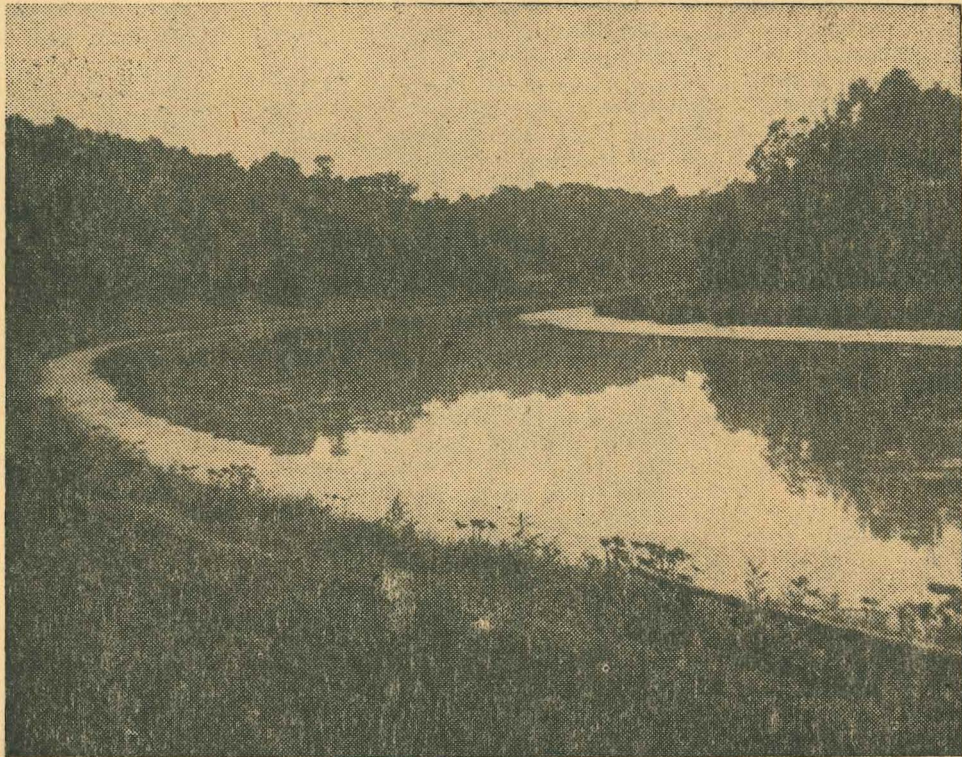


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Western Recorder

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See Announcement Next Week

Gleanings From The Field

►Eastern State Hospital, Lexington, and Calvary Baptist Church of that city recently sponsored a Mental Health Workshop for ministers.

►Dr. C. Kenneth Pepper, for nearly three years pastor of the Westhampton Baptist Church, Richmond, Va., has been appointed associate director of pastoral care of the North Carolina Baptist Hospital, Winston-Salem, N.C. He is a native of Louisville, a son of Mr. Milton Pepper, member of Twenty-third and Broadway Church.

►John Ashbey, who is pastor at Van Lear, Kentucky, and a student at Clear Creek Mountain Preachers' School, was recently ordained to the ministry. P. B. Baldrige was moderator; T. D. Brown, interrogator, J. D. Lockridge offered the ordaining prayer; L. C. Kelly presented the Bible; and L. T. Hastings delivered the message.

►The Jasonville, Indiana, Baptist Church will celebrate the fifth anniversary of Pastor Clarence E. Baker in the ministry on Sunday, May 2. Formerly he was pastor in Kentucky. The afternoon meeting will begin at 2:00 p.m., and Kenneth Hunter, chairman of the deacons, urges all friends of Mr. Baker to attend.

►Southern Baptists attending the Southern Baptist Convention in St. Louis will find 57 of the 63 Baptist churches of that city affiliated only with the Southern Baptist Convention; one only with the American Baptist Convention and five with both. There are 100 Negro churches. The white churches have 45,000 members and the Negroes 25,000.

►The Training Unions of the Fordsville Baptist Church have completed the study course on the "Books of Faith." The Adult class was taught by Pastor George Cartwright; the Young People's class by Charles Coffield; and the Intermediates by Mrs. Paul Whittler, Sr. The attendance was one hundred per cent of the first night's enrolment each night.

►Word comes just as we go to press that Dr. Samuel S. Hill, Sr., has had a heart attack in Lynchburg, Va., and he has been removed to the Baptist Hospital in that city, and at this writing is under an oxygen tent. Mrs. Hill was visiting her mother, Mrs. Brown, in New Albany, Indiana, when word was received of his sudden illness, and she rushed to Lynchburg.

►John W. Nichols, a third year student at Southern Baptist Theological Seminary, was ordained to the Gospel ministry by his home church, the Severns Valley Baptist Church, of Elizabethtown, March 17. Associational Missionary H. D. Standifer brought the message of the evening; Pastor William Jagers, of Rowletts Baptist Church, led the ordination prayer. Mr. Nichols is finishing the Southern Baptist Seminary this spring and is open for work wherever the Lord may lead. His pastor, Dr. Verlin C. Kruschwitz, heartily commends him to the Baptist brethren.

►Acting Dean Carl R. Fields has announced the 10-week summer school at Georgetown College. Six credit hours may be earned during each of two five-week terms (June 7-July 10, and July 12-August 14). Curriculum offered constitutes a full academic program. Courses range from those designed for entering freshmen to teacher-training courses for elementary and high school teachers. Students interested in obtaining admission blanks or further information may write Registrar J. Foley Snyder, Georgetown, Ky.

►The Elkton Baptist Church, Dr. A. J. Dickinson, pastor, has just closed a successful revival meeting. Dr. W. C. Boone, general secretary of the Executive Board of the General Association, was the evangelist. Mr. Rudolph Howard, minister of music of the Belmont Heights Baptist Church, Nashville, formerly of the First Church, Owensboro, was in charge of the music. Attendance and interest were good throughout the meeting. Visible results were 16 additions to the church, of whom 13 came by profession of faith for baptism. The Elkton Church has made progress in the last few years in number and in influence in the community.

►Brother William S. Bullard, 68, died in Louisville, March 8. He was in former years pastor of the Columbia Baptist Church, Columbia, Kentucky, and was for some years superintendent of buildings and grounds at the Southern Baptist Theological Seminary. His funeral was conducted by Pastor H. C. Zicafoose at the Kenwood Baptist Church. He is survived by his wife, Mrs. Rose Etta Bullard; three grandchildren—James Parker, Jean and W. W. Bullard, Jr.; and one sister, Mrs. George Mauldin. His remains were taken to Cave Hill Cemetery for burial.

►A revival has just been concluded at the Lancaster Baptist Church, at which time Pastor A. W. Walker, Carlisle Avenue Church, Louisville, and Singer Dick Allison, a student of Georgetown College, assisted Pastor E. H. Egge. A bit of sorrow came to the people because, in the midst of the revival, Pastor Egge and his family were called to the bedside of his dying mother in Houston, Texas. She passed away April 5, and the father then had a heart attack and almost died also. The visitors continued the meetings at the request of Pastor Egge, that lost souls might be won for the glory of God.

►Evangelist Mel Dibble conducted a revival with Pastor F. Russell Purdy in the Calvary Baptist Church, Lexington, during February 28-March 7. Mr. Dibble, whose talents were used as master of ceremonies on television over a national hook-up, is well known in the Lexington area, where he and his wife are members of the Calvary Baptist Church. The congregations were large and much interest was manifested, with 28 decisions, 22 of whom were upon confession of faith and for baptism. The

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints.
—Jude 3.

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WESTERN RECORDER
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solos by Mrs. Dibble were beautifully rendered, and Mr. Dibble preached the Gospel with power. This is the third evangelistic campaign he has conducted in his own home church.

►Dr. T. Luther Holcomb, executive secretary of the Southern Baptist Foundation, Nashville, and formerly head of the Sunday School Board of the Southern Baptist Convention, will speak at the special anniversary services at the West Point Baptist Church, West Point, Kentucky, Sunday, May 16, according to announcement made by Pastor Edgar Ballance Bratcher. Doctor Holcomb was pastor of the West Point Church during his students days at the Southern Baptist Theological Seminary in Louisville. The occasion for his coming is the fiftieth anniversary celebration of the church. The program for that day will include the address of Dr. Holcomb at 11:00, a basket dinner at noon, and an afternoon service beginning at 2:30. A history of the church will be read and the new parsonage dedicated at the afternoon hour. Friends are invited.

The Loneliness of Old People

It has long been my habit at the end of a year to write thank you notes to persons that have shown marked kindness to me or mine during the year. I've found it a wholesome and rewarding habit.

This time notes went to each of four young people nearby. Two were students in the local college, two were high school students. These four stood out from all other young people in the community during the year, each for a single act of kindness to two old people. Two of them, admirable college girls, had dropped in one afternoon for a gracious friendly visit to an aged minister and his wife. A group in college had proposed such attention to old people as a good "project." This group had been impressed with the stunning fact that 19,000,000 people in our nation over 60 years of age—13,000,000 over 65—now constitute one of the major social problems of our nation, and that college students might well help to solve this problem. So these two lovely girls dropped in for a purely friendly call on the old minister and his wife. Strange how unusual and delightful it was! One wishes it were not so "strange and unusual!"

Another afternoon in 1953 two high-school girls came in for a half hour, on a special invitation to sing. They were members of the high-school glee club. Lovely girls, they made a beautiful duet. Strange again how unusual and delightful it was! For high school pupils as a rule don't show such attention to old people!

And these were outstanding events in a whole year in the lives of two old people who for many years had made a speciality of their ministry to young people. Those two visits were such a delightful memory at the end of a year that I wrote to the young people hearty thank-you notes!

Loneliness Dramatized

The loneliness of the aged is dramatized by the case of a grand old lady of 87 in a big city of Texas. She's the widow of a minister. She became my friend through reading in the *Texas Baptist Standard* an article or two of mine on kindness to old people. I asked her to be a "listening post" for me, and to report now and then what she could learn about the problem of the aged in her big city in the Lone Star state. I am satisfied she is a fine spirit—not a grouch. Long active as the wife of a minister, and then for years still active as Sunday school teacher and leader in the missionary groups of the church, she writes:

"I visited much as long as I could walk. But now, in my eighties and a shut-in. I confess to a painful sense of loneliness. I write poems and send them to shut-ins in hospitals and homes for the aged, which is a relief. And I feel Christ ever with me as 'a friend closer than a brother.' But I need people also.

By S. L. MORGAN, SR.
Wake Forest, North Carolina

Yet sometimes weeks pass without a visit from any of my own church people, and days without a ring on my telephone." And that, she says, seems strange—after her long years of active service in the church! "Everybody is just too busy," she concludes. And then she adds cautiously, "I'm not complaining; I'm well provided for; I'm only thinking of the many who are so much less fortunate than I, and how lonely they must be!"

I compare notes with a remarkable saint of 87 in my town, who is known widely beyond his own state as educator and writer. We agree that we keep too busy to get lonely—except for moments when we stop to think that we are no longer in the moving current of people and things. But we too are thinking of the old people less fortunate than we—millions of them, who have inevitably a painful sense of being left behind by the moving throng, and forced to feel they are no longer needed nor wanted—nor thought of!

Before me is much first-hand data

Evangelist Cervera In Lexington Revival



Vincent Cervera

Evangelist Vincent Cervera assisted Pastor O'Ray Weeks in a revival at the Porter Memorial Church, Lexington. Pastor Weeks says that the crowds were the best yet, the prospects many, and they had 29 decisions.

from aged and shut-in people. Many papers north and south have carried articles from me regarding this group most neglected in our population.

A woman in Evanston, Illinois, wrote on her typewriter in the crisp style of a businesswoman: "I've long felt it is a disgrace the way old people are treated in our country. We could learn much from countries that are called non-Christian, where age is respected and looked up to."

One aged shut-in told of an adult woman's Sunday school class which kindly sent her at Christmas a tray loaded with good things to eat. The husband of one of the women brought it. The lonely shut-in sent back the message: "I thank you for sending me the good things to eat; but it is people I want—I'm hungry for people!"

A woman of 86 writes sorrowfully of her church: "My church has no plan for reaching the aged and shut-ins. I have the dearest young pastor, and he gives me a great boost when he comes. But he has 600 members, and he can't possibly manage the church program and visit anyone often—once in several months, at best. He appealed to his members to start a plan of visiting the aged and shut-ins. Three women with cars offered to take church visitors, but none offered to go—not one!"

Dr. Russell L. Dicks in *Pastoral Work and Personal Counseling* uses strong language touching the church's neglect of its aged and shut-ins, declaring they are often pitifully neglected. And usually because the program of the modern church is geared to the idea of enlisting and utilizing the youthful and active portion of the church, and getting results. And the aged and shut-ins can do or give but little. They seem negligible as a force to use. They are but an eddy in the busy stream of church life, and the current passes them by!

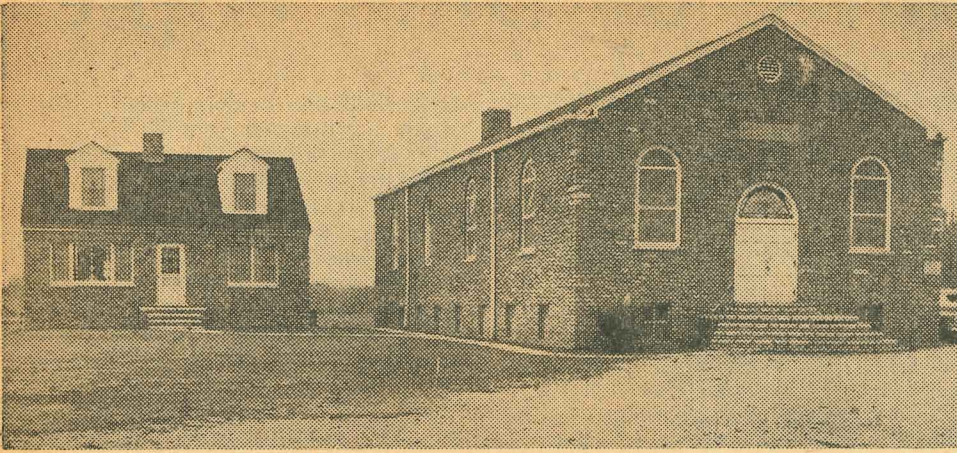
But, in proportion as a church is truly Christian, it plans to save its aged and shut-ins from the painful sense of being useless, unwanted, forgotten. I give it as my deliberate opinion that, in general, the Church's neglect of its millions of aged and shut-ins is its gravest sin of omission.

I say this as one of the fortunate among the aged, as an *observer* of suffering rather than as a sufferer. And with a wealth of first-hand data before me, I write with a sense of mission to awaken the church to the sin of neglecting the multiplying millions of aged and shut-ins.

(Continued on Page 6)

►The Druid Hills Baptist Church, Atlanta, celebrated the 25th anniversary of the pastorate of Dr. Louie D. Newton April 4. Dr. Newton was editor of the *Christian Index*, and chairman of deacons at Druid Hills when he was called to be pastor.

Last Payments made on New Parsonage at Corinth, Winchester



Dr. John M. Carter, president of Campbellville College, was the special speaker at the note burning held at the Corinth Baptist Church, in Boone's Creek Baptist Association, Route 3, Winchester, Kentucky, March 14. The burning of the paper marked the liquidation of the debt on the parsonage, shown in the picture.

The Church and the Ministers Security Plan

Every church now participating in the Ministers Retirement Plan will soon, or already has, submitted for congregational vote the new Ministers Security Plan.

Many church members will want to know what adoption of the new Plan will mean to the church and its pastor.

The new Plan, first of all, may be explained as the combination of the Ministers Retirement and Widows Supplemental Annuity Plans, plus the enlargement of other benefits.

The present Ministers Retirement Plan offers a maximum disability annuity of \$500 per year. Under the Ministers Security Plan, this will be increased to \$900 a year, or the disabled member may retire on a commuted annuity if the disability occurs after age 60.

The present Widows Plan offers, up till the retirement of the member, a possible annuity of \$800 per year (maximum). The Ministers Security Plan will offer this to the widow of the member after retirement, so that any minister's wife widowed after his retirement, will receive this benefit.

Occasionally a church is faced with the problem of a minister who is ailing, and yet is not eligible for disability annuity. Any minister, after the age of 60, may retire on a commuted annuity.

At present, the minister is penalized if he does not join the Plan from the date of his first full or part-time pastorate. Under the new Plan, he only need join at age 25 or date of first pastorate after that age.

Under the current set-up, the pastor pays 4½% of his salary (Ministers Retirement-Widows Plan) up to a maximum of \$4,000. The church pays 3%, and the state board pays 3½%. The increase in cost will be only ½ of 1% for the pastor, 2% for the church, and

1½% for the convention, a total of 5%-5% -5%.

Church treasurers have been contacted and have received agreement cards. If your church has not acted on this matter, it is imperative that they do so immediately. The deadline for entrance into the Ministers Security Plan is July 1, 1954.

Seminary Will Offer Th.M. Degree in '55

WAKE FOREST, N.C. — (BP) — Southeastern Baptist Theological Seminary will offer work leading to the Th.M. degree in the school year 1954-55, according to action taken at the recent meeting of the board of trustees.

The trustees voted to request the Southern Baptist Convention to allot at least \$800,000 for work on living quarters at the Seminary.

John T. Wayland, professor of religious education, was presented as the newest addition to the faculty, and William C. Strickland was promoted to assistant professor of New Testament interpretation.

The trustees also voted to send President and Mrs. Stealey to the next meeting of the Baptist World Alliance in London in 1955.

Campbellville College to Have New Program

CAMPBELLSVILLE, Ky.—The Board of Trustees of Campbellville College voted recently to offer a course which will train students in two years for general office work and religious education leadership in churches. This move is being made to meet increasing needs of churches and pastors.

Churches which cannot afford a full-time minister of education, and music, and office secretary, can afford one full-time worker who combines much of the work, in the title, Educational Secretary. Some churches are not able to acquire

senior college or seminary graduates, by reason of their being attracted elsewhere in this type of work.

Campbellville will stress all types of secretarial courses: typing, shorthand, bookkeeping, accounting, correspondence. Additional courses in religious education will be offered such students in Bible, music, plays and games, training in organizational leadership, and psychology. Training will be given also in the use of the telephone in dealing with the public, commercial advertizing, poster-making, audio-visual aids, etc. Many students already have made reservation for the 12-week summer commerce courses, many of them planning to become full-time Christian workers and possibly Educational Secretaries.

Students planning this type of training may enroll in the summer session or for the fall semester, June 7 or September 14. After two or three semesters in college, field training will be required in selected churches. At the end of two years' study, students will be considered ready to recommend to churches.

Gleanings

►The Muncy Creek Baptist Church has been organized with 33 charter members. Many messengers were present from the churches in Three Forks Association to form the council. While there they also examined Brethren Alton Spurlock and Willie Combs, and they have been made deacons of the Rock House Baptist Church.

►An error occurred on some of the early edition of the Western Recorder cover page last week. The quotation from Dr. E. N. Wilkinson concerning the James family should have read: "The people at Tabernacle will love them devotedly, . . ." etc. The mistake was corrected a short time after the edition started running, so that it was stated correctly in most of the issue. We regret the error.

►Dr. T. Emerson Wortham, Lake Worth, Florida, expects to return to his native Kentucky the last of May to attend the 150th anniversary of the Leitchfield Baptist Church. The crowded conditions at the Lake Worth church make it necessary now to have two morning worship services from December through April. They are now raising money looking toward the erection of a larger building.

►Mrs. George R. Ferguson, executive secretary of the Kentucky W.M.U., has announced the engagement of her daughter, Miss Marjorie Ann Ferguson, to Mr. O. L. DeLozier, Jr., student in the Southern Seminary. Miss Ferguson is a student in the Carver School of Missions. The wedding is announced to take place at the Deer Park Baptist Church, Louisville, Saturday afternoon, May 22, 1954, at 4:00 o'clock. Miss Ferguson is a graduate of Georgetown College and is now in her second year at the Carver School of Missions and Social Work. Mr. DeLozier is a son of Mr. and Mrs. Oscar L. DeLozier, Sr., Atlanta, Georgia. He was graduated in 1949 from Mercer University.

Editorials

FOREIGN MISSION ADVANCE: From the Foreign Mission Board comes the following informing statement which all Baptists should study carefully. They should know what is done with funds provided, and when they know, they will give heavier support through the Co-operative Program:

Southern Baptist Cooperative Program funds for the advance of foreign missions, totaling \$998,520 in 1953, were appropriated at the April meeting of the Foreign Mission Board. (Foreign missions advance program money is the Foreign Mission Board's share in Co-operative Program funds over and above the fixed budget of the Convention.)

The 1953 funds, received in early January of this year were held until the April meeting in order that the general financial picture of the Board might be studied before their allocation.

Upon the recommendation of its administrative committee, the Board appropriated \$500,000 for buildings and equipment on the mission fields; earmarked \$300,000 to be applied against the 1955 budget of the Board; set aside \$148,520 to be appropriated as needs arise during 1954; and voted that the remaining \$50,000 be put aside to apply against possible renovation of the old or new quarters for the headquarters offices.

The \$500,000 for capital needs was divided between the Board's three major areas of work as follows: Latin America, \$175,000; Africa, Europe, and the Near East, \$175,000; and the Orient, \$150,000.

Major items on which the money will be spent in Latin America are \$17,000 for field automobiles; \$25,000 for property for a student home, Chihuahua, Mexico; \$20,000 to be applied toward hospital construction in Guadalajara, Mexico; \$32,400 for hospital construction in Barranquilla, Colombia; \$26,000 for a church building in Cali, Colombia; \$35,000 for seminary property in Santiago, Chili; \$4,000 for a mission home in Asuncion, Paraguay; and \$10,000 for a Baptist school in Recife, Brazil.

In Nigeria, \$50,000 will go toward the building and equipping of a school for missionary children in Oshogbo; \$20,000 for a Baptist Academy, Lagos; and \$13,000 for a building workshop and equipment in Oshogbo. In Southern Rhodesia, \$1,800 will finish a missionary residence.

In Italy, \$10,870 will buy printing and visual education equipment; and in Spain, \$20,000 will provide living quarters for married students at the Bible school, Barcelona.

Southern Baptists' newest mission area, Gaza, Egypt, will receive \$46,120 for a maternity center, nurses' home, and equipment and repairs for the 82-year-old 92-bed hospital which Southern Baptists are taking over from the Church Missionary Society of England.

In Jerusalem, \$9,875 will be used for missionary housing; and \$2,500 will help Baptists of Liege, Belgium, erect a building.

Some of the major projects on which the money will be spent in the Orient include \$35,000 for faculty housing at the Baptist girl's school, Kokura, Japan; \$27,500 for two church buildings on Formosa; \$34,000 for the building of chapels and the completion of missionary residences in Hong Kong; \$15,000 for a lot and missionary residence at Davao City, Philippines; \$12,500 for the purchase of additional property for the Baptist seminary in Penang; \$10,000 for two chapel buildings in Malaya; and \$12,000 for evangelistic work and equipment in Malaya.

OUT OF THE PAST: From the files of Southern Baptist papers, the *Baptist Press*, Nashville, sends the following glimpse into the past:

100 YEARS AGO: The Foreign Mission Board was in the red by \$7,000 for the Convention year just closing . . . French scientists have invented a new kind of paper said to have possibilities for revolutionizing the newspaper industry, it's made of ground wood . . . American Baptist colleges now report 154 teachers, 2,500 students and 120,000 books; they have raised one and one half million dollars for endowment in ten years . . . New Orleans reports 400 deaths from *delirium tremens* in one year.

50 YEARS AGO: W. B. Price, Baptist missionary in Louisville, Ky., teaches a Wednesday noon Bible class in the L&N railroad shop with 200 average attendance . . . Nashville, Tenn., reports 3,000 Baptists in a population of 100,000 or one for thirty, and St. Louis 6,500 out of 650,000 or one out of 100 . . . The Home Mission Board had put a missionary in Galveston Texas, "to meet the immigrants with the gospel."

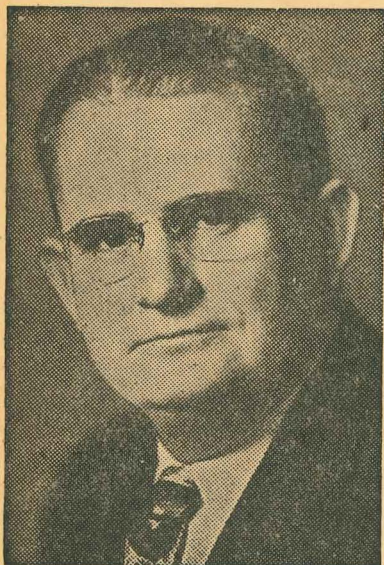
25 YEARS AGO: Dr. Ray of the Foreign Mission Board deplores Russian treatment of Baptists . . . B. H. Dement resigns as president of Baptist Bible Institute . . . L. R. Scarborough asks the brethren to quit tinkering with denominational machinery and get on with the program.

THE SUPERFICIAL AND THE REAL: It would be well to emphasize more the vital difference between mere mental recognition of the *facts* of the gospel and a *personal* faith in Jesus our only Hope. People may have an intellectual or historical faith in the *facts* of the gospel without personally experiencing "repentance toward God and faith toward our Lord Jesus Christ. In other words, one may believe many things *about* Jesus and still not personally surrender to Him and depend on Him for His complete salvation. Man's trouble is not primarily that he has done evil deeds; it is deeper than that: he is by nature wicked and, because he is depraved, he does evil deeds. He needs more than restraint: he needs a new nature. There is no benefit in being outwardly religious while at the same time remaining a rebel against God.

Scripture abounds in proof that "from within, out of the heart, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: all these things come from WITHIN, and defile the man" (Mark 7:21-23). "The carnal mind is enmity against God: it is not subject to the law of God, neither indeed can be" (Rom. 8:7). It is empty to say that such persons need only accept the historical facts about Jesus: they need a new birth.

What shall such persons do? Let them recognize first that they can of themselves do nothing to save themselves. "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12). "There is *one* mediator between God and men, the man Christ Jesus" (1 Tim. 2:15). Jesus' atoning death, His resurrection, give us hope; and faith must be exercised personally in Him and in what He did for us and will continue to do with us. Salvation does not come by obedience but men who are saved will obey Him *because* they are saved.

Peak Programs for Southern Baptists



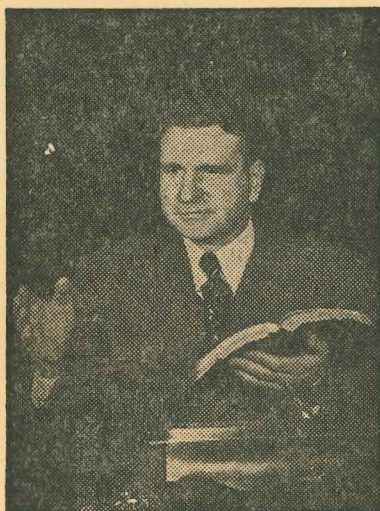
H. H. Hobbs

ATLANTA, Georgia, March 18 (BN)—A peak program has been planned for Southern Baptist Home Mission Weeks at Glorieta, New Mexico, July 15-21, and Ridgecrest, North Carolina, August 12-18, with W. A. Criswell preaching at Ridgecrest and H. H. Hobbs, preacher at Glorieta.

Dr. W. A. Criswell, frequent speaker for evangelistic conferences and revivals, is pastor of First Baptist Church, Dallas, Texas, and H. H. Hobbs, progressive denominational leader, is pastor of First Baptist Church, Oklahoma City, Oklahoma.

Bible teachers chosen are Dr. E. N. Patterson, professor at New Orleans Baptist Theological Seminary, for Ridgecrest, and Dr. Allen W. Graves, pastor, First Baptist Church, Tulsa, Oklahoma, for Glorieta.

On Sunday, at Ridgecrest and Glorieta, Dr. Courts Redford, executive secretary treasurer of the Home Mission Board, will preach during the morning worship hour.



W. A. Criswell

At both assemblies, conferences will be held on Evangelism, Co-operative Missions, Direct Missions, and the Chaplaincy.

At Ridgecrest, main speakers at the Good Will Center Conferences will be Mrs. Joe Burton, Nashville, Tennessee, and Dr. Richard K. Young, Winston-Salem, North Carolina. The conference theme is "Strengthening Family Life." Miss Alma Hunt, executive secretary, Woman's Missionary Union, Birmingham, Alabama, will speak using the topic, "The Family and Community Life."

Featured daily at both assemblies will be a missionary message, Home Mission and other religious pictures; a missionary testimony; a song service; and a period when phases of home mission work will be presented by various departments of the Board.

Fellowship and recreation will be vital features of the programs at Ridgecrest and Glorieta.

we'll come to see you at least once a month.' Before he left he offered a wonderful prayer. Tears came to his eyes as he spoke of the loneliness of our old people. It seems a new day for our church—and for me!"

Such incidents indeed seem like the dawning of a new day for the church and for its neglected old people.

Why should not every church do as much? And include a ministry of young people carrying their sunshine into the homes of the lonely aged. Those model college and high school girls point the way.

Standard Oil and the Catholic Church

A Message to Roman Catholics—

By EMMETT McLOUGHLIN

Emmett McLoughlin was for 14 years a Franciscan priest of the Roman Catholic church, stationed at Phoenix, Arizona. He broke with the church in 1948 and is now superintendent of the Memorial hospital in Phoenix. He is the author of the recently-published book, "People's Padre."

When I was a boy there was a common saying, "The two greatest organizations in the world are the Standard Oil company and the Catholic church." This saying gave me a great feeling of superiority. My father worked for Standard Oil. Our family had been Roman Catholic for a thousand years.

A generation ago the Standard Oil Company had a monopoly on oil. The U. S. Government took it to court and for the benefit of all the people forced its division into several competing companies.

The Catholic church claims to have a monopoly on God. It teaches that it alone has the truth, that it alone is the infallible representative of Jesus Christ, that all men have a divinely-ordered obligation to accept it, and that unity with God can be achieved only within its fold.

In spite of what your parish priest may tell you the Catholic church still officially teaches, "Outside the church (Catholic, of course) there is no salvation," and that only a moron or a savage ("invincibly" ignorant) can attain salvation without Catholicism. If your priest denies this ask him if he has forgotten the Decrees of the Council of Trent and the Syllabus of Pope Pius IX.

Since leaving the Catholic priesthood five years ago I have been receiving thousands of letters condemning my action. They invariably accuse me, not of rejecting Catholicism, but of rejecting God.

God cannot be monopolized like fuel oil. Your God is also the God of the Presbyterians, the Methodists, and the Baptists. Go to their churches sometime and find out for yourself. I did. It is an enriching and intellectually satisfying experience.

► Sylvester B. Gibson, Hopkins County, has been ordained to the gospel ministry and he is now working with Local Missionary Edward D. Baker in Leslie County.

The Loneliness of Old People

(Continued from Page 3)

A woman of evident culture writes in fine spirit from a distant state, not complaining but simply giving me such data as I need for a realistic picture: "I've been a shut-in for several years, and never in that time has any member of my church offered to take me for a drive, though many of the women have their own cars to use." She was 86 and had long been one of the most active of the members. It seemed only strange to her; she supposed people were "too busy," or "didn't think."

But other comments are radiant with hope of a new day for old people and shut-ins. One shut-in of 87 writes jubilantly: "Some one called to me in my room, 'Mr.— wants to see you.' The

only man with that name I could think of I knew had recently been ordained a deacon in my church, a man once superintendent of our Sunday school, who had recently retired from a government job—a man 68. I said, 'Can it be possible a deacon of my church has come to see me?' And so it was—a thing unheard of!

"What a wonderful visit it was! The visiting deacon said, 'I heard the pastor repeatedly appeal for someone to take charge of the Extension Department. No one volunteered, and my wife and I told him we would do it—become responsible for the aged and shut-ins of our church. We are expected to visit them and to take literature once a month and to minister what comfort and cheer is possible. I didn't wait for a definite assignment; I came to see you as the first one. My wife will come soon, and

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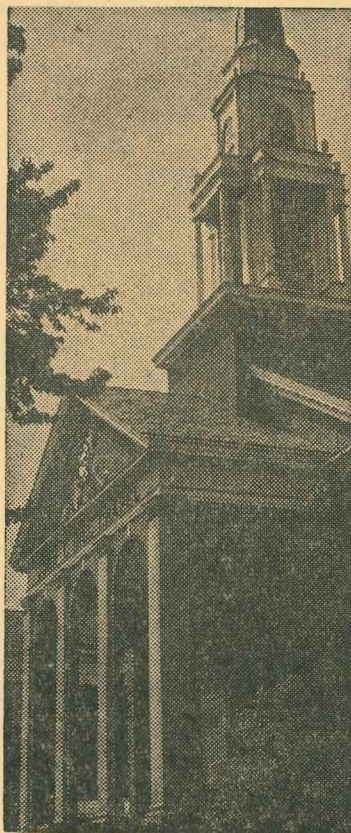
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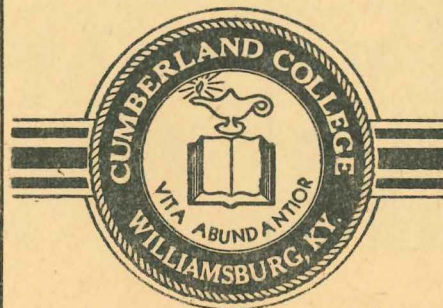
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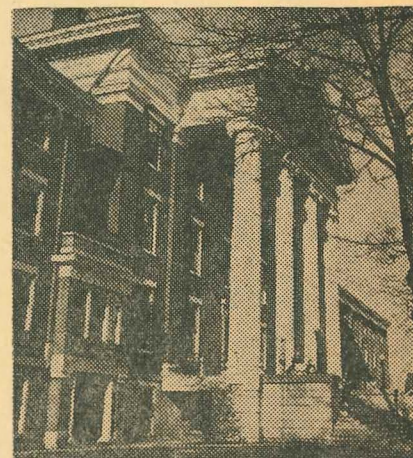
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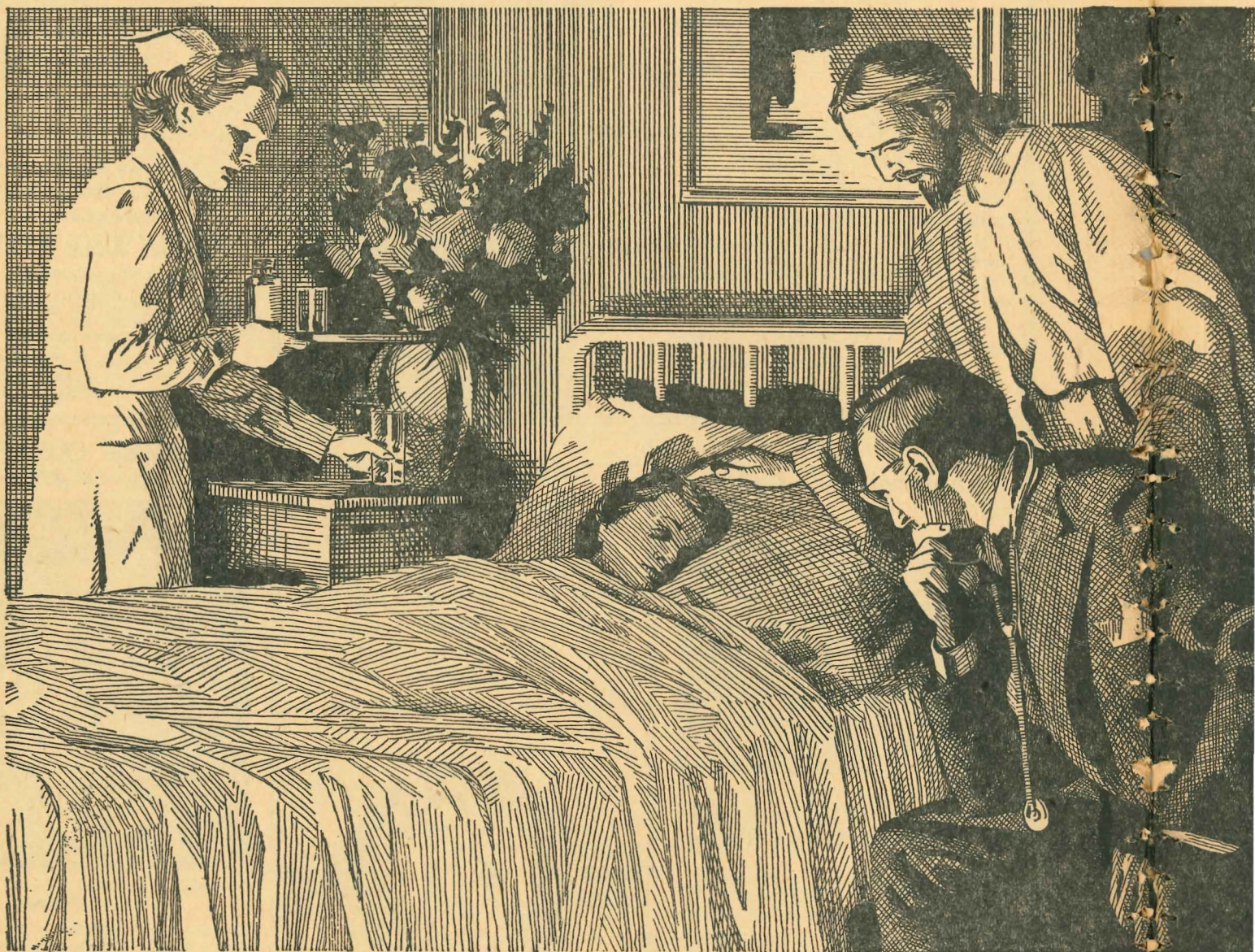
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Nebo—Pastor Bailey Sadler; Superintendent J. E. Skinner.

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Caldwell County Associational Clinic



Group School held at Second Church, Princeton

The Caldwell Association conducted two successful group training schools, March 29 to April 2. One was held with the Second Baptist Church of Princeton and the other with the Kuttawa Church.

The total enrolment reached 407. The average attendance was 270. Twenty-three churches participated with 282 awards earned.

The book which was studied was "The Ministry of Visitation." Dr. Frank M. Masters of Clinton and Dr. S. R. Beaty of Marion taught the first night in the absence of the regular teachers. The teachers were Rev. Robert Chenoweth, pastor of the Malborough Baptist Church of Kansas City, Missouri, and Roy E.

Boatwright, state Sunday school secretary of Kentucky.

The good attendance resulted from the faithful work of Mr. Gorman Mitchell, associational Sunday school superintendent of Caldwell County Association and Rev. H. W. Jones, associational missionary, along with the full co-operation of the pastors.

The churches which participated were: Princeton, First; Princeton, Second; Princeton Northside; Cedar Bluff; Midway; Mt. Pisgah; Donaldson; Crider; Beulah Hill; Eddy Creek; Lebanon; Liberty; Fredonia; White Sulphur; Walnut Grove; Adriel; Kuttawa; Hebron; Howell; Eddyville; Macedonia; Mt. Zion; New Bethel, Blue Spring (Little River Assn.)



Group School held at Kuttawa Church

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, APRIL 18, 1954

(Numeral after church indicates number of missions.)

Church	T.U.	S.S.
Ashland, First	119	1,123
Unity	135	742
Bardstown	---	418
Bellevue	70	691
Benton, First	---	234
Blackford	60	214
Bowling Green (1)	281	1,479
Buffalo	116	400
Burlington	94	337
Cadiz	115	384
Campbellsville (2)	---	690
Pleasant Hill	158	304
South Campbellsville	---	239
Carrollton	48	380
Central City	293	631
Clay, First	---	273
Cloverport	---	261
Corbin, First	148	453
Covington, Calvary	---	813
First (1)	141	530
Latonia (2)	326	1,502
South Side	118	689
Crestwood	53	334
Cynthiana (2)	---	505
Danville, First (3)	247	958
Lexington Avenue (1)	---	790
Dayton, First	---	401
Elizabethtown, Severns Valley (3)	144	972
Erlanger	61	487
Evansville, Ind., Calvary	142	751
Grace	267	1,055
Falmouth	---	306
Ferguson (1)	78	280
Fort Thomas, First	90	384
Frankfort, First (1)	---	1,092
Thorn Hill	128	511
Franklin, First	---	443
Fulton	197	635
Georgetown (1)	141	556
Glasgow (1)	106	781
Glendale, Gilead	210	370
Greensburg	72	245
Greenville, First	161	426
Second	107	257
Guthrie	48	214
Harlan	146	804
Harrodsburg (2)	259	1,231
Bruner's Chapel	102	222
Deep Creek	---	212
Hawesville	---	335
Mt. Eden	---	209
Hazel	68	335
Henderson, Audubon	---	422
First	203	620
Immanuel Temple	129	1,240
Hima, Horse Creek	---	273
Hopkinsville, First	148	857
Second	147	1,077
Horse Cave	64	262
Independence	148	369
Jenkins, First	---	279
LaGrange, DeHaven Memorial	---	421
Lancaster	52	373
Lawrenceburg, Sand Spring	58	387
Shawnee Run	---	225
Lebanon, First	155	546
Leitchfield	88	356
Lewisport	97	223
Lexington, Ashland Avenue (2)	---	1,256
Calvary	105	881
Grace (3)	156	944
Hillcrest	---	345
Porter Memorial	122	641
London, First	184	705
Louisville, Audubon	83	238
Baptist Tabernacle	244	1,063
Baptist Temple	---	365
Beechmont (2)	240	1,238
Bethany	---	325
Bethlehem	91	422
Broadway (1)	40	403
Carlisle Avenue (2)	313	1,899
Clifton (1)	121	608
Crescent Hill	199	1,113
Deer Park	---	611
Eastern Parkway	89	660
Farmdale	---	507
Gethsemane	---	284
Harmony	114	438
Hazelwood	56	603
Highland Park First	---	651
Jeffersontown	83	337
Lee's Lane	55	281
Lynn Acres	158	473
Immanuel	71	509
Ninth and O (1)	215	1,586
Okolona	---	579
Parkland	255	1,170
St. Matthews (1)	152	330
Shively (1)	147	955
South Jefferson	106	917
Southside	45	579
Third Avenue	76	651
Twenty-third and Broadway	192	979
Valley View	89	280
Victory Memorial (2)	---	1,001
Virginia Avenue	---	293
Walnut Street (4)	236	2,009
West Broadway	143	793
Ludlow, First	108	631
Madisonville, First	369	1,507
Marion	90	318

(Continued on Page 13)

Baptist Training Union Department

JAMES H. WHALEY
State Secretary

MAY—TRAINING UNION MAGAZINE

Again we want to call to your attention to articles in our Training Union Magazine written by our fellow Kentuckians. In the May issue note these:

"Young People's Department Assembly Programs," page 3, Miss Clara A. McCartt, Louisville.

"An Attendance and Fellowship Idea," page 34, Miss Wyldine Williams, Kentucky Training Union Department, Louisville.

CHRISTIAN HOME WEEK

May 2-9 is the suggested date for our churches to observe *Christian Home Week*. This is a church-wide emphasis on the importance of a Christian home. Most churches have found it effective to set up a planning committee for the week consisting of the pastor, the Sunday school superintendent; the Training Union director, and representatives of the Woman's Missionary Union and the Brotherhood. If you are interested in more information about this week, please write for the tract on Christian Home Week.

YOUNG PEOPLE'S SPEAKERS' TOURNAMENT TRACT

The tract giving the rules and subjects for the 1954 regional Speakers Tournament is now ready for distribution. Write our office for as many copies as you can profitable use.

The subjects for the 1954 Regional drill are:

All Men are Created Equal—A Truth Self-Evident?

What's Different about Baptists?

Your Life—Spent or Invested?

Looking through Liquor Advertising

This I believe

As a Church Member

The Real Meaning of Stewardship

The Advantages of Christian Education

My Habits and What they make of Me

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How can I know God's Will?

The Lord is My Strength

Serve With Gladness

The Holy Spirit and I

Be Strong in the Truth

In the Power of His Might

IT PAYS TO ADVERTISE

Try this one in your Sunday School Assembly:

Hold up a flower (any type with a number of petals). Pull one petal off at a time and repeat: "I will go . . . I will not go." Finally, as the last petal

is pulled, say "Yes, I will go to Training Union tonight at 6:15. Will you meet me there?"

Salem Baptists Have Association-wide Training School

A Training Union Associational-wide central training school took place last week in the Salem Association under the direction of Clinton Miller, associational Training Union Director, and Charles Ham, associational missionary.

The host church for the week was the Phillips Memorial Baptist Church of Brandenburg of which Foster Howard is pastor. The faculty for the school consisted of the staff of the state Training Union Department, and students from the Southern Baptist Seminary.

There were nine churches throughout the association which participated in this school. The churches were as follows: Ekron, Muldraugh, New Brandenburg, New Highland, Phillips Memorial, Rock Haven, Salem, Vertrees, and Wolf Creek.

Gleanings

►Robert Trevis, Jr., was born to Rev. and Mrs. Trevis Otey, Sr., Cadiz, Kentucky, recently. The young man is a grandson of Pastor and Mrs. E. Keevil Judy of Newport, Kentucky. Mrs. Otey is the former Miss Ruth Judy.

►The Central Baptist Church, Paris, Ky., called Harry L. Wainscott as its pastor and he accepted immediately, succeeding Pastor J. Bill Jones, now gone to Corbin, so that the church was not a single Sunday without a pastor, according to Brother Allen G. Bowling, Sunday school superintendent.

►Pastor Leo Jenkins, Sandusky Baptist Church, Birmingham, Ala., recently did the preaching in a series of revival meetings at Magoffin Baptist Institute, Mountain Valley, Ky. The mission at Magoffin Institute is a branch of the First Baptist Church of Jackson. There were 25 decisions. D. M. Aldridge, president of Magoffin and pastor of the mission, conducted the baptismal service in Frozen Creek, on the campus, April 18. There have been 59 professions in the missions since Brother Herman D. Moore began work there 18 months ago.

►A new oil portrait by Victor Lallier, artist, of the late Dr. George W. Truett was unveiled March 30 at the Baptist World Alliance Headquarters, Washington, D. C. It now hangs in the office of the Executive Secretary, Dr. Arnold T. Ohrn, beside those of Drs. John Clifford and E. Y. Mullins. The painting is the gift of Mr. Carr P. Collins and Dr. Speight Jenkins, both of Dallas. It was unveiled by Mrs. Mary Truett Gilliam and Mrs. Truett Gilliam Michie, daughter and granddaughter of the late president of the Baptist World Alliance and world renowned pulpiteer. Dr. C. Oscar Johnson, past president, presided in the absence of Dr. H. Townley Lord, of London.

►The Bowman Field Baptist Mission was started in an old school house near the airport by the same name by the St. Matthews Baptist Church, Louisville, Sunday, April 11.

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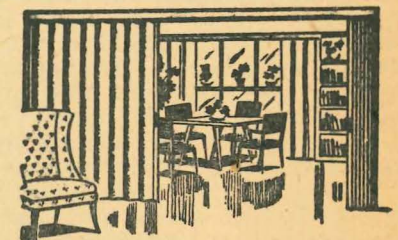
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Victory Session Makes History

Reported by MRS. JOHN M. HOUCHINS

The annual meeting of Kentucky Baptist Woman's Missionary Union was held at Walnut Street Baptist Church in Louisville, April 6-8. There were 2,272 registered. Mrs. John T. Barriger was the general chairman of arrangements for the host church, and her co-chairman was the president of the Walnut Street Church W. M. S., Mrs. Robert L. Sanders.

This was the fifty-first annual meeting of the W.M.U., and its "Victory" session, special recognition being given to those organizations reaching the Fiftieth Anniversary goals set last year at Lexington. The theme for this year's convention was "Jesus Saves." These words, on attractive old-English script in the W.M.U. colors of lavender and white, appeared behind the altar of Walnut Street's recently re-decorated sanctuary.

As a prelude to the general meeting, the B.W.C. Federation banquet was held at the Fourth Avenue Methodist Church, one block away, on Tuesday evening, February 6, at 5:45. Miss Edith Dority, of Covington, president of the B.W.C. Federation in Kentucky, presided.

The program opened with an invocation by Dr. W. R. Pettigrew, the pastor of Walnut Street Church.

Mrs. Arthur Wolfe, the B.W.C. chairman of the host church, gave a welcome to the visiting delegates.

Mrs. Ronald K. Wells, assistant music director at Walnut Street Church, sang "Let Me Burn Out for Thee."

Greetings were extended by Mrs. Encil Deen, state W.M.U. president, of Lexington; Mrs. George R. Ferguson, state executive secretary; Miss Alma Hunt, executive secretary of the Southwide W.M.U.; and Mrs. Ruth Stull of Mansfield, Ohio, former missionary to Peru and author of "Sand and Stars," and Miss Bertha Smith, Missionary to Formosa.

A short business session followed, and the benediction was given by Mrs. Robert L. Sanders. There were 302 in attendance.

The formal opening session began at 7:30 Tuesday evening, with Mrs. Deen, state president, presiding. The Walnut Street auditorium was quickly filled, and ushers, wearing lavender skirts and white blouses, had difficulty finding seats for late arrivals. "Musical Moments" by the Chancel and Antiphonal Choirs of Walnut Street Church, with Mr. Ronald K. Wells as director, featured among other lovely offerings the singing of "Tell the World that Jesus Saves" by a double quartette, and the theme hymn of the convention, "Jesus Saves," with the Antiphonal Choir echoing the Chancel Choir from the balcony.

Mrs. Ruth Stull led the Bible meditation, as she did at all sessions except "Victory Night" at Memorial Auditorium on Wednesday. As her text for the convention she chose Isaiah 40:3, "Prepare ye the way of the Lord, make straight in the desert a highway for our

God," and as a backdrop for this text, she presented in an impressive way at each session episodes from her oftentimes perilous life as a missionary to the Campa Indians in Peru.

Miss Christina Stokmann, manager of Louisville's Baptist Book Store, spoke on the subject, "Books Spread the Tidings." She pointed out that the cloth-bound edition of "Golden Remembrances of Woman's Missionary Union of Kentucky," published last year as a 50th anniversary history, may now be bought for half price.

Mrs. Paul E. Sanderson, missionary to Brazil, told how much the "Missionaries' Library Fund" means to those on the foreign field.

The Walnut Street choirs sang the "Beatitudes" and "Ho, Everyone that Thirsteth," with Bessie Hand and Jeanie Wright as soloists.

Since the various youth organizations of the W.M.S. were giving up their Wednesday evening of the annual meeting to "Victory Night," each youth group was featured at one session. On Tuesday evening it was the Royal Ambassadors. Three Louisville churches, St. Matthews, West Broadway and Walnut Street, under the direction of J. C. Ballew, participated in putting on an R.A. skit depicting the haystack prayer meeting of 1806 which was the inspiration for the origin of the R.A.'s in 1908.

Main speaker of the Tuesday evening session was Miss Alma Hunt, who in full and rolling Southern accent spoke on "Spreading the Tidings." She emphasized that our most precious possession is the knowledge that Jesus saves.

The Wednesday morning session opened with a musical program by Campbellsville College students.

Minutes and reports were given. Mrs. C. P. Gunther, talking for the State Mission Week of Prayer, made a vigorous plea for a real week of prayer, rather than prayer weakly for a day. She urged that W.M.U. members "Know Our Kentucky" and cited instances of pathetic need of Christ's saving grace, such as in one Baptist church in the state with a membership of 60—and not one man among them.

The featured youth organization for this session was the Y.W.A. Mrs. Adelaide Payne McGinnis of Owensboro told how she earned her citation. Miss Alma Hunt presented her certificate.

Mrs. Ira J. Porter, trustee, and Dr. Emily K. Lansdell, president, traced the growth of the W. M. U. Training School from its 1904 beginning to the present Carver School of Missions and Social Work. Dr. Lansdell reported that as a highlight of this day, two Carver School students had just been notified of their acceptance as missionary nurses.

Dr. W. O. Carver came to the platform and spoke briefly.

Featured speaker of the morning was Dr. Courts Redford, executive secretary of the Home Mission Board.

The Speech Choir from the Carver

School, under the direction of Miss Miriam Robinson, sang.

The program for Wednesday afternoon featured a panel discussion by five missionaries—the Rev. David Mayhall of Nigeria, Mrs. Luther Copeland of Japan, the Rev. Paul E. Sanderson of Brazil, Miss Mabel Summers of Lebanon, and the Rev. Oz Quick of Formosa. The panel was conducted by Miss Kathryn Bigham, former missionary to China and now professor of social work at the Carver School. The discussion covered the educational, evangelistic and medical phases of Baptist mission work in the countries represented.

At the conclusion of the program, all who desired to go were transported in buses to Spring Meadows, the Baptist children's home at Middletown, for tea.

Wednesday evening was Victory Night. The setting was changed to Memorial Auditorium. Mrs. O. B. Mylum, of Berea, who was the Fiftieth Anniversary Chairman, directed the celebration of the program honoring W. M. U.'s achievement during its fiftieth year. Her assistant was Mrs. Harry E. Sibley of Walnut Street Baptist Church. Mrs. Ronald K. Wells sang the Fiftieth Anniversary Hymn. Mrs. Mylum announced that in addition to a collection of \$213,869.29 for state, home and foreign mission work—an increase by the women of \$25,000 over the previous year's collection—a special anniversary year scholarship fund was raised of \$52,599.67. Interest from the money will be used for scholarships at the seven Baptist educational institutions in Kentucky, Oneida Institute, Magoffin Institute, Clear Creek Mountain Preachers' School, Campbellsville College, Cumberland College, Bethel College, and Georgetown College.

Mrs. Encil Deen, of Lexington, state president, was crowned queen, and awards were given for local, associational and regional work.

Scholarship certificates were presented to the representatives of the seven Kentucky schools. The donors of W.M.U. Scholarship Memorials of \$500 or more participated in the dedication of the scholarship funds.

Miss Alma Hunt spoke on a "Great Heritage—Great Dedication," and the Walnut Street choirs concluded the program with the singing of the "Hallelujah Chorus."

Thursday morning's session was opened by the Oneida Institute Choir, with prayer by Dr. R. T. Skinner.

Mrs. O. B. Mylum was given a "golden remembrance" of the anniversary year and her work in the form of a beautiful gold-framed mirror for her living room.

The convention voted to send its executive secretary, Mrs. George R. Ferguson, to the Baptist World Alliance in London in 1955.

Mrs. Ellis A. Fuller made a report on the Margaret Fund, and introduced several students who are recipients of its benefits, at Carver School of Missions, the Southern Seminary, Georgetown College and Atherton High School. David Jester, missionary volunteer and the son of Kentucky missionaries to Nigeria, spoke.

(To be Continued)

For May 9, 1954

By H. C. Chiles

Elijah Challenges Baal Worship

Nothing is known of Elijah's ancestry, birth, home, or early life except that he was called "the Tishbite." Even though his background was obscure, he was God's man for that critical hour, which fact reminds us that God always has a witness when and where He needs and wants one. Unexpectedly and suddenly Elijah burst into the blaze of publicity and became one of the most dramatic figures in all history.

I. Elijah's Communication. I Kings 17:1.

Jezebel, the wife of Ahab, had introduced the worship of Baal and made it the national religion in Israel. Through her influence, the worship of Jehovah was suppressed greatly. Elijah was burdened over the apostasy of the Israelites and was disturbed over the frightful conditions which prevailed in Israel. He entertained a sincere hope that somehow the people might be brought into the right relationship with God. At the designated time the prophet received orders from Jehovah to carry a message from Him to Ahab. Immediately Elijah appeared before King Ahab in Samaria, the capital, and suddenly and unexpectedly announced the coming of a protracted drought. He said, "As the Lord God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word." Then, in obedience to God, Elijah disappeared for the time being.

During the time when Elijah's prediction was being fulfilled, the people passed through many fearful experiences. They came to realize that it was the God of their fathers, and not Baal, who incontestably and absolutely controlled the clouds in the skies. Believing that the terrible drought and resultant famine were due to the prayers of the prophet, the king would have laid murderous hands on Elijah could he have found him. However, his search for him was in vain because God had concealed Elijah.

II. Elijah's Courage. I Kings 18:17-18.

At length, God bade Elijah go and meet Ahab. When the prophet bravely presented himself before the king, guilty Ahab dared to assume the side of right and charged the prophet with evil. He greeted him with the question, "Art thou he that troubleth Israel?" Elijah courageously and sternly replied, "I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the Lord, and thou hast followed Baalim." Conscious guilt sealed the lips of Ahab to the extent that he could not speak.

III. Elijah's Challenge. I Kings 18:19-24.

Elijah challenged the king to summon all Israel, as well as four hundred

and fifty prophets of Baal and four hundred prophets of the groves unto Mount Carmel. The king did not dare to reject the challenge or to injure the challenger. Even though he did not know the purpose of this momentous convocation that Elijah sought, but, hoping that some benefit or relief would result therefrom, Ahab called them together.

Apparently the people had been trying to play safe by worshipping both God and Baal. With a genuine longing to arouse in them a conviction of the fearful sinfulness and utter folly of their attempt, Elijah brought them the straightforward challenge, "How long halt ye between two opinions? If the Lord be God, follow Him: but if Baal, then follow him." A choice between the true God and the helpless Baal was not optional, but obligatory. A definite and an immediate decision was necessary.

Elijah was quite fair when he proposed a method of decision. He suggested that there be an appeal to their respective deities, with the understanding that the one who answered by fire would be recognized as the true God. While the prophets of Baal may not have liked the proposition, all saw the reasonableness of it and none dared to refuse the challenge. The people also approved the proposition.

IV. Elijah's Conquest. I Kings 18:37-39.

After a long and strenuous effort to get Baal to send fire and consume their offering, his worshippers were obliged to give up in despair because he had failed them in the hour of testing. To avert being accused of trickery, Elijah invited the people to draw near unto him. In their presence he rebuilt an altar in the name of Jehovah and then made a trench around it. After arranging the wood, he prepared the sacrifice and laid it thereon. He did what he knew God wanted him to do. He did so in the hope and with the blessed assurance that all would see a demonstration of the mighty power of the God whom he worshipped and served.

Unabashed by the throng, and in striking contrast with the pleadings and contortions of the prophets of Baal, Elijah simply, quietly and intelligently called upon God and asked Him for what he needed. His prayer was a profoundly simple expression of an implicit faith in God and His mighty power. Elijah did not pray for a personal vindication, but he did plead that the God whom he served might be honored in the midst of an unbelieving people.

Elijah's prayer was very brief and pointed. One wonders if this does not suggest that public prayers should be brief. Protracted prayer is good, but should be practised in private. Long

public prayers usually impress others that the one who prays thus has not prayed for days and is trying to make up for lost time. Elijah prayed definitely for what he wanted and needed, and he got it because he asked according to the will of God and for the glory of God. In a wonderful fashion God vindicated the faith of His servant. Those who really trust the Lord, obey His Word and conform to His will are never put to shame.

In response to the prayer of Elijah, the fire of the Lord fell from heaven, burned up the bullock, the wood and the stones, and licked up the water that was in the trench. When the people saw the decisive victory they were convinced. So, they fell on their faces and cried, "The Lord, He is the God; the Lord, He is the God." And no doubt remained.

Gleanings

►The Rolling Fork Baptist Church, Nelonville, Ky., has recently completed a seven room educational addition, remodeled the auditorium and placed an order for new pews. The church set Sunday, April 25 as the Dedication Day, and it was an all-day program, according to Pastor Sam F. Putnam.

►Baptists from six seminaries gathered at Yale University Divinity School March 26-27 to share views on what it means to be a Baptist today. Among the speakers was Dr. Theron D. Price, professor of church history at the Southern Baptist Theological Seminary. Dr. Price spoke on the role of Baptists in society and on the problems connected with the Baptist concept of the "gathered church," according to M. Hall, of The Carey Club, of New Haven.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, APRIL 18, 1954

(Continued from Page 10)

Mayfield, First	336	1,147
Middlesboro, First (4)	161	950
Monticello, First	77	302
Morganfield, First (1)	---	524
Morgantown	134	243
Mt. Sterling	---	364
Mt. Vernon, First (8)	102	652
Mt. Washington	73	387
Munfordville	---	227
Murray, First (1)	164	1,142
Newport, First (2)	135	1,008
Trinity	103	340
Owensboro, Buena Vista	128	638
Eaton Memorial	181	523
First (1)	157	1,263
Hall Street (1)	197	600
Macedonia	106	362
Seven Hills	112	396
Third (1)	421	1,460
Paducah, East	197	645
First (1)	187	854
Oaklawn (1)	112	361
Trinity	158	423
Twelfth Street	194	582
Paintsville, First	65	399
Paris, Central	63	475
Perryville, Beech Grove	---	201
Prestonburg, Irene Cole Memorial (4)	---	623
Princeton, First	134	730
Second (3)	147	417
Russellville, First	160	512
Somerses, Calvary	160	305
First	180	611
Pleasant Hill No. 2	80	242
Springfield, First	179	580
Sturgis, First	---	362
Versailles	88	530
Walton	---	429
Waynesburg, Double Springs (1)	104	274
Whitesburg, First (7)	78	858
Williamson, W. Va., East Williamson	89	383
Williamson, First (1)	93	556
Main Street (1)	59	274
Winchester, Central (1)	126	643
First	155	636

PROGRAM OF SOUTHERN BAPTIST CONVENTION

St. Louis, Missouri, June 2-5, 1954

Wednesday Morning

Song and Praise; Scripture and Prayer Charles H. Black, Oklahoma
 Secretary's Report on Registration Joe W. Burton, Tennessee
 Committee on Order of Business Dale Cowling, Arkansas, Chm.
 Appointment—Committee on Committees and Committee on Resolutions
 Special Music Bison Glee Club, Oklahoma Baptist University
 President's Address J. W. Storer, Oklahoma
 Special Music Bison Glee Club, Oklahoma Baptist University
 Executive Committee Administration Report Porter Routh, Exec. Secy.
 Committee on Amendment of Bylaw 18 S. H. Jones, Chrm., S. C.
 Miscellaneous Business; Special Music W. L. Huguen, Ala.
 Denominational Calendar Albert McClellan, Chrm., Tenn.
 Southern Baptist Foundation T. Luther Holcomb, Exec. Secy., Tenn.
 Southern Baptist Hospital Frank Tripp, Adminstr., Louisiana
 Worship and Special Music Bellevue Choir of Memphis
 Convention Sermon Slater A. Murphy, Tenn., Alternate, H. Leo Eddleman, Ky.

Wednesday Night

Song and Praise; Scripture and Prayer LeRoy Smith, Arizona
 Committee on Baptist State Papers W. Barry Garrett, Chrmn., Arizona
 Executive Committee—Promotion Merrill D. Moore, Dtr. of Promotion
 Foreign Mission Board Baker James Cauthen, Exec. Secy.
 Worship; Special Music Richard Lin, Kentucky
 Sermon on Foreign Missions Baker James Cauthen, Exec. Secy.

Thursday Morning

Song and Praise; Scripture and Prayer G. Earl Guinn, Louisiana
 Committee to Study Brotherhood Sponsorship of R. A.'s Robert E. Naylor
 Election of Officers and Miscellaneous Business
 Memorial Service John H. Buchanan, Alabama
 Special Music Southwest Baptist College Choir, Missouri
 Recognition of Fraternal Messengers
 Address Winfield Edson, Long Beach, Calif., Pres., Am. Bap. Conv.
 Relief and Annuity Board Walter R. Alexander, Exec. Secy.
 Election of Officers, concluded, and Miscellaneous Business
 Baptist World Alliance Representative Joel Sorenson, Sweden
 Sunday School Board James L. Sullivan, Exec. Secy., Tennessee
 Special Music Men's Choir, Southern Seminary, Kentucky
 Address, "A Million More in '54" Dr. Sullivan

Thursday Night

Song and Praise; Scripture and Prayer Theron H. King, Illinois
 Woman's Missionary Union Mrs. Geo. R. Martin, Pres., Virginia
 Baptist Brotherhood George W. Schroeder, Exec. Secy., Tennessee
 Home Mission Board Courts Redford, Exec. Secy., Georgia
 Music Mississippi College Band, and Mrs. Harold Taylor, Illinois
 Sermon C. E. Matthews, Texas

Friday Morning

Song and Praise; Scripture and Prayer M. O. Owens, Jr., North Carolina
 Committee on Boards J. Ray Garrett, Chairman, Washington, D. C.
 Negro Ministerial Education H. Leo Eddleman, Chairman, Kentucky
 American Baptist Theol. Seminary, L. S. Sedberry, Secy., Tennessee
 Music Double Mixed Octet, Golden Gate Seminary, Calif.
 Report on Seminaries Roland Q. Leavell, Pres., Louisiana
 Committee on Committees; Miscellaneous Business
 Radio Commission Paul M. Stevens, Director, Georgia
 Special Music Ouachita College Choir, Arkansas
 Emphasis on the Christian Home Joe W. Burton, Tennessee
 Sermon, "The Christian Home" Olin T. Binkley, North Carolina

Friday Night

Song and Praise; Scripture and Prayer Mr. and Mrs. Edwin Irely, Robt. D. Hughes
 Committee on Public Affairs C. Emanuel Carlson, Exec. Secy., Washington, D. C.
 Historical Commission Norman W. Cox, Exec. Secy., Tennessee
 Christian Life Commission A. C. Miller, Exec. Secy., Tennessee
 Education Commission R. Orin Cornett, Exec. Secy., Tennessee
 Youth Service G. Kearnie Keegan, Tennessee

Saturday Morning

Song and Praise; Scripture and Prayer James F. Heaton, Missouri
 Committee on Time, Place, Preacher; Committee on Resolutions
 Miscellaneous Business; Music Oklahoma Choir Directors' Quartet
 "The Country Church," Sam W. Scantlan, Oklahoma
 Committee on Baptist Circulation Campaign Louie D. Newton, Georgia
 American Baptist Society Thomas T. Holloway, Secy., Texas
 Committee on Audio-Visual Aids J. Norris Palmer, Chrmn., Louisiana
 Music Chapel Singers, Southern Illinois College of Bible
 Sermon Forrest C. Feezor, Texas
 Committee: Dale Cowling, Arkansas, Chairman; John Ashcraft, Calif.; V. Ward Barr, N. C.; Robert J. Hastings, Ill.; Roger Hebard, Okla.; J. C. Murphy, La.; Paul Weber, Sr. Mo.

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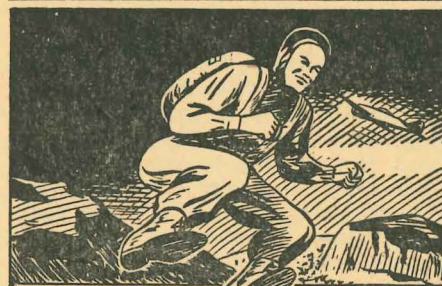
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►Dr. Earl B. Edington, pastor of the First Church, St. Petersburg, Fla., did the preaching, and R. Hansford Dicken, Riverside Church, Miami, led the music, in a series of revival meetings with Dr. T. Emerson Wortham at the First Church, Lake Worth, Florida. They were assisted by Mrs. J. Earle Roberts at the organ, Mrs. H. N. Fountain at the piano, and by the four choirs of the church. There were 24 additions, and one young man surrendered to preach. ►Pastor John Boykin, Shawnee Baptist Church, Louisville, has resigned to accept the Pastorate of the Buechel Baptist Church, Louisville.



BROTHERHOOD DEPARTMENT

LUCIEN E. COLEMAN SR., Secretary

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"BRING FOUR OR MORE TO CEDARMORE"

Friday, June 25, is the date of our big Baptist Men's Rally at Cedarmore Baptist Assembly, near Bagdad, Kentucky. This will be Kentucky's first statewide rally for men. It is sponsored by the Brotherhood Department but is for all Baptist men in the state whether they belong to a local Brotherhood or not.

The purpose of the meeting is to bring our men together for fellowship, inspiration, and information about Baptist affairs.

The plans for the meeting call for a free barbecue supper beginning at 5:30 and closing at 7 o'clock. In other words you will be served at any time from 5:30 until 7 o'clock. The only requirement to get your "name in the pot" is to let us know by Wednesday, June 23, that you are coming for supper.

The program is in the final planning stages now. George W. Schroeder, executive secretary of the Brotherhood Commission of the Southern Baptist Convention, will be our principal speaker. Great congregational singing is planned. A men's quartette has been secured. A period for testimonies is

provided on the program. In short, this rally is what the men have been looking for.

Who is invited? Every Baptist man in Kentucky (boys seventeen years old and up), including pastors, ministers of music and education.

What to bring? Nothing but a good appetite is required. If you want to fish, play tennis or pitch horse shoes you will want to come early. Don't "dress up" unless you want to.

The program will begin at 7:30 p.m. and you will be ready to leave the grounds at 9 o'clock (if you cannot stay over night with us). Free breakfast will be provided for those who want to stay over night. Free beds will be provided also. If you plan to stay all night be sure to bring two sheets, a pillow and two blankets. A great campfire meeting is planned for those who stay over night following the main program.

Where is the meeting to be held? It is to be held at Cedarmore Baptist Assembly grounds located near Bagdad, Kentucky.

Come on pastors! Come on Brotherhood presidents! Come on missionaries! "Bring four or more to Cedarmore" for the time of your life!

Chaplain Elroy Lamb Called To Pastorate of Lexington Avenue, in Danville

DANVILLE, Ky. — Dr. Elroy Lamb, a native of Murray, Ky., accepted the call as pastor of the Lexington Avenue Baptist Church in Danville, Ky., and assumed his duties as pastor on Feb. 23.

Dr. Lamb received his A.B. from Baylor University, Waco, Texas, and his Th.M. and Th.D. from the Southern Baptist Seminary in Louisville, Ky. He has served as associate pastor of the West Broadway Baptist Church in Louisville and as pastor of the Memorial Baptist Church in Frankfort and the First Baptist Church in Paris, Ky.

During World War II he served as chaplain for two years on the USS Fremont and the USS Albany. He has just recently been separated from the Navy after serving as chaplain for two years during the Korean Emergency.

Dr. Lamb has served as a member of the Executive Board of General Association of Kentucky Baptists and as a member of the Board of Managers of the Western Recorder.

He is married to the former Barbara

Jean McKercher of Louisville, Ky. Mrs. Lamb attended Georgetown College. The Lambs have one little girl, Lisa Jean, age 19 months.

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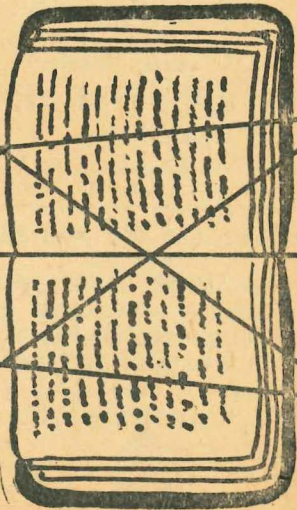
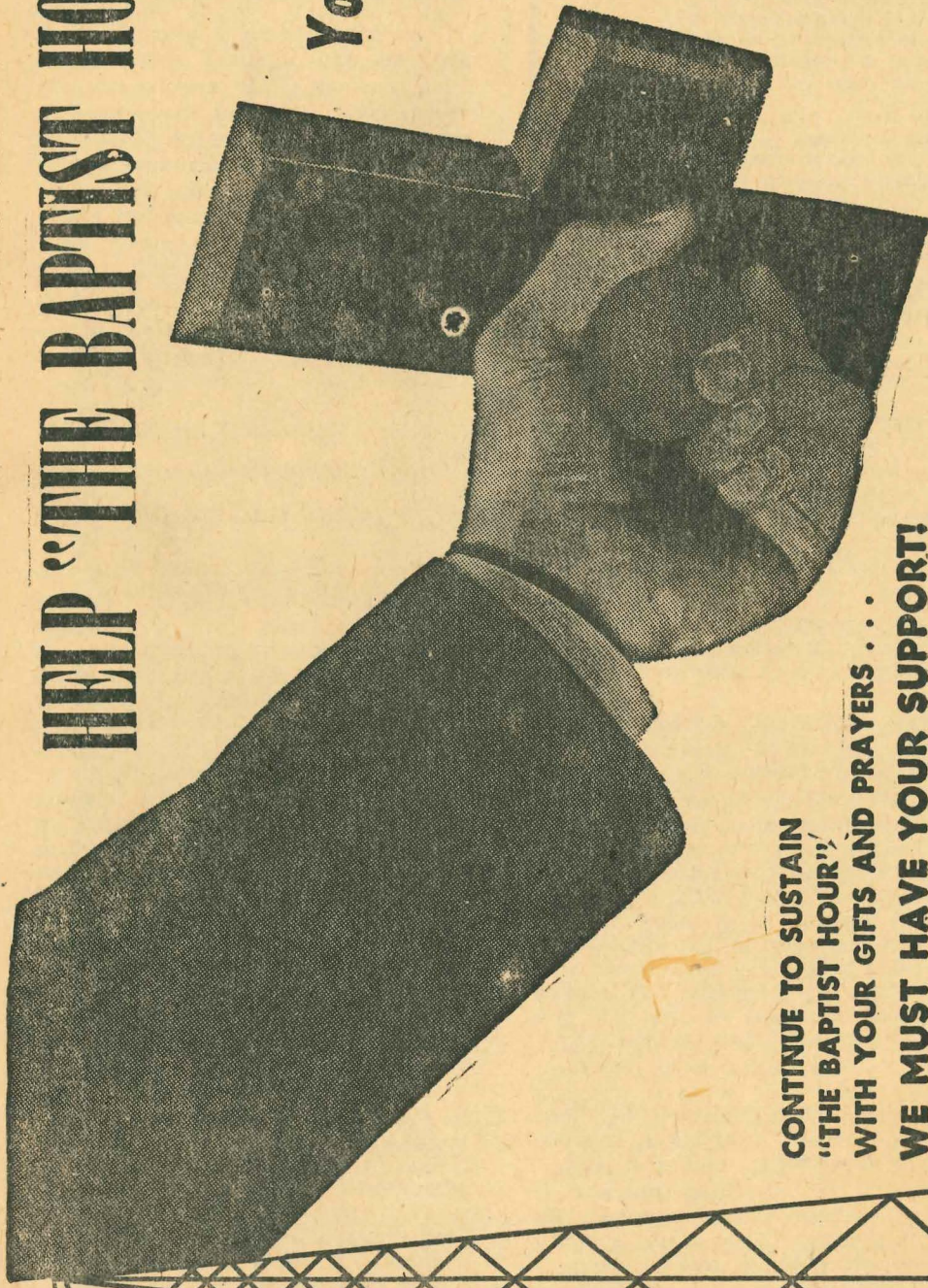
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