the members of the Hyden Baptist Church, who is away in the service of his country, with the U. S. Navy.

Brother Baker states that the lad, George D. Roberts, is 22 years old and attended Cumberland College at Williamsburg. Pastor Baker sets a good example in staying in close touch with the boys who are away in the service of their country. Obviously the lad is vitally interested in all that goes on in his home church. Young Roberts wrote:

"Dear Brother Baker:

"It's only a few minutes until chow time, but I'm going to take time to write you.

"Yes, it was a pleasure to hear of Marcus' decision. God bless his heart! We have been praying for him a long time. Well, thank God that gives us renewed strength and faith.

"Being in the Navy for almost three months has given me a better view of the real democratic way of life we have in America. Believe me, it will mean much more to me than ever before when I get out. I am more thankful for America now than I ever was.

"It pleases me to hear the news of the progress of our church. We must continue to labor, pray, and work together for a better, Spirit-filled church. We Christians must not let down. We must strive to reach the mark.

"Thanks for tracts. I enjoy reading them.

"By the way, has the church decided to take the Western Recorder [in the budget] as yet? They should, because it keeps Baptists in touch with each other.

"Pray for me daily, and ask God to bring me safely home."

(S) George D. Roberts

"P. S. Southern Baptists would do well to spend as much money as possible in our country. I firmly believe the mountain people will hold fast to the right when others fail."

The Home Board Reports

By JOHN CAYLOR, Atlanta, Ga.

The Home Mission Board's secretary of education, in editing the annual report for publication in the BOOK OF REPORTS of the Southern Baptist Convention, has found that 1951 was a record-breaking year in achievements in home missions.

A Gain in Personnel

Due to an increase in the Annie Armstrong Offering for home missions last year it was possible for the Home Mission Board to increase its missionary personnel. There were 865 missionaries reporting their services during the calendar year. This was an increase of 145 missionaries over the year before.

With 305 summer student workers added to the missionary staff for ten weeks in the summer the personnel total was raised to 1,170.

Counted in the missionary personnel for the year were sixty-eight missionary-pastors on new fields supported in part by the Home Mission Board. This does not mean that the sixty-eight mission pastors were counted as full-time home missionaries but part of their income was provided by the Home Mission Board and they had to be accounted for in the missionary personnel. The increased offering through the March Week of Prayer was, therefore, the occasion for the employment of about seventy-five permanent workers and the opening of new fields of service on a limited scale.

Soul-Winning Victories

The missionaries of the Board reported a total of 36,390 conversions during the year. This breaks all previous records in soul-winning.

In addition to conversions reported through the personal service of missionaries, the professions of faith reported by Baptist chaplains and the number of additions by baptism reported in the evangelistic crusade led by members of the evangelistic staff accounted for an additional 18,131 conversions, which added to the 36,390 ran up a grand total of 54,521 additions to the churches by baptism in services and crusades conducted by home missionaries.

This record of soul-winning brings great rejoicing to the Home Mission Board staff and offers a challenge for greater efforts on the part of the missionaries.

New Churches and Missions

Home missionaries reported 136 churches revived. The number of new churches constituted in response to the work of home missionaries is not readily

discernible. The superintendents of missions reported through their efforts more than half of the 501 new churches constituted in the Convention. While the superintendents of city missions are jointly supported by the Home Mission Board and state mission boards their work cannot be reported as an achievement of home missions.

Missionaries opened 669 new missions. Many of these will become churches in due time.

Crusade in Home Missions

The second phase of the Five-Year Crusade in home missions is now finding expression in general activity. Soul-winning was the first emphasis. It is obvious that if more people are won to Christ more churches need to be instituted in order to take care of new converts. This period of emphasis on new churches, therefore, is challenging all the home missionaries to start new missions and try to grow new churches. This is not the program of the Home Mission Board alone but all agencies of the Convention are emphasizing the same thing. In like manner the Home Mission Board with all other agencies of the Convention offers its support to the Sunday School Board in setting March as the month for establishing mission Sunday schools. Together we move forward towards new churches by way of new missions.

The final phase of the Five-Year Crusade is "More Effective Witnessing." While the emphasis on soul-winning continues and the effort to establish new churches is intensified it is the business of missionaries to train converts as well as to win them and to make of all witnesses for Christ.

Evangelism Crusades

The great crusade in the West and in the East are a matter of history. Association-wide crusades in evangelism are in effect throughout the Convention territory.

At the meeting of state secretaries of evangelism in Nashville in January, Dr. Matthews' book, THE SOUTHERN BAPTIST PROGRAM OF EVANGELISM, was revised and its revision adopted. The book has been reprinted and is now ready for use in the spring crusade. It is the hope of all the state evangelists that every pastor will avail himself of the opportunity of studying the book and help promote the crusade in his association.

Conference on City Missions

The last week in February was the date of the City Missions Conference

which was held in Atlanta. Attendance was far beyond expectations. In the exchange of experiences superintendents of city missions returned to their duties reinforced with help from all sections of the Convention.

Floods of Literature

For two months the shipping department of the Home Mission Board has been overwhelmed with orders for free literature. Evangelism tracts by the hundreds of thousands have been shipped. Tracts on Cuba and Alaska have gone out by the tens of thousands to Training Union leaders and Auxiliary workers in Woman's Missionary Union. Literature in preparation for the Annie Armstrong Offering for home missions has exceeded any previous demands. The mission study books have been printed in larger quantities and ordered in greater numbers than any previous report has recorded.

Silver Anniversary

The Baptist Rescue Mission in New Orleans observed its silver anniversary February 11. More than 1,000,000 men have visited the rescue mission and more than 20,000 have been converted.

Was She Talking about You?

Dr. H. Leo Eddleman

Clara Booth Luce says in her new book, "The non-Catholic no longer offers a private interpretation of his religious ideals; he offers instead a religious interpretation of his private emotions. His religion has become a throb in his breast, a lump in his throat, a twinge of his conscience, a hunger of his spirit, but a vacuum in his head."

That religion touches our emotions, affects our conscience, and incites us to action on the national front, we Baptists readily confess! Ability to state correct doctrinal convictions comes primarily from Bible study. Mrs. Luce was formerly a High Church Episcopalian and was converted to Roman Catholicism a few years ago.

If her phrase, "vacuum in the head" describes your religion, it is a good sign you ought to be in Training Union or Sunday school or both and study the New Testament every day for at least a few minutes.

Every Christian should be able "to give a reason concerning the hope" and not say when asked about his faith, "I'll have to ask my pastor or priest" or "I believe whatever our church is supposed to believe about it."

[The above is a quotation from a recent Sunday sermon of Doctor Eddleman and is sent in by Robert P. James, educational director in Parkland Baptist Church, of which Doctor Eddleman is pastor.]

Sunday School Department

W. A. GARDINER
State Secretary

To Have VBS Clinics

Association	March	Meeting Place
West Union	17	12th St., Paducah
Breckenridge	24	Hardinsburg
Elkhorn	28	To be announced
Bell County	29	E. Cumberland, Middlesboro
Three Forks	29	Petrey Memorial, Hazard
Blackford	31	Hawesville

April

Laurel River	14	London
Lincoln County	15	Stanford
Casey County	16	Liberty
Russell County	17	Russell Springs
Booneville, Goose Creek, Irvine and Jackson County	18	Manchester
Lynn	18	To be announced
Blood River	21	To be announced
West Kentucky	22	To be announced
Graves County	23	To be announced
Little River	24	To be announced
Muhlenburg	25	Second, Greenville
Salem	26	Phillips Mem., Brandenburg
West Kentucky-iana	28	Walnut St., Evansville
Caldwell	29	To be announced
Warren County	30	First, Bowling Green
Simpson County	30	First, Franklin

May

Wayne County	1	Monticello
Daviess-McLean	2	Walnut St., Owensboro
Ohio Valley	2	First, Providence
Pulaski	2	Somerset
East Union	2	Pleasant View
Enterprise	2	Allen
Liberty	5	Glasgow
Russell Creek	6	To be announced
Union	6	To be announced
Goshen	20	Leitchfield
Severn's Valley	21	To be announced
North Bend and Campbell County	22	To be announced
Crittenden	23	To be announced

June

Upper Cumberland	2	Harlan
Mt. Zion	3	To be announced
Christian Co.	?	To be announced
South District	?	To be announced

The importance of the Associational Vacation Bible School Clinic cannot be overestimated. There are several of our good associations that have not yet scheduled a clinic. We would like to

see Kentucky 100% on clinics this year. Rev. Dan Thomas of the State Sunday School Department makes the proposition that he will furnish a State Approved Worker for any association that will use him. If Thomas cannot come personally he will send another capable man at no expense to your association. Write him at once to send you a worker that the people of your churches may not only have a school but a better school.

State VBS Clinic Successful

The State Vacation Bible School Clinic which met with 9th and O Baptist Church, Louisville, February 28-29, was successful to the extent of registering 120 representatives from 40 of our Associations. We trust that this Kick-Off Meeting for the 1952 V. B. S. season will serve to help us get our bearings and aim toward a school in every community in Kentucky.

Mr. Sibley C. Burnett of the Sunday School Board, led us in a most excellent way. LET'S ADOPT AS OUR STATE GOAL 2,002 SCHOOLS IN 1952. YOU CAN HAVE 2,002 IN '52.

AN ASSOCIATIONAL V. B. S. CLINIC WILL BE CONDUCTED FOR AND BY THE CHURCHES OF WEST UNION ASSOCIATION AT TWELFTH STREET CHURCH, PADUCAH, MARCH 17.

SUNDAY SCHOOL ATTENDANCE

Church	March 9, 1952	Missions	Total
Louisville, Walnut St. (5)	397		1,783
Lexington, Ashland Avenue (2)	267		1,162
Louisville, 9th and O (1)	50		1,111
Louisville, Parkland (1)	124		1,044
Louisville, Carlisle Avenue (2)	113		1,003
Owensboro, First (1)	86		1,001
Bowling Green, First (2)	110		949
Lexington, Porter Memorial (2)	334		943
Owensboro, Third (1)	117		928
Murray, First (1)	60		896
Evansville, Ind., Grace (2)	189		894
Frankfort, First (1)	86		873
Lexington, Immanuel			872
Harrodsburg (3)	117		867
Mayfield, First			837
Madisonville, First			831
Covington, Latonia (2)	260		814
Hopkinsville, Second (1)	25		777
Louisville, Victory Memorial (1)	75		689
Lexington, Calvary (1)	28		672
Louisville, Beechmont			660
Paducah, Immanuel (1)	65		636
Middlesboro, First (2)	75		628
Louisville, West Broadway			622
Harlan			621
Newport, First (2)	103		611
Covington, Calvary			595
Evansville, Ind., Calvary (1)	84		593
Hopkinsville, First			568
Somerset, First			562
Danville, First (2)	115		559
Henderson, Immanuel (1)	94		558
Louisville, 23rd and Broadway			552
Louisville, St. Matthews			541
Glasgow (1)	33		534
Ashland, Pollard (4)	163		527
Shively			522
Elizabethtown, Severn's Valley (1)	31		539
Lexington, Grace			511
Campbellsville (1)	67		504
Danville, Lexington Avenue (1)	27		500
London, First (1)	32		500
Georgetown (1)	40		500
Paducah, First (1)	75		496
Ashland, Unity (1)	70		495
Louisville, Clifton (1)	117		493
Dayton, Ohio, Westwood			478
Louisville, Deer Park			467
Corbin, First			465
Louisville, 3rd Avenue (1)	41		462
Louisville, Meadow Home (1)	82		457
Central City			444
Henderson, First			443
Paducah, East			441

Corbin, Central	441
Ludlow, First	437
Fulton, First	436
Winchester, Central (1)	40
Beechland (Long Run Assn.)	408
Lebanon (1)	59
Louisville, Southside	395
Owensboro, Hall Street (1)	19
Paducah, Twelfth Street (1)	78
Jellico, Tenn., Crouches Creek	370
Covington, Southside	366
Greenville	362
Franklin, First	359
Lawrenceburg, First	347
Hodgenville, First	344
Lexington, Felix Memorial	342
Erlanger	340
Bellevue	334
Owensboro, Eaton Memorial (1)	18
Middlesboro, Old Yellow Creek	323
Versailles	316
Springfield	316
Middlesboro, East Cumberland Ave.,	313
Glendale, Gilead	300
Louisville, Virginia Ave., (1)	43
Vine Grove (1)	56
Nicholasville	293
Louisville, Baptist Temple	293
Stanford (1)	44
Louisville, Immanuel	291
Paintsville, First (2)	111
Pleasant Hill (near Campbellsville)	274
Owensboro, Seven Hills	270
Hazel	260
Louisville, Farmdale	258
Frankfort, Thorn Hill	256
Lexington, South Elkhorn (1)	66
Bardstown	252
Sturgis, First	249
Walton, First (1)	11
Carrollton, First	244
Clay, First	243
Jeffersonton	241
Monticello, First (1)	8
Dawson Springs	237
Middletown, First	235
LaGrange, DeHaven Memorial	234
Leitchfield	233
Auburn	232
Fairdale (near Louisville)	229
Williamsburg, Main St.,	225
Covington, First	225
Loyall, First	224
Marion Baptist	221
Mt. Washington	216
Dayton, First	213
Sinking Spring (near Murray)	213
Paris, First	210
Sonora	203
Ferguson	203
Buechel	203
Pleasant Hill No. 2 (near Somerset)	201
Cedar Creek (Buechel)	200

SAFETY FIRST: Mile for mile, horse travel was actually four times more fatal than auto travel. National Safety Council says that in 1909 when horse traffic reached its peak, 26 million, the fatality rate was 30 deaths for each 100 million miles of travel by horses or horse-drawn vehicles. The average horse in those day traveled 500 miles a year. With the average car traveling about 10,000 miles a year, fatalities are seven for every 100 million miles traveled.—PAGEANT.

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Baptist Training Union Dept.

BYRON C. S. DeJARNETTE
State Secretary

State Training Union Convention Luncheons and Banquets

Please send name for each reservation. If necessary to cancel, please send name to committee at once. For reservation or cancellation, please write by April 14 to Mrs. P. G. Shuck, Chairman, 135 Louisiana Street, Lexington, Kentucky. Give name of each person and state which luncheon or banquet.

The luncheons and banquets will be as follows: Nursery, Beginner, and Primary Workers' Luncheon—Thursday noon—85c. Junior Boys' and Girls' and Junior Workers' Luncheon—Thursday noon—50c. Intermediate Workers' Luncheon—Thursday noon—85c. Banquet for Intermediate Boys and Girls only (no workers)—Thursday 5:30 P. M.—\$1.00. Banquet for Adults—Thursday 5:30 P. M.—\$1.25. Banquet for Young People—Friday 5:30 P. M.—\$1.25.

Features

Features include: Wednesday evening—First session, be on time; Thursday morning—meet in sections; Thursday afternoon—Junior Memory Work Drill; Thursday evening—Song Festival, Intermediate Sword Drill, Friday morning—Young People's Speakers' Tournament; Friday afternoon—Conferences; Friday night—Life Dedication Service; Choral Benedictions most all sessions—Madisonville, First Young Men's Quartet; Baptist Book Store.

Home Reservations

For free bed and breakfast in home, please write at once to Mrs. Clyde Wells, 417 Lafayette Avenue, Lexington, Kentucky. First, please turn to column 1, page 10 of the *Western Recorder* for March 6 and read carefully the paragraph on Home Reservations.

Plan Now for YOUTH WEEK in Your Church

(Suggested date April 13, although any suitable date may be used.)

Dr. C. Oscar Johnson, pastor Third Baptist Church, St. Louis, Missouri, and past President of the Baptist World Alliance, says, "No one program has done as much as Youth Week in our church. For many years now we have observed it. It has brought into active service more fine young people, who have later developed into places of leadership in the adult church life, than any other one thing we have done. I can commend this program to any church where

there are young people who desire to develop and grow in Christ's service."

Here is additional help for you to use in promoting Youth Week.

The Baptist Bulletin Service has done a special service by using the pages of the Pictorial weekly church bulletin for April 6 to promote Youth Week.

The Pictorial two-color bulletin carries an illustration of young men and women participating in church worship. A three-line identification concerning youth is given below the picture.

This bulletin is a good investment. We suggest that it be used in a special way to help promote Youth Week in your church programs. Well designed in lay-out, attractive in printing, it catches the eye with apt illustrations. Two pages are blank for local activities.

Reasonably priced \$1.50 per hundred. (If your church is a subscriber to the



Pictorial Baptist Bulletin Service you will, of course, receive this bulletin with your regular order.) ORDER FROM: Baptist Bulletin Service, Nashville 3, Tennessee.—AGNES GIBBS FORD.

Standing of Courses in January

In January in the South the study courses were credited with awards in the following order: Adult, Junior, Intermediate, Young People's, Administration.

Books With Highest Awards

The Southern report for January shows these study course books for the study of which the largest number of awards were granted in this order: New Testament Doctrine of the Church, The Baptist Adult Union Manual, Baptist Junior Union Manual, Baptist Intermediate Union Manual, Baptist Young People's Administration, and Building a Church Training Program.

PURPOSE: How busy is not so important as why busy. The bee is congratulated; the mosquito is swatted.—*Capper's Weekly*.

California Baptists Build Through Broadway Plan

FRESNO, Calif. — (BP) — California Southern Baptist churches will spend a minimum of \$1,000,000 annually for the next five years in the construction of new church buildings, according to Dr. S. G. Posey, executive secretary of the Southern Baptist General Convention of California.

The building is to be financed through the Broadway Plan of Church Finance in California. The Plan was first used in the Broadway Baptist Church in Houston, Texas, thus its name. During the depression nearly twenty years ago, J. S. Bracewell, Houston attorney and Sunday school superintendent in the Broadway church, found himself faced with the problem of an inadequate building and no money with which to build Sunday school rooms.

He conceived the idea of the church issuing bonds bearing five per cent interest payable semi-annually. The church, in turn, would deposit in a local bank \$2.00 per week for each \$1,000 in bonds issued in order to insure the repayment of all bonds with accrued interest within a thirteen-year period.

So successful was the plan that Bracewell has since introduced it to more than 250 churches located in Texas and other states. In the fifteen years the Plan has operated, no church has ever defaulted in the payment of both interest and principal when due.

In July of last year the Southern Baptist General Convention of California, through its Board of Directors, in cooperation with Bracewell, inaugurated the Plan for Southern Baptists in California. Since that time seven of the more than 300 Southern Baptist churches in California have issued bonds (called notes in California) totaling more than \$160,000. Other churches have applications pending which will bring the figure above a quarter of a million dollars.

In making the above announcement the hope was expressed that Baptists in other states with money to invest might see the missionary opportunities in such an investment while at the same time earning a fair return on their investment. It is estimated that 300,000 non-resident Baptist church members live in California. There are also more than 7,000,000 unchurched people in the state.

California Southern Baptists are not asking for gifts. They only hope that persons or churches with money to invest will loan it where it will help extend the kingdom of the Lord. Maturities can be secured that will fit the time schedule of both individuals and churches. Broadway Plan bonds furnish a profitable investment plan for churches as well as individuals.

WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON
Executive Secretary

MISS BEULAH WINGO
Young People's Secretary

J. C. BALLEW
R. A. Secretary

Changes Proposed in Constitution And By-Laws

The following changes in the Constitution and By-laws of the Woman's Missionary Union of Kentucky will be presented at the State Meeting for vote:

(In some instances changes are explained in brackets, in others blackfaced type is used.)

Constitution

ARTICLE IV—Officers: The officers shall be a President, a Vice-President from each of the regions of the state; a Recording Secretary, Assistant Recording Secretary, Executive Secretary, Young People's Secretary, Treasurer, Chairmen of Mission Study, Stewardship and Community Missions. (State Chairmen to be listed as officers to be elected instead of being appointed.)

ARTICLE VII—That Principal of the Woman's Missionary Union Training School shall be changed to read President of the Woman's Missionary Union Training School in Article 7 of the Constitution and Article 10 of the By-laws. (This change has already been made by Southern Union.)

By-Laws

ARTICLE I—President: She shall appoint all Committees not otherwise provided for, and shall be ex-officio member of all Committees, except the state nominating committee. (In the duties of the President omit the statement that she is to appoint state chairmen.)

ARTICLE VIII—State Chairmen: The State Chairmen of Mission Study, Stewardship, and Community Missions shall endeavor to co-operate with the Southwide Directors in making plans for the development and promotion of the work in their respective departments. They shall be eligible to serve for **four** years.

ARTICLE IX—Margaret Fund Member: The Margaret Fund Member shall see that a Margaret Fund chairman is appointed at each school in Kentucky where these students are located. She shall be eligible to serve for **four** years.

ARTICLE X—W. M. U. Training School Trustee: She shall keep in close touch with the President of the Training School, investigate carefully all prospective students from Kentucky and attend the annual meeting of the Train-

ing School Board of Trustees. She shall be eligible to serve for **four** years.

(This change in Articles VIII, IX and X is to place the same limit on terms of office for all officers. The change in length of term of office of the Margaret Fund Member and the W. M. U. Training School Trustee shall begin with the expiration of the term of the present officer.)

ARTICLE XII—Election: The officers of the Baptist Woman's Missionary Union of Kentucky shall be elected annually at the W. M. U. State meeting. The twelve resident members of the Executive Committee shall be elected annually and shall be eligible to serve for four consecutive years. The standing Committee on Nominations in the Executive Committee shall recommend at the April meeting the Kentucky members of the southwide Margaret Fund Committee and the W. M. U. Training School Board of Trustees. These nominations approved by the Executive Committee shall be referred to the state Nominating Committee. Each region at its annual meeting shall elect its President. The Regional President shall be the Region's Nominee for its Vice-President of the State. All officers shall assume their duties at the close of the annual state meeting.

ARTICLE XIII—Executive Committee: The Executive Committee shall meet in April, June, September and February; and at other times upon the call of the President. Any such meeting may be omitted upon the decision of the Executive Committee. This committee shall receive reports and recommendations and act upon all matters of business requiring attention between sessions of the Baptist Woman's Missionary Union.

Suggested Program for WMS Preparation Day for Simultaneous Revivals

Last week suggestions were given for W. M. S. participation in preparation for the Simultaneous Revivals. One suggestion was that Preparation Day be held. The following program is suggested by Mrs. G. N. Smith, who prepared last week's article:

A good praise service using old hymns with stories of why they were written and how they have been used. (Source Book: "Hymns That Endure," available at Baptist Book Store.)

Devotional service: II Chron. 7:14.

Definitive Seasons of Prayer for these objects:

1. The spiritual cleansing of all who serve.
2. A vision of the needs.
3. An empowering of all who lead.
4. The manifest power of the Holy Spirit in all services.

5. A unity and concentration of thought and effort in the Revival. Brief inspirational message from the pastor on "Why Our Church Wants a Revival."

Special Music

Dismiss for lunch

Praise Service as suggested above.

Devotional service: Mark 5:19.

Solo: "Nobody Told me of Jesus" or "Just a Word in Season."

Review of the Book: "Personal Work" by R. A. Torrey.
Benediction.

Day of Prayer Called For March 26

J. D. Grey, President
Southern Baptist Convention

Convinced that our people sincerely believe in the power of prayer; concerned over the moral and spiritual condition of our own nation and the world; considerate of numerous requests that a special day of prayer be designated; I, therefore, call upon Southern Baptists to set aside Wednesday, March 26, 1952, as a Day of Prayer to be spent in confession, repentance, and intercession.

The appalling conditions and God's cure set out in II Chronicles 7:13-14 are most descriptive of this very hour. Political corruption, social immorality, civic unconsciousness, and spiritual indifference in America are causing doom to take our measure. The pallbearers that bore Ancient Greece and Rome to their graves knock today at America's door. Only praying Christians can turn the tide. Such were they who founded our nation, and such are they who can save it today.

We must pray for our political leaders from our President to our local peace officer. Let us pray for the Party Conventions soon to meet, that only honorable, decent, God-fearing men will be nominated. Then pray that our citizens will elect the man with the most character, integrity and ability. We must pray for a speedy, just and abiding peace throughout the world. Pray even for our enemies as the Bible enjoins us. Ask for God's forgiveness of our national and personal sins. Let us beg for a spiritual awakening in all our churches, making revitalized and consecrated Christians with a concern for the lost. Remember our pastors who labor among us and for our noble missionaries in fields near and far. Pray for revival in our time!

Let every church observe this Day of Prayer in the manner it deems best. But let all of them observe it. Let their doors be open throughout the day for the people to come. Let there be around-the-clock prayer watches set. May there be great all-church prayer services held, especially at the evening hour on Wednesday when we are accustomed to go to God's House for prayer.

Let us pray, as always, in the name of and for the sake of our blessed Lord Jesus Christ.

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"Count Us in the Crusade . . ."

A continuation of the churches by associations that are participating in the Simultaneous Crusade, March 30-April 13:

Boone's Creek: Allansville Boone's Creek Calvary Central, Winchester Emmanuel, Winchester First, Irvine Heidelberg Mt. Zion South Irvine West Irvine William's Memorial	Goshen: Hanging Rock Walnut Grove	Central Grove: Concord Dundee Fairview Hartford Mt. Carmel Providence Pond Run Rockport Slaty Creek Small House West Point West Providence Woodward's Valley	Upper Cumberland: Ages Big Laurel Black Mountain Calvary Chevrolet Closplint Coxton Diaper Elcomb Everts Friendship Harlan Hubb Settlement Lenarue Liggett Locust Grove Loyall, First Mill Branch Pansy Pine Flat Putney Red Bud River Side Sunshine Verda Wallins Creek Willow Grove Yancy Jones Creek New Riverside River Ridge Beech Grove
Central: Muldraugh's Hill Tompsonville	Liberty: Glasgow Horse Cave	Ten Mile: Elliston Glencoe Macedonia Warsaw	
East Lynn: Good Hope	Nelson: Bardstown Beech Grove Bloomfield Bullitt Lick Cedar Creek Chaplin Cox's Creek Lebanon Junction Mill Creek Mt. Washington Mt. Moriah River View Rolling Fork Shepherdsville Victory	Three Forks: Dwarf Duane First First Creek Hardburley Hindman Jeff Lothiar Lone Pine Petrey Memorial Red Hill Vicco	
Enterprise: Grace Inez Irene Cole Memorial Ivyton John's Creek Marrowbone McVeigh Paintsville Pikeville Stone Van Lear Warfield West Liberty	Ohio County: Adaburg Barnett's Creek Beaver Dam Bell's Run Centertown Clear Run Cool Springs		

Kentucky Baptists On The Move

These are Baptist individuals and families who have recently moved to the following cities and communities. This list is offered to aid pastors and churches in locating moving Baptists.

- Ashland**—Leon Page, 611 14th St.
Bagdad—Everette Langley, R. 1; Augustus Raybon, R. 1.
Crab Orchard—Rev. Fred Reynolds, R. 1.
Crutchfield—Mrs. C. C. Morgan, R. 2.
Elizabethtown—Mrs. Roscoe L. Murray, R. 1.
Lexington—Bill Dunn, 823 W. Maxwell St.; Hubert Martin, 105 Suburban Ct.
Louisville—Mrs. Dallas Blair, 1920 Griffith.
Mayfield—Orman Stegall, General Delivery.
Paducah—William Rouse, Care Twinkling Star Trailer Ct. R. 7.; Robert Shaffer, Care Rollie Shaffer, R. 1.
Pembroke—Miss June Foley.
Pierce—B. J. Montgomery, (Green Co.).
Shelbyville—L. S. Rogers, R. 3.
Turners Station—Leslie Gregory.
White Plains—Rev. Robert Bozarth.

Southern Baptist Convention

(Continued from Page 5)

Friday Afternoon, May 16

The Church: Its Moral Testimony (1 John 3:8)

2:00 Song and Praise; Scripture and Prayer	E. M. Arendall, Ala.
2:20 Committee on Baptist Papers	A. L. Goodrich, Chairman
2:50 Reports: Committee on Committees; Committee on Boards	
3:20 Denominational Calendar	W. L. Howse, Chairman
3:35 Negro Ministerial Education	E. A. McDowell, Chairman
3:50 American Bapt. Theol. Seminary	L. S. Sedberry, Secretary
4:10 Address	J. W. Middleton, Atlanta, Ga.

Friday Night, May 16

7:15 Song and Praise; American Bible Society	T. T. Holloway, Sec.
7:55 Christian Home Hour	Joe W. Burton, Nashville, Tenn.
Address: "The Home and the Church,"	Jas. L. Sullivan, Texas

Saturday Morning, May 16

9:15 Song and Praise; Scripture and Prayer	C. C. Kiser, Jr., Florida
9:30 Miscellaneous Business	
9:40 Committee, Relation with Other Religious Bodies	T. C. Gardner, Chrm.
10:05 Audio-Visual Education Committee	J. N. Palmer, Chairman
10:20 Committee on Public Affairs	J. M. Dawson, Exec. Secy.
10:50 Social Service Commission	H. A. Brimm, Exec. Secy.
11:10 Historical Society	Norman W. Cox, Exec. Secy.
11:30 Southwide Assemblies	John L. Hill, Dtr. of Promotion
11:45 Memorial Service	Austin Crouch, Nashville, Tenn.

Saturday Night, May 16

7:30 Baptist Youth Rally	T. L. Holcomb, Chrmn., Billy Graham, Speaker
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Sunday Afternoon, May 17

2:30 Mass Meeting "Salute the Church"	J. Howard Williams, Texas
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Sunday Night, May 17

6:45 Baptist Training Union	J. E. Lambdin, Secretary
8:00 Evangelistic Service	Directed by C. E. Matthews, Supt. of Evang. COMMITTEE: J. Powell Tucker, Chairman, Grover Jones, North Carolina; James N. Morgan, Texas; Max Stanfield, Oklahoma; H. B. Kuhnle, Kentucky; L. Reed Polk, Alabama; Lewis H. Miller, Georgia

"Am I My Brother's Keeper?"

By Dr. W. H. Crawford
Greensburg, Kentucky

Such was Cain's answer when God asked, "Where is thy brother?"

Because of the exacting demands made on our thought and time by our modern day social and economic life, such a question falls upon many deaf ears. We haven't the time to be interested; and we care little what befalls our brother.

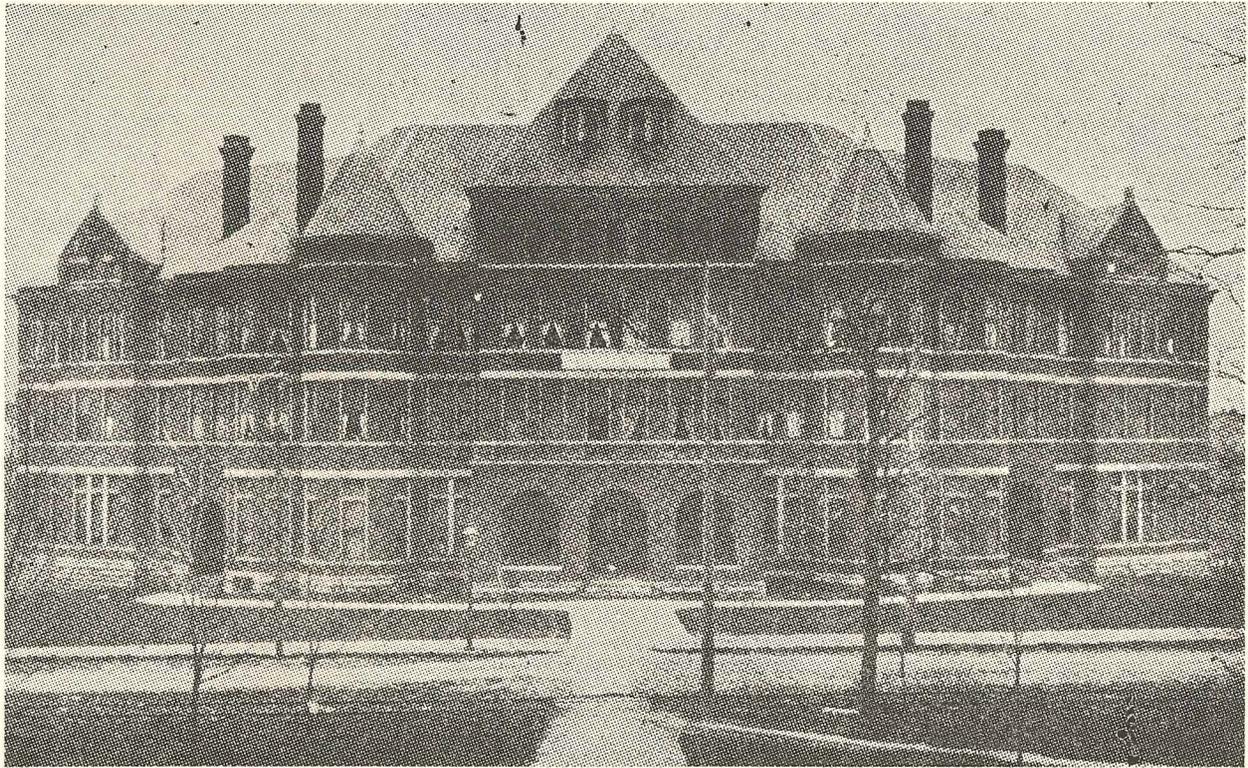
Just who is our brother? Is he only a blood brother? No! Considered only in its narrowest sense, your brother is anyone with whom you come in contact.

Little do we think as we travel life's way, that, however ugly, evil and ill shaped our lives may be, some youth will pattern his or her life after ours. And because of this, we should ever be conscious of the awful fact that broken faith leads to despair and lost hope for many.

So, with the help of God, let us all make a solemn pledge to walk uprightly before God and man, that none may be affected adversely by our example.

Only God knows the heartache, grief and sorrow which disillusionment brings to a trusting follower. Let us so live that each year shall bring no regret or anguish of soul to anyone because of our betrayal. We are our brother's keeper.

The Georgetown Story 1829-



RUCKER HALL

(The eighth of a series in the story of Georgetown College.)

Rucker Hall was built in 1895 and named for Professor J. J. Rucker who for years was principal of the Seminary and a pioneer in Kentucky in advocating coeducation. The new dormitory was erected on the south side of the campus and was large enough to accommodate 120 girls. This building remains the

principal girls' dormitory. A large wing was added in 1945 providing additional dormitory space and a large dining room in which is located the cafeteria. It is in good condition and in addition to the cafeteria and girls' rooms, it contains Euepian Hall, a small auditorium with stage and several parlors. The entire building now houses 150 girls.

Churches Can Cooperate Without Compromise

It was exactly forty years ago that J. B. GAMBRELL said: "There is a difference between contact and unity. Apples in a barrel are in contact and are together in a sense, but they are not united. Jonah and the whale were together, Jonah on the inside; but Jonah and the whale were not united, and they didn't stay together when a commotion came. We will have learned a great lesson in our churches, associations, and other working bodies when we clearly see the difference between contact and unity." It needed to be said and needs to be repeated today.

All of this talk about the union of Baptists with Disciples; Episcopalians with Methodists would be like mixing apples in a barrel. And dumping the mixture into the Federal Council would be more like the figure of Jonah and the whale with more *ad nauseam*, and certain commotion.

To our way of thinking just about the sorriest trick that could be played on the Baptists and Protestant groups would be a sham union. Unionists can talk programs of union until they talk themselves out, but as DR. E. Y. MULLINS expressed it: "Christian union, as distinguished from the spirit of unity and cooperation, can never come as a permanent and abiding condition except in obedience to the organic laws of Christianity. The most serious defects in the programs of unions have been that they have viewed Christianity as institutions and organizations first, and only secondarily as spiritual law. The process must be reversed."

There are vast and vital differences between the doctrines of Methodism and doctrines held by Baptists. The same thing may be said concerning the Presbyterians, Disciples, and others. That does not mean that people of one group are better Christians than those of other groups. It means that we do not agree in our interpretation of the Bible. But most of us have long since learned the Christian art of disagreeing agreeably and going on our respective ways as all Christians should.

Too much has been said concerning the waste and friction caused by too many denominational groups.

Here in the South we have many great denominational groups. They are great in numbers, resources, and maintain great institutions. They are all aggressive and are all growing, because each group is too busy attending to its own business to meddle with the affairs of others.

There is more genuine and sensible cooperation among the denominational groups of the South than in any section of the country. We cooperate where cooperation counts for something and where no group is called upon to com-

promise his convictions. Not many of us go in for union meetings and union training schools, or promote interdenominational chains of missions, and so forth, not because we are not neighborly, but because we have learned that we reach more people and get larger and better results by each group attending to its own business in its own way. We are cooperating more and more in promoting great city-wide and county-wide simultaneous evangelistic meetings. We are promoting our churches and not union evangelists.

Denominational groups are not fight-

One Teacher for One Class for More Than A Third of a Century

Miss Alice E. Watkins, Co-ordinator for Distributive Education at the Ahrens Trade High School, Louisville, Kentucky, has been the teacher of the Junior



Miss Alice E. Watkins

Philathea Sunday School class of the Walnut Street Baptist Church for the past thirty-six years. In fact, she is the only teacher that class has had. When Miss Watkins first came to Louisville to teach she brought her church letter to Walnut Street. In October of that year she was asked to take four girls who had just been promoted from the Intermediate Department. From this small nucleus this outstanding class has been built. One will find her Junior Philatheas in many foreign countries as missionaries and as workers here at home in nearly every conceivable church capacity. Walnut Street and this class have always been first in Miss Watkins' life.

ing one another. We discuss our differences, preach our distinctive doctrines as Christians ought, but most of us have learned to curb our ire and hold our fire for our common foes. And we have plenty of them.

Here is an example of what we are saying. The United Texas dries in Texas are directed by a hundred men and a few women, from all sections of the state. There are perhaps a dozen denominations represented in the group. We meet quarterly, not as Baptists, or Methodists, Presbyterians, Disciples, and so forth, but as Christian citizens who believe in good clean government.

We believe that the Baptists of the South are doing as much to promote genuine and real unity among Christians as any one group in America, but we are not willing to compromise our convictions of revealed truth for the sake of a sham union.—BAPTIST STAND-ARD.

The Problem of Old Age

(Continued from Page 3)

In the light of that stupendous fact the child must be taught the infinite wisdom of foregoing this or that pleasure of the moment, and laying by some dimes and dollars to buy enjoyment at 60 to 90; to learn a new trade or craft or hobby or game to furnish creative employment to the idle brain and hands of old age; to acquire some new skill—to play an instrument, to paint, to write, to enjoy reading; to win and hold friends and to enjoy working with them at church and community tasks.

This is the long view of fun and pleasure, and must be seared into the mind of childhood and youth, if old age is to be anything but a dreary waste.

Given such definite training, with something definite to retire to, one may dare to look forward to old age and retirement without fear.

IGNORANCE: There's one thing to be said for ignorance—it sure does cause a lot of interesting arguments.—GAS FLAME.

PASTOR

Would you like to introduce the Western Recorder to your membership?

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**Camp in Shelby County
Being Made Available
To Baptist Churches, etc.**

SHELBYVILLE, Ky., Mar 5. — The Shelby County Association has a beautiful camp near Dover with dormitories to accommodate more than 100 people, kitchen and dining room facilities, plenty of space for recreation in the gently rolling bluegrass hills, and a lake for swimming. This is an ideal site for churches and associations to have a camp for a week or just a picnic. We shall be glad to share our camp on the basis of the following rental:

Fifty cents per person per night, for any church or association to spend the night or week. (A minimum of \$25 per night or \$100 per week, regardless of number at camp.)

Ten dollars per day for use of grounds and dining room for picnics.

Twenty-five dollars per day for use of grounds, dining room, and kitchen facilities.

Use of grounds is free to schools and other picnickers. For further information and available dates, contact: COMMITTEE ON OPERATION AND USE OF CAMP, Rev. Ray Alexander, Jr., chairman, 541 First Street, Shelbyville, Ky.

**Henry Tucker Singleton
Called to Plum Creek,
In Spencer County**

TAYLORSVILLE, Ky. — The Plum Creek Baptist Church, near here, has called Rev. Henry Tucker Singleton, of Edison, Georgia, as its pastor. Pastor Singleton is a graduate of Mercer University, Macon, Georgia, and is now a third year student in the Southern Baptist Theological Seminary. He succeeds Rev. W. E. Pound, retired, who has been pastor at Plum Creek for more than twenty years.

FALLEN ASLEEP

MRS. R. G. STITH

Whereas, we the Woman's Missionary Society of Beechmont Baptist Church have experienced a great loss and deep sorrow in the passing of our beloved member, Mrs. An-



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nie Stith, whom God called to her Heavenly home February 27, 1952 after many years of faithful service.

Be it Resolved—That we express our deep sense of loss to our W. M. S., her class and our church. May her memory ever stand out before us as a shining light to lead us to greater Christian service.

In appreciation of her inspiring life, we do hereby extend to the family our most sincere sympathy.

Be is further resolved that our deep sense of bereavement be expressed in these resolutions, and that a copy of these resolutions be sent to her family, a copy be given for the Church Bulletin, and Western Recorder for publication, and a copy be kept in the records of our W. M. S.—MRS. J. W. HELM, MRS. E. L. MARTIN, MRS. G. O. HAWKS, Committee.

**Dr. J. T. Burdine, Jr.,
Resigned Pastorate at
The Eminence Church**

After nearly five years as pastor of the Eminence Baptist Church, Eminence, Ky., Dr. J. T. Burdine, Jr. resigned the second Sunday in February to become pastor of the First Baptist Church, Clinton, Ky. effective March 1.

On February 20 the Eminence church held a farewell reception for the pastor and his family during which he was presented with a sterling silver pitcher.

While Dr. Burdine has been at Eminence many have been added to the church and an educational building has been erected and is almost paid for.

**Kentucky Chaplains'
Fellowship Holds
Meeting in Louisville**

By SIM SOUTHARD, Student
Southern Baptist Theological Seminary

"We are Christian ministers wherever we serve—we are not in competition with psychiatrists," the Rev. Paul B. Jagers, pastor of Portland Avenue Baptist Church, Louisville, told the Kentucky Chaplains' Fellowship at a dinner meeting at Louisville on March 7.

Brother Jagers had some advice for all ministers: "It is well for us to know something about theology, but it is also necessary to know something about the people to whom we minister." He spoke to a group of eighteen chaplains and religious workers who serve local jails, general hospitals, state mental hospitals, and Veterans Administration hospitals.

The chairman of the Fellowship, Chaplain Joseph W. Knowles, spoke to the group on the work of chaplains as therapists. He said that a chaplain accepts more responsibility for counseling than the average minister because he works in an institution where other specialists can help with the patient and the patient is protected from such risks as suicide. Counseling by chaplains is part of the total ministry of the staff to each patient. The success of the chaplain's work depends on his ability

to be a friend to each patient. He should not judge them, but should love them even as Christ loved us. Chaplain Knowles is an instructor in the Psychology of Religion Department of the Southern Baptist Seminary.

The newest member of the fellowship is Mr. Leonard Morgan, student at the Southern Baptist Seminary, who has been appointed chaplain of Kentucky Training Home, Frankfort.

**SBC Total Gifts Exceed
\$3,000,000 in Two Months**

NASHVILLE, Tenn. — (BP) — Southern Baptists in twenty-two states and Alaska in February gave \$1,565,825 to Southern Baptist Convention causes and agencies through the Cooperative Program and designated gifts, bringing total gifts for the first two months of the year to \$3,084,001, according to reports from the office of Porter Routh, executive secretary of the Executive Committee in Nashville.

The February gifts included \$796,104 to the Cooperative Program with the balance in designated gifts. Cooperative Program gifts for both months totaled \$1,525,266, a 19.04 per cent increase over the \$1,281,280 given for the same two months in 1951.

Total designated gifts have reached \$1,558,735, most of it being receipts from the Lottie Moon Christmas offering for foreign missions. A check not yet received from one of the larger states accounts for a decrease in the total when compared with the \$2,002, 832 in designated gifts to date in 1951, Routh explained.

Of the total receipts this year, over \$3,000,000, the Foreign Mission Board received \$2,244,062, most of it designated.

SALESMANSHIP: A little newsboy, too young to read, was weeping on a corner. He was carrying an armload of papers to sell, but selling none. When a kindly gentleman paused to ask the trouble, the boy held up a paper: "Please, Mister, read me these headlines. I forgot me holler."—PULPIT DIGEST, 2-'52.

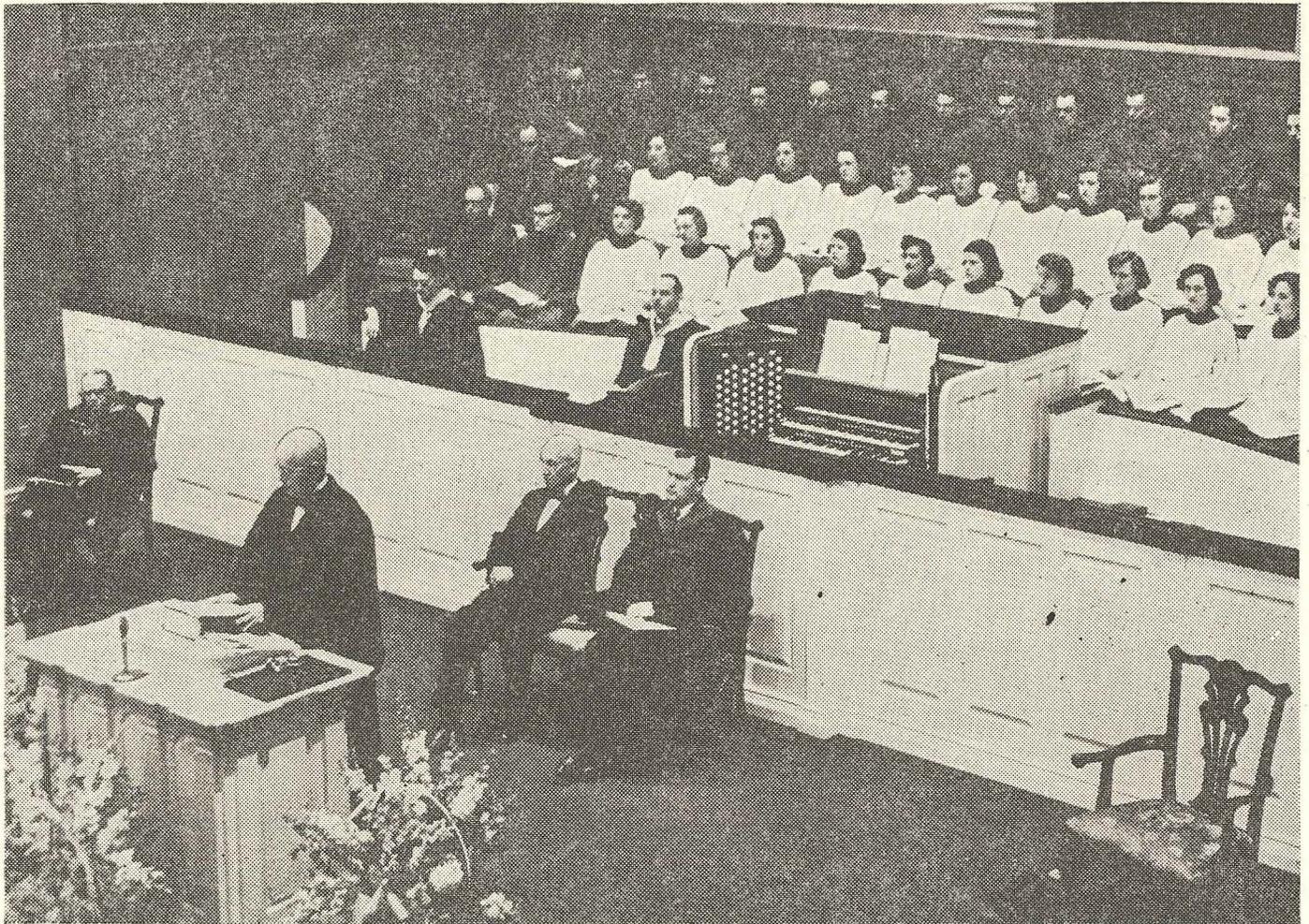
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Scene of the Inauguration Ceremonies of Dr. Duke K. McCall



—Photo by Courtesy The Louisville Times

Dr. Gaines S. Dobbins, senior member of the faculty and who served as acting president following the untimely and sudden death of the late President Ellis A. Fuller, is addressing the throng which attended the Inauguration Ceremonies of Dr. Duke K. McCall as the seventh president of the Southern Baptist Theological Seminary in Alumni Memorial Chapel at The Beeches on Tuesday night, March 11. Seated on

the platform are (left) Professor R. Inman Johnson, who offered the invocation; (center) Dr. J. Clyde Turner, chairman of the Board of Trustees, who led in the installation; and Dr. McCall. In the background is shown a part of the choir which sang Handel's "Hallelujah Chorus" under the direction of Professor Donald Winters, accompanied on the organ by Professor Kenneth Pool. (Left, front row).

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Brethren Estes and Hampshire in Revival In Dayton, Ohio.

DAYTON, Ohio. — Pastor Joe Richard Estes, pastor of the Carrollton Baptist Church, Carrollton, Kentucky, will be the evangelist, and Brother Harry Hampshire, Murray, Kentucky, will lead the music in a revival with Pastors John W. Kurtz at the Westwood Baptist Church here May 18-28.

Sam Morris will speak here at the Roosevelt High School Auditorium Sunday morning, April 27.

The Westwood Church has voted to purchase five adjoining acres to their present property on Fairbanks Avenue. This makes a total of ten acres.

The new church auditorium will seat 2,400, and plans call for a future Sunday school wing and a chapel on the other side. Since the fire in April, 1951, the congregation has been meeting in a second floor auditorium of the High School building. The morning worship attendance has already reached more than 1,000 on three different occasions since January 1. There were 37 new Sunday school members and 23 additions to the church with \$6,100 offering for the thirty-day period of January. Pastor John W. Kurtz states that the fire has proved a blessing in disguise.

Gleanings

Pastor M. O. Earles has been conducting a revival in the East Hamilton Baptist Church, Hamilton, Ohio, recently, with Pastor John W. Kurtz, of Dayton, Ohio, doing the preaching.

Pastor A. B. Colvin, South Side Baptist Church, Covington, taught "Building a Standard Sunday School," in the Latonia Baptist Church, also in Covington, during February 18-22.

A revival was held at the First Baptist Church, Ludlow, Ky., March 3-12. Pastor Joe Waltz had with him Pastor Ray Roberts of the First Baptist Church of Danville, Kentucky, and Edward Clark, a student of Georgetown College, now minister of music at the Ludlow Baptist Church.

Pastor Harold D. Tallant, First Baptist Church, Madisonville, Kentucky, will be the evangelist and Rev. Eddie Hatfield, Louisville, will be the song leader, in an evangelistic campaign with the First Baptist Church of Dayton, Kentucky, where Dr. Walton R. Cole is pastor. This is to be March 23-30.

A set of resolutions has been adopted by the Northern Kentucky Baptist Pastor's Conference regarding the going of Pastor W. E. Maners from their midst

after ten years as pastor of the Independence Baptist Church to the Germantown Baptist Church. The committee composing the resolutions was made up of Brethren A. B. Colvin, Roy Johnson and C. R. Rader.

Baptist Work is Growing Among the Indiana Churches

CONNERSVILLE, Ind., Mar. 5. — The First Southern Baptist Church, here, is growing faster than any of us had ever hoped. We organized just one year ago and now our church has the first unit of its own building completed and a full time program that would equal that of many years of age.

We met recently with five other Southern Baptist Churches of the Calumet area in northern Indiana. Representatives from these five churches met with us in the Black Oak Baptist Church of Gary, Indiana, for the purpose of considering coming into the Indiana Association. These churches are now affiliated with the Southern Baptist Convention of Illinois, but all of us see the need of joining hearts and hands across the state of Indiana for the purpose of reaching countless thousands in our own state who are lost. Representatives from these churches in the northern part of the state voted unanimously to recommend to their churches that we unite together in this Indiana State Association and to meet again on Tuesday night, April 15, to form such a union.— R. E. SASSER, Pastor.

TRAINING UNION ATTENDANCE

Church	Missions	Total
March 9, 1952		
Adairville, New Hope	44	44
Arlington	63	63
Auburn	82	82
Belfry	80	80
Blackford	71	71
Bowling Green, First	240	240
Campbellsville, Pleasant Hill	138	138
Central City, First	176	176
Corbin, First	135	135
Covington, Latonia (1)	45	220
Crestwood	61	61
Elizabethtown	107	107
Fairview	107	107
Fort Thomas, First	86	86
Frankfort, First	196	196
Glasgow	113	113
Grace, Evansville	225	225
Greenville, Friendship	60	60
Harrodsburg (3)	102	270
Henderson, Bellfield	78	78
Hodgenville, First	121	121
Lebanon	110	110
Lexington, Immanuel	184	184
Lexington, Rosemont	49	49
London, First	137	137
Louisville:		
Beechland	88	88
Carlisle	229	229
Fairdale	104	104
Farmdale	65	65
Immanuel	65	65
Lynn Acres	73	73
23rd and Broadway	161	161
Lynch	96	96
Madisonville, First	270	270
Mexico	84	84
Mt. Sterling, Spring St.	33	33

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WANTED CHURCH EQUIPMENT—Church at New Salisbury, Indiana, wishes to purchase any suitable equipment such as pews, good discarded hymnals, Sunday School class room equipment, round tables and small chairs for children. Contact Mrs. Clyde Brown, Route 3, Georgetown, Indiana. Telephone Georgetown 119-19.

Murray, Sinking Spring	104
New Cypress	45
Nicholasville	113
Owensboro, First (1)	46
Owensboro, Seven Hills	98
Owensboro, Third	259
Paris, First	63
Sonora	105
Stanford	119
Vertrees	75
Vine Grove (1)	40
Walton	70
Winchester, Central	88

Suttons in Car Wreck

MINDEN, La. — (BP) — Roy F. Sutton, secretary of the Baptist Brotherhood and Baptist Foundation in New Mexico, and Mrs. Sutton are in a Minden hospital, both critically injured in a car wreck near Minden late in February.

At the time of the accident, they were on the way to New Orleans to attend the annual meeting of the state Baptist Foundation secretaries.

At last reports, the doctors offered no hope for Mrs. Sutton's recovery. He is given a chance to live.

Sutton has been New Mexico secretary only a short time, coming from the vice-presidency of Grand Canyon College, Phoenix, Arizona. Arizona Baptists have recently asked him to return to the state as secretary of the Arizona Baptist Foundation but he had given no decision before leaving for the secretaries' meeting.

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Three School Classes Offered at Oak Grove Church for Preachers

BOWLING GREEN, Ky., Mar. 3. — Under the leadership of Pastor Justice Moore, the Oak Grove Baptist Church, Logan County Association, sponsored a school for preachers of that vicinity.

The classes meeting each Monday night from November 12, 1951, to February 25, 1952, were 5:30 to 6:20 English with emphasis on spelling, proper pronunciation and the use of verbs. This course was taught by Mrs. Brodie Simmons, a member of Oak Grove, and English teacher of a local high school.

From 6:30 to 7:20 Bible doctrines were taught by Pastor Moore, using a text

Dr. J. M. Pendleton's book on Christian Doctrine.

A third class ran from 7:30 to 8:20. This was in homiletics taught by Brethren Dewey H. Jones and E. E. Spickard, both of Lewisburg, using for a text by Drs. John A. Broadus and J. B. Weatherspoon.

The school was well attended and much interest and enthusiasm was demonstrated by both students and teachers. The church and teachers are to be commended for the opportunity they offered free of charge to those attending. The purpose of this school was not to supplement college or seminary training, but to offer training to those who had not had the opportunity to go to school.—WILLIAM H. ROGERS, Route 1, Bowling Green.

Baptists of Yugoslavia In Urgent Need of Relief

A Baptist pastor of Yugoslavia has written Dr. George W. Sadler, chairman of the Relief Committee of the Southern Baptist Convention, that he has divided 22 Southern Baptist relief packages among 100 members of his congregation.

Another pastor wrote: "Let them [those who send packages] be of our Lord blessed and he shall know for their benefactions. I beseech you, give to all of them warmhearted greetings and gratuities for their gifts. Let them God recompense."

Dr. Sadler said clothing has reached Yugoslavia; but apparently there is still great need. Seventeen pastors have sent him the number of men, women, and children in their congregations. These figures total more than 3,000.

Baptist pastors in Yugoslavia have requested Southern Baptists to send the boxes to them so that they can distribute the articles according to need among their church members. In some instances, they have suggested particular families as being in critical circumstances.

A tax of 200 dinars has been assessed on parcels received in Yugoslavia; but the churches are willing to pay the tax if only they can receive the clothing and other things for distribution. "But we are reminded," Dr. Sadler continued, "that the tax must be paid on the small box of five to six pounds as well as the larger box of the maximum limit."

Clothing, yard goods, and food are the most acceptable gifts. Certain foods carry restrictions as to quantity; therefore, it is necessary to check with local post office officials if food is sent.

Packages mailed to Yugoslavia must have one parcel post sticker, Form 2922, and one customs declaration, Form 2966;

material for a series of study periods with the pastor and one or more junior boys and girls. Such topics as Jesus, the Son of God; God, Our Father; Jesus Calls Me; My Baptism; The Lord's Supper; I Joined the Church Today; Growing As a Christian; and "You Shall be My Witnesses" form the subject matter.

Some pastors in using the material will explain to their own satisfaction the use of such terms as deaconesses in referring to the ladies who prepare the elements of the Lord's Supper and communion as used in relation to the same ordinance. However, basically, the material is sound.—J. T. Burdine, Jr.

Chaplain Lamb Appeals To Baptist Ministers

In a letter just received from Dr. Elroy Lamb, pastor of the First Baptist Church of Paris, Kentucky, but now on leave of absence to serve as chaplain in the Navy, we sense a worthy appeal which we pass on to you. We are sure he will not mind our printing his letter. Doctor Lamb says:

"Just a line to let you know I am back in Kentucky for about a week and that I was able to preach in the church [First Church, Paris] on two Sundays—February 24 and March 2. I leave March 3 for my assignment as Station Chaplain at the Auxiliary Air Station, Barin Field, Foley, Alabama.

"I have greatly missed the pastorate and Kentucky and the feeling of being close to friends I have known and loved for a long time. I am trusting that this is His will and that in the days and hours ahead I may be used by Him to the glory and the strengthening of His kingdom.

Chaplains Needed

"There is no doubt that the military forces, the Navy in particular, need chaplains; and it is a disgrace to our great denomination that we are failing to meet our needs and quotas.

"How I do wish that someone would present the challenge to the seminary graduates of this year to enter the chaplaincy for two or three years. The need is great, and we cannot fail our Baptist men who are in the service."

"On a recent Sunday I went aboard a destroyer to conduct a service. Following the service, not just one, but several manifested a great interest and expressed joy that they had heard a gospel message. They were so hungry for it. It was not my preaching; it was simply the gospel that made what I said impress them so greatly. I hope that you will be able to keep the chaplaincy before the Baptists of Kentucky."

We are most happy to have Doctor Lamb speak to you, personally, and we believe his appeal will be heard. He is a brother beloved.

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must not weigh more than 44 pounds; must not be more than 72 inches in length and girth; must be packed in good, strong, corrugated boxes. The cost is \$0.23 for the first pound and \$0.15 for each additional pound. Mark the outside of the box clearly: "GIFT (Poklon)."

For additional instructions and the names of pastors write Dr. George W. Sadler, P. O. Box 5148, Richmond 20, Virginia.

BOOK REVIEWS

"THE APOSTLE OF THE AMAZON" by L. M. Bratcher. The Broadman Press, Nashville, Tenn. Price \$1.75.

In this book one missionary writes about another. Dr. Bratcher has long been a Southern Baptist missionary to Brazil. Here he writes of Erik Alfred Nelson who went out as an independent missionary in 1891 to Brazil. Though largely untrained by modern standards of missionary education he did work finally being sponsored by Southern Baptists. Here is a thrilling tale of true missionary adventure that should be read by every missionary minded man and woman, every boy and girl in our churches.—J. T. Burdine, Jr.

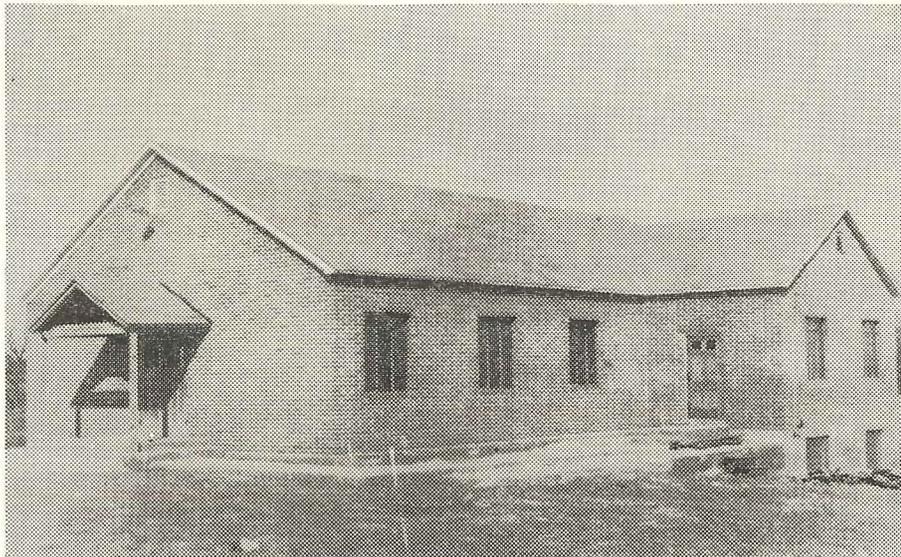
"THE PURITAN HERITAGE" by George M. Stephenson. The Macmillan Company, New York. Price \$3.50.

For those wishing to know more of the story of Christianity in the early days of our country, here is an interesting, well written, factual book. With an author who is the Professor of History at the University of Minnesota in the person of Dr. Stephenson, the book is written by one who has the training and experience for such a task. The reader will come to know something of the European background, the transplanting of denominations and sects, the development of the frontier, and the rise of American denominational groups and movements. We need more books like this one coming from our presses today.—J. T. Burdine, Jr.

"FOR CHRIST AND THE CHURCH" by Idris W. Jones and "I WILL FOLLOW JESUS" by Elizabeth Norton Jones. The Judson Press, Philadelphia, Penn.

Here are two books that pastors have been needing. The first named above is the manual for guiding juniors in the full meaning of church membership. The second is the book for the junior himself. The two form

Bumpus Mill Church Completes New Meeting House



PRINCETON, Ky. — Until July, 1950, the nearest Missionary Baptist Church to Bumpus Mill, a village just across the Kentucky line in Tennessee, was several miles away. In July of that year, a group of members of the Pugh Flat Baptist Church decided that the Bumpus Mill community needed a Baptist Church, so twenty-seven of the members became the charter members of a new organization to which they gave the name, "Bumpus Mill Missionary Baptist Church." This new organization then called their present pastor, Rev. Rudolph Noel, to shepherd their flock.

Soon after the organization, the new church purchased a lot and secured the help of the Regional Rural Church worker, G. R. Pendergraph in design-

ing a building to suit their needs. With the building hardly complete, the membership realized the need of a pastor's home, so they purchased a home adjoining the church property and this will serve as their parsonage.

Now after eighteen months, the Bumpus Mill church has a membership of 98 with a Sunday school enrollment of 110, a Baptist Training Union with 76 members and a W. M. U. with 22 members. Five young men have been called into the Gospel ministry out of this congregation.

Although just over the line in Tennessee, Bumpus Mill Baptist church asked for membership in the Little River Association. They were accepted. Bro. Graden Parker is the associational Missionary in this association.

Bethel College at Hopkinsville Launches Fund-Raising Campaign

By Mrs. G. Marvin Green

HOPKINSVILLE, Ky., Mar. 5. — Public announcement has just been made in Hopkinsville that Bethel College will launch a fund-raising campaign in April to raise \$40,000 as part of its proposed expansion program. James V. Duncan of Hopkinsville has been named as general chairman of the over-all fund-raising committee for the drive, it was stated by the Board of Trustees in making the announcement. Mr. Duncan has headed successfully a number of local drives to finance community projects.

In setting the minimum of \$40,000 for the campaign, the Trustees have the objective of completing payments for two new residential properties recently pur-

chased as men's dormitories at a total cost of \$34,500, with some provision for needed repairs and furnishings. The two properties adjoin each other, and the Bethel Campus, giving the College very desirable South Main Street frontage and outlet such as it has not previously had. Currently, Bethel's first year as a coeducational institution, its out-of-town men students have been housed in Hopkinsville homes or have commuted from their own homes. The College greatly needs the added dormitory space the two recently purchased residences provide.

A spokesman for the Trustees said that it is their expectation to raise half of the funds in Hopkinsville and vicinity as a community project.

Dr. W. Edwin Richardson, Bethel's president, expresses himself as greatly pleased by the many and enthusiastic expressions of interest in plans for the

campaign, with promises of generous support from Baptists and non-Baptists for Bethel's expansion program.

April 15 has been set as the date for the opening of the two-week drive.

Wesley O. Hanson is Ordained at Murray; Now Pastor in Indiana

MURRAY, Ky., Feb. 17. — Upon the request for the ordination into the Gospel ministry of Brother Wesley O. Hanson by the Bear Creek Baptist Church, Sand Creek Association, North Vernon, Indiana, the following ordained Baptist ministers met in the First Baptist Church of Murray today to examine him to ascertain his call and fitness for the call to the ministry: H. C. Chiles, Thomas E. Adams, J. H. Thurmond, and Peter Hepner, all of the First Church, Murray; Thomas E. McCollough, Cherry Corner Church, Murray; Harold Lassiter, Poplar Springs Church; Leonard Cole, Elm Grove; M. M. Hampton and C. H. Wilson, Hazel; George E. Clark, Hardin Church; Kelly Fitzgerald, Walnut Street Church of Louisville; M. F. Strunk, Sardinia Church, Sardinia, Indiana; and C. E. Robertson and S. E. Byler, both of Memorial Church, Murray.

Dr. Chiles, as acting moderator, called the meeting to order and asked Brother George Ed. Clark to lead in prayer as the opening of this session of the presbytery.

Motion was made and passed by C. H. Wilson be elected as moderator of the examining council; S. E. Byler to serve as clerk, H. C. Chiles to preach the sermon; M. M. Hampton to be the interrogator; and M. F. Strunk to lead the ordination prayer.

Following the organization of the presbytery, Moderator Wilson called upon Brother T. E. McCollough to lead in prayer. The council then adjourned to the church auditorium for the examination of the candidate.

Following the examination and the sermon, Brother Clayborne Jones presented a Bible on behalf of the First Baptist Church and its deacons. After the laying on of the hands, the meeting was dismissed with a benediction by Brother Hanson.

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Sunday School Lesson

For March 23, 1952

By H. C. Chiles

Lydia, Who Opened Heart and Home

This story, which constitutes our lesson today, is taken from Paul's second missionary journey, the purpose of which, according to the Apostle, himself, was to, "visit our brethren in every city where we have preached the Word of the Lord, and see how they do" (Acts 15:36). It is a very interesting story because it tells us about the entrance of the Gospel into Europe.

I. The Direction. Acts 16:6-9.

Paul had expected and hoped to return to the towns which he and Barnabas had visited previously, and then to visit new towns in the same country. But when he and Silas began this trip, they were directed by the Holy Spirit to turn back. He forbade them to preach the Gospel in Asia. It is a strange thing indeed when the Holy Spirit forbids the preaching of the Gospel. Nevertheless, that is what happened to Paul and Silas. The door was closed twice to their preaching of the Gospel in Asia, according to verse six and seven. It was not that Asia did not need the Gospel, but Paul and Silas were needed in a new field.

Paul was thwarted in his plans to preach the Gospel. When he had set his heart upon going northward, not selfishly, but in the service of his Lord, it was not a pleasant experience to have the door shut in his face.

Much of Paul's life was a patch-work of revised plans because of divine intervention. In spite of his disappointments, he maintained the conviction that God had a plan for his life, a pattern for his character, and an ideal for his soul. He fully believed that God would lead him in the way that was best for him. Since He had directed him to Troas, he believed that there was something worth discovering.

Very few people, if any, have an opportunity to live their lives on the basis of their first choices. Most of us know something of broken plans, frustrated ambitions, and promising doors being closed just when we were about to pass through them. But, when God closes one door He opens another. The meaning of the closed door may be that God wants us somewhere else. He needs our service and He knows best where He wants us to be. He knows where each Christian is needed most, and He alone can direct to that place.

II. The Departure. Acts 16:10-12.

On his first night in Troas, Paul had a vision of a European, standing with outstretched arms, begging: "Come over

into Macedonia, and help us." This vision made clear to him the meaning of the closed doors. When morning came, he told his companions what he had seen the night before. Before noon Paul and his party, in which Luke was then included, were on the water sailing to Europe. Due to the favorable winds, the voyage was accomplished in two days. Paul's prompt obedience brought prompt prosperity. God always does His part when we do our part.

III. The Decision. Acts 16:13-14.

It is interesting to observe the conduct of these missionaries after their arrival in the noted city of Philippi. They hunted the prayer-meeting group. What crowd do you seek when you are in a strange city? The answer to that question will reveal your true character.

Having discovered that the city did not have a synagogue, on account of an insufficient number of Jews, they also learned that there was a place of prayer by the river side, just outside of the city, where a few devout persons were in the habit of meeting on the Sabbath day. Thither the missionaries went, and there they found some God-fearing women gathered for prayer. These women did not know the true and living God in the pardon of their sins, but He knew all about their dissatisfaction with their religion.

Among these women was Lydia, a successful business woman, a seller of purple. Quite likely she was honest and moral, but, no matter how good she was, like all others, she was a sinner and needed salvation through Christ. Even though she was a proselyte to the Jewish faith and carried her religion along with her business while far away from home, she needed the Saviour.

To Lydia and the other women Paul addressed himself, declaring the great truths of the gospel, respecting the salvation of sinners by Jesus Christ. It is necessary for people to hear the gospel if they are to be saved. "How shall they believe in Him of Whom they have not heard?" As Paul preached the gospel the Lord opened Lydia's heart. The natural heart must be opened by an outside influence. Only God has the power to open the hearts of unbelievers and He alone is able to deliver from the bondage of Satan. Happy is the Christian worker who has learned to yield himself to God as a channel through which He can work. The Lord enabled Lydia to understand the message of Paul and to yield her will to the will

of the Lord. It was a supernatural work, as the work of salvation always is. Lydia was gloriously saved when she attended to what Paul preached and accepted the Christ Whom he presented. And she was the first person in Europe to become a Christian.

IV. The Devotion. Acts 16:15, 40.

When Lydia was saved, she immediately followed her Saviour in baptism. She gave evidence of the fact that a real change had taken place in her life. She became a faithful witness for Christ, and as a result of her Christian influence the members of her household were saved.

She graciously extended cordial hospitality to the missionaries, and they rejoiced to abide in her house. Lydia certainly was aware of the probable sacrifice which this step would involve. Many, including her best customers in the city, would cease to associate or to deal with her after it became known that she had aligned herself with these missionaries who were "everywhere spoken against." But none of these things interfered with her devotion to Christ and His faithful servants.

Lookin' Fer Somethin' Glad

When I wakes up in the mornin' an' the clouds are hangin' low, I says, "Now clouds, you break away—you jes' out an' go. Don't be workin' on me feelin's and tryin' to make me sad, 'cause I'se hangin' 'round lookin' fer something glad!

When I goes down the street an' sees some folks, they says, "How's you today?" I says, "Oh, I'se feelin' fine," 'cause they don't care noway. I keeps my head a-holdin' high, lookin' fer somethin' glad, 'cause folks don't care to chum with folks who are always lookin' sad.

They don't care 'bout feelin's, it's their feelin's they're thinkin' about—. They tell how many aches an' pains, an' how long since they've bin out—an' I'se real sympathetic, an' then that makes me glad, 'cause they is cravin' sympathy—folks that's lookin' sad.

Sometimes I sends a little card, to someone who's shut in, which says to them, "We'll be happy when you are out again." An' then on me the sun beams out, an' I am feelin' glad, 'cause I'se bin kind to folks, when they were feelin' sad.

When night time comes, an' it is dark, an' all have gone to rest, I says, "Dear Lord, now help me think—has I done my very best?" On' then I hears Him whisper, "Yes, chile, you've made me glad—'cause you've bin kind to other folks when they were feelin' sad."

—LILLIAN LEAR WEAN

Political speaker lives on O-rations; the GI on C-rations.—TRADE-IN BULLETIN.

WMU of Enterprise Association Has Youth Rally at Prestonsburg

PRESTONSBURG, Ky., Feb. 17. — Group I Youth Rally of the W. M. U. of the Enterprise Association was held at the Irene Cole Memorial Baptist Church, Prestonsburg, Ky. February 16. Bro. C. Hoge Hockensmith led in the singing of Jesus Saves, accompanied at the organ by Mrs. L. W. Benedict and Mrs. C. Hoge Hockensmith at the piano. Mrs. Lewis H. Lynch, leader, led in the devotional thought. The churches represented were as follows: Paintsville with 33 present won the Attendance Banner, Van Lear 30, Allen 28, Prestonsburg 27, Warfield 88, West Van Lear 8, Lancer 5.

The theme of the meeting was Soul-Winning with all churches participating in the presentation of the program. It consisted of skits, vocal and instrumental numbers, playlets, hymns and choruses. The use of scripture and pantomime was very effective. The two-hour program was very spiritual. At the conclusion of the service an invitation was given to the unsaved to accept Christ.

Mrs. William Lyon, Allen, was appointed program Chairman. The next meeting is scheduled for May 17 at West Van Lear. A G. A. Coronation will be the feature with at least three Queens being crowned and a large number of G. A. and R. A. members advancing in their steps and ranks being a part of the service. The host church served a delicious hot chili lunch while the young folks furnished a sacred concert of instrumental music.—OCTAVIA HAYES, Secretary, Allen, Ky.

Busy Weeks for the Unity Baptist Church in Ashland, Kentucky

ASHLAND, Ky., Mar 7. — The Unity Baptist Church of Ashland is conducting a church-wide course of study March 17 to 21. A goal of 150 has been set for the enrollment for this week of study.

The week of March 24 will be devoted to prayer and visitation. Cottage prayer meetings will be held each night. Evangelistic teams will be sent out to visit in the interest of soul-winning, Sunday School and church attendance.

Dr. W. C. Boone will begin a revival meeting with us beginning March 30. The meeting will continue through April 9.

Sunday night, April 13, the pastor will begin a class of instruction for new church members and prospective church

members. This will be a regular part of the church program of instruction.

New carpet has been ordered for the church. It will probably be in place by the end of March.

Vacation Bible School will begin June 2. We expect an enrollment of 300.—CLINTON B. COOTS, Pastor.

S. Max Meade Goes To Pastorate of the Fullerton Church

ASHLAND, Ky. — The Fullerton Baptist Church, South Shore, Kentucky, has called Rev. S. Max Meade as its pastor. He started his new work at that place on Sunday, February 17.

The Fullerton Church is in the midst of a building program. They have recently acquired a site large enough to erect both the meeting house and a parsonage. Their plan is to build the parsonage first, as that is needed immediately. They can continue on in their present church house until a new one is erected.

Mr. Meade is well known in Ashland and the Tri-State area, where he has been pastor of a number of churches. He spent his boyhood in Louisville and attended school in Murray, Kentucky.

Leo R. Miller Resigns As Pastor of the Fullerton Church

HUNTINGTON, W. Va. — Pastor Leo R. Miller has resigned at the Mt. Pleasant Baptist Church, North Kenova, Ohio.

He attended both Marshall College, Huntington, W. Va., and the Southwestern Baptist Theological Seminary in Fort Worth, Texas.

Marked improvements have been made at the Mt. Pleasant Church during his pastorate. A \$2,000 debt has been reduced to \$360; new class rooms have been completed in the basement, and

new seats for the auditorium have been secured. Also a system of chime music has been installed and has since been in operation. Among other improvements, the pastor's salary has been trebled over what it was when he began.

FALLEN ASLEEP

MRS. CORA AULICK

FALMOUTH, Ky., Feb. 27. — In memory of Mrs. Cora Aulick, who passed away January 9, 1952.

RESOLVED: That the Falmouth Baptist Church's Woman's Missionary Society has lost a member whose memory we shall always cherish.

RESOLVED: That in her passing the Society wishes to express its sympathy to her loved ones in their bereavement, and to point them for comfort to the One who doeth all things well.—MRS. O. D. MCKINNEY, MRS. JOHN KELLUM, and MRS. CARL SEARS, Committee.

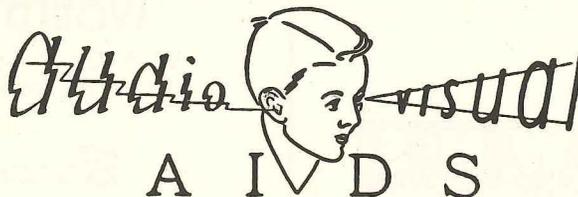
Judge Eugene Siler addressed the Baptist Brotherhood of the First Baptist Church, Ashland, Kentucky, on Friday, February 29.

Madisonville's First Church to Proceed With \$500,000 Building

MADISONVILLE, Ky., Mar. 4. — Pastor Harold D. Tallant and the building committee of the First Baptist Church of Madisonville have received authorization for steel needed for the construction of their new building, so plans are now under way to proceed with the erection.

The structure is expected to cost more than half a million dollars, and will be erected on a lot 155 feet by 300 feet. It will be a one floor auditorium and a two floor educational building, with partial basement for recreational purposes, dining room and kitchen. The auditorium is to be air conditioned, and will seat 1,400, with a choir space for fifty.

The present auditorium of the First Baptist Church of Madisonville has been in use for forty-one years, and has a seating capacity of 500.



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Petitions to Senators Draw Favorable Replies

NASHVILLE, Tenn. — (BP) — "I cannot conceive of the establishment of diplomatic relations with any church . . . I will oppose the nomination of anyone to go as ambassador to the Vatican," writes Senator John Sparkman of Alabama in reply to the recent petition concerning the Vatican appointment issued to the members of Congress by the Executive Committee of the Southern Baptist Convention.

Typical of the stand taken by nearly half of the senators replying to the petition, Senator Lister Hill of Alabama reveals the basis for such a stand in saying: "I have felt that to send an ambassador to any church state would violate our fundamental American principle and belief in the complete separation of church and state."

Most of the replies to the petition came before General Mark Clark requested the withdrawal of his name for the nomination but the general attitude of the Senators was that no personalities were involved in the issue but rather the principle of violation of the spirit of the constitution's first amendment.

Others assuring Porter Routh, executive secretary of the Executive Committee, of their stand against the President's appointment wrote:

"I am not at all favorably inclined to the idea that the United States should send an ambassador to Vatican City."—Wayne Morse, Oregon.

"I assure you that I am against the appointment . . . and shall do what I can to defeat any such movement."—Clyde R. Hoey, North Carolina.

"I am opposed to any formal diplomatic relations to the Vatican State."—Walter F. George, Georgia.

"I hope that the proposal will not materialize. I have very great admiration for the President, but I differ with him in this instance."—Robert S. Kerr, Oklahoma.

"I feel strongly that we should take no action which would in any way tend to whittle away or undermine that principle (separation of church and state)." —Harley M. Kilgore, West Virginia.

"I do not believe that it was neces-

sary for the President to appoint an Ambassador to the Vatican . . . I am inclined to look with disfavor upon it. . . ." —Andrew F. Schoeppel, Kansas.

"I found that probably technically it would not violate the first amendment . . . but if it is not a technical violation, it certainly violates the spirit of that provision."—Kenneth McKellar, Tennessee.

"I disapprove of the President's action in appointing an ambassador to the Vatican."—John L. McClellan, Arkansas.

"It is my intention to vote against the confirmation of any such Ambassador." —Harry F. Byrd, Virginia.

"I have felt all the time that an ambassador is purely a political representative of the government, and therefore an ambassador should be appointed only

to a state which is primarily a political state."—John C. Stennis, Mississippi.

"I am fundamentally opposed to the mixing of affairs of church and state. I have stated on previous occasions that I did not think we should have an Ambassador to any church, no matter what the denomination might be."—Estes Kefauver, Tennessee.

"I could not bring myself to vote for the confirmation of any such Ambassador however well qualified he may be for the assignment."—A. Willis Robertson, Virginia.

Over twenty of the replies were non-committal, many of them promising "close consideration" of the petition's plea. Administrative assistants answering for several senators assured the Executive Committee of their stand against the nomination. Among them were Senators Wallace F. Bennett of Utah, James O. Eastland of Mississippi and Spessard L. Holland of Florida.

Broadman Leaders



for Baptist Readers

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Lewis M. Bratcher

A biography of Erik Alfred Nelson, pioneer Southern Baptist missionary in the Amazon region. His work led him from the coast to the interior, along the Amazon. The spirit of the man, the shifting moods of the river, and the character of the people—make a fascinating story of missionary adventure. **\$1.75**

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What Would You Say?

Thomas L. Britton

In an effort to restore to the county as a unit, the sale of legalized liquor, a bill was introduced in the House January 23. The committee held the bill until February 25, with little effort to put it out for passage.

Tuesday of this week a motion was made to take the bill from the committee and read it into the calendar. This action brought the wets and dries to grips.

Those who had no fear of political affiliations stood their ground. Forty three voted to take the bill from the committee but twenty seven voted against it.

Where were the other thirty House members? Some sat by and opened not their mouths for roll call while others sneaked out to dodge the issue. Were either of these your representative? You ought to know. What think ye of him?

To my way of thinking liquor business was far more important than the re-districting bill so far as humanity is concerned. It has been said of this legislative body, that it is superior to others in intelligence but after the vote was taken in the wet and dry issue I'm wondering if a sudden spell of coma didn't strike some of the boys and give us a discount on the high praise accord.

Legislators should be judged by loyalty to high ideals, by stability, by dependability, and the love of humanity. We are where we are today because of the course we have pursued, and the lack of exercising traits of real character. Across the years it was easy to do right and hard to do wrong but today the mental pattern and human action is in reverse; it is easy to do wrong and hard to do right. Evidence is all about—everywhere.

Think of it! Alcohol is a campus party MUST, with 74 per cent of college students drinking because of social pressure. Drinking in school is only a reflection on our total society. This is a staggering indictment against a Christian nation. Where shall we place

the blame? The aggregates of society are many but the chief ones I shall name. The home, the school, the church, the courts, and many other organizations whose purpose is planned to elevate society and advance civilization.

If you want a part in trying to save your boys and girls from the cursedness of liquor, begin now by making plans for the next two years for this opportunity will come to you again.

Garnett Morton to State Board as Its Accountant And Office Manager



Garnett B. Morton

Mr. Garnett B. Morton has come to the Kentucky Baptist Building as the new Accountant and Office Manager to succeed Mr. Hilton Austin, who recently resigned to go to the Baptist Sunday School Board in Nashville, after being here only a short time.

Mr. Morton is already well known in Louisville, where he has been living for some years, and in Frankfort, where he spent six years before coming here.

He is a native of Farmington, in Graves County, Kentucky. In early life he attended the local schools, graduating from the Farmington High School. He took a business course, and then went to Jackson, Tennessee, where he attended Union University. He majored in mathematics, and took some more business courses, all the while working as bookkeeper in the Business manager's office at Union. That Baptist institution conferred the A. B. degree upon him in the spring and the B. S. degree in the summer of 1934.

Leaving Union, he entered the teach-

ing profession and was principal of a school in Graves County for a couple of years.

He went to the accounting office of the Kentucky State Highway Department in Frankfort, and remained there for six years.

Next he went with a construction firm, and was its chief accountant in Louisville for four years. Then followed seven years as office manager of the Roy C. Wayne Supply Company, Louisville, and it was from that position that he came to the Baptist State Board of Missions. Brother Morton is a member and deacon of the Crescent Hill Baptist Church, and is the Training Union Director in that church.

His wife is the former Miss Emma Dungan, originally of Jackson, Tennessee, where she was a member of the West Jackson Baptist Church. They have one son, Richard Eugene Morton, now seventeen years of age and a senior in the Louisville Male High School.

Washington Church Celebrates 150th Birthday This Year

WASHINGTON, D. C. — (BP) — The 150th anniversary of the First Baptist Church in Washington is being celebrated this year with special observances in March, announces Dr. Edward H. Pruden, pastor.

The church, organized in 1802 in a meeting in the Treasury Building, has known the fellowship of many historical leaders, among them Luther Rice and General Sam Houston, who made his profession of faith there.

Greetings from the Southern Baptist Convention will be brought by L. Howard Jenkins, Richmond, Virginia, at a celebrated dinner March 7. Mr. Jenkins has been president of the Southern Baptist Foreign Mission Board for nearly twenty years.

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