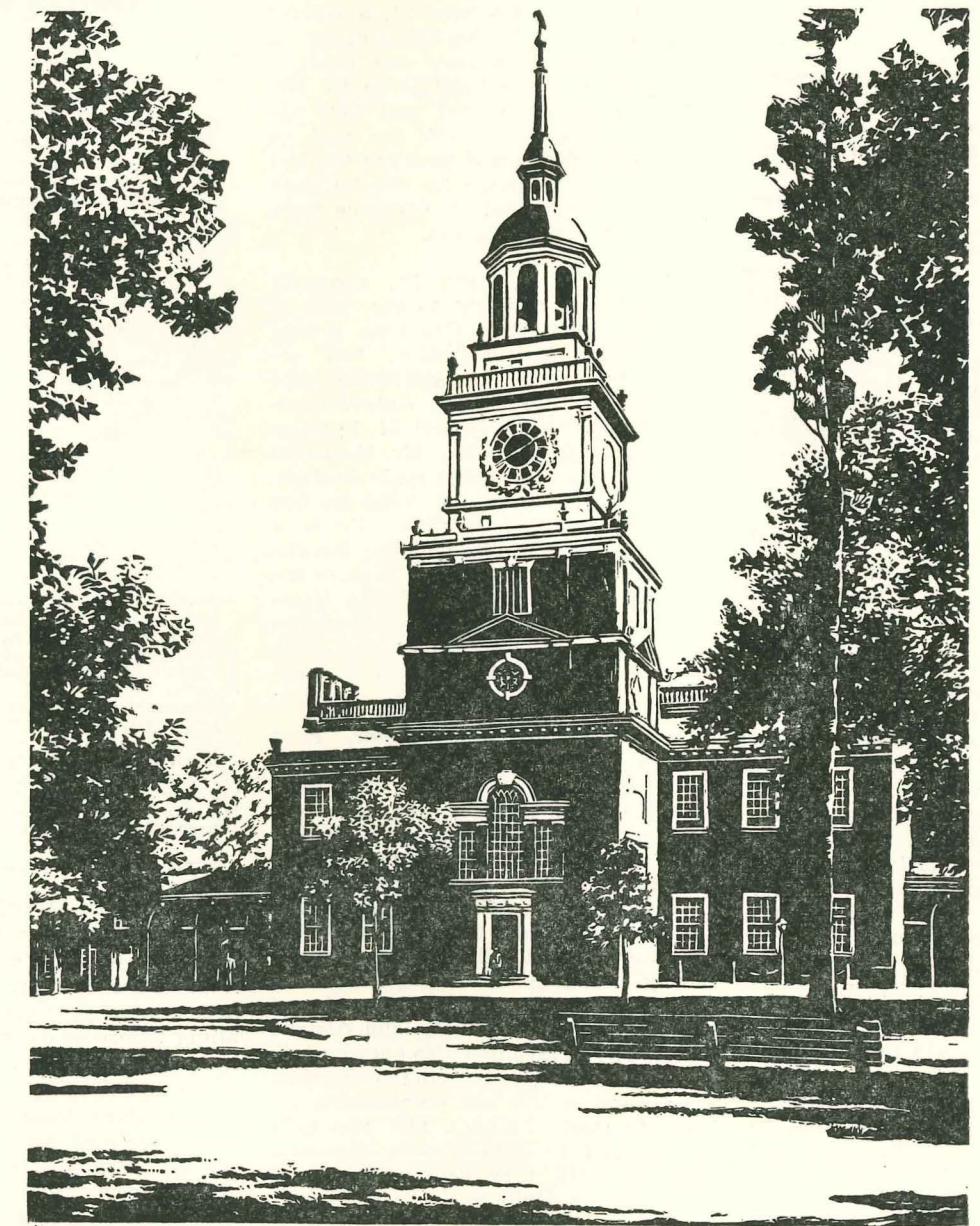


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# Western Recorder



Independence Hall, Philadelphia, where the Declaration of Independence was signed July 4, 1776, and the Constitution of the United States was formulated in 1787.

Vol. 127 No. 26

*Kentucky's Largest Denominational Paper*

June 25, 1953

The Christian Life Commission (Social Service Commission) will hold its annual session at Ridgecrest, August 19-21. Members of the Commission should write for their reservation at the Assembly. The Glorietta Assembly of the Commission will be held July 13-17. Both conferences are open to all.

Brother Dean Kaufman has moved from the First Baptist Church, Lakeland, Florida, to become educational director of the Dauphin Way Baptist Church, Mobile, Alabama, where he will be associated with Dr. Harold W. Seever, the pastor. Brother Kaufman was formerly associated with Dr. L. M. Polhill at the Deer Park Baptist Church, Louisville. Pastor Seever is also a former Kentuckian.

Mrs. E. R. May, Langley, Ky., reports a revival in the First Baptist Church of Martin, Ky., in which Dr. Percy Ray of Myrtle, Miss., was evangelist, and Rev. Wayne King of New Albany, Miss., the song leader. Several additions are reported. Both the evangelist and song leader were well received in the community. All converts except one were from the Hunter Mission, started several weeks ago by Pastor Merle Wadley.

Rev. Sam L. Branham has resigned the mission work in the North Concord Association and has accepted the pastorate of the Crescent Springs Baptist Church, near Erlanger, Ky. Brother Branham has held pastorates in different parts of Kentucky and West Virginia, but for the past four years he has been an employee of the State Mission Board. He took over the work May 1 and he and his family moved on the field May 15.

Dr. and Mrs. Hight C. Moore celebrated their sixtieth wedding anniversary May 2 in the social rooms of the Ridgecrest Baptist Church, Ridgecrest, N. C. Many friends of the church and community came together to honor them with a supper. Congratulations were sent them from all parts of the country. Dr. Moore, widely known and loved among Southern Baptists, was for many years connected with our Sunday School Board as editor.

Pastor Harold F. Zicafoos, of the Kenwood Baptist Church, has been in the Kentucky Baptist Hospital recently for surgery, and expects to be in another hospital the entire month of August. The Kenwood Church is launching a building program, expecting to erect a \$100,000 auditorium, which will probably be the first Baptist church air-conditioned in Louisville.

Pastor J. T. Ford, First Baptist Church, Birmingham, was awarded the honorary Doctor of Divinity degree June 1 by Howard College. He is a Kentuckian,

a graduate of Union University, and received the B. D. degree from Southern Seminary. He was ordained by the First Baptist Church of Paducah, and, prior to his present pastorate was with the First Baptist Church of Sturgis, Kentucky, and then the First Baptist Church of Huntsville, Alabama. The Governor of Kentucky officially appointed him to the rank of "Kentucky Colonel" May 3, 1953.

The New Liberty Baptist Church, Owen County Association, has adopted a five-year program of advance: (1) extensive repairs on church property, including parsonage; (2) construction of parking lot; (3) construction of educational annex. On May 31, a special building fund offering amounting to \$943 was raised in cash and pledges. This, with a \$1,000 bond given by Mr. and Mrs. John Samford, and \$423 already on hand, will enable the work to start. An offering will be taken the last Sunday in each month for the building fund. Building fund blanks have been supplied the membership.

Mr. Monroe H. Hess, Jr., currently administrative assistant to the dean of Harvard University's Graduate School of Business Administration, has accepted the office of executive vice president of The Golden Rule Foundation, replacing Dr. Robert M. Hopkins who is retiring June 30. Mr. Hess will take over his new duties early in July. Native of Baltimore, he lived in San Francisco most of his life. He is a graduate of the College of the Pacific, Stockton, Calif. Business connections took him to the General Radio Company and the Wear-Ever Aluminum Company, both in Boston, and with Shuckl Canning Company in California.

Dr. Winfield Edson, pastor, First Church, Long Beach, California, was elected president of the American Baptist (Northern Baptist) Convention in their sessions in Denver, May 26. The American Convention adopted a unified budget for 1953-54 of \$7,356,859. Last year they raised \$7,095,245. The amount included \$130,000 to help American Baptist colleges finance fund-raising campaigns. Eighty-five new missionaries were commissioned, of which 48 will go to Asiatic and African posts. The Convention also approved an \$8,000,000 church building campaign. Six million dollars will be available for loans to start churches, and two million dollars to help finance the new churches until they can get on their feet.—Survey Bulletin.

Though a stroke took him from the classroom and laboratory of Furman University in 1949, Dr. John R. Sampey, Jr. still bears witness to the Word. He



Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

Vol. 127 No. 26 June 25, 1953

WESTERN RECORDER

KENTUCKY BAPTIST BUILDING  
127 East Broadway  
Louisville 2, Ky.

Published Weekly by the  
GENERAL ASSOCIATION OF BAPTISTS  
IN KENTUCKY

The Purchasers of the Western Recorder  
The Baptist World and The  
Kentucky Mission Monthly

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WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Entered as second-class matter at the Post-office in Louisville, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES—Individual subscriptions, \$2.25 per year; single copy, 5c; Church budget rate, every resident family, 10c per month; Club rate, ten or more in Club, \$1.50 per family. All subscriptions payable in advance. Send both name and address with subscriptions or renewals.

writes in part: "Writing has become my chief medium of witnessing . . . But when one door is closed, the Lord always opens another. The Apostle Paul had a number closed to him in Asia Minor before he discovered the one wide open in Europe . . . I love the Baptists of my native state and count it a privilege to share through the Western Recorder some of the riches of our faith." We are always glad when Dr. Sampey gives us something from his great heart and brain. He is not only an outstanding teacher of science: he is a man of great faith in the Word. He sits like a child at the feet of Jesus the Great Teacher.—Editor.

June 25, 1953

# God and Caesar

By EUGENE SILER,  
Moderator of General Association

Through the passing centuries the "church and state question" has appeared and reappeared and still it continues as a vital issue even in the present hour of current history.

The Pharisees and Herodians had it in mind when they questioned Jesus on one occasion about the relationship between God and Caesar or between God's organization, loosely referred to as the church, and Caesar's organization, accurately referred to as the state. But the Lord left clear indication that these two organizations should forever be separate and distinct fields of endeavor both then and for the future.

**"Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's."**

Jesus was then and there saying God's church organization and Caesar's state organization were separate entities and should so remain for all time to come.

And yet many proclaimers of the Christian name are constantly working for a unification of these two, always doubtless entertaining the assumption that the unification plan would put them and theirs in the circle of a working unity and would leave all the rest out of that same circle. If they thought such an assumption was in error, they would certainly be the most ardent advocates of that ancient and well founded separation initiated by Jesus Himself. But it is quite true that many people are perennially trying to break down by subtle yet persevering encroachment our partition principle founded by Christ and preserved by America to the desired end that God and Caesar should always remain separate.

Usually such a group will disclaim any notion of wanting to break down the partition at all. And sometimes if you ask one of their leaders to intervene with his personal influence for the sake of helping hold a group of us who were so vitally interested in this great principle of Christ and of America, "Why my own intervention would itself violate the very principle you advocate." With simple minds we told him he certainly would not violate a principle by telling the whole world, including those under his authority, that he stood firmly for such a proposition and desired all concerned to stand with him wholeheartedly and in the interest of genuine Christism and real Americanism.

**Bill of Rights**

So much for the sacred and divine beginning of that great principle of

separation of church and state. And now what about the sequences and consequences of this idea begun nearly 2000 years ago? In 1791 our American progenitors were greatly interested in this same thought. And they indicated it concretely by setting out in the very first sentence of our constitutional "Bill of Rights" the sensible rule that Congress should never make a law (a) establishing any religion or (b) prohibiting free exercise of the same.

In other words, the people themselves spoke and said, "Congress you keep strictly out of religion and just hereafter put your mind on other affairs so far as any official action is concerned." It was the obvious equivalent of saying, "You must never take a dollar of the people's money and use it to promote any person's religious views—you must never compel any kind of religious support—you must never deny free religious exercise to any person or group of persons whatsoever."

In 1891 our Kentucky Constitutional Convention delegates also thought well of this same ancient idea of complete separation of church and state. And so they practically began our present Kentucky Constitution by saying in the second specification of our Kentucky Bill of Rights that "All men have the inherent and inalienable right of worshipping Almighty God according to the dictates of their consciences." Still further on they wrote these words into our state constitution:

No preference shall ever be given by law to any religious sect, society or denomination; nor to any particular creed, mode of worship or system of ecclesiastical polity; nor shall any person be compelled to attend any place of worship, to contribute to the erection or maintenance of any such place, or to the salary or support of any minister of religion; nor shall any man be compelled to send his child to any school to which he may be conscientiously opposed; and the civil rights, privileges or capacities of no person shall be taken away, or in any wise diminished or enlarged, on account of his belief or disbelief of any religious tenet, dogma or teaching. No human authority shall, in any case whatever, control or interfere with the rights of conscience.

The 1891 Kentucky Constitutional delegates had strong feeling in this matter as indicated by their expressions

above. They declared and then underlined the ancient separation principle.

But through the intervening years the "breakdown war" has been pursued across our nation and particularly here in Kentucky by those persons interested in preference rather than in partition.

The Kentucky Legislature in 1936 passed a law providing tax-supported transportation for pupils attending private schools and the law was enacted in such a way as to permit the tax support to come from public school funds. But the Court of Appeals of Kentucky held that particular law void and unconstitutional because it permitted a violation of the integrity of public tax money levied exclusively for public school purposes.

**"Sleeping Peacefully"**

The encroachers upon the sanctity of the separation of church and state principle were only temporarily deterred—not permanently defeated. So in 1944 they mustered their scattered forces in the Kentucky Legislature and again succeeded in passing another law providing the very same benefits as provided by the 1936 law but this time they specified that the tax support should come out of the general funds of each county making such an appropriation and not out of public education funds. Just where were all the thousands of Kentuckians with true Americanism in their red blood, including a half million Baptists, when that un-American legislation arose? The only answer is that they were sleeping peacefully by the side of the switch at the time of the 1944 law. The Kentucky Court of Appeals, to the surprise of many, including some of us who spoke out in protest at the time, upheld the constitutionality of the 1944, tax-supported, "parochial school bus law" in the year 1945. And that law has since been in full force and effect in this great, free American State of Kentucky.

**Camel's Nose in the Tent**

The line of separation certainly was not maintained by our people in 1944. A breach was definitely made in our traditional principle in that year, and we may be sure that the camel will never be satisfied with only his nose in the tent. He will come in with all four feet some day if we all complacently sleep and merely dream that "eternal vigilance is the price of liberty."

(Continued on Page 14)

My missionary call came not through emotion, but through reason. The same reason that led in the first decision remained throughout the days of danger and difficulty. Our Lord does not command success; but he did say, "Be thou faithful unto death, and I will give thee a crown of life." Reasonable!—Pearl Johnson, missionary to China.

**Dr. Bradbury Appraises  
Houston Convention**

We have, in several issues, sought to offer cross section views by editors on the Houston Convention. We present here some remarks by Editor John W. Bradbury, *Watchman-Examiner*.

"The Houston Convention . . . reached inspiring heights in missionary activity. This is the main purpose of such a meeting . . . .

"One of the richest experiences of such a Convention is the warmth of Christian fellowship, with which all its assemblies are filled. There is plenty of firm conviction, of course, for Southern Baptists have as complete homogeneity as any religious group in the country.

"But it seems to me that Southern Baptists may become captive to the weakness of their own virtues. They are asserting to *themselves* those distinctive tenets which make them so outstanding, but doing it with a defense mechanism which is not imperative under current circumstances in which Southern Baptists occupy the place of leadership among American evangelicals. The testimony of a Christian host, so vast in number and so true to their beliefs, and those beliefs so true, must anticipate the menace of an ingrowing self-esteem which can only develop . . . consequent limitations. At that point the witness will fail of light, challenge, and invitation. For that reason it is apparent that Southern Baptists must pray earnestly for the Holy Spirit's leadership, so that the divine purpose in their growth and prosperity may be fulfilled . . . ."

In deepest personal appreciation for Dr. Bradbury, we humbly suggest that what he considers may develop into "an ingrowing self-esteem" is not actually self-esteem at all. It is rather an esteem for the doctrines of the New Testament which we so highly cherish, and our esteem for the only Lord of the churches. We say with Paul, "For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake."

It is possible that the defense mechanism of which the esteemed editor spoke may grow from soil made more productive by diggings received from the outside. Southern Baptists have been described as the "problem child" and as uncooperative because they consistently refuse to enter entangling alliances which they conscientiously believe would stifle their witness.

But whatever faults Southern Baptists have (and there are many), their work has gone forward on the "drive" which only conviction imparts. Obviously, therefore, not all the "asserting" has been done to

themselves in their annual Convention. Yet it is equally obvious that they should do more of this at large and in the spirit of humble Christian love.

Dr. Bradbury is correct in saying Southern Baptists must "pray earnestly for the Spirit's leadership so that the divine purpose in their growth and prosperity may be fulfilled." And he was right also in suggesting later in his editorial that, "since the economic trend of the country is Southward . . . the South promises to furnish the leadership which up to a generation ago was the priority of the North. This must exert sobering influence on Southern Baptists. They must furnish wise statesmen for both Christianity and state."

If ever there were a time when Southern Baptists needed to be totally wise, it is now: we must be wise enough to contend for our convictions, yet wise enough to do it in love toward all and with malice toward none; and our love must be as much in evidence as our convictions. Truth travels faster when pushed on by warm hearts. Our purpose is to win men for Christ, and "love never faileth."

**Eisenhower Likes Militant Preaching**

According to a release by *Religious News Service*, President Eisenhower recently declared before 250 preachers who were making the annual courtesy call at the White House that he likes "militant preachers and chaplains." He said, "I so firmly believe that all free government is soundly based on religious faith that I feel no one teaching moral standards and spiritual ideals should do so apologetically." His remark was said to have drawn hearty "amens" from the men.

Coming from a layman who has not long been a church member, this may sound a bit strange to some. Yet it indicates clearly that strong people want their preaching strong, not diluted, straight from the shoulder and heart. Real people do not go much for easy-going preaching. If a man has something to say, he should say it with conviction and drive. It's hard to imagine, but suppose Christ's early followers had been always easy-going proclaimers. Christian life is a battle. Preaching must have holy fire in it. We are builders in rocky land. Unless there's some dynamiting done there'll be neither roads nor houses.

Yet, blasting just to hear the "boom" may tear up more opportunities than it opens. Happy the man who knows how to drive home truth in love both for it and his hearers, and for God. Contending earnestly for the faith does not mean quarreling with people.

**An Analysis of Membership of Rural Pastors on Boards,  
Committees, Southern Baptist Convention, 1953**

By HENLEE BARNETTE  
Asst. Prof. of Christian Ethics  
Southern Baptist Seminary, Louisville, Ky.

The source of this study is the ANNUAL OF THE SOUTHERN BAPTIST CONVENTION, 1952. All materials have been carefully checked. It may be possible, however, that the writer has made some minor error in his analysis, but this would not significantly change the picture.

Two definitions are necessary at the beginning of this analysis. The rural community, according to the U. S. Bureau of the Census, is a center of population with less than 2,500. Therefore a rural pastor is a pastor of a church in a rural community.

**1. Investigation.**

**Urban and Rural Representation on Boards, Commissions, Committees**

	Membership	Urban	Rural
Executive Committee	31	31	0
Foreign Mission Board	46	45	1
Home Mission Board	46	44	2
Sunday School Board	46	46	0
Relief and Annuity Board	45	44	1
Southern Baptist Theological Seminary	55	55	0
Southwestern Baptist Theological Seminary	25	25	0
New Orleans Baptist Theological Seminary	31	31	0
Golden Gate Baptist Theological Seminary	30	30	0
Southeastern Baptist Theological Seminary	30	30	0
Southern Baptist Hospital	29	29	0
Southern Baptist Foundation	23	23	0
Education Commission	18	18	0
Social Service Commission	25	25	0
Radio Commission	29	28	1
Historical Commission	25	25	0
Commission on American Baptist Theological Seminary	20	19	1
Baptist Brotherhood	30	30	0
Public Affairs Committee	15	15	0
Order of Business	7	7	0
Committee on Baptist Circulation Campaign	9	9	0
Committee on Baptist Papers	20	20	0
Committee on Denominational Calendar	14	14	0
Committee on Negro Ministerial Education	11	11	0
Committee on Relations with Other Religious Bodies	20	20	0
Committee on Audio-Visual Education	5	5	0
Committee on Study of R. A. Boy Movement and Scouting	5	5	0
Committee on Boards	20	20	0
<b>GRAND TOTAL</b>	<b>710</b>	<b>704</b>	<b>6</b>

**2. Interpretation.**

This brief analysis reveals that there is a serious disproportionate number of urban persons and rural pastors on boards, commissions and committees of the Southern Baptist Convention. Only 6 out of 710 are rural pastors! Yet a recent survey shows that 12,712 of our pastors are rural, while only 4,822 are urban. To put it another way, about two-thirds of our pastors are in rural communities. Percentage-wise, this means that 99.3 percent of our boards, commissions, and committees are made up of urban people while less than 1 percent are rural.

This imbalance between rural-urban representation is further illustrated in the fact that only 16.7 per cent of our churches are urban while 83.3 per cent are rural. Moreover, about fifty per

cent of our Baptist population is still in the rural areas.

This survey also shows that not a single one of our five Southern Baptist Seminaries has a rural pastor on its board of trustees! This in spite of the fact that a large segment of our ministerial students comes to our seminaries from the rural community and return to the rural community to serve.

Finally, note that only five of the twenty-eight boards, commissions and committees have rural representatives.

**3. Implications.**

(1) The rural pastor is not adequately represented on boards, commissions, and committees of the Southern Baptist Convention.

(2) The rural pastor is not recognized and appreciated by our denomination as a whole and by those who are re-

sponsible for the appointments to offices in the Convention.

(3) The rural pastor is either incompetent, unwilling to serve, or discriminated against, in the process of electing to membership on boards, commissions, committees. Are rural pastors incapable and unwilling to serve in these places of responsibility? We think not. Many are as capable as urban pastors.

(4) When our rural pastors are given a little more recognition and a greater voice in denominational affairs, stronger young men will be attracted to the rural church.

(5) All of this analysis tends to reflect a lack of understanding of the significance of the rural minister, the rural church, and the rural community for the survival of the Christian faith, democracy, freedom, and those virtues of frugality, self-respect, hard work, the dignity of the individual, and the courage to be. Cities are cemeteries. They kill. No city in the United States produces enough individuals to maintain even a stationary population. The seedbed of the nation is in the rural South. Neither Baptists nor any other religious group can long survive in the metropolis. That is why the Roman Catholic Church is now developing a 200-year plan to make rural America Catholic. The first 20 years of Roman Catholic strategy to make rural America Catholic is focused on the rural South, the source of population. This should be a challenge to Southern Baptists to give some attention to the rural situation.

**This article is not written in an antagonistic spirit.** The writer loves and appreciates his Southern Baptist brethren, especially those who have the heavy responsibility for determining policies and planning for present and future strategy. His passionate plea is that we will recognize the importance of our rural pastors and give them a more equitable representation in Convention affairs, all for the sake of Christ and democracy.

The Germantown Baptist Church, in Ohio, has been organized, according to Pioneer Missionary Ray Roberts, of White Water Association in Ohio. Also, the West Side Baptist Church of Hamilton, Ohio, has agreed to sponsor the Middletown Mission work.

# Transfer Church Membership Week, September 13-20, 1953

## FORETASTE OF VICTORY

During 1952, 481,879 people joined Southern Baptist churches by letter or statement. Not all, to be sure, but many of them joined a local church because of our Convention-wide Transfer Church Membership emphasis.

That emphasis made churches aware of their responsibility for their non-resident members. It brought those members to an awareness of their obligation to have their membership where they reside.

When President Eisenhower joined the National Presbyterian Church in Washington, the pastor said, "He has moved from one Army post to another and has never staked down his faith." The President is to be commended for finding a church home.

Many a Baptist also "has never staked down his faith." Thousands are religious nomads. They are "T.B.'s" or "D.B.'s," that is "Trunk Baptists" or "Displaced Baptists." They represent a tremendous potential. They constitute a great unutilized asset. They must be sought out and salvaged for Christ.

The emphasis last fall gave us a "foretaste of victory." Plans and procedures were effective. New skills were acquired. Our problem was squarely faced. The challenge was accepted. And now, having begun a good work, let us redouble our efforts and make Transfer Church Membership Week, September 13-20, 1953, a victorious event.—J. D. Grey, President, Southern Baptist Convention.

## I. ITS ORIGIN

Transfer Church Membership Week, September 13-20, grew out of the meet-

### \* Footnote.

Because of a limited number of Southern Baptist churches in the following states, it is requested that names and addresses of unattached Baptists now living in these states and sections be mailed to the state executive secretaries as follows:

Arizona, Colorado, Utah, Wyoming, Idaho—Dr. Willis J. Ray, Box 590, Phoenix, Arizona.  
California—Dr. S. G. Posey, 1405 Broadway, Fresno, California.

District of Columbia—Dr. M. C. Stith, 1628 Sixteenth St., N. W., Washington 9, D. C.

Illinois—Dr. Noel M. Taylor, 218 West Main Street, Carbondale, Illinois.

Indiana—Rev. I. Houston Lanier, Pastor, First Southern Baptist Church, 1124 Hoffman Street, Hammond, Indiana.

Kansas—Dr. N. J. Westmoreland, Box 729, Wichita, Kansas.

Maryland—Dr. C. C. Thomas, Baptist Building, 100 E. 23rd Street, Baltimore 18, Maryland.

Michigan—Rev. Fred Hubbs, 15100 Kentfield, Detroit, Michigan.

Ohio—Rev. Ray Roberts, 123 Oxford Avenue, Dayton 7, Ohio.

Washington and Oregon—Dr. R. E. Milam, Box 451, Portland 7, Oregon.

ing of the Promotion Committee of the Convention, April, 1952. Present at this meeting was a representative leadership from Southwide and state agencies of the Convention. The matter was presented later to the Executive Committee who recommended Transfer Church Membership Week to the Convention for its consideration. The Convention unanimously recommended it to all states, associations, and churches.

## II. ITS PURPOSE

Information obtained from reliable sources, such as from pastors of churches through a cross section of Southern states and from the Department of Survey, Statistics and Information of the Baptist Sunday School Board, Nashville, Tennessee, reveals that there are approximately 1,500,000 non-resident church members whose names are on the rolls of Southern Baptist churches or who have their church letters in their possession. The Transfer Church Membership Week, September 13-20, is a concerted effort, long overdue on the part of Southern Baptists, to remedy this alarming condition.

## III. PROPOSAL

1. A search to locate non-resident Baptists to be made by all churches throughout the Southern Baptist Convention on July 26. Special cards for this search are being prepared by the Sunday School Board and may be obtained from any Baptist Book Store.

2. Special visitation day, September 12, with daily visitation throughout the following week as follow-up on prospects found in the search.

3. Special invitations to all unattached Baptists to transfer their church membership to be given in all churches Sunday, September 13; Wednesday, September 16; and Sunday, September 20. Roundup Visitation Day, September 19, with great climax on Sunday, September 20.

## IV. SUGGESTED DUTIES FOR ASSOCIATIONS

### 1. ORGANIZATION

The associational organizer shall set up a steering committee in every association of the Southern Baptist Convention, composed of the following: moderator, clerk, associational missionary, chairman of evangelism, superintendent of Sunday school, director of Training Union, president of W.M.U., and president of Brotherhood.

### 2. OBJECTIVE

(1) To see that the program of the associational monthly workers' meet-

ing or associational rally in the month of July or August, 1953, gives major emphasis to this special effort.

(2) To enlist every church in the association to participate in this campaign.

## V. SUGGESTED DUTIES FOR PASTORS AND CHURCHES

1. That all churches throughout the state make a study of their church rolls immediately. (This study can be made by the calling of the church roll in the public service or by publishing all names to locate the non-resident members to unite with the Southern Baptist church where they now live.

2. That on Sunday, July 26, all the churches of Kentucky in cooperation with the Convention engage in a visitation search for unaffiliated and non-resident Baptists, using the information card obtainable through the Baptist Book Stores.

3. That the information thus obtained be used by the pastors in writing to the church to which these unaffiliated members belong requesting that church and pastor communicate with these people urging them to unite with the Baptist church of their choice during Transfer Church Membership Week.

Church members are urged to write to relatives and friends who have moved away from their home churches, and encourage them to join Baptist churches where they now live. (See footnote\*)

4. That the following calendar of activities be adopted and followed by each church in making this program effective:

(1) Clean the church roll immediately, not later than July 15.

(2) Search to locate non-resident Baptists Sunday, July 26.

(3.) Visitation to begin Saturday, September 21, and to continue throughout the next week, with Roundup Visitation Day, Saturday, September 19.

(4) Invitations for membership:

(a) Sunday, September 13.

(b) Special prayer and invitation Wednesday, September 16.

(c) Climax Sunday, September 20.

5. That every church in our denomination be urged to give wide emphasis to this effort in all its printed materials, publications, and programs.

Use free space in newspapers. Also buy advertising space cooperatively.

VI. PREVENTIVES: "An ounce of prevention is worth a pound of cure." We

suggest the following as preventives for the problem of non-resident members.

1. When they are received,
  - (1) Present the church covenant.
  - (2) Show them Christianity sympathy.

When they are given the hand of fellowship, have some member of the church come and stand by them.

2. Teach the booklet, entitled **Your Life and Your Church**, to all new members.

Sample letters to be used in whole or part by pastors who will.

Name of Church .....

Care of Pastor and Sunday School Superintendent .....

Address .....

Dear Christian Friends:

In the search for non-resident Baptists in connection with the Transfer Church Membership Week campaign by Southern Baptists our church has located the following who claim membership with you:

NAME	STREET ADDRESS	CITY AND STATE
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....

You no doubt are acquainted with the serious situation that confronts Southern Baptists today in that approximately 1,500,000 of the more than 7,000,000 church members are non-resident. This not only constitutes a serious loss to the cause of Christ, but it places a heavy responsibility on our pastors and our churches where these friends formerly lived and belong.

If the pastors and churches will write these friends and urge them to unite with a church in the community where they now live, it will mean much toward their enlistment and the restoration of them in the service of Christ.

Won't you please write the above today—without fail—and urge them to unite with a Baptist church of their choice where they live?

Faithfully yours,

Dear Brother Jones:

You know how a father feels when his sons and daughters marry. He regrets to give them up but he realizes their future happiness demands that they transfer their loyalty to new homes—their own. That is the way I feel about you who have moved from the church here. We miss you, but we realize that your happiness as a Christian and your loyalty to your Lord demand that you consider moving your letter to a church in your community—your own community.

It is hard to think of unselfish reasons why one fails to join a local church. There are many reasons why he should move his membership. He becomes a participant rather than just a spectator. He has the joy of knowing that he is helping make his neighborhood or town or city a center of religious interest and influence. He is setting a good example. He is living up to his church covenant. He has the joy of fellowship and service in a church which he can call his own. "My pastor," "my teacher," "my fellow Baptists" all come to mean friends with whom he associates every day. His religion is close at hand. He need make no excuse to anyone, anywhere for being a non-resident member. He can look himself in the mirror and say, "Old fellow, you're doing the right thing; you're helping share the responsibilities and joys of Christian service." Most important and best of all, he pleases his Lord.

Baptists are observing Transfer Church Membership Week September 13-20. Should you be led of the Lord to join a Baptist Church in your own community, we shall send your letter and pray that God may bless you in the local church of your choice. And please remember, we shall love you nonetheless, but will watch your spiritual progress in the days ahead with much interest and satisfaction. Praying God's richest blessings on you, I am

Yours sincerely,  
Pastor, Blank Baptist Church

## Connell Elected President Of Mercer University

MACON, Ga.—(BP)—George Boyce Connell, 48, has been elected president of Mercer University to succeed Dr. Spright Dowell, who will retire August 31 after serving for twenty-five years.

Mr. Connell has been vice president of Mercer since 1946. He was graduated

from the Georgia Baptist institution in 1924 and five years later received his M.A. degree from the college.

Mr. Connell is a past president of the Department of Higher Education of the Georgia Education Association and is vice president of the Association of Georgia Colleges. He also is president of the Dixie Conference, composed of schools with non-subsidized athletic programs.

## "Keep Smiling"

By O. W. TAYLOR

Laughter, when one is amused, is normal. Smiling from a cheerful heart is praiseworthy. But this cannot be said of the shallow smile which is artificially produced.

Some have turned the smile into an intellectual and religious fad. They are devotees of the cult of grinning. We are often urged to "Keep Smiling," even when circumstances do not call for it and whether we feel like it or not. How far removed is such a course from the hypocritical?

A decent measure of wit and humor in pulpit and pew is permissible and desirable. But there are those who have so keyed the serious to the idea of "funology" that they seem to think that a basic element in Christianity is stirring the risibilities of people. Their shallow notion appears to be that "Religion is fun." So they try to make nearly everything funny.

A speaker described and discussed the awful crucifixion of Christ. The remarks were interspersed with more or less breezy smiles—smiles in dealing with deadly serious and solemn Golgotha! Rather such a scene calls for "a broken and a contrite heart." That writer must have been thinking of those who make a fad out of the cultivated smile when he wrote: "Religion has become a fixed smile that nauseates one." Note that he said, "a fixed smile." He has no reference to the spontaneous smile coming from the heart in the "joy of the Holy Spirit."

A family has seen its loved one draw the last breath and stands at the grave which is to receive the body. It would not be appropriate to say to them, "Just keep smiling." Nor can this family in its sorrow rightly be expected to join in when some enthusiastic religious leader in a church service says, "Now let everybody smile!" And when a sinner is experiencing the pangs of conviction of sin and of repentance, it would hardly do to say: "Now, you'll be all right; just keep smiling." When a sinner has passed through these pangs and found joy and peace, he doesn't need instructions on smiling. Just let that take care of itself.

The writer of Ecclesiastes is right. "There is a time to weep, and a time to laugh . . ."

Some deal almost constantly with the "funnybone," even under what are supposed to be serious circumstances. In Dr. Robert G. Lee's critically descriptive phrase, they appear to be attempting "the painless extraction of sin by the administration of laughing gas." Sin cannot be painlessly extracted. The cross was not painless; neither is its application to the soul. Jesus wept over Jerusalem, and Paul warned people "night and day with tears."

## Brazilian Extends Invitation to South America



Celso de Olivera, Rio de Janerio, chairman of the welcome committee of the Baptist Youth World Conference to be held in Rio de Janerio, July 15-22, is shown as he is greeted by the Governor of Tennessee, Frank G. Clement. (Left to right) G. Kearnie Keegan, student secretary of the Baptist Sunday School Board, Nashville, Tenn.; the Governor, Mr. Olivera, and Robert S. Denny, chairman of the youth committee for the Baptist World Alliance, Nashville, Tenn. Mr. Olivera visited in this country to extend an official invitation to the people of the United States to attend the Conference.—Baptist Press.

## Jeffersontown's W. R. Slade Dies Suddenly in the Ky. Baptist Hospital

Friends in Louisville, Jeffersontown and all Kentucky were shocked on Friday, June 12, to learn of the sudden and unexpected death of Pastor Watson Russell Slade, 39. He was preparing to teach his Vacation Bible School at the Jeffersontown Church when he suffered a heart attack. He was taken to the Kentucky Baptist Hospital and, a short time after arrival, died at 12:40 p.m.

Pastor Slade, so far as his friends knew, had been in the pink of health, and was carrying on a full program of work at Jeffersontown, a few miles east of Louisville.

He was born March 15, 1914, at Oxford, Nova Scotia, in eastern Canada. He attended Toronto Baptist Seminary in 1935-39. He served the Canadian Air Force during World War II. He was principal of a high and graded school for six years and did pioneer preaching in Northern Ontario. He entered the University of Toronto in 1945, and was awarded a B. A. degree by that school in 1947. While there he was assistant pastor of the Runnymede Baptist Church, Toronto, for two years.

He next came to Louisville to enter the Southern Baptist Theological Seminary, and later was called to be pastor

of the Stewart's Creek Baptist Church, Lebanon Route 2, where he served until he was called to the Jeffersontown church in 1951. The Southern Seminary conferred the B.D. upon him in 1949.

Pastor Slade leaves a wife, Mrs. Charlotte Blair Slade, and two children, Patricia Ann and Blair Slade; four sisters and two brothers of Canada.

Funeral services were conducted in the Jeffersontown Baptist Church on Sunday afternoon, June 14, at 2:30 o'clock with Dr. Dale Moody, of the Seminary faculty, in charge; assisted by Pastor Kenneth Allaby, of the Clifton Church, a fellow Canadian, and Pastor H. A. Zicafoose, of Kenwood Church. Brother Lin, assistant at Jeffersontown, sang two solos.

The remains of Brother Slade were taken to Canada for burial. Pastor Zicafoose drove to Canada for the burial. Mrs. Slade and her sister made the trip by plane.

## Funeral Services for Mrs. Solomon L. Ginsburg Held in Missouri

The funeral services for Mrs. Solomon L. (Emma Morton) Ginsburg, whose death has been previously mentioned in our columns, was conducted by Pastor H. E. Borum at the Vista Baptist Church, Osceola, Missouri, Tuesday morn-

ing, June 2. He was assisted by Missionary W. W. Mihlfeld, of the Osage-Pomme de Terre Association. The body was taken to the Mt. Washington Cemetery in Kansas City where graveside services were conducted by Rev. Clayton Landers. Interment was in the Morton family lot.

Mrs. Ginsburg's husband, the well known author of "A Wandering Jew in Brazil," died at Sao Paulo, Brazil, April 2, 1927. She is survived by five daughters and two sons. These are: Mrs. Roy H. (Brazilia) Parker, (whose husband was until recently chief of chaplains in the U. S. Army), Liberty, Mo.; Mrs. George F. (Arvilla) Dasher (whose husband was in former years president of Bethel College, Russellville, Ky.), Marion, Alabama; Mrs. Paul (Claire) Sifton, Washington, D. C.; Mrs. Kenneth (Henrietta) Chamberlain, Riverside, Calif.; Louis Morton, Kirkwood, Mo.; and Robert W. Ginsburg, Osceola, Mo. Also there are 22 grandchildren and 7 great-grandchildren surviving.

## Ninety-seven Graduated By Cumberland College

WILLIAMSBURG, Ky. — Graduation exercises were held on June 1 at the First Baptist Church for the ninety-seven seniors of the Class of 1953 of Cumberland College.

Dr. L. M. Polhill, pastor of the Deer Park Baptist Church, Louisville, delivered the commencement address.

The first honor student of the class was Norma Ann Sawyer, of Knoxville, Tennessee. Libby Ann Walker, of Savoy, Kentucky, was second in the line of honor students. Janet Estes, Fredrick, Maryland; Dorothy Martin, Norman, Indiana; John Paul Moore, Talladega, Alabama; and Mary Sue Cornett, Cumberland, Kentucky, were also honor students of this year's class.

Prizes were awarded at the close of the program to the following:

Wallace Gosser, T. J. Roberts prize for leadership among the men of the campus.

Edith Leeper, Gorman Jones prize for leadership among the women of the campus.

David Huff, P. R. Jones prize for senior basketball letter-man having highest scholastic standing.

Biddie Worley, H. H. Fuson prize for outstanding work in Home Economics Department.

Nell Yancey, E. E. Wood prize for honor student in English and dramatics.

Norma Ann Sawyer, Edgar C. Mahan prize for highest honor student.

Libby Ann Walker, J. B. Gatliff prize for second highest honor student.

John Paul Moore, mathematics prize.

Registration for the first term of the summer session was held on June 2.

## Sunday School Department

ROY E. BOATWRIGHT  
State Secretary

### Elkhorn Association

The Elkhorn Association has again reached the Standard in Sunday school work. This splendid success has been accomplished through the efficient and persistent effort of Mr. Homer Smith and his co-operating Sunday school workers. The following article appeared in the Associational Bulletin published by the Sunday School Board of Louisville:

"Homer William Smith, associational Sunday school superintendent of the Elkhorn Baptist Association, Lexington, Kentucky writes:

"Reaching people and teaching them God's Word is the basic purpose of the Sunday school. Spotty success is the result when only a few churches of an association are geared for this work. I am convinced that the way to improve the work in every church and make it possible to reach more people is through associational Sunday school work.

"Associational Sunday school work should include starting new Sunday schools and churches and the training of new workers.

"Through the efforts of the Sunday school association the best methods of doing Sunday school work are made available to the most remote church for study. I am enclosing, at your suggestion, a record of the work done in the Elkhorn school organization."

Year	Enrolment	Training Awards	Baptisms
1948	14,497	574	1,064
1949	16,152	763	1,367
1950	18,138	1,956	1,505
1951	19,667	1,504	1,600
1952	20,279	2,919	1,362

In this five-year period new Sunday schools were organized by the churches of the Elkhorn Baptist Association, and seventeen churches added more room or built new buildings.

Here is a layman who believes in associational Sunday school work and gives himself unreservedly to it. He has his association divided into six groups. During two months of each quarter group meetings are held. A central association-wide meeting is held during one month of each quarter.

We wish to congratulate Mr. Smith and the Elkhorn Association for this achievement.

Macedonia Baptist Church had a very good Vacation Bible School. The Macedonia Baptist Church (near Burning Springs in Booneville Association) just closed a very successful Vacation Bible

School with 152 enrolled and 130 average attendance and 4 conversions. The enrollment exceeded the average attendance in Sunday school. The average attendance for the past three months was 92.

Rev. Bill Smith is pastor of this good church.

We wish to congratulate him and his church for their good work. We have discovered that the average church can enroll as many in Vacation Bible School as it has in average attendance in Sunday school. How about your Vacation Bible School?

"The Simplified Class Organization Leaflet Not Available Oct. 1."

In a recent issue of *The Intermediate Teacher* a recommendation was carried that the class organization for Intermediate classes be changed as of October 1, 1953. It was also stated that a leaflet, *The Simplified Class Organization*, would be available.

Since this information was released, conditions have arisen which make such a suggested change impracticable at the present time.

The regular leaflets on the present Intermediate class organization are available from your state Sunday school department.

### High Ten in Sunday School Training Awards Through May 31, 1953

Madisonville, First	537
Lexington, Grace	401
Shepherdsville	395
Louisville, Beechmont	310
Lexington, Porter Memorial	305
Louisville, 9th and O	300
Louisville, Victory Memorial	237
Louisville, Parkland	234
Hopkinsville, First	217
Lexington, Immanuel	217

### Special Committee—"A Million More in '54"

**Christian County**—Donald Long, Gilmer B. Pursley, James Russ, J. J. Jenkins, T. A. Purcell.

**Lincoln County**—Mr. John T. Porter, Mrs. Nora Bogie, Rev. Clark McMurray, Rev. William R. Bradshaw, Rev. E. V. Carrier, Roscoe Norris, W. T. Browning.

**Owen County**—Rev. H. L. Green, B. J. Turner, Lawrence Howard, Miss Mary K. Shipp.

**Shelby County**—Mr. Bobby Ashby, Mr. Morris Chilton.

**Blood River**—Rev. T. G. Shelton, Rev. John W. Kloss, Rev. Buron Richerson.

**Ten Mile**—E. J. Noffsinger, Frank Rhoden, Arthur Barnes, Rex Edrington, Eugene Hammond.

New Organization for Adult and Young People's Bible Classes. No doubt you will want information about the new simplified organization for Adults and Young People's classes which will go into effect October 1. You may write to your State Secretary for pamphlets on this work. These pamphlets will be available within the next few days. Now is the time to study this new plan.

### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, JUNE 14, 1953

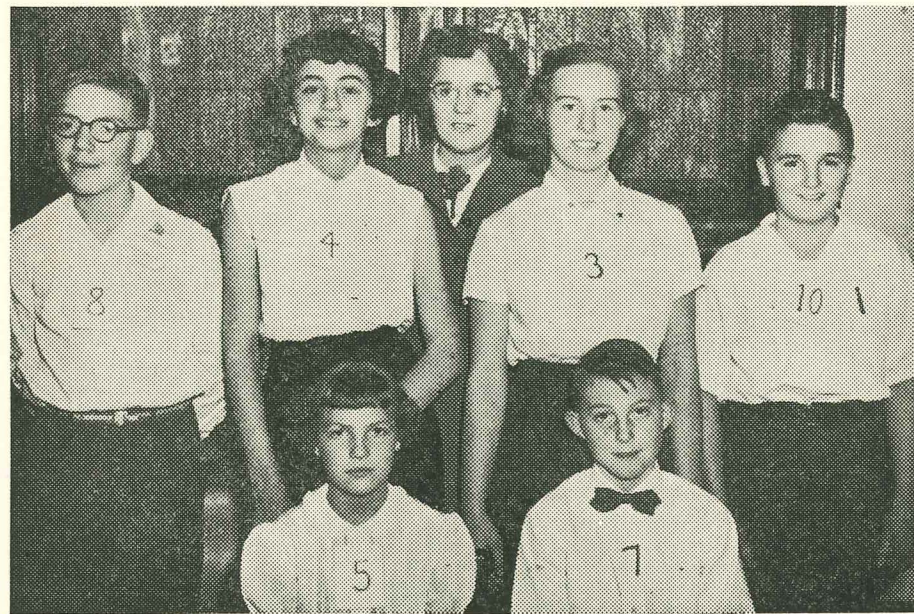
Church	T.U.	S.S.
Ashland, Pollard	85	460
Unity	85	431
Bardstown	---	304
Bellevoe	---	331
Boonville, Cypress	70	---
Bowling Green, First	229	1,084
Borlington	94	231
Campbellsville, First	246	---
Pleasant Hill	113	---
Carrollton, First	25	200
Central City, First	213	397
Clay, First	---	206
Corbin, Central	102	442
First	111	---
Covington, Calvary	---	636
First	93	321
Latonia	177	897
South Side	82	468
Cumberland	---	201
Cynthiana	---	375
Dayton, Ohio, Westwood	---	690
Eizabethtown, Severn's Valley	---	686
Erlanger	52	341
Evansville, Ind., Calvary	120	628
Grace	232	851
Walnut Street	---	390
Falmouth	---	216
Ferguson	76	---
Ft. Thomas	66	274
Frankfort, First	143	882
Thorn Hill	---	278
Fulton, First	---	353
Georgetown	---	455
Glasgow	73	580
Harlan	141	596
Harrodsburg	229	835
Bruner's Chapel	97	234
Hawesville	---	276
Hazel	77	319
Henderson, First	148	412
Hima, Horse Creek	---	249
Hodgenville, First	115	429
Hopkinsville, Second	127	627
Ebenezer	114	---
Independence	132	243
LaGrange, DeHaven Memorial	---	303
Lebanon	131	482
Leitchfield	50	240
Lexington, Ashland Avenue	---	1,201
Calvary	91	603
Felix Memorial	102	299
Grace	---	572
Hillcrest	103	286
Immanuel	169	735
Porter Memorial	123	762
London, First	180	600
Ludlow, First	80	363
Louisville, Audubon	69	202
Baptist Tabernacle	190	615
Baptist Temple	---	267
Beechmont	148	832
Bethany	---	209
Buechel	---	251
Carlisle Avenue	180	1,175
Clifton	105	347
Deer Park	---	453
East Audubon	---	260
Eastern Parkway	58	487
18th Street	108	429
Farmdale	---	300
Harmony	87	301
Immanuel	67	366
Lynn Acres	66	205
9th and O	213	1,139
Okolona	65	376
Parkland	232	895
St. Matthews	---	442
Shively	101	576
South Jefferson	128	459
Southside	60	456
Third Avenue	---	472
23rd and Broadway	132	629
Victory Memorial	254	721
Virginia Avenue	---	250
Walnut Street	242	1,521
West Broadway	136	600
Madisonville, First	313	786
Marion Baptist	346	225
Mayfield, First	---	957
Middlesboro, First	63	524
Monticello, First	71	213
Mt. Washington	---	252
Murray, First	113	758
Newport, First	138	740
Trinity	---	213
Owensboro, Eaton Memorial	171	424
Hall Street	163	391
Seven Hills	82	248
Third	316	1,033
Paducah, First	---	597
Twelfth Street	---	320
Paintsville, First	81	324
Paris, First	46	206
Central	48	224

(Continued on Page 21)

## Baptist Training Union Department

BYRON C. S. DeJARNETTE, State Secretary  
127 East Broadway  
Louisville, Kentucky

### First Place Winners, State Junior Memory Work Drill 1953



These six made a perfect score in the State Drill at Campbellsville in April. From left to right: Front Row: Barbara Burgess, Arlington, First; Roger Lee Clark, Owensboro, First; Back Row: P. K. Woods, Ashland, First; Helen Stevens, Harlan; Mrs. Byron C. S. DeJarnette, Louisville, Leader of the Drill; Carol W. Lipphardt, Louisville, Crescent Hill; Bill Penick, Adairville.

#### Junior Rules and Material

One copy of the new 1953 Rules and Material for the Junior Memory Work Drill has been mailed to each Junior Leader and Junior Department Director in the state. We have also mailed the number of copies asked for to those who have requested a certain number. Our supply is limited but we tried to have enough printed for us to be able to mail to any worker the number needed. Please write us for the number you can use profitably. If you are a Junior Leader or Junior Department Director and did not receive a copy, it means that perhaps we do not have your name on the file in our office. Please send us your name, address, name of your church and association and the office you hold. Also state that you did not receive a copy.

#### Intermediate and Young People's Rules and Material

The copies for the new 1953 Rules and Material for the Intermediate Sword Drill and the Young People's Speakers' Tournament are in the print shop. As soon as they are printed, one each will be mailed to each Intermediate Leader and Department Director and to each Young People's President and Depart-

ment Director respectively that we have on file.

#### PROMOTING THE INTERMEDIATE SWORD DRILL

1. Know the Sword Drill procedure thoroughly.
2. Explain to the union the purpose of the Sword Drill and the meaning of the five types of drills.
3. Have every member take part in the drill at least once a month.
4. Begin by reviewing the books of the Bible and giving easy references.
5. Set a definite time for the Sword Drill each month and remind the Intermediates to study the calls in their quarterlies.
6. Remind members to bring their Bibles for the drill. The Bible reading committee might be made responsible for reminding the members each month.
7. Vary the types of drills. Use all five types.
8. At the close of each quarter, review the memory verses by an unfinished quotation drill.

The new Sword Drill material for 1953 drills is just off the press. Write to the state office for your copy.

### Nigeria Still Welcomes Christian Missionaries

RICHMOND, Va. — The goal of the people of Nigeria is self-government by 1956, says Rev. Bennie T. Griffin, Southern Baptist missionary, who has just arrived in the States for a year's furlough. Mr. and Mrs. Griffin and their sons, Bennie, Jr., and Byron, stopped by Foreign Mission Board headquarters en route to their American home in Texas.

Mr. Griffin does not believe independence will interfere with the work of Christian missionaries in Nigeria. "The people of Nigeria know that Christian missions has something they cannot get from any other source," he said.

He said the Nigerian wants the right to choose; but he added, "The job of the missionary is to work himself out of a job. The measure of our achievement is the amount of responsibility we give the African people."

Mr. Griffin said the attitude in Nigeria is not so much anti-white as it is anti-imperialism. He quoted a Nigerian university professor who has summed up what he thinks will happen to the white man when Nigeria gets her independence:

There are those white men who will be run out of the country without a chance to pack their bags. There are those who will be asked to leave, but who will be given a chance to pack their things. There are those who will be allowed to stay in the country, but they will have to make periodic reports to the police. And then there are those who will be invited to remain. The Christian missionary will be the first among the group asked to stay.

Mr. Griffin said the people of Nigeria recognize education as the key to their future. They are making elaborate plans for free and compulsory education and are already collecting taxes for that purpose.

The missionary said that at present 80 to 90 per cent of the schools of Nigeria are sponsored by Christian missions. This will be reversed in 10 to 15 years if public schools are established, he said.

He sees the immediate task to be that of getting Christian teachers ready for leadership in those schools. "If we do not, the Nigerian people will simply become educated pagans," he explained.

Mr. Griffin said the missionary to Africa does not know what persecution is. But he added that there may be a little persecution in the years to come.

Dr. and Mrs. Arnold E. Hays, Southern Baptist missionaries to Brazil who are in the States due to the illness of Dr. Hays, have moved from Haverfield, Pa., to Englewood, Fla. Their address is Box 583. Mrs. Hays, the former Helen Ford, is a native of Fordsville, Ky.

### WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary  
MISS BEULAH WINGO, Young People's Secretary  
MR. J. C. BALLEW, Royal Ambassador Secretary

#### WEEK OF PRAYER FOR STATE MISSIONS SEPTEMBER 14-18, 1953

Note change in date. At the request of the Week of Prayer Committee, and due to the fact that Labor Day Holiday comes during the week which we usually observe as the week of prayer, our Executive Committee voted that the date for the Week of Prayer for State Missions be changed to September 14-18. Please inform your pastor of this change in order that this week may be cleared on the church calendar, if possible. Of course, if you prefer another date that is all right. Please send your offering in as promptly as possible after your observance.

Program material will be in the mail soon. We are grateful for the splendid material prepared for us by our committee composed of Mrs. Hugh R. Peterson, chairman, Mrs. George N. Smith, Mrs. A. C. Overall with Mrs. Encil Deen and your Executive Secretary, members ex-officio. The writers secured by this committee are: Miss Clara McCartt, programs and program material; Mrs. John M. Carter, devotional material; Mrs. George N. Smith, supplementary program enrichment section. A sheet of drawings of poster suggestions for each day has been prepared by Miss Louise Goldsborough. You will be interested in every bit of every section of this excellent material.

A sheet of publicity suggestions is being mailed to each W.M.S. President with the next issue of the "Kentucky Keynotes."

Miss Wingo, Young People's Secretary secured the following writers for the young people's program: Miss Pauline

Utterback, Y.W.A., Mrs. Mont Breedlove, G. A.; Mr. William McElrath, R. A.; and the Sunbeam program is a revised edition of a program prepared a few years ago by Mrs. Marvin Adams.

These writers have also given unsparingly of prayer and effort and provided interesting and stirring programs. We are increasingly grateful to the many fine volunteer workers who make our great work possible, of which these just named are notable examples.

For the sake of our mission work in our beloved Kentucky we urge you to be good stewards of this valuable material. Read carefully and use every suggestion possible. Remember our Fiftieth Anniversary goal of a 15% increase in our offering above that of last year. If we are to have worthwhile Week of Prayer and a worthy offering we must plan for it now.

Send your Week of Prayer Offering to Mrs. W. H. Jaegle, Treasurer, W.M.U. of Kentucky, 127 E. Broadway, Louisville.

#### Summer Reading

Be sure to include in your summer reading and study, *Golden Remembrances of Woman's Missionary Union of Kentucky* by Ada Boone Brown and *Beautiful Upon the Mountains* by Mrs. E. D. Poe. These make excellent preparation for the Week of Prayer for State Missions. Every Association should have a Mission Study Institute on the study of our history.

*Sacrifice and Song* by Farmer, the new stewardship book for women is now on sale in the Baptist Book Store. Pupil's edition, 35c; teacher's edition \$1. *Stewardship Scrapbook* is also on sale at the Baptist Book Store. Price 25c.

Ambassadors. This includes attending meetings, ushering, carrying out Knightly Deeds' projects, serving as pages for conventions, etc. There will be a DIFFERENT PIN TO DESIGNATE EACH RANK. Page pins will sell for 10c each. Squire, Knight and Ambassador pins will sell for 30c each. There will be no change in the two higher rank pins.

All priced materials are ordered from ROYAL AMBASSADORS, 600 N. 20th Street, Birmingham, Alabama. The

#### YOUNG PEOPLE'S NOTES

##### L. A. News

On July 1 the Royal Ambassador arm band will cease to be an insignia of Rank and will become the insignia of the organization to be worn by all boys who have passed the rank of Page, or higher, when they are acting as Royal



Page Squire Knight Ambassador Ambassador Extraordinary Ambassador Plenipotentiary

State Office has available, R. A. order blanks listing all of these priced materials.

The Baptist Book Store, 317 Guthrie, Louisville, carries the R. A. Manuals, both Junior and Intermediate, 10c; the R. A. Counselor's Guide, 25c and the R. A. Chapter Standard of Excellence, 10c.

#### Something New

Have you seen the new *Tell*, A Missions Magazine for girls?

Its first issue was May 1953. That means there will be no more *World Comrades*. Girl's Auxiliaries will use *Tell*.

Sunbeam Band leaders will heave the new Sunbeam Activities, a quarterly publication of plans and programs for the Sunbeam Band leader.

Tell it by telegraph and telephone,  
Tell it by word of mouth,  
Tell it by semaphore and megaphone  
Tell it from North to South.

*Tell*, a Missions Magazine for Girls, subscribe at once—\$1.50 a year from Woman's Missionary Union, Birmingham 3, Alabama.

Sunbeam Band leaders, it's for you; tells you what and how to do; brings you stories, programs and plans *Sunbeam Activities*.

One dollar a year, published quarterly by Woman's Missionary Union, Birmingham 3, Alabama.

For the first time in three years we failed to reach our magazine goals in some instances last year. Don't forget to emphasize the importance of our magazines!

#### 1, 2, 3, 4!

What shall we subscribe for?

- 1 for *Royal Service*
- 2 for *The Window of YWA*
- 3 for *Ambassador Life*
- 4 for *Tell*

#### 4, 3, 2, 1!

Then we'll know what work is done  
By Southern Baptists 'round the world  
To lift Christ's banner high unfurled.

Each \$1.50 a year from Woman's Missionary Union, Birmingham 3, Ala.

Southwestern Seminary announces purchase of nine duplexes, a new president's home, four vacant lots, at a cost of more than \$100,000. Trustees authorized a \$250,000 expenditure on older buildings. This is the first expansion of student housing facilities in twenty-five years.

## The Disagreeable Cat

Tiger was the most beautiful little kitten you ever saw. The trouble was that she knew it, and she did nothing all day except eat and sleep and wash herself. She felt very important. In fact she felt she was the most important animal on the whole farm. She wouldn't bother with the other animals, although they tried to be friendly toward her. Everybody else was friendly and they wondered what they could do to be a friend of her, too.

"I don't see why you can't see for yourselves," she said one day. "Where do you go when you want to go to bed?" she asked the chickens.

"In the chicken coop," was the answer.

"Where do you sleep?" she inquired as she turned toward the duck.

"Down in the tall grass in the marsh."

"And where do you sleep?" she said, as she tossed her saucy little head toward Curly, the black and white dog.

"In the barn with the cows and horses," was his reply.

"As for the toad and rabbit and the squirrels, I don't consider them because they don't even live in a house."

"Where do I sleep? In the house on my own bed, and I am allowed to play ball, with the baby or the wool, and curl up in my mistress' lap while she strokes my fur and I sing out a song."

"I'm hungry now anyway, and just watch what happens when I ask for milk," She cried "Meow!" and out came Jane.

"Poor Tiger," she said. "It is hot today, and I'm sure you must be very thirsty." So she poured out a big bowl of milk for Tiger, who lapped it and lapped it until she couldn't take another drop, and then just lay down beside it.

"Won't you let me have a little drink, please?" asked Curly. "I'm so thirsty. You may have some of mine as soon as the cows are milked. I always get fresh milk then."

But Tiger stood up, held her tail up in the air and made it bushy, she arched her back, and made an ugly face and hissed at poor Curly, who ran away to the barn and lay down in the open doorway looking at Tiger and the half-filled bowl of milk.

Just then the rabbit hopped along. "Hello!" he called in his friendliest voice. "May I please have a drink of milk, Tiger? I am so thirsty. Here is a bit of lettuce you may have."

Quick as a flash Tiger jumped to her feet and shouted "Lettuce, who wants lettuce! I'm sure I don't, but I do want this milk. Go along to your home—a

hole in the ground and stay there." She lifted up one little front paw and sent out all her ugly, sharp claws, and the poor little bunny was soon out of sight.

Soon a fat, brown toad hopped by. He stopped when he saw Tiger and the duck and chicken, and as soon as he stopped Tiger said in her crossest voice, "Go away. You leave that milk alone. It's mine."

"Well of all the silly things," said the toad. "I didn't want your milk. In fact I don't like milk, I'd much rather have flies and nice juicy bugs. So off he hopped, thinking that Tiger was not only a very cross old cat but a very silly one, too, not to know he didn't want her milk."

As the day grew warmer, the animals left Tiger and wandered off in the shade, but she still lay beside her milk. She was hot and sleepy but she wouldn't move because she was afraid if she did somebody might drink her milk.

But she did go to sleep, and when she awoke she thought she would drink up her milk.

She looked at it. "Flies!" she said. "I don't mind chasing or even killing flies, but I don't like them in my milk."

She smelled it. "It smells different than it did," she thought. "I don't like the smell of that."

She tasted it. "Meow!" she called. "Something has happened to my milk. It tastes awful. I can't drink it. Meow!"

Out came Jane with a pitcher of milk. "What's the trouble, Tiger?" she said. "I thought you needed milk but you don't, do you? Your bowl is still half-filled." She went back into the house with the pitcher of milk.

"Meow! Meow!" cried Tiger. "This is funny milk. What shall I do?" She cried and cried until Curly came toward her.

"What's the trouble?" he asked. "If you would like a nice cold drink of water you may have some of mine. It is just inside the barn door."

Still Tiger kept crying, until the chickens could stand it no longer. "What is the trouble?" they asked. "Are you hungry? If you are you may have some of our corn, or I can scratch up a few worms for you in the vegetable garden."

Tiger shivered when she thought of worms, and shivered again when she looked at the flies floating around in her milk, so she cried harder than ever.

"Whatever is all this noise about?" quacked the duck as she waddled toward her friends. "Oh, I see," she quacked. "You were so selfish you

wouldn't give any of us even a sip of your milk and now it is sour and full of flies. That is exactly the way I prefer my milk, and although you don't deserve it I'll drink it for you, and then when it is gone perhaps Jane will give you some fresh milk." So with her big flat bill she scooped up the flies and soon the bowl was empty.

How ashamed Tiger felt. She certainly stopped her crying, and she tried to explain how sorry she had been that she wouldn't let them have her milk.

"I know I have been very, very selfish," she said. "I know I thought I was better than anybody else, and I know I was very, very silly. And one more thing I know, and that is I shall never be so silly again, and I shall try to be friends with everybody."

And she was.—Exchange.  
—United Church Observer.

### A FABLE . . .

Have you heard the fable of the ox and the mule? The ox was very stubborn and grouchy, and one morning he said to the mule, "What do you say we make-believe we are sick today, then we can get out of work?"

"No," said the mule. "The boss is a good man; he feeds us well and gives us a good place to sleep."

But the ox played sick. The farmer thought he was sick so he gave him some new bedding and something to eat; then he took the mule and vent to work. The ox chuckled all day.

At night, when the mule came n, the ox asked, "Did the boss say anything about me today?"

"No."  
"Fine, then I'm going to play sick again tomorrow. You ought to try it, too."

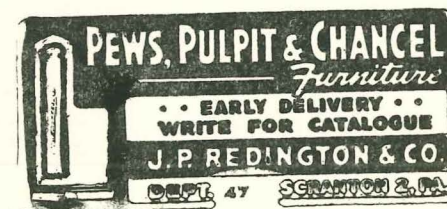
"No, I am going to keep on the job as long as I am able."

The next day, the farmer thought the ox was still sick, so he left him in the stable again. When the mule returned that night, the ox again asked, "I have had a great time today; did the boss say nothing to you about me?"

"No," answered the mule, "he didn't say anything to me about you, but in the way home he had a long talk with the butcher."

—Our Dumb Animal.

Miss Ruth Widick, Good Will Center worker, New Orleans, was married to Albert Bert Dyson recently.



# Five Great Days At Cedarmore

## Kentucky Baptist General Assembly

### July 6-10

#### Some Of The Leaders You Will Hear And Meet

E. F. ESTES ----- Pastor West Broadway Baptist Church  
Louisville, Kentucky

EDWARD D. GALLOWAY ----- Pastor First Baptist Church  
Russellville, Kentucky

C. P. HARGIS ----- Sunday School Department  
Louisville, Kentucky

B. B. HILBUN ----- Minister, Kentucky Baptist Hospital  
Louisville, Kentucky

FRED T. MOFFATT -- Pastor First Baptist Church  
Frankfort, Kentucky

TRAVIS NASH ----- Lexington, Kentucky

R. L. POGUE, ----- Business Manager Western Recorder  
Louisville, Kentucky

W. F. POWELL ---- Pastor First Baptist Church  
Nashville, Tennessee

W. EDWIN RICHARDSON ----- President Bethel College  
Hopkinsville, Kentucky

ELDRED M. TAYLOR ----- Supt. of Mission and Evangelism  
Louisville, Kentucky

WAYNE TODD ----- Pastor Immanuel Baptist Church  
Lexington, Kentucky

A. M. VOLLMER ---- Sec'y. of Kentucky Baptist Foundation and Dept. of Promotion  
Louisville, Kentucky

E. N. WILKINSON ---- Pastor Parkland Baptist Church  
Louisville, Kentucky

#### Time

Opening Session, Supper 5:30, Monday, July 6

Closing Session, Dinner 12:00, Friday, July 10

#### Rates

MOTELS—\$4.00 per room plus \$2.50 for meals for each person staying in the room.

GRACEMORE—\$3.00 per room plus \$2.50 for meals for each person staying in the room.

DINING ROOM—\$3.50 per room for 1-3 persons plus \$2.50 for meals for each person.  
\$6.80 per room for 4-8 persons plus \$2.50 for meals for each person.

DORMITORY—\$0.85 per bed plus \$2.50 per person for meals.

ALL OF THESE PRICES ARE FOR ONE FULL DAY AT CEDARMORE

SINGLE MEAL PRICES—Breakfast 65c, Lunch 85c, Dinner \$1.00, Sunday Dinner \$1.25.

Children up to three years of age will not be charged.

Children three to seven years will be charged half rate.

Those seven and over will pay the full rate as listed.

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Time of all services will be on Central Standard Time

## Officers of the W. M. U. of the South Auxiliary of the Southern Baptist Convention a Houston



Front Row (Left to Right): Mrs. Wilfred C. Taylor, recording secretary; Mrs. Mrs. George R. Martin, president; Miss Alma Hunt, executive secretary; Back Row: Miss Margaret Bruce, young people's secretary; Mrs. J. Furniss Lee, assistant recording secretary; and Miss Julia Mather, editorial secretary.—Photo by Carl H. Jones, Louisville.

### Farm and Ranch Magazine Takes Stand Against Liquor

NASHVILLE, Tenn. — (BP)—Forbes McKay, president, *Farm and Ranch Magazine*, Nashville, Tenn., has announced that this magazine, read by approximately 5,000,000 southern people, has taken an unalterable stand against the publication of liquor advertising. Mr. McKay, a member of the Presbyterian Church, further stated that this has been done despite considerable pressure on the part of would-be advertisers who want their material in the eighty-four year old magazine.

"The matter comes up periodically and tremendous sums of money are involved. *Farm and Ranch Magazine* is of the opinion its readers would not, under any circumstances, like to have children ex-

RELIGIOUS Libraries Purchased  
BAKER BOOK HOUSE  
Dept. WR., Grand Rapids 6, Michigan

Fourteen

posed to the type of advertising copy which is being printed to persuade young people to use alcoholic liquors," said Mr. McKay.

Mr. McKay, while speaking to the Promotion Conference of the Southern Baptist Convention in Nashville, March, 1952, stated they had turned down an order for approximately \$50,000 worth of illustrated liquor advertising. At that time he further stated that under no circumstances would the magazine accept advertising urging the use of alcoholic beverages. A reiteration of this stand has recently been made in view of repeated attempts of advertisers for their material to be published in *Farm and Ranch*.

The main purpose of the magazine is to help raise the standards of living, and the moral standards of the people who get the magazine. For this reason they have turned down another large order this week, McKay said.

*Farm and Ranch Magazine* has 1,318,000 subscribers and covers fifteen Southern states. It was founded orig-

inally under the name *Southern Agriculturist* and was first published in Dallas, Texas.

### God and Caesar

(Continued from Page 3)

Would it not be well to remember that in Nelson, Washington and Marion Counties, and possibly in some other counties of Kentucky, many PUBLIC SCHOOL teachers are daily on their jobs in religious garb, and in one or more of those counties the same teachers are using part of their school hours for the purpose of teaching the catechism of their particular faith to the public school pupils in their charge? Our authority for this statement is Rev. Carmen Sharp of First Baptist Church of Bardstown. And all this is being done on your public tax money, for the teachers mentioned are paid salaries as REGULAR PUBLIC SCHOOL TEACHERS in the various schools to which we refer. It was in our opposition to these un-American practices that we recently sought to gain the help of those certain leaders up in the Archdiocese at Louisville with the result mentioned above, viz., that those leaders refused to intervene with their personal influence on the expressed theory that such intervention itself would be a violation of the separation principle. We are made to wonder how much they believe in this great principle except where it may present some occasional opportunity to promote their own faith.

#### "Gird Our Loins"

It was Ralph Waldo Emerson who said, "For what avail the plough or sail, or land or life, if freedom fail?" And it was Samuel Bowles who also said, "The cause of freedom is the cause of God." Is not this year a good time to gird our loins for renewed effort for the cause of freedom, remembering that it is truly one great cause of God? Most assuredly without that positive freedom growing out of a complete separation of church and state, we are constantly in the bondage of paying tribute in the form of our public taxes to support a faith that is totally opposed to our own conscientious belief.

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Louisville, Ky.

June 25, 1953

## Louisville Area News

### Braille Bible Presented to Young B. T. Kimbrough III



Mrs. Crate Jones, superintendent of the Primary Department at 23rd and Broadway Church, Louisville, presents Braille Bible to B. T. Kimbrough III.

It has long been a custom for the Primary Department of the Twenty-third and Broadway Baptist Church, Louisville, to present Bibles to all the children leaving that department to go into the Junior Department on Promotion Day. After much thought, Mrs. Leaf Hesse, secretary of the Primary Department, suggested giving young B. T. Kimbrough III a Braille Bible.

The Braille Bible, consisting of 18

volumes, was purchased from the American Bible Society, and, during the Sunday school promotion exercises this Bible was presented to B. T. by Mrs. Crate Jones, superintendent of the Primary Department.

B. T. is the son of Mr. and Mrs. B. T. Kimbrough, Jr., 1414 Catalpa Street, Louisville, Kentucky. He is a student at the Kentucky School for the Blind in Louisville.

### Missionary Maude Melton Abner Dies in Louisville

The funeral of Mrs. Maude Melton Abner, 74, was held at Pearson's Funeral Home, Louisville, Thursday afternoon, June 4, with her pastor, Dr. Hankins F. Parker of the Highland Baptist Church, in charge. The sermon was preached by Dr. W. O. Carver, Sr., retired Seminary professor, and prayer was offered by Rev. Fred G. Tucker, institutional worker with the Long Run Office.

Mrs. Abner spent her years in re-

ligious causes, and was a well known personage throughout Kentucky and other states.

Bereft of parents at an early age, she was taken to be raised by her grandparents. They were good Methodist people who had expected her to become a Methodist too. But she was persuaded that she should be a Baptist. They were hesitant about giving their consent until she persuaded them to attend the Parkland Baptist Church of Louisville and they saw for themselves that all Baptists were not "Hardshells" as they had thought from their acquaint-

tance with them in their former community.

She threw herself into the work at Parkland even as a girl. Soon she took a hand in a new mission being organized at Thirty-sixth and Grand which has come to be the Baptist Temple. She next became identified with the Louisville Baptist Orphans' Home as a caretaker for a group of children, and then spent three years as office secretary and worker with children at the Union Gospel Mission. In 1910 she entered the Baptist WMU Training School and graduated there in 1912.

Half way through her course in the Training School she became office secretary for Mrs. Maude R. McClure, its principal. She next became office secretary with Dr. M. E. Dodd at the Twenty-second and Walnut Street (now Twenty-third and Broadway) Baptist Church. After a brief time she went to the First Baptist Church of Shreveport, La., where she was again associated with Dr. Dodd. Two years later Dr. M. P. Hunt persuaded her to return to Twenty-second and Walnut Street in Louisville. She had hardly gotten settled in Louisville when the Baptists of Louisiana sought her for an elementary Sunday school worker in their state. They waited six months for her to make the change. She next became a field worker for the Sunday school, B. Y. P. U. and W. M. U. organizations in Oklahoma. After ten years in that state, she returned to Louisville to care for an aunt who had had a stroke. While here she was an Intermediate worker associated with Dr. W. A. Gardiner. For two years, 1931-1932, she was assistant superintendent and eight years, 1933-1941, superintendent of the Union Gospel Mission, at the end of which time the institution was turned over to the Long Run Association of Baptists and has since been known as the Central Baptist Mission.

Mrs. Abner is survived by four cousins: Mrs. Gladys Shaw, Mrs. Carra Steersterter, Mrs. Isis White and Mrs. Courtney I. Thompson. Her remains were taken to Laconia, Indiana, for burial.

She was author of a book, "The Story of the Union Gospel Mission," which covered the story of the old mansion in the haymarket area, the story of Steve P. Holcombe who was a converted gambler and established the mission, and of the many persons who have contributed to the project.

Another of her labors was the carrying on of Christian work among the prisoners in the City Workhouse.

We are looking forward to the day when the clouds will be lifted and others will see the realization of the vision we have seen, a great region dotted everywhere with little democracies—New Testament churches.—John A. Tumblin, missionary to Brazil.

WESTERN RECORDER

Fifteen

**Georgetown College Loses An English Teacher to Church in Birmingham**

By C. S. Munro, Public Relations, Georgetown

GEORGETOWN, Ky. — Professor Edward E. Thornton has resigned from the English Department of Georgetown College to take a position as associate pastor of the First Baptist Church, Birmingham, Ala.

Mr. Thornton came to Georgetown from the Southern Baptist Seminary. He holds the B.D. degree as well as the M.A. degree in the field of English. Prior to attending the Seminary, he taught English at Oklahoma Baptist University. In the course of his seminary studies, Mr. Thornton specialized in clinical training under Dr. Wayne E. Oates. Much of his experience was gained through working in the psychiatric unit of Norton Infirmary, Louisville. This experience has fitted Mr. Thornton for his new position which demands pastoral care and counseling.

Pastor of the Birmingham church is Dr. J. T. Ford.

**New Liberty Church Makes Gifts to Pastor Ginn; Building Being Planned**

NEW LIBERTY, Ky. — The members of the New Liberty Baptist Church made a present of a fine gold wrist watch to its pastor, Brother Perry Ginn, because of all the fine things he has done for them and in connection with his recently being graduated by the Southern Baptist Theological Seminary. He was graduated by the University of Georgia, Athens, Ga., before coming to Kentucky. Also friends, individuals and classes added gifts of money.

Mrs. Ginn's father is pastor of the Baptist Church at Athens, Ga. Dr. Harvill and Mrs. Harvill, her parents, attended their son-in-law's graduation.

Mr. Ginn left New Liberty for Atlanta to visit his mother, who also at-

**BAYLOR University**

An institution of Texas Baptists since 1845, Baylor offers a full curriculum in ten schools and colleges, plus special courses in American Civilization, Foreign Service, and Engineering. Graduate courses lead to doctor's degree. Fall Quarter opens September 14. For information, write the Registrar, Baylor University, Waco, Texas. W. R. White, President.

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tended his graduation. After a week's rest he is returning to launch a building program for additional class rooms at New Liberty Church. He expects to take post-graduate studies at the Seminary.

The New Liberty Church has had only one other student pastor in its 150 years of history. That was the late Dr. Prince E. Burroughs, who glorified his Lord and distinguished himself in so many ways during his long and useful life. The late Dr. J. M. Frost was ordained by the New Liberty Church.

Other former pastors have included such men as John Scott, Lewis Denny Alexander, B. Garnett, G. W. Cox, J. E. Kenney, R. H. Alexander, M. M. Riley, G. W. Wheatley, Phillip T. and Fred D. Hale, H. C. Roberts, J. W. Loving, B. J. Davis, C. T. Kincannon, James Madison Frost, Jr., E. F. Wright, T. J. Watts, T. J. Bowden, T. C. Crume, R. L. Wallace, D. H. Howerton, C. W. Henderson, A. K. Johnson, C. E. Brown, C. G. Billups, W. O. Kersey, Lawrence Zarillie, J. F. Estep, C. E. Butler and Fulton Bryan.

Three years ago when the church was celebrating its sesqui-centennial, a 70-page booklet of fine printing and meticulous craftsmanship was published by the church, the gift of a good lady as a memorial to her husband, Robert L. Simpson.

**Layman J. H. Beatty Dies in North Kentucky**

ERLANGER, Ky., June 8. — J. H. Beatty, 615 Ramey Avenue, Erlanger, was 83 years of age at the time of his recent passing. He served as moderator of the Ten Mile Association for many years. He was a deacon for 40 years.

Mr. Beatty was born and raised in Owen County. When he was grown he made a confession of faith in Christ and united with the Macedonia Baptist Church, Jonesville, Ky. Christ became his Saviour and his Master.

As a former pastor at Glenco many years ago, I knew of his elevation and consecration to the Cause of Christ. As a layman he was always ready to do his best. "For me to live is Christ" is a Scripture verse which characterized his life. What a blessing it is to have such laymen as J. H. Beatty. He is gone, but his works continue to follow Him.—W. M. Wilson, Monterey, Owen County, Ky.

**Scholarships and Other Honors Conferred Upon 7 Georgetown Graduates**

GEORGETOWN, Ky. — Awards were made to seven of the 1953 graduates of Georgetown College, as announced by President Samuel S. Hill, Sr., at the re-

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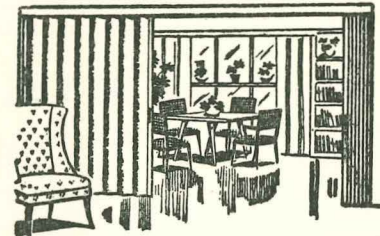
**PIANO TUNING AND REPAIRING.** Forty years' experience. Special discount to churches. Write Charles W. Holland, Sr., Route 3 Owensboro, Kentucky. Phone, Panther 2403.

cent commencement exercises. These were scholarships, fellowships and assistantships for graduate study. The awards were made in a competitive field by universities in various states:

1. Mona Marie Herndon (science), Frankfort, Ky., an atomic energy commission award by Vanderbilt University and Oak Ridge, Tenn.
2. Mary Jane Hill (speech), Georgetown, Ky., by the Florida State College.
3. George Stevenson Munro (English), New Zealand, by the University of Kentucky.
4. Richard Furst Newell (law), Berkley, Mich., by the Harvard University School of Law.
5. William H. Owens (physics), Hazard, Ky., by the University of Connecticut.
6. Ruth Esther Payton (speech), Cincinnati, Ohio, by the University of Missouri.
7. James Robert Snyder (political Science), Georgetown, Ky., by the University of Virginia.

**HELP AVAILABLE**

Experienced preacher, former Bible teacher, well trained stenographer, knowledge of bookkeeping, acceptable song leader, available September 1 for Associate Pastor, church secretary, financial secretary, Bible class teacher, song leader, or any combination of these. Best of references furnished. Reasonable salary acceptable. Address, Associate pastor, c/o Western Recorder, Louisville, Ky.



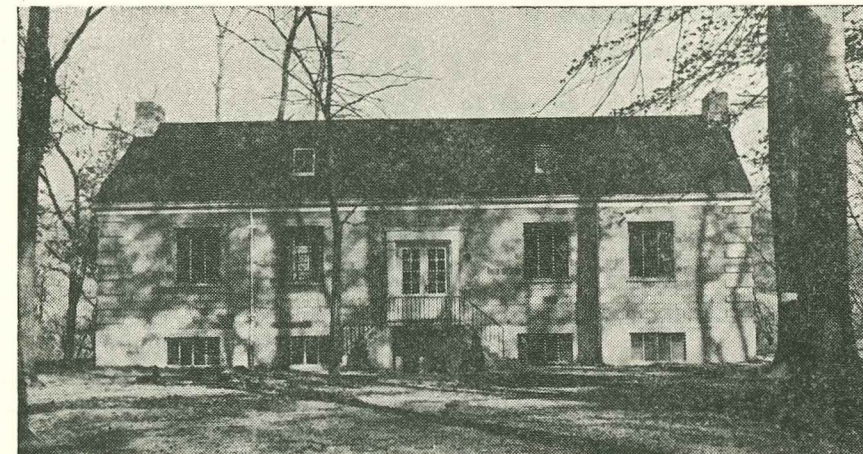
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**Bethel Encampment's Summer Program Begins Tomorrow—June 26**

COVINGTON, Ky.—"Back to Bethel" is a favorite phrase in Northern Kentucky, and friends from adjoining associations are encouraged to come again, or visit one of our camp programs this summer. Interested campers should address inquiries to Rev. P. Ennis Taylor, program chairman, Care Baptist Mission Program, 12 East Robbins Street, Covington, Ky. Enrollment cards and information will be sent immediately upon request. The camps are as follows:

Y.W.A. CAMP—JUNE 26-28. Cost \$4.75. Camp Director, Mrs. Darrell C.



Auditorium and Dining Hall at Bethel

Richardson. Missionary, Miss Mary Gould, missionary to Thailand. Special banquet—Saturday night at 6:00.

**INSPIRATION WEEK—JUNE 29-JULY 3.** Camp Director, Rev. P. Ennis Taylor. Sunday school conference at 7:15 p. m. with Mr. Chester Igleheart as speaker. Dr. John M. Carter, president of Campbellsville College, will speak each night at 8:15 o'clock.

**FIRST TRAINING UNION WEEK—JULY 6-11.** Camp Director, Rev. Darrell C. Richardson. Registration begins at 2 p. m. on July 6.

**Boys' and Girls' Camps**

Missionary Harold E. Baer and family will be here. Brother Baer has been a missionary to the Navajo Indians for

the past six years at Flagstaff, Arizona. He will speak each morning and direct recreation in the afternoon. He will demonstrate some western cowboy tricks, which will be of interest to both boys and girls.

**JUNIOR GIRLS' WEEK—JULY 13-18.** Camp Director, Mrs. E. J. Ingle. Registration begins at 2 p. m. on July 13.

**INTERMEDIATE GIRLS' WEEKS—JULY 20-25.** Camp Director, Mrs. Chase W. Jennings. Registration begins at 2 July 20.

**JUNIOR BOYS' WEEKS—JULY 27-AUGUST 1.** Camp Director, Rev. Charles L. Garringer. Registration begins July 27 at 2 p. m.

**INTERMEDIATE BOYS' WEEK—AUGUST 3-8.** Camp Director, Rev. Samuel S. Hill, Jr. Registration begins August 3 at 2 p. m.

**SECOND TRAINING UNION WEEK—AUGUST 10-15.** Camp Director, Miss Hazel Grady. Registration begins August 10 at 2 p. m.

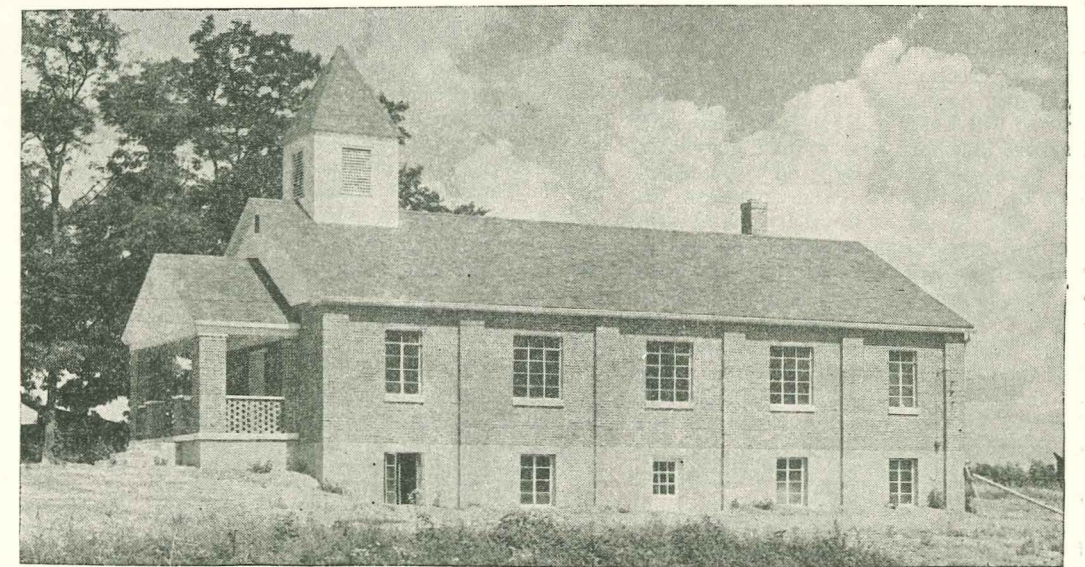
All camps cost \$10 for those in the Campbell County and North Bend Associations and \$12 for those outside these two associations. The reason for this additional charge of \$2 is that our local churches subsidize the camp programs \$600 a year, and the extra charge is an attempt to equalize the difference.

One visit to Bethel will cause you to want to come again.

The Sunday School Board announces opening of a Baptist Book Store at Dayton, Ohio. The opening is launched simultaneously with the opening of the Ohio Southern Baptist headquarters.

**Note for Final Debt on Squiresville Church is Burned in Ceremony**

OWENTON, Ky. — The Squiresville Baptist Church, in Owen County, was organized in 1900 and the first building was dedicated in 1902 with Dr. P. E. Burroughs preaching the sermon. As this building became inadequate in 1943, under the leadership of Dr. R. C. Briggs, of Union University, a building fund was started. During the ministry of Rev. Ralph Murray, Fountain City, Tennessee, additional ground was purchased. By 1949 about half enough money for a new building had accumulated, so, under the leadership of Rev. Herman Jacobs, now of Mt. Washington, Ky., a new meeting house was erected. The last of the debt was paid in 1953, so, on May 17, a noteburning ceremony was held.



The pastor, Rev. Ed. Thornton, brought the morning message. After lunch in the basement, the noteburning was fol-

lowed by a sermon by Pastor Jacobs. It was a day of rejoicing for all present.—I. L. Arnold, Superintendent.

## Southern Seminary Elects Two New Professors



E. C. Rust



Farrold Stephens

LOUISVILLE, Ky. — Two new professors have been elected to the faculty of Southern Baptist Theological Seminary.

Dr. Eric C. Rust—a Briton—will be resident professor of Christian apologetics. He has been a professor in Rawdon College, University of Leeds, England since 1946.

Farrold Stephens will join the faculty of the seminary's School of Church Music. He has served part time in that capacity this year while being on the faculty at the University of Louisville School of Music.

The two appointments were made by seminary trustees during the Southern Baptist Convention.

The trustees also approved the promotion to full professors of Dr. H. Leo Eddleman and Dr. Clyde T. Francisco. Both have been serving as professors in the Old Testament department. E. B. Bratcher, now a teaching assistant, was named instructor in New Testament, and Samuel Southard was named instructor in Psychology of Religion. Southard will be the first full-time instructor in this department at Southern Seminary. He will work with Professor Wayne E. Oates, who has pioneered in the field of Psychology of Religion and Pastoral care.

Dr. Rust, a scientist before entering the theological field, delivered a series of lectures at the seminary last fall. He has degrees from the Royal College of Science, London University, Regents Park College, and St. Catherine's Society, Oxford University.

Stephens is a soloist with the Kentucky Opera Association. He played a leading role in the recent production of "La Traviata." He has studied at Julliard School of Music, The Music Academy of the West, and San Francisco

Theological Seminary, and expects to receive a master's degree from Columbia University this summer.

### Missionary Gift Bears Rich Fruit

James Tanimola Ayorinde, pastor of the First Baptist Church, of Lagos, Nigeria, West Africa, and president of the Nigerian Baptist Convention, received the honorary degree of doctor of divinity at graduation exercises for Virginia Union University, Richmond, Va., June 2. Mr. Ayorinde became a Christian through the influence of Southern Baptist missionaries.

And thereby hangs a tale that started approximately 40 years ago. When Dr. L. Howard Jenkins, was a very young man he had a severe illness that might easily have proved fatal. In gratitude for his recovery, his mother, the late Mrs. Luther H. Jenkins, decided to send a missionary to Africa. The missionary selected, Miss Olive Edens, went to Nigeria. Among her pupils was the small boy, J. Tanimola Ayorinde.

Over and over the missionary told Tanimola the story of Jesus. It was a revelation to the small boy, who had never before heard of Christianity, and he eagerly accepted the mission teaching.

After service in a small church, he was

called to the pastorate of the Lagos church, which has a membership of 800.

Mr. Ayorinde visited Foreign Mission Board headquarters in Richmond and expressed the appreciation of his people for the work which Southern Baptists have been doing in Nigeria for more than 100 years.

From Richmond Mr. Ayorinde will go to Green Lake, Wis., to attend a meeting of the Executive Committee of the Baptist World Alliance, of which he is a member. Among other things the Committee will plan the program for the meeting of the Alliance in London in 1955.

### Eugene Bradley Accepts Mt. Zion Pastorate in Rockcastle County

PINE HILL, Ky. — Brother Eugene Bradley accepted the pastorate of the Mt. Zion Baptist Church, Rockcastle County, June 1. He has been pastor of the Pine Hill Church seven years. Under his ministry the church has made marked improvements. Many have been added to the church during this time.

The Pine Hill Church has owned and operated two busses, being the first church in the association to do so. A basement with class rooms has been added. A gas furnace was installed recently and the building has been completely redecorated. The finances of the church have grown more than at any previous time.

As he assumes his new duties the prayers of the Pine Hill Church go with him. We wish for him a successful and happy ministry with the Mt. Zion Church.

Pine Hill Church gave to its outgoing pastor a wrist watch as a token of appreciation for his faithful and untiring service. The presentation was made by the eldest deacon, Mr. J. W. Hilton.

Pastor Wendell H. Rone, First Baptist Church, Middlesboro, recently conducted a revival at the Riverside Baptist Church, Four Mile, Ky. of which R. S. Voris is pastor. There were a number of additions by letter and baptism, also a number of rededications.

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June 25, 1953

## Western Kentucky News

### Three Churches in Rural Enlargement Program



Three Churches in Severn's Valley Association recently engaged in the eight-day Rural Church Enlargement program. The program in (1) Younger's Creek was directed by Rev. G. R. Pendergraph; (2) the one in Round Top was directed by Missionary Charles H. Ham; and the one in (3) Middle Creek was led by Missionary Orman Stegall. The above pictures were made on the last Sunday of the series of services. Attendance goals were set and exceeded.

### Jesse L. Tichenor is Ordained to Ministry by Centertown Church

CENTERTOWN, Ky. — The Centertown Baptist Church, ordained to the ministry Brother Jesse L. Tichenor in a special service on Sunday afternoon, May 17, 1953.

Brother Bill Holliday, pastor of the local church was chosen as moderator of the council and he also questioned the candidate. Brother Tichenor gave full evidence of a conversion experi-

ence, call to the ministry, and doctrinal fitness. The church then proceeded with the ordination service. Brother Larry Maddox, one of the candidate's high school classmates, had the ordination sermon. The charge to the candidate was given by Brother Bobby McGinnis, Owensboro. The charge to the church was given by Pastor Holliday. Brother R. P. Brown presented the Bible, and the ordination prayer was by Brother H. A. Bickers.

Other ministers present were Brothers Stanford Simmons and Ray Collins. Deacons from the home church and

neighboring church included: H. F. Ashby; Cola James; Robert Snodgrass; Arch Whitten; Elvis Tichenor, father of the candidate; Gorden Flener; Claudis James; Archie L. Brown; Chester Stewart; Ed Ashby; Conway Addington; M. B. Reid; Eugene Stroud; and Glenn Porter.

Brother Tichenor is a first year student at Campbellsville College, Campbellsville, Kentucky, and has recently been called to the Smallhouse Baptist Church, Equality, Kentucky.

Centertown Baptist Church had Dr. Duke McCall as its pastor during his early Seminary days, and has sent out its third minister in the last few years.

### Coronation Service for Girls' Auxiliary held at Buena Vista, Owensboro

OWENSBORO, Ky. — A coronation service was held by the Girls' Auxiliary of Buena Vista Church here May 27. The service was conducted by Miss Jane Barnett. Those recognized were: Maidens—Rebecca Herndon, Joseannah Hoover and Sharon Gregory; Ladies-in-Waiting—Margaret Chance, Martha Chance and Sally Nalley; Princesses—Janet Danis, Rachel Handberry, Nancy Herndon, Fay McElroy, Joy Ann Laster, Margo Smith and Barbara Stroud; Queen—Louise Taylor; Honor Queen—Elizabeth Ann Cecil.

The Junior counselor was Miss Lovie Adams, and the Young People's Leader Mrs. Cockrun. Rev. J. D. Herndon is the pastor.

### Oklahoma to Build Boys Ranch Town

OKLAHOMA CITY, Okla. — (BP) — A home for underprivileged and delinquent boys, to be known as Boys Ranch Town, will be built by the Baptist General Convention of Oklahoma on a 160-acre tract twelve miles north-east of Oklahoma City.

The project was approved by the convention's board of directors at a meeting in Oklahoma City on May 18.

The action followed transfer of a trust fund of more than \$500,000 to the Baptist Foundation of Oklahoma by James M. Johnson, Oklahoma City oil man, and his wife. It is the largest single donation ever received by the Oklahoma Foundation.

The Tennessee Baptist Convention has organized a Department of Evangelism with Leonard Sanderson serving as head of the department. At present Sanderson is pastor of the First Baptist Church, Maryville, Tenn. He was graduated from Union University and Southern Baptist Theological Seminary, Louisville, Ky.

For July 5, 1953

By H. C. Chiles

# The Righteousness and Justice of God

Romans 1:8-17; 2:1-2; 3:21-22

Paul was dedicated to the Lord Jesus Christ, called to the position of one sent from God, and separated for a special ministry. He recognized the fact that he had been set apart by God for the exalted purpose of preaching the good news that God is striving to save people from the doom which they deserve. Nothing kept him so humble and so filled with gratitude to God as the fact that he had been saved and then made a chosen instrument to preach the unsearchable riches of Christ.

## I. The Passion. Romans 1:8-15.

In an exceptionally tactful manner Paul wrote the Christians in Rome. With words of appreciation and affection, he declared his great desire to visit them. Even though he had never been in Rome, he was anxious for them to know that many times he had planned to go there but had been prevented from doing so. His delay in reaching the city was due to numerous obstacles over which he had no control. So strong was his desire to go to Rome that Paul firmly believed he would come to them in due time, in spite of all hindrances.

Paul had repeatedly expressed his gratitude to God for the saints in Rome and for their Christian influence over a vast area. He cheerfully and justly commended them for a faith that had been the subject of comment on the lips of multitudes. Such commendation must have been a source of great encouragement to them. Paul yearned to see the Roman Christians in order that he might impart to them such spiritual help as would establish them in the faith and strengthen them for better Christian service. He was vitally interested in and concerned about their spiritual welfare. While his primary motive was to minister to them, at the same time Paul believed that this group of faithful believers would be a source of great spiritual refreshment to him. He was of the opinion that a visit with them would be mutually beneficial.

Paul always sought to enter the large centers of population with the gospel message. Recognizing the importance of the church at Rome, right in the heart of the world, Paul firmly believed that, if he was permitted to go there, from this strategic center he could reach all parts of the empire with the gospel of Christ. He longed to give himself without stint to the great undertaking of preaching the gospel of Christ in the great and wicked metropolis, and was

most hopeful that nothing would interfere with that.

## II. The Power. Romans 1:16-17.

It was not in the power of God in which the Romans trusted; their reliance was on physical force. Rome represented the very highest in man's attainments the world had yet seen. Yet the message which Paul was longing to bring to them completely set aside all merit of their own. What Rome needed was exactly what our entire world needs today, the glorious gospel of the blessed God. Gospel is a word of deep significance and wide import. It means "good news" or "glad tidings." Christ's gospel is not concerned with what man should do, for there is no good news in that for any sinner, but it is concerned with what God has done already for sinners. It is the announcement of the fact that He has provided righteousness for unrighteous men. Christ Jesus is the person around whom this gospel is centered. The facts that constitute the gospel are: Christ died for our sins, Christ was buried, and Christ arose from the dead. The gospel of Christ is the one and only adequate remedy for every need and condition of mankind. Paul knew that Christ could certainly meet the deepest needs of all who lived in Rome, or anywhere else for that matter. "I am not ashamed of the gospel of Christ; for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek."

In the light of the needs of the Romans, Paul recognized the fact that he was a debtor to declare the gospel to them. The gospel had been committed to him, not as a deposit to keep, but as something he must give out to those who had never received it. Realizing full well that to owe a debt and not to pay it is not even respectable, Paul declared that he was ready to discharge his obligation. He was ready and anxious to be an instrument in the hand of the Lord in the meeting of the need of those who were without Christ. We, too, who know Christ as our Saviour, owe a debt to those who have not heard of Him. Since He is ready, willing and able to save, let us tell this good news to all men!

## III. The Predicament. Romans 2:1-2.

Sin is universal. All are born in sin. All have sinned by choice. "There is none righteous, no not one." "If we say that we have not sinned, we de-

ceive ourselves, and the truth is not in us." There are degrees of wickedness and guilt, but all have come short of the standard. "For all have sinned, and come short of the glory of God." All are not equally bad, but all are guilty before God, and are therefore in a hopeless predicament, apart from the gospel of Christ. Because all have sinned, and are in such a terrible plight, they are alike in their need of salvation.

## IV. The Provision. Romans 3:21-22

In his natural condition man stands before God under the burden of condemnation, under the weight of His curse, and under the blight of His wrath. In view of his depravity, it is perfectly clear that no man can ever attain righteousness on the strength of his own merit. Man has no righteousness of his own, so it is a certainty that he cannot save himself. If he, as a lost sinner, is ever to be delivered from condemnation, it is necessary that righteousness be provided for and imputed to him. Such a righteousness has been wrought out by Jesus Christ.

Because Christ died in behalf of guilty sinners, and thereby fully met every demand of the law and completely satisfied every claim of God's holiness, the sinner who believes on Christ can receive forgiveness and salvation. Because Christ has paid the penalty for man's sin by pouring out His own precious blood on Calvary's cross, God can be just and at the same time justify a sinner who truly believes on the Lord Jesus Christ as his personal Saviour. Thus the Lord provides for the poor sinner what never could be had in any other way. His righteousness is imputed to the sinner entirely on the basis of his personal trust in Christ.

## Paris Church Honors Dr. C. R. Daley

PARIS, Ky. — Dr. C. R. Daley, member of Georgetown College faculty, terminated a sixteen-months' interim pastorate of the local First Baptist Church, May 31, to become interim pastor of the Nicholasville Baptist Church. The pulpit of the Nicholasville Church was made vacant by the resignation of Sam Shepard who accepted a Missouri pastorate.

At the last service here Dr. and Mrs. Daley were presented a beautiful silver service as a token of the church's appreciation, Dr. Franklin Hall making the presentation. Dr. Daley became interim pastor soon after Dr. Elroy Lamb was recalled to active duty as Navy chaplain.

The new pastor, Rev. Sherman Swan of Midway, will come to Paris June 28 to assume his duties.

"Bearing another's burdens is different from bearing down on them."

## J. C. Hager Goes from Louisa to the Van Lear Baptist Church

Pastor J. C. Hager, for the last 16 years with the Louisa Baptist Church, has resigned to accept a call from the Van Lear Baptist Church, effective June 15. He was pastor of the Van Lear Church in his early ministry and led in the erection of the Van Lear Junction Church while there. He has had many additions to the Louisa Church, and has preached 760 funerals in the county and many outside the county.

## President Duke K. McCall Commencement Speaker for Baptist Hospital Nurses

Commencement exercises for the School of Nursing of the Kentucky Baptist Hospital were held in Alumni Memorial Chapel, Southern Baptist Theological Seminary, on Thursday evening, June 4, with H. L. Dobbs, administrator, presiding.

The speaker was Dr. Duke K. McCall, president of the Southern Baptist Theological Seminary.

Those completing the courses in nurses' training and graduating as registered nurses were as follows:

Juanita Faye Black, Huntington, W. Va.; Shirley Marie Bogar, Ashland; Nancy Jane Bowles, Hopkinsville; Donna Ione Branaman, Bowling Green; Betty Jean Brizendine, Vine Grove; Virginia Brooks, Anchorage; Wanda Lois Burcham, Huntington, W. Va.; Joanne Casey, Shelbyville; Mabel Helen Chambliss, Hardinsburg; Justine Cheek, Pontiac, Mich.; Janice Louise Christy, Louisville; Evelyn June Crenshaw, Louisville; Juanita Fern Donahue, Scottsburg, Ind.

Jo Nell Farris, Horse Branch; Mary Joan Funk, New Albany, Ind.; LaVada Gaines, Corydon; Wilma Marie Goodall, Louisville; Norma Joyce Haines, Bremen; Mary Lou Hargan, Bowling Green; Aline Faye Harris, Mt. Washington; Evelyn Joyce Hines, Magnolia; Ruby Carol Hutchison, Bowling Green; Jane Marie Jackman, Anchorage; Opal Lee Keys, Anchorage; Margie Carol Kitterman, Corydon, Ind.; Carole Jeanette Lewis, Louisville; Carolyn Ann Mason, New Albany, Ind.; Mary Lou Massengill, Middlesboro; Dorothy Anna Medinger, Buechel; Nora Lucille Midkiff, Lexington; Wilma Lee Morgan, Park City; Jimmy Sue Nasbitt, Sturgis; Opal Rose

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## Western Recorder's Miss Ann Pfister to be Wed to Joe B. Carter, Jr., July 4



Miss Ann Pfister

Announcement has been made by Mr. and Mrs. Cecil Pfister, Henryville, Indiana, of the engagement of their daughter, Miss Ann Pfister, to Mr. Joe B. Carter, Jr., son of Mr. and Mrs. Joe B. Carter, Bedford, Indiana. Also, that the wedding will take place at the Shawnee Baptist Church, Louisville, Kentucky, Saturday night, July 4, at eight o'clock. Miss Pfister for one year has been an assistant bookkeeper in the Business Department of the Western Recorder, in charge of church subscriptions.

Evangelist Homer Martinez, San Antonio, Texas, recently conducted a revival for the Ephesus Baptist Church of Winchester, Ky., of which William Tucker, former pastor of Grace Baptist Church, Owensboro, Ky., is pastor. Many were made to rejoice in the services, 22 decisions were made, 19 additions to the church, with 16 of these being for baptism.

## Gleanings

Mr. G. B. Morton, accountant for the Executive Board of the General Association of Baptists in Kentucky, informs us that the amounts of \$130.00 for the Cooperative Program and \$307.12 attributed to the Stewartsville Baptist Church in the Ten Mile Association should have been credited to the Ten Mile Church, in the same association. This was printed in the Western Recorder of May 28, 1953, page 22.

The Jackson First Baptist Church recently completed a successful Vacation Bible School. There were 82 enrolled with an average daily attendance of 75, exclusive of Preparation Day. On Friday night, May 29, at the Commencement Exercises forty-seven pupils were recognized for having had perfect attendance according to Pastor Kenneth S. Clendaniel. The mission offering taken each day of the School for the Cooperative Program amounted to \$14. One mission Vacation Bible School has been completed. This was held at the Bach Memorial Chapel mission at Stevenson under the direction of summer workers Brother and Mrs. Joe Proffitt. Several other schools are planned for the summer under the sponsorship of the Jackson Church.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, JUNE 14, 1953

(Continued from Page 9)

Prestonsburg, Irene Cole Memorial	235
Princeton, Second	105
Northside	100
Russellville, First	68
Somerset, First	654
Pleasant Hill No. 2	69
Sonora	240
Springfield	419
Stanford	97
Sturgis, First	243
Versailles	108
Clover Bottom	80
Williamsburg, First	49
Winchester, Central	89
First	388

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## Students Are Missionaries

By JOHN CAYLOR, Atlanta, Georgia

Early in June approximately 355 from college and seminary campuses reported for service as home missionaries for ten weeks. They were assigned to almost every field of home mission work by Dr. Courts Redford who is in charge of the Student Summer Mission Program.

For nine summers the student missionaries have reported an average of ten conversions each for the season.

### AN ANNUITY GIFT

Recently an Atlanta woman called on Dr. J. B. Lawrence of the Home Mission Board at his home and presented him with \$500 for the Board's Church Building and Loan Annuity Fund. Her gift-annuity started immediately bearing 5.4 per cent interest to be paid the donor throughout her lifetime. In this manner the gift was made by a sixty-nine-year-old annuitant and her money will give her a greater income than she could earn through other investments and at the same time she has provided \$500 to be used in building churches.

If the amount had been \$10,000 the annuitant would have an income of \$45 a month for life besides providing enough money to build a church.

The rate of interest paid to annuitants for life on gift-annuities varies from three to seven per cent according to the age of the annuitant.

The Home Mission Board welcomes inquiries concerning gift annuities.

### NEW MISSIONARIES

At the June meeting of the Home Mission Board in Atlanta three Negro missionaries were appointed to fill vacancies caused by resignations and transfers.

Seventeen mission pastors were approved for salary supplements in Oregon-Washington, Illinois, California, and Arizona.

Rev. Paul E. Crandall, of Norfolk, Virginia, was elected to the position of city superintendent of missions in Richmond, Virginia, to fill the vacancy created by the removal of Leland Waters to Atlanta to direct the Board's juvenile delinquency program.

Rev. Dick Miller, who has been working at Fairbanks, Alaska, has been transferred to Kotzebue for the purpose of opening mission work among the natives.

The Board appropriated \$25,000 toward the construction of a mission building in Seward and \$5,000 for materials to be used in the meetinghouse

of Calvary Baptist Church in Anchorage.

Rev. and Mrs. Bruce Conrad, of Fort Worth, Texas, were named as missionaries to serve in Chilocco Indian School, Newkirk, Oklahoma, to replace Rev. and Mrs. A. Worthington who have reached retirement age.

Appropriations for new construction and improvement of mission buildings at the June meeting of the Board amounted to \$48,856.61.

### DR. LAWRENCE HAS BIRTHDAY

On July 10, Dr. J. B. Lawrence will reach his eightieth birthday. He is retiring from the Board's executive sec-

retaryship at the end of this year. He enjoys good health and is exercising vigorous leadership in spite of advancing years.

### HOME MISSION WEEK AT RIDGECREST

During Home Mission Week at Ridgecrest, August 13-18, all the Board's missionaries to the French will be special guests.

Last year sixty missionaries to the Indians were at Ridgecrest.

BIBLE: Mary was preparing to study her Sunday school lesson with the help of an older sister. "Let's read the lesson from Grandpa's Bible," she suggested. "But why?" her sister asked. "The text in all Bibles is the same." "Oh, no," the little girl insisted. "I'm sure Grandpa's Bible must be much more interesting. He spends so much time reading it."



## Meet DR. PERRY F. WEBB

Pastor of First Baptist Church  
San Antonio, Texas

and author of

## Doves in the Dust

This forceful preacher covers a wide range of subjects, emphasizing the Christian's place in life. Here's what readers are saying about his *Doves in the Dust*:

"... these sermons are vital, scriptural, and yet filled with heart appeal."—Dr. H. H. Hobbs, pastor, First Baptist Church, Oklahoma City, Okla.

"Many a brief paragraph sets in motion trains of thought that result in much new sermonic material."—H. Leo Eddleman, professor of Old Testament Interpretation, Southern Baptist Theological Seminary, Louisville, Ky.

"This book will bless the heart of any thoughtful man or woman who will sit down and read it."—Floyd B. Chaffin, executive secretary-treasurer, Louisiana Baptist Convention.

"His wealth and choice of telling illustrations, spiced with twinkling humor is compelling."—Dr. Sidney W. Powell, Tremont Temple, Boston, Mass.

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## J. Howard Williams Elected Southwestern Seminary Head

FORT WORTH, Tex. — (BP) — Dr. J. Howard Williams, executive secretary of the Texas Baptist Convention, was unanimously elected president of the Southwestern Baptist Theological Seminary by the trustees, Tuesday, June 2, effective August 1, 1953.

The 58-year-old Texas Baptist leader, who went to the Texas Baptist post from the pastorate of the First Baptist Church of Oklahoma City in 1946, is a native Texan, and took his seminary work at Southwestern Baptist Theological Seminary and at Southern.

Dr. Williams was brought up in the First Baptist Church, Dallas, under the preaching of Dr. George W. Truett, and served as pastor of two churches in Dallas before going to Southern Seminary.

To serve as president of Southwestern will be no new responsibility for Dr. Williams. He has been president of the Baptist General Convention of Texas, of the Board of Trustees of Oklahoma Baptist University, and of the Executive Committee of the Southern Baptist Convention.

After serving as executive secretary of the Texas Baptist Convention from 1931

to 1936, he went to the First Baptist Church, Amarillo, Texas, and from there to the First Baptist Church, Oklahoma City, where he was serving when he returned to Texas in 1946.

During World War I, Dr. Williams served as a chaplain with the 1st Army Corps in France.

He was married to Miss Floy Ettys Kelly, the daughter of an Arkansas Baptist minister in June, 1920. They have five children, Martha Genne (Mrs. Frank Sandford), Carolyn Lee (Mrs. Joe Mason), J. Howard, Jr., Kelly Dan, and Floy Kate.

### No Western Recorder Next Week

In accordance with our custom for some years, there will be no issue of the Western Recorder during the week of July 4, which this year will be July 2.

Dr. Harold W. Tribble, formerly of Southern Seminary and now president of Wake Forest College, was speaker at the inauguration of Dr. R. Kelly White as president of Belmont College, Nashville, May 18. Dr. White is a graduate of Wake Forest College and received his doctorate from Southern Seminary.

## May Cooperative Gifts Show Increase

NASHVILLE, Tenn. — (BP) — Southern Baptists gave \$959,187.03 in May through their Cooperative Program for the support of Convention-wide agencies and institutions, bringing the year's total to date to \$4,207,720.16, an increase of 15.40 per cent over the Cooperative Program receipts during the same period last year, Porter Routh, executive secretary-treasurer of the Southern Baptist Convention announced.

All states show an increase in gifts when compared with the same period last year except Alabama, California, New Mexico, and Tennessee.

Designated gifts for the month amounting to \$782,802.40 brought the total for the year in designated contributions to \$4,813,798.44. This figure is 18.56 per cent higher than for the same period last year.

In May, Southern Baptists gave through both the Cooperative Program and designations a total of \$1,741,989.43, making a total of \$9,021,518.60 thus far in the year.

"Just because your wife is willing to hide your faults is no reason for making her work overtime."

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Every Camper Insured

Dr. A. B. Cash, camp pastor Girls' Camp  
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### CAMP PERSONNEL

Rev. M. Wendell Belew—Director.

Rev. Albert Eugent Griffin—Director of Recreation

Rev. Maurice Barnes—Associate Director.

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Camp Fee—\$10.50—Send registration fee of \$1.00 to M. Wendell Belew, Mt. Vernon, Ky.  
Bring \$9.50 with you. Further information sent upon request.

# News From Spring Meadows

## Thank You Ky. Baptists!

### New Vacation Plan A Success

Thank you Kentucky Baptists! Again you have proved your love for our big Spring Meadows family and your willingness to help care for them. You have given our children a wonderful vacation.

At Spring Meadows we are trying always to improve our program of child-care. Our cottages at Spring Meadows are being used as models in Arkansas, Missouri, Illinois, Indiana, etc. We want our program to match our buildings.

Two brief announcements of the new plan for a simultaneous vacation were made in the Western Recorder. The response on the part of Kentucky Baptists was wonderful. There was only one difficulty. Our 148 children weren't enough to go around! We want to thank those who offered to give a child a vacation but didn't get one because we ran out of children—better luck next time!

And how have the children gotten along on vacation? You judge from these excerpts from just a few of the letters we have received:

"Seven of the children from Spring Meadows came to us last Saturday. They are lovely, and our people are overjoyed to have them. I should like to take this opportunity to say that each of these children prove that you and your staff are doing a wonderful job. All of the children are smart and well-mannered—above the average. From now on this pastor will do more and more for our Baptist Homes. I am sure this would be the case of many more if they only realized what a great work you people are doing." . . . "We are enjoying the girls so much. We regret the time of their going home. They are fine girls and are proving themselves worthy." . . . "Our little Nora arrived and we can't begin to tell you what a blessing she has been and the happiness that she has brought into our home. Since Nora's vacation was sponsored by the Amoma Young Women's Class, she has been daily entertained by various members of the class and I'm sure that she has enjoyed every minute of each day." . . . "Nancy played for our church last Sunday while our pianist was sick."

### The Eastern Kentucky Home

For several years plans have been in the making for the establishment of a Home in eastern Kentucky. The Gen-

eral Association at Murray in 1950 voted to establish the Home as a branch of Spring Meadows. The General Association instructed the Children's Commission to select a site, subject to the approval of the Spring Meadows Board of Trustees and the Executive Committee of the State Board of Missions. It was deemed wise to delay selection of the site until sufficient funds were available to begin construction of the Home. Five percent of the Thanksgiving Offering has been set aside each year and Dr. Boone's office now has \$54,769.02 in this fund. The superintendent and Board of Spring Meadows are ready and anxious to get this long-awaited project started. We confidently expect the Children's Commission to select the site soon, perhaps by the time you read this. Approval of their selection by our Board and by Dr. Boone's Executive Committee is expected to follow quickly. Perhaps construction will be under way by late summer.

The following communities have shown the most interest in having the Home located in their vicinity: Ashland, Morehead, Paintsville, West Liberty, Corbin and London.

### Send a Child to Camp

Each summer we offer to send any child at Spring Meadows, who is nine years or older, to camp at Cedarmore for a week. This offer is made realizing that our budget makes no provision for this expense. It is made in the belief that there will be enough Kentucky Baptists who will want to contribute \$15 which will send one of your children to camp for the rich experiences to be gained at Cedarmore.

Last year seventy-nine of the Spring Meadows children went to camp. Now that our family has grown so much larger we expect there will be 100 who will want to go. Your gift will help make sure no child at Spring Meadows is disappointed. Send your gift as soon as possible and indicate it is for the Camp Fund.

### Some Wonderful Gifts

This spring and summer we have had some truly wonderful gifts designated to meet special needs at Spring Meadows. More than a year ago several members of a family who have been deeply interested for years in our program of child-care, began sending gifts to the Home ranging from \$25 to \$100, specifying that it was to be held for use in financing some project to be

agreed upon by the donors and the superintendent. It was decided recently that one of our most pressing needs was playground equipment and an order for nearly \$4,000 worth of equipment has been placed, and part of the order has already been delivered and is awaiting the return of our older boys for installation.

A friend in Southern Kentucky, who wishes to remain anonymous, made possible the purchase at auction of a Steinway Grand Piano. It has been placed in our dining room and is used to accompany the children and staff in the singing of a hymn before each meal, and will be invaluable when church groups bring programs to our children which are presented in the dining room, set up as an assembly room. It will be dedicated at our first piano recital, July 7.

Another marvelous gift is from a friend in Western Kentucky, who likewise wishes to remain anonymous. It is a Baldwin Electronic Organ, which is to be installed in our big dining room. It is set up temporarily in the superintendent's residence while waiting for plans to be worked out for its installation in the dining room. Delivery was made in time for it to be used at the wedding in the superintendent's home of John Humphrey and one of our former girls, Elsie Krodel.

Mrs. Edith Kraushaar, our piano teacher, is a splendid organist, and, beginning this fall, she will give organ lessons to a select group from our more than forty children who are now taking piano. Some of our older girls have been studying music for as long as nine years. Won't it be a wonderful thing for some of our girls when they graduate from high school and return to their home churches to be able to serve as assistant organists or to be well prepared to serve as organist should their church purchase an electronic organ?

Dedication of the Baldwin Electronic Organ will take place at our second piano recital, Friday, July 11.

Mr. Frank Bassham is sending us a fine registered Hereford heifer from his Harlan County farm to add to our growing herd of Herefords. (We now need some good Baptists in Kentucky to donate lumber and posts for the erection of additional pasture fencing).

It is a real encouragement to us in our program of providing the best care possible to the greatest possible number of homeless children when friends like these give such wonderful gifts. We still have a number of un-met needs at Spring Meadows, the cost ranging from \$100 upwards. The superintendent will gladly discuss with you these opportunities in Christian stewardship.

SPRING MEADOWS

Middletown, Kentucky

SAM ED BRADLEY, Superintendent

