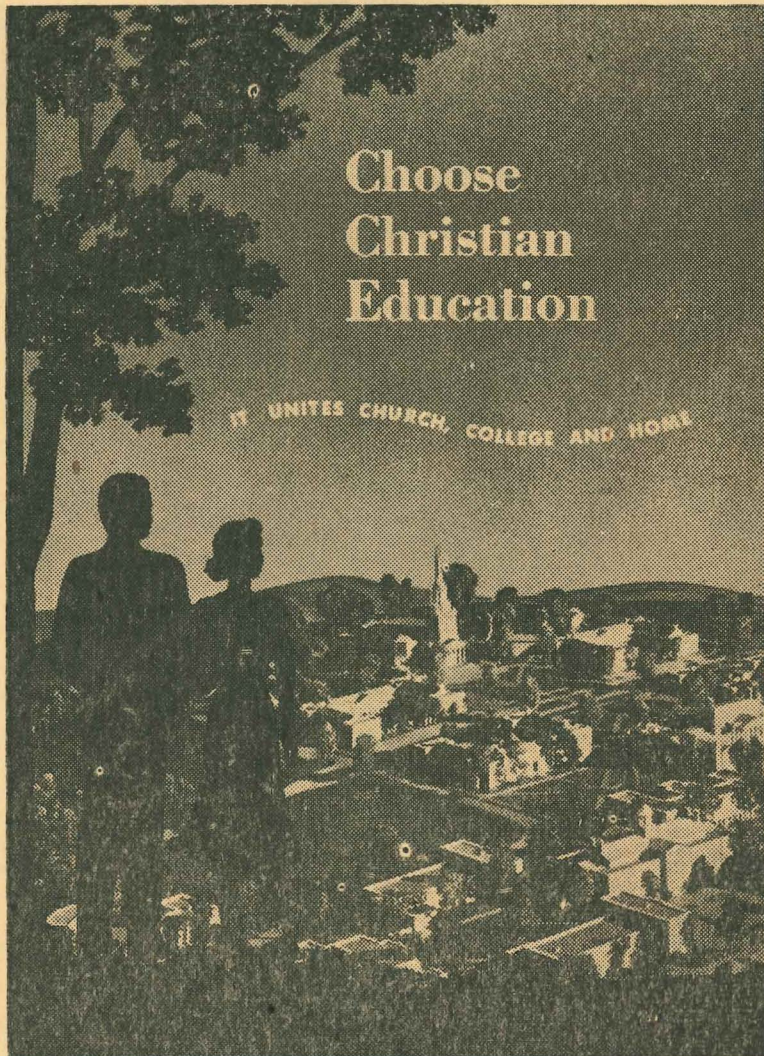


Western Recorder

MISS ERNESTINE
429-B
CHOATE
BETHEL COLLEGE
HOPKINSVILLE KY.



April will be Christian Education Month
Among Southern Baptist Convention Churches

Gleanings From The Field

►Marshall Fletcher began his work February 1 as associational missionary for Franklin Association. His address is P. O. Box 32, Frankfort, Ky.

►Edward D. Baker, Hyden, Ky., has been changed from local to associational missionary to serve Middle Fork Association in addition to the churches and missions he is now serving.

►The Immanuel Baptist Church, Louisville, paid signal honor to their pastor, Brother Roy A. Hamilton, on his completion of 24 years in the ministry with the presentation of a gold loving cup.

►The New Bethel Baptist Church, in Breckenridge Association, for the first time in its history has gone to full-time services and has called Brother James Graves, a seminary student from Texas.

►Construction on the new \$600,000 men's dormitory project at Stetson University, DeLand, Fla., was started recently. The five dormitory units are designed to accommodate 250 men and are scheduled to be ready for occupancy in September.

►Superintendent Ben F. Mitchell, of the Long Run office, has been assisting Pastor C. L. Niceley in a series of revival meetings at the Forest Hills Baptist Church, Newport, Tennessee. S. L. Broome was in charge of the music. He is a brother of Mrs. C. L. Niceley, who was the pianist for the services.

►Delbert Moore, Jackson, County, local missionary in Greenville Association, has been terminated with the State Mission Board as of February 1, but is continuing to serve the missions of Jackson Church in Breathitt County, working with the Breathitt County Missions Committee.

►Baptist Memorial Hospital, Memphis, Tenn., launched a drive to raise one and one-half million dollars to complete the new addition of the hospital. The addition will provide an additional 250 beds plus increased space for crowded departments such as surgery, x-ray, and laboratory.

►Mrs. Jessie Pollard Jent, 76, widow of the late J. W. Jent, long time Oklahoma Baptist University executive, died recently in Belmont, Calif. She had lived there since September, 1953. Except for six years, Mrs. Jent had lived in Shawnee since 1915 when Dr. Jent first joined the OBU faculty.

►James W. Merritt, executive secretary of the Georgia Baptist Convention since 1930, has announced his intention to retire next December. He has served longer than any of the state secretaries now in office. Prior to his present labors he spent ten years as a member of the Sunday School Department staff and as business manager of The Christian Index, giving him a seniority of 34 years.

►Rev. Clay Lambdin, Rutledge, Tenn., died on his way to the hospital in Jefferson City, Tenn., February 13. He was a brother of Dr. J. E. Lambdin, Training Union secretary of the Bap-

tist Sunday School Board. At the time of his passing he was pastor of the Sunrise Church, the old church of his family, and moderator of the Grainger County Association.

►Brother W. M. Smith has retired from the active pastorate after having served for the last seventeen years as pastor of the Ten Mile Baptist Church. During his pastorate there a disastrous fire destroyed the building. He stood by in the time of need and helped all he could in the erection of the new building. Now a parsonage has also been added. As he retires the church is left in good financial standing.

►The First Baptist Church, Corbin, has licensed Everett Ozell Edwards, Jr., to preach the Gospel. He is a graduate of Furman University, and has been pursuing post graduate studies there, and in that connection plans to write a thesis while he is in Austria where he is stationed with the U. S. Army. He plans to enter the Southern Seminary in 1955. He is a son of Pastor and Mrs. E. O. Edwards, Sr., Corbin.

►The deacons of the First Baptist Church, Frankfort, have passed resolutions regarding the leaving of Bro. A. Donald Anthony, assistant to Pastor Fred T. Moffatt, who has moved elsewhere. "Brother Anthony is one of the most dynamic and courageous spiritual leaders," said the resolution, "being led by the Spirit, we have had the pleasure to work with in this church. We commend him to the church and membership where he has been called to serve in his chosen field, led by the Divine Spirit, and desire for the salvation of human souls."

►The Annual Alumni Banquet to be held at Campbellsville College, Campbellsville, Ky., referred to on page 2 of the Western Recorder of March 11, is to be held on May 29 at 6:00 o'clock. The date was inadvertently omitted in the previous article. Mrs. R. L. (Tommie M.) Marshall, chairman of the Alumni Committee, is anxious to hear from former Campbellsville students, telling her whether they will or will not be able to attend on that occasion. Also, Prof. Clifford Hutchinson, principal of the Silver Street School, New Albany, Ind., is desirous of contacting all "old grads" that he might bring the list up to date.

►Rev. Dan Thomas who has served as associate in the Kentucky Baptist Sunday School Department for the past four years has resigned to become pastor of the Wing Avenue Baptist Church, Owensboro, Kentucky. Wing Avenue is an extension work of the First Baptist Church of Owensboro. Although the work is only approximately three years old it is well on its way to becoming a strong and growing church. They have already acquired a city block of property, a \$16,000 parsonage, a sixteen room house that has been converted into their present meeting place, and ap-

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints.
—Jude 3.

Vol. 128 No. 14 April 1, 1954

WESTERN RECORDER

KENTUCKY BAPTIST BUILDING
127 East Broadway
Louisville 2, Ky.

Published Weekly by the
GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY

The Purchasers of the Western Recorder
The Baptist World and The
Kentucky Mission Monthly

R. T. SKINNER Editor
ROBERT L. POGUE Business Manager

BOARD OF DIRECTORS

E. F. Estes Chairman
H. Leo Eddleman Asst. Chairman
Roy C. McClung Secretary
Wendell H. Rone, H. Franklin Paschall, J. T. Burdine, Jr., O. W. Yates, George H. Riggs, C. Carman Sharpe.

W. C. BOONE, GENERAL SECRETARY-TREASURER OF THE EXECUTIVE BOARD OF THE GENERAL ASSOCIATION.

Entered as second-class matter at the Post-office in Louisville, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES — Individual subscriptions, \$2.25 per year; single copy, 5c; Church budget rate, \$1.25 per year; Club rate, ten or more in Club, \$1.50 per family. All subscriptions payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

proximately \$40,000 in their building fund. Their expansion plans call for the erection of a \$90,000 sanctuary and one wing of the educational building in the near future. Brother Thomas will assume his duties there April 4.

►The sixth annual mission revival of the Visalia Baptist Church was held February 27-28. In these six years natives from Germany, Japan, Brazil, Phillipines, Hawaii, Nigeria, China, and missionaries from Palestine, Chile, Colombia, Thailand, Phillipines, Hawaii, China, Japan and Brazil have visited us. This year Dr. H. Leo Eddleman, former missionary to Palestine, was the Saturday evening speaker. Richard Lin, voice professor at Southern Seminary, from Hong Kong, gave testimony in song. Sunday morning the 45-voice Georgetown College B. S. U. choir sang. Rev. Emmanuel Dahunsi, from Nigeria, was the speaker. Sunday night Rev. Tom Masaki showed slides from Japan and brought the evening message. The church was literally filled for every service. Bob W. Brown is the pastor.

From Priest to Citizen

By EMMETT McLOUGHLIN, in The
Baptist Standard

"I do not wish rantingly to denounce Roman Catholicism. I wish only to tell how I was indoctrinated in a Catholic seminary, how I broke with the Catholic church and its priesthood, what I found when I got out of it, what the Catholic church did to me in the process, and what warning that might give you as a danger to your freedom and that of the America we all love."

"Be strong in the Lord, and in the power of His might, put on the whole armour of God . . . For we wrestle not against flesh and blood, but against principalities, against powers, against rulers of the darkness in this world, against spiritual wickedness in high places."—Ephesians 6:10, 12.

It is not unusual for people to change their religious affiliations. It is not unusual for ministers of Protestant denominations to give up the ministry and become farmers, or bricklayers, or salesmen. But it is considered very unusual for Roman Catholic priest to leave the priesthood. One-third of the class with which I was ordained have deserted the hierarchy. I know 10 priests who have quit from St. Mary's Church in Phoenix where I lived for 14 years. I personally know approximately 100 ex-Roman Catholic priests. The number of priests quitting the priesthood is kept as secret as possible.

According to the best estimates I have been able to find, at least 30 per cent of all Roman priests leave Rome. There are 45,000 priests in the United States. Probably more than 10,000 of them will leave the Catholic priesthood.

Most ex-priests, because of fear of persecution, fear of their own families, and fear of starvation, slip into large cities and deliberately become lost and anonymous in an attempt to start their lives anew.

You hear only vague rumors of them, or if they appear in a Protestant pulpit they are denounced by local Catholic clergy and laity as being either fake priests or liars.

No one can accuse me of being a fake Roman priest. I was a priest in Phoenix, Arizona, from 1934 to 1948. I heard the confessions of thousands of Phoenix Catholics. I baptized hundreds of them, and I buried a great many of them. I cannot be accused of being a liar because the experiences that led to my break with Rome took place only in Phoenix. The story was in the newspapers and on the radio, and the correspondence and the documents involved are in a safety deposit box in the Valley National Bank.

I do not wish rantingly to denounce

Roman Catholicism. I wish only to tell how I was indoctrinated in a Catholic seminary, how I broke with the Catholic Church and its priesthood, what I found when I got out of it, what the Catholic church did to me in the process, and what warning that might give you as a danger to your freedom and that of the America we all love.

How I Was Indoctrinated in a Catholic Seminary

Free Americans have no conception of the indoctrination, the walling in, the mental inbreeding that takes place in the training of a Catholic priest.

The courses last 12 years. I began in St. Anthony Seminary in Santa Barbara, California, in 1922, and finished when I was sent to Phoenix in 1934.

Upon a boy's entrance to a seminary there begins 12 years of the most thorough and effective intellectual indoctrination that the world has ever known.

It begins gently, with a blending of the legitimate pleasures of boyhood, the stimulus of competition in studies and the pageantry of the forms of an ancient religion unseen in an ordinary parish church. It ends 12 years later with a rigidity of mental barriers, of intellectual processes, of medieval superstitions and religious concepts as archaic as those of the Buddhist monks upon the isolated, frozen mountains of Tibet.

Subtly we were indoctrinated in Catholicism to the exclusion of all other thinking. Attendance at mass was daily and compulsory. So were community morning and evening prayers. All textbooks, even in high school courses, were written by Catholic authors. No daily papers were permitted nor were non-Catholic magazines.

Radios for the use of Junior seminarians were forbidden. The priests—and all the teachers were priests—were permitted a radio in their supervised recreation hall. We were not permitted to enter that hall. We were allowed to hear Notre Dame play U.S.C. by means of a speaker placed in the window and beamed to us outside. Of course, on the morning of such games we all prayed at mass that God would vindicate

the Faith through the victory of Notre Dame.

During these years of seclusion from American life the indoctrination in the "spirit" of the Catholic Church became so intense that I felt that I alone was a normal Christian, privileged to commune with God, that the American way of life was a pagan, sinful thing, a rebirth of the Roman Empire, and destined to the same disgraceful doom in the ashes of future history. I came to believe that the American Government is to be tolerated though wrong; tolerated because it gives unlimited freedom to the Catholic Church; wrong because it gives freedom to other churches.

I came to believe that the ideal form of government is the one in which I was living in my seclusion of spirit, the day when the Papacy made kings, and the power to govern came from God to the king through his "representative," the Pope. My boyhood concept of civics, of the rights of man to the processes of law and of government through the consent of the governed faded away under the constant repetition of the teachings of Thomas Aquinas and the moral theologians.

The Constitution of America and the laws of its states dimmed into trivialities in comparison with the all-power Code of Canon Law of the Roman Catholic Church. I became in all truth a citizen of the church, living, by accident, in the United States.

The most important aspect of this prolonged indoctrination is the identification of the Roman Church with God and the identification of all church superiors with the Roman Church and therefore with God. Every command of a superior of a religious community or a church pastor, no matter how petulant, how ill advised, or how unjust is a command from God himself and must be obeyed as such under the penalty of sin.

When the command to obey is given with the words "Under Holy Obedience," refusal means a mortal sin. Every Franciscan monk's robe is girded with a rope. One strand hangs from his side. It has three knots on it, symbolizing the three vows—poverty, charity, and the bottom knot—obedience. The young Franciscan is trained that when the provincial superior greets him he must kneel on one knee and kiss the lowest knot on the superior's cord, and then his hand. It is the token of complete, abject, unreasoning obedience.

(Continued on Page 7)

►Boys and Girls' Camps at Clear Creek Springs, Pineville, put on by Rev. Wendell Belew and Miss Helen Sinclair, will be held for boys June 14-18, and for girls, June 21-25. All who want to attend should make reservations at once. Write Miss Nancy L. Singleton, Clear Creek Mountain Preachers' Bible School, Pineville, Kentucky. Camp Fees will be \$9.00, plus 50c for insurance. Send \$1.00 registration fee. Rev. A. B. Cash will be Camp Pastor.

A Visit From the Master—*An Experience*

By the late DR. J. M. FROST

[Dr. Frost died October 31, 1916—just 105 days after he had this experience.—R.T.S.]

I have consented with reluctance to relate here a recent experience. It is almost too personal and delicate to be told at all, much less to be laid bare in public print.

It will be told, however, in plain and prosaic speech, no coloring, nothing overwrought, withal rather in a calmness that illy comports with its coming and going, with the passion and sweep of its power.

I had gone to French Lick Springs in the hope of finding, and did find, at least temporary, relief and help from its famous waters.

On the afternoon of the day of my arrival, July 17, 1916, as I lay on the bed but *wide awake*, there came over me suddenly, unsought, without occasion, a distinct and powerful sense of the Saviour's presence, and that He was not unattended.

As a separate but very distinct sense, standing one on his left, the other on his right, my father and mother were with Him, and, like Him, uncalled by me—one being dead twenty years, the other forty-one, with no special occasion for my thinking of them.

While I looked on the thing not seen, with an intensity which cannot be put in words, my son Virginius, who had recently died, appeared in the vision of the unseen just above the other three. To their right, as I turned to look, and I did literally turn to look, lining up, coming one at a time were Broadus, Boyce, Manly and Kerfoot. There they were, without my call or occasion on my part, and their presence at the starting moment turned my attention not to the Seminary, as might be expected, but to the Southern Baptist Convention and its great interests. All so *real and distinct*, though invisible.

The attending persons in the group did not, however, hold my attention, not even Father and Mother, though the vision of them as among the unseen was as distinct as the invisible could be. But oh, the absorbing, overmastering sense of the Master's presence, as though we were face to face—I with surprise and wonder, He as if ready to say some word. Suppose, I thought, He and they should emerge and *become visible*, what would I do? Could I stand it? Would anyone believe me as I told of the wonder?

Creation, you say, of the imagination? Well, is it not the office and power of the mind, functioning in this noble quality, to make visible the invisible, and put near at hand the far away?

But was it the imagination *only* without its foundation in fact, or rather facts

as appeared in the scene? I felt in a way never to be forgotten the presence and power of the persons, notwithstanding the veil, itself invisible, which hung between.

What a moment it was! I shrink from opening my heart even to my brethren whose sympathies at least I could expect. It was not a sense of overjoy, or of joy at all, but of agitation and excitement. It put me in a tremor. Involuntarily, but with earnest, outspoken word, I said, "What is it, Master? What is it?"

Strange as it may seem, notwithstanding all my thinking of death and dying these last few months, it did not occur to me once that He had come to call for me, but rather to give me a new message and call me to new activity.

But I received no answer, not a word, not even an impression as to the intent of it all. But oh! that face and those eyes charming, blessedly imperial and holding beyond compare; unlike anything I ever saw in the works of art in attempting to visualize Him in picture and figure. There was a clear, distinct and commonplace sense, however, that I was to work out His meaning myself as I had worked out other matters and other problems. It may possibly come



Jo Alice Haigh

Miss Jo Alice Haigh assumed her duties as editor of *Storytime* and *The Sentinel*, Department of Sunday School Curriculum, Baptist Sunday School Board, January 1. She succeeds Miss Willie Jean Stewart. Miss Haigh, a native of Colorado, attended Colorado Woman's College and received the Bachelor's degree from the University of Denver.

in the ordinary trend, perhaps not to be recognized at the time as anything unusual. For even mighty events, even when prearranged, specially set and sent, yet move oftentimes in the plan of the ordinary.

There was no satisfying or even awakening of idle curiosity. It was no time for loose thought and easy-going questions.

And these words are not for the idle seeker after the curious and the unseen. I must be content to wait and see what will come of it all, whatever it may mean. But the power of that vision of unseen things will abide. It hallowed my room in the great hotel, hallowed even the part of the room where the scene was laid. Literally, for my remaining stay of two weeks I could not enter the room without a feeling of awe. Every remembrance of it even thrills and subdues, while something of the agitation comes back as I write.

The Lord has dealt bountifully with me and been very gracious through the years, but never before did I have an experience which even approximated this in vividness, intensity and distinctive power.

The only other one that even approached it was one morning when preaching to my people in Selma, over thirty years ago, on the walk to Emmaus on that first great day of resurrection power; my spirit got in company with the three as they walked. I heard their talk, felt my heart burn within. The effect with me was like an electric shock and left me sure with absolute certainty as to the empty sepulcher and the risen Christ. I returned with those two disciples, they to tell, I to carry with me to the end of conviction, that we had seen the Lord. But even that, though so memorable and distinct, was not equal to this experience in realistic, I had almost said in visualistic power.

I can say nothing more. It has come and passed, leaving its imperishable mark. The passion of it, the swiftness of its coming and going, cannot be represented here. It had come and gone in less time than it takes to write or even read what I have written. I have no word or even thought to force on others concerning it, and yet I am glad to have all others who wish to do so share in whatever lesson it may carry. I claim nothing—do not even think of anything to be said, except that I am telling in a simple, straightforward way an experience of my own heart whose meaning I do not venture to interpret, but yet rest in the recollection of its power and unspeakable wonder.

(Continued on Page 6)

Editorials

DR. EDDLEMAN, GEORGETOWN PRESIDENT: We congratulate the trustees of Georgetown College on their choice of Dr. H. Leo Eddleman as president of our senior college. He has accepted and will assume his new duties June 1, succeeding Dr. S. S. Hill who resigned last October after serving eleven years.

Dr. Eddleman is a native of Mississippi, a graduate of Mississippi College. He received his Th.M. degree in 1935 from Southern Baptist Theological Seminary. He and Mrs. Eddleman then went as missionaries of our Foreign Mission Board to Palestine where they served at Jerusalem, Tel Aviv, and Nazareth. In 1941 they returned to the States and he taught Old Testament and Hebrew in New Orleans Baptist Theological Seminary for one year. In 1942 he became pastor of Parkland Baptist Church, Louisville, and served that rapidly growing church ten years. In 1942 he received the Ph.D. degree from Southern Baptist Theological Seminary, and in 1949 Georgetown College honored him with the doctor-of-divinity degree.

While still pastor of Parkland Church, Dr. Eddleman became a part-time professor at Southern Seminary in 1950. In 1952 he became a full-time professor there in the Department of Old Testament, from which work he goes to Georgetown.

Dr. Eddleman has long been active in denominational life, both of our General Association and the Southern Baptist Convention. He has served as a member of both the Home and Foreign Mission Boards and in other capacities too numerous to mention. He is now chairman of the Executive Board of our General Association, vice president of the Board of Managers of the *Western Recorder*, a member of the Executive Committee of Long Run Association, and chairman of the Southwide Committee on Negro Ministerial Education.

He has been and doubtless will continue to be in great demand as a speaker at various assemblies, conventions, and in churches throughout the state and South. He has also been a frequent contributor to various publications.

Dr. Eddleman spent a good part of last summer studying in Israel on a scholarship given by the American Association of Hebrew Professors and New York University, doing advanced work in Hebrew and archaeology. He returned by way of London where he preached in various Baptist churches and visited points of historical interest to Baptists.

But when all this has been said about the new president, only a part has been told: he is greatly loved and trusted as a Christian gentleman of the highest order, a great preacher, a wise administrator, a teacher of first rank, a devoted and loyal supporter of the whole program of our Baptist people. There are great days ahead for Georgetown College under his leadership. Mr. Ira J. Porter, chairman of the Georgetown Board of Trustees, said: "The trustees feel that we have selected the man best qualified to administer the affairs of the college and to enlarge its facilities. We feel sure that under his leadership the college will be enlarged to the point that it will serve a greater number of young men and women in Kentucky and throughout the South who are interested in receiving a liberal-arts education in a school surrounded by a religious atmosphere." Again we congratulate the trustees, Georgetown College, and Kentucky Baptists.

MOUNTAIN MISSIONS CONFERENCE: Though this has been mentioned before, we call attention to one of the most important meetings of the year—the Mountain Missions Conference to be held at Oneida Institute April 26-28. The plans and program for this important meeting have been completed by the State Board employees who work in the mountain sections. All who can possibly attend are urged to go to this meeting. The conference is planned for pastors and members of Mission Committees. And the women are also urged to attend; for a special program for them has been arranged by the State W.M.U. The State Mission Board and the Home Mission Board and Oneida Institute will jointly bear the expenses of the Conference. Room and board will be free. Among those on program will be Dr. Courts Redford, executive secretary of the Home Board; Dr. W. C. Boone, general secretary in Kentucky, who will be the Bible teacher; Dr. J. S. Bell, pastor at Hindman, who will show slides of his trip to the Holy Land. Important conferences on various phases of our mission work will be held. Reservations may be made by writing to Mrs. D. S. Sparks, Oneida, Ky. There is no substitute for this important Conference.

ANOTHER IMPORTANT CONFERENCE: Our rural pastors are URGED to attend the first Convention-wide Rural Church Conference, to be held May 11-14 of this year in the buildings of the First Baptist Church of Decatur, Georgia. The well-planned program will offer both information and inspiration, and the Conference is of tremendous importance to our rural pastors. Lodging and breakfast will be free. Our rural churches should insist on their pastors attending this important meeting. Why not send them as you would to the Convention?

THE REGIONAL TOURS: From any conceivable angle, the regional tours through western and central and eastern Kentucky—March 2 through 12—were highly successful.

It is safely estimated that a total of at least 2,000 attended the day and night meetings held at Murray, Madisonville, Glasgow, Louisville, Harrodsburg, Williamsburg, Pikeville, and Morehead. This is easily twice the number at the regional meetings a year ago.

Dr. W. C. Boone, General Secretary, led the party of speakers and conference leaders. He is giving us a positive, constructive program and we are all indebted to him and his associates.

The purpose of the meetings was to reach as many Baptists as possible with the information and challenge of the General Association's program of evangelism and stewardship. Throughout the tours the Cooperative Program received heavy and deserved emphasis, and the response was wonderful.

We have known Kentucky Baptists a long time, but we have never known them to be more united and enthusiastic about the whole program. We did not hear a single discordant note sounded at any place or by anybody. Our people love the Master and His work. Spiritual tides are rolling high and we can expect great things as Baptists move forward like a marching army.

Space does not permit the giving of detailed accounts of each meeting. We are greatly indebted to the host pastors and churches who entertained the visitors so magnificently. Pastors and their members—men and women—attended the meetings from all sections.

Every Church Revived in '55

By C. E. MATTHEWS
Secretary of Evangelism

At the Southwide Leadership Conference on Evangelism, December 14-16, participated in by every Southwide agency and every state agency of the Southern Baptist Convention, it was unanimously voted to adopt the slogan, "Every Church Revived in Fifty-Five," for the 1955 Simultaneous Revival Crusade.

The Purpose of a Slogan

A slogan for movements participated in by the people of God should rightly express the objective of the movement. That is exactly what the above slogan does. Surely it meets with God's approval and divine purpose for his churches, to be revived—not just one church nor a few churches, but every church. That is the objective for the 1955 Simultaneous Crusade. If the churches are revived, multitudes will be saved and baptized.

Throughout the history of the human race, slogans have inspired people to action. It was a slogan that brought forth our freedom as a nation from the unbearable taxation placed on the colonies by Great Britain. "Millions for defense but not one cent for tribute" was a clarion call to the patriots to offer their lives in sacrifice for a principle that made for us a free nation.

When God sent Gideon and his faithful three hundred into battle against the hordes of Midianites who had oppressed and persecuted the Hebrew children beyond their ability to endure, the cry of "The Sword of the Lord and of Gideon" struck terror to the enemy and sent him flying in confusion and utter rout.

Southern Baptists, burdened down for a quarter of a century with a back-breaking debt, finally saw a beam of light shining through the stifling fog of debt and, with a slogan that still rings in our ears, "Debt Free in '43," rallied our churches into the mightiest crusade of debt liberation in the history of our denomination.

Our Sunday school leaders have recently been inspired to action in trying to meet a challenge of enlisting a million of the forty million men, women, and children out in the world, out of touch with God and in utter ignorance of his Word, who are living in the confines of our Southern Baptist Convention territory. We believe that the Holy Spirit whispered into somebody's ear, as he whispered into the ears of the saints of old, a slogan that will never be forgotten by Southern Baptists—"A Million More in '54."

We believe that God loves his churches, on whose shoulders rests the responsibility of enlisting a million more people

on the rolls of the Sunday schools. We believe that God wants his churches to go further than just enroll this million on the Sunday school rolls. We believe he wants his churches to do more than teach the Bible to this million new Sunday school members. We believe that he wants his churches to win these multitudes to Christ and baptize them into the churches. We know the church-

Paul M. Stevens to be Radio Speaker For The Next Quarter



Paul M. Stevens

ATLANTA — The Rev. Paul M. Stevens, director of the Radio and Television Commission of the Southern Baptist Convention, has been named BAPTIST HOUR preacher for a 13-week series starting April 4, it was announced today.

Dr. John A. Hamrick, chairman of the BAPTIST HOUR Committee said, it is the first time Stevens has preached on the program since his arrival in Atlanta as Commission director last September.

Stevens was reared and attended college in Mississippi, but received his B.A. degree from Baylor University in 1938. He attended Southern Seminary prior to serving in the U. S. Air Force as a chaplain for three years, and was awarded the Th.M. degree from Southwestern Seminary in 1948.

Before assuming his present position, Stevens was pastor of the First Baptist Church of Ada, Okla., for four years. He has served as interim pastor of Oakhurst Baptist Church in Decatur, Ga., since October, 1953, in addition to his other many strenuous duties.

es can never do this until they are revived. We can hear his call to these institutions which he loved so much that he purchased them with his own blood—every one of them: the city church, the town church, the rural church, the full-time church, the part-time church. He loves them all; he died for them all. Hear him in his appeal to them to make ready, to wash their garments and be clean—by the washing of the Holy Spirit. "Every Church Revived in Fifty-Five!" God wants this done. The devil does not want it done. Do you want it done? It is next to an insult to ask any Christian such a question. Of course, you do. Together under the banner of Christ, with God's help let's do it for Jesus' sake!

A Visit From the Master— An Experience

(Continued from Page 4)

I beg that the brethren will believe me in this and not lose confidence in me, in telling the wonderful thing which surely came to pass. One who has an experience of this character in sweep and intensity—who rides a surging sea which such an experience is sure to create—needs, it should be said, much and heavy ballast. For myself I find that ballast in the common humdrum life I am accustomed to lead and in the busy pressure of everyday affairs. It is only a part, though a somewhat unusual and extraordinary part, of a life which has been spent in the sphere of the ordinary and commonplace. The ordinary and extraordinary sometimes touch and blend, and "heaven comes down the soul to greet, while glory crowns the mercy seat."

As a coincidence, of interest perhaps only to myself and of no special significance, what is the sixth chapter of my "School of the Church"—the first chapter written—I wrote here at French Lick Springs, and some years later the first chapter also of "Evangelism and Baptism." Surely one does not find his religious and high experiences in his environment but in himself as he sits in fellowship with his Lord and Master. And yet there is sometimes mighty power in environment for one's noblest and highest experiences as he sits together with others in heavenly places in Christ Jesus.—*Memorial Volume to Dr. J. M. Frost, published by the Baptist Sunday School Board, 1917.*

►Dr. A. M. Vollmer, secretary of Kentucky Baptist Foundation, will do the preaching in a series of revival services from March 28 to April 6 at the First Baptist Church, Sturgis, Ky., of which Rev. I. L. Baughn is pastor. Brother James Morrison, minister of music of the First Baptist Church, Madisonville, will direct the music. Following the meeting at Sturgis, Dr. Vollmer will preach during the Long Run Associational Evangelistic Crusade, April 18-25, at Bethany Baptist Church, in Louisville, of which Dr. Eugene I. Enlow is pastor.

From Priest to Citizen

(Continued from Page 3)

I had to learn to crush the lusts of the flesh by fasting, self-denial, and even physical torture. Many Americans have read stories of the ascetics and hermits of the early middle ages of Christianity torturing themselves by wearing hair shirts, fastening chains about their wrists and sleeping on boards or in bare coffins. But it might surprise them to know that in the senior seminaries for Franciscan priests in the United States there hangs inside the door of each cell, or bedroom, a scourge. It is made of several strands of heavy cord, each knotted at the ends. Each Monday, Wednesday, and Friday evening at 5:45 o'clock we closed the doors of our cells and to the chant of the "Miserere" removed our underwear and "scourged our flesh to bring it into submission."

But we were not unhappy. After years of seclusion and indoctrination, we knew no other world. We were unaware of our indoctrination of fear. We thought it was love. We were constantly told so. We had come to accept celibacy as supernatural—not unnatural. The simple pleasures granted us, permission to talk to each other at times, an occasional picnic, a glass of wine on special

feasts, satisfied souls that had become not merely childlike but even childish. We belonged to what we firmly believed to be the only enduring organization in the world—the Roman Catholic Church, and through it we belonged to God.

It is my firm belief that every young man of the 13 of us, kneeling before the Archbishop Cantwell on ordination day in June 1933, was so thoroughly indoctrinated in his belief in the Roman Catholic Church that he sincerely believed that his was the greatest privilege given to mortal man, that nothing else mattered, nor friends, nor relatives, nor country—only the culmination of his dreams of many years to hear the Archbishop pronounce the awesome words, "Thou art a priest forever, according to the Order of Melchisedech." To himself and to all the Roman Catholic world he was *Alter Christus*—"another Christ."

I was a Catholic priest in Phoenix for 14 years. During that time I had a part not only in the strictly churchly duties of saying mass, hearing confessions, performing baptisms, marriages, and the other church functions; but also I had some part in the civic and social life of Phoenix. I helped in the develop-

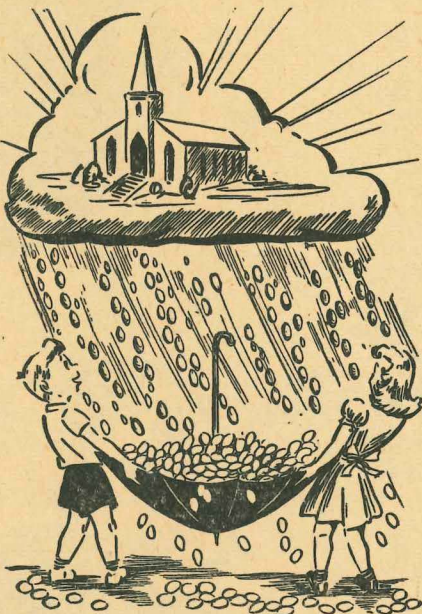
ment of the public housing program, the Arizona State Board of Health, and the building and operation of Memorial Hospital.

(To be Continued)

"Catholic-Protestant Marriage"

NASHVILLE, Tenn. — In response to demand, the Sunday School Board has printed a new edition of the free tract, *Our Catholic-Protestant Marriage*. Leading pastors have acclaimed this tract, which originally appeared as an article in *The American Mercury*, as one of the best statements available on the vexed question of mixed marriages. Reasonable quantities of this tract will be mailed without charge to pastors making application to the Sunday School Board at 127 Ninth Avenue, North, Nashville, Tenn.

►Miss Elizabeth Edwards, daughter of a Pastor and Mrs. E. O. Edwards, Corbin, Ky., was married to John S. Cobb, of Keavy and Portsmouth, Ohio, on January 23. The bride had just completed her undergraduate studies at Furman University at mid-term, but will return in May to receive her diploma with her class. Mr. and Mrs. Cobb are now residing at Piketon, Ohio, where he is an engineering draftsman with the Portsmouth Atomic plant.



The Eggs Are Coming In:

HELP FEED OUR CHILDREN

Write:

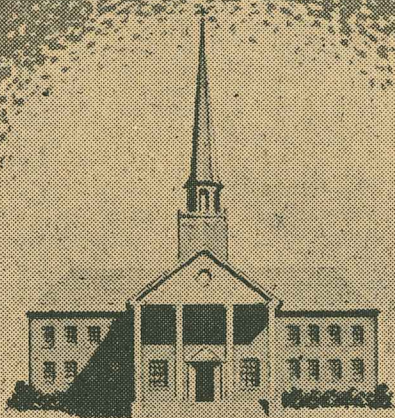
Kentucky Baptist Children's Home
GLENDALE, KENTUCKY

FOR EMPTY EGG CASES

The Largest Non-tax Supported Home For Children In Kentucky

YOUTH WEEK

**IN SOUTHERN BAPTIST
CHURCHES**



**OUR CHURCH WILL
OBSERVE YOUTH WEEK**

DATE _____

*Southern Baptists Are Engaging in
The Greatest Program For
Christian Education in the History
Of Our Convention*

**APRIL HAS BEEN DESIGNATED AS
CHRISTIAN EDUCATION MONTH**

April 4 – College Night In Training Union

**April 8 – College Orientation Workshop in Connection
With Youth Week**

Plan Now to Place Special Emphasis On Christian Education

Many of our Churches will find it convenient to have Youth Week at a time other than that suggested by the Training Union Department. Those churches not planning to observe Youth Week are urged to set aside one night for the *College Orientation Workshop*.

FOR ADDITIONAL INFORMATION AND PROGRAM MATERIAL, WRITE TO

**DR. R. ORIN CORNETT, Education Commission,
BAPTIST SUNDAY SCHOOL BOARD BUILDING
127 Ninth Avenue, North
Nashville 3, Tennessee**

SUNDAY SCHOOL DEPARTMENT

ROY E. BOATWRIGHT
State Secretary

STANDARD SUNDAY SCHOOLS

Clay, First—Pastor George Abernathy; Superintendent Kelly Hearon.

Lexington, Grace—Pastor George M. Trout; Superintendent William S. Finnell, Jr.

Mt. Moriah—Pastor Roland Powell; Superintendent Marvin Douglas.

APRIL 11, CEDARMORE DAY IN SUNDAY SCHOOL

The General Association adopted a goal of \$10,000 to be raised each year from our churches through the Sunday schools to carry on the expanded program at Cedarmore. This amount is greatly needed to be added to the limited budget of the assembly to carry out the ever increasing program and expansion. The program which is carried on each summer at Cedarmore is a great blessing to Kentucky Baptists.

The General Association also approved April 11, as the Sunday on which our Sunday schools will be asked to give the Sunday school offering to this work.

This year promises to be a very good one in our total program which begins June 21 and ends September 6. The Sunday school Week is August 9-13.

We are sure your Sunday school will want to co-operate in this outstanding work. Take your offering on April 11 and send it to Dr. W. C. Boone, Treasurer, 127 E. Broadway, Louisville, Kentucky marked Cedarmore.

A NEW WORK IS BORN

March 7, 1954, marked the beginning of regular Sunday services for a proposed church in a new area in Nashville, Tennessee.

Fifty-three attended the first meeting of the Sunday school, and thirty-three were present in Training Union. The morning and evening preaching services were well attended with over sixty present at the morning hour. One family provided the basement of their home for the services—large enough for 150 to attend. Two other homes adjoining were offered and used for additional Sunday school space, and for the Nursery. Several other homes near-by have also been offered for use as the number increases.

Plans for the new church began when members of the Missions Committee of the Radnor Baptist Church, Nashville, saw the need in this fast growing area.

Prayer services were held on Thursday nights in a home during February. A census revealed hundreds of prospects, with many homes under construction. With the results of the census in hand, a program of visitation is now being planned to reach every person in the area for Christ. Dr. Charles F. Treadway is the interim pastor.

In the territory where Southern Baptist churches are located there are 20,000,000 people out beyond the practical reach of a Baptist church. April is Half-Million Month in the crusade for "A Million More in '54." Will your church do what the Radnor church did?

FULTON, FIRST, HAS GOOD SUNDAY SCHOOL ENLARGEMENT CAMPAIGN



Oden Fowler

Rev. John D. Laida, Pastor, and Mr. Oden Fowler, Superintendent, had a Sunday school enlargement campaign on a departmental level, led by Dan Thomas of the State Sunday School Department, the last week in October. A complete census was taken and "The Pull of the People" was taught. They now have the largest enrolment in their history—a total of 875. Three new departments have been organized and 26 new teachers and officers have been enlisted. They have enrolled 133 since October 1, in the Million More in '54 campaign.

A GREAT DAY IN FLORENCE

Pastor Roy Johnson writes that the first of last October their enrolment was 420. It is now 552, which is two more than our goal set. "We decided if there were that many enrolled we should have a larger attendance than 300," he writes, "So we challenged our people to go out and really visit. Sunday morning, March 7, when the report was placed on the board we had a total of 426. We had an even 400 out of 458 who were enrolled, the balance being the Cradle Roll and Extension Departments, and 26 were visitors. Surely, our hearts were made to rejoice in this glorious victory for the Lord. There were 161 visits made during the week. The Sunday before we had 282 so there is no doubt what visiting will do when you see these results.

"We are about ready to begin our new addition which will give us a total of 32 rooms and when that is completed we will go to 500 without any trouble at all.

"In our two meetings in February, Boone County had 347 present and Kenton County had 250. You can see that our great program of "A Million More in '54" is really on the move and we are going for a great increase during the month of April. A number of our churches have reached their goals and others have almost, so pray for us that every church in North Bend Association will be 100% before the close of this great God-sent program for the souls of lost people and bringing the indifferent to a greater interest in the Lord's work."

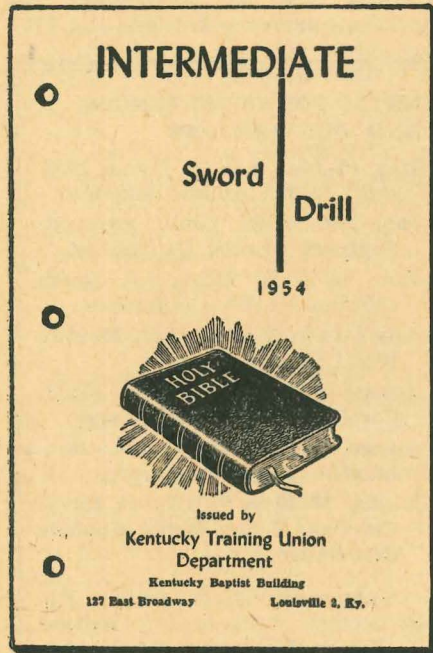
SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, MARCH 21, 1954

(Numeral after church indicates number of missions.)		
Church	T.U.	S.S.
Ashland, First	151	711
Unity	138	550
Bardstown	---	345
Bellevue	71	396
Blackford	82	206
Bowling Green (2)	304	1,336
Buffalo	88	239
Cadiz	106	363
Campbellsville, Pleasant Hill	129	---
South Campbellsville	---	218
Carrollton	64	250
Central City (1)	226	437
Clay, First	---	232
Corbin, First	113	378
Covington, Calvary	---	654
First	130	332
Latonia (2)	270	1,025
Madison Ave.	---	295
South Side	186	495
Cynthiana (2)	---	439
Danville, First (3)	204	813
Lexington Avenue (1)	---	517
Dayton, First	---	265
Dawson Springs	---	306
Elizabethtown, Severns Valley	144	---
Erlanger	64	356
Evansville, Ind., Calvary	121	607
Grace	299	925
Keck Avenue	125	261
Falmouth	---	209
Ferguson (1)	80	245
Florence	88	337
Fort Thomas, First	74	---
Frankfort, First	---	680
Thorn Hill	149	---
Fulton	178	625
Georgetown	158	514
Glasgow (1)	98	610
Glendale, Gilead	196	358
Grant's Lick	114	210
Greensburg	64	205
Greenville, First	139	365
Guthrie	53	200
Harlan	132	642
Harrodsburg (2)	235	901
Bruner's Chapel	108	202
Shawnee Run	---	219
Hawesville	---	244
Hazel	50	282
Henderson, First	203	488
Immanuel Temple	---	666
Hima, Horse Creek	---	253
Hopkinsville, First	135	667
Second	173	782
Horse Cave	51	230
Independence	151	245
LaGrange, DeHaven Memorial	---	441
Lancaster	54	332
Lawrenceburg, First	140	347
Lebanon, First (1)	140	451
Lexington, Calvary (1)	145	879
Grace (2)	123	700
Immanuel	446	842
Porter Memorial	176	581
London, First (1)	159	584
Louisville, Audubon	71	209
Baptist Tabernacle	219	712
Baptist Temple	---	340
Beechland	130	539
Beechmont (2)	160	928
Bethany	---	265
Broadway	81	332
Carlisle Avenue (2)	310	1,411
Cedar Creek	92	314
Clifton	159	463
Crescent Hill	231	968
Deer Park	---	502
Eastern Parkway	79	506
Fairdale (2)	163	410
Farmdale	---	354
Gethsemane	---	243
Harmony	119	354
Hazelwood	64	429
Highland Park First	---	448
Immanuel	69	433
Jeffersonton	82	251
Kenwood	---	224
Lee's Lane	148	336
Lynn Acres	82	235
Okolona	71	506
Parkland	279	1,028
Southside	---	59
Third Avenue	97	470
Twenty-third and Broadway	195	747
Valley View	67	228
Victory Memorial (2)	250	895
Virginia Avenue	---	257
Walnut Street (4)	278	1,686
West Broadway	162	664
Ludlow, First	105	356
Madisonville, First	282	1,091
Marion	81	240
Mayfield, First	297	911
Middlesboro, First (5)	149	777
East Cumberland Avenue	80	318
Monticello, First	69	241
Morganfield, First	---	426
Morgantown	---	204
Mt. Washington	45	270
Murray, First (1)	191	935
Newport, First (1)	135	723
Trinity	89	247
Owensboro, Buena Vista	133	570
Eaton Memorial (1)	189	418
First (1)	190	996

(Continued on Page 13)

**Baptist Training
Union Department**

JAMES H. WHALEY
State Secretary



The new 1954 Sword Drill Tract is now ready for distribution. This tract contains the Sword Drill rules for associational, regional, state, and south-wide drills.

This new-type tract features the Sword Drill material for the quarter April-June 1954. In addition there is space for the individual to cut out Sword Drill material as it appears in each successive Intermediate quarterly and paste in the tract. These tracts provide for one year's accumulative Sword Drill material.

The inside cover page of the tract gives the requirements for the fall association and regional drills of 1954.

Encourage your Intermediates to participate in the Sword Drill. These free tracts are available from the state office upon request. Order the number you can profitably use.

**State Training Union
Convention**

Madisonville, Kentucky

What About the Drills and Tournament?

The Junior Memory Work Drill will be held Thursday morning following several conferences on Training Union work. The actual drill will be held during the eleven o'clock session in the sanctuary.

The Intermediate Sword Drill will be held Thursday afternoon, April 22.

The Young People's Speakers Tournament will be held Friday afternoon.

Decide on how many people are going to attend from your church. Write the Home Committee, First Baptist Church, Madisonville, for your reservations.

**SUGGESTION FOR MEMBERSHIP
COMMITTEE**

During the Sunday school assembly program have someone at a planned time to start walking around in circles. When called upon by the superintendent he says, "You've got me going around in circles trying to figure out how to tell you that we want you to come to Training Union tonight at _____ (time)."

**FUTURE LEADERS IN GOD'S
KINGDOM**

(Fifth in a series)



Mrs. Jackson

Mrs. Chester (Ermagene) Jackson of Evansville, Indiana is representing the Western Region as first place winner in the Young People's Speakers' Tournament. For more than twelve years Ermagene has trusted the Lord. She was saved in the Junior Department of the

Training Union. This is her personal testimony—"I thank the Lord for saving my soul. He means more than life itself to me. I have given my life to Him to use as only He sees fit." She says concerning the Young People's Speakers' Tournament—"By speaking on Faith in the Tournament, I am made to realize even more that all things are possible to him that believeth."

Ermagene graduated from Central High School, Evansville, Indiana, in 1949 and later attended Bob Jones University in Greenville, South Carolina, for two years.

To play the piano and organ is a real joy for Ermagene. For a hobby she has chosen dress-making and for her spiritual growth she finds plenty to do in the Intermediate Departments of the Sunday School and Training Union. You will be inspired as you hear her speak at Madisonville, April 21-23, during the State Training Union Convention.—Clem A. Walters.

YOUTH WEEK ACTIVITIES

All the regular activities of the church for one week should be carried on by the young people during Youth Week. This includes preaching services, Training Union Deacons' meeting, Brotherhood meeting, WMU meeting, prayer meeting, visitation and Sunday school. For information regarding these activities for a special week in your church emphasizing the youth of the church, write the Training Union Department.

CLASSIFIED ADS

Advertisements under these headings cost only five cents per word including initials and addresses.

Minimum charge \$1.00. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

PIANO TUNING AND REPAIRING. Forty years' experience. Special discount to churches. Write Charles W. Holland, Sr., Route 3 Owensboro, Kentucky. Phone, Panther 2403.

CHEVROLETS, new and used cars and trucks. See BILL WIGGINS, BROADWAY CHEVROLET COMPANY, 717 West Broadway, Louisville, call Amherst 2531—Residence phone Cypress 1827. Please ask for BILL WIGGINS.

GROUPS—ORGANIZATIONS: Raise money for your projects with the SURE line. Write for details. THE KENTUCKIANA SCHOOL EQUIPMENT CO., 237 W. Main, Louisville, Ky.

UNION UNIVERSITY

Fully Accredited—reasonable Rates
A Co-educational, Senior College
Education for Christian Leadership

WARREN F. JONES, President
Jackson, Tennessee

HERBERT C. CRALLE

Funeral Home

Herbert C. Cralle
Herbert C. Cralle, Jr.

Phone TAYlor 5223

Frankfort and Peterson Avenues
Louisville, Ky.

WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary
MISS BEULAH WINGO, Young People's Secretary
MR. J. C. BALLEW, Royal Ambassador Secretary

ABRIDGED PROGRAM, KENTUCKY WOMAN'S MISSIONARY UNION

Meeting in its fifty-first year in
WALNUT STREET BAPTIST CHURCH
Louisville, Kentucky, April 6-8, 1954

Theme: Jesus Saves

TUESDAY EVENING—7:30 O'CLOCK

Musical Moments	Walnut Street Choirs
Opening Hymn	The Woman's Hymn
Prayer	Dr. W. R. Pettigrew
Bible Meditation	Mrs. Ruth Stull
Greetings	Mrs. Robert L. Sanders
Royal Ambassadors	
"Spread the Tidings"	Miss Alma Hunt

WEDNESDAY MORNING—9:00 o'clock

Musical Moments	Campbellsville College
Bible Meditation	Mrs. Ruth Stull
Business	
State Mission Week of Prayer	Mrs. C. P. Gunther
Young Woman's Auxiliary	
Carver School of Missions and Social Work	Mrs. Ira J. Porter, Trustee Kentucky girls
	Dr. Emily K. Lansdell, President
"Tell Through Home Missions"	Dr. Courts Redford
Speech Choir	Carver School, Miss Miriam Robinson, Director

WEDNESDAY AFTERNOON—1:30 O'CLOCK

Bible Meditation	Mrs. Ruth Stull
Panel "Bearers of the News"	Missionaries
	Miss Kathryn Bigham, Director

WEDNESDAY EVENING—7:30 o'clock

Victory Night	Memorial Auditorium
---------------------	---------------------

THURSDAY MORNING—9:00 o'clock

Musical Moments	Oneida Institute Choir
Bible Meditation	Mrs. Ruth Stull
Business	
Report of Officers	Fiftieth Anniversary Year
Margaret Fund	Mrs. Ellis A. Fuller Mr. David Jester
Girl's Auxiliary	
Special Music	Walnut Street Choirs
"Formosa Rejoices"	Miss Bertha Smith

THURSDAY AFTERNOON—1:30 o'clock

Bible Meditation	Mrs. Ruth Stull
Sunbeams	
Report of Committees	
Election of Officers	
"Onward"	Miss Alma Hunt
Special Music	Walnut Street Choirs
"His Command"	Mrs. Edgar Bates

Final Adjournment Closing Commemoration of Fiftieth Anniversary Year

ATTENTION ALL W.M.S. PRESIDENTS, ANNIVERSARY CHAIRMEN, YOUNG PEOPLE DIRECTORS OF VICTORIOUS WMU'S, ASSOCIATIONS AND REGIONS

Mimeographed instructions for costumes, and other valuable information was mailed to leaders of all victorious organizations (A pink sheet for presidents, young people's directors and local anniversary chairmen; a green sheet

for Associational Superintendents, young people's leaders and anniversary chairmen and a white sheet to Regional Presidents, Young People's Leaders and Anniversary Chairmen). BE SURE TO READ AND FOLLOW THESE INSTRUCTIONS before you come to Louisville for the State Meeting. Full information about costumes, etc., for Victory Night and the recognition service are given.

CARVER SCHOOL ALUMNI ASSOCIATION TO MEET

The Kentucky Chapter of the Alumni Association of the Carver School of Missions and Social Work is having a dinner in Fellowship Hall at the Seminary in Louisville at 5:30 on Wednesday evening April 7, which is during our State Meeting. Reservations must be made by 10:00 a.m. on Wednesday. The school's telephone number is Taylor 8311.

DATES FOR CONFERENCES AND CONVENTIONS

May 30-June 1 in St. Louis, Missouri, WMU Annual Meeting.
June 2-6 in St. Louis, Missouri, Southern Baptist Convention.
June 10-16 in Ridgecrest, North Carolina, YWA Conference.
July 8-14 in Glorieta, New Mexico, WMU Conference.
August 5-11 in Ridgecrest, North Carolina, WMU Conference.
August 19-25 in Glorieta, New Mexico, YWA Conference.
August 23-30 in Ridgecrest, North Carolina, Young Men's Missions Conference.

Make reservations early. For Ridgecrest, write to Mr. Willard K. Weeks, Ridgecrest Baptist Assembly, Ridgecrest, N.C. For Glorieta, write to Mr. E. A. Herron, Baptist Assembly, Glorieta, New Mexico, for reservations and rates.

WMU Will Meet in St. Louis

ST. LOUIS, Mo. — (BP) — The Woman's Missionary Union, auxiliary to the Southern Baptist Convention, will hold its annual meeting in the Opera House of Kiel Auditorium, St. Louis, Mo., May 30-June 1, 1954. The theme of the program will be "Come, Women Wide Proclaim," according to Mrs. George R. Martin, Norfolk, Va., president of the group.

The first session of the meeting will be on Sunday afternoon, May 30, and will close with the evening session Tuesday, June 1.

Among the speakers on program are J. W. Storer, Tulsa, Okla., president of the Southern Baptist Convention; Baker James Cauthen, Richmond, Va., executive secretary of the Foreign Mission Board; Courts Redford, Atlanta, Ga., executive secretary of the Home Mission Board; Mrs. Leslie B. Arey, president of the American Baptist Foreign Mission Society; Miss Juliette Mather, editorial secretary, Woman's Missionary Union; and C. Oscar Johnson, pastor, Third Baptist Church, St. Louis, Mo.

► Andrew Denney, a student at Cumberland College, majoring in English and journalism, will handle the publicity for the college at Williamsburg, Ky. Mr. Denny is a native of Bell County and is a graduate of Bell County High School in the class of 1952.

For April 11, 1954

By H. C. Chiles

Betrayal and Crucifixion

John 19:17-30

This world has numerous places of historical interest and they attract multitudes of visitors. Many of these places thrill us and fill us with a deep sense of ecstasy. Among the various Bible scenes, for which we cherish a high regard, none stands out so prominently in the mind of Christians as the place called Calvary. It was there that "Jesus bore our sins in His own body on the tree."

I. The Crucifixion. John 19:17-18.

The picture of Christ passing out of Jerusakem, under the crushing weight of the cross, knowing that ere long He would be nailed to it, is a scene for meditation rather than exposition. When He stumbled and fell under His cross, the soldiers had Simon of Cyrene to carry it for Him. Upon their arrival at Golgotha, the hill with the appearance of a skull, the well-hardened soldiers proceeded methodically to nail the prisoners to their respective crosses. Death by crucifixion was the most horrible and shameful which human ingenuity could devise.

Note the position in which Christ was placed at His crucifixion—between two malefactors. Thus was fulfilled the prophecy recorded in Isaiah 53:12, "He was numbered with the transgressors." One of the robbers realized his need and received Christ as his Saviour, while the other rejected Him. What each did with Christ determined his destiny, as is true of all others. To receive Him is to be saved; to reject Him is to be lost.

II. The Charge. John 19:19-22.

It was customary to place an inscription over the cross, stating the crime for which the victim suffered. Pilate wrote the inscription which revealed the reason for the death of the Saviour. It was written in the three languages then in common usage—Hebrew, the language of religion; Greek, the language of culture; and Latin, the language of government. The charge was written in these three languages, and placed above His head, so that all who passed by could read it for themselves. "And the writing was, Jesus of Nazareth the King of the Jews." Because Pilate labelled the dying Saviour "the King of the Jews," the Jews became furious. They demanded that he alter what he had written to the effect that it was Christ's claim that He was "the King of the Jews." Pilate refused to comply with their demand saying, "What I have written I have written." Thus he fastened

upon the Jews the stigma of crucifying their King.

III. The Corroboration. John 19:23-24.

Utterly insensitive to the fact that they were doing so, the soldiers corroborated the prophetic scriptures in detail. Blindly ignorant of the contents of the Word of God, they were fulfilling them to the letter. According to the law they could claim the garments which Christ wore. After dividing all of them except His seamless robe, they proceeded to gamble for it. "They parted my garments among them, and cast lots upon my vesture." Psalms 22:18. This is an illustration of how hard and callous men may be in scheming and acting for personal gain under the very shadow of the cross.

IV. The Consolation. John 19:25-27.

Mary, the mother of Jesus, was faithful to Him to the very end. She stood near the cross during those horrible mockeries. Her presence, along with that of the other two Marys and John, must have brought great comfort to the heart of Christ. It required great love and genuine courage to stand there.

Jesus Christ was not only a model Son in His youth, but He continued to honor His mother to the very day of His death. It was a beautiful and tender care which He manifested for her after He was hanging on the cross. At that time of His greatest anguish, in an act of tender thoughtfulness, Christ Jesus provided for His mother the best care in the home of one whom He knew He could trust to do his very best for her. His action in that regard, while enduring the terrible agony of that cross, has sanctified filial affection for all time. What marvelous compassion it was which led Him to forget His own sufferings and to think of the needs of His dear mother!

It is well for us to remember that we are the children of our parents as long as we and they live. Having reached maturity and having a family of one's own does not relieve one of the responsibility of caring for his parents. One marvels at the carelessness and unconcern of those who have time and money for everything else and yet neglect their parents.

V. The Culmination. John 19:28-30.

Near the end of His six hours on the cross Christ uttered one word, "Teleo," which was translated, "It is finished." That was probably the greatest word ever uttered. It was verily a shout of triumph. It was an exclamation of su-

preme satisfaction. It was the cry of a victor as He saw the defeat of His foe. His death was sacrificial, substitutionary and sufficient.

To finish a work means to bring it to a successful completion. When Christ died, all that the hatred of Satan and the malice of men could devise was finished. His great redemptive work was finished. All that He started out to do was accomplished. It is our part simply to accept the finished work of Christ.

Three New Deacons Ordained by the First Church, Williamsburg

WILLIAMSBURG, Ky. — The First Baptist Church in Williamsburg recently ordained three new deacons. The three men ordained were: (1) Manuel Entrekin, a hardware dealer who is one of the teachers of the Men's Bible Class; (2) Kenneth Shaw, a young man who works for a local appliance dealer and is active in the church life, especially in the new Young Adult Training Union which was begun about six months ago and now has a membership of approximately forty; and (3) Judge Eugene F. Siler.

Mr. Siler, who is at present the moderator of the General Association of Baptists in Kentucky, and is an attorney in Williamsburg, had been asked to serve as a deacon a number of times in the past but until recently, had not felt led to serve in such capacity. It was with a great deal of pleasure that he, along with the other two men, were ordained as deacons on the night of February 17.

Pastor E. O. Edwards, Corbin, delivered the ordination sermon. Pastor J. S. Dick brought the charge to the deacons and the church and Pastor Clyde H. Freed, Jr., led the ordination prayer. Participating in the ordination were the fourteen active deacons of the Williamsburg church.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, MARCH 21, 1954

(Continued from Page 10)

Hall Street	190	491
Macedonia	104	280
Seven Hills	130	325
Third (1)		1,221
Paducah, First (1)	158	655
Oaklawn	123	293
Trinity	161	326
Twelfth Street (1)	156	375
Paintsville, First	60	271
Pineville, First		384
Prestonburg, Irene Cole Memorial	171	314
Princeton, First	123	540
Second (3)	145	301
Russellville, First (1)	116	465
Somerset, Calvary	148	269
First		708
Pleasant Hill No. 2	63	213
Springfield, First	155	464
Sturgis, First		303
Versailles	90	395
Walton	91	321
Whitesburg, First (7)	76	681
Williamson, W. Va.,		
East Williamson	54	330
Willisburg	101	312
Winchester, Central (1)	128	470
First	166	467

►The first anniversary of Pastor Robert H. Alston at the Hazelwood Baptist Church, Taylorsville Road at Bluegrass, Louisville, will take place April 1.

SBC Convention to Meet In Kiel Auditorium

NASHVILLE, Tenn. — (BP) — The 1954 Southern Baptist Convention will convene June 2-5, in Kiel Auditorium, St. Louis, Mo., with approximately 14,000 messengers from thirty states attending.

Kiel Auditorium, a six million dollar structure, is one of the most modern and complete convention buildings in the world. Within its walls is a veritable city planned for both the large and small conventions. The three large assembly centers, the opera house, the convention hall, and exposition hall, reach almost from front to back of the entire building which is 493 feet over-all.

The main hall, with seating capacity for 11,500 people, stretches from the stage on the south side to the back of the building.

The lobby is 32 feet by 92 feet, with plenty of front space for registration booths for speedy and convenient registration.

The building is air-conditioned and the lighting system is up-to-the-minute

with use of both direct and indirect systems.

Four large assembly rooms, each accommodating 800 people, with footlighted stages, motion picture equipment, projection rooms and screens, are provided for departmental meetings. On all floors are numerous committee rooms with a capacity for 35 to 300 people.

The book store and convention exhibits will be housed in the exposition hall located in the basement.

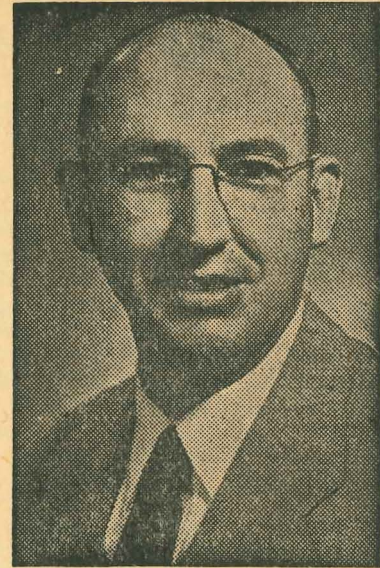
Available in the building is a regular combination restaurant and cafeteria, and other food service centers.

The Auditorium is only three blocks from Union Depot and within walking distance of some of St. Louis' best hotels. It can be conveniently reached by automobiles and bus lines, and there is ample parking facilities adjacent to it.

►Bert Caldwell is the new local missionary serving the new Wheelwright Baptist Church, Wheelwright, Ky., in Enterprise Association.

►Elmer Sizemore, Hyden, Kentucky, has been changed from local to county missionary serving in Leslie County for the Executive Board of the General Association of Baptists in Kentucky.

Pat H. Hill Teaching Temporarily in New Orleans Seminary



Pat H. Hill

NEW ORLEANS, La. — Dr. Pat H. Hill is serving as Interim Professor of Missions at the New Orleans Baptist Theological Seminary, announced Dr. Roland Q. Leavell.

Dr. Hill is on furlough from Nigeria where he served on the faculty of the Nigerian Baptist Theological Seminary, at Ogbomosho, from 1949 until 1953. He will return to Nigeria in June.

A native of Dade City, Fla., Dr. Hill graduated from Stetson University and holds the Th.M. and Th.D. degree from the Southern Baptist Theological Seminary, Louisville, Ky. He held pastorates in Florida, Indiana, and Kentucky from 1942 until 1947, and served as chaplain of the Lincoln Institute, Lincoln, Ky., 1947-1949.

Mrs. Hill, a native of Tifton, Ga., also graduated from Stetson University and holds the M.R.E. degree from the W. M.U. Training School in Louisville.

They have three children, Pat, Jr., 10, John five, and Marjorie Ann, three.

►Pastor and Mrs. E. O. Edwards, and their daughter, Martha, of Corbin, and Pastor and Mrs. Clyde Freed, Williamsburg, are planning to attend the Baptist World Alliance in London, in England, in July, 1955.

This man gave up
the Church...
to find God in
the slums



People's Padre

The autobiography of one of America's most famous Franciscans and his spiritual pilgrimage — from priest to citizen

By EMMETT McLOUGHLIN

THE warm, human autobiography of a man whose most burning desire was to bring health, hope and purpose to others. A Catholic priest for 14 years, he left the Church to spend all of his time with the sick and poor . . . He worked in the worst slum area in the U. S. . . He crusaded for a great Arizona hospital . . . He started the first Catholic inter-racial nursing school, organized a slum-clearance campaign, raised funds for three major housing projects . . . He endured slander, attacks, gossip to fight for what he knew was right and good.

This is human drama stranger than fiction—a story with the emotional appeal of *One Foot in Heaven* and *Going My Way*.

12 pages of photographs \$3.95

Get your copy today—come in, phone or write to

BAPTIST BOOK STORE

317-319 Guthrie St.

LOUISVILLE, KY.

Serving Daviess-McLean Association

OWENSBORO, KY.

1948 - 1954

L. D. Pearson & Son
FUNERAL DIRECTORS

1310 S. 3rd St. MA. 0510
149 Breckinridge Lane TA. 0349
or Call TA. 0340
Louisville, Ky.

MEMBER
National Society of Morticians
BY INVITATION



BROTHERHOOD DEPARTMENT

LUCIEN E. COLEMAN SR., Secretary

"Man power utilized through evangelism, missions, stewardship and consecration."

REPORTING ON MARCH

March was another busy month for your Brotherhood Secretary, and we trust a fruitful one for the cause we represent. March 1 we spoke to a combined group of men from the Nicholasville and Wilmore churches. William F. Evans is pastor at Nicholasville and Vernon P. Perkins is pastor at Wilmore. A Brotherhood was organized at Wilmore March 8. Beginning March 2 we joined the "Baptist Calvacade" and toured the state with Dr. W. C. Boone, General Secretary, and other department leaders of our General Association, in the annual conferences held about the state on Stewardship and Evangelism. The first week we were at Murray, Madisonville, Glasgow and Louisville. The second week, beginning on the 9th of March, we were at Harrodsburg, Williamsburg, Pikeville and Morehead. March 15-Severns Valley Baptist Church, Elizabethtown, V. C. Kruschwitz, pastor; 16-Latonia Baptist Church, Covington, T. H. Shelton, pastor; 18-High Street Baptist Church, Somerset, R. A. Hill, pastor; 19-Farmdale Bap-

tist Church, Louisville, James Borders, pastor; 22-First Baptist Church, Monticello, T. E. Smith, pastor; 23-First Baptist Church, Danville, R. Truett Miller, pastor; 24-First Baptist Church, Scottsville, Norris Hite, pastor; 25-Salem Baptist Church, James Gary, pastor; 26-Memorial Baptist Church, Murray, S. E. Byler, pastor; 29-Rockport Baptist Church, Stanford Simmons, pastor; 30-Walnut Street Baptist Church, Louisville, for a great man's rally held in connection with the Long Run Association's Simultaneous Revival to be held this year April 18-May 2; 31-First Baptist Church, Somerset, Preston L. Ramsey, pastor.

DATES TO REMEMBER

June 25-Statewide Baptist Men's Rally, Camp Cedarmore; July 29-August 4 Brotherhood Week at Ridgecrest.

YOU ARE INVITED

If you do not have a Brotherhood organization in your church you are invited to join Kentucky's Baptist Men On The March. Write your Brotherhood Department for organizational materials.

Thanksgiving Offering For the Child Care Homes

The Annual Thanksgiving Offering for our three Kentucky Baptist Homes for children amounted, through January 31, to \$221,483.05. Of this amount \$209,481.44 came through the treasury of the Executive Board, the balance having been sent directly to Spring Meadows and the Kentucky Baptist Children's Home at Glendale.

The Thanksgiving Offering for 1953 was slightly less than that for the previous year, but well over the average for several years past.

It would save time and extra book-keeping, if all this money for the Homes, as well as for our other Baptist institutions and agencies were sent to the Baptist State Mission Board.—W. C. BOONE, Treasurer.

Registration Cards For Southern Baptist Convention

Joe W. Burton, Secretary

Registration cards for messengers who will attend the Southern Baptist Convention in St. Louis, June 2-5, are available from the office of the Baptist state secretary in your state.

It will greatly facilitate the enrolment of messengers in St. Louis if each messenger will bring his card to St. Louis properly prepared.

Pastors who have not received registration cards may secure them by writing directly to the Baptist state secretary.

The maximum number which any church may designate as messengers to the Convention is ten, as provided by the Convention by-laws. There is no provision for alternates.

The constitutional provision concerning messengers is as follows:

"Membership: The Convention shall consist of messengers who are members of missionary Baptist churches cooperating with the Convention as follows:

"1. One messenger for each regular Baptist church which is in friendly cooperation with this Convention and sympathetic with its purposes and work and has during the fiscal year preceding been a bona fide contributor to the Convention's work.

"2. One additional messenger from each church for every 250 members; or for each \$250.00 paid to the work of the Convention during the fiscal year preceding the annual meeting.

"3. The messengers shall be appointed and certified by the churches to the Convention, but no church may appoint more than ten."

►The new local missionary at Middletown Church in Tates Creek Association is Brother Paul W. Allen, Route 2, Berea, Ky.

LEE E. CRALLE CO.

Incorporated

LEE E. CRALLE, Jr., President
ARTHUR W. GARRETT, Vice-Pres.

Funeral Directors

PHONES

MAGnolia 0771

MAGnolia 0772

1330 South Third Street
Louisville,

Kentucky

KEITH MONUMENT COMPANY

(Since 1867)

State Wide
Service



Three
Convenient
Locations

ELIZABETHTOWN, KY.

139 E. Dixie Ave. Phone 5216

VALLEY STATION, KY.

Pleasure Ridge 76212

Dixie Highway at Bethany Lane

BOWLING GREEN, KY.

Phone 6723

31 By-Pass and Cemetery Road

PEWS, PULPIT & CHANCEL
Furniture
• EARLY DELIVERY •
WRITE FOR CATALOGUE
J. P. REDINGTON & CO.
DEPT. 47 SCRANTON 2, PA.

A PROFITABLE INVESTMENT

Funds Placed in Your State Baptist Foundation Yield Dividends for Eternity.

MAKE BAPTIST CAUSES SECURE FOREVER

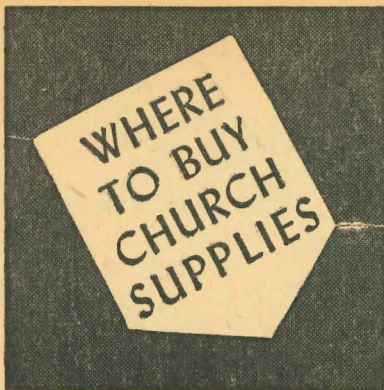
MAIL THIS COUPON TODAY!

Dr. A. M. Vollmer, Executive Secretary
Kentucky Baptist Foundation
127 East Broadway, Louisville, Ky.

Send Details About the Baptist Foundation.

Name _____
Address _____
City _____ State _____

GOD LOVES A CHEERFUL GIVER



MIMMS' FANS

Many models to choose from
Designed for quietness
Generous discount to churches

E. N. MIMMS CO.
Manufacturer
908 Mason WA 2364
Louisville, Ky.

PIANOS — ORGANS SHEET MUSIC The Baldwin Piano Co.

306 W. Broadway
Louisville, Kentucky

CARPETS LINOLEUM WINDOW SHADES

Estimates Cheerfully given
V. C. GLASS CARPET CO.
Incorporated
1004 W. Main St. Louisville, Ky.

BAPTISMAL BACKGROUND PAINTINGS

JORDAN RIVER SCENES
in fine oil colors on canvas
prices from \$75.00 on up, contact:
WALTER KEUL, Church Artist
619 E. Graham St. N. C.
Shelby

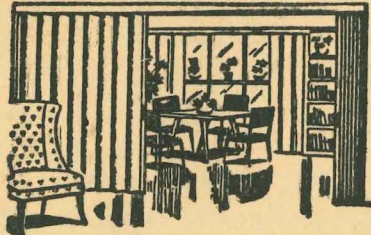
WE ARE PROUD TO RECOMMEND THESE
FIRMS FOR ALL OF YOUR CHURCH NEEDS.

OZARK MODEL FOLDING CHAIRS

That really fill your needs.
Direct from factory
For prices and information
write or call

OZARK CHAIR COMPANY
Russellville, Missouri

ONE ROOM OR TWO?



You can have both with
FOLDOOR

For Church or Home

Call WA 8191 Ed Silver
613½ S. 1st. St., Louisville, Ky.

PEWS - PULPITS

Auditorium Chairs

Sunday School Furniture

Folding Chairs and Tables

Visual Aid—Kitchen Equipment

THE CHAS. H. BUNCH CO.

337 W. Main St. Louisville, Ky.

Representing

Southern Desk Co. Hickory, N. C.

SYLVESTER E. KOHLER

3292 Illinois Ave., Louisville 13, Ky.
(Kentucky representative of the
Schantz Organ Co.)
Pipe Organ Service
Additions Rebuilding

Church Furniture

Telephone RA 7331

ALLIS FURNITURE MFG. CO.

1812 Pirtle Street Louisville, Ky.

WURLITZER ORGAN

Only electronic organ with
a musical source of tone.

Pianos — Chimes — Tower Systems

McLEAN PIANO & ORGAN CO.

228 Guthrie Louisville, Ky.

CHURCH FURNITURE . . .

Pews, Pulpits, Communion Tables,
Chairs, Accessories, Wood Special-
ties, built of quality oak lumber to
your order, at a reasonable price.
Write for information to Mountain
Preachers Bible School, Pineville, Ky.

CHURCH SEATING

We furnish Church Seating for Audi-
toriums and Sunday School Class
Rooms

Chalkboards

Bulletin Boards

Folding Chairs

Tables and Desks

SCHOOL SERVICE CO. Inc.

T. W. VINSON, Manager

116 West Main St. Frankfort, Ky.

D. M. Aldridge, Head Of Magoffin, Speaks To Paducah Church

By F. G. SCHLAFER, Pastor
First Baptist Church, Paducah, Ky.

PADUCAH, Ky. — Recently Brother D. Merrill Aldridge, president of Magoffin Baptist Institute, was pulpit guest at the morning service at First Baptist Church, Paducah. We were greatly inspired and blessed both by his presence and by the outstanding missionary message which he brought.

Brother Aldridge has a fervency of spirit and an earnestness of consecration to the mountain mission work that challenged the whole congregation. Several

of our young people were deeply stirred. Many of the adults expressed great appreciation for his message and were aroused to enthusiastic interest in the tremendous opportunities and responsibilities which Kentucky Baptists have in the area served by Magoffin Baptist Institute. We were delighted with the spiritual emphasis and evangelistic effectiveness of the work which Brother and Mrs. Aldridge and the faculty are doing.

The impact of the service was so inspiring and informative that one of our discerning men remarked: "Brother Aldridge should be turned loose to tell the story of Magoffin Baptist Institute all over the state. If all Kentucky Baptists knew and felt what we do since hearing him, I believe he would soon

have a school building on every hillside!"

The story of Magoffin Baptist Institute deserves to be told. The message of Brother Aldridge would strengthen and inspire any Baptist pastor and church. It would be fine if he could be invited to speak in churches regularly throughout the state. He has a standing invitation to return to speak to First Baptist Church.

►A. B. Cubertson, who recently resigned as executive vice president of the Baptist Foundation of Texas, announces the creation of the A. B. Culbertson and Company which will make church loans in amounts beyond \$50,000.