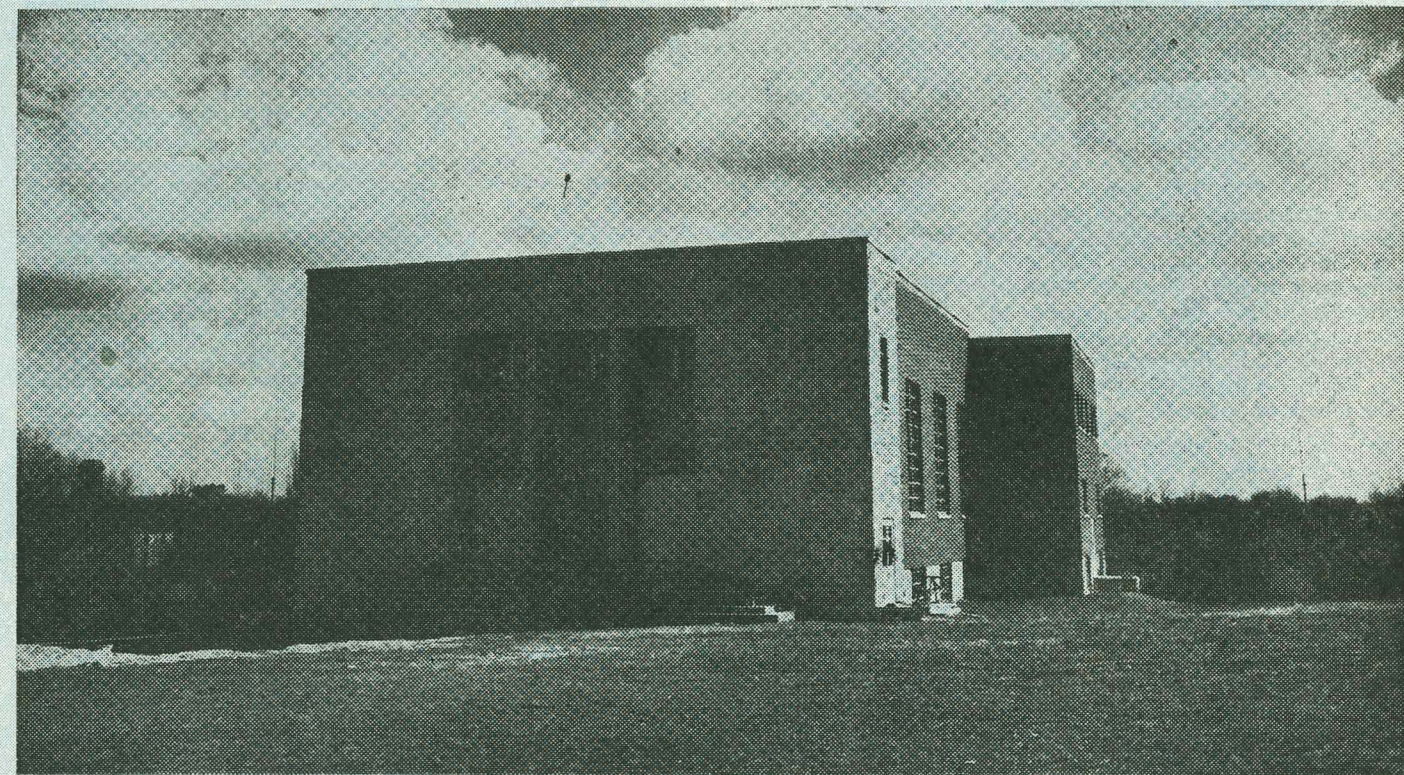


Western Recorder

KENTUCKY SOUTHERN COLLEGE
LIBRARY



Campbellsville College's New Music and Chapel Building, to be dedicated by Dr. W. C. Boone on Monday, April 20, 9:30 a. m. Open House will be observed all that afternoon, and on Thursday evening at 8 o'clock a special music program dedicating the music unit will be given.

Dr. W. C. Boone will be in a revival with Pastor L. E. Martin at the West Lynchburg Church, Lynchburg, Va., April 12-19.

Pastor Mason C. Branham of the Kirk Memorial Baptist Church, Grahn, Ky., announces a revival will be held in his church from April 6 through 19. Rose Hanna, pastor of Barretts Creek Baptist Church, will be the evangelist.

Miss Maude L. Davis has resigned as music director of the First Baptist Church of Fort Thomas, Kentucky, where Brother T. E. Dougherty is pastor. The Music Committee has been authorized to find a successor to her.

Dr. J. W. Storer's new assistant at the First Baptist Church of Tulsa, Oklahoma, is Brother Kermit J. Schmidt. The new assistant comes from the business management of Bacone College, in Oklahoma. Formerly he was a missionary to South America.

Dr. E. N. Wilkinson, pastor of the Parkland Baptist Church, Louisville, has been invited to conduct an evangelistic meeting in his former pulpit at the Lexington Avenue Baptist Church, Danville, where Dr. Ralph R. Couey is pastor. Dr. Wilkinson has accepted the invitation and will go there in the fall.

Mr. Nelson Tull, Brotherhood secretary for Arkansas, will be the guest speaker for the first Northern Kentucky Brotherhood Rally to be held at the First Baptist Church, Newport, Kentucky, Friday evening, April 10, 1953, at 7:45 p.m. The program has been arranged by Pastor Kenneth C. Park, North Bend, and Mr. Dave Bagby, of Campbell County.

Texas is still breaking records. Porter Routh, executive secretary of the Southern Baptist Convention's Executive Committee, has received a Texas check for \$1,239,000 on the Lottie Moon Christmas offering. Last year they gave \$1,000,000. With this offering Southern Baptists exceed their goal of \$3,000,000 for this special offering. The total offering was \$3,107,160.66.

Rev. V. V. Raines has been called to the pastorate of the Van Buren Baptist Church, Louisville. Formerly he was pastor of the First Baptist Church, Georgetown, South Carolina. During his ministry there they built a three-story educational building, a new auditorium and had 700 additions to the church. They organized two other churches in the town of Georgetown and one rural church outside the town.

Rev. S. S. Stover, Southern Baptist missionary to Brazil now in the States on furlough, suffered injuries when hit by an automobile on March 2. Word which has come to Foreign Mission

Board headquarters in Richmond, Va., from Mrs. Stover indicates that Mr. Stover has a fractured hip, a splintered leg, and possibly internal injuries. He is in Baylor Hospital, Dallas, Texas. Their furlough address is Box 92, Nevada, Texas.

Bethel Baptist Church, Harrodsburg, Route 3, has called Reverend E. A. Somers, pastor of the West Fork Baptist Church, Murray, Kentucky, and he has moved on the field and began his new work March 22. Brother Somers has been pastor of the West Fork Church for 8 years and 5 months, during which time 125 new members were received into the church, and progress has been made along all lines of the work, including the going from half-time to full-time work.

The Southern Baptist Foreign Mission Board has officially recognized Santiago, Chile, as headquarters for the publication of Woman's Missionary Union literature for Spanish-speaking America, which includes Mexico, Central America, and South America, with the exception of Brazil. Two Southern Baptist missionaries to Chile have been named to head this work: Mrs. R. Cecil Moore as director and Miss Roberta Ryan as associate. They will work with a small Chilean staff.

Dr. Peter H. H. Lee arrived in Louisville, Kentucky, March 11 with his wife and three boys just released from behind the Iron Curtain in China. He met them at the port in San Francisco, and is driving them to Washington. Enroute he is speaking from time to time. He left Louisville Friday, March 13, on a slightly back-track course, to fill a speaking engagement in Illinois. He then returned to Louisville and proceeded to Georgetown College for an engagement. They will make their home at 3310 Nineteenth Street, N. W., Washington 10, D. C.

Faculty and students of the New Orleans Seminary held a memorial service March 11 for Rev. Leslie M. Coates, 38, Hammond, La. He was a first-year student, who was drowned the previous Friday after being side-swiped by a passing truck at Manchac, La. The Coates' car was knocked into a deep canal. Mrs. Coates escaped and swam to safety. Speakers included Rev. William H. Ichter, Dr. James C. Taylor, seminary registrar who had previously taught him at Louisiana College; President Roland Q. Leavell, and Dr. E. N. Patterson. Miss Frances Brown sang a solo. Mrs. R. G. W. Girling of the Baptist Book Store, and Students Charles S. Liveley, Bowling Green, Ky., and E. Davis Powers, Charleston, S. C., had charge of the special music.

The Board of Directors of the Carver School of Missions and Social Work

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

Vol. 127 No. 13 March 26, 1953

WESTERN RECORDER
 KENTUCKY BAPTIST BUILDING
 127 East Broadway
 Louisville 2, Ky.
 Published Weekly by the
**GENERAL ASSOCIATION OF BAPTISTS
 IN KENTUCKY**
 The Purchasers of the Western Recorder
 The Baptist World and The
 Kentucky Mission Monthly
 R. T. SKINNER Editor
 ROBERT L. POOGUE Business Manager
BOARD OF DIRECTORS
 E. F. Estes Chairman
 E. N. Perry Secretary
 H. Leo Eddleman, Elroy Lamb, Wendell Rone,
 H. Franklin Paschall, J. T. Burdine, Jr., O. W.
 Yates, George H. Riggs.

W. C. BOONE, EXECUTIVE SECRETARY-
 TREASURER OF THE EXECUTIVE BOARD
 OF THE GENERAL ASSOCIATION.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

WESTERN RECORDER cannot assume cost of making cuts. This must be borne by person or organizations sending pictures.

Entered as second-class matter at the Post-office in Louisville, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES — Individual subscriptions, \$2.25 per year; single copy, 5c; Church budget rate, every resident family, 10c per month; Club rate, ten or more in Club, \$1.50 per family. All subscriptions payable in advance. Send both name and address with subscriptions or renewals.

(formerly the W. M. U. Training School), Louisville, has announced that two degrees will be offered for general Christian workers—a bachelor of religious education for one year's work and a master of religious education for two year's work. Candidates will receive either a master of science or a master of arts degree for a third year of specialized work. The school is open to both men and women, and transfer students from other institutions will be accepted. Miss Grace Chen, who received her Ph. D. degree from the University of Virginia this spring, has been added to the faculty to teach methods for teaching English to foreigners, and the teaching of adults to read. She has previously taught both in China and America.

The Problems of Method in Evangelism

By GAINES S. DOBBINS
 Professor of Evangelism, Southern Baptist Theological Seminary

"A noun," someone has said, "is known by the company it keeps." It has come to pass in recent years that mention of the word "evangelism" brings to many minds the attendant words "high-pressure," "emotional," "superficial," "hysterical," "professional," "commercial," "delusional," and the like. It is a pity that this noble word should thus have such ignoble associations. To be sure, there are many for whom evangelism still has its original high and holy connotation, but that it should have fallen into disrepute for any considerable number is a matter of grave concern.

The Danger of Method

Like every other enterprise, evangelism must have method. It follows that the better the method the more successful will be the evangelistic effort. Equally does it follow that crude or unholy or misguided or self-seeking method, however sound may be the message, will vitiate the results of evangelism and bring this supreme Christian enterprise into ill favor.

First, there is the danger of lack of well-defined method. Haphazardness and extemporaneousness may greatly mar an evangelistic program. Crowds still come to revival meetings. If plans have not been made carefully in advance, confusion and difficulties are almost certain to arise. Not only so, but disorderly procedures almost inevitably appear, and song service, prayers, preaching, personal work, will probably be poorly integrated and sometimes even conflicting. If it is objected that the Holy Spirit can be depended on to take charge and give the needed guidance, it needs only to be replied that the Holy Spirit may be expected to do his office work far more satisfactorily in careful, prayerful planning in advance of the occasion than after the excitement of the hour shall have made it difficult for him to enter into and permeate the minds and hearts of those in charge.

Lack of planning is even more a serious handicap to personal evangelism. If those to be reached are not known by name and address many will certainly be overlooked. If visiting is haphazard it will be weak and largely ineffectual. If personal workers are not prepared and instructed for their delicate task they will in all likelihood prove to be blunders. Thoughtful preparation must be made to the end that the right sort of atmosphere may be created and maintained in every department of the church and its activities favorable to personal witnessing and response to this witness in public expression.

The contrasting danger is that of over-

blasphemy. Clearly, method must take into account both divine and human factors.

Method presupposes clearly defined aims in evangelism. If the aim is numbers it will determine the method. If the aim is an emotional outburst and overflow the method will be shaped accordingly. If the aim is an "annual ingathering" the method will be traditionally predetermined. If the aim is the glorification and enrichment of the evangelist the method will follow certain well-established lines. If there is no clear-cut aim the method will be haphazard and disorderly. On the other hand, if the aim is spiritual regeneration, the re-making of life into Christ-likeness of character and conduct, and the building of that life into the fellowship of the church and the program of the Kingdom of God, method will take other forms and directions.

Sometimes method unconsciously shapes aims. Possibly few churches or ministers or evangelists deliberately set for themselves unworthy objectives. They adopt and utilize current methods, not realizing that these methods determine aims and outcomes. Perhaps the majority would repudiate the aims which faulty methods imply. Nevertheless, when accounts are cast up it will be found that certain methods produced certain results, and that these results might have been forecast as the ends for which the means were utilized.

Method and message are inextricably intermingled. If bad evangelistic method is employed, it may be the outgrowth of an unsound message; or the message may be subtly affected by the method so as to develop elements of unsoundness. It is very difficult for unscriptural preaching and teaching to find tolerance where truly scriptural ideals and practices are maintained as to method. Likewise it is next to impossible to maintain preaching and teaching at a New Testament level if the methods fly in the face of the Christian standard. It is therefore a matter of great importance to those who value doctrinal integrity to look carefully to the methodology of evangelism.

(Continued on Page 7)

The Values of Method

Method recognizes both the divine and the human factors in salvation. If either factor is ignored evangelism goes limping. Just to preach and witness without plan or purpose in the expectation that God will save anyhow all who are "the elect" is to make a travesty of evangelism. To ignore the power of God, the presence of Christ, and the leadership of the Holy Spirit, is to tread dangerously near to the border-line of

Preachers and laymen are each rowing different oars, but they are both in the same boat. When only one oar is being pulled, there is a lot of splash but no progress. Let us see that both oars are being pulled. We are facing great problems, and must work them out together, each with confidence in the other, each with love for the other, and each thinking of the generations to come, with less thought for ourselves.—Roger Babson.

Obscene Literature

Editor John W. Bradbury, *Watchman-Examiner*, has a timely statement in his March 5 issue condemning obscene literature found in many places where books and magazines are sold. He calls on thinking citizens to be on guard against this destructive trend.

The *Western Recorder* previously has called attention to the dangers of filthy literature, and we now urge all citizens to form committees in your community to watch for such literature and to report it. Congress has taken steps to curb this evil but as Dr. Bradbury points out, the success of the action initiated by the Congressional Committee will depend largely on the support given it in the communities of the nation. Dr. Bradbury says:

"Battles are being waged in various parts of the country against the vendors of indecent literature. One of the prime offenders is the "pocketbook-editions." Publishers of these seem to have gone berserk in their hunt for obscene covers, picturing salacious suggestiveness.

"Sinful ingenuity of mankind seems to have no restraint in these days. It is about time that church people lent their support to efforts to restrain published indecency or to employ their initiative to begin such community campaigns. Every community ought to have its committee on social purity. We are permitting an unrestrained trade in the peddling of salacious pictures. When it is done with the brazen front manifested in the present time, it gives to inexperienced youth the wrong ideas. Congress has already initiated action, but it will require the support of decent people in all communities of the country."

If your community does not have such a committee, then by all means, through organizations already functioning, set up a committee to examine the places where such literature is sold, note carefully what is being offered the public, urge the places of business to stop selling such offensive literature, and then, if there is no response, report the offending sellers. Americans can remove such destructive influences if they will. Action is needed now.

The Pull of the World
(A Devotional)

The writer of Hebrews was of course inspired of God and obviously knew human nature. He was acquainted with human frailties and the pull of the world on the hearts of believers.

The first verse of the second chapter seems

literally to burst from his heart. "Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip." One translator gave it, "This is why we must pay close attention to the message we once heard, to keep from drifting to one side."

The thought seems to be that of drifting with the currents, the "gravitational" pull which so many times draws us away from the set course.

There is no suggestion here or anywhere in the Bible that the redeemed can become unredeemed or that sons of God can cease to be such.

The Scripture is addressed to the saved. Hebrews 3:1 makes this plain. "Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus."

No Christian can afford even for a moment to disregard the gravitational pull of worldly things. It is always present. Neglect may cause us to drift from our steadfastness, render us ineffective.

Paul had something like that in mind when he said: "But I keep under my body, and bring it into subjection, lest that by any means, when I have preached to others, I myself should become a cast-away" (1 Cor. 9:27).

And in Hebrews 2:3 the writer asks, "How shall we escape if we neglect so great a salvation?" He seems to warn believers against neglecting the great salvation they have already received, neglecting to put their "salvation" to work for Christ. The King's highway is marked by spiritual wrecks of those who failed to make the most of God's grace.

The Holy Spirit urged through the writer of Hebrews, "Give the more earnest heed to the things which we have heard." And He said through Paul, "This I say, walk in the Spirit, and ye shall not fulfill the lusts of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would . . . And they that are Christ's have crucified the flesh with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit" (Gal. 5:17, 24-25).

It is no wonder then that Christ admonished even the disciples closest to Him, "Watch and pray that ye enter not into temptation; the spirit indeed is willing, but the flesh is weak" (Matt. 26:41). And in the prayer He cautioned us to say, "Lead us not into temptation, but deliver us from evil" (Matt. 6:13).

►Ten million people in the U.S. cannot read beyond the level of a normal nine-year old in the fourth grade.—EDUCATION DIGEST.

Recommendations to be Presented to Southern Baptist Convention at Houston

Judge George B. Fraser, senior secretary of the Southern Baptist Convention, sends to the press the recommendations of the Executive Committee which will be offered at the forthcoming session in Houston next May. These are given to the press that the messengers may study them in advance, and will thereby have a better understanding of what is being discussed and on what they will be asked to vote for or against. The proposed changes are as follows:

Recommendations of Executive Committee Southern Baptist Convention

1. In order to change the fiscal year for the seminaries to the twelve months ending July 31, in keeping with the natural year of the schools, we recommend the following changes in the By-laws and Business and Financial Plan: S.B.C. Bylaw 9-(5)-(g):

To recommend to the Convention a comprehensive budget for the Convention and for all its agencies, which budget shall include the budgets of all the agencies of the Convention as approved by the Executive Committee, together with the percentage of Convention funds which may be allocated to each cause.

S.B.C. Bylaw 16:

Closing of Books: The agencies of the Convention shall close their books and accounts and have them audited as of midnight on December 31 or, in the case of schools, July 31. Supplemental reports for the period between the closing of the books and the Convention session should be included in the reports to the Convention. The schools shall give a financial statement showing assets and liabilities as of December 31, and total receipts for the twelve-month period closing Dec. 31.

Business and Financial Plan Section I, Convention Budget:

Each agency of the Convention shall submit to the Executive Committee for its approval (1) an itemized estimate of its receipts for the next fiscal year and (2) an itemized estimate of its expenditures for the next fiscal year according to the rule set forth below (see Section II-3) for making operating budgets.

The Executive Committee shall recommend to the Convention a budget which budget shall consist of all the budgets of all the agencies which have been submitted to the Executive Committee and approved by it and recommend the percentage of Convention funds to be allocated to each cause or agency.

Section III, Convention Year:

The financial affairs of the Convention and all its agencies, except schools, shall be operated on the fiscal year be-

ginning January 1 and closing December 31. The schools operated by the Convention shall use the fiscal year beginning August 1 and closing July 31.

Section XII, Financial reports:

1. Audit Reports.—The agencies of the Convention shall close their books and accounts and have them audited by a Certified Public Accountant as of the close of business on December 31 of each year, or July 31 as in the case of schools. The audit shall be made according to the form or forms recommended by the Executive Committee.

Each agency of the Convention shall forward a copy of its audit to the Executive Committee as soon as possible, certainly within two months after the close of the fiscal year, and each agency shall appoint a committee to study the report of its auditor. Each annual audit shall include a statement from the Certified Public Accountant certifying that he has handled and counted all securities in the presence of the Treasurer and one member of the board.

2. We recommend the approval of the budget of the Convention agencies, as printed on pages— through — of this Book of Reports.

We recommend that distributable Cooperative Program receipts for 1954 be distributed on a single percentage basis up to the Advance Program for home and foreign missions.

4. We recommend that a full \$8,750,000 of Cooperative Program funds be distributed for current operating expenses and capital needs in 1954, as follows:

(This is as approved at the December Executive Committee meeting. Copy of which was furnished at that time.)

5. We recommend that the Convention Operating Budget for 1954 be as follows:

Convention Expense	
(including Annual)	\$45,000
Special Committees	10,000
Executive Committee	75,000
Convention Reserve	30,000
	<hr/>
	\$160,000

(By agreement the Sunday School Board will pay \$60,000 of the amount required for the Convention Operating Budget and the remaining \$100,000 will

be provided out of distributable funds before other allocations are made.)

6. We recommend that additional distributable Cooperative Program funds above \$8,750,000 and the Convention Operating Budget, be distributed to the Advance Program, with the Home Mission Board receiving 25 per cent of the amount, and the Foreign Mission Board receiving 75 per cent. In accordance with the action of the Miami Convention, made in agreement with the Foreign Mission Board and the Home Mission Board, the first \$160,000 to be distributed to the W.M.U. Training School.

7. We recommend that \$3,000,000 of Capital Needs funds for 1953 be distributed as follows: (see table on page —).

8. We recommend that the American Baptist Seminary Commission be authorized to use capital funds for operating needs up to the amount of other undesignated funds used for capital needs since the 1945 survey.

Promotion

1. That we reaffirm our conviction that the Cooperative Program of Southern Baptists is the fundamental, effective, and indispensable channel of providing for the needs of all our work; and that we continue through every means at our disposal to urge all Baptists to join in giving the Cooperative Program their loyal and undivided support.

2. That we adopt a 1954 goal of \$4 million dollars for the Cooperative Program including all state and Southern Baptist Convention causes.

3. That stewardship revivals or schools of stewardship be conducted during *Christian Stewardship Week*, October 31–November 6, 1954, or nearest convenient date. In cases where this date is not feasible, it is suggested that each state set another date for simultaneous emphasis in the state.

Meeting Places for Houston

HOUSTON, Tex. — (BP) — According to information received from Dr. E. H. Westmoreland, chairman of the Convention arrangements committee in Houston, meeting places have been arranged as follows:

WOMAN'S MISSIONARY UNION will meet in the Music Hall Sunday afternoon and night, Monday morning, and Monday afternoon. They will move to the Coliseum Monday night continuing in session there until the close of their convention on Tuesday night.

THE PASTOR'S CONFERENCE will meet in the Music Hall for all four sessions beginning Monday night.

THE SOUTHERN BAPTIST CONVENTION will meet in the Coliseum for all sessions Wednesday morning through Sunday night.

Manpower for Christ

By DARRELL C. RICHARDSON, Pastor
Ft. Mitchell Baptist Church, Covington, Kentucky

The Baptist Brotherhood is no Johnny-come-lately among the various agencies of the Southern Baptist Convention. Only sixteen years younger than the Sunday School Board and fourteen years younger than the Baptist Training Union, it is approaching a robust and vigorous maturity. With a phenomenal past and a potent present, it faces now in the prime of life a fruitful future.

Lawson H. Cooke wrote in 1951, "During the early stages the Brotherhood did not tread a 'primrose path to glory,' on the contrary, and to change our figure, it had to be piloted through very rough waters. Progress at first was very slow."

At one time, a few years back, a motion was actually made to withdraw the small appropriation and abolish the Brotherhood department!

However, the Brotherhood is today kicking its heels merrily instead of making like a corpse, as many of Job's Comforters predicted years ago. The Brotherhood is far from being the dear departed. Instead, it is widely accepted as an indispensable agency of the Southern Baptist Convention.

I

The Brotherhood originated in May 1907. It grew out of the Layman's Missionary Movement. This movement among men was inspired by the need of an organization among the men of the churches to promote missions. The simple purpose was to enlist the men of the churches in missions, especially foreign missions. The purpose was not to inform the men of the missionary program of the denomination but to enlist them in a more liberal financial support of the missionary enterprises.

The Layman's Missionary Movement was born in the Calvary Baptist Church, Richmond, Virginia. A group of men from the various states headed by Joshua Levering of Baltimore and Gov. W. J. Northen of Georgia met the day preceding the Southern Baptist Convention beginning May 17, 1907, and originated the movement. It served a useful purpose for a number of years.

Finally it was decided that Southern Baptists ought to use this organization to enlist men in all the work of the denomination in the local churches, stressing with special emphasis enlistment, education and stewardship. In 1926 the name was changed to Baptist

* A Brief history of the Baptist Brotherhood with 1953 Goals.

Brotherhood of the South. Dr. J. T. Henderson was the first executive secretary and served from 1908 until his retirement in 1938. The headquarters were first in Knoxville, Tennessee, and in 1936 moved to Memphis. Until recently the office was in the Commerce Title Building on Main Street in Downtown Memphis. On January 1, 1952, headquarters were moved to the new Brotherhood Building at 1548 Poplar Avenue, Memphis. This fine two story building, valued at \$50,000 is owned by the Brotherhood.

Mr. Lawson H. Cooke became the second executive secretary and served from 1938 until his retirement at the close of 1951. Southern Baptists owe a debt of



gratitude to Mr. Cooke. During his last few years as leader, the seeds sown began to produce fruit. The growth from 1944 to the present has been phenomenal. Pastors and denominational leaders caught the vision of the potentialities of an enlisted manpower. Thousands of church Brotherhoods have been established and hundreds of associational Brotherhoods have been organized in the past decade.

II

This past decade has shown a marked growth in the production and distribution of printed material. In 1936 the annual distribution amounted to about ten thousand pieces of literature. In comparison, the 1951 distribution of Brotherhood material was approximately one million pieces. In 1936 there were only two states with Brotherhood departments and secretaries. Today there are seventeen secretaries for eighteen states, and associates in three states. In 1936 three thousand copies of the *Brotherhood Quarterly* were distributed each quarter. The quarterly circulation of the *Brotherhood Journal* during 1952

averaged 60,970 copies. Considering that the *Brotherhood Journal* is published exclusively for men, this increase in circulation is remarkable indeed.

III

The staff of the Memphis Headquarters has now grown to eight, which includes the executive secretary, associate secretary, office manager, shipping clerk, two bookkeepers, and two secretaries.

Mr. George W. Schroeder became executive secretary on January 1, 1952, after the retirement of Mr. Cooke. Enlargement in all phases of the work has marked his first full year as executive secretary. Mr. Schroeder announces a \$55,000 budget for 1953, plus \$6,000 for capital needs. Quite a contrast to the \$12,000 annual budget of only fifteen years ago!

IV

An important event occurred for the Brotherhood in 1950. The Southern Baptist Convention in Chicago acted upon the recommendation of its Executive Committee and voted to change the status of the Brotherhood from that of a standing committee of the Convention to that of a commission. This change gives the Brotherhood new dignity and prestige.

The Brotherhood Commission has twenty state members plus a local committee of ten. Many outstanding business men and active Baptist laymen are represented. New members are named annually by the Southern Baptist Convention for terms of three years. The full Commission meets annually in October. The local Executive Committee meets quarterly in Memphis.

V

The Brotherhood Movement has probably been the strongest in Louisiana, Texas, Mississippi, Illinois and Oklahoma. More recently Georgia, Alabama, and Missouri have experienced remarkable growth.

In a nut shell, the Men's Brotherhood means manpower for Christ! It can be adapted to local needs. It is an outstanding aid in promoting the entire program of the local church and the denomination. Properly functioning it is more than a mere Male W. M. U. or a "knife and fork club."

(Continued on Page 10)

Pastor L. E. Martin, formerly of Elizabethtown and Hopkinsville, Kentucky, but now pastor of the West Lynchburg Baptist Church, Lynchburg, Virginia, flew by plane into Louisville Tuesday, March 10, and spent a brief while in the Kentucky Baptist Building visiting old friends. His visit was quite short, for he was taking another plane bound for Evansville, Indiana. He was enroute to visit his parents, Mr. and Mrs. Charles L. Martin, at Eldorado, Illinois.

The Problems of Method in Evangelism

(Continued from Page 3)

Evangelistic method has much to do with both immediate and ultimate results. Immediate results may be gratifying, yet ultimate results tragically disappointing. If the methods used center in emotional response and numbers baptized, "verily they have their reward." But if re-born souls and Christian character and conduct are primarily sought, smaller numbers may be of infinitely greater worth. Should there, however, be a necessary antagonism between quantity and quality products of evangelism? If the message is truly Christian and the methods are in line with the message, may we not expect the Holy Spirit to work with mighty power in bringing great numbers to repentance and faith as at Pentecost?

Some Tests of Evangelistic Method

Obviously there is no one "best method" in evangelism. There are many types of method, each of which has its possible advantages and disadvantages. We think at once of revival evangelism, pastoral evangelism, educational evangelism, personal evangelism, visitation evangelism, youth evangelism, case-work evangelism, counselling evangelism, newspaper evangelism, tract evangelism, letter-writing evangelism, way-side evangelism. Clearly the same method would not be indicated in all the varying circumstances of Christian witness. In the light of New Testament principles and practice, and of the best evangelistic tradition, what are some of the marks of good method by which evangelistic procedures may be objectively evaluated? The following criteria of evangelistic method are suggested:

1. *It must be Christian.* The spirit, the purpose and the practice of Christ must be reflected. Did we not know better, we might take this for granted, but sadly it must be confessed that we dare not make this assumption.

2. *It must be spiritual.* The reality and availability of divine presence and power must be recognized and appropriated.

3. *It must be prayerful.* Any method that is not centered in prayer is a poor method.

4. *It must be personal.* Not the crowd but the individual soul is primary in New Testament evangelism, and reverence for personality is an indispensable element in all our procedures.

5. *It must be perennial.* Evangelism is the continuous, not the occasional business of a church. A method that

develops dependence on spasmodic effort to win souls is suspect.

6. *It must be adaptable.* Situations and individuals are infinitely varied. Method that demands stereotyped procedures needs re-thinking and re-shaping.

7. *It must be practical.* Limitations of time, opportunity, leadership, workers, environment, and similar factors, must be taken into account. A method may be attractive yet on the whole impractical.

8. *It must be fruitful.* "By their fruits ye shall know them" is the inescapable test of Jesus and the ultimate judgment of men. That method is best which produces the fruitage of saved souls and saved lives built into a saved church set for the saving of a lost world.

9. *It must be social.* True evangelism goes beyond the good man to the good society. Evangelism is at its best when it enlists the largest possible number to bear effective witness in the widest possible circle for the salvation of the greatest possible variety of people.

10. *It must be universal.* Evangelism that is true to the New Testament ideal includes the life that now is and the life that is to come. Not only does it embrace all men everywhere, but it seeks to bring every area of life under Christ's lordship. Its methods must be correspondingly all-inclusive, hence any method that falls short of the world-conquering purpose of Christ is defective.

Evangelism has always been the major enterprise of New Testament Christianity, but there is a quality of imperativeness now about the business of winning the lost to Christ that gives to evangelism a profound significance and presents to our church a clarion call. In the light of the world's desperate distress and our inescapable responsibility, dare we go on using time-worn and often out-moded methods, ill-adapted to present day conditions and thought-patterns?

We are not hastily to conclude that a method is poor because it is old, or good because it is new. As a matter of fact, it is doubtful if there are any new methods in this oldest Christian enterprise. There are new combinations, new applications, new adaptations, to suit age-old procedures to our streamlined age. These we must discover and perfect. We need no new saving message, but we desperately need to get the salvation of Christ more effectively to lost men in a wrecked world. To this end let us bring our best intelligence to the task of re-thinking and revising our evangelistic methods.

Independent of the Church?

By O. W. TAYLOR

Speaking from heaven to the Revelator, Jesus said, "the Spirit and the bride say, Come" (Rev. 22:17).

Both John the Baptist and Jesus applied the "bridegroom" imagery to Christ (John 3:29; Matt. 9:15). The implied "bride" in the case was evidently "my church" in Matt. 16:18 existing and functioning historically, as in Matt. 18:17.

The betrothed bridal relationship to Christ was affirmed of the church at Corinth (2 Cor. 11:2). Each particular New Testament church is, in its own sphere and representatively, "the body of Christ" (1 Cor. 12:27). In the same way and sense, each such church is "the bride" of Christ. The aggregate of such churches is institutionally "the bride" of Christ in the larger and ultimate sense.

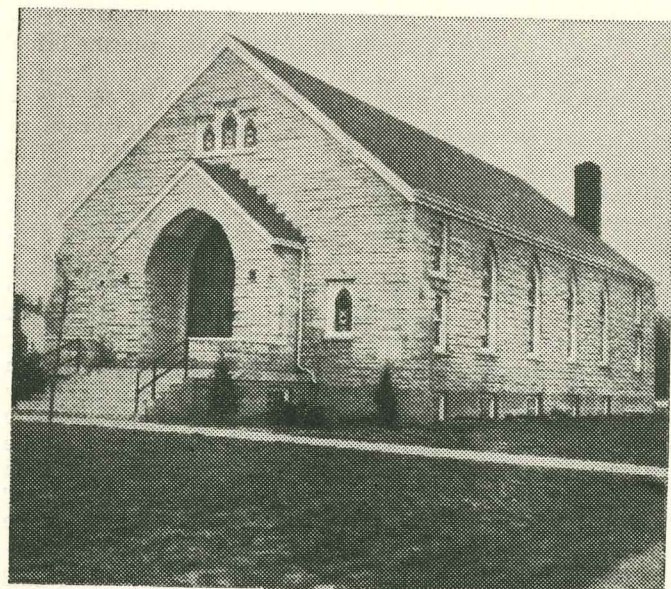
Just prior to Rev. 22:17, Jesus said about the things unfolded in the Revelation that He had "sent mine angel to testify these things in the churches." One time in the Revelation John used the word "churches." Nineteen times Jesus used "church" or "churches." In each case the word meant simply and only a particular historical church or the aggregate of such bodies. Jesus and John knew what "church" meant! And this ought to govern the interpretation of the term when we find it elsewhere.

Immediately Jesus went on to say, "the Spirit and the bride say, Come." The logical conclusion is the churches, each severally and representatively in its own sphere "the bride," were in the aggregate and institutionally "the bride" in the larger and ultimate sense.

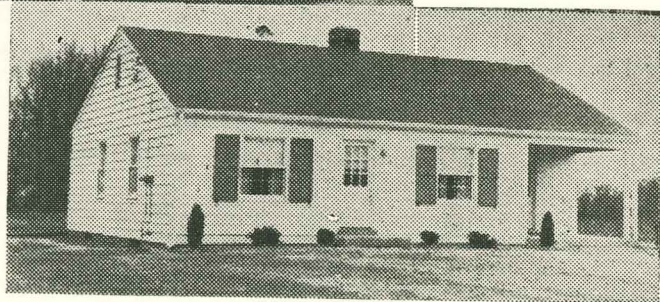
In the latter part of verse 17 the word "Come" has an evangelistic meaning, having to do with partaking of "the water of life freely." Let us say, then, that it means the gospel invitation sounded by the churches plus the implementing work of the churches whereby sinners are led to the Lord. In fact, the Great Commission is condensed into this word. And in fulfilling this word "Come," there is plenty of room for individual initiative and action in harmony with "the Spirit and the bride"—"let him that heareth say, Come."

Mark it well, Jesus joins "the Spirit and the bride" in this work. In His plan, neither conflicts with nor excludes the other. Consequently, workers in the service of Christ are to be no more independent of the church than Paul and Barnabas were when they were "sent away" by the Antioch church and "sent forth by the Holy Spirit" in one transaction. And, as we have seen in a previous article, these men were not independent of the church at all.

Prospect Church Dedicates its New Parsonage



A new, three-bedroom, frame cottage, six rooms with bath, has been recently completed and dedicated as a parsonage for the First Baptist Church of Prospect, Kentucky. The building is located on a three-acre plot of ground, on Highway 42, ten miles east of Louisville, upon which also is located the church sanctuary. The parsonage was erected at a cost of \$10,000, but is valued at several thousand more due to voluntary labor, and cost-priced contracts used in its construction. The house has a full-sized basement, is heated with a fuel-oil furnace, and is modern in every way. The completion of this pastor's home is another milestone in the unusual



growth of this church during its twenty-six years of history. Those who faithfully served as a building committee were: James Vaughn, Harold Skaggs, William Sheehan, George Kuhn, Richard Chamberlain, Chester Law, Vernon Osborn, Elliot Truman, and Robert Ernst. The pastor and wife, Mr. and Mrs. Garlon Sills, and their son, G. C. Sills, Jr., have occupied the new home and are enjoying it very much.

and certified by the churches to the Convention, but no church may appoint more than ten (10).—Baptist Press.

Dr. E. D. Head Resigns Southwestern Presidency On Account of Ill Health

FORT WORTH, Texas, Mar. 11. — President E. D. Head of the Southwestern Baptist Theological Seminary today tendered his resignation to the Board of Trustees of that institution in its regular spring meeting in Fort Worth.

The resignation came as a culmination of a long illness dating back to January, 1952.

During months of convalescence it became Dr. Head's conviction that he could attain complete recovery only by being freed of the responsibilities of the Seminary.

The Trustees accepted with deepest regret the President's decision to terminate his work at the Seminary.

Dr. Head expressed his assurance that he was following clear-cut Divine leadership.

In keeping with Dr. Head's request, the Board unanimously approved that the resignation become effective August 1, 1953.

A committee has been appointed to consider and recommend to the Board a possible successor.

Before coming to the presidency of Southwestern Dr. Head was for eighteen years a teacher of Bible in Baylor University and its Academy, and pastor of the First Baptist Church in Houston, Texas.

It is to be hoped that freedom from the pressing weight of the heavy responsibilities of the presidency of a great school will bring him relief from his physical suffering, and that the Lord will restore him to his wanted health.



E. D. Head

the Convention is ten, provided by the Convention by-laws. There is no provision for alternates.

The constitutional provision concerning messengers is as follows: "Membership: The Convention shall consist of messengers who are members of missionary Baptist churches co-operating with the Convention as follows:

1. One messenger for each regular Baptist church which is in friendly co-operation with this Convention and sympathetic with its purposes and work and has during the fiscal year preceding been a bona fide contributor to the Convention's work.

2. One additional messenger from each such church for every 250 members; or for each \$250 paid to the work of the Convention during the fiscal year preceding the annual meeting.

3. The messengers shall be appointed

Sunday School Department

ROY E. BOATWRIGHT
State Secretary

Associational Vacation Bible School Clinics

By Dan Thomas

The Vacation Bible School has become one of the principle ministries to child life in the Southern Baptist Convention. More than 2,000,000 boys and girls were taught applied Bible truth through the schools conducted in 1952.

It is interesting to note how closely the increase in the number of schools, as well as the increase in the efficiency of the schools, is integrated with the increase in the number of Associational clinics. It was a joy but not news to me when a pastor stated, "The workers from our church attended the clinic in our association last spring and received information and inspiration that not only revolutionized our Vacation Bible School but our church life as well." Those of us who are trying to give our lives to this ministry are grateful for the increasing consciousness of the value of the clinic. Sixty-two such clinics are already planned for Kentucky this year. It would be most profitable for those associations which have not done so to give serious consideration, even yet, to scheduling one for this spring.

In view of the importance of the clinic I would like to suggest some general facts about its nature that I believe are worth our attention.

Objectives of the Associational Clinic:

1. To keep the leadership of the churches acquainted with the wealth of materials and ideas as they come to us from our Southwide leaders.

2. To make the churches conscious of the need for early preparation. The ideal is to have the clinic early enough in the spring that those who attend can go back to their local churches and conduct clinics and training classes on a local level. The more adequate preparation we have the more effective will be the atmosphere and spirit of the school. Good preparation will be an aid to discipline. Early and adequate preparation will greatly improve the morale of both faculty and pupils.

3. It offers the churches that are receiving the benefits of the Vacation Bible School program an opportunity to concentrate upon the other churches and try to help them as friends in the Lord. The clinic is a good place to set goals as to the number of schools that ought to be conducted in the association. It presents opportunity for discussion and designation of responsibility for Mission schools.

4. It offers opportunity for a comparison of experiences and thus enables the stronger churches to share their know-how with the weaker churches.

If this department can help by furnishing you a leader at no expense to your association you will make us happy by calling upon us. ALL TOGETHER WE CAN HAVE 2,003 SCHOOLS IN 1953.

How to Enrol A Million More in '54

There are many ways which our churches will use in reaching this great and worthy goal. We will here consider just one, namely; put many new trained workers in the field. Jesus said, the field is ripe unto harvest but the labourers are few; pray ye therefore the Lord of the harvest, that He will send forth labourers into the harvest." Southern Baptists have known for many years that we reach about ten people for every worker. To reach the million more we will need to put one hundred and fifty thousand new trained workers to work. Apart from the necessary number of new teachers and officers our goal of a million will not be reached.

There are a few immediate steps which should be taken to secure the needed new workers, a few of them are here listed:

1. The special "Million More" Committee in your church should study the needs, compile a list and make known the workers needed for the expected enlargement. Carefully indicate the needed workers by age groups and thus make your enlistment work very definite. This work should be done by April 1953.

2. Pastor, will you commit the church to the task? You may enlist the church to pray about the matter of more workers. You may also, under the leadership of the Holy Spirit, preach upon the urgency of the unreached multitudes. No doubt many new workers will be found as the results of your earnest preaching.

3. Impress upon the teachers of Adult classes and the older Young People's classes the need for co-operation on their part in teaching with a definite purpose to secure more workers. Much will depend upon the attitude of the teachers and officers relative to the degree of success at this point. A chief test of an effective Bible class is the number of workers sent out.

4. The Young People's and Adult Department superintendents should key their assembly programs to the challenge of workers.

5. An intensive training program should be put into effect immediately. Someone has said, "Whatever we wish to accomplish in our churches train to that end." Last year there were 822 churches in Kentucky which reported some training. This leaves more than 1,300 without training. This figure should be greatly reduced in 1953.

Church	ATTENDANCE, MARCH 15, 1953	S.S.	T. U.
Arlington, First	707	69	100
Ashland, First	456	474	137
Holland	356	201	---
Unity	292	343	---
Bellevue	248	86	---
Blackford (Blackford Asso.)	428	98	---
Bowling Green, First	250	126	---
Blue Springs	237	262	---
Burlington	246	50	---
Berea	428	118	---
Cadiz	464	---	---
Campbellsville, Pleasant Hill	324	106	---
Campbellsville Baptist Church	642	---	---
Carrollton, First	959	215	---
Clay, First	282	---	---
Corbin, First	478	---	---
Central	365	---	---
Covington, First	799	227	---
Calvary	541	541	---
Latonia	226	---	---
Madison Avenue	390	---	---
Southside	639	---	---
Cynthiana	430	109	---
Danville, First	220	83	---
Lexington Avenue	225	68	---
Gethsemane	283	76	---
Erlanger	940	161	---
Evansville, Calvary	321	---	---
Walnut Street	352	---	---
Keck Avenue	474	---	---
Ferguson	481	164	---
Fort Thomas	679	134	---
Frankfort, First	347	167	---
Thornhill	624	158	---
Franklin, First	951	187	---
Fulton, First	227	199	---
Georgetown	265	---	---
Glasgow	297	91	---
Glendale, Gilead	297	60	---
Greenville	170	615	---
Harlan	415	79	---
Harrodsburg	677	115	---
Bruner's Chapel	829	128	---
Hawesville	236	137	---
Hazel	203	---	---
Henderson, First	239	105	---
Audubon	329	---	---
Hodgenville, First	253	---	---
Hopkinsville, First	347	100	---
Second	308	---	---
Hima, Horse Creek	435	108	---
Independence	241	---	---
Lancaster	763	151	---
LaGrange, DeHaven Memorial	371	96	---
Lawrenceburg, First	712	128	---
Sand Spring	297	91	---
Lebanon	959	230	---
Leitchfield	946	155	---
Lexington, Ashland Avenue	208	---	---
Calvary	283	---	---
Felix Memorial	571	---	---
Grace	228	73	---
Hillcrest	228	---	---
Immanuel	606	203	---
Porter Memorial	271	---	---
Rosemont	538	88	---
South Elkhorn	1,022	182	---
London, First	219	63	---
Louisville, Audubon	256	---	---
Baptist Tabernacle	1,222	246	---
Baptist Temple	565	174	---
Beechland	509	---	---
Beechmont	287	111	---
Bethlehem	372	158	---
Buechel	360	124	---
Carlisle Avenue	391	58	---
Clifton	228	91	---
Deer Park	426	---	---
East Audubon	1,029	286	---
Fairdale	576	---	---
Harmony	353	---	---
Immanuel	639	---	---
Lynn Acres	448	---	---
Meadow Home	702	166	---
Meadow Home	200	---	---
Parkland	729	267	---
St. Matthews	287	89	---
Shawnee	1,689	---	---
South Jefferson	608	217	---
Shively	---	221	---
Southside	---	373	94
23rd and Broadway	---	---	89
Van Buren	---	---	89
Victory Memorial	---	202	242
Virginia Avenue	---	906	---
Walnut Street	---	229	---
West Broadway	---	---	350
London, First	---	---	103
Ludlow, First	---	---	---
Loyall, First	---	---	---
Lynch	---	---	---
Mackville	---	---	---
Madisonville, First	---	---	---
Marion	---	---	---
Mayfield, First	---	---	---
Middlesboro, First	---	---	---
E. Cumberland Ave.	---	359	---
Monticello, First	---	---	63

(Continued on Page 21)

Registration Cards for Southern Baptist Convention

By Joe W. Burton, Secretary

Registration cards for messengers who will attend the Southern Baptist Convention in Houston, May 6-10, are available from the office of the Baptist state secretary in your state.

It will greatly facilitate the enrolment of messengers in Houston if each messenger will bring his card to Houston properly prepared.

Pastors who have not received registration cards may secure them by writing directly to the Baptist state secretary.

The maximum number which any church may designate as messengers to

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE
State Secretary

The Purpose of the Study Course (From Tract)

The underlying purpose of the graded Training Union study course may be stated briefly as follows:

1. To acquaint people with the approved methods of training church members in the Training Union. These methods have been developed through years of experience, and will prove successful in any Baptist church.
 2. To teach the real meaning and purpose of Training Union work.
 3. To set out clearly our forms of church organization and government, and to describe essential church activities in such a way that our people may see how they should participate in those activities.
 4. To familiarize church members with the worldwide program of Baptists and the methods they are using in trying to carry out the Great Commission of Jesus.
 5. To train our people in soul-winning and in every phase of Christian stewardship.
 6. To give a clear, simple study of all the great Bible doctrines.
 7. To give church members a usable knowledge of the books of the Bible and methods of Bible study.
 8. To give a simple and practical study of the great, deep things of the spiritual life in such a way that the individual Christian may easily grasp their meaning and catch a clear conception of how they may be incorporated in his own life through experience.
- Write this office for new Youth Week tract.

April

(State and Southern Baptist Schedule)

Theme: The Meaning of Discipleship

Scripture: "And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me" (Luke 9:23).

Aim: To Lead Us to Walk in the Way of the Cross

Song: "O Master, Let Me Walk with Thee"

Denominational Emphases

1. Doctrinal Emphases.
2. Christian Literature and Church Libraries.
3. Youth Week in the Churches, sponsored by the Training Union, April 5-12.

Ten

Suggested Activities for Churches

1. If the Training Union, any departments, and any unions were Standard at the close of the first quarter, write to the state Training Union department and request application forms for the award.
2. Observe Youth Week, April 5-12.
3. Make plans to observe Christian Home Week, May 3-10.
4. Set up a church library if you do not have one.
5. Continue to promote the class for new church members, using the book *Your Life and Your Church*.

Suggested Activities for Associations

1. In the associational executive committee meeting check on the number of churches observing Youth Week and also on the number conducting enlarge-

Youth Week

IN SOUTHERN BAPTIST CHURCHES

SPONSORED BY
BAPTIST
TRAINING
UNION



ment work in March and holding study courses. Continue to promote the Bible Reading Crusade and the Prayer Meeting Attendance Crusade.

2. Organize Training Unions in churches that do not have them.
3. Promote the observance of Christian Home Week, May 3-10.

There is a satisfaction in knowing we are where God wants us to be which can bear no substitute. That assurance in the sustaining guidance that is ours every day sends us back to our task with renewed joy, contentment, and satisfaction, thankful that the Lord has counted us worthy to be his servants.—John Watts, missionary to Europe

Manpower for Christ

(Continued from Page 6)

Here in brief, and picked at random, are some unusual accomplishments of local Brotherhoods. A complete and successful Every Member Canvass was conducted entirely by the Brotherhood in First Church, Montgomery, Alabama. Six Brotherhoods in Cleveland County, North Carolina, spearheaded a campaign and raised 295 pints for the Red Cross Blook Bank to overcome a 37 pint deficit in that area. A Brotherhood revival in McComb, Mississippi, resulted in a \$9,500 mission building only eight months later. Louisiana Brotherhood sponsored a Brotherhood rally on the campus of Louisiana College to focus attention on the needs of the college. One thousand men attended. From a Brotherhood tent revival to a mission to an organized church in less than two years is the record of the Hammond Drive Baptist Church, Griffin, Georgia.

VI

"Raising the Sights" might be an appropriate way to describe future goals of the Brotherhood. A goal of 1,225 new church Brotherhoods has been set for 1953, plus 85 new young men's Brotherhoods. The goal for associational Brotherhoods is 95 new organizations for 1953. The goal for boys reached through the Man and Boy Movement is 1,125 during this year. The four major activities adopted for 1953 were Evangelism, Stewardship, Cooperative Program, and Boy's Work.

With eyes aimed toward the fiftieth birthday of the Brotherhood in 1957, Mr. George W. Schroeder, Executive Secretary announces the following objectives:

By 1957—

- 10,000 Brotherhoods.
- 100,000 copies of the *Brotherhood Journal* in circulation each quarter.
- A Brotherhood Department, with a state secretary in each state.
- 500,000 men enrolled in the Brotherhood.

Mr. Schroeder further states: "It is our desire to make a concerted effort during the next several years to tie men more completely to the denominational mission program, and to help men feel a deeper sense of stewardship to their respective churches and denominational institutions. Another long range objective is to make all of our laymen evangelists in and through their own professions, communities, and church programs."

It is significant that the period of greatest growth among Southern Baptists has been coincident with the growth and development of the Brotherhood movement.

March 26, 1953

WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary
MISS BEULAH WINGO, Young People's Secretary
Mr. J. C. BALLEW, Royal Ambassador Secretary

Hear These Speakers at State W.M.U. Meeting, Immanuel Church, Lexington, April 7-9, 1953



Miss Mary Frances Gould

Miss Gould is a Kentucky missionary, from Covington, and a member of the First Baptist Church there. She received her education at Eastern State Teacher's College, University of Wisconsin, University of Cincinnati and the W.M.U. Training School. She has just returned to this country for her first furlough after a term of service in China and Thailand. She will speak on Wednesday morning.

Dr. Baker J. Cauthen is secretary for the Orient for the Foreign Mission Board of the Southern Baptist Convention. Work has recently been projected, under his supervision, in Korea, Formosa, the Philippines, Thailand, Malaya, and Indonesia. Upon the request of the Foreign Mission Board, he and his family returned to Richmond, Virginia, headquarters of the Board, to live, in September, 1952. He will keep in touch with the rapidly developing fields of the Orient by means of frequent trips. Dr. Cauthen is an outstanding, enthusiastic and stirring speaker. He will bring the closing message of our convention at the Thursday afternoon session.

Mrs. Belvin and her husband, Dr. Belvin, now superintendent of Indian Mission work for the Home Mission Board, started work August, 1948, as Southern Baptist missionaries to the Creek and Seminole Indians in Oklahoma. Mrs. Belvin is a native of Kansas and a graduate of Kansas State Teachers' College and of Eastern Bap-

WESTERN RECORDER

hostess Church busy these days but at the First Baptist Church in Winchester, where Kentucky W.M.U. was organized fifty years ago, another faithful group of women are planning and working to entertain at least fifteen hundred members of Kentucky W.M.U. at tea on the afternoon of April 8.

No less than twelve Woman's Missionary Societies from local churches in and near Lexington are busily assembling period costumes and preparing scenes.



Mrs. B. Frank Belvin

for the Historical Pageant to be given at Memorial Hall on the University of Kentucky Campus, the evening of April 8. The entire evening promises to be colorful and entertaining from the fifteen minute prelude of music rendered by the gifted University of Kentucky organist, Arnold Blackburn, on the newly installed \$35,000 organ until the final scene of the pageant and the Fiftieth Anniversary Hymn.

B.W.C. members are arranging a delightful program at their six o'clock banquet on Tuesday evening. The large banquet room of the Student Union Building on the University of Kentucky campus will accommodate all B. W. C. members who care to attend the banquet.

Needless to say, our speakers are the very finest. Mrs. George R. Martin, President of Southern Union, will bring addresses on Tuesday evening and Wednesday morning.

Miss Mary Frances Gould, one of our own Kentucky Missionaries and recently returned from service in Thailand, will speak on Wednesday morning.

Mrs. Frank Belvin of Oklahoma City will inform us of Indian Missions on Thursday morning and our meeting will come to a fitting climax Thursday afternoon when Dr. Baker James Cauthen brings the final address on Mission development in the Orient.

I am expecting to see you in Lexington soon. Pray for this eventful meeting. Better still, pray and Come!—Mrs. Encil Deen.

tist Theological Seminary. With her husband, she served for four years as missionary to the Apache and Kiowa Indians in western Oklahoma. We will be particularly interested in her message during this anniversary year as our first mission work in Kentucky was among the Indians. She will speak on Thursday morning.

A MESSAGE FROM OUR PRESIDENT

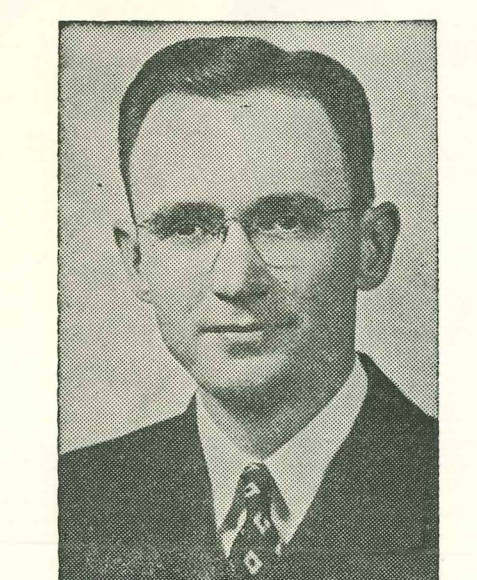
Careful and prayerful planning for many months will soon culminate in what we believe to be a State Meeting program worthy of this "hallowed fiftieth year."

The speakers have been sought and found; our History and Pageant have been written; the very best music has been arranged; many special features have been planned; in short, it seems to us that everything has been done to make this Fiftieth Anniversary Meeting one that will live in our memories for a long while.

The feast is prepared; all is in readiness; you are invited. Come and partake!

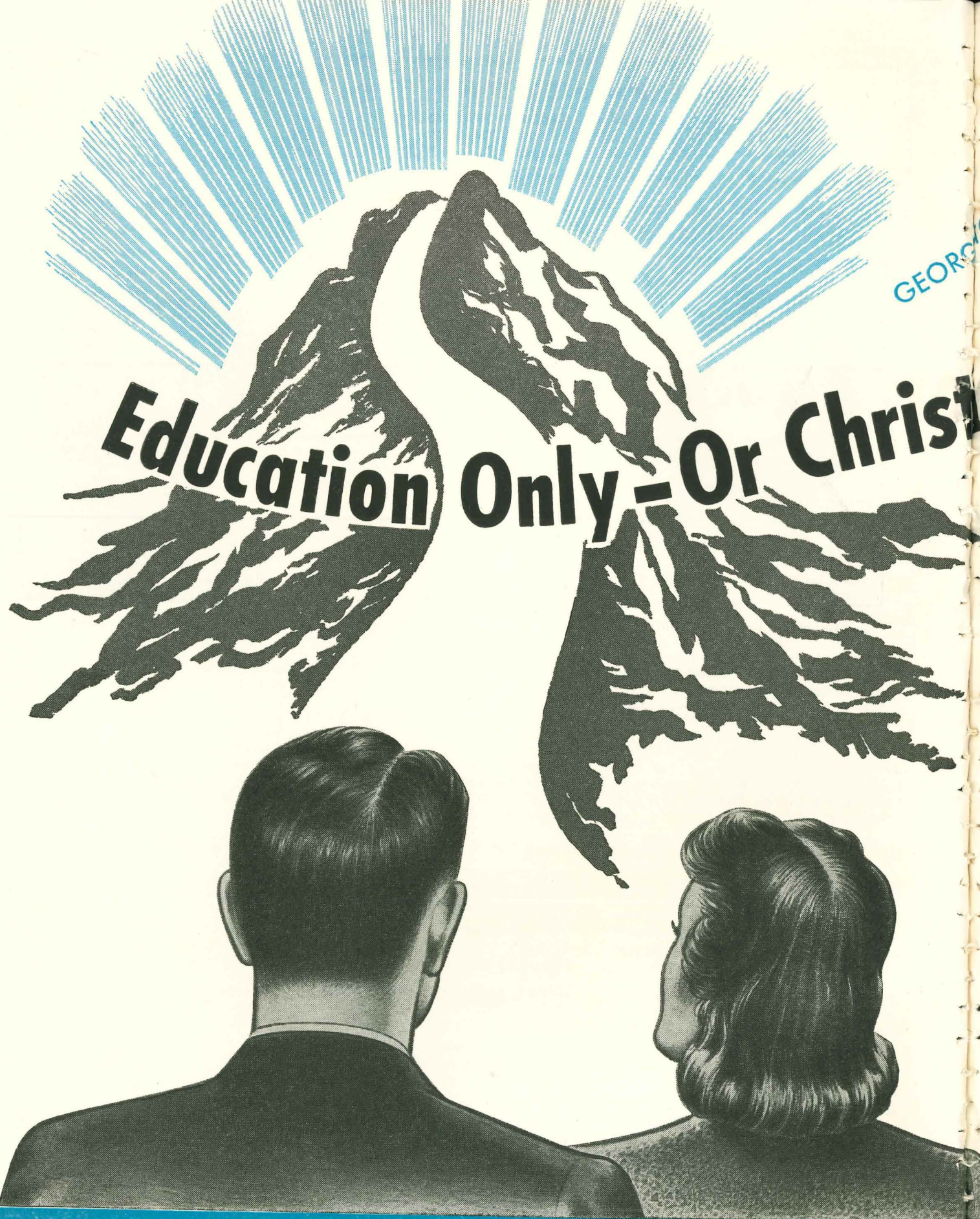
The fine women of Immanuel Church are working hard to provide every detail for your comfort and entertainment while you are their guests. They show every evidence of really enjoying the preparation for their special company—namely, the members of Kentucky W.M.U.

Not only are the members of the



Dr. Baker James Cauthen

Eleven



Education Only - Or Christian Education?

- GEORGETOWN COLLEGE
- BETHEL COLLEGE
- CAMPBELLSVILLE COLLEGE
- CUMBERLAND COLLEGE
- CLEAR-CREEK MOUNTAIN PREACHERS SCHOOL
- MAGOFFIN INSTITUTE
- ONEIDA INSTITUTE
- CITY COLLEGES
- PAROCHIAL SCHOOLS
- NON-DENOMINATIONAL BIBLE SCHOOLS
- DENOMINATIONAL COLLEGE (Non Baptist)
- STATE TEACHERS COLLEGE
- STATE UNIVERSITY
- OTHER SECTARIAN SCHOOLS

Parents!

- Will your boys and girls be trained to make the best use of their minds, their hands, their hearts?
- Will they choose significant vocations?
- Will they grow in Christian faith?

Pastors!

- Will you encourage the young people of your church to attend Baptist Schools?
- Will you inform your young people about the plus value of a Christian education?
- Will you lead your church to a greater support of Christian Education through the Co-operative Program?

For further information, please write
 Rev. Ben C. Fisher,
 Department of Christian Education
 127 East Broadway, Louisville 2, Kentucky



Set Their Feet on the Right Path... Choose a Christian College!

The Holy Spirit and Revivals

By H. H. SMITH, SR.
Ashland, Va.

In that stimulating book, "Vision and Power," by Dr. John A. Kern, there is a chapter on "The Power of the Indwelling Spirit."

A paragraph or two of this chapter treats of evangelism and revivals.

For many years Dr. Kern was a teacher of preachers—and a great teacher, too! His suggestions here on the subject of promoting revivals make profitable reading for us today, and with the permission of the publishers are reproduced below. Let us keep in mind that the topic discussed here is "The power of the indwelling Spirit:"

"There is nothing that lies nearer to many a pastor's heart than a genuine revival in his congregation. On what conditions may the desire of his heart be realized? Volumes, replete with the teachings of Scripture and of modern experience, and vibrant with stirring appeals, have been written on the subject. Meetings are to be held—and how best conducted? Much personal work with individuals is to be done—zealously, tactfully. There must be plans, expedients, methods. But amid it all the wise pastor and the evangelistic church will ever have in mind that divine method through which revival power is always available. It is no recently discovered method, but as old as the church itself, and as familiar, at least to the ears of a Christian congregation, as the apostolic benediction. We know quite well that it is no other than 'the communion of the Holy Spirit.'

"And into this life-giving communion . . . all who will may enter. Observe it is not a matter of human wish or expectation, which may or may not be fulfilled, but of God's Word, His will, His law. There is a 'law of sin and death,' which is this: 'If ye live after the flesh, ye shall die.' There is also 'a law of the spirit of life in Christ Jesus,' and it is this: 'If by the Spirit ye mortify the deeds of the body, ye shall live.' For here is the kingdom of the heavenly Father with Whom is no blind force, on the one hand, nor any variability and uncertainty, on the other. All is personal and all is sure. The law is holy and inexorable love.

"A church, therefore, on its knees, repentant, trusting, making supplication according to the will of God—entering thus into the communion of the Spirit—must be recipient of spiritual power. It must be quickened into newness of life.

"And such a revival will not be something apart from the regular life and work of the church, but an intensifica-

tion of that life in preacher and people. 'So the church . . . walking in the fear of the Lord and in the comfort of the Holy Spirit, WAS MULTIPLIED.'

"Thou ever-present Spirit, may we not turn here and there in search of Thee. Create within us the willing mind, the responsive heart. May we let go every evil thing, the idol, the bad temper, the bad practice, that would hinder thy abiding in our inmost self. So shall we have Thee, even Thee Thyself, Thou Light of light, for our teacher, and be clad from Thee with the garment of power."

(From "Vision And Power," by J. A. Kern; Fleming H. Revell Co., New York, copyright, 1915. By permission.)

Korean Relief, Yes— But Not Through APO!

RICHMOND, Va. — Southern Baptist missionaries in Korea have sent an urgent request to Foreign Mission Board headquarters in Richmond that the people be informed that relief packages

should not be sent to their APO address, but rather should be sent to the Post Office address.

"The past few weeks we have been a bit embarrassed by so much relief clothing being sent to us through APO," one missionary wrote. "I have been getting so much I can hardly get it all in my car each day. We want the relief to keep coming, but not through APO."

Relief clothing for Korea should be addressed to Baptist Mission, P. O. Box Special No. 1, Pusan, Korea. Money for relief should be sent to the Southern Baptist Relief Committee, George W. Sadler, director, P. O. Box 5148, Richmond 20, Va.

Letters to missionaries in Korea may be addressed: APO 59, c/o Postmaster, San Francisco, Calif., but not relief packages.

Paraguay needs so much materially; but, oh, the spiritual needs are so much greater. So many problems would be solved if Christian ideals and principles were incorporated into everyday living here. The officials need Christ so that they might see the needs of the people around them. The poor need him to give meaning purpose to their lives. Paraguay needs your prayers.—Dr. William Skinner, missionary to Paraguay

HOME MISSION BOARD ANNUITIES

There is Joy In
The Fact That

Your gift-investment is working and will continue to work for Christ in helping to build churches. You will have an active share in the work of winning souls to Christ. Every church you help to build by your gift-investment will be a kingdom boost.

The money received from the Annuity you purchase will go into the permanent loan fund of the Home Mission Board and will be lent to churches to build houses of worship. Over and over again, as repayments on loans are made, it will be lent to other churches.

WRITE FOR INFORMATION TODAY

IF YOU WANT A LIFE-TIME INVESTMENT THAT WILL ALSO SERVE AS A PERMANENT INVESTMENT FOR CHRIST, PURCHASE A HOME MISSION BOARD ANNUITY.

Home Mission Board, 161 Spring St., N. W., Atlanta, Ga.
Please send me information concerning your gift-investment annuity.

NAME _____
ADDRESS _____

provide
**INCOME
CHECKS**
for
LIFE
•
SERVICE for GOD
ALWAYS



Through All Sorts of
Times Good and Bad

Home Mission Board Annuities yield a higher rate of interest than most safe, conservative investments and the checks you receive never vary and never fail.

Louisville Area News

Focus Week Conducted for Students in University of Louisville and Others

Students on Belknap campus at the University of Louisville were spiritually revived and deeply inspired during the week of February 16, by serious discussions led by Rice Pierce, former advisor to the U. of L. Baptist Student Union and now with the Department of Religious Education at Georgetown College.

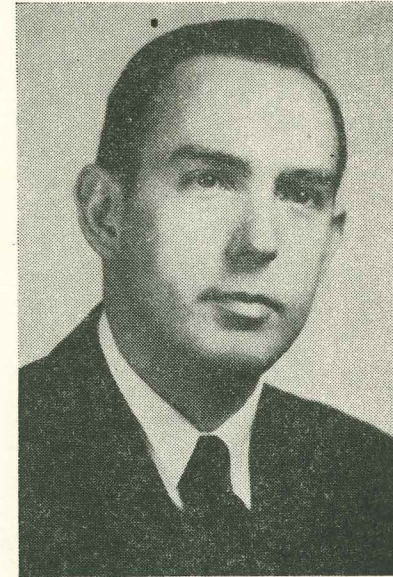
The Focus Week was one of the best ever experienced at the University, and the emphasis was channeled along two lines. Mrs. Helen Barry, director of religious activities at Furman University, led discussion on "Modern Dating" and Mr. Pierce spoke on "Interpersonal Relations." Mrs. Barry led discussions with high school students as well as college students and also met with the students at General Hospital. Aside from being available for personal conference, Mrs. Barry was guest on the Marian Gifford Television Program.

Mr. Pierce led devotionals on the campus at 7:30 a.m. for the high school students. He also conducted discussions with the college group in the Speed Auditorium at noon. His topics concerned the choice of a mate, choice of

a vocation, and the relationship of the two.

Mrs. Barry conducted evening devotionals in the men's dormitory. These meetings were well attended. Eighteen assembled in the basketball dorm for one of these sessions.

It cannot be overemphasized that the



Rice Pierce

Mt. Pleasant Church Breaks Ground for New Building



Arlie Dearing, chairman of the Building Committee, is digging, and Pastor Harry Lee Wainscott is standing on the right.

LAWRENCEBURG, Ky. — Pastor Harry Lee Wainscott has led the Mt. Pleasant Baptist Church, Siani, near here, in groundbreaking exercises. It is proposed to erect at this time a \$7,600 structure. Immediately following the ground breaking practically

\$3,000 was raised toward the payment of the cost. Pastor Harry Lee Wainscott is a student in the Southern Baptist Theological Seminary and is a brother in the flesh of Pastor Harold Wainscott, Central Baptist Church, Corbin, Kentucky.

attractive personalities of Mrs. Barry and Mr. Pierce, who so endeared themselves to the hearts of all, contributed vastly toward making this Focus Week one of the greatest blessings the University of Louisville has witnessed.—Fred D. Witty, Student Secretary for Louisville.

Rochelle R. Ingle is Ordained by and Called to Church at Mansfield, Ohio

MANSFIELD, Ohio. — The newly organized Mancrest Baptist Church of Mansfield, Ohio, recently called Bro. Rochelle R. Ingle as its pastor.

Brother Ingle, a senior student at Clear Creek Mountain Preachers Bible School, comes from Shelby, N. C., where he served as layman for 16 years before answering the call to the ministry. He also served as treasurer and deacon of the Clear Creek Springs Baptist Church.

Brother Ingle was ordained to the full Gospel ministry, February 9, at the Mancrest Baptist Church. The ordaining council was composed of the following men: Rev. Ray E. Roberts, missionary to the White Water Association; Pastor William M. Beasley of the North Dayton Baptist Church, Dayton, Ohio; Pastor Ernest A. Petroff, Hamilton Baptist Church, Hamilton, Ohio; Rev. Charles Abney, Pineville, Ky.; Deacons Floyd Crabtree and Tillman Williams.

Brothers Petroff and Beasley brought the charges to the church, and Pastor Charles Abney led the ordaining prayer. This was followed by the laying on of hands. Also sharing the spotlight were two deacons who were ordained. These were Roy E. Burns and Joe Worley, both of Mansfield. Brother Ingle dismissed with prayer.

James W. McGregor has resigned his five-year pastorate at the Sand Run Baptist Church, Hebron, Kentucky, and has accepted the pastorate of the First Baptist Church, Cleves, Ohio.

"If absence makes the heart grow fonder, then a lot of folks sure do love the church."

HERBERT C. CRALLE

Funeral Home

Herbert C. Cralle
Herbert C. Cralle, Jr.

Phone TAYlor 5223

Frankfort and Peterson Avenues
Louisville, Ky.

KENTUCKY BAPTIST SCHOOL DIRECTORY

GEORGETOWN COLLEGE

Georgetown, Kentucky

S. S. HILL, President

Since 1829 Kentucky Baptists' Senior College, for the training of Christian leaders in

Business

Government

Education

Music

The Professions

and

The Ministry

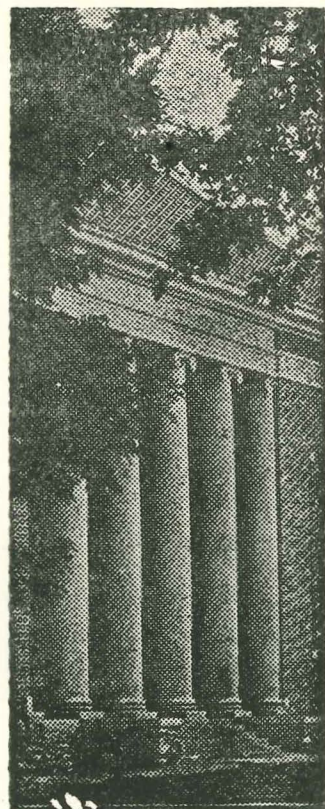
A four year Liberal Arts College granting the following Degrees:

Bachelor of Arts

Bachelor of Science

Bachelor of Science in Commerce

Bachelor of Music Education



MAGOFFIN BAPTIST INSTITUTE

Boarding High School
Education for Time and Eternity

D. M. ALDRIDGE, President
Mountain Valley, Kentucky

ONEIDA BAPTIST INSTITUTE

Oneida Institute, a school in the heart of the Cumberland Mountains, for the purpose of building high moral character through Christian education among children of the Kentucky Mountaineers.

D. CHESTER SPARKS, President
Oneida, Kentucky

CLEAR CREEK MOUNTAIN PREACHERS BIBLE SCHOOL

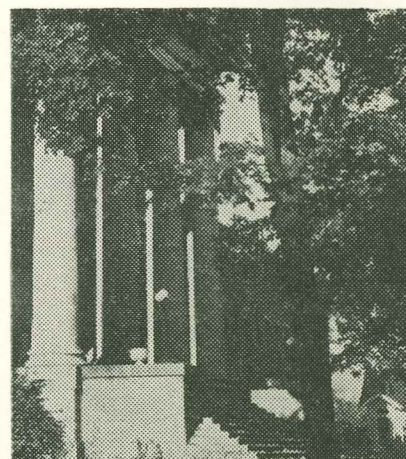
Near Pineville, Bell County, Ky.

L. C. KELLY, President
Majors in the English Bible For Educationally Retarded Preachers And Others. Three and four year courses offered, with Academic studies for those who want them.

Summer Session May 19 to July 17.
Regular Session Opens September 1.

BETHEL COLLEGE

(Founded 1854)

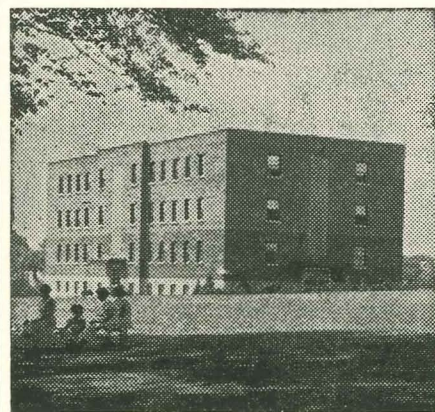


A Fully Accredited Coeducational Junior College

Small Classes permit personal guidance. Spiritual values receive major emphasis. Reasonable rates. Comfortable living conditions.

For information, write to
W. EDWIN RICHARDSON, President
P. O. Box 537-W
Hopkinsville, Kentucky

Campbellsville College



A Fully Accredited Growing Christian College in the Heart of Kentucky.

Pre-professional training, Commerce, Bible, Home Economics, Music, Teacher's Training and, other Liberal Arts Courses. \$250.00 per semester.

Dr. JOHN M. CARTER, President
Campbellsville, Ky.

Cumberland College

Williamsburg, Kentucky

A school recognized for its emphasis on liberal arts and pre-professional education in a religious atmosphere. Costs moderate. A well rounded program of extra-curricular activities.



J. M. BOSWELL
President

Beechmont Church, Louisville, Has Groundbreaking



Left to Right: Paul Smith, chairman of the building committee, Arvil Short, Sr., chairman of the deacons; Pastor J. Ray Dobbins; and E. A. Weaver, the only charter member still a member of the church. In the background are shown the architects, Messrs. Walter Wagner and Joe H. Potts; Mr. Gramig, and Mr. Nicholin, general contractor.

Ground Breaking Services for the new \$350,000 Beechmont Baptist Church were held on Sunday morning, March 15, at 10:30, on the church lawn at 4574 South Third Street, Louisville.

The new building will be of colonial design (as shown on the cover page of the Western Recorder, March 19) and will have an auditorium seating capacity of 1,050 with 71 educational class and assembly rooms, a suite of 5 office rooms, a library, a choir practice room, and a modern kitchen. The construction will be of reinforced concrete and steel with brick veneer. A ramp is provided to accommodate wheel chairs.

The Beechmont Baptist Church had

TITHING FILM
"GOD IS MY LANDLORD"
The Story Of "DYNAMIC KERNELS"
in 45 minute color sound
Write Perry Hayden, "The Quaker Miller"
Tecumseh, Michigan, Department WR

WESTERN RECORDER

Lloyd Dawson, Mrs. Roy Dooley, Mrs. L. N. Whittfield, Mr. J. P. Bourne, Mr. Elmer Johnson, Mr. Clay Curry, Mr. E. B. English, Mr. Hubert Early, Dr. E. W. Patterson, Mr. Robert L. Perkins, Mr. E. L. Martin and Mr. Raymond Rains. The general contract has been awarded to Hays and Nicoulin, and Walter C. Wagner and Joseph H. Potts are the architects.

In 1923 an educational building was added to the original building at which time the State Mission Board took a second mortgage on the property in order to allow the church to borrow money. The new building was dedicated on September 9, 1923, with Dr. F. M. Powell preaching the sermon on the text, "He that overcometh." September 6, 1911, Beechmont Baptist Church made application and was received as a member of Long Run Association at a meeting held at the Little Flock Baptist Church in Bullitt County.

The building of the Beechmont Baptist Church was further expanded by putting a basement under the auditorium and extending the length of the auditorium. Dr. Charles B. Altheff was pastor during this expansion program and the building committee consisted of Frank E. Hand, J. Harry Trent and Leland S. Taylor. Dedication services for the remodeled building were held April 17 to May 12, 1938.

Since 1940 when South Louisville began building up very rapidly the Beechmont Baptist Church has experienced a tremendous growth.

Builds \$1,100,000 Educational Plant

TULSA, Okla. — (BP) — The First Baptist Church here recently dedicated a \$1,100,000 improvement to their educational properties including a new six floor building and renovation of the old educational building. The new plant provides for thirty-seven departments. The roof is equipped as an outdoor recreation area with tile flooring, stage with dressing rooms and barbecue pit. An air-conditioned office suite includes reception center, pastor's study, administrative offices and separate offices for the secretarial staff. Dr. J. W. Storer, prominent Southern Baptist leader, is pastor.

1848 - 1953

L. D. Pearson & Son FUNERAL DIRECTORS

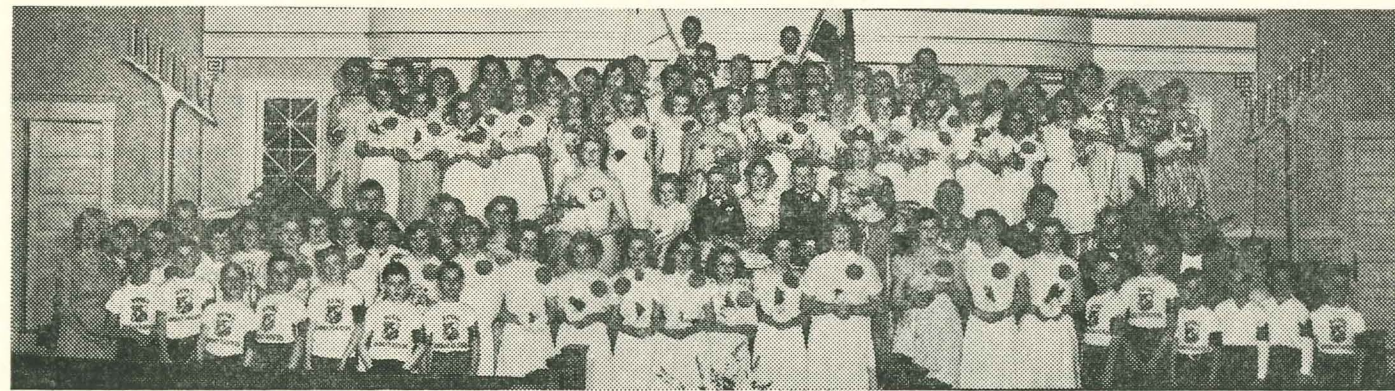
1310 S. 3rd St. MA 0510
149 Breckinridge Lane TA 0349
or Call TA 0340
Louisville, Ky.



For catalogue and complete information, write the president or any member of the faculty.

Seventeen

Coronation and Recognition service for G. A.'s and R. A.'s of Warren Association



The Woman's Missionary Union of Warren Association held a coronation and recognition service for the Girl's Auxiliary and Royal Ambassadors at the First Baptist Church of Bowling Green recently. Mrs. George Roddy, Y. P. leader of the Southern Region, was in charge, and she was aided by Mrs. Murl Carter, Warren's Y. P. leader, and R. A. Leader J. C. McClellan, also of Warren County.

Pastor H. Franklin Paschall, of the First Church of Bowling Green, spoke on "Love," and Pastor Eursie Sullivan, of the Burton Memorial Church, led in prayer.

Mrs. Charles Smith, Oakland, Mrs. Orville Daniel and Mrs. Buel Daniel, Glen Lily, Mrs. Eursie Sullivan, Mrs. Kenneth McChesney, Burton Memorial; Mrs. G. L. Powell, Plano; Mrs. Fred

Shields and Odes Goad, Greenwood; Mrs. Ernest Zowell, Andrew Mission; Miss Irene Hardee and Wiley Law, Forest Park, Miss Ruth Hager and Mrs. R. O. Basham, First Church of Bowling Green, were the leaders who presented the emblems. The Queen with Septer was from Smith's Grove Church and the Herald was from the Woodburn Church. Ten churches were represented by young people in the service.

Pulaski County Has 85 to Promote in G.A. and R.A. Work



SOMERSET, Ky. — Eighty-five young people of Pulaski County W.M.U. were recognized for advance in forward steps and ranking system at a combined G. A. Coronation and R. A. Recognition Service held recently at High Street Baptist Church, Somerset, Rev. Gerald K. Ford, pastor.

G. A.'s and R. A.'s from High Street of Somerset, Burnside, Ferguson and the First Church of Somerset, took part in the impressive candlelight service. Little Sunbeams from each church assisted. G. A.'s who had completed the required work for each particular step

were recognized and each told of a particular phase of work.

Royal Ambassadors who had completed the requirements for each rank were recognized and gave something of what they had done to attain their present rank.

Mrs. Ralph Keaton, associational young people's leader, planned and led in the service, assisted by Mrs. Gerald K. Ford, associational superintendent, the young people's directors and counselors, and W.M.S. members from each church participating.

Approximately 500 interested par-

ents, friends and members of Woman's Missionary Societies were present at the unusual and beautiful service.

Mexican Baptists Give To Lottie Moon Offering

NASHVILLE, Tenn. — (BP) — Mexican Baptists of Texas have contributed \$1,783 to the Lottie Moon Christmas offering for foreign missions. The check was received here in the office of Porter Routh, executive secretary of the Executive Committee, from Convention Bautista Mexicana de Texas with headquarters in San Antonio, Tex. It was signed by Eulogio L. Goza, treasurer of the convention.

The man who puts his shoulder to the wheel rarely gets his back to the wall.

YOUR CHURCH
provides the Christian fellowship everybody needs to cope with the problems of everyday life.

Kerr Brothers
FUNERAL HOME
463 EAST MAIN ST. • DIAL 2-3343
Lexington, Ky.

The Rural Church Program

G. R. Pendergraph

On a recent trip through the state of Kentucky, one thing that was conspicuous by its absence was the names of Missionary Baptist Churches. There are many, many churches located on the highways, as well as off the highways. Surely, some of these churches are Missionary Baptist Churches that are New Testament in their teaching and practice, but there is no way to identify them.

Every Baptist church that is affiliated with the Southern Baptist Convention should have the name of its home displayed in a conspicuous place. If the church home is off the highway some distance, a name plate, swinging from a support and pointing the direction of the building, would serve two purposes: to identify the church and direct the people.

By the way, don't forget the word "Missionary." There are other churches that wear the name "Baptist" whose convictions, teachings, and practices are not those of the churches affiliated with the Southern Baptist Convention, and the word "Missionary" would help to distinguish. If we believe that Missionary Baptists are seeking to proclaim the whole message of the New Testament to the whole world, then we should let the world know who we are and where we are.

A car loaded with Baptist preachers on their way to the Southern Baptist Convention, overtook a car with a flat tire. There were no garages in this particular area and the unfortunate couple whose tire had gone flat had no spare. The preachers offered to lend them a spare to use until they arrived in Miami, where they could purchase one, or have their tire fixed.

"But you people don't know us," they said.

"That is true but you are in distress and we are willing to help you, even if you should prove dishonest."

"Who are you?," they asked.

"We are Baptist preachers on the way to our Convention."

"Who are the Baptists?" Where is the Convention meeting?" When we get into Miami we want to attend the Convention that we may learn more about Baptists."

The world should know more about Southern Baptists and the New Testament message which they proclaim—the names of church homes would serve as silent witnesses of the faith that Baptists proclaim.

K. S. Latourette Delivers Layne Lectures At New Orleans Seminary



Dr. K. S. Latourette

NEW ORLEANS, La. — Dr. Kenneth Scott Latourette, professor of missions and oriental history at Yale University Divinity School, delivered the annual Layne Foundation Lectures at the New Orleans Baptist Theological Seminary, March 18-19, on the subject, "The World Mission of the Church in Our Day." The Layne Foundation was established in 1924 by a gift from Mrs. Robert Layne, a member of the First Baptist Church, Shreveport, La.

Annual Spring Bible Conference Now Being Held in Clinton

CLINTON, Ky. — The first annual Spring Bible Conference, sponsored jointly by the West Kentucky Baptist Bible Institute and the First Baptist Church of Clinton, is now being held, March 23-27. The aim of the conference is better to acquaint the students of the Institute with our Baptist leaders. The conference sessions are open to all Baptists of Western Kentucky.

Among the speakers are Dr. W. C. Boone, executive secretary of the General Association of Baptists in Kentucky; Dr. A. M. Vollmer, who is the evening Bible preacher; the Rev. Roy E. Boatright, state Sunday school secretary; Dr. Ben C. Fisher, new secretary of the Department of Christian Education in Kentucky. Others on the program are the Rev. R. A. Slinker, State Board secretary for Western Kentucky; the Rev. Herman L. King, superintendent of adult work for the Baptist Sunday School Board, Nashville; the Rev. Daniel F. Thomas, associate Sunday school secretary for Kentucky; and the Rev. Harry Harp, Institute president.

The local committee on arrangements is composed of the Rev. Harry Harp, Institute president, and Dr. J. T. Burdine, Jr., pastor of the First Baptist Church here.

On Home Missions Night at our convention, twenty-three young people responded to the appeal for laborers to go to the far interior where the Home Mission Board of the Brazilian Baptist Convention works among the Indians and other groups. On the following night others responded to the call to foreign mission fields. For Brazilian Baptists this includes Bolivia, a neighboring country, and Portugal, the motherland of Brazil. Brazil Baptists pray and think in terms of world needs; and as their resources are augmented they will enter new areas with the gospel.—John Oliver, missionary to Brazil

NEW ORLEANS
BAPTIST THEOLOGICAL SEMINARY

Scriptural, Scholarly, Evangelistic, Missionary Training for all Types of Christian Leadership

For catalog, illustrative material or information write

ROLAND Q. LEAVELL, President
1220 Washington Ave. N. O., La.

TWO COMPANION BOOKS TO THE BIBLE

Halley's Pocket Bible Handbook
19th Edition. 150 Photos and Maps. Size 4x6 1/2 x 1 1/4 inches
An ABBREVIATED BIBLE COMMENTARY: with notes on every book, in the Bible, Archaeological Discoveries, How We Got the Bible, and an Epitome of Church History. There is nothing published, of its size, that has anything like as much practical Bible information.
Book OF a Lifetime...FOR a Lifetime
Loved alike by Young and Old
Especially valuable for S S Teachers and Bible Students
Widely used in Colleges and Seminaries
Highly commended by leading Magazines and Ministers
(Full particulars sent on request)
768 Pages Cloth Bound \$2.00

Best Bible Verses
Second Edition. Size 4 x 6 1/2 x 1 1/4 inches
Compiled by HENRY H. HALLEY
Author of "Pocket Bible Handbook"
In Two Parts:
Part I: Verses from Each Book of the Bible
Part II: Verses Grouped under Various Topics
Most Precious Words in human language.
Sweetest Words ever heard by mortal ears.
Best Loved Words of the Best Loved Book in all the world.
God's Own Words. Beautiful Words. Sublime Words.
Wonderful Words. Glorious Words. Heavenly Words.
Words of Life. Words of Power. Timeless Eternal.
Words we Read, and Re-Read, and Never Tire of Reading.
All Grouped together in this little book, for convenient use.
Beautifully Printed on Fine Quality Thin Bible Paper
648 Pages Cloth Bound \$2.00

Order from your Book Store, or H. H. Halley • Box 774 • Chicago 90, Illinois

For April 5

By H. C. Chiles

The Living Lord

Matthew 28:1-10, 16-20

This lesson is the last in a six months' series of studies in the Gospel according to Matthew. In it we find that great foundation truth of the Christian faith, the resurrection of Jesus Christ. Then, after His resurrection and before leaving this world, the Lord Jesus gave His disciples specific instructions about the work which He expected them to do in the form of what is usually called "The Great Commission."

I. The Triumph. Matthew 28:1-10.

On Calvary's cross "Christ died for our sins." In His death on that cruel tree, the purposes of divine love became intelligible, and the great problem of human redemption was solved. Then, Joseph and Nicodemus came and Christ's body was removed from the cross and placed in a tomb. His body remained in the tomb until Sunday morning. Early that morning Christ arose, laid aside His grave clothes, and walked out of that tomb a living Lord, triumphant over death and the grave. Through His resurrection we have received the blessed assurance that the grave is not our goal.

Christ's resurrection is one of the proofs of His deity. We are reminded of the little girl who had come to trust Christ as her personal Saviour, and was then approached by a so-called infidel who challenged her faith. With an expression of pity for her credulity and of disgust on account of her faith, he said, "Little girl, do you not know that there have been ten thousand christs? Which christ do you worship?" Without a moment's hesitation, she replied, "The Christ Who rose from the dead, sir."

As it began to dawn on Sunday, Mary Magdalene and the other Mary, who loved the Lord devotedly, approached the tomb where Christ was buried for the purpose of anointing His body with spices and perfumes. That which they beheld was an impressive scene. There was an earthquake, an angel of the Lord descended from heaven, the stone was rolled away from the entrance to the tomb, and the angel sat upon it. This stone had been rolled away from the door, not in order to allow Christ to escape, for He had already arisen, but to demonstrate to the women and any others who might enter that He was not in the tomb.

When the angel saw how terribly frightened the women were, he said, "Fear not ye: for I know that ye seek Jesus, who was crucified. He is not

here: for He is risen, as He said." The angel invited the women to inspect the place where the body of their Lord had been kept prior to His resurrection. How fortunate they were in being privileged not only to hear the glorious news of His resurrection but also to see the empty tomb!

Having heard the glorious news, and having observed the empty tomb, they were commanded to "go quickly, and tell His disciples that He is risen from the dead." Why didn't angels spread that good news? Because that is a work only the redeemed can do. Saved people must tell others about His wonderful salvation. And the heart of the Christian message is the death, the burial, and the resurrection of Christ. The death of the Saviour would not have been good news without the word of the reality of His resurrection.

And they departed immediately to carry the good news to the disciples. As they went, Christ met them with the greeting, "All hail." It was the presence of Christ that dispelled their doubts and brought them unspeakable joy. Always, when we are in the pathway of obedience to the will of God, we shall enjoy the delightful privilege of having fellowship with our gracious Lord.

II. The Task. Matthew 28:16-20.

In obedience to the command of their Lord, the eleven apostles made their way to Galilee, and there they met the Master. When they saw Him, they proceeded to worship Him, and He readily accepted their worship.

1. His power was announced. Matthew 28:18.

Quietly, but without any hesitation or reservation, Christ announced that to Him had been given all authority over the entire creation. "All authority is given unto Me in heaven and on earth." No greater claim was ever made than that. It is a claim of unconditional and unlimited authority. In the light of this claim, Christians need not be troubled by what they may encounter. Rather, they should ever remember that nothing can be done to them by men or demons without the permission of the Lord.

2. His program was advanced. Matthew 28:19.

Christ has commanded us to go into all the world making disciples for Christ and teaching them His glorious truths.

He expects us to evangelize the unsaved and to edify the saved. It is His will that we proclaim His gospel wherever men are found. Christ's program, which is our task for life, is universal in its scope, individual in its appeal, practical in its purpose, and personal in its obligation. We are not expected to bring the whole world to Christ, but we are commanded to take the gospel of Christ to the whole world. In this regard, we must strive to obey this great command of our blessed Lord.

Proclaiming the glorious gospel of Christ to lost people everywhere is the greatest task which the Lord has committed to us. No greater work can occupy the thought, the time, the strength or the substance of the saved than this. What a tragedy that Satan has blinded the eyes of so many Christians to the tremendous privilege and the marvelous responsibility that God has conferred upon us! We are certainly challenged to be faithful and obedient to our Lord in this all-important task by the immediate, cheerful, and enthusiastic response of the early Christians to Christ's program.

3. His presence was assured. Matthew 28:20.

"And, lo, I am with you always, even unto the end of the age." If we hope to enjoy His blessed presence, it is incumbent upon us to advance His program. The enjoyment of Christ's presence is conditioned upon our obedience to His commands. If we are obedient to Him, we may expect to enjoy His glorious presence all our days. All who obey His command have the blessed assurance of His abiding presence. His presence with us guarantees constant companionship, fulness of joy, sufficiency in trial, and comfort in sorrow.

Cooperative Program Increase 13 Per Cent

NASHVILLE, Tenn. — (BP) — At the end of the first two months of 1953, gifts to the Southern Baptist Convention Program stand \$198,791 or 13 per cent ahead for the same two months of last year. The 1953 figure is \$1,724,057 as compared with \$1,525,266 for last year. Designated gifts for the same period this year were \$418,317 more than last year, an increase of 26.84 per cent. This year's total was \$1,977,053 as compared with \$1,558,735 in 1952.

Adding Cooperative Program gifts and designations together the total comes to \$3,701,111 for 1953 and \$3,084,001 for last year, an over all increase of \$617,109 or 20 per cent.

The report was released by Porter Routh, executive secretary, Executive Committee, and treasurer for the Convention.

It's so long a time between Sunday and Wednesday and Sunday.—Senor Borja, Chilean Christian

C. L. Disney Ordained To Ministry by Central Church of Corbin

CORBIN, Ky. — A council composed of some 32 ordained men, invited by the Central Baptist Church, met for the purpose of examining Brother C. L. Disney as to his Christian experience, call to the ministry, and doctrinal fitness, on Tuesday, March 10. Pastor Sam Taten, Main Street Church in Williamsburg, served as moderator and Pastor Harold Wainscott of the local church, served as interrogator.

The council found Brother Disney to have a genuine experience of Christ, call to the ministry, and to be sound in the faith. After the council recommended the church to proceed with the ordination, Brother H. L. Hutchins, pastor of the Clear Branch Church, Lake City, Tennessee, led in the ordination prayer. Pastor Lynn Mayes, Lynn Camp Church, gave the charge to the candidate. Pastor Wesley Shotwell, Piney Grove Church, gave the charge to the church. Mr. Steely Terrell, on behalf of the local church, presented the Bible.

Brother Disney has been preaching for several years as opportunity arose and has assumed the pastorate of the Park Hills Mission, sponsored by the Central Baptist Church.

Others taking part in the ordination

Rev. Eldred M. Taylor, Superintendent of Missions and Evangelism, will assist Pastor Kenneth S. Clendaniel in revival services at the First Baptist Church, Jackson, April 6-17.

The first meeting of the Pastor's Conference for the Greenville Association was held at the Campton Baptist Church on Monday, March 2. Pastors and laymen were present from all four of the counties included in the Association. The next meeting of the Conference will be held at the Town Hill Baptist Chapel near Jackson, on Monday, April 6, at 1:00 p.m.

EAST TEXAS BAPTIST COLLEGE
Marshall, Texas
Christian—Orthodox—Reasonable Rates
Business—Pedagogy—Pre-Professional
February 3, 1953—June 8, 1953
Contact: H. D. BRUCE, President

PEWS, PULPIT & CHANCEL
Furniture
• EARLY DELIVERY •
WRITE FOR CATALOGUE
J. P. REDINGTON & CO.
DEPT. 47 SCRANTON 2, PA.

service were: Pastor U. S. Partin, Greenland Church; Pastor Roscoe Douglas, West Corbin Church; Brother John Webb, Good Hope Church; Pastor C. R. Brock, Lynn Camp; Brother Ray Moore, Woodbine Church; Pastor Howard Meadors, Level Green Church; Pastor Carl Standifer, Lily Church; along with 20 deacons from various churches.—Roy W. Wyrick, Clerk of the Council.

Western Recorder Extends Time on Houston Special Subscription Campaign

Due to the tremendous response which we have already had to the HOUSTON SPECIAL 78,000 SUBSCRIPTION CAMPAIGN, I suggested that the Western Recorder extend the time an additional thirty days in order that every pastor in the State, who does not already have the paper in his church budget, may have ample time to present the plan to his membership.

This is, beyond doubt, the best opportunity we have had to acquaint Kentucky Baptists with our own denominational paper and my prayer is, that you will give the matter careful consideration and urge your people to take advantage of it.

For complete details write the Business Manager, R. L. Pogue, 127 East Broadway, Louisville 2, Kentucky.

W. C. BOONE,
General Secretary-Treasurer

New Automobile Presented Pastor and Mrs. E. O. Edwards at Corbin

CORBIN, Ky. March 7. — The citizens of Corbin on February 26 presented a new 1953 Sedan to Pastor and Mrs. E. O. Edwards as a token of appreciation of his serving as chairman of the dry fories that led to a great victory several months ago, and also for appreciation of his efforts in helping found the Southeastern Kentucky Baptist Hospital, Inc., here at Corbin, which is well under way in operation now.

ATTENDANCE, MARCH 15, 1953
(Continued from page 9)

Mount Washington	254	---
Murray, First	915	180
Newport, First	738	135
Trinity	227	103
Nicholasville	391	---
Oneida	---	84
Owensboro, First	1,102	343
Eaton Memorial	410	150
Hall Street	444	---
Seven Hills	324	120
Third	---	352
Paducah, Trinity	---	125
First	---	119
East	541	191
Immanuel	---	187
Paintsville	310	78

Advertisements under these headings cost only five cents per word including initials and addresses.

Minimum charge \$1.00. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

PIANO TUNING AND REPAIRING. Forty years' experience. Special discount to churches. Write Charles W. Holland, Sr., Route 3 Owensboro, Kentucky. Phone, Panther 2403.

EARL'S WATCH AND CLOCK SHOP, invites your business. Feeling that we support our denomination when we patronize its professionals. Our net income tithed. Work guaranteed. Pick-up and delivery when necessary. 1408 South Preston Street. Mag. 0330. Louisville 8, Ky.

Paris, Central	294	77
First	242	65
Pikeville	218	---
Pineville	---	168
Prestonsburg, Irene Cole Mem.	214	---
Princeton	---	130
Second	236	---
Northside	---	154
Russellville, First	383	80
Shepherdsville	210	---
Somerset, First	732	---
Pleasant Hill No. 2	284	---
Sonora	---	82
Springfield	443	---
Stanford	294	107
Sturgis, First	271	---
Versailles	373	95
Wine Grove	291	---
Walton, First	281	52
Winchester, First	485	161
Central	538	86
Whitesburg, First	436	---
Williamsburg, Main Street	208	80
Williamson, W. Va., East	---	---
Williamson	362	---

EASTER IS COMING

The New WURLITZER Spinette Organ IS HERE!



Sensationally Priced At \$1,325
First Time Ever— "Mighty Wurlitzer" quality for no more than the lowest priced entertainment organ.

McLean

PIANO AND ORGAN CO.
228 Guthrie St. Louisville, Ky.

International Baptist Seminary to Open Next Month in Argentina

BUENOS AIRES, Brazil. — Baptist history will be made April 5-10 when the Baptist Theological Seminary in Buenos Aires, an international Baptist Seminary serving the Southern half of Spanish speaking South America opens its new buildings, according to an announcement of the opening made by Missionary W. Lowrey Cooper, president.

Dr. R. Q. Leavell, president of New Orleans Baptist Seminary, will be the feature speaker on the opening day, Sunday, April 5. He will speak on the theme "Theological Education for Our Day."

Annual lectures will be given by him each night from six to ten when the members and friends of Greater Buenos Aires thirty-three Baptist churches will hear his message in the Sudoeste Baptist Church.

Trustees and delegates from the five countries—Argentina, Bolivia, Chile, Paraguay and Uruguay—which the Seminary will serve, will be present to participate in the week long celebration.

Dr. James N. Morgan, Member of the Foreign Mission Board, will bring greetings from that body in the absence of its Latin American secretary, Dr. Everett Gill, Jr., who finds it impossible to be present.

The new Seminary is under the direction of an International Board of Trustees and led by an excellent faculty of well qualified men and women, both missionaries and nationals.

The institution is made up of three departments of instruction— theology, religious education and music—each with its own director. Three new buildings and two others already in use make up the group of buildings located on two closely connected lots in the center and one block from the principal street of the fast growing "Chicago" of Latin America—Buenos Aires, Argentina.

The building that formerly housed the men will be used only by the married students. Two of the new buildings are dormitories, one for men and the other for women. The third, the administration building, will house the class rooms, the chapel, the library, a projection room, the living room, dining room and kitchen. In the basement

STUDY BY CORRESPONDENCE

You may take for Bible Institute credit courses in Bible, Church Administration, Homiletics, Religious Education, Music, Evangelism, English.

Write Today

BAPTIST BIBLE INSTITUTE
P. O. Box 552 Lakeland, Florida

of this building central heating for the three new sections is installed.

Missionary W. Lowrey Cooper is president of the institution and Mrs. Anne S. Margrett is directress of the Womens' Division.

Dr. Everett Gill, Jr., secretary for Latin America, and Dr. Rankin, general secretary for the Foreign Mission Board, will be in Buenos Aires in July of this year at which time the new buildings will be dedicated and the chapel will be named for the Foreign Mission Board's first missionary to Argentina, Dr. Sidney M. Sowell. This distinguished servant of the Lord served the Seminary as president from 1916 to 1942.

Home Board Elects Leland H. Waters for Juvenile Delinquency Work



Leland H. Waters

ATLANTA, Ga. — Today the Home Mission Board named Rev. Leland H. Waters, of Richmond, Virginia, to leadership in a new department in the field of juvenile delinquency and broken homes, effective March 1. The new work is made possible by increased income through the Advance Program.

Mr. Waters has resigned as executive secretary of the Richmond Baptist Association, in which position he has served for the past ten years. Richmond Baptists under his leadership started ten new churches, eight chapels, a Good Will Center, and a boarding home for working girls.

Educated in the public schools of North Carolina and at the University of Richmond, Mr. Waters, before entering the ministry, operated a touring business which covered the United States and Canada in personally conducted trips. Mr. and Mrs. Waters and their three sons, Leland H., Jr., Gene Allen, and Gerald K. will move to Atlanta.

Evangelicals in Italy Still Face Difficulty, Says Sadler

RICHMOND, Va. — Dr. George W. Sadler, secretary for Africa, Europe, and the Near East for the Southern Baptist Foreign Mission Board, has just visited Italy to survey the situation of Protestants in that country and to re-view national and missionary relations.

Dr. Sadler said the attitude of civil and Roman Catholic authorities toward Protestants has not changed materially since he was there last summer. "There is, however, more evidence now than there was then that the Government wants to enforce the laws of 1929-30, rather than the spirit of the post war-Constitution," he wrote from Rome. (Laws, dating back to Italy's Fascist era, require a church to have government recognition. Italy's new constitution, however, guarantees religious freedom for all.)

"Apparently our people and other evangelicals are still victims of what has been called a 'bloodless persecution,'" Dr. Sadler continued. "The present attitude of certain Government officials makes it very difficult to open new places of worship."

He quoted Dr. Manfredi Ronchi, general secretary of the Italian Baptist Union, as saying: "It interferes with the fundamental command of our Lord to make disciples of all nations. Baptists here stand for the time-honored principle of freedom of worship. They emphasize the importance of Italian freedom to remain outside the Catholic Church or any other religious organization if they should choose to do so."

Dr. Sadler spent three days with members of the Directive Committee of the Italian Baptist Union. One of the important matters that was discussed was that of decentralization, or the autonomy of the various agencies and institutions for which Italian Baptists are responsible.

Joy is not in things; it is in us.—Wagner.

I would rather be a poor man in a garret with plenty of books than a king who did not love reading.—Maccauley.

LEE E. CRALLE CO.

Incorporated

Funeral Directors

LEE E. CRALLE, Jr., President
ARTHUR W. GARRETT, Vice-Pres.

PHONES

MAgnolia 0771 MAgnolia 0772

1330 South Third Street
Louisville, Kentucky

The Conant Episode— "Roger Williams Still Lives"

Joseph M. Dawson

WASHINGTON, D. C. — An editorial in the Catholic Standard of Washington, D. C., assailed the former president of Harvard, James B. Conant, for alleged attacks on parochial schools and asserted that this disqualified him for High Commissioner to Germany, a position to which President Eisenhower had appointed him. Followed an organized campaign of letter-writing to Senators against Conant.

Any reading of Dr. Conant's speech on national unity, as delivered to the American Association of School Administrators on which the Roman Catholic charge was based, will convince the reader he cordially recognized the right of parochial schools to exist, as determined by the U.S. Supreme Court in the famous Oregon Case of 1926, provided the church schools are not supported out of tax funds. The burden of Dr. Conant's speech was to the effect that a dual system of schools, public and private, both supported out of tax funds, as in Australia, is contrary to the American system and utterly divisive. In taking this stand, surely Dr. Conant was only defending the historic attitude of the United States, expressed repeatedly and most emphatically by the Supreme Court's 8 to 1 decision in the McCollum Case, March 8, 1948, wherein it ruled: "No tax in any amount, large or small, can be levied to support any religious activities or institutions, whatever they may be called, or whatever form they may adopt to teach or practice religion."

If confirmation had been settled on the grounds of the Roman Catholic complaint, it would have meant that sectarian interest controlled the appointment. It would also have meant, inferentially, that this situation was maneuvering the Senate into a practical endorsement of the Roman Catholic contention for tax support of their parochial schools. Accordingly, the Executive Director of the Baptist Public Affairs Committee felt obligated, under the directives of the Committee's constitution, which call for action toward maintaining the American principle of church-state separation, with complete religious liberty for all, to appear before the Senate Foreign Relations Committee. In doing so he did not presume to testify in Dr. Conant's behalf on certain other questions raised by some, but solely on this issue.

In the course of the testimony Senator Tobey agreed that there might be

RELIGIOUS Libraries Purchased
BAKER BOOK HOUSE
Dept. WR., Grand Rapids 6, Michigan.

WESTERN RECORDER

57 varieties of Baptists, with some variation in beliefs, but on the principle of church-state separation all Baptists, with some variation in beliefs, Baptist groups were possibly more nearly agreed than on any other doctrine. Then he remarked, "Roger Williams still lives!"—Report from the Capital.

By the grace of God I am a missionary. He has led me all the way: everlastingly redeemed at the age of eight, lifted from the depths of pneumonia at the age of ten, impressed to be a preacher during a doctrinal revival at the age of thirteen, frustrated as to personal ambition and called into the ministry while a midshipman at Annapolis, directed to missions by one sentence in a drab chapel talk while a junior at Baylor University.—Hugo H. Culpepper, missionary to Argentina

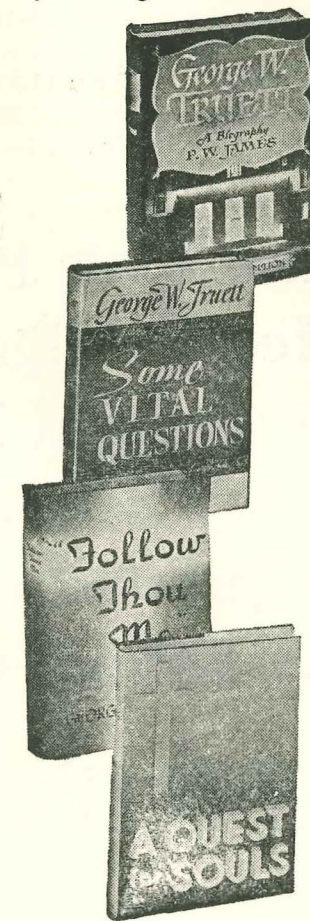
Radio Commission Asks That Individual Contributions Be Continued

The Radio Commission of the Southern Baptist Convention has stated it will petition the Houston Convention to be allowed to continue its previous practice of soliciting individuals for contributions to keep the Baptist Hour on the air.

The adopted petition will ask: "That the Radio and Television Commission be and is hereby authorized to continue to seek to finance the cost of the Baptist Hour by soliciting contributions from individuals in keeping with the business and financial plan of the Convention."

This proposed resolution is published in keeping with the policy to inform the people about matters to arise at the Conventions.

George W. Truett, his life . . . and his works



George W. Truett: A Biography

By Powhatan W. James. A colorful biography of one of the most vibrant, inspiring preachers of this century. A revised edition. \$3.00

Some Vital Questions

By George W. Truett. The late Dr. Truett gives the Bible answer to fourteen vital questions. These messages reflect the warmth of Dr. Truett's personality . . . represent the best of earnest and persuasive Christian evangelism. \$2.50

Follow Thou Me

By George W. Truett. In this volume of sermons are found the answers to many troubled questions. Rich in quotations, in personal experience, in tested gospel truths. \$1.50

A Quest for Souls

By George W. Truett. Twenty-four sermons preached by the late Dr. Truett in a series of gospel meetings in Fort Worth, Texas. It is a book that will prove a blessing to both minister and layman. \$1.50

Write or visit your

BAPTIST BOOK STORE

Serving Daviess-McLean Association

317-319 Guthrie St.

LOUISVILLE, KY.

OWENSBORO, Ky.

"IN THE GOOD OLD SUMMER TIME"

CEDARMORE

Offers Recreation and Inspiration to Scores of Kentucky Baptists, Among Whom Will be Over 500 Junior and Intermediate Campers This Year

SUMMER PROGRAM

June 22-26—First R. A. Camp

June 29-July 3—Second R. A. Camp

July 6-10—General Assembly

July 13-17—First General Boys' Camp

July 20-24—First General Girls' Camp

July 24-26—Y. W. A. Week-End

July 27-31—First G. A. Camp

Aug. 3-7—Second G. A. Camp

Aug. 10-14—Kentucky Sunday School Conference and State Planning Meeting

Aug. 17-21—State Training Union Assembly

Aug. 24-28—W. M. U. Week

Sept. 4-7—B. W. C. Federation Camp

In Order to Make This Program Possible
and to Meet Obligations for
Permanent Equipment
the Baptist Sunday Schools of Kentucky
are Requested to Give
The Sunday School Offering on

APRIL 5

For Cedarmore

Please Send Your Offerings To

Dr. W. C. BOONE, Treasurer

127 East Broadway, Louisville 2, Ky.