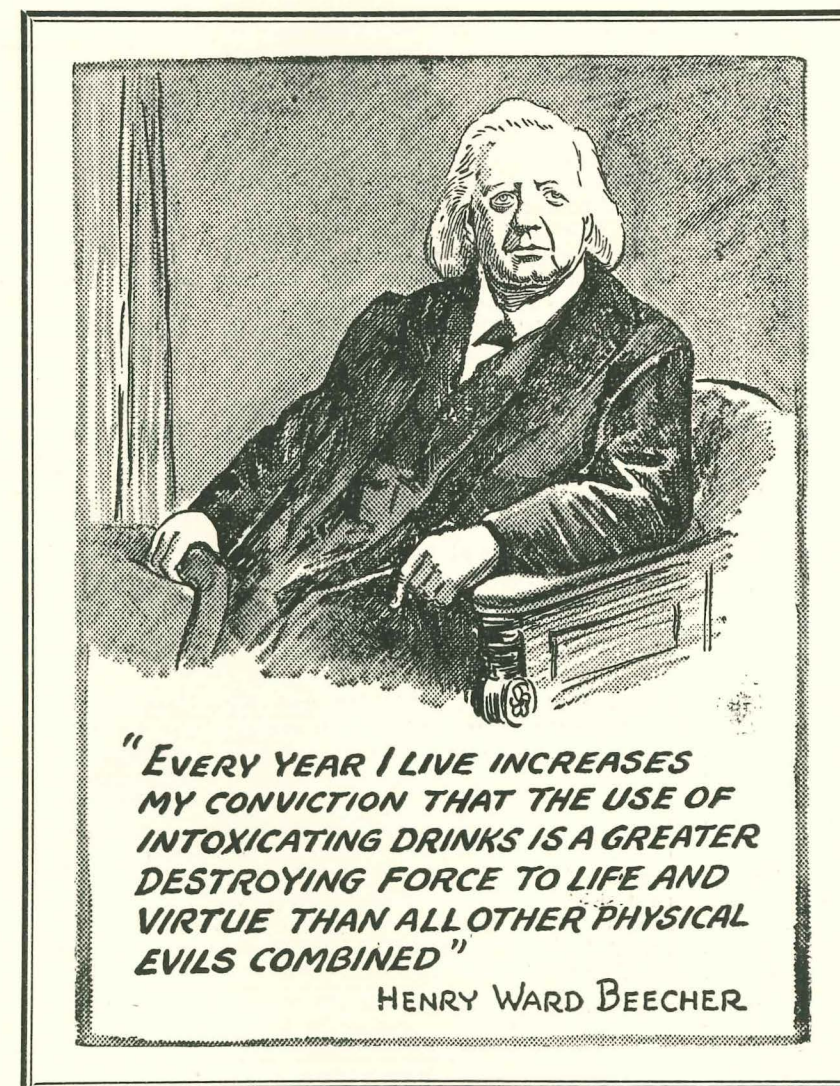


Western Recorder

KENTUCKY SOUTHERN COLLEGE
LIBRARY

A QUOTE OF DISTINCTION



►Sherman Swan and his family have just been welcomed into the fellowship of the First Baptist Church, Paris.

►Pastor Frederick G. Schlafer, First Baptist Church, Paducah, has been assisting in a revival meeting at the Great Crossings Baptist Church, near Georgetown.

►The Central Baptist Church of Maysville has voted to invite Pastor E. A. Petroff, of the West Side Baptist Church, Hamilton, Ohio, to come assist Pastor Wilson L. Crumpler September 6-18.

►Earl Cox, son of Rev. and Mrs. A. L. Cox, Vandalia, Ill., sustained a broken neck while diving at an outing recently. However, the vertebrae have been put in place and it is hoped there will be no permanent injury.

►Pastor E. F. Estes, of the West Broadway Church, Louisville, is to be with Pastor Egge in a revival in the Lancaster Church in the South District Association. This is one of the simultaneous revivals being held in that association.

►Dr. Herbert C. Gabhart, pastor in Memphis, Tennessee, and formerly pastor of the First Baptist Church of Williamsburg, Ky., preached for the Williamsburg church on Sunday, July 24. Pastor Clyde H. Freed, Jr., and his family were spending their vacation in Washington, D. C.

►The West Broadway Baptist Church, Louisville, had a visitor on Sunday, July 26, who wrote on his Visitor's Slip, "Today's makes 1,811 straight Sundays—no misses." He was Mr. Jos. A. Sanders, 498 Linwood Avenue, Buffalo, New York. He was in Louisville in connection with the death of a brother.

►D. J. Scott, superintendent of the Missouri Home for Aged Baptists for 22 years, resigned in order to retire. Dr. Scott, a denominational servant in Missouri for almost half a century, not only put the home on a sound financial basis, but also enlarged it to care for the greatest number in its history.

►Willoughby Aaron Sullivan, pastor of the First Baptist Church, Natchez, Miss., for twenty-six years, died recently after a long illness. Prior to his death Dr. Sullivan requested that no flowers be sent, but that a donation to the American Cancer Society be made through the First Baptist Church.

►James V. Lackey, educational director, Cedar Crest Baptist Church, Dallas, Tex., was elected superintendent of Young People's work, Sunday School Department, Division of Education and Promotion, Baptist Sunday School Board, Nashville, Tenn., James L. Sullivan, executive secretary-treasurer, announced.

►R. J. Robinson, former Olympic star from Fort Worth, Tex., accepted a call as pastor of the First Baptist Church, Augusta, Ga. An outstanding evangel-

ist, Robinson is a graduate of Baylor University, Waco, Tex., received the B.D. degree from Southwestern Seminary, Fort Worth, Tex., and expects to complete work for his doctorate at Southwestern this year.

►Mrs. Mary Eliza Willis Hukill, 104, died at her home in Lexington June 28. She had been a member 88 years of the First Baptist Church of Lexington, where Dr. George Ragland is pastor. She had been active all her life up until about five years ago. Her husband was the late Lieutenant Henry Phillips Hukill, who fought with General John Hunt Morgan in the War Between the States.

►The Immanuel Baptist Church, Lexington, where Rev. Wayne E. Todd is pastor, held its Vacation Bible School June 1-12. Mr. Keith Mee was principal; and Miss Mildred Lowe assistant principal. A total enrollment of 411 was the largest enrollment the church has ever had. The average attendance was 322, and there were 14 professions of faith. An offering of \$89.33 was given to the Co-operative Program.

►Alfred M. Greenfield, head of the music department at New York University, will conduct the first Oklahoma church music festival for the youth choirs composed of junior and senior high school students. Dr. Greenfield, an authority on sacred music, is conductor of the Oratorio Society of New York. The festival, to be held at Oklahoma Baptist University at Shawnee, Oklahoma, October 30, will attract over a thousand singers.

►Joe Pask Van, former pastor at Mooreland and Mountain View, Okla., died July 12 in Oklahoma City after an illness of several months. At the time of his death he was interim pastor of Walker Avenue church here. Formerly an avowed infidel and a field worker for an atheistic society, Pask Van was converted when challenged by the simple preaching and devoted life of E. F. Hallock, pastor, First Baptist Church, Norman, Oklahoma.

►Pastor George W. Phillips and the First Baptist Church of London are rejoicing over the purchase of a house in East London which is to serve as the Mission Chapel for the present time. The house and lot were secured for the sum of \$6,000 and will be paid off in installments. A large living room will serve as the auditorium, and the five other rooms will accommodate as many classes. A large lot adjacent will serve admirably for future expansion.

►Miss Johnni Johnson, 35-1177 Yoyogi Uehara, Ehibuya-Ku, Tokyo, Japan, is recovering from a recent illness. Miss Johnson has been confined to her bed since the first of June but is now up a part of each day. She expects to resume her work around the first of



Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

Vol. 127 No. 32 August 13, 1953

WESTERN RECORDER

KENTUCKY BAPTIST BUILDING

127 East Broadway

Louisville 2, Ky.

Published Weekly by the

GENERAL ASSOCIATION OF BAPTISTS

IN KENTUCKY

The Purchasers of the Western Recorder

The Baptist World and The

Kentucky Mission Monthly

R. T. SKINNER Editor

ROBERT L. POGUE Business Manager

BOARD OF DIRECTORS

E. F. Estes Chairman

E. N. Perry Secretary

H. Leo Eddleman, Elroy Lamb, Wendell Rone,

H. Franklin Paschall, J. T. Burdine, Jr., O. W.

Yates, George H. Riggs.

W. C. BOONE, EXECUTIVE SECRETARY-

TREASURER OF THE EXECUTIVE BOARD

OF THE GENERAL ASSOCIATION.

Printing of articles bearing signatures of

authors does not necessarily indicate endorse-

ment.

WESTERN RECORDER cannot assume cost

of making cuts. This must be borne by per-

sons or organizations sending pictures.

Entered as second-class matter at the Post-

office in Louisville, Ky., acceptance for mail-

ing at special rate of postage provided for in

Section 1108, Act of October 3, 1917, authorized

January 20, 1920.

SUBSCRIPTION RATES—Individual subscrip-

tions, \$2.25 per year; single copy, 5c;

Church budget rate, every resident family, 10c

per month; Club rate, ten or more in Club,

\$1.50 per family. All subscriptions payable in

advance. Send both name and address with

subscriptions or renewals.

September. Prayers and mail are

greatly appreciated. Miss Johnson is

the daughter of Mr. and Mrs. C. E.

Johnson, Ashland, Kentucky. She be-

gan her work in Japan in August 1951.

►Pastor Raymond Collier, Berean Bap-

tist Church, 42 and Shawnee Drive, Kan-

sas City, Kansas, requests that the

names of absentee Baptists living in

the general vicinity of Kansas City be

sent him. If readers have relatives and

friends who are Baptists and who live

in the general area of Kansas City but

who have not moved their membership,

they can assist by sending him the

names and addresses. He will see that

they are contacted. The names will be

immediately turned over to the Baptist

pastor nearest them.

The Preacher and Preaching

By R. C. CAMPBELL

"And Peter standing up with the eleven, lifted up his voice and said unto them. . . . Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ." (Acts 2:14, 36) Peter stood up and preached. He stood up and preached Jesus.

The pre-eminent function of the preacher, is preaching. For the preacher to in any way minimize the sermon in evaluation, in preparation, and in delivery shows that he is failing in the primary function of preaching, which is his supreme opportunity and most bounden obligation.

It becomes easy to fail to give preaching its primary place. It is the most difficult of all the preacher's responsibilities. Too, there are so many other things he must do, it becomes increasingly easy to neglect preaching.

Dr. Gaines S. Dobbins says, "Few warnings are more needed by modern preachers than that of the peril of poor preaching." Dr. Chas. E. Jefferson said, "It is surprising how stoutly and stubbornly the churches insist upon preachers knowing how to preach. They will forgive almost anything else, but they will not forgive inability to preach. They have a wholesome reverence for learning, but they would rather have a man with no diploma who can preach than a man with two diplomas who cannot preach."

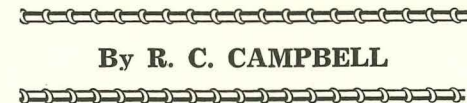
The God-inspired preacher is the most clarion voice, the most potent force in the world. If his lips have been touched with a live coal from off the altar he is irresistible.

An ineffective pulpit is the sign of religious decay. The cause of Christ is handicapped and Christian progress is blockaded when preachers forget how to preach. When the pulpit decays, Christianity becomes insipid and impotent.

The right kind of preaching will right national and international wrongs. It will paralyze the vandal hands of lust, hate, greed, and illwill. Was not the darkness of pre-reformation days dispelled by the light from the fires of the pulpit? Christianity has always been formidable when it has had great preaching.

When a preacher ceases to major on preaching, he drops into the secondary matter of performing priestly functions; thus he drivels in the perfunctory manner of the Scribes and Pharisees.

Dr. R. C. Campbell is a prominent Southern author, lecturer, evangelist, denominational speaker. He was formerly pastor of the First Baptist Church, Lubbock, and executive secretary for the Baptist General Convention of Texas. The address was delivered to the Southern Baptist Pastors' Conference.



John Wesley awakened a dead England by mighty, compassionate preaching. When preachers stand in the pulpit, the anointed princes of God, as did George Whitefield and Jonathan Edwards, dry bones take to themselves flesh, blood, heart, life and power. Whenever the pulpit becomes a real throne, a new earth appears and heaven comes near. The pulpit furnishes the preacher with the strongest argument and mightiest appeal to fall from the lips of men.

A preacher cannot preach unless he is a tireless worker. Dr. Clarence E. Macartney said to a group of young preachers graduating from the Seminary, "You are going out today into the lands of the Christian ministry, where there is gold. You will have to search for it, and toil for it, and suffer for it, and dig for it, but the gold is there and the gold of that land is good."

If there is a man on earth who should be prepared for his work, that man is the preacher. He should be prepared scholastically, intellectually, theologically, as well as spiritually.

God places no premium on mere intellectualism. The preacher must do more than appeal to men's emotions, just as he is to do more than appeal alone to their intellects. The preacher must appeal to both the head and the heart. Appealing to the head alone leaves men with an exalted opinion of themselves; appealing to the emotions alone leaves them with an inferior conception of God. Extremes are to be avoided in both directions. Mere intellectualism will freeze the eggs and they will not hatch. Eggs are hatched in incubators not in refrigerators. But get your incubator too hot and your eggs will spoil.

No one need think himself a great preacher because he can preach only to cultured folks. Just as no one need think himself an effective preacher who appeals to the emotions alone. The great preachers of the ages have appealed to both the intellect and the emotions. Thus they have reached all classes.

I heard the story that a group of preachers were together discussing the problems of the poor attendance they were having at their churches. An old cowman wandered into the meeting. After awhile he got up and said, "I heard what you have said about folks not going to church. When I feed my cattle and they do not come back for

more I know it is shoddy feed, so I give them something better. Then when the calves come up to eat and the trough is too high for them to reach the feed, I put it down where they can reach it."

A sermon is far more than the child of the brain; it is far more than worked up emotionalism; it must be woven out of the substance of the soul and baptized in the blood of the Lamb. The pulpit is to be more than the sounding board of an echo.

Christianity is not just an ethic; it is essentially a dynamic. Yet, there are those who seem to fear that Christianity will become a matter of life, instead of a matter of creed.

A scientist said sometime ago, "I have reached three conclusions: 1. Salvation is not in science; 2. We must have a moral revival; 3. We cannot have a moral revival without a living religion."

Carlyle said, "What this parish needs above everything else is a preacher who knows God otherwise than by hearsay."

Essentials For Preachers

1. All effective preachers have courage. Paul was courageous at all times. In his defense and explanation of his faith before Festus, he was so courageous that Festus said, "Thy much learning has made thee mad." With Paul there were some things never to be compromised, temporized, nor surrendered.

Paul was glad to be called "a fool for Christ's sake." Have not many preachers become so afraid of being called narrow, or a bigot, with reference to customs we know to be wrong, iniquities we know to be sordid, pleasures we know to have the slime of perdition on them, trends and tendencies we know to be damning, that we have almost reached the point of being tolerant of everything and everybody? In a desire to be regarded as broad and unbiased, we can become narrow, shallow, thin, insipid, and powerless.

One asks, "Well, what can we do? We must be tolerant. Paul could have been tolerant amidst the preverse, crooked, and wicked practices and personalities of his day, but he would have come staggering down the by-paths of the centuries, instead of marching the highways of Christianity with militant stride. Latimore and Ridley could have been tolerant and sunk into oblivion. They were totally intolerant and became immortal.

(Continued on Page 6)

The Evil One works hardest when Christ is being lifted up and is drawing youth unto himself. Please pray for us.—Inabelle G. Coleman, missionary to Formosa.

"Motherality"

May we use a word that is not in the dictionary, and ask, "Do not many of our churches need to practice more 'motherality'?" Should not they establish, near and farther away, more missions which in turn and as soon as possible will become self-supporting, missionary-minded churches?

In all too many instances in the past, churches have been content merely to carry on their local program. Though in communities large enough to support more than one church, they neglected to establish other missions and churches. Some of those churches have built large memberships and, to their credit be it said, have contributed much to the denominational life. Others have, after years of usefulness and because of their neglect to expand, dwindled into a mere existence.

Had not many of our well established churches followed the policy of sending out "swarms" to surrounding territories, our work today would be in a sad plight.

Frequently overlooked by some of our well established churches is the fact that they are actually being blinded by their seeming "success." The Sunday school attendance is good, and so is it in the other organizations of the church life. Attendance is pretty good in the regular preaching services. Why should they bother? Are they not flourishing and is not that the most important thing? Nearly all the people have cars or some other means of travel, and if they are really interested they can come to the church that is already flourishing and thus avoid the expense of having a mission or a new church in their own community. And so it is, nothing blinds like "success!"

It seems not to occur to some of the cherished brethren that there are many who do not attend and who therefore are not working in the church's program, and that, for one reason or another, they probably never will. And it seems not to occur to the satisfied church that there are literally hundreds or even thousands more who have not been won to Christ. They are out there in communities that have no mission or church. They've heard of the well established church whose program is going well, but they do not go, and they are not particularly interested. Once in a while census-takers knock on their doors and invite them; perhaps two or three calls are made after that; but in most instances they remain disinterested, unreached for Christ. What a difference a mission or a new church would make in that community! What a difference would be brought about by a church program on the level of the community! We've seen the principle at work many times.

Say a church has four hundred, a thousand, fifteen hundred, two thousand members, or more; with its strength and numbers it could become God's agent in a broad territory to establish new missions and churches which would double or even treble the Baptist population of the district—a thing that will never be accomplished by that church's going on in the routine way and with just a measure of seeming

success. When new missions are started and new churches begun, the spirit of growth begins afresh: more people are used; new territory is reached; new opportunities are created for and among the people and on their own level.

Statistics given by our Department of Survey and Statistics indicate beyond doubt that NEW MISSIONS AND NEW CHURCHES ARE RESPONSIBLE FOR THE GREATEST PER CENT OF OUR GROWTH AS SOUTHERN BAPTISTS. This does not mean that many of the older churches are not growing, some. They are. But the over-all growth among Southern Baptists is traceable to the new churches formed, and this fact cannot be denied.

The command to the first pair was, "Be fruitful, and multiply, and replenish the earth." Could that command be borrowed from its natural setting and made a challenge to many of our churches over the state? Do we not need more "motherality" among our churches?

Some of the older churches have perhaps made their greatest contribution to the cause of Christ by establishing missions which in turn have become strong churches and have, in turn, followed "mother's" example. Any number of instances of this can be found in thickly populated areas of our state and in the more thinly populated sections of the flat country and the mountains. We know of one church that has sent out something like twenty "swarms" (and others have done equally as well in proportion to the opportunity) and today those missions are strong churches and have themselves started other missions which, too, became "lighthouses" of the gospel. Such churches have not only practiced "motherality;" they enjoy the status of "grandmotherality" and some can put "great" before the word.

This writer has never known any church that was hurt by starting new missions or forming new churches. We have known many who found new life in so doing. Why wait until the people of an opportune community drift into other groups merely because they have no other place to go? We repeat, Southern Baptists could have been twice as numerous if all our churches had, as rapidly as possible, pushed on out beyond their borders with new missions and churches. Contribute to missions? Certainly! But why not, along with your gifts to missions, look the field over and find a place at which your church can start new work? And why not begin NOW?

►No man is really independent in the matter of his daily bread. If you had to plant, cultivate, harvest, mill, and bake your bread all by yourself, you would starve. By the time the loaf has reached your table, hundreds of human hands have put vital touches upon it. Economically we are members one of another. . . . The selfish man may eat his bread in solitude; but if he imagines that he is in debt for it to nobody, he is a fool; and if he imagines he has no obligation to share it with others he is a thief—accepting what others have shared with him and not passing the common gift along.—Carrol E. Simcox, LIVING THE LORD'S PRAYER (Morehouse-Gorham).

In His Service Royal

(From The London Times)

When I first heard the term "pastor" applied to one who had been ordained to the service of Christ's Church my first reaction was to regard the term as old-fashioned. Then I recalled George Herbert's description of the pastor as "the deputy of Christ for the reducing of men to the obedience of God." There is nothing old-fashioned about that, but a timelessness, rather, which relates to the age-long dignity and duty of Christ's service.

Nevertheless, when I have been required to state my occupation on any document the description "minister of religion" has at once suggested itself. Enquiring as to the reason why here "minister" is preferred to "pastor" I have come to the conclusion that while both words have excellent New Testament precedent, the idea of ministry in the New Testament is both rich in content and varied in range. With that attention to fine shades of meaning which is so characteristic of the Greek language the New Testament gives us several words which relate to the service of Christ.

Follow the Lead

Writing to the Corinthians, Paul included the noble exhortation: "Let a man so account of us as of the ministers of Christ" (1 Cor. 4:1). The word here translated "ministers" is the word *huperetes* which, according to *Grimm-Thayer*, could be applied to (a) a subordinate rower in a boat; (b) anyone who serves with his hands (as, for example, an attendant in the synagogue or an attendant to a magistrate); (c) anyone who assists another in any work, and so of a preacher of the Gospel.

It is the picture of the boat and its rowers which arrests us here. Oxford or Cambridge graduates will at once think of the Boat Race and (according to their particular shade of blue) with special enthusiasm of one crew or the other. But, in either case, attention is fastened on the stroke who sets the pace, and of the all important fact that the other seven rowers in the boat must time their efforts by that of their leader. Not being a rowing man, I am not sure that I have done justice to the technicalities in this; but the meaning should be apparent even to those who have never handled an oar. They who would be worthy servants of Christ, whether ministerial or lay, must be like rowers in a boat, following the lead of the Master Himself.

Like the Son of Man

Another word in the New Testament relating to service is *diakonos*. The root meaning, we are informed, is un-

certain. I have heard it suggested that the root of "deacon" is related to "dust," the idea being that a "deacon" is one who raises the dust through his hastening to perform his tasks. I could wish the derivation here suggested were accurate, for it would be attractive to dwell on those deacons who have shown a remarkable capacity for raising the dust! However, on good authority we are informed that *diakonos* will not bear this interpretation. So we must content ourselves with such meanings as: (a) a servant of the king, (b) a waiter who serves food and drink, (c) a deacon, one who by virtue of the office assigned to him by the church cares for the poor and distributes gifts collected for their help.

Through all the New Testament uses of *diakonos* there shines the quality of willing service. At the wedding in Cana of Galilee the mother of Jesus said to the servants, "whatsoever He saith unto you, do it." These servants were *diakonoi*, waiters. The most famous use of the word is in Christ's rebuke to the disciples following the request of the mother of Zebedee's children that her two sons should have seats of eminence in the Kingdom. "Whosoever will be chief among you," said Jesus, "let him be your deacon; even as the Son of Man came not to be ministered unto but to minister (*diakonesai*) and to give his life a ransom for many." To find the word "deacon" in the same context as the idea of Christ's redeeming work is indeed to see Christian service in a solemn and revealing light.

Discharging Duties

There is a passage in Hebrews (3:5) where Moses is described as "faithful in all his house as a servant." The word here is *therapon* and the meaning is synonymous with that of *diakonos*. Inevitably in this connection we think of the verb *therapeuo*, which means not only to serve in a general way but, more particularly, to heal, to restore to health (c.f. our word "therapeutic"). This verb is frequently used to describe the work of Jesus, that work which Harnack described as His characteristic ministry.

Bondservant of Christ

One of the most vivid words in the New Testament is *doulos*, slave, bondman. Paul often uses it of himself: in the opening verse of Romans he describes himself as the *doulos* of Christ. It is used of other teachers and preachers of the Gospel: "Epaphras, a *doulos* of Christ, saluteth you" (Colossians 4:12). It is used to describe the true worshippers of Christ: "Not with eye-service, as men-pleasers, but as the *douloi* of

Christ, doing the will of God from the heart" (Ephesians 6:6).

Taking these various terms together we conclude that in the New Testament the service of Christ involves following His lead, executing His commands, voluntarily and gladly doing His best . . . and all in the spirit of glad bondage. I remember hearing Campbell Morgan preach on the text, "Ye shall know the truth and the truth shall make you free." His sermon had two points: (1) there is a freedom which is bondage; (2) there is a bondage which is freedom.

*Our wills are ours to make them Thine.
Our wills are ours, we know not how.*

Can any institution rival the church in wealth or variety of service? We allow our minds to wander back through the storied centuries of Christian witness and there rises up before us a gleaming and resplendent procession: evangelists, preachers, teachers, healers, scientists, educators, philanthropists; men and women who have consecrated their gifts of intellect, voice and hand to the greatest service in the world. Nor should we forget the immortal company of the anonymous who have served Him without publicity or applause, content to walk in life's quieter ways, counting days well spent if they could add one more simple deed of grace to be laid in willing consecration on the altar.

And at the center of all this, at once its explanation and its empowering, not brilliance or special talent, but the yielding of all in bondage to the Lord. Was there ever so happy a bondage? Strangely enough, it was Shelley who gave us a line which expresses with moving eloquence what it really means to serve Christ: when he wrote of

That sweet bondage which is freedom's self.

Baptist Training Union Has 122,633 New Members in 1952

NASHVILLE, Tenn. — (BP) — At the end of 1952 some 122,633 new members were enrolled in Baptist Training Unions in all the states of the Southern Baptist Convention which made a grand total of 1,677,293 members.

The 768,036 Training Union members in city churches represent a 12 per cent gain over the previous year's enrollment.

Training Unions in open country Baptist churches had a total enrollment of 438,928, a 5 per cent increase over 1951. The village churches reported 186,214 Training Union members and the town churches 251,156.

States reporting the greatest percentage increase during 1952 were Washington, Oregon, and Kansas. Alaska also reports a high percentage increase.

The Preacher and Preaching

(Continued from Page 3)

Unless someone had become intolerant America would still have slavery. Had someone not become intolerant we would not have our beloved United States. It was intolerance that hung the lanterns on the prow of the Mayflower as it charted the unknown Atlantic. That ship was laden with deathless destiny. It carried Pilgrims, not just passengers. They were the heralds of new freedoms, the trail blazers of a new era in human rights. Their intolerance wrote "The Compact of the Mayflower" and dedicated both the Pilgrim fathers and the new country to God. John the Baptist became intolerant with wicked Herod. His intolerance cost him his head, but he stands out a mighty beacon for Christianity. He did not spend his time with painted toys and fantastic trifles.

2. All effective preachers have compassion. Christ broke into the world's midnight darkness with the blaze of a sermon. A tepid preacher will not be effective. Preaching must blaze with compassion. No wonder preachers are the objects of such jests as, "dull as a sermon." "Prosaic as a preacher." We need the kind of preaching that will bring conviction, inspire faith, subdue kingdoms.

An evangelist held a revival for a pastor. He was a dynamic, compassionate, effective preacher. At the close of the meeting the pastor said to him, "You are a great preacher, and such an effective soul-winner, but you must put on the brakes. You are wearing yourself out." Said he, "You are mistaken in your identity. I am not a brakeman, I'm a fireman."

Our preaching must have the heartbeat of God and a passion for a lost world in it.

John Wesley said, "Give me a hundred men who fear nothing but God, who hate nothing but sin, and who seek nothing but the salvation of the lost, and I will set the world on fire."

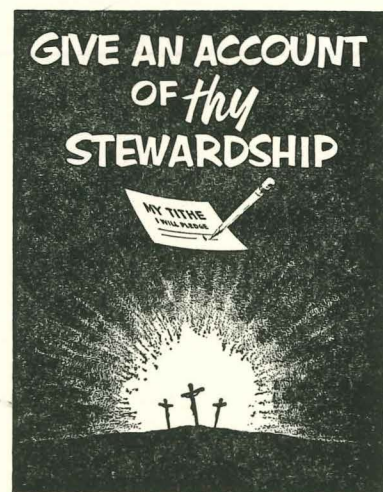
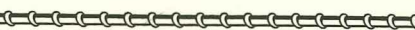
3. Preachers must have the power of God upon them. "Ye shall receive power after that the Holy Spirit is come upon you, and ye shall be witnesses unto me." What does it matter how learned the preacher, how eloquently he speaks, how ornate his language, how rhetorical his sentences, how oratorical his powers, how homiletical his sermons, how logical his conclusions, if the Holy Spirit is not upon him?

In speaking on the Holy Spirit and the preacher the last time the Southern Baptist Convention met in New Orleans, the late Dr. W. T. Conner said, "If

preachers would depend more upon the Holy Spirit and less upon themselves, they would do more for the Lord."

What Are We To Preach?

1. We must preach a message of hope. No matter how dismal and dark the days of the Hebrew prophets, nor how impending the doom, they never laid down their brush until they had painted the horizon with a rainbow of hope. Preachers, if they are true, will show the pitfalls, terrible and tragic sins, downward trends and tendencies, impending catastrophes, but they will see beyond these and point out the radiance



of hope, and the splendor of God's bursting glory.

God's word assures, "There is nothing too hard for God;" "the foundations of God standeth sure;" that "The things which cannot be shaken may remain." Jesus declared, "On this rock I will build my church and the gates of hell shall not prevail against it." Again he said, "In this world you will have tribulations, but be of good cheer for I have overcome the world."

2. We must preach dogma. There is an alarming tendency away from the value and importance of dogma. To many, the incarnation has passed from the realm of faith to the realm of poetic imagination; the virgin birth from a reality to a mere relic; the miracles of Jesus from the actual to the mythical; the resurrection from a historical fact to a hallucination; the Ascension and return of Jesus from reality to fancy; redemption through the blood to salvation through a cultural process.

When the cardinal tenets of our faith

are tabooed Christianity is left impotent. When Christ, the heart of Christianity is removed, Christianity dies. There is no such thing as dynamic Christianity when dogma is neglected.

The preacher who throws dogma overboard may soar like a rocket, but he will fall like a rock. When a preacher ceases to preach dogma he swaps his bugle for a flute; he engages in low trifling amidst high opportunities.

Salvation is through Christ alone. Baptists have held to this belief through history. We do not believe that a man is saved because he belongs to a certain church. We do not believe that the keys of heaven have been given to any individual. We do not believe that any priest or pope can pronounce either doom upon our sins, or merit upon our virtues. We hold unfalteringly to the doctrine of the priesthood of every approach to God, through Christ, without the interference of deputies, proxies, priests or popes. "There is one God and one Mediator between God and man, the man Christ Jesus."

3. As preachers we are called to "Preach the Word." Does anyone have the right to attempt to preach, who cannot speak the truths of Christian revelation in accents that do not waiver? We are to preach the Word in a day that has too much compromise, and too little conviction; plenty of light, but too little life; an abundance of goodness, but not enough godliness; many mechanics, but too little dynamics; much activity, but a dearth of vitality; when many pulpits are more vibrant on topics of the day, than they are on the topic of the ages.

We are to stand up and preach out in a land lolling in luxuries, rolling in wealth, rollicking in pleasures, reveling in excesses, revolting in morals, rioting in sin, reeling in drunkenness, and rotting in sin and iniquity. We are to preach, that "though your sins be as scarlet, they shall be as white as snow;" that "he is able to save unto the uttermost all who come to him."

This is our business! This is our message! This is our mission! If, as preachers, we have no message to inspire hope and confidence as worlds topple and crash about us; if we have no message of solace for souls that are deeply wounded; if we cannot offer the lost a Saviour; if we cannot point them to "The Lamb of God that taketh away the sin of the world;" if we cannot offer them a shelter in the time of storm; if we have nothing to say against the evils that prey upon the sanctities of humanity; if we have no vital message to meet the needs of distraught, distracted, fearful peoples, when the world is staggering like a drunk man to the brink of destruction with only a cotton thread to hold on to; if we have nothing piercingly Christian to say, then our message is bankrupt.

Fourth Baptist Youth World Conference

By J. CHESTER DURHAM

Rio de Janeiro, Brazil

July 15-22, 1953

The Fourth Baptist Youth World Conference was held in Rio de Janeiro, Brazil, July 15-22, 1953.

The Conference opened with splendor as thousands of voices, with accent peculiar to the various peoples of the nations, raised their voices in praise in the sanctuary of the First Baptist Church. Dr. John Soren is pastor of the church where the Conference was entertained.

A special greeting from President Eisenhower was read as follows:

"Dear Dr. Denny: I am happy to send my greetings, through you, to the Fourth Baptist Youth World Conference in Rio de Janeiro.

"I join you in the hope that your Conference will be marked by the spirit of international cooperation upon which the hopes of peace so seriously depend.

"May this Conference be both pleasant and fruitful. Sincerely, (Signed) Dwight Eisenhower." Sent to Mr. Robert S. Denny, Chairman, Youth Committee, Baptist World Alliance, 161 Eighth Avenue, North, Nashville 3, Tennessee.

The climax of the first session came with the roll call of the different nations by the secretary of the Youth Committee, Joel Sorenson. There were representations from thirty nations.

In a very touching ceremony, upon the call of each country, two youths went to the platform, and while one held the flag at attention the other recited in his native language the Bible verse, theme of the Conference—"For He must reign, till He hath put all enemies under His feet" (1 Cor. 18:25). The theme was "The Living Christ Must Reign."

As is traditional in world conferences, the president, Robert Denny, brought the official message. It was a brief doctrinal message.

The first session, as were all of the sessions, was marred by the lack of seating space. The auditorium that seated 2,000 was packed two hours before time to start. Another thousand stood in the aisles, etc. At the night sessions 1,500 to 2,000 people stood outside while the services were in progress.

The Bible hour each morning was one of the highlights of the program. Dr. Culbert Rutenber, Professor of Philosophy of Religion, Eastern Baptist Seminary, Philadelphia, Pennsylvania, did a

masterful job of interpreting the book of Acts.

Seminars were held on the following subjects: Basic Baptist Beliefs, Baptist and Other Christians, Youth and Churchmanship, Baptist Youth Work, Evangelism, Music and Evangelism, World Missions, "God In Three Persons,"

Convention Music Director



Dr. Warren Angell, instructor on the faculty of Oklahoma Baptist University, Shawnee, Okla., is to be in charge of the music for the St. Louis session of the Southern Baptist Convention next year.

The Lord's Day, Prayer and Devotional Life, Moral Issues, Science and Religion, Toward A Christian Home, Witnessing Through My Profession, The Christian Responsibility, Christianity and Current Ideologies, East and West—The Christian Position. The writer had a part in directing the Seminar on "Baptist Youth Work."

Among the leading speakers were the following:

David Gomez, founder and director of the nation radio program, "Biblical School of the Air," Brazil.

Arnold T. Ohrn, General Secretary of the Baptist World Alliance.

Dr. J. H. Knights, Director of Youth

Work, Baptist Union of Queensland, Australia.

Dr. C. Oscar Johnson, St. Louis.

Rev. Roger Fredrikson, Professor and director of Religious Activities, Ottawa University, Ottawa, Kansas.

Jack Robinson, Evangelist, Fort Worth, Texas.

Peter Diemel, Germany.

Dr. Duke McCall, Louisville.

Howard Butt, groceryman, Corpus Christi, Texas.

One of the most thrilling sessions was on Monday night, July 20, when the Congress met in the Fluminense Stadium. Jack Robinson, the Olympic basketball player, preached. There was an estimated attendance of 10 to 12 thousand. An 800 voice choir sang.

It was appropriate that the Conference should close with emphasis on spiritual things. The purpose of the meeting was primarily inspirational and this fact was never lost sight of by the leaders and representatives. The Executive Secretary, Joel Sorenson, brought the closing message of the meeting. He spoke from the theme, "Lead on, O King Eternal." The speaker said: "Because our beginning was within eternity and our end will come, when eternity breaks into and overtakes time, we are of eternal origin and have an eternal destiny."

There were 1,411 official representatives from 30 nations: 1,012 were from Brazil; 278 from the United States; 38 from Argentina; 22 from Canada; 9 from Bolivia; 6 from Chile; 7 from Uruguay; 4 from Germany.

The other nations were represented with from 1 to 3 representatives.

First Church, Murray, Ordains Two Ministers

MURRAY, Ky. — At the call of the First Baptist Church, Murray, a presbytery met on Friday evening, July 17, to consider the propriety of ordaining Jack Jones and William L. Hodge to the full work of the Gospel Ministry.

J. H. Thurman presided as moderator, John W. Kloss was Clerk, H. G. M. Hatler and Ralph T. McConnell were interrogators, H. C. Chiles preached the sermon, T. G. Shelton gave the charge to the churches, Grover W. Page led the ordination prayer, and W. H. Jones pronounced the benediction.

Brother Jones has accepted the pastorate of the Walnut Grove Church in Tennessee and the Poplar Springs Church in the Blood River Association. He is a native of Murray and a student at Murray State College.

Brother Hodge is a native of Princeton, will be graduated from Murray State College in August and will enter the Southern Baptist Theological Seminary as a student in September. He has accepted the pastorate of the Olive Baptist Church, Hardin, Kentucky.

News Notes from European Baptist Federation

By W. O. LEWIS, Secretary

LONDON, England — The first week in February the president of the Baptist World Alliance, Dr. F. Townley Lord, and the secretary of the European Baptist Federation visited Berlin. They went at that time because the Council of the German Baptist Union was meeting in Berlin. They went to a refugee camp where 2,000 persons who have fled from the Eastern Zone are housed until they can be resettled elsewhere. A Baptist woman visits the seventy camps to do what she can to relieve distress and to look out for Baptists. She is often able to put refugee Baptists in touch with Baptists in the western part of Germany.

We were glad to see Dr. A. T. Ohrn, general secretary of the Alliance, in London, in February. He was returning from a trip around the world. While in London he met brethren of the British Baptist Union who are making preparation for the Alliance Congress in 1955. A good committee is working, and plans are far advanced.

Floods

During the recent floods, several English Baptists lost their lives and many lost all their belongings. Although no churches were completely destroyed, several were badly damaged. In spite of the fact that the British people suffered heavy losses, they were very generous in sending aid to Holland. There were no Baptist churches destroyed in the Netherlands but many Dutch Baptists suffered much. Money from Baptists in lands far from Europe has been sent to help those in need.

New Translations

A committee working under the auspices of the British and Foreign Bible Society is working on a new translation of the New Testament into Russian. The Gospel of Matthew will soon be available. Our Russian Baptist brother, the Rev. I. V. Neprash of Philadelphia, is serving as a consultant of the committee.

A Korean Bible Society, with the help of the Bible societies of the outside world, has produced a new version of the Bible in the language the people understand. Until the war, the only Bible available was in an archaic language which only scholars could read with ease.

New Church Building

During 1952 the Baptists of Holland constructed three new church buildings.

"Trouble from Non-Denominational Colleges"

(Editorial, Baptist Message)

Judging from articles and editorials in other Baptist state papers, some of them are having trouble with "products" of certain non-denominational colleges. The "products" referred to are Baptist ministers who received training in non-denominational colleges where they were taught that denominationalism belongs to the age of witchcraft. However these graduates are anxious to become pastors of Baptist churches. As a rule the churches of which they become pastors cease to co-operate with the denominational work.

Secretary Maguire of Florida is quoted as saying, "there are only two churches in Florida where the mission offerings have held their own or increased where the pastors are products of the college. In every case, except these two, the mission offerings have generally fallen off to nothing but a token offering which is taken once a year."

Editor Murrie of the Illinois Baptist tells of a young preacher who held a revival a short distance from four churches in a certain Illinois city. This young man, a product of a non-denominational college, "lambasted every church in town. That seemed to be his stock and trade. All the churches were bad. He attempted to draw members from all the churches to a 'mission.' This mission does not seem to have any affiliation with any denomination."

Continuing, Editor Murrie says, "Preachers who expect to preach, be supported and receive their retirement benefits from the denomination when they retire, ought to get their training in denominational schools. If a man expects his denomination to support him, he ought at least to support his denomination."

One Baptist in 1,666 In North Brazil State

RIO — (ANS) There is only one Baptist to every 1,666 persons in the North Brazil state of Paraiba, according to a report published recently by filed missionary Grayson Tennyson. The Rev. Tennyson, who has served as Secretary-Treasurer of the Paraiba Baptist Convention since 1951, said there is still no Baptist work in two-thirds of the towns in the state.

He reported that there are now 16 churches with a total of 1,298 members, 19 missions, and 72 preaching points in Paraiba. One hundred and forty eight baptisms were reported last year. "Counting all denominations, only one percent of the people of the state are evangelical Christians," said the missionary.

A new house was built in Emmen which is an important industrial center in the northeast part of the country. In Alkmar, famous for its cheese market, Baptists acquired a Jewish synagogue which had been badly damaged by the Nazis. The building has been restored and our congregation is happy in its new home. And the church at Delfzijl, which is the third largest port in the Netherlands, has put up a fine modern building. Our Dutch brethren raised much of the money for these buildings themselves but have also received some help from generous friends in the outside world.

Norway

The Baptist Union of Norway has 22 missionaries in the Belgian Congo. There are four main stations and 308 small churches with 6,534 members.

South America

The Battle for religious liberty is not yet won. Persecution continues unabated in Columbia in South America. During 1952 seven evangelicals were murdered, three church buildings were destroyed, and forty members of evangelical churches were imprisoned.

Italy

In February, the Italian Government ordered the Rev. Anthony Caliandro, the head of an evangelical theological school near Naples to leave Italian soil immediately. On account of his illness the date of his expulsion was delayed but at last report the order had not been rescinded.

Spain

Recently the Baptists of Spain failed to get permission to hold their annual conference. It is still very difficult for Baptists to get permission to purchase property for chapels in Spain. But in spite of all, our work there is growing.

Recently the pastor of the Old Baptist Church in Madrid, and a member of the church, were each fined 500 pesetas [about \$72] for alleged public proselytizing. A complaint was apparently lodged with the police that the Baptist church member had been heard to give details of times of worship at the church to a non-member person in the public market.

The Council of the Federation will meet in Rome September 26-29. It is hoped that all Unions of Europe will be represented and that those which cannot send a messenger will send a message.

Sunday School Department

ROY E. BOATWRIGHT, State Secretary

State Planning Meetings

Theme: "Our Greatest Year Requires Our Greatest Effort."

The State Planning Meetings will be held on September 2, 10:00 a.m. to 3:15 p.m. with the following churches: First Baptist Church, Princeton, Harrodsburg Baptist Church, Harrodsburg, and First Baptist Church, Jackson.

We are fortunate in securing the following from the Sunday School Board: Mr. J. N. Barnette who will attend the meeting at Harrodsburg; Mr. Ralph Longshore, will attend the meeting at Princeton; and Mr. A. V. Washburn, will attend the meeting at Jackson. A brief outline of the program is printed below:

10:00-10:15	Praise service
10:15-10:35	The Record of 1953
10:35-11:15	Action on essentials brings victory. Guidance of the Holy Spirit necessary. Every church reached and enlisted. Monthly report of progress during 1954.
11:15-11:20	Song
11:20-12:00	Message (Sunday School Board representative)
12:00-1:00	Lunch
1:00-1:45	What the churches should do to reach "A Million More in '54" (Sunday School Board Representative)
1:45-2:05	A Training Program geared to the task.
2:05-2:45	Other Essentials (Sunday School Board Representative) Move Up—Class to department Sunday school. Use November and April as Half-Million Months. The September 15 Associational Planning Meeting is important. Lead the Churches to follow through on September 16 with church planning meetings.
2:45-3:15	Functioning Associational Organization. Importance of the Associational Organization. Outline the Proper Organization. Scheduling Meetings.
3:15	Adjourn

We urge all associational officers to attend. We are especially concerned for attendance of the "Million More" committees and those representing their association in the "Million More" work. All others are welcome.

District Associations

A representative from the Sunday School Department of our State work will attend the following Associations to speak on "A Million More in '54."

Date	Association	Place
August		
4	Rockcastle	Brodhead
13	Ten Mile	Glencoe
13	Nelson	Cedar Creek
27	Muhlenburg	Bethlehem
28	Campbell County	Cold Spring
September		
3	Greenup	Catlettsburg
4	Warren	Barren River
15	Severn's Valley	Buffalo
17	Lynn	Friendship No. 2
17	Upper Cumberland	High Split
23	Elkhorn	Porter Memorial
23	Central	First, Springfield
25	Caldwell County	Second, Princeton
26	Irvine	Egypt
October		
8	Little Bethel	Victory, Providence
20	W. Kentuckiana	Washington Ave., Evansville

If other associations desire the services of someone from the department please write to Roy E. Boatwright, 127 E. Broadway, Louisville, Ky.

Sunday School Board Workers

Mr. Gainer E. Bryan, Jr., who for four years has been Superintendent of Young People's Sunday School Work in The Sunday School Department of the Baptist Sunday School Board, has accepted a position in The Sunday School Department as a promotional writer. Mr. Bryan, through every available avenue, will help to keep Southern Baptist Sunday school workers informed as to all available helps and provide for them on the printed page the latest facts concerning Sunday School work.

Mr. James V. Lackey, now educational director of Cedar Crest Baptist Church of Dallas, Texas, has accepted the position of Superintendent of Young People's Work in The Sunday School Department. Mr. Lackey took up his work July 20.

Mr. Lackey is a graduate of Oklahoma Baptist University and holds his M. A. Degree from the Southwestern Theological Seminary. He has had several years of experience as educational director in churches in Oklahoma and Texas. He is married, has two children.

HIGH TEN IN SUNDAY SCHOOL TRAINING THROUGH JULY 31, 1953

Madisonville, First	555
Lexington, Grace	478
Shepherdsville	434
Louisville, Beechmont	317
Lexington, Porter Memorial	305
Louisville, 9th and O	300
Hopkinsville, First	286
Lexington, Immanuel	267
Louisville, Parkland	253
Victory Memorial	238

Another Standard Association

We are happy to announce that Crittenden Association has reached the Standard in Sunday school work. Mr. Edward Beigle is the Associational Superintendent. We wish to extend congratulations to him and his group of workers for the excellent achievement. We now have 8 Standard Associations in Kentucky.

The following churches in Crittenden Association are Standard: Crittenden, Demossville, Dry Ridge, Knoxville, Mt. Carmel and Pleasant Ridge.

SUNDAY SCHOOL AWARDS EARNED BY STUDENTS OF BAPTIST SCHOOLS AND COLLEGES

Bethel (Hopkinsville)	218
Campbellsville	86
Clear Creek Mountain	86
Cumberland (Williamsburg)	6
Georgetown	219
Magoffin	59
Oneida	502
Extension Schools—	
Glasgow	98
South Louisville	44
	644

SUNDAY SCHOOL AND TRAINING UNION

ATTENDANCE, AUGUST 2, 1953

Church	T.U.	S.S.
Ashland, Unity	110	445
Berea	265	265
Bowling Green, First	206	1,034
Burlington	79	229
Calvert City, First	---	520
Campbellsville	---	379
Central City	203	203
Clay, First	---	434
Corbin, Central	81	389
First	103	550
Covington, Calvary	---	80
First	---	76
South Side	---	329
Cynthiana	---	663
Danville, First	202	410
Lexington Avenue	---	218
Dawson Springs	---	452
Dayton, Ohio, Westwood	139	600
Elizabethtown, Severn's Valley	48	295
Erlanger	---	549
Evansville, Ind., Calvary	104	707
Grace	160	340
Walnut Street	---	207
Falmouth	---	202
Ferguson	65	221
Frankfort, Thorn Hill	---	343
Franklin, First	---	350
Fulton, First	---	53
Ft. Thomas	---	419
Georgetown	---	98
Glasgow	---	215
Harrodsburg	215	782
Bruner's Chapel	116	215
Harlan	127	505
Hazel	66	331
Hawesville	---	258
Blackford	56	243
Henderson, Bellfield	121	234
Immanuel Temple	127	426
Hima, Horse Creek	---	265
Hopkinsville, First	122	538
Second	123	687
Hudgins, Aetna Grove	---	226
Independence	125	227
LaGrange, DeHaven Memorial	64	266
Lawrenceburg, First	161	465
Lawrenceburg, Sand Spring	---	498
Lebanon	88	423
Leitchfield	67	209
Lexington, Calvary	99	634
Grace	---	650
Immanuel	186	791
Porter Memorial	143	527
London, First	156	559
Ludlow, First	75	335
Louisville, Baptist Tabernacle	171	528
Baptist Temple	---	228
Beechmont	151	701
Carlisle Avenue	191	1,068
Clifton	90	331
Crescent Hill	---	852
Deer Park	---	408
East Audubon	80	247
Eastern Parkway	53	429
Fairdale	108	277
Farmdale	---	286
Hazelwood	93	325
First Highland Park	---	328
Harmony	89	278
Manly Memorial	55	---
Middletown	107	248
Ninth and O	175	1,017
Okolona	63	320
Parkland	---	779
St. Matthews	---	456
Shively	---	590
South Jefferson	80	392
South Side	62	405
23rd and Broadway	111	566
Virginia Avenue	---	200
Victory Memorial	280	624
Walnut Street	214	1,262
West Broadway	114	505
Madisonville, First	152	727
Marion	---	216
Mayfield, First	286	870
Middlesboro, First	63	568
East Cumberland Ave.	---	331
Monticello, First	73	251
Morganfield, First	---	326
Mt. Washington	---	240
Murray, First	89	673
Sinking Spring	86	200
Newport, First	119	597
Owensboro, Eaton Memorial	170	389
First	205	961
Hall Street	133	361
Macedonia	62	216
Seven Hills	97	213
Third	264	863
Paducah, First	122	580
Immanuel	151	589
Twelfth Street	---	313

(Continued to Page 13)

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE
State Secretary

Cedarmore

There's a spot in old Kentucky
That's greener than the rest;
If you'll only spend a week there,
You'll find you have been blest.
There's a lake to fish or swim in,
The grounds are lovely, too,
Inspiring words you'll hear there
Will make you feel like new.

Take out some time in August
For Training Union Week,
And there with other Christians
New enthusiasm seek.
They call it Cedarmore, you know;
It isn't far away;
Go there for fun and fellowship,
At least, for just a day!

—Christine Hesse

North Central Region Attention

The North Central Regional Training Union Convention will meet with the First Baptist Church, Paris, Monday and Tuesday, August 24 and 25.

The President is Rev. Darrell C. Richardson, pastor of the Fort Mitchell Baptist Church. The Host Pastor is Rev. Sherman Swan. Mrs. William B. Kenney is Training Union Director.

For free lodging and breakfast in homes, please send names to Homes Committee, in care of First Baptist Church, Paris, Kentucky. Please state also whether Junior, Intermediate, Young Person, or Adult, whether boys or girls, men or ladies, and when and how you will arrive in Paris.

For place at the banquet, please send name to Banquet Committee, in care of the First Baptist Church, Paris, Kentucky.

A helpful program is being arranged for all. I hope you will see that your church is represented by as many as possible of all ages. Last year the attendance was 250. Let us make it 350 or more this time.

Attention Central Region

The Twenty-third and Broadway Baptist Church, Louisville, will entertain the Central Regional Training Union Convention on Friday and Saturday, August 28 and 29.

The host pastor is Rev. Herman E. Rowlette and the convention president is Mr. Truman Birdwhistell, Lawrence-

burg. The Training Union Director is Mr. Raymond Ford.

The convention will begin on Friday with the banquet at 5:30 P. M. (Central Daylight Saving Time) and will close on Saturday at 3:15 P. M.

The Friday night program will include the Intermediate Sword Drill and a message by Rev. Darrell C. Richardson, pastor of Fort Mitchell Baptist Church and president of the North Central Regional Training Union Convention, which meets with First Church, Paris, on Monday and Tuesday of the same week.

On Saturday morning, the Junior Memory Work Drill will be conducted, the Nursery, Beginner, and Primary Departments will be presented, and conferences will be held.

The Young People's Speakers' Tournament will be conducted on Saturday afternoon. Following this, the convention will be concluded with a message by Rev. W. W. Stevens, pastor of the Hodgenville Baptist Church.

The Devotional speakers will be Rev. A. L. Meacham, pastor of the DeHaven Memorial Baptist Church, LaGrange; Rev. Adrian Lamkin, pastor of First Baptist Church, Hardinsburg; and Rev. Foster Howard, pastor of the Phillips Memorial Baptist Church, Brandenburg.

Free room and breakfast will be furnished in homes. Please send names to Mrs. A. K. Johnston, 2922 Magazine St., Louisville, Ky., stating whether Mr., Mrs., or Miss and whether Juniors, Intermediates, Young People, or Adults and when and how you will arrive in Louisville.

Please send names to Mrs. Dorothy Ford, 2307 Allston Avenue, Louisville, Kentucky for reservation of places at the banquet. Attendance last year was 300. Let's make it 400 or 500 in Louisville.

Northeastern at Pikeville

The Northeastern Regional Training Union Convention will be entertained by the First Baptist Church, Pikeville on September 4 and 5. Mr. J. F. Cooper, Ashland, is the Convention President. Mr. Walter McNeil is Training Union Director. For free room and breakfast in homes, please write to Mrs. E. W. Robinette, 135 South College St., Pikeville, Kentucky, stating whether Mr., Mrs., or Miss and whether Juniors, Intermediates, Young People, or Adults and when and how you will arrive in Pikeville. Please write by September 1.

If hotel reservation is desired, please write direct to hotel of your choice, either Hotel Pinson, Hotel James Hatcher, or Hotel Anthony.

For banquet reservations, please write as soon as possible to Chairman, Banquet Committee, in care of Mr. Walter McNeil, Box 549, Pikeville, Ky.

The attendance last year was 150. Let us make it 200 or more.

BOOK REVIEWS

"THE FAITH OF EXPERIENCE," by N. A. Woychuk, published by Wm. B. Eerdmans Publishing Company, Grand Rapids, Michigan, Price \$1.50.

Dr. Woychuk, Director of the Bible Memory Association, St. Louis, Mo., presents in this book a devotional exposition of I Peter 1:3-8. Thinking of these verses as being the basis for the Christian life and a help in difficult places he feels that God's love works without interruption toward purging and trying out our faith. He states that it is "through the faith of this experience that our eyes are truly focused on Jesus Christ, and that seemingly useless adversities are resolved in the providence of God for our spiritual improvement." Much of the author's elaboration is good. Some of it needs to be read critically for works are not the means, but the result of salvation. Your Baptist Book Store can get this book for you.—J. T. Burdine, Jr.

"AMERICA'S WAY IN CHURCH, STATE AND SOCIETY," by Joseph M. Dawson, The Macmillan Company, New York, Price \$2.50.

This book cannot be ignored in the field of the relationships of a church with the state and with the society around it. As Executive Director of the Baptist Joint Committee on Public Affairs in Washington, D.C., Dr. Dawson writes from first hand experience in this field. A few of the topics touched are the church and the state, church and secular schools, secularism, materialism, humanism, the individual and society, American economics and home life, and the race problem. Not everyone will agree with the views of Dr. Dawson but Baptists and others will read him with profit and interest. Here is a "must" from your Baptist Book Store with a fine bibliography.—J. T. Burdine, Jr.

"HIDDEN THREADS OF HISTORY" by Louis B. Wehle, The Macmillan Company, New York, Price \$4.00.

Louisville born, Harvard educated, lawyer Louis B. Wehle here tells of his part in the work of our government from the time of Woodrow Wilson through Franklin Roosevelt. In the First World War Mr. Wehle originated and negotiated pacts which prevented wartime strikes and aided in solving other labor problems. Between wars he was a member of the Federal Electric Railways Commission and took part in some T.V.A. conferences. In World War II he headed the Foreign Economic Administration's overseas mission to the Netherlands. The book is primarily the account of one man's work during these years with observations upon the various situations of which he was a part. The chief religious value is his account of religious tension in the Netherlands after World War II. As a Kentucky born author and member of the Kentucky Bar his work deserves commendation in these columns.—J. T. Burdine, Jr.

CHRISTIAN STEWARDSHIP AND CHURCH FINANCE, by H. W. Ellis, published by Zondervan Publishing House, price \$2.00.

At a time when Southern Baptists are planning a Southwide Stewardship Revival (October 18-25), when pastors and denominational workers will be searching for sermonic material bearing on stewardship, this book is most timely.

The book deals with such subjects as: Man's Claim to Ownership Disproved; God's Claim to Ownership Established; The Stewardship of Life; and Enlisting God's People in the Practice of God's Plan.

Dr. J. D. Grey in the introduction says, "Dr. H. W. Ellis has made a most significant contribution to the cause of Christ. His teachings and techniques embodied in this book render tremendous and timely assistance to all pastors, laymen and other leaders who desire to enlist more of our people with more of their means in all of our work."—A. M. Vollmer.

I have taken up gardening. It is amazing what a diet of rice and beans for a week can do to bring out the tiller of the soil in one.—Betsy Dunning (Mrs. C. E.) Compton, missionary to Brazil.

WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary
MISS BEULAH WINGO, Young People's Secretary
MR. J. C. BALLEW, Royal Ambassador Secretary

W. M. U. CONFERENCE AT CEDARMORE, AUGUST 24-28, 1953

Tentative Abridged Program

Theme: "We Build with Thee"

Monday Evening

C. S. T.
7:30 p.m. Opening Service Miss Edith Rose Weller, Brazil

Each Day—Tuesday through Friday

7:00 a.m. Morning Watch Missionaries
7:30 a.m. Breakfast
9:00 a.m. Song Service and Prayer
Stewardship Presentation
9:15 a.m. Bible Hour—"Sacrifice and Song" Mrs. Foy J. Farmer
10:00 a.m. Conferences:
Tuesday Local Work
Wednesday Associational Work
Thursday Stewardship Day
Friday Mission Study and Anniversary
11:00 a.m. Recess
11:15 a.m. Missions Hour Missionaries
12:10 Noon Dismiss for Lunch
1:30 p.m. Special features
1:45 p.m. Conferences as in the morning
2:45 p.m. Special features
5:30 p.m. Dinner
6:30 p.m. Vespers Missionaries
7:30 p.m. Evening Service Missionaries

More About Cedarmore

Among the missionaries who will speak during the W. M. U. Conference at Cedarmore are Miss Edith Rose Weller, Brazil; Miss Anna Frances Todd, Colombia; Rev. Luther Copeland, Japan; Rev. T. H. Francis, Palestine. Mrs. Foy J. Farmer, of North Carolina, former missionary to Japan, former President of North Carolina W. M. U. and the author of the new Stewardship book, "Sacrifice and Song" will teach a Mission Study Class each day, presenting her new book. State officers and other approved state leaders will lead the conferences.

Special Features

There will be many special features presented during the week: skits, demonstrations, A Book Fair, Anniversary presentations, movies and slides, Mission Study Institute, etc. We are endeavoring to give you a well-rounded pre-view of special features for next year's work. Urge full attendance of all your officers at Cedarmore. Don't miss Stewardship Day on Thursday. We regret that Mrs. Frank Norfleet cannot be with us for that day but a very fine program is being prepared by Mrs. H. C. Randall.

B. W. C. Camp

Cedarmore, September 5-7

Labor Day Week-end is later in the month this year than usual. Since business women hold their camp over this holiday week-end please note that B. W. C. Camp will not follow W. M. U. Week immediately but a week will elapse between these two important conferences.

Missionaries for the B. W. C. Camp will include Miss Mary Frances Gould of Thailand and Rev. O. J. Quick, of Formosa. Many special features are being planned for this wonderful week end, under the supervision of the State B. W. C. Federation President, Miss Edith Dority of Covington.

The Camp will open with a banquet on Saturday evening. An Officer's Clinic will be held on Monday morning. Watch this page for additional information about the B. W. C. plans. You can't afford to miss this important feature of each year's schedule of activities of Kentucky W. M. U.

Reservations

Write to Rev. Marvin Byrdwell, Manager, Cedarmore Baptist Assembly, Bagdad, Kentucky for reservations. Send



Mrs. Foy J. Farmer
will teach her new book
"Sacrifice and Song"
at Cedarmore

two dollars with your request for reservations. This will be applied to your account. The cost of financing the expense of programs at Cedarmore is met by a registration fee of \$1.00 for each camp or 50c for one day. Many fine improvements have been made on the grounds of this beautiful estate and you will enjoy your vacation at Cedarmore this year more than ever before.

Accommodations and Rates

Motels—\$4 per day (two in room \$2 each); Grace Moore Lodge, \$3 per day (two in room, \$1.50 each); Main House, \$4 per day (two in room, \$2 each) cot in room, \$1 extra. Dormitory 85c per day per person. These prices are for rooms only. Meals are extra, as follows: three meals, \$2.50 per day per person; single meals—breakfast 65c; lunch 85; dinner \$1. There will be no charge for children one to three years of age. Children three through seven years of age will pay half price. All over seven years of age, full price. If you plan to drive in just for one day and would like to eat in the dining room please make reservations for meals in advance.

If cancellation of your reservation for lodging at Cedarmore is necessary, your \$2 fee will be refunded if cancellation is made at least ten days before the program begins.

Flour has been bad for months now, very dark and heavy, not unlike the kind we used in 1918. But most everyone is still overweight! If our people would only love their souls like they do their stomachs I think mission work would be easier.—Clara (Mrs. Z. P.) Freeman, missionary to Argentina.

Three Modern "Musts"

"Dr. William Lyon Phelps shortly before his death said in a Yale Chapel talk:

"The most fatal result from any line of action is no result. That is what is wrong with the church today. It ought to cost more to get into it, and there ought to be more difference between church members and others. Every member, for example, should give more money to his church (where there are no dues) than he gives for membership in all his clubs and lodges put together. Moreover, the men and women who do the most for religion are not its advocates, but its witnesses. Religion is best expressed in lives!"

"Three things impress us in this statement:

"Church membership must cost more. It is too easy to join the church today. In some places it is a mere matter of signing a card, or coming forward and shaking hands with the preacher. In others it is the formality of being baptized. We say 'formality' because there is no repentance, no forsaking of the world, no restitution for wrong done. After baptism these pagan church members go right on living as they always have lived.

"The time has come for churches that wear the name of Christ to require full surrender to Christ. When it costs that to join the church there may be fewer members, but those who qualify will have the power to turn the world upside down!"

"The church must come first. The average church member today gives the church the fag end of his time, talent and money. If the lodge, the club or the family puts on an event that conflicts with the church, it is easy to guess which will be first choice. We need to get the idea that slighting church means slighting Christ; for the church is Christ's body, purchased with His own precious blood. If we will put Him first in our conversion, we will put His church first in our mundane plans, first in our giving, and in every other possible way.

"We must practice what we preach. . . . The emphasis in the pulpit—everywhere—is the deity of Christ, the virgin birth, the atonement, the resurrection of Christ, the credibility and inspiration of the Scriptures, etc. We are 'conservative' of the deepest dye on all these matters. They are so important that the time will never come when we can

neglect to teach them. But the world of our day wants an orthodoxy of life as well as of thought. It is here that the church's current emphasis must lie if it is to win men to Christ. We need people who not only stand for the fundamentals of the faith, but exemplify their faith by their daily walk.

"James, who speaks by the Holy Spirit, says, 'Show me thy faith without thy works, and I will show thee my faith by my works. . . . Faith without works is dead!' If the churches are to become a power in this day and generation we must practice what we preach and thus witness to the saving, changing, keeping power of Christ."—BULLETIN, Walnut Street Church, Owensboro.

Persecution Brings Conversions

Rio—(ANS) — An armed mob was successful in breaking up a Baptist preaching service last month, in the state of Santo Catarina, Brazil, but the disturbance resulted in the conversion of three men. This report was given by Adrian Blankenship, field missionary for Santa Catarina. He wrote as follows:

"We have just returned from the State Convention in Urubici, in which there were 30 professions of faith and a number of decisions for special service. However, we had persecution on Sunday when we tried to conduct an open air service in the public square. A group of men, half drunk, and armed with revolvers and big knives, appeared shortly after we arrived at the meeting place. They began yelling threats, waving their arms in the air, and creating confusion in general.

"Soon the reason for this opposition came out. The local priest, hearing that our service was to be held, had talked for a long time on the public address system of the city both Saturday afternoon and Sunday morning. He told the people, 'These Baptists are wolves in sheep's clothing! They are of the Devil; They shouldn't be allowed to hold services in our public square.' The priest came down to where we were during the disturbance, and we tried to reason with him. However, he refused to say anything to the mob, and said he couldn't be responsible for our safety if we remained.

"After roughing up a thirteen year old boy who had made a profession of faith that morning, the armed men succeeded in creating such confusion that we couldn't hold the service. As we left, the men tried to let the air out of my car's tires, and attacked a group in a truck as they drove away. Several

rocks were thrown, and several were hit with rocks."

Missionary Blankenship concluded his report as follows: "Three of the men who witnessed the disturbance said they were disgusted with the priest's actions and that they would never enter a Catholic church again. They returned to the Baptist church with us. That night all three gave their lives to Christ, and want to become Baptists."

Belmont College Adds New Workers

NASHVILLE, Tenn. — Miss F. Eris Anderson of Oak Ridge has been named registrar of Belmont College. She will also be student counselor in the girl's dormitory.

Dr. H. Carl Witherington, who has served as registrar for two years in addition to teaching education and psychology courses, was appointed chairman of the Division of Social Science, with added teaching duties.

J. McRee Elrod, graduate student and library worker in Mid-State Baptist Hospital School of Nursing Library, has been employed as assistant librarian.

Hughlan Pope, former head of the Department of Chemistry at Union University, Jackson, has been appointed acting chairman of the Division of Science and Mathematics at Belmont College.

Pope, son of Dr. and Mrs. Charles W. Pope, is currently working on his Ph.D. degree in chemistry at Vanderbilt University.

Spurgeon Boyd, also from the Union University science department, will teach biology at Belmont.

He is a member of the Association of Southeastern Biologists, Tennessee Academy of Science, and the National Education Association.—BAPTIST AND REFLECTOR.

Southern Baptists Meet 1953 Cooperative Program Goal

NASHVILLE, Tenn. — (BP) — Southern Baptists met a Cooperative Program operating goal of \$5,192,000 for 1953 this week. The operating budget is \$500,000 more than the 1952 operating goal and was reached earlier than last year.

The next \$3,000,000 received will be distributed to apply on the capital needs goals of the various agencies for 1953.

All additional Cooperative Program funds above the \$8,000,000 and the Convention Operating Budget will be given to the Home Mission Board and the Foreign Mission Board Advance fund. The Home Mission Board will receive 25 per cent and the Foreign Mission Board 75 per cent.

The Alcoholic Disease—A New Name For an Old Evil

Increasing alcoholism is one of the major problems in America. Its pyramiding by-products and evils are demanding the attention of public officials and socially minded groups throughout the United States, resulting in the establishment of alcoholic clinics, alcoholic wards, and the frantic efforts to find some expediency to relieve the judges of the wearisome embarrassments of repeating and apparently hopeless drunks who monopolize their time.

One of the interesting phenomena of this alcoholic problem has been the change in terminology so that the drunkard today is popularly termed "the alcoholic"—a \$64 name for an old evil. We are told that the alcoholic is a sick man.

If drunkenness, alcoholism, is a disease, then we would like to compare it with sicknesses in seven respects:

1. It is the ONLY DISEASE WHICH WE ADVERTISE to the tune of almost 130 million dollars annually.

2. It is the ONLY DISEASE WHICH WE PROPAGATE to the tune of 3 billion gallons of liquor consumed annually, or more than 20 gallons per man, woman, and child in the United States.

3. It is the ONLY DISEASE WHICH WE LEGALIZE to the tune of 477,000 retail liquor permits in drug stores, groceries, hotels.

4. It is the ONLY DISEASE WHICH WE COMMERCIALIZE, the annual drink bill being close to 9 billion dollars.

5. It is the ONLY DISEASE WHICH IS VOLUNTARILY SELF-IMPOSED. Not one of the four million excessive drinkers, most of them alcoholics, in America, ever became an alcoholic without wilfully taking a drink and continuing to drink. This is not true of any other sickness.

6. It is the MOST DEADLY OF ALL DISEASES for its destroys, as Jesus said in Matthew 10:28, "both soul and body in hell." No other sickness, however malignant, can kill a man's soul. But the disease of alcoholism will and does, as evidenced by the estimated cost of crime in the state of Massachusetts alone, resulting from liquor, of 61 billion dollars in one year, to say nothing of the intangible by-products.

7. Finally, we are glad to say that this is a DISEASE WHICH IS CURABLE for all who wish to escape its malignancy. Thank God, there is remedy for this disease available to all. There is no incurable case in the sight of God.—Herbert E. Eberhardt.

"How could you be happy in heaven when you are miserable in God's house down here?"

FALLEN ASLEEP

Mrs. Annetta Ellen Owen Speed
On Sunday evening, July 12, 1953, as the sun was going down and twilight approaching, dearly beloved Mrs. Annetta Ellen Owen Speed closed her eyes in her eternal sleep as Heaven opened unto her.

She had been critically ill just nine days at the Kentucky Baptist Hospital, where she passed away surrounded by her grieved and loving family.

A native of Hardin County, where she was born November 12, 1866, she was the daughter of the late Mr. and Mrs. Alfred E. Owen, of English birth. After the death of her mother, at an early age she traveled with her father, a designer and architect who planned and erected many churches and homes. At



his death, and because of his request, she became the adopted niece of Doctor and Mrs. J. C. Tarpley, Sonora, Ky., and secured her education in several of the noted private schools of that time.

As she grew to womanhood in this fine Christian home environment, reading was the favorite evening pastime. Often in later years she recalled how eagerly she had awaited mailtime as a child and the weekly arrival of the Western Recorder. In the years she was bringing up her family, the Western Recorder was read by every child, and has always and continuously held a coveted spot on her bedside table with her Bible.

In 1890—September 8—she married James Lewis Speed, of the well known Speed family, in Louisville, Ky. They were married in the Parkland Baptist Church. Two years later they moved to the Highlands and joined the Highland Baptist Church. Both Mr. and Mrs. Speed and their five children—members of the church—were ardent workers there for many years.

Later, as the family moved farther out they took their membership to the Deer Park Church.

In 1915 Mr. and Mrs. Speed celebrated their silver anniversary and renewed their vows in a ceremony with Dr. A. Paul Bagby officiating and their five children participating. Mr. Speed passed away May 6, 1932.

Mrs. Speed enjoyed good health until her sight began to fail after her eightieth birthday—and she underwent a successful operation a year later which restored her sight and she was able to resume and enjoy reading up until her very last illness.

Surviving her are four daughters—Miss Pearl B. Speed and Miss Lillie Mae Speed, with whom she lived in the home at 1824 Eastern Parkway, Louisville; Mrs. C. Newton (Gertrude Keith Speed) Stokes, Philadelphia, Penna.; and Mrs. A. Arthur (Patty Elizabeth Speed) Furniss, Chicago, Illinois; and a son, Robert Speed, Buechel, Kentucky; a granddaughter, two grandsons and two nieces of Edina, Missouri.

CLASSIFIED ADS

Advertisements under these headings cost only five cents per word including initials and addresses.

Minimum charge \$1.00. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

FOR SALE—One pedestal fan—cheap, in good condition. Call Jackson 0443.

PIANO TUNING AND REPAIRING. Forty years' experience. Special discount to churches. Write Charles W. Holland, Sr., Route 3 Owensboro, Kentucky. Phone, Panther 2403.

WANTED TO BORROW—Baptist widow needs two thousand dollars. Will repay monthly. Loan covered by insurance. Address Box 2, St. Matthews.

Mrs. Glen E. Mears

MAYSVILLE, Ky., July 22. — Mrs. Glen E. Mears was called to her eternal home on April 28, 1953. We thank God for the life she lived and for the privilege of having been associated with such a noble character.

She served as superintendent of the Woman's Missionary Union of Bracken Association and for many years was a teacher in the Sunday school. She was a faithful witness for the Master whom she served in many ways. She might truthfully have said, "I have fought a good fight, I have kept the faith, henceforth there is laid up for me a crown of righteousness, which the righteous Judge shall give at that day."

Be it resolved therefore that we extend to her family our deepest sympathy.

Be it further resolved that a copy of these resolutions be spread upon the minutes of the W. M. U. of the Bracken Association and a copy be sent to the Western Recorder. Respectfully submitted, Mrs. W. L. Crumpler, Mrs. H. P. Flaughter, Committee.

Bernard V. Lewis

AMMONS, Ky. — Bernard V. Lewis, beloved husband of Mary Blanche (Dutschke) Lewis, departed this life June 28, 1953, at 8:35 p.m. Besides his wife he leaves a daughter, Mrs. V. P. Claycomb; a son, James Lewis, and five grandchildren—Vincent P. Claycomb of Fort Knox, Ky.; Donald Claycomb and Jimmie Claycomb Verlin and Mary Grace Lewis, all of Ammons; one brother, John C. Lewis, Union Star, Ky.; two sisters—Mrs. John C. Dickman, Rome, Ind., and Mrs. Sarah F. Anthony, Harned, Ky., and a host of other friends and relatives to mourn his going.

He was converted at a tent meeting near Ammons, Ky., August, 1903 and united with Stephensport Baptist Church and was a charter member of the English Church when it was organized September 1911. He served as clerk of this church from June 1914 to September 1919. He was elected a trustee February 9, 1918, and served as a deacon from January 10, 1920, to the end.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

(Continued from Page 9)

Paintsville, First	61	253
Pikeville, First	---	217
Pineville, First	169	430
Princeton, First	100	---
Second	114	252
Northside	89	---
Russellville, First	---	337
Somers, First	---	640
Sonora	250	499
Springfield	---	407
Stanford	53	244
Sturgis, First	---	235
Versailles	87	310
Clover Bottom	195	---
Whitesburg, First	---	411
Williamsburg, First	45	318
Willisburg	84	338
Winchester, First	---	380
Winchester, Central	118	460

TITHING FILM

"GOD IS MY LANDLORD"

The Story Of "DYNAMIC KERNELS" in 45 minute color sound

Write Perry Hayden, "The Michigan Miller" Tecumseh, Michigan, Department WR

Blue Grass News

Eugene Hamilton Preaches In Two Revival Meetings In Central Kentucky

INDIAN FIELDS, Ky. — The East Hickman Baptist Mission experienced a wonderful two weeks' revival June 15-26. There were nine names, five for baptism. The mission is at Loganna, Ky.

Brother Eugene Hamilton, pastor at Kiddville Baptist Church, did the preaching. Brother Hamilton left this meeting for two weeks in Owen County, which resulted in six for baptism and a wonderful spirit in the South Fork Baptist Church. Brother Hamilton preached inspiring messages at both places.

North Carolina Pastor Leads Clover Bottom Church in a Revival

LEXINGTON, Ky. — The Clover Bottom Baptist Church in Elkhorn Association just closed a revival when 21 decisions were made for Christ. Of these, 16 were for baptism. Brother Troy Robbins, pastor of Immanuel Baptist Church in Greensboro, N. C., was truly God's preacher and servant, bringing Gospel messages each night.

On the subject service of the revival all records of the church were broken when the attendance reach 203. On that day the new parsonage was dedicated and Dr. Otis W. Yates, of the Rosemont Baptist Church of Lexington, brought the dedicatory address. Robert B. Wallace is pastor of this fine rural church.

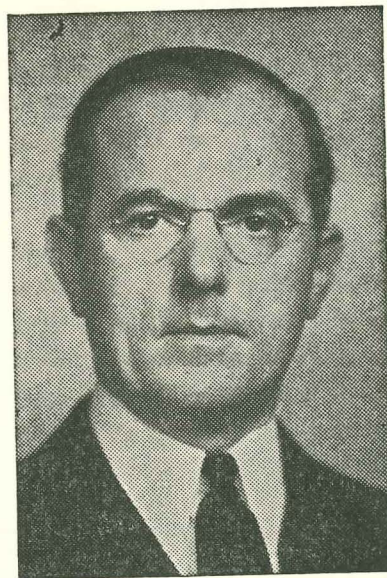
Ky. Baptist Children's Home Dedicates New Building

On a recent Sunday the editor was privileged to take part in the dedication of a new building at the Kentucky Baptist Children's Home—a large, modern home for boys. It is a thing of beauty and service.

The dedication was held in the chapel building and a large crowd gathered from surrounding communities and churches. Taking part on the program were: Superintendent C. Ford Deusner; Pastor T. L. Maddux, Gilead Baptist Church; Dr. W. W. Stevens, pastor, First Baptist Church, Hodgenville; Pastor A. W. Allison, Sonora Baptist Church; and the editor who brought the dedication message.

Superintendent Deusner and his faithful wife are doing a great work, and they are surrounded by a fine group of workers. The editor also was privileged to preach at the morning hour for the Gilead Church.—Editor.

Dr. Fred T. Moffatt Completes 16 Years As Frankfort Pastor



Dr. Fred T. Moffatt has just completed sixteen years as pastor of the First Baptist Church of Frankfort. The church has recently called Brother A. Donald Anthony to be his assistant.

Students' Visitation Starts Mission

GEORGETOWN, Ky. — (BP) — Main Street Baptist Chapel, Georgetown, Ky., was recently established by the Georgetown Baptist Church, as a result of Georgetown College students' visitation program. The chapel, located in an unreachd area of Georgetown, conducts a full-time program, with a student serving as pastor.

The work of establishing, organizing, and continuing the mission was done largely by students. Since the organization the church has received through the mission forty-three by baptism and five by letter.

Southern Baptist History To be Available January 5

NASHVILLE, Tenn. — (BP) — January 5, 1954, has been set as publications for the *Southern Baptist Convention, 1845-1953*, a 350 page history by Dr. W. W. Barnes, Fort Worth, Texas. Galleys will be released to state editors around September 4-10. The editors will be requested to read the book in galley proof and publish their own review of it.

"It is the conviction of those who are competent to evaluate a book of this kind that Dr. Barnes has met a real

need not only for Southern Baptist scholars, students, preachers, and denominational leaders but for the average Baptist," Dr. Norman W. Cox, executive secretary of the Historical Commission, said in making the announcement.

Explains Why '54 Convention is to be Held in June

NASHVILLE, Tenn. — (BP) — In response to a query from a pastor as to why the 1954 Southern Baptist Convention was to be held in June in conflict with the Vacation Bible School time, Porter Routh, executive secretary of the Executive Committee, said, "The date in 1954 was the only time the auditorium was available in St. Louis, and so the Convention had no choice."

Baptist World Alliance Group Meets at Green Lake

GREEN LAKE, Wis. — (BP) — At a recent meeting held here of the Baptist World Alliance Executive, J. Howard Williams, president-elect of Southwestern Seminary, Ft. Worth, Tex., was elected a member of the committee, according to Arnold T. Ohrn, general secretary of the Alliance. He succeeds E. D. Head who had resigned as a member of the committee.

Plans were made at the meeting for the Baptist World Congress to be held in London, England, July 16-22, 1955.

The manuscripts of Dr. Ernest Payne, London, England, *The Life of Dr. J. H. Rushbrook*, and Dr. F. Townley Lord, England, *A History of the Baptist World Alliance*, were approved. It is expected that the books will soon be published.

The Baptist Union of French Cameroons numbering 11,000 members was admitted to fellowship in the Alliance.

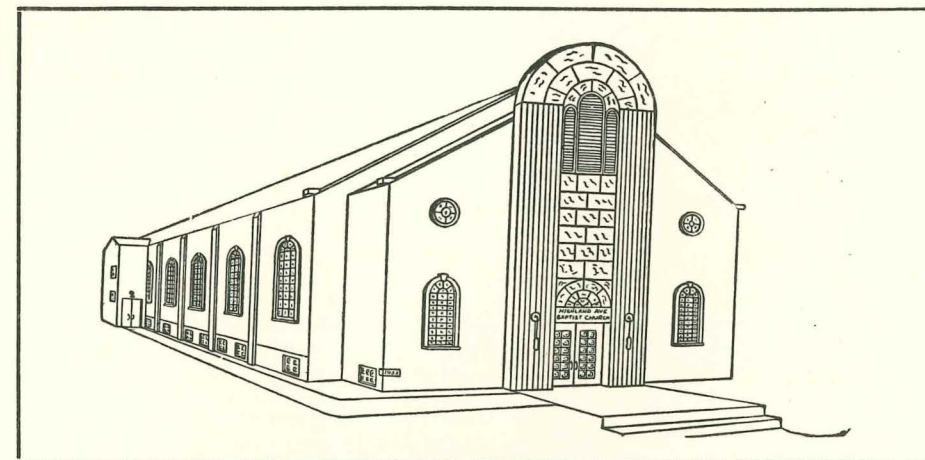
Representatives from England, Denmark, Sweden, Germany, Canada, Nigeria, Australia, Burma, and America attended the meeting.

►Rev. Harlen McGinnis, for some time missionary to Africa—Gold Coast—will return to Louisville, on furlough, September 4. His address in Louisville will be 512 Schoolway, and the telephone number, Emerson 6-3194. He will be with his mother, Mrs. Elizabeth McGinnis, and sister, Mrs. Stanley Tucker.

PEWS, PULPIT & CHANCEL Furniture
 •• EARLY DELIVERY ••
 WRITE FOR CATALOGUE
J. P. REDINGTON & CO.
 DEPT. 47 SCRANTON 2, PA.

Northern Kentucky News

Cincinnati's Highland Avenue Erecting First Unit



CINCINNATI, Ohio. — This is the first unit of the new building of the Highland Avenue Baptist Church, Highland and Maple, Elmwood Place, Cincinnati. The educational unit will be erected later.

This building will be 52'x100' in dimensions, and will accommodate 600 people. It will be constructed of brick exterior.

Mel (Dibble) Martin To Be in Crusades in Northern Kentucky

COVINGTON, Ky. — Mel (Dibble) Martin, former WLW-T and NBC Radio and TV Star, will conduct a "CRUSADE FOR CHRIST" in Northern Kentucky under the sponsorship of the Baptist Youth for Christ. The Rev. Mel Martin will speak at the Boone County Fairgrounds, Burlington, on Monday evening and in Devou Park on Thursday, Friday and Saturday evenings of the same week. Services will begin at 8:00 nightly.

Mel Dibble, who adopted the stage name "Mel Martin," when he entered the entertainment world, is the son of a Baptist preacher and evangelist. Mel entered the ministry early in life and became a well-known evangelist and singer. It was a great disappointment to many when he left the field of religion to enter the field of Radio and later Television. Last April after hearing Billy Graham preach in Cincinnati, Mel re-dedicated his life to the Lord and resigned his position with WLW. He has now re-entered the field of evangelism.

Pastor Bob Brown, of Visalia Baptist Church, is the general chairman for the crusade. The advisory committee includes some 50 young people, along with five pastor advisors which include Bob

To make room for this new structure, the pastor's home was moved to another location, and a two story brick dwelling which had been used for Sunday school classes was demolished. To provide for future expansion, the adjoining lot of 30'x125', containing a two-story frame dwelling, has been recently purchased, according to Pastor E. M. Helton.

Brown, Tom Cole, Associate Pastor of Latonia Baptist Church, Covington; Pastor Richard Carlton, Bellview Baptist Church, Grant, Ky.; and the writer, Pastor Darrell C. Richardson, Fort Mitchell Baptist Church.

The Northern Kentucky Baptist youth choir will provide music at all services. Tom Cole will direct the music. Mrs. Helen Brown will play the organ.

Bob Campbell is the Chairman of the Baptist Youth Council. He is a member of Florence Baptist Church and a law student at the University of Cincinnati.

The Boone County Fairgrounds Stadium has a seating capacity of 1,800 with space for 1,500 cars. The one-night meeting with Mel Martin is expected to be the largest religious gathering ever assembled in Boone County.

Boone County Judge C. L. Cropper will give a welcome message prior to Martin's sermon.

The beautiful amphitheater in Devou Park will seat some 2,000 people. The public is invited to attend all four of the Crusade services.—Darrell C. Richardson.

►Charles "Buddy" Eubanks, of Ohio, has accepted a call to the ministry and expects to enter school this fall.

►Pastor William Beasely and the North Dayton Church are making plans to erect a new building on its site in the near future.

Mrs. Zaida Reed Peak, Organist at Ludlow Church, Passes to Her Reward

LUDLOW, Ky. — The First Baptist Church, Ludlow, Kentucky, has lost one of its most faithful members in the death of Mrs. Zaida Reed Peak, who after a prolonged illness was called from her earthly labor to eternal rest.

Mrs. Peak had served as organist of the church for many years in the past and as assistant organist for the last five years, and her devotion and loyalty to her duty were unsurpassed. She was loved by all who knew her and her passing has brought deep sorrow to the entire membership. The church has lost a useful and valued member and its organizations to which she belonged will miss her and her consecrated service.

Pastor Joe Waltz was assisted by former Pastor T. H. Shelton in the services at the Ludlow Church. Rev. Tom Cole was soloist, accompanied by Mrs. Clarence Peeno.

Pastor G. A. McNeely Resigns at Mt. Zion; Going to Carlisle

ELLISTON, Ky. — Rev. G. A. McNeely has resigned the care of the Mt. Zion Baptist Church, in Ten Mile Association to accept a pastorate at Carlisle, Kentucky. He has been pastor at Mt. Zion since April, 1950. During that time there were 88 added to the church by baptism and by letter. Also, one surrendered for full-time Christian service.

Brother McNeely has been intensely interested in Training Union work, helped organize these organizations throughout the association and served as associational superintendent until his resignation.

He was graduated this year from the Southern Baptist Theological Seminary in Louisville, being awarded the Master of Theology degree. He is an able speaker and a wonderful pastor. Also, his wife is a fine worker, especially with young people. Mrs. McNeely was teacher and leader in every department of the church work.

1948 - 1953
L. D. Pearson & Son
 FUNERAL DIRECTORS
 1310 S. 3rd St. MA 0510
 149 Breckinridge Lane TA 0349
 or Call TA 0340
 Louisville, Ky.
 MEMBER
 National Selected Morticians
 BY INVITATION

Rural Preachers and Laymen's Conference at Campbellsville



Front Row (Left to Right): Henlee H. Barnette, Clyde T. Francisco, Mrs. George R. Ferguson, J. H. Maddox, and G. R. Pendergraph.
 Second Row: R. B. Hooks, Mrs. John S. Davis, Missionary John S. Davis, William R. Beard.
 Third Row: Eldred M. Taylor, Abraham Berry, H. D. Standifer, Curtis Warf, W. R. Simmone, Carl Loy.
 Back Row: Thomas E. Lawhon, Vernon Talley and an unidentified man.

Shown above are a few of the approximately 150 preachers, laymen and their wives and students who attended the Rural Preachers and Laymen's Conference held recently at Campbellsville College. A similar conference was held at Bethel College at Hopkinsville. Two days were spent on each campus with a fine faculty leading in Bible

study and discussions on other practical subjects. During this time, the visitors lived in the dormitories and had their meals in the college dining halls.

These conferences were sponsored by the Rural Church Program in Kentucky. Other conferences are being planned for next year.

First Church, Morgantown, Has a Vacation Bible School and is on the Move

MORGANTOWN, Ky., July 30. — The First Baptist Church here experienced a great Bible School, with an enrollment of 145, and an average attendance of

132. There were 20 professions of faith and 3 who dedicated their lives to full time Christian service.

The faculty was made up of local talent and they performed an excellent job of teaching.

The First Baptist Church of Morgantown is on the move. There have been 28 additions to the church in the last three months—all for baptism except one. The church auditorium has been redecorated and plans are under way for the redecoration of the whole church.—H. C. Hedgespath.

"Most of those who put zero into the collection plate complain because the church is so cold."

J. M. Priddy, Retired, Dies in Hart County

HORSE CAVE, Ky. — Rev. James M. Priddy, retired, died at his home in Bonnieville, Hart County, Kentucky, at the age of 75 on July 22. He had preached for 40 years, his last church before retirement being the Pleasant Hill Baptist Church in Hart County, and it was there that his funeral was held.

In 1928 he organized the Tallulah Street Baptist Church in Highland Park, Louisville.

He is survived by his wife, Mrs. Alva Wooden Priddy; five sons—Otis, Clyde, Steve, Donald and Carl Priddy; five daughters—Mrs. Sylvia Thompson, Mrs. Reva Brown, Mrs. Iola Fields, Mrs. Grace Thompson and Mrs. Hazel Moody. He also leaves a sister, Mrs. Melissa Murray, Oklahoma City, Okla., and twenty-two grandchildren.

Burial took place in the Louisville Memorial Gardens.

O. G. Lawless Comes Back To Kentucky for Revival At the Guthrie Church

GUTHRIE, Ky. — The Guthrie Baptist Church recently enjoyed one of its greatest revival meetings in its history.

Pastor O. G. Lawless, of the First Baptist Church of Selmer, Tennessee, was the evangelist during July 13-22. He formerly was pastor of the First Baptist Church of Albany, Kentucky. Truly he is a man of God. His son, Randell "Randy" Lawless is now serving as our minister of music, and did a wonderful job with the singing.

There were 12 additions to the church during the meetings, with 6 of these coming for baptism and 6 by letter. Also there were many public rededications, and it was felt that almost the entire membership quietly and silently rededicated themselves. All previous Sunday school attendance records were broken with 214 present Sunday, July 19.—Harry L. Winters, Pastor.

HERBERT C. CRALLE

Funeral Home

Herbert C. Cralle
 Herbert C. Cralle, Jr.
 Phone TAYlor 5223

Frankfort and Peterson Avenues
 Louisville, Ky.

Immanuel Church of Paducah on Continuing Broadcast

PADUCAH, Ky.— When the Immanuel Baptist Church of Paducah signed its new broadcasting contract with Station WPAD, it marked the continuation of one of the oldest continuing religious broadcasts in the United States and the oldest in the state of Kentucky. Mr. Ray Mofield, the executive vice president of the station, who is the authority for the foregoing statements, said, "The Immanuel Church took this program when no other church wanted it. As long as the present management remains in control of this station it is our desire to continue these pleasant relations with this church."

The first contract with the station was signed when the late Dr. A. M. Parrish was the pastor of this historic church. Succeeding pastors have included Dr. L. Carlyle Marney, now pastor of the First Baptist Church in Austin, Texas, and Rev. Wayne Dehoney, now of Central Park Church in Birmingham, Alabama. The present pastor, Dr. Frank F. Norfleet, says, "I am constantly amazed at the extent to which the influence of our ministry is increased by the use of radio



facilities and at the astounding results which come to us in the more effectual use of this medium."

Immanuel Church has what is probably the oldest continuing broadcast among Southern Baptist Churches. It began its broadcasting program just a few years after the Calvary Baptist Church of New York City instituted its first program under the leadership of Dr. John Roach Straton.

Spiritual Awakening Through Vacation Bible School at Beulah Church

CLINTON, Ky. — Pastor W. D. Lowry of the Beulah Baptist Church, West Kentucky Association, reports that their recent Vacation Bible School was outstanding in a number of ways.

Of the enrolment of 119, with an average attendance of 100, there were 22 professions of faith and 18 uniting with the church by baptism. But this, great though it is, is not all. Note the pastor's own words.

"There was a great spiritual awakening among the entire church. Three people united with the church the Sunday following the Bible School. We are still happy over our school, and plans

are being very enthusiastically made for another Vacation Bible School next year."

Brother "Bill" Lowry is doing a great work among a great people at Beulah, and we are grateful for this good report.—O. C. Markham.

Long Run Superintendent In Revival With Drexel R. Hankins at Bremen

BREMEN, Ky. — The Bethlehem Baptist Church of Bremen, Kentucky, has made remarkable progress within the past two and one-half years. The good people of the church are following well the able and consecrated spiritual leadership of Pastor Drexel R. Hankins. Before his coming to the church in 1951,

Bethlehem had services only part time. Not only did they begin a full time program with Brother Hankins coming, they also entered a building program that has produced results both material and spiritual. Additional educational rooms have been added, the auditorium renovated and redecored, a new baptistry installed, and this church in a beautiful oak grove is now really a thing of beauty. A seven room pastor's home has been built on a spacious lot on the edge of town where Brother and Mrs. Hankins have been living comfortably for about a year. The entire building program has cost the church almost \$25,000, and would have cost much more, but for the gifts of the people in labor and materials.

The people give evidence of spiritual stability and power. They are fortunate also in having in their membership Dr. John W. T. Givens, retired, faithful soldier of the cross, who shares his rich storehouse of knowledge and experience with them. Brother Givens, faithful and sweet spirit that he is, never missed a service day or night during the recent revival meeting.

The preparation for the meeting was so splendidly made by Pastor Hankins that the spiritual tide was already coming in when the visiting preacher arrived. The first night witnessed a good attendance and a response by virtually every Christian present in dedication of himself of God's use in prayer and witnessing to the end that a spiritual harvest might be reaped. Hearts and homes were gladdened as God blessed our efforts in saving some for whom many were earnestly praying. A 71-year-old man brought rejoicing to us all when he came at that last service confessing Christ as Saviour. A 7-year-old girl was the youngest conversion recorded. Ten people professed their faith in Christ, and one young lady, a junior in college, heard and answered God's call in dedicating her life to be a missionary.

There are not great hosts of lost people in this community, and very few who are not lined up with some church, but there are some and they challenge the best efforts of this noble pastor who evidently is specially called of God and fitted for "feeding the Flock" doing "the work of an evangelist," and building churches materially and spiritually in rural communities, of which Bremen is a choice spot.—Ben F. Mitchell.

MK Quotes

A group of Southern Baptist missionary appointees, studying the Spanish language in San Jose, Costa Rica, recently made a trip to a volcano. Ernest Hastey, six-year-old son of Mr. and Mrs. Ervin Hastey, appointees to Mexico, was heard to say as he looked upon scenes beyond words to describe, "God sure made us a pretty world." After a pause, he added, "He sure thought up something good."

For August 23, 1953

By H. C. Chiles

The Christian's Prayer Life

I Timothy 2:1-8; Romans 8:26-28

No subject, which has to do with the life and service of a Christian, is more important than that of prayer. Prayer is "the human spirit seeking contact with the Divine Spirit," or "the reaching out of the heart of man toward the heart of God." Prayer implies that man is dependent, and that he is capable of fellowship with God. Adoration, confession, thanksgiving, intercessions and petition are outstanding elements of prayer.

Prayer is a duty that a Christian owes to God, to others and to himself. It is also a precious privilege. A Christian should pray because of the joy it will bring to the heart of God. Then, real prayer accomplishes so much. "The effectual fervent prayer of a righteous man availeth much." James 5:16. As Tennyson said, "More things are wrought by prayer than this world dreams of." Truly, there is a power in prayer which most of us have not yet realized. "Prayer changes things." Prayer will enable you to conquer adverse circumstances. And you can accomplish far more by praying about your circumstances than by complaining about them. God's child can conquer anything by prayer, but he cannot have any power without it. It is difficult to imagine a greater privilege than that of an audience with God.

I. THE SCRIPTURAL MANNER OF PRAYER

I. Timothy 2:1-8

In his first letter to Timothy, which is filled with personal instructions and counsel, Paul wrote some earnest admonitions about the scriptural manner of prayer. In his exhortation, which applies to both the private and public prayers of God's children, Paul set forth four types of prayer: supplications, petitions, intercessions, and thanksgiving. What a pity that so many pray only as a last resort! Christ prayed about everything, and we shall never be able to improve on His example. We ought to pray about everything, for we cannot do anything as we should without prayer.

We must not be selfish in our praying. While we need to pray for ourselves and for our families, we must also remember that we have an obligation to pray for others also. Intercession for others—for God's children, for the unsaved, for those who are in authority over us, and for all men—is an act in precise conformity with the revealed will of God for us. We are admonished to pray for those who are in authority

over us because they wield great power for good or evil, they are exposed to tremendous temptations, and they need more than just an ordinary share of the wisdom and courage which God alone can bestow.

It is pleasing to God for His children to pray for all men, because it is His desire that they should be saved. God does not want any to perish. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." John 3:16. "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance." II Peter 3:9. God wants us to pray with faith in Him, in the name of Christ, in an unselfish spirit, and for something that is needed. If we are to pray acceptably and effectively, we must be able to lift up holy hands. In other words, the prayer that God can answer must come from the heart and lips of one who knows Jesus Christ as a personal Saviour and is living in conformity to His will.

II. THE SPIRIT'S MINISTRY IN PRAYER

Romans 8:26-28

Our need of assistance in the realm of prayer is tersely stated in the words, "For we know not what we should pray for as we ought." Of course, we can approach the throne of the Father only through Jesus Christ our Mediator. "For there is one God, and one mediator between God and men, the man Christ Jesus." I Timothy 2:5. Since we have a Mediator, we must know how to talk with Him. The Holy Spirit solves this problem for us by bringing to our attention the things for which we need to pray and by making intercessions for us. God the Father and God the Son understand the Holy Spirit's language and so the connection between earth and heaven is made complete. To meet the requirements of true prayer, we need a helper far beyond our own strength. All of our prayers may not be in accord with God's will, but the ones which are prompted by the Holy Spirit are in perfect harmony with the loving will of God. All prayer which the Holy Spirit indites the Heavenly Father answers. Isn't it wonderful that the believer has a constant Helper within him Who is anxious to assist him in his prayer life?

When a Christian prays, it is a good thing for him to open his heart to the

Spirit's touch and to make those things which are impressed upon his mind the subject of supplication and intercession. What a blessed comfort to know that the inarticulate longings of the human heart are interpreted by the Holy Spirit and intercession made by Him for us! Every detail in life, therefore, should be in conscious submission to His leading.

To know that God is working all things together for good to them that love Him is a great strength to our faith. Note, however, that Paul did not say all things are good or that every experience of life is good. But, he did say that all things work together for the ultimate good of those who love God. Our all-wise God is working in His own way, and making all things work together, to carry out His plan for our everlasting good and His imperishable glory. This is not a proposition which needs to be proved, but an absolute certainty to be accepted.

It is easy to see how some things work together for our good, but this text includes all of the experiences of life. All things—fair and foul, smooth and rough, prosperous and adverse, joyous and painful—are working for the welfare of those who truly love God. Whatever develops our character and makes us more Christlike is for our good and His glory. We know that "all things work together for good to them that love God" because God has said it is true, because others have testified that it is a fact, and because we have experienced it in our own lives.

Blessed are those who, amid the changes and disappointments of life, when there are events that perplex and cares that burden, never lost sight of the fact that a wise and loving Father over-rules all. Amid the pains and perplexities of life, let us trust in the un-failing wisdom and goodness and power of God. Life yields its greatest joys and satisfactions only when we surrender completely to the will and way of God.

►Pastor C. W. Jesse and the First Baptist Church of Owensville, Ohio, have been sponsoring a ten day revival at the Mason Baptist Mission, Mason, Ohio. Brother George Fletcher, secretary of religious education for Southern Baptists of Ohio, is assisting in the visitation work and preaching.

►There are sixteen Southern Baptist Churches in the State of Michigan, and mission work is being established rapidly in that area. Missionary Fred D. Hubbs, of the Motor Cities Association of Southern Baptists in Michigan, 15100 Kentfield, Detroit 23, Michigan, asks: "If anyone reading this article has relatives or friends in the state of Michigan who are Baptists, but are not identified with any church in this region, please write and give me their names and addresses."

First, Williamsburg, Has Rural Bible School Program



Workers in First, Williamsburg, Vacation Bible School Program

From left to right, Edith Leeper, Dayton, Ky.; Marjorie Farmer, Tyner; Jo Ann Safriet, Gatliff; Jo Florence Buhl, Williamsburg; Alva Flynn, Walton; Katharine Scent, Barbourville; and Robison James, summer assistant, Tuscaloosa, Ala.

WILLIAMSBURG, Ky. — The First Baptist Church of Williamsburg each year conducts a Vacation Bible School program in a number of rural churches. This program is conducted by six students from Cumberland College under the direction of the Summer Assistant.

This year the summer field workers conducted fifteen Vacation Bible Schools, ministering to a total of 610 boys and girls. The actual total enrollment (those children attending at least two days) was 558. The attendance at an average school on an average day

was 35. The missionary offering totaled \$32.81, to be given to the Cooperative Program; each receiving credit for its offering, since for some, this will be their only contribution. There were 27 conversions recorded. All in all the summer field workers traveled over fifteen hundred miles.

This summer Vacation Bible School program is largely financed by the tithe from the estate of the late Mr. T. B. Mahan. "He being dead, yet speaketh" (Heb. 11:4).

Whitesburg Church Buys Jeep and Starts Two New Sunday Schools

WHITESBURG, Ky. — The First Baptist Church has just voted to extend its local mission program. For the last two years the church has raised its amount to be given monthly through the Cooperative Program, and felt the greatest need was now in the local mission program.

To finance this emphasis the church

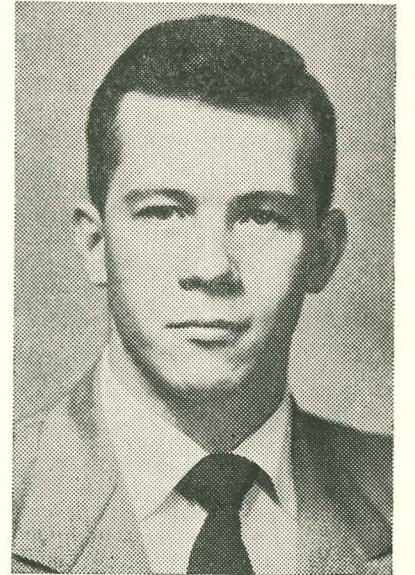
decided to give five per cent of its undesignated receipts each month to the local work. The mission committee was emphasized, and Mr. Ray Venters was elected as the superintendent of missions for the church. At a special business meeting, the church voted to buy a jeep for reaching the communities which are almost isolated because of the conditions of the roads. This jeep is now being used almost daily.

A recent Sunday school was started at Thornton Gap, and a new one at Ermine is now in the process of being organized. During the summer Miss Caroline Caudill, Pikeville, has been working with the church and has led in four mission Bible schools and the one at Whitesburg. Volunteer workers are the backbone of this mission program, and they are rejoicing in the blessings the church is receiving in this mission emphasis.—Clel B. Rodgers, pastor.

EAST TEXAS BAPTIST COLLEGE
Marshall, Texas
Christian—Orthodox—Reasonable Rates
Business—Pedagogy—Pre-Professional
February 3, 1953—June 8, 1953
Contact: H. D. BRUCE, President

Robison James is the Summer Assistant this Year at Williamsburg

WILLIAMSBURG, Ky. — The Summer Assistant at the First Baptist Church in Williamsburg has been Rev. Robison James, a second-year student at the Southern Baptist Seminary. Each year the church secures an assistant to be in charge of the summer Vacation Bible School field work program and also to



Robison James

assist the pastor in promoting the educational program. During the time the pastor is on vacation the Summer Assistant does the preaching and carries on the program. The church has found Brother James to be a very beneficial addition to the staff.

Brother James is from Tuscaloosa, Alabama and has had a wealth of experience in church promotional work and preaching. He is a musician of merit and has done a wonderful work here at the church in Williamsburg in promoting the youth choir program.

ONE ROOM OR TWO?
You can have both with
FOLDOOR
For Church or Home
Call WA 8191 Ed Silver
613½ S. 1st., Louisville, Ky.

Foreign Students Featured On Baptist Hour

Several foreign students attending Baptist universities and seminaries in this country will be featured on the Baptist Hour broadcasts during the current quarter. All of them will be giving a brief personal testimony telling what Christ means to them.

The first of these students was Miss Jacqueline Kemper of San Tome, Venezuela, South America. Miss Kemper is now attending Baylor University in Waco, Texas, and hers was the first testimony of the series, being used on the Baptist Hour broadcast of July 12.

Future broadcasts will feature Rev. Daniel Chang of Hong Kong, China, a student at Southern Baptist Theological Seminary in Louisville, Kentucky, on August 9; Rev. Mortimer George Aldridge, from Port Limon, Costa Rica, attending the American Baptist Theological Seminary in Nashville, Tennessee, on August 23, and Emmanuel Tugbiyele from Nigeria, West Africa, a student at Virginia Union University in Richmond, Virginia, whose testimony will be heard on the Baptist Hour broadcast of September 6.

Dr. Baker James Cauthen, secretary of the Orient of the Foreign Mission Board of the Southern Baptist Convention, is the featured speaker on the Baptist Hour during the current series.

Tulsa Baptist Pastor On CBS Church of the Air

The acting chairman of the Radio and Television Commission of the Southern Baptist Convention will be the featured speaker on the Columbia Church of the Air broadcast on the CBS Radio Network, Sunday morning, August 16. The Rev. Allen W. Graves, pastor of the Immanuel Baptist Church in Tulsa, Oklahoma, will present the message on this broadcast, and music will be provided by the choir of his church under the direction of the minister of music, Paul H. Green.

For a number of years Dr. Graves has been a member of the Radio and Tele-

vision Commission, and he has been serving as chairman for the past several months. He has also been the chairman of a special nominating committee to select a successor to the late Dr. S. F. Lowe, director of the Commission from its beginning until his death last fall.

Mississippi Cooperative Program Goal Raised to \$1,200,000

JACKSON, Miss. — (BP) — The Cooperative Program goal of Mississippi Baptists for 1953 was increased from \$1,100,000 to \$1,200,000 at a recent meeting of the Executive Committee of the Mississippi Baptist Convention.

This action was taken, according to Chester L. Quarles, executive secretary-treasurer, because of increased receipts thus far in the year putting the state ahead of schedule on the old goal.

Baptist Brotherhood Elects Associate Secretary

MEMPHIS, Tenn. — (BP) — David T. Mashburn, Augusta, Ga., will assume his new duties as associate secretary of the Baptist Brotherhood Commission on August 1, James M. Sapp, associate secretary, announced.

A native of North Carolina, he graduated from Mars Hill College. He served as educational director of churches in Tennessee, Florida, and North Carolina, and comes to the Brotherhood Commission from the First Baptist Church in Augusta where he has been educational director since 1949.

He has been a frequent writer for Baptist periodicals and has served as a script writer for the Baptist Sunday School Board filmstrips and motion pictures.

BAPTIST BOOK STORE

3 books you can afford . . .
3 books you'll enjoy reading

MEET THE PRESIDENTS

MEET THE PRESIDENTS

By Porter Routh. The story of Southern Baptist Convention presidents who have led in great strides forward since 1845. 50c

CHRIST'S MEMORIAL SUPPER

By M. E. Dodd. The Baptist viewpoint on the observance of the Lord's Supper. 50c

FAMILY LIFE IN FOCUS

By Earl Riney. More than 500 epigrams centered around the various aspects of family life. 50c

At your

BAPTIST BOOK STORE

317-319 Guthrie St.

LOUISVILLE, KY.

Serving Daviess-McLean Association

OWENSBORO, KY.

Non-Resident Members

What My Church Is Doing To Make Transfer Church Membership Week A Success

By PAUL WHEELER, Park Street Baptist Church, Columbia, S. C.

Southern Baptists are developing a keener conscience on the non-resident membership problem. This is expressing itself by a feeling of greater responsibility for the non-resident members. The great majority of them are neglecting their Christian duties and are disintegrating spiritually. Very few of them are making a worthy contribution to the home church or to the church of the community in which they live. Thus a great loss is suffered by the denomination.

This conscience is expressing itself also in more accurate church rolls. Many churches are finding out for the first time the number of non-resident members they have and in many cases they are surprised at the large percentage. More and more churches are becoming troubled when their non-resident members run from 30 to 40 per cent of the total membership.

Our church, like many others, has been working at this problem for a long time. Our non-resident membership is about 20 per cent of the total, but we feel that this percentage is entirely too large. Therefore our church has voted to observe Transfer Church Membership Week again this year.

We have a committee which is now studying the church roll for the purpose of securing the names and addresses of the non-resident members. Addresses of members unknown will be read at public meetings and printed in our church paper with the hope of securing information. Letters will be written to them, tactfully suggesting that it will be to their own spiritual welfare for them to place their membership in a church they can attend and that in doing so they will make a more worthy contribution to the work of their denomination and to the kingdom.

Plans are now being made to search out the unattached Baptists of our community on July 26. The Training Union has accepted this responsibility. The necessary number of workers will be secured, given instruction and sent out on the above named date to visit every home and apartment house in our community to locate the unattached Baptists living in them. The cards prepared for this purpose will be used.

The names of the prospects found in the search will be tabulated and classified according to age. Following this there will be put on an intensive enlistment campaign. Letters will be sent to the prospects, inviting them to at-

tend the services of our church, if not already doing so, and to become affiliated with it by transferring their membership. Literature, such as "Moving Your Church Membership" by Leslie S. Williams, will be enclosed.

All of the organizations of the church will be used in the enlistment program. The names of the prospects will be assigned to the various departments of the Sunday school and Training Union. The W. M. U. and the Brotherhood will cooperate in this work also. We plan to make several visits to each prospect if necessary.

The prospects will be invited and encouraged to transfer their membership on the dates suggested by the literature prepared for this program: Sunday, September 13; Wednesday, September 16; and Sunday, September 20. All plans and visitation will be focused on this week. The leadership of the Lord will

be sought in the plans and in the visitation that unaffiliated Baptists may be enlisted for their own spiritual welfare, the work of the church and the glory of God.

Christian Life Conferences Well Received

By A. C. Miller

Recent conferences of the Christian Life Commission at Glorieta were well attended. Representative groups of pastors and of other church and denominational leaders expressed appreciation and were especially pleased with the type of work proposed for the churches by the Commission.

Pastors, laymen, young people, and women who attended the conferences indicated their interest for the Commission to sponsor a Christian Life Conference for a week in their churches.

The next southwide conferences of the Commission will be held at Ridgecrest August 19-21. The general subject will be "The Dependent Child." This is one of the many questions with which the Christian must deal. These meetings will be held jointly and in fellowship with the Child Care Executives of our children's homes over the south.

HOME MISSION BOARD ANNUITIES

There is Joy In
The Fact That

Your gift-investment is working and will continue to work for Christ in helping to build churches. You will have an active share in the work of winning souls to Christ. Every church you help to build by your gift-investment will be a kingdom boost.

provide
INCOME CHECKS
for
LIFE
SERVICE for GOD
ALWAYS



Through All Sorts of
Times Good and Bad

Home Mission Board Annuities yield a higher rate of interest than most safe, conservative investments and the checks you receive never vary and never fail.

The money received from the Annuity you purchase will go into the permanent loan fund of the Home Mission Board and will be lent to churches to build houses of worship. Over and over again, as repayments on loans are made, it will be lent to other churches.

WRITE FOR INFORMATION TODAY

IF YOU WANT A LIFE-TIME INVESTMENT THAT WILL ALSO SERVE AS A PERMANENT INVESTMENT FOR CHRIST, PURCHASE A HOME MISSION BOARD ANNUITY.

Home Mission Board, 161 Spring St., N. W., Atlanta, Ga.

Please send me information concerning your gift-investment annuity.

NAME _____

ADDRESS _____

Over 6,000 Four Star Churches in SBC

NASHVILLE, Tenn. — (BP) — Of the 28,865 Southern Baptist churches 6,127 can be classified as four star churches, or churches having a Sunday school, Training Union, Woman's Missionary Union, and Brotherhood.

Of the 5,323 city churches 2,768 are four star churches. There are 1,220 four star open country churches; 1,170 of the 3,806 town churches are four star; and 724 village churches out of the 4,934 village churches in the Southern Baptist Convention are four star churches.

Texas has 1,416 four star churches; Alabama, 292; Arizona, 39; Arkansas, 218; California, 165; District of Columbia, 23; Florida, 306; Georgia, 537; Illinois, 148; Kansas, 26; Kentucky, 182; Louisiana, 457; Maryland, 17; Mississippi, 336; Missouri, 443; New Mexico, 91; North Carolina, 313; Oklahoma, 381; Oregon, 9; South Carolina, 313; Tennessee, 332; Virginia, 74; Washington, 7; and Alaska, 2.

Korean Baptists Open Seminary

RICHMOND, Va. — The Korean Baptist Seminary and Bible School, Taejon, opened with 50 students—40 men and 10 women. Missionary John A. Abernathy wrote, "It was a red-letter day for Korean Baptists."

There are now 124 churches in the Korean Baptist Convention in South Korea. The seminary and Bible school was urgently needed because many young people are surrendering their lives to the Lord's work and they need to be trained.

A piece of property with buildings on it has been secured in Pusan for the hospital work. Present quarters have become too small for the throngs of people who come to the clinic day by day.

Southern Baptists now have two missionary doctors and two missionary nurses in Korea. They are assisted by four Korean doctors.

Missionaries Praised

RICHMOND, Va. — The Southern Baptist Foreign Mission Board has received an expression of thanks from the American Colony in Torreon, Mexico, for the "fine English services" which Southern Baptist missionaries are making available.

The communication came to Dr. Everett Gill, Jr., secretary for Latin America, from Dr. Paul H. Jensen, director of the American College in Torreon. The letter said:

"The services are directed by the Rev. Roy L. Lyon, who is delivering outstanding sermons every Sunday morning at 9:30 o'clock. Missionaries Cecil W. Johnson and A. C. Muller, and the

rest of your fine staff here, assist from time to time in making this service one of the best anywhere.

"Because of the high quality of preaching the attendance is growing... I am not a Baptist, but I congratulate you without reservation."

Mashburn Becomes New Associate Secretary of Brotherhood Commission



David T. Mashburn

David T. Mashburn, educational director of the First Baptist Church, Augusta, Ga., has been elected associate secretary of the Brotherhood Commission of the Southern Baptist Convention, Memphis, Tennessee. According to George W. Schroeder, executive secretary of the Brotherhood Commission, Mashburn has accepted and is to assume his new duties on August 1.

An Open Letter to The Baptist Pastors

Dear Pastor: As fall approaches, a number of students will be making last minute decisions to go to college. Especially will this be true of returning Korean veterans. They will be coming to you for advice or will welcome suggestions from you.

You will be interested to know that a student can attend Campbellsville College as reasonably as he can attend even the state schools. This is an important factor since under the present system a veteran is given a fixed sum and pays his own tuition, books, etc.

We feel that you can be of real service to a student in acquainting him with the fact that he can get his college work in a Christian environment without additional cost. Please write us if we can be of further help to you or your young people. Yours in the Master's service,

JOHN M. CARTER, President

Louisville Pastor Writes Concerning the Kentucky Baptist Hospital

By Gordon Craig Whiteley, Pastor West Side Baptist Church, Louisville, Ky.

Recently confined to a bed in our Kentucky Baptist Hospital, I had come to me a new sense of the type and scope of our healing ministry in this great institution. Here is the manner in which I wrote my appreciation of it:

The exigencies of life are such that we never know when we shall be a patient in some hospital. My recent experience (and first) as a patient in our own Kentucky Baptist Hospital enhanced my already high appreciation of its gracious service in this area. Bethesda, "house of mercy," is the name that came to my heart to picture its healing ministry.

I felt myself to be part of a vast host of beneficiaries in a spiritual fellowship, and great was my gratitude to God through Jesus Christ, the Great Physician. I know now that since healing was one of the three major ministries of Christ on earth, we Baptists are standing in a magnificent succession.

The strong and sheltering plant itself gave a feeling of security. One realized, also, how throbbing with the will to bless was the entire administration and organization in charge. Food was always ample and acceptable. The care accorded patients by a well-organized, well-trained force of nurses, ever sympathetic and understanding, was a bright star in the hospital crown. The kindly words and prayer of the Rev. Dr. Hilbun, beloved and efficient chaplain, brought great encouragement.

And still Bethesda, House of Mercy, sounds its call

In Christ, the Great Physician's, Name...

►The new pastor of the Second Baptist Church of Highland Park, Louisville, is Brother Pierce Matheny.

►The Rev. Edgar P. Robinson has been called as the Pastor of The Calvary Baptist Church of Hollywood, Florida. Bro. Robinson was the former Pastor of Ormsby Avenue Baptist Church, and is a graduate of the Southern Baptist Theological Seminary.

►The funeral of Roy Stallings was held at the Shepherdsville Baptist Church, Wednesday, July 29, at 2 o'clock. He was superintendent for the last 24 years of the Shepherdsville Baptist Sunday School, and a deacon of the church for 20 years. He has been a rural mail carrier in the Shepherdsville sector for the last 35 years. After several months' sickness he died at the Kentucky Baptist Hospital July 26.