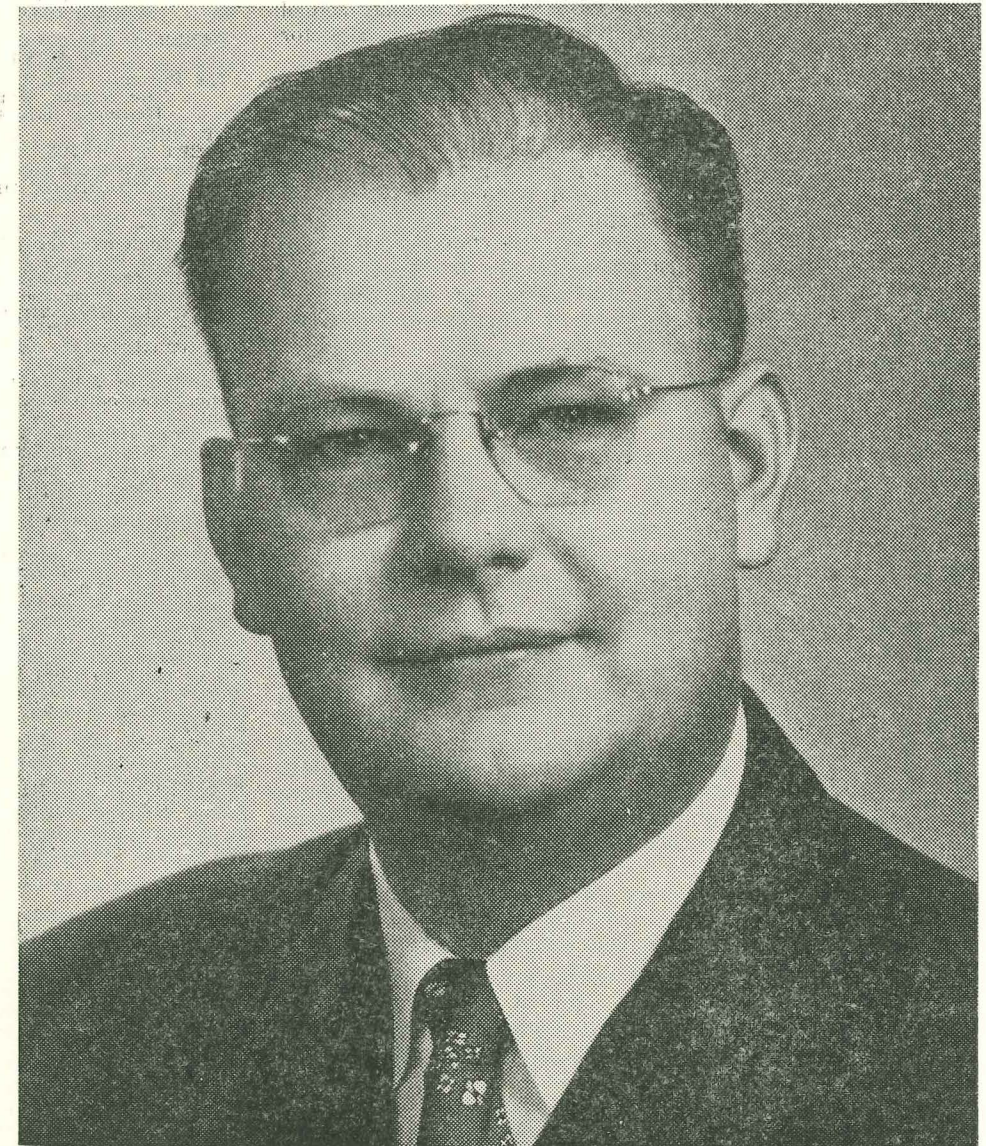


# Western Recorder

KENTUCKY SOUTHERN COLLEGE  
LIBRARY



**JAMES WHALEY**

New Training Union Secretary for Kentucky who will begin his labors here November 1. See story on page 22.

►Furman University held a groundbreaking ceremony on the new campus site in Greenville, October 6. The University acquired the site in 1951.

►Dr. David Byrd of Mississippi has accepted the pastorate of West Jackson Baptist Church, Jackson, Tennessee, of which Dr. R. E. Guy was pastor more than thirty years.

►Dr. and Mrs. V. Lavell Seats, Southern Baptist missionaries to Nigeria, have returned to the States on furlough and may be addressed at Carver School of Missions, 2801 Lexington Road, Louisville 6, Ky.

►Dr. and Mrs. Patrick H. Hill, Southern Baptist missionaries to Nigeria, have returned to the States on furlough and may be addressed at Box 373, Southern Baptist Theological Seminary, Louisville, Kentucky.

►A new big parking lot has been constructed in the rear of the South Jefferson Baptist Church, with roadways around the church from either side, and a driveway also leads off to the new sub-division road into this parking area.

►On October 4 the Hyland Baptist Church, Henderson, of which Brother A. A. Thacker is pastor, ordained Brethren Jesse Wright and William Sutton to the office of deacon. Pastors participating were John R. Flynn, James Clark, and Verner Barnett.

►While repairs and renovations are being made in the Walnut Street Baptist Church, Louisville, church services are held by Pastor W. R. Pettigrew in the Memorial Auditorium, Fourth and Kentucky Streets, for three Sundays, October 11, 18 and 25.

►Following a most beneficial series of revival meetings with Dr. W. R. Pettigrew at the Walnut Street Baptist Church of Louisville, Dr. H. Leo Eddleman is at present preaching in a revival with Pastor Herman E. Rowlett at the Twenty-third and Broadway Baptist Church, also in Louisville.

►The regular dinner meeting of the Long Run Federation of Business Women was held at the Parkland Baptist Church, 1349 Catalpa Street, Tuesday, October 13 at 6:15 p. m. The guest speaker for the evening was Miss Mary Gould, a native of Covington, Kentucky, who will return to Thailand in November to resume her missionary work.

►Guy M. Deane, Jr., son of Mr. Guy M. Deane, Sr., of Owensboro, Ky., has been called as pastor of the Buck Creek Baptist Church, Livia, Ky. The church is located about fifteen miles south of Owensboro. Brother Deane is a graduate of the New Orleans Baptist Theological Seminary, having completed work in Religious Education and Theology.

►R. W. Wallis has resigned as pastor of the First Baptist Church of Harrisburg, Ill., to become Bible teacher for Oregon-Washington Baptists, with headquarters at Seattle. He will be employed by the convention to work with students of the University of Washington. Wallis will be recognized as an extension teacher from Baylor University, so students may receive credits for work done.

►The Third Baptist Church, St. Louis, of which Dr. C. Oscar Johnson is pastor, has completed a twelve-year building program which cost more than \$1,500,000. Dr. Duke K. McCall, president, Southern Baptist Theological Seminary, dedicated the new \$900,000 church auditorium. The total plant has 123 rooms and can accommodate a Sunday school of 4,000. Dr. Johnson has been pastor there for 23 years.

►Dr. James S. Day, Jr., Calvary, Spartanburg, S. C., was with the Beavercreek Baptist Church, Williamston, S. C., September 27-October 4. The pastor is J. Guy Cothran, formerly of Kentucky. Pastor Cothran was in a revival at the Pope Drive Baptist Church, Anderson, August 30-September 6. This church is in a new section of Anderson and gives promise of being one of the strong churches of the city.

►A \$300,000 Cooperative Program goal will be recommended to the California Baptist Convention in November. This is an increase of \$100,000 over last year. Of this amount 27 per cent will go to Southern Baptist causes. Plans are also made for fifteen area missionaries by the beginning of next year, and 400 missions by the end of 1954. It is also expected that at least 100 new churches will be organized by the first of 1955.

Once again we call attention to the correct meeting dates of the *General Association of Baptists in Kentucky* at the Third Baptist Church, Owensboro, Ky. The dates are November 17-19. Several calendars and date books were compiled and printed prior to the meeting last year, at which time the dates were decided. The *Kentucky Baptist Ministers' Meeting* will begin Monday night, November 16, and will carry over through Tuesday morning, November 17.

►According to announcement in the October 4 issue of the bulletin of the First Baptist Church of Madisonville, the total cost of the present building program to date is \$650,000. Total contributions to the program to date amount to \$335,988.61. The total present debt is \$150,000. There is a total of unpaid pledges amounting to only \$49,483.80. The work is prospering under the leadership of Pastor Harold D. Tallant.

►Evangelist Vincent Cervera, 25 Bradley Blvd., Greenville, S. C., recently con-



Earnestly Contend for the Faith which was Once for All Delivered to the Saints—Jude 3.

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ducted what the pastor, Dr. Preston L. Ramsey, describes as "a very successful revival" in the First Baptist Church of Somerset. Harry Hampsher, minister of music in the First Baptist Church of Murray, led the singing. Pastor Ramsey writes: "Of my own free will and accord, without being requested to do so, I want to recommend Brother Cervera to Kentucky as being an old-fashioned Bible preacher whose appeal is direct and sincere. He does not use any unfair advantage in his invitation. The work of Brother Hampsher is also very acceptable."

# A Revival of Hope

By DR. R. CLARKE, Belfast, Ireland

In writing to the Corinthians, Paul says that while certain sign-gifts were to pass away, faith, hope and love were to remain.

In the New Testament hope is not a doubtful expectation, not a vague passive yearning; it is an absolute certainty.

The man of the world may hope fervently that certain things will happen, but frequently his fondest hopes are dashed to the ground; there is no happy realization. The Bible says: "The hope of the Godless man shall perish" (Job 8:13). The Christian has a hope which is sure and steadfast, and it can never be disappointed.

The word rendered hope in the New Testament comes from a root which means to wait with joy and full confidence. The noun signifies joyful and confident expectation. Paul says in Romans 5:2 that we rejoice in hope of the glory of God. J. B. Phillips renders it: "Here we take our stand, in happy certainty of the glorious things He has for us in the future."

If you study comparative religions you will be impressed with the radiant hopefulness of New Testament Christianity in contrast with the depressing hopelessness of other religions. The God in whom we believe is the God of hope (Romans 15:13). He is the author of hope and He gives hope to those who hope in Him.

In the darkest night the God of hope still lives and reigns; and He can kindle stars of hope which can never be put out.

Paul tells us that God hath given us everlasting consolation and good hope through grace (2 Thess. 2:16, 17). The word rendered *good* means unfailing, bright, genuine in its nature and beneficial in its effects. It is good because God is good, and because it cannot be disappointed.

Peter assures us that we have been begotten again unto a living hope (1 Peter 1:3). It is not a dead surmise, but a living certainty, a confidence that can never die. Decay and death are on everything purely human, but life and immortality are stamped on the works of God.

## We Need a Revival of Hope Against Hope

Of Abraham, the man of faith and the man of obedience, it is written that against hope he believed in hope (Romans 4:18). In hopeless circumstances he hopefully believed in God. With

dauntless faith he looked at the facts which were against the fulfilment of the promise, and he believed in the God of the impossible. He never lost the glad certainty that the God of almighty power and unchanging faithfulness would keep His word of promise. At His command there were laws greater than the laws of nature. God is not beaten when laws known to us seem to have failed. He can bring into operation laws which we know nothing about or use a new combination of known laws to achieve the humanly impossible.

In hopeless circumstances have we ever affirmed our faith and hope in the God of the impossible? It is easy believing when the sun is shining, when the flowers are blooming, and when everything is going according to plan; but it is quite a different thing to stand amid the darkness and storm and say: "I believe God, that it shall be even as it was told me" (Acts 27:25).

If you find yourself in the darkness of some bitter disappointment, then dare to hope against hope; dare to believe that your disappointment will turn out to be His benign appointment.

Let us not act in such a way as to kill hope, but rather let us live in such a way that the faith of others will be encouraged, the hope of others stimulated. We should encourage each other to hope, trust and pray.

## We Need a Revival of the Patience of Hope

Writing to the Thessalonians, Paul said he remembered without ceasing their work of faith, and labour of love, and patience of hope in the Lord Jesus Christ. He means the activity inspired by faith, the hard work prompted by love, and the dogged endurance produced by glad certainty.

We need endurance because the devil is aggressive, evil is rampant, the Christian life is not easy, Christian work is often disappointing, and some Christians are slack.

We should be confident, hopeful, optimistic, because the living Christ is on the throne of sovereignty and power, His grace is all-sufficient, His coming again is imminent, and His victory is assured.

Being sure, we endure; if we don't endure, we are not sure.

For the joy that was set before Him our Lord endured the Cross, despising the shame. Beyond the darkness of Cal-

vary He saw the light of the resurrection morning, and the glory of the mediatorial throne. Of Abraham it is written that having patiently endured he obtained the promise.

We need patient endurance. Sometimes young people make a promising start in the Christian life, but persecution comes, scoffing comes, disappointment comes, worldly allurements come, subtle temptations come, and they give up the fight.

As the end of the age approaches, the fury of the oppressor will become more fierce, true Christian witness-bearing will not get any easier; therefore, we need a revival of steadfast endurance produced by well-informed conviction and unshakable certainty. Continue with your Sunday school class, you may win a William Carey, a Hudson Taylor, a Mary Slessor for Christ, and so touch continents for Him.

## We Need a Revival of the Hope of our Lord's Return

In a world of uncertainty and change, one thing is beyond doubt; the Lord Jesus is coming again. Amid all the conflicting interpretations concerning details, the fundamental fact of His personal return stands out in unmistakable clearness.

He promised to come, and He never made a promise that He did not intend keeping or that He is unable to keep.

Dr. E. Y. Mullins says that the Second Coming is the consistent outcome for a religion which began with a historical Incarnation and Resurrection. It is demanded by a reasonable philosophy, and many Bible prophecies cannot be fulfilled without it. Paul says: "Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ" (Titus 2:13).

We are to expect constantly that happy expectation, the appearing in glory of Jesus Christ, our great God and Saviour.

It used to be contended that the blessed hope and the glorious appearing are distinct, but it has been proved that this is not sound exegesis. If Paul had meant to distinguish between the two he would have used a different construction.

There is a two-fold epiphany or manifestation—the manifestation of the grace of God in the First Advent, and the manifestation of the glory of God in the Second Advent. Christians are looking forward to Christ's magnificent denunciation, to the day when He shall reveal Himself in unsurpassed glory; for then they shall be glorified with Him, and His enemies shall be overthrown.

(Continued on Page 7)

►Dr. Homer G. Lindsay, on October 4, began his fourteenth year as pastor of the First Baptist Church of Jacksonville, Florida.

### The Greenlease Kidnaping

Not just a family and community, but an entire nation is shocked and grieved by the kidnaping and murder of little Bobby Greenlease of Kansas City. Tragedies like this make decent people reach across borders of whatever nature and clasp hands in brotherly sympathy.

Accused of the crime are Carl Austin Hall and Bonnie Brown Heady.

Among the many observations that could be made, the following are offered:

1. There seems to be no crime, no depth of shame, to which certain types of minds will not stoop for money. For the sum of \$600,000 little Bobby Greenlease was stolen and murdered. Paul said, "Not they that would be rich fall into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil" (1 Tim. 6:9-10). There is a wide difference between desiring to have money for the good it will do, and wanting to secure it at any cost and for its own sake and for selfish purposes.

2. School authorities and all others entrusted with the care of children should be more cautious about releasing children to unidentified persons. Certainly without intending harm, but in the neglect none the less blameworthy, the parochial school authorities unwittingly released little Bobby Greenlease into the hands of a kidnaper—a woman with a long record of arrests. A few well-directed questions and then some checking with the home authorities would have stopped that crime before it happened.

3. Court officials and parole boards should be more cautious about releasing criminals on the public. We fully understand that paroles are very frequently justified, and also that sometimes the courts at all levels find that arrests have been made without sufficient grounds. But on the other hand, there is a growing feeling that too many criminally-minded people have been allowed to keep or regain their freedom to prey on the public.

Unquestionably a lot of the blame in the Greenlease case lies right at that point. Bonnie Brown Heady had been arrested five times on various charges, and released. Carl Austin Hall was sentenced to a five-year term in the Missouri State Penitentiary in December of 1951 and paroled in April of 1953.

In our opinion many of the laws do not have enough teeth in them for real criminals. It is too easy for criminals to escape justice. There is, now and then, too much tardiness in meting out justice, and too much laxity in sustaining justice.

When officers of the law come to consider the criminal and the need for giving him every opportunity to improve his attitude (a worthy purpose), let them also consider the welfare of society as a whole and not just the criminal. If there be even a remote doubt as to safety of releasing a criminal, then the public should be given the benefit of the doubt.

4. Children should be taught by their parents and friends never to talk with strangers; never to get into cars with those they do not know. There is no need to establish a phobia in the mind of the child, but wise caution is another matter.

Horrible as the whole affair was, the beautiful love of a father and mother for their son shines forth in contrast to the iniquitous love for money in the wicked hearts of those who perpetrated the crime. A sympathetic nation grieves with Mr. and Mrs. Greenlease, and hands are extended to clasp theirs in sympathy.

### Seminary President Makes Suggestion

In the October issue of *The Tie*, Dr. Duke K. McCall, president, Southern Baptist Theological Seminary, makes a suggestion to the alumni. He said:

"The Seminary Extension Department—P. O. Box 530, Jackson, Mississippi—headed by Dr. Lee Gallman, is designed to answer the needs of the man called of God who is unable to attend either college or seminary. If I thought this paper would fall into the hands of such men, I would urge them to write to Dr. Gallman and enrol in the correspondence courses which have been created especially for Southern Baptist preachers. I would also record my convictions that in most cases the minister with limited educational background is better off to get the general education plus the strong Bible courses offered in our Baptist colleges than he is to skip over college into a theological school."

And Dr. McCall asks the alumni: "Why do you alumni not set up an extension course in your church for those pastors in your section who cannot go off to school? With two or three seminary-trained pastors from near-by churches, and the material Dr. Gallman can supply, you will be able to offer night classes once or twice a week whereby what you learned in the seminary can be shared with others. The review of the material will enrich your ministry, and the contribution of the Seminary will be extended. Maybe like Frank Laubach's literacy campaign, the seminaries ought to have the motto for their alumni, "Everyone teach one." The Seminary extension Department is the joint enterprise of the five Southern Baptist seminaries."

This writer believes there is little or no reason, today, for any preacher's being untrained for his work. When God calls a man to preach, He calls him to be the best preacher and pastor he can be.

►Governments could really discover how patriotic people are by financing themselves like churches—on a free will offering basis. Come to think of it, that may reveal something in the churches.

►Some never raise one complaint when their attendance on social and civic clubs are rigidly checked, and when they are penalized for non-attendance; yet, those same persons might be highly offended if the churches required regular attendance and support. Are we better club men than church members?

## A Personal Statement on the Proposed Ministers Security Plan

By W. C. BOONE  
General Secretary-Treasurer  
General Association of Baptists in Kentucky

The October 15 issue of the *Western Recorder* carried a release concerning the proposed new Ministers Security Plan. This matter will be presented to our General Association for consideration when we meet in Owensboro in November. It is earnestly hoped that every messenger to the General Association will carefully study this matter and thus be prepared to discuss intelligently this new plan and to vote his sentiments wisely.

This new plan has come into being in response to a popular request for liberalized benefits which are more adequate for the increased cost of living in these days. The South Carolina Convention of Baptists made formal request to the Relief and Annuity Board for a study of the needs and what possible liberalizations could be made. After preliminary discussions between the committee appointed by the South Carolina Convention and the officials of the Relief and Annuity Board a tentative plan was drawn. This was submitted to the state secretaries in several sessions for further study and revision into its proposed form.

At the last such conference held at Houston on May 6, 1953, the state secretaries voted unanimously in expressing personal approval of the new Ministers Security Program and stated their own belief that it would meet with enthusiastic reception by the pastors and churches. When this matter was presented to the Executive Committee of the General Association on May 26, the members of this committee voted unanimously to recommend this new plan to the General Association for adoption.

It is the personal feeling of your general secretary that this plan will meet a real need by way of bringing benefits to a higher level and into a more realistic relation to higher living costs. At the same time, the automatic inclusion of the widow's benefit will mean that every life may enjoy a new sense of security, and if left a widow will not be dependent.

The need for wider protection and larger benefit is evident to all who are aware of the increased cost of living. High prices are especially hard on the aged and dependent who must live on pensions, annuities, and other savings.

The provision of this new plan will do two outstanding things. First, the benefit for the disabled member will be increased to a more equitable amount. Second, the extension of the widows annuity protection beyond the time of age retirement will permit the retiring member to draw his full annuity at old age without having to take a reduced amount in order to protect his wife. Thus, in effect, the member retiring from old age can receive a larger annuity than he otherwise would have taken. Certainly we should not overlook the importance of every wife being covered by the plan. Experience during the last seven years has shown that previously only one out of six wives who are left widows have this protection. The other five had nothing except a refund of dues.

Your general secretary and executive committee look with favor on this proposed new Ministers Security Program and feel that much benefit will accrue to the member churches and convention by adoption of this. If this new plan is adopted in other states of our Southern Baptist Convention, then it will be to the advantage of all for our own state to cooperate with other conventions in this matter so as to have a uniform plan throughout our convention territory. It is our feeling that when fully understood, all our pastors and churches will be equally pleased at this forward step the Relief and Annuity Board is taking in offering this plan.

### State-Wide Evangelistic Conference in January

By Eldred M. Taylor  
Supt. of Missions and Evangelism

Kentucky Baptists will again hold their annual Statewide Evangelistic Conference on January 11-13, 1954, at the Walnut Street Baptist Church, Louisville, Kentucky.

In six short years the Evangelistic Conference in our state has become for our pastors the most popular state-wide meeting held among our Baptists. It is not only popular among pastors, but many laymen and great groups of young people attend every year.

Last year's conference was attended

by persons from seventy-six of our eighty associations in the state. The great Walnut Street Church auditorium was filled to capacity and even beyond at both night sessions. Those who were privileged to attend certainly experienced some high spiritual experiences.

The purpose of the Evangelistic Conference is to inspire and inform our people. Some of the greatest preaching to be heard anywhere can be heard at these conferences. Then too, there is the teaching of methods in evangelism—how best to evangelize. Also goals and objectives are set.

The conference this January ought to be the greatest and most important conference ever held for Kentucky Baptists because of two great events: 1. We are in the midst of our great "Million More in '54" campaign; 2. We will be making plans and preparing this year for the great Nation-wide Simultaneous Evangelistic Crusade in 1955. Kentucky's date for the '55 Crusade will be April 10-24.

I wish it could be possible for every pastor in Kentucky to attend this conference. I also wish every church would make it possible for its pastor to attend by paying his expense to the conference.

Take a look at our speakers for this year and I know you will not want to miss. They are:

Dr. C. E. Autrey of the Department of Evangelism of the Home Mission Board. Dr. Autrey is indeed a very dynamic preacher. His heart is a flame of fire.

Dr. O. T. Binkley of the Southeastern Baptist Theological Seminary. If you have ever heard Dr. Binkley, then you know that it will be a blessing to hear him.

Dr. H. Leo Eddleman of the Southern Baptist Theological Seminary. Kentucky Baptists know and love Dr. Eddleman, and will delight to hear him on our program.

Dr. J. D. Grey, pastor of First Baptist Church, New Orleans, and former president of the Southern Baptist Convention. Dr. Grey is a native Kentuckian and has spoken on our Evangelistic Conference program before. Do not miss his messages.

Dr. James L. Sullivan, executive secretary of the Sunday School Board, Nashville. Dr. Sullivan preaches with a warm heart and will bring messages which every Baptist pastor will want to hear.

Dr. Forrest H. Heeren, dean of the Music School of Southern Seminary, Louisville, will lead the singing throughout the conference.

Plan now to attend this year.

►The Indiana Baptist Convention met at the First Baptist Church, Indianapolis, Indiana, October 12-14, 1953. Dr. Ozie D. Pruett was the host pastor.

# The Church

By DR. CHARLES H. STEVENS

Certain basic doctrines have a way of affecting one's whole approach to the problem of Biblical interpretation and practical Christian living.

It is therefore exceedingly important in behalf of Christian unity and progress that a clear comprehension and understanding be maintained with reference to the cardinal doctrines of our faith.

Falling within this classification of basic truth is one of ecclesiology or the doctrine of the church. To go wrong here is to go wrong at almost every other point; to be found scriptural here is a sure guarantee of a certain correctness elsewhere.

A study of Roman Catholicism will reveal that out of Rome's doctrine of an authoritative church grows practically every other doctrine and practice. An understanding of her ecclesiology is a key to the understanding of that system.

To the Roman Catholic, the Bible does not mean what it seems to us to say, but what the church says it means. The church's interpretation takes precedence over divine revelation itself.

To the Roman Catholic, the "church" is the custodian of grace; the seven sacraments are the means of grace; salvation is found alone within the "church." Since the Pontiff is the visible head of the Roman Catholic Church, he is considered the vicegerent of Christ on earth. Again we say one's conception of the church is important. Understand Rome's ecclesiology and you will understand Rome.

Graduated between the two poles, the Roman Catholic conception of the church at one end and the historic position of Baptists concerning the church at the other, is found every denomination and cult in existence, depending upon the admixture.

The Roman Catholic, with her claims of apostolic succession, appropriates to herself living and perpetual authority to alter, fix and decree doctrines and promulgate dogmas. Baptists, on the other hand, together with many others, rely upon the divinely inspired, inerrant, authoritative, once-for-all-given document as the sole basis for faith and practice. With a faith in an authenticated Book, the Bible, Baptists derive their simple doctrine of ecclesiology, including the concept of a local church, from the Scriptures.

Coming a little nearer home, we have among us a growing conception of an "invisible church" that carries with it

a tremendous appeal with a certain group and possesses potentialities that can be most serious in their ramifications. Is it scriptural, as many sincere souls claim? Does the Bible teach that there is one great Invisible Church in existence to which all . . . believers belong irrespective of baptism and all outward affiliations?

It is our present task to consider the question of whether there now exists a church other than the local assembly of baptized believers bound together to carry out the program of Christ. In other words, is there such a thing as an "Invisible Church?"

The Greek word, *ekklesia*, the word commonly rendered, church, in our New Testament, is used 77 times in the singular and 37 times in the plural, making a total of 114 times the word appears in the New Testament. The Greek word, *ekklesia*, is translated church some 110 times, three times in Matthew, 24 times in Acts, 62 times in Paul's writings, twice in the letter to the Hebrews, once in James, three times in John, and twenty times in the Revelation.

The importance of apprehending the original usage of the term and maintaining a clear and consistent definition cannot be unduly stressed since so much is involved.

Jesus did not coin the word but found it in common usage in His day. Among the Greeks it was used to describe a political gathering as in Acts 19:39, 41, where citizens were called out from their homes into some public council for the purpose of deliberating or, to quote from Thayer's lexicon: "Any gathering or throng of men assembled by chance or tumultuously." It was never used among the Greeks for unassembled persons.

The word, *ekklesia*, adopted and adapted is given a new significance. In Matthew 16:18: "Upon this rock I will build my church." The emphatic "my" distinguishes His *ekklesia* (church) from all others. Here Christ adopts and adapts a term in current usage in His day and gives it a new meaning. In one respect at least it partakes of the nature of the old—remains an assembly, a "called out" people. The significance of "my church" is to be seen in the terms of the membership, the nature and purpose of the new *ekklesia*.

It seems every occurrence of the word can be divided into three classifications:

1. *The particular and concrete sense.* In the great majority of instances where *ekklesia* is used in the New Testament,

it refers to a particular congregation, as the church at Ephesus or the church at Philippi. There are found instances where the reference is to an assembly meeting in a certain household: Romans 16:5; 1 Cor. 16:19; Col. 4:15; Philemon 2. Of the 110 instances in the New Testament where *ekklesia* refers to the institution founded by Christ, in all except a very few the reference is to a particular, concrete, local church, or to a plurality of such churches.

2. *The generic use*—the instances in Scripture where the term *ekklesia* is used in the abstract sense somewhat as we use the term "man," "home," or "school." When we use the term "marriage" in the abstract sense, such as "Marriage is a divine institution," the same must become concrete in application. We do not speak of one great man's marrying one great woman. However, we do speak abstractly of marriage as an institution. But when marriage becomes a fact it becomes concrete and local. We believe the same applies to the abstract usage of the church in the New Testament.

3. *The prospective use.* There are at least two passages (Eph. 5:27, Hebrews 12:23) where *ekklesia* refers to the church in glory. These references seem to depict for us the grand assembly of the glorified church when she shall have been caught up to meet her glorified Lord at His second coming.—*Daybreak*, July, 1952.

## Judge George B. Fraser, SBC Senior Secretary, Dies in Washington

WASHINGTON, D. C.—(BP)—Judge George Broadrup Fraser, 63, senior secretary of the Southern Baptist Convention passed away suddenly October 3 in Washington, D. C. Funeral services will be held October 6.

Judge Fraser, member of the Executive Committee of the Southern Baptist Convention from 1944 to 1952, served from 1945 to 1946 as vice-president and from 1946 to 1952 as president of the Committee.

He served as member of the Executive Board of the Washington Baptist Convention from 1930 to 1952, and as a member of the Executive Committee and Administrative Committee of the Baptist World Alliance from 1950 to 1952. He was awarded a citation as the outstanding layman in 1945.

He was admitted to the Washington, D. C., Supreme Court in 1911 and the Supreme Court of the United States in 1921 and was actively engaged in practice of law at the time of his death.

He received the LL.B. and LL.M. degree from National University in Washington, and was a member of Calvary Baptist Church there.

He is survived by his wife and five children and a number of grandchildren.

# Expanding the Concept Of "The Ministry"

By GAINES S. DOBBINS, Dean  
School of Religious Education  
Southern Baptist Theological Seminary

When Southern Seminary began its ninety-fourth year on September 22, it became in effect a theological university. To the School of Theology, primarily for pastors, and to the School of Church Music, was added the School of Religious Education.

This development, which characterized theological schools generally, has come as a result of the pressure of need. As churches grow in size and complexity, and as the denomination increases its reach and its functions, men and women gifted and trained in specialized fields of service become more and more necessary.

The School of Religious Education is in reality no new venture for Southern Seminary. For many years students have been admitted who felt that their call to full-time Christian service was to some phase of the ministry of education. Year by year this group increased in numbers and the demand for their services became almost overwhelming. Faculty and trustees, recognizing this insistent demand, set up the school formally in March of 1953. An outstanding faculty of specialists now offers courses in educational administration, principles and methods of teaching, history and philosophy of education, how to understand and work with people, specialized ministries to college students and to age groups in the church, and a variety of other needed ministries. Religious Education students are required to take at least one-third of their courses in Biblical and theological fields. The School of Church Music makes possible equipment for combination leadership in both education and music.

Many of these courses in religious education are open to theological students and several are required. Thus the pastor is trained alongside those who will one day be his fellow workers on a church staff or a near-by college campus. There are at least 5,000 of our Southern Baptist churches that can no longer be adequately served by a pastor alone. Pastors of these larger churches will welcome the prospect of securing helpers who are qualified in personality and by training to relieve them of duties which have become too heavy to be borne alone. Churches will rejoice in this new source of supply for staff members without whom they cannot

operate most efficiently and fruitfully. Our institutions and agencies will be grateful for the increased opportunity to secure workers and leaders who have had specialized training.

A multiple ministry is not a departure from New Testament practice, but rather a return to it. There is ample evidence that the first churches were often served by a plurality of ministers. This recovery of an expanded concept of "the ministry" should not result in lessened activity on the part of church members, but rather the enlistment and utilization of far more than if it all depended on an over-worked pastor-preacher.

"The Seminary," with its three closely related schools, has begun a new session with the highest enrollment in its history and at its highest tide of usefulness in service to the churches and the denomination. Pray for us and help us that we may measure up to our responsibility and opportunity.

## A Revival of Hope

(Continued from Page 3)

Living in the glad certainty that Christ is coming in glory will kill worldliness, promote holiness, generate missionary enthusiasm, scatter gloom, and unite Christians in new enterprise for the kingdom of God.

The early Christians used to greet each other with the Aramaic phrase, "Maran-atha," meaning, our Lord cometh. We cannot believe this and live sinful, selfish, indolent, prayerless lives. We profess to believe that the Lord's coming is imminent, but we have not allowed the truth to influence our living, giving, and serving. Let us concentrate on the big things which are clear, and not speculate about the minor things which may be obscure.

### We Need a Revival of the Hope of Salvation

There is salvation here and now through faith in Christ; but no matter how full the blessing may be, it is only partial, it is only a foretaste of what is to come.

Salvation in its fulness and finality, redemption in its absolute completeness, cannot be ours until the Lord returns

and we receive bodies like unto His glorious Body.

We have been sealed with the holy Spirit of promise unto the day of final and complete redemption. There is the hope, the glad certainty, of being like Christ, which is the Divine purpose in saving us (Romans 8:29).

We have grace through faith, the grace of pardon and restoration to the Divine favour; but grace is to be brought unto us at the revelation of Jesus Christ, the grace of glorification (1 Peter 1:13). "Therefore gird up your minds and fix your hopes calmly and unfalteringly upon the boon that is soon to be yours, at the re-appearing of Jesus Christ" (Weymouth). The immediate outlook may be dark, but the eternal prospects are bright.

The prospects opening to the Christian's view are brighter as the days go by.—*The Irish Baptist*.

## Protestant Indians Sue for Rights

Ninety Protestant Indians of the Jemez Pueblo have brought suit in United States District Court at Albuquerque, New Mexico, alleging, among other things, that on July 21, 1952, the Pueblo Council "threatened non-Catholic Jemez Indians with the loss of their birthrights, homes, personal property, and right to share in community work if they did not become Catholic." Governor Juan Luis Pecos and Council members are named as defendants.

Some of the other abuses charged by the plaintiffs were: denial of their right to bury their own dead in the communal cemetery or to establish a cemetery of their own; denial of the right to have a church of their own or to hold religious services in their homes; and denial of their right to have free contact with Protestant missionaries. The Protestant Indians also charged that they had been threatened with loss of their wheat crop because of their religious opinions.

The plaintiffs seek the court's protection under the First and Fourteenth Amendments to the United States Constitution, guaranteeing religious freedom under federal authority, and the Kearney code and the Treaty of Guadalupe, granting freedom of religion to all Pueblo Indians. Jemez Pueblo, with a population of 1,025 Indians, is a corporate body under the state laws in Sandoval County.—*Church and State*.

►The first Southern Baptist Church in Wisconsin was constituted recently as the Immanuel Baptist Church in Madison. There were 17 charter members. There is only one other white Baptist church in the city of 100,000. The movement began two years ago when people of Southern Baptist conviction began feeling the need of the church.

# Kentucky Baptist Student Union Convention Meets in Bowling Green, Oct. 30-Nov. 1

By **J. CHESTER DURHAM**  
 Student Secretary Executive Board  
 General Association of Baptists in Kentucky



Dr. W. F. Howard, State B.S.U. Secretary of Texas. Dedication speaker at State Baptist Student Union Convention, October 30-November 1.

More than a thousand Baptist students from college campuses in Kentucky will attend the State Baptist Student Union Convention at the First Baptist Church, Bowling Green, October 30-November 1. The Keynote Message on Friday eve-



Mrs. Owen F. Herring, Wake Forest, N. C., (Former Associate in South-wide Student Department) Speaker and conference leader at State Baptist Student Union Convention, Oct. 30-Nov. 1.

ning will be brought by Dr. James L. Sullivan, executive secretary of the Baptist Sunday School Board, Nashville, Tennessee.

The Saturday morning service will be high-lighted by six simultaneous conferences on the following subjects: "God," "Christ," "Holy Spirit," "Man," "Bible," "Church." Outstanding conference leaders will be in charge.

There will be two features on Saturday afternoon. The first will be a panel of speakers who will use the same general subject, "Get Ready for Success in Marriage." Mrs. Owen F. Herring, of Wake Forest, N. C., is to speak on, "How to Be a Lady—Though Dating," Dr. W. F. Howard, of Dallas, Texas, is to speak on, "How to Be a Gentleman—Though Dating," and Dr. Wm. Peyton Thurman, of Hopkinsville, Ky., will have as his topic, "Growing Up Emotionally." Following the panel will be a B.S.U. Choir Festival with the B.S.U. Choirs from campuses over the state participating.

A panel of student secretaries will have charge of a discussion on "The Will of God" at the Saturday night session. The main message of the evening will be brought by Dr. G. Kearnie Keegan,

## For Home Reservations At Owensboro Write To Mrs. Flossie Cagle

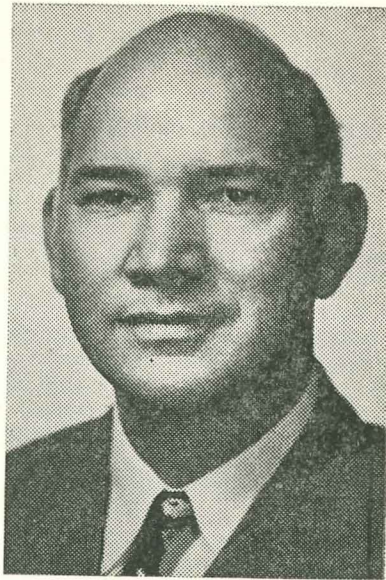
Mrs. Flossie Cagle, 800 Daviess Street, Owensboro, Kentucky, is the chairman of the Committee on Homes for the meeting of the General Association of Baptists in Kentucky, to be held at the Third Baptist Church, Owensboro, Ky., on November 17-19. The Kentucky Baptist Ministers' Meeting holds its sessions the night before and the morning before the General Association starts. Anyone wishing to make home reservations should write directly to Mrs. Cagle.

►Pastor Clarence R. Brock, of the East Bernstadt Baptist Church, East Bernstadt, Ky., held an eleven-nights' meeting with the Pleasant Grove Baptist Church in Clay County, where Brother John F. Reams is pastor. There were twelve for baptism and three by letter. Pastor Reams is now completing fifty-one years in the ministry. Even though he is already past the age when many retire, he is still doing a fine job leading the members of the Pleasant Grove Church.

south-wide secretary of student work, Nashville, Tennessee.

Dr. W. F. Howard, state B.S.U. secretary of Texas, will bring the dedication message on Sunday morning.

Mr. Jim Woodward, student at the University of Kentucky, will be in charge of the congregational singing and the State B.S.U. Choir. The State



Dr. G. Kearnie Keegan, South-wide Secretary of Student Work. Saturday evening speaker at State Baptist Student Union Convention, October 30-November 1.

Choir will sing at the Friday and Saturday evening services and at the Sunday morning service.

State President, Truman Mays of Georgetown College will preside at most of the sessions.



Dr. James L. Sullivan, Nashville, Tennessee. Keynote speaker at the State Baptist Student Union Convention, October 30-November 1.

## SUNDAY SCHOOL DEPARTMENT

ROY E. BOATWRIGHT  
 State Secretary

### Standard Sunday Schools for 1952-53

**Horse Creek**—Pastor Denvis Rush; Superintendent T. C. Gregory.

**Louisville, Immanuel**—Pastor Roy Hamilton; Supt. Howard R. Mullendore.

**Stewartsville**—Pastor Bob Wade; Superintendent Eugene Hammond.

**Sugar Creek**—Pastor Norman Culpepper; Superintendent Robert F. Parker.

### Did Your Sunday School Observe Preparation Week?

If your church expects to enroll in the Sunday school the prospects living in your community and hold the ones already enrolled, your organization, building, and program need to be studied and plans made to enlarge the pattern sufficiently to serve your community. That is the purpose of Preparation Week. It is just as unwise to try building a Sunday school without plans as it would be to build a great building without plans. Building Sunday schools is a serious business and deserves our best.

No better way can be found to help you in considering the type of Sunday school you need, than to study Dr. J. N. Barnette's book, **THE PULL OF THE PEOPLE**. All of our people need to become familiar with the principles that Southern Baptist churches have used to add millions to their Sunday school enrollment. Pastors, superintendents, help your church to catch the spirit of this book, to become possessed with the compassion, zeal, and persistence evidenced by Dr. Barnette throughout its pages, by teaching it to your people. Teach it now! Or in November, December, January or even February, but teach it! Then, make plans and prepare your school to reach the multitudes.

### Standards

The Standard of Excellence and the program it promotes has put more people in Sunday school than any other one thing in the history of Sunday school work. I have often said, "I wouldn't be superintendent of a Sunday school that wouldn't try to be Standard," because it contains the fundamental principles of Southern Baptist Sunday school work. The Standard of Excellence will help create the type of situation needed for soul-winning results. One Sunday school superintendent stated that by following the Standard, his attendance increased 82 per cent in two years and tripled his offerings. Happy is the superintendent that realizes the great value of the STANDARD

as a working program and uses it to reveal the weaknesses in his Sunday school and to help him create interest in objectives and goals.

The Standard of Excellence stimulates the spirit of conquest, promotes Bible study, magnifies the Bible, supports the worship service, stresses evangelism, emphasizes training and puts the whole school to work at the whole program.

Check your Sunday school on the points of the Standard and if meeting the requirements, make your application at once for recognition. Should you be short on a few points, start working now to meet them as soon as possible. Most Sunday schools are not Standard because they do not work at it.

Departments and classes can profit in a like manner by adopting the Standard of Excellence as a program of work. May 1954 be a banner year for Kentucky in units attaining the Standard.

### Atlanta Sunday School Clinic

For two weeks, January 9-22, 1954, Southern Baptist Sunday school leaders meet in Atlanta, Georgia, for a convention-wide Sunday School Clinic. Sunday school principles, methods, leadership, promotion, case studies, church buildings, new trends in Sunday school growth, use of visual aids, etc., will be studied. Practical experience will be given in observing the promotion of an enlargement campaign and determining the requirements of a progressive Sunday school. The Baptist churches of Atlanta furnish entertainment for all attending. The only expense to those attending will be transportation to and from Atlanta and a registration fee of \$15.00. The clinic is open to pastors, educational directors, Sunday school superintendents, associational Sunday school officers, and key leaders in each church. The attendance will be limited to 1,000. Write us for application blanks.

### 33,243 Awards Earned in 1952-53

A good report but not good enough to equal last year's record of 36,882 awards.

We are also down on standards. Even then we are hoping to lead the south with 192 Standard Sunday Schools which is 9 short of our record last year. We had 8 Standard Associations against 10 last year. We have given ground but not much, now with the "Million More" emphasis and with pastors and superintendents awakening to the great value of training we should make 1953-54 record an all time high in awards and standard units as well as enrolment gain.

This can be done by every Sunday school and associational superintendent planning a training program to meet the need. Adopt a program like Paul would launch were he doing your job. Start working NOW with a determination to make your association, Sunday school, department or class standard in 1954.

### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE OCTOBER 11, 1953

| Church                        | T.U. | S.S.  |
|-------------------------------|------|-------|
| Ashland, Unity                | 154  | 601   |
| First (2)                     |      | 726   |
| Bellevue                      |      | 330   |
| Blackford                     |      | 82    |
| Bowling Green (2)             | 354  | 1,260 |
| Burlington                    |      | 242   |
| Cadiz                         |      | 219   |
| Campbellsville (1)            |      | 576   |
| Palestine                     |      | 200   |
| Pleasant Hill                 | 165  | 260   |
| South Campbellsville          |      | 209   |
| Carrollton, First             | 44   | 241   |
| Central City                  | 260  | 434   |
| Clay, First                   |      | 255   |
| Cloverport                    |      | 202   |
| Corbin, First (1)             | 132  | 434   |
| Central (1)                   | 106  | 519   |
| Covington, Calvary            |      | 654   |
| First (1)                     | 103  | 349   |
| Latonla (2)                   | 274  | 1,030 |
| South Side                    | 114  | 489   |
| Crestwood                     | 67   | 257   |
| Cynthiana                     |      | 352   |
| Danville, First (3)           |      | 791   |
| Dayton, First                 |      | 230   |
| Dayton, Ohio, Westwood        | 225  | 629   |
| Dawson Springs                |      | 271   |
| Dunmore                       |      | 82    |
| Evansville, Ind., Calvary     | 128  | 569   |
| Grace                         | 313  | 923   |
| Keck Avenue                   | 97   | 281   |
| Walnut Street (2)             |      | 443   |
| Falmouth                      |      | 220   |
| Fairfield, Little Union       | 96   | 204   |
| Ferguson                      | 80   | 242   |
| Fort Thomas, First            |      | 294   |
| Frankfort, First              | 161  | 931   |
| Georgetown (1)                | 230  | 577   |
| Glasgow (1)                   | 116  | 705   |
| Glendale, Gilead              |      | 330   |
| Harlan                        | 174  | 661   |
| Harrodsburg (2)               | 214  | 936   |
| Bruner's Chapel               | 107  | 228   |
| Deep Creek                    |      | 213   |
| Hawesville                    |      | 284   |
| Hazel                         | 82   | 301   |
| Henedrson, Audubon            | 72   | 342   |
| First                         | 168  | 558   |
| Immanuel Temple               | 144  | 1,054 |
| Hima, Horse Creek             |      | 287   |
| Hodgenville, First            | 140  | 466   |
| Honkingsville, First          | 117  | 659   |
| Ebenezer                      | 124  |       |
| Second                        | 154  | 813   |
| Hudgins, Aetna Grove          |      | 201   |
| Independence                  | 106  | 215   |
| LaGrange, DeHaven Memorial    |      | 304   |
| Lawrenceburg, First           | 132  | 385   |
| Lebanon, First (1)            | 137  | 451   |
| Leitchfield                   | 90   | 270   |
| Lexington, Ashland Avenue (3) |      | 1,353 |
| Calvary                       | 166  | 764   |
| Grace                         |      | 796   |
| Immanuel                      | 264  | 880   |
| Porter Memorial               | 165  | 628   |
| London, First (1)             | 167  | 588   |
| Louisville, Audubon           | 79   | 228   |
| Baptist Tabernacle            | 246  | 709   |
| Baptist Temple                |      | 313   |
| Beechland                     | 151  | 601   |
| Beechmont (1)                 | 202  | 861   |
| Bethany                       |      | 247   |
| Bethlehem                     | 68   | 228   |
| Broadway                      |      | 284   |
| Buechel                       | 86   | 272   |
| Carlisle Avenue               | 248  | 1,269 |
| Clifton                       | 137  | 518   |
| Crescent Hill (2)             | 462  | 1,114 |
| Crestwood                     |      | 256   |
| Deer Park                     | 141  |       |
| Eastern Parkway               | 89   | 549   |
| Eighteenth Street             | 110  | 442   |
| Farmdale                      | 100  | 354   |
| Harmony                       | 140  | 294   |
| Hazelwood                     | 116  | 466   |
| Immanuel                      | 95   | 405   |
| Lee's Lane                    | 96   | 200   |
| Lynn Acres                    | 99   | 263   |
| Ninth & O (1)                 | 243  | 1,321 |
| Okolona (1)                   | 84   | 449   |
| Parkland                      | 313  | 981   |
| St. Matthews                  | 188  | 665   |
| Shively                       | 126  | 695   |
| South Jefferson               | 118  | 718   |
| Southside                     | 92   | 503   |
| Third Avenue                  | 70   | 434   |
| Twenty-third and Broadway     | 190  | 760   |
| Victory Memorial (2)          | 239  | 857   |
| Virginia Avenue               | 99   | 273   |

(Continued on Page 21)

## Baptist Training Union Department

**BYRON C. S. DeJARNETTE**  
State Secretary

### Four Associational Officers' Planning Meetings Next Week

As an aid to Associational Officers in planning for 1954, four afternoon and night planning meetings are being planned as follows: October 26—First Baptist Church, Jackson; October 27—Glasgow Baptist Church, Glasgow; October 29—First Baptist Church, Greenville; October 30—Lawrenceburg Baptist Church, Lawrenceburg.

All Associational Training Union Officers without exception are urged to attend. It would be most helpful if all missionaries, moderators and other officers and workers would attend. The Sunday School Board will pay 3 cents per mile round trip for one or two cars from each association bringing as many as possible of these officers and workers to the meeting most convenient to attend. If your association is not organized, the moderator, missionary if you have one, and other interested workers are urged to attend. If necessary for any to stay overnight, free room and breakfast will be furnished in a home if you will write for reservations as follows: Rev. K. S. Clendaniel, Jackson, Ky.; Miss Alice Rogers, Glasgow Baptist Church, Glasgow, Ky.; Rev. Bob Martin, First Baptist Church, Greenville, Ky.; and Rev. George A. Jones, Lawrenceburg, Ky.

### Mobilization ("M") Night December 7

In Kentucky and the whole Southern Baptist Convention, the date for "M" (Mobilization) Night with a mass meeting in every association is Monday, December 7. Our goal in Kentucky is 12,500 in all these meetings. Is one being planned in your association? If not, will you see that the ones responsible for it plan it at once? If your association is organized, your Associational Director is the one to lead in planning for it. If it isn't organized, the moderator or someone else should do it.

### Announcing State Convention

The State Training Union Convention, in fifty-eighth year, will meet with First Baptist Church, Madisonville, beginning Wednesday night, April 21, 1954 through Friday night, April 23. Mr. Keith Mee, is president and Rev. Harold D. Tallant is host pastor.

We are happy to announce now the night speakers: **Dr. Baker J. Cauthen**, Secretary for the Orient, Foreign Mission Board, Wednesday night; **Dr. J. D. Grey**, pastor, First Church, New Orleans, and former president, Southern Convention, Thursday night; **Dr. W. O. Vaught**, pastor, Immanuel Church, Little Rock, Friday night (Dedication Service).

The song leader will be **Mr. W. L. Hughen**, Minister of Music, Central Park Church, Birmingham. The Devotional Speaker will be **Rev. Wayne Todd**, pastor of Immanuel, Lexington. We will have from the Training Union Department, Baptist Sunday School Board, **Miss Ann Huguley**, Nursery-Beginner Worker, **Miss Richie Harris**, Junior Worker, and **Mr. Robert S. Cook**, Adult Worker.

## Wales Pastor to Visit the U. S.

The Rev. I. D. E. Thomas, pastor of the Caersalem Baptist Church, Caernarfon, Wales, plans to spend several months next year visiting Baptists in the United States. He expects to arrive in April, 1954.

In his early thirties, the Rev. Mr. Thomas is described in the British religious press as "an outstanding preacher whose services are in constant demand throughout the British Isles." He has written a number of publications, is a regular contributor to many English magazines, and is on the editorial board of *Y Cylchgrawn Efengylaidd*, a widely read Welsh evangelical magazine. His church is one of the historic churches of Wales.

The Rev. Mr. Thomas is "one of the leading Baptist preachers of both England and Wales," according to the Rev. D. T. Morgan, Secretary of the Baptist Youth Fellowship of Wales, Glantraeth, Barmouth, Wales. He is also highly recommended by President C. Jones of the Baptist Union of Wales, and by other leading Welsh ministers.

The Rev. Mr. Thomas has expressed a desire to visit in as many Southern Baptist churches as possible during his visit next year. Churches wishing to contact him may write him at "Yr Hafan," St. David's Road, Caernarfon, Wales.—Public Relations Office, Sou. Bap. Theological Seminary.

## Baptist Messenger Moves To Oklahoma City

SHAWNEE, Okla.—(BP)—The Baptist Messenger, Oklahoma state Baptist paper, printed by Oklahoma Baptist University Press for the past twenty-five years, will be transferred to an Oklahoma City printing firm this fall. This action was taken by the executive committee of the state convention's board of directors meeting in Oklahoma City recently.

The change was made necessary by the circulation growth of the paper in recent years, and the production operation has outgrown the school's printing facilities, the committee announced. The change will also make necessary a change in the paper's dimension, the first since its founding in 1912. It will be 8¼ by 11 inches as compared to the present 9 by 12.

Editorial offices will not be effected. They are located in Oklahoma City where they have been since the beginning.

►M. A. Murray, Georgia pastor for the past 25 years, is now the new president of Brewton-Parker Junior College, Mt. Vernon, Ga.

## WOMAN'S MISSIONARY UNION

**MRS. GEORGE R. FERGUSON**, Executive Secretary  
**MISS BEULAH WINGO**, Young People's Secretary  
**MR. J. C. BALLEW**, Royal Ambassador Secretary

### REGIONAL MEETINGS 1953

When this issue of the Western Recorder reaches you the first week of Regional meetings will be almost over. We regret that we did not have a picture of the missionary for that week, Miss Mary C. Page. Mrs. Sadie Shoaf, is the missionary speaker for the second week of meetings. Mrs. Shoaf is an approved worker of the Home Mission Board presenting our work in Cuba. You will want to hear her as she speaks very interestingly and with warmth concerning this work which is so near to her heart.

We are so grateful, also, to have Miss Margaret Bruce, Young People's Secretary of Woman's Missionary Union, Birmingham, Alabama, who will speak in all of our Regional Meetings telling of the Baptist Youth Congress held in Rio de Janeiro, Brazil, this past summer. Be sure to attend the meeting in your region where real spiritual treats are in store for you.

### COMMUNITY MISSIONS PLANS FOR THE NEW FISCAL YEAR

The following Community Missions Plans, prepared by our State Community Missions Chairman, were approved by our Executive Committee at its recent meeting:

"Since this must necessarily be brief, we are giving only some responsibilities and privileges of the Community Missions Chairman at each level of our work.

#### Local Chairman

1. To promote Community Missions in general W.M.S. meetings in some way at least quarterly. This may be done by use of scripture, music, messages, posters, reports, etc.

2. To study her community (Association) and make definite assignments to all circles and young people's organizations.

3. To give detailed report at least annually to her W.M.S.

4. To be a channel for information and materials for her local organization.

5. To write a quarterly news letter to her associational chairman.

#### Associational Chairman

1. To advise the local chairmen as to opportunities for service in the association and (where it is wise to do so), make definite assignments.

2. To conduct conferences both for individuals and for groups.

3. To be a channel for information and materials for her local chairmen.

4. To write a news letter at least quarterly to the regional chairman, giving material culled from the news letters of local chairmen.

5. To keep her association informed general on Community Missions.

#### Regional Chairman

1. To conduct conferences for Associational chairmen.

2. To be a channel for information and materials for the associational chairmen.

3. To write a news letter quarterly to the state chairman.

4. To promote Community Missions generally in her region.

#### General

1. All chairmen are asked to sponsor the whole program of Community Missions.

2. It is so important that all chairmen be channels for information and materials to your constituency.

3. The state bulletin depends entirely upon the flow of news letters for its contents.

4. All chairmen and members are asked especially to promote the two special emphases for the year, namely: Christian Visitation and Work in Institutions, and Christian Recreation. Note: Leaflets on these are available for distribution from your State W.M.U. Office.

Community Missions Hymn: "Work for the Night Is Coming," Scripture: John 9:4.—Mrs. George N. Smith.

►Pastor Preston L. Ramsey, First Baptist Church, Somerset, writes: "Our church is undergoing the sorrow of losing its custodian after 26 years of service. Mrs. W. H. Jenkins served this church until she had her 76th birthday, with very little outside help—doing all the work herself. We regret the loss of her service, but we thank God for the long years that she has been spared to us, and wish her many happy years of retirement." This is indicative of the New Testament democracy of Baptist churches. No matter where His servants labor, or in what capacity, they receive His reward and praise, alike.

"You won't have to love your enemies long; the process will kill them."

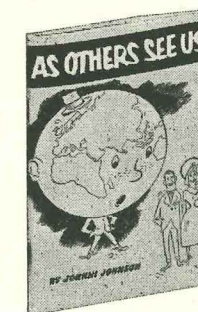
## THE EYES OF THE WORLD ARE UPON YOU

This is the theme for the 1953 series of foreign mission study books which are on sale at the Baptist Book Store. Teaching helps are available free on request to the State Office. Most of our mission books have been centered on mission countries as seen by Southern Baptists. In these books Christians of other lands show us Southern Baptists as seen through their eyes.



"Let's Listen"  
by H. Cornell Goerner  
Adults—Price 60c  
Teacher's Helps  
by Mrs. A. L. Aulick  
Mission Study Chm.  
California W.M.U.

"Sixteen to One"  
by W. Boyd Hunt  
Young People  
Price 60c  
Teacher's Helps  
by Miss Helen Falls  
Assistant Professor  
of Missions  
New Orleans  
Theological Seminary



"As Others See Us"  
by Johnni Johnson  
Intermediates  
Price 35c  
Teacher's Helps  
by Pen Lila Pittard  
Author and W.M.U.  
Leader

"My Two Countries"  
by Sue Terry Woodson  
Juniors—Price 35c  
Teacher's Helps  
by the Author



"Sunbeam Sandals"  
by Vivian Bruner  
Primaries—Price 35c  
Teacher's Helps  
by Mrs. Sam Renfro  
Florida W.M.U. Worker  
with Sunbeams

# Build "M" NIGHT ATTENDANCE

1953-325,000

|              |              |              |
|--------------|--------------|--------------|
| 1952-289,284 | 1951-228,585 |              |
| 1949-175,128 | 1950-198,266 |              |
| 1946-78,084  | 1947-89,822  | 1948-116,697 |

## ASSOCIATIONAL TRAINING UNION MASS MEETING

### DECEMBER 7, 1953

DATE \_\_\_\_\_ TIME \_\_\_\_\_ PLACE \_\_\_\_\_

CHURCH GOAL \_\_\_\_\_ ASSOCIATIONAL GOAL \_\_\_\_\_

THEIR FUTURE  
IS IN YOUR HANDS



GIVE ONE DAY'S PAY  
TO THE  
*Thanksgiving Offering*

# Every Child Has a Right:

- to care and protection*
- to understanding and security*
- to love and affection*

Yet, there are many children in Kentucky who are denied these things. They are hungry, dirty, half naked. They are unloved, uncared for. They are *homeless* children, made so by death, illness, desertion, divorce.

## 500 This Year

This year our Homes, supported by Kentucky Baptists, have cared for nearly 500 of these children. They have had tender care by loving, understanding workers who count it a joy to work in this blessed Kingdom ministry.

The future of more than 500 children will be in your hands when you make your Thanksgiving Offering. You cannot—you must not fail them!

## One Day's Pay Will Make All the Difference

One day's pay from every Kentucky Baptist will not only supply them with food, clothing and shelter, medical care and attention and an education, but most important of all, spiritual training and guidance. When they leave our Homes, they will go out as well rounded, well adjusted, well trained *Christian* young men and women.

*Remember—You're Giving For 3 in '53—  
Spring Meadows, Glendale and Now, Morehead*



Portrait of Dr. W. O. Carver is presented to Carver School of Missions and Social Work. Standing before the unveiled portrait from left to right are Dr. Carver for whom the School was named this year, Mrs. Carver who made the presentation and Professor George A. Carver, their son. Professor George Carver, now teaching Missions in the new School, was formerly a missionary to China having taught at the University of Shanghai. Carver School of Missions was formerly known as Woman's Missionary Union Training School.

Opening for its 47th session, the school which was formerly known as Woman's Missionary Union Training School has launched out on an expanded program of training for mission volunteers and those interested in preparing for careers in religious education with work in the social agencies of Southern Baptist institutions and City Mission programs.

Students from 16 states and three foreign countries began their work on September 22. The faculty of Carver School has more than doubled in the past year. Recent additions include Miss Grace Chen, graduate of the University of Shanghai. Miss Chen is teaching literacy education, a course designed to help the missionary teach illiterate natives to read and write. Professor George A. Carver, formerly a missionary to China is teaching in the Department of Missions. He is assisted this year by Dr. Lavell Seats who with Mrs. Seats is on furlough from Nigeria, Africa. Other new faculty members include Dr. Hugh A. Brimm teaching Sociology and Human Relations; Dr. Samuel Anderson teaching medical information; Professor Donald Harvey teaching social group work.

Students from Kentucky enrolled this year at Carver School are: Martha Jean Capshaw, Grahn; Lydia Jacob, Franklin;

Dorothy Kaufman, Louisville; Mary Lou Massengill, Middlesboro; Joy Pope, Cynthiana; Nancy Bergman, Irvine; Marjorie Ferguson, Louisville; and Nina Warren, Campbellsville.

### Italy Makes Exception For Church of Christ

WASHINGTON, D. C. — (POAU) — In an effort to avoid further unfavorable publicity, the government of Italy has granted passport visas to four new Church of Christ missionaries who will be allowed to reside in the country for two years, adding their efforts to those of the five fellow missionaries already there. This action, however, does not signal any general relaxation of the repressive policy followed by "Roman Catholic" Italy in protecting the interests of the "one true church;" Vatican spokesmen still insist that countries like Spain and Italy are duty-bound to combat non-Catholic "propaganda" through governmental control (see story on page 4), and the administrations in those countries dare not disobey Vatican directives.

The concession to Church of Christ missionaries has been only grudgingly made, after the many months of con-

trovery which followed from the government padlocking last year of 22 Church of Christ places of worship (*Church and State*, October and November 1952.) When that incident was reported under glaring headlines in foreign newspapers, Italian police officials "temporarily" lifted the ban, but POAU commented: "The ban has been lifted—at least for the moment—but the power to ban remains, and the basic question is, therefore, still unresolved. If, in any country, it is necessary to go to the police for 'permission' to worship publicly, then it is also necessary for free men to cry out against the unjust system which exists. . . ."

The Italian government has obviously beaten a strategic retreat in the matter of Church of Christ missionary activities. But the new missionaries will be just as much under police surveillance as are all other non-Catholic clergymen in Italy—"the power to ban remains, and the basic question is, therefore, still unresolved."

U. S. Ambassador Clare Booth Luce is reported to have used her good offices on behalf of the American missionaries. She did so under considerable prompting from POAU and other groups which have pointed to the contradictions and evasions in Italy policy on the subject. These contradictions and evasions are still far from cleared up.—*Church and State*.

### The Widow's Mite

A prosperous merchant was approached for a contribution to a worthy cause. "Yes, I will give my mite," he responded.

"Do you mean the widow's mite?" asked his friend.

"Certainly."

"I shall be satisfied with half that much," suggested the solicitor. "Approximately how much are you worth?"

"Seventy thousand dollars." "Then," said the friend, give me your check for thirty-five thousand; that will be half as much as the widow gave, for she gave, as you remember, 'all that she had, even her living'."—*Christian Victory*.

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October 22, 1953

### Kentucky's Ola Baker Returning to Post in Africa November 14

After having spent twenty-four years in Africa, Miss Ola Baker, of Sligo, Kentucky, is returning November 14 at the end of her furlough. She is returning under the same auspices as before, the Bethesda Baptist Church of Philadelphia, Penna.

Native of Sligo, Kentucky, she graduated as a nurse in Louisville, and went to Philadelphia to become a nurse in a hospital there. While there she also attended a School of the Bible and felt the call to go into missionary work. Her own church there agreed to support her, and she sailed September 21, 1929.

During her early years at Tanganyika, Africa, Daisy Hicks Jester and William L. Jester were missionaries there, but they have later transferred to Nigeria.

### J. Sydney Barrett Shows Stereopticon Slides and Speaks at Victory Memorial

Rev. J. Sydney Barrett, 2803 Wyandott Avenue, Louisville, who graduated last year with the Th.M. degree from the Southern Baptist Theological Seminary, together with his wife, Mrs. Eva Barrett, teacher in the Parkland Baptist Elementary School, travelled with the Party conducted by Dr. Roy O. Beaman of the New Orleans Baptist Theological Seminary. They toured through Europe and the Bible Lands. During his Seminary days Brother Barrett majored on missions, so he was interested in taking color slide pictures of all mission points and Palestine. He showed these at the Victory Memorial Baptist Church, Louisville, on Sunday night, September 27, and will be glad to show them to any other church or mission chapel wishing to see them.

### Widow and Children of Pastor Slade Leave Jeffersontown for Canada

The First Baptist Church, Jeffersontown, Kentucky, on Sunday, October 4, had a farewell service for Mrs. W. R. Slade, widow of their late pastor, who died so unexpectedly several months ago. The church bulletin for that day said:

"It will be with very real regret that the church sees the departure of Mrs. Slade next week. The tragic happenings of the past few months and her quiet courage and faith will long be remembered in our minds. The memory and work of her husband will be treas-

ured and it will not be forgotten how large a part she played in his life and ministry. We wish her and the children Godspeed as she starts life again in her homeland, and assure her she will be in the prayers of the people and that the heritage she and Brother Slade have left us will linger on in our lives."

Indeed the prayers of all of us will go with Mrs. Slade and her children. She can carry with her the assurance that in the few short years her husband was in Kentucky he won his way into the hearts of our people as few strangers have ever done. Coming here knowing no one, he left with everybody knowing him and loving him.

### Cox's Creek Church, In Nelson Association, Loses Oldest Deacon

COX'S CREEK, Ky.—George T. Satterley died at his home here August 25, 1953, after a two weeks' illness.

Funeral services were conducted from the Cox's Creek Baptist Church August 27, at 2 p.m., by Pastor Walter Earl Bryant, assisted by Pastor C. Carman Sharp, Bardstown, and Pastor Robert Mizell, Buffalo, Ky.

Mr. Satterley was the oldest deacon in the Cox's Creek Baptist Church, having held that office for forty-seven years.

The large crowd of sorrowing friends and relatives attending his funeral was a tribute to the Christian life he had led. Truly the Lord was his Shepherd.

He is survived by his wife and ten children: Clyde Satterley, Alberta Satterley, Mrs. Clyde Bowman and Mrs. Chrle Keeling, Cox's Creek; Mrs. Ancel Searcy, Bardstown; Mrs. Hugh Young and Mrs. Marvin Bryant, Louisville; Mrs. Hugh B. Ellis, Buechel; Mrs. Vernon Osborne, Prospect, Ky., and Mrs. W. J. Meyer, Dayton, Ohio; and sixteen grandchildren and five great grandchildren.

### Gleanings

►Mrs. Nathan Porter, formerly of Baylor University, Waco, Texas, but more recently of Tulsa, Oklahoma, is the new church secretary of the Shively Baptist Church, where Dr. Bradford Curry is pastor.

►South Jefferson Baptist Church, Dester E. Jones, pastor, has signed a contract for the purchase of a piece of land for a permanent site for its new Dixie Baptist Chapel. The location is 225 feet along the north side of Valley Road between the Dixie Highland and the Illinois Central Railroad tracks. The property is 240 feet deep. It was purchased for \$6,000. Dr. Victor Bradford Curry, of the Shively Baptist Church,

has been preaching in a revival with Pastor Jones at the South Jefferson Church October 4 and following. The music was led by V. C. Taylor, evangelistic singer.

### Growth of Secularism

By John W. Bradbury

Perhaps the greatest impediment to the mission of Christianity in this country is the growth of secularism.

A secularist is one who theoretically rejects every form of religious faith and worship and undertakes to live accordingly. He is one who believes that education and other civil matters should be without religious element. In plain words, it is a stress upon temporal affairs, moral, civil, educational, and economic—we might also add, political—as being detached from anything religious, spiritual, supernatural, or even God Himself. It is an earthly creed. Ethical and social standards are to be determined exclusively with reference to the present life and its social wellbeing. When idealistic, it is probably one of our most difficult cults to combat. Its humanism has a masterful appeal. It seems to be closely related to the second part of the Great Commandment, which is that we are to love our neighbor as ourselves. The evil in it is that the first part of the commandment is ignored.

As churches and denominations we need to evaluate this national philosophy which appears to have crowded the church off the front page of American life. Our statesmen and political leaders used to have a semblance of biblical theology in their mental makeup. Today one senses almost a total absence of the religious or spiritual faith. A lip service is given to God. These are little offerings for which we, as Christians, are expected to be thankful. On the whole, Christ seems to be ignored.

This is something for us all to think about. The theological interpretation of life in this country and in our international relations and in the destiny which stretches out before us no longer receives the exalted place which it occupied in the minds of our forefathers.—*Watchman-Examiner*.

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Three Deacons Are Ordained by the First Church of Irvine

IRVINE, Ky., Oct. 12.—An ordination service for three deacons was held at Irvine's First Baptist Church yesterday. The brethren ordained were Elba Griffin, T. J. Farris and John Elsee.

The council elected Pastor Lewis H. Lynch as moderator and Rev. Paul White, West Irvine, as clerk.

The ordination sermon was preached by Pastor Douglas Miller, Cow Creek Baptist Church. Pastor Shirl Davidson, Macedonia Church of Levy, Ky., delivered the charge to the candidates and Missionary Arlon Davis, Boones Creek Association, delivered the charge to the church.

Ministers and deacons from the following churches assisted in the laying on of hands: West Irvine, South Irvine, Williams Memorial of Ravenna, Beech Grove, Cow Creek and Macedonia.

Evergreen Church of Frankfort Regrets Loss Of Pastor Sanderson

The Evergreen Baptist Church, Frankfort, Ky., gave a farewell reception to its former pastor, Brother Raymond Sanderson, who had accepted the call to become pastor of the First Baptist Church in Pineville, Kentucky, just before he left.

"We deeply regret the loss of Brother Sanderson and his lovely family," writes Harold Poole, the church clerk. "However, we fully realize that our loss is the gain of the church in Pineville. More than 150 people attended the reception. The church expressed its appreciation by giving them two large table lamps and a large wingback chair. Also many people presented other gifts and a sizeable love offering."

Brother Poole continues: "Since the coming of Brother Sanderson into our midst at Evergreen on September 1, 1949, the church has shown remarkable gain. There were 128 added to the church roll. God used him in our midst to deepen us spiritually. Under his leadership we completely remodeled the church building, adding new pews, fluorescent lighting, new hymn books, new organ, and every class room was redecorated. A large Terry Hall was erected at the rear of the church. This provides space for the Junior, Primary, Beginner and Nursery Departments. This hall was erected in honor of the late Leon Terry, who for more than 38 years was trustee and deacon of Evergreen Church. Also, a new front was added to the church which consisted of

a large vestibule and two additional class rooms. Terry Hall was dedicated in July, 1952, with a former pastor Dr. Fred Brown, as the principal speaker, and Mr. Felix Poole offering the dedicatory prayer.

"In the four years in which Brother Sanderson was pastor the church budget was raised from \$4,000 to \$13,000. The Sunday school enrolment was doubled and the Training Union was greatly strengthened. A new W.M.S. circle was organized by Mrs. Sanderson, and it was named the Alice Scanland Circle—named for the late Mrs. Scanland, a capable teacher. Prior to Brother Sanderson's resignation as pastor, the church voted to give 50% to missions. Before they were giving 20%."

Jess Moody on the Program of the Ky. State R.A. Congress



Rev. Jess Moody is to bring the closing message Saturday afternoon at the Kentucky State R.A. Congress, Georgetown College, October 31. The Congress begins Friday night, October 30 in the John L. Hill Chapel.

Georgetown to Dedicate New Dining Room and Freshmen Dormitory

By Clarice Susan Munro Public Relations

GEORGETOWN, Ky.—Georgetown College's two recently completed campus buildings will be dedicated as the morning feature of the college's Homecoming program. Baptist friends throughout the state, as well as all Georgetown alumni, are invited to attend the dedication.

Other features of Georgetown's Home-

coming Day program are a general meeting of all alumni at 1:30 p.m.; open house at all college houses during the entire afternoon; 6:30-7:45 p.m., the Mask-rafters' final performance of Christopher Fry's new play, "The Sleep of Prisoners"; and a basketball game at 8 p.m. (Georgetown versus Transylvania).

The change of date of Homecoming this year is made necessary because of the substitution of a basketball game for the usual football as the night feature of Homecoming Day. (Football has been temporarily dropped from the college curricula.)

For some years the Georgetown Homecoming has been held in October.

►Dr. George M. Trout, pastor of the Grace Baptist Church of Lexington, Kentucky, has been assisting his son-in-law, Pastor Joseph Richard Estes, in a series of special meetings at the Crestwood Baptist Church, in Oldham County, October 11-21. The music was led by Pastor Estes, with special numbers being provided by the Young People's Choir and some visiting singers from the Southern Baptist Theological Seminary.

►Miss Mary Jane Hill, daughter of Dr. and Mrs. Samuel S. Hill, Georgetown, was married, October 10, to Daniel Boone Midkiff, Jr., Versailles. The wedding was solemnized in the John L. Hill Chapel, on the campus of Georgetown College, by the bride's father, president of the college. Samuel S. Hill, Jr., brother of the bride, assisted, and Daniel Boone Midkiff, Sr., the bridegroom's father, was best man. Mr. and Mrs. Midkiff, Jr., will reside for the present at the home of his parents, Glen Helen Farm, Versailles. The young Mr. Midkiff is a student at the University of Kentucky.

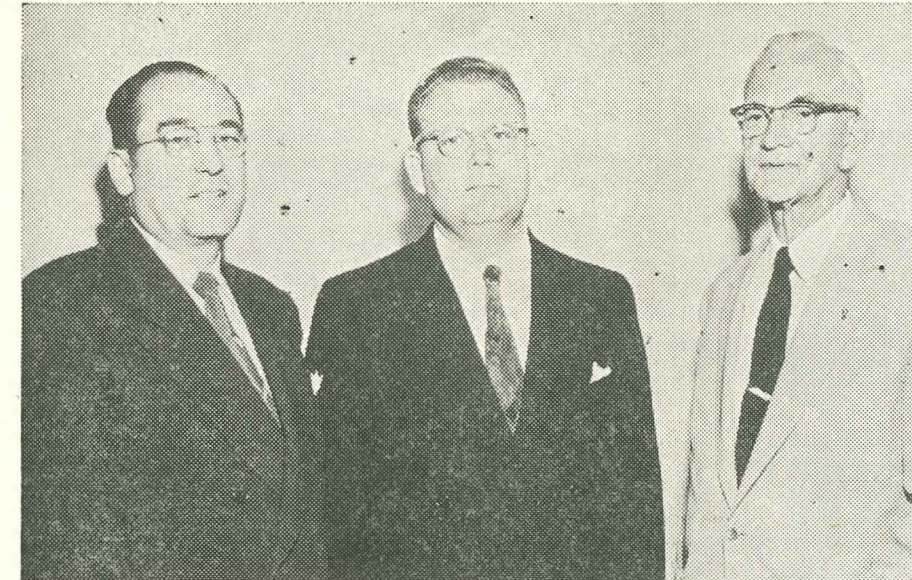
"Momma, how did we turn into missionaries, anyway?" asked little Tommy Culpepper, son of Mr. and Mrs. Charles Culpepper, Jr., as he surveyed the paper walls, sliding doors, grass-mat floors, and primitive plumbing of their Japanese house on Formosa.

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October 22, 1953

North Bend Elects Its 1954 Officers at Recent Session



The North Bend Association, composed of the Baptist Churches in Kenton, Boone and Campbell Counties, elected its officers for 1954 as follows: (left to right) 1. Pastor T. Hicks Shelton, Latonia Baptist Church, assistant moderator; 2. Pastor Darrell C. Richardson, Fort Mitchell Baptist Church, moderator; and 3. Mr. W. T. Perry, clerk. The last named layman and deacon was elected clerk for the thirty-fourth time by this Baptist body.

The Association covers the Newport-Covington area, which is the second largest urban area in Kentucky.

C. N. Taylor and Roland Elder Conduct Revival at Walton

WALTON, Ky., Oct. 5—Bro. Roland Elder, from the Baptist Tabernacle, Macon, Georgia, led the song service in the revival at the First Baptist Church of Walton, Kentucky, recently. Pastor C. N. Taylor delivered the messages each night for the eight days, and thirty-eight accepted Christ or moved their letters. Also there were many rededications.

This makes a total of eighty-six additions to the Walton Church since May 10, at which time Brother Taylor moved on the field. The Sunday school average for September 1953 was 297, as compared with 254 in 1952.

William C. Lamb Assumes Pastoral Care of the Dallasburg Church

Brother William C. Lamb accepted the call recently to become pastor of the Dallasburg Baptist Church, Wheatley, Kentucky. He is a graduate of Wake Forest College, Wake Forest, N. C. Formerly he served as associate pastor of the First Baptist Church, Rocky Mount, N. C. For the past three years

he has been associate pastor of the West Broadway Baptist Church, Louisville.

He expects to complete his undergraduate studies at the Southern Baptist Theological Seminary in January and hopes to do post-graduate work after that. He began his labors at the Dallasburg Church October 4.

Mrs. Lamb is a graduate of Mars Hill Junior College and Wake Forest College. For two years she served as educational director of the First Baptist Church, Cherryville, N. C. Last year she received her Master of Religious Education degree from the Carver School of Missions and Social Work, with a major in Christian Sociology.

News Flash

A telegram has just arrived from the Foreign Mission Board, Richmond, Va., stating Dr. Baker James Cauthen has been elected Executive Secretary of the Foreign Mission Board. More about it in the next issue.

►Pastor D. B. Eastep, of the Calvary Baptist Church, Covington, Kentucky, was recently called to conduct the funeral of an old seminary classmate, Rev. John A. Vincent, at Columbia, Ohio.

Plans had previously been made where, by Brother Eastep was to have preached in a revival meeting for him at Columbus the last of this month. Brethren Fred Brown and William McDougall recently assisted Pastor Eastep in a revival at Calvary Church.

Baptist Church Organized For Eskimos in Fairbanks

FAIRBANKS, Alaska — (BP) — The first Baptist church for Eskimos to be organized in Alaska was constituted recently with fifty-seven charter members.

John T. Dickerson is pastor of the church which was named Native Baptist Church.

Organization of the church is the culmination of eight years of work with the native people of Fairbanks.

Mrs. Sadie Shoaf to Speak to Kentucky W.M.U. Regional Meetings



Mrs. Sadie Shoaf, approved worker of the Home Mission Board, will present our work in Cuba to the W.M.U. Regional Meetings in Kentucky. See story on this week's W.M.U. page, which is page 11.

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# State Authorities Sweat Over Teaching-Nun Issue

WASHINGTON, D. C. — (POAU) — The question of whether garbed Roman Catholic nuns may teach in public school is a headline issue in Colorado, Idaho, Kansas, and Kentucky as this issue of *Church and State* goes to press.

Reversing an earlier decision (*Church and State*, July) cutting off state funds from Colorado school districts employing nuns, the state board of education has heeded a plea that dismissal of the nuns would mean closing the schools involved. At the same time, the board has ordered local officials to specify in their annual reports whether or not religious insigne and periodicals are present in the classrooms, so that state officials may determine whether each school is sufficiently "public" in nature to receive future state aid. "Our position," said Board Chairman J. H. MacDonald, "is that the wearing of religious garb by teachers is in itself not grounds for withholding state funds." MacDonald admitted that a Logan County court decision (*Church and State*, October, 1952) had outlawed the wearing of religious garb by public school teachers, but argued that since an expected appeal of the decision to the Colorado Supreme Court had not materialized, the Logan County decision "is then effective only so far as that district is concerned."

A decision to dismiss teaching nuns from Idaho County, Idaho, public schools has been adopted by a 3-2 vote of the county school district's trustees. (The county includes an area larger than the state of Massachusetts.) Immediately affected are seven Benedictine nuns at the Greencreek elementary and high school and two nuns at the Keuterville grade school—both communities where nuns have taught for nearly forty years. Similar action had been taken last year against the employment of Roman Catholic sisters in the public school at Ferdinand.

A Kansas Supreme Court decision is expected in the fall in a case originally brought against sectarian practices in the "public" school at Garden Plain (*Church and State*, June), but which

now has been broadened into a test affecting some sixteen counties where similar practices prevail. (The abuses complained of were corrected at Garden Plain, leading to dismissal of the case by Wichita District Judge Howard C. Kline; the plaintiffs then appealed to the Supreme Court to direct trial of the case "on its merits" so that the state as a whole may benefit from a judicial determination.) An unusual feature of the case is the plaintiffs' demand for recovery of funds allegedly misappropriated by school authorities to aid a sectarian school.

Kentucky Attorney General J. D. Buckman has declined to initiate action to enjoin the use of state funds for aid to school districts where nuns are employed. Eugene Siler of Williamsburg, former Kentucky appeals court judge and a leader of the Kentucky Free Public Schools Committee, a POAU affiliate, made the request for action by the Attorney General in a letter specifically charging four types of violation. Attorney General Buckman replied that the charges had not been brought to his attention by state or local school officials, and that Siler had not presented sufficient evidence.

According to the Free Public Schools Committee, 85 nuns are teaching in public schools in Washington, Nelson, and Marion counties, and an undetermined number in Casey County. In answer to an inquiry from *Church and State*, Mark Godman, head of the State Bureau of Instruction, stated that there are also "certain schools which do have . . . some Protestant Church connections" receiving public support. Godman listed the schools as follows: Ezel School, Ezel, Ky.; Stinnett Settlement School, Stinnett, Ky.; Red Bird School, Beverly, Ky.; Henderson Settlement School, Frakes, Ky.; Buckhorn School, Buck-

horn, Ky.; and Frenchburg High School, Frenchburg, Ky. According to Godman, "the local boards of education have entered into contractual agreements for use of buildings for school purposes and . . . the boards of education employ the teachers."—*Church and State*.

## BOOK REVIEWS

**The Pull of the People**, by J. N. Barnette. The Broadman Press, Nashville.

This great little booklet (paper bound) of nine chapters and ninety pages should be taught in every Sunday school. Looking toward the campaign for "A Million More in '54," Mr. Barnette discusses in well written form: The Pull of the People; A Million More in '54; More Sunday Schools Needed; A Step Forward for Your Sunday School; The Laws of Growth Stated; The Laws of Growth Applied; The Call of the Lord of the Harvest; Preparation the Price of Success; and The Power of the Personal Touch. Credit is given for completion of this study course book.

**Baptists on the March**, by E. C. Routh. Oklahoma Baptist University Press, Shawnee, Oklahoma.

This 92-page booklet by one of the best loved authors among Southern Baptists has eleven chapters:

The New Testament Pattern, Departures From the Faith, Contending for the Faith, Anabaptists; Trials and Testimonies of English Baptists, Baptists in American Colonies; Revivals, The American Revolution, The New Republic and World Missions; Growth Through Divisions, The Last Fifty Years. Baptist World Alliance.

You will want to study this brief "History of the Baptists," and of circumstances which surround them. It contains much valuable information not easily available to the average man.

**"The Life of Christ"** by Dr. Powell B. Trotter, Pageant Press, New York, 155 pages. Cloth \$3.00.

This is a new arrangement of the four Gospels, interwoven into a continuous narrative, with an outline and some explanatory notes. The King James version is used, and the type and page arrangement make for easy reading.

The author is a retired dentist who lives in Memphis, Tennessee. He is a deacon and a Sunday school teacher of many years' experience in the Highland Heights Baptist Church. Dr. Trotter spent five years in the preparation of this book, which is published for the average reader, or ordinary Christian. Anything that encourages people to read the Bible is worthwhile, and this book certainly does that.

The book may be ordered from the publisher, Pageant Press, 130 West 42nd Street, New York 36, New York.—W. C. Boone.

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## A Religion of Experience

There is a deep, quiet nostalgia for God creeping on a tired and frustrated humanity . . . America has gone religiously through three eras.

The religion of our grandfathers was an experience; the religion of our fathers was a tradition; the religion of the sons had become a convenience.

It looks as though we are now stepping into an era that may lead us back to the experience of God again.—Louis Evans.

## Western Kentucky News

### West Kentucky Baptist Bible Institute Opens Its Fifth Session

CLINTON, Ky. — The opening of the West Kentucky Baptist Bible Institute September 7, 1953, was encouraging in many respects. It was the beginning of the fifth full year in the history of the institution. The opening program, to which the public was invited, was well attended. As some one expressed it, "The people came; the chapel was full; and the interest and spirit were superb." And the inaugural address of the new president, Dr. W. A. Sloan, was equal to every expectation.

The prospects for the ensuing year and for the future are very encouraging. Already, forty-one men and women have enrolled for class work this year; and, with a full time president for the first time, we believe there are many more to follow.

The West Kentucky Baptist Bible Institute is not a seminary nor a college. Its purpose is to meet the needs of men and women who are not eligible to enter these institutions because of academic requirements. The Institute takes an individual, whatever his academic level, and seeks to give training on that level.

The school is approved for veterans under public law 346 (World War II), and it is in the process of being approved under public law 550 (Korean). It is a good place to spend at least three joyous, fruitful years in the service of our Lord and in the fellowship of His servants—a Bible school where the Word of God is taught without apology, and where one is accepted without previous training.—O. C. Markham, Dean.

### Jesse S. Bell is the New Pastor at the First Church, Dawson Springs

DAWSON SPRINGS, Ky. — Pastor Jesse S. Bell came to the First Baptist Church, Dawson Springs, this summer. He is a native Georgian, a graduate of Mercer University, Macon, Georgia, and the Southern Seminary at Louisville.

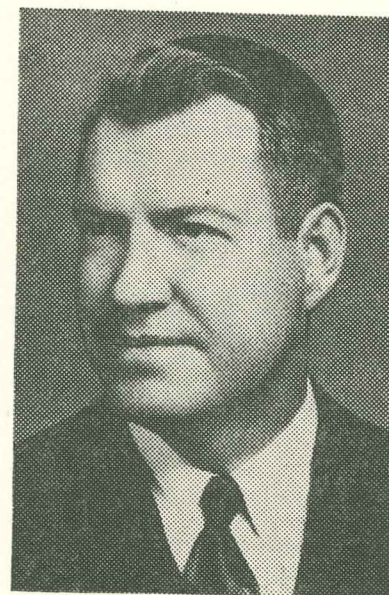
During his seminary days he was pastor of Germantown Baptist Church, Germantown, Ky. After completing his seminary schooling he went to Atlanta, Ga., doing educational work at Cascade Baptist Church. After two years there he came to be pastor at Dawson Springs, Ky.

Since he has come to Dawson Springs we have taken a religious census and just completed a two weeks' revival

meeting in which he did the preaching. Our song services were conducted by Mr. Calvin Dewey, student at Bethel College at Hopkinsville, with his wife, Dorothy, assisting our organist, Mrs. Charles Dixon, at the piano. Mr. Dewey did a fine job.

There were 27 additions during the revival, making a total of 35 additions in the two months Pastor Bell has been with us, 20 by baptism and 15 by letter.

Brother Bell has been leading the singing at Morton's Gap Baptist Church,



Jesse S. Bell

of which Brother C. D. Cole is pastor, during the week of October 5-12.—B. U. Sisk, Clerk.

### The Value of the Simultaneous Revivals

By C. E. AUTREY

The simultaneous revival is the most effective method of mass evangelism known to Christians. First, it involves enough churches, pastors, and workers to make a massive impression on the local community where it is held. The average city has been stirred by so many big events until an ordinary effort of any kind gets no attention. The radio, television, and press are continually magnifying some exceptional happening. A revival effort to capture the attention of a city must be extraordinary. The simultaneous crusade is extraordinary because scores of churches are in a revival at the same time and the publicity is impressive.

In the second place, the simultaneous revival is built around the ordinary preacher. If we were forced to depend upon a few nationally known evan-

gelists who have the ability and organization to draw thousands, such as Moody or Billy Sunday, we could not survive because there are not enough of these men. Southern Baptists, therefore, have selected a great method of mass evangelism which is designed to use effectively any and all preachers with mighty results. In a given association there will be from forty to one hundred preachers in as many different pulpits preaching to as many congregations at the same time. In Atlanta, Georgia, recently Dr. Roland Q. Leavell conducted a simultaneous revival. One hundred and ten Baptist churches cooperated. The average attendance each week night was over 17,000 by actual count, and on Sunday over 40,000 attended. Within two weeks 3,000 united with the churches, to say nothing of many other thousands of decisions.

In the third place, the simultaneous revival is church-centered. All evangelism is not church-centered, though the exponents claim it to be. Evangelism is church-centered when it is sponsored by a local church, held in a local church, and a church is there for the convert to join when he gives himself to Jesus. We must ever distinguish between extraneous evangelistic movements and church-centered evangelism. The devil suffers loss in every religious movement, and I am for every type of evangelism in its place, but Southern Baptists must stay with the evangelism that builds the local church. In a simultaneous revival each church sponsors its own meeting in cooperation with the sister churches of the given area, and a preacher stands daily in its local pulpit and preaches the gospel and invites sinners to be saved and the saved to unite with the local church and follow Christ in New Testament baptism. The spirit of great religious movements are of a passing nature, but the church is permanent and what is done in and through our churches will remain.

The above three reasons are only a few of the many arguments for the value of simultaneous revivals. Where the simultaneous revivals have been prepared for and used faithfully, they have wrought mighty results.

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For November 1, 1953

By H. C. Chiles

God's Plan For the Home

There are two divinely appointed social units. One is the family, which is society in nature, and the other is the church, which is society in grace.

One of the greatest problems of modern civilization is that of the home. When that problem is solved correctly many others will vanish entirely.

I. THE RIGHT PERSON Deuteronomy 6:4-9

Before entering the promised land, the children of Israel were given specific instructions as to what should be their manner of life within the land.

Exaltation of God must be maintained if there is to be true religion in the home. The Word of God teaches parents how to live and how to train their children.

is to be pondered in the heart, proclaimed to the children, perpetually discussed, and published openly. It is to be taught to the children in the home, to be made the subject of conversation within numerous groups, to be borne in mind as one goes about, to be meditated upon before retiring at night, and to be recalled upon arising to begin the duties of a new day.

God wanted the Israelites to perpetuate the marvelous story of His goodness and grace by relating to their children how He in mercy and love had delivered them from their bondage in Egypt.

Christian parents have a God-given responsibility to their children, which nobody else can bear for them. They are required to instruct them in the things of the Lord.

II. THE RIGHT PLAN Ephesians 5:22-33.

If a home is to be truly Christian, there must be a proper recognition of the sanctity of correct relationships. On the part of each member of the family, it is exceedingly important that there be a manifestation of unselfish devotion toward one another.

This passage of scripture puts marriage, which is the union of two individuals, on the highest plane. Much unhappiness would be avoided and many divorces would be diverted if these very plain and practical admonitions were followed carefully.

and gave Himself for it." It must be remembered that the scriptures do not permit insubordination in the wife or inconsiderateness in the husband.

It is noteworthy that the obligations of husbands are heavier than those imposed on wives. Mark the instruction given to a husband. Although he has been assigned the headship of the home, he is not authorized to be a censor, an unreasonable boss, or a dictator.

III. THE RIGHT PERSPECTIVE Ephesians 6:1-4

Submission to the Lord is to be manifested in both the filial and parental relationships. From the beginning the submission of children to their parents has been the Lord's way, and it forms the great foundation upon which the glory and happiness of the home rests.

When parents fail to require respect and obedience of their children in the home they are only preparing the way for disobedience and lawlessness in life. It is quite right, as well as pleasing to God, for children to obey their parents.

We must see humanity through the eyes of Jesus. The parables of the lost sheep, the lost coin, and the lost son were not presented only because they were lost, but because they were sought until found.—Erhardt S. Swenson, missionary to Argentina.

Five New Seminary Professors Sign Up



Five new professors signed the historic Abstract of Principles of the Southern Baptist Theological Seminary at the Convocation service September 22. The service marked the beginning of the Seminary's 94th year with the largest enrollment in its history.

Denton R. Coker, Sabin P. Landry, and Ernest J. Loessner, all assistant professors of Religious Education; Eric C. Rust, professor of Christian apologetics, and Wayne E. Ward, assistant professor of Christian theology, brought to 57 the number of men who have signed the document during the history of Southern Seminary.

October 1 enrolment figures showed an all-time record of 1,359 students matriculated. This includes 958 in the School of Theology (exactly 100 more than were enrolled at the same time last year) 73 in the School of Church Music (an increase of 19 over 1952-53), and 64 in the first year of the School of Religious Education.

The Evening School, which also opens for the first time this session, has enrolled 126 men and women in classes in Old Testament, New Testament, and Religious Education. This group is made up largely of student wives who, because of work during the day, are unable to enrol in regular classes.

Audio-Visual Aids Workshop At Southern Seminary Campus Next Week

The third annual audio-visual aids workshop will be held on the campus of Southern Seminary, Louisville, Ky., October 26-30.

Sponsored jointly by the Seminary and the Baptist Sunday School Board, the workshop is designed to give guidance to Seminary students and local church leaders in the effective use of visual aids in all phases of the church program.

Workshop leaders will include Professor Findley Edge of Southern Seminary, Professor Joe Davis Heacock of Southwestern Seminary, Mr. L. O. Griffith of the Home Mission Board, Mr. Fon Scofield of the Foreign Mission Board, and Mr. Earl Waldrup of the Sunday School Board. Includes a list of churches and attendance figures for October 11, 1953.

CLASSIFIED ADS

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Table showing enrollment figures for various schools and departments at Southern Seminary for October 1, 1953. Columns include school names, T.U. (Total Units), and S.S. (Sunday School) counts.

Gleanings

Pastor W. T. Dunaway has resigned at the Williams Memorial Baptist Church, Ravenna, Kentucky, to accept the unanimous call to the Northside Baptist Church, Winchester, Ky. Northside was received into the Boone's Creek Association at the annual session this year.

Rev. Jacob Gartenhaus, Atlanta, Ga., was in Louisville on Sunday, October 4, and spoke to the Young People's Department at the Crescent Hill Baptist Sunday School, where Mrs. H. C. Cralle, Jr., is superintendent; for Pastor W. Oscar Gibson at the Eighteenth Street Baptist Church in the morning and over the radio at 6:30 p.m. Then he was with Dr. T. J. Barksdale at the Calvary Baptist Church at night. Before coming to Louisville he had been at the Pollard Baptist Church, Ashland, on Sept. 20.

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## Mr. James Whaley, New Training Union Secretary, Begins Work November 1

Mr. James Whaley, of Montgomery, Alabama, has just been elected by the Executive Board of the General Association as the new State Secretary of the Training Union Department, and has accepted the position to begin work November 1 [See page 1].

Mr. Whaley has been serving as assistant to the Training Union Secretary of Alabama for the past three years. He is a graduate of the New Orleans Baptist Theological Seminary with a Master of Religious Education degree. He is a native of Georgia, and was a business man for several years before entering the Seminary. His business experience included serving as manager of a grocery firm—wholesale and retail—owning and operating a cafeteria, and serving as traveling salesman for the Pet Milk Company. He also served in the Armed Forces for three years, two years of which were spent in Iceland. He attained the rank of Captain in World War II.

Mr. Whaley was married in January of this year to Miss Wilma Coburn of Florien, Louisiana. Mrs. Whaley also has the degree of Master of Religious Education from the New Orleans Seminary, and has had experience in educational work in college and church.

Mr. Whaley recently met with the committee appointed to nominate a State Training Union Secretary, in Louisville, and they are highly impressed with his personality and qualifications for Training Union work in Kentucky. On recommendation of the Executive Committee, the full membership of the Executive Board was polled by mail and he was elected without a dissenting vote.

The new Training Union Secretary

### Cornerstone Laid for New Wake Forest Campus

WINSTON-SALEM, N. C. — (BP) — Dr. C. Oscar Johnson, pastor of the Third Baptist Church, St. Louis, Mo., made the principle address at the cornerstone laying ceremonies for the new Wake Forest College campus in Winston-Salem, recently. His topic was "The Church and the Christian College."

Other speakers on program were Sen. Alton A. Lennon and Martin D. Whitaker, president, Lehigh University, Bethlehem, Pa. Harold Tribble, president, Wake Forest College, presided.

The college is expected to occupy the new campus for the fall semester of 1955. The Southeastern Baptist Theological Seminary will take over the campus at that time.

will succeed Rev. Byron C. S. DeJarnette, who has served in this capacity for the past twenty years. Brother DeJarnette resigned early this year as State Secretary, but will remain in the department as office secretary. At his own request he will be relieved of field work. He has expressed his pleasure at the election of Brother Whaley and states



Mrs. James Whaley

that he is looking forward with pleasure to working with him in the department.

Brother Whaley will be introduced to the General Association at the coming meeting in Owensboro, November 17-19.

### Satan's Bright Idea

By John D. Freeman  
1806 Ashwood Ave., Nashville 4, Tenn.

Not long ago I was riding in a city bus when my eye was attracted by an advertising poster, entitled "Show Them The Way." In the background were the steeple and entrance of a church house, while in the foreground two children, about eight and six, were stepping toward the entrance.

After a moment I turned by chance to a poster on the opposite side of the bus. It was entitled, "A Bright Idea," and showed a man reaching for a bottle of beer.

The suggestiveness of the two titles struck me immediately, for in that city quantities of beer are made, and brewers are advertising their product in every possible deceptive way. The poster seemed to convey, purely by chance, a subtle danger against which all wise citizens should wage relentless warfare.

To the beer barons and liquor lords

there is no finer strategy than to pretend to befriend the churches. It is indeed a "bright idea" to get children to go to Sunday school and other services, provided the old-fashioned teachings about the dangers that lurk in any drink containing alcohol are minimized or ignored.

Baptists and other evangelicals should not forget that the brewers are friends of churches whose ministers and priests not only advocate drinking, but indulge in the use of intoxicants both during the celebration of the Eucharist and on social occasions. The brewers are determined to make their poisonous beverage as respectable as soft drinks which today have free access to most homes. And they know that the surest way to make their beverages popular is to get at the task through the churches.

"Oh, yes," I hear the brewer declare behind office doors; "let's urge church attendance for the children, for Christian rearing makes them develop into more prosperous citizens and more honest customers. But let us bring them to become regular consumers of our products, and we will soon be free from "dry elections" and from the increasing tax burden which our business is made to bear. What brighter idea could we have than that?"

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Dr. John Caylor, Southern Baptist Home Missions, 161 Spring St., N. W., Atlanta 3, Ga.

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## New Orleans Seminary President Honored



Dr. Roland Q. Leavell, President of the New Orleans Baptist Theological Seminary, is shown receiving New Orleans's Silver Plaque from Mayor deLesseps Morrison for "outstanding work" in helping to establish the new seminary.

NEW ORLEANS, La. — Outstanding honors went to two Southern Baptist leaders during the dedication services for the New Orleans Baptist Theological Seminary, Sept. 3, at New Orleans.

Dr. James W. Storer, Tulsa, Okla., president of the Southern Baptist Convention, was presented a certificate of honorary citizenship and a miniature key to the City of New Orleans by Mayor deLesseps Morrison.

Dr. Roland Q. Leavell, president of the New Orleans Seminary, received the New Orleans Silver Plaque from Mayor Morrison and the city's council-commission, for "outstanding work."

The silver plaque was engraved with the following words: "Dr. Roland Q. Leavell, In appreciation for outstanding work in establishing the new Baptist Theological Seminary in New Orleans, September 3, 1953. (Signed) deLesseps S. Morrison, Mayor."

In making the presentation, Mayor Morrison said, "My purpose in coming here tonight is to express the gratitude of the people of New Orleans to Dr. Leavell and others for the erection of this fine institution. The city, while it is building physically, must also develop educationally, spiritually, and morally."

He then expressed gratitude for Dr. Leavell's efforts which "have helped make New Orleans a finer, nicer place in which to live."

Dr. Storer, who is also pastor of the First Baptist Church, of Tulsa, had represented the Southern Baptist Convention as President, making a talk during the afternoon's "Denominational Hour."

Dr. Frank K. Means, of the Foreign Mission Board, and Dr. Porter Routh, of

the Executive Committee, appeared during the afternoon along with Dr. Storer on the program. Dr. Duke K. McCall, President of Southern Seminary, Louisville, was the evening speaker.

Speaker for the morning "Alumni Hour" was Dr. Earl Guinn, President of Louisiana College. Dr. W. W. Hamilton, president of the New Orleans Seminary from 1928 to 1942 gave the morning devotional. Also present was Dr. Courts Redford, Secretary of the Home Mission Board.

### Six New Churches Added to Spanish Baptist Convention

RICHMOND, Va. — The fourth Spanish Baptist convention since 1947 was held in the comparatively liberal city of Sabadell, August 26-29, 1953. Because of what happened in 1952, not a word about the convention was published in the Baptist paper of Spain, *El Eco de la Verdad* (The Echo of the Truth), prior to the time of the meeting.

(In 1952, the pastor of the Baptist church in Alicante, where the convention was to have been held, was advised that it would be necessary to have special permission for such a gathering. Permission was requested; and the pastor made a trip to Madrid, the capital, to try to obtain it. He was told that a group of ministers would discuss the matter and reply to the request. Time passed and no reply came. Still the request has neither been granted nor rejected.)

The Babadell Baptist Church, made up of 208 members, provided comfortable accommodations for the messengers, ac-

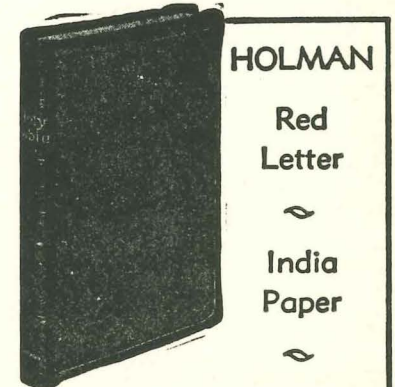
ording to Nella Dean (Mrs. Charles) Whitten, Southern Baptist missionary to Spain. Five new churches from the Peninsula and one from the Canary Islands were accepted into the convention, bringing the total to 31. All were represented at the meeting.

The messengers to the convention studied and adopted a constitution. It was voted that the convention should be designated officially as "The Spanish Baptist Evangelical Union."

Mrs. Whitten wrote: "Because of the interruption last year, there was an atmosphere of uneasiness just preceding the convention; but everything went along nicely. The convention was thoroughly 'Baptist' in that many opinions were expressed and not all the people saw eye to eye on everything. But after all that's the price of democracy.

"We are happily anticipating the arrival of four new missionaries—Mr. and Mrs. Joe Mefford and Mr. and Mrs. Roy Wyatt. So far as I know, the arrival of four new missionaries in Spain at one time is without precedent in our history."

Being a field missionary takes a lot of teaching and preaching of the old-time religion, but it also takes a lot of practice.—Clara (Mrs. Z. Paul) Freeman, missionary to Argentina.



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**A**T SOUTHERN SEMINARY the establishment of a School of Religious Education has met with immediate success—and success has brought additional problems and challenges.

The number of women students in the new School of Religious Education, added to those enrolled in the School of Church Music, has over-taxed Southern Seminary's dormitory facilities. Williams Hall, traditionally a men's dormitory, is now being used temporarily to house women.

It is necessary that these young women enrolled in Southern Seminary live on the campus, and we want to provide adequate housing specially for them. We are therefore planning a new dormitory for single women.

*We Are Counting on the Cooperative Program!*



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