

KENTUCKY SOUTHERN COLLEGE
LIBRARY

Western Recorder



At the Ol' Swimming Hole

Vol. 127 No. 36

Kentucky's Largest Denominational Paper

September 10, 1953

►Arthur Farmer, pastor of the Elm Street Baptist Church, Murphysboro, Illinois, for three years, has accepted the pastorate of the First Baptist Church, DuQuoin, Illinois, succeeding I. E. Lee, retired.

►More than 50-per cent of Southern Baptist pastors who are now serving churches with a membership of 750 or more were born in the open country, and more than 75-per cent in communities or less than 2,500 in population.

►Two American chaplains who defied their Communist captors and held secret Christmas religious services paid for it with their lives. Freed American prisoners have told how they continued secret religious services after the chaplains' deaths.

►Dr. A. H. Hopson is leaving a nine-year pastorate with the First Church, Lebanon, Tennessee, to become pastor of the First Baptist Church, Huntsville, Alabama. He is succeeding Brother J. T. Ford, who has gone to the First Baptist Church of Birmingham, Alabama.

►Georgia's W. M. U. has purchased a 25-acre island ten miles south of Brunswick, Ga., on which it plans to build a summer camp for Royal Ambassadors. Blue Heron Island, which in addition to the 25-acres has 100 acres of marsh land, was acquired last week at a cost of \$12,000.

►The new pastor of the Emmanuel Baptist Church, Jeffersonville, Indiana, is Rev. C. A. Brown, who comes from the Warren Baptist Church, in the same state. He succeeds Pastor Albert Neher, who has now become pastor of the Westview Baptist Church of Indianapolis.

►Louie D. Newton, Atlanta, Georgia, has been appointed by the newly established United States Information agency on a four-member committee, comprising representatives of major religious groups. The committee will aid in focusing attention of other nations on moral and spiritual values in the United States.

►Evangelist Dan Vestal, Fort Worth, Texas, was the preacher, and Bob Brown, Denver, Colo., directed the music in a revival meeting with Pastor T. B. Harlin at the Calvary Baptist Church, Englewood, Colo. At the present the church is purchasing the property on which the services are being held, and plans are in the offing to building in the future.

►Dr. George Norman Price, pastor of the Parkway Baptist Church, Jackson, Mississippi, supplied for Pastor Frederick G. Schlafer at the First Baptist Church, Paducah, Kentucky, on August 16. The visiting preacher was raised in the Paducah Church. Dr. Eric C. Rust, of the Southern Seminary, was the supply, on August 23, and on August 30 it was

Dr. Dale Moody, also a Seminary teacher. Pastor Schlafer and his family have been on a vacation at Pennyryle State Park.

►The Alaska Baptist Messenger, newspaper, has moved to Seward, Alaska, seaport for the Interior of Alaska and terminus of the Alaska Railroad. "We trust that our great mailing difficulty will be helped here," says Editor B. I. Carpenter. "We can serve all our Interior by rail, and Southeastern Alaska by steamship. Air mail subscriptions will go as usual."

►Some 5,138 Southern Baptist churches have paid choir directors, according to a survey by the Department of Survey, Statistics and Information of the Baptist Sunday School Board. This represents 17.8 per cent of our churches. North Carolina had the largest percentage, with 26.3 per cent; Texas second, with 25.9 per cent. Oklahoma, Florida and Louisiana followed in that order.

►Pastor V. A. Polk, of the English Baptist Church, Ammons, Kentucky, with the assistance of Pastor John E. Douglas, evangelist, of the Wolf Creek Baptist Church, in Meade County, closed a revival at the English Church on August 14, resulting in nine for baptism, two by letter and two by restoration. There were large crowds each night. In some of the meetings folk sat on the platform, in the vestibule and out on the door steps.

►Pastors and deacons met with New Bethel Baptist Church, near Cloverport on Sunday, August 23, for the purpose of ordaining Brother William Gibson as a deacon. Bro. Chancy, of Stephensport, brought the charge. Brother Fred Hawkins led the ordination prayer. After laying on hands by the council, Brother Gibson was given the right hand of fellowship. Brother Robert Morton offered the closing prayer. Brother William Varble is pastor of the New Bethel Church. He was assisted in a revival recently by Brother Emil Williams, of Arkansas.

►A contract of \$263,898 was let recently by the First Baptist Church, Jacksonville, Fla., to add another educational building. A quarter million dollar educational building was erected only five years ago. The building will be completely air-conditioned and will house eleven departments. There will be eleven assembly rooms and eighty-five classrooms. A feature of the new building will be a play deck for recreational purposes. The deck will contain an outdoor grill, shuffleboard courts, ping-pong tables, and other such facilities, including a refreshment area. Homer G. Linday is pastor of the church.

►The Baptist and Reflector, Nashville, Tenn., carries the following brief article about one of our Kentuckians: "Rev. Guard Green began his new duties as pastor of First Church, Monterey, Wed-

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints —Jude 3.

Vol. 127 No. 36 September 10, 1953

WESTERN RECORDER KENTUCKY BAPTIST BUILDING

127 East Broadway
Louisville 2, Ky.

Published Weekly by the
GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY

The Purchasers of the Western Recorder
The Baptist World and The
Kentucky Mission Monthly

R. T. SKINNER ----- Editor
ROBERT L. POGUE ---- Business Manager

BOARD OF DIRECTORS

E. F. Estes ----- Chairman
E. N. Perry ----- Secretary
H. Leo Eddleman, Elroy Lamb, Wendell Rone,
H. Franklin Paschall, J. T. Burdine, Jr., O. W.
Yates, George H. Riggs.

W. C. BOONE, EXECUTIVE SECRETARY-
TREASURER OF THE EXECUTIVE BOARD
OF THE GENERAL ASSOCIATION.

Printing of articles bearing signatures of
authors does not necessarily indicate endorse-
ment.

WESTERN RECORDER cannot assume cost
of making cuts. This must be borne by per-
sons or organizations sending pictures.

Entered as second-class matter at the Post-
office in Louisville, Ky., acceptance for mail-
ing at special rate of postage provided for in
Section 1108, Act of October 3, 1917, authorized
January 20, 1920.

SUBSCRIPTION RATES — Individual sub-
scriptions, \$2.25 per year; single copy, 5c;
Church budget rate, every resident family, 10c
per month; Club rate, ten or more in Club,
\$1.50 per family. All subscriptions payable in
advance. Send both name and address with
subscriptions or renewals.

nesday, August 12, coming from a ministry during the past eight years with First Church, South Pittsburg. Brother Green is a native of Kentucky, a graduate of Bethel College, Russellville, in that state and of the Southern Seminary at Louisville, and held pastorates at Lyndon, Waterford, Little Mount and other churches in his native state before coming to Donelson, Tennessee in 1931 where he remained as pastor till entering the chaplaincy in 1942. He served in the Middle East, in India and two years in Iran, and had the opportunity of spending two weeks in the Holy Land and a week in Egypt on his way home. Brother Green has been moderator of Sequatchie Valley Association and a member of the Advisory Board of East Tennessee Baptist Hospital, Knoxville, and is a member of the Executive Board of the Convention."

The Continuing Baptist Witness To Religious Liberty

By EDWARD B. WILLINGHAM

A stately memorial to Thomas Jefferson stands as a landmark of beauty in the nation's capital. When the cherry blossoms frame the tidal basin, the white marble rotunda presents an imposing picture, reflected in the quiet waters extending toward the shaft of the Washington Monument. A bronze statue of Jefferson proudly depicts him for what he was, a stalwart patriot and clear-thinking statesman. Among the quotations which are graven upon the walls of the Memorial are two well known apothegms representing Jefferson's philosophy of life. One is, "I have sworn upon the altar of God eternal hostility against every form of tyranny over the mind of man." The second is, "The God who gave us life, gave us liberty at the same time."

These words from the pen of the author of the Declaration of Independence are a positive expression of a living principle which was dear to the founding fathers of our country. Patrick Henry was not dealing in mere platitudes when he declared from Saint John's Church in Richmond, "Give me liberty or give me death." A nation was being born, endowed with a heritage of great ideals and deep convictions. Men and women were ready to pay the price for their liberty of soul and body. Generations of struggle against tyranny of various sorts had refined, as a crucible, the spirits of these who were to establish a new way of life in a land of the free.

We believe that liberty is rooted in the very nature of God. When Jesus came teaching the way of life and liberating men from the bondage of sin, he declared that "ye shall know the truth and the truth shall make you free." Paul did not hesitate to admonish the Galatians to "stand fast in the liberty wherewith Christ has made you free, and come not again under the yoke of bondage." His particular reference was to the Mosaic law but the principle is universal. Recently we heard much about the "four freedoms." That was but a recognition of so many manifestations of a principle which is essential to abundant life. All liberty is bound up in the basic foundation which is religious liberty, freedom of the individual soul. When we rise to declare and defend religious liberty we are championing every other area of freedom. When

Dr. Edward B. Willingham is pastor of the National Baptist Memorial Church, Washington, D. C. Since 1950 he has been president of the Baptist Joint Committee on Public Affairs. He has the Th.M. degree from the Southern Baptist Theological Seminary, Louisville, Kentucky. Address was delivered to the Southern Baptist Convention in Hous-

religious liberty is threatened, every other freedom is jeopardized.

The history of the struggle for recognition of this principle is a long one, punctuated with sacrifice, suffering and martyrdom. Many unsung heroes have traveled the path of persecution in witness against tyranny of mind and soul. Baptists readily recognize and honor their comrades from other groups in the battle for freedom. Humbly, but with gratitude, do we accept the testimony of those who ascribe a worthy role in this struggle to our Baptist forefathers. For example, Appleton's "Encyclopedia" has an article concerning soul liberty which states that "Until the Quakers arose in 1660, the Baptists stood alone in its (soul liberty) defense amidst universal opposition. Among the Baptists Christian freedom found its earliest, its staunchest, its most consistent, and its most disinterested champions; persecuted themselves, they never persecuted others."

The beloved Dr. George W. Truett delivered a memorable address on "Baptists and Religious Liberty" to a gathering of the Southern Baptist Convention meeting in Washington in 1920. Speaking from the east steps of the Capitol building, he quoted Bancroft, the American historian, when he said, "Freedom of conscience, unlimited freedom of mind, was from the first the trophy of the Baptists." Again he referred to John Locke's statement that "The Baptists were the first propounders of absolute liberty, just and true liberty, equal and impartial liberty."

Within recent years Dr. Charles Clayton Morrison, noted Christian writer and editor, stated: "Baptists need never let modesty suppress their claims to pre-eminence in respect to religious liberty and church-state separation, but they should ever glory in their unsurpassed record in connection with them."

Dangers

Let us observe that there are dangers which threaten our freedoms even as we gather for this convention. Religious liberty is being attacked by powerful world forces today. Unscrupulous assaults have been, and are being, made against man's fight for soul liberty. We do well to consider certain facts and to determine what our policies should be to safeguard the future.

DANGER THREATENS FROM PHILOSOPHIES AND POWERS WHICH DENY THE EXISTENCE OF GOD AND THE PLACE OF RELIGION WITH MEN. Our generation has seen the blighting effect of Godless Communism as nations have been forced to submit to the overwhelming power of organized intrigue and militarized might. Religious liberty has suffered severely as parts of the world have come under the shadow of Marxian ideology. Those holding to the faith in Christ have been persecuted and personal rights have been abrogated. Totalitarianism in any form is the antithesis to freedom. We place ourselves on record against the Communist threat to the right of all people everywhere to worship freely, and without restraint, in accord with the dictates of conscience. We must be alert to propaganda and intrigue which would undermine our cherished traditions and rob men of their God-given heritage. Let us oppose all such danger with a positive proclamation of truth and fearlessly defend our liberties.

DANGER ALSO THREATENS RELIGIOUS LIBERTY FROM WITHIN THE PATTERN OF RELIGION ITSELF. There are those who have philosophies of religion which claim special privilege and prestige and which denounce all others as heretics. Where such groups have control, they limit freedom of thought and the rights of people to hold and practice a dissenting faith. This is true in some areas where Buddhist nationalism is oppressing the Christian witness and limiting missionary endeavor. This has been true in other parts of the world where Islam holds sway. This has been true where some Christian groups have been recognized as state churches and others are held as non-conformist sects. The Roman Catholic Church has been foremost among this group. American citizens belonging to that church are under the domination of a hierarchy which pays supreme allegiance to an authority in a foreign land, the Pope in the Vatican at Rome. This church has a record of absolutism and totalitarianism which identifies it as a major threat to religious liberty as we know the principle in this country. Let me commend the article by Dr. Henlee Barnette in the April issue of "Home Missions" magazine which sets forth clearly the threat of which I am speaking. Paul Blanchard's book, "American Freedom and Catholic Power," has opened the eyes of our people to much that should arouse them to the dangers that threaten our traditional American way of life.

(Continued on Page 6)

"That There May Be Equality"

"For I mean not that other men be eased, and ye be burdened: but by an equality, that now at this time your abundance may be a supply for their want, that their abundance may also be a supply for your want; that there may be equality" (2 Cor. 8: 13-14).

Here is a doctrine frequently overlooked—God's command through Paul that the Corinthian church recognize its responsibility to help meet the needs of another church.

Paul had appealed to all the churches in behalf of the suffering brethren at Jerusalem who had become poverty stricken. There was no way out for them except by other churches coming to their rescue.

When the Macedonian churches heard of the situation they reacted even better than Paul had expected. They responded to such an extent that Paul, knowing their poverty, had to be urged "with much entreaty" to take their gift. Of course they could have done like a good many others since that day, and said: "The church members at Jerusalem are having a hard time? So what! We are, too. How could we be expected to do anything for them when we are in just about the same shape. Let them solve their own problem. That's what we're having to do. No one is taking up a collection for us." But instead, Paul could write of them and their liberality: "This they did, not as we had hoped, but first gave their own selves to the Lord, and unto us by the will of God." Their reaction was a challenge to the Corinthians and to all.

Paul was saying to the Corinthian church that they needed a sense of personal responsibility in the face of the needs of another church.

The Jerusalem brethren (Acts 2:44-45) had practiced liberality among themselves, and God was rewarding them by stirring up other churches in their behalf in their time of great distress. "And all that believe were together, and had all things common; and sold their possessions and goods, and parted them to all, as every man had need." The poor were given relief by those who had possessions.

The Jerusalem plan of sharing was not what men today call communism. Communism says the State is the owner of all things. Those early Christians recognized God as the Owner. Their liberality was simply the voluntary functioning of the Christian spirit of brotherly helpfulness. They did it because they loved, not because they were compelled.

We doubt that any Christian family could enjoy a full meal when next door there was another family in which the children were crying for bread.

There is a rising spirit of "otherliness" among the churches. They know that there are other churches which do not have even the bare necessities for carrying on a well rounded program of preaching and training. Some do not have even a house in which to worship and their influence in the community is therefore hurt, to say nothing of their

lack of equipment for church activities. Consequently strong churches have denied themselves the thing they wanted and actually needed and have come to the rescue of less fortunate brethren. Many of the stronger churches have allowed their own property to become somewhat antiquated that they might reach out and establish and strengthen new missions and churches. And this they did "that there may be equality," and because they loved to see all the work moving forward, and not just on their own immediate field.

But this doctrine goes far beyond the liberality of an individual church in its establishing and maintaining new mission points, important as this is: it reaches on out into a strong missionary program fostered jointly by all the churches through a program of co-operation. It is noted that the work for which Paul appealed was distinctly a program of co-operation. The churches joined hands in creating a common fund by which the desired purposes were realized. Most churches do not regard that they live unto themselves: they have regard for their stewardship as churches and, by means of contributions made through church channels, they join hands with other churches and foster all the causes close to their hearts, "that there may be equality." This, the churches affiliated with the General Association of Baptists in Kentucky seek to do through the Cooperative Program.

Whom and What Do We Love Most?

According to reports from the U. S. Department of Commerce (they come regularly to this desk), the American people in 1952 gave a total of \$1,296,000,000 toward the work of their churches and other religious organizations—\$25,000,000 a week. That sounds mighty good.

But while they were doing this, they spent four times that amount on tobacco, seven times that amount on new automobiles, and eight times that amount on alcoholic drinks. It is noted also that they spent far more on toilet articles (\$50,000,000 more) than they did on all religious work.

The question naturally arises, Do not people spend most on the things they love most?

The above reports bring into sharp focus the fact that there is still much mission work to be done right here in America. And, sad to say, some of it needs to be done among those who are called by His Name. And if this be true in America, what must be the condition in pagan lands! Jesus said, "The whole world lieth in darkness."

According to recently published reports, Southern Baptists last year gave only fifty cents per capita to foreign missions—far less than the price of one of the small tubes in a television set; less than the price of ten expensive cigars; only 1/3,600 of the cost of an ordinary new car; less than the cost of one tube of expensive lipstick! There may be some points at which we can brag, but there are some points at which we ought to be ashamed.

Visiting Baptists in South America

By W. C. BOONE,
Louisville, Kentucky

Last month I wrote a letter from Rio de Janeiro, Brazil, giving some of my impressions of Baptist work and progress there. This was published in the WESTERN RECORDER of August 6. I now wish to share with the readers of our paper some other facts about our fellow Baptists in South America.

From Rio we flew to Sao Paulo, Brazil. This is a great industrial and manufacturing city, with a population of 3,000,000. It is called the "Chicago of South America," and claims to be the fastest growing city in the world. We were told that a new building is completed there, on the average, every seven minutes. It lies 3,500 feet above sea level. We made an excursion down from Sao Paulo to Santos, the port city, the greatest coffee shipping center in the world.

It was winter when we were in South America, said to have been the coldest in fifty years. In fact a large part of the coffee trees in South Brazil were killed by frost, and we may expect coffee to be more scarce, and higher, next year as a result.

We stopped in what was said to be the best hotel in Sao Paulo, but there was no heat, either in lobby, dining rooms, or bedrooms! One morning the temperature outside was 34 degrees (Fahrenheit), and no heat inside! I was never so cold in my life as there, and later in Buenos Aires, where the same conditions prevailed.

Baptists have 44 churches, with some 8,000 members in the city of Sao Paulo. There is also a college with 800 enrolled, with an excellent building which includes an auditorium seating 750 people. Nearby a new church building is under construction. The Educational Building, of reinforced concrete, will cost about \$30,000, of which the Foreign Mission Board had to furnish only one third.

On Sunday night I attended the First Baptist Church, the oldest and largest in that city, and in the state of Sao Paulo. It was organized 53 years ago by Missionary J. J. Taylor. His daughter, Mrs. Josephine Watts of Camden, Arkansas, was a member of our party. She was royally received by old friends of her father; and, as she speaks Portuguese fluently, was able to interpret for us.

This church has 1,000 members and has been self-supporting for some years. They maintain five mission points. Pastor Tertulliano, an Italian, is also a practicing physician. On account of a

throat condition, he no longer preaches, but that is done by the associate pastor, a big man, who was formerly a Roman Catholic priest and had a remarkable conversion.

I was asked to speak a few words of greeting, and was happy to do so. In response the congregation voted to request me to convey their thanks to Kentucky and Southern Baptists, for the missionaries we have sent them and our support of the work there, and to tell them the Brazilian Baptists love and appreciate them. There was a crowded house that night in this church in the heart of a great city, more than 500 people being present.

We went from Sao Paulo by plane to Montevideo, the capital of Uruguay, one of the smallest, but most prosperous of South American countries. The capital is a beautiful city, known for its handsome buildings and fine beaches. Missionary Orrick and his wife, and Brother McMurray from the interior, showed us around. The Capitol building is one of the finest we ever saw. The city has fine boulevards and parks. Baptists have five churches in Montevideo, with a total of 400 members. In the entire country there are some fifteen churches. Response to our missionary appeal there is slow, as the people, much like many in France, have turned away from Catholicism, to paganism or atheism, and are largely indifferent to any religion. But our work is making steady progress, and we rejoice in our fellow-believers in that difficult field.

Our next stop was in Buenos Aires, the capital of Argentina, and the largest city of South America, 4,000,000 population. It is a great modern, bustling city, with many automobiles and not one stop light! Those who step lively, and watch out are safe!

Argentina is the most powerful country, politically speaking, in South America. It is a republic, with a virtual dictator, Peron. Everywhere are signs stating that Peron keeps his promises. There are huge pictures everywhere of his wife Eva, who died a year ago, but who is still proclaimed as "immortal in the hearts of her people." Argentine beef is exported throughout the world. Prices in the city are high, and business seemed to be good.

There are 155 Baptist churches in Argentina, with about 11,000 members. Of these, 36 with 3,000 members, are in the city of Buenos Aires. We saw several of the buildings, the Central Church, the oldest, which was organized by a

Swiss Baptist preacher many years ago. This church is to have a new building soon, on a prominent street near the great new boulevard, widest in the world, that runs through the heart of the city. This is being made possible by a generous gift from Mr. Maxey Jarman of Nashville. The church now has 280 members. Others we saw are the "Once Church," which does not mean that the members attend only one service a week. "Once" is Spanish for "Eleven," and the church is named for the section of the city where it is located, which in turn gets its name from the birthday of a local celebrity. Another church bears the interesting name of "The Little Horse (or Pony) Baptist Church." Baptist mission work was started in Argentina fifty years ago, with Sidney M. Sowell as our pioneer Southern Baptist Missionary. He is still living in retirement in Buenos Aires.

We had a most interesting visit at the Baptist International Seminary in Buenos Aires. This institution is just completing a new building, to include class rooms and chapel and dormitories. It is the finest building owned by Baptists in South America. Dr. W. L. Cooper, the President, welcomed us, together with Dr. S. H. Cockburn, formerly pastor of First Church, Paris, Kentucky, and head of the New Testament Department, Dr. James O. Watson, Dr. Judson Blair and others, with Mrs. Anne Sowell Margrett of the Training School. A number of missionaries and pastors and their wives attended a tea, and a conference, where we were guests of the Seminary.

It was interesting to confer with these Spanish speaking Baptist brethren with Dr. Blair as the able interpreter. We discussed a number of problems common to Baptists everywhere. Secretaries Reid, Lackey and I told them of our State Mission programs in Alabama, Oklahoma, and Kentucky. They asked us for information on our Convention-wide "Stewardship Week," October 18-25, and we had an interesting and revealing discussion of the best ways to get all our church members to pay their tithes through their churches. Except for the language barrier, we might have been in any Southern state! This Seminary has 56 students now, and is bound to grow and become a powerful factor in training leaders for our Baptist denomination throughout South America.

(In a later article I shall tell something of Baptists on the West Coast of South America.)

►Evangelist Arthur Fox, Norristown, Tennessee, and his son, Pastor Paul Fox, Winchester, Kentucky, song leader, conducted a series of revival meetings with the Union City Baptist Church, Union City, Ky., August 17-28. There were twelve additions by baptism and seven by letter.

The Continuing Baptist Witness to Religious Liberty

(Continued from Page 3)

In speaking specifically with reference to this particular Church, let it be stated again that while there are points at which we radically differ we contend for their right to believe and worship without interference. It is a different matter, however, when officials of that church attack cherished American principles. We cannot ignore the statement which declared that the principle of separation of church and state is "the shibboleth of doctrinaire secularism." We are disturbed when that statement holds forth the purpose that they intend to "peacefully, patiently, and perseveringly work" to change the interpretation of the First Amendment to the Constitution. It is a different matter when the Roman Catholic editor of "Our Sunday Visitor" issues a pamphlet called "Our National Enemy No. 1" and identifies the enemy as the public school. It is a different matter when garbed nuns and priests make inroads on these same public schools in violations of our laws. It is because we know the history of this church with regard to the limitation of religious freedom that we must sound a warning. It is not bigotry to point to the record and to declare the existence of facts. The tragic condition in Spain with regard to religious liberty is too well known to require repetition here. The restrictions and limitations against non-Roman Catholics in Italy is an old story. The persecution of Protestant groups in Latin America where Roman Catholics claim control has been a blot upon the history of that church. The threatening clouds have cast their shadow over our own land. The pressures which for a time produced a personal representative for the President of the United States to the Vatican and which recently induced the former President to nominate an ambassador to the Vatican are danger signals not to be ignored. An aroused populace, thank God, demonstrated that American people are still awake and will not compromise on this principle without a struggle. We trust this issue will not be introduced again to divide our great nation. Separation of church and state lies at the foundation of our American way of life and we intend to preserve it for those who will follow us.

ANOTHER THREAT TO RELIGIOUS LIBERTY MAY BE FOUND IN CURRENT ATTACKS WHICH ARE MADE UPON INDIVIDUAL CHARACTER. We have reached a sad state of affairs when a man may have his life smeared

and his influence crippled by unsubstantiated attacks and charges against his character and record. There is an article by Ralph L. Roy entitled "Attacks on the Churches" in the "Christian Century" issue of April 15 which every pastor should read. The un-American assumption of guilt because of association violates the principle that a man is held to be innocent until proved to be guilty. We do not question the right to investigate an individual where there is evidence of such need, but it is going too far to smear a group, class or profession with ungrounded suspicion.



Where there are those who have broken the law or who have violated a trust, let them be fairly tried by the constituted courts and judges of the land. By the same token, let those who would employ totalitarian tactics among us know that lovers of liberty and freedom are ready to defend our country from forces which attack it from without and also from those which destroy it from within.

THERE MUST BE CONSTANT VIGILANCE to detect any infringements of the principle of separation of church and state. Alert citizens should protest and counteract any violation of this cherished tradition. Our witness must not be weakened by unwitting compromise on our own part.

THE CAUSE REQUIRES COOPERATION WITH OTHERS who stand ready to offer a united front with us. The most outstanding channel for such action is the organization "Protestants and Other Americans United for Separation

of Church and State." Baptists should be especially happy in the leadership rendered by this agency. It was initiated by Dr. Dawson upon the request of the Baptist Joint Committee on Public Affairs, and the very first conference looking toward its organization was held in the church building of the National Baptist Memorial to Religious Liberty. Dr. Glenn L. Archer is the fearless executive director of P.O.A.U. with headquarters in Washington and local chapters across the land.

Freedom of religion is essential to the soul of man even as atmosphere is required for life in the physical body. "Stand fast in the liberty wherewith Christ has made you free, and come not again under the yoke of bandage."

Home Coming Day Olivet Baptist Church

The Olivet Baptist Church, Howell, Ky., T. A. Pursell, pastor, recently enjoyed a great Home Coming Day and the visit of a large number of former members who, with the present membership, made up a throng of happy, worshipping Baptists.

A brief history of the church was read by Donald Long, superintendent of the Sunday school and chairman of the committee on arrangements. Mr. Long stated in part:

"The exact date of organization of Olivet Baptist Church is involved in doubt—probably about 1820. However, the commonly accepted date is 1827. The church has no records back of 1892.

"The first location of the church's house of worship was at Noah's Spring, on the Tennessee line. A log house belonging to Miss Betsy Davis was the first house of worship.

"Within a few years, the followers of Mr. Alexander Campbell held a meeting and obtained enough members to split the church. However, on October 8, 1832, seven members who had remained faithful reorganized and shortly built their second house of worship on the King Wallis place.

"Olivet church has been served by some outstanding pastors. One of them, J. H. Moore, left to become president of Oklahoma Baptist College.

"The present building was erected about 1850 and remodeled in 1909. In 1930 the church membership was 169 and the Sunday school enrolment 92. In 1940 and '41 many faithful members were lost due to the building of Ft. Campbell. Today the church membership is about 175 and the Sunday school enrolment 150. The last three years have seen a considerable gain in attendance and membership and offerings."

The editor of the Western Recorder preached the Home Coming sermon at the morning hour, and A. A. Thacker, a former Olivet pastor and now pastor in Henderson, preached at night.

Non-Resident Members

How To Find Them For Transfer Church Membership Week

By HAROLD E. INGRAHAM, Baptist Sunday School Board

To look or not to look, can be the question. To seek, to find, to locate just exactly where and who—this is essential.

How else can a drive be made to get these wandering Baptists into churches where they may be active both in attendance and in service?

Yes, indeed, if your church is to make an active gain through Transfer Church Membership Week, the first step is to find these non-resident members who should join with you.

It is a very practical task and suggestions are made in the faith that our churches want to do this job that is so vitally important.

1. The will to find

If it is to be just a haphazard effort, a matter of convenience, or a casual invitation to those about whom we may know with little effort, then the gain will be small indeed. But if through prayer and consideration of the tremendous importance of this vital matter we can come to develop a "will to find," the first important step will have been taken. A vote might help. In some meeting of the workers or in some business session of the church vote to find these unaffiliated Baptists who should be in your church.

2. Get proper information and supplies.

The pastor will get a letter telling all about the Transfer Church Membership Campaign. A great many articles will be in the state papers. Other special publicity materials will be seen from time to time. What you really need in the way of supplies is an adequate number of Search Cards. These may be obtained from your Baptist Book Store at a very nominal price and you should have a sufficient quantity of them to go out and search and make out a card for every unaffiliated Baptist that can possibly be found in the area of your church. Secure a sufficient supply of Search Cards well in advance.

3. Search your Sunday school roll.

If your Sunday school is active, if it is growing, if it has the out-reaching spirit, doubtless there will be non-resident unaffiliated Baptists listed on your Sunday school roll. The names of these should be carefully sought-out and Search Cards filled out for them.

4. From the church office

Many churches maintain lists of prospects regularly and work in many ways

all the time to keep a live list of prospects for church membership. Among these prospects will be many unaffiliated Baptists. Search Cards should be made for them and these cards combined with the Search Cards from all other sources.

5. Welcome Wagon services

In most every city now there is a service maintained by some secular company, usually under the title of Welcome Wagon Service, where people who are moving into various communities of the city are listed and adequate information secured about them. Where this service is maintained, the church may subscribe to it and get the names of many unaffiliated Baptists in this way.

6. From present members

If the matter is given publicity and made a matter of emphasis and request and Search Cards are passed out both in the congregation and in the various departments of the Sunday school, many of your members can list the names of unaffiliated Baptists whom they know who are their neighbors and their friends. You can secure a real addition to your list of prospective Baptists in this way. It takes leadership and yet it can be done.

7. The worship service—congregation

Many unaffiliated Baptists attend church infrequently and some more frequently. Surely every congregation will see to it that all unaffiliated Baptists who come to a service are welcomed, variously introduced and Search Cards filled out for them.

8. Follow your own

This can be the new element which, properly developed, would be most significant as a part of this Transfer Church Membership movement. All those members who have moved away from your church, find out where they moved. Find out what church is near them and write the pastor. Then write them a letter and tell them that you have written the pastor. This will help that church to "find" them. Do this. This can be of tremendous significance and help.

9. And now we come of course to THE ONE WAY. All these others can produce some results and can be helpful. But the one way is to TAKE A CENSUS. There is no substitute for it. Along about the first Sunday in September take a census. Take a good one. Let

it be the basis of your Transfer Church Membership Week. Use it later on in the month for Preparation Week for "A Million More in '54."

Now taking a census is not easy and a little bit of effort just won't do the job. Get the finest leader in your church and make him chairman of the effort. Let him work with the Sunday school.

1. Lay out the territory.
2. From this, decide how many workers you will need.
3. Through preaching, praying, programs, and teaching, enlist all the workers you need to take the census in two hours' time.
4. Take it on a Sunday afternoon.
5. Give instructions to the workers.
6. Let them go out and return the cards to the church Sunday afternoon.
7. Follow up on the "not-at-homes."
8. See that all territories are finished.
9. Sort the cards and pull out the unaffiliated Baptists and—

You will have done a good job on how to find non-resident church members for Transfer Church Membership Week. Then you are ready to start work.

Dr. W. Marshall Craig Has Heavy Evangelistic Schedule

The many friends of Dr. W. Marshall Craig who, for long, fruitful years was pastor of Gaston Avenue Baptist Church, Dallas, will be happy to know he is in great demand for evangelistic services. This was to be expected of a man of his evangelistic heart and experience.

At the beginning of August, Dr. Craig had booked the following engagements for the rest of the year, and many others are being booked all along:

First Baptist Church, Shreveport, La., August 2; First Baptist Church, Texarkana, Texas, August 9; First Baptist Church, Sherman, Texas, August 16; Union Avenue Baptist Church, Memphis, Tenn., August 23; First Baptist Church, Brookhaven, Miss., September 13-20; First Baptist Church, Murray, Ky., September 21-27; Druid Hills Baptist Church, Atlanta, Ga., October 4-11; First Baptist Church, Staunton, Va., October 14-21; Tabernacle Baptist Church, Raleigh, N. C., October 25-November 1; Temple Baptist Church, Wilmington, N. C., November 2-6; Bales Baptist Church, Kansas City, Mo., November 11-22; Seminars Heights Baptist Church, Tampa, Fla., November 29-December 6.

No doubt many of our good churches affiliated with the General Association of Baptists in Kentucky will also be wanting his services. Dr. Craig is well known here in Kentucky, loved and trusted. He knows evangelism from the viewpoint of the pastor and the church, and God blesses his ministry. He can be reached at his home, 6216 Junius Street, Dallas, Texas.

Fields Ripe Unto Harvest

By C. E. AUTREY

A few days ago it was my privilege to visit the office of Brother Ray Roberts, the pioneer missionary to Ohio. He is stationed at 123 Oxford Avenue, Dayton, and is sponsored by the Home Mission Board. He is doing the work of an Executive Secretary and a full-time Secretary of Evangelism.

We were thrilled as we listened to the tall red-haired young apostle to Ohio relate fascinating accounts of the new work there. What he said sounded like the romance of missions and evangelism in the book of Acts.

It will be impossible to tell you in this article all that is happening in Ohio among the Southern Baptist churches, but it will give you at least some small conception of the great work there.

They have twenty-five full-fledged churches, and seven others will be received at the next associational meeting. These churches are growing and all of them either are sponsoring missions or are preparing to do so. There are enough Southern Baptists or Baptist-inclined people in every major city in Ohio to make possible the organization of a church in every city now if enough sound direction and help were given. Brother Roberts and the pastors in Ohio know this and are working themselves to death to accomplish all they can.

The Westwood Church in Dayton, of which John W. Kurtz is pastor, was organized fifteen years ago. Since then, it has sponsored and built without any help seven missions, and four of them are now full grown churches. They began the West Moraine Mission two years ago in a man's home and used the garage for an auditorium. Today they have a beautiful brick church and average 200 in Sunday school. The offerings average \$350 per Sunday.

The Westwood Church sponsors a mission at Fairbourn, which has never had a pastor. A fine layman, Brother John Ashcraft, has led them. They began with 16 people just last fall and now average 60 in Sunday school, and the offerings run \$150 per Sunday. We visited their beautiful new church site of two acres on a hill hard by Wright Patterson Field and near a growing population.

The Westwood Church has grown in fifteen years to over 1,300 members. Over 1,200 per Sunday, by actual count, attend the morning worship.

At Mansfield, Ohio, a student pastor, Brother R. R. Ingle, began a church with 40 people in December. It has since

grown to 115. They are now looking for larger quarters. At the present they are meeting in an old schoolhouse.

John Snedden was pastor in South Carolina, but found a group of Southern Baptists in Athens, Ohio, with no church and no pastor, and God led him to leave his work in South Carolina. He came, gathered these people together, organized a church with 25 members, and operated the very first months with a budget of \$700, with no supplement from anywhere. They give monthly to the Cooperative Program and have the state paper in their budget. In addition to this, they have already started a mission.

We could cite many more stories about the needs and growth in Ohio, for we

Ingraham Awarded Degree By Stetson University



H. E. Ingraham

NASHVILLE, Tenn. — (BP) — Harold E. Ingraham, business manager of the Baptist Sunday School Board since 1943, was awarded the degree of Doctor of Christian Education by Stetson University, Deland, Florida. Mr. Ingraham, a layman, came to the Sunday School Board in 1922 from Jacksonville, Florida, where he was educational director for Main Street Baptist Church.

Mr. Ingraham served first, with the Board, as associate and secretary of the Department of Sunday School Administration, and as associate editor and then editor of the Sunday School Builder. He is a native of Georgia.

have said nothing about the magnificent work in Hamilton and Cincinnati, where we have some of our best work. But we gave these only to give you a small conception of the possibilities in Ohio.

Do not be misled by this article. It is not easy here. These teeming thousands of Southern Baptists who have moved to Ohio are not running over themselves to join the churches here, but many thousands of them are hungry for a church such as they had back home. These industrial cities are filled with thousands who will never be reached for God unless Southern Baptists put forth a mighty effort here. They need desperately the gospel message that Southern Baptists can and will give them.

Within the very near future there can and must be a church in every major city of Ohio. The fields are white unto harvest. Pray for this great fertile field and help in any way God leads. Baptist Headquarters are located at 214 Ludlow Building, 136 South Ludlow Street, Dayton 2, Ohio.

Argentine-Paraguay Convention Stressed Missions And Evangelism in Forty-Fifth Session

RICHMOND, Va. — The 45th annual convention of the Baptist churches of Argentina and Paraguay, held recently in Rosario, voted to accept nine new churches, totaling some 200 members. Alfonso Olmedo was re-elected president.

The theme of the meeting revolved around evangelism. Inspirational messages stressed the need of deepening the spiritual life of the individual, the home, and the church.

Hand in hand with the emphasis on evangelism was that of national missions. The Woman's Missionary Union, meeting in connection with the convention, designated its World Day of Prayer offering to help the National Mission Board in its project in Bariloche, where a church was organized this year. The women also designated money for an orphanage, an old folks' home, and for the support of a field worker for the Argentine and Paraguay Convention.

The National Mission Board reported that 100 acres of land have been rented in Chaco and that 50 acres have been dedicated to Indians, many of whom are believers. Offerings have been taken for a Bible coach, the leper colony in Paraguay, and for the new field in southern Patagonia.

The convention, meeting in the 50th anniversary year of the River Plate Baptist Mission, honored Dr. S. M. Sowell, the first Southern Baptist missionary to Argentina, who still lives in the country at the age of 82.

Sunday School Department

ROY E. BOATWRIGHT
State Secretary

Improvement in Sunday School Training Records

I. Quicker Service to the Churches

After October 1, 1953, it will be possible to process requests for awards and return them to the churches with a minimum delay. Surely this news will gladden the hearts of Sunday school workers everywhere. In order to do this a slight change in procedure is necessary.

II. The Plan in Operation

Here is the way the new procedure for granting awards works:

1. No vital changes in the requirements of the Course or the awards granted are involved.

2. Applications for individual book certificates will be made and the certificates issued as before.

3. The church office (or the individual involved) will keep the record of the training work done by each worker. This means that keeping the permanent record for the book certificates will become the responsibility of the churches and individuals. While the church should maintain a permanent individual record of the books studied by the workers, the individual worker should also keep his own record. (Forms for these individual files may be had at reasonable cost at nearest Baptist Book Store.)

4. The individual book certificates will be retained by the individual until sufficient books have been studied to warrant the next diploma or seal; whereupon these book certificates are to be sent to the Sunday School Department, Baptist Sunday School Board, Nashville, Tennessee, requesting an exchange for the proper awards.

5. The Sunday School Department then maintains a permanent individual file for those earning diplomas and seals.

III. Effective Date

The new procedure will be put into effect October 1, 1953. After this date, the Sunday school Department in Nashville will not be able to provide individual records except for those who have earned diplomas and seals.

We are convinced that this plan will work out to the advancement of the Sunday School Training Program in the churches, for every church needs its own training file and it will greatly reduce the delay in receiving the awards after applications have been filed.

IV. How to Apply for Diplomas and Seals in the S. S. Training Course.

Churches (or individuals) keep record of individual book certificates earned; request diplomas and seals by returning appropriate book certificates as follows:

- For Worker's Diploma—Return certificates for the four required books as indicated in Training Course leaflets.
- For Worker's Diploma red and blue seals—Return four book certificates for each, in each case including one from Section V.
- For Worker's Diploma gold seal—Return one book certificate from each Section I-IV.
- For Advanced Diploma—Statement that Worker's Diploma is complete with red, blue, and gold seals and return one book certificate from each section I-IV.
- For Advanced red, blue, and gold seals—Return four books certificates for each.
- For Master's Diploma—Statement that Advanced Diploma complete with all seals is held and return four book certificates.
- For Master's diploma red, blue, and gold seals—Return four book certificates for each.

Address: Sunday School Department, Baptist Sunday School Board, Nashville.

Corrections in the Book, "The Pull of the People," by Dr. J. N. Barnette

The Sunday School Board, Nashville, reports the following four errors on pages 40, 51, 53, and 88. On page 40 the number near the middle of the page should be 73, and not 273. On page 51 someone substituted Cradle Roll for Nursery and deleted the paragraph about Cradle Roll work. On page 53 under Cradle Roll the number should be 100 and not 10. On page 88 near the top of the page the word should be *make* and not *made*.

Dr. W. A. Gardiner has recently called our attention to two other errors. On page 70 the enrolment for 1948 should have read 450, and not 45. And on page 61 under (3) *Have a Cradle Roll with a minimum of three workers for every 100 church workers* should read *for every 100 church members*.

Preaching and "A Million More in '54"

Reports are coming to the Sunday School Department that a number of pastors are preaching series of sermons on the subject of "A Million More in '54." This is an excellent way to present the program to a large number of people who will not otherwise be informed. Brother pastor, how about several sermons on this worthy theme?

Stewardship Week—October 18-25

Is your church planning to observe STEWARDSHIP WEEK? This is the proper time to promote a well rounded week of teaching on the Christian's relationship to his Lord in the matter of his trust of material wealth as well as spiritual wealth. Books to be taught: Adults "Found Faithful" Young People "Good Stewards" Intermeidate "Partners With God" Junior "The Talking Penny"

Sunday school credits will be given for the books for young people and adults to all fifteen years of age and above. Let us make this a great week.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, AUGUST 30, 1953

Church	T.U.	S.S.
Ashland, Unity	102	527
Bardstown	---	286
Bellevue	---	308
Blackford	---	406
Bowling Green (2)	---	246
Burlington	67	236
Campbellsville	---	---
Pleasant Hill	139	257
Central City	241	370
Clay, First	---	251
Corbin, First (1)	---	116
Central (1)	98	459
Covington, Calvary	---	588
First (1)	88	277
Latonia (2)	---	840
South Side	82	409
Cox's Creek, New Salem	160	251
Cumberland	---	214
Cynthiana	---	320
Danville, First (4)	159	635
Lexington Avenue (1)	---	399
Dayton, First	---	214
Dayton, Ohio, Westwood (1)	---	174
Dawson Springs	---	221
Elizabeth, Severns Valley (2)	---	121
Erlanger	---	51
Evansville, Ind., Calvary (1)	---	87
Grace (2)	---	853
Keck Avenue	78	246
Ferguson	---	83
Fort Thomas, First	---	262
Thorn Hill	---	276
Fulton	---	372
Georgetown (1)	---	406
Glasgow (1)	---	97
Harlan	---	136
Harrodsburg (2)	---	226
Bruner's Chapel	---	113
Deep Creek	---	353
Hawesville	---	264
Hazel	---	66
First	133	462
Immanuel Temple (1)	---	482
Hima, Horse Creek	---	226
Hopkinsville, First	---	104
Hudgins, Aetna Grove	---	247
LaGrange, DeHaven Memorial	---	242
Lancaster	---	331
Lawrenceburg, First	---	90
Sand Spring	---	279
Lebanon, First (1)	---	101
Leitchfield	---	76
Calvary (1)	---	664
Grace	---	626
Immanuel	---	182
Porter Memorial (1)	---	519
London, First (1)	---	186
Louisville, Audubon	---	83
Baptist Tabernacle	---	188
Baptist Temple	---	216
Beechmont (1)	---	147
Bethany	---	235
Buechel	---	230
Carlisle Avenue	167	1,173
Clifton	---	95
Crescent Hill (2)	---	831
Deer Park	---	53
East Audubon	---	85
Eighteenth Street	---	92
Farmdale	---	327
Harmony	---	88
Immanuel	---	95
Ninth and O (1)	162	1,096
Okolona	---	372
Parkland	---	227
St. Matthews	---	108
Shively	---	601
Southside	---	50
Third Avenue	---	41
Twenty-third and Broadway (1)	---	139
Victory Memorial (2)	---	723
Virginia Avenue	---	253
Walnut Street (4)	---	246
West Broadway	---	121
Lynn Acres	---	555
Ludlow, First	---	200
Madisonville, First	---	62
Marion	---	244
Mayfield, First (1)	---	243
Middlesboro (3)	---	326
Middletown, First	---	974
Monticello, First	---	583
Morganfield, First	---	90
Mt. Washington	---	247
Murray, First (1)	---	83
Newport, First (2)	---	421
Owensboro, Buena Vista	---	229
Eaton Memorial (1)	---	84
First (1)	---	774
Hall Street (1)	---	128
Macedonia	---	749
Seven Hills	---	88
Third (1)	---	357
First (1)	---	140
Hall Street (1)	---	433
Macedonia	---	227
Seven Hills	---	907
Third (1)	---	382
Macedonia	---	209
Seven Hills	---	108
Third (1)	---	294
Macedonia	---	932

(Continued on Page 16)

Baptist Training Union Department

BYRON C. S. DeJARNETTE
State Secretary

In Appreciation

These lines are written in appreciation of Mrs. William R. Ashby, full time office worker in the State Training Union Department, who found it necessary to leave the work August 24 because of home responsibilities. Her husband is a student in the Baptist Seminary.

Mrs. Ashby has been with the department since the 16 of February, 1953. She rendered most excellent service and was a real asset to the work. She meant much to all the workers. Our prayers and best wishes go with her and her husband.

Southern Tomorrow and Saturday

The Southern Regional Training Union Convention will be held with the First Baptist Church, Russellville, beginning with the banquet tomorrow evening (Friday, September 11) and closing Saturday afternoon.

It might be possible still to get reservation for free room and breakfast by calling Mrs. Charles Vick, First Street, Russellville, Kentucky. It might also be possible to get a banquet reservation by calling Mr. W. P. Sosh, Fourth Street, Russellville, Kentucky.

The Friday night program will include conferences and a short film. On Saturday morning these will be conferences, Junior Memory Work Drill, and the Life Dedication Service led by Rev. Harold D. Tallant. The Intermediate Sword Drill and the Young People's Speakers' Tournament will be conducted on Saturday afternoon. Mr. Bob Feather will be the Song Leader and Rev. Andy Reese the Devotional Speaker.

South Central at Danville, First

The First Baptist Church, Danville, will be host to the South Central Regional Training Union Convention on Friday and Saturday, September 18 and 19. Let's make it 450 or more.

For Homes reservations for free room and breakfast, please write to Mrs. J. P. Daugherty, Homes Committee for Training Union Convention, c/o First Baptist Church, Danville, Kentucky, stating sex, age group, and when and how you will arrive in Danville.

For Banquet reservations, please write to Mrs. A. H. Van Hook, Banquet Committee, c/o First Baptist Church, Danville, Kentucky.

Western Convention at Central City

The First Baptist Church, Central City will be host to the Western Re-

gional Training Union Convention on Friday and Saturday September 25 and 26. Let's make it 550 or more in attendance.

For Banquet reservations, please write to Mrs. Carl Pendley, 908 Broad Street, Central City, Kentucky.

For Homes reservations for free room and breakfast, please write to Mrs. C. B. Greenwood, 303 North Fourth Street, Central City, Kentucky, stating sex, age group, and time and method of arrival.

At Corbin September 30-October 1

On Wednesday and Thursday, September 30-October 1, the Southeastern Regional Training Union Convention will meet with the Central Baptist Church, Corbin. Let's make the attendance 400 or more.

For Banquet reservations, please write to Mrs. Wilson Wyrick, 107 Christian Street, Corbin, Kentucky. For Home reservations for free room and breakfast, please write to Mrs. L. T. Morgan, 5th Street Road, Corbin, Kentucky, stating sex, age group, and when and how you will arrive in Corbin.

Southwestern on October 16 and 17

The First Missionary Baptist Church, Benton will entertain the Southwestern Regional Training Union Convention on Friday and Saturday, October 16 and 17.

The attendance last year at Mayfield was 450. Let's make it 500 or more at Benton.

For Banquet reservations, please write to Mrs. Robert Redmon, Benton, Kentucky. For Homes reservations, please write to Mrs. Homer Miller for free room and breakfast, stating sex, age group, and when and how you will arrive in Benton.

Youth Week, Middletown—Long Run

The First Baptist Church, Middletown, of which Rev. I. Ferd Graves is Pastor, observed Youth Week with 7 Intermediates and 8 Young People holding offices. This is the first time for this church to observe this week. The pastor's evaluation follows: "It will be a great help to any church, but thorough preparation should be made. We had 24 additions to the church, 21 by profession and baptism. We had one commitment for full-time-service."

►The Highland Park Baptist Church, Texarkana, Texas, recently celebrated the tenth anniversary of its pastor, Dr. L. E. Holt. Pastor Holt is a native of Carlisle County, Kentucky. He grew up and was converted in the Old Mississippi Church, near Bardwell, Kentucky, where his father, G. E. Holt, was pastor at the time. In later years he was pastor at Bearden, Ark., Paducah, Ky., and Kilgore, Tex. The church has rebuilt three times in the last ten years, until now their property and equipment cover an entire city block.

Letters to the Editor

[The writer of this letter was once editor of the *Arkansas Baptist*; later he was editor of the *Baptist Program* of the Executive Committee of the Southern Baptist Convention, and in charge of official news releases from the Executive Committee. For a few years now he has been director of public relations for Baylor University, Waco, Texas, and teaching classes in journalism. Some months back he conducted a survey of the matter of church and state relations, doing much of his work in Washington, D. C. The fair-minded report made was widely quoted and supplied much needed information.—Editor.]

August 24, 1953

Dear Dr. Skinner:

I don't get to see your paper often, but I did browse through a stack of them at our church library before Sunday school time yesterday.

You're getting out a wonderful paper, very, very readable and extremely newsy. I want to congratulate Kentucky Baptists for it.

Cordially,
C. E. Bryant

Southern Region's Ministers' Meeting at Camp Joy

On August 20-21 the pastors of Southern Region held their first annual meeting near Brownsville, at Camp Joy, and a goodly number came together for fellowship, study, and inspiration. In attendance also were a number of their wives, as well as a considerable number from the Brownsville Church and other neighboring congregations.

Though not complete in every detail, Camp Joy has already made remarkable progress. The location is scenic, overlooking Green River. The large, cinder block building, situated on a hill at the back side of the grounds, has a well equipped kitchen and dining room on the first floor, and two dormitories on the second floor, equipped with double-decker beds, and comfortable.

When weather permits, the services are held out on the hill side where a platform and permanent seats have been provided. In rainy weather the services are held on the wide concrete porch running the entire length of the building, or in the dining room. Provisions are made for something like 200 guests.

Wilburn J. Abbott, the fine-spirited pastor of Brownsville Church, is chairman of the committee on arrangements for the pastors' camp. Appearing on the program this year were H. C. Chiles, Eldred Taylor, R. B. Hooks, and R. T. Skinner. In addition to the W. M. U. of the Southern Region, and all the pastors and members in the Southern Region Churches, great credit is due the Brownsville Church for making possible Camp Joy. The attendance at all the camps has been exceptionally good this year.

WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary
MISS BEULAH WINGO, Young People's Secretary
MR. J. C. BALLEW, Royal Ambassador Secretary

THE FIRST CONGRESS OF THE NORTH AMERICAN WOMEN'S UNION OF THE BAPTIST WORLD ALLIANCE

AT THE FIRST BAPTIST CHURCH, COLUMBUS, OHIO, NOVEMBER 2-4, 1953

Congress Begins Monday Evening At 7:50, Closes At 10:50 Wednesday Morning

Who's Who On The Program

Dr. Theodore Adams, Vice-President of the Baptist and Pastors of the First Baptist Church, Richmond, Virginia
Dr. Floy Barnard, Professor, Seminary Hill, Fort Worth, Texas
Sister Eva, Deaconess from Germany
Mrs. R. B. Gullison, Missionary from India (Canadian)
Dr. Arnold J. Ohrn, Executive Secretary of the Baptist World Alliance
Mrs. Rosa Page Welch, Outstanding singer and Christian leader—just returned from a trip around the world visiting mission fields

Many Others To Be Listed Later In Publicity Releases

HOTEL ACCOMMODATIONS—Please make your own reservations as quickly as possible

The Seneca Hotel, 361 E. Broad Street

Rates for Rooms

Single	\$4.00	\$5.00	\$6.00		
Double Bed	6.00	7.00	8.00		
Twin Beds	8:00	9.00	10.00		
Parlor and Bedroom Suite	7.00	8.00	10.00	\$12.00	
Parlor and Bedroom Suite—Double	8.00	10.00	12.00	16.00	\$20.00

The Neil House, Columbus 16, Ohio

Rates for Rooms

Single, 1 Person	\$5.50	\$6.00	\$7.00		
Double, 2 Persons	8.00	8.50	10.00		
Twin beds, 2 Persons	10.00	11.00	12.00	\$13.00	
Room for 3, Single Beds	14.00				
Room for 4—2 Double Beds	16.00				
Dormitory Style, 5 to 8 Persons	3.00 each				

Suites of parlor and 1 to 3 bedrooms are priced according to appointments and number of occupants.

Additional Roll-away-bed in any room \$2.00.

Send your registration fee of \$1.00 to Mrs. George R. Ferguson, 127 E. Broadway, Louisville. You are to make your own hotel reservations. The plan is "First come first served" so if you want to go get your registration in to us right away.

A letter to Mr. Ballew from Rev. Luciano Marquez who served as R. A. camp worker this summer

Dear J. C.: Back in Cuba again, it seems to me a dream to have spent the summer visiting in your wonderful country. I don't find words to express to you my deepest gratitude for giving to me the privilege of working among such a nice people like yours. The Royal Ambassadors (and G. A.'s) and every person I met there in Kentucky were so nice to me that my heart is full of their love.

I would like you to tell them how grateful I am for their interest in the Baptist work in Cuba and especially in the Royal Ambassador work. I am able to do a better job now, because of their love to us. I am looking toward the days when some of you will come to visit me and make a missionary tour over

Cuba. I hope that sometime I will be able to visit you again and share with you some of my new experiences in Christian life among a country almost 99% Catholic. Don't forget that we need your prayer very much. I will be also praying for you and the wonderful task.

May our Lord's richest blessing be upon you and your work. Yours in our King's name, LUCIANO MARQUEZ, National Royal Ambassador Secretary for Cuba.

Just Between Us

Of course you know that it is time for the annual packages. I am sure that many of you are expecting them in the mails any day. We aren't going to give excuses for not having them in your hands, but we do want you to understand our position.

Before we can mail out materials—we must have them. We have most of the things that are to be included in the

packages, but are still lacking a few of the leaflets that are to be sent to us from the printers.

The Guide books that were sent out last year are to be used again this year. We are including in the packages a list of officers for Kentucky W. M. U. that is to be inserted in the Guide Book. If you are a new officer, be sure to get the one used by the out-going officer.

The leaflets for the Chairmen are being included in the President's package with the request that she pass them on to the one who is to receive them. We do not have chairmen on our mailing list.

Many of the officers' cards that are being sent in have not listed counselors. When we receive cards without them, we assume that you do not have these organizations this year, therefore, no materials will be sent. We try our very best to keep our mailing list correct and up to date, but must depend on you to give us the information. We have many letters saying that they have not received materials and when we check our records we find that officers names have not been sent in. One YWA Counselor reported to her Associational Young People's Leader that she had not received anything for the Weeks of Prayer for this year. The Associational Young People's Leader sent us this information and when we checked our files we found that the one sending in the card did not list a YWA Counselor. This happens many, many times and we are sorry. We just hope that you can understand our position. Also many times the Counselors are listed and no address is given.

If you do not receive materials check with us right away and we will do the very best we can to make things right. It is our earnest desire to serve you in the best possible way.

Our annual package to the W. M. S. President will include the following articles: W. M. U. Year Book, World in Books, Regional and Associational Meeting Dates, Round-table Booklets, Stewardship and Community Missions Book lists and leaflets, A booklet on Christian Education for Circle Program Chairman, W. M. U. Calander of Activities for 1953-54, List of officers for your Guide Book, "Ke-Notes" (Quarterly bulletin to Presidents), Letter to the Treasurer and remittance blanks for the year, Achievement Chart and leaflet explaining the chart (this is for the Mission Study Chairman) and a price-list of materials with information as to where they may be obtained.

There may be other things included that we have not received. We just ask that they be passed on to the proper person and used to the best advantage so that we may be informed servants of Christ. If you have not received this package by the time you read this, just be sure that we will get it in your hands just as soon as we possibly can.

When Work Was Play

By Mary Elizabeth Thompson

Mazie was sitting on a stool in front of an open fire. In her hand she held a little broom, as she had been sweeping up the hearth and had sat down to consider whether she would take the corner of the dining room which was next to the parlor or let Lucile have it when she came to play paper dolls. This was the favorite corner, as the parlor door opened into the dining room in such a way as to make that corner a little room.

As she sat there thinking the matter over, her mother came in with her wraps all on. "Oh," she said, "you are brushing up. That's good! When you finish you can dust, and then set the table. I'm going up the street. I won't be gone very long."

Mazie was a well-trained child and did not argue with her mother. "Yes, mother," she said, but there was a look of disappointment in her face that made her mother think. "I'll stop at Kuntz's and bring her some candy." She kissed her daughter and hurried out.

Well, no paper dolls, that was clear, unless the work was finished before mother got back, for after she came Mazie would have to help in the kitchen and Lucile would have to go home to her dinner.

Just then a tap was heard on the window, and a face framed in a red cap looked in. Mazie jumped up and opened the side door.

"Oh, Lucile!" she exclaimed, "I was just fixing up to play paper dolls and mother came in and told me to dust the dining room and set the table. She's gone out."

"Let's play a while first," suggested Lucile.

"I guess we'd better do the work first. Maybe there will be some time left if we hurry as fast as ever we can."

Tap, tap—another face at the window framed by two blue mittens and a fur cap. "There's Maud!" exclaimed both children at once, as they rushed to open the side door.

Again the woeful tale was told—work instead of play.

"Well," said Maud, "I know what let's do. There's a game I learned at Cousin Clara's that you can do work by."

"A game!" said Mazie. "How can you play and work at the same time?"

"Just get me a sheet of paper and a pencil and I'll show you." She tore the paper in halves, quarters, eighths, sixteenths. On each piece she wrote the name of an article of furniture—mother's chair, father's chair, high chair, mantel-piece, sideboard, and so on. Then she

put these pieces into a box, saying, "We'll draw these first." Mazie and Lucile watched with great interest. On other pieces she wrote the names of things to go on the table—*asbestos cloth*, white cloth, plates, knives, and so forth. These she put in a separate box.

Taking up the first box she held it out to Mazie and said, "Draw one." Mazie put her hand in and pulled out a piece on which was written "side table."

It was not long before all three were busy as bees, running to the box, drawing the slips and dusting the furniture. Soon the first box was empty and they started on the second. These slips told how to set the table. Everything was on but the carving knife and fork and Lucile and Mazie were both hurrying back for the last slip when the door opened and there stood Mazie's mother. They had been so lively they had not heard the front door open. "What is this?" she said. "You haven't put your friends to work, have you, Mazie?"

"Oh, it isn't work!" they all cried. "It's play. We've had lots of fun!"

"Perhaps, then, you don't want this?" said her mother as she handed Mazie a box of marshmallows.

"Yes, we do, too," said Mazie, "and we'll sit right down and toast them."—The Churchman.

If You Will

If God can make of an ugly seed,
With a bit of earth and air,
And dew and rain, sunshine and shade
A flower so wondrous fair;
What can He make of a soul like you,
With the Bible and faith and prayer,
And the Holy Spirit—if you do His will,
And trust His love and care!

—A. D. Burkett. (Clipped)

Just For Fun

The wedding ceremony was in progress, but the groom was very deaf.

Preacher: "Do you take this woman to be your lawful and wedded wife?"

Groom: "How's that?"

Preacher: "Do you take this woman to be your lawful and wedded wife?"

Groom: "Oh, I know she's pretty awful, but I take her anyway."

Politician, after delivering an hour-long speech to a sweating group on the street corner, asked one of the listeners: "Do you think my arguments were sound?"

Listener: "I don't know much about

your arguments, but there sure was a lot of sound."

After the wedding, two women were talking:

First Woman: "They will certainly make an ideal couple and get along perfectly."

Second Woman: "How's that?"

First Woman: "She snores up a storm, and he's deaf as a post."

Woman to pharmacist: "Fix me up a dozen canine pills."

Pharmacist: "What's the matter with the dog?"

Woman: "I'll have you know my husband is a perfect gentleman!"

The pharmacist said nothing more, but carefully counted out a dozen quinine pills.

"That's a mighty big hump on your chest," said the merchant to the man who was buying a new suit. "But maybe we can keep the hump from showing too much."

"No doubt you will," said the buyer. "That hump is my pocketbook."

Man, applying for place in newspaper office, said, "Mr. Editor, I'm an honest man. It's printed all over my face."

Editor: "We, too, make some typographical errors now and then. There'll have to be some proof-reading."

He: "I believe you would marry a fool if he was rich."

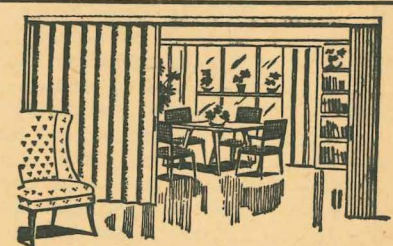
She: "Sure I would. Let's set the date."

Visitor: "That new secretary of yours certainly is original."

Boss: "She certainly is, but when did you check on her spelling?"

Woman Neighbor: "That woman next door and I just had a battle of tongues. But I held my own."

Second woman neighbor: "From the noise you made, you didn't."



ONE ROOM OR TWO?
You can have both with
FOLDOOR
For Church or Home
Call WA 8191 Ed Silver
613½ S. 1st., Louisville, Ky.

WANTED: 3000 Sunday School Teachers

to enroll in the

Campbellsville College Extension Centers

Fall Quarter begins Week of September 14, 1953

If you teach a Sunday School Class and you are not satisfied with your knowledge of the Bible, then you can take courses in the Old and New Testaments, the International Sunday School Lessons (this course is offered each week of the forthcoming Sunday's lesson) and other courses vital to Christian leadership. Courses will also be offered in the fields of Church Music, English, Public Speaking, Evangelism, Rural Church Development, Baptist and General Church History, Elementary Greek, Pastor's Problems and Christian Doctrines.

All Centers Will Meet One Night Each Week For Two Hours Of Instruction

(One hour per course)

The following Centers are planned for the 1953-54 Session.

Name of Center	Time of Instruction	Opening Date
Beaver Dam	(To be Determined)	(To be Determined)
Calhoun	(To be Determined)	(To be Determined)
Covington (First Church)	Monday, 7:00-9:00 P. M.	September 14
Danville (Lexington Ave.)	Monday, 7:00-9:00 P. M.	September 14
Dry Ridge	Monday, 7:45-9:45 P. M.	September 14
Elizabethtown (Severns Valley)	Thursday, 7:00-9:00 P. M.	(To be Determined)
Eminence	Monday, 7:00-9:00 P. M.	September 14
Evansville, Ind. (Calvary)	Monday, 7:00-9:00 P. M.	September 14
Florence	Tuesday, 7:00-9:00 P. M.	September 15
Harlan (First Church)	(To be Determined)	(To be Determined)
Hindman	(To be Determined)	(To be Determined)
Hiseville	Monday, 7:00-9:00 P. M.	September 14
Irvine (First Church)	Monday, 7:00-9:00 P. M.	September 14
Leitchfield (First Church)	Thursday, 7:00-9:00 P. M.	September 17
South Louisville (Carlisle Ave.)	Monday, 7:00-9:00 P. M.	September 15
West Louisville (Shawnee)	Tuesday, 7:00-9:00 P. M.	September 15
Madisonville (First Church)	Thursday, 7:00-9:00 P. M.	September 17
Munfordville	Tuesday, 7:00-9:00 P. M.	September 15
Owensboro (First Church)	Tuesday, 7:00-9:00 P. M.	(To be Determined)
Princeton (First Church)	Tuesday, 7:00-9:00 P. M.	September 15
Somerset (First Church)	Thursday, 7:00-9:00 P. M.	September 17
Springfield	Tuesday, 7:00-9:00 P. M.	September 15
Williamson, W. Va. (East Williamson)	Thursday, 7:00-9:00 P. M.	September 17
Winchester (Central)	Thursday, 7:00-9:00 P. M.	(To be Determined)

Second Quarter Begins Week of December 7. Each Quarter of Twelve (12)

Weeks' Instruction. Tuition Costs Will Be \$6.00 Per Quarter Hour.

If further information is desired—write

DR. PAUL G. HORNER, Extension Director

CAMPBELLVILLE COLLEGE

CAMPBELLVILLE, KENTUCKY

THANKSGIVING OFFERING TABULATION BY CHURCHES

We plan to publish the recently completed tabulation of the Thanksgiving Offering contributions, printing one region each week until the list is completed. Every effort has been made to insure the accuracy of the tabulation and all gifts are included in the total for each church whether the contribution was sent to Dr. W. C. Boone, General Secretary and Treasurer, or to the office at Spring Meadows or to Glendale. With thousands of receipts to tabulate in the three offices it is inevitable that errors have been made; however, we believe this tabulation to be as accurate as possible, without lengthy and costly re-checking. If your church is incorrectly listed please notify the Committee at once and suitable correction will be made in one of the succeeding issues of the Western Recorder.

Thanksgiving Offering Campaign Committee

SOUTHERN REGION

(Continued from last week)					
Lynn Association		Jericho		Simpson Association	
Aetna Grove	222.68	Knox's Creek	50.28	Barbe Mem'l Chapel	17.30
Aetna Union	10.25	Leitchfield Crossing	38.00	Black Jack	9.00
Bethel	14.14	Lincoln Memorial	40.00	Cedar Grove	5.25
Boiling Springs	116.50	Little Flock		Franklin, First	738.50
Bonnieville	52.46	Lone Oak		Hillsdale	10.00
Bradford		Lucas Grove	53.35	Lake Spring	123.25
Cane Run		Magnolia	200.00	Middleton	110.24
Cave Hill		Millerstown	25.00	Mt. Vernon	
Center Point No. 1	10.00	Mt. Moriah	112.52	New Salem	36.00
Center Point No. 2		Mt. Olivet	36.50	Providence	37.50
Cherry Springs		Mt. Pisgah		Shady Grove	119.35
Concord		Mt. Tabor	107.17	Sulphur Springs	597.18
Cub Run		Munfordville	444.50	Whippoorwill	122.00
Falling Springs		Oak Hill	281.65		
Friendship No. 1	17.60	Pike View		Warren County Association	
Friendship No. 2		Pine Grove		Andrew Mission	
Hiawatha Street		Pleasant Hill		Barren River	20.00
		Pleasant Valley	50.13	Bethany	137.40
		South Fork	119.00	Bowling Green, First	1,756.50
		Three Forks		Burton Memorial	318.29
		Bacon Creek	64.46	Calvary	
		Upton	147.04	Bowling Green	61.50
				Cedar Bluff	
				Clear Fork	51.89
				Forest Park	141.72
				Friendship	8.00
				Glen Lily	12.75
				Greenwood	106.00
				Highland	16.00
				Iva	1.66
				Jackson Grove	43.48
				Lawrence Chapel	
				Martinsville	20.00
				New Gasper	25.22
				Oak Forest No. 1	116.57
				Oak Forest No. 2	7.00
				Oakland	115.16
				Plano	197.00
				Pleasant Grove	
				Plum Springs	57.75
				Providence	30.53
				Rocky Springs	50.00
				Smiths Grove	162.72
				White Stone Quarry	51.79
				Woodburn	89.16

SOUTHEASTERN REGION

Bell County Association		Molus Mission	14.64	Pleasant Run	15.17	New Zion	
Alexas Creek		Moss Chapel	30.00	Royal Oak		Oak Grove	41.80
Alva		Mount Mary		Union		Stone Coal	10.00
Antioch Chenoa		New Friendship		Walnut Grove		Tyner	21.33
Antioch Ferndale		Newton Mission	9.34	Wolf Creek		Wind Cave	16.00
Arjay	46.00	New Vine		Zion			
Balkan		Oakdale		Zion Chapel			
Bean's Fork		Old Cannon Creek				Jackson County Association	
Beech Grove		Old Meldrum				Bark Road	
Bennett's Fork		Old Salem No. 1	5.00	East Union Association		Bethel No. 1	
Bethel		Old Salem No. 2	48.96	Anthras	3.55	Bethel No. 2	
Bethlehem	13.00	Old Straight Creek	250.00	Beech Bottom		Big Hill	11.00
Binghamtown	110.00	Oakdale		Boston	52.30	Birch Lick	35.50
Blue Ridge		Park Avenue		Big Poplar		Black Water No. 1	
Bryson Mountain		Pathfork		Black Oak		Black Water No. 2	63.51
Caney Fork		Pleasant Grove		Buffalo	35.50	Blooming Grove	
Capito		Red Oak	25.00	Carpenter	12.00	Clover Bottom	
Cardinal	16.00	Richardson Chapel	6.00	Clairfield	25.00	Davis	
Central Grove		Riverside	200.00	Clear Fork		Drip Rock	20.00
Clear Creek Springs	100.00	Riverview		Eagan	30.00	Galliee	18.00
Clear Fork	13.24	Salt Trace		Emlyn	7.56	Grassy Springs	
Cold Iron	11.00	Stoney Fork	31.80	Gatliff	36.00	Gray Hawk	82.02
Colmar	26.00	Straight Creek Southern		Jellico, First		Indian Creek	4.56
Crockett	56.40	Missionary		Jellico, Ky.	12.00	Kerby Knob	
Cabbage Mission		Tanyard Hill		Kensee		Letter Box	
Daviesburg		Tracey Branch		Laurel Grove		Liberty	
East Cumberland Ave.	178.61	Tugglesville	25.00	Little Poplar		Marland Branch	
East Jellico	40.00	Varilla	10.00	Locust Grove		McKee	36.74
East Pineville	1.20	Walnut Grove United		Mossy Gap		Mt. Gilead	
Edgewood	10.00	Wasioto		New Buffalo	10.00	Mt. Zion	
Evergreen Acres		West Pineville		New Hope	18.00	New Bethel	
Ferndale	7.41	Whipple		Old Poplar		Owsley Fork	21.00
First, Blackmont	40.00	Wilderness		Pleasant View		Pilgrims Rest	
First, Middleboro	1,056.89	Williams Branch		Pruden, First		Sand Gap	55.00
First Pineville	680.08	Yellow Creek No. 2	15.00	Raising Springs		South Fork	
Fonde	25.95			Saxton	118.12	South Tree	
Fork Ridge	27.00	Booneville Association		Tannery Hollow	25.00	Sturgeon	
Fuson Chapel		Anglin Branch		Upper Mulberry			
Garmeda		Big Creek	59.05	Valley Creek			
Gibson Station		Boonesville, First	15.36			Laurel River Association	
Harmony	26.50	Brutus		Goose Creek Association		Bond	7.55
Hensley Chapel	70.00	Clarks Chapel		Flat Creek		Corinth	
Hignite		Corinth		Garrard		East Bernstadt	416.32
Hosman	70.04	Elk Lick	7.00	Hopewell		East Pittsburg	150.00
Hutch		Ellis Branch		Horn Branch		Foggettown	
Insull	110.00	Fountain Head		Hubbard Cemetery		Friendship	
Jenson		Gray Fork		New Home No. 1		Green Hill	70.50
Kettle Island	15.26	Horse Creek	156.00	New Home No. 2		Greenmount	50.53
Knuckles Chapel		Island Creek	15.00	New Star		Hart	
Lima Missionary	25.00	Macedonia		Rock Spring		Hawk Creek	
Little Clear Creek		Manchester	200.00	Swafford		Hazel Patch	12.00
Little Creek		Muddy Gap		Union		Jackson Memorial	
Manito Hill		New Hector		White Hall, Goose Rock,		Laurel Chapel	
Mathell	34.00	New Hope No. 1	1.01	Kentucky		Laurel River	84.00
Meldrum No. 1		New Prospect				Liberty	51.00
Midway No. 1	5.00	New Zion		Irvine Association		Lick Fork	19.32
Midway No. 2		Oneida		Annville	25.00	Lily	
Mill Creek	55.00	Pleasant Point		Calvary		London, First	830.49
Miller's Chapel	31.00			Egypt	7.17	Long Branch	34.12
				Mt. Gilead		Mt. Zion	

(Continued next week)

Louisville Area News

Archie W. Allison Begins His Fourth Year at Sonora Church

SONORA, Ky. — Rev. Harold D. Tallant, Madisonville, Ky., was the evangelist and Mr. Edmond Keith, minister of music, formerly of Buffalo, Ky., was in charge of the music in our recent revival in the Sonora Baptist Church. Large crowds attended and many souls were won to Christ. There were quite a few decisions made—58 in all—Pro-

meeting Rev. Allison began his third year as pastor of the Sonora Church and as an anniversary present, his members more than reached their Sunday school goal by having an attendance of 499, breaking all past records and also by doing same that evening in Training Union with 250 present.

Another step forward took place just one year ago when ground was broken for our new educational building and at this time we are now occupying the basement which helps greatly to care for the over-flow of our rapidly growing Sunday school. Much has been accomplished under the good leadership of Pastor Allison.

There will be Home-coming services in Sonora Baptist Church September 6. Dr. Hugh R. Peterson will be guest speaker.—Mrs. R. T. (Madeline B.) Route.



Archie W. Allison

Chas. W. Holland Resigns At Harmony; Going To Lee's Lane Church

Pastor Charles W. Holland, Jr., will leave Harmony Baptist Church in Louisville on September 19 to go to Lee's Lane Baptist Church in the suburbs. He will preach his first sermon there September 20.

Pastor Holland came to Harmony from the educational field, having taught at Barret Junior High School in Louisville for seven years. He did his seminary work at Southern Baptist in Louisville, where he was graduated with the B.D. and Th.M. degrees.

During his seven and one half years as pastor of Harmony the membership has grown from 134 in April of 1946 to 857 in 1953; 458 have been added by baptism, 308 by letter, and 29 by statement. During this ministry seven have surrendered to the gospel ministry; the church has ordained three to preach and licensed two.

In 1946 the Sunday school enrollment was 98; today it is 602. The prayer meeting attendance has averaged 98 for the last two years, with a record attendance of 237.

The receipts for the church from July 1950 to 1951 were \$11,056. This year the receipts were almost \$22,000. The church has bought and paid for \$40,000 worth of property on Algonquin Parkway for a new building site. The church owns and operates a youth church which has its own Sunday school and preaching service. The youth church is located on the new building site. They have, at present, an enrollment of 217. Their pastor at this time is one of the seminary students, Brother Gene Clark.

The church has gone through two building programs and now has plans

completed for a new church to exceed \$300,000.

Pastor Holland is at present vice-president of the Executive Committee of the Long Run Association.

Brother Holland, his wife, and daughter, Sylvia Gay, will continue to live at 4803 Bellevue, Louisville 15, Kentucky.

We at Harmony will certainly miss this consecrated man whom we have all grown to love. He was never too busy or preoccupied to be concerned about even the youngest with the smallest problem. He gave himself completely for the advancement of Christ's kingdom at Harmony Baptist Church. He was one who truly realized that he



Chas. W. Holland, Jr.

was not his own, but that he had been bought with a price.

We at Harmony will always hold a place in our hearts for him and his wonderful family and though we hate to see them go, we rejoice with them as they enter this greater field of service for the Master.—Norma Lucas, Secretary.

New missionaries—how nice to have them so young and sweet and full of plans and high ideals. God bless them and send us more of their type!—Clara (Mrs. Z. Paul) Freeman, missionary to Argentina.

HERBERT C. CRALLE

Funeral Home

Herbert C. Cralle
Herbert C. Cralle, Jr.
Phone TAYlor 5223

Frankfort and Peterson Avenues
Louisville, Ky.

Frankfort's Crestwood Pastor, D. LaMar Kitson, Dies of Heart Attack

FRANKFORT, Ky. — The Rev. David LaMar Kitson, 49, pastor of the Crestwood Baptist Church, died late Friday night August 28, following a heart attack which he had suffered earlier during the week.

He was a native of Henry County born there September 14, 1903, the son of the late Alonzo Kitson and Lauretta Taylor Kitson. He made that county his home the early part of his life attending the grade schools there. He was graduated from Port Royal High school, was a graduate of Georgetown College, and attended the Southwestern Baptist Theological Seminary at Ft. Worth, Tex.

He had been a resident of Frankfort for the last eight years and was active in civic affairs.

Mr. Kitson is survived by his wife, Mrs. Imogene Mattox Kitson; two daughters, Lagene Kitson and Charlene Kitson, all of Frankfort; two sisters, Mrs. Ferrell McAllister, of Henry County, and Mrs. Eunice Shelley, of Jackson, Tenn.; two half-sisters, Mrs. Lego Hayden and Mrs. Fannie Wilson, both of Henry County; three brothers, William Kitson, of Henry County, Charlie Kitson, of Louisville, and the Rev. George G. Kitson, of Falmouth, and several nieces and nephews.

Mr. Kitson's body was taken to the Harrow Brothers Funeral Home. Later it was removed to the Crestwood Baptist Church where it lay in state during funeral services. Dr. George W. Redding of Georgetown College conducted the service.

Interment followed in the family lot in the Frankfort cemetery where the Masonic Order had charge of the services.—Frankfort State Journal.

Georgetown College To Have Opening Next Week, September 15-18

GEORGETOWN, Ky. — Georgetown College will open its 124th annual session next week. Tuesday, September 15, at 8 a. m. a Convocation of Freshmen and the Freshmen placement tests

PEWS, PULPIT & CHANCEL Furniture
 EARLY DELIVERY
 WRITE FOR CATALOGUE
J. P. REDINGTON & CO.
 DEPT. 47 SCRANTON 2, PA.

will be held, according to announcement made by President Samuel S. Hill.

Wednesday will be devoted to the registration of upper classmen and Thursday to the registration of freshmen. The classes will actually start Friday, September 18.

►Bill Reid is resigning as pastor of the Northside Baptist Church, Winchester, Kentucky, to return to school. He plans to accept a student pastorate while finishing college and attending the seminary. During the three and one-half years as pastor, there have been about 225 additions to the church, the church building has been completely remodeled, \$5,000 has been paid on the church debt, and the church budget has been increased from \$15.00 a week to \$625.00 a month. Mr. Reid will enter Campbellsville College.

Important Notice To Subscribers

If you are going to move, it is necessary that the proper notification be made, at the earliest possible moment, so that you may continue to receive your copies of the Western Recorder without interruption.

Such notification should be made to your Western Recorder by letter, post card or Post-Office Form No. 22S, giving the old address as well as the new, with postal-zone number if any. You should also notify your local post office on postal Form No. 22 of your change of address. Both postal forms are obtainable at any post office.

As considerable time is required to process a change of address, you are urged to advise the Western Recorder subscription department as soon as you know your new address, preferably two weeks in advance of moving.—WESTERN RECORDER, Subscription Department, 127 East Broadway, Louisville 2, Kentucky.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, AUGUST 30, 1953

(Continued from Page 9)

Paducah, East	163	442
First (2)	101	573
Oaklawn	65	261
Trinity	---	---
Twelfth Street (1)	---	349
Paintsville, First	64	320
Paris, Central	---	279
Princeton, First	135	---
Northside	126	269
Second (1)	101	269
Russellville, First (1)	---	370
Somerset, First	---	628
Pleasant Hill No. 2	72	225
Sonora	100	267
Springfield, First	---	406
Stanford	123	332
Sturgis, First	---	262
Versailles	79	324
Whitesburg, First	---	373
Williamsburg, First (1)	---	396
Willisburg	103	299
Winchester, Central (1)	103	431
First	121	373

District Associational Dates

Date	Association	Place
September		
9-10	Allen County	Hopewell
9-10	Russell County	Welfare
10-11	Wayne County	Meadow Creek
11-12	Booneville	Manchester
11-13	Greenville	Cane Creek
15-16	Severns Valley	Breathitt County Buffalo
15-16	Pulaski County	Vine Grove
15-16	Mt. Zion	Pleasant Hill No. 2
16-17	Lynn	First, Williamsburg Mt. Moriah
16-17	North Concord	Friendship No. 2
17-18	North Bend	Grays
17-18	Upper Cumberland	Elsmere, Erlanger Highsplit
18-19	Lynn Camp	Kelly Street
18-19	Jackson	Piney Grove, Corbin
18-19	Three Forks	Grayhawk
22-23	Elkhorn	Smithsboro Mission at Smithsboro
22-23	Christian County	Nicholasville
22-23	Ohio Valley	South Union
23-24	Russell Creek	First, Sturgis
23-24	Central	Salem, Trammel Creek
23-24	Goose Creek	First, Springfield
24-25	McCreary	Hubbard Cemetery (to be named)
24-25	Freedom	Central Grove
24-25	Caldwell	Second, Princeton
25-26	South Union	Walnut Grove, Habersham, Tenn.
25-(26)	Irvine	Egypt
25-	Middle Fork	Squabble Creek
30-Oct. 1	Sulphur Fork	Union Grove

October

2-3	Laurel River	First, London
2-4	South Concord	Chestnut Grove at Sandcliff
6-7	Bethel	Second Russellville
6-7	West Kentucky	First, Clinton
7-8	Little Bethel	Victory, Providence
7-8	Little River	Donaldson Creek
7-8	Whites Run	English
8-9	Pine Mountain	Fleming
14-15	West Union	West End, Paducah
15-16	Daviess-McLean	Livermore
15-16	Long Run	Long Run Church, Immanuel
20-21	West Kentuckiana	Washington Ave., Evansville
21-22	Blood River	First, Murray
28-29	Graves County	Trace Creek—5 mi. North East of Mayfield

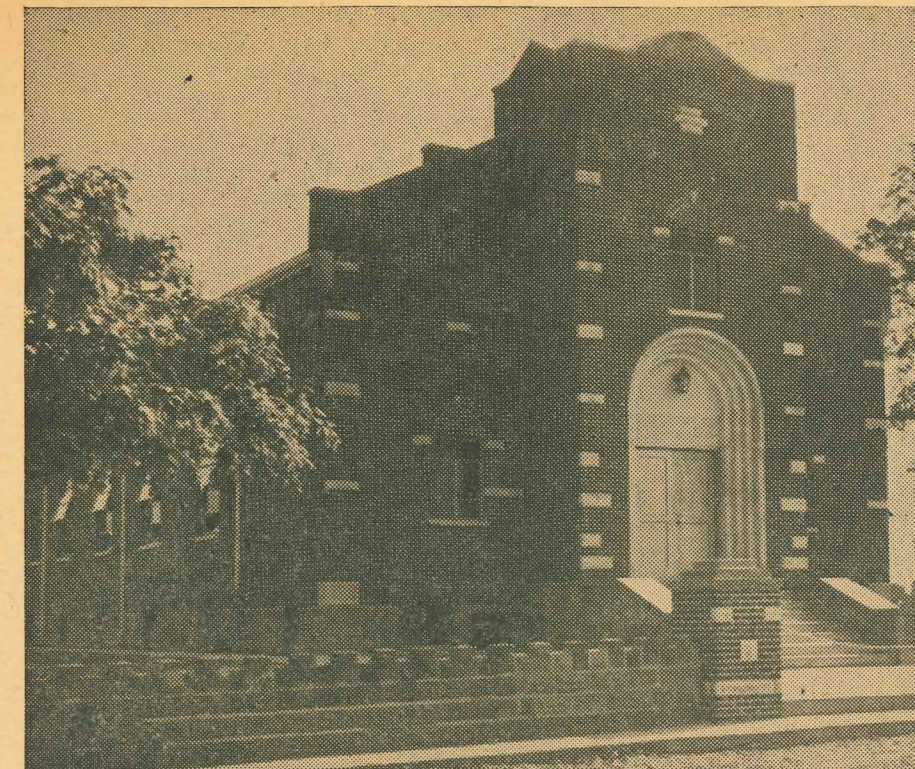
NOTICE:—Moderators and Clerks of District Associations are requested to check their group above to determine whether or not the place and dates are stated correctly. The sooner corrections are reported to us the sooner they will appear in future issues. Do not wait until just before your Association meets to make the change. Many persons scan this list and make entries in their datebooks. Hence any errors or changes in the above should be published as soon as possible. Please write corrections to George Raleigh Jewell, The Western Recorder, 127 East Broadway, Louisville 2, Ky., immediately.

►The new pastor of the First Baptist Church, Pineville, Kentucky, is Rev. Raymond L. Sanderson. He and his wife have four sons: Walter Houston, William Raymond, J. Paul and James Francis Sanderson.

1948 - 1953
L. D. Pearson & Son
 FUNERAL DIRECTORS
 1310 S. 3rd St. MA 0510
 149 Breckinridge Lane TA 0349
 or Call TA 0340
 Louisville, Ky.

MEMBER
National Society of Morticians
 BY INVITATION

Wilmington Church in Northern Kentucky Dedicated



New Wilmington Baptist Church, Fiskburg, Kentucky, which was dedicated August 30 at 2:00 p. m. Brother James Helvey, Morning View, Ky., is pastor.

Two Missions of Westwood Church of Dayton, Ohio, Organized into Churches

DAYTON, Ohio. — On August 16 the Springfield Mission was organized into a Baptist church with sixty-seven charter members and it called as full time pastor Brother Gordon Thomas. On August 30 the Fairborn Mission organized with fifty-nine members and John Ashcraft, a layman, was called as its interim pastor. Rev. Roy Mitchell, of the Riverview Baptist Church, in Kentucky, will hold a revival at Fairborn beginning September 20.

Both of these missions were organized by Westwood Baptist Church of Dayton, under the leadership of Pastor John W. Kurtz.

Charles L. Garringer Helps L. M. Hamilton In Macedonia Revival

JONESVILLE (Grant County), Ky.—The Macedonia Baptist Church has just closed a fine revival meeting with Pastor Charles L. Garringer of the Southside Baptist Church of Covington as the

CLASSIFIED ADS

Advertisements under these headings cost only five cents per word including initials and addresses.

Minimum charge \$1.00. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

PIANO TUNING AND REPAIRING. Forty years' experience. Special discount to churches. Write Charles W. Holland, Sr., Route 3 Owensboro, Kentucky. Phone, Panther 2403.

FOR SALE—Automobiles: 1953 Pontiacs, late model used cars. See me if you are interested in trading. Wide selection. Let me handle your automotive needs. H. C. Lovelace, Cooke Pontiac Co., 5th and York Streets, JA 6454.

ELECTRIC ORGAN, double keyboard, ideal for small church. \$150.00 if moved at once. Call TAYLOR 4852—Louisville.

Wendell Belew and Ray Johnson Hold Youth Revival At Westwood, Dayton, Ohio

DAYTON, Ohio. — Brother Wendell Belew, of Mt. Vernon, Kentucky, and Brother Ray Johnson, of Fort Worth, Texas, led in a Youth Revival in the Westwood Baptist Church in Dayton. Pastor John W. Kurtz says that there were many added unto the church and the adults as well as the youth received a great blessing from the meeting.

You are going out where the only certainty is uncertainty. But you are walking out on God's grace, and the gain so far outweighs the loss that it is a credit experience. You have little to lose which can be taken away from you; you are gaining that which can never be taken away from you.—M. Theron Rankin, in charge to missionary appointees.

NOTICE Effective Immediately

All Western Recorder Club Accounts will be accepted on a continuous basis (the same as church budget accounts) or until a notice of cancellation is received.

This plan will not only insure uninterrupted service to our readers, but will also eliminate the tremendous cost of removing and replacing name plates at expiration dates.

If for any reason you do not wish to have the Club renewed you may simply write the word "CANCEL" across your renewal notice and return it to our office immediately upon receipt thereof.

WESTERN RECORDER

127 East Broadway

Louisville 2, Kentucky

Charles L. Phipps Leaves New Hope near Springfield; Goes to South Carolina

SPRINGFIELD, Ky. — Pastor Charles L. Phipps has resigned the care of the New Hope Baptist Church, Springfield, Kentucky, in order to accept the pastorate of the Flat Rock Baptist Church, Anderson, South Carolina. He has been pastor at New Hope for three years. The new pastorate began September 1.

During his three-year pastorate at New Hope there have been nearly 100 additions to the membership of the church. A new pastor's study has been added to the pastor's residence, and a well-equipped and lighted picnic grounds provided on the church grounds. A Brotherhood was organized and all the church activities strengthened. Attendance has consistently been up to and above the capacity of the building. A new building fund has been started.

Mr. Phipps is a graduate of Clarke College, Newton, Mississippi, and has been given an A. B. degree by Mississippi College and a B. D. by the Southern Baptist Theological Seminary.

Noble Cottrell Assists J. E. Darter in Special Meetings at Upton

UPTON, Ky. — Rev. Noble Cottrell has just closed a good meeting at the Upton Baptist Church. An interesting feature of the revival was Youth Night at which time he preached on the facts in the life of Joseph which made him such a great man. In 1941 Brother Cottrell used this same subject for his baccalaureate sermon here at Upton to his own high school graduating class of which he was a member. Present at this service during our meeting were several members of the class of 1941, the principal, Roscoe Murray, and some who were school board members then. The church was taxed to hold the crowd. At the call for complete dedication of life services twenty-one young people responded and stood at the front on either side of the preacher. It was a most impressive sight long to be remembered.

It was good to have this boy who grew up near Upton back in a meeting. There were more conversions in this revival

BAPTISTRY Instantaneous Gas Water Heater 450 G.P.M.-20° Rise in Temp. Write For Special Discount Folders To Churches Also Furnishes Hot Water to Church Kitchens, Rest Rooms and Residences LITTLE GIANT MFG. CO. 907 7th St. Dept. 26 Orange, Texas

than in any previous meeting since the present pastor has been at Upton.—J. E. Darter, Pastor.

Ruth Armstrong Surrenders To Full-Time Christian Service at Little Clifty

LEITCHFIELD, Ky. — Miss Ruth Armstrong, daughter of Mrs. Inez Armstrong and the late E. L. Armstrong, surrendered her life to full time Christian service during a recent revival at the Little Clifty Baptist Church, in Grayson County. Miss Armstrong is a graduate of the Leitchfield High School, Leitchfield, where she was a member of the glee club, participated in the Junior and the Senior play, and was a member of the staff of the school



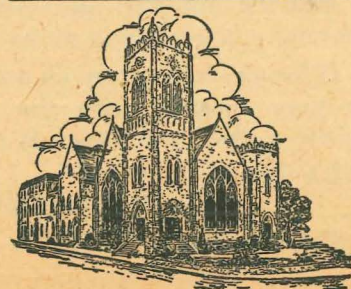
Miss Ruth Armstrong

annual. During her senior year she was elected Personality Queen. Miss Armstrong has enrolled in Campbellsville College and plans to begin her studies at that school on September 15. In the same revival in which Miss Armstrong made her decision there were many other decisions. In all, counting rededications, church membership, transfer and professions, there were 58 decisions. The evangelist was W. S. Sutherland, associational missionary to Goshen and Edmonson Association. The pastor is Wittmer, student at the Southern Baptist Theological Seminary.

Surprise Shower Sprung On Pastor and Mrs. W. R. Bradshaw at Hustonville

HUSTONVILLE, Ky. — Pastor W. R. Bradshaw, of the Hustonville Baptist Church, having moved into the new brick parsonage, was surprised by the members and friends of the church Thursday evening, August 13, with a House Warming from 7 to 9 o'clock.

The guests were met at the door by Mrs. Dunbar, and were directed to the beautifully decorated dining room, where



they were served punch by Mrs. Alsie Jeter, Miss Julia Gann and Mrs. Verla Dunn. The dining table was decorated with lace tablecloth and cut flowers.

About 9 o'clock the guests were seated in the spacious living room. Brother and Mrs. Bradshaw excitedly opened the many lovely gifts, consisting of linens, cooking utensils, furniture, antique glass, money, lamps and many other nice things.

After all gifts had been admired by the guests and expressions of appreciation by the Bradshaws, a beautiful prayer was offered by Brother Bradshaw, after which everyone went home rejoicing that they had had a part in such a perfect evening.

The work here has gone forward in a great way under the leadership of Brother Bradshaw, who came to us two and a half years ago.

A number of class rooms were added to the building in 1950 and the Sunday school enrollment has more than doubled. About 100 members have added to the church roll. Also a library, talkaphones, electric organ, new pulpit furniture and a beautiful bulletin board have been added.

The church is blessed with a fine Sunday school, Woman's Missionary Society and Auxiliaries, Brotherhood and Training Union. The new brick parsonage, modern in every way, was completed August 1. Another Sunday school class room project is in the offing, being sponsored by the Brotherhood.—Miss Julia Gann.

Rev. Charles E. Graves has accepted the pastorate of the First Baptist Church, Burnside, Kentucky. He assumed his new duties on August 9.

Men of Eleven Countries Meet in Switzerland

ZURICH — (BP) — Baptist laymen representing eleven nations met in the Second Annual Laymen's Conference at the Baptist Seminary in Zurich, July 2-8.

The countries represented were: Austria, England, France, Germany, Holland, Sweden, Scotland, Switzerland, Spain, Africa, and the United States.

George W. Schroeder, executive secretary of the Baptist Brotherhood Commission of the Southern Baptist Convention, delivered a series of six addresses to the group.

University of Kentucky Students Calvary Baptist Church

Welcomes You!

Remember now thy Creator in the days of thy youth . . .

East High and Rodes Avenue Lexington, Kentucky

Bibles Presented to 35 New Converts at Brooks Church



Thirty-five children who made professions of faith at Brooks. The Bibles were presented to the new converts by the young people's Training Union.

Front Row (left to right)—Kenne Ferguson, Butch Stamper, Shelby Parrott, Norman Kulmer, Joyce Parrott, V. T. Sweeney III, Janis Norris, Tommy Price, Bobby Cobble.

Second Row—Shelby Coward, David Kulmer, Charles Norris, Raymond Norris, Billy Ferguson, Ethel Brooks, Ruth Schiendler, Angie Sweeney.

Third Row—Lois Price, Delores Cobble, James Kulmer, Rosie Owens, Margaret Wendler, Dorothy Brewer.

Fourth Row—Edna Sparks, Lorine Baumgardner, Mrs. Lee Kinsey, Luther Baumgardner, Wanda Price, R. C. Parrott, Phyllis Stamper, Alberta Schiendler, Mrs. V. T. Sweeney, Jr.

Back Row—Douglas Sparks, Harry Sparks, Lee Kinsey, Charles Cureton.

Foreground—Pastor Alvin D. Bozard (right) presents a Bible to Shelby Coward.

The Brooks Baptist Church near Louisville, experienced a great revival recently. There were 35 professions of faith and 8 came by letter. This harvest of souls came in answer to weeks of sincere prayer.

Brother Tom Dillon, from the Southern Baptist Theological Seminary, was the visiting evangelist. Brother Alvin Bozard, pastor, directed the music for the revival. Betsy Stamper, student of Campbellsville College, directed the children's choir.

The Brooks Baptist Church was organized in September 1951 at the home of Lesley Stamper. Since then a concrete block church building has been erected and at present construction of a parsonage is in progress. Within the last few months the attendance at Sunday School and Training Union has more than doubled. The W. M. U. and its auxiliaries and the Brotherhood have been organized recently and are very active.

There will be a Homecoming Day at

Brooks Baptist Church, Brooks, Kentucky, on September 27. All members, former members, and friends are invited to attend the services and to bring well filled baskets for dinner on the grounds.

Centennial of Zion Church, Near Henderson, Observed With Homecoming

HENDERSON, Ky. — The church at Zion, in Henderson County and West Kentuckiana Association, had its 100th anniversary celebration and homecoming Sunday, August 30. This was an all-day service beginning at 10 a.m., with Sunday school, and closing with the evening message that night.

An old fashioned basket dinner was prepared at the noon hour, when fellowship and food were enjoyed at the same time.

The main speakers for the day, were:

Rev. Clel B. Rodgers at the morning worship hour; Rev. David C. Woolley at 2:40 p.m., and Rev. R. Truett Miller at 8 p.m. All of these men were former pastors. James A. McCamish is the present pastor.

I. L. Baughn Completes Four Years as Pastor Of the Sturgis Church

STURGIS, Ky. — Members of the First Baptist Church of Sturgis sponsored a party at the Sturgis Airport recently honoring Pastor and Mrs. I. L. Baughn and family. This was the occasion of their fourth anniversary with them.

Ermon Cullen gave a report of Pastor Baughn's ministry and the achievements of the church under his administration as its pastor for the four years. Among the highlights and certainly a creditable achievement report were the following statistics:

In the four-year period—177 additions to the church; \$100,033.84 given to all causes, \$26,193.76 of which was for missions. A new educational building built and equipped; the old building repaired and remodelled; the auditorium redecorated, new pulpit furniture purchased and a new baptistry installed. The basement of the old building was converted into a kitchen and recreational room. Cost of these improvements was approximately \$70,000.00.

J. A. Oakley, who was program chairman of the event introduced the speakers who were Rev. Joe Prater, Mrs. L. N. Fowler, Mrs. John M. Syers, Mrs. Brown Simpson, George Wallace and Ermon Cullen.

Mr. J. B. Small, chairman of the Deacons, presented the Baughn family with a nice gift "as a token of love and esteem" from the church congregation.—Adapted from Sturgis newspaper.

Don't let anyone feel sorry for us because we are 'way over here. We rather feel sorry for you for not being able to share in the life and opportunities here or in some other such field.—James P. Satterwhite, missionary to Japan.

LEE E. CRALLE CO.

Incorporated

LEE E. CRALLE, Jr., President ARTHUR W. GARRETT, Vice-Pres.

Funeral Directors

PHONES

MAGnolia 0771 MAGnolia 0772

1330 South Third Street Louisville, Kentucky

For September 20, 1953

By H. C. Chiles

Counsel for Christians

Titus 2:7-8; 3:1-11

Titus was one of Paul's early converts among the Gentiles. He became one of Paul's most trusted and highly valued assistants in his missionary work. Like all young preachers, Titus needed Biblical instruction in church administration from someone who knew how to handle Christian people and how to deal with church affairs. Paul was a pioneer in church organization and had a wide experience with such matters. Writing as he was directed by the Holy Spirit, he gave Titus the exact counsel which he needed so much. In doing so, he dealt with what Titus should have been to those who were under his instruction.

I. The Pattern. Titus 2:7-8.

These words were written to Titus, but they are applicable to all Christians. Each of us should be a pattern for others. A pattern suggests something exemplary that deserves to be looked upon as worthy of imitation.

Every minister is to be an example for the flock over which the Holy Spirit has made him the overseer. If he is to influence others, as he should, he must practice what he preaches. His teaching must be confirmed by his example. He must be a pattern of good works for both the saved and the unsaved to see. This is vital to his success in the ministry.

Men and women, both old and young, must present to the view of all the undeniable teaching of a consistent Christian life. Our Lord calls us to refrain from wrong conduct. He exhorts us to live chaste and clean lives. He challenges us to see to it that our speech is sound and stimulating. He wants our teaching to be without corruption or compromise. It is His desire that we shall live lives of love—love for those within our households, love for those of the household of faith especially, and love for all.

It is truly a wonderful thing to live a Christian life that is above reproach. One cannot be too careful about his life and his teaching. When one's life is exemplary, and his teaching is true, sincere and reverent, his opposers are disarmed. One should live in such an exemplary manner that he will be able to silence his enemies by the soundness of the doctrines which he teaches and the consistency of the life which he lives.

II. The Plea. Titus 3:1-2.

Paul pleaded with Titus to urge all of those to whom he ministered to be sub-

ject to all properly constituted civil authorities. It is a duty incumbent on all citizens to have respect for government, to be obedient to the laws of the land, and to cooperate in all matters for the welfare of the community or state or nation. Government was instituted by God, so His children are certainly obligated to live in harmony with that which He has ordained for the well-being of people in general. In this regard Christians ought to be examples to others.

Here is a strong plea to refrain from speaking evil of others. This vicious habit, which is so prevalent among professed Christians, is strongly denounced in the Scriptures. Perhaps half of the things people say about others are not true. At least half of them should never be said. People say so many things about others that are neither true, nor kind, nor is it necessary to say them. It is well to remember that consecrated and obedient Christians do not speak falsely, unjustly or harmfully about their fellowmen.

Paul pleads "Be no brawlers." The word "brawler" signifies a "scrappy" disposition. It describes one who is contentious. Thinking of the type person who walks around with "a chip on his shoulder and dares somebody to knock it off," Paul warns against all such who would disturb the peace and destroy the fellowship of a church by cultivating a petulant and fault-finding spirit. God's children should shun controversy, knowing that there can be little benefit derived from religious arguments as compared to God's plan for propagating His truth. The best answer to error is the proclamation of the truth in love, supported by Spirit-filled lives.

III. The Purpose. Titus 3:3-11.

In verse three our attention is called to the past condition of those who have become Christians. It is far from a pleasant picture that is painted in the graphic words of this verse, but it is God's picture of the unbeliever. The universal need of salvation is revealed in what Titus and all others were in their natural state. They were "foolish," acting without understanding, unable to discern what was wrong with them, and senseless in their manner of living. Evidencing the natural characteristic of the human heart, they were "disobedient." They were rebellious against the will of God and went in their own ways. Victims of Satan, the

archdeceiver, they were deceived. They labored under the impression that their "lusts and pleasures" were serving them, but, in reality, they were only slaves in bondage to them and serving them. They were living in malice, envy and hate. Such things originate with Satan, and for that reason all of them should be forsaken when one becomes a Christian. They are very much out of place in Christian circles.

Paul also wrote of the salvation which had been received by those who had been rescued from that terrible condition. He made it clear that the author of that salvation was "God our Saviour." In writing about the means whereby this great salvation was accomplished, Paul made it indubitably clear that salvation did not come through human merit but through divine mercy. "Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost." No works are involved in imputed righteousness. Salvation is not by human deeds. From its inception to its consummation salvation is of the free grace of God. Christians owe their deliverance from their former miserable condition to their present position in Christ solely to the mercy and grace of God.

True Christians are responsible for maintaining good works. Good works are those which are done by the children of God, in obedience to the commands of God, for the glory of God and for the good of others. Certain things are to be avoided, such as foolish questions, genealogical arguments and controversy about the law. Malicious individuals like to heckle God's children with foolish questions. With so much important work to be done for the Lord, Christians should not waste time in answering silly interrogations. After all, arguments accomplish little, if anything, that is worth-while. Christians should admonish a heretic, that is, one who holds erroneous beliefs about Christian doctrines, but should their efforts to win him to sound faith prove unavailing, he is to be rejected.

California Pastor Accepts Mission Post

FRESNO, Calif. — (BP) — Horace F. Burns, former pastor, Harvard Terrace Baptist Church, Fresno, Calif., and later pastor of Calvary Baptist Church, Eureka, Calif., accepted a position as general missionary in co-operation with the Washington-Oregon Baptist Convention and the Home Mission Board, Atlanta, Ga. He will serve as missionary in the territory from Seattle, north to the Canadian border.

He has served as an editor of the Baptist New Mexican and later associate editor of the Baptist Standard in Texas.

E. L. Howerton Retires; 32 Years at Pikeville; 50 Years in Ministry

PIKEVILLE, Ky. — Pastor E. L. Howerton, after being fifty years in the ministry, thirty-two of which have been spent in the leadership of the saints at



E. L. Howerton

the First Baptist Church of Pikeville, has retired. Even though his health has not been too good recently, and his physician has urged him to slow down, he feels that this past year has been one of the best of his entire ministry.

There have been sixty-four additions to the church this year—thirty-four of these being received by baptism. This is a fraction above the average for the past years—the total being 254.

The Sunday School, Training Union and W. M. S. have all reached an all-time high in attendance during the year. Seventy-eight signed tither's cards, and still others said they tithe, but did not wish to sign a tither's card.

The gifts to all causes through the First Baptist Church of Pikeville this year amounted to \$29,302.08. Others in the membership made some gifts direct. Of the amounts contributed through the church, \$8,806 was given to missions, education and benevolences, and \$9,070 to local expenses. The sum of \$11,435 was added to the church building fund, bringing that fund to a total of \$56,120. About four years ago,

EAST TEXAS BAPTIST COLLEGE
Marshall, Texas
Christian—Orthodox—Reasonable Rates
Business—Pedagogy—Pre-Professional
September 13, 1953—February 3, 1954
Contact: H. D. BRUCE, President

WESTERN RECORDER

\$14,000 was paid for a lot adjoining the church.

Pastor Howerton says that their greatest need is a deeper spirituality among their members. He further says that a new building now is a MUST if they are to go forward.

Gleanings

►While Pastor George W. Phillips was away in a revival with Pastor C. M. Hill at Eubank, Kentucky, the pulpit of the First Baptist Church, London, Kentucky, was supplied by President D. Chester Sparks of Oneida Institute.

►Hoge Hockensmith, pastor at Paintsville, is the evangelist now helping Pastor J. S. Bell at the Hindman Baptist Church, Hindman, Ky., September 6-13. Brother Calvin Fields, Fleming, will preach for him in meetings at Mousie Church, September 21-27; and Dr. W. K. Wood, Ashland evangelist, will assist Dr. Bell in a Smithsboro revival October 11-18.

►Pastor Lyn Claybrook, Oneida Baptist Church, recently conducted two eight-day revivals: The first was with Taylor's Chapel, Murfreesboro, Tenn., of which B. V. Christian is pastor; the second with the Hornsby Church, Hornsby, Tenn., of which John T. Brown is pastor. In the first meeting three were received by baptism, and in the second 29 by baptism. In Pastor Claybrook's absence his pulpit was supplied by Pastor Isadore Childers of the First Church, Booneville; President D. Chester Sparks, Oneida Institute; and Richard DeBelle, student at the Institute.

►The pulpit of the First Baptist Church, Ashland, was supplied August 9 by Rev. Rodney B. Wolfard, missionary appointee to Brazil; August 16 by retired Pastor L. W. Benedict, recently of Irene Cole Memorial Church of Prestonsburg; and on August 23 by Rev. Ira Singleton. The final sermon of former Pastor Carroll Hubbard, now of St. Matthews Baptist Church, Louisville, Ky., has been recorded on a 12-inch, long-playing, unbreakable record for playing 33rpm. Jack Martin and Edward Buchanan, members of the First Baptist Church of Ashland, are taking orders for copies of this record.

Bell County's George D. Park is Now Chaplain At Fort Knox, Kentucky

Rev. George D. Park, missionary for Bell County Baptists for the past three years, returned to the U. S. Army as a chaplain, and is stationed at Fort Knox, Kentucky. He was a chaplain during World War II and served in continental United States, located most of the time

at Fort Tilden, and in the Southern Pacific. He also spent some time on the Island of Leyte, in Japan and in Korea.

His wife, Mrs. Sallye Maddox Park, has accepted a teaching position, instructing in English, in the Fort Knox High School. They are making their home at 94F Gaffey Heights, Fort Knox, Ky.

Chaplain Park would be glad to be of help to any soldier from your church or family. You may contact him as



Chaplain Geo. D. Park

follows: Chaplain (Capt.) George D. Park, Post Chapel, 1228th ASU., Sta. Comp., Fort Knox, Ky.

Floyd County Church Honors Departing Pastor And His Family

GARRETT (Floyd County), Ky. — The Garrett Baptist Church gave a going-away supper August 10 in honor of its pastor, E. C. Brewer and his family. Pastor Brewer had offered his resignation to become county missionary for Rowan County. A large number of members and friends of the church gathered at the home of Mrs. M. M. Collins. After enjoying a period of fellowship and visiting together, a bountiful covered dish supper was enjoyed. At the close of the meal Mrs. Collins, on behalf of the church members and friends, presented Pastor and Mrs. Brewer and their family a large wall mirror as a token of appreciation and regret at their leaving the church and community.

TITHING FILM

"GOD IS MY LANDLORD"
The Story of "DYNAMIC KERNELS"
in 45 minute color sound

Write Perry Hayden, "The Michigan Miller"
Tecumseh, Michigan, Department WR

Foreign Mission Board Reports to the People

IONE GRAY, Press Representative

New Duties

By George W. Sadler
Interim Executive Secretary

A few weeks ago a prominent pastor of a church of another denomination had me as his guest for lunch. He and I have been friends for many years; but there was a special reason for this conference. He had been appointed a member of a special committee whose responsibility it was to suggest ways in which the foreign mission program of his denomination might be made more effective.

Near the end of our discussion he asked what, in the light of the growth of communism, we should do in the realm of foreign missions. My reply was that we should intensify what we were already doing. In other words, we should both broaden and deepen our approach to the non-Christian peoples of the world. We should go further in distance and in the application of the principles of Christianity wherever we go.

If we are not convinced that there is no other name under heaven given among men, whereby the peoples of the world must be saved, our going and sending will be a mere gesture. Unless the goers and the senders are willing to live and die for their conviction, what they say will be little more than sounding brass and clanging cymbal.

The Foreign Mission Board of the Southern Baptist Convention has pledged itself to the proposition of continuing its program of advance. We are grateful for what has been accomplished during the past five years; but "new occasions teach new duties."

What has been achieved should be only a beginning of a continuing climb to unprecedented heights. The misled millions and the groping millions and the suffering millions of the earth should haunt us; the devotion of hundreds of young persons should challenge us; the call of our Captain should convince us. "To day if ye will hear his voice, harden not your hearts."

Looking At You

By Genevieve Greer
Book Editor

Three new books that give an unusual view of Southern Baptist foreign missions went on sale August 1 in the Baptist Book Stores.

Recognizing that America is a center of world attention today because of her position of leadership, the authors place missions against that background. Our nation and our denomination are on the stage of the world theater. Our mission

lands are in the audience. Do they clap or boo our performance?

For a view of our action on the world stage, Dr. H. Cornell Goerner, in *Let's Listen*, seats his readers with Baptist leaders of other lands in the world theater. In this play of give and take, who are the givers and who the takers?

Dr. W. Boyd Hunt gives readers of *Sixteen to One* a view of the stage from the "colored section." From there the hero sometimes looks like the villain—and the villain the hero. What can we do about it?

Miss Johnni Johnson and readers of *As Others See Us* are seated with the world's younger young people—the teen-agers. A good play, but would not a bit of revision here and there improve it?

Every adult Southern Baptist should read those three books. For children, Sue Terry Woodson, daughter of missionaries, tells in *My Two Countries* what the United States looked like to a nine-year-old girl born in Latin America, and Miss Vivian Bruner tells, in *Sunbeam Sandals*, about four of the world's countries.

All five books are on the theme set for special study this year—"The Eyes of the World Are Upon You." They are designed, first, to be read and, second, to be studied. Why not use them in your School of Missions and schedule a "jam session" made up of Adults, Young People, and Intermediates?

You can't read the books without starting an argument with yourself. If all Adults and Young People have read the first three books and all Intermediates have read the Johnson book, it should be quite a session.

Relief Funds Needed

The Relief Committee of the Southern Baptist Convention, Dr. George W. Sadler, chairman, practically exhausted its funds on July 29 when it designated \$34,000 for emergency needs in Korea, Hong Kong, and Japan.

Southern Baptist individuals and churches, wishing to send money for relief in areas where Southern Baptist missionaries work, should address it to the Southern Baptist Foreign Mission Board, P. O. Box 5148, Richmond 20, Va. Mark it clearly for relief.

Clothing is still needed in Korea. Packages should be sent to Rev. John A. Abernathy or Dr. A. W. Yocum at P. O. Special Box No. 35, Pusan, Korea. **Do not send packages through APO.** Do not send hats or high-heel shoes.

Passport to World Understanding

If you work in Sunday school, Training Union, Woman's Missionary Union,

or Brotherhood, you'll find help in the Foreign Mission Board's monthly magazine, *The Commission*. Here's what a few church leaders have said about the publication:

"If you enjoy interesting and good reading, we recommend that you treat yourself to a year's subscription to *The Commission*."

"The Commission is steadily improving. Congratulations on releasing a missionary publication which holds its own in appearance, format, and content with the best of our secular magazines."

"Every issue brings inspiring messages and information that make one want to be more missionary in every way."

"I don't see how anyone really interested in missions can do without it."

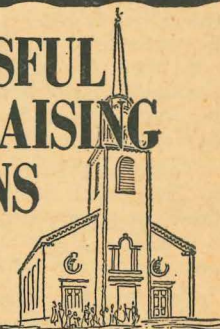
"I read all articles and letters and find in them great inspiration."

"I had never seen *The Commission* before this week when I happened to find a copy of it quite by 'accident.' I know you've been told hundreds of times before what a splendid magazine it is, but I'd like to tell you again."

"I have been using *The Commission* in connection with the Sunday school lessons. I think it helps to see that some of Paul's problems are the same as those faced by some of our present-day foreign missionaries."

SUCCESSFUL FUND-RAISING SERMONS

Compiled and Annotated by Julius King
Foreword by Bishop Henry Knox Sherrill



Here is practical inspiring help for the times when a church has to ask for money. Written and compiled for small churches as well as large, this indispensable new book explains the techniques of budget estimating, and offers a generous range of fund-raising sermons which got results in churches in all parts of the country. "... meets a long felt need in the field of stewardship. Every minister should own and use this volume." J. G. Patton, Jr., Chairman, Joint Dept. of Stewardship and Benevolence, Nat'l Council of Churches.

At all bookstores \$4.00

Two chapters by George E. Lundy, of Marts & Lundy Inc., one of the largest fund-raising organizations in America.

FUNK & WAGNALLS



P.O. B-980
for
Church magazines—1953

September 10, 1953

Rome Training School Offers Summer Courses

RICHMOND, Va. — The Armstrong Memorial Training School, Rome, Italy, offers summer courses, lasting two weeks each, to girls and women of all ages and from all regions of Italy. This year 47 women and girls, ranging in age from 15 to 65, have attended.

Two Italian pastors and three Italian teachers conducted Bible study, had charge of night services, and taught classes in methods and evangelism. They were assisted by the Southern Baptist missionaries who live in Rome.

Missionary Virginia Wingo writes: "Summer school students are usually a most happy and co-operative group. Some had never before been with a number of evangelical friends.

"One such was small, timid, but resolute Signorina Mantavini, now 53 years old. Long a devout Catholic, she was always deeply impressed by the consistent Christian life of her Protestant father. Then, in 1952, she felt constrained to make public her own evangelical convictions. She was baptized into the little Baptist church of her native Ferrara, a city famous as the birthplace in 1452, exactly five centuries before, of the great Savonarola, preacher, reformer, and martyr.

"In sharp contrast to Signorina Mantavini, was a 15-year-old girl whose pastor had told me in advance, "She is not yet converted, and she will be a difficult person. She knows nothing of getting along with people, but she needs to come."

"After a week, it still looked discouragingly; but then she began to change. And by the closing night she not only was weeping for sorrow at leaving her new friends; but told some of us that she wanted to go home and really live for Christ, to whom she had given her heart."

R. A. Congress Meets In Atlanta

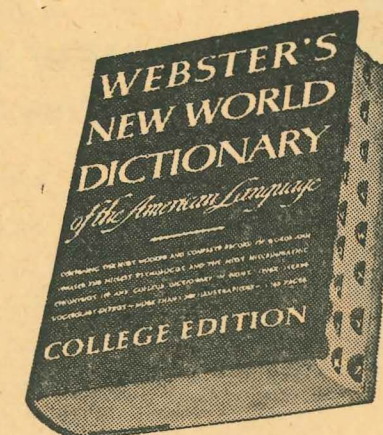
ATLANTA, Ga. — (BP) — Five thousand Baptists boys meeting here heard Gov. Herman Talmadge describe the type of religious and practical training that organized church groups are giving their youth as "our most effective bulwark against Communism."

Georgia's governor made the statement in welcoming members of the Southern Baptist Convention's Royal Ambassadors to Atlanta for their first Convention-wide congress.

The Royal Ambassadors auxiliary for boys ages nine through seventeen was instituted in 1908 by the Convention's Woman's Missionary Union as an organization to "build character and imbue Baptist youth with a missionary spirit." It now has more than 160,000 mem-

bers in 11,493 chapters in the United States and 28 foreign countries. Delegates attending the congress here represented groups in Cuba, Mexico, Brazil, and Japan, sixteen Southern states, the District of Columbia, California, Kansas, Missouri, Indiana, Illinois, and West Virginia.

Back to school
take the new dictionary
approved by leading educators



WEBSTER'S NEW WORLD DICTIONARY of the American Language, COLLEGE EDITION

Faculty members from coast to coast—from Columbia, Yale, Western Reserve, Michigan State, Chicago, Indiana, to California Institute of Technology—acclaim WEBSTER'S NEW WORLD DICTIONARY as truly the dictionary for our time. Combining the best tradition of Noah Webster with modern scholarship, it is the only college dictionary in America today which has been entirely rewritten for utmost clarity and accuracy.

Come in—Compare it

more entries (142,000) ----- most up-to-date vocabulary over 1,300 illustrations and spot maps --- more synonymies more pages (1,760) ----- more scientific, business terms more complete etymologies ----- more examples of usage

Bound in durable buckram: \$5.00

With 26 thumb-index cuts: \$6.00

Leather Gift Edition, thumb-indexed, boxed: \$12.50

BAPTIST BOOK STORE

317-319 Guthrie St.

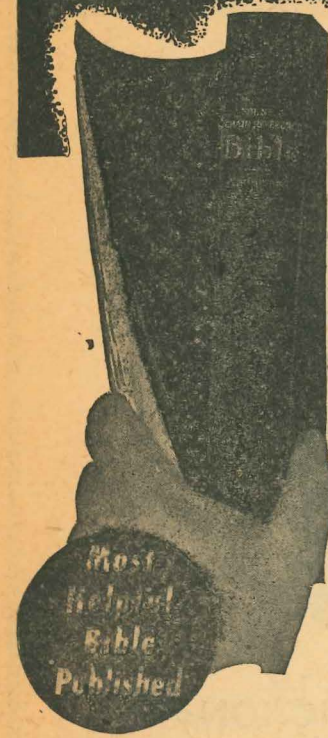
LOUISVILLE, KY.

Serving Daviess-McLean Association

OWENSBORO, KY.

THE BIBLE that will Surprise You!

Reveals Spiritual Meaning of Verses
Gives Desired Information More Quickly



55 FEATURES...
7 GREAT DEPARTMENTS MAKE—

THE NEW CHAIN-REFERENCE BIBLE

Truly a Bible PLUS a Biblical Library
in ONE Volume

EDITED BY REV. F. C. THOMPSON, D.D., PH. D.

READ WHAT OTHERS SAY:

Dr. Robert G. Lee: "This is to testify that I have used the Thompson Chain Reference Bible for several years in my study of the Bible. I believe it is the very best on the market today. I commend it most heartily. I wish that every reader of the Bible and every student of the Bible had a copy of this unusually helpful Bible." **Dr. Ellis A. Fuller:** "The New Chain Reference Bible is a Bible with an attached Biblical Library. There is no other Bible like it. After using it myself for a period of five months, I commend it most heartily to pastors, evangelists, Sunday School teachers, and all others who desire to obtain a better understanding of the Bible. Between the covers of this book are both the text and all the helps that one needs for ordinary Bible study." **Dr. W. R. White:** "The New Chain Reference Bible is one of the most satisfactory Bibles for all 'round purposes I have ever examined or used. Here the Bible student can command the finest helps which scholarship is able to provide." **The Late Dr. F. M. McConnell:** "I firmly believe that a boy in the 7th grade can get more information from this Bible in two days than a preacher can get from an ordinary Bible in a week." **Dr. E. D. Head:** "The New Chain Reference Bible is in reality a library in itself." **Dr. B. W. Spillman:** "I use it constantly and find it the most valuable volume in my library. When it is known that my library has in it about five thousand volumes and not ten per cent of the books are in the realm of fiction, you can see how I prize this volume. To Bible students it has a value which can not be counted in money." **The Late Dr. J. B. Tidwell:** "The New Chain Reference Bible (Thompson's) is the best yet. It has more helps than any other Bible. At my home, we are one hundred per cent for it and wish that a copy of this best of all Bibles might be in every home in the land." **Dr. Charles W. Koller:** "Its helps are superb. I know of none better."

Rapidly Replacing Other Bibles—Has So Many More New Helps!

1. Unique chart showing Origin and Growth of the English Bible.
2. The Outline Studies of Bible Periods, comparing Biblical History with Contemporary Secular History.
3. The Analysis of the Bible as a Whole.
4. The Analysis of each of the 66 Books of the Bible.
5. The Analysis of every Chapter of the New Testament.
6. The Analysis of the Verses of the entire Bible.
7. The Numerical and Chain Reference Systems.
8. Special Analysis of the Important Bible Characters.
9. Contrast between the Old and New Testaments.
10. The Topical Treasury. New Topics for Prayer Meetings, Men's Meetings, Women's Meetings, Missionary Meetings, Young People's Meetings, etc.
11. Special Bible Readings for private devotions and public services. New and different subjects.
12. Bible Harmonies of the Lives of Moses and Paul.
13. Special Portraits of Jesus.
14. Chart of the Messianic Stars.
15. Chart showing cause of the Babylonian Captivity.
16. Chart of the Temple of Truth, illustrating the Sermon on the Mount.
17. Chart of Jesus' Hours on the Cross.
18. The Christian Workers' Outfit. Of special value to soul winners.
19. All Prominent Bible Characters Classified, listing the Patriarchs, Leaders in Early Hebrew History, Courageous Reformers, etc., with meaning of their names given.
20. Golden Chapters of the Bible.
21. A Complete General Index of over seven thousand topics, names and places.
22. Special Memory Verses selected from each Book of the Bible.
23. Chart Showing Seven Editions of Divine Law.
24. Graph of the Prodigal Son.
25. Bible Mnemonics, or how to memorize.
26. The Principles and Best Methods of Bible Study.
27. Pictorial Illustration of the River of Inspiration.
28. Bible Markings, Explaining best methods of marking one's Bible.
29. Concordance.
30. Atlas of 12 colored maps with index for quickly locating places.

Other Features in Text Cyclopedic

31. Topical Study of the Bible. Correlated Scriptures printed out in full under 2467 topics and sub-topics. Three times as many as in any other Bible.
32. Contrast Study of Great Truths of the Bible. Enables

- you to study the Constructive and Destructive Forces of Life, with the Bible verses printed out in full under such subjects as Faith—Unbelief, Love—Hatred, Courage—Fear, etc.
33. Life Studies, such as Business Life, Home Life, Devotional Life, The Surrendered Life, etc.
34. Bible Stories for Children. A list of 56 stories to be read from the Bible itself.
35. Miracles of both the Old and New Testaments listed in Chronological Order.
36. Parables of the Old Testament. Parables of the New Testament, listing those given in One Gospel Only, those given in Two, and those given in Three.
37. Titles and Names of Christ; of the Holy Spirit; of God the Father; and of Satan.
38. General Bible Prophecies.
39. A List of the Prophets of the Bible.
40. List of Judges of Israel and Judah given in Chronological Order.
41. List of the Notable Women of the Bible.
42. Mountains and Hills referred to in Bible, listing the Scenes of Great Events.
43. Dictionary Material.
44. Tables of Time, Money, Weights and Measures.

Eleven New Features Added in the Third Improved Edition

45. The Historical Bridge, covering interval between the Old and New Testaments.
46. Chart showing the History of the Apostles.
47. Harmony of the Gospels, citing references in different Gospels where events are given.
48. Calendar of the Christian Era.
49. The Post-Resurrection Appearances of Jesus, illustrated with well-known paintings.
50. Chart of the Seven Churches of Asia, described by John.
51. An Outline History of the Evangelistic and Missionary Work of the Early Church.
52. The prophecies concerning Jesus and their fulfillment, arranged Chronologically, with principal verses printed out in full.
53. Map Showing Approximate Distances from Jerusalem to Various Historical Points.
54. Chart Showing the Interior Arrangement of the Temple at Jerusalem.
55. Thirteen Special Illustrated Maps Showing the Journeys of Jesus, Peter, Paul, and the Journeys of the Children of Israel from Egypt to Canaan. These are separate maps, mind you—not several crowded together on one page.

The Revised Version is given in the wide margin opposite the verses, wherever an important difference in meaning occurs.

Be Fair to Yourself!

See this special Bible with its unequalled practical helps before you buy any Bible—or you may regret it as others have. Ask your pastor about it. No other Bible is so highly praised by so many renowned Bible Students.

SEND NOW
for this
big FREE
descriptive
BOOK



Agents Wanted

B. B. KIRKBRIDE BIBLE CO.,
Dept. R-699 K of P. Bldg.
Indianapolis, Indiana.

Without cost or obligation to me, send a copy of the big illustrated book, "A New Bible for a New Day," and full particulars concerning the Third Improved Edition of your New Chain Reference Bible.

Send your special terms to Representatives.

Name _____

Address _____

City _____ State _____

B. B. Kirkbride BIBLE CO.

Dept. R, 699 K. of P. Bldg.

INDIANAPOLIS, INDIANA