

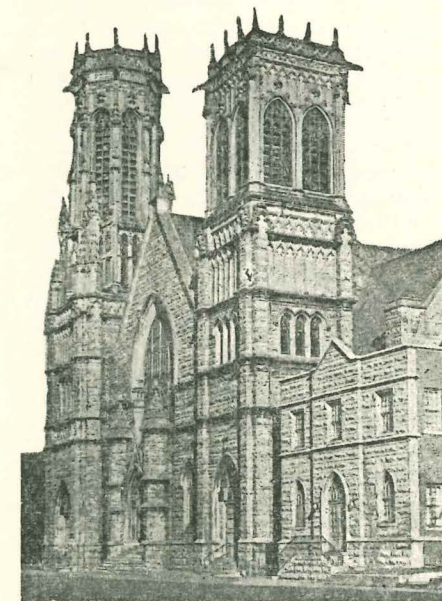
Western Recorder

KENTUCKY SOUTHERN COLLEGE
LIBRARY

Attend

STATE EVANGELISTIC CONFERENCE

LOUISVILLE



KENTUCKY

Walnut Street Baptist Church

January 12 - 14

Mrs. H. C. Ziccafoose, wife of Pastor Ziccafoose of Kenwood Baptist Church, Louisville, is in the Norton's Infirmary for treatment.

The White Mills Church, Severn's Valley Association, has called Rev. Carmen Cann as their pastor. Rev. Cann lives at Clarkson, Ky.

Furman University at Greenville, S.C. has been granted \$500,000 by the Rockefeller Foundation for building and equipment on its new campus.

The new vice president of Korea, Tai-Young Ham, is a retired Presbyterian preacher. He declared his purpose in seeking election was to advance the Christian cause.

Rev. Mabry Rhodes has resigned the Highland Park Second Baptist Church of Louisville, effective December 28, 1952, to accept the pastorate of the Bynum Baptist Church, Bynum, Alabama.

R. E. Guy, for 35 years pastor of the West Jackson Baptist Church of Jackson Tenn., announces his resignation effective March 1, 1953. Under his leadership the membership has grown from 100 to 1,919.

Dr. Charles A. Trentham, professor in the School of Theology, Southwestern Baptist Theological Seminary, Fort Worth, Texas, has accepted the pastorate of the First Baptist Church of Knoxville, Tennessee.

Brother Vernon L. Tally, the new pastor of the Round Top Baptist Church, was ordained to the Gospel ministry, November 1, by the Oak Hill Church of LaRue County, at the request of the Round Top Church.

The Vine Grove Church has called Rev. James Haskins of Temple Baptist Church in Louisville as their pastor. Brother Haskins is now on the new field, having preached his first sermon as pastor of Vine Grove on December 28.

According to the *Survey Bulletin*, Americans spent in decorating Christmas trees in 1952 was ninety million dollars, more than twice as much as Southern Baptists gave to missions during the previous two years.

The Eastview Baptist Church, Severn's Valley Association, recently called Rev. John Harris to be its pastor. Bro. and Mrs. Harris are living at 301 South Bayly in Louisville while he is attending Southern Seminary.

Rev. and Mrs. Oren C. Robison, Jr., Southern Baptist missionary appointees to Nigeria, have reached their field of service and may be addressed in care of Baptist Headquarters, Ibadan, Nigeria, West Africa. Mrs. Robison, form-

erly Martha Boaz, is a native of Murray, Ky.

Miss Jean Bach, Southern Baptist missionary who was in the States on furlough, has reached her field of service and may be addressed at Baptist Girls' School, Idi-Aba, Abeokuta, Nigeria, West Africa. Miss Bach is a native of Jackson, Ky., and makes her permanent American home in Florence, Ky.

J. Woodrow Fuller, former pastor of the First Baptist Church of Fulton, Ky., has been elected assistant executive secretary of Texas Baptists. The action was taken by the State Executive Board which met December 9 in Dallas, Texas. He was, at the time of election to the new office, superintendent of missions in Tarrant County association, Texas, an assignment to which he went from the pastorate of the Diamond Hill Baptist Church.

Brother J. D. Troop, a 1952 graduate of the Southern Seminary, was called to be pastor of the First Baptist Church, Liberty, Ky., five months ago. During these months much has been accomplished. A Brotherhood has been organized; a large recreation room for the young people has been equipped; the church is being redecorated; the indebtedness on the new pastorium is being rapidly paid off; and the evening preaching attendance is regularly the largest in the history of the church.—O. E. Rich.

Information reaches us that Rev. C. L. Skinner, a brother of the late Dr. J. E. Skinner and an uncle of the editor of the *Western Recorder*, retired recently from the active pastorate at the age of 76. His last pastorate was with the Theo Avenue Baptist Church of San Antonio, Texas. A native of Calloway County, Kentucky, he spent his early years as pastor in that section of the state, later going to Texas, and then returning to Tennessee where he was pastor of the Second Baptist Church of Jackson, and later at Martin, Tenn. He was, for a few years, pastor of the Smiths Grove Baptist Church, Smith's Grove, Ky. He resides at 730 Rigsby Avenue, San Antonio, Texas.

The 1952 Official Catholic Directory lists the following vital statistics for the United States and Alaska: 158 bishops; 44,439 priests; 424 seminaries; 233 colleges and universities with 204,937 enrolled; 11,330 high schools and elementary schools with 3,335,347 enrolled; 889 hospitals; and 351 orphanages. It reported 116, converts and a Catholic population of 29,407,520 for 1952. Chicago, Boston, Brooklyn, and New York, in that order, have the heaviest Catholic population.—*Survey Bulletin*.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

Vol. 127 No. 2 January 8, 1953

WESTERN RECORDER
KENTUCKY BAPTIST BUILDING
127 East Broadway
Louisville 2, Ky.
Published Weekly by the
**GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY**
The Purchasers of the Western Recorder
The Baptist World and The
Kentucky Mission Monthly
R. T. SKINNER Editor
ROBERT L. POGUE Business Manager
BOARD OF DIRECTORS
E. F. Estes Chairman
E. N. Perry Secretary
H. Leo Eddleman, Elroy Lamb, Wendell Rone,
H. Franklin Paschall, J. T. Burdine, Jr., O. W.
Yates, George H. Riggs.
W. C. BOONE, EXECUTIVE SECRETARY-
TREASURER OF THE EXECUTIVE BOARD
OF THE GENERAL ASSOCIATION.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

WESTERN RECORDER cannot assume cost of making cuts. This must be borne by person or organizations sending pictures.

Entered as second-class matter at the Post-office in Louisville, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES—Individual subscriptions, \$2.25 per year; single copy, 5c; Church budget rate, every resident family, 10c per month; Club rate, ten or more in Club, \$1.50 per family. All subscriptions payable in advance. Send both name and address with subscriptions or renewals.

Edmonton Baptist Church ordained three deacons—John T. Emberton, Samuel L. Smith and Horace O. Wilson—on the night of December 5. Pastor Elbert G. Burns was moderator, and Garnett Reed the clerk. The candidates were examined by Cecil H. Britt, who also gave the charge to them. The charge to the church was given by Cecil Adams, district missionary. The Bible was presented by Joseph Martin, the sermon was preached by Floyd Walden and the ordination prayer was offered by Pastor Burns. Three ministers were present from other churches and deacons were present from three other churches. The Edmonton Church is the only full time church of any denomination in Metcalfe County. It has the *Western Recorder* in its budget.

The Pastor and His Ministry of Comfort

By E. N. WILKINSON, Pastor
Parkland Baptist Church, Louisville

An Address Delivered at the Ministers' Meeting in Middlesboro, Ky.

There are numerous sources from which valuable information can be secured on this tremendously important and very practical subject.

The Bible is an indispensable "Source Book" for us in all matters of religious faith and practice—for the men in the pulpit as well as for the people in the pews.

The suffering and the dying turn instinctively to a better and higher power for comfort and strength. What better source could we go to for information about what we ought to do and say as pastors to bring comfort and help to our people in times of sickness and death?

The Psalmist's words cannot be surpassed in their revelation of what God can do for us in times of distress: "The Lord is my shepherd; I shall not want . . . Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me."

The wise pastor will use such passages regularly as he ministers to his people in times of sorrow.

And in Isaiah's call to be a comforter to the distressed, the pastor today will hear the voice of his Lord as he says: "Comfort ye, comfort ye my people." Jesus promised: "Blessed are they that mourn: for they shall be comforted." And though the first reference of that Beatitude is to those who mourn over their lack of spiritual growth, it includes also a reference to those who mourn in sickness and death.

Another source from which valuable information may be secured on this subject is the experiences of other pastors. Several months ago I wrote to about a dozen successful pastors, asking them to write for me something of what they conceived to be a pastor's responsibility and opportunity in his ministry of comfort to his people in times of sickness and death. Almost all of them sent a speedy reply to my request. You will discover shortly that I have not hesitated to draw upon their answers in choosing the material for this message.

The third source of information from which I shall draw is what I have experienced through the twenty-five years of my own ministry as a pastor who has wanted to help his people at all times, and particularly when they were ill, or facing death.

The Ministry of Comfort in Sickness

There are certain set procedures which the wise and helpful pastor will want to follow. His visit to the sick room, whether in the homes of the people or in the hospitals, should be brief. Where the call is made on a shut-in, a longer visit is permissible and often beneficial. Dr. John E. Barnes, Jr., pastor of the Main Street Baptist Church of Hattiesburg, Mississippi, wrote: "In times of sickness, I usually make a very short visit. If it is in the hospital I seldom ever sit down. After a few words of encouragement I have a word of prayer and then leave. Sometimes when the sick person feels like it, a little longer visit is helpful. Then, when it is convenient, I read a passage of Scripture in addition to the prayer."

The reason for making our visits to the sick brief are many. The pastor is usually pushed for time. If he tarries long in one place, he just won't be able



to get around to others who need his help. For another thing, doctors and nurses want us to make our visits brief. And the short visit is better for the patient. Sick people put on a bold front for their visitors. They try to appear better than they are. This effort uses up needed energies and puts the people we visit in a strain. To remain in the sick room for a long visit would harm rather than help the sick.

Our visits to the sick room should be regular. The pastor who does not organize and schedule his visits will find himself neglecting some of his people and giving others more attention than they need. Some of the sick or shut-ins should be visited about once every three months, and still others once a week. The critically ill should be seen as often as the patients and families need their pastor.

Thus it is seen that our ministry in times of sickness must be on the basis of need alone. I try to work out my schedule on that basis.

I learned early in my ministry that

you cannot visit people as often as they want you to visit them. Dr. James L. Sullivan, pastor of First Baptist Church of Abilene, Texas, related an experience to me that has a familiar note in it for all of us. He said: "In my first pastorate, a small church, I visited every invalid every week. How well I remember that week when one of the invalids became critically ill, and I visited her twice that week, and had other invalids complain because I had not seen them twice also. I was convinced then that you cannot visit people as often as they want you to come."

Our visits to the sick should be democratic. The poor and untalented should feel as free to call on us in times of sickness as the wealthy and talented. One of the big problems we face in this particular part of our ministry is that of learning where we are actually needed.

If we go on the basis of noise made rather than the need of the individual, we will find ourselves visiting at the wrong places and giving our ministry to individuals who need it the least. If we can plant in the minds of our people the thought that we need their help in finding out who and where the sick people are, and if we can get them to make accurate and immediate reports to the church office or to the pastor directly, we will have gone a long way toward solving this problem of going to see our people on the basis of real need.

Dr. H. Leo Eddleman wrote in characteristic style: "I find that there is no service which the church members can render that can mean more to the pastor's program of visitation. The more a pastor trains his church members to lean on him *only* when they are really sick the broader and more effective is his ministry to the sick, that is the really sick, going to be. If he spends too much time binding up sore toes, settling up-set stomachs, and soothing the disquieted nerves of the intemperate, he will not be on hand when people who are genuinely sick need him."

The Ministry of Comfort in Death

In my ministry of comfort at the time of death I try to go to my people immediately upon learning that a member of the family has passed away, or is dying.

(Continued on Page 6)

"The Greatest of These Is Love"

Has not the time come for reading again and again the thirteenth chapter of First Corinthians? And is it not high time to commit this great chapter to action, as well as to memory?

Reading the twelfth chapter you see Paul discussed the gifts of the Holy Spirit to believers. Great were those gifts, all of them! But Paul concluded by saying, ". . . and yet I show unto you a more excellent way" (1 Cor. 12:31). The gifts of the Holy Spirit were rich, necessary. They are today. But without LOVE they are meaningless, ineffectual, empty. Love is God's way. Love is a Christian imperative. For it, there is no substitute, not even the other gifts of the Holy Spirit.

CHRISTIAN LOVE is greater than eloquence of speech. Love persuades where mere words are ineffectual. Love sparks the soul and tongue of the speaker; but without it he becomes "a sounding brass, or a tinkling cymbal."

Love is greater than understanding all mysteries or the possession of all knowledge. It is greater than a faith that could remove mountains. Of what value is understanding if love does not give it a meaning? What is to be gained by a faith that removes mountains if a lack of love raises higher and darker barriers between man and man?

Christian love is always patient, always kind. It stops envy, jealousy, pride, hurtful bluntness toward our brothers—Satan's weeds which choke the flowers of grace in the garden of the heart. Love always rejoices when truth triumphs. Love endures everything. Love has faith under all circumstances. Love keeps on hoping in God, bearing up under every condition.

Love in the Home

Such Christian love must be at the heart of the home. Homes that are bound together only by physical attraction will fall apart. Love holds when the winds of adversity blow. Love believes and hopes when all else is gone.

Love in the Churches

Such Christian love is needed in our churches—all of them. Social relationships are no substitute. The church tie is the family tie, and that tie is love one for another in Jesus Christ and for His sake. May God forbid that members of His spiritual families shall ever forget "the tie that binds!" Pity the church which has in it satanic rodents which gnaw away at the sacred cord which holds brethren together!

Love in the Denomination

This love is needed in our denomination. We thank God for our program of cooperation, and we delight and work in it. But no mere program will hold us together. There must be brotherly LOVE one for the other and for Jesus Christ our only Lord. That is "the tie that binds." Paul sensed this love for all the churches. And because he loved, he kept his feet and hands and tongue and pen busy.

Our brethren may make mistakes. But even while we grieve over blunders (ours and theirs), we love our brethren. That is God's way. And when love reigns in our hearts, we do not say ugly, bitter, hurtful things about them. Love wins where logic fails. Love makes brethren believe in each other, respect each other, even though they fail to

agree at every point. One of the choicest delights of any Baptist is to walk alongside his brethren, loving them and saying so, in spite of the blunders each may make. Who of us is free from blunders? Who among us is perfect? It is God's grace, extended every day of our erring lives, which challenges us to exercise grace in dealing one with another. Do we dare to be like Him? Do we dare to let the patience of Jesus toward his erring disciples show us the way to deal one with another? He rebuked, but He LOVED! He is first of all our Saviour and Lord. But He is also our example. If our brethren err, let us tell them so. But let us LOVE them! And let us tell them that, too. Love wins in the brotherhood; sharpness drives brethren apart.

Respect for All

And though there are differences which will, as long as they exist, keep some Christians from working together in organic union—churches and denomination—there is respect in every Christian heart for every earnest and sincere believer in Jesus Christ and His atoning death. Those who differ from us on some doctrines which we will never surrender and which are dearer to us than even life itself will be won sooner by Christian respect than by expressions of bitterness. And, if they are never won to our views, they will know they have been in contact with real Christians. We can love all who have been born from above, and we can respect their rights, even while we contend earnestly and uncompromisingly for the truth as we understand it.

For Our Enemies

But on the part of Christians, this Spirit-given love should reach out toward all, even toward our enemies (Matt. 5:43-44). Is there not something wrong with the heart which hates even the worst enemy?

The current philosophy of survival is to make the enemy afraid. Men would turn the enemy back from his destructive purposes by a show of power. Physical might has its place. But physical might can never take the hate from an enemy's heart. We fail, even with our show of armaments, unless we in some way get through to the enemy the fact that we love him and do not desire his destruction. Love takes the hate from an enemy's heart. Love makes him understand. Love draws from him the best that is in him. Love elicits response. It is not simply a matter of survival; it is a matter of being worthy to survive!

A Paris publication said recently: "An English periodical notes that the word 'atom' was defined in four lines in an encyclopedia dated 1768, while the article on 'love' was four pages long. The new edition of the same encyclopedia has five pages on the subject of the atom, but not a word about love." Does that describe our day? Not perfectly, perhaps. But it indicates a trend. And from that trend we should turn as from death itself; for hate is death. Had there been enough love in the world, there would never have been an atomic bomb or any other instrument for human destruction. We must not only out-build the nations of the earth; we must out-love them, if we are to win in this crisis!

►"Being a parent is a skill more delicate than being a concert violinist. . ."—Mrs. Nunkey Snedegar. Some parents are "violinists;" others just "fiddlers."

The Faith That We Need

R. CLARK, Editor, The Irish Baptist

In these dark and difficult days, prior to the coming again of our Lord Jesus Christ, we need a stronger faith, a firmer trust, a closer fellowship and a deeper devotion.

Without faith it is impossible to please God. "Now faith means putting our full confidence in the things we hope for, it means being certain of things we cannot see" (PHILLIPS).

DR. MURDOCK's translation of Hebrews 11:1 is: "Now faith is the persuasion of things that are in hope, as if they were in act."

DR. A. T. ROBERTSON supports MOULTON and MILLIGAN in the rendering: "Faith is the title-deed of things hoped for." Faith is an act of appropriation, a deed of dedication, a declaration of dependence, a vow of allegiance, and an attitude of life.

THOMAS WATSON said: "Faith is the queen of the graces. Other graces make us like Christ, faith makes us members of Christ." Faith is the eye by which we see, the principle by which we live, and the weapon by which we overcome.

Faith is one of the abiding things. "Now abideth faith, hope, love" (1 Cor. 13:13). Certain sign-gifts were to pass away after they had served their purpose, but faith, hope, and love were to remain. One of the mistakes which the Corinthian Christians were making was that of seeking the spectacular and ignoring the spiritual and the abiding, so Paul said: "Covet earnestly the best gifts."

We Need A Faith That Takes

Faith lays hold upon the blessings which have been purchased for us by our Lord Jesus Christ at infinite cost. It is the means by which we come into joyful possession of the things which are not seen by the natural eye.

Every blessing we need, as pilgrims on our way to the Celestial City, has been procured for us by Christ's atoning sacrifice on the cross, but it has to be made our own by personal appropriation. The best meal that was ever cooked will not satisfy our hunger and build up the body if it is not taken. God has blessed us with all spiritual blessings in the heavenly places in Christ, but they have to be entered into and enjoyed.

Very often when we are pleading with God to give us certain things, He is saying to us: "I have given you Christ and every blessing that you need in Him; take by faith what I have in grace provided." God's boundless resources of grace and love and power are avail-

able to all who turn to Him in faith, who take Him at His word and ask no questions.

We need to practice the art of personal appropriation. It is a great step forward when we cease saying: "Give me," and we begin to say: "Lord, I take." Faith can say, "I have got the blessing," even when it is only on its way from the eternal throne.

By faith we take the victory which is ours in the victorious Christ. Our divine Redeemer won the victory for us, and by faith we make it ours. There is victory over all the forces of evil which are so powerful today, because the Lord Jesus triumphed over them on our behalf. He put away sin by the sacrifice of Himself, and "the hostile princes and rulers He shook off from Himself and boldly displayed them as His conquests when by the Cross He triumphed over them."

Love's redeeming work is done,
Fought the fight, the victory won,
Lo! our Sun's eclipse is o'er,
Lo! He sets in blood no more.

By faith we take the peace which is ours in the Prince of Peace. Some who are at peace with God through the merits of the peace-speaking blood do not enjoy, to the full, the peace of God which passeth all understanding, because they do not keep on believing. There is joy and peace in believing where we cannot fully understand. "Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost" (Romans 15:13).

By faith we take the fulness of the Holy Spirit which is the right of every believer in Christ. Since it is a command of the inspired Word to be filled with the Spirit, it must be possible to be filled. Our unbelief, disobedience, and sin keep us out of the fulness which is ours. The church needs to be Spirit-filled in order to stand up to the attacks of the evil one, in order to reveal the glory of the risen Christ, and in order to win others to Him.

We Need A Faith That Submits

Sometimes we rebel when we ought to submit, and we submit when we ought to rebel.

The faith that pleases God and that brings us into the fulness of fellowship with Him says: "Not my will, but Thine be done." It is only when we get there that we are in the place of blessing, and in the place where God can use us. When we see that God is all-wise, all-

loving, and all-powerful we say gladly: "Thy will be done," for His will is good, and acceptable, and perfect. If we rise up in rebellion against the revealed will of God for us, we keep ourselves out of blessing and we hold up the progress of the work of God.

We should submit to the final authority of the Word of God. The Bible is the inspired Word of God, and it is the final authority. Any system which adds to, takes from, distorts, or ignores the Bible is not of God. If the professing Church bowed to the absolute sufficiency and final authority of the Bible some things which are practiced would have to be put away.

We should submit to the leadership of the Holy Spirit. If blessing is to come there must be full surrender to the Lordship of Jesus Christ and glad submission to the sovereignty of the Spirit. This is the only way to real spiritual unity. If the third Person of the Trinity is ignored or organized outside there may be outward union, but there is no unity of the Spirit.

We should submit to the will of God for it is good, to the Word of God for it is authoritative, and to the Spirit of God for He is sovereign.

We Need A Faith That Fights

Faith fights for the things which are eternal and abiding, and against the things which are contrary to the will of God and destructive of the highest and best. We are in the Church militant and we are commanded to fight the good fight of faith. It is the fight that springs from faith, the fight in which faith is one of the weapons, and the fight that is carried on in the faith that ultimate victory is assured.

The man of faith is in a fight for which all the essential weapons have been provided, and from which there is no discharge until Christ returns.

We fight against sin, social injustice, philosophies and ideologies which are contrary to the Word of God, and we fight the devil himself. We fight on, even when we seem to be defeated.

PROF. E. L. WOODWARD says: "In a sense the paradox of the Christian religion is that it has always seemed to be fighting a losing battle against the kingdoms of the world." W. C. BRANCH says of R. L. STEVENSON that he refused to haul down the flag even when his enemy appeared to triumph over him.

Let us never pull down the flag of trust in and loyalty to the Lord Jesus Christ. Have you ever stood in the darkness of some bereavement, disappointment, suffering, or seeming defeat and said: I believe God; I rest in His wonderful love; I hang on to His unchanging faithfulness; I delight in His holy will?"

(Continued on Page 8)

The Pastor and His Ministry of Comfort

Continued from Page 3

Experience has taught me that there is not much that we can do immediately, so I do not try to make any plans on this first visit relative to the funeral, unless the family indicates a desire to do so. I simply try to comfort them and assure them of God's abiding love and his continuing care.

After a few hours have elapsed I go back again for the purpose of talking over plans for the funeral service, and offer the services of the entire church staff in furnishing pallbearers, music, and everything that a church can possibly give at such a time of emergency.

In the funeral service, I try to refer very casually to the individual, and make the message one which will strengthen the hearts of those who are bereaved. After the funeral service is over I try to drop by the home as soon as possible for a few more words of comfort and assurance and prayer. It is difficult to be the sort of pastors we ought to be without making at least four pastoral calls in connection with each funeral held. This, of course, absorbs a great deal of time, but there is no way of measuring the spiritual good that can be accomplished thereby.

Be Sympathetic and Understanding

In our ministry of comfort in sickness and death we should always be sympathetic and understanding. The people will recognize at once whether we have the genuine compassion of a shepherd of the Lord Jesus.

One pastor wrote me: "There have been few things which have affected my own ministry on this score more than a brief autobiography of an aged minister who had reached the retirement time of life, and as he looked back on his ministry through the years, he had this to say in self-analysis:

"If I had my life to live over again and my ministry of service to render again, I would change the entire emphasis of my ministry and would make it essentially a ministry of comfort. I learned all too late that every man in the world is carrying a burden that is too heavy to bear alone."

I heard of a church that was looking for a pastor. One man was invited to preach to the people and he brought a message on hell. They decided that he was not the man they were looking for; so another preacher was invited to fill the pulpit, and he too brought a message on hell. After prayerful consideration the church extended him a call and he accepted.

Present when both men had preached

was a friend of that church who was not a member. He did not understand why the church had refused to call one man but had called the other when both men had preached on hell. When he asked one of the members about it he received this reply: "The first preacher seemed to be glad that sinners who rejected Christ as Saviour would suffer eternally for their sins. The other man preached as if it were breaking his heart because men are lost."

In our ministry of comfort in sickness and death we should always be spiritual. Scripture reading and prayer form a definite part of this ministry. Jesus must be held up as the Great Physician who is able to help and heal. We must not hesitate to speak with confidence our belief that Jesus Christ does and can heal in a supernatural manner when it is according to his will.

But we must also show our people that when it is not God's will to heal, that though God's will may sometimes be costly and painful, failure to accept his will is always more painful and more costly. We must see and get our people in sickness and death to see that life's greatest lessons are oftentimes learned through life's greatest distresses. The greatest spiritual leaders of history have not been the ones who have been exempt from life's difficulties.

Our Saviour was very careful in his efforts to help people to a more perfect understanding of sickness and death. He called death "a sleep" and he said to Martha, who already believed in "the resurrection at the last day": "I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die."

I am indebted to Dr. W. R. Pettigrew, pastor of Walnut Street Baptist Church of Louisville, Kentucky, for the story of Emile Cammaerts:

"Emile Cammaerts felt that life itself went out when his only son Pieter was killed while serving in the Royal Air Force. Pieter's body was recovered and sent to his parents for burial. In his little book, 'Upon This Rock,' Emile Cammaerts tells how he came to believe that Pieter was not really dead and how he found his comfort in that fact.

"One day he went to his son's grave and, after placing flowers on the grave, sat down on a nearby bench. Pieter seemed to be so very near that Emile could all but feel his twinkling eyes looking upon him, see his broad grin

beaming, and even hear his voice saying: 'Now dad, what is this you are so mournfully saying, Here lies my poor Pieter?' Don't you feel rather silly in saying such a thing? Don't you remember how I was always on the go—restless—could not be still? Can you imagine my lying here with my head stiffly placed on a satin pillow and my hands folded across my chest—just lying still all the time? Dad, if you really knew how gloriously wonderful it is for me now you wouldn't pity me, you would be glad that I was enjoying the boundless freedom of life and space that are mine.'

"Pieter's voice continued in the soul of Emile: 'And those flowers which you brought; did you bring them to me? Would you have brought me posies when I moved around in a body? Well, it is the same me that's living now and you know I never did care much for flowers. Of course, if it helps you, you keep on bringing them here. That'll be O. K. with me.'

"Pieter's voice continued to chide: 'And that neat little cross you have set up there at the end of the mound with pious words carved on it; did you do that for me? Don't you remember that I like rustic things? If you had to make a cross, why didn't you make it out of two pieces of wood, rustic-like?' And then there was a final shot: 'Now, dad, if it helps you to make a pretty little grave and bring flowers out here and putter around on the plot, it is all right with me, but remember I am not going to be out here, and I am not a child any more who wants you to bring me something. I have entered into the glories of a life and a world that are beyond your power to comprehend.'

Let me mention one other major responsibility that rests upon us as pastors in our ministry of comfort. Evangelism, or rather laying the groundwork for evangelism, among those who are lost should never be neglected. Often have people been won to Christ as a direct result of contacts with them while in their sorrow. Almost one-half of the people of our country are unchurched. These people get sick and die just like our church members do. And when such sorrows come to them they call for the preacher. Then it is that we have one of our best opportunities to win them to Christ. Let us not fail them and Him when such opportunities come.

Rev. James Hill is the new pastor of the Mt. Zion Baptist Church, Severn's Valley Association. The church gave a surprise Thanksgiving shower for Bro. and Mrs. Hill. They also made it a combination birthday party for Mrs. Hill by serving birthday cake as a part of the refreshments. Bro. Hill is a student at the seminary, and they live in Rice Hall on the campus.

Prelate and Pastor Agree on Calamity of Church Political Party

WASHINGTON, D. C. — In his address commemorating the one hundred fiftieth anniversary of the Massachusetts Baptist State Convention, the Executive Director [Dr. J. M. Dawson] of the Joint Committee on Public Affairs, quoted by the *Boston Herald*, lamented the formation of church political parties in this country and said that hope of relief from the hurtful pressures of such may lie in the growth of Roman Catholic liberals.

Tending to confirm this view is the declaration of Bishop John J. Wright of Worcester, Massachusetts. While still seeking to justify the functioning of Roman Catholic political parties in Europe, the prelate said, as quoted in the *Catholic Standard* of Washington, D. C.:

"There has never been a movement here toward anything like the European Christian Democratic parties since there has been no necessity for Catholics or other religious people to organize their own political parties.

"It would be utterly alien to the traditions of this country to give any political movement a religious name and Catholics would be the last, I hope, to contemplate so mistaken and unnecessary a step."

The Bishop, however, perhaps is somewhat unaware of the political activity of his Church in the United States. Dr. Robert J. McCracken, in a Reformation sermon delivered in his Riverside Church, New York, and printed in *The Churchman*, Episcopal national magazine, pointed out the facts:

"With the tide running against it in Europe, its stronghold for centuries, Roman Catholicism is engaged in ceaseless, surreptitious pressure to obtain a position of preference and control in the New World. Nor can there be much doubt as to the success attending its efforts. It has an astonishing hold over the machinery of American life—the press, the radio, the films, the whole field of public relations. It is constantly bringing its weight to bear on local, state and national officials, on the political machines which rule many of our cities, on labor unions, social welfare agencies, teachers' organizations. Its clearly avowed purpose is to make America Catholic.

"Already we are at the place where no political party is prepared to incur or even risk the hostility of the hierarchy. A respect is paid to its censorship which is eloquent evidence of the pressure being employed to enforce it.

"Fear of a Catholic boycott has be-

come a factor alike in commercial and political life. Editors and business men as well as Senators and Congressmen are afraid to give offense to Catholics because back of Catholics is an authoritarian system which can make its weight felt.

"It is high time Protestants realized that Rome has established itself practically as an independent empire in the United States.

"Take the President's nomination of an ambassador to the Vatican. Doubtless it was promoted by a variety of motives, of which one was the desire to secure closer collaboration between the United States and the Vatican in the struggle against communism. But behind it there was there also on Rome's part a bid for preferential recognition, and on the President's part a bid for the Catholic vote?

"On what level are we to operate in this matter? On the level of power-politics, or on the level of principle?

"For Protestants there is a principle at stake. It runs right back to the framing of the Constitution. The founding Fathers, familiar with the union of church and state on the continent of Europe, familiar with the struggle for ascendancy on the part of both and the tension and friction resulting therefrom, resolved that here the two should be separate—that the official, institutional functioning of the one should not be linked with the official, institutional functioning of the other. There was to be no establishment of religion in America. There was to be no political status, certainly no preferential status, accorded to any ecclesiastical body. Equal rights for every faith and discrimination against none was the democratic principle laid down by the makers of the Constitution. It is the distinctive feature of American life and the guarantee of religious liberty, which is the fundamental liberty.

"The principle of the separation of church and state is a principle to which the Roman Catholic Church is absolutely opposed in theory and reluctantly conformist in practice in countries where it is without power of jurisdiction.

"In every country where its [Catholic hierarchy] influence is paramount it asserts its spiritual supremacy over the state and over the rights of minority religions.

(Continued on Page 10)

The man who always lives in the basement of life usually has an empty upper story.

"Stir up the Gift . . . In Thee"

By O. W. TAYLOR

Paul told Timothy to "stir up the gift of God, which is in thee by the putting on of my hands" (2 Tim. 1:6; 1 Tim. 4:14). The instruction was to a young preacher, but other ministers and Christian workers can profit by it.

Divine gifts are not now miraculously communicated by the laying on of hands, as was done in apostolic days. Nevertheless, through the Holy Spirit God bestows some gift or gifts upon every true believer (1 Cor. 4-7).

Every worker is to "stir up" whatever gift he has. This means to "rekindle," "stir into a flame," "keep blazing" (Robertson). "Rekindle the divine gift" (Moffatt). "Rekindle and keep blazing the fire of the divine gift."

The possession of a divine gift does not in itself guarantee the effective exercise thereof. There is something for the possessor to do. For instance, the preacher who thinks that a divine call to the ministry insures that he can preach successfully is dead wrong. He can succeed only as he **bestirs himself and stirs up his gift.**

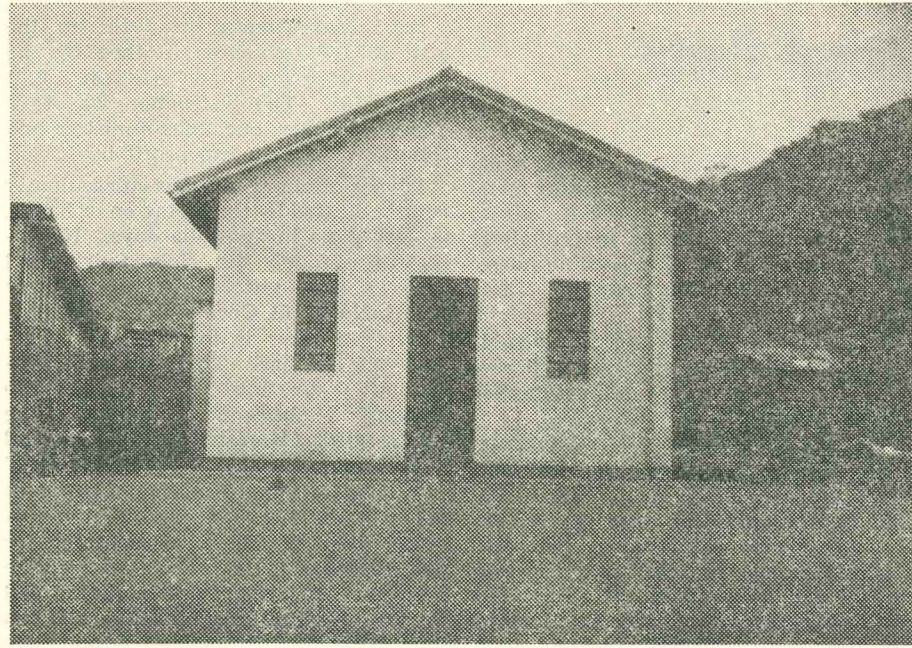
A divine service-gift flickers downward unless it is cultivated. Therefore, "Neglect not the gift that is in thee," but stir it up and improve in the use thereof, "that thy profiting may appear to all." One is to improve in such a way as can be seen by the hearers.

Of course, prayer is one element in stirring up a gift. "Touch my lips with a live coal fresh from off Thine altar." Then note these other things: "Study to shew thyself approved unto God. . ." (2 Tim. 2:15); "give attendance to reading. . ." "Meditate upon these things, give thyself wholly to them. . ."

If a minister or other worker is too lazy to pray earnestly, study intensely, read widely, dig diligently into the Word of God and progressively inform himself on church and denominational life, work and history in order to improve and serve increasingly, then he has only himself to blame if the Lord lays him aside in favor of those who work hard to improve and use their talents with enlarging effectiveness. Observe that nothing is said here about the servant who is kept from improving as he otherwise would by circumstances over which he has no control. The sole reference is to workers who are too lazy to "get up and get."

After trying out for a while a man who claimed the preaching gift, a pioneer church adopted this: "Resolved, That we suspend from Bro. So and So the privilege of exercising his gift in public until there is a further improvement in his gift!" That might be a good thing today in some cases. The public demands improvement and God commands it. "Stir up the gift of God, which is in thee."

Brazilian Missionary Thanks Union City Church for Help



UNION CITY, Ky. — The Union City Baptist Church has received a letter of appreciation from Missionary Walter B. McNealy of Estado Do Rio, Brazil.

The local church, of which W. H. Slagle is pastor, made a donation, along with others in Boone's Creek Association, toward erecting a small house of worship in Brazil. The total amount contributed was, we are informed, something like \$300.

Missionary McNealy extends an invitation to the pastor to come down on

a preaching mission, offering to act as interpreter. He also states that the little school in his mission territory has grown to be a college. The range of instruction extends all the way from kindergarden through college work and 400 students attend. There are 250 students on the waiting list.

The new church building, erected largely through the gifts from the Union City Church, is shown in the accompanying picture and is named "Union Memorial."

Statistics Help Solve Non-Resident Problems

NASHVILLE, Tenn. — (BP) — "Statistics will help us plan intelligently to conserve our evangelistic results," J. P. Edmunds, head of the Department of Statistics for the Baptist Sunday School Board said in pointing out that 850,000 former church members have been lost from Southern Baptist church rolls in the past twenty years. Edmunds was speaking to the annual overall committee to plan evangelism in the Southern Baptist Convention.

"Statistics, when carefully studied and interpreted, will reveal the strength or weakness of our plans and programs," he observed. "In evangelism, for instance, statistics will show which localities and which types of churches are reaping the greatest dividend from our program, as well as those being neglected or not responding."

Edmunds released a number of preliminary figures having to do with Southern Baptists in the course of his talk. He said a recent report of the National Council of Churches shows

membership of the sixty-seven larger denominations in America increased 59.8 per cent since 1926, while Southern Baptists increased 98.8 per cent.

Southern Baptists baptized 5,182,017 persons, or an average of 259,101 per year, for the past twenty years, a record unequalled by any other denomination.

An estimated figure on 1952 baptisms was between 355,000 and 360,000 persons. According to Edmunds, the total church membership is now approximately 7,606,000. A net gain of 394,000 during the present year would set the membership of the Southern Baptist denomination at 8,000,000. Final figures on gains will be released in February, upon completion of the annual survey.

The growth came from both city and country churches, Edmunds said. "The cry that our country churches are failing is not borne out by statistics. In fact, from 1946-51 the achievements of Southern Baptists were almost equally divided between all types of churches."

A recent study made by the Department of Survey, Statistics and Information indicates that within the more than

4,000 churches organized since 1940, it took 8.5 persons to win one person to baptism, whereas, in the older churches the baptism to membership ratio ranged from one baptism to 13.9 persons to a ratio of one to 19.9.

In other words, statistics bear out the fact that younger churches of the Convention are more evangelistic.

The Faith That We Need

(Continued from Page 5)

When nothing is sure but that God still reigns, that is just the time to trust. Faith refuses to accept defeat, for it knows, as Calvary has proved, that seeming defeat may turn out to be glorious victory, and what man lauds as victory be shameful defeat.

We Need A Faith That Gives

If we take from God all the blessings which He has so bountifully bestowed upon us through Christ, we shall give Him all that He so richly deserves.

It may be that one of the reasons why we do not receive more is because we give so little to Him. There is nothing that we can rightfully call our own. Paul asked the Corinthians: "What is it that ye have not received?" If, because of your superior brain power you have been able to do better than others, have you ever asked yourself where it came from? If God has given a man a brilliant intellect, he should give it back to Him to be used for His glory. The misuse of talents divinely given is one of the tragedies of today. Let us say with FRANCIS R. HAVERGAL:

Take my intellect and use
Every power as Thou dost choose.

Talents, money and ourselves should be given to Him Who giveth all. We profess to believe certain truths about God and certain fundamental doctrines of the Christian faith, but the little we do and the little we give is sadly indicative of the fact that we really do not believe them with all our hearts.

American missionaries in Iran reportedly are being subjected to an increasing number of restrictions. Those on furlough are finding it impossible to return.

WANTED AT ONCE

Man and wife to work with 'teen aged boys. Living quarters and full maintenance furnished in addition to good salary. Give full information in first letter.

SPRING MEADOWS

Sam Ed Bradley, Superintendent
Middletown, Ky.

Three Schools at Southern Seminary

Southern Baptist Theological Seminary will be organized into three separate schools, including a new School of Religious Education, if the recommendation of a Trustee subcommittee is adopted by the full board of Trustees at the annual meeting in March, 1953.

Meeting in Louisville, Tuesday, November 25, a special committee headed by Dr. Wade Bryant, pastor First Baptist Church, Roanoke, Va., chairman, voted to accept the unanimous faculty recommendation that a new School of Religious Education be established in Louisville, to open in September, 1953. The Trustee committee was appointed by the full board in March, 1952, to consider the training for non-pastoral ministries of students at Southern Baptist Theological Seminary.

In order that the new school may be an integral part of the Seminary, it was recommended that the Seminary be organized in a School of Theology, a School of Church Music, and the new School of Religious Education. The last two schools will be administered by a dean under the direction of the president of the Seminary.

A proposed catalogue for the new School of Religious Education was approved. Courses of study leading to the Master of Religious Education Degree and the Doctor of Religious Education Degree were outlined in detail. This catalogue in the form of a prospectus of the new school will be printed for distribution at an early date.

Three members of the present Seminary faculty volunteered to request transfer by the trustees to the faculty of the new School of Religious Education. These are Dr. Gaines S. Dobbins, Basil Manly Professor of Church Administration, Dr. Findley Edge, Associate Professor of Religious Education, and Dr. Denton Coker, Assistant Professor of Religious Education.

Fourteen other members of the present faculty and staff of the Seminary were designated to teach courses in religious education.

Action of this Trustee committee makes almost certain the opening of the new school in 1953 "if funds are available." It was agreed that the School of Religious Education would not be inaugurated if it jeopardized the present plans for strengthening of the theological faculty.

President Duke McCall stated, "The

STATE EVANGELISTIC CONFERENCE

January 12-14

Walnut Street Baptist Church
Louisville, Kentucky

WESTERN RECORDER

creation of this new School of Religious Education is both made possible and necessary by the action of the W.M.U. Training School, which is changing its function from a school of religious education to a school of professional mission studies."

Other members of the trustee committee: Dr. E. B. Willingham, pastor of National Memorial Baptist Church, Washington, D. C.; Dr. W. R. Pettigrew, pastor Walnut Street Baptist Church, Louisville, Kentucky; Dr. Henry Allen Parker, pastor First Baptist Church, Montgomery, Alabama; Rev. Franklin Owen, pastor of the First Baptist Church, Gainesville, Georgia.

Lee Speaks Next Week



Robert G. Lee

Another of the outstanding speakers on the program of our Evangelistic Conference which is to be held at the Walnut Street Baptist Church, Louisville, Kentucky, January 12-14, is Dr. Robert G. Lee.

Dr. Lee does not need an introduction to the pastors of Kentucky. Not only has he spoken on many occasions throughout our state. Our people have come to love him and appreciate him and are looking forward to hearing his warm-hearted, soul-stirring messages at the conference this year.

Dr. Lee is now pastor of one of our great churches, having been there more than a quarter of a century, and is outstanding in the field of evangelism. He is an ardent soul winner in personal work, as well as a preacher who brings evangelistic messages. His Sunday School attendance now runs near the three thousand mark, and the baptismal waters are stirred week by week in his church. Every pastor who can possibly come will benefit by attending this conference.

SUNDAY SCHOOL ATTENDANCE December 28, 1952

Church	Mission	Total
Louisville, Walnut St. (5)	196	1,258
Lexington, Ashland Ave. (2)	241	1,042
Louisville, Parkland (1)	142	898
Louisville, Ninth and O	---	878
Ewing Green, First (2)	84	839
Owensboro, First (1)	152	839
Owensboro, Third (1)	119	822
Mayfield, First	---	814
Evansville, Ind., Grace (2)	123	800
Lexington, Porter Memorial (2)	329	795
Harrodsburg (2)	55	726
Covington, Latonia (2)	---	721
Louisville, Beechmont (1)	65	672
Frankfort, First (1)	64	664
Murray, First (1)	52	661
Lexington, Immanuel	---	655
Madisonville, First	---	644
Louisville, Victory Memorial (2)	139	613
Somerset, First	---	606
Hopkinsville, Second (1)	22	605
Lexington, Calvary	---	604
Middlesboro, First (2)	88	596
Newport, First (2)	114	584
Louisville, Crescent Hill (1)	33	557
Covington, Calvary	---	556
Glasgow (1)	39	544
Elizabethtown, Severn's Valley (1)	82	539
Danville, First (3)	141	522
London, First (1)	21	515
Lexington, Grace (1)	12	498
Louisville, West Broadway	---	492
Dayton, Ohio, Westwood (2)	105	486
Evansville, Ind., Calvary (1)	68	483
Harlan (2)	54	481
Hopkinsville, First	---	467
Ashland, Pollard (4)	117	454
Henderson, Immanuel Temple (1)	62	442
Paducah, First (1)	74	429
Shively	---	428
Louisville, Meadow Home (1)	106	415
Danville, Lexington Ave. (1)	31	415
Louisville, Clifton (1)	78	411
Beechland (Long Run Assn.)	---	404
Lebanon (1)	51	381
Winchester, Central (1)	28	373
Corbin, First	---	367
Owensboro, Hall Street (1)	14	356
Louisville, Southside	---	352
Winchester, First	---	336
Whitesburg, First (3)	146	328
Evansville, Ind., Walnut St. (2)	69	326
Louisville, 3rd Avenue	---	325
Georgetown (1)	37	325
Corbin, Central (1)	47	377
Louisville, Deer Park	---	351
Springfield	---	323
Williamson, W. Va., East	---	307
Versailles	---	306
Louisville, Highland Park, First	---	304
Owensboro, Eaton Memorial (1)	24	292
Louisville, Immanuel	---	290
Fulton, First	---	285
Nicholasville	---	278
Louisville, Harmony	---	273
Hima, Horsecreek	---	263
Fairdale (1)	42	260
Louisville, Farmdale	---	258
Ludlow, First	---	257
Lexington, Felix Memorial	---	247
Stanford	---	246
Monticello, First (1)	28	246
Paintsville, First (2)	96	243
LaGrange, DeHaven	---	237
Bardstown	---	235
Owensboro, Seven Hills	---	234
Lawrenceburg, First	---	233
Erlington (1)	52	226
Elsmere	---	223

(Continued on Page 20)

1848 - 1952

L. D. Pearson & Son FUNERAL DIRECTORS

1310 S. 3rd St. MA 0510
149 Breckinridge Lane TA 0349
or Call TA 0340
Louisville, Ky.



Baptist Training Union Dept.

BYRON C. S. DeJARNETTE
State Secretary

Training Union Dates For 1953

1. March—Study Course Month. Observe as Training Union Enlargement.
2. April 5-12—Youth Week directed by Training Union in each church.
3. April 15-17—State Training Union Convention, Campbellsville.
4. May 3-10—Christian Home Week.
5. July 9-15—First Training Union Assembly—Ridgecrest, N. C.
6. July 15-22—Baptist World Alliance Youth Congress, Rio de Janeiro, Brazil.
7. July 16-22—Second Training Union Assembly—Ridgecrest, N. C.
8. July 23-29—Third Training Union Assembly, Ridgecrest, N. C.
9. August 3-9—First Training Union Assembly, Glorieta, N. M.
10. August 10-16—Second Training Union Assembly, Glorieta, N. M.
11. August 17-23—Third Training Union Assembly, Glorieta, N. M.
12. August 17-21—Tenth Annual State Training Union Assembly, Cedarmore, Bagdad.
13. August 24-25—North Central Regional Training Union Convention.
14. August 28-29—Central Regional Training Union Convention, Louisville, Twenty Third and Broadway.
15. September 4-5—Northeastern Regional Training Union Convention, Pikeville, First.
16. September 11-12—Southern Regional Training Union Convention, Russellville, First.
17. September 18-19—South Central Regional Training Union Convention, Danville, First.
18. September 25-26—Western Regional Training Union Convention, Central City, First.
19. September 27—Promotion Day.
20. September 30—October 1—Southeastern Regional Training Union Convention.
21. October 16-17—Southwestern Regional Training Union Convention, Benton, First Missionary.
22. October 18-25—Christian Stewardship Week, Study Courses for all.
23. December 7—Southern Baptist Associational "M" Night Meetings.

HAS YOUR UNION ADOPTED THE STANDARD OF EXCELLENCE?

The Training Guide for
The Baptist Training Union
Edition of 1952

Suggested by the Sunday School Board of the Southern Baptist Convention

I. Organization

1. *Officers.*—(1) Pastor, director, associate director, secretary, chorister, and

pianist. (2) One half of the general officers shall hold or earn during the quarter an award on *The Baptist Training Union Manual* or *Building a Church Training Program*.

2. *Committees.*—(1) Executive, composed of general and department officers, or in nondepartment Training Unions, the heads of all units of the Training Union. (2) Efficiency, composed of secretaries. (3) Membership, composed of associate director, department associate directors in department Training Unions, and vice-presidents.

3. *Grading.*—The Training Union shall be graded as follows: Nursery, ages 3 and under; Beginner, ages 4-5; Primary, ages 6-8; Junior, ages 9-12; Intermediate, ages 13-16; Young People, ages 17-24; Adult, ages 25 and above. If the church does not have all of these age groups in its prospect list for the Training Union, Standard rating is given if it provides for such groups as it has. (Each age group, Junior and above, having possibilities for two or more unions should be organized into at least one department with a department director. In all Training Unions each age group, Primary and under, should be organized into one or more departments.)

4. *Church Control.*—All general and department officers, leaders, sponsors, and counselors shall be elected by the church, and all other officers approved by the church.

5. *Enrolment.*—One fourth of the resident church membership shall be enrolled in the Training Union.

II. Meetings

1. *General Assembly.*—The Training Union shall hold weekly a general assembly of the unions, with a report by the general secretary. All unions shall co-operate in this assembly. This assembly may be integrated with the preaching service.

2. *Department Assemblies.*—In Training Unions having department organization, the departments shall hold assemblies, preferably before the union meetings. All age groups under the Junior department may count their regular procedures as meeting this requirement.

3. *Executive Committee Meeting.*—The executive committee (composed of general and department officers in department Training Unions, and general officers and heads of units in nondepartment Training Unions) shall hold a monthly meeting to plan Training Union events and activities, consider problems, and determine policies. (1) General officers and department directors in department Training Unions, and general officers and heads of units in nondepartment Training Unions, shall make monthly written reports to the executive committee. (2) The director shall make monthly and annual written reports to the church.

(To Be Continued Later)

Prelate and Pastor Agree On Calamity of Church Political Party?

(Continued from Page 7)

"The American clergy trained at the Pontifical University in Rome are taught: 'Catholics must make all possible efforts to bring about the rejection of this religious indifference of the state and the instauration, as soon as possible, of the wished-for union and concord of state and church . . . Whether tolerance of non-Catholic religions is promised under oath of a statutory law or not, it can never be admitted.' That is what is taught in Rome.

"Here in the United States Monsignor O'Toole, professor of philosophy at the Catholic University of America, had this to say: 'No Catholic may positively and unconditionally approve the policy of separation of church and state. But given a country like the United States, where religious denominations abound and the population is largely non-Catholic, it is clear that the policy of treating all religions alike becomes, all things considered, a practical necessity, the only way of avoiding a deadlock.'—Report from the Capitol.

SBC Resolution to President-Elect

NASHVILLE, Tenn. — (BP) — Dr. Louie D. Newton, pastor of Ponce de Leon Baptist Church, Atlanta, brought a resolution on the Vatican to the Executive Committee meeting stating that "The earnest hope, based on the conviction that religious liberty and the separation of church and state are the foundation stones of our democratic way of life, that the new administration will not renew any form of diplomatic relations with the Vatican or any other ecclesiastical body."

The resolution was addressed to the President-Elect and the new Secretary of State.

ETHICS: Too many people are inclined to judge right from wrong on the basis of which pays the best.—*Sunshine Magazine*.

HERBERT C. CRALLE

Funeral Home

Herbert C. Cralle
Herbert C. Cralle, Jr.

Phone TAYlor 5223

Frankfort and Peterson Avenues
Louisville, Ky.

January 8, 1953

GIRL'S AUXILIARY QUEEN'S COURT

CAMPBELLSVILLE COLLEGE MARCH 6-8

GEORGETOWN COLLEGE MARCH 13-15

CUMBERLAND COLLEGE MARCH 20-22

BETHEL COLLEGE MARCH 27-30

ATTENDANCE: Only those junior or intermediate girls who are working on or who have finished the following steps will be eligible to attend: Queen, Honor Queen, Queen with Scepter, Queen Regent, and Queen in Service. Any girl having met this requirement will be eligible to attend the Queen's Court of her choice.

EXPENSE: The expense of Campbellsville, Bethel, and Cumberland Queen's Courts will be \$7.00. This will include reservation fee, room and meals. One dollar of this will be sent to the State Office when reservations are made. The expense for Georgetown will be \$3.00 for reservation fee and room. One dollar to be sent to the State Office and two dollars to be paid to the college. Each girl will pay for each meal separately since the dining room is worked on a cafeteria basis. Three dollars should cover the meals. One dollar will be charged for the banquet, in addition to that which the girl allows for other meals. This also will be paid when the girl registers at the college.

RESERVATIONS: Reservations must be in the State Office by the following dates:

Campbellsville	February 21
Georgetown	February 28
Cumberland	March 7
Bethel	March 14

There will be no limit on the number from each church this year, but each group must be accompanied by an adult counselor. A \$1.00 reservation fee must be sent with each name to the State Office. Only those girls who make reservations through the State W.M.U. Office will be admitted at each Queen's Court. NO RESERVATIONS WILL BE ACCEPTED BY THE COLLEGES. Cancellations must reach the office one week before the date of the Queen's Court for the reservation fee to be refunded.

SCHEDULE OF ACTIVITIES Registration at the college will begin at 2:00 P. M. Friday afternoon. All counselors should try to see that the girls are at the college by 5:00 P. M. in time for the evening meal. The first session will be at 7:30 Friday evening. There will not be a Coronation Service on Saturday evening but there will be a pageant. The pageant will be open to the local public. The Queen's Court will close after the Sunday noon meal.

WHAT TO BRING: G. A.'s will want to bring regular school clothes for wear on Friday night and Saturday. Girls may wear formal dresses for the banquet on Saturday evening. Girls attending the Bethel Queen's Court may bring a bathing suit for swimming on Saturday afternoon. All girls will want to bring their Bible, Sunday School Quarterly, Manuals and notebook. Bring Sunday clothes for church on Sunday morning. IN ORDER TO FACILITATE MORE GIRLS IT WILL BE NECESSARY TO BRING THEIR OWN BED LINENS AND BLANKETS TO THE QUEEN'S COURT AT BETHEL.

REGISTRATION BLANK

Church _____

Name of Counselor Attending _____ Address _____

Houseparty which you will attend _____

(Send \$1.00 reservation fee for each girl and counselor listed on this blank)

Name of G.A. Girl	Street	City	Step of girl
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

A Statement by the Faculty of Southern Baptist Theological Seminary Concerning the Revised Standard Version

[Editorial Note: The following is an official news release from the Southern Baptist Theological Seminary, Louisville, the release stating it was adopted December 12, 1952. It came to our desk this morning, December 18, 1952. Our issue of January 1 is already locked and ready to go, hence it appears in this issue.]

In view of the widespread interest in the new translation of the Bible, the Revised Standard Version, and the many inquiries being received the faculty of The Southern Baptist Theological Seminary desires to make the following statement:

As a significant chapter in the history of Bible translation we welcome the publication of the Revised Standard Version. Since Wycliffe's Bible, English translations have moved steadily toward a more accurate and understandable presentation of the meaning of the original scriptures. For more than three hundred years the King James Version has been the most popular translation. From the first it enjoyed the prestige of having been authorized by King James I and appointed to be read in the services of the Church of England. Its superiority to other translations, being the work of renowned scholars, also commended it. It had the future merit of being in the choicest English style. It superseded other versions and became so universally used and revered that in time the popular mind came to resist any further effort at translation as an interference with something sacred.

Since 1911, however, two things have been happening that have laid upon Christian scholars a moral obligation to make new translations. The first is the constant change in the English language, both in word meaning and in style. The second is the discovery of biblical manuscripts written much nearer the dates

of the original writings. Also, the discovery of other literature in Greek has added to our knowledge of the language of the New Testament. Those who desire as accurate a knowledge as possible of what the original Scriptures said will welcome a new translation, for our first devotion is to the original Scriptures, not to any particular version.

The English Revised Version (1885) and the American Standard Version (1901) embody many results of the new knowledge. However, the Revised Standard Version, coming fifty years later, represents significant additions even to the materials available at the beginning of the century. It ought to be received as a serious undertaking of devout and noted American Christian scholars to give us a translation that will be at once more accurate and in more understandable English than previously produced. This we believe the translators have done. This is not to say that the translation is perfect nor that the need for another will not arise but, rather, that we have here the fruit of expert knowledge of the Greek and Hebrew sustained by sincere Christian faith and purpose. We believe that the Revised Standard Version is an invaluable contribution to the understanding of the Bible, and that its value will be established as we read it and compare it with other versions. We commend it to all Bible readers.

TRAINING UNION ATTENDANCE

Church	Missions	Total
December 28, 1952		
Beaver Dam	---	146
Bowling Green, First (1)	30	182
Cadiz	---	67
Campbellsville, Pleasant Hill	---	132
Corbin, First	---	108
Covington, Latonia	17	143
Cypress	---	61
Danville, First (2)	73	192
Evansville, Grace	---	237
Frankfort, First (1)	28	140
Fort Thomas	---	43
Harrodsburg	---	148
Hopkinsville, First	---	115
Second	---	123
Lebanon	---	108
Lexington, Immanuel	---	132
London, First	---	161
Louisville:		
Beechland	---	130
Clifton (1)	32	109
Fairdale (1)	39	159
Harmony	---	94
Immanuel	---	60
Kenwood	---	53
Ninth and O	---	228
Parkland	---	194
Virginia Avenue	---	73
West Broadway	---	115

CLASSIFIED ADS

Advertisements under these headings cost only five cents per word including initials and addresses.

Minimum charge \$1.00. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

PIANO TUNING AND REPAIRING. Forty years' experience. Special discount to churches. Write Charles W. Holland, Sr., Route 3 Owensboro, Kentucky. Phone, Panther 2403.

WANTED—Old correspondence—stamped envelopes and postmarked letters before 1880. Highest prices paid. FREE buying list and information. B. Ball, 1135 du Pont Building, Miami, Florida.

Lynch	117
Madisonville, First	208
Mayfield, First	290
Mt. Pleasant	49
Murray, First	120
Owensboro, Eaton Memorial	125
First	73
Seven Hills	115
Third (1)	50
Paducah, First (1)	49
Trinity	95
Pineville	111
Princeton, First	94
Northside	113
Stanford	97
Steubenville	79
Versailles	86
Walton	62
Winchester, First	130

20 YEARS - The Leader


HIGLEY'S COMMENTARY

23 BIG features in this amazing book
4 TEACHING PLANS!

Evangelistic—True to the Bible. Makes your International Uniform Lessons SPARKLE! Don't miss its many helps. 320 pages. Almost 300,000 words, washable cloth, only \$2.

Order TODAY—for all your TEACHERS
Catalog of "Master Line"
Sunday School supplies FREE

THE HIGLEY PRESS
D EPT. M-26 BUTLER, INDIANA



GOWNS

Pulpit and Choir
Headquarters for
RELIGIOUS SUPPLIES

Church Furniture • Stoles
Embroideries • Vestments
Hangings • Communion
Sets • Altar Brass Goods

CATALOG ON REQUEST

National CHURCH GOODS SUPPLY COMPANY
921-23 ARCH STREET, PHILADELPHIA 7, PA.

THE JENKINS-ESSEX CO., Inc.

Building Materials for 48 years
DESIGNERS BUILDERS

Elizabethtown, Kentucky

Foreign Mission Board Reports to the People

M. THERON RANKIN
Executive Secretary

IONE GRAY
Press Representative

THE ORIENT

By Baker James Cauthen

China: Reports from communist China indicate the continuing pressure being exerted by the government in an effort to regiment Christian work for propaganda purposes. Although the government has made extensive efforts to regiment organized Christian work and to saturate the public with its propaganda, these steps have not been wholly successful. As far as we have information, Baptists in China are going right ahead preaching the gospel of Christ and ministering to their people. They, undoubtedly, stand in grave peril; and we must bear them up in prayer.

Japan: The recent evangelistic campaign was highly successful. Attendance at the meetings was not as large as during the former preaching missions, nor were there as many professions of faith. But the number of people following through to baptism and church membership exceeds that of former campaigns.

Korea: Missionary Rex Ray reports that during October and November he distributed between nine and ten tons of relief clothing to the churches in Korea. The churches, through their committees, deliver the clothing to those who are needy. Mr. Ray says: "Everywhere I went preaching we had fine responses. I tried to keep count of the number of professions of faith in Christ for my first few months in Korea, but in some of the services there were so many who publicly accepted Christ we couldn't count them. Therefore, I am leaving the results with the Lord."

Dr. N. A. Bryan suffered a broken arm when a car in which he was riding went into an eight-foot ditch, due to a faulty steering gear.

Formosa: A splendid beginning has been made with seminary work in Taipei, and a strong program of work among students in the government university is being projected.

Malaya: On December 14 a Baptist church was organized in Kuala Lumpur, the capital city of Malaya. This is a city of 300,000 where Miss Jessie Green has been working for about a year.

LATIN AMERICA

By Everett Gill

[Gleanings from on-the-scene reports of Dr. Everett Gill, Jr., secretary for Latin America.]

Colombia: One hundred people were in prayer meeting studying Ephesians at Central Baptist Church, Barranquilla. . . The average Sunday school attend-

ance in the four Baptist churches of the city totals between 900 and 1,000.

The Baptist hospital is beautifully constructed and will probably be the best equipped in Colombia when completed. Sixteen beds are already in use. If completed, the doctors believe that the institution will be self-supporting in two years!

The Central Baptist Church, Cartagena, averages 150 in Sunday school; the Alcibia church, 275. The Alcibia church has 40 members going out two by two for visitation every Sunday afternoon.

The "Dorcas," seagoing vessel used by the missionaries on San Andres island is licensed as an American yacht, making it possible for Missionary C. W. McCullough to touch any Caribbean port without the red tape required if it were registered under Colombian law.

The "Dorcas" rushed a boy, who was dying of lockjaw, toward Panama where it was met by a U. S. Navy craft which sped him to the hospital in time to save his life.

With the vessel, the missionaries can now touch the neighboring island of Providencia, neglected for so many years. A recent study course for the two islands enrolled 425 students.

Bloody outbreaks continue in the interior, and no one knows what the future holds. Yet, in spite of this uncertainty, Baptist work continues to progress. Armed guards at every important intersection remind one of what a military government must depend on.

The work in Cali, about five years old, has grown perceptibly. The church property, centrally located, is being used to great advantage, with the three-story educational building nearing completion. The third floor will be large enough to house about 15 students and provide classrooms for the new seminary. There were 317 in Sunday school and almost 100 in Training Union.

Standards for the new seminary will be high. Instead of establishing the usual Bible institute department, there will be field courses for pastors and laymen who cannot fulfill other requirements. The seminary is to serve the best prepared leaders in Colombia, Venezuela, and Central America.

[Ben H. Welmaker, Southern Baptist missionary to Colombia, was elected president of the seminary at the December meeting of the Foreign Board.]

Ecuador: Quito, with a population of 180,000, is about 9,500 feet up, a stone's throw from the equator. One is impressed by the sight of poverty-stricken,

degraded Quechua Indians, carrying enormous burdens like the "hamals" of Constantinople.

Full freedom exists for raído and open-air work. Baptists are the only major denomination in Ecuador. Our work is carried on in a fine, downtown property at the intersection of main thoroughfares, with a preaching hall, Sunday school rooms, a mission office, and a small book depository. The Sunday school averages over 70.

Peru: A million people live in Lima and among them Baptists have a total of two couples and one national pastor. After only two years we have an average of 125 people in our Baptist services and have baptized an appreciable number. Need exists for a primary school to care for the children of our believers.

The foreign missionary staff of the Southern Baptist Convention now numbers 884 as compared with 418 in 1936.

PASTORS, LAYMEN, EDUCATIONAL DIRECTORS, MUSIC DIRECTORS ATTEND THE EVANGELISTIC CONFERENCE AT WALNUT STREET BAPTIST CHURCH, LOUISVILLE, JANUARY 12-14.

LEE E. CRALLE CO.

Incorporated

Funeral Directors

LEE E. CRALLE, Jr., President
ARTHUR W. GARRETT, Vice-Pres.

PHONES

MAGnolia 0771 MAGnolia 0772

1330 South Third Street

Louisville, Kentucky

OVERHEAD TYPE BARBER-COLMAN GARAGE DOORS



Call WA 8191 - Ed Silver

BUILDING PRODUCTS, INC.

613 1/2 S. 1st St. Louisville, Ky.

Receipts For Associational Year 1951-1952

November 1, 1951–October 31, 1952

W. C. BOONE, Treasurer

In this exhibit, the name of the church and the amount given for the Associational Year, November 1, 1951 to November 1, 1952, are listed. The first column is the amount given for the Cooperative Program. Designated amounts are included in the second column and are not subject to percentage division among the objects included in the Cooperative Program.

If there are errors in crediting the proper church, please write us at once and we shall be happy to correct them.

	Co-op. Program	Designated		Co-op. Program	Designated		Co-op. Program	Designated
ALLEN—			Oak Grove	143.16	61.84	Old Cannon Creek	4.25	18.15
Allen Association	370.14		Peters Creek			Old Meldrum	3.75	
Bays Fork	172.43	103.94	Pleasant Point			Old Salem No. 1	.50	
Bethel		107.55	Poplar Log			Old Salem No. 2	3.53	
Bethlehem			Rocky Hill			Old Yellow Creek	253.32	652.33
Big Spring			Rough Hill			Oakdale	441.74	
Capitol Hill			Sand Lick			Park Avenue	20.00	
Chestnut Point			Skaggs Creek			Pathfork	3.64	84.07
Cedar Cross			Summer Shade	20.00	75.57	Pleasant Grove	2.75	
Dover			Temple Hill No. 1	37.60	130.03	Red Oak	1.00	20.35
Durham Spring			Temple Hill No. 2			Richardson Chapel	1.65	
Hanging Fork		302.73	Tompkinsville	449.92	308.28	Riverside	1,018.86	1,066.10
Harmony	58.37	66.66	Union No. 2			Riverview	97.40	
Holland			White Oak Ridge		7.71	Salt Trace		
Hopewell			BELL COUNTY ASSOCIATION—			Stoney Fork		
Liberty	63.65	198.73	Alexas Creek	5.81		Straight Creek	31.40	10.00
Maysville			Alva	240.00	161.50	Straight Creek Southern		
Mt. Lebanon			Antioch-Chenoa			Missionary	11.86	3.37
Mt. Gilead			Antioch-Ferndale	2.17		Tanyard Hill	2.00	
New Bethel			Arjay	77.29	50.00	Tracey Branch	1.00	
New Hope	71.25	105.81	Balkan	5.25	30.00	Tugglesville	2.00	3.15
New Middle Fork			Bean's Fork	1.00		Varilla		
New Salem			Beech Grove			Walnut Grove United		5.00
Oak Forest No. 1			Bennett's Fork	2.05	10.00	Wasioto	30.00	286.09
Oak Forest No. 2		5.00	Bethel	6.00		West Pineville	148.09	
Pleasant Home			Bethlehem		30.00	Whipple	1.50	13.00
Rough Creek			Binghamtown	810.68	52.00	Wilderness		
Scottsville	1,598.65	1,050.61	Blackmont	1.50		Williams Branch		
Trammel Fork			Blue Ridge	7.00	7.50	Yellow Creek No. 2	1.07	17.00
BAPTIST ASSOCIATION—			Bryson Mountain	4.00		BETHEL—		
Alton	476.10	237.86	Caney Fork	2.54		Bethel Association	100.00	20.00
Battle	12.79		Capito			Adairville	1,525.61	457.27
Bethel	2,086.49	656.88	Cardinal			Auburn	2,070.51	1,023.73
Fellowship	90.06	28.90	Central Grove			Dripping Springs	512.48	385.22
Friendship	156.14	73.83	Clear Creek Springs	1,139.67	502.34	Elkton	2,018.55	855.97
Glensboro	8.00	38.00	Clear Fork	2.50		Epley		69.16
Goshen	170.00	12.00	Colmar	87.00	116.60	Forest Grove	545.35	472.25
Hopewell	75.00	327.75	Crockett	73.03	47.61	Guthrie	1,861.52	62.51
Kirkwood	515.74	240.50	Cubbage Mission	2.00		Keysburg	60.00	166.33
Lawrenceburg	1,607.76	753.29	Davisburg	2.90		Mt. Gilead	379.78	889.06
Mt. Freedom	100.00	21.86	East Cumberland Ave.	45.00	198.58	Mt. Zion	313.09	
Mt. Olivet	540.00	205.93	East Jellico	153.75	146.36	Muddy River	258.86	
Mt. Pleasant	100.00	209.34	East Pineville	107.81	19.37	New Hope	798.39	231.42
Pleasant Grove	10.79	42.55	Edgewood	1.31		New Union	997.38	176.15
Salvisa	863.19	311.40	Evergreen Acres			Post Oak	321.64	404.55
Sand Spring	2,135.54	423.12	First, Blackmont		3.00	Russellville, First	8,709.51	1,514.63
Van Buren			First, Middlesboro	7,179.98	3,577.50	Russellville, Second	293.95	95.24
BARREN RIVER ASSOCIATION—			First, Pineville	2,220.74	1,509.69	Sharon Grove	152.69	44.27
Barren River Association	450.00	10.00	Fonde	407.87	98.55	Spring Valley	327.35	73.56
Akersville			Fork Ridge		62.97	Trenton	930.37	1,093.34
Antioch			Fuson Chapel	1.03		Walnut Grove	1,517.12	240.55
Athens			Garmeda	2.42		Whitaker Grove	128.43	14.00
Beautiful Home			Gibson Station	1.80	11.79	BLACKFORD ASSOCIATION—		
Beech Grove No. 1			Harmony	16.00		Bethlehem		
Beech Grove No. 2			Hensley Chapel	74.71	80.00	Blackford	1,261.00	618.49
Caney Fork			Hignite	1.05		Chestnut Grove	17.25	16.75
Cave Springs			Hosman	73.75	16.00	Dawson Memorial	453.00	10.00
Concord			Hutch	10.00	4.21	Friendly Grove	95.47	26.36
Corinth			Insull	70.00	24.25	Friendship		
Dover			Jenson	4.01		Hawesville	2,924.86	1,958.47
Fairview			Kettle Island	9.00	13.00	Hopewell		
Fountain Run	123.00	262.32	Knuckles Chapel	1.00		Lewisport	725.99	126.48
Freedom No. 1			Lima Missionary			Mt. Eden	477.14	436.53
Freedom No. 2			Little Clear Creek			Newton Springs	147.00	137.43
Friendship			Little Creek	1.69		Panther Creek	49.00	72.52
Gamaliel	72.05	13.30	Manito Hill		100.00	Patesville		35.00
Hagans Grove			Mathell Mission	93.88	5.00	Pellville	277.53	198.28
Harmony			Meldrum No. 1	1.06		Pisgah		35.95
Indian Creek	263.00	234.15	Midway No. 1			Roseville	225.89	5.85
Lone Star			Midway No. 2	3.25		Seventh Street		
Macedonia			Mill Creek		55.00	Union	120.00	75.00
Marrowbone			Miller's Chapel	5.00		West Point	44.86	
Mill Creek	459.95	73.00	Molus Mission	5.22		BLOOD RIVER ASSOCIATION—		
Missionary Mound			Moss Chapel	5.10	10.00	Altona	135.48	150.98
Monroe		125.00	Mount Mary	1.00		Benton, First	1,688.96	889.55
Mt. Pleasant			New Friendship	2.00		Bethel	1,479.32	138.80
Mt. Poland			Newton Mission	7.54		Bethlehem	340.73	15.00
New Design			Oakdale	1.51				
New Salem								

	Co-op. Program	Designated		Co-op. Program	Designated		Co-op. Program	Designated
Blood River	12.89		BRACKEN ASSOCIATION—			CASEY COUNTY ASSOCIATION—		
Briensburg	2,851.62	899.59	Aberdeen	10.00	135.06	Chestnut Grove	61.25	84.98
Calvert City	1,370.96	118.33	Augusta	131.00	231.85	Creston Mission	3.92	
Cherry Corner	908.90	443.86	Calvary, Maysville		29.00	Ellisburg	5.79	
Coldwater	125.50		Carlisle	900.00	1,535.10	Frey's Creek	1.27	55.15
Dexter	318.60	183.90	Central, Maysville	389.64	541.01	Grove Ridge	4.13	5.00
Elm Grove	2,339.33	314.65	Ditney	9.55		Indian Creek	2.00	10.52
Flint	272.78		Dover	195.00	55.00	Liberty, First	511.82	367.75
Gilbertsville	387.42	479.33	Ewing	95.00	233.90	Middleburg	332.64	318.75
Hamlet	948.13	341.00	Flemingsburg	110.00	167.00	Mt. Calvary	3.15	
Hardin	441.74		Foxport	12.00	15.00	Patsy Riffe	8.93	
Hazel	2,797.38	462.31	Germanatown	428.00	1,293.97	Poplar Grove	436.47	115.18
Kirksey	88.41	32.75	Haldeman	4.00		Poplar Springs	1.94	11.00
Lakeview	346.72	32.62	Heselton	60.53	3.00	Rocky Ford	600.00	325.70
Ledbetter	211.84	233.15	Howards Mill		8.00			
Little Cypress	655.66		Irvingsville		21.85	CENTRAL ASSOCIATION—		
Locust Grove	154.61	83.15	Lewisburg	68.00	61.80	Central Association		46.21
Memorial	1,744.39	549.22	Locust Grove	5.00	17.00	Bethlehem	978.75	507.81
Murray, First	9,661.32	3,522.59	Mays Lick	392.01	1,173.30	Bradfordsville	175.00	294.23
New Bethel	1,327.57	705.60	Maysville, First	1,163.45	801.27	Brush Grove		
New Harmony	2,358.40	80.00	Morehead	375.00	294.28	Lebanon	3,648.56	2,648.06
New Mt. Carmel	911.00	150.80	Mt. Olivet	498.90	461.38	Mackville	1,730.29	752.91
New Providence	31.50		Mt. Pisgah		72.00	Muldraugh Hill	646.76	33.38
New Zion	871.24	165.97	Oak Ridge		25.89	New Hope	539.48	130.33
Oak Grove	285.55	68.78	Owingsville	390.00	35.47	Rock Ridge		45.00
Olive	675.50	250.00	Sharpburg	55.00	86.50	Springfield	3,110.15	1,553.20
Owens Chapel	175.86	.98	Slatey Point	2.00	11.00	Stewarts Creek	96.09	71.30
Pleasant Hope	50.23		Stone Lick			Thompsonville		22.00
Poplar Springs	351.00	25.18	BRECKINRIDGE ASSOCIATION—			Willisburg	1,561.28	305.00
Salem	459.32	255.34	Bewleyville	79.11	28.75	CHRISTIAN ASSOCIATION—		
Scotts Grove	939.41	436.18	Black Lick			Christian Association		1,735.80
Sinking Spring	1,337.14	383.87	Cloverport	1,879.99	695.37	Bainbridge	144.26	
Spring Creek	75.00		Corinth	328.31	401.38	Bethel	1,430.00	290.92
Sugar Creek	528.67	94.48	Dry Valley	61.75		Casky	432.98	223.35
Union Ridge	79.75	40.00	English	55.65	94.55	Concord	183.66	17.66
Vanora	16.40		Friendship	21.35	7.63	Crofton	141.15	250.01
West Fork	327.65	58.54	Goshen	48.00	76.85	Fruit Hill	64.56	3.25
Zion's Cause	679.42	82.71	Hardinsburg	3,243.79	1,188.75	Gracey	1,326.48	285.37
BOONES CREEK ASSOCIATION—			Hites Run	55.00	25.00	Hopkinsville, First	8,244.89	4,633.40
Boones Creek Association	200.00	12.00	Irvington	1,201.00	210.42	Hopkinsville, Second	7,049.55	527.47
Allensville	184.20	89.86	Macedonia	75.05	59.00	Hopkinsville, Trinity	610.21	98.00
Beattyville	89.86	7.00	New Bethel	173.37	64.92	Kelly	71.22	32.73
Beech Grove	129.10	7.00	New Clover Creek	102.25	53.83	LaFayette	247.87	114.51
Bethlehem	44.00	60.51	Stephensport	92.00	127.55	Little River	82.72	149.45
Boones Creek	227.50	17.85	Walnut Grove	245.85	496.46	Locust Grove	104.60	63.51
Calvary, West Irvine	20.00	43.65	CALDWELL ASSOCIATION—			Macedonia	53.88	18.76
Central, Winchester	8,913.97	925.86	Caldwell Association		106.90	New Barren Springs	217.29	14.67
Clay City	85.20	33.17	Adriel			New Ebenezer	398.06	154.93
Corinth	392.03	125.00	Beulah Hill	110.00	125.06	New Palestine	47.10	27.80
Cow Creek	270.28	32.21	Cedar Bluff	218.55	27.01	Olivet	444.23	280.89
Ephesus	390.00	151.95	Chapel Hill			Pembroke	995.07	914.53
Greenbrier	84.98	8.50	Creswell			Pleasant Green	8.50	
Heidelberg		57.59	Crider					

Co-op. Program	Designated	Co-op. Program	Designated	Co-op. Program	Designated	Co-op. Program	Designated	Co-op. Program	Designated	Co-op. Program	Designated	Co-op. Program	Designated				
Friendship	76.45	111.10	Bentley Memorial	34.50	14.75	North Benson	521.69	355.41	Melber	695.90	279.40	Summit	76.26	86.29	Liberty	2.00	79.40
Glenville	473.06	527.09	Bryan Station	400.00	400.00	North Fork	856.84	1,315.58	Miller's Chapel	72.83		Union	28.22	10.55	Lick Fork	10.00	28.81
Grace	126.29	24.00	Calvary, Frankfort	207.53	73.04	Pleasant Ridge	662.23	367.74	Mt. Olivet	300.00	1.00	Vanceburg, First	120.00	32.00	Lily	87.71	102.38
Green Brier	196.02	114.61	Calvary, Lexington	10,034.86	23,448.04	Providence	657.60	256.48	Mt. Pisgah			Wayne Ave.			London, First	2,640.00	2,118.11
Griffith	157.21	53.50	Cane Run	21.01	54.01	Swallowfield	200.00	1.00	New Concord			West Moreland	842.37	2,040.55	Long Branch	27.33	30.80
Hall Street	6,297.15	884.39	Central, Paris	1,975.55	271.23	Thornhill	2,315.37	945.62	New Home			Willard	14.64	41.42	Mt. Zion		
Hopewell	223.20	137.07	Chevy Chase	57.64	1,483.55	FREEDOM ASSOCIATION—			New Hope	240.00	172.27	Wilson Creek			New Liberty		
Island	519.93	425.01	Clear Creek	30.00	184.74	Freedom Association	58.00	12.50	New Liberty	238.63		Wolf Creek	67.40	38.34	New Hope		
Karn's Grove	167.00	213.82	Clover Bottom	780.81	192.36	Albany	285.00	175.63	North Side	875.76		Worthington			New Salem	10.00	77.00
Livermore	1,435.37	461.97	David's Fork	453.59	361.31	Branham Grove	8.50	40.25	Oak Grove	330.00	143.50	Wurtland	15.00		Pilgrims Rest	10.00	30.00
Macedonia	2,402.85	524.68	Dry Run	394.56	205.12	Burkesville	5.81	390.95	Pilot Oak	285.07					Pine Grove	2.97	
Maceo	806.57	266.92	Durbin's Memorial	30.56	15.25	Cave Springs	21.95		Pleasant Grove			GREENVILLE ASSOCIATION—			Pleasant Grove		
Mt. Liberty	517.93	116.31	East Hickman	735.52	437.66	Central Grove	27.24	33.45	Pryorsburg	344.83	18.20	Greenville Association	5.78		Pleasant Hill	4.00	
Mt. Vernon	41.90	90.18	Felix Memorial, Lexington	4,541.38	1,489.48	Fairland	7.45		Sand Hill			Campton	157.95	22.50	Pleasant Run		
New Hope	14.50		Fellowship, Lexington	2,400.00	467.00	Grace Union			Sedalia	475.23	237.88	Cane Creek			Providence		34.25
Newman	962.25	625.00	First, Lexington	1,432.26	1,165.36	Green Grove	10.97		Sharon	473.61	20.00	Frenchburg	122.60	31.70	Salem		45.85
Old Buck Creek	14.19		First, Mt. Sterling	2,550.60	563.27	Salem	23.80	25.00	Trace Creek	572.40	190.05	Jackson, First	690.58	629.34	Sand Hill		
Pack	64.63	50.92	First, Paris	5,063.56	3,266.35	Sextons Fork	1.60		Water Valley		47.00	Maytown			Sinking Creek	28.75	
Panther Creek	832.04	371.98	Gano Avenue	556.37	161.27	Stony Point	10.95	112.85	Wingo	434.69	25.00	Morris Creek	6.50		Slate Hill		
Parrish Avenue	429.76	153.86	Georgetown	4,469.96	3,767.14	GASPER RIVER ASSOCIATION—			GREEN RIVER ASSOCIATION—			Pine Branch			Slate Lick		30.00
Pleasant Grove	1,975.63	270.63	Glen's Creek	541.13	132.15	Aberdeen	48.05	188.51	Green River Association		202.18	Pine Hill			Swiss Colony	146.88	125.69
Pleasant Ridge	550.22	158.63	Grace, Lexington	4,802.52	3,484.36	Barnetts Lick	93.00	27.00	Anneta			Providence			Union	15.00	
Red Hill	196.15	110.04	Great Crossing	1,213.30	833.10	Bethel	25.00	36.88	Bagel Chapel			Rebecca			West London		47.00
Rumsey			Hillcrest	1,562.85	364.71	Beaver Dam			Beaver Dam Chapel			Stanton		23.97	White Oak		20.00
Sacramento	294.80	107.42	Hillsboro	515.14	309.45	Beaver Dam Chapel			Beech Grove			Union			LIBERTY ASSOCIATION—		
Seven Hills	3,504.23	369.07	Immanuel, Lexington	25,595.88	22,165.20	Big Muddy	68.00	146.16	Blue Lick			Wolfe Island			Allens Grove		
Sorgho	495.19	300.78	Long Lick	352.89	95.79	Brooklyn			Caney Creek			HENRY COUNTY ASSOCIATION—			Antioch		
South Hampton	530.15	240.47	Midway	1,575.24	777.82	Chapel Union		30.00	Cave Hollow			Bethlehem	689.58	1,169.73	Beaver Creek		
Stanley		83.55	Millersburg	160.50	286.00	Huntsville	21.07	43.17	Cedar Spring			Campbellsburg	1,786.07	571.89	Beech Grove	22.50	15.00
Station	17.41	25.00	Millville	781.83	551.38	Monticello	45.35	67.65	Cleggett			Drennon's Ridge		67.50	Bon Ayr		
Sugar Grove	1,142.48	715.68	Mt. Freedom	428.85	401.17	Morgantown	893.02	704.13	Dripping Spring			Eminence	1,573.76	365.09	Browders Chapel	10.34	
Third, Owensboro	25,364.98	4,504.66	Mt. Pleasant	85.00	298.43	Mt. Liberty		29.68	Fairview			Franklinton	16.25	128.35	Canmer	189.88	183.89
Utica	1,683.97	635.76	Mt. Sterling (Spring St.)	154.25	54.65	Mt. Olivet	25.50	66.21	First, Louisville			Hopewell	111.81	112.25	Cave City	560.55	574.70
Walnut Street	3,985.22	761.26	Mt. Vernon	670.49	577.36	Mt. Vernon		117.80	Friendship			Lockport	108.55	143.70	Cave Spring		
Whitesville	1,814.44	775.00	Nicholasville	1,482.72	1,222.66	New Harmony	-6.09		Good Spring			New Castle	485.25	255.98	Cedar Cliff		
Yellow Creek	1,780.36	240.34	Northside			New Liberty	123.87	105.64	Northside			Orville			Cedar Grove	105.67	
Yelvington		30.00	Pinckard	40.00	173.20	New Midway		19.24	Jock			Pleasureville	916.08	398.18	Coral Hill		10.00
EAST LYNN ASSOCIATION—			Porter Memorial	7,005.75	11,809.50	Pleasant Grove		17.40	Leary Hill			Port Royal	991.63	618.77	Dover		30.57
East Lynn Association		8.75	Republican	33.50	83.60	Quality	141.22	17.86	Little Barran			Smith field	1,515.89	486.14	Edmonton	44.38	380.00
Allendale		10.00	Rosemont	535.50	178.44	Richland	177.89	70.70	Lone Hill			Sulphur	102.30	472.13	Glasgow	9,252.98	2,704.23
Bethel	19.00	30.00	Salyersville	71.27	28.22	Rochester	20.00	34.73	Macedonia			Turners Station	161.00	264.00	Grace Union	4.71	
Corinth		120.00	Silas	124.25	101.10	Rockspring			Midway			Union	18.88	5.68	Grider Memorial	6.72	
Good Hope	730.35	200.70	South Elkhorn	591.93	1,287.67	Salem	346.16	245.20	Mt. Zion			IRVINE ASSOCIATION—			Hardyville	24.50	270.00
Holly Grove	200.70		Spears Mill	38.74	63.43	Sand Creek	9.34	23.80	New Harmony			Annville	10.00	10.00	Haywood	14.25	
Liberty			Stamping Ground	1,013.05	382.61	Union	339.64	417.75	New Hope			Calvary			Hiseville	467.19	159.95
Mt. Carmel	84.14	26.72	Stonewall	280.21	44.62	GOOSE CREEK ASSOCIATION—			New Hope			Oak Grove			Horse Cave	2,354.28	800.82
Mt. Gilboa	238.23	123.12	Trinity	539.67	241.51	Flat Creek			Ollie			Egypt			Little Bethel		
Mt. Roberts	120.00		Versailles	3,136.22	1,410.02	Garrard		9.50	Pine Grove			Galilee	61.36	43.01	Little Hope		
Mt. Washington	52.08	43.00	ENTERPRISE ASSOCIATION—			Hopewell			Pine Knob			Mt. Gilead	13.56		Lonoke		
Pleasant Grove	400.15	474.00	Enterprise Association	1,036.02	50.20	Horn Branch			Pleasant Union, Ed. Co.			New Zion	25.18	41.19	Mt. Tabor	46.20	25.00
Rolling Fork	172.72	52.54	Allen	318.94	70.74	Hubbard Cemetery			Pleasant Union, Gr. Co.			Oak Grove	144.76	46.00	Monroe		
Union Band	187.20	53.11	Belfry	50.59	10.00	New Home No. 1	8.00	26.50	Poplar Spring			Stone Coal	80.00	80.00	New Liberty		
EAST UNION ASSOCIATION—			Big Creek			New Home No. 2			Stewart Valley			Tyner	155.93	29.85	Park City	57.34	126.34
Anthras		4.00	Calvary			New Star			Stockholm			Wind Cave		21.42	Pleasant Valley	30.20	189.49
Beech Bottom			Elkhorn City	487.77	325.72	Rock Spring			Temple Hill			JACKSON COUNTY ASSOCIATION—			Poplar Springs		15.00
Boston		16.85	Flat Gap	5.00	21.75	Swafford	9.30		Trinity			Bark Road			Rock Spring		
Big Poplar			Garrett	152.83	37.83	Union			White Hall, Goose Rock, Ky.	6.06		Bethel No. 1			Rowletts	11.25	81.00
Black Oak			Grace	491.84	28.65	GOSHEN ASSOCIATION—			GREENUP ASSOCIATION—			Bethel No. 2			Salem	7.50	128.90
Buffalo			Inez	71.82	104.47	Goshen Association		30.00	Ashland, Central	700.85	811.23	Big Hill			Savoyard	53.50	
Carpenter		11.00	Irene Cole Memorial	1,278.01	698.05	Caneyville	291.20	239.69	Ashland, Fairview	749.07	109.31	Birch Lick			Shady Grove	521.00	325.00
Clairfield	36.45	13.43	Isaban	17.32		Clarkson	217.44	179.33	Ashland, First	15,051.09	1,762.63	Black Water No. 1			Siloam	12.00	104.30
Clear Fork	24.00		Ivyton	24.00	11.00	Hanging Rock	6.56	42.80	Ashland, Pollard	2,150.00	1,013.46	Black Water No. 2		20.00	South Fork	4.66	
Eagan	12.65	345.40	Lakeville	5.00		Holly	10.00		Ashland, Second	105.00	142.40	Blooming Grove			Three Springs	130.17	50.00
Emlyn		10.08	Licking River		7.50	Hopewell			Ashland, Unity	6,949.59	1,648.67	Clover Bottom			Union Chapel		
Gatliff		17.50	Liberty		15.00	Hopewell			Ashland, Wildwood	900.89	146.61	Davis			Walnut Hill	142.26	172.63
Jellico, First	117.67	53.90	Licking River	441.91	29.40	Leitchfield, First	4,283.35	2,915.73	Barrets Creek	174.70	91.39	Drip Rock			Zion	13.39	11.35
Jellico, Ky.			McVeigh	317.43	107.24	Liberty	80.55	57.91	Brush Fork			Galilee			LINCOLN COUNTY ASSOCIATION—		
Kensee			Marrowbone	426.45	73.24	Little Clifty	145.01	54.25	Burnah			Grassy Springs			Lincoln County Association		100.00
Laurel Grove			Martin, First			Little Flock			Cannonsburg	80.99	202.37	Gray Hawk			Beech Grove		
Little Poplar			Mash Fork			Millwood		10.00	Carr		30.41	Indian Creek	215.60		Blue Lick		10.00
Locust Grove			Mouth Card	460.00	297.79	New Hope	33.00	61.62	Catlettsburg	2,425.84	950.08	Kerby Knob			Crab Orchard	142.20	118.64
Mossy Gap			Paintsville, First	3,183.26	1,255.53	Pilgrim	27.50	21.00	Pleasant Union, Gr. Co.	20.00	73.00	Letter Box			Double Springs	538.50	111.64
New Buffalo			Pikeville, First	2,354.60	2,604.43	Pleasant View	11.00		Cherryville		58.33	Liberty					

	Co-op. Program	Desig-nated	Co-op. Program	Desig-nated	Co-op. Program	Desig-nated		
Hanson	5.00	35.50	Bethlehem	905.57	136.03	Center Point No. 2		
Harmony	144.95	567.50	Broadway	3,500.00	37,344.76	Cherry Springs		
Immanuel	9.32		Brooks	295.80	21.61	Concord	7.81	
Johnson Island	151.50	52.13	Buechel	2,509.49	680.93	Cub Run		
Lafayette		5.90	Calvary	3,081.27	1,684.52	Falling Springs	5.31	
Liberty	545.37	358.50	Carlisle Avenue	4,850.00	3,887.69	Friendship	17.78	
Little Zion			Cedar Creek	820.93	460.81	Friendship No. 2	15.30	7.00
Madisonville, First	11,063.30	2,720.14	Central Baptist Mission	300.20	101.34	Hiawatha Street	76.50	
Madisonville, Second	308.36	325.19	Clifton Heights	9,409.45	813.78	Jericho	4.68	
Mannington Mission	90.00		Covenant	676.34	138.05	Knox's Creek	334.51	240.15
Morton's Gap, First	600.00	126.90	Crestwood	23,876.59	446.64	Leitchfield Crossing	52.76	
Morton's Gap, Second	328.78	201.95	Crescent Hill	3,730.35	14,405.81	Lincoln Memorial	39.95	
Nebo	142.00	326.85	Deer Park	15,930.46	903.48	Little Flock		
New Hope	125.63	16.28	East	24,774.18	24,774.18	Lone Oak		
New Salem	46.93	169.44	East Audubon	1,166.05	315.14	Lucas Grove	38.80	100.00
Nortonville	568.53	286.45	East Chapel	1,509.00	1,474.11	Magnolia	1,203.71	420.12
Olive Branch	281.60	62.65	Eastern Parkway	3,986.02	232.75	Millerstown	17.21	21.32
Pleasant Grove	192.50	215.54	Eastwood	535.11	108.65	Mt. Moriah	18.35	128.69
Pleasant Valley	112.50		Eighteenth Street	1,100.00	1,302.68	Mt. Olivet	26.93	
Pleasant View	322.29	146.00	Elk Creek	193.27	50.89	Mt. Pisgah	43.60	
Pond River	14.70	12.50	Fairdale	2,556.58	1,002.84	Mt. Tabor	837.60	209.87
Prospect	43.92	25.00	Farmdale	3,984.36	907.14	Munfordville	1,924.00	597.61
Providence, Second	230.86	162.19	First Southern,			Oak Hill	632.65	521.42
Richland	287.03	60.26	Clarksville, Ind.	494.60	98.92	Pike View	59.93	
Salem	550.70	2.00	Fisherville	550.50	882.07	Pine Grove	4.25	
Silent Run	31.95	466.30	Fourth Avenue	6,549.59	4,118.74	Pleasant Hill	21.25	
Slaughters	156.14	6.66	Franklin	1,843.79	781.05	Pleasant Valley	81.04	286.44
Slover	46.66	6.60	Garfield Avenue Mission	15.00	30.00	South Fork	309.15	5.00
Suthards			Gethsemane	132.30	32.70	Three Forks Bacon Creek	223.84	270.65
Tradewater Valley	70.00		God's Little House		4.41	Upton		
Victory	392.13	542.62	Grace	1,143.14	160.74	LYNN CAMP ASSOCIATION--		1.00
White Plains	294.71	33.21	Harmony	1,127.13	40.62	Lynn Camp Association		
Zion Brick	53.02	66.01	Hazelwood	2,000.00	759.34	Callahan		124.76
			Highland	9,889.98	8,803.91	Calvary	220.05	
LITTLE RIVER ASSOCIATION--			Highland Park, First	4,131.81	1,689.46	Candleridge		
Bethany	238.52	120.89	Highland Park, Second	447.97	295.20	Dripping Springs	2.00	
Bethlehem (Lyon Co.)	81.43		Highview	725.00	120.00	East Corbin		12.83
Bethlehem (Trigg Co.)	37.60		Hopewell	2,002.43	1,675.79	Good Hope	24.28	317.39
Blue Spring	3,059.08	433.14	Immanuel	1,902.43	216.72	Horse Creek		
Boyd's Hill	61.30	47.50	Jeffersontown	975.00	1,015.34	Indian Creek		10.51
Buffalo Lick	290.49	15.40	Kenwood	726.45	366.08	Keck		
Bumpus Mills	134.45	15.40	King's	888.02	51.35	Liberty		
Cadiz	3,427.70	2,133.24	Knob Creek			Lynn Camp	46.72	58.83
Canton	25.00	30.33	Lake Dreamland	337.72		Merrimac		
Carmack	60.00	60.02	LaSalle Mission			Middle Fork		
Center Furnace Mission	5.00		Lee's Lane	1,098.80	328.97	Mt. Ararat		
Cerulean Springs	220.66	146.00	Little Flock	2,275.00	641.44	Mt. Olivet		
Cross Roads	96.90		Lone Star Mission	87.50		New Bethel		43.00
Cumberland River			Long Run			Mt. Carmel		
Delmont	108.25		Lyndon	2,032.48	490.63	Mt. Pisgah	1,075.25	465.35
Donaldson Creek	187.22	60.18	Lynn Acres	752.50	65.15	Nelson Creek	144.00	45.80
Ferguson Spring			Manly Memorial	34.00	65.15	New Cypress	502.38	167.43
Golden Pond	62.89	70.38	Meadow Home	1,287.89	636.28	New Harmony	115.00	100.00
Hurricane	1,148.31	697.30	Melbourne Hgts.			New Hebron	233.97	20.00
Julien		48.83	Middle Road Mission		4.92	New Hope	141.84	152.80
Lamasco			Middletown	486.32	385.02	New Prospect	7.97	
Liberty Point	137.85		Mt. Hermon	300.51	53.00	Oak Grove	367.18	184.14
Linton			Ninth and O	16,195.15	2,251.84	Paradise	106.61	14.00
Locust Grove	228.04	117.78	North Forty Second St.	330.00	180.89	Penrod	100.25	
Maple Grove	139.70		Oakdale	5.00	3.00	Pleasant Hill	10.00	8.00
Mt. Pleasant		20.00	Oakview Chapel	1,671.65	155.52	Powderly	32.50	58.11
New Hope	470.72	20.00	Ormsby Avenue	12,943.01	4,885.26	Riverside		25.41
Oak Grove	284.19	94.48	Parkland	15.59	94.48	Roland Memorial	83.76	25.41
Pleasant Hill	24.03	70.38	Parkwood Mission	530.27	446.02	South Carrollton	38.60	35.00
Rock Front	200.53	10.00	Pleasant Grove, B.C.	1,868.39	237.00	Unity	60.00	35.13
Rocky Ridge	55.92		Pleasant Grove, J.C.			Vernal Grove	10.50	25.94
Storehouse Mission	50.61		Poplar Level	187.80	146.58	Woodland	265.84	291.18
South Union			Plum Creek	66.00	166.25	Woodson	13.00	102.00
Trigg Furnace Mission	7.58		Portland Avenue	917.50	255.99			
Turkey Creek	305.80	76.00	Prospect, First	1,071.61	48.81	NELSON ASSOCIATION--		
Wallonia	398.50	76.84	Ralph Avenue	283.32	26.57	Ashes Creek	8.82	
			Remount Chapel	25.21		Bardstown	5,061.66	1,306.45
			Riverside Mission	11,947.80	6,923.38	Bardstown Junction	158.50	209.05
LOGAN COUNTY ASSOCIATION--			St. Matthews	2,685.00	285.78	Beech Grove	30.45	132.33
Antioch	746.15	221.72	Shawnee	3,279.13	1,140.19	Belmont	172.00	297.25
Beechland	277.30	84.40	Shively	3,896.23	1,610.81	Bloomfield	2,003.99	315.50
Bell View	129.98	35.68	South Jefferson	2,977.91	1,208.69	Bullitt Lick	65.33	228.59
Bethlehem		5.00	Southside		33.00	Cedar Creek	413.46	218.37
Britmart	43.00	39.71	Sunnyside			Cedar Grove	18.09	68.95
Cave Spring	164.15	60.88	Sylvania	534.55	861.86	Chalin	779.05	447.68
Center	107.67	13.00	Taylorville	4,855.05	1,064.19	Chaplin Fork		370.28
Cliff Hill	869.57	102.90	Third Avenue	2,552.03	18,142.75	Cox's Creek	1,473.68	370.28
Elk Lick	238.52	66.10	Twenty Third & Broadway	623.94	231.91	Hobb's Mission		8.00
Green Ridge	104.80	19.00	Valley View	206.20	117.20	Lebanon Junction	2,101.20	1,678.85
Gupton's Grove	2,561.12	778.11	Van Buren	105.63	96.16	Little Union	1,021.01	865.72
Lewisburg, Mt. Pleasant	1,004.25	838.97	Victory Chapel	8,070.93	3,623.36	Mill Creek	325.42	194.11
Liberty	148.00		Victory Memorial	475.26	122.02	Mt. Carmel	10.00	90.00
Mt. Tabor		232.40	Vine St.	2,343.90	706.76	Mt. Moriah	805.28	613.35
New Cedar Grove	1,128.12	354.16	Virginia Ave.	60,580.60	33,320.65	Mt. Washington	1,999.92	917.03
New Friendship	27.34	15.00	Walnut Street	2,077.46	480.54	New Haven		555.40
New Hope	113.34	83.60	Weaver Memorial	2,845.00	5,391.58	New Salem	2,205.92	514.74
Oak Forest	545.13	70.59	West Broadway	95.05	43.25	Riverview	270.51	230.12
Oak Grove	409.08	69.44	West End Mission	1,513.91	1,254.92	Rolling Fork		75.00
Pleasant Hill			West Side			Shepherdsville	2,625.65	586.16
						Victory	93.16	178.60
						Vine Hill		27.00
LONG RUN ASSOCIATION--			LYNN ASSOICATION--			NORTH BEND ASSOCIATION--		
Long Run Association	3,242.07		Aetna Grove	389.93	265.59	Beaver Lick		
Auburndale	433.30	120.25	Aetna Union	24.64		Belleview	95.67	308.95
Audubon	1,400.00	578.45	Bethel	6.06	92.35	Big Bone	331.74	81.20
Baptist Tabernacle	3,662.79	2,828.44	Boiling Spring	120.68		Blue Ash, Ohio		123.75
Baptist Temple	4,341.65	400.50	Bonnieville	25.50		Bullittsburg		582.13
Baxter Avenue	280.16	133.11	Cane Run		7.23	Burlington	1,385.41	726.76
Beechland	3,397.46	1,306.60	Cave Hill		16.60	Calvary, Covington	400.00	155.00
Beechmont	7,022.10	3,968.58	Center Point No. 1					
Bethany	786.44	586.61						
Bethel Mission								

	Co-op. Program	Desig-nated	Co-op. Program	Desig-nated	Co-op. Program	Desig-nated		
Highland Park	4.82	16.25	Crescent Springs	1,499.35	195.29	Providence	54.21	
Hopewell	17.81	17.10	Decoursey	44.67	145.24	Rockport	406.90	15.85
Indian Gap			East Bend	241.77	68.78	Rosine	50.48	63.82
Jack's Fork	14.50	11.80	Elsmere	2,732.82	362.42	Slaty Creek	293.08	12.50
Level Green	43.35	21.00	Erlanger	4,252.82	899.72	Smallhous	14.38	
Meadow Creek			First, Covington	3,298.81	742.69	Walton's Creek	6.08	43.95
Meadow Grove		28.71	Florence	2,713.43	711.88	West Point	536.14	164.73
Mt. Pisgah			Fort Mitchell	2,493.26	872.12	West Providence	308.71	169.30
New Mt. Zion	16.60	35.00	Hickory Grove	228.00	45.93	Woodward's Valley	195.30	42.30
New Zion			Hour of Power Chapel		13.00	Zion	466.02	231.21
Oak Grove		5.00	Immanuel, Covington	2,900.00	356.41	OHIO RIVER ASSOCIATION--		
Pleasant Grove	37.66	20.00	Independence	1,490.51	84.11	Ohio River Association	11.77	71.82
Sandholds	79.00	15.10	Kento-Boo	161.72	26.70	Baker	220.76	88.20
Sandstone			Kenton	206.47		Blackburn		
Tidal Wave			Latonia	16,599.40	1,859.62	Blooming Grove	87.45	75.95
Watson's Chapel			Ludlow	2,400.00	266.66	Caldwell Spring	395.10	18.11
Watts Creek	4.42		Madison Ave., Covington	3,736.01	1,408.95	Cave Spring	12.00	
Williamsburg, First	3,410.12	2,250.97	New Bank Lick		10.00	Corinth	133.59	
Williamsburg, Main St.	538.25	288.73	New Bethel	370.95	167.78	Crooked Creek	60.13	
Wofford	40.11	22.90	Oak Ridge	1,395.34	450.62	Deer Creek	130.10	15.00
Woodbine	37.50	41.00	Petersburg	343.05	91.38	Dunn Springs	82.67	
			Piner	150.00	53.01	Dycusburg	27	

Witnesses of His Glory

Matthew 17:1-8, 14-18

Christ had announced to His disciples that He would soon go to Jerusalem and there be arrested and put to death. Shocked at His announcement, their morale was very low. Peter remarked that such would never happen to Him, whereupon the Master rebuked him. Then He taught the disciples the real meaning of discipleship.

I. The Transfigured Christ. Matthew 17:1-8.

All great leaders have a select inner circle with whom they discuss the more delicate matters. During the earthly life of our Lord there were three disciples who stood in this peculiar relationship to Him, and to them were given some of the greatest privileges ever bestowed on human beings. They were Peter, James, and John. These three confidants doubtless were the ones who best understood His purposes.

Christ took Peter, James, and John with Him on a special trip to the top of a high mountain, the name of which has not been disclosed to us. Possibly the reason these three were chosen to accompany Him to this secluded spot lay in the fact that they entered more fully into the program of our Lord than did the others, and hence were eligible for greater revelations than were the rest.

As Christ was transfigured before them, the glory of His person flashed in radiant splendor. His face was aglow with the radiance of heaven, and His raiment was as white as the light. His whole appearance became wonderfully glorious. His magnificence flamed and His majesty flashed. His transfigured appearance filled Peter, James, and John with overwhelming awe. Until death came to them, they never forgot that impressive view of their transfigured Lord. Mortal eyes had never seen such a sight in all the generations of men.

While the trio gazed in speechless amazement upon their glorified Lord, they observed that He had been joined by Moses and Elijah, representatives of the law and the prophets from the realm of glory, who had come to talk with Him. Thus law, prophecy, and grace met on that memorable occasion. Although they had never seen Moses or Elijah in the flesh, they recognized them. Their recognition of them ought to settle the question for us as to whether or not we shall recognize in glory those whom we have known here on the earth. As the disciples readily recognized Moses and Elijah, so shall we, as

Christians, know each other in resurrection glory. Oh, what a day that will be when first of all we shall see Him by whose grace we have been saved, and then we shall look again into the faces of our dear ones who we have loved long since and lost awhile!

Peter was quite enamored with the circumstances prevailing there. He was so thrilled that he did not care to return to normal and routine living. But, as was frequently the case, he allowed his ecstasy to warp his judgment. Wanting to detain the visitors from the heavenly realm on the earthly scene, he impulsively made the proposal that all of them remain there on the mount. He even suggested the erection of three tabernacles to the honor of Moses, Elijah, and Christ, respectively. Any person, who speaks as quickly and as frequently as did Peter, will always say things that he regrets later. Peter made the serious mistake of practically reducing Christ to the level of Moses and Elijah, whereas he should have exalted Him to His rightful place of pre-eminence, far above and beyond them or any others.

God immediately corrected Peter's estimation of His only begotten Son by declaring both His deity and His supremacy. He said, "This is my beloved Son, in whom I am well pleased; hear ye him." The people in general had not been hearing Christ as they should. Believing that God had spoken only through Moses and the prophets, they had rejected the teachings of Christ. But, that day on the mount God thundered forth an ultimatum that settled the matter of His Son being an authoritative teacher.

Christ's transfiguration established His superiority over Moses and Elijah. Awe-stricken and fearful, the disciples hid their faces. Approaching the disciples and touching them, Christ reassuringly said, "Arise, and be not afraid." When they opened their eyes and looked, the others had disappeared, and "they saw no man, save Jesus only." He dominated the whole scene. They did not think of anybody except Him. He is the only Saviour. "Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved."

II. The Triumphant Christ. Matthew 17:14-18.

After the three disciples had enjoyed their amazing and thrilling experience, they descended the mountain with

Christ. It was a good thing that He had not consented to Peter's proposal to stay on the top of the mountain. There was plenty of work awaiting them at the foot of the mountain, work of mercy and healing. All of us, like those early disciples, need the mountain-top experiences, but we also need to be brought back to the valley, where the needy and suffering multitudes are always present. Multitudes need the tender, loving, and healing touch of Christ on their lives, but they will never experience it unless we carry His gospel to them.

1. The Request.

While Christ, Peter, James, and John were on the mountain, a troubled and anxious father had brought his demon-possessed son to be healed. In the absence of the Great Physician, he sought the help of the nine disciples. He certainly had the right to expect help from them because the Lord had sent them forth to cast out demons. Since they had previously cast out demons, he hoped that they would be able to do as much for his son. What a pity that they were unable to heal this epileptic boy, who continued to go about screaming, tearing his flesh, and casting himself both into the fire and into the water! Lack of faith accounted for their embarrassing failure.

Even though Christ's disciples had not been able to help the boy, his devoted father was determined that he would not miss the desired blessing. The very moment that he saw the Lord Jesus he went directly to Him. He is certainly to be commended for knowing to whom to go when all others fail. He besought the Master to have mercy on his son, who was in such a terrible and pitiable condition.

2. The Rebuke.

To the nine disciples, who had failed so miserably, Christ said: "O faithless and perverse generation, how long shall I be with you? How long shall I suffer you? bring him hither to me." They certainly deserved that rebuke from Christ, and they knew it. All they could do was to smart under it.

3. The Remedy.

In response to the faith of the father, Christ rebuked the demon and commanded him to come out of the boy. The demon departed from him, and the boy was completely set free from his horrible bondage that very hour. By providing this remarkable cure for the poor sufferer, Christ demonstrated His wonderful ability to heal and to save.

SUNDAY SCHOOL ATTENDANCE

(Continued from Page 9)

Walton, First (1)	19	219
Cadiz		218
Louisville, Virginia Ave.		216
Mt. Washington		213
Louisville, Baptist Temple		212
Sonora		212
Covington, First		211
Hazel		205
Paducah, Trinity		205
Pikeville		203
Pleasant Hill No. 2		
(Near Somerset)		200

Cumberland	748.98	341.02
Delphia	6.18	
Dione	90.01	53.63
Fleming	108.00	81.74
Haymond	19.48	4.50
Hot Spot	1.50	
Jenkins, First	384.12	37.20
Laden		
Leatherwood	38.39	156.71
Lynch	1,442.77	517.03
McRoberts	10.00	19.25
Neon		
Stony Fork	5.29	10.00
Totz	5.00	13.56
Whitesburg, First	1,031.34	295.64

PULASKI ASSOCIATION—		
Pulaski County Association	351.36	
Bethany	196.65	173.33
Bethlehem	92.10	174.02
Bronston	141.77	98.59
Buck Creek	9.64	17.00
Burnetta	78.53	
Burnside	256.67	2,231.65
Calvary	625.82	86.63
Camp Ground	74.78	101.95
Cedar Point	92.11	52.20
Clifty Grove	67.24	75.32
Duke Memorial	96.41	286.07
Eden	72.30	50.27
Eubank	1,190.15	197.49
Ferguson	1,005.09	314.45
Fishing Creek	11.57	
Flat Lick	104.64	50.00
Flat Rock	11.05	11.00
Good Hope		9.29
High Street	1,206.65	286.19
Hopeful	96.41	
Liberty	1.93	27.64
McKinney		30.27
Malvin Hill	14.46	9.12
Mt. Pisgah	61.76	
Mt. Victory	24.10	40.00
New Enterprise	24.10	
New Hope		25.00
Northside	93.37	
Oak Grove No. 1	88.91	109.14
Oak Grove No. 2	11.80	8.00
Okalona	83.74	5.00
Piney Grove No. 2	18.06	
Pleasant Hill No. 1		11.40
Pleasant Hill No. 2	195.15	598.50
Pleasant Run	22.70	88.75
Pleasant View	112.30	37.00
Poplarville		
Pulaski	348.92	
Quinton		17.56
Rock Lick		17.00
Sinking Valley	59.41	
Slate Branch	40.42	
Sloan's Valley	17.78	42.22
Somerset, First	10,422.86	2,399.24
Sunnyside	8.23	100.00

ROCKCASTLE ASSOCIATION—		
Rockcastle Association	20.00	
Brindle Ridge	6.25	78.61
Brodhead	422.17	281.44
Chestnut Ridge		17.00
Clear Creek		30.00
Conway	38.82	124.73
Fairview		100.70
Flat Gap		25.00
Flat Rock		35.55
Freedom		175.00
Hopewell		5.00
Hummel Grove		
Line Creek		2.00
Livingston	9.45	327.25
Macedonia		75.00
Maretburg		88.00
Mt. Pleasant		154.75
Mt. Vernon	533.20	2,415.49
New Corinth		9.00
Ottawa		48.34
Pine Hill	74.00	163.00
Poplar Grove	19.00	145.00
Roundstone		25.00
Sand Hill		25.00
Sand Spring Mission		66.65
Scaffold Cane		75.00
Valley		
Watts Chapel	18.00	160.50

RUSSELL CREEK ASSOCIATION—		
Russell Creek Association	502.03	125.89
Beech Grove	147.81	51.24
Russell Springs	1,307.03	564.97
Sano		28.85
Scotts Chapel		
Square Oak		
Welfare	103.39	61.73
White Oak		

RUSSELL CREEK ASSOCIATION—		
Russell Creek Association	8.75	
Beech Grove	260.00	176.15
Bethlehem	3.74	
Big Creek		
Brush Creek	34.20	169.84
Campbellsville	13,406.47	3,898.79
Cane Valley		42.16
Charity	3.00	
Columbia	2,000.00	2,006.14
Dunbar Hill	18.00	
East Fork		
Elkhorn	4.42	219.98
Friendship	212.00	904.00
Fry	76.35	40.00
Good Hope		1.00
Gradyville		
Greasy Creek	93.05	55.53
Greensburg	430.00	518.73
Harrods Fork	198.95	93.81
Hopewell		
Leatherwood		
Liberty		30.65
Lone Valley	157.59	
Macedonia	52.85	24.30
Milltown	5.00	7.00
Mt. Gilead		
New Hope		
New Salem	163.81	41.47
Palestine	405.61	105.87
Pierces Chapel		41.85
Pikes Ridge	185.18	72.48
Pink Ridge		21.00
Pleasant Hill	1,109.25	717.62
Pleasant Ridge		10.00
Pleasant Valley	304.49	157.49
Plum Point		
Prices Creek		
Red Lick		30.00
Robinson Creek	397.93	103.42
Salem	464.17	197.40
Society Hill		15.00
South Campbellsville	1,040.08	140.26
Sparksville		15.00
Sulphur Springs		
Summerville	179.66	494.02
Trammel Creek	127.87	10.00
Walnut Hill Mission		35.50
Wells Chapel		5.00
Zion	50.00	60.00

SALEM ASSOCIATION—		
Salem Association	47.02	569.98
Big Spring	8.85	16.85
Blue River Island	23.90	20.00
Buck Grove	335.10	549.46
Cold Spring	20.78	35.00
Ekron	733.32	146.50
Grandview		3.77
Guston		928.86
Hill Grove	218.17	270.42
Muldraugh	838.94	508.31
New Brandenburg	123.16	141.28
New Highland	148.00	102.30
New Salem	189.33	146.91
Payneville	286.29	218.60
Phillips Memorial	3,069.16	556.88
Raymond	439.81	211.32
Rock Haven	130.00	58.93
Salem	1,190.25	348.77
Vertrees	54.41	17.00
West Point	1,337.22	421.51
Wolf Creek	33.75	116.14

SEVERNS VALLEY ASSOCIATION—		
Severns Valley Association	64.60	
Barren Run	1,200.00	1,277.05
Blue Ball	5.00	20.35
Buffalo	3,393.61	1,071.55
Cecilia	522.92	506.18
Colesburg		7.00
East Rhudes Creek	266.11	59.25
East View		33.07
Franklins Cross Roads	4.00	47.10
Gilead	1,775.35	510.81
Glendale Hill Mission	8.83	
Hodgenville, First	8,564.66	3,008.54
Locust Grove	115.31	162.42
Meeting Creek		35.00
Middle Creek	437.65	7.25
Mill Creek	500.00	129.50
Mt. Zion	487.06	206.18
Nolynn	27.99	100.99
Red Hill	111.20	
Rineyville	618.52	178.47
Round Top	148.55	104.63
Severns Valley	12,061.15	2,091.88

SHELBY COUNTY ASSOCIATION—		
Bagdad	980.12	522.34
Beech Ridge	168.89	32.50
Bethlehem	283.95	50.27
Buffalo Lick	429.56	354.87
Burks Branch	244.56	114.07
Christiansburg	44.50	121.50
Clay Village	784.66	362.53
Cropper	577.88	245.52
Dover	454.52	154.00
Elmton	100.00	84.00
Finchville	694.08	1,068.79
Grafenburg	1,059.33	394.18
Hempbridge	1,022.72	236.48
Indian Fork	151.28	436.88
Little Mount	63.73	123.58
Mt. Moriah	190.00	464.88
Mt. Pleasant	9.00	73.75
Mt. Vernon	546.27	100.48
Pigeon Fork	299.11	453.90
Salem	1,663.66	456.55
Shelbyville, First	6,062.47	9,547.12
Shelbyville, Second	1.00	25.47
Simpsonville	972.14	421.49
Waddy	1,136.56	981.78

SIMPSON ASSOCIATION—		
Simpson Association		28.50
Barbe Memorial Chapel	4.40	
Black Jack	50.65	
Cedar Grove	65.25	20.90
Franklin, First	4,988.11	1,598.13
Hillsdale	10.00	
Lake Spring	324.95	192.12
Middleton	480.27	729.67
Mt. Vernon		10.00
New Salem	27.50	45.46
Providence	411.69	93.13
Shady Grove	550.20	170.78
Sulphur Spring	1,349.05	565.11
Whippoorwill	278.17	218.88

SOUTH CONCORD ASSOCIATION—		
Bethel	3.25	
Big Springs		34.00
Canada's Creek	3.00	
Cedar Grove		
Charity		
Chestnut Grove		
Concord		
Cooper	139.00	123.62
Fall Creek		
Fellowship		
Freedom		
Gap Creek		
Lick Creek		
Mt. Pisgah		
New Haven		
New Hope		10.00
Parmley's Grove		75.00
Parnell		3.34
Pleasant Hill		
Pleasant Ridge		
Rogers Grove	10.00	9.35
Taylor's Grove		

SOUTH DISTRICT ASSOCIATION—		
Beech Fork		22.19
Beech Grove	729.18	227.92
Benton	981.15	158.35
Bruner's Chapel	1,935.34	583.31
Burgin	2,128.97	1,662.76
Calvary	1,324.29	130.13
Cornishville	12.60	257.35
Danville, First	5,929.15	1,446.53
Danville, Lexington Ave.	7,934.58	8,645.91
Deep Creek	400.00	797.78
Doctor's Fork	45.22	400.65
Fellowship	310.57	12.50
Forks Dix River	1,354.31	154.35
Friendship		97.77
Gethsemane	242.61	12.10
Gravel Switch		66.00
Harrodsburg	2,942.48	671.54
Hyattsville		22.35
Junction City	77.70	147.25
Lancaster	2,850.00	321.68
Mitchellsburg	48.78	72.30
Mt. Freeman	13.25	41.35
Mt. Hebron		
North Rolling Fork	219.49	774.07
Parksville	298.77	100.90
Perryville	694.92	1,215.29
Pleasant Hill	200.00	117.25

Schools of Stewardship Set for 28,289 Churches

NASHVILLE, Tenn. — (BP) — Every facility and agency of the Southern Baptist Convention will be focused on Christian Stewardship Week October 18-25, 1953, Dr. Merrill D. Moore, director of promotion of the Southern Baptist Convention Executive Committee told the Promotion Committee in its mid-December meeting.

Promotion of a School of Stewardship in every one of 28,289 churches in the Convention next October will mark the first time that all Southern Baptist efforts have been pitted toward a Convention-wide goal, with the exception of the simultaneous revival crusades which have been carried on the past two years. A goal of thirty-four million dollars has been set as an overall mission target for 1954.

Planning for the stewardship advance will begin on the state level with the executive secretary of each state convention heading the effort. Heads of the state Sunday school department, Training Union department, Brotherhood and Woman's Missionary Union will carry the program to the association and to the church where a similar setup will go into action.

The Training Union Department of the Sunday School Board of the SBC

is providing the books for study in the schools. Dr. J. E. Lambdin is secretary of this department. Classes for all ages, Junior through Adults will be set up on a graded basis.

E. W. Westmoreland, Training Union-Sunday school secretary for Oklahoma, told of the integrated planning and promotion which has been carried out in his state with reference to stewardship.

He said every agency in each church has been asked to accept a goal of 50 per cent of their organization for enrollment in the School of Stewardship. Goal for Oklahoma is 100,000 awards for persons completing the week-long course.

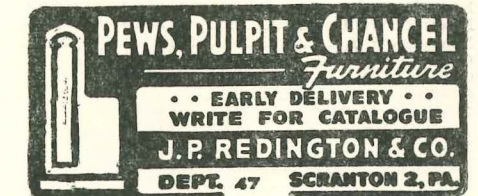
(If this goal is reached, it would mean that at least 300,000 in Oklahoma took at least a portion of the stewardship study course.)

Plans for a Convention-wide Promotion Conference were also laid Decem-

ber 16, to be held in Oklahoma City, March 18-19, 1953. Long range plans and promotion techniques will be considered at this session.

One new method of promoting the Stewardship School to be utilized during the year will be a series of six fifteen minute radio transcriptions, presenting in dramatic programs the call to liberal Christian giving, the Bible teachings on giving and the blessings of liberality.

These programs, distributed through the Baptist Radio Commission, will present typical life situations and show the way of Christian stewardship as the best way.



EAST TEXAS BAPTIST COLLEGE

Marshall, Texas

Christian—Orthodox—Reasonable Rates

Business—Pedagogy—Pre-Professional

February 3, 1953—June 8, 1953

Contact: H. D. BRUCE, President

KOREAN VETERANS

Campbellsville College has been approved for training under the Korean Veterans Training Plan.

1. Second Semester starts January 26, 1953. (Last day to enroll for full load—February 2.)
2. Room, board and tuition cost per month, \$55.00.
3. Non high school graduates, if over twenty-one years of age, may be admitted as special students. (Write the College about this).
4. Ask your local pastor about enrollment.
5. Apartments available for married students.

For Additional information write to:

CAMPBELLVILLE COLLEGE

Campbellsville, Kentucky