

Western Recorder

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WESTERN RECORDER

as of June 1, 1953

We are now within 9,750 of our five-year goal of
75,000 set by the General Association at
Bowling Green in 1951

This is, indeed, a marvelous record, one we could
not have accomplished without your cooperation.

May we again say, "Thank You!"

R. T. SKINNER, Editor
R. L. POGUE, Business Manager

Pastor Harold C. Zicafoose, Kenwood Baptist Church of Louisville, recently underwent surgery at the Kentucky Baptist Hospital.

Missionary Rex Ray, who has been doing outstanding work in Korea, is now in the United States for a visit with his family at Bonham, Texas.

Pastor Wayne Dehoney, Central Park Baptist Church, Birmingham, is touring mission stations in Mexico. He was, prior to the Birmingham pastorate, with Immanuel Church, Paducah.

R. Kelly White was inaugurated as the first president of Belmont College in Nashville, Tennessee, on May 18. The principal speaker on that occasion was President Harold W. Tribble, Wake Forest College.

Oklahoma Baptist University conferred the honorary Doctor of Divinity degree upon Albert McClellan, director of publications and associate secretary of the Southern Baptist Convention Executive Committee, May 29.

Dr. L. B. Reavis, for the past three and one-half years as pastor of the Green Street Baptist Church, High Point, N. C., has resigned to accept the pastorate of the First Baptist Church of Denton, Texas.

Recent appointees for Korea are Dr. John Hayward, who has been given a special one-year assignment; Mr. and Mrs. Theodore H. Dowell, and Mr. Daniel Ray, son of Mr. and Mrs. Rex Ray. They sail for Korea soon.

Rev. and Mrs. James Alton Timmerman have announced the marriage of their daughter, Miss Mildred Annette Timmerman, to Rev. George Edmond Clark at the Parkview Baptist Church, Birmingham, Alabama, May 13.

Little Patricia Gale Vonnahme was born Tuesday, May 12. She is the daughter of Mr. and Mrs. Richard L. Vonnahme, and granddaughter of Mr. and Mrs. Robert L. Pogue, all of Louisville.

Mr. Harold E. Ingraham, business manager of the Baptist Sunday School Board, Nashville, addressed the Brotherhood of Third Baptist Church, Owensboro, Monday night, May 25, using as his subject, "Men for God." Dr. H. B. Kuhnle is the happy and loved pastor.

The First Baptist Church, New Orleans, is celebrating the sixteenth anniversary of its pastor, J. D. Grey. Membership has increased from 1,536 in 1937 to 3,714, and the budget increased from \$26,000 to \$244,780. The church is now in process of erecting a new building.

Dr. E. N. Wilkinson, pastor, Parkland Baptist Church, Louisville, writes: "I

have on my desk a copy of *Ideas for a Successful Pastorate*, by Dr. John Huss, Spartanburg, S. C. I would like to recommend this book to the brethren as one that is chock-full of ideas for preachers young and old alike."

Dr. and Mrs. W. Maxfield Garrett, Southern Baptist missionaries to Japan who have been in the States on furlough, are returning to their work at Seinan Gakuin, Baptist school system for boys extending from junior high school through the seminary. Mrs. Garrett, the former Dorothy Carver, was born in Louisville.

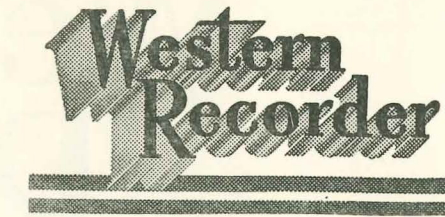
One of the leading liquor companies has announced its "three-pronged" promotional campaign to increase 1953 sales. Their strategy includes: (1) To step up its gifts and party campaign to capture a big slice of the individual gift market. (2) To promote industrial giving year-round, not just at Christmas. (3) To start a brand new hostess program aimed at the women's market.

Mrs. Vera (Pate) Cook died at her home in Brownsville, Ky., May 9 after a prolonged illness. She was a life-long member of the Brownsville Baptist Church. She was laid to rest in the Fairview Cemetery on Mother's Day. She was a sister of Mrs. Lewis C. Ray, Louisville. Dr. L. C. Ray attended the service, but Mrs. Ray could not go on account of her own illness.

The two children of Rev. and Mrs. Frank K. Edwards, Southern Baptist missionaries to Nigeria, are thought to have polio. They are James Leavell, three, and Thomas Lowell, five months. They are soon to be flown to the United States where physiotherapy can be had. Both have paralysis in the right leg. Missionary Walter Moore, medical doctor, thinks the worst is over and that both boys will recover completely or partially.

Dr. N. A. Bryan, who with his assistants has been seeing as many as 500 or 600 patients per day in the Baptist clinic in Pusan, Korea, is now on his way to the States to be with Mrs. Bryan who has not been well for some time. Dr. A. W. Yocum, another doctor of the former China missionary staff, has been temporarily assigned to Korea to fill the vacancy created by Dr. Bryan's leaving. He is already on the new field.

L. A. Music, pastor, Lucerine Park Baptist Church, Orlando, Florida, writes: "We thank the Baptists of Kentucky for letting Evangelist W. K. Wood of Ashland, Ky. come to us for one week—May 10 through 17. He preached with old-time power. There were 18 additions—16 by profession of faith and two by letter. We have a revived church and many dedications anew to the work



Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

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among our members." Pastor Music is a native of Kentucky, and was for some time in Virginia.

Miss Allene Brown, daughter of Mr. and Mrs. E. E. Brown of Owensboro, and Mr. James Wilkinson were married at the First Baptist Church, Owensboro, Thursday, May 14, at 2:30 in the afternoon. The groom is a son of Pastor and Mrs. Elwyn N. Wilkinson, of the Parkland Baptist Church of Louisville. The families of the bride and groom were present, along with Dr. Robert E. Humphreys pastor of the First Baptist Church of Owensboro, and a few friends. The newly married couple will make their home in Owensboro where Mr. Wilkinson is employed as a radio announcer at Station WOMI.

Missionary Address

Southern Baptist Convention

By JOHN L. SLAUGHTER, Pastor
 First Baptist Church
 Spartanburg, South Carolina

Southern Baptists, through the Foreign Mission Board, operate a mission house on the Kowloon side of the city of Hong Kong.

This mission house, with commodious quarters for missionary families and officers of the mission, is strategically located at 167-169 Boundary Street.

The very name Boundary Street illustrates the work of Southern Baptists at home and abroad. It proclaims the mission of Jesus and the eternal purpose of God.

Boundary Street suggests the areas of truth and error, light and darkness, freedom and slavery, and salvation and death.

From the mission house in Hong Kong you can look in one direction to see the free British Crown Colony of Hong Kong you can look in one direction to see the free British Crown Colony of Hong Kong Island. In the other direction lies the land of China with its more than four hundred million people.

The actual boundary line separating Communistic China from the narrow strip of free China is twenty-five miles from our mission headquarters. One dark, gray, rainy Saturday afternoon a small group of us made our way to the bridge which separates the two areas. A high barbed wire fence with an arm projecting toward China proper marks the division.

On that particular afternoon about fifty Chinese with their earthly belongings strapped on their backs were presenting their papers for admittance into free China. The Red Soldiers with rifles, and bayonets attached, were busy pretending to be examining their passports. One by one the Chinese were denied passage to freedom. With their baggage and clothing soaked with rain they turned to go back into the throes of the worst slavery that we know anything about. There was the unforgettable expression of anguish, pain, sorrow, upon their faces.

As I stood there with my heart bleeding for them and with them, I offered a prayer of thanks to God for our beloved America. "The Land of the free and the home of the brave." Never have I been so grateful to God for liberty and freedom: for Christ Jesus who died that men might be free in body, mind and in spirit. How thankful I was

that though the Communists enslave the body they cannot bind the spirit of man.

The World on Boundary Street

In a moment came another prayer of thanks for all Ambassadors, Reporters, Missionaries and Interpreters of the gospel of freedom and liberty, "Ye shall know the truth and the truth shall make you free." I seemed to see them, all of them, at home and abroad, living on Boundary Street in God's world.

On Boundary Street all Boards, Agencies and Institutions have taken permanent quarters. Every born-again person lives on Boundary Street in God's world.

On that street you are keenly aware of the struggle going on in life. There you hear the cries of a freedom-loving people suffering under a demon inspired tyranny and persecution. There you look into the land of freedom.

So it is today in God's world. We stand on Boundary Street with the throne of God above and before us and with the throngs of enslaved people in sin about us and beyond us.

Behind us and within us are all of the resources of God in Christ and beyond us lies the field white unto the harvest.

We stand without personal experience of Grace in Christ between God and the lost, doomed multitudes.

We stand between two ages: The present one which is passing away, and the new age which is here and is continuously coming. We stand with the Word of God and the power of the Holy Spirit to interpret God's purpose of redemptive Grace to all men.

From Boundary Street in God's world we go forth to tell the good news of the gospel because we have been told and are impelled by the Holy Spirit and the nature of the gospel to witness.

We go, the chosen for the unchosen, the redeemed for the unredeemed. We stand between life and death.

"Go Ye Therefore . . ."

With this setting how natural it sounds to hear Jesus saying: "Go ye therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit: teaching them to observe all things

whatsoever I have commanded you and lo I am with you always even unto the end of the world" (Matthew 28:19, 20). "As the Father hath sent Me even so send I you" (John 20:21).

Paul writing to the Phillippians says: "Among whom ye are seen as lights in the world, holding forth the word of life" (Phil. 2:15, 16). "And he said (Mark 16:15), "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth" (Acts 1:8).

From God's Boundary Street we hold forth the word of life. We say what must be said. We say it in spite of illiteracy, illness and hunger. We say it with the assurance that it will be communicated by the Holy Spirit as He opens the hearts of the unbelievers. He is always present to convict of sin, of righteousness and of judgment to come. He breaks through the dullness of man's understanding with the light of Christ Jesus. When a man is hearing the gospel for the first time the Holy Spirit makes it understandable for him.

One afternoon in the city of Kyoto, Japan, Missionary Coleman Clark was showing us some of our Baptist work in that city of Japanese culture.

With him was a well dressed, fine looking, intelligent Japanese man. I asked Coleman about him. He said, "until a few years ago he was a dentist here in Kyoto. One night he attended a gospel meeting conducted by Edwin Dozier. For the first time he heard the gospel. Convicted of his sin by the Holy Spirit he accepted the Lord Jesus as his personal Saviour. Now he is associated with me in the work." Even as the Lord opened the heart of Lydia, so is He opening the hearts of those who hear the gospel.

Haste Required

What we say must be said in spite of the high tides of Nationalism, Regionalism and Communism. What we do must be done now. The King's business requires haste.

Out from Boundary Street in God's world we go by every means and method which God has given to us to tell His redemptive purpose as fulfilled in Christ Jesus. "Go tell it, go tell it, tell of His wonderful love; tell what the Saviour is doing for you. Go tell of His love today."

We are to tell what God hath wrought. No one can adequately appreciate the present or thoroughly plan for the future unless he has an understanding of the past, and unless he knows historically and experientially the basic and fundamental truths of our Faith.

(Continued on Page 6)

"The man who has the reputation of being a bright conversationalist rarely has that reputation at home."

The Missionary Spirit Spreads

Not only has the reach of Southern Baptist work expanded during recent years in the United States, it has extended more and more beyond the seas.

Missionary tragedies have always been converted, by the grace of God, into victories. Paul wrote: "But I would ye should understand, brethren, that the things which have happened unto me have fallen out rather unto the furtherance of the gospel" (Phil. 1:12). China, for years one of our largest fields, was closed to our missionaries; but those taken out of China were reassigned to other territories where their language acquirements could be used to good advantage.

New Nigerian Board Formed

As further evidence of the ever-advancing missionary spirit, we cite a news release recently given us by our Foreign Mission Board. On April 24 more than 7,800 Baptists from all parts of Nigeria came together for their annual meeting of the Nigerian Baptist Convention in Jos and organized their own Home and Foreign Mission Board "for the purpose of sharing Christ with others."

Though Jos is located in Northern Nigeria, far removed from the center of the Baptist population, a great number of the tribes were represented by messengers from African Baptist churches. Most of the messengers were from the Yoruba tribe because our largest Southern Baptist work has been among them.

Some on program spoke the Yoruba, some used English. Principal addresses were translated into tongues not employed, including Housa since Jos is in the Housa country. It is noteworthy that practically every speaker appearing on the program had been trained in one or another of our Southern Baptist mission schools.

"Thy Kingdom Come"

The Nigerian Baptists adopted as the theme for their Convention a part of the great prayer—"Thy Kingdom Come"—and their emphasis was on spreading "the kingdom" beyond the borders of Nigeria. A Southern Baptist missionary, present when the new Home and Foreign Mission Board was founded, wrote of the spiritual thrill experienced "when plans were being made to send Nigerian missionaries to other countries in Africa."

It is thus that the missionary enterprise marches on. Missionaries are sent; work is established; converts are won; churches are organized; associations and conventions are formed; schools and hospitals

are built and strengthened by Southern Baptist missionaries working among the natives. Then the missionary spirit which has characterized His people in every age and country and tribe prompts expansion of the work to others beyond their borders.

Vital Christianity cannot remain static. It lives and moves in the hearts of those who, like Christ, see the whole world as their field of operation. Those won to Christ carry on. It is the chain-reaction of spiritual life. Happy are those who catch this spirit and further the work of Christ at home, throughout the state, the homeland, and to the ends of the earth in their generation. Your Cooperative Program furnishes the channel through which Southern Baptists carry on.

His Humble Helpers

Matthew 18:1-6 is a remarkable Scripture: "And at the same time the disciples came to Jesus, saying, 'Who is the greatest in the kingdom of heaven?'"

"And Jesus called a little child unto him, and set him in the midst of them, and said, 'Verily I say unto you, except ye be converted [turn, change], and become as little children, ye shall not enter into the kingdom of heaven.'

"Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child [a completely humble Christian] in my name receiveth me. But whoso shall offend one of these little ones that believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea."

The Scripture is remarkable in part because:

1. It faithfully reveals human nature even among the saved. Otherwise good people are sometimes tempted to seek prominence and honor for themselves. It was true of the disciples in His day.

One is captured, however, by the gentleness of Jesus as He dealt with the sinful ambitions of His disciples. Yet, though gentle, He pointed out their danger and gave warning.

2. We also see in this Scripture the truth that one real example is worth a thousand words. Jesus called the lad and, by him, illustrated the sublime lesson of personal humility. All eyes were turned on the boy. He had become suddenly prominent, but he did not seek it. He wanted no honor for himself. He merely obeyed the Master and did what he was told—occupied the place the Master gave him. It is a lesson rich and rare.

The other disciples needed to turn from their

self-seeking. They could never become the kind of subjects Christ wanted them to be in the kingdom until they humbled themselves as completely as the little child He placed at the center of the circle.

Self-seeking lives enthrone SELF. Humble Christians enthrone CHRIST. Self and Christ cannot reign in the same life.

Jesus is the TOTAL honor of the humble Christian life. Nothing more is needed. "Whosoever therefore shall humble himself as this little child, the same is GREATEST in the kingdom of heaven."

3. Jesus makes Himself ONE with the humble believer. He is actually there in that life, just as truly as He lived at Nazareth, as truly as He is at the right hand of the Father in heaven. God is the glory of heaven. He is the glory of the humble life.

The greatest honor that can come to a Christian is not to be pastor of a large church, or to occupy a place of prominence in the denomination. We read some years ago, after a beloved and trusted brother was elected president of the Southern Baptist Convention, "_____ received the highest honor within the power of the Convention to bestow." That was correct. But Jesus had already bestowed the greatest honor—His indwelling in the good man's life.

4. Jesus uttered a solemn warning against offenses that may be given His humble followers, and said the retribution for such offenses would be swift and awful. "It were better for him that a millstone

Use Preparation Week to Promote Christian Stewardship

By CHARLES L. MCKAY

Churches that prepare for and properly observe Preparation Week, September 21-25, will be in better condition to lift the vision of the people in the matter of Christian Stewardship, October 18-25, and to enrol "A Million More in '54."

Victory is certain for churches that plan, publicize, and teach the book, *The Pull of the People*, by Dr. J. N. Barnette. This book will warm the hearts of the people who study it. It was written out of the abundance of the overflow of a heart that is completely moved with compassion for the unreached multitudes. Life-blood, tears and heart-throb can be felt and seen on every page. Every pastor will lead his people to study this book in September. Most every pastor will teach it to his people.

The study of this book by pastor and

people will move them to lift up their eyes and look on the fields that are so white already unto harvest. It will cause churches to enlarge the place of their tent. There is not enough space in our present church buildings to care for the great increase that is expected during the next few months. More space must be provided. Churches that study this book will begin providing more space if they have not already done so.

Victory will come to churches that observe Preparation Week because people will have their vision lifted. All over the Southern Baptist Convention pastors will be studying this book, planning and praying for success in this enlarged program. Proper vision of our task, our responsibility, and our opportunity will drive us on to completion

were hanged about his neck, and that he were drowned in the depths of the sea" (V. 6).

Spiritual leaders are to be harmless in their total influence over others. "Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents and harmless as doves" (Matt. 10:16). "Do all things without murmurings and disputings: that ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world" (Phil. 2:14, 15).

Could the offense, of which Jesus spoke, have been the self-seeking spirit of some of the older disciples? Could it be that the older ones were giving the younger ones a wrong slant on Christian behavior? Could it be that their striving for the first place, so obvious among His immediate followers, was likely to cause others to stumble spiritually?

Giving offense to a believer, then, is a sin against not only the Christian but against the King Himself, Who makes Himself ONE with him. Christ is misrepresented and His cause hurt when a believer—any believer—is made to stumble through the example of others. It is no wonder Paul said: "Let us not therefore judge one another any more; but rather, that no man put a stumbling block or an occasion to fall in his brother's way" (Rom. 14:13). Christ's solemn warning should make all go carefully and thoughtfully and prayerfully in our relationships with others.

of the task which our Lord has assigned to us.

Victory will come because during Preparation Week churches will locate the possibilities through a religious census, enlarge their organization, put at least 100,000 additional officers and teachers to work, and get set for the biggest undertaking in the history of Sunday school work.

Victory is sure because 500,000 of the million will be enrolled in November of this year. Word comes from every direction that pastors are leading their churches in the preparation of this task.

Preparation Week can be used to promote Christian Stewardship Week, October 18-25. Southern Baptists have one program and all departments, agencies, and most churches co-operate in promoting it. Only eternity will reveal the value of observance of Christian Stewardship Week. Every church must participate.

Jesus Christ, our Commander and Chief, is more concerned in reaching the people than we and we are doing His will. Therefore, we can be assured of his help.

Lead on, oh, King Eternal!

Missionary Address

(Continued from Page 3)

Jesus came declaring what God had done. He made plain what God had done in creation, in the incarnation, in revelation and in providence. He made man in His own image and likeness. He set eternity in His heart. He planted immensities and divinities in his soul.

His answer to man's sin and consequent estrangement was his identification of Himself with Him in the incarnation. There He was "touched with the feeling of our infirmities" and was "tempted in all points like we are" tempted.

In the full and complete disclosure of Himself in the birth, life, death, resurrection, and ascension and ministry of Jesus, He established man's deliverance from the slavery of sin and redemption for sacrificial service to His day and generation.

All that God hath ever founded and established He has to do it upon the seas and floods of man's rejection, disobedience and sin. In the days of Noah, when the flood of man's evil was at an unbearable mark, God established His purpose of Grace through Noah and his family. In the fullness of time, when man's rejection and disobedience were at flood stage, God established our salvation in the total saving work of our Lord Jesus Christ.

He has done many things for us whereof we are glad. And this He has done for us, in us, and through us, by Christ Jesus the first born of every creature, the "alpha and omega, the first and the last, the beginning and the end," "who being in the form of God counted not the being on an equality with God a thing to be grasped, but emptied Himself, taking the form of a servant, being made in the likeness of man" (Phil. 2:5, 6).

We are to tell what God hath done. Says He: "I have loved thee with an everlasting love. I have loved thee for thy sake."

That love is not an emotional sentimentalism. It is not a moistened feeling. It is not a soft kind of good will. "For God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life" (John 3:16). "For greater love hath no man than this that a man lay down his life for his friends" (John 15:13). It is a love with mercy for the guilty and with judgment for the unbelievers. "But the Lord shall endure forever: He hath prepared His throne for judgment. And He shall judge the world in righteousness, He shall minister judgment to the people in uprightness" (Psalm 9:7, 8).

Publish His Activity

The reporters, ambassadors, interpreters, messengers of the gospel of the Grace of God are not only to declare what God hath wrought, but they are to publish His activity today. "That I may make the voice of thanksgiving to be heard, and tell of all Thy wondrous works" (Psalm 26:7). "Verily, verily I say unto you, he that believeth on Me the works that I do shall he do also. And greater works than these shall he do: because I go unto the Father" (John 14:12).

God is at work reconciling the world unto Himself. Through military leaders He is opening doors for the distribution of the Scriptures and the preaching of the gospel. General MacArthur not only opened Japan for evangelical Christianity, but he asked that ten million copies of the New Testament be distributed. They were given out to the multitudes and were read by them.

There were groups of Japanese who use a part of their lunch period to read the Scriptures. While our army of occupation was in Japan, small groups of American soldiers would go out in the evenings to teach God's Word to the Japanese people. Several churches were established through the ministry of the soldiers.

Chang Kai Shek did in Formosa what MacArthur had done in Japan. Chang opened all military bases to the missionaries and preachers of the gospel. Through these open doors the reporters of the Good News of the Gospel have gone to publish glad tidings. In Formosa Chinese Christian lay people who fled their homes in China when the Communists came in are witnessing and working.

On the large naval base near the city of Kaohsiung, Formosa, two Chinese families came together in a living room to hold the first gospel service. Soon the room was too small. They moved into a larger living room only to overrun it in a few months. They appealed to the commander of the base for the use of an old auditorium which is now the church building. The church has no pastor. The laymen preach.

During the week I was in our Baptist Church in Kaohsiung for a series of meetings, these lay people sent an urgent invitation for me to come to them for at least one service. About the only hour which was available was at 2:30 Sunday afternoon. When I got to the church the auditorium was filled with uniformed men and their families. Others

were standing in the vestibule, in the yard and around each window. When the invitation was given, fifty Chinese naval men came forward in response to the gospel invitation. They came and stood on the platform with me, indicating either an acceptance of Christ as their personal Saviour or their desire to know more about Him through the study of the Scriptures. One day these men will go back to take Christ to their homeland and to rescue it from the Communists. Now they will go as ambassadors of Jesus Christ.

The Unfolding Future

We are not only to tell what God hath wrought in the past: what He is actively doing at this present time, but we must declare the whole council of God concerning the unfolding future, the tomorrows which lie ahead.

The best is yet to be. All that God hath fore-ordained: "all that Jesus began both to do and to teach" shall be completed, perfected. "He shall not fail, nor be discouraged till He has set judgment in the earth: and the isles shall wait for His law."

His gospel is an everlasting gospel. His Kingdom shall have no end. His Kingdom is coming on earth as it hath been predestined to come. His sovereign will shall prevail "on earth as it does in heaven." "Every knee shall bow and every tongue shall confess that Jesus Christ is Lord to the glory of God the Father." His truth shall "cover the earth as waters cover the seas."

In the fullness of time, the Captain of our Salvation will return in a personal, visible, glorious appearance. By the very act of returning He will complete and perfect God's designs in Grace. His coming will conclude the human drama and usher in God's eternal reign with the Saints. "Every eye shall see Him and they that pierced Him and all the tribes of the earth shall mourn over Him" (Revelation 1:7). He will come to judge the unbelievers, to punish the wicked. He will come to vindicate the character of God; to verify His own promises concerning the final act in the drama of redemption.

"Be patient therefore brethren until the coming of the Lord." James 5:7. "Wherefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord for as much as ye know that your labor is not in vain in the Lord," (I Cor. 15:58).

Steadfast in Witnessing

As we go out from Boundary Street in God's world, let us be steadfast in witnessing, unmovable in our labors of love, abounding in going, in giving and in gathering for the Lord of the Harvest. Let us continue to go in the assurance that our labor will not be in vain in the Lord.

(Continued on Page 10)

Kentucky Baptist General Encampment and Assembly Cedarmore, Bagdad, Shelby County, Kentucky

July 6-10, 1953

Monday Night, July 6

5:30	Supper	Dining Room
6:30	Missionary Message	Edward D. Galloway, Russellville
7:20	"Hewn From a Rock"	A. M. Vollmer, Louisville
8:10	Inspirational Address	W. F. Powell, Nashville, Tenn.

Tuesday Morning, July 7

7:30	Breakfast	Dining Room
8:30	Bible Teaching	Fred T. Moffatt, Frankfort
9:20	"Matching Community Needs"	Wayne Todd, Lexington
10:10	Counselling in Evangelism	E. F. Estes, Louisville
11:00	Inspirational Address	W. F. Powell, Nashville, Tenn.
12:00	Dinner	Dining Room

Afternoon For Recreation

Tuesday Night, July 7

5:00	Supper	Dining Room
6:30	Missionary Address	Edward D. Galloway, Russellville
7:20	"Keeping Up With our Young People"	W. Edwin Richardson, Hopkinsville
8:10	Inspirational Address	W. F. Powell, Nashville, Tenn.

Wednesday Morning, July 8

7:30	Breakfast	Dining Room
8:30	Bible Teaching	Fred T. Moffatt, Frankfort
9:20	"Keeping Up in Sunday School Work"	C. P. Hargis, Louisville
10:10	Counselling in Evangelism	E. F. Estes, Louisville
11:00	Inspirational Address	W. F. Powell, Nashville, Tenn.
12:00	Dinner	Dining Room

Afternoon for Recreation

Wednesday Night, July 8

Layman's Night

5:00	Supper	Dining Room
6:30	Missionary Address	Edward D. Galloway, Russellville
7:20	"Enlisting Our Manpower for Christ"	R. L. Pogue, Louisville
7:50	"Kentucky's Need of a Brotherhood"	Travis Nash, Lexington
8:10	Inspirational Message	W. F. Powell, Nashville, Tenn.

Thursday Morning, July 9

7:30	Breakfast	Dining Room
8:30	Bible Teaching	Fred T. Moffatt, Frankfort
9:20	"Church-Public Relations"	Eldred M. Taylor, Louisville
10:10	Counselling in Evangelism	E. F. Estes, Louisville
11:00	Inspirational Address	W. F. Powell, Nashville, Tenn.
12:00	Dinner	Dining Room

Afternoon for Recreation

Thursday Night, July 9

5:00	Supper	Dining Room
6:30	Missionary Address	Edward D. Galloway, Russellville
7:20	"Making Modern Baptist History"	B. B. Hilbun, Louisville
8:10	Inspirational Address	W. F. Powell, Nashville, Tenn.

Friday Morning, July 10

7:30	Breakfast	Dining Room
8:30	Bible Teaching	Fred T. Moffatt, Frankfort
9:20	"Moving Out in a Visitation Program"	E. N. Wilkinson, Louisville
10:10	Counselling in Evangelism	E. F. Estes, Louisville
11:00	Inspirational Address	W. F. Powell, Nashville, Tenn.
12:00	Dinner	Dining Room

G. Allen West, Jr. Conducts Revival in Hopkinsville, Ky.

Dr. G. Allen West, Jr., pastor, Woodmont Baptist Church, Nashville, recently conducted a revival in the First Baptist Church of Hopkinsville, of which Dr. Peyton Thurman is pastor.

Dr. West writes: "I want to give this word of expression to a gracious time with Dr. Peyton Thurman, pastor of the First Baptist Church, Hopkinsville.

"Dr. Thurman has led the First Church

to build a very wonderful and adequate educational building which will house more than 1,000 in the Sunday school plant. It is one of the most complete buildings and completely furnished buildings I have seen anywhere in our part of the country. They are now getting ready to lay plans for their new auditorium which they will build sometime in the near future.

"It was a joy to see a man who is held in such high esteem among all the people of the city. God blessed the meeting and we were grateful for the additions God gave to the church."

How Free Was My Finger?

By O. W. Taylor

For seventeen years I was privileged to serve as editor of *Baptist and Reflector*. Under my successor, Dr. Richard N. Owen, the subscription list has reached the highest point in its history. Sometimes, you see, it pays for a man to retire and for another to take his place!

Within that period and subsequently, there have been discussions off and on in which some held that the editors of denominationally owned papers were lacking in freedom, and it was even suggested at times that at least a few among such editors were subjected to coercion from "higher-ups." I never found it so. But if someone knows of such, he ought to expose it and *prove* what he says.

In all those seventeen years neither the two State Secretaries under whom I served nor the State Board nor the paper committee appointed by it ever put the weight of a little finger upon me to *coerce* me to say or not to say anything. So far as any undue pressure from these sources as such was concerned, I was entirely free.

However, I realized that the paper was not personal property but a denominational agency in a cooperative set-up. Therefore, I voluntarily sought to publish those things which were harmonious with the Scriptures and with cooperative ethics and to avoid those things not in keeping with this ideal. I had the full power of choice in the matter. But I neither required nor desired a measure of freedom beyond this limit, which I considered to be the *Christian* one. And no denominational man or agency tried to force a lesser or a larger measure of freedom than this upon me or even to force *this* upon me.

A brother sent me a knock-down-and-drag-out article in opposition to tithing. I courteously wrote him that his article could not be published because it was not a real discussion of his theme but a *tirade*. But I also told him that if he would rewrite his article and embody some argument in it I would publish it, though I disagreed with him and would have to say so in an editorial note. Nothing further was heard from him.

So it appears that what at least some "independent" editors and correspondents mean by "freedom" is for a paper to act like the proverbial "bull in a China shop." *That is not liberty proper but license.*

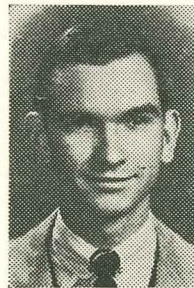
During my seventeen years as editor, no denominational man or agency as such ever tried to abridge my freedom. One or two individuals acting on their own on the outside tried it but got nowhere. How free was my finger? And "the moving finger, having writ," moved on by the grace of God in the assurance that it had full liberty within the boundary of Scripture, cooperative ethics and the Christian spirit.

BAPTIST PERSONALITIES

Two Kentucky Baptist Students Go to Europe for Summer Work

Two Baptist boys, both students in the University of Louisville, are going to Europe for work this summer. Mr. Willis Cowley, Jeffersonton, has been chosen to represent the International Center of the U. of L., along with several other students, as an exchange student. He will be sent to work and study for two months in Zurich, Switzerland, with the rest of the summer free for travel about Europe. He expects to visit most of Switzerland, France, Germany, Italy and England.

Mr. Cowley left the port of Quebec, Canada, June 9, aboard the "Arosa Kulm," a student ship, and he will arrive in Havre, France, nine days later.



Willis Cowley

From there he will go to Paris by bus and then by train to Zurich, the home of our Baptist Seminary in Switzerland. This student exchange program, sponsored by the International Center of the University of Louisville, is the only one of its kind in the country. Mr. Cowley plans to attend the European Baptist Youth Leadership Conference which will be held at the Seminary in Zurich, July 21-28. Dr. Josef Nordenhaug, who attended Southern Seminary in Louisville some years ago, is now president of the Seminary in Zurich.

Mr. Cowley served as local B.S.U. President for the University of Louisville during 1951-1952 and later was elected Kentucky State B.S.U. President. He is now attending the Law School of the University of Louisville. He is a member of the First Baptist Church of Jeffersonton.

The other young man is Wallace W. Sanders, Jr., member of the Parkland Baptist Church, Louisville, who has gone to work for Freeman, Fox & Partners, consulting engineers, in a large steam generating plant. Young Sanders is a son of Mr. and Mrs. Wallace W. Sanders, Sr., his father being City Engineer for Louisville. This is his third year in the Speed Scientific School of the University of Louisville. His trip will keep him for three months in England. He is in his tenth year of not having missed Sunday school. He was music director of the B.S.U. at the U. of L. During 1951-52 and has been elected chairman of the Men's Activities in the same organization for 1953-54. In his own Parkland Church he has been Ambassador Plenipotentiary of the R.A., and is at present leader of its R.A. Chapter, and in Kentucky he is a past president of the Kentucky State Royal Ambassador Congress, having served in 1951. Like Mr. Cowley, Mr. Sanders was selected by the International Center and the faculty of the U. of L. for this important assignment in Europe.



Wallace S. Sanders, Jr.

Mr. Sanders was selected by the International Center and the faculty of the U. of L. for this important assignment in Europe.

Sundry Editorial Comment On the Houston Convention

"One thing stands out above all else in the Convention at Houston—the fact that Southern Baptists after all are one people who are committed to a great purpose. They intend to remain one people, devoting their love, thought, prayers, and energies to fulfilling their purpose. This fact looms taller than any skyscraper in Houston . . . Southern Baptists have a great co-operative fellowship. The meeting in Houston, in my opinion, resolved that by the grace of God, for His glory, Southern Baptists will stay together and will press on for Christ's sake That all the world may believe."—*Baptist and Reflector*, Tenn.

"The program ran like clock work. Speed characterized the program. There was no dragging, no running overtime. . .

The Convention was united, progressive in outlook, determined to follow well known and charted courses of progress such as missions, evangelism, stewardship, doctrinal preaching, democracy, and increased promotion of missions through the Cooperative Program with all agencies receiving a carefully studied proportion to meet their needs and growing demands of a rapidly growing Convention membership."—*Illinois Baptist*.

"The reports from all sections of the Convention territory were thrilling to hear, and plans submitted for Southern Baptists for the coming year were challenging. It is evident that our people are more mission-minded and more determined than ever in our history to win the lost to Christ, both at home and abroad. There is finer spirit of unity among Southern Baptists today than has been in a hundred years. We know our mission, Who sent us on it, and

the people are giving proof that they will not be diverted by divisive issues."—*Baptist Standard*, Tex.

"While there are differences and diversities among Southern Baptists, it is to their eternal credit that they have achieved a unity which redounds to the glory of God, to the advancement of His cause, and to the enrichment of spiritual experience . . . Finally, Southern Baptists are Bible Baptists. Not one word of Modernism did we hear. Every address rang true to the cherished principles for which Baptists have fought and died."—*The Baptist Record*, Miss.

"We must guard our doctrinal ram-parts, but now Southern Baptists are moving heartily into a new era, under the compulsion of a sense of mission, born of believing something."—*Alabama Baptist*.

"There probably is greater unity among Southern Baptists today than at any time in the last decade. There is determination in the unity to go forward in all things."—*Christian Index*, Ga.

"Baptists are united and ready to enter upon a great world conquest for Christ. Few conventions have given more emphasis to evangelism, stewardship and missions. The reports of all agencies and boards, and every address and sermon, challenged our constituency to an all-out advance."—*Maryland Baptist*.

"It was a good convention, but hardly to be regarded as a great one . . . The preaching was good but did not stir the crowds to the spiritual depths we have often sensed at a Southern Baptist Convention. This is not to criticize the good preaching that the brethren did but to point out several factors that contributed to the unenthusiastic response which much of it received. First, most of the sermons were scheduled at the end of the longer-than-usual sessions when the hearers were becoming weary. Second, people are hearing more good preaching at home than ever before and the quality of the convention message simply does not rise as high above the average to which the messengers are accustomed as it once did. Third, most of the speakers (having had manuscripts requested of them in advance) too obviously and too slavishly followed their prepared manuscripts. This practice saves time for a convention all right but also robs it of spirit and warmth.

"Pronouncedly evident throughout the sessions were two encouraging truths, (1) our deepening and growing concern for missions and (2) our fundamental unity as Southern Baptists. We are more mission-minded and more united than ever."—*Florida Baptist Witness*.

Sunday School Department

ROY E. BOATWRIGHT
State Secretary

A Story of the Ten Mile Associational Sunday School Work

The Ten Mile Association is one of the Standard Associations in our State. Here is a brief article written by Ken-



Mr. Kenneth R. Connely

neth R. Connely, Associational Superintendent:

"Our present organization in Ten Mile Association was started back in 1913 and at a later date, 1926 was strengthened by adding to our organization. This showed much improvement over our old method of management and work. In 1927 we began holding monthly clinics and different phases of our Sunday school work and discussed and demonstrated. The six point record system was adopted and used.

"In 1928 we put on Association-wide enlargement campaign at which time there were only two Standard schools but after the campaign there were eight.

"From here on our Association maintained its organization with a superintendent, secretary, treasurer, director of teacher training groups, superintendents and other officers. We maintain our regular monthly meetings going from one church to another. We have the roll call of schools each time we meet and give the efficiency banner for the school making the highest number of points. We have had wonderful attendance and co-operation with our people and pastors.

"We have had three superintendents from 1928 up to the present time. Rev.

W. M. Wilson served from 1928 until 1933. Rev. G. S. Mullins 1933 to 1941. I served as assistant under both of these good men. In 1941 God called Brother Mullins home and I was elected superintendent and have served until the present time. Our goal has always been a 100 per cent association but it took us twenty-one years to accomplish this goal. We reached this goal in 1949 and maintained it through 1950. We are hoping to reach it again in 1953.

"As superintendent of this great work, I believe our success goes back to our monthly meetings and the wonderful fellowship of our people coming together and our faith in God. He has said in His word, 'be thou faithful until death and I will give thee a crown of life.'"—Kenneth R. Connely.

INTERMEDIATE WORKERS

Intermediate Workers will welcome Miss Virginia Lee's new book entitled "Effective Work With Intermediates," which is now available through your Baptist Book Store for the price of fifty cents.

This book is an outgrowth of the author's many years of experience as superintendent of Intermediate work of the Sunday School Board and her personal work with Intermediates.

This is one of the most helpful books any Intermediate worker can study.

The chapter titles are "Take a Look at Yourself," "Get a Close-up of Your Intermediates," "Seek Worthy Results," "Strengthen Your Forces," "Vitalize Your Sunday Sessions," "Improve Your Teaching," "Make Adequate Provision," and "Strive for Continual Progress."

Why not plan a course of study for Intermediates soon, using this book as your text book?

DO YOU KNOW

. . . that an adult Sunday school class usually reaches its maximum growth within eighteen months to two years? For greater growth, it is usually advisable to make another class which will, within a few months, have as many in attendance as the original class, and the original class will grow to its normal size or beyond.

Do you know that to make balanced provision in the Sunday school, two-thirds as many classes and church-elected workers should be provided for adults as for all other age groups combined?

START THAT MISSIONARY SUNDAY SCHOOL

We are expecting a large number of mission Vacation Bible schools this summer. Where it is advisable, we wish to urge our churches to follow these mission Vacation Bible schools with a mission Sunday school. This may be just the needed opportunity—don't miss it.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, MAY 31, 1953

Church	T.U.	S.S.
Arlington	49	---
Bardstown	---	316
Bellevue	---	346
Blackford (Blackford Assn.)	---	208
Boonville, Cypress	73	---
Bowling Green, First	213	1,033
Burlington	86	237
Cadiz	---	200
Campbellsville	---	544
Central City, First	196	373
Clay, First	---	201
Corbin, First	107	342
Central	79	401
Covington, Calvary	---	605
First	92	279
Latonia	161	881
Madison Avenue	---	233
South Side	---	425
Cynthiana	---	334
Danville, First	167	559
Lexington Avenue	---	393
Dawson Springs	---	216
Dayton, Ohio, Westwood	---	570
Elizabethtown, Severn's Valley	---	665
Erlanger	45	358
Evansville, Ind., Calvary	80	569
Grace	211	---
Keck Ave.	77	201
Walnut Street	---	378
Falmouth	---	219
Ferguson	62	208
Fort Thomas	66	---
Franklin, First	---	309
Frankfort, First	147	776
Fulton, First	---	401
Georgetown	---	384
Glasgow	94	608
Glendale, Gilead	---	317
Greenville, First	111	---
Harrodsburg, Bruner's Chapel	91	228
First	132	774
Hawesville	52	272
Hazel	55	293
Henderson, Audubon	68	327
First	140	389
Immanuel Temple	---	463
Hodgenville, First	---	417
Hopkinsville, First	94	562
Second	111	713
Hudgins, Aetna Grove	---	361
Independence	100	213
LaGrange, DeHaven Memorial	67	308
Lawrenceburg, First	83	313
Lebanon	112	423
Lexington, Ashland Ave.	---	1,107
Calvary	126	705
Felix Memorial	85	317
Grace	---	578
Immanuel	245	853
Porter Memorial	---	769
London, First	182	515
Ludlow, First	---	298
Louisville, Baptist Tabernacle	159	503
Baptist Temple	---	255
Beechland	97	409
Beechmont	122	766
Bethany	---	206
Carlisle Avenue	196	1,469
Clifton	85	385
Deer Park	---	438
East Audubon	74	257
Eastern Parkway	78	514
Fairdale	151	291
Farmdale	---	276
Harmony	78	280
Immanuel	64	331
Ninth and O	185	1,072
Okolona	---	350
Parkland	250	924
St. Matthews	68	395
Shively	---	525
South Jefferson	89	438
South Side	---	375
23rd and Broadway	120	497
Victory Memorial	235	688
Virginia Avenue	73	219
Walnut Street	210	1,382
West Broadway	141	550
Madisonville, First	212	744
Marion Baptist	---	239
Mayfield, First	266	925
North Side	92	240
Middlesboro, East	---	301
Cumberland Ave.	---	543
First	80	233
Monticello, First	60	748
Murray, First	---	652
Newport, First	111	355
Nicholasville	---	371
Owensboro, Eaton Memorial	131	373
Buena Vista	---	275
First	---	1,101
Hall Street	150	414

(Continued on Page 21)

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE
State Secretary

YOUTH WEEK IN OTHER CHURCHES

Sinking Springs, Murray—Blood River
Sinking Springs Baptist Church, near Murray, observed Youth Week as an annual event with five Intermediates and twelve Young People holding Youth Week offices. The pastor, Rev. Ralph McConnell, writes: "Youth Week has been one of the highlights in our church for the past two years. It seems to be the starting point for our summer work which is a big activity season in our church."

Olivet, Howell—Christian County

During the week of April 5-12 the Olivet Baptist Church, Howell, in Christian County Association, observed Youth Week, an annual event in this church for three years past. Billy Hancock writes: "I feel that Youth Week has meant more to our church than I can express in words. It gave the Intermediates an opportunity to learn of the work that is going on in the church and Youth Week helps prepare them for the work they will have to do in a few years. One of our Intermediate boys was saved during Youth Week." Fourteen Intermediates held offices.

Richland, Dimple—Gasper River

For the first time the Richmond Baptist Church, Dimple, in Gasper River Association, observed Youth Week, but it is to be an annual event. Eight Intermediates and eight Young People held Youth Week offices. This evaluation of Youth Week in that church was written by Charles Wilcox: "Excellent. We found that the Young People were

willing and eager to participate in this program. The church was well pleased with the activities and the Young People have shown a fine spirit of co-operation."

Big Muddy, Dunbar

The Big Muddy Baptist Church, of Dunbar, observed Youth Week as annual event. It has observed it twice. There were fourteen Intermediates and four Young People who served as Youth Week officers. Charles Wilcox writes his evaluation of the week as "Good."

Oak Ridge, Covington—North Bend

Oak Ridge Baptist Church, near Covington, in North Bend Association, observed Youth Week with sixteen Intermediates and five Young People serving as Youth Week offices. It was the first time the church has observed Youth Week but it plans to make it an annual affair. The pastor, Rev. John F. Mullins, writes this as his evaluation of the week: "It was looked forward to with a great deal of anticipation, and was publicized by announcements and in the bulletin. The young folks were cooperative in most of the meetings but did not seem overenthusiased. I believe there was not enough ground work laid, because of lack of imagination on my part and on the part of the Youth officers, as well as lack of knowledge. I have not heard much expression on the part of the adult church members."

Forks of Elkhorn, Duckers—Franklin

Youth Week is an annual event in the Forks of Elkhorn Baptist Church, Duckers, in Franklin Association. This year Youth Week offices were held by four Juniors, twelve Intermediates, and eleven Young People. The pastor, Rev. Russell T. Cherry, writes: "Always one of the best of the fifty-two weeks in our church program. We find that it revitalizes our Adults and enriches their Christian witness in addition to training our young people for future service."

Cedarmore Rates—Training Union Assembly August 17-21

Motel—Per day, per room (for one or more persons)	\$4.00
Main House—Per day, per room (for one or more persons)	\$4.00
Gracemore—Per day, per room (for one or more persons)	\$3.00
Extra Cot	\$1.00
Dormitory	.85
Meals—Per day, per person	\$2.50
Ages up to 3 years	No Charge
Ages 3 to 7 years	Half Rate
All Over 7 Years	Full Rate

Important—For additional information and reservations, please write to Rev. Marvin Byrdwell, Manager, Cedarmore, Bagdad, Kentucky, or call Bagdad 2721. A room reservation fee of \$2.00 per person must be sent in with the name, address, and room preferences. This will be deducted from your bill for Board and Room. It will be returned IF cancellation is made ten days prior to the date of your reservation. Please do not send in any registration fee in advance. This is paid on arrival. It will be \$0.75 for Juniors and Intermediates and \$1.25 for Young People and Adults.

Missionary Address

(Continued from Page 6)

An experience that came to me while I was in Shimonoseki, Japan, brought afresh to my heart the fact that our labors in His name are not in vain. Brother Ozaki, the pastor of our church in Shimonoseki, had arranged for me to spend a week in revival services with his people. He was my interpreter. He told me that his church had just recently decided to have a full time ministry. One of the goals which they adopted in thanksgiving for their full time work was to establish a mission, a preaching station in the city of Onoda, twenty-five miles away. Copies of the New Testament scriptures had been distributed to the people of Onoda but no gospel service had been held in the community. With the exception of less than a half dozen Christians, the whole population was living in the dense darkness of paganism.

A week prior to the opening of our revival services the church in Shimonoseki had rented a labor hall for the meetings. About two o'clock on a September afternoon missionary Stanley Howard, pastor Ozaki, with a small group of the members from the Shimonoseki church drove to Onoda. Upon arrival Pastor Ozaki arranged for me to have a room in the Japanese hotel across the street from the labor hall. The rest of the group went up and down the streets announcing the gospel services. The Japanese Christians are not embarrassed to tell everybody about a revival meeting. A few minutes before seven-thirty I climbed the rickety steps to the old dilapidated labor hall building. When I stepped inside the door I could hardly believe what I saw. There were about two hundred people sitting on the floor singing enthusiastically, "What A Friend We Have In Jesus." There were about fifty young mothers with their babies strapped across their backs standing around the wall. All of them had brought small candles for that period of time when the power company cut off all lights in the city. When the signal came to prepare for darkness the candles were lighted. What a moving experience that was to see the people in spiritual darkness sitting in the glow of candle light to hear the gospel for the first time. When it came time for the message the interpreter looked my way as if to say, "Is there any word from the Lord?" For an hour during each service he and I would preach the unsearchable riches of Christ Jesus. The people listened reverently, expectantly and believingly. The Holy Spirit interpreted to them God's saving love and power. One hundred eighty people made decisions. With them a new church was established.

WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary
MISS BEULAH WINGO, Young People's Secretary
MR. J. C. BALLEW, Royal Ambassador Secretary

Coming Events

We hope you have already made your reservations to attend one of our W. M. U. Conferences:

Glorieta, New Mexico, July 6-12
Ridgecrest, North Carolina, Aug. 6-12
For reservations write: Mr. E. A. Herron, Glorieta Baptist Assembly, Glorieta, New Mexico or Mr. Willard Weeks, Ridgecrest Baptist Assembly, Ridgecrest, North Carolina.

Then, there is our own Kentucky W.M.U. Conference held at Cedarmore, August 24-28. For reservations for Cedarmore, write Rev. Marvin Byrdwell, Cedarmore Baptist Assembly, Bagdad, Kentucky. Accommodations are:

Motels—\$4.00 per day (two in room, \$2.00 each); Grace Moore Lodge, \$3.00 per day (two in room); Main House, \$4.00 per day (two in room) (cot \$1.00 extra); Dormitory 85c per day per person.

These prices are for rooms only, meals extra. Meals \$2.50 per day per person; single meals—breakfast 65c; lunch 85c; dinner \$1.00. \$2.00 in advance is requested with each reservation, this to apply to your account. If cancellation is necessary and is made at least ten days before the program begins, fee will be refunded. There will be no charge for children one to three years of age. Children three through seven years will pay half price. Everyone over seven years of age will pay full price.

Full information concerning the program will be given later.

North American Baptist Women's Union Congress

Many of you were privileged to attend the meeting of the Baptist World Alliance in Cleveland, Ohio, a few years ago, including the meeting of Baptist women of the world, held during the Alliance meeting. You have read of Baptist Women's Union meetings on other continents around the world.

You will want to attend the first meeting of the North American Baptist Women's Union Congress to be held in Columbus, Ohio, November 2-4, 1953. Attendance at the meeting is restricted to 1,000 and Southern Baptists will be limited to 350. Kentucky W.M.U. is to be allowed 15 representatives to this meeting. Requests for reservations among the fifteen representatives are to be made to Mrs. George R. Ferguson, Executive Secretary, Kentucky W.M.U., 127 E. Broadway, Louisville 2, Kentucky. Hotel reservations are to be made direct to the hotel of your choice. The Neil

House is to be the headquarters hotel. The Daschler-Wallick Hotel is also recommended. We hope to have our full delegation of fifteen from Kentucky. If you want to be included in this number you must send your name to your Executive Secretary before August 1, enclosing registration fee of \$1.00. A readjustment of state representatives will be made soon after August 1. Make your plans now to attend this historic meeting. Six reservations are already in.

Our Fourth Goal for Our Anniversary

There have been requests for suggestions for keeping before our W.M.S. the importance of establishing and maintaining a Family Worship period or a "Family Altar." In the suggested program material for the Associational Meetings for the second quarter, our Anniversary Chairman, Mrs. O. B. Mylum, made the following helpful suggestions which we call to your attention again.

1. Distribution of tracts such as "How to Maintain a Family Altar" and "How

One Home Was Helped." These tracts are free upon request to the State Office.

2. The distribution of the Family Altar Commitment Card to each member. These cards can be secured for 2c each, \$2.00 per hundred from the Baptist Book Store, 317 Guthrie Street, Louisville.

3. At the monthly meetings have a brief presentation of some aids for family worship such as the devotional quarterly, **Open Windows** or the section in **Home Life** under the heading of "Altar Fired," which gives material for each day's family devotional.

4. Encourage the use of the Prayer Calendar in **Royal Service** and the monthly magazines for the Young People's organizations.

5. Have a display of devotional books at one of the meetings.

6. Have testimonies by some who maintain a family altar in their home.

7. Display posters on Family Altars. (Example: A picture of a loaf of bread and an open Bible with the caption, "Food for the Body"—"Food for the Soul"—Both are Essential.)

8. Have a tableau of a family group having family worship while a brief appeal is made to the members of the Missionary Society to maintain a family altar in their home.

9. Show a film on family worship such as "The Bible on the Table."

YOUNG PEOPLE'S NOTES

The W.M.U. is happy to present two camp workers. Miss Rosa Fiechter, of London, Kentucky, will be the summer worker for the Young People's Department of the Woman's Missionary Union. Miss Fiechter is a graduate of the Woman's Missionary Union Training School and is employed by the Parkland Baptist Elementary School in Louisville. Miss Fiechter was the summer worker in 1950; therefore, she has had experience in camp work and will be a valuable asset to the camps which she will be able to attend.

Summer Royal Ambassador camp worker is Rev. Luciano Marquez, the Royal Ambassador Secretary for Cuba. He directs the R.A. work and camps in his country, Cuba. He will be a valuable person not only as a R.A. worker but as a missionary speaker.

These two workers will attend as many Associational and Regional Royal Ambassador and Girls' Auxiliary Camps as their schedules will permit. They will also assist Mr. Ballew and Miss Wingo in the State Royal Ambassador and Girls' Auxiliary Camps at Cedarmore. With this additional help the State W.M.U. Department will try to have a representative in most of the W.M.U. Camps for Young People. The following is a partial list of the camps to be held during the summer.

ONEIDA INSTITUTE			
Oneida, Kentucky			
June 1-5	Girls'	Camp	
June 8-12	Boys'	Camp	
June 15-19	Girls'	Camp	
June 22-26	Boys'	Camp	
June 29-July 3	Girls'	Camp	
SOUTHERN REGION			
Camp Joy, Brownsville			
June 29-July 3	Junior G.A. & R.A.	Camp	
July 6-10	Intermediate G.A. R.A.	Camp	
WESTERN REGION			
Schaffer Memorial, Owensboro			
June 29-July 3	Junior G.A.	Camp	
July 3-5	Young Woman's Auxiliary	Camp	
July 13-17	Int. and Junior G.A.	Camp	
August 3-7	Intermediate R.A.	Camp	
August 10-15	Negro R.A.	Camp	
August 17-22	Negro G.A.	Camp	
OWEN COUNTY			
July 6-10	G.A.	Camp	
July 13-17	R.A.	Camp	
SHELBY COUNTY			
June 19-20	Young Woman's Auxiliary		
July 6-10	G.A. and R.A.		
July 13-17	Intermediate G.A. & R.A.		
SULPHUR FORK			
June 22-26	Ass'n. Young People's Camp		
BETHEL CAMP			
Covington			
June 26-28	Y.W.A.		
July 13-18	Junior Girls		
July 20-25	Intermediate Girls		
July 27-August 1	Junior Boys		
August 3-8	Intermediate Boys		
PINE MOUNTAIN ASSOCIATION			
June 15-19	R.A. Camps		
June 22-26	G.A. Camps		
SOUTHWESTERN REGION			
Bethel College, Hopkinsville			
July 6-10	G.A. Camp		
July 13-17	R.A. Camp		
GREENUP ASSOCIATION			
Ashland			
July 6-11	G.A. Camp		
August 3-7	G.A. Camp		
CENTRAL REGIONAL			
Crestwood			
July 20-24	G.A. & R.A. Camp		

Great Progress Made During Dr. Holcomb's Administration As Executive Secretary

NASHVILLE, Tenn. — Dr. T. L. Holcomb has closed eighteen years as Executive Secretary of the Sunday school Board of the Southern Baptist Convention.

This eighteen-year period of Baptist growth has produced a corresponding increase in the volume of the Board's business. The total income of the Board in 1934 was \$1,703,885.05. In 1952 it exceeded \$12,000,000. This more than 700 per cent tells a story both of inflation in costs and in necessary prices together with an amazing record of achievements.

Margins are kept very reasonable. The selling prices of the Sunday School Board, if they are cut to actual costs, would not make possible much reduction in expense for any particular church or person. All earnings are regarded as a sacred missionary trust to be used for the furtherance of the cause of Christ through our states and churches in the most effective way possible. The entire building program of the Sunday School Board has been paid for as the buildings were erected. There are no debts. Wise business men have been a large factor in filling this eighteen-year period with efficiency and success.

Denominational Co-operation

Dr. Holcomb has often said, "Our Board takes its place in the denomination as a member of the family. We want to co-operate always and to carry our part of the load."

It has always been the Board's policy to contribute in various ways to all the work of the churches and the denomination. While the Board has made direct contributions to specific objects, most of its available funds have been re-invested in the sources that have produced them. That is to say, in many ways these funds have been expended in direct work and in co-operation with the states in promoting the educational program of the churches. In 1934 the contributions made by the Board to denominational work amounted to \$431,150.40. In 1952 this figure had increased to \$1,584,663.93.

In its buildings in Nashville the Sunday School Board provides and furnishes office space without cost to the Executive Committee of the Southern Baptist Convention, and the following agencies of the Convention: the Historical Commission; the Southern Baptist Foundation; the Social Service Commission; and the Southern Baptist Education Commission. This is a part of the denominational service of the Board. Provisions for these agencies have all been offered and moved into during Dr. Holcomb's tenure, and the

space for the Executive Committee has been greatly enlarged.

Spiritual Commitment

Dr. Holcomb has held the torch high these eighteen years with constant awareness of the spiritual aims and purposes of the Sunday School Board. His personal commitment to Christ has permeated down through the organization and personnel of the Board.

We would also pay tribute now to the many workers who make up the rank and file of the Board's employees, and who have caught the spirit of the Master through the leadership of our executive secretary.

It is a gigantic task to handle the actual producing of all these periodicals, books, pamphlets, church supplies, and numberless other items essential to Christian work. It is a monumental job to receive and process and fill and ship some sixty thousand orders each quarter, to produce and distribute some four million books each year, to plan and produce countless items of merchandise, each one of which has its place in Baptist work. Baptist forces do this work—all the fabulous volume of it—working to help with Baptist evangelism and Christian training at home and around the globe.

The Production Department workers pray for guidance to make the materials the best from the material standpoint. The Merchandising Department and the Advertising Department work in the consciousness that the materials distributed have spiritual content and are aimed at achievement for Christ. The Accounting Department handles all orders and money as a sacred trust. All the Shipping sections are under the supervision of men who have a passion to get the materials out to the people and churches—for Jesus' sake. The Book Store Department and the Book Store managers and forces work with a sense of mission in making the gospel known. And the Maintenance group, which cares for the buildings, feels the high privilege of serving God and serving mankind through the Sunday School Board. We are all united in the fellowship of service. Our task is one: to make known the gospel; to serve the churches; to help set forward the program of the kingdom of God in the world.

We hail ourselves happy to have had Dr. T. L. Holcomb as our chief. We consider him the gift of God for these years and for this work.—*Eighteen Years of Progress, 1935-1953.*

"The best place to criticize your neighbor is in front of your own mirror."

Egyptian Embassy Seems Cordial Toward Baptists Entering Gaza

RICHMOND, Va. — "It seems now that the financial ability of Southern Baptists is the last and biggest hurdle to surmount if we are to assume responsibility for a hospital in Gaza," said Dr. George W. Sadler, secretary for Africa, Europe, and the Near East for the Southern Baptist Foreign Mission Board, after visiting in Washington, D. C., with the Egyptian Embassy and State Department officials who are familiar with the United Nations program.

Dr. Sadler has said after a visit to the 70-year-old hospital established by the Church Missionary Society of England, that Southern Baptists face three hurdles concerning the acceptance of the hospital: (1) The Egyptian government is adamant about allowing new mission organizations to enter the country. (Gaza is under the military sponsorship of Egypt.) (2) The hospital is now being subsidized by the United Nations. (3) Southern Baptists must decide if they are able to accept the hospital in view of their commitments in other countries.

The missions secretary said he was cordially received at the Egyptian Embassy and he was assured that there would be no interference by the Government in the matter of religious freedom in Gaza. The press attache indicated that Southern Baptists would be welcomed and that there would be no questions "regarding your belief."

United Nation officials were also sympathetic to the possibility of Southern Baptists continuing the hospital work begun by the Church Missionary Society. Southern Baptists have been invited by the C.M.S. to take over the 92-bed-hospital.

"It now seems that whether or not we accept the hospital will have to be determined by Southern Baptists," Dr. Sadler said.

A. E. Prince Elected President of Honolulu Christian College

HONOLULU, Hawaii — Dr. A. E. Prince of Hannibal, Mo., has been elected first president of the new Honolulu Christian College here. At present Dr. Prince is serving as interim superintendent of the Hawaiian Baptist Academy. He was formerly president of LaGrange College in Missouri.

The new school will open classes in September on a portion of the property now occupied by Iolani School at Nuuanu Avenue and Judd Street.

The election of Dr. Prince at a recent meeting of the board of trustees marked another step forward in development of the new college which started taking shape last January.

Book Reviews

"THE BEARING OF RECENT DISCOVERY ON THE TRUSTWORTHINESS OF THE NEW TESTAMENT" by Sir William Ramsay. Baker Book House, Grand Rapids 6, Mich. Price \$4.50.

Sir William Ramsay, as is generally known, was a prominent layman in the Church of Scotland, and was most of his life Professor of Humanity in the University of Aberdeen. His great love was archaeology and he did extensive research in Asiatic Turkey and ancient Bible lands. He gave the result of his findings in written discourses which have for years served as collateral readings and reference books in most major seminaries and colleges.

It seems to be the purpose of the Baker Book House to reprint those works, and this volume is another step in that direction.

This work embodies the James Sprunt Lectures, delivered by Sir William Ramsay at Union Theological Seminary in Virginia. In them he deals with modern discoveries which establish by archaeological findings the complete dependability of the New Testament. He declared, "My aim is to state certain principles that result from modern discoveries, and to illustrate their bearing on the New Testament. The method is to show through the examination, word by word, and phrase by phrase, of a few passages, which have been exposed to hostile criticism, that the New Testament is unique in the compactness, the lucidity, the pregnancy and the vivid truthfulness of its expression . . ." The introduction contains a rather complete sketch of the author.

There are 27 chapters, and 427 pages including the complete index at the end.

We congratulate the Baker Book House on its bringing this work again into print. Ministers, teachers, professors, students of the New Testament, and college librarians will welcome the opportunity to study it and see parts of the New Testament through the author's eyes.

"THE PREACHER: HIS BELIEF AND BEHAVIOR," by J. W. Storer, Broadman Press, 1953, \$1.50.

Delivered first as the Holland Lectures at Southwestern Baptist Seminary (1951) these chapters fulfill literally the sub-title: "Practical counsel seasoned with humor" and is the outgrowth of many years of pastoral experience by the author. Dr. Storer, Pastor of the First Baptist Church, Tulsa, Oklahoma, has made a practical contribution to the field of ministerial ethics. Its scope is extensive from the preacher's commission to his tenure and in between his preparation, preaching, melody (exceptional chapter), ethics, leadership, administration, appearance, and private life. It is "light" reading but the precepts are weighty. The jacket states it well "it defends the true, probes the dubious, and pierces the false." This reviewer wishes it could be placed in the hands of every freshman ministerial student everywhere, this counsel early would curb costly mistakes later. Highly recommended reading for all.—H. M. Johnson, Jr.

EVANGELISTIC SERMONS. By Ellis A. Fuller. Nashville: The Broadman Press, 1953. 144 pages. \$1.75.

In these sermons Ellis Fuller lives again. Those of us who have heard him preach can almost hear the tone of his voice, we can see the convulsive pain that sometimes swept across his face, we can feel the intensity of his earnestness. Always there is something lost when speech is reduced to writing, but remarkably these sermons have produced in me as I have read them much of the same effect as they did when I heard Dr. Fuller preach.

It was my privilege temporarily to occupy the room and sit at the desk where Dr. Fuller served during his seminary presidency. In a bookcase were many volumes of his sermon manuscripts. Sometimes there was not much more than an outline; sometimes the introduction would be written out fully, then notes would follow; often the sermon would be in typed manuscript form, either as he had written it before delivery or as transcribed from recording. From the latter type of manuscripts, numbering into the hundreds, Mrs. Fuller selected thirty-five.

From the thirty-five, the Broadman editor selected ten. These ten sermons therefore represent the "beaten oil," of the immense output of one of our most effective recent preachers. Such subjects as these indicate the evangelistic nature of the sermons: "The Land of Beginning Again;" "If Ye Shall Hear His Voice;" "Prepare to Meet Thy God;" "In A Far Country;" "Translating Creeds Into Deeds;" "If Christ Hath Not Been Raised."

I could wish that every preacher in the Southern Baptist Convention—and beyond—might get this book and read and re-read it, for the refreshing of his own soul, and that Ellis Fuller's passion for bringing men to Christ might be perpetuated.—G. S. Dobbins.

"THESE THINGS REMAIN," by Carlyle Marney. Abingdon-Cokesbury Press, Nashville. \$2.

Ten pungent messages by Dr. Carlyle Marney, pastor, First Baptist Church, Austin, Tex. The author is a graduate of Carson-Newman College and received both the Th.M. and Th.D. degrees from Southern Baptist Theological Seminary. Prior to his current pastorate he ministered at Beaver Dam, Fort Knox, and Paducah, Kentucky. He is a dynamic preacher and writer, and these ten sermons are characteristic of his spirit and message.

The sermons are divided into two groups: The Gospel in Christ for Every Man; The Gospel in Christ for All Mankind. There are five in the first group: These Things Remain; Must We Look for Another?; I Need that Lamb; The Dayspring; God's Strong Hands. The second group: His Enemies understood; Send them Away, Lord; All the Sons of the Earth; Heritage; Is there No Peace? This stimulating book can be purchased from your Baptist Book Store.

"LITERAL TRANSLATION OF THE BIBLE" by Robert Young. Baker Book House, Grand Rapids 6, Michigan. Price \$5.00.

This is another reproduction of a great classic by the Baker Book House. Dr. Robert Young is best known for his "Analytical Concordance of the Bible." This is a revised edition, but preserves in every detail the purpose of the author.

As stated by the publishers, "It enables the Bible student to compare a direct translation of the words of the original authors with the product of those who seek to express the sense of these words in modern idiom. It will at the same time give a clearer understanding of the problems facing the translator."

Dr. Young based his literal translation, as stated by him in his preface, "upon the belief that every word of the original is God-breathed." The translation will be hardly acceptable as a whole for general devotional reading, though in places it serves for students who wish to know the original tenses which, in the Hebrew especially, have always presented a problem to some. The book can be ordered from the publishers or from your own Baptist Book Store.

"THE CHRISTIAN WORKER'S HANDBOOK—a Working Manual for the Pastor, Counselor, Soul Winner, Visitor, and All Other Personal Workers," by William Gouloze. Baker Book House, Grand Rapids 6, Michigan. Price, \$2.

This rather remarkable book, pocket size, beautifully bound, finely indexed, with 218 pages, affords Christian workers a broad accumulation of Scriptures bearing on vital themes. Some of the chapter subjects are: Necessary Preparation of the Worker; The Approach on the Contact or Call; The Blessings of God; Steps in Becoming a Christian; Duties on Being a Christian; Stewardship of Life and Property; Choice Passages for Christian Living; Physical Problems; Mental Problems; Facing the Isms With Scripture; A Scriptural Marriage Form; and Forms of Committal of the Dead.

We do not like the author's reference to the church ordinances as sacraments, for they have no saving power. But the work does contain many, many valuable helps which could be of real service in the daily work of the kingdom servant. The classified listing of Bible texts is especially helpful, and the chapter which cites Scriptures answering the various isms is worth the price of

the book. Some of the isms which the chapter answer with Scripture texts are: Atheism; Baha'ism; Christian Science; Jehovah's Witnesses; Mormonism; Seventh Day Adventism; Spiritism; Theosophy; Unitarianism; and Unity. The book can be ordered from the publishers, or secured from your Baptist Book Store.

"EXPOSITORY PREACHING FOR TODAY" by Andrew W. Blackwood. Abingdon-Cokesbury Press, price \$3.

Dr. Andrew W. Blackwood, now retired to lighter work, was for years professor of biblical homiletics in the School of Theology, Temple University. He also taught at Louisville Presbyterian Seminary—1925-1930—after which he returned to his alma mater, Princeton Theological Seminary, to teach homiletics.

The author prepared this work to meet an ever-increasing demand for expository preaching. He stated, "I have in view the pastor who wishes to prepare expository messages for today, and the student who thinks in terms of tomorrow." He uses case studies to emphasize and explain principles. There are also sermon suggestions and usable outlines, illustrations, and suggested techniques of presentation.

Many ministers will study this guide to expository preaching, and cherish it. A feature of the work is the "Index of Passages for Preaching" and "The Index of Persons and Subjects" is also of great value. Dr. Blackwood quoted between the first and second indexes: "What we preach is not ourselves, but Christ Jesus as Lord, with ourselves as your servants for Jesus' sake. For it is God who said, 'Let the light shine out of darkness,' who has shone into our hearts to give the light of the knowledge of the glory of God in the face of Christ. . ."

A HISTORY OF BAPTISTS IN KENTUCKY. By Frank M. Masters. Kentucky Baptist Historical Society, 127 East Broadway, Louisville, Kentucky, 1953. Preface, references, index, pp. vi, 639. Price \$4.95.

In 1885 J. H. Spencers' A History of Kentucky Baptists, 1769-1885, was published in two volumes. It is now out of print. Until Frank M. Masters' A History of Baptists in Kentucky, which has just been released, appeared there has been no published volume available that covers the history of Kentucky Baptists through the subsequent period from 1885 through 1949. Dr. Masters does this, and at the same time gives an abbreviated account of the earlier period covered by Dr. Spencer. Thus we now have for the first time in one volume a work which covers the entire period from 1769 through 1949 and all of the phases of the work in Kentucky. It was impossible, of course, for Dr. Masters to cover the history of all the individual churches or give biographies of all their pastors. But as a board outline, he has made a valuable contribution to the literature on the subject. Because of the extensive revision and indexing, the publication has been delayed. The 41-page index makes the book extremely useful and it should be of special interest to students of church history.

Dr. Masters, the author, has been associated with Baptist work in Kentucky for many years. He has been pastor, college administrator, and writer, having prepared a History of Ohio Valley Baptist Association of Kentucky, and a History of Bethel Association of Kentucky.—Miss Evelyn R. Dale, assistant curator, The Filson Club, Louisville, Ky., in The Filson Club History Quarterly.

"THE COKEBURY DINNEE AND BANQUET BOOK" by Clyde M. Maguire. Abingdon-Cokesbury Press, Nashville. Price \$1.95.

Mrs. Maguire is the wife of Dr. John Maguire, executive secretary of the Florida Baptist Convention, and is widely known for her skill in planning dinners and banquets. She is an honor graduate of Alabama College and received a master's degree in religious education from Southwestern Baptist Theological Seminary. She also studied at Southern Seminary, Louisville.

This highly usable book of 153 pages, including a complete index of dinner and banquet programs, offers many plans ready to use. It features special seasons and days but others are for any day in the year. If you are looking for ideas for invitations, dinner methods and programs, things to do that will keep guests in happy frame of mind, then this is the book you can use with pleasure.

Foreign Mission Board Reports to the People

M. THERON RANKIN
Executive Secretary

IONE GRAY
Press Representative

GOD ANSWERS PRAYERS OF MANY FOR SPAIN

"This is an answer to the prayers of many," said one of four young people appointed for missionary service in Spain at the May meeting of the Southern Baptist Foreign Mission Board.

The 2,000 Baptists of Spain had been praying for a long time for three Southern Baptist missionary couples to encourage and direct them in their work under difficult circumstances. The two couples named at the May meeting are Rev. and Mrs. Joseph W. Mefford, Jr., of Colorado, now of Osyka, Miss., where he is pastor of the Baptist church, and Rev. and Mrs. Roy B. Wyatt, Jr., he of Richmond and she of Rogersville, Tenn.

In addition to these young people, Rev. and Mrs. Charles W. Whitten, of Mississippi, who have served one term in Argentina, will go to Spain in June. Mrs. Whitten said as they made their decision to transfer, "He who prays for a work to be sent must be willing to be that worker. We have been deeply concerned that at the present time Southern Baptists have no missionaries on that great needy field."

Baptist work in Spain began after the Revolution of 1868 had established freedom of worship. Among the missionaries who went to the country at that time was William Knapp, of the American Missionary Union. The first Baptist church on Spanish soil was established under his direction in Madrid in 1870.

Missionary Knapp soon had to withdraw because of lack of funds and the unsettled political situation. The work was neglected for a number of years and Baptists became practically unknown in Madrid.

A second Baptist pioneer in Spain was Erik Lund, who left Sweden in 1877 for evangelistic work in the country. Today there are old people in Spain who have a slight acquaintance with the gospel because they heard the preaching of Dr. Lund. He left for the Philippine Islands in 1900.

Thus, it is seen that Northern Baptists and Swedish Baptists took the initiative in attempting to evangelize Spain. Then in the London meeting of the Executive Committee of the Baptist World Alliance in 1920, when a division of responsibility for Europe was made among the various mission bodies, Spain was assigned to Southern Baptists.

A period of expansion was entered upon, new churches were established, published, publication work was ex-

panded, and Rev. and Mrs. V. L. David, Southern Baptist missionaries, reorganized and directed a seminary. At least four of the present-day Spanish churches were organized during these "boom years" under the sponsorship of Southern Baptists.

By 1929, funds of Southern Baptists had become limited and the work had to be curtailed. The war and unfavorable political situations in the years following have made progress difficult.

With the transfer of Dr. and Mrs. J. D. Hughey, Jr., to the European Baptist Theological Seminary in Switzerland and the return to the States of another missionary couple, Southern Baptists have been without representation in Spain, except for the occasional visits of Dr. Hughey, for more than a year.

A few days before the death of Senor Fernandez, pastor of the First Baptist Church, Madrid, and outstanding Baptist leader, in November, 1951, he asked, "Will a missionary couple come to live and work in Madrid?" When a hope was expressed that such might be the case, he said: "That is good; it is very important."

Mr. and Mrs. Wyatt told the Board that it was after hearing of the needs in Spain and the lack of missionaries there that they came to feel God would have them serve in that country.

Mr. Mefford said he and Mrs. Mefford were considering Africa as their field of service. "But our recent reading and inspiration have been in the direction of Spain," he explained. "The things we read of Catholic persecution and opposition do not paint a very romantic picture of the possibility of Baptist expansion there; but we have told the Father, from the bottom of our hearts, that if He would have us there and though it mean that we must break our hearts there, to Spain we shall go."

Dr. George W. Sadler, the Board's secretary for Africa, Europe, and the Near East, was in Spain in February of this year; and while there he was in conference with the officers of the Spanish Baptist Convention. Of that meeting he said:

"I found the six pastors and one layman in our meeting characterized by an excellent spirit. It seems to me they have functioned most effectively during the period in which they have had no missionary leadership. Despite constant pressure from the hierarchy, genuine progress has been made. The percentage of growth since 1933 has been 74. Most of this has taken place since

1945. The current annual percentage of increase is 15 per cent."

Other May Appointees

Dr. and Mrs. George M. Faile, Jr., of South Carolina, were appointed for Nigeria. Dr. Faile is now serving as a fellow in surgery in Evansville, Ind., and also as physician and surgeon to charity patients in Welborn Memorial Baptist Hospital which is owned by the First Baptist Church of Evansville.

Miss Violet Popp, a nurse of Frostburg, Md., was named for work in Jordan.

Encouragement in Mexico

The report of Dr. Everett Gill, Jr., secretary for Latin America, to the May meeting of the Foreign Mission Board dealt chiefly with Mexico. Steady progress has been made during the past 10 years; and Southern Baptists now have a total of 28 missionaries serving in Chihuahua, Guadalajara, and Torreon.

The Mexican Baptist Convention reported more than 4,000 members and 450 baptisms last year. In addition to the missionary staff, there are 28 ordained pastors and 29 unordained lay preachers. "The great neighbor nation of Mexico, with its 20,000,000 souls, needs our help," Dr. Gill said.

Library Cornerstone Laid At American Seminary

NASHVILLE, Tennessee.—(BP)—The cornerstone of the new library of American Baptist Theological Seminary, Nashville, Tenn., was laid April 15.

This building is the first of a series to be followed by a chapel building as soon as sufficient funds are received, Mr. Sedberry announced.

He said that the library when finished will take care of 50,000 volumes, and a student body capacity of 300. There is a possibility of doubling this space in the future.

The following people, all of Nashville, were on program: L. S. Sedberry, Secretary of the Southern Baptist Commission on the Seminary; J. Harold Stephens, chairman of the Southern Baptist Commission on the seminary and pastor of Inglewood Baptist Church; J. C. Miles, professor of Old Testament, American Seminary; T. L. Holcomb, executive secretary of the Sunday School Board; A. M. Townsend, secretary of the Sunday School Board of the National Baptist Convention, U. S. A., Inc.; Mrs. R. W. Riley, acting librarian, American Seminary; Ralph W. Riley, president, American Seminary; and W. L. Varnado, chairman of Board of Directors, American Seminary.

Wayland College, Plainview, Texas, conferred the Doctor of Laws degree upon William Hall Preston, associate student secretary of the Sunday School Board.

Louisville Area News

Youth Week Observed at Jeffersontown



Sitting (Left to Right): Willis Conley, youth Sunday school superintendent; Emma Strait, W.M.U. president; and Tom Jones, Training Union director.

Standing: Don Coffee, youth church clerk; Robert Dinning, chairman of the deacons; W. R. Slade, pastor; John Thompson, associate pastor; Billy Stallard, president of Brotherhood. Missing: James Colville, chairman of trustees.

JEFFERSONTOWN, Ky. — Certainly one of the outstanding events on our church calendar at Jeffersontown Baptist Church is the Youth Week. Not only are our young people introduced first hand to the various working organizations of the church to observe participation in how they tick, but it gives the

church an opportunity to mark potentialities and possibilities among our young people for future responsibility. The climatic youth service, when all the Intermediates and young people participate is tantamount to a week-end youth revival and gave them valuable experiences.—W. R. Slade, Pastor.

Carlisle Avenue Ordains Eddie Hatfield to The Gospel Ministry

On May 18, a council of ministers was called together for the purpose of examining Brother Hatfield for the gospel ministry. They met after lunch in the Chapel of the Kentucky Baptist Hospital, following the meeting of the Louisville Baptist Pastors' Conference. The organization of the council consisted of A. W. Walker, moderator, Bradford Curry, interrogator; and Eugene Enlow, Clerk. Other members of the council were Orrin W. Stites, Ben F. Mitchell, W. E. Pound, G. I. Norris, and W. R. Slade. After a thorough examination, the council recommended that the Carlisle Avenue Church proceed with his ordination.

The ordination service was arranged for Sunday night, June 7; and the follow-

ing program for ordination was carried out: Opening prayer by Lionel Hatfield,



Eddie Hatfield

a brother in the flesh; a charge to the church was delivered by Pastor Jesse Hatfield, a brother in the flesh to Eddie as well as in the ministry; a charge to the young preacher was given by Prof. George W. Redding, of Georgetown College; and the Bible was presented in behalf of the the Carlisle church by the pastor, A. W. Walker.

Brother Hatfield has grown up in Carlisle Avenue Church. He has been preaching for a number of years and has been used of the Lord in a great way as a youth evangelist. He is a graduate of Georgetown College and has completed a year and a half in the Louisville Seminary. He has been called to the New Highland Baptist Church near Brandenburg, Kentucky, as their pastor and recently accepted.—Brad Curry, Moderator; Eugene I. Enlow, Clerk.

During April the Lyndon Church conducted a Sunday School Teachers' Clinic at the regular Wednesday evening Teachers' and Officers' Meeting. The clinic was under the leadership of C. E. Vickery, chaplain of Ormsby Village, who majored in the field of Religious Education at the Seminary. He led the teachers to place emphasis on (1) making teaching more effective for the class members; (2) making teaching more enjoyable for the teachers; (3) making Bible Study more purposeful and meaningful; and (4) making the Sunday school more active in witnessing for the Lord. Hugh B. Goldsby is pastor at Lyndon.

Youth Day was observed at Cedar Creek Baptist Church, Buechel, May 3. The day started with the Intermediate department having breakfast at the church. Pastor William D. Martin and the Superintendent of the Sunday school were guests. Also the Intermediates had charge of the opening devotional of the general assembly. In the church service the Youth Choir had charge of the music and sang a special number. At 5 o'clock lunch was served the Young People. A special drive had been made for Training Union, with a goal of 100, and that was reached. In the evening service the Youth Choir again took charge of the music. Two young ladies played the organ and piano.

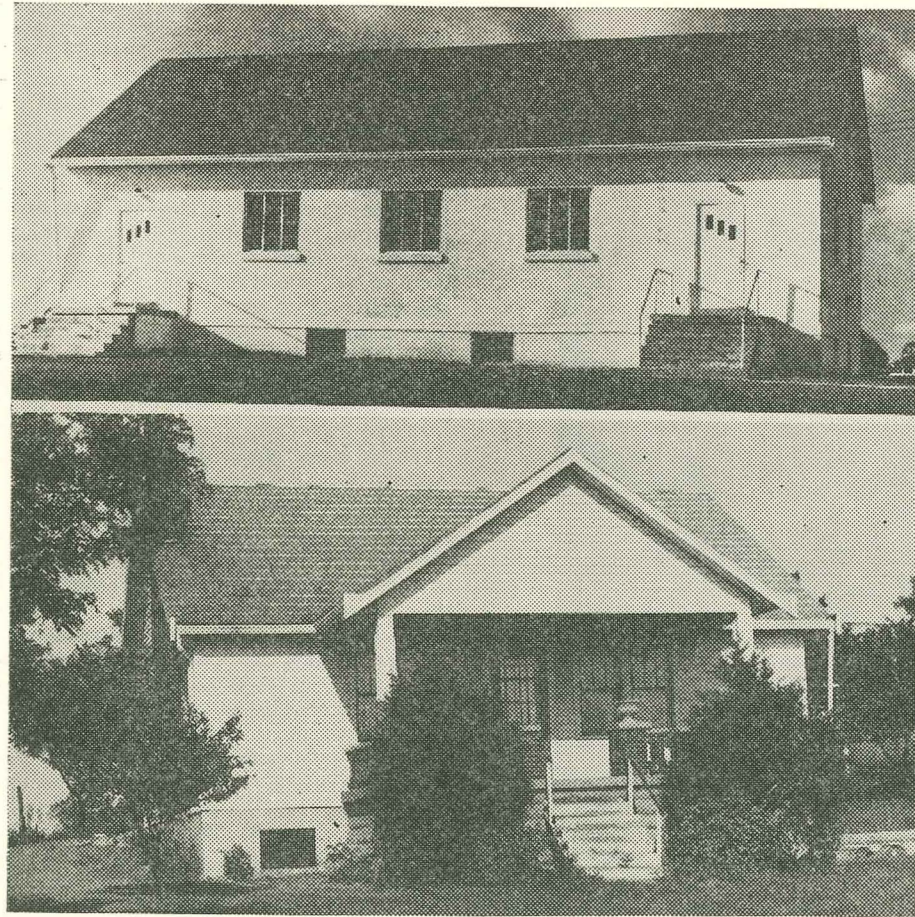
HERBERT C. CRALLE

Funeral Home

Herbert C. Cralle
Herbert C. Cralle, Jr.
Phone TAYlor 5223

Frankfort and Peterson Avenues
Louisville, Ky.

Piner Church Celebrates Its First Anniversary



MORNING VIEW (Kenton Co.), Ky.— June 21 will be the first anniversary of the founding of the Piner Baptist Church, Route 1, Morning View, Ky. The accomplishments during the past year have been most encouraging to Pastor Grover F. Tyner, Jr., and the members.

On a beautiful, spacious location secured for the new church, the members have erected the first unit of their church building. This future educational unit is now serving as auditorium as well as class rooms. This fire proof building has been erected mainly by the members themselves, and is almost free from debt at the end of this first year. The building is designed for full use as a place of worship, class rooms for Sunday school and Training Unions, as well as a versatile center for all groups of the church.

Through the gifts of interested members and friends the church has a fully equipped kitchen, shuffleboard courts, dart games, horse shoes, croquet, badminton, and a softball field. The church is trying to serve the members in as many areas of their life as possible. It is the feeling of the church leadership that Christianity can and must be applied to all aspects of the Christian's life.

The latest addition to the church prop-

erty has been the purchase of a modern five-room parsonage, on an ideally located acre about 200 yards from the church. This addition is the second phase of the building program and enlargement by the church. It is hoped that the auditorium can soon be added to complete the full program.

The Piner church began holding services the third Sunday of last May. They were organized into a church the third Sunday of June with 102 members. On the third Sunday of August the first service was conducted in their new building. As this year draws to a close the church now has 117 members, 130 enrolled in Sunday school, a Training Union, W.M.U. and a Brotherhood. While the members are proud of the accomplishments made this year, they are quick to say that this could never have been possible without the manifold blessings of God on their activities.

Calvary, Lexington, Launches Expansion Program

LEXINGTON, Ky. — The Calvary Baptist Church of this city recently voted enthusiastically an expansion program and took final action acquiring additional property on East High Street—a large residence and spacious lot

next door to the present church building.

The property was acquired at a cost of \$60,000. The church will immediately begin use of the garden area as a parking lot, and by October 1, the rest of the property will be in use for church activities. The purpose, ultimately, is to erect a new building on a part of the space.

The statement of action taken by the church, in part, was: "The acquisition of the 128 East High Street property will provide for desperately needed Sunday school class rooms. It will help to solve the parking problem. It will provide space for future building. It will give space for Vacation Bible School activities . . ."

The finance committee which studied the proposition and brought recommendations as to final action consisted of Ralph Huber, Paul Martin, Kendall T. Methot, J. J. Curtis, H. C. Robinson, W. Leonard Rouse, L. R. Cooke, Frank Peterson, Wilburn Walker, L. R. Cooke, Frank Peterson, and Penrose Ecton, who were asked to purchase the property in accordance with action taken by the church and transaction has been completed. The legal counsellor was Attorney Job D. Turner. Dr. F. Russell Purdy is the happy pastor.

Retired A. K. Johnson Of Walton, Dies at Daughter's in Winchester

WINCHESTER, Ky. — The Rev. A. K. Johnson, 82, retired Baptist minister, died at the home of his daughter, Mrs. Bud Hamilton, Winchester, Ky., April 12. A resident of Walton, Ky., he had been ill at his daughter's for about two months.

Pastor Johnson retired from the ministry about ten years ago due to ill health. He had served as pastor of several churches in central Kentucky and Indiana.

He received his education at Georgetown College and the Southern Seminary in Louisville. He was the son of the late Pastor LaFayette Johnson.

He is survived by four daughters, two sisters, and one brother.

Although retired from the ministry for this last decade, he was often called by his many friends for weddings, funerals and pulpit vacancies during the absence of pastors.

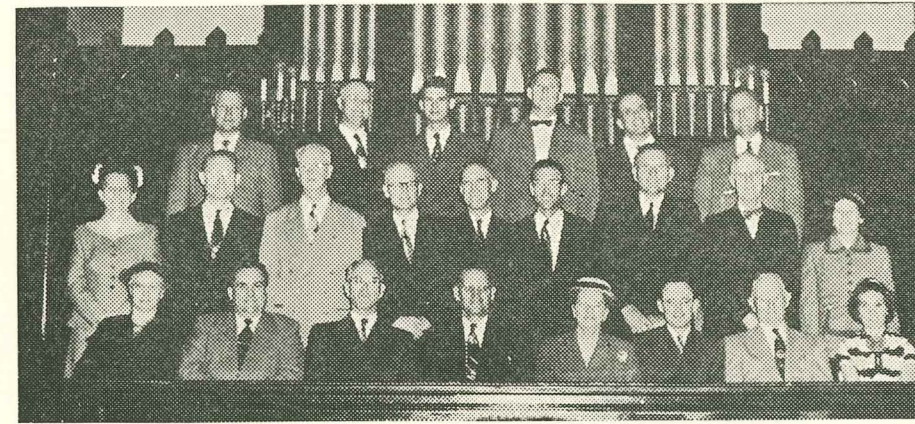
Things are not always as dirty as they look; try cleaning your glasses.

TITHING FILM
"GOD IS MY LANDLORD"
 The Story Of "DYNAMIC KERNELS"
 in 45 minute color sound
 Tecumseh, Michigan, Department WR
 Write Perry Hayden, "The Michigan Miller"

June 11, 1953

Northern Kentucky News

Mission Emphasis Weeks in Northern Kentucky



Seated (left to right): Miss Clifford Barratt of South Carolina, missionary to Formosa; Rev. G. R. Pendergraph, secretary of rural work; Rev. J. M. Garner of New Braunsfels, Texas, institutional work; Rev. F. O. Polston of Portales, New Mexico, Western Missionary; Mrs. W. B. Glass, missionary to China; Dr. Baker James Cauthen, secretary to the Orient (rally speaker); Dr. W. B. Glass, missionary to China; Miss Mary Gould of Covington, Kentucky, missionary to Thailand. Second row, left to right: Miss Helen Meredith of Hartwell, Georgia, missionary to Colombia, South America; Rev. Chase W. Jennings, superintendent of city missions in Northern Kentucky; Rev. L. E. Leeper, rural worker in east Kentucky; Rev. Herbert Schmitz, superintendent city missions in Henderson-Evansville (West Kentuckiana Association); Rev. Fred G. Tucker, of Louisville, institutional worker; Rev. William I. Barkley, superintendent of city missions in Columbus, Georgia; Rev. Eulogio L. Garza of Jerusalem Mexican Baptist Church, San Antonio, Texas; Rev. E. L. Ackiss, field secretary Military Personnel Service, Atlanta, Georgia; Miss Pearl Gifford, director Good Will Center, Baltimore, Maryland.

Back row: Rev. H. E. Baer, missionary to the Indians in Flagstaff, Arizona; Dr. Ralph Moore, superintendent of City Missions, Memphis, Tennessee; Rev. LeRoy Albright, mission worker in Kansas; Rev. T. H. Francis of Cadiz, Kentucky, missionary to Israel; Rev. Cecil Adams, associational missionary, Glasgow, Kentucky; Rev. A. I. Bagby, missionary to Brazil.

Other missionaries who assisted in our "Mission Emphasis," but were not present at time picture was taken are: Rev. and Mrs. D. M. Aldridge, president of Magoffin Baptist Institute; Rev. Hobart Beck, associational missionary, Somerset, Kentucky; Rev. E. M. Bostick, Jr., of South Carolina, missionary to China; Rev. James P. Kirk, missionary to Brazil; Rev. A. L. "Pete" Gillespie, missionary to Japan; and Rev. J. S. Dick, retired mountain missionary.

Chester L. Self is Ordained to Ministry By Milton Church

MILTON, Ky. — The Milton Baptist Church ordained its new pastor—Bro. Chester Self—to the Gospel ministry Sunday afternoon, May 17. Brother A. L. Meacham, of the DeHaven Memorial Church, LaGrange, Ky., delivered the ordination sermon, and Brother J. C. Durr, Rykers Ridge Church, Madison, Indiana, brought the charge to the candidate. The church's former pastor,

Brother B. T. Vincent who was with the church 24 years, but is now retired, gave the ordaining prayer.

Brother Self is a native of Logan County, Kentucky. He took his college work at the University of Kentucky, where he received a B. S. degree in 1950. He now is enrolled as a student at the Southern Seminary in Louisville.

Pastor and Mrs. Self have just moved to the Milton community.

Gleanings

We have received a spiritual uplift in the Covington-Newport area of Northern Kentucky and our prayerful concern will be with the missionaries as they return to their respective fields of labor.

Dr. Baker James Cauthen was the speaker for our Mission Rally on Sunday, April 26, and spoke to an audience of over 600 persons at the First Baptist

Church in Covington. The Newport Choral-aires of the First Baptist Church, Newport, brought special music for the meeting.

Pastor and Mrs. L. M. Hamilton are the proud parents of a baby girl, Joy Ruth. There are six of them in the pastor's home at Macedonia Church, Jonesville, in Grant County. They have three daughters and one son: Suetta Faye, Jerry Thomas, Jane Hope and Joy Ruth. All three of the girls came on the Lord's day.

Churches in Northern Kentucky had a spiritual feast during the last two weeks of April. Thirty missionaries participated in a two weeks "Mission Emphasis" in 41 churches and three mission stations. Twenty thousand, seven hundred and fifty-one people heard the various speakers and there were twenty-one professions of faith and thirty-two for special Christian service.

The Warsaw Baptist Church experienced a great revival with Homer Martinez as evangelist and Ray Jenkins as the song leader. There were over-flow crowds for every service. The meeting resulted in seventeen for baptism, three by letter and fifteen rededications. Pastor Frank W. Rhodus says, "Brother Jenkins and Martinez worked in a wonderful way with the youth of the church. However, the adult group responded just as well as the young people. I'm certain the spirit of this revival will linger long in the hearts of our people."

On June 16-17 the Historical Commission, the Southern Baptist Historical Society, and the state Baptist historical societies, commissions or committees will meet in Nashville in annual session and conference, during which time the new joint library of the Sunday School Board and the Historical Commission will be formally dedicated with appropriate exercises. These meetings will mark a step of positive progress in the adventure of Southern Baptists to acquire and utilize their basic historical materials for the preservation and promotion of our Baptist heritage. These groups invite all who are interested in Baptist history to share these sessions with them.

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Stanford's John Thomas Dunaway Now Pastor at Harris Creek Church



John Thomas Dunaway

STANFORD, Ky. — John Thomas Dunaway, Jr., is a junior in Georgetown College and is full time pastor of the Harris Creek Baptist Church, in Lin-

coln County. He had attended Carson-Newman College for his freshman year, but transferred to Georgetown.

He was ordained October 12 to the Gospel ministry by the Stanford Baptist Church, where he has attended all his life. Pastor Clark McMurray presided as the moderator, Dr. Deveen Hillman, pastor of the Crab Orchard Church, delivered the charge, and Pastor Egge, Lancaster, delivered the ordination address. W. H. W. Reynolds presented the Bible. The opening prayer was offered by Brother Tinsely Ball, Jr. Robert Winn served as clerk of the council. Brother John Olds was ordained a deacon at the same service.

Gleanings

Dr. Duke K. McCall and Prof. R. Inman Johnson, both of the Southern Seminary in Louisville, have gone to lead in a United City Wide Baptist Revival in Danville, Virginia. Dr. McCall is preaching and Professor Johnson is directing the song services.

Pastor Harvey F. Morrison, of the South Miami Baptist Church, Miami, Florida, was in Louisville with his family on Sunday, May 10, and preached at West Broadway Baptist Church in the absence of Dr. E. F. Estes, who was attending the Southern Baptist Convention.

General Convention of Oregon-Washington Adds 10 Per Cent Gain in Crusade

**Paul A. McCasland
Secretary of Evangelism**

PORTLAND, Oregon — If during a single convention-wide, simultaneous evangelistic crusade there should be added to the churches of the Southern Baptist Convention, 737,349 members it would be comparable to the gain received through the recent Simultaneous Evangelistic Crusade with the sixty-five churches and missions participating, April 15-26, in the Baptist General Convention of Oregon-Washington.

During this Crusade there were 683 members added to the churches. Two missions were organized into churches, and one church called the evangelist as pastor, and he accepted. Of the number received there were 465 candidates for baptism, 191 by transfer of letter and 31 came by statement of previous relation. Forty young people surrendered their lives for special service.

Attendance for Sunday school and Training Union set new highs. In Sunday school, 6,333 were in attendance, more than the enrollment a year ago.

Sixty-five churches sent their pastors to be our guest evangelists, paying

travel expenses to and from the field to serve the churches here. It is estimated that each church thus received a direct assistance of between \$300 and \$500. The pastors and churches of the Baptist General Convention of Oregon-Washington will forever be indebted to these good churches and pastors.

Of the churches sending their pastors, 28 came from Texas; six from New Mexico; Oklahoma and North Carolina each sent five; Illinois and Louisiana each sent three; Arkansas sent two, with one each coming from Arizona, Georgia, Alabama, Tennessee, Florida, South Carolina, Washington State, and one from Vancouver British Columbia, Canada.

Radio Commission Reports TV Expansion

HOUSTON, Texas. — Television activities were emphasized in the annual report of the Radio and Television of the Southern Baptist Convention, presented to the first 1953 session of the convention.

For almost a year the Radio and TV Commission has had a full-time director of its television department, and for the same period of time has been presenting a weekly *Bible Story Time* telecast on WSB-TV in Atlanta. During 1952 a program was presented on

Franklin's Mary Jacob Elected Business Manager Blue Mountain Paper



Miss Mary Jacob

BLUE MOUNTAIN, Miss., May 11. — Miss Mary Jacob, Franklin, Kentucky, who has been elected business manager of the *Mountain Breeze*, student literary publication, of the College for the 1953-54 sessions.

the *Frontiers of Faith* program on the television network of the National Broadcasting Company, and a similar period of time is being given to Southern Baptists on the same program on Sunday, July 12, of this year.

It is believed that time will also be made available to Southern Baptists on the CBS and Dumont networks in the very near future. In addition, the Radio and TV Commission produced two 15-minute television films in 1952, and these programs have been used in many TV communities all across the country.

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The Clifts' 62nd Wedding Anniversary Marks Start Of Crider's Revival

PRINCETON, Ky. — Prayer services were being held preparatory to the revival at the Crider Baptist Church, Crider, Kentucky, Caldwell Association. When a home was desired for cottage prayer services on the evening of April 21, 1953, Mr. and Mrs. W. R. Clift of that community volunteered their home. About 30 gathered for the service. At the close of the service it was made known that it was the Sixty-second wedding anniversary of Mr. and Mrs. Clift. What a fine way for them to have celebrated their wedding anniversary! Mr. Clift is 83 years of age and Mrs. Clift is 81. They have three children; Mrs. R. E. Ransmeier, Clinton and Clifton Clift.

Crider is a good church with a small membership. They had a good revival with one addition by letter and five upon profession of faith. One was awaiting baptism before the revival began. Brother Raymond Smith, the good pastor, suggests that the church was greatly strengthened. Brother R. Perkins Atherton was the evangelist.—W. W. Johnson.

Schools of Missions Held in Churches of Ohio County Association

BEAVER DAM, Ky. — There were two weeks of Schools of Missions April 5-17 in Ohio County Baptist Association, with 14 churches on the west side of the association, April 5-10, and 13 churches and 1 mission on the east side April 12-17. A rally was held at Mt. Carmel Church April 10, with 60 present, and at Fordsville Church April 17, with 60 present.

The same foreign and home missionaries remained the two weeks, with different state missionaries each week.

The total attendance for the two weeks was 8,420, which was 2,000 above the highest attendance in any previous program. The total offering was \$1,863.45, which was larger than ever before.

Brother Jesse Tichenor, Centertown and Campbellsville College, was ordained at 2 p. m. Sunday, May 17. He is pastor of the Smallhouse Baptist Church. He is the ninth preacher to be ordained in the churches of this association in a little more than four years. All are in school or college except one.

Walton's Creek has just gone full time. There were four full-time churches four years ago; now there are 14. Four new parsonages have been built, and four new meeting houses have been

constructed and another church has purchased a building within the last four years. One church has purchased new seats. There were seven resident pastors four years ago; now there are 12, and two others live near their fields of labor.—H. A. Bickers.

Glenn Merrill Becomes Minister of Music and Education at Trinity

PADUCAH, Ky. — The Trinity Baptist Church has called Mr. Glenn Merrill as minister of music and education. Mr. Merrill is a native of Meridan, Mis-



Glenn Merrill

issippi, where he attended high school. He is a graduate of Mississippi College, where he received his B. A. degree, and of Southwestern Seminary, Fort Worth, Texas, where he received his M.R.E. degree. He has served as minister of music and education at the First Baptist Church, Macon, Mississippi, and the Bonnie Brae Baptist Church, Fort Worth, Texas.

Mrs. Merrill is also a talented musician, having a B. A. degree received from Hardin-Simmons College of Abilene, Texas, and B.S.M. degree received from Southwestern Seminary of Fort Worth, Texas.

The Trinity Church recently experienced a revival with Evangelist Avery T. Willis, of Tulsa, Oklahoma, and Rev. J. Herman Adams, Mexico, Kentucky, leading them. There were 26 additions to the church, 10 by letter and 16 for baptism and a large number of rededications.

The pastor, Rudy Bouland, reports that the church has experienced a gradual increase in all phases of the work recently. A modern dwelling, adjacent

to the church, has been purchased and will be converted into a Children's Building for the Sunday school.

Western Hospital Holds Important Meeting

PADUCAH, Ky. — Mr. Emmett R. Johnson, administrator of Western Baptist Hospital, reports that on April 30 a meeting of representatives from 10 associations covering 17 west Kentucky counties was held in this city.

The meeting was to establish personal contact with each of the western associations mentioned, giving the representatives a close look into the hospital's progress, the plans of the administration, and the progress being made on the new hospital building.

The meeting was addressed by Rev. B. R. Winchester, pastor of Lone Oak Church and vice-president of the hospital Board of Trustees. Also, Mr. W. R. Perry, business man and board member from Murray. Mr. Perry explained that the hospital's desire "is to minister to patients in such a way that they may realize the importance of Christianity as well as providing the best professional medical care."

Following lunch, the Sunday School Charity Fund Program was explained in detail, and each representative took steps to contact the pastors of his territory. Visitors were then taken on a tour of the hospital property.

Those present at the meeting were: W. D. Lowery; B. R. Winchester; Bruce Wills; L. R. Riley; J. T. Burdine, Jr.; W. R. Perry; I. L. Parrett; Harry Hampshire; S. R. Beaty; L. B. Wice; G. R. Abernathy; Trevis Otey; James R. Russ; and Emmett Johnson, administrator.

According to the World Christian Handbook, recently published, slightly less than 30% of the people in the world are called Christians, and 60% of the nominal Christians are Roman Catholics. Christians in the world number more than 700,000,000 out of a population of around 2,400,000,000. Roman Catholics number around 420,000,000.

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For June 21, 1953

By H. C. Chiles

The Practice of Christian Liberty

Galatians 5:13-18, 22-26
Galatians 6:1-5

This lesson is a continuation of the one which we studied on last Sunday. It has to do with the practice of the liberty which believers have in Christ. It opens with the clear declaration of the believer's freedom from the law. Then, it links liberty with love, and love with limitless service. It shows clearly that the attitude of believers toward one another should be that of love.

I. LIBERTY NOT LICENSE

Galatians 5:13-18

Liberty is what many people are clamoring for, but when they use that term they really mean "license." The fact that Christians have been set free from the law through the gospel of Christ does not give them license to sin. There is a great difference between freedom to do what we please and freedom to do what we should. When one is set free in Christ, he does not have any desire to make that freedom an occasion for selfish and carnal living. When one is under the direction of the Holy Spirit, his manner of life will be the very opposite of fulfilling the lusts of the flesh. To walk by the Spirit is to live daily under His guidance and control. What God wants of us is a life fully yielded to the Holy Spirit. Yielding to the Spirit gives the indwelling Christ an opportunity to reveal in the outward life what He is within the believer's heart. The believer delights to praise Christ. His love for Him constrains him to strive to do His will.

II. THE FRUIT OF THE SPIRIT

Galatians 5:22-26

Paul contrasted the "works (plural) of the flesh" with the "fruit (singular) of the Spirit." The works of the flesh are separate acts performed by an individual, but the nine-fold fruit is the creation of the Holy Spirit. When the Holy Spirit comes into one's life, he begins to bear fruit. There can be no fruit apart from Him. The flesh can produce works, but it cannot produce fruit. Works are wrought, but fruit is grown. Works can be produced by man, but only God can produce fruit.

The nine virtues, which constitute "the fruit of the Spirit," fall into three groups:

1. Those related primarily to God.

(1) Love—The Holy Spirit produces in the heart of the believer a deepening sense of God's love and the disposition to love Him in return.

(2) Joy—The fruit of the Spirit is not

just merriment but real joy. Joy dwells in the heart of love. Where there is no love there cannot be any joy. Without the proper relationship to the Lord there cannot be any real joy.

(3) Peace—Real peace is not derived from circumstances, but is the product of the Spirit. Peace is enjoyed when one realizes the presence of God in all the circumstances of life, whether painful or pleasant.

2. Those related primarily to others.

(1) Long-suffering—Concerning this Lightfoot said, "It is a patient endurance under injuries inflicted by others." This quality is certainly unnatural to man. It is so easy to be impatient with the faults of others, and to become critical, easily offended and eager for reprisal. Strife within the membership of a church is a sure way to destroy its effectiveness. The sure way to prevent such a possibility is to "walk in the Spirit," for walking in the Spirit will deliver one from pride in what he is, or has, or can do. As Alexander MacLaren said, "It takes two to make a quarrel, and no man living under the influence of the Spirit can be one of such a pair."

(2) Gentleness—Gentleness is that ability, given by the Holy Spirit, to hold all turbulent feelings in check and manifest a kindly disposition toward others. The power of gentleness is irresistible.

(3) Goodness—Goodness, or effective uprightness in heart and life, means Godlikeness, and it always finds expression in deeds.

3. Those related primarily to ourselves.

(1) Faith—A genuine faith in God will cause a child of God to be faithful in the discharge of his duties. When one is full of faith in God, he will prove to be dependable and trustworthy. The Master's "Well done!" is reserved for the "good and faithful servant" alone.

(2) Meekness—Meekness is the very opposite of conceit, pride, and self-assertiveness. Although it is contrary to the spirit of our age, it is an evidence of real strength.

(3) Self-control (temperance)—Self-control is not the result of the energy of the flesh, but it is the fruit of the Spirit.

III. PRACTICAL CHRISTIANITY

Galatians 6:1-5.

After dealing with doctrine in a splendid manner, Paul turns to the mat-

ter of Christian duty. He makes it clear that profession and practice should be in hearty agreement. In these verses he shows what the attitude of believers toward one another ought to be.

In the first verse of this chapter Paul sets forth the duty of a Christian toward one who is guilty of a breach of conduct. If a believer in Christ falls into sin, he needs to be restored to fellowship with his Lord and with his fellow Christians. The word "restore" is a surgical term, which means "to reset." The thought is that such a "dislocated" person is spiritually out-of-joint. The process of resetting, or "restoring," is a delicate one. It requires such skill that only those who are spiritual should attempt the task.

When a believer in Christ falls into some old habit or besetting sin, our Christian duty is to speak to him about it, pointing out the evil of it, and emphasizing the provision which God has made whereby the life may be transformed. This should be done in a kind and prayerful manner with a view to leading him to forsake his sin, to renew his fellowship with God, and to appropriate unto himself the strength which the Lord offers him to live victoriously.

Sooner or later, every life has its burdens. There is an endless variety of burdens—physical, mental, social, and spiritual. Recognizing our burdens is not enough. What we really want to know is how to manage them worthily and victoriously.

1. Share your burdens. Galatians 6:2.

Consider your neighbors' rather than your own burdens. A kind word, a little sympathy, a message of condolence, an approving smile, or a gift in need will help.

2. Bear your burdens. Galatians 6:5.

No one can transfer the burden of responsibility, no matter how hard he may try.

3. Transfer your burdens. Psalm 55:22.

"Cast thy burdens upon the Lord and He shall sustain thee." Roll your burden over on the Lord by telling Him about it, asking His help in bearing it, and submitting to His will with reference to it. Some of us are like the Swiss peasants, who, on their way to market, set their heavy baskets down on the steps of a wayside chapel while they went in to pray, and then came out and took up their burdens again. When we roll our burdens over on the Lord through prayer, we ought not to pick them up again. If we will transfer our burdens to Him, He will sustain us by removing them from us, by disclosing their design, by imparting sufficient strength to bear them, or by promising a brighter future when we shall be delivered from them.

Berea Baptist Church Lays Cornerstone



Left to Right at the Cornerstone Laying at Berea: Tom Huff, trustee; C. A. Kelly, chairman of deacons; W. E. Newbolt, member of building committee; Jarvis Scott, Sunday school superintendent; Pastor O. B. Mylum (with trowel under cornerstone), pastor; Mrs. Melvin Eplee, president of the WMU; and Reuben Purkey and Melvin Eplee, building committee members. (Photo by the Herald correspondent).

BEREA, Ky. — On May 17, the Berea Baptist Church held a brief cornerstone laying for the new Sunday School Building. Brother O. B. Mylum, the pastor, read Matthew, 16 and led in prayer.

The construction now in progress is the result of long planning. When Bro. O. B. Mylum came to Berea as pastor in 1943 an old debt was promptly paid and the church building was put in good repair. In 1945 discussions were started about plans for a new Sunday School Building. Two years later a large lot west of the church was purchased for \$14,000. By 1949 the lot was paid for and a reserve fund had been started for the construction of a new building.

In 1952 plans submitted by the committee were approved by the church. The church also requested that the Building Committee, composed of W. E. Newbolt, Ruben Purkey, Thomas Huff, B. L. Williams, and Melvin Eplee, continue the work in securing contracts for the construction work.

The three story building will provide a study for the pastor, offices, and space for five departments. For 1953 the church has voted to take a special offering each fifth Sunday for the Building Fund. The second fifth Sunday of the year will be May 31, and the goal for this special offering is the cost of the heating system.

Mrs. Solomon L. Ginsburg, Ex-Missionary to Brazil, Dies in Missouri Home

RICHMOND, Va. — Mrs. Solomon L. Ginsburg, 88, emerita Southern Baptist missionary who served in Brazil for 45 years, died May 24 in Liberty, Mo. The

funeral service was held May 26, with interment at a cemetery in Osceola, Mo. A native of Owensboro, Ky., Mrs. Ginsburg, the former Emma Morton, was educated in private schools. She taught in Missouri and Nebraska and at McCune College in Louisiana before her appointment by the Foreign Mission Board in 1889.

She married Solomon L. Ginsburg, a pioneer Southern Baptist missionary to Brazil, in 1893. In Brazil she did evangelistic and educational work in Baptist colleges in Pernambuco and Sao Paulo. She also edited Sunday school literature and translated *Ann of Ava, Precious Promises*, and *How to Win Souls into Portuguese*.

Her husband, a native of Poland, died

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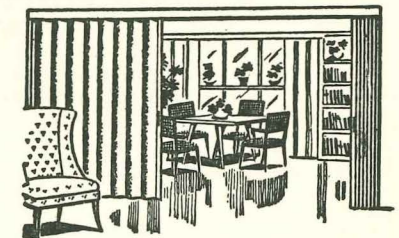
in 1927. His work in Brazil is described in his autobiography, *A Wandering Jew in Brazil*. Mrs. Ginsburg served as an active missionary until 1934. The Ginsburgs had eight children.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, MAY 31, 1953

(Continued from Page 9)

Seven Hills	68	241
Third	306	928
Paducah, East	160	406
First	157	607
Immanuel	161	593
Twelfth Street	161	367
Paintsville, First	62	261
Paris, First	---	217
Perryville, Beech Grove	---	232
Pikeville	---	206
Prestonsburg, Irene Cole Memorial	---	241
Princeton, Northside	96	---
Second	110	224
Russellville, First	73	368
Somerset, First	---	628
Pleasant Hill No. 2	53	249
Sonora	85	241
Springfield	---	402
Stanford	82	260
Sturgis, First	---	228
Versailles	76	355
Winchester, Central	74	426
First	115	528

Evangelist Wade House, 58, died in the St. Thomas Hospital of Nashville, May 23. It is reported that he had been in ill health for some time. Funeral services and burial services were both held in Orlinda. He is survived by his widow, Mrs. Carolyn Pearson House; a daughter, Mrs. Carnie Thweatt, Nashville; a son, George House, Springfield, Tenn.; and by two grandchildren.



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Kentucky W.M.U. Holds Its Fiftieth Anniversary Meeting



The registered attendance at the Annual Meeting of Kentucky W. M. U., held at Immanuel Church, Lexington, was 2,420. This picture was taken on the last day when Mrs. B.

Frank Bevin, wife of our Superintendent of Indian Missions, was speaking. She wore a beautiful beaded costume of white buckskin.

Southern Baptist Doctor Gets Permit to Practice in Mexico

RICHMOND, Va. — Dr. E. Lamar Cole, Southern Baptists' only medical missionary to Mexico, will be permitted to practice medicine in that country, according to Dr. Everett Gill, Jr., secretary for Latin America for the Foreign Mission Board.

A cable which Dr. Gill has received from Dr. Cole, saying that he has passed all examinations necessary to getting a permit to practice medicine in Mexico, is the culmination of five years of waiting, studying, and practicing medicine in the name of a Mexican doctor. Dr. Gill says Southern Baptists will now begin working toward the establishment of a hospital in Guadalajara, Mexico, where Dr. Cole is located.

Mexican law prohibits foreign doctors from practicing in the country. Therefore, Dr. Cole had to live in the country five years to obtain a residence

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permit, write a medical thesis in Spanish, and pass all medical examinations in Spanish.

While waiting to begin his own practice, Dr. Cole has been busy ministering to people in need of medical help. Last year he saw a total of 1,304 patients in a building owned by a medical doctor.

Dr. Cole said in a recent report that the widespread ignorance of hygiene and basic medical and surgical principles in Mexico often makes the treatment of patients difficult. However, he says the sick one is often an inspiration.

Such a case was a young mother who was found to have a very malignant cancer. Four months later she began to note a disturbing cough and, thinking it could be cured easily, she came to the clinic to request a remedy. On her dying bed two weeks later she gave the following testimony to a number of her relatives and friends:

"I've heard that when people are dying, they can see Jesus, and I have been looking for him. I've been looking for him among the trees and flowers of the patio. I was sad when I could not see him; but peace came into my heart when I heard a quiet voice within me say, 'Aurora, why are you looking for me there in the distance? Here I am right here in your heart.'"

Steven Jackson Begins Memorial For His Parents, Lost in Sea Tragedy

RIO DE JANEIRO, Brazil.—(ANS)—Twenty-five years ago Missionary E. A. Jackson, his wife, Jannette, and his son, Carey, died when the ship in which they were returning to Brazil was wrecked. They had served in Brazil for 28 years. In honor of the Jacksons, their son Steven, now a missionary in the state of Minas, Brazil, has started a memorial fund. When completed, the fund will be used to furnish a classroom in the new Seminary building in Rio. A bronze plaque will be placed in the classroom in memory of these missionaries who gave their lives for the cause of Christ in Brazil.

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Fallen Asleep

GEORGE H. CHRISTERSON

SPRINGFIELD, Ky. — God, in His infinite wisdom, has called from our midst a faithful Christian, George H. Christerson, age 85 years, to his home beyond this vale of suffering, tears, and strife, on April 15, 1953, at the home of his daughter, Mrs. Duard Webb, Springfield, Ky.

He will be greatly missed by all who knew him. He was ever faithful to his church and to his God, having served as superintendent of the Mackville Baptist Sunday school over a long period of years; was teacher of the Men's Bible Class for a long period, and honorary teacher at the time of his passing. He was never known to be late at a church service in his many years of serving his Lord, until ill health forced him to retire several years ago.

He served forty years as clerk of the Central Baptist Association, and it is said that he missed but one annual meeting of the Central Association in fifty years.

We will long remember the quiet humility, wisdom and consecrated faith in which he served his Lord and his church—they came first in his life.

Funeral services were held April 17, 1953, at the Mackville Baptist Church, Brother Charles W. Devine, a former pastor, conducting the service, assisted by Brother W. D. Hundley, the present pastor and Brother Charles L. Phipps of New Hope. Brother Evans T. Moseley, Harrodsburg, and Brother Burton Callico, Beech Grove, assisted at the grave.

He leaves behind his devoted wife, Mrs. Nannie Best Christerson; two daughters, Mrs. Roy Coyle, Covington, Ky., and Mrs. Duard Webb, Springfield; five sons, R. C. and Garnett, Springfield, Ky.; Will, Mackville; Leo, Danville, Ky., and Marvin, Harrodsburg; 19 grandchildren and 29 great grandchildren.

"Pa," as he was familiarly called by his family, was upright and faithful in all his ways, a splendid character to the end of his days, a loving husband, father and a "pa" so kind, what a beautiful memory he leaves behind!

MRS. J. D. ROWLETT

God in His infinite wisdom has called Mrs. J. D. Rowlett from our midst to her heavenly home.

In her going, the First Baptist Church of Murray has lost a faithful member, and we, of the Woman's Missionary Society, are always conscious of her absence from us.

In earlier days Mrs. Rowlett was a capable superintendent of the Junior Department of the Sunday school, and until her death served her church in many and various other ways. Among her neighbors and friends and the people in her church she demonstrated her strong Christian character in her kindness, helpfulness, and understanding. She has been called the "Dorcas" of the Woman's Missionary Society.

We hereby express our gratitude to God for her good life and tender our deepest sympathy to her family and many friends in their bereavement, but with the fullest confidence in our Heavenly Father's will.

Therefore, we, of the Woman's Missionary Society of the First Baptist Church, desire that a copy of this tribute be sent to each member of her family and that it be placed in our permanent records.—Mrs. Amanda White, Mrs. R. H. Falwell, Mrs. George Upchurch, Committee.—Woman's Missionary Society, First Baptist Church, Murray, Kentucky.

ELMER REDFERN

ISLAND (McLean County), Ky. — In memory of Brother Elmer Redfern, who departed this life February 12, 1953. He leaves a wife, five sons, two daughters and a host of friends to mourn his loss.

There is only a curtain between us—between this earth and the Beyond. Those whom we call dead have not left us. Indeed, they were never so near. May family and friends ever be comforted, knowing there was a vacant seat in heaven and God called Brother Elmer to fill that empty chair.

God has been gracious to let him serve us to a ripe old age. His influence will con-

tinue for many, many years. We extend our heart felt sympathy to the entire family who mourn his passing.

Whereas, it pleased our Heavenly Father to call home our friend and neighbor and brother who had worked in his church so faithfully through life, serving many years as a deacon, and in other capacities;

Be it resolved, that the church has lost a faithful and consecrated member, and we have lost a true friend and neighbor in the community;

And further be it resolved, that a copy of these resolutions be sent to the family and a copy be spread on the minutes of the church records and a copy be mailed to the Western Recorder for publication.—W. L. Howell, Mrs. Hilda Kirtley, Committee.

MRS. T. H. LOCKE

FRANKFORT, Ky. — Mrs. T. H. Locke was called to her eternal home on March 7, 1953. We thank God for the life she lived and for the privilege of having been associated with such a noble character.

She was a great Bible student. She knew God's Word and lived it. The Bible was her text-book in training her son, I. N. Locke, now a deacon of the First Baptist Church. The devotion of her son and his wife during her long illness was beautiful.

Loyal to her conviction of truth, retiring in disposition, she was a faithful witness for the Master whom she served. She was a teacher in the Sunday school for many years, a regular attendant upon all church services.

The Mattie Locke Circle honored Mrs. Locke and honored themselves when they named their circle for her.

She might truthfully have said with the Apostle Paul, "I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith; henceforth there is laid up for me a crown of righteousness which the righteous Judge shall give at that day."

Be it resolved, therefore, that we extend to the family our deep sympathy.

Be it further resolved, that a copy of these resolutions be spread upon the minutes of the Woman's Missionary Society of the First Baptist Church of Frankfort, Kentucky, a copy sent to the family and a copy sent to the Western Recorder.—Miss Ora Scottow, Clara G. Chapman, Committee, Frankfort W.M.S.

HAROLD DOSSETT

PADUCAH, Ky. — Whereas God in His wisdom has seen best to call from our midst one of our most faithful members, Brother Harold Dossett, it is the sincere desire of the Board of Trustees of Western Baptist Hospital, of which he was a very valuable and helpful member, to express to his family and to his church our deepest sympathy and prayers.

Perhaps the greatest testimony to his life can be expressed in words of a business associate when he said: "I have worked by his side for twenty-eight years, and I have never heard Harold raise his voice or seem the least bit irritated." That was the life of Harold Dossett; a Christian gentleman.

BE IT RESOLVED THEREFORE:

1. That we hereby express our gratitude to God for his life of Christian service to his home, his church and the Western Baptist Hospital.

2. That we extend our deepest sympathy to the family and commend each one of them to the Father whose grace will guide and sustain.

3. That a copy of these resolutions be sent to each member of his family, to the Clerk of his church, to the Western Recorder and that a copy be spread on the minutes of the Board of Trustees of Western Baptist Hospital.—Board of Trustees, Western Baptist Hospital, by Emmett R. Johnson, Secretary.

MRS. FRANK WILSON

Unity Baptist Church, Ashland, Ky., lost a valuable member from its membership, the Sunday school a faithful worker, and the Woman's Missionary Union a consecrated

member, in the homegoing of Mrs. Frank Wilson.

Mrs. Wilson and husband were on vacation visiting in Arizona and Texas when she was stricken with paralysis. Her body was brought back to the church she loved so well and funeral services were conducted by Pastor C. B. Coots. In addition to her husband and immediate family, she leaves to mourn her going her church, community, and the Gold Star Mothers of which she was a charter member, having lost a son in World War II.

J. B. McCAMPBELL

WADDY, Ky. — The Waddy Baptist Church lost one of its most faithful and useful members when Mr. J. B. McCampbell, Sr., passed away in the Shelbyville Hospital after an illness of several months from heart trouble.

As long as he was physically able to attend "Mr. Bright" could always be counted on to be among the faithful few present at Sunday school, Training Union, the worship services and the mid-week prayer meeting, which he frequently led if the pastor was not present.

At the time of his death he was teacher of the Men's Bible Class and president of the Adult Training Union.

He was deeply interested in the work of the denomination at large and attended state, regional and associational meetings whenever he had the opportunity.

He is survived by his wife, Mrs. Mary Robertson McCampbell; a son, J. B. McCampbell, Jr., and a brother, Bain McCampbell.—Waddy Baptist Church.

Baptists Give \$19,000 To Send Foreign Youths To Rio Conference

NASHVILLE, Tenn. — (BP) — Baptists in America have given nearly \$19,000 to help pay the way of foreign Baptist young people to the fourth Baptist Youth Conference to be conducted in Rio de Janeiro, Brazil, July 15-22. Much of the money has been given by the youths themselves.

Announcement of the project was made by Robert S. Denny, chairman of the Youth Committee of the Baptist World Alliance. More than thirty young people will be assisted. Most of them will have their expenses paid. They are from countries with very weak Baptist work or from countries so poor that their own money has little value in the world market.

Countries from which representatives have already been named are Australia, J. H. Knights; China, David Chang and Lam Shi Chunn; Costa Rica, Adrian Gonzales; Denmark, Asger Grarup; England, Gordon Hastings and W. T. Cowlan; Germany, Hans Arndt and Peter Diemel; Holland, J. Broertjes; Italy, Guido Saccomani; Japan, Akiko Endo and Hideki Imamura; Lebanon, Hanna Wakih or Fayiz Sakhinin; New Zealand, Lauris Fifield; Norway, Ludwig Iversen; Philippines, Issac Aurelio; Portugal, Fernando Macedo; South Africa, Glyn Tudor; Spain, Pedro Bonet Such; Sweden, Zeth Abrahamson; Uruguay, Edith Molinari; Argentina, Salvador Cariota; Chile, German Pachecho; Colombia, Reyes Ortiz; Paraguay, Jose Ramon Perez.

Other countries to be helped with the fund are Brazil, India, and Venezuela.

Missions in Baptist History

By H. C. GOERNER

Few modern Christians owe as much to missions as do the people called Baptists.

If one turns back the pages of history just 160 years and notes the status and characteristics of the Baptists of the world on that day in June, 1793, when William Carey set sail from England for India, on what proved to be the journey that inaugurated the modern era of Christian missions, one scarcely can believe the transformation which has so obviously been wrought amongst Baptists largely by that very enterprise and the part which Baptists played in it.

(1) Missions provided the means by which Baptists were changed from a despised and persecuted sect into one of the strongest Christian denominations, with a worldwide constituency, exercising an influence and enjoying a position which their spiritual forebears could hardly have imagined.

(2) Missions produced the leaders who are most widely known and honored outside Baptist circles. Such names as William Carey, Adoniram Judson, John Mason Peck, Johann Oncken, Alfred Saker, Matthew T. Yates, William Ashmore, and Timothy Richard call forth a

response of admiring recognition among Christians in general. Baptists have not distinguished themselves as theologians. Few of that name have earned laurels as authors. Even preachers of renown have been few among this people who so magnify the Book. But in missionary zeal and achievement Baptists have not been far behind in supplying names for the Christian hall of fame.

(3) Missions furnished the stimulus which led Baptists to discover one an-



Dr. Henry Cornell Goerner is professor and head of the department of Missions at the Southern Baptist Theological Seminary, Louisville, Kentucky. He received the Th.M. and Ph.D. degrees from Southern Seminary. A frequent speaker at Ridgcrest Assembly, he is the author of four books.

other and organize into self-conscious, cooperating conventions. Scattered groups of independent churches became efficient, growing denominational bodies. Both in Britain and in America the first general organizations were for the sole purpose of world evangelization. Baptists, with their strong insistence upon freedom, individuality, and the autonomy of the local congregation, have difficulty in getting together even among themselves, except for one great controlling purpose. When they can be shown that co-operation is essential for success in world missions, they subordinate their individual and local claims to the greater common task.

History speaks to this generation and to the future. If Baptists are to continue to grow, to win the respect and admiration of others, and to draw together in spiritual fellowship and cooperative activity, they must keep missions central in all their planning, praying, and working. A great heritage calls for a great dedication.

A home-coming and dedication service was held recently by the Macedonia Baptist Church at Rosewood, Ky., Muhlenberg Association. New Sunday school rooms were dedicated. Robert Bozart is pastor, and appearing on program were J. H. Lyons of Hopkinsville and Robert Morris of South Carrolton.

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