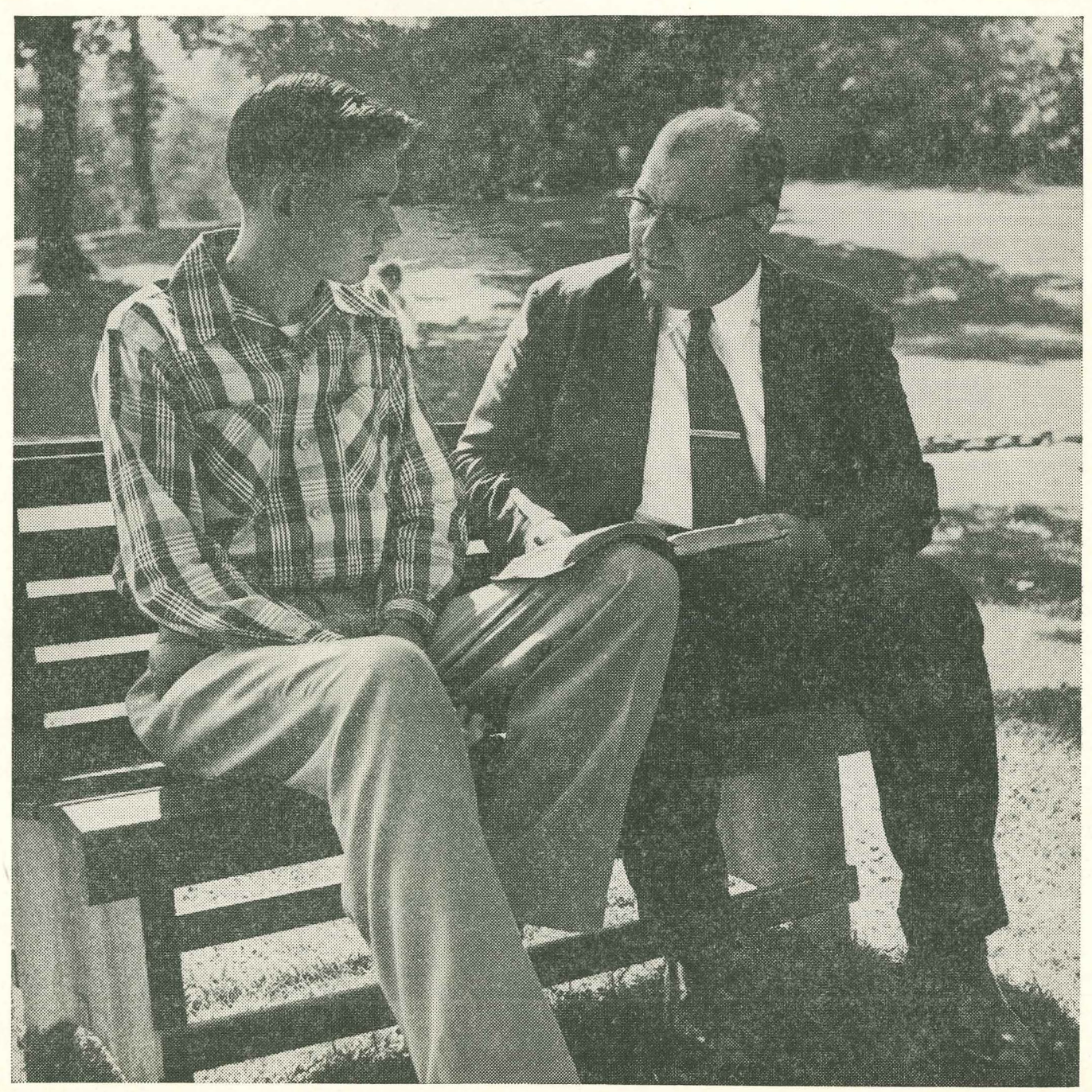


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Western Recorder



Vol. 127 No. 34

Kentucky's Largest Denominational Paper

August 27, 1953

►Associational Missionary Charles F. Hinds, Paducah, has been ill recently.

►George L. Burnham, local missionary at Middletown Mission, in Ohio, White Water Association, resigned July 31.

►The Lincoln County Association is meeting August 27-28 at Double Springs Baptist Church, Waynesburg, Ky.

►Dr. John M. Carter preached in the revival with Pastor Truett Miller at the First Baptist Church, Danville, Ky.,

►The address of Miss Mary Sampson, whose mother died several weeks ago in Louisville, in 62 Jen Ai Road, Kaohsiung, Formosa, in case any of her friends wish to write her.

►Dr. L. B. Cobb has resigned as pastor of the River Oaks Baptist Church, Fort Worth, Texas, to become Stewardship Worker for the Texas State Baptist Convention, with headquarters in Dallas.

►Mrs. S. F. Lowe, widow of the former director of the Radio Commission of the Southern Baptist Convention, died August 10 in Atlanta. Funeral services were held at Druid Hills Baptist Church in that city.

►Associational Missionary H. S. Puckett, of Lynn Association, reports that last year was a record year in Vacation Bible Schools, but that this year surpasses that by three, making a total of twenty schools.

►Seven churches in Breckenridge Association participated in the evangelistic crusade July 20-31, according to District Missionary D. A. Meador. A county-wide revival was started August 9 in Blackford Association.

►Pastor Simpson B. Rowe, Russell Springs, spent some time in Louisville recently while his wife was temporarily here for a check up in a hospital, which was a precautionary measure following her operation some months ago.

►Pastor H. O. Niceley, of West Creek Baptist Church, Batesburg, S. C., was a visitor in the Western Recorder offices recently. On vacation, he visited relatives and friends in Kentucky. He reports his work is moving along well.

►Curtis L. Niceley has left the Main Street Baptist Church at Wadsworth, Ohio, as reported some weeks ago, and has become pastor of a church near Newport, Tennessee. He began his work there about the first of August.

►Miss Edith Rose Weller, Southern Baptist missionary to Brazil, has returned to the States on furlough and may be addressed at 4361 Westlawn Avenue, Venice, Calif. She is a native of Kentucky and makes her permanent American home in Lexington.

►Kansas City Baptists are raising \$100,000 in the first phase of a million dollar loan fund campaign to build new churches and missions, according to W. T. Holland, general superintendent

in Kansas City. The total fund is expected to be completed within five to ten years.

►Miss Emma Mildred Watts, Southern Baptist missionary who has been at the Frances Jones Memorial Nursing Home in Ogbomoso, Nigeria, during the furlough of Miss Mary Hester Powell, has been assigned to the Baptist Hospital there. Her address is Baptist Hospital, Ogbomoso, Neigeria, West Africa. She is a native of Kentucky and makes her permanent American home in Harrodsburg.

►There are 50 Baptist churches in Yugoslavia. During 1952 these churches received by baptism 107 persons, bringing the membership to 2,802. Recently the Federal Executive Council of

**Kick-Off Events For
"A Million More in '54"**

**September 15 — Associational
Victory Rally.**

**September 16 — Church Victory
Rally.**

**September 20-27 — Preparation
Week.**

**October 1 1953-54 — Sunday
School Year begins.**

Yugoslavia has approved a revised draft relating to religious bodies. Freedom of conscience is guaranteed. All religions enjoy equal rights. School and Church are separated. No one may be forced to become a member of any religious society.

►Pastor Prue H. Kelly conducted a revival with Pastor James Crutcher at the Stewart's Creek Baptist Church August 1. Previously he had conducted revivals with Pastor Herbert Gilmore at the Bloomfield Baptist Church, and with Pastor Charles Phipps at the New Hope Church. At the conclusion of the evangelistic meetings in the last named place the church voted to start a building fund for a much needed educational building.

►District Missionary L. E. Leeper, of Logan County and Gasper River Association, tells of a tent revival with the Andrews Mission in Bowling Green sponsored by the First Baptist Church. He says: "The greatest Holy Spirit conviction that I have witnessed in years. Many being saved and added to the church, backsliders being reclaimed and

**Western
Recorder**

*Earnestly Contend for the Faith which
was Once for All Delivered to the Saints
—Jude 3.*

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WESTERN RECORDER

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advance. Send both name and address with
subscriptions or renewals.

the work greatly strengthened in that
field of tragic need."

►Four brethren—Chester Vied, Rudy Greer, Fred Hill and Martin Powell—were ordained as deacons of the Altonia Baptist Church July 19. Pastor T. L. Campbell, Briensburg Church, preached an instructive and helpful sermon. Pastor E. Clayton Wyatt, Bethlehem Church, questioned the candidates. Ordained ministers and deacons from sister churches assisting in the laying on of hands included: Pastor Bill Cox, Pastor R. H. Sullivan, Drury Lindsey, P. R. Butler, Clifton Dodge, Lewis Barefield, Willie Henson, Paul Clayton, Walter Ruggles, Solon Smith, Hugh Miller, Delma Cope and Clarence Jessup. Brother W. M. Padon is pastor of the Altonia Church.

Southern Baptists MUST Enrol

"A Million More In '54"

JAMES L. SULLIVAN

Executive Secretary-Treasurer Baptist Sunday School Board



James L. Sullivan

The covenant to reach "A Million More in '54" is certainly not based on frivolous concepts or small objectives. Nor is it the outgrowth of an egotistical idea that the reaching of a million people in twelve months will bring undue glory to the Baptist name. The reasons behind the movement are far deeper and nobler. They are spiritual objectives which are worthy as well as tremendous. The objective is to reach people, not numbers.

To reach the unreached is as urgent as the rescue of a drowning man. Literally millions are lost. The reaching of a million of them is an imperative. We can do no less. We should do more.

THE PROSPECTS ARE MANY

Can anyone adequately measure the size of the opportunity for Baptists? Prospects number into the millions. Veritable millions of them should be reached for the Baptist cause. Count the masses of humanity in any way you desire. The results will be the same. Millions are unreached for Christ and his churches. Millions can be reached if we as Baptists are burdened for their soul needs.

Thoughts of lost souls should produce tenderness and compassion in the Christian heart. The word "lost" should bring action as well as terror, rescue as well as concern. Help is needed when people are perishing. In that spirit of frantic rescue we should work.

For one city to be bombed into destruction in wartime makes the headlines. One car wreck often produces much newspaper coverage. If we really understood the vast throngs of men who are without Jesus and are perishing every day, we could not be unconcerned or inactive. We would feel the urgent necessity for immediate rescue. It is not time for quibbling or delay.

THE NEEDS ARE TREMENDOUS

The individual sinner's condition is precarious. He is lost in his iniquity. He cannot save himself. His eyes are blinded. His heart is black. His entire condition is tragic. The heartaches are burdening.

The longer we as Christians wait the more serious will be his situation. Sins grow. Sinful habits strengthen. The devil's grip increases. Why delay?

To delay is to deepen the plight of the

sinner. It is to enable sin to advance. The task of rescue is urgent. Delay is deadly. Sin is fatal. The ones whom God has chosen to help are those who know the truth and the way. That puts the burden on us as Christians.

THE TASK IS CHALLENGING

Every Christian needs a big assignment. Here is one which is tremendous and noble. To absorb ourselves in the worthy task of winning others to Christ and his church is to bury much of our own inner difficulties under noble Christian objectives.

Christians who work diligently together love each other even more devotedly. Their admiration for the church increases. Their interest in kingdom matters deepens. Christian work just does something down deep in the hearts of Christian workers. The bigger the challenge, the greater the interest generated.

(Continued on Page 15)

Awake, Put On Thy Strength!

J. P. EDMUNDS

Secretary of Survey, Statistics and Information
Baptist Sunday School Board

Can Southern Baptists reach a million more in one year? An answer in the affirmative admits that we are approaching maturity as a denomination and are capable of accomplishing that which we have not even undertaken before. An answer in the negative would reveal that we have not fully comprehended our full stature or capabilities as a strong and growing denomination.

Actually, we haven't matured in the "growing" sense of the word, for we are still growing. Compared to a growing boy we are still in the adolescent stage. We have growing pains, enormous appetites, and sometimes our energy is at a low ebb.

But, look at that growing adolescent boy. He's approaching six feet, and is strong, and healthy. He's beginning to realize his strength.

Let's take a look at ourselves—Southern Baptists. We started as a small denomination in 1845, with 35,951 members. We have grown into a denomination with more than seven and a half million members, in a few more than a hundred years. Our Sunday school en-

rolment has grown from 23,000 to almost five and one-half million; our churches from 4,000 to almost, 29,000.

Now, like the growing boy, we are beginning to realize our strength. For instance, it took Southern Baptists sixty-three years to reach the first million in Sunday school enrolment; thirteen years to reach the second million; eleven years to reach the next. But notice—we grew from a four million enrolment to five million in three years. And, now we are undertaking to reach a million in one year!

Reaching a million in a year is both a challenge and a possibility. It is a challenge because it has never been done before by any denomination. It is a possibility because Southern Baptists have the resources, the leadership, and the methods that will, under God's leadership, produce a million more.

Yes, we are just beginning to realize our full potential strength. And, perhaps after reaching "A Million More in '54," we will realize that we can reach a million any year that we seriously undertake the task.

The Wing Avenue Baptist Church An Example of Expansion

The editor was reminded recently of Matthew 16:25 when he visited the Wing Avenue Baptist Church of Owensboro. This new church is an extension of the First Baptist Church of which Dr. Robert E. Humphreys has been pastor many years.

Again and again the great heart of Dr. Humphreys, and his deacons, and the whole church, reached forth to establish new churches in that thriving community. They early came to see that the real need is to establish new working units. And, by following this ideal, the First Church was never hurt. With the true spirit of "motherly" of which we wrote some weeks ago, that good church has accepted the principle that "whosoever will save his life shall lose it, and whosoever will lose his life for my sake shall find it."

The First Church could have said: "If the people want to go to church, let them come here; we have a large, well-equipped plant; we've spent considerable money in providing it; it is only a matter of their going a few blocks; let the people come here." But instead, they extended arms right on out into the communities where the people were, and met them, so to speak, in their own front yards and on their own level. They made them known that the First Church cares. They did like so many other churches throughout the state have done: they strengthened the Baptist cause by expanding. Every one of those new churches is now vigorous and healthy.

The visit to the Wing Avenue Church was a personal blessing, not only because of the fine fellowship with a great people but because we saw there again what we have seen so many times before—that the healthiest churches are those which are bringing forth other churches.

We urge the program and commend it highly. And this we do, not merely because it is being stressed throughout the territory of the Southern Baptist Convention, but for the same reason others do: it is the potent way to insure Baptist growth. Expansion is the answer.

Large territories have been lost, in so far as Baptists are concerned, because good and strong churches have waited and carried on their programs as usual. While they waited, congregations of other denominations went in and established working units in the untaken communities. In many instances, even members of Baptist churches have gone into the new movements because the work was right at their doors. Many such instances come to mind.

In another state recently, an active, far-seeing deacon of one of the strongest churches in that state rode with me in the car over several outlying communities. He pointed out numerous points at which he had sought to lead his church to establish a Baptist mission or a new church. However, the good church hesitated, thinking in part of the cost, and also that members might be lost to the new church. The church seemed not to realize that it could lose members in other ways. And, as we paused again and again to look over certain territories, the deacon,

in each instance, pointed toward a new building nearby and said, "There is the house of worship of another denomination which moved in where we refused to go. It is a thriving organization, and a number of our members are attending there because it is close."

It is the case always. We do not question the right of other denominations to establish work wherever they can and will. This is America. But we do question the right of a Baptist church to neglect to expand while the opportunities are ripe.

Whatever may be said to the contrary, we believe the happiest wives and husbands are those with children in their arms. There is such a thing as churches having empty arms. They should not long remain so. Churches recapture their youth and the joys of service, and multiply their effectiveness many times, by reaching forth and taking unreached territories for Christ.

God and Others

No man serves God much who does not serve others. In some strange way Christ makes Himself one with His people. Would you really serve Christ? Then serve His people. "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me" is as true now as when Jesus spoke it on earth. Even Christians have yet to learn the full meaning of that mystery.

Service to His people is unbreakably linked with worship. Without minimizing the values of song and prayer and sermon and hearing, we say: These things without personal ministry to His saints are meaningless. Lip service can become a mark of those in the Christian age as well as in Old Testament days. And men can now "worship" with their hearts far from Him.

We do not believe in a social gospel. But we believe that the gospel of Christ, with its glorious truths of the atoning death of Christ, His burial, and resurrection, will drive men to right relationships with all men. We have a lot to say about the "praying hands" the artist painted. And the thought is rich and powerful. But never forget: those hands which the artist painted in the worshipful posture of prayer were the hands of a servant who gave his all, even his earthly future, that another might achieve.

"Going to church" is not the whole story for the Christian. Engaging in spiritual programs is not enough, important as these things are. The disciples left the Mount of Transfiguration to go into the valley of human need, and they did it at Jesus' command. There was a father down there whose son needed the soft touch of a Christian hand. Oh, that Christians would learn that lesson also, along with their yearnings for mountain-top experiences!

Southern Baptists CAN Enrol

"A Million More In '54"

J. N. BARNETTE

Secretary, Sunday School Department
Baptist Sunday School Board

Your editor has requested a definite statement on how the churches can participate in the achievement of a net gain



J. N. Barnette

of a million in Southern Baptist Sunday school enrolment during the associational Sunday school year, October, 1953 to October, 1954.

It is suggested that each church take six practical steps. The six steps are: organize from four to sixteen additional classes based upon the size of the church; enlist three Cradle Roll visitors for each one hundred church members; have three Extension department visitors for every one hundred church members; adopt a plan for locating week by week prospects for the Sunday school; outline and promote a plan of weekly visitation; organize one or more new Sunday schools in some needy community.

It will take additional workers and meeting places for the new classes and Sunday schools. It will require a spirit of victory. It will call for a dependence upon God. All these are possible to those who are willing to pay the price.

It is suggested that every church plan to move to a larger pattern of organization. A Sunday school now conducted by classes can move up to a department Sunday school; a Sunday school with one department for each age group can move up to two or more departments for each age group. A larger Sunday school can move up to three, four, or more departments for each age group.

The important period for getting a Sunday school in shape for a full par-

ticipation in this great objective is Preparation Week, September 20-27, when the churches will study the book *The Pull of the People* and actually put into operation the new classes, make room in the present classes for growth, adopt a plan of weekly visitation, and get one or more new Sunday schools started. Copies of the book are available in the Baptist Book Stores.

November has been designated as

Half-million Month. It is urged that the churches plan for intensive visitation during November and set weekly increase goals of from five to forty per Sunday. The first week of April, 1954, has been designated for a study in the churches of a new book on visitation, and April has been named as the second Half-million Month.

To guarantee permanency and improvement, churches are requested to provide frequent teaching opportunities for the officers and teachers. Participation in the October Stewardship Week and the March Training Union Study Course Week are urged by all the churches.

Frequent associational meetings for conference and encouragement will provide help for all the churches. In frequent associational meetings all the churches can share and thus produce improvement in all the Sunday schools.

Follow the Captain To Victory!

J. W. STORER

President, Southern Baptist Convention

"No body of armed men can be considered to be an army—that is, an organized fighting force—unless it reacts to the will of one man." That is the statement of a military authority.

Let me paraphrase that sentence in a brief forecast of the far-reaching results of the movement to enrol "A Million More in '54" in which Southern Baptists are engaging: "Taken as a whole, our denomination cannot be considered as a properly organized conquering force unless it reacts to the will of one Man."

What is the will of the Captain of our salvation? That is the first thing we must discover—it must precede organization. Much of our trouble, both personal and church-wise, originates just here. We ask God to stamp approval of what we have already approved. We relegate him to a mere afterthought, an appendix in the book of our life, as it were.

But assuming that his will we have discovered, and that we have sought the power of the Holy Spirit in implementing these plans born of his will, and assuming further that we go all out in following the leading of the Holy Spirit, what may we expect to be the result? Nothing less than victory.

And what will that mean? "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him" (1. Cor. 2:9). Let it be added, "and who will to do his bidding."

In every phase of our denominational life—in evangelism, in the stewardship of time, talents, and money, in a loyalty to Christ-commitment, in Bible study and obedience to the Bible's teachings, in attendance at all worship services of the churches, and in a new-found hap-

piness in Christian fellowship, this "Million More in '54" will fulfill the scriptural prophecy, "He shall see of the travail of his soul, and shall be satisfied" (Isa. 53a).

Not only will this be true of Southern Baptists; it will be a blessing to all Christians, of whatever name. What a joy it would be for us to see the other disciples "coming in their little boats, dragging their nets full of fishes," and in the enthusiasm of such contagious results, likewise surrender all



J. W. Storer

prejudice, pride, and plans to a full "fellowship" of our blessed Lord."

Brethren, if this "Million More in '54" is for his glory, and not for ours, then things will result beyond the daring of any man's imagination.

Prescription for Revival

(II Chronicles 7:13-15)

Do you understand what I mean by "revival?" We can usually understand better by finding out first what we DO NOT mean.

I DO NOT mean by "revival" the work of evangelism in winning men and women to Christ as personal Saviour. Does that sound strange in your ears? Then let me assure you that God's Word is explicit here. The passage which is before us is definitely a "revival passage." They have to do with GOD'S PEOPLE GETTING RIGHT. It means that God will not work His miracles of grace aside from the lives of His people.

God is depending on His channels to be unstopped so His mercy can flow through freely. "We cannot be channels of blessing if our lives are not free from known sin" is the way the hymn writer expresses it.

Revival is an Old Testament term that means the fellowship with God must be at white heat pitch. Now the natural result of revival is evangelism, but the one must come first.

There are at least two illustrations from the Old Testament of this "revival" movement. Remember when the Book which had been lost was discovered and under King Hezekiah the idols were destroyed and worship was augmented with spiritual activity? That was a revival when God's people found the Bible of their day and it was made a vital part of their lives. When the idols were destroyed then the spiritual power which had long been withholden was released and made available once more.

Again you will remember the experience with the Prophet Elijah on Mount Carmel with the prophets of Baal. When the people were ready for God's revelation, He came. An interesting side-light to this story in I Kings 18 is that after the drought of three and a half years, when water was at premium, God commanded the people to prepare an altar of sacrifice which would be soaked and trenched about with WATER. He would accept it by licking it up in fire, the CONDITION was that it be SOAKED WITH WATER. The streams were dry, the wells were dry, and land was parched, and God expected them to get WATER. The Bible doesn't tell us where nor how they got it, but they did! We know that the people came God's way and THE FIRE FELL AND ACCEPTED THE SACRIFICE. The Baal prophets were defeated AND THE RAINS CAME TO SAVE THE LAND.

If I were to announce that I had just discovered a miracle drug to cure cancer

By H. M. JOHNSON, JR.
Pastor East Audubon Church
Louisville

the people would give me their ears. I would have to produce proof, first. Then everyone would begin to clamor for my services and my healing drug. What would you think of one who was known to have cancer and would not even attempt to secure this prescription after it had been proven effective? Well, God is offering us the cure for the cancer of sin among our friends and the only way they will see its proof and effectiveness is in our showing them.

I. We need Revival

There is really no reason why I should recite the reasons for having a revival now. All of us are painfully aware of some of the outward signs which lead to the conviction that what we need is a mighty, sweeping, outpouring of the Spirit of God.

America has survived in religious awakenings. Our history has been replete with incidents to prove that fact. Dr. Vance Havner has observed that America "is running on momentum of a Godly ancestry, but when the pendulum swings in reverse, God help us! Every major conflict in war which we have had has brought as a by-product a spiritual revival. That is, every one except World War I and II. The condition of the world now adds meaning to the statement that "revival must come or we perish." Perhaps you have been awakened out of a lethargy of unconcern about the atomic bomb by the latest tests in Nevada. The test was not a tactical one, that is, which would involve troops on the field of battle but one of HOME DEFENSE sponsored by the Civil Defense Administration. Automobiles such as you and I drive, houses the same as mine and yours, clothing of the same fabrics as we are wearing this morning were TESTED for an atomic attack. Yes, these are just outward signs of the need for a revival.

Then again there are those inward indications for the need of spiritual revitalization. Men and women are trying to "drown their sorrows" with the brew of hell. Young people are being offered happiness and release by marijuana cigarettes and the like. Our boys and girls are being lured into the abyss of obscene literature being passed around in the schools. These are but

inward indications that something is happening to America and her churches. Now a Congressman has commented that it would not be a bad idea to investigate Communism within the ranks of churches. God deliver us from such a need! Homes are breaking up. Husbands and wives who have lived together over a period of years and have added the responsibility of children to our modern society now want to abandon them on the doorstep of chance. Men wanting physical satisfaction for selfish desires; women wanting something or someone that belongs to someone else. Need I go further? It is abundantly true that we need a revival here in "the midst of the years."

Then we need a revival. How terrible is the consequence, but I hasten to say, GOD HAS A PRESCRIPTION FOR REVIVAL. "IF MY PEOPLE WHICH ARE CALLED BY MY NAME, SHALL HUMBLE THEMSELVES, AND PRAY, AND SEEK MY FACE, AND TURN FROM THEIR WICKED WAYS: THEN WILL I HEAR FROM HEAVEN, AND WILL FORGIVE THEIR SIN, AND WILL HEAL THEIR LAND. NOW MINE EYES SHALL BE OPEN, AND MINE EARS ATTENT, UNTO THE PRAYER THAT IS MADE IN THIS PLACE" (II Chronicles 7:14, 15). God is ever more ready to give us a revival and the winning of souls than we are to accept it. In the words of Brother John Boykin, Shawnee Baptist Church, "we are not to overcome the reluctance of God to give a revival." He is ready. But are we?

II. God wants to send revival

Some have expressed the idea that God threw the universe out into space one day and set it running. Then He walked off into the shadows and is not concerned with its mechanism any more. Nothing could be farther from the truth! God's in His heaven, all right, but all's not right in the world. God's concern for lost men and women resulted in His only Son being slain like a common criminal for the sins of many.

You will notice in the passage from which the text is taken that God's concern is expressed by His proposal BEFORE THE TROUBLES CAME BEPREDICTED. Read verse 13: "If I shut up heaven that there be no rain, or if I command the locust to devour the land, or if I send pestilence among my people . . ." then comes the prescription for revival, BEFORE THE TROUBLE COMES. GOD WANTS TO SEND REVIVAL.

(Continued on Page 14)

Non-Resident Members

THE PASTOR'S TASK IN REACHING 2,343,789 MEMBERS

By COURTS REDFORD, Home Mission Board

Transfer Church Membership Week will be observed September 13-20, 1953, by Southern Baptists in an effort to enlist the 2,343,789 non-resident members of their churches.

Such an effort was made last year with gratifying results. Its success is revealed in the fact that 481,879 people joined Southern Baptist churches by letter or statement in 1953.

There is still much to be done. According to the 1953 *Southern Baptist Handbook* there are more non-resident Southern Baptists than there are members of all Baptist churches of all nationalities outside of North America.

Should these non-resident members be enlisted and be as faithful in service and in giving as the resident members our churches would win and baptize 88,600 additional people annually. They would add more than \$50,000,000 to their local budgets and \$11,500,000 to their gifts for missions, education, and benevolence. These added mission gifts would make it possible for every state mission board to increase its work by 25 per cent, add substantially to the support of Baptist institutions, and support at least 400 additional home and foreign missionaries.

Every pastor earnestly desires such achievements. The success of the movement depends very largely on the 19,000 active pastors of our Baptist churches. Their interest and participation will do much to kindle the fires of enthusiasm among our Baptist hosts which will result in the whole-hearted support of this movement.

There are at least 10 things that every pastor may do to insure the success of this effort.

1. Beginning immediately, he will talk about its advantages in personal conversations, and will discuss with his congregation the obligations that are clearly stated in the church covenant. Here is a splendid opportunity to preach on personal consecration and co-operative service.

2. The pastor will confer with his deacons and church leaders and determine the part that each organization, class, and group may have in this enlistment program.

3. He will see that the church roll is corrected and will secure the names and correct addresses of all non-resident members.

4. The pastor or a committee appointed by the church should write a gracious and tactful letter to each non-resident member suggesting that he

move his church membership to a Baptist church in the community where he lives.

5. The members of the church should be persuaded to write to relatives and friends encouraging them to move their church membership during Transfer Church Membership Week.

6. Plan carefully a thorough census of the church community on July 26 to find Baptists whose membership is elsewhere. The pastor will see that the best possible use is made of this information.

7. Send each of these non-residents a personal letter inviting him to the opening service of Transfer Church Membership Week on September 13.

8. Plan carefully the visitation program to be carried on during the week of September 13-20. See that members of every organization, class, and group participates. Make definite assignments.

9. Give the mid-week prayer service on September 16 entirely to this effort. Reports, testimonies, a short message of encouragement and inspiration, and much prayer are in order. Give an opportunity for people to join the church at this service.

10. The pastor will make much of "Climax Sunday," September 20. It should receive the same emphasis as the last Sunday of your revival meeting. Plan the services carefully. Set large attendance goals. Emphasize personal work. Make it a day of victory.

The pastor will do his best to see that this problem of the non-resident member does not recur in the future. He will be careful in receiving members to be certain that each is saved and understands the obligation of church membership. The church covenant should be emphasized. He will want to teach the book, *Your Life and Your Church*, to all new members. He will seek to find a place of service for every member.

Thus the pastor can render a great service to his people and to his Lord.

J. P. Edmunds, of the Department of Survey, Statistics and Information, Baptist Sunday School Board, says: "In the twelve post-war years, 1945-57, the United States Government is spending \$55,000,000,000 in aid to other nations. This is \$8,000,000,000 more than has been spent for all United States public schools during any twelve-year period in our history.

Spiritual Opportunities at Kentucky Baptist Hospital

B. B. Hilburn, Hospital Minister

I often hear pastors speak with justifiable pride of the challenging opportunities for service offered by their respective fields. It is a good thing for a pastor to make a study of his field to discover such opportunities and possibilities. It is also a fine thing for a pastor to talk to his people about those opportunities and challenge them to join hands with him in the task of doing something about them.

So I would like to tell Kentucky Baptists about some of the opportunities I have found at Kentucky Baptist Hospital. It should help you to understand why I had rather be serving my Lord in Kentucky Baptist Hospital than in any other place I know.

Visualize 18,000 patients entering the hospital in the course of the year. A large number of these do not know Christ as Saviour. Their hearts are usually more receptive to the gospel message while they are in the hospital than at any previous time. And then those who are Christians desire a spiritual ministry while their sick bodies are being treated. Every patient who goes to surgery is ready to welcome the hospital minister and will solicit an interest in his prayer life.

Next, visualize the entry of relatives and friends of the patients who will come into the hospital during the year. If each patient has an average of three visitors during his hospital stay, that means that 54,000 visitors will come into the hospital during the year. Many of these visitors are without Christ. Certainly the majority of them are anxious and burdened for the welfare of some loved one and in need of a spiritual ministry. Hence, we have a total of at least 72,000 people entering the Kentucky Baptist Hospital during the period of a year, literally thousands of whom are in need of and receptive to the gospel of Christ. The others are Christians who may have some spiritual need.

Then there are approximately 700 employees who are our fellow-workers in the task of making Kentucky Baptist Hospital the great Christian institution of healing it has become. Among this number are 162 students nurses and 126 graduate nurses who are to reflect the spirit of Christ to the patients and visitors. And what a privilege to have some contact and fellowship with many of the medical staff of 330 of the best doctors in the county.

This is just a part of the picture of the opportunities at Kentucky Baptist Hospital. I want to tell you more about our opportunities here and what we are trying to do about them. Then I would like to tell you some things that you can do to help us extend the spiritual ministry in the hospital.

Northern Fundamentalism

By DUKE K. McCALL, President
The Southern Baptist Theological Seminary
Louisville 6, Kentucky

Southern Baptists are accustomed to slashing attacks by liberal left-wing interdenominational publications. Recently a fairly well known fundamental right-wing interdenominational publication has joined this questionable company with articles purporting to expose "theological rottenness in the Southern Baptist machine." The thing which makes "strange bed fellows" out of left-wing and right-wing theologians is the basic nature of interdenominationalism which inevitably becomes anti-denominationalism.

Southern Baptists are determined to stay out of left-wing liberal ecumenicalism. There has not been much warning, except by former Convention President J. D. Grey, against the fundamentalist type of interdenominationalism. Southern Baptists must make up their minds as to whether they can afford the fellowship of those who while talking much about "Bible Believing" would actually water down Baptist convictions. Note how right-wing interdenominationalists always major on one or two doctrines which are widely held among Christians but ignore the Bible at other points such as baptism. Personally I am a Baptist because I want all of the Bible as my rule of faith and practice.

One of the best arguments for strong Baptist state papers is the fact that in their absence interdenominational publications, from both the right and the left, will rush in to fill the vacuum. In either case the end will be the destruction not only of the Southern Baptist Convention but also of that loyalty to the Bible which has characterized our denomination. (The present attack originated as an attack on the Cooperative Program, the state and Southwide agencies in it, and the Sunday School Board, which that writer ignorantly assumed was in it.)

I have deliberately refused to mention the name of the interdenominational fundamentalist publication which is currently attacking "the Southern Baptist machine" because there is a cheap type of journalism which seeks publicity and subscriptions through an attack upon some well known, established organization. Some years ago Southern Baptists learned better than to dignify this type of accusation by replying to it.

However, because the new attack comes from an expected quarter, let me state that the charges against Southern

Baptist Theological Seminary are filled with misstatements of facts. I refer not only to the conclusion of the article but also to the alleged facts upon which the conclusion is based. The editors are inexcusably careless with the truth.

I am sure that I represent every Southern Baptist Convention agency when I say that any individual Southern Baptist worried about any charge made against one of our institutions has only to write for verification or denial. I will be happy to give anyone a notarized statement of all facts known to me. In addition, Southern Seminary will be happy to pay the expenses and provide all other necessary arrangements for any committee appointed by the Southern Baptist Convention to investigate any charges which have been or shall be made against it.

I do want Southern Baptists to know that Southern Seminary, along with every other Convention agency, is open always for study by those to whom it belongs. The opinion of inter (anti) denominationalists about any Southern Baptist matter will be of no concern to Southern Baptists once the motive and objective of that individual or publication is identified.

Irrington Pastor Holds Revival at Pisgah Church

HARDINSBURG, Ky. — The harvest is truly plenteous in the Pisgah Baptist Church and community in the Blackford Association (Breckenridge County) for nine souls walked the aisles for Christ during the revival held July 6-16. Two fine people were added by letter. Bro. J. B. Metheny, Irrington, Ky., was the evangelist and Brother Bill Newman, a student of Georgetown College and a Pisgah member, conducted the song services. The messages brought by Brother Metheny touched each heart and revived the Christian people.

Among those saved were two men—both heads of families—for whom all rejoiced to know of their acceptance of Christ.

The church has just completed an addition of three spacious class rooms, and on July 26 the record attendance of 54 was reached. A cistern has almost been completed. In June a Bible school was held with 36 pupils enrolled.

Pastor Oliver Hawkins and family have moved their trailer next to the church and are greatly enjoying the blessings of living on the field.

Plans are being made for Homecoming Day and Wednesday night prayer meeting service is being stressed.

►Furman University has awarded the Algenon Sydney Sullivan medallion to Dr. Leon M. Latimer, retired, as being the school's chief benefactor during the past school year. Before retirement, Dr. Latimer was pastor of the First Baptist Church of Greenville, S. C.

We Can Better Our Best

HIGHT C. MOORE
Ridgecrest, North Carolina

Much more than gratifying figures mark the progress of the Southern Baptist Convention since it was organized in 1845 with 365 messengers from 4,126 associating churches, with 351,951 members in eight states and the District of Columbia.

Twenty Years Ago we numbered four million; and now we are nearly double with 28,865 churches in twenty-four states from coast to coast. These two decades show much effort but not maximum efficiency. As a theocratic democracy we have wrought with perhaps pleasing yet only partial success. For example: in evangelism we had (thank God!) 254,384 baptisms last year; but think of the unsaved millions yet unwon! In stewardship we were happy in giving \$248,004,289; yet how few of us

gave anything! Oh, the urgency of the unattained!

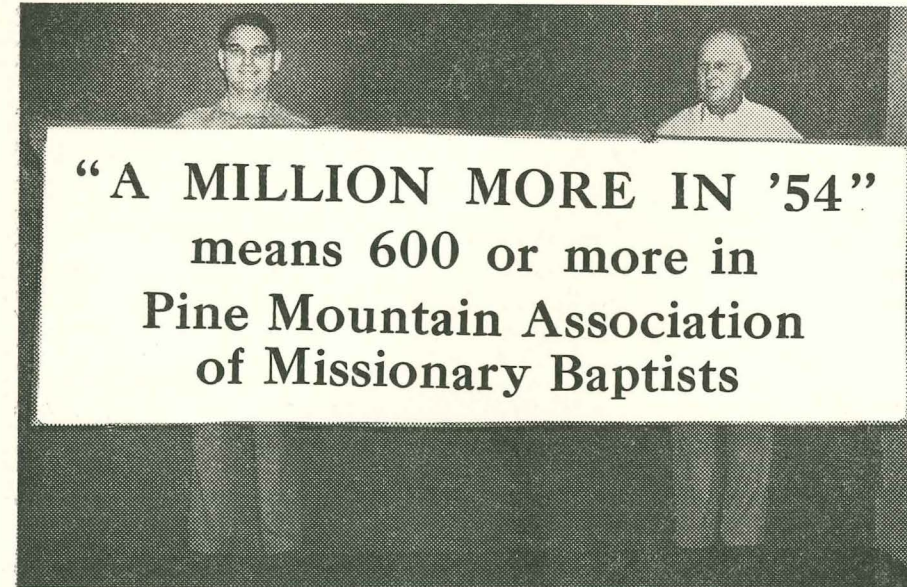
Today Southern Baptists, unfettered and undriven, are marvelously united in "the faith, fellowship, and furtherance of the gospel." And surely, as upon Ezra, "the good hand of our God is upon us," to lead, energize, and enable us to reach the goal he sets before us.

Tomorrow, therefore, we must gird for "greater things than these" of yesterday and today. We are summoned to serve more worthily in a widening world. The best we have done is not the best we can do. The heights we have scaled are humbler than the heights ahead. Onward, then, and upward, in God's name and for his glory, to enrol "A Million More in '54!"

Sunday School Department

ROY E. BOATWRIGHT, State Secretary

Pine Mountain Sunday School Association



Mr. Astor Williams

Mr. J. E. Jackson

The Pine Mountain Association of Missionary Baptists is the "baby" Association among Kentucky Baptists. The Association is located in the most rugged mountain area in the State, in South-eastern Kentucky. It has been in existence only two years.

One of the Association's greatest joys is the fact that it has had a Standard Sunday school Association in both of the years of its existence, and one of its aims is to permit no lapse in a continuation of no less than Standard work down through such years as God may grant life to the association.

The Pine Mountain Sunday School Association was organized on December 2, 1951, at the Central Baptist Church in Cumberland, Ky., with Bro. Astor Williams as superintendent and a full staff of other associational officers. Since that time the association has met every month. Thus far there has been at least one monthly meeting in each of the sixteen churches with the exception of one church whose building does not provide sufficient space for the meetings. In July of each year the association has an open air meeting atop scenic Pine Mountain, near Highway 119, some four or five miles south of Whitesburg. This year's meeting will be in a new tent recently purchased for use in evangelism.

Superintendent Williams attributes the success of the work to: (1) a firm and enthusiastic belief in the program of Sunday school work, as represented in the Standard of Excellence on the part of almost all pastors and churches of the

Association as a whole; (2) the faithful following of the program of work for the Sunday School Association as recommended in the Associational Sunday School Bulletin sent out monthly by the Sunday School Board to those who request it; and (3) unselfish and enthusiastic cooperation on the part of everybody.

At present the churches of the Pine Mountain Association have 2,560 enrolled in the Sunday schools, and they have as their slogan for the days in the immediate future "A Million More in '54" means 600 more, or more, in Pine Mountain Association."

Due to the fact that Brother Williams finds it necessary to move from out of the territory where he has lived, he has resigned from his work as Superintendent of the Sunday School Association with which he has labored. Bro. J. E. Jackson, of the Cumberland Church, has been elected to take his place. Both of these brethren are pictured above holding their "Million More in '54" banner made for use in Pine Mountain Sunday School Association's monthly meetings.

The Pull Of The People

The book entitled "The Pull of the People," by J. N. Barnette is ready for you and your church now. Order as many of these books as you will need from your Baptist Book Store. The price is 35 cents per copy.

Plan now to teach "The Pull of the People" during Preparation Week, September 20-27.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

| Church | T.U. | S.S. |
|--------------------------------|------|-------|
| Arlington, First | 68 | --- |
| Bardstown | --- | 305 |
| Bellevue | --- | 280 |
| Berea | --- | 265 |
| Blackford | 82 | --- |
| Bowling Green, First | 215 | 993 |
| Burlington | 82 | 243 |
| Cadiz | 100 | 232 |
| Campbellsville, Pleasant Hill | 137 | 269 |
| Central City, First | 291 | 437 |
| Clay, First | --- | 200 |
| Corbin, First | 112 | 455 |
| Central | 85 | 456 |
| Covington, Calvary | --- | 573 |
| First | 73 | 274 |
| Latonia | 186 | 861 |
| South Side | 67 | 384 |
| Cynthiana | --- | 310 |
| Dayton, Ohio, Westwood | 193 | 542 |
| Dawson Springs | --- | 203 |
| Elizabethtown, Severn's Valley | 116 | 661 |
| Erlanger | 52 | 214 |
| Evansville, Ind., Calvary | 92 | 551 |
| Grace | 166 | 773 |
| Walnut St. | --- | 377 |
| Falmouth | --- | 216 |
| Fairfield, Little Union | 142 | 201 |
| Ft. Thomas, First | 68 | 251 |
| Frankfort, Thorn Hill | --- | 279 |
| Fulton, First | --- | 366 |
| Georgetown | --- | 419 |
| Harlan | 113 | 532 |
| Harrodsburg | 265 | 885 |
| Bruner's Chapel | 122 | 203 |
| Hawesville, Blackford | 82 | 224 |
| Hazel | 53 | 295 |
| Henderson, First | 137 | 369 |
| Immanuel Temple | --- | 442 |
| Hopinsville, First | 98 | 546 |
| Second | 126 | 684 |
| Hudgins, Aetna Grove | --- | 240 |
| Independence | 121 | 207 |
| LaGrange, DeHaven Memorial | --- | 245 |
| Lancaster | --- | 337 |
| Lawrenceburg, Sand Spring | --- | 292 |
| First | --- | 358 |
| Lebanon | 82 | 426 |
| Lexington, Calvary | 103 | 611 |
| Grace | --- | 605 |
| Immanuel | 170 | 713 |
| Porter Memorial | 93 | 486 |
| London, First | 152 | 556 |
| Ludlow, First | 50 | 320 |
| Louisville, Baptist Tabernacle | 189 | 571 |
| Baptist Temple | --- | 219 |
| Beechmont | 154 | 766 |
| Buechel | --- | 206 |
| Carlisle Avenue | 214 | 1,076 |
| Clifton | 76 | 346 |
| Crescent Hill | --- | 800 |
| Deer Park | --- | 374 |
| East Audubon | 76 | 238 |
| Eastern Parkway | 69 | 442 |
| Fairdale | 124 | 338 |
| Farmdale | --- | 294 |
| Harmony | 83 | 254 |
| Highland Park First | --- | 322 |
| Immanuel | 63 | 363 |
| Middletown | 87 | 217 |
| Ninth and O | 159 | 1,078 |
| Okolona | --- | 402 |
| Parkland | 242 | 849 |
| St. Matthews | --- | 433 |
| Shively | 101 | 576 |
| South Jefferson | 88 | 409 |
| South Side | 49 | 414 |
| Victory Memorial | 209 | 654 |
| Virginia Avenue | --- | 231 |
| Walnut Street | 222 | 1,328 |
| West Broadway | 110 | 525 |
| Madisonville, First | 230 | 782 |
| Marion Baptist | --- | 229 |
| Mayfield, First | 288 | 893 |
| Middlesboro, First | 63 | 526 |
| Morganfield, First | --- | 359 |
| Murray, First | --- | 759 |
| Newport, First | 108 | 656 |
| Trinity | 62 | 202 |
| Owensboro, Buena Vista | 88 | 350 |
| Eaton Memorial | 161 | 359 |
| First | --- | 892 |
| Macedonia | --- | 227 |
| Hall Street | 155 | 391 |
| Seven Hills | 117 | 240 |
| Third | 305 | 948 |
| Paducah, First | --- | 589 |
| Immanuel | 140 | 586 |
| Trinity | 101 | 282 |
| Twelfth Street | --- | 320 |
| Paintsville, First | 45 | 327 |
| Pikeville, First | --- | 217 |
| Pineville, First | 251 | --- |
| Princeton, First | 134 | 480 |
| Northside | 163 | 215 |
| Second | 114 | 284 |

(Continued on Page 17)

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE
State Secretary

IN APPRECIATION

This is written in appreciation of Rev. Edward Earl Joiner and of the splendid work which he has done in the State Training Union Department. Because of his added responsibilities in connection with his work in the Seminary, he resigned his place with the department, effective August 10.

It was in August, 1949 when Brother Joiner began with us as a special worker. Since May 15, 1950 he has been a regularly employed half-time worker in the office of this department. We are grateful for fellowship with him and for the work he did. Our prayers and best wishes go with him and Mrs. Joiner.

Central Convention Tomorrow and Saturday

The Central Regional Training Union Convention, meeting with the Twenty-third and Broadway Baptist Church, Louisville, will begin with the banquet at 5:30 P. M. (CDT) tomorrow and will close at 3:15 P. M. Saturday.

For banquet places, please call Mrs. Dorothy Ford, 2307 Allston Avenue, Louisville, and give names. The plates are \$1.00 each. Also please call Mrs. Ford to reserve box lunches at 50c each for Saturday noon. There are no eating places near the church.

For free room and breakfast in a home, please call Mrs. A. K. Johnston, 2922 Magazine Street, Louisville and state sex, age group, and time and method of arrival.

Northeastern at Pikeville Next Week

The Northeastern Regional Training Union Convention will meet next week with the First Baptist Church, Pikeville. It will begin with the banquet for everybody at 6:00 P. M. Friday, September 4 and will close at 3:30 P. M. Saturday. Registration will begin at 4:00 P. M. (EST) Friday.

The Intermediate Sword Drill will be conducted Friday night. This will be followed by a message by Rev. C. Hoge Hockensmith. The Saturday morning session will include the Junior Memory Work Drill, Business, and Conferences. On Saturday afternoon the Young People's Speakers' Tournament will be conducted, and the convention will close with the Life Dedication led by Rev. C. B. Coots. The Song Leader will be Mr. Ray Meyer and the Devotional Speaker will be Rev. Dewey Jones.

Please write by September 1, if possible,

to Mrs. Jesse Sanders, 410 Cline St., Pikeville, Ky. for banquet reservations.

Also for home reservations (free bed and breakfast), please write by September 1 to Mrs. E. W. Robinette, 135 South College Street, Pikeville, Kentucky, stating sex, age group, and whether coming by car, train, or bus and when.

If hotel is preferred, please write direct to Hotel Pinson, James Hatcher, or Anthony, Pikeville, Kentucky.

September 11 and 12 For Southern

On September 11 and 12, the Southern Regional Training Union Convention will meet with the First Baptist Church, Russellville. It will begin with the banquet for everybody at 6:00 P. M. (CST) Friday and will close Saturday afternoon.

Please write to Homes Committee, Training Union Convention, c/o Rev. Ed Galloway, Russellville, Kentucky for free room and breakfast. Please state sex, age group and time and method of arrival.

For banquet reservations, please write to Banquet Committee, Training Union Convention, c/o Rev. Ed Galloway, Russellville, Kentucky.

On Friday night there will be conferences and a short film.

The Saturday morning session will include conferences, Junior Memory Work Drill, and Life Dedication Service led by Rev. Harold D. Tallant.

The Intermediate Sword Drill and the Young People's Speakers' Tournament will be conducted Saturday afternoon.

Mr. Bob Feather will be the Song Leader and Rev. Andy Reese will be the Devotional Speaker.

South Central at Danville

The South Central Regional Training Union Convention will be held with the First Baptist Church, Danville, September 18, 19. The Convention President is Mr. Gordon Terrill and the Host Pastor is Rev. Truitt Miller. Last year at Lancaster there were 375 present. Let's make the attendance 450 or more at Danville.

Please write to Homes Committee, Training Union Convention, c/o First Baptist Church, Danville, Ky, for reservations, for free room and breakfast. Please state sex, age group, and when and how you will arrive in Danville.

Please write to Banquet Committee, Training Union Convention, c/o First Baptist Church, Danville, Ky. for reservations.

►Every church in Laurel River Association held a Vacation Bible School this summer, according to Associational Missionary A. H. Keith.

District Associational Dates

| Date | Association | Place |
|------------------|------------------|--|
| August | | |
| 26-27 | Muhlenberg | Bethlehem, Bremen |
| 27-28 | Enterprise | West Van Lear |
| 27-28 | Campbell County | First at Coldspring |
| 27-28 | Baptist | Mt. Freedom |
| 27-28 | Breckinridge | Corinth at McQuady |
| 27-28 | Lincoln County | Double Springs, Waynesburg |
| 28-29 | East Union | Saxton |
| 28-29 | Bell County | Riverside, Four Mile |
| September | | |
| 2-3 | Edmonson | Bee Spring |
| 2-3 | Greenup | Catlettsburg |
| 3-4 | Warren | Barren River |
| 3-4 | White Water | Blue Ash and North Dayton |
| 9-10 | Allen County | Hopewell |
| 9-10 | Russell County | Welfare |
| 10-11 | Wayne County | Meadow Creek |
| 11-12 | Booneville | Manchester |
| 11-13 | Greenville | Cane Creek |
| 15-16 | Severns Valley | Breathitt County |
| 15-16 | Pulaski County | Vine Grove |
| 15-16 | Mt. Zion | Pleasant Hill No. 2 |
| 16-17 | Lynn | First, Williamsburg |
| 16-17 | North Concord | Friendship No. 2 |
| 17-18 | North Bend | Elsmere, Erlanger |
| 17-18 | Upper Cumberland | Highspoint |
| 18-19 | Lynn Camp | Kelly Street |
| 18-19 | Jackson | Piney Grove, Corbin |
| 19-20 | Three Forks | Grayhawk |
| 22-23 | Elkhorn | Smithsboro |
| 22-23 | Christian County | Nicholasville |
| 22-23 | Ohio Valley | South Union |
| 23-24 | Russell Creek | First, Sturgis |
| 23-24 | Central | Salem, Trammel Creek |
| 23-25 | Goose Creek | First, Springfield |
| 24-25 | McCreary | Hubbard Cemetery (to be named) |
| 24-25 | Freedom | Central Grove |
| 24-25 | Caldwell | Second, Princeton |
| 25-26 | South Union | Walnut Grove, Habersham, Tenn. |
| 25-(26) | Irvine | Egypt |
| September | | |
| 30-Oct. 1 | Sulphur Fork | Union Grove |
| October | | |
| 2-3 | Laurel River | First, London |
| 2-4 | South Concord | Chestnut Grove at Sandcliff |
| 6-7 | Bethel | Second Russellville |
| 6-7 | West Kentucky | First, Clinton |
| 7-8 | Little Bethel | Victory, Providence |
| 7-8 | Little River | Donaldson Creek |
| 7-8 | Whites Run | English |
| 8-9 | Pine Mountain | Fleming |
| 14-15 | West Union | West End, Paducah |
| 15-16 | Davies-McLean | Livermore |
| 15-16 | Long Run | Long Run Church, Immanuel |
| 20-21 | West Kentuckiana | Washington Ave., Evansville |
| 21-22 | Blood River | First, Murray |
| 28-29 | Graves County | Trace Creek—5 ml. North East of Mayfield |
| | | —Middle Fork (undecided) |

NOTICE:—Moderators and Clerks of District Associations are requested to check their group above to determine whether or not the place and dates are stated correctly. The sooner corrections are reported to us the sooner they will appear in future issues. Do not wait until just before your Association meets to make the change. Many persons scan this list and make entries in their datebooks. Hence any errors or changes in the above should be published as soon as possible. Please write corrections to George Raleigh Jewell, The Western Recorder, 127 East Broadway, Louisville 2, Ky., immediately.

*(Not yet confirmed) Where one name is beneath the other is meeting place for 2nd day.

Can you imagine high school and college age young people staying for a Bible class after they have already gone to Sunday school and church? It's two o'clock before they go home for dinner, and they return for the evening service. Such spiritual hunger is wonderful to witness.—Alvin E. Spencer, Jr., missionary to Japan.

WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary
MISS BEULAH WINGO, Young People's Secretary
MR. J. C. BALLEW, Royal Ambassador Secretary

PRESENTING STATE MISSIONS

In Deut. 31:12 we read the words: "Gather the people together, . . . that they may hear, and that they may learn." During the week of September 14-18, women throughout our state will be gathering together that they may hear the story of missions in Kentucky and that they may learn of the needs and the opportunities confronting us today as we seek to carry out Christ's command, "Go tell."

For some weeks now you have had the material which has been prepared for your use in our week of prayer programs. A great deal of thought, of time, and of prayer have gone into the preparation of this material. Now it depends upon you—upon society presidents, program chairmen, stewardship chairmen, publicity chairmen, and upon individual members called on to take part in the presentation of the programs. You will find all of these programs interesting, helpful, challenging. But reading the program material and finding it interesting is not enough. It must be presented to your women effectively before it can fulfill its purpose of informing and enlisting them in the work of Baptists in Kentucky.

With the goal of effective presentation before us, then, here are a few things which may be of help in planning your programs:

1. Use the publicity suggestions

All of us know the value of advertising. Your sheet of announcements contains some clever ideas for making known to your church that the missionary organizations are to observe a very special week September 14-18. If some of these can be done in costume as suggested the effect will be increased many times.

Another publicity feature is the sheet of posters included in the program package. This has been prepared for your use in announcing the different themes of each day. They can either be drawn, using these patterns as a guide, or pictures similar to the ones on the poster may be cut out of magazines and pasted on in the suggested design, with only the lettering done by hand.

2. Have one program chairman for the entire week

One person with an understanding of the week's programs as a whole can plan the programs more effectively than can a different person each day.

3. Make it really a week of prayer

If possible, let the church be open each day and evening, for those who wish to come in for a moment of prayer. Perhaps a particular room could be designated as a prayer room and a poster showing the theme for each day be displayed in that room.

That those unable to come to the church may participate, have a prayer hour, perhaps nine o'clock morning and evening, when all the women may join together in silent prayer wherever they happen to be.

4. Follow the program themes in the order given, making full use of the enrichment material to develop interest.

You will see as you study the programs that state missions is visualized as an ever-widening circle, beginning first with the individual, in her heart, in her home, in her church. Then, because no woman can truly dedicate herself to the Lord without becoming interested in those about her, we next consider community needs. Opportunities for service may vary with the size and type of community but in every community there is need for Christian service and Christian witnessing. What are the needs confronting your particular society? What are the doors through which your women may enter into Christian service in your own community? Here is an opportunity to present to your women a program of work designed to meet local needs.

As we proceed in our study of state missions, our circle widens to include all phases of young people's work. Here again an attempt has been made to concentrate attention on the local church and community as well as to consider the accomplishments and needs of far-away places. It is inspiring indeed to hear of the advance made by our state as a whole in young people's work, but what of the young people in your own church? What is being done for them? Here is an opportunity for all this to be discussed by leaders of young people and by mothers of young people.

Our circle next reaches out to embrace all the mission challenge in Kentucky, from the building of churches in the remotest section of the mountains to the employment of workers among the needy of our cities.

But state missions does not stop with the boundaries of our beloved state of Kentucky. It is rather the foundation of missionary endeavor around the

world. And so in our final study we see that our circle which began with each of us an individual Christian woman has grown and expanded until it encircles the globe, as we consider state missions in its relation to all missions.

Our writers have done a splendid job of preparing these programs for our use. Now let each of us give to this week of prayer for state missions our most prayerful consideration and cooperation, that each mission cause throughout our state may receive a new strength, a new impetus because women have met together, and studied together, and prayed together.—Mrs. Hugh R. Peterson, chairman Week of Prayer Committee.

Brougner Petty Maddox Becomes Professor of Bible at Wayland College

PLAINVIEW, Texas, August 7.—Dr. Brougner Petty Maddox has been appointed associate professor of Bible and religion at Wayland College, according to Dr. A. Hope Owen, president. He comes to Plainview from the pastorate of the First Baptist Church, Clovis, N. M., where he has been for the last seven years.

Dr. Maddox, a native Californian, holds the A.B. degree with a major in history and minors in Greek and geology from the University of Redlands and the A.M. degree with a major in history and a minor in psychology from the University of Louisville. He earned three degrees in theology from Southern Baptist Seminary, Louisville, Ky., the bachelor's, the master's and doctor's degrees with a major in New Testament Interpretation and a minor in Old Testament History.

While a student at Southern Baptist Seminary, Dr. Maddox held pastorates in three Kentucky communities and has also served as associate pastor of West Adams Baptist Church, Los Angeles, and pastor of Chevy Chase Baptist Church, Glendale, Calif. Dr. Maddox has served two terms as a trustee of Southern Baptist Seminary and was chairman of the committee on by-laws. He has also been a member of the executive board of the New Mexico Baptist Convention.

Mrs. Maddox is a graduate of the University of Redlands and has done graduate work in the University of California of Los Angeles, where she was secretary of the graduate school. She also attended the Women's Training School of the Seminary.

►Gideon's Internationals distributed more than 2,250,000 Bibles and Testaments during the past year. The total income of the organization during the year was \$1,388,810, most of which was spent in the purchase of Bibles and Testaments.

What Was Done With a Penny

"What good would a penny do?" Richard was always asking. "I'll spend this one for candy, and maybe the next one I'll put in the mite box. If I had lots of money I'd like to give big shining dollars but a penny doesn't count. When I'm a man I'll give lots of money."

"But if all the boys spend their pennies, where will the offering be?" asked his mother. "Somebody must save, and you should be willing to do your part."

"I would like to, Mamma, but a penny isn't anything," said Richard. "I want one of those pretty candies awful bad."

"Richard, I wish you would take this penny and run over to Mrs. Gray for one of those slips she promised me," said Mrs. Snow, seeming to forget all about the mite box. "She sells them for a penny apiece, and I want to start one."

Richard was very glad to have his mother forget about the mite box, and he could buy the red candy on his way for the plant, so he ran whistling down the street. "Now get one of those old tomato cans in the back yard and punch three holes in the bottom of it with a nail," said his mother when he came back with the geranium branch and his mouth full of candy.

It was a short task to plant and water the slip as she directed him, and very soon Richard was out at play and had forgotten all about the plant. He did not think of it again until his mother asked him some weeks later to hunt up a cracked stone jar in which to transplant it, and then he only noticed that it was growing rapidly.

"Today's the date the Juniors take their mite boxes to the meeting, Mamma," said Richard one day in September. "Do you know where mine is?"

"Yes, it is in your closet, dear. Just where you put it when your teacher gave it to you."

Richard brought out the dusty thing and shook it hard, but it was empty. "I declare, I forgot all about it," he said. "Mamma, won't you please lend me a quarter to put into it?"

"No, Richard; you know Papa doesn't allow borrowing."

"But I'll have to go with an empty box, Mamma, and all the others will have money. I wish I hadn't spent everything for candy. I will do better next time. But I never had more than a penny at a time, and a penny doesn't count."

"Richard, do you remember that penny slip you bought from Mrs. Gray last spring? That was your penny that you lost and I wanted to show you what could be done with it. Bring me that little red box in my sewing basket."

Richard brought out the red box, and when it was opened, a number of silver and copper coins rolled out. "Do you remember that all summer you have been potting little slips and selling them when they grew strong and thrifty? This money is all yours for the mite box, and the plant is still left."

"Forty-three cents!" cried Richard, counting the money. "And all from one penny! I'll never say again, Mamma, that a penny doesn't amount to anything."—Anon.

Purr When Pleased

Do you purr when you are pleased? That is what "Timothy" always does. Timothy is my cat. He is very much a member of our family, and is loved by all who know him. Loved not only because he purrs happily.

Purring is his way of saying, "I love you. I thank you for my fine dinner. I think it is so nice to sit before the fire with you and feel the kindness in your hand as you pat me, or scratch my nose, or rub my chin, which is a special delight. I think ours is a splendid world to live in! So I purr and purr again to show how pleased I am with everything. I have special purrs for special occasions. Most often I purr a 'song of contentment' with life in general and all blessings in particular. I purr when I go to sleep because I feel snug and safe with my human folk. I purr when I wake up to the joy of a new day. I purr when the door is opened for me, or when a fascinating string with a button at its end is held out for me to play with. In fact I am so busy purring that most people call me "The Purr Box," and then they always smile and give me an extra pat. Purring is a confirmed habit with me and brings me big dividends. Why don't you learn to purr when you are pleased? You will be lots happier and soon you will purr yourself into everybody's heart. Do learn to purr!" says Timothy.—A. D. K. Shurtleff in The Baptist Observer.

THE LIBRARY

By Blanche McCauley

Then to the land of books, my dear,
It's our place to be going,
For there we'll find so many things
We never can be knowing.

We'll hear the little winds go by
In half a hundred places,
And if we read, then look away,
We'll see such friendly faces.

So lend your steps to mine, my dear,
And hush that eager laughter;
Its echo might disturb you in
The magic you are after.

—The Evangelical Messenger.

Just For Fun

Tenant farmer to pharmacist: "Doc, be shore and wrop them bottles up separate so I'll know which is fer Mandy and which is fer Bess my jersey heifer. I shore wouldn't want anything to happen to that thar heifer."

"When Grandma was a Flapper,
She dressed like Mother Hubbard.
But Grandma's flapper daughter
Is dressed like Hubbard's cupboard."

"Some folks say that fleas is black,
But I don't think it's so;
For Mary had a little lamb
With fleas as white as snow."

"You must think I'm a perfect fool."
"Oh, I wouldn't say that, no one is perfect."

African guide to hunter: "I saw a lot of tiger tracks about a mile north of here—big ones!"

Hunter: "Just one question: Which way is South?"

"When did you first know you loved me?"

"When I began to get mad when people said you were brainless and unattractive."

"How was your garden this year?"
"Fine. The neighbors' chickens took first prize at the fair."

"Be careful not to cut my hair too short; people might take me for my wife."

"Did you ever go to a stammering school?"

"N-n-n-n-n-no sir! I just p-p-p-p-p-picked it up m-m-m-myself."

Judge: "Couldn't this case have been settled out of court?"

Henry: "Yassah, Jedge; that's whut me an George wuz doin' when de policeman stopped us."



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THANKSGIVING OFFERING TABULATION BY CHURCHES

We plan to publish the recently completed tabulation of the Thanksgiving Offering contributions, printing one region each week until the list is completed. Every effort has been made to insure the accuracy of the tabulation and all gifts are included in the total for each church whether the contribution was sent to Dr. W. C. Boone, General Secretary and Treasurer, or to the office at Spring Meadows or to Glendale. With thousands of receipts to tabulate in the three offices it is inevitable that errors have been made; however, we believe this tabulation to be as accurate as possible, without lengthy and costly re-checking. If your church is incorrectly listed please notify the Committee at once and suitable correction will be made in one of the succeeding issues of the Western Recorder.

Thanksgiving Offering Campaign Committee

NORTHEASTERN REGION

| | | | | | | | | |
|-----------------------------------|--------|---------------------|--------|--------------------|--------|------------------------|-------|--------|
| <i>(Continued from last week)</i> | | Greenup Association | | Glenwood | | Vanceburg, First | | 25.00 |
| Lancer | ----- | Ashland, Central | 518.00 | Gracey | ----- | Wayne Ave. | ----- | 148.23 |
| Liberty | ----- | Ashland, Fairview | 52.29 | Grassy | ----- | West Moreland | ----- | 34.10 |
| Licking River | 30.75 | Ashland, First | 649.72 | Grayson | ----- | Willard | ----- | 49.00 |
| McVeigh | 54.00 | Ashland, Pollard | 739.27 | Greenup, First | ----- | Wilson Creek | ----- | 23.69 |
| Marrowbone | 57.00 | Ashland, Second | 30.00 | Holly Hill | ----- | Worthington | ----- | 15.10 |
| Martin, First | 26.43 | Ashland, Unity | 512.20 | Immanuel | ----- | Wurtland | ----- | 21.00 |
| Mash Fork | ----- | Ashland, Wildwood | ----- | Kings Addition | 30.00 | Greenville Association | | |
| Paintsville, First | 750.75 | Barrets Creek | 200.00 | Kirk Memorial | 75.00 | Campton | ----- | 17.23 |
| Mouth Card | 100.00 | Brushy Fork | 3.30 | Leach Station | 27.32 | Cane Creek | ----- | ----- |
| Pikeville, First | 804.25 | Burnah | ----- | Louisa | 111.85 | Frenchburg | ----- | ----- |
| Pomp | ----- | Cannonsburg | 222.00 | Mt. Olivet | ----- | Jackson, First | ----- | 93.25 |
| Roadfork | 111.50 | Chadwick Creek | 40.00 | Mt. Pleasant | ----- | Maytown | ----- | ----- |
| Rogers Park | ----- | Cherryville | 82.15 | Missionary | 113.88 | Morris Creek | ----- | ----- |
| Salyersville | ----- | Danelyton | 161.58 | Old Steam | 22.93 | Pine Branch | ----- | ----- |
| Stone | ----- | Denton | ----- | Olive Hill, First | 39.75 | Pine Hill | ----- | ----- |
| Unity | ----- | Elizabeth Jarrell | 14.00 | Raceland, First | 128.26 | Providence | ----- | ----- |
| Van Lear | 30.92 | Emily Northup | 15.00 | Sandy Hook | 10.30 | Rebecca | ----- | ----- |
| Warfield | 10.00 | Everman | 18.00 | Sandy Valley | 30.30 | Stanton | ----- | ----- |
| West Liberty | 46.89 | Flat Woods | 156.06 | South Shore, First | ----- | Union | ----- | ----- |
| West Van Lear | 133.35 | Garrison | 106.83 | Summit | 100.00 | Wolfe Island | ----- | ----- |
| Wheelwright | ----- | Gigerville | 54.34 | Union | 32.00 | | | |
| Williamson, East | 310.85 | | | | | | | |

SOUTH CENTRAL REGION

| | | | | | | | |
|-----------------------------|--------|----------------------------|--------|----------------------------|--------|---------------------------|----------|
| Casey County Association | | Coopers Delight | | Sinking Valley | | Russell Creek Association | |
| Chestnut Grove | 54.50 | Green Grove | 14.00 | Slate Branch | ----- | Beech Grove | 100.00 |
| Creston Mission | ----- | Greenwood | 1.00 | Sloans Valley | 72.00 | Bethlehem | ----- |
| Ellisburg | ----- | Hickory Knob | ----- | Somerset, First | 983.46 | Big Creek | ----- |
| Frey's Creek | 13.00 | Marshes Siding | ----- | Sunnyside | ----- | Brush Creek | 78.68 |
| Grove Ridge | 34.00 | Mt. Union | ----- | Rockcastle Association | | Campbellsville | 1,284.40 |
| Indian Creek | 15.00 | Neeley's Creek | ----- | Brickle Ridge | 25.48 | Cane Valley | 30.00 |
| Liberty, First | 77.60 | New Zion | ----- | Brodhead | 26.18 | Charity | 16.00 |
| Middleburg | 51.00 | Pine Knot | 14.52 | Chestnut Ridge | ----- | Columbia | 463.13 |
| Mt. Calvary | ----- | Pleasant Rock | 40.00 | Clear Creek | ----- | Dunbar Hill | ----- |
| Patsy Riffe | ----- | Stearns, First | 48.00 | Conway | 32.20 | East Fork | ----- |
| Poplar Grove | 22.50 | Walkers Chapel | ----- | Fairview | 154.40 | Elkhorn | 75.00 |
| Poplar Springs | ----- | Whitley City, First | 122.60 | Flat Gap | ----- | Friendship | ----- |
| Rock Ridge | 56.75 | Wilson Ridge | ----- | Flat Rock | 19.00 | (Campbellsville) | 200.00 |
| Rocky Ford | ----- | Worley | ----- | Freedom | ----- | Fry | 33.33 |
| Central Association | | Pulaski County Association | | Hopewell | | Good Hope | ----- |
| Bethlehem | 300.00 | Bethany | 54.07 | Hummel Grove | 6.74 | Gradyville | ----- |
| Bradfordsville | 161.47 | Bethlehem | 102.50 | Line Creek | ----- | Greasy Creek | 90.27 |
| Brush Grove | 30.00 | Bronston | ----- | Livingston | 25.00 | Greensburg | 173.97 |
| Lebanon | 865.15 | Buck Creek | ----- | Macedonia | ----- | Garrods Fork | 75.55 |
| Mackville | 300.93 | Burnetta | 20.05 | Mareburg | 20.00 | Hopewell | ----- |
| Muldrough Hill | 279.83 | Burnside | 936.55 | Mt. Pleasant | 51.00 | Leatherwood | ----- |
| New Hope | 66.26 | Calvary | 323.74 | Mt. Vernon | 79.15 | Liberty | 92.10 |
| Rock Ridge | ----- | Camp Ground | 55.25 | Mt. Zion | 16.80 | Lone Valley | 80.94 |
| Springfield | 436.36 | Cedar Point | 20.50 | New Corinth | ----- | Macedonia | 29.25 |
| Stewarts Creek | 87.26 | Clifty Grove | 23.50 | Ottawa | ----- | Milltown | 26.00 |
| Thompsonville | 10.00 | Duke Memorial | 86.87 | Pine Hill | 53.52 | Mt. Ghead | ----- |
| Willisburg | ----- | Eden | 51.00 | Poplar Grove | 73.60 | New Hope | ----- |
| Lincoln County Association | | Eubank | 20.00 | Roundstone | 15.00 | New Salem | 54.00 |
| Beech Grove | 82.89 | Ferguson | 222.14 | Sand Hill | ----- | Palestine | 96.35 |
| Blue Lick | 35.00 | Fishing Creek | ----- | Sand Spring Mission | 4.00 | Pierces Chapel | 20.18 |
| Crab Orchard | 44.10 | Flat Lick | ----- | Scaffold Cane | 25.00 | Pikes Ridge | 58.61 |
| Double Springs | 85.63 | Good Hope | 17.52 | Valley | ----- | Pleasant Hill | 352.94 |
| Drakes Creek | 197.00 | High Street | ----- | Watts Chapel | 29.15 | Pleasant Ridge | ----- |
| Ephesus | ----- | Hopeful | ----- | Russell County Association | | Pleasant Valley | 85.46 |
| Fair View | ----- | Liberty | ----- | Clear Fork | 84.00 | Plum Point | 24.75 |
| Friendship | 78.37 | McKinney | 21.74 | Clear Spring | 6.25 | Prices Creek | ----- |
| Harris Creek | 25.14 | Malvin Hill | ----- | Fairview | 52.06 | Red Lick | 70.00 |
| Hustonville | 194.00 | Mt. Piggah | ----- | Friendship | 93.60 | Robinson Creek | 176.00 |
| Locust Grove | ----- | Mt. Victory | ----- | Jamestown | 218.40 | Salem | 87.26 |
| McKinney | 142.00 | New Enterprise | ----- | Liberty | 36.00 | Saloma | 61.05 |
| Mt. Hebron | ----- | Northside | ----- | Mt. Calvary | 19.41 | Society Hill | ----- |
| Mt. Salem | 67.90 | Oak Grove No. 1 | 34.15 | Mt. Olive | 10.00 | South Campbellsville | 33.50 |
| New Salem | 93.21 | Oak Grove No. 2 | ----- | Mt. Vernon | 28.65 | Sparksville | 27.00 |
| Olive | 44.00 | Okolana | ----- | Oak Grove | 34.33 | Sulphur Springs | ----- |
| Parlor Grove | ----- | Piney Grove No. 2 | ----- | Pleasant Hill | 11.00 | Summersville | 270.00 |
| Pilot | ----- | Pleasant Hill No. 1 | 5.00 | Poplar Grove | 98.12 | Trammel Creek | 60.00 |
| Pleasant Point | ----- | Pleasant Hill No. 2 | 150.00 | Providence | ----- | Walnut Hill Mission | ----- |
| Pleasant View | ----- | Pleasant Run | 75.00 | Russell Springs | ----- | Wells Chapel | ----- |
| Pond | 13.52 | Pleasant View | 66.05 | Sano | 35.00 | Zion | 50.00 |
| South Fork | ----- | Poplarville | ----- | Scotts Chapel | 3.56 | South Concord | |
| Stanford | 486.99 | Pulaski | 90.50 | Square Oak | ----- | Bethel | ----- |
| McCreary County Association | | Quinton | ----- | Welfare | 115.46 | Big Spring | ----- |
| Bethel | 15.00 | Rock Lick | 34.69 | White Oak | 23.59 | Canadas Creek | ----- |
| Blue Heron | ----- | | | | | Cedar Grove | ----- |
| | | | | | | Charity | ----- |

(Continued next week)

Prescription for Revival

(Continued from Page 6)

III. God's Desire Is Conditioned by Ours

Notice the things which the text says **MUST COME FIRST**. Just as Jesus commanded the people to roll away the stone before He brought Lazarus out; just as Zacchaeus had to "make haste and come down" before Jesus could enter His house; just as the disciples had to answer His invitation to "follow me" before they could become fishers of men; just as the blind man had to go wash in the pool of Siloam before receiving his sight; **GOD HERE SAYS "if!"** These must come first! This is the Divine order of things! Humble themselves and prayer naturally follows; seek My face and turning from wicked ways follow. **THEN, and only THEN, will God "hear from Heaven."**

People in this secular age do no more than they really want to. Someone says that the battle being waged now is the "battle of the will."

We talk so much about revival and expect God to add to the church during special series of preaching services, and yet we **LIMIT THE WORK OF GOD BY REFUSING TO SPEAK TO LOST PEOPLE. WHAT KIND OF FAITH IS IT THAT WILL MAKE A PEOPLE WANT TO SEE THEIR FRIEND SAVED, WHILE SITTING IN A COMFORTABLE BUILDING SOMEWHERE; BUT WHEN THEY ARE TOGETHER ON A FISHING TRIP OR ON THE GOLF COURSE IT ISN'T SUCH A CONCERN?**

Perhaps too many people around us here are like a man in Bardstov, Kentucky, who said, "Why is it that the church is interested in me two weeks out of the year when there are fifty others?" Was that man just echoing the Psalmist when he said "No man cared for my soul?" We are too proud! We are afraid to bend our knees for fear someone will see us. Paul told Timothy that, among other things, "in the last days" people would be "lovers of self, lovers of money, boastful, haughty" (2 Timothy 3:2). Dr. J. W. Storer has rightfully commented on the prayer life of a Christian, "We are never so high as when we are on our knees."

But there is something else here. God says we have to "seek his face." Do you know what that means? The Scripture says "No man hath seen God at any time" and yet here God says we must seek His face. To me this means we are to be seeking His favor. Jesus did that! Luke says that Jesus "increased in wisdom and in stature and in favor with God and man" (2:52). Peter later admonished his fellow-believer to "grow in the grace and the knowledge of the Lord Jesus Christ." Jesus Himself tells us to "be ye therefore perfect, even

as your Father in heaven is perfect" (Matthew 5:48).

Maybe I'm a little old-fashioned but I still believe that a pear tree will bear pears, and a peach tree will bear peaches; that is **IF MAN DOESN'T TAMPER WITH GOD'S NATURAL ORDER OF THINGS!** Seeking his face and favor is fruit-bearing in the Christian life.

There is an interesting story told of how a banker was convicted of his "sin of indifference" in C. E. Matthews' little book, *Every Christian's Job*. After hearing Dr. Matthews preach one evening, this man, who was the head usher in the worship service, and a deacon in the church, went home greatly convicted because he realized he had been indifferent to witnessing for his Savior. This fine Christian gentlemen

began happening. Instead of young people being saved, from one to four men were saved each night. At the close of the revival, ninety-one persons were baptized into the church, the largest number in its history. Most of them were business men whom the banker had been instrumental in winning.

That's all God requires of us, "Seek" That isn't perfection in itself, but "Seek"

Now look at the natural result of this trying. No man has ever attempted to do the will of God and been the same. Read Charles M. Sheldon's *In His Steps* and see the change that came over people, pastor, city, and church when just a handful covenanted to do God's will by asking themselves the question "What would Jesus do?" before making any decision. A life that is dedicated to God will soon be consecrated to His will. We can dedicate but **ONLY GOD CAN CONSECRATE**. The Scripture says "judgment must begin at the house of God" (1 Peter 4:17). God says here "turn from your wicked ways!" Now you asked me How.

IV. Revival comes by the bent of the will

This has the aspect of coming to Christ for the first time, also. How can you have revived something which has never been alive? It is your solemn obligation to God to "return" so that you can be "revived." Listen to the prophets saying "return unto your God." Man was there once, but because of his own willingness to sin, he was banished from the presence of God in the Garden of Eden. Man's unending search has been to return to the Garden. And he can do this only by coming in through the "door of the sheep-fold" (John 10:9). God is willing to receive you, if you will come.

Local Committees Appointed 1954 SBC Convention

ST. LOUIS, Mo. — (BP) — The Committee on Local Arrangements for the 1954 Southern Baptist Convention to be held in St. Louis, Mo., appointed the following chairmen:

Publicity, J. T. Shirley, 8665 St. Charles Road, St. Louis 14, Mo.; pulpit supply, L. Jack Gray, 1341 N. Kingshighway, St. Louis 13, Mo.; auditorium, William Bryan, 7500 Clayton Road, St. Louis 17, Mo.; housing reservations and transportation, J. E. Hewlett, 6313 Scanlan, St. Louis 9, Mo.; and luncheons and breakfasts, J. Loren Jolly, 7711 Maryland, Clayton 5, Mo.

The housing committee in St. Louis will handle all hotel reservations.—Paul Weber, superintendent of missions for St. Louis.

When the gospel gets hold of you, you can't keep from giving to others. You can give without loving, but you can't love without giving.—James P. Kirk, missionary to Brazil.

Louisville Area News

Dr. A. K. Wright Returns To Louisville After Visits To Washington and Ft. Knox

By A. K. Wright
3901 Garfield Avenue
Louisville 12, Ky.

I have just returned from visiting my son, Leslie Wright and family, in Washington, D. C., for the past three months. I will make my future home with my other son, James Wright, and his family at 3901 Garfield Avenue, Louisville, Ky.

While in Washington I attended the Calvary Baptist Church where I was married forty-four years ago while I was pastor of the Centennial Baptist Church there. Mrs. Wright is convalescing at the Nursing Home on Cherokee Road, Louisville, where she has been since December 1.

I was for several months with my daughter and son-in-law, Lieut. Col. and Mrs. G. W. Curl, and family, at Fort Knox. They have now gone to Syracuse, New York, for a course in special training in Syracuse University there.

My son, Leslie, is executive secretary of Senator Lister Hill, of Alabama.

The Baptists are making great strides in Washington. Many new church buildings have been and are being erected. They have also launched out and are erecting many new churches in Virginia and other surrounding districts. Baptists have much to encourage them there.

►Pastor and Mrs. Joseph R. Estes, of Crestwood, announce the birth of a son, David Timothy, on August 7, 1953, at the Kentucky Baptist Hospital. The baby is a grandson of Rev. and Mrs. George M. Trout, Lexington, and of Rev. and Mrs. E. F. Estes, Louisville. The Crestwood pastor and his wife have two other children—Ann Katherine and Joseph Richard, Jr.

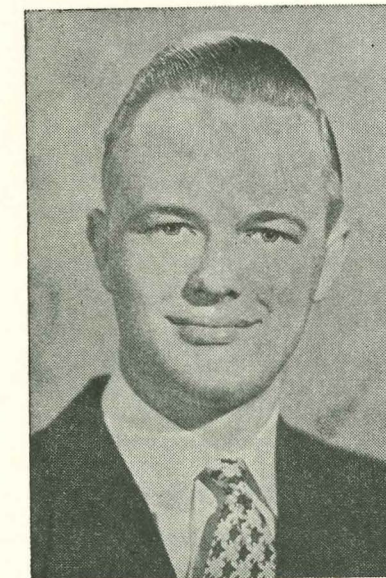
►The First Baptist Church, Eminence, of which Brother Hal Marchman is pastor, voted August 9 to spend approximately \$19,000 to remodel the auditorium and provide additional Sunday school space. Since Pastor Marchman went there, 102 have been added to the church membership. The Sunday school enrolment is now 409. A new educational plant was constructed during the pastorate of Dr. J. T. Burdine, Jr.

William E. Hull is the New Pastor of the New Castle Baptist Church

The new pastor of the First Baptist Church, New Castle, Ky., is Brother William E. Hull. He came to his present

pastorate from the Cedar Hill Baptist Church, Owenton, Kentucky, where he followed Dr. W. W. Stevens, now located at Hodgenville. Previously he had served as associate pastor of the Second Baptist Church of Highland Park, Louisville, Ky., and pastor of the Beulah Baptist Church, Wetumpka, Alabama.

He was graduated by Howard College and is a third year student now in the Southern Seminary. Previous to entering the ministry he was a member



William E. Hull

of the Central Park Baptist Church and the Dawson Memorial Baptist Church, both in Birmingham.

►The Baptist Association will meet at Mt. Freedom Church and Breckenridge Association will convene with Corinth Baptist Church at McQuady, Ky. Both will be meeting on the same dates—August 27-28.

Southern Baptists Must Enrol "A Million More In '54"

(Continued from Page 3)

Here is something of truly great import. For Baptists to join hands in this worthy objective of reaching a million more is for us to increase our own faith and unity.

THE PROMISES ARE GREAT

Nothing so stirs the heart of God as activity in winning the lost and enlisting the unenlisted. Souls lost bring lament to the heart of God. Lives wasted cause him divine heartache.

So concerned is God that we work diligently in reaching, teaching, and training people that he has promised us something great. If we will only be

true to the trust of evangelizing, baptizing, and teaching men to observe all things which he has commanded, he has said that he would be with us in mighty presence even to the end of the age.

After all is said and done the Christian worker never can work alone. The hand of Christ is always near to bless and guide. The challenge of his abiding presence compels our best for his glory. How can we do less when God looks on with such compassion and concern?

Discussing Situations Without Prejudice

"When is a church not a church" has become a serious topic for timely discussion. The organizations dissolve, some just dry up and die; some become static, while others get in a sort of coma or prolonged state of unconsciousness. Whatever is happening, the matter is of the greatest concern to those praying for a healthy state of affairs.

We have had occasional talks with many people about their church, largely a "has been" so far as gatherings, sermons, Sunday school, giving, and general denominational co-operation goes. For six years, for five years, for two years we have watched certain situations and from the first, as now, there has been little or nothing to show for life, for vitality, for service.

Yet, and yet! We have gone on from year to year calling such situations "churches" and for no reason than that they were once, more or less baptistically formulated. Are they churches today, one year, five years, perchance ten years after the date of their organization? We leave that question open to the readers. We repeat: They have no pastor, no regular preaching date, make no gifts, in fact they have in most situations locked the church house door. The name never appears except in the annual associational minutes and then with no affect other than to create a spurious claim. Dormant situations, they are indeed!—BAPTIST NEW MEXICAN.

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New Religious Education Course Announced by Georgetown College

GEORGETOWN, Ky. — Among new courses offered in the fall schedule of Georgetown College is a "Church Applied Arts" course. The course will be presented by the Art Department in cooperation with the Department of Religious Education. Instruction is to be given in the preparation of flannelgraph and chalk talks, posters, church bulletins, maps, and flower arrangements. Also included is instruction in the operation of the duplicating machine, and in stencil cutting.

Dr. S. S. Hill, President of Georgetown College, says the course promises to be especially popular with students planning to work in the field of religious education. Also taking advantage of the course will be those students interested in vacation Bible school work, teachers, church secretaries, missionary volunteers, ministers, and ministers' wives.

Clover Bottom Church Dedicates Its Parsonage

VERSAILLES, Ky. — The Clover Bottom parsonage was dedicated Sunday, July 25. The Sunday school had 203 in attendance, and, after a basket dinner, Dr. O. W. Yates, pastor of the Rosemont Baptist Church of Lexington, brought the message of dedication. Brother William Schooler led the group in singing. Rev. I. W. Manley, a former pastor, was present for the occasion.

After the service, open house was held at the parsonage, Pastor and Mrs. Robert Wallace receiving.

The parsonage was started in June, 1952, on land given by Mr. and Mrs. Pink Harris, members of a neighboring church. The dwelling consists of six rooms—four downstairs, two up, and a full basement and garage. A cistern supplies the water for modern facilities and the house is heated by a coal furnace. The residence has been occupied

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since March by the pastor and his family.

The parsonage is well located on a half acre of land a short distance from the church. The field is an example of what a full-time pastor can accomplish, and how a rural church can grow and abound on a full-time program.

The deacons served as the building committee.—Mrs. William Chapman.

Gleanings

►Graves Collins, Georgetown College student and assistant pastor of the Georgetown Baptist Church, and Miss Shirley Mansfield were united in marriage on Saturday, August 1.

►The Mt. Olive Baptist Church in the Ohio Valley Association recently had its homecoming day. Pastor C. W. Burklow stated, "A wonderful day was thoroughly enjoyed."

►Billy Carter, graduate of Georgetown College, has recently supplied at the Mt. Olive Baptist Church of Henshaw, Ky., Tabernacle Baptist of Sturgis, and the Missionary Baptist of Evansville, Ind. He is expected to enter Southern Seminary this fall.

Pagan Churches

Duke K. McCall
President, Southern Baptist Theological Seminary

"Mary is the mother of God." "The pope is Christ's vicar on earth." "The priest is Christ among us." See how easily the ideas fit together?

What kind of people are these priests? They are not like Father Brown who serves the church your son's wife belongs to. They are not like Father Black who used to attend the Rotary Club with you.

In South America the priests generally come from the lower classes and from the country districts. There are never enough candidates for the priesthood. It is different with the nuns. So many young women desire to enter a religious order that it is reported that in some areas the girl must make a generous gift to the church in order to be accepted.

A priest visits often across the street from the home of one of our missionaries. He only visits late at night, and the shades are drawn before his arrival. There is no one sick in the house.

In Ecuador an elderly woman agreed on her deathbed to give about five hundred dollars worth of jewels to the priest who attended her. Her wealthy family refused to turn over the jewels after her death. In that rural area many of the people were in debt to the family.

CLASSIFIED ADS

Advertisements under these headings cost only five cents per word including initials and addresses.

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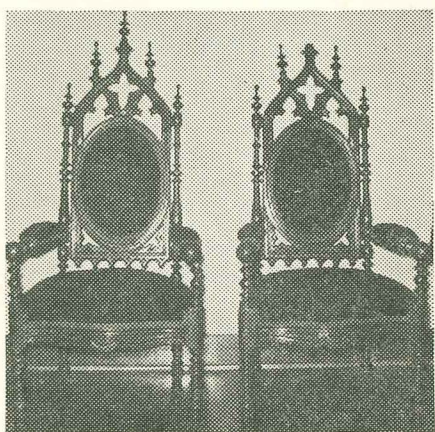
FOR SALE—Automobiles: 1953 Pontiacs, late model used cars. See me if you are interested in trading. Wide selection. Let me handle your automotive needs. H. C. Lovelace, Cooke Pontiac Co., 5th and York Streets, JA 6454, Louisville, Ky.

The priest called a meeting of the debtors and turned them into a howling mob. The mob descended upon the rich hacienda to burn, to loot, to ravish, and to beat the men to the point of death.

The next day the priest appeared in the home to suggest that the men of the family, before dying, confess their sins to him. The men, however, did not die and the whole story came out in the courts of Quito, the capital city.

In Quito recently, the priest attacked Protestantism with the argument that it is not a religion. This can be proved, he said, because it has no priesthood, no mass, and does not worship Mary. The priest then proceeded from that beginning to conclude that it is foolish for Protestants to ask to be protected by the constitutional provisions for religious freedom because Protestantism is not a religion.

Missionary Gareth E. Joiner, in Quito, responds to the Catholic identification of Baptists with Protestants by saying, "We protest against everything for which the Catholic Church stands in Ecuador."



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August 27, 1953

Six Women Have Half-Century Records in W. M. U.



The above picture was taken at the Fort Thomas' Woman's Missionary Union 50th Anniversary Tea on June 23. The women in the picture were those who were on the program and in charge of the tea with the addition of those who have served for the full fifty years in the Kentucky Woman's Missionary Union. The church has six members who have been active in WMS during the period of our organized work in the state. They are Mrs. Estelle Maynard, Mrs. Mayme Struble, Mrs. Mark Gabhart, Mrs. Taylor Williams, Mrs. Joseph Hicinbotham and Mrs. W. E. James. An offering of \$52.00 was received at the tea and an additional \$25 was pledged.

EDITORIAL NOTE: This sounds like some kind of a record these six Fort Thomas Women have achieved. Does any single church in Kentucky have more than six? We would like to hear from them if they do.

Wilmington Church To Be Dedicated on Sunday, August 30

FISKBURG, Ky. — The Wilmington Baptist Church will dedicate its new \$50,000 building Sunday, August 30 at 2:00 o'clock. Dr. E. Keevil Judy, pastor of the First Baptist Church of Newport, is to be the speaker.

This new structure is the outgrowth of building plans started in 1945 under the ministry of Dr. T. J. Powers, now at Versailles. In July, 1952, while the church was without a pastor, five trustees—Williard Benson, Foster Bridges, Hobart Bridges, Joe Finnell and Elma Menefee—were entrusted with the responsibility of building.

The cornerstone laying took place October 19, 1952. The plans were designed by Alvin Oliver, an architect and a member of the Wilmington Church. The undertaking was completed during

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the ministry of Pastor James Helvey, who was called in September, 1952.

The actual cost of the plant has only been approximately \$40,000 because of so much donated labor and materials by members and friends. The church borrowed \$6,000 to finish the work, but the church hopes to be debt free by Dedication Day.

Founded June 2, 1804, the church in its 148 years has grown from six members to 181 this year. It is now having a record attendance of 140 in Sunday school and 128 in Vacation Bible School, and 50 in Training Union. The members are looking forward to its 150th anniversary two years hence in 1955.

Visalia's Bob W. Brown In Revival at Middletown; Visits Spring Meadows

COVINGTON, Ky. Aug. 6. — It was my privilege to hold a revival meeting with the Middletown Baptist Church recently and thereby to come into close contact with our Spring Meadows Baptist Home there. Although a native Kentuckian, and pastor for five years, I had little conception of the marvelous program of Spring Meadows. How proud we should be of our boys and girls, our workers there, and of all Kentucky Baptists who have had a part in the home.

A real challenge is presented to any

preacher who stands before that alert group of young people. Impressed by their countenance, their cleanliness, their reverence, their apparent happiness, I felt inspired to give my very best. I visited the campus and, hearing their desires and sharing their joys, I was impressed again and again by their individual characters. So soon you come to love them each one.

Many of our boys and girls made public decisions for Christ. Then in counsel with them, with Pastor I. Ferd. Graves, and the consecrated Mrs. Fields, the assistant superintendent, you could feel the depth and sincerity of this most important spiritual guidance the children are receiving.

O that more of our Kentucky Baptists would visit our home at Spring Meadows! They, too, should know the children, talk, sing and pray with them. Perhaps this deep inner satisfaction, pride perhaps, in our children, our administration, our love would be developed in them. Can we not prayerfully and sacrificially anticipate the new home in Eastern Kentucky?—Bob W. Brown.

►The Latonia Baptist Church of Covington, Ky., recently observed Stanley "T" Hurd Appreciation Day. He has been superintendent of the Sunday school for the last two years, and recently has been confined to the hospital. Dr. George W. Redding, professor of Bible at Georgetown College preached for Pastor Thomas H. Shelton on a recent Sunday.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

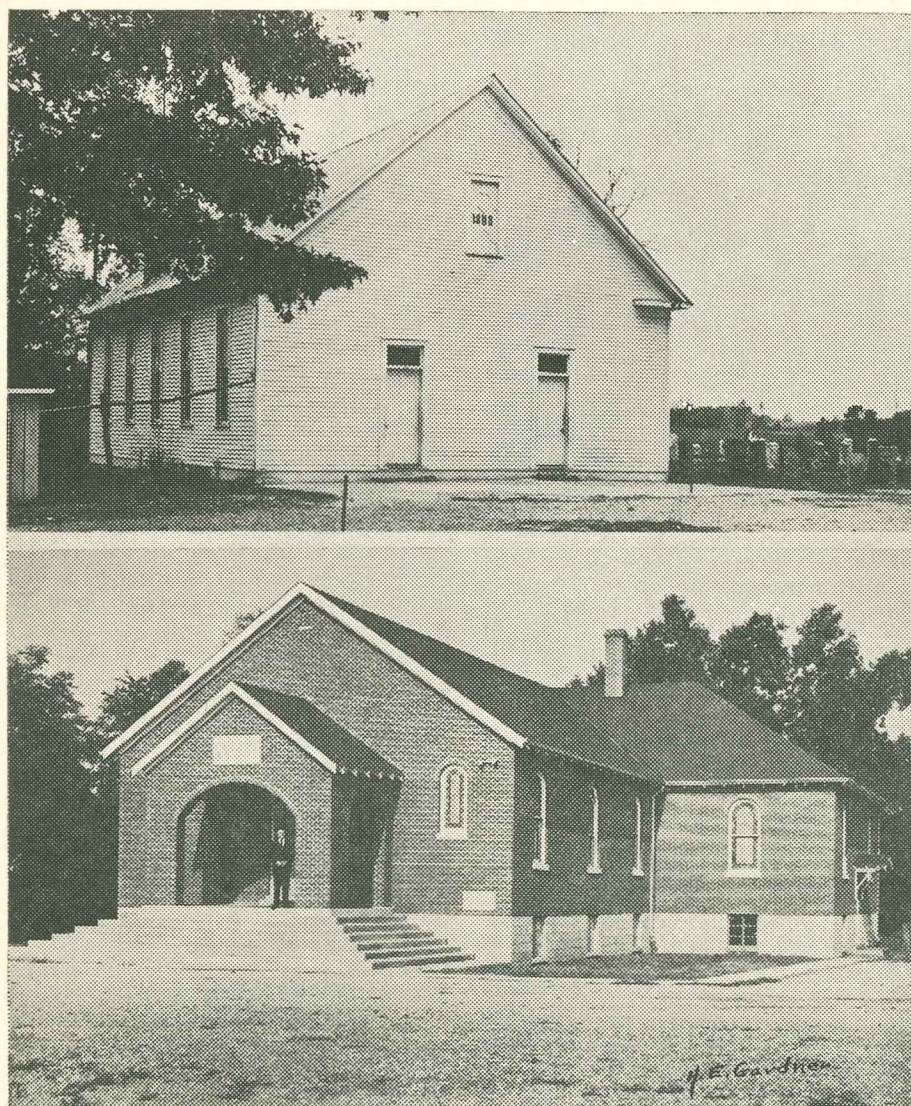
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|---------------------|-----|
| Russellville, First | 363 |
| Shepherdsville | 214 |
| Somerset, First | 637 |
| Pleasant Hill No. 2 | 93 |
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New Aetna Grove Church to be Dedicated August 30



Above: The old meeting house of the Aetna Grove Baptist Church in Lynn Association.

Below: The new Aetna Grove building which will be dedicated Sunday, August 30. At that time Dr. W. C. Boone, general secretary of the Executive Board of the General Association of Baptists in Kentucky will speak at the 11:00 o'clock service. The dedication sermon will be delivered by Pastor Noble Cottrell in the afternoon.

The new building has 14 class rooms and an auditorium that will seat 400. Furnishings and building cost something more than \$40,000. It was used for the first time March 1, 1953. The present membership is 383.

First Church of Corbin Now Has One Entire Block of City Property

CORBIN, Ky. — The First Baptist Church here has purchased the Gilliam property on the same block with its own property. At present this ground is occupied with an auto parts store. This

means that the church now is in possession of an entire city block. They plan to erect an educational building some time in the future.

Extensive repairs have been made on the First Church building over the past few months. The front porch and steps have been tiled, the first floor of the Sunday school plant has been renovated, the entire educational building has been

redecorated, and the auditorium is to be redecorated in a few days. The pastor's study and church office have also been reworked.

A new mission in South Corbin was opened the first Sunday in August.

An intensive visitation and enlistment program is to be continued through September 20, when the fall revival begins, with Rev. Clifford Walker, secretary of co-operative missions, Florida Baptist Convention, as the evangelist.

Pastor E. O. Edwards has completed his eighth year and Paul G. McKearin has completed his second year as minister of music and education.

The church is in its fourth year broadcasting the Sunday evening services over Station WCTT.

Mrs. Ernest N. Perry, Sr., Is Given M. A. By Eastern State College



MRS. E. N. PERRY, SR.

RICHMOND, Ky., July 29 — Among others in the summer school commencement exercises, the degree of Master of Arts was conferred today upon Mrs. E. N. Perry, wife of Dr. Ernest N. Perry, Sr., pastor of the First Baptist Church in this city. She was given the Bachelor of Arts degree, cum laude, by the same college in 1950.

During the same time in which Mrs. Perry has been pursuing her studies she has continued to teach at Madison High School, and kept up with all her church work. She has long been active in Regional and State W.M.U., Sunday school and Training Union work.

She is the former Miss Mary Tichenor, daughter of W. E. Tichenor and the late Mrs. Tichenor, of Calhoun, Ky.

Next week Edmonson Association will meet September 2-3 at Bee Spring, and Warren will convene at Barren River Church September 3-4.

Bethel College's Miss Parrish Becomes Exchange Teacher in England

HOPKINSVILLE, Ky. — Miss Annie Catherine Parrish, who has for more than twenty years been head of the English Department at Bethel College, has set sail August 7, for England where she will be an exchange teacher for the coming session. She sailed on the S. S. U. S. Miss Parrish has been granted



Miss Annie Parrish

this exchange opportunity under the provisions of the Fullbright Act of the United States Congress. She will go to Avery Hill College, Eltham, S. E. 9, England. Avery Hill College is a college very similar to Bethel. Miss Parrish will spend the year there teaching and of course learning a great deal, being a goodwill ambassador to England.

In her place, Miss Doris Niblett will come from Avery Hill College to Bethel College at Hopkinsville and take up the work which Miss Parrish has been doing. She will be an ambassador of goodwill to this country. Miss Parrish has at other times traveled in several European countries on summer tours. She has been eager to spend a year in one of the schools there. Now this opportunity has come and Bethel College is proud to have her represent us to our neighbors and kinsmen in England. She has not only taught English at Bethel College but she has been the Editor of the Alumni Bulletin, which is one of the best in the South, and faculty advisor for the Bethel College Annual, The Scroll. Nearly every alumni of Bethel College knows Miss Parrish and will wish her a very happy and profitable year in England. Those who might wish to write her may

address her, Miss Annie Catherine Parrish, Avery Hill College, Eltham, SE 9, England.

Miss Doris Niblett has arrived in the states and after some government orientation in New York and Washington, and after a brief visit with some cousins, she will arrive at Hopkinsville about September 1. This is her first trip to the states. The fall sessions at Bethel will begin September 7.

W. A. Sloan New President Of the West Kentucky Institute at Clinton

CLINTON, Ky. — Since the opening of the West Kentucky Bible Institute at Clinton, January 1949, only two part-time presidents have served the Institute. These two brethren were C. O. Simpson, then pastor at Clinton, and the other was Pastor Harry E. Harp, Bardwell. Dr. W. A. Sloan was elected full-time president in June and has entered upon his duties in administering the affairs of the institution.

Dr. Sloan is qualified by training and experience to lead the school in its training of untrained preachers, and other church workers. He received the B. A. and M. A. degrees from Colgate University and the Th.M. from the



W. A. Sloan

Southwestern Seminary, Fort Worth, Texas. He took the Th.D. from the Southern Seminary, Louisville, Kentucky. Dr. Sloan was pastor in San Antonio, Texas, twelve years; in Tampa,

Florida, eight years; besides two other shorter pastorates. He taught in the Baptist Bible Institute in Florida four years, and finished three years of teaching in the Mountain Preachers Bible School in Clear Creek in June.

West Kentucky Baptists are giving Dr. and Mrs. Sloan a hearty welcome. Under his leadership the prospects are bright for the future of the Bible Institute.— F. M. Masters.

Second Baptist Church of Princeton Progressing Under Pastor H. D. Knight



PRINCETON, Ky. — Pastor and Mrs. H. D. Knight and five of their six children, the smallest through the largest—Dennis, Van (left) and Dan, Brother Knight, Keith, Cecil and Mrs. Knight. The Knights' only daughter, Carol Annie (twin to Keith) died at the age of six months.

Brother Knight has been pastor of the Second Baptist Church, Princeton, since January 1, 1951. There have been 255 additions to the church—118 by baptism and 137 by letter—since his arrival.

The amount given to missions is now three times what it was before he came.

The average Sunday school attendance has grown from 75 to 254, and the church has increased his salary from \$3,000 to \$4,600 a year.

The church has built a new parsonage and is at present remodeling the church, new Sunday school rooms are being added and the auditorium is being enlarged.

The church is sponsoring a mission in the shirt-factory addition of Princeton. The mission has an average attendance of 60 in Sunday school.

Brother Knight and family have won their way into the hearts of the people in Princeton and Caldwell Association. They are loved and appreciated by all who know them.

For September 6, 1953

By H. C. Chiles

The Christian's Use of Possessions

I Timothy 6:6-19

Paul was a man of unusual ability. Endowed with splendid gifts, he was directed and empowered by the Holy Spirit to organize new churches in heathen territory and to train young pastors to carry on the work which he started. Fully aware of the large amount of work which needed to be done, and that if the Lord tarried he and others of his age would pass away, he realized that the Lord's work would have to be carried on by younger men. He sought diligently to discover called and consecrated young men and to give them instruction and encouragement with reference to the Lord's service. He was very anxious that those who would follow in his steps should be well instructed in the work committed to them.

Today's lesson centers around the counsel which Paul gave to Timothy, his son in the faith and in the ministry. Knowing the dangers along the way, he sought to protect Timothy from them. It was his desire that the young minister might profit by the experiences of the older one.

Paul encountered numerous false teachers, whose unwholesome teachings were diametrically opposed to those of Christ. The Holy Spirit directed him to denounce the false teachings and to warn others of the danger of all such insidious doctrines.

I. THE EXPOSITION

I. Timothy 6:6-10

Preceding this lesson Paul had written of certain proud men, who possessed corrupt minds and were destitute of the truth, and who held the view that gain was godliness. Paul here warned Timothy against the belief that gain and possessions are indications or guarantees of godliness. It is really pathetic to see the way in which men will spend themselves in order to acquire filthy lucre, holding the silly notion that money will solve all of life's problems.

"Godliness with contentment is great gain." Godliness brings contentment. A truly godly person is a contented person. The great gain of godliness is that inner fellowship with God which brings true contentment. To be godly is to have the good and holy and perfect will of God done in our lives. To be content is to recognize that God's will for us is always best, and to rely in supreme faith on the fact that what God does for us is always best, and that all things in the life of the child of God who loves Him do work together for his or her good.

Apart from Christ, one will seek contentment in vain. Contentment is a by-

product of "peace with God through our Lord Jesus Christ." The Bible contains a record of many incidents which reveal the absence of contentment on the part of those who thought of material things as the highest good. The contented mind is one which is set free from worry and anxious care.

Many are obsessed with the desire for gain. They want to get rich quick and easily. This fact accounts for much of the present-day discontent. In these crucial days when the possibilities for the making of money are so numerous, and when the appeal of that for which money is spent is made so alluring, we need to stress the fact that a man is not profited if he should gain the whole world and lose his own soul.

Earthly possessions are for the hours between birth and death. "We brought nothing into this world, and it is certain that we will carry nothing out." Since this fact cannot be disproved, isn't it the very height of folly to spend our time and strength in amassing wealth which we shall be compelled to leave behind us when we depart this life? Let those of us who are Christians and who have been blessed with food, raiment and the necessities of life be content and seek after godliness and heavenly riches. Of course, it is an utter impossibility for one to be content until he is saved.

God's Word does not say that money is the root of all evil, as so many often assert. Money as such, is never held in disrepute in the Bible. Money of itself has no power of good or evil. It is the use to which it is placed, and that use springs from the desire of the heart. It is the love of money which is the root of all manner of evil. Those who have the desire and purpose to be rich, who covet the pleasure and power which money brings, and who pursue it eventually discover that loving money and seeking to be rich have pierced them with many sorrows, and have kept them from giving the Lord His rightful place of pre-eminence in their lives. Covetousness prevents happiness and contentment and adds burdens both to ourselves and to those who are associated with us. Multitudes today have a consuming passion to be rich in worldly goods. Because the love of money has entered their souls, pity has cooled, compassion has frozen, and charity has fled.

II. THE EXHORTATION

I Timothy 6:11-16

1. To Flee.

"O man of God, flee these things." Timothy is thus addressed as a "man

of God," one who has been born of God, who has yielded his life to God, who has been called of God to deliver His messages and to do His work, who is living close to God, and who is seeking to fulfil God's purpose for him. Wearing this title and possessing this character, he is exhorted to flee from the things which have just been enumerated. For his own safety and for the glory of God he must run away from them immediately just as he would hasten away from any other imminent danger.

2. To follow.

As sheep follow the shepherd, so the Christian is exhorted to "follow after righteousness, godliness, faith, love, patience, meekness." The word "follow" is taken from the hunt, and means "to pursue as prey," with all faculties alert and ready to seize the catch as it comes within reach. In spite of disappointments, discouragements and hardships, these six qualities are to be pursued until they become a part of the very character.

3. To fight.

"Fight the good fight of faith." This fighting may be defensive or offensive. Christians must carry the warfare of Christ into the camp of the enemy. They cannot wait for the unbelievers to come to their camp, but the gospel message must be taken to them. This fight is to be waged personally and as a body of believers. "The Son of God goes forth to war" against evil in our day. Who will volunteer to follow in His train? The Christian life is definitely a fascinating fight. As such, it is intensely real, appeals to the very best that is within us, has important issues, has a superb leader, and results in incalculable good. It is a good fight because it is in a good cause—that of God and His truth, it is under the best general—Christ, it honors the Lord, it does good to others, and it brings a glorious reward to him who fights it valiantly.

Christ's appearing was the incentive offered for such a life, and the aim toward which Timothy was urged to strive was that he might be unrebukable in that day. Upon mentioning the appearance of Christ, Paul broke into a paean of praise and closed this section with a glorious doxology. Every Christian is obligated to live a clean, consistent and irreproachable life.

III. THE EMPHASIS

I. Timothy 6:17-19

Returning to the subject of wealth, the Apostle teaches that men should refrain from trusting in riches which are so uncertain, that they should accept their possessions gratefully as a trust from God, that they should never become proud on account of them because such an attitude is very displeasing to God, and that they should carefully, conscientiously, unselfishly and prayerfully use them for the glory of God and the good of others, thereby storing up for themselves treasures in heaven.

Mt. Sterling's First Church Has Noteburning for Parsonage Debt



MT. STERLING, Ky. — A note-burning ceremony was held at the First Baptist Church of Mt. Sterling on Sunday, August 9, at which time a \$9,000 note on the parsonage was burned.

Desiring to pay off this note before taking steps toward a new educational building, the church quickly raised nearly \$3,000 the week before, and the dea-

cons present had charge of the note-burning.

After the burning of the note, the church voted to take steps to raise \$50,000 toward a new educational building in the immediate future. Brother Harry G. Jacobs is pastor.

James Brown, a young man in the

Mt. Sterling Church, will go to Southwestern Seminary, Fort Worth, in September, to study for the ministry. He was a pharmacist, and hopes in some way to use his knowledge of medicine on the mission field, should the Lord call him to that type of work. He is the second young man in two years to enter the ministry from this church.

Many Pastoral Changes Have Been Taking Place In Enterprise Association

PRAISE, Ky. — An unusual number of pastors have left the Enterprise Association during recent months. I was appointed by our Executive Board to write a brief sketch to the Western Recorder about the matter.

Our moderator, Lewis H. Lynch, began the march several months ago. He had done very fine work with the Van Lear and West Van Lear Churches. He went to the First Baptist Church of Irvine, Ky. He is a fine preacher and an outstanding Christian gentleman.

Brother Lloyd W. Benedict retired from the Irene Cole Memorial Church pulpit at Prestonsburg and is now living in Ashland. He did a most remarkable work at Prestonsburg during the six fruitful years of his pastorate there.

Brother E. L. Howerton retired after thirty-three years of earnest service as pastor of the First Baptist Church of Pikeville. Both Brother Benedict and Brother Howerton had served as moderators of Enterprise Association.

Brother Harry Meadows had spent several years as pastor of Grace and Unity Baptist Churches. He is a great preacher. He is now pastor of a church near Paducah.

Brother W. T. Pepper had spent only

a few months in Enterprise Association. He has gone from Belfry to work as a missionary in the Crittenden Association. Our best regards follow him and all the other brethren.

Brother E. C. Brewer labored for some years in Inez and Martin County. He went to Garrett as pastor. Now he resigns to do mission work in Rowan County in the Bracken Association. He and his wife are a great team.

Brother O. C. Anderson leaves his third term as pastor at Stone for a second pastorate at Inez, Kentucky.

Pastors have been called to Grace, Pikeville and Irene Cole Memorial of Prestonsburg. We are also trusting the Lord of the harvest to supply laborers in the other fields.—A. O. Allison.

Magoffin Now Erecting New Administration Building on Campus

MOUNTAIN VALLEY, Ky., July 28.—Construction on a combination Administration and Classroom Building has been started at the Magoffin Baptist Institute here. At present the foundation walls are being poured. The building, which is to be of fire-proof construction, will care for a student body of 225.

The structure will contain eight classrooms, a large all-purpose auditorium, office space and other smaller rooms.

This is the third major construction

in as many years. The two previous structures were a Home Economics Building and a boys' dormitory. Magoffin Institute was organized by the Southwestern Baptist Home Mission Board in 1905. It moved to its present location in Breathitt County, in 1940.

President D. M. Aldridge stated the new building, valued at \$150,000, would be erected largely from private subscriptions.

Vacation Bible School At Williamsburg, First Church, Sets a Record

WILLIAMSBURG, Ky. — The Vacation Bible School at the First Baptist Church in Williamsburg set a new record for enrolment and attendance. The enrolment was 326 with an average attendance of 260 for the eight days. An offering of \$66.87 was given to be sent to Miss Ethel Harmon to be used in her Vacation Bible School program in Nigeria. There were twelve professions of faith, six of them joining churches of other denominations. Rev. Robison James, summer Assistant to the pastor, served as principal, assisted by a faculty of approximately fifty workers.

►D. M. Aldridge, president of Magoffin Baptist Institute, sustained fractured ribs and painful bruises August 11 while working on the new Classroom Building.

**Mrs. Sibyl Brame Townsend
Becomes Woman's Hostess
At New Orleans Seminary**

NEW ORLEANS, La. — Mrs. Sibyl Brame Townsend of Yazoo City, Mississippi, has accepted the position of Hostess in the William Carey Residence Hall



Mrs. Sibyl Townsend

for Women at the New Orleans Baptist Seminary, according to an announcement by President Roland Q. Leavell. She will guide the practical, social and spiritual affairs among the eighty-four young women in Carey Hall, as well as lead in promoting spiritual programs for the married women on the campus. "This position will offer her unlimited opportunities in counseling, program planning, directing practical mission work and spiritual leadership for the women of our student body," said President Leavell.

Mrs. Townsend is the daughter of Dr. and Mrs. Webb Brame, Yazoo City, and a graduate of Blue Mountain College. After teaching in Yazoo City public schools, she became well known throughout the Southern Baptist Convention as associate secretary of the Baptist Student Union work of the Sun-

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day School Board. She was married to Dr. Carl Townsend, who at the time of his accidental death was pastor of the Hayes-Barton Baptist Church, Raleigh, N. C. She has three children. She will assume all duties relative to the women's residence hall which were formerly combined with the work of the dean of women. Miss Helen Falls, former dean of women, will assume a full teaching load in the field of Missions.

Dr. Leavell said, "The New Orleans Seminary is exceedingly fortunate to secure Mrs. Townsend. Her parental background, her gracious personality, her wide experience in education fields, her travels in America and Europe, and her deep spiritual influence over young women, all indicate that she will make a most significant contribution to the cultural and spiritual life of the Seminary."

**Wife of Dr. J. M. Hotron,
Indiana's Executive
Secretary, Dies**

From the current issue of *The Baptist Observer*, Indianapolis, we learn of the recent passing of Mrs. Horton, wife of Dr. J. M. Horton, executive secretary of the Indiana Baptist Convention. We extend our sincere sympathy to him in his loss, and pray God's richest blessings upon him.

Immorality and dishonesty are prevalent here. The people seem to think nothing of lying. Theft is common. I look upon all this as the inevitable condition of a society without the knowledge of the gospel of Christ.—Hoke Smith, Jr., missionary to Colombia, in language school in Costa Rica.

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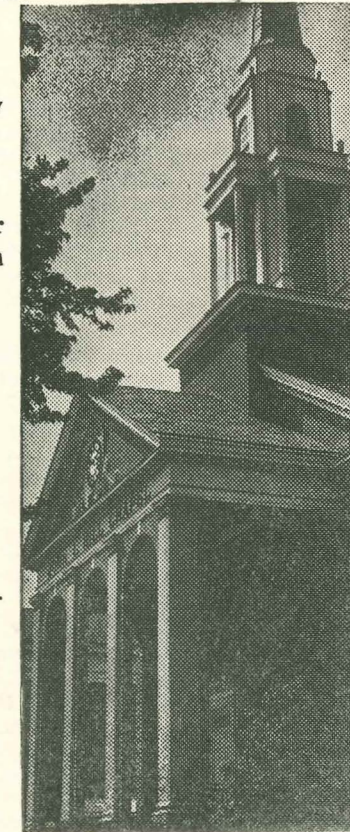
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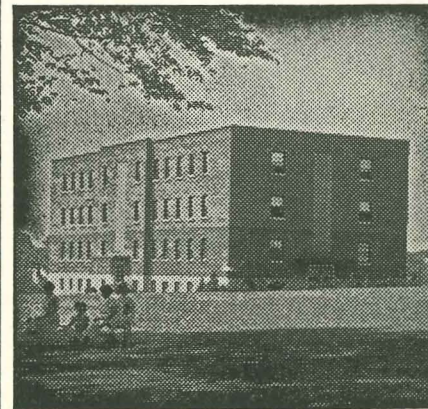
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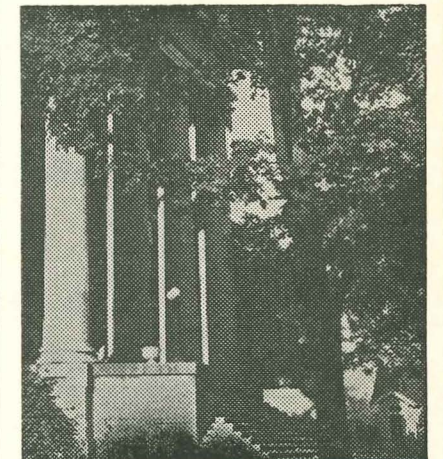
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Alleged Espionage in Czechoslovakia

By J. M. DAWSON

WASHINGTON, D.C.—Dr. Jesse R. Wilson, Home Secretary of the American Baptist Foreign Mission Society, reports that for over a century American Baptists through the Foreign Society have maintained friendly and helpful contacts with the minority groups of Baptists in various European countries. Following World War I, special efforts to relieve distress and to rebuild Baptist work were put forth. British and American and other Baptists worked directly and also through the Baptist World Alliance to this good end. American (Northern) Baptists alone put into this total effort almost one million dollars between 1918 and 1925.

Czechoslovakia is one of some ten countries in northern Europe in which American Baptists have given special help to their European brethren. Dr. Edwin A. Bell, the Society's representative for Europe since October, 1943, and actually in Europe since February, 1945, maintained contact with Dr. Prochazka and other Baptists in Czechoslovakia as long as it was possible to do so; i.e., until the Iron Curtain closed down. Correspondence also passed from time to

time between Czechoslovakia Baptists and Dr. Dana M. Albaugh, secretary (in New York office) for Europe and his successor to this portfolio, Mr. Marlin D. Farnum, the present secretary for Europe. Dr. C. Oscar Johnson, pastor of the Third Baptist Church of St. Louis and president of the Baptist World Alliance from 1947 to 1950, surely included Czechoslovakian Baptists in his field of interest and concern.

It goes without saying, however, that the interest of all these men has been primarily an interest in the material and spiritual welfare of Czechoslovakian Baptists, and nothing remotely akin to political espionage or conspiracy has entered into their activities. Any money transferred to Czechoslovakia has not been for service rendered but has been for relief and for church support and reconstruction.

Confessions forced out of Dr. Prochazka and his brethren designed to establish their own guilt or the guilt of anyone connected with the Baptist World Alliance or with the American Baptist Foreign Mission Society, in the judgment of Dr. Wilson, speaking for

the Society, will not be taken seriously by anyone who knows the pattern ruthlessly followed by the communists in situations of this kind.

Robert A. Jacob Leaving Louisville Hospital to Return to Franklin Home

Foreign Missionary Robert A. Jacob, Franklin, Kentucky, who labored for some years in North China and who has been in a great many schools of missions in Kentucky, was due to go to Hawaii about a year ago when it became evident that he had a bone marrow disease. Since then he has been taking transfusions.

He collapsed on April 1, and he was taken to the hospital in Franklin. Later he was moved to the Kentucky Baptist Hospital in Louisville. Since April 29 he has been in the Veterans' Hospital in Louisville where he has continued to receive treatment. His sight and hearing were impaired and his general level of strength is low, but he has been judged well enough to return home. So, after August 29 his address will again be Franklin, Ky.

►Pastor George W. Phillips, First Church of London, Ky., has been in a revival with Pastor C. M. Hill at the Eubank Baptist Church.

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