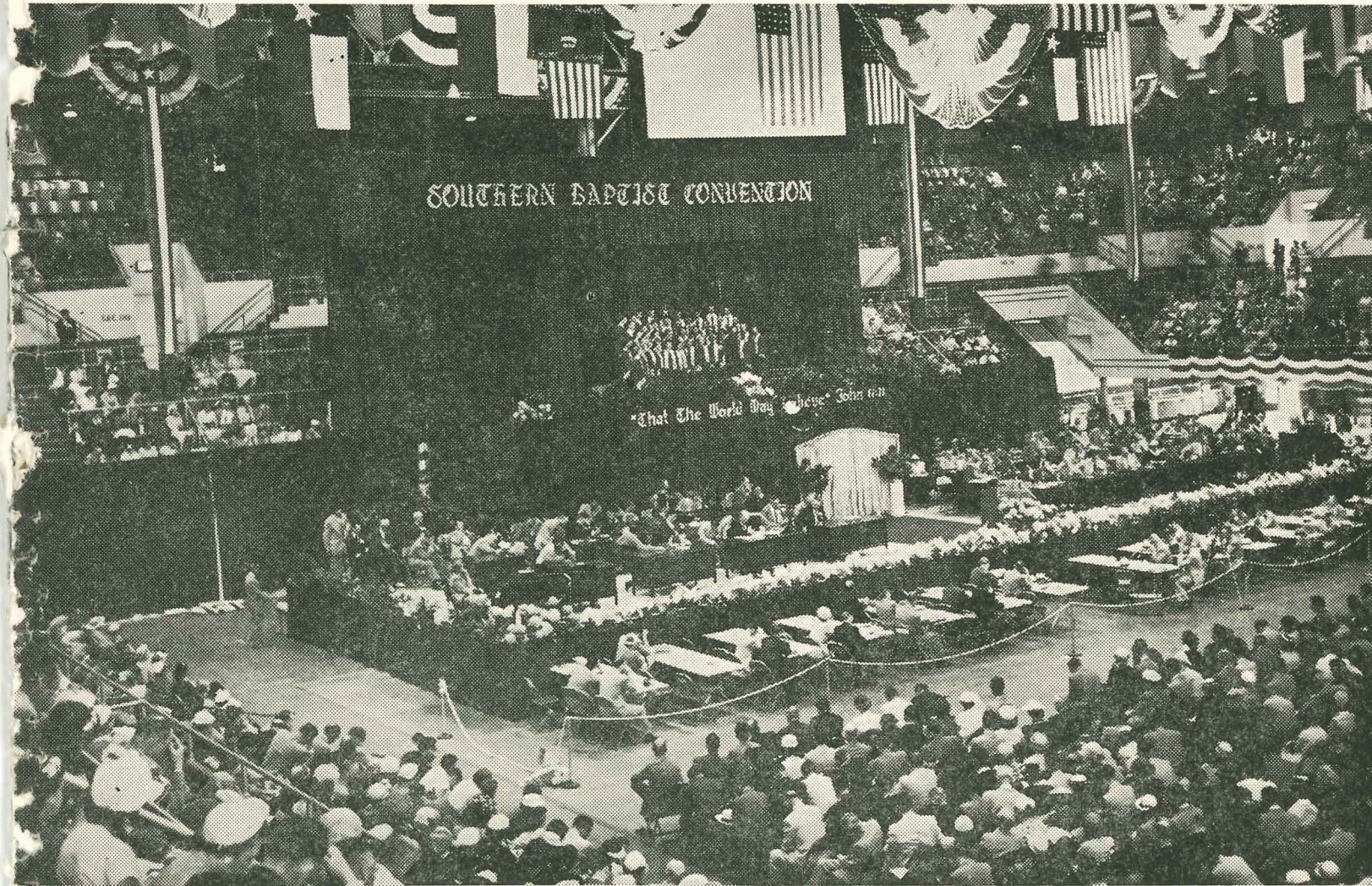


Western Recorder



Front platform in the Coliseum during the sessions of the Southern Baptist Convention at Houston, Texas. The deep blue velvet drapes were superimposed with the gold smalt lettering that glistened with a million sparkling rays. Both platforms were highly decorated with cut and living pot flowers, while colorful bunting was suspended from above, making a stunningly beautiful foreground. A choral group was singing on the upper platform at the time the picture was taken. The officers and others are seated on the platform. The gentlemen of the press are at the tables in the foreground on the main floor level.

The Pastors' Fellowship Conference recently held at Oneida Institute was one of the best and largest to date.

Sam Branham, North Concord Association, reported 102 additions to the churches—75 coming by baptism—during the Simultaneous Crusade.

W. W. Johnson, missionary in Caldwell Association, reports a new mission has been established in a shirt factory at Princeton with Sunday school and preaching each Sunday.

Deacon Encil Deen, of Porter Memorial Baptist Church, Lexington, supplied the First Baptist Church of Frankfort while Dr. Fred T. Moffatt was attending the Southern Baptist Convention.

Dr. and Mrs. Arnold E. Hays, Southern Baptist missionaries to Brazil, are now in the States due to the illness of Dr. Hayes. Their address is 618 Marion Avenue, Haverford, Pa. Mrs. Hayes is a native of Fordsville, Ky.

The Green Briar Baptist Church, Utica, Ky., has licensed two young men to preach. They are Brethren J. M. Tanner and Kerry Taylor. Pastor Paul R. Barnett presided and delivered the sermon to the candidates and to the church.

Out of the 106 members of the Beechwood Church, Louisville, 69 are tithers. Thus, something like two thirds are supporting with their tithes the church's program. The pastor, Dr. James B. Sawyer, expresses hope the number may be increased.

Evangelist Reginald Wall, 2343 Mason Hill Road, Decatur Ga., recently conducted a revival for the Lake Park Baptist Church of Augusta, Ga., of which Jack M. Corry is pastor, resulting in 92 additions. Sixty-four came by baptism.

Rev. T. E. Williams was evangelist in a recent meeting at Highland Baptist Church, Meridian, Miss., resulting in eight additions by letter and 38 by baptism. Levon Moore, former pastor at Ormsby Church, Louisville, and First Church, Lawrenceburg, is pastor.

Latonia Baptist Church, of which Thomas H. Shelton is pastor, has accepted its responsibility in the "Million More in '54" campaign, and states, "We intend to have combed the streets and the nearby sub-divisions. Our goal is a thousand more enrolled with at least one new mission."

Ray Roberts, pioneer missionary in White Water Association, reports another church has been organized, this one at Germantown. The West Side Church, Hamilton, O., agrees to sponsor the Middletown mission work. Twenty-five churches have agreed to cooperate in the Simultaneous Evangelistic Crusade.

W. G. Potts, Route 4, Louisville, was one of the speakers in the Stewardship Emphasis Week in Bracken Association April 27-May 1. On Sunday morning and evening of May 10 he supplied for Pastor John Snawder at Ralph Avenue Church in Louisville while he was attending the Southern Baptist Convention. There was one profession of faith and one rededication for larger Christian service.

The First Baptist Church, Franklin, Ky., has just been presented with a Weber Grand Piano by the will of the late Miss Mary Rebecka Gillespie. For some years she was choir director of the First Baptist Church of Franklin. The instrument was installed in the church in time to be played during the revival conducted recently by Dr. Richard N. Owen, editor of *The Baptist and Reflector*, Nashville, Tennessee.

The new catalogue of the Carver School of Missions and Social Work is now off the press. This catalogue outlines the changeover from the old W. M. U. Training School, giving the courses, requirements for degrees (B. R. E., M. R. E., M. A., and M. S.), prescribed study for degrees, etc. The next session begins September 16. A copy may be secured by interested persons by writing Miss Emily K. Lansdell, president, 2801 Lexington Road, Louisville 6, Ky.

The Edmonton Baptist Church, under the leadership of Pastor Elbert G. Burns, has started a mission Sunday school at the Hickory Ridge School House, with 60 enrolled. Preaching services are held each Sunday afternoon. The Edmonton Baptist Church is the only full-time church of any denomination in Metcalfe County. Pastor Burns did the preaching in a nine-day revival just closed with several professions of faith. Plans are being made to add more rooms and work thereon will start soon.

Wilburn L. Taylor, son of Dr. O. W. Taylor who was formerly editor of Tennessee's *Baptist and Reflector*, is production editor of the *Farm and Ranch Magazine*—the publication which recently refused to carry liquor advertising. Though Mr. Taylor has nothing to do with formulating the policies of the magazine, he is in agreement with the policy adopted, and both he and *Farm and Ranch Magazine* are to be congratulated. His father, Dr. O. W. Taylor, writes a weekly column for the *Western Recorder*, and on it there have been many favorable comments.

Pastor George H. Riggs, Victory Memorial Church of Louisville, assisted Pastor E. Warren Rust in a series of meetings at the McCalla Avenue Baptist Church, Knoxville, Tennessee, during recent weeks. On the last Sunday

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Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

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he preached a message on "My Church." Pastor Rust says it was indeed a one-day revival meeting. Hearts were broken in that service, and 40 people made decisions. Altogether there were 68 decisions throughout the two weeks, 37 additions to the church, with 25 of these being for baptism. Seven people dedicated their lives to full-time Christian service, and one was called to preach.

The revolution of the masses in the world today is a continuation of the same sort of spirit which in 1776 caused our nation to come into being. It is impossible to halt the rise of people who are gaining new self-respect.—H. C. Goerner, at Foreign Missions Conference

Thirty-Five Years With the Relief and Annuity Board

By WALLACE BASSETT, Dallas, Texas

The Relief and Annuity Board was brought into being Thursday morning, May 16, just 35 years ago, at a meeting of the Southern Baptist Convention in Hot Springs, Arkansas. Because I am the only person named on the Board at that time who has been a member since its organization, I have been asked to give a brief history of the movement. With the exception of two other persons, I am the only person living who was named on the first Board.

The first meeting of the new Board was held on a hot day in the Baraca room of the old First Baptist Church. At this meeting, Dr. William Lunsford, then pastor of a church in Nashville, Tennessee, was elected executive secretary. The reason for his election was his deep interest in the work, shown by his speech he had made to his fellow ministers in Nashville in 1916.

Little did those present at this first meeting dream of the future growth and expansion of the services this new Board would render through the years. Indeed it had a small beginning—like the mustard seed in the Savior's parable. We started in a rented office with one desk; Dr. Lunsford had one secretary, his daughter, Julia.

The Sunday School Board gave the new Board \$100,000, and at the end of the first year the assets of the Board stood at \$106,428.53. At the end of 1952, the assets stood at \$26,478,390.96. During the first year we paid out no annuities, and relief benefits of only \$1,397. During the year ending December 1952, relief benefits amounted to \$298,558.14, and annuity benefits were \$1,337,430.79. There has been a total paid out during the lifetime of the Board in benefits of \$17,217,958.20. During the first year of the Board's life, it earned on investments \$2,685.00. During 1952 its investments earned \$923,894.06. During its lifetime to January 1, it has earned on investments \$9,220,074.86. I give you these few figures to show you that the mustard seed has grown into a great tree.

How do we account for this phenomenal growth? Of course, God gave the increase, but we must bear in mind that human hands did the planting and watering. To start with, the Board has been blessed in secretarial leadership from the beginning.

We were fortunate in having Dr. Lunsford as our first secretary. He was a great man judged from any

standard. Hugo Munsterburg said that greatness of character is the capacity to keep the master motive dominant. With Dr. Lunsford, this work, being his own brain-child, became the consuming passion of his life.

H. G. Wells said that greatness must be reckoned by what one leaves in the world to grow. Dr. Lunsford was a Virginia gentleman of the old school—Chesterfieldian in manners, immaculately groomed, and a fascinating personality. To me, then a young man, he was more than a friend—he was a father. I went to him with many personal and pastoral problems and considered him my pastor. I ate in his home often; he gave me his library and his beautiful baptismal robe, and anything else he thought I needed. It was a sad day for me when God took him home.

I wondered if we could find another to succeed him, but he showed his foresight and greatness by having brought Dr. Thomas J. Watts from South Carolina to be his associate and understudy some months before his passing.

Dr. Watts built well on the solid foundation laid by Dr. Lunsford. He, too, had clear vision of the future in bringing to the Board Dr. Walter R. Alexander from the First Baptist Church of Florence, South Carolina, who still leads in a glorious way. Again, we have been unusually fortunate in securing the service from the Foreign Mission Board of Dr. Robert S. Jones, who knows more Baptist preachers than any other man in the Southern Baptist Convention. He, too, is an indefatigable worker, and a wise counsellor, wholly dedicated to the work of the Lord.

Again the Board has always had connected with it the best business brains obtainable anywhere. Thirty years ago a young man by the name of Orville Groner came to the Board as a book-keeper. Through the years he has grown to be, and is now recognized as, one of the most intelligent and astute investment men to be found anywhere. Many times he has been offered a much higher salary to go to other places, but because he loves the Lord and his heart is in the work, he elects to stay with us.

Dallas is fortunate in many ways, and one of these is that nearly all the big business men of Dallas are religious men and are willing to give of their time and business sagacity to the work of the kingdom. Being a Baptist city,

we have our share of these men. From the beginning, the Relief and Annuity Board has had connected with the local Board such men.

At the beginning Mr. W. B. Lee, now in glory, gave without financial remuneration as much time to this Board as he gave to his extensive business interests. Other business men, too numerous to mention by name, have guided this Board in a business way. At present, we number on our lists some of the best business minds in this city.

Again we have been blessed by having the devotion and service of some of our greatest denominational statesmen. Dr. Samuel Palmer Brooks was our first president. Dr. George W. Truett was chairman of the Executive Committee for 25 years, and was succeeded by Dr. Marshall Craig. Dr. Lee R. Scarborough was for some time president of the Board. What board can number such men on its roster? Indeed we have been well-born and well-nurtured throughout our childhood years.

What may we say of the future? While we are thankful of our past, and can say we have always kept faith and performed the work for which we were originally intended, the goal has not been reached in any sense of the word. We can think of the past as only the prologue.

The Board has won its way to an excellent start, but it is only the beginning. Southern Baptists must be made to see that this work is stupendously important. Every pastor in the Southern Baptist Convention should hold membership for himself and his wife in this Board. Recently, we were fortunate in bringing Dr. Alton Reed to our ranks to push this phase of our work. He is fully equipped and dedicated to his task, and we bespeak for him an ever expanding and worthwhile service.

Let us give this, our youngest child, a worthy place at the denominational table, and realize that the mustard seed will continue to grow until the birds of ministerial need will be able to lodge in the branches.

Calvary Church, Bowling Green, Gives Party for Pastor H. L. Carter

BOWLING GREEN, Ky. — In his bulletin for Sunday, May 3, Pastor H. L. Carter of the Calvary Church, here, expressed appreciation to the membership for a birthday party given him in the lower auditorium of his church building. And he also expressed appreciation for a cash present of \$75.

Pastor Carter is just recently back from a stay in a Nashville hospital. He and Mrs. Carter left May 4 for a stay in Albuquerque, N. M. They expect to return by the last of May.

Many avoid the appearance of evil more than they avoid evil.

Many Changes in Personnel and Institutions Are Recorded at Southern Baptist Convention, Houston

HOUSTON, Texas. — The record-breaking number of messengers attending the Southern Baptist Convention will remember the Houston meeting as one which noted many changes in its personnel and institutions and agencies.

After two years as president, J. D. Grey, New Orleans, is being succeeded by J. W. Storer, Tulsa, Oklahoma, both pastors of large city churches.

The convention changed vice presidents, C. C. Warren, North Carolina, and E. V. Peyton, Virginia, being succeeded by E. Hermond Westmoreland, Texas, and R. C. Campbell, North Carolina.

These were customary changes, as, aside from the secretaries and treasurer, the officers of the Convention are changed every one or two years. The presidents usually serve two years and the vice presidents one year. Robert G. Lee is the only president who has served as many as three years since John R. Sampey's three-year-term ended in 1938. Dr. Sampey was himself an outspoken exponent of the two-year term, and even preferred the one-year-term for the president, because, as he said, we have so many able men qualified to fill the office.

After ten years as president of Southwestern Baptist Theological Seminary, E. D. Head has announced his intention of retiring.

After eighteen years as head of the Sunday School Board, T. Luther Holcomb is being succeeded by James L. Sullivan.

After twenty-four years, J. B. Lawrence is retiring as executive secretary of the Home Mission Board, his successor not yet having been announced.

C. H. Bolton during the year resigned as executive secretary of the Southern Baptist Foundation and is being succeeded by T. Luther Holcomb.

Hugh A. Brimm resigned during the year as executive secretary of the Social Service Commission to accept a position on the faculty of the W. M. U. Training School, and he has been replaced by A. C. Miller.

J. M. Dawson made his final report for the Committee on Public Affairs.

The name of the W. M. U. Training School has been changed to the Carver School of Missions and Social Work.

The Social Service Commission's name has been changed to The Christian Life Commission of the S. B. C., and is moving from Louisville, Ky., to Nashville, Tenn.

By **GEORGE RALEIGH JEWELL**
Western Recorder Office,
Louisville, Kentucky

City Coliseum and Music Hall

The W. M. U. of the South held its sessions in the Music Hall prior to the Pastors' Conference and then moved to the Coliseum and the Pastors' Conference met in the Music Hall, units in the same building. The Music Hall is a most comfortable building, having plush seats, and splendid acoustics, but its 2,214 seats proved to be entirely inadequate to accommodate any but the early arrivals. Especially was this true on the night Billy Graham preached when thousands and thousands were turned away.

The Coliseum had a seating capacity of about 15,000. Houston is on the way to having a splendid Coliseum, if it will seal in the auditorium and seal out the halls, with perhaps two sets of swinging doors at each entrance between the hallways and the audience. This would prevent the wanderers who carry on conversations out in the halls from disturbing the auditors inside, as is now the case. It would still have a tremendous amount of floor space inside for use as an exhibit room, when space is needed for that purpose. All sessions were well attended, though many complained about being disturbed by loud talking visitors behind them in the open halls.

President J. D. Grey said that Houston was the first city where a session of the Southern Baptist Convention has been held that was named for a Baptist—Sam Houston, of early Texas fame.

The hospitality of Houston and its people was unbounded. There is something about the atmosphere of the people as well as the climate that radiates warmth and affection. They delight to initiate the stranger into the Texas Tall-Story Society, and they've got the skyscrapers—both literal and metaphorical—to prove their brags. One of the ironies of our nation is that the Government has not already moved Fort Bragg from North Carolina to The Lone Star State, where it would stand as the symbol of a people's characteristic. The Texans are moved by a spirit of kindness, and when the visitor chides a

Texan about his super-duper claims for this or that biggest superlative, he is quick to add with a smile that he, too, was once like the visitor, living out in Kentucky or Virginia or Georgia, but now he has left the hinterlands and moved to the one-and-only, bigger-than-anything-else TEXAS, spelled in all caps. Surprisingly enough, we found very few who admitted they were natives of Texas. As in Florida, they all came there from somewhere else, and just couldn't find it in their hearts to desert the best for a lesser place.

Next Year's Officers Elected

For the office of president for next year, the Southern Baptist Convention elected Dr. J. W. Storer, pastor of the First Baptist Church, Tulsa, Okla. The nominations developed into a free-for-all. Ramsey Pollard nominated Wallace Bassett; John W. Landrum nominated W. Douglas Hudgins of Mississippi; W. R. White nominated T. Luther Holcomb of Tennessee; E. O. Edwards nominated Judge Eugene F. Siler of Kentucky; H. B. Kuhnle nominated C. C. Warren of North Carolina; Homer Cobey of Texas, nominated W. R. White also of Texas; Bennie A. Hargrove nominated W. A. Criswell of Texas; John Jeter Hurt, Sr., nominated J. W. Storer of Oklahoma. By their own requests the names of Criswell, Hudgins and White were withdrawn. This left the names of Bassett, Holcomb, Siler, Warren and Storer to be voted upon. The first vote resulted in a plurality of votes for J. W. Storer. At first it was thought that he was elected, and the body proceeded with further business. When the chair asked whether or not Storer had received a majority vote, the committee reported that it was by a plurality and not by a majority. A motion passed that we vote on the two receiving the highest number of votes. The committee reported that these were J. W. Storer and C. C. Warren. A second ballot vote was taken, which resulted in the election of J. W. Storer. The chair asked E. C. Routh to escort the newly elected president to the platform, at which time the gentlemen of the press were given every opportunity to secure "fresh" photographs, and they took advantage of the offer.

Dr. Storer is a native of Burlington, Kansas. He was born December 1, 1886, a son of Lydia Burnett and Lewis Burnette Storer. He was granted a B. S. degree by William Jewell College, Liberty, Mo., in the Class of 1912. Thus far he has been pastor of six churches—

Paul's Valley, Okla.; Ripley, Tenn.; Paris, Tenn.; Greenwood, Miss.; Grove Avenue at Richmond, Va.; and his present church.

He has been the recipient of a number of honorary degrees conferred by several schools of higher learning. His own Alma Mater gave him an honorary D. D. in 1943; Union University at Jackson, Tenn., the same degree in 1920; and Oklahoma Baptist University, Shawnee, Okla., gave him an LL.D., in 1939.

He has been a foremost preacher, and writes with just as much pungency as he speaks. Besides his magazine and newspaper articles which have been appearing for years, he is author of three books: "Truth Enters Lowly Doors," 1937; "By Ways To High Ways," 1938; and "Major Messages to Minor Prophets" in 1940, and several more recently.

He was married December 31, 1912, to the former Miss Nora Isabel Wilbanks.

For the vice presidents the convention chose Dr. E. Hermon Westmoreland, pastor of the South Main Street Church, Houston, Texas, and R. C. Campbell, Shelby, N. C.

Judge George B. Fraser, Washington, D. C., and Joe W. Burton, Nashville, Tenn., were re-elected secretaries; and Porter W. Routh, Nashville, was re-elected treasurer.

Newspapers Give Finest Coverage

Houston has three large daily newspapers, and they gave to Southern Baptists more space every issue than has ever before been given to Southern Baptists. Reporters and photographers were present every day from *The Houston Press*, *The Houston Chronicle* and *The Houston Post*, all ready to grab a story about any item or detail that might present itself. Likewise the radio stations were cooperative in covering many angles of publicity, and took advantage of much of the visiting talent for their local programs, though we, the visitors, for the most part could not hear those programs because of our attendance upon the sessions and not having our radios with us.

Newspapers gave unlimited space to stories, pictures and news coverage to the point where everyone said that it was the most complete coverage any city has ever given to the Convention. The chairman of publicity for the local group was a Kentuckian—our own Bill Estep, of Williamsburg, who went to Berea College and the Southern Seminary, and was active for years in the affairs of the Kentucky Baptist Student Union. Later he taught on the faculty of Golden Gate Baptist Theological Seminary, and then took post-graduate studies in Southwestern Seminary at Fort Worth. Out here he is Doctor William R. Estep, and is the esteemed pastor of the large and growing First Baptist Church, Heights, sub-

urb of Houston. Texas Baptists are making good use of his talents

The Houston papers made a number of claims as to how many Baptists are in attendance upon the sessions of the S. B. C. One said that there are 30,000 here, and another said 45,000. It would be hard to disprove either figure. Wherever you go you find visitors.

Saturday night it was announced that 12,981 had registered this year, which was considerably above the 11,025 who registered last year in Miami, and that was an all-time high. Thousands came from within a radius of several hundred miles around Houston for a certain session or for a day who are not registered. These kept the coliseum well filled practically every session. Also there was the W. M. U. Auxiliary meeting with a registration of 5,000, and the Pastors' Conference before the Convention opened. There was always a convention hall filled, and it always seemed that there were just about as many outside as inside.

One of the most inspiring sessions was that held Saturday night, with Kearnie Keegan in charge. For Louisvillians to know that Howard Butt, Jr., of Corpus Christi, Texas, was the speaker is sufficient to know that the program was in the hands of one of the best preachers—even though he be a layman—in the country today. But we Kentuckians had other things to be proud of Saturday night. Our own James Woodward, Jr., student in the University of Kentucky, led that 500-voice choir of Houstonian Youth and the 15,000 congregation filled to the rafters, and he did it with absolute precision. Also, our George Starke, minister of music at the West Broadway Church, Louisville, sang "I Walked Today Where Jesus Walked," at the end of which many "Amens" echoed forth from the assembly.

Others having conspicuous parts on the program were Bill Cody and Robert Denny, formerly of Kentucky.

Quarter-Million Gift to Jacksonville Hospital

One of the sensational surprises was the announcement by Dr. Frank M. Tripp, superintendent of the Southern Baptist Hospital, of a gift of \$250,000 as a memorial to E. L. Phillips and the late T. T. Phillips for the Baptist Memorial Hospital, Jacksonville, Florida. The donors of this gift were Mrs. E. L. Phillips, T. T. Phillips, Jr., E. L. Phillips, Jr., Mrs. Daisy Phillips Williams, and Mr. and Mrs. J. J. Chalmers. Jacksonville people have now made gifts of \$1,500,000 in addition to the site for the hospital.

The charter of the Hospital will be amended so that nine of the 25 to 40 members shall be from Jacksonville, Fla., and nine shall live in or near New Orleans. Three of each of these two

groups will constitute the Administrative Committee in each of the two hospitals.

Kentuckians Introduced

President J. D. Grey called Rev. H. W. Ellis, Paducah, Ky., to the platform and introduced him. He said that Bro. Ellis had been his pastor, had baptized him, and had been his close personal friend throughout all his years in the ministry. Dr. Grey was converted in a revival meeting when Dr. John W. T. Givens preached for Pastor Ellis.

Mrs. George W. Martin introduced Miss Emily Lansdell, president of the Carver School of Missions and Social Work, Louisville, who outlined the details of the changes now in process at the Louisville school.

One of the most salient of the shorter addresses was that given by Judge John W. McCall, on the unique and intriguing subject, "Stewardship After Death." The matter involved estates and the writing of wills.

Thomas T. Holloway, Dallas, one of the secretaries of the American Bible Society, introduced Major General Ivan L. Bennett, Chief of Chaplains of the U. S. Army, who spoke on Bibles in Japan, Korea and Formosa.

The special Committee on *Royal Ambassadors, Man and Boy Movement and Scouting* recommended "the continuance of this committee to meet with three representatives of the Executive Committee of the W. M. U., and three representatives of Baptist Brotherhood of the South, together with the executive secretaries of these agencies to study the advisability of the transfer of Royal Ambassador work to Brotherhood sponsorship and, if the change seems wise, the possible date to be suggested, and the recommendations to be brought at the next regular session of our Convention."

The committee recommended the desirability "of the use of Scouting in interested Southern Baptist churches along with a recommendation for God and Country Award requirements for Southern Baptist boys who are Boy Scouts," but it saw "no practicality in promoting another program among Southern Baptist boys."

The foregoing were adopted by the Convention, but the latter portion of their recommendation, having to do with the God-and-Country Award, was tabled. This portion read: "In order that this award may represent our Southern Baptist principles and program, we recommend that this committee be instructed to draw up requirements suitable for our Baptist boys to replace the present standard set up by the Protestant Committee on Scouting of the National Council of Churches."

(Continued on Page 8)

"No one will object to how much you say as long as you say it in few words."

State Baptist Training Union Convention Gathers in 57th Session at Campbellsville

By MRS. WILLIAM ASHBY
Office Secretary

The 1953 State Baptist Training Union Convention in Campbellsville was called to order Wednesday evening, April 15, by President E. Keevil Judy. You who could not attend the Convention, come with us a few moments for a summary of three glorious days.

Professor Hugh T. McElrath led us in a wonderful way singing praises unto God in the beginning of each session. Special music rendered at different times during the Convention added much to the program. Wednesday evening we were privileged to hear the Campbellsville College choir under the direction of Professor E. A. Alexander. "Deep River" was the favorite of many. The Junior Memory Work Drill was followed with special music by the Junior Choir of Beechmont Church, Louisville, led by the assistant director, Miss Dorothy Mitchell, of the School of Church Music, Southern Baptist Seminary. One of the musical highlights of the entire Convention was the Madisonville quartet, which appeared on the program several times, including the Life Dedication Service. Also during this service the Youth Choir of Victory Memorial, Louisville, under the direction of Mr. Russell Bennett, presented an effective group of musical numbers. As a conclusion for each session the choral benediction was prayerfully sung by a young ladies trio from Campbellsville College.

The Convention theme, "Learn from Me," was carried out through the devotional by L. C. Roberts during each session. On Wednesday night his subject was, "Learn from Me—The Secret of Preparedness" and he urged each of us to sit at the feet of Jesus and learn from Him how to pray, how to live, and how to be submissive to the Father's will. On Thursday evening he said, "If we walk along with Jesus we will learn how to take defeat." Friday evening he told us that our chief business in life should be to "show the loveliness of Christ."

Dr. Robert E. Naylor, of the Travis Avenue Baptist Church, Fort Worth, Texas, speaker for Wednesday evening, presented our Convention theme in its entirety. He told us that if we learn from Jesus it is because we really want to. We must have a personal desire. This business of learning from Jesus comes from the heart. He urges each of us to enter the school of prayer that we might really learn from Jesus. Last of

all he said, "All that counts and is worth while is learned from Jesus."

The Thursday evening speaker was Dr. W. Fred Kendall of First Baptist Church, Jackson, Tennessee. He emphasized, "Life is a trust from God and we are trustees. God has entrusted us with ourselves and we will give an account at the end of the way."

Climaxing our Convention was the Life Dedication Service on Friday evening with A. L. "Pete" Gillespie, missionary to Japan, as speaker. His subject, "How much are you Worth?", really made us all stop and think it over. He said that some people are living for just one purpose—to have friends and be popular. Others are living just for their families. Some want to be famous while others want only wealth, but there are some who know that only Jesus is worthy of everything we have. On the invitation many fine young people came forward saying that they felt a definite call for overseas work while others came saying they were ready for anything Christ called them to do.

On Thursday morning the Convention met in nine sections simultaneously. In the section the writer had the privilege to attend, the Nursery, Beginner, Primary Departments, with Miss Bobbe Kahne in charge, we observed how an actual Sunday night program should be conducted. Mrs. Mildred Oaks and Mrs. R. H. Glazier certainly did a fine job with the children in that period of observation. Our out-of-state speaker for that part on the program was Miss Furn Kelling of Alabama. At the same time in another part of the building, Miss Annie C. Tanner, of Georgia, had the Junior Department worship period. On Friday afternoon she also conducted a conference for all Juniors. Miss Grace Morehead and Mrs. O. W. Stites were in charge of the Intermediate Department. Pastor Harold D. Tallant of Madisonville was in charge of the Young People's Department. Pastor Dester E. Jones, Louisville, was in charge of the Adult Department and Rev. Clem A. Walters, of the State Office, was in charge of the General Officers.

One of two big attractions on Thursday was the State Junior Memory Work Drill. How those Juniors thrilled us as Mrs. Byron C. S. DeJarnette conducted the drill. The winners that will go to Cedarmore are: Carol W. Lippardt, Louisville; P. K. Wood, Ashland; Helen

Stevens, Harlan; Bill Penick, Adairville; Barbara Burgess, Arlington; and Roger Lee Clark, Owensboro.

The other attraction was the State Young People's Speakers' Tournament with Pastor Harold D. Tallant, conducting. Bro. Tallant told us before they started that the Young People wanted their speeches to be more than contest speeches. Rather they should be messages to the hearts of those present. Miss Lois Carter, Loyall, won first place and an expense-paid trip to Ridgecrest, where she will compete with other young people for the South Baptist winner. Mr. Robert Lancaster, Lexington, won second place.

At 5:30, Thursday evening, two groups of people met together. One was the Intermediate Banquet group with approximately 330 present. They not only enjoyed elephant ears, sawdust and greased wagon wheels, but the entertainment that was provided. The other group was the Adult Banquet. They had approximately 120 to enjoy food, fellowship and Rev. L. C. Roberts, their speaker. Miss Wyldine Williams was in charge of the Adult Banquet.

The Intermediates really held the attention of everyone Friday morning during the State Intermediate Sword Drill, Miss Wyldine Williams, conducting. The winner was Miss Etta Sue Potts, Madisonville and the runner-up was Miss Monita Hooks, Bruner's Chapel. How wonderful it was to see those Intermediates handle the Bible as they did!

Nursery, Beginner, Primary Departments (Leaders and Associates), "Lessons from Jesus," "Live and Learn," Associational Officers, Better Church Music, How to Win Friends and Marry One, Youth Problems, Christian Leadership, Why College?, Techniques in Teaching Study Courses, Church Directed Recreation, Conducting Conferences, Planning Worship Programs, and Church Libraries were the simultaneous conferences on Friday afternoon.

(Continued on Page 10)

"Too many who claim to be sound in the faith are sound asleep during the sermon."

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Baptists Take "Disturbing News From Spain" to State Department

RICHMOND, Va. — Dr. George W. Sadler, secretary for Africa, Europe, and the Near East for the Southern Baptist Foreign Mission Board, and Dr. J. M. Dawson, executive secretary for the Baptist Joint Committee on Public Affairs, have called on officials of the State Department in Washington, D. C., to talk over problems of religious oppression in Spain.

The interviews were arranged after Dr. Sadler received a letter from Dr. J. D. Hughey, Jr., Southern Baptist missionary to Europe, who said "disturbing news comes from Spain." Three problems were discussed: (1) the closing of a Baptist church in Lerida, (2) the fining of a Baptist pastor and a member of his congregation in Madrid, and (3) the difficulty of purchasing property.

The State Department officials said that where Spaniards are involved in this matter of persecution all they can do is keep restating their principles as regard religious liberty, Dr. Sadler reported. "But where property of United States is involved it is prepared to intervene. And in the matter of buying property the State Department is quite ready to lend its influence to this proposition and will go to bat in our behalf."

The "disturbing news" of Dr. Hughey's letter gave specific examples of the three problems which the two Baptist leaders took before the Spanish section of the State Department. They are:

1. The Baptist church in Lerida, Spain, was closed on April 9 by order of the Governor on the pretext that services had never been authorized. For more than two years, services had been held in an apartment rented for the purpose. Permission was requested in April, 1950; and, though there was no written reply, the pastor was given to understand by the secretary of the Governor that services could be held.

When it became necessary a few months ago to leave the rented apartment, a member of the church offered the basement of his house as a chapel; and this was converted into a chapel with the help of money from the Southern Baptist Mission in Spain.

Services were begun there in February after the Governor had been notified of what was going to be done. "Now a government seal has been placed over the doors so that nobody can enter the chapel and Protestant services have been positively forbidden in Lerida," Dr. Hughey reported.

2. He stated further that the pastor of the Second Baptist Church, Madrid, and a member of the congregation have been fined 500 pesetas (about \$12.50) each for "publicly making proselytes"

to their religion. "They have not been told what the specific charges against them are and they have had absolutely no chance to defend themselves," Mr. Hughey said.

"The basis of the fine is thought to be something that occurred on October 12," he continued. "A member of the Second Baptist Church, when he went out of his house to go to Sunday school, was asked by his children if their playmates (four or five little girls) could go with them; and, of course, he said yes.

"When Sunday school was half over, two or three young women came in and created quite a disturbance by demanding that the children from the Catholic school, who had been 'led away' to the Protestant Sunday school, be turned over to them. Nothing more was heard from the incident until the man was fined the latter part of March. On April 4, the pastor was notified of his fine. He has written to the Chief of Police that he could not have been guilty of complicity in the incident of October 12 because he was away from the city at the time."

3. The third problem of which Mr. Hughey wrote was the failure of Baptists to get permission to buy property in Barcelona.

Missouri's William Jewell College Acquires Fund Of \$130,000 for Equipment

LIBERTY, Mo. — A special fund of \$130,000 for the purchase of scientific apparatus and laboratory equipment at William Jewell College, here, has been completed, according to an announcement by Dr. Walter Pope Binns, president of the college.

The Kressge Foundation, of Detroit, offered to contribute \$65,000 contingent upon the college raising the additional amount by December 1, 1953. In March Dr. Binns announced that Mrs. E. S. Pillsbury, St. Louis, had given \$20,000 to the fund. Dr. Binns has just announced a gift of \$20,000 from the Missouri Baptist General Association.

The college will add \$25,000 to make changes in Marston Science Hall to accommodate the new equipment.

The college expects to have the renovation of the building and the new apparatus and equipment installed by the opening of the fall semester, September 14, 1953.

"The man who warms his hands by the devil's fire usually ends up with a warped head."

Why Object to Investigation?

By O. W. TAYLOR

There is much discussion of the Committee on Un-American Activities at Washington. The purpose of the committee is to check on the loyalty of people in the country and expose disloyalty, with special reference to communism.

Apparently the committee has in some cases gone to the extreme and fastened unjustifiable suspicion on certain parties. That should be carefully avoided. On the other hand, immense good results from the exposure of the direct and the implicit enemies of the country. Senator McCarthy has some qualities which one does not admire. But his name ought not to be made a synonym of the unjust "smear," as some are doing.

If one is directly aligned with or in political philosophy is promotive of communism and considers it such a fine thing, he ought not to object to having a fine thing fastened to him! Those whose Americanism is in the clear need not fear investigation—and do not. They are not afraid to answer questions on the ground that "It might incriminate me."

We lost our younger son in World War II while he was fighting for our country. My family has a tremendous stake in the United States of America! I have no time for aliens who seek the overthrow of our country or for citizens (?) whose political philosophy tends to undermine and weaken it. If some other country is a paradise as contrasted with ours, let them go or be sent to that paradise! If this is not possible, then let a stop be put to their unfriendly activities.

Government is not to interfere with ministers and churches in the exercises of religion proper. But if under a religious guise a minister and a church advocate a political philosophy and practice inimical to the national welfare, the government is justified in investigating that and in calling a halt to the parties involved when the evidence requires it.

If a minister and his church are guilty of disloyalty to the country in teaching and practice, let them be exposed. Turn over the plank and the light will make the bugs scatter. It is a good thing to make the bugs scamper. If the parties above are not guilty, they will not mind saying so and furnishing proof of the statement, if it is called in question. I know an uncounted number of preachers and churches which are ready any day to be investigated as to their loyalty to the country. They are, and know that they are, in the clear.

Subversives over here have been coddled too much in the past. Now let the politically diseased take their medicine.

Many Changes in Personnel And Institutions Are Recorded at Southern Baptist Convention in Houston

(Continued from Page 5)

Sunday School Board Reports

Much of the report of the Sunday School Board was devoted to the accomplishments of its executive secretary, Dr. T. Luther Holcomb—during the last eighteen years. Dr. Holcomb introduced his successor in that position, Dr. James L. Sullivan who will assume office soon, and Dr. Holcomb will become executive secretary of the Southern Baptist Foundation.

Dr. Sullivan, formerly pastor in Kentucky at Beaver Dam, though still a young man, has about forty square inches of face to wash above his eyebrows, and a corresponding amount of less hair to brush in that region. He was quick to take advantage of this difference between his predecessor and himself, in the opening remarks of his address. "I don't know how Dr. Holcomb has lasted all these eighteen years and still has that head of hair," he said. "I am not even starting out that well" (Laughter). Continuing to play upon this motif, he said: "I heard someone say to me the other day, 'Well, there is one thing about it—when you become executive secretary of the Sunday School Board you will not spend your time splitting hairs'" (Laughter).

The Sunday School Board handled more than \$12,500,000 in funds last year, showing something of the enormity of their business of publishing quarterlies, magazines, papers, books, promoting classes in Bible study, teacher training, book stores, student work, Training Union and Sunday school, music, architecture, Ridgecrest and Glorieta, audio-visual aids, and many other de-

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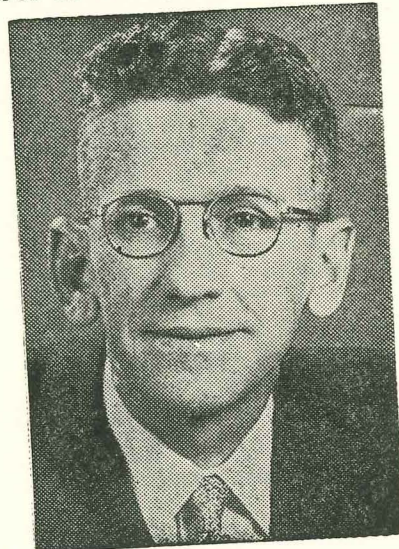
partments too long to catalogue in this brief report.

Executive Committee to be Enlarged

On recommendation of the Executive Committee, the membership of its own body was increased, changing Bylaw 9, viz: "The Executive Committee shall consist of the president and the senior secretary of the Convention, the president of the Woman's Missionary Union, and one member from each co-operating state of the Convention, subject to the provisions of Section 17 of the Bylaws. When a state convention shall have 250,000 members, it shall be entitled to an additional representative, and one additional representative for each 250,000, but no state shall have more than five members. When a state has more than one representative, at least one shall be a lay person."

(To be Continued)

Chester Swor to Lead Special Services With First Church, Paducah



Dr. Chester Swor

PADUCAH, Ky. — Dr. Chester Swor, one of the most popular youth leaders in the South, will be conducting a Spiritual Enrichment Week, with accent on youth, at First Baptist Church, Paducah, from Sunday, May 31 through Sunday, June 7.

Dr. Swor will be speaking at both morning and evening services on the two Sundays and twice daily on weekdays. Mr. David Locke will be leading the singing during the meeting.

Weekday services will include a Morning Watch at 7:30, followed by a fellowship breakfast of coffee, cocoa and doughnuts. Evening services begin at 7:30. Following the evening message Dr. Swor will conduct a question and answer period on Christian Life and Conduct, which is always one of the most helpful and popular features of his meetings.

The Youth of First Baptist Church are

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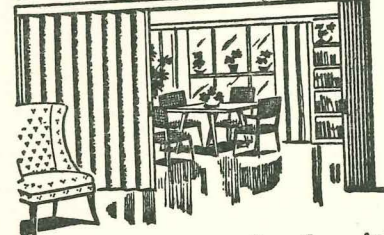
taking the lead in making preparations and in conducting the services. The following are serving as committee chairmen in various phases of planning: Mr. and Mrs. Rumsey Houser, Publicity; Miss Judy Darnell, Enlistment; Miss Norma Wyatt, Evangelism; Miss Carolyn Sue Lovins, Hospitality; Mr. Don Karr, House; Mr. Jack Kornegay, Ushers; Miss Dorothy Jordan, Music; Miss Linda Wyatt, Follow-Ups; Miss Virginia Jordan, Devotional.

The pastor, Dr. F. G. Schlafer, and Youth of the church extend a cordial invitation to all—both young and old—to attend these special services conducted by the well-known and beloved Dr. Swor.

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Sunday School Department

ROY E. BOATWRIGHT
State Secretary

Vacation Bible School

The 1953 goal is 23,000 schools in the Southern Baptist Convention and 2,003 in Kentucky.

Ten years ago Southern Baptists enrolled 548,707 in Vacation Bible Schools. Last year the enrolment reached 2,059,163. The number of Vacation Bible Schools last year climbed to 21,741 or a 306 per cent gain in ten years. There were 40,141 professions of faith reported in 11,232 schools. Great is the record! What will be done in the future? Consider these possibilities.

There were 8,907 churches that did not have a Vacation Bible School last year.

On the basis of the average enrolment per school last summer, 696,527 boys and girls in the above 8,907 churches missed the blessing that might have been theirs. Also, 146,865 faculty members missed the blessing of giving these boys and girls a happy time under their leadership.

How many of these unreached churches are in your association?

There should be 1,500 mission schools this summer. Will you do your part? There are four things we would like to stress relative to our Vacation Bible School work.

First, let us seek to have better schools. We have not reached perfection in any of our schools. We improve by making a more thorough preparation and giving much time to the training of the faculty.

Second, we should seek to have more schools. In Kentucky about 600 churches failed last year to provide a Vacation Bible School for their children. Each church should provide this additional Bible study for their children through this medium.

Third, our schools should be bigger. Many schools could easily double their enrolment. Put on an extensive advertising campaign along with an enthusiastic visitation program.

Fourth, plan for your school to run two weeks. The average length of the Vacation Bible Schools last summer was 6.9 days, only about sixty-five percent of the time allotted for a ten-day school. It takes about as much preparation for a School that lasts only five days as a school that runs ten days. The results are far greater in a ten-day school. Plan now for ten days.

Do You Know—

That there are at least 6,051,526 unsaved adults among 10,095,877 Baptist

prospects in the territory of the Southern Baptist Convention?

That there are 2,366,248 adult Southern Baptist resident church members not enrolled in Sunday school? Ninety-five per cent of all unenrolled church members are adults.

Congratulations, Mrs. Glen Moore

Word has come to our desk that Mrs. Glen Moore, 2004 Highland Avenue, Louisville, Kentucky, has a perfect Sunday school attendance record since 1898. This means that she has attended Sunday school somewhere for fifty-five years.

Mrs. Moore is a member of the Highland Baptist Church in Louisville where Reverend H. F. Parker is the beloved pastor.

We offer our sincere congratulations to Mrs. Moore and trust that her record will stimulate others in regular Sunday school attendance.

Ohio Valley Association Standard

We were happy to receive the application for Standard recognition of the Ohio Valley Association. Mr. J. A. Oakley is the Associational Superintendent. The following churches in this association have attained the Standard:

Old Bethel, Poole, Pride, Morganfield, Sturgis First, Sturgis Tabernacle, Seebree, Bethany, Clay First, Grangertown and Sullivan.

We offer our congratulations to Superintendent Oakley and the workers in his association for this splendid attainment.

Plenty of Room at Glorieta

"There is plenty of room at Glorieta for the two Sunday school weeks—July 20-August 2" according to E. A. Herron, Manager.

Facilities will be ready this summer to house and feed an attendance of 800 to 1,000 people.

Associational Sunday School Superintendents, associational missionaries, pastors, educational directors, general superintendents and as many other workers as possible should plan to attend one of the Sunday school weeks.

Ridgecrest Baptist Assembly

Why not plan to attend at least one of the three Sunday school weeks at Ridgecrest? The dates are: June 18-24, June 25-July 1, July 2-8.

Many Sunday schools have been transformed as the result of teachers and officers attending Ridgecrest. Write to Willard K. Weeks, Manager, Ridgecrest Baptist Assembly, Ridgecrest, North Carolina.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE MAY 17, 1953

Church	T.U.	S.S.
Ashland, Pollard	57	455
Arlington	57	—
Unity	118	475
Bardstown	—	263
Berea	—	347
Bowling Green, First	285	962
Burlington	—	224
Campbellsville	287	452
Pleasant Hill	98	—
Corbin, Central	81	424

First	134	382
Covington, Calvary	—	592
First	101	262
Latonia	188	779
South Side	84	430
Danville, First	214	596
Lexington Avenue	—	438
Dayton, Ohio, Westwood	234	644
Elizabethtown, Severn's Valley	—	469
Evansville, Ind., Calvary	97	583
Grace	234	902
Walnut Street	—	394
Ferguson	75	200
Port Thomas	62	—
Frankfort, First	173	705
Thornhill	113	—
Fulton, First	—	410
Glasgow	89	593
Georgetown	137	434
Harlan	147	658
Harrodsburg	247	708
Hazel	60	277
Henderson, Audubon	88	351
First	130	402
Immanuel	155	500
Hima, Horse Creek	—	228
Hopkinsville, First	115	521
Second	131	579
Lawrenceburg, First	84	290
LaGrange, DeHaven Memorial	52	245
Lebanon	103	360
Leitchfield	76	—
Lexington, Ashland Avenue	—	1,057
Calvary	—	581
Felix Memorial	88	274
Grace	—	468
Hillcrest	—	212
Immanuel	252	711
Porter Memorial	135	714
London, First	187	563
Ludlow, First	—	327
Louisville, Baptist Tabernacle	180	398
Baptist Temple	—	258
Beechland	105	415
Beechmont	156	644
Carlisle Avenue	230	883
Clifton	87	292
Crescent Hill	217	846
Deer Park	—	350
East Audubon	97	248
Eighteenth Street	108	329
Farmdale	—	239
Harmony	117	228
Highland Park First	—	267
Immanuel	48	275
9th and O	193	846
Lynn Acres	77	—
Okolona	—	339
Parkland	250	777
St. Matthews	—	360
South Jefferson	93	360
South Side	80	332
23rd and Broadway	142	518
Virginia	108	—
Victory Memorial	246	593
Walnut Street	300	1,173
West Broadway	150	463
Lynch	82	—
Madisonville, First	199	691
Marion Baptist	—	206
Mayfield	—	319
Middlesboro, East Cumberland Avenue	—	305
First	—	612
Monticello, First	—	230
Murray, First	161	798
Newport, First	119	604
Trinity	61	205
Owensboro, Buena Vista	135	430
Eaton Memorial	102	322
First	—	276
Hall Street	—	355
Seven Hills	86	242
Third	—	316
Paducah, East	—	453
First	159	597
Immanuel	173	620
Trinity	118	250
Twelfth Street	—	258
Paintsville, First	—	258
Paris, First	—	65
Pikeville, First	—	279
Prestonsburg, First	—	287
Princeton, First	116	—
Northside	111	—
Second	102	227
Russellville, First	—	312
Somersett, First	—	122
Pleasant Hill No. 2	60	223
Springfield	—	386
Stanford	—	276
Sturgis, First	—	242
Versailles, Clover Bottom	85	—
First	88	306
Whitesburg, First	—	397
Williamsburg, First	—	60
Williamson, W. Va., East	41	343
Winchester, Central	69	429
First	140	363

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE
State Secretary

AWARDS FOR APRIL 1953

ASSOCIATION AND CHURCH	OTHER BOOKS	TOTAL	METHODS
Baptist Glensboro	14	48	14
Mount Olivet			48
Bell County		42	42
Clear Creek Springs		18	18
Insull		22	40
Pineville, First	18		
Bethel		18	18
Adairville			
Blood River		32	32
Elm Grove		12	67
Memorial	55	68	68
Sinking Spring			
Bracken		1	1
Augusta	1	51	51
Central	51	28	28
Mt. Sterling, First	28		
Breckenridge		26	26
Garfield			
Campbell County		29	32
Cold Springs, First	3	49	49
Grants Lick		79	79
Newport, First		59	59
Trinity			
Central		21	21
Willisburg		99	99
Lebanon			
Christian County		13	13
Hopkinsville, First		45	45
Hopkinsville, Second		37	37
Olivet			
Daviess-McLean		21	21
Bethel		58	58
Crabtree Avenue		6	6
Glenville		51	51
Hall Street		18	18
Livermore		28	28
Macedonia		43	43
Owensboro, Third		43	43
Panther Creek		3	3
Pleasant Grove	3	10	29
Sorgho		47	47
Utica		6	6
Wing Avenue			
Edmonson		11	11
Brownsville Missionary			
Elkhorn		74	74
Grace		16	16
Midway		11	11
Spring Street			
Enterprise		15	15
Mouth Card		15	15
Stone			
Franklin		29	19
Frankfort, First		69	69
Memorial		103	103
Thornhill			
Gasper River		8	8
Big Muddy		40	40
Salem			
Graves County		1	1
Mayfield, First		12	12
Melber		28	47
North Side		35	
Greenup		93	93
Unity			
Little Bethel		91	91
Madisonville, First		33	33
Whitley City, First		22	22
Victory Baptist			
Little River		1	1
Hurricane			
Logan County		1	1
Lewisburg			
Long Run		24	24
Auburndale		37	37
Audubon		11	82
Beechmont		40	40
Bethlehem		6	28
Calvary			

Cedar Creek	61	61
Crescent Hill	41	41
Farmdale	37	37
Fourth Avenue	10	10
Okolona	74	74
Parkland	3	3
Parkwood	51	51
Pleasant Grove	13	13
Shively	39	39
South Jefferson	1	1
23rd and Broadway	15	15
Victory Memorial	15	15
West Broadway		
Lynn	15	15
Knox's Creek		
McCreary County	34	49
Stearns, First	8	8
Whitley City, First		
Mt. Zion	91	91
Central	30	30
Corbin, First		
Muhlenberg	62	62
Calvary	23	23
Central City, First	14	14
Drakesboro	1	1
Friendship	16	16
Greenville, Second	1	1
Oak Grove	55	55
New Harmony		
Nelson	40	40
Chaplin		
North Bend Association	42	42
Ludlow		
Ohio County	11	11
Fordsville	40	40
Mt. Carmel	29	29
Woodwards Valley		
Ohio River	17	17
Caldwell Springs	2	2
Mexico		
Ohio Valley	85	85
Clay, First	40	40
Sturgis, First		
Owen County	6	6
Owenton, First		
Pine Mountain	16	33
Lynch		49
Pulaski County	38	38
Bethany	9	9
Sloans Valley		
Russell Creek	59	59
Campbellville		
Severns Valley	171	171
Gilead		
Shelby County	45	45
Buffalo Lick	33	33
Salem Baptist	27	27
Simpsonville		
Simpson County	55	55
Sulphur Spring		
South District	36	48
Bruner's Chapel	21	21
Harrodsburg		
Tates Creek	1	1
Hays Fork	95	95
Richmond, First		
Tates Creek	38	38
Three Forks	21	21
Mt. Olivet		
Union	36	36
Cynthiana		
Upper Cumberland	68	68
Harlan	53	53
High Splint	1	1
Loyall, First		
Warren	114	114
Bowling Green, First		
West Kentuckiana	40	40
Advance	35	35
Cypress	9	25
Hyland	13	13
Immanuel Temple	5	5
Robards Missionary	15	15
Spottsville	55	55
Walnut Street, Evansville	36	36
Zion, Henderson		
West Union	5	5
Paducah, First		
White Water	19	19
Miamisburg	9	25
North Dayton	17	17
Winton Place		
Total	1,449	3,057
	4,506	

"There's not much use in praying for the salvation of your grocer when he's sitting up nights worrying about your bill."

State Baptist Training Union Convention Gathers in 57th Session at Campbellsville

(Continued from Page 6)

Approximately 150 Young People attended the Circus Banquet in the basement of the Methodist Church. After a delicious meal was served, we enjoyed entertainment from Madisonville, Henderson and Paducah. The banquet was in charge of Mr. Jimmy Morrison, Madisonville.

We would like to express thanks and appreciation to the Campbellsville Baptist Church and the Committees for their fine spirit in getting the job done.

Throughout the Convention we felt the leadership of a fine corps of workers, including state employed and approved workers and our convention officers.

This next year we know our new officers will get the job done also. They are: President—Keith Mee; Vice Presidents—(Regional Presidents); Secretary—Miss Mildred Lowe; Nursery Leader—Mrs. R. H. Glazier; Beginner Leader—Mrs. Mildred Oaks; Primary Leader—Mrs. David Czachurski; Junior Leader (9-10 years)—Mrs. W. W. Johnson; Junior Leader (11-12 years)—Miss Evelyn Jones; Intermediate Leader (13-14 years)—Mrs. P. G. Shuck; Intermediate Leader (15-16 years)—Mrs. Francis R. Tallant; Young People's Leader—Mr. James Morrison; Adult Leader—Rev. George D. Park; Pastor Advisor—Dr. J. Chester Badgett.

The date for our Convention in 1954 will be April 21-23 in the First Baptist Church, Madisonville. Make plans now to attend.

The situation in this part of the world is not too certain politically but there is one sure answer for all ills here and we are trying our best to see that all we come in contact with know about "the way, the truth, and the life."—Paul D. Rowden, missionary to Israel.

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May 28, 1953

WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary
MISS BEULAH WINGO, Young People's Secretary
Mr. J. C. BALLEW, Royal Ambassador Secretary

A PASTOR'S WIFE LOOKS AT ANNUAL MEETING, WOMAN'S MISSIONARY UNION, HOUSTON, TEXAS MAY 3-5, 1953

"We've a story to tell to the nations, That will turn their hearts to the right."

If these words had ever seemed commonplace to us before, surely they shall never be so again to those who attended the annual meeting of the Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, at Houston, Texas, May 3-5.

Most of the sessions were opened by a dramatization of this official hymn of Girl's Auxiliary, from which the Convention theme, "A Story to Tell," was taken. While Mrs. George Wilcox, of Corpus Christi, sang, the spotlight was turned on a large, elevated globe, before which stood several witnesses with outstretched hands, holding forth the Word of Life.

Houston welcomed the Woman's Missionary Union in a heartening way. With more than one hundred churches in the area, the city is a Baptist center of note. Mrs. T. C. Jester, chairman of the Hostess Committee, in her warm welcoming address, assured us that we would be cherished, "Deep in the Heart of Texas." The meeting place in the Music Hall (and later in the Coliseum) proved adequate and comfortable and the fact that it was within walking distance of hotels, facilitated attendance.

Girl's Auxiliary claimed the spotlight in the opening session on Sunday afternoon. In commemoration of their fortieth anniversary, a beautiful pageant was given under the direction of Miss Margaret Bruce, Young People's Secretary. Among the impressive scenes were: the beginning of Girl's Auxiliary in 1913; a glimpse of pioneer organizations in China and Africa, and enlarged sparkling symbols marking the Standard of Excellence, suspended in mid-air over the stage.

One could hardly fail to be impressed with the vast scope of the work, as we listened to the "W.M.U. Story of the Year." Miss Alma Hunt, Executive Secretary, together with secretaries and directors of the various departments, gave us this story largely in the form of a round-table discussion, augmented by the use of a giant calendar to indicate dates of events and emphases.

It was encouraging to learn that 7,350 new organizations had come into being. Losses were noted, however, in the number of organizations reaching their standards. The results of stewardship emphasis were reflected in the increase of tithers and in record gifts through

the special offerings. Mission study classes showed definite gain.

Royal Ambassador work was brought into focus through turning attention to the first southwide congress, celebrating the forty-fifth anniversary of its founding. This meeting is scheduled for Atlanta, August 19-21. Announcement was made of a special committee to study improvement of our Royal Ambassador program.

Changes in the W.M.U. Training School were approved, including a new name. It is now the Carver School of Missions and Social Work.

Reverend Paul Bell, Jr., Honduras, made the Margaret Fund come alive for us by revealing that in his family ten thousand dollars had been invested, helping to acquire six college diplomas and two seminary degrees.

The Program Committee is to be commended for the large place given to the Home and Foreign Mission Boards and to missionaries in attendance. Perhaps it was because we had so recently considered Mexico in Royal Service, or it may have been because our meeting place was so near, that the message of Mrs. H. N. Eudaly struck us with much force.

The presentation of new appointees by Dr. M. Theron Rankin was one of the high hours of the convention.

Major General Ivan L. Bennett, Chief of Army Chaplains, reminded us of the great number of young people in military service who are in effect, displaced members of our congregations, sorely in need of spiritual guidance.

A review of these sessions would not be complete without reference to the closing periods of meditation led by Dr. Floy Barnard, Dean of Women at Southwestern Seminary, assisted by Mrs. James Wong, soloist and a trio of student nurses from Memorial Baptist Hospital, Houston.

Kentucky Woman's Missionary Union was well represented. Mrs. George R. Ferguson, Executive Secretary, together with other members of the staff and a full delegation of sixty, along with others who registered as visitors, were present. Mrs. Encil Deen, President, conducted a beautiful memorial service honoring those who had answered the heavenly roll-call in the past year.

Mrs. George Martin presided over the sessions in her usual gracious manner and was unanimously re-elected to the presidency for the coming year. Other officers were re-elected with the exception of the treasurer. Mrs. W. J. Cox of Memphis, beloved and honored for her devoted service over a number

of years had resigned. Miss La Venia Neal, of Ala., was elected to fill the office. Let us join with these leaders in prayer and service that the Story of Salvation through Christ, our Lord, may be published abroad as never before.—Mrs. F. Russell Purdy, Lexington.

R. A. Chapters in Wonju, Korea

[Following is a portion of a recent letter to our R. A. Secretary, Mr. J. C. Ballew, telling of progress made among boys in our Baptist work in Korea.]

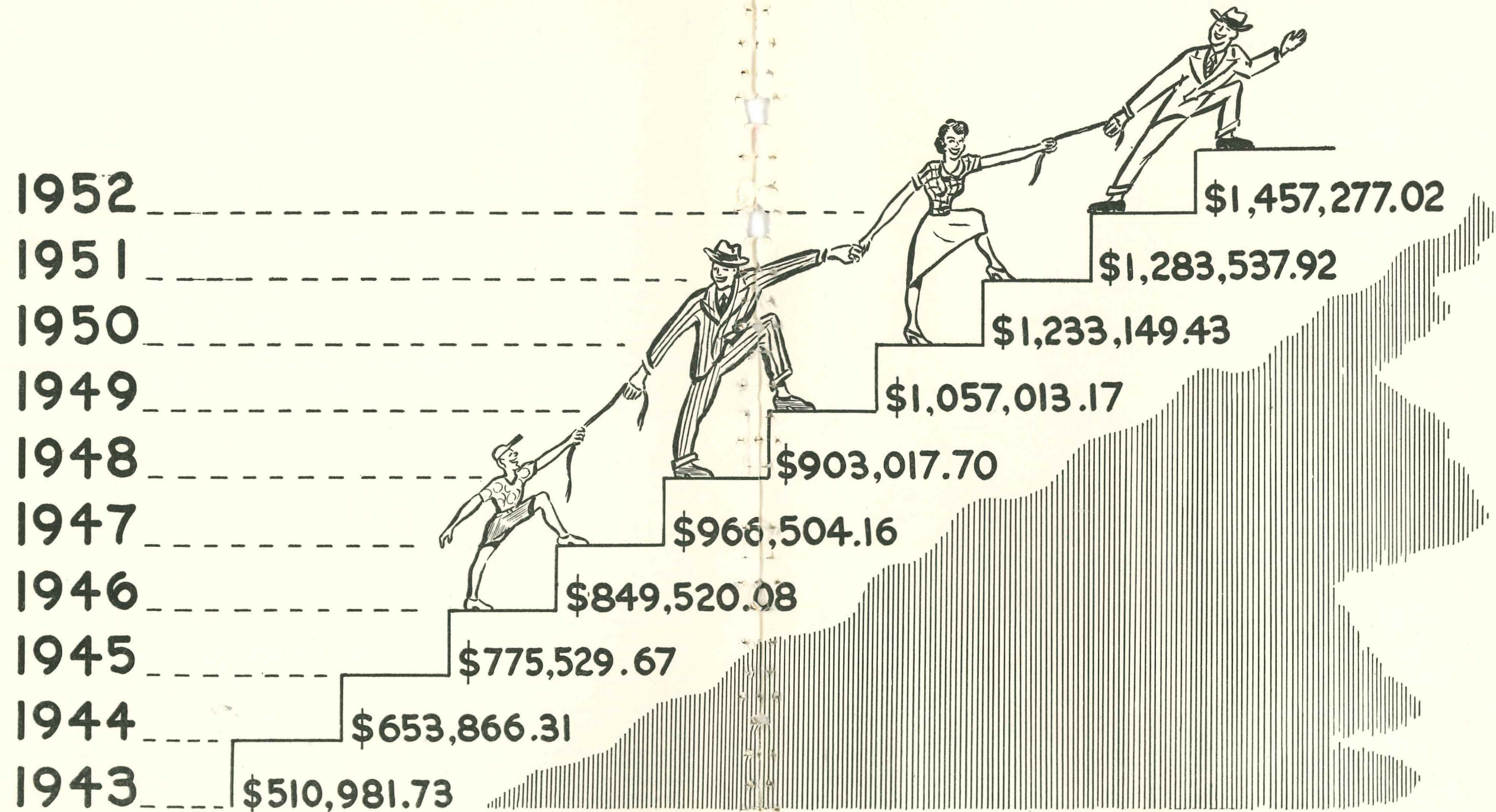
The first R. A. chapter in Korea was organized at the Pusan Baptist Church, February, 1953, by Army Corporal Fred C. Burnette, Jr. an Ambassador Plenipotentiary from Greenville, S. C. Later it became two chapters, Junior and Intermediate. After working for a few days with this Intermediate Chapter, I was transferred to Wonju where it has been my privilege to help extend R. A. work into two more churches. The Dan Gu Baptist Church and the Myung Yung Baptist Church, both located in the town of Wonju, have about 50 boys each attending R. A. meetings.

A large part of the success of these two chapters has been due to the efforts of Brother Park Pyung Chul, a young Korean preacher who has translated programs into Korean, served as my interpreter and has been a real friend and adviser to the boys. He is also Superintendent of the Wonju Baptist Boy's Home, a small private orphanage. Some of the boys from this orphanage are R. A.'s, one of them having been elected Ambassador-in-Chief in the Dan Gu Chapter. It is an inspiration to watch this boy, the reverence with which he conducts a meeting, the enthusiasm with which he helps to plan a party or a visitation program to recruit more boys. One thing your gifts to Korean relief help to do is to take such orphan boys off the streets and place them where their lives can count in the kingdom of God.

Recently the pastor of the Dan Gu Church turned the Sunday evening service over to the R. A.'s. One boy presided, the R. A. choir sang and another boy brought the message. What do you think of that, for a recently established church in a "heathen" country?

If you ever hear anybody speak of the "yellow hordes of Asia" as though they were a people devoid of intelligence and possessing no individuality, you can be sure that person does not know the young people in Korea's churches! They face the task of rebuilding a war-wrecked nation and at the same time preaching Christ to their own people who have never heard. But they face the future with confidence and limitless energy which belongs to the very nature of youth, whether the skin is yellow or some other color. Please give them a place in your prayers.—Pfc Edward Gore, US 52154104, 12th APO, APO 71, in care of PM, San Francisco, Calif.

THE UPWARD CLIMB of COOPERATIVE PROGRAM GIFTS



**SUPPLE-
MENTARY
OFFERING**

*Every Dollar Given Through THE COOPERATIVE PROGRAM Means the
Message of Christianity Will Be Carried a Little Farther Around the Globe*

BAPTIST STATE BOARD OF MISSIONS IN KENTUCKY

127 East Broadway

Louisville 2, Kentucky

**JUNE 7
1953**

Receipts For First Six Months of Year 1952-1953

November 1, 1952-April 30, 1953

W. C. BOONE, Treasurer

In this exhibit, the name of the church and the amount given during the first six-months period for the Associational Year, November 1, 1952 to April 30, 1953, are listed. The first column is the amount given for the Cooperative Program. Designated amounts are included in the second column and are not subject to percentage division among the objects included in the Cooperative Program.

If there are errors in crediting the proper church, please write us at once and we shall be happy to correct them.

	Coop. Program	Designated		Coop. Program	Designated		Coop. Program	Designated
ALLEN ASSOCIATION—								
Allen Association	\$ 402.49	\$ —	New Design	—	—	Newton Mission	18.84	9.34
Bays Fork	84.80	60.51	New Salem	—	—	New Vine	—	—
Bethel	—	46.36	Oak Grove	45.86	37.00	Oakdale	—	—
Bethlehem	—	—	Peters Creek	—	—	Galley 2 Two	—	—
Big Spring	—	—	Pleasant Hill	—	—	Old Cannon Creek	—	—
Capitol Hill	—	—	Pleasant Point	—	—	Old Meldrum	—	—
Cedar Cross	—	—	Poplar Log	—	—	Old Salem No. 1	—	—
Chestnut Point	—	—	Rocky Hill	—	13.50	Old Salem No. 2	—	5.00
Dover	—	—	Rough Hill	—	—	Old Yellow Creek	267.81	350.00
Durham Springs	—	—	Sand Lick	—	—	Park Avenue	—	—
Hanging Fork	—	103.18	Skaggs Creek	—	—	Pathfork	—	4.57
Harmony	30.00	39.73	Summershade	—	25.00	Pineville Misison	—	32.89
Holland	—	—	Temple Hill No. 1	124.30	81.75	Pleasant Grove	—	—
Hopewell	—	—	Temple Hill No. 2	—	—	Red Oak	—	—
Liberty	80.04	145.85	Union No. 2	—	214.09	Richardson Chapel	—	6.00
Maysville	—	—	Tompkinsville	—	—	Riverside	795.40	957.20
Mt. Gilead	—	—	White Oak Ridge	—	—	Riverview	—	66.00
Mt. Lebanon	—	—				Salt Trace	—	—
New Bethel	—	—	BELL COUNTY ASSOCIATION—			Stoney Fork	—	—
New Middle Fork	—	—	Bell County Association	10.00	—	Straight Creek (Old)	20.00	—
New Hope	9.71	57.65	Alex's Creek	—	40.00	Straight Creek Missionary	12.00	31.53
New Salem	—	—	Antioch, Chenoa	—	—	Taynard Hill	—	—
Oak Forest No. 1	—	—	Antioch, Ferndale	—	—	Tracey Branch	—	—
Oak Forest No. 2	—	—	Arjay	—	4.39	Tugglesville	—	—
Pleasant Home	—	—	Balkan	—	—	Varilla	—	—
Rough Creek	—	—	Beans Fork	—	—	Walnut Grove	—	—
Scottsville	1,042.93	618.72	Beech Grove	—	—	Wasioto	50.00	75.00
Trammel Fork	—	—	Bennetts Fork	—	—	West Pineville	84.50	—
			Bethlehem	—	2.00	Whipple	—	—
			Binghamtown	—	335.09	Wilderness	—	—
			Blue Ridge	—	30.25	Williams Branch	—	—
			Bryson Mountain	—	—	Yellow Creek No. 2	—	15.00
			Caney Fork	—	—			
			Capeto	—	—	BETHEL ASSOCIATION—		
			Cardinal	—	—	Bethel Association	118.00	44.96
			Central Grove	—	—	Adairville	982.54	828.11
			Clear Creek Springs	—	480.26	Auburn	1,216.17	623.79
			Clear Fork	—	—	Dripping Springs	170.77	120.30
			Cold Iron Mission	—	14.51	Elkton	1,032.35	631.97
			Colmar	—	25.00	Epley	—	—
			Crockett	—	56.40	Forest Grove	237.05	45.15
			Cubbage Misison	—	—	Guthrie	802.95	354.13
			Davisburg	—	—	Keyburg	31.00	35.57
			East Cumberland Ave.	—	256.41	Mt. Gilead	201.52	104.91
			East Jellico	—	65.43	Mt. Zion	268.82	800.93
			East Pineville	—	1.20	Muddy River	148.22	—
			Edgewood	—	—	New Hope	335.42	183.47
			Evergreen Acres	—	—	New Union	247.25	261.91
			Ferndale	—	7.41	Post Oak	245.24	308.59
			First, Blackmount	—	—	Russellville, 1st.	4,653.03	2,311.09
			First, Middlesboro	—	4,302.00	Russellville, 2nd.	194.02	57.28
			First, Pineville	—	1,424.90	Sharon Grove	42.70	74.32
			Fonde	—	212.91	Spring Valley	197.97	43.65
			Fork Ridge	—	27.00	Trenton	280.35	742.99
			Fuson Chapel	—	9.25	Walnut Grove	675.05	174.05
			Garmada	—	—	Whitaker Grove	20.05	15.00
			Gibson Station	—	—			
			Harmony	—	—	BLACKFORD ASSOCIATION—		
			Hensley Chapel	—	70.00	Blackford Association	—	—
			Hignite	—	—	Bethlehem	—	—
			Hosman	—	64.00	Blackford	741.29	134.47
			Hutch	—	—	Chestnut Grove	48.07	31.50
			Insull	—	20.00	Dawson Memorial	288.88	59.36
			Ivy Grove	—	—	Friendly Grove	—	—
			Jenson	—	16.63	Friendship	—	—
			Kettle Island	—	—	Hawesville	1,785.86	1,766.53
			Knuckles Chapel	—	—	Lewisport	344.98	51.50
			Lima Missionary	—	25.00	Mt. Eden	236.40	124.98
			Little Clear Creek	—	—	Newton Springs	77.29	93.76
			Little Creek	—	—	Panther Creek	51.16	—
			Manito Hill	—	—	Patesville	—	20.00
			Mathel Mission	—	58.67	Pellsville	319.99	—
			Meldrum No. 1	—	—	Pisgah	299.13	46.90
			Midway No. 1	—	—	Roseville	153.48	—
			Midway No. 2	—	—	Seventh Street	—	—
			Mill Creek	—	—	Union	—	—
			Miller's Chapel	—	—	West Point	—	25.00
			Molus Misison	—	24.30			
			Moss Chapel	—	—	BLOOD RIVER ASSOCIATION—		
			Mount Mary	—	14.64	Blood River Association	141.38	106.57
			New Friendship	—	30.00	Altonia	—	—
						Benton, First	1,125.00	834.05

	Coop. Program	Designated		Coop. Program	Designated		Coop. Program	Designated
Bethel	867.83	112.06	Bethlehem	177.81	43.26	Bethlehem	—	—
Blood River	—	—	Briensburg	2,428.57	710.00	Bracken Association	—	—
Calvert City	605.34	119.74	Cherry Corner	448.60	296.76	Aberdeen	—	77.52
Cold Water	—	—	Dexter	148.70	124.15	Augusta	86.20	280.79
Elm Grove	820.81	14.14	Flint	256.63	38.71	Calvary	—	—
Gilbertsville	221.68	291.68	Hamlet	564.69	125.87	Carlisle	—	—
Hardin	339.83	—	Hazel	1,399.27	518.98	Central	550.00	643.85
Kirksey	—	—	Lakeview	221.90	77.85	Ditney	170.00	584.26
Ledbetter	187.02	36.00	Little Cypress	—	—	Dover	—	75.00
Lucust Grove	53.27	69.48	Memorial, Murray	1,311.55	396.41	Ewing	—	105.20
Murray, First	5,629.26	3,354.39	Murray, First	339.00	880.50	Flemingsburg	—	60.00
New Bethel	1,481.79	100.00	New Harmony	238.64	144.05	Foxport	—	6.00
New Mt. Carmel	—	—	New Providence	—	—	Germantown	—	240.00
New Zion	538.44	102.01	Oak Grove	113.78	43.22	Haldeman	—	—
Oak Grove	325.00	100.00	Olive	—	—	Heselton	—	30.15
Owens Chapel	—	—	Pleasant Hope	—	—	Howard's Mill	—	15.00
Poplar Springs	220.50	141.00	Poplar Springs	—	—	Irvingville	—	65.00
Salem	276.26	120.35	Salem	—	—	Lewisburg	—	47.00
Scotts Grove	341.02	330.37	Sharpe	58.69	—	Locust Grove	—	95.00
Sinking Spring	784.56	182.83	Spring Creek	—	—	Mays Lick	—	12.00
Sugar Creek	446.83	97.94	Union Ridge	—	—	Maysville, First	—	250.00
Union Ridge	28.75	46.50	Vanzora	26.90	40.34	Morehead	—	467.07
West Fork	286.10	38.68	Zion's Cause	399.09	164.35	Mt. Olivet	—	279.38
						Mt. Pisgah	—	44.50
						Oak Ridge	—	62.00
						Owingsville	—	13.27
						Sharpburg	—	180.00
						Slatey Point	—	20.00
						Stone Lick	—	59.30
						BRECKENRIDGE ASSOCIATION—		
						Breckenridge Association	—	—
						Bewleyville	36.55	40.43
						Black Lick	—	15.00
						Cloverport	713.95	499.55
						Corinth	121.16	270.74
						Dry Valley	42.20	30.52
						English	—	89.52
						Friendship	—	16.00
						Garfield	197.20	257.05
						Goshen	—	34.00
						Hardinsburg	—	985.86
						Hites Run	—	—
						Irvington	—	400.00
						Macedonia	—	40.52
						New Bethel	—	43.00
						New Clover Creek	—	33.00
						Stephensport	—	15.00
						Walnut Grove	—	113.39
								426.32
						CALDWELL ASSOCIATION—		
						Caldwell Association	—	23.00
						Adriel	—	—
						Beulah Hill	—	111.00
						Cedar Bluff	—	99.84
						Chapel Hill	—	46.33
						Creswell	—	27.04
						Crider	—	200.00
						Donaldson	—	243.50
						Donalson	—	357.06
						Eddy Creek	—	589.10
						Eddyville, 1st.	—	361.07
						Fairview	—	24.31
						Fredonia	—	79.73
						Hebron	—	106.45
						Hopewell	—	72.00
						Kuttawa	—	1,270.49
						Lebanon	—	366.47
						Liberty	—	151.75
						Macedonia	—	220.08
						Midway	—	159.75
						Mt. Hebron	—	6.00
						Mt. Pisgah	—	39.77

Principles of Christian Stewardship

II Corinthians 9:1-15

God's Word has much to say on the subject of Christian stewardship. Stewardship implies a trust committed to one's care. A steward is a person who has been entrusted with the management of the affairs of another. Stewards occupy a position of trust, of responsibility, of influence, and of much honor. The reasonable expectation is that stewards will be faithful to their trust. "Moreover it is required in stewards that a man be found faithful." Faithfulness is a requisite for any service, but especially for one involving stewardship, the care of what belongs to another. Every Christian is a steward, whether he realizes it or not, and as such will have to render an account to God for the things which He has entrusted to his care.

I. The Readiness of The Givers II Corinthians 9:1-5

In writing to the Corinthians Paul set forth the fact, the nature, the privilege, and the rewards of genuine Christian stewardship. In chapters eight and nine of this Epistle, Paul mentioned giving in reference to a collection for the poor saints at Jerusalem. As Paul went about raising money to assist these poor saints, he sought to stimulate the Macedonians to liberality by the example of the Corinthians, and to stimulate the Corinthians to generosity by the example of the Macedonians. In this regard the Macedonian believers had set a worthy example for the Corinthians. They had first given themselves unto the Lord and that naturally made the matter of giving their temporal means much easier. Their liberal giving was an expression of their love for Christ and their devotion to Him.

It seems that in making his appeal to the Macedonians that Paul had spoken of the response which the Corinthians had made. However, it appears that thus far their response was largely in terms of promises. Even though they were ready at one time to give to the point of sacrifice, Paul realized that they might not continue to be in that spirit. Since he was about to visit them, accompanied by some of the Macedonians, the Apostle reminded them again of their duty in the matter of giving and urged them to have their gifts ready when he and his party arrived. He was greatly concerned that his confidence in their generosity, which he had already expressed freely, would be fully justified by their advance provision of a liberal

offering. Paul did not want his boasting of the liberality of the Corinthians to be nullified by their failure to pay their pledges. It most assuredly would have been embarrassing to him and to the Corinthians if, when Paul and some of the Macedonians arrived in their midst, their gifts were not ready but still had to be collected.

II. The Rules For Giving II Corinthians 9:6-9

In teaching the Corinthian Christians how they should support the work of the Lord, Paul likened the method of Christian giving to a farmer sowing his seed. If the farmer sows little, he can only expect to receive a little in return. On the other hand, if he sows much, he may rightfully expect to receive much in return.

1. God's children should give generously

The more God's children give to Him the more abundantly He will bless them. If any Christian expects to enjoy God's favor and blessing, by all means he must be faithful in the realm of his stewardship. If we want an abundant harvest of spiritual blessings from our Christian stewardship, we must sow bountifully. Ever remember that it is an absolute certainty that no one can ever out-give God.

2. God's children should give purposefully.

God would have Christians to give deliberately and systematically. Christian giving should never be a hit-or-miss proposition. Giving certainly should be universal among Christians—"every (Christian) man." Not a one is excluded from this privilege. In all probability no two will have an equal amount to give, but none should be deprived of the privilege or lose out on the blessing of giving something. Whatever the Christian may have, whether the amount be small or large, he holds it as a trust from the Lord. In his support of God's work, a believer in Christ should be purposeful in his giving, always doing so with an eye single to God's glory.

3. God's children should give cheerfully.

Their gifts should be presented with the full and hearty consent of their wills, and never as a matter of duty or in a grudging manner. They should give in such a way that they would never regret their gifts as though they

had been wrung from them. Giving should be spontaneous and hilarious. "God loveth a cheerful giver." The Greek word, which is translated "cheerful," is the one from which we get the word "hilarious."

God delights in believers who love Him and His work to such an extent that they constantly strive to see how much they can give to His cause rather than how little. When done in the right spirit and for the right motive, this experience of Christian giving is one of the happiest of all those in the Christian life.

God is calling on His children to give generously, purposefully and cheerfully to the cause of Christ and for the propagation of the gospel. No Christian will ever regret being faithful to the Lord in his stewardship. On the other hand, any Christian who withholds the Lord's from Him will discover that his soul has shriveled as his means have increased, and that work of the Lord has suffered accordingly. There is a real joy that comes from giving to the Lord which many Christians have never experienced.

III. The Results of Giving. II Corinthians 9:10-15

Scriptural giving brings a Christian into a closer fellowship with God. No child of God ever regrets being honest with and faithful to Him in financial matters. In numerous and unanticipated ways the Lord will reward every faithful and earnest steward.

Scriptural giving provides the means needed for carrying on the work of the Lord. It brings down the divine blessing in such a way that one's capacity to give is enlarged. As one expressed it, "The more I give, the more I have to give." Christian giving also stimulates thanksgiving to God.

While urging upon his readers the great duty of Christian liberality, Paul thought of the insignificant character of all human giving when compared with the marvelous and boundless grace of God in giving the Son of His love to be our Saviour, and he exclaimed: "Thanks be unto God for His unspeakable gift." "Unspeakable" literally means "not yet fully expounded."

In the southern part of the state of Santa Catarina, Brazil, where there exists widespread physical poverty, I saw the rickety-legged, undernourished children sitting in the dust of the path near the mines. I saw the shacks and every evidence of stark poverty. I saw the men streaming from the hole in the mountain, their bodies glistening with sweat and coal black. The thought was forced upon me that these poor creatures are victims of circumstances beyond their control. The bare-existence state of living is but an indication of the death grip of spiritual poverty.—Adrian Blankenship, missionary to Brazil

	Coop. Program	Designated
Dione	105.72	139.91
Fleming	237.58	151.31
Haymond		
Hot Spot		
Jenkins	186.75	47.19
Laden		
Leatherwood	203.30	154.38
Lynch	1,848.19	724.88
McRoberts	80.00	19.94
Neon		
Stoney Fork		70.00
Totz	20.00	39.86
Whitesburg	766.34	270.13

PULASKI COUNTY ASSOCIATION—		
Pulaski County Association	312.26	
Bethany	132.52	54.07
Bethlehem	158.50	
Bronston	110.61	32.88
Buck Creek	9.00	
Burnetta	13.75	20.05
Burnside	199.83	1,429.52
Calvary	686.82	323.74
Camp Ground	55.25	
Cedar Point	20.50	
Clifty Grove	47.34	
Duke Memorial	386.87	
Eden	36.01	51.00
Eubank	490.43	20.01
Ferguson	531.98	313.25
Fishing Creek		
Flat Lick		
Flat Rock		8.77
Glenwood		
Good Hope		
High Street	685.36	277.00
Hopeful	53.89	
Liberty	27.50	
Malvin Hill	12.01	
McKinney		
Mt. Pisgah	17.84	
Mt. Victory		
New Enterprise		
New Hope		
Northside		57.81
Oak Grove No. 1	18.00	34.15
Oak Grove No. 2		14.00
Okalona	25.48	
Piney Grove, No. 2		
Pleasant Hill No. 1		40.00
Pleasant Hill No. 2	156.38	420.47
Pleasant Run		75.00
Pleasant View	58.65	
Pulaski	154.96	
Quinton	44.44	
Rock Lick		34.69
Poplarville		
Sinking Valley		35.50
Slate Branch		
Sloans Valley		
Somerset, First	5,566.98	1,588.19
Sunny Side	90.00	

ROCKCASTLE ASSOCIATION—		
Brindle Ridge		
Broadhead	221.31	49.55
Chestnut Ridge		
Clear Creek		
Conway		37.81
Fairview		35.00
Flat Gap		
Flat Rock		16.00
Freedom		
Hopewell		
Hummel Grove		
Line Creek		
Livingston	59.25	
Macedonia		
Maretburg		
Mt. Pleasant		51.00
Mt. Vernon	260.80	132.42
Mt. Zion		
New Corinth		
Ottawa	53.52	53.52
Pine Hill	50.00	73.60
Poplar Grove		26.00
Roundstone		
Sand Hill		
Sand Springs	4.00	
Scafold Cane		
Valley		
Watts Chapel	65.15	9.00

RUSSELL COUNTY ASSOCIATION—		
Clear Fork	119.30	29.25
Clear Spring		6.25
Fairview	29.46	106.59
Friendship	100.15	160.60
Jamestown	226.72	360.28
Lakeview		
Liberty		48.00
Mt. Calvary	13.83	22.90
Mt. Olive		10.00
Mt. Vernon	56.36	31.31
Oak Grove		
Pleasant Hill		11.00
Poplar Grove	231.75	131.52
Providence		
Russell Springs	610.29	363.36

	Coop. Program	Designated
Sano	95.96	
Scotts Chapel		
Square Oak		
Welfare	56.95	141.47
White Oak	34.59	

RUSSELL CREEK ASSOCIATION—		
Russell Creek Association	5.00	
Beech Grove	320.00	150.39
Bethlehem		
Big Creek		
Brush Creek		89.46
Campbellville	7,061.91	2,487.49
Cane Valley		80.50
Charity		16.00
Columbia	700.00	878.19
Dunbar Hill		2.00
East Fork		
Elkhorn		147.43
Friendship		436.75
Fry	39.00	33.33
Good Hope		
Gradyville		
Greasy Creek	75.80	102.52
Greensburg	180.00	315.31
Harrods Fork	40.44	76.55
Hopewell		
Leatherwood		66.50
Lone Valley	100.00	80.94
Macedonia	47.45	29.25
Milltown		26.00
Mt. Gilead		
New Hope		
New Salem	55.00	54.00
Palestine	233.47	96.35
Pierces Chapel		20.18
Pikes Ridge	105.98	264.33
Pink Ridge		
Pleasant Hill	600.00	799.71
Pleasant Ridge		
Pleasant Valley	180.00	85.46
Plum Point		24.75
Prices Creek		
Redlick		31.00
Robinson Creek	326.75	176.00
Russell Creek		
Salom	111.00	161.26
Saloma		61.05
Society Hill		
So. Campbellville	487.39	114.80
Sparksville		27.00
Sulphur Springs		
Summersville	157.05	435.53
Trammel Creek	59.98	60.00
Walnut Hill Mission	79.73	31.20
Wells Chapel		
Zion	125.00	55.00

SALEM ASSOCIATION—		
Salem Association	764.99	
Big Spring	5.00	6.40
Blue River Island	13.50	3.00
Buck Grove	167.50	244.89
Cold Spring	20.00	38.00
Ekron	276.06	119.75
Grandview		
Guston	13.00	124.50
Hill Grove	62.01	143.40
Muldrough	425.00	352.29
New Brandenburg	83.17	98.38
New Highland	470.87	162.02
New Salem	75.37	120.60
Payneville	152.12	155.03
Phillips Memorial	1,201.69	500.42
Raymond	323.92	189.44
Rock Haven	50.00	28.50
Salem	606.30	238.90
Vertrees	155.24	
West Point	738.97	479.95
Wolf Creek	7.50	65.75

SEVERNS VALLEY ASSOCIATION—		
Severns Valley Association	267.00	
Barren Run	610.00	1,120.01
Bethel	54.96	44.87
Blue Ball	31.28	20.60
Buffalo	1,894.24	758.48
Cecilia	638.98	267.96
Colesburg		
East Rhudes Creek	170.43	25.00
East View	108.40	108.40
Franklins Cross Roads	43.50	
Gilead	863.13	304.90
Glendale Hill Mission		
Hodgenville, First	5,310.13	2,658.86
Locust Grove		
Meeting Creek		50.00
Middle Creek	359.20	106.31
Mill Creek		152.28
Mt. Zion	333.21	175.47
Nolynn		
Red Hill	367.97	
Rineyville	100.00	136.95
Round Top	59.86	86.53
Severns Valley	7,733.42	1,744.49
Sonora	619.88	495.58
Stithon	232.71	391.40

	Coop. Program	Designated
Tunnell Hill	161.80	229.92
Valley Creek	63.00	
Vine Grove	1,080.00	209.52
White Mills		11.00
Younger's Creek	217.33	221.56

SHELBY COUNTY ASSOCIATION—		
Bagdad	600.00	624.64
Beech Ridge	107.17	14.50
Bethlehem		74.75
Buffalo Lick	150.25	413.99
Burks Branch	129.01	76.45
Christianburg	24.00	136.04
Clay Village	355.30	274.42
Cropper	669.34	109.49
Dover	220.99	55.75
Elmburg	220.99	76.28
Finchville	623.08	589.01
Graefenburg	660.78	110.00
Hempridge	526.13	240.17
Indian Fork	145.88	317.67
Little Mount	99.38	88.02
Mount Moriah	92.00	352.25
Mt. Pleasant	33.50	117.16
Mt. Vernon	631.79	155.48
Pigeon Fork	162.42	335.65
Salem	809.91	907.93
Shelbyville, First	4,204.39	2,665.23
Shelbyville, Second		30.00
Simpsonville	620.50	384.59
Waddy	533.68	780.65

SIMPSON ASSOCIATION—		
Barbe Memorial		25.70
Black Jack	23.00	17.85
Cedar Grove		23.45
Franklin	2,821.65	1,396.83
Hillsdale		10.00
Lake Spring	320.82	159.43
Middleton	240.76	228.24
Mt. Vernon		
New Salem	12.00	22.20
Providence	164.97	115.54
Shady Grove	599.07	159.45
Sulphur Spring	623.78	508.84
Whippoorwill	301.58	193.23

SOUTH CONCORD ASSOCIATION—		
Bethel		
Big Springs		
Canada's Creek		
Cedar Grove		
Charity		
Chestnut Grove		
Concord		
Cooper	60.00	100.12
Fall Creek		
Fellowship		
Freedom		
Gap Creek		
Lick Creek		
Mt. Pisgah		
New Haven		
New Hope		
Parmley's Grove		
Parnell		
Pleasant Hill		
Pleasant Ridge		
Roger's Grove		
Taylor's Grove		

SOUTH DISTRICT ASSOCIATION—		
South District Association		50.00
Beech Fork		33.05
Beech Grove		174.26
Benton		471.91
Bethel Chapel		30.00
Bruner's Chapel	1,225.44	557.89
Bryant's Mission		38.43
Burgin		873.48
Calvary	710.57	197.31
Cornishville		327.55
Danville	2,591.73	1,186.16
Danville, Lex. Ave.	3,250.00	5,771.85
Deep Creek		480.00
Doctor's Fork		223.32
Fellowship	221.52	135.56
Forks Dix River		
Friendship		41.00
Gethsemane		232.78
Gravel Switch		100.00
Harrodsburg	1,950.00	797.82
Hvattsville		
Junction City		82.50
Lancaster	1,500.00	362.71
Mitchellsburg		62.30
Mt. Freeman		34.28
Mt. Hebron		
North Rolling Fork		120.00
Parksville		126.55
Perryville		94.75
Pleasant Hill		38.34
Pleasant Run		
Salt River		14.00
Shakertown		9.00
Shawnee Run		442.16
Valley Grove		10.00
Willow Grove Mission		18.35

Coop. Program	Designated	Coop. Program	Designated	Coop. Program	Designated	Coop. Program	Designated	Coop. Program	Designated					
SOUTH UNION ASSOCIATION—				WAYNE COUNTY ASSOCIATION—				WEST UNION ASSOCIATION—						
Bethel	28.70	17.63	Combs	60.00	Lawrence Chapel	20.00	Oakton	15.00	35.75	West Side, Hamilton	402.13	631.24	Spring Meadows:	
Big Cane Creek			Confuence		Martinsville	32.06	Obion			Bethel College	48.55		Coop. Program	14,277.00
Cane Gap			Dark Hollow Mission	1.75	New Casper	116.57	Pleasant Grove	30.00		Westwood, Dayton, O.	514.36	170.43	Designated	103,359.72
Chitwood Mountain			Duane		Oak Forest No. 1	3.00	Pleasant Valley	20.00		Winton Place, Cin.			Total	117,636.72
Crouches Creek	110.00	456.30	Dwarf	20.20	Oak Forest No. 2	362.35	Poplar Grove	46.35		Woods Station Mission	13.10		Eastern Ky. Baptist Children's Home:	
Cumberland River		33.67	First Creek		Oakland	67.09	Riceville	120.00					Coop. Program	6,345.35
Day Chapel			Gays Creek		Pleasant Grove	159.77	Sassafras Ridge						Designated	10,048.05
Fairview	11.00		Hardburly		Plum Springs	7.32	Shiloh	47.43		MISCELLANEOUS—			Total	16,393.40
Fusion Settlement			Hazard First	1,360.71	Providence Knob	60.63	Shiloh	66.80		Antioch So., Columbus, Ind.	3.24		Hospital Commission for Kentucky Baptists:	
Gum Fork			Hindman	420.00	Rocky Hill	50.00	Spring Hill	221.73		Bethel College		48.55	Designated	36,628.97
Hanging Rock	7.50		Hyden	53.00	Rocky Springs	229.08	Zoar			W. C. Boone, Co-Trustee:			Coop. Capital Needs	72,000.00
High Cliff			Jeff	25.00	Smiths Grove	107.75				Theodore Harris Estate		368.36	Total	108,628.97
Jellico Creek	9.00		Lone Pine		White Stone Quarry					Calvary, Georgetown, Ind.		9.50	Kentucky Baptist Hospital:	
Laurel Fork			Lothair	95.00	Woodburn					Campbellsville College		22.00	Coop. Program	6,345.35
Louden			Mt. Olivet	156.91						Chapel, Buena Vista, Ind.		14.57	Designated	14,230.99
Lower Marsh Creek			Mouse	22.97						Corinth (formerly		7.45	Total	20,576.34
Maple Creek			Petrey Memorial	279.00						Race St.)			Central Baptist Hospital:	
Mountain Ash	1.00		Red Hill							Fairview Missionary,			Designated	11,495.08
Nevsdale			Rock House	35.76						Richmond, Ind.		35.07	Total	11,495.08
North Buffalo			Second Creek							First, Moreland, Ind.		.45	Western Baptist Hospital:	
Oswego	34.38		Short Creek	54.79						First Winchester		3.56	Designated	10,618.76
Patterson Creek		16.00	Smithsboro Mission	30.00						First Missionary		1.64	Total	10,618.76
Pine Grove			Type							First So.		6.39	Church Building:	
Pleasant Hill			Victo	9.00						First Southern,		1.00	Coop. Program	6,345.35
Primroy			Yerkes	20.00						Connorsville, Ind.		1.80	Designated	4,529.40
Red Bird										First Southern,		120.96	Total	10,874.75
Rock Spring										Kokomo, Ind.			Education Special:	
Ryan's Creek										Georgetown College		32.55	Designated	503.09
Straight Creek										405th Fighter Bomber		6.75	Total	503.09
Sulphur Springs										Wing, Ft. Knox		2,666.64	American Bible Society:	
Upper Marsh Creek										Hagerstown Mission, Ind.		5.00	Designated	2,102.67
Walnut Grove										Home Mission Board		176.25	Total	2,102.67
Wolf Creek	16.60									Income, Eastern Ky. Or-		1,478.44	Baptist Student Union Central—Lexington:	
Young's Creek	51.00									phanage Reserve Board		81.000	Designated	2,250.00
										Income, State Mission		2,497.60	Total	2,250.00
										Reserve Fund		13.00	Baptist Student Union Center—Louisville:	
										Individuals		1.80	Designated	624.00
										Kentucky Baptist Foun-		4.28	Total	624.00
										Knob Creek, West Point,		89.87	Cedar Grove Ky. Baptist Assembly:	
										Missionary, New Castle,		5.00	Coop. Program	6,345.35
										Ind.		1,181.28	Designated	7,299.86
										Mt. Pleasant, Ind.		8.92	Total	13,645.21
										Mt. Zion, Pekin, Ind.		5,224.84	Kentucky Baptist Foundation:	
										Oneida Institute		10.00	Designated	3,238.74
										Seminary, W.M.U.		13.35	Total	3,238.74
										Smyrna, New Trenton,		37.60	Western Recorder:	
										Ind.		9.93	Coop. Program	3,750.00
										Sunday School Board		288.00	Total	3,750.00
										Trinity, Guthrie, Ky.		17,183.25	General Fund:	
										United, Muncie, Ind.		266.83	Coop. Program	90,992.70
										University of Ky., B.S.U.		1,326.85	Designated	230.57
										University of Ky., Y.W.A.		1,633.39	Total	91,223.27
										University of Louis-			World Relief:	
										ville, B.S.U.			Designated	108.56
										W.M.U. of Kentucky			Total	108.56
										W.M.U. State Convention			Miscellaneous	12,896.12
										W.M.U. Training School			Reserve Fund	1,478.44
										Miscellaneous Items			Children's Home	
													Reserve Fund	176.25
													Total Receipts	\$1,368,885.13

Temperance League Fights Liquor Sales at Air Bases

WASHINGTON, D. C. — (CNS) — A proposal to permit the sale of package liquor on Air Force bases, said to be "already in the works" at the Pentagon, has been described here as "an invitation to disaster" by Clayton M. Wallace, executive director of the National Temperance League, which has strong backing among religious leaders of many denominations.

Mr. Wallace called on Air Force Secretary Harold E. Talbott to block the directive. The temperance leader asserted that "we cannot help but feel that a regulation making liquor available to pilots, navigators and ground crews Air Forces bases would be an invitation to disaster."

Mr. Wallace pointed out that a law passed in 1901, still in effect, clearly makes it unlawful to sell intoxicating liquor on U. S. military premises.

DISTRIBUTION OF RECEIPTS

November 1, 1952 to April 30, 1953, Inclusive	
Foreign Missions:	
Coop. Program	134,842.91
Designated	139,247.74
Total	274,090.65
Home Missions:	
Coop. Program	39,025.79
Designated	55,057.77
Total	94,083.56
Southwide Education:	
Coop. Program	47,433.98
Total	47,433.98
Relief & Annuity Board:	
Coop. Program	22,206.93
Designated for Ministerial Relief	456.95
Total	22,663.88
Southern Baptist Hospital:	
Coop. Program	1,776.55
Total	1,776.55
Radio Commission:	
Coop. Program	5,551.74
Designated	158.50
Total	5,710.24
Baptist Brotherhood:	
Coop. Program	2,442.75
Total	2,442.75
Public Affairs Committee:	
Coop. Program	532.97
Total	532.97
State Missions:	
Coop. Program	142,770.17
Designated	30,005.89
Total	172,776.06
Education in Kentucky:	
Coop. Program	180,842.20
Designated	10,834.48
Total	191,726.68
Kentucky Baptist Children's Home:	
Coop. Program	17,449.68
Designated	109,977.76
Total	127,427.44

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Georgetown, Kentucky

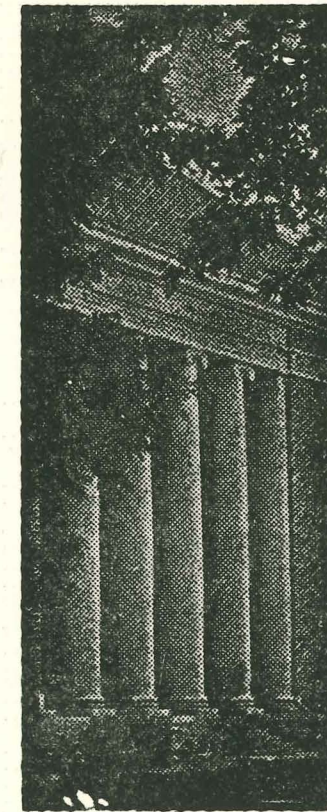
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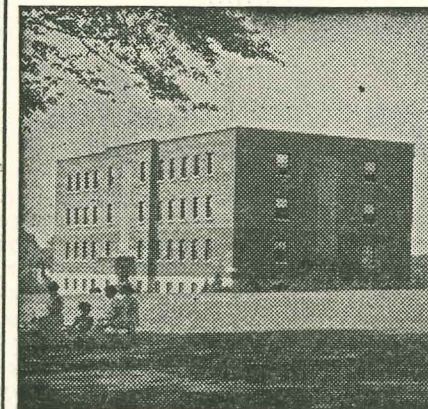
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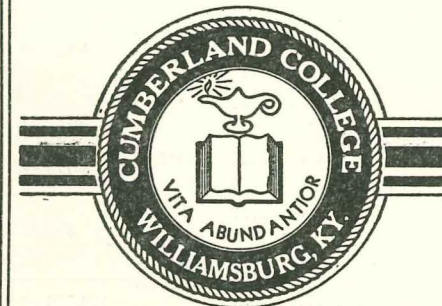
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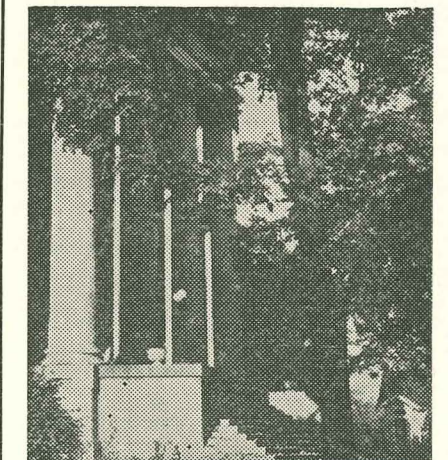
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