

Western Recorder

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DR. WILLIAM OWEN CARVER, SR.

Who died at the Kentucky Baptist Hospital, Louisville, May 24, 1954, terminating a 62-Year connection with the Southern Baptist Theological Seminary. His funeral was conducted at Alumni Chapel by his pastor, Dr. W. B. Pettigrew, assisted by Drs. Hugh A. Brimm, representing the Carver School of Missions and Social Work; Duke K. McCall, representing the Seminary; and Norman C. Cox, representing the Southern Baptist Historical Commission. Dr. Jesse B. Weatherspoon assisted at the graveside in Cave Hill Cemetery.

Gleanings From The Field

►The 55-voice choir of the U. of Ky. Baptist Student Union Choir, under the direction of James Woodward, gave a musical program at the Lyndon Baptist Church May 5.

►Pastor A. L. Meacham, DeHaven Memorial Church, LaGrange, Ky., was evangelist April 5-11 in a series of meetings with Pastor Archie Allison at the Sonora Baptist Church. John S. Honeay, student of the Southern Seminary, led the singing.

►Pastor Rex R. Anderson has recently resigned at Mt. Carmel Church, Nelson Association, to accept the pastorate of the Mt. Olivet Church in Baptist Association. He and his wife, Mrs. Gertrude Anderson, and their two daughters, Gayle and Bianca, are now living on the field at Willisburg.

►During April, workers under our State Board of Missions reported: 1,572 preaching services; 373 teaching services; 10,263 visits; 15,535 tracts distributed; 13 fields surveyed; 282 professions of faith; 124 baptisms; 46 received by letter; one new church constituted; 112,-984 miles traveled.

►The first class to be graduated on the New Orleans Baptist Theological Seminary's new \$4,000,000 Gentilly Campus was the largest in the institution's history. Degrees were awarded to 195 ministers, educational workers and musicians on May 5. Dr. Robert G. Lee, Memphis, was the principal speaker.

►The McHenry Baptist Sunday School has been having an average attendance of 59, but with a hard pull by Superintendent Willard McClure and Pastor Marvin O. Wayland the attendance reached a record high on April 18 of 138. Brother Wayland is a student in the Southern Seminary, and came here last October from a pastorate in Cornwall, Tennessee.

►Missionary Bill Smith of Crittendon Association was evangelist in a recent eight-day revival at the First Baptist Church of Hazard, of which Winn T. Barr is pastor. Wayne Buck, First Baptist Church of Somerset, was song leader. Twenty professed faith and were baptized, and three united with the church by letter. Sunday school reached record attendance.

►A large group of members of the Bethlehem Church, in West Kentucky Association, met at the church with well filled baskets of food and miscellaneous gifts to welcome their new pastor and his family—Rev. and Mrs. Harry Yates and son. About 60 entered into the fellowship of the hour. Brother Yates goes to Bethlehem from the Pilot Oak Church, Croner County Association in Tennessee.

►Pastor Robert W. Brown, Visalia Church, Covington, Ky., was the evangelist with Pastor R. Don Gambrell, former Kentuckian, at the Manning Baptist Church, Manning, S. C. recently. Another Kentuckian, W. G. Burkett, pastor at Enore, S. C., was the song leader.

Pastor Brown also preached and Pastor Elbert Carpenter led the music in a May meeting at Union Baptist Church, resulting in more than 20 decisions.

►The Cherry Hill Baptist Church, Muhlenberg Association, observed its annual home-coming day May 9. The church building, recently decorated, was filled with members and visitors. The editor of the Western Recorder spoke at the morning service, and C. W. Devine, pastor of the First Baptist Church of Central City, in the afternoon. H. K. Langston, Greenville, is pastor. The church has recently added Sunday school rooms in the basement.

►Eight men of the Senior Class at Clear Creek Mountain Preachers' Bible School served as speakers in a revival held at Clear Creek Church, April 18-25. Each man spoke one night, supported by cottage prayer meetings held on the campus the week before and in the services by a choir composed of the school's Male Chorus and by the ladies of the church. Preachers and their wives were rededicated, two children were saved, and one fine junior boy made a life-dedication.

►The First Church, Sturgis, called a council composed of ministers and deacons on April 25 for the purpose of examining Charles R. Maraman as a candidate for the ministry. He is a student at Union University, Jackson, Tenn., and has recently been called to the pastorate of Zion Hill Baptist Church, Friendship, Tenn. He is the third minister to be ordained by the First Church of Sturgis in the last three years. The church has also sent out one minister of music and one foreign missionary—Miss Dottie Lane, of Japan.

►Pastor James Hatley, Buffalo Lick Church, was the evangelist in a revival with Pastor Bob W. Brown at the Visalia Baptist Church, on Highway 177, Covington, Ky. Lloyd Birch, pastor at Shakertown, was the song leader. A new work of adding more class room space, kitchen and nursery facilities and parking lot is soon to be completed. Fred Werkman and C. M. Hanks are new associate Training Union directors. Robert Baker, Robert Wheeler, Milton Setters and C. M. Hanks were recently elected deacons. Robert W. Brown is in his sixth year as pastor.

►W. M. Smith, Burlington, has retired from the active pastorate after spending more than 40 years in pastorates, more than 26 years having been in Gallatin County. For 10 years he was with the Warsaw Church, and the last 16 years with Ten Mile Church. The Ten Mile church was having quarter-time services and operating on a budget of \$438.04 a year when he went there. It now enjoys full-time services with a budget of \$5,659. The house of worship burned down in 1942, and he led them in rebuilding. With that accomplished, though he knew he soon would be retiring, he led the church in the erection of a parsonage for future pastors to occupy.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints.
—Jude 3.

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WESTERN RECORDER

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►Approximately 100 attended the festive Mother and Daughter Banquet held at the First Baptist Church, Dayton, Kentucky, recently under auspices of the Woman's Missionary Society of the church. Mrs. George N. Smith, Kentucky W.M.U. Community Missions Chairman, brought a message on "Love, Courtship and Marriage." Mrs. E. D. Campbell, president, and Mrs. J. R. Burnette, program chairman, arranged the program. Mrs. Campbell delivered the welcome address, followed by choral singing led by Miss Laura Burnette, educational director of the Madison Avenue Baptist Church, Covington. The toast to the mothers was voiced by Mrs. Ray Austing, after which Mrs. Paul Ritter sang "For My Mother." A toast to daughters was given by Mrs. Campbell. Mrs. Carlton Lee sang "That Little Girl of Mine." Following a piano solo, "Barcarolle," by Rosalie Leising, Mrs. W. R. Cole, wife of the pastor, introduced Mrs. Smith. Among those attending were: Miss Grace Hufford, secretary of the Northern Kentucky Baptist Mission Program, and Rev. W. R. Cole, pastor.

OUR LOVELY LORD

By ALBERT H. CULLEN
Pastor Calvary Baptist Church
Third and Blackford
Evansville, Indiana

"His mouth is most sweet; yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem." (Song of Solomon 5:16).

Join with me and think once more of Him who is "Altogether Lovely."

Here we gaze upon a scene of richest, holiest affection, of lavish love, of sacred sentiment.

Solomon had chosen unto himself a bride. She was unworthy of such relationship but he had exalted her to the enviable position of glory and majesty. Therefore she gazes upon him and her heart is enlarged; her affections expand. Together they sing a duet of sweet love. In our text we have her words of praise. Matchless is this testimony: "His mouth is most sweet; yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem."

I believe this Scripture is a pictorial prophecy of Jesus Christ, the Heavenly Bridegroom and His relationship to His Holy Bride, the Church. Like the bride of Solomon, the church was chosen, called, cleansed, clothed, claimed by Christ. One day he will crown her with majesty and honor. She will reign with Him throughout eternity.

My heart was pained when recently I heard a young preacher say, "The Song of Solomon might just as well be left out of the Bible." Such is a confession of Spiritual blindness. The real bridegroom in the Song of Solomon is not King Solomon but Christ, our Saviour.

Why did the bride give this marvelous testimony? Why these words of praise? She had been challenged by the other women of Jerusalem who said, "What is your beloved more than any other beloved?"

That is the question we hear today. What is Jesus and Who is Jesus more than others? How does He excell? What is He that you have to be so boastful? They challenge you and me concerning our Beloved, the Christ.

Will you look with me at this verse?

The Message of His Mouth—"His mouth is most sweet."

During those happy days of engagement, and during the first days of wedded bliss, how sweet, how affectionate are the expressions of love. But our sweetest, our most affectionate expressions are dull and prosaic in comparison with the message of His mouth to us. A writer prophesied of Christ, "Grace is poured forth from His lips."

When Christ began His ministry in

Galilee, "They marvelled at the gracious words that proceeded out of His mouth." Even His enemies were compelled to testify, "Never man spake like this man."

1. There is the message of the release from sin. He said to a lost, sinful, helpless, hopeless man, "Son, thy sins be forgiven thee." His are the only lips that can speak such a message!

No king, president, preacher, priest or pope can grant forgiveness of sin to any sinner. Your sins may be as thick as clouds; He can blot them out. They may be red like crimson; He can make them white as snow. Sweet indeed are the messages of His mouth—message of life, message of love, message of forgiveness.

2. There is the message of release from condemnation. The terrors of judgment were rolling upon us. The storm of God's righteous indignation and eternal wrath was about to break. "Whither shall I flee? How escape the consequences of the broken law? I flee to Him and find a perfect resting place." We may hear Him say to the repentant, believing soul, "Neither do I condemn thee; go and sin no more."

The self-righteous Jews, with pretended piety, and unholy zeal brought a poor, lost, guilty woman into His presence. Her heart was broken. She longed for pardon, for purity and peace. They cried, "Put her to death. Kill her, stone her." But He said, "Let him that is without sin cast the first stone at her." The sweet message fell like a heavenly benediction into her burdened soul: "Neither do I condemn thee; go and sin no more."

3. There is the sweet message of rest: "Come unto me, all ye that labor and are heavy laden and I will give you rest. Take my yoke upon you and learn of me for I am meek and lowly of heart and you shall find rest for your soul." I wish I could have listened to those words as they fell from His lips. He knows when you are weary; when you are blue; when everything seems to go wrong. Ruth, of the Bible, was invited by Boaz to rest in the harvest fields during the heat of the day. He gave her gifts and sweet morsels. Christ invites us to come unto Him and rest and feed our souls upon His bounty. He has promised, "As thy days, so shall thy strength be." He does not level the road nor make it smooth, but He gives strength to endure.

4. His message of hope makes our future glorious. Even when the Christian loses a loved one, he "sorrows not as others without hope." He is preparing a home for His own; they are to

share the greatness and the glory of it with Him forever.

5. The sweet message of commendation when life's journey is done. When we shall drop the instruments of toil, and when we bid farewell to the scenes of time to go and be with Him, He who is acquainted with all of our toils, our tears, our pain, our poverty, our perseverance, our victories and our defeats will say, "Well done good and faithful servant enter thou into the joys of thy Lord."

The Perfection Of His Person—"He is altogether lovely."

He is the ultimate and the absolute in loveliness. There is no beauty or loveliness you can add to His. The Holy Son of God appearing in time! Take all the silvery, beaming stars that stud the midnight skies with glory. Take the dazzling beauty of all the diamonds that adorn the fingers of loveliness. Take the delicate hues of all the pearls, the manifold beauty of all the flowers, the rosiest glory of the setting sun, the beautiful blue of the mountain lakes mirroring the snow-crowned peaks, the cascading water falls like bridal veils, and gather together all earthly beauty—everything of loveliness and perfection known to man—and our Christ eclipses all.

None with Him can compare. Pilate cried unto the mob, "Behold the man." The Centurian stood by the cross and exclaimed, "Truely this was the Son of God." The greatest characters of history in every realm—music, art, literature, science, industry, government or any of the branches of human endeavor have surrendered to Him and crowned Him the chiefest among ten thousand, the One altogether lovely. Christ gathers unto Himself all perfection, beauty and loveliness.

But these perfections He has promised to you and me. He has saved our souls by His redeeming blood, but He is yet to transform our bodies and our personalities. John has written, "We shall be like Him for we shall see Him as He is."

The Relationship Of The Redeemed:

This is the third fact of the text. The bride exclaims: "He is my beloved; He is my friend." Can you testify to such a relationship? The Psalmist said, "The Lord is my Shepherd." Thomas the doubter exclaimed, "My Lord and my God." Surely Christ is the Beloved. Like Mary who came with a costly gift and gave all unto Him, anointing Him, dedicating everything to Him, I would bring my best, and say, "Thou art my beloved Saviour; here is my all."

Transfer of Thought

By DR. GEORGE RAGLAND, Pastor
First Baptist Church, Lexington, Ky.

[This article was prepared for and delivered at the Seventh University of Kentucky Foreign Language Conference on Friday, April 23, 1954, and used by permission of Professor Jonah W. D. Skiles, of the Department of Ancient Language of the University of Kentucky and Director of the Foreign Language Conference, at whose invitation the paper was prepared.—Editor.]

In the introduction to his work on the *Olympian And Pythian Odes of Pindar* Professor B. L. Gildersleeve, my teacher of Greek in The Johns Hopkins University, says the following in part:

"Men who themselves owed everything to form have been found to maintain that translation conveys the essential, and that the highest survives the process of transmission without any considerable loss. Far less dangerous is the paradox of Moriz Haupt, 'Do not translate: translation is the death of understanding. The first stage is to learn to translate; the second to see that translation is impossible.' In the transfer to a foreign language the word loses its atmosphere, its associations, its vitality. The angle at which it meets the mental vision is often changed, the rhythm of the sentence is lost. . . . The true vision of a work of literary art is to be gained by the study of the original, and by that alone."

These words prompt a study of the transfer of thought and of some examples which must be brief because of the limit of time.

Students of language know that words have a habitat which is a part of their character and coloring. This is lost in the transfer to another language.

Hence the importance of maintaining the meaning of a word or a sentence by the recognition of the original association and by an appreciative effort to transfer this to another language. This transfer of thought is not always easy but calls for a careful study of the word or sentence and a careful choice of translation.

An illustration of the difficulty of transfer is the fact that a joke, for example, cannot be brought from one language to another. To explain a joke is to spoil its effect. Another illustration is the difficulty of carrying over the content of slang. Another point of difficulty in the transfer of thought is the necessity of using italicized words.

Since the time allotted for this consideration is short we must limit our study and examples to the Greek New Testament and look first at some words and then at some italicized efforts of transfer of thought.

Illustrations abound in the translation of the New Testament to show the difficulty of transfer of original meaning either through language limitation or language change in the meaning of words used in translating.

In the transfer of word thought a good example is given in the Greek word *logos*.

To translate by our English "word" is to limit the meaning attached to the word in the original.

The Greek word *logos* is used 328 times in the New Testament and its distribution is interesting:

Logos, is used 31 times by Matthew, 24 times by Mark, 97 times by Luke (33 times in the Gospel of Luke and 64 times in The Acts), 64 times by John, 97 times by Paul, 5 times by James and 10 times by Peter.

Logos is used more than twice as often by Paul and by Luke in The Acts as by all the others and next by John who writes of the Deity of the Lord.

Logos is a term worthy of careful consideration and consequent rendering.

Light is thrown on its significance by notions that its kindred verb *lego* is defined by Liddell and Scott's dictionary as originally signifying to "lay" and "all the other significations may be derived, so that it is needless to assume a separate root for this signification."

Liddell and Scott give three meanings to *lego* (1) "To lay asleep"—(2) "To lay in order" and so to gather or pick up—(3) "To lay among" and so to count or tell or reckon.

Logos related to *lego* is defined by Liddell and Scott as "the word or outward form by which the inward thought is expressed" and also "the inward thought or reason itself" and is given two significations: (1) "A saying, speaking, that which is said or spoken"—(2) "The power of the mind which is manifested in speech, reason."

That is to say, *logos* is word or reason.

Vincent, Word Studies In The New Testament, says of *logos* that it "signifies both the outward form by which the inward thought is expressed, and the inward thought itself" and says "As signifying the outward form it is never used in the merely grammatical sense, as simply the name of the thing . . . but means a word as the thing referred to: the material, not the formal part; a word as embodying a conception or idea" and "As signifying the inward thought, it denotes the faculty of reasoning; reckoning, account."

There is more to *logos* than a mere word to name something. There is in it a deeper inward content that clothes

it with a meaning not easy to transfer in language.

Concerning the meaning of *logos* in John, Vincent, Word Studies In The New Testament, says: "As *Logos* has the double meaning of thought and speech, so Christ is related to God as the word to the idea, the word being not merely a name for the idea, but the idea itself expressed."

In comment on *logos* in I Peter 1:23 ("Being born again . . . by the word of God") Vincent quotes Scott, Speakers Commentary, as saying: "In the New Testament we trace a gradual ascent from (a) the concrete message as conveyed to man by personal agency through (b) the Word, the revelation of God to man which the message embodies, forming, as it were, its life and soul, to (c) The WORD, Who, being God, not only reveals but imparts himself to us, and is formed in us thereby."

All this is to say that *logos* is more than an outward form of expression. It is the inward essence of which the outward form is the expression.

How then can the character and content of the word be fairly and fully transferred to another language?

There are other words which could serve as examples of this difficulty. A good illustration is the Greek word *logizomai* which is built on *logos* and means to *logize* or express the inner essence of *logos*.

Logizomai is defined by Liddell and Scott as either count, calculate, compute or conclude by reasoning. It is a strong word in the original.

It is significant that of the 41 occurrences of *logizomai* in the New Testament 35 are used by Paul—the reasoning calculating, careful minded man.

Mark uses the word twice, Luke twice, James once and Peter once.

More than half of the occurrences of Paul's use of the word are in Romans—19 out of 35.

How can it be translated? Some examples of its use may help.

Logizomai is the word used in Romans 4:3 of God's dealing with Abraham. The verse reads in the King James Version: "Abraham believed God, and it was counted (*logizomai*) unto him for righteousness."

To attempt a more literal rendering would be to say that Abraham's faith was *logized* for righteousness. This does not mean that his faith was called righteousness nor that his faith was "a substitute for righteousness." It means that Abraham's trust brought him into an investiture of righteousness by God, so that his faith was not a name for righteousness but was the germ, the essence, the investiture, the becoming of righteousness. It was not man's righteousness but God's imputed, *logized* righteousness. It gave to Abraham a reality of righteousness.

(Continued on Page 8)

►The Brotherhood and WMU of the South are sponsoring a half million cottage prayer meetings prior to the simultaneous crusades in 1955.

Editorials

DR. W. O. CARVER—master-teacher who influenced the lives of more mission-minded men and women throughout the world than perhaps any other of his generation—fell on sleep, as to his body, May 24, 1954, after an illness of several weeks. For something like sixty-two years his life and labors had been closely linked with the Southern Baptist Theological Seminary: he had known personally all but four of the professors who have ever served on the Seminary's faculty, and he served under five of its seven presidents.

Dr. Carver's heart was supremely that of a missionary: he refused to see less than the whole world; he fired the hearts of more than 7,500 men and women he taught with the conviction that "God's plan of the ages" through Christ reached out to all men everywhere and in every generation. His students have gone to the ends of the earth as missionaries; they have served as mission-minded pastors and as church workers in other capacities. His mission books have been taught to teeming thousands of the young and old in mission classes of the churches and have stirred their hearts to see "all the world in all the Word" and to do their best to give the Word to all the world.

Dr. Carver led the Seminary to establish a department of comparative religion and missions in 1899—the first of its kind in this country—and was made the head of the department. In 1907 he led in organizing the Woman's Missionary Training School, an institution which, in 1953, was renamed, in his honor, the Carver School of Missions and Social Work. Again, in 1938, he took the initiative in organizing the Southern Baptist Historical Society which, in 1947, became one of the Commissions of the Southern Baptist Convention. He was president of the Society and then the Commission until 1952, and a member until his death.

There is no way of measuring the influence of Dr. Carver, whether at the Seminary or in the broader program of the Southern Baptist Convention or in world-wide missions. His thousands of friends throughout America, in Europe, in the Near East and in the Far East, in South America and in Africa, and in the islands of the seas are too close to his day to have a picture of his life and work in full perspective.

The Western Recorder extends sympathy to Mrs. Carver, who survives him; to his three sons—W. O. Carver, Jr., Louisville, Professor George A. Carver, Carver School of Missions and Social Work, Professor James E. Carver, William Jewell College, Liberty, Missouri; to his two daughters—Mrs. Maxfield Garrott, missionary in Fukuoka, Japan, and Mrs. M. B. Cramer, Chicago.

SPURIOUS "DEGREES": Elsewhere in this issue is a statement from Dr. Duke K. McCall, president, Southern Baptist Theological Seminary, bearing the caption—"WARNING TO PULPIT COMMITTEES." Such a statement is long overdue among Southern Baptists and other religious groups. Otherwise good and capable men have now and then been tempted by the lure of a "title." And in most instances the temptation has come because some of the churches have, in pride, indicated they wanted only a man with a "doctor's degree." Dr. McCall requests that all the churches refrain from tempting men to sail under false colors. He rightly says to Pulpit Committees: "Counsel with the brethren who know the man you are about to recommend to your church and weigh him in terms of what he actually believes and his intrinsic value rather than on the basis of some fancy title or 'pulpit committee' sermon". And

he adds: "Preacher brethren, let us all tell the truth in our recommendations of each other." All Baptists and especially pulpit committees should read Dr. McCall's article. Let us not ridicule any good man who may have made mistakes: let us try to keep others from making them.

TEMPTATION IN EVANGELISM: Satan places temptations in every field of Christian labor: he would hinder the work, rob God's people of His power, sow his 'tares' among the 'wheat'. One of those temptations is to lead both churches and evangelists to resort to dangerous and extreme methods to 'win numbers.'

Numbers are important. We've never reached all we should in any generation. Baptists tremble when they see fields 'white unto harvest' and know how little they are doing. Yet we must make cautious distinction between mere 'numbers' and the real and vital growth of the churches brought about as those who are *really saved* are added to their fellowship and labors.

If there be any point at which Baptist churches should be saner than at any other, it is in evangelism. Let us preach the Word in its purity and with all the power and skill God gives; let us preach it winsomely and in Christian love. But in all our preaching we must depend completely on the Holy Spirit to do that which *He alone can do*. He makes the Word powerful. Only He can quicken the soul that is dead in trespasses and in sins. When HE makes our labors effective, 'numbers' will come and the churches will grow.

A great step forward will have been taken when all of us learn not to depend on ourselves but on HIM. It is at that point that the sinner finds life. It is at that point that the church finds power. This was emphasized by our Department of Evangelism during the recent crusade.

Once in a great while there is a tendency to measure the evangelist by the 'numbers' added during his services, and this has thrown a snare before him, even though he may never yield to it—the temptation to resort, as before suggested, to dangerous and extreme methods to 'win numbers'. If he should yield, he would shame his high calling, endanger the life of the churches, and perhaps be the means of adding the names of unregenerated people to church rolls. It is the road to disaster, a road no true evangelist wishes to follow.

There are no "tricks of the trade" in true evangelism. Jesus came from Above; our citizenship is Above; our Commission is from Above; we were born from Above; revival comes from Above! And when such revivals come, God's people are drawn closer together; sinners are saved; the church grows; there is a holy yearning after the lost; missionary fires burn; His people, as in New Testament days, count not their possessions their own, but His. *We need methods*, but let us make certain they are HIS. May God send a revival of old-time power like they knew at Pentecost and like His people have always experienced when they worked with all their might but looked away from themselves to Jesus!

—o—
▶ **EXPERIENCE:** Learn from the mistakes of others. You can't live long enough to make them all yourself.—Martin Vanlee, Quote.

▶ **J. Edgar Hoover said:** "The cure of crime is not the electric chair, but the high chair."

▶ **No man is so insignificant as to be sure his example can do no hurt.**—Quote.

L. C. Kelly Retires At Clear Creek; Succeeded By D. Merrill Aldridge of Magoffin Institute

PINEVILLE, Ky. —Mr. Creech, president of the Board of Trustees of Clear Creek Mountain Preachers Bible School, has announced that, at its regular meeting in April, the Board elected as the president of Clear Creek, Rev. D. Merrill Aldridge. Brother Aldridge has accepted



D. Merrill Aldridge

the position and will assume his duties as president on June 15. The Board of Trustees, after much prayer, deliberation, and consultation, feels that the man best equipped from all angles, is this young man, who in the past eight years has served Kentucky Baptists in educational positions.

He is a graduate of the Southern Baptist Seminary and, immediately following his Seminary work, served as a teacher at Clear Creek for four years. In 1950 he became the president of Magoffin Baptist Institute, a Kentucky Baptist institution which provides educational opportunities for young people living in the mountain area around Mountain Valley, Kentucky. During the four years he served as president of Magoffin that institution has increased financially and in the number of students enrolled. Having served in the two Kentucky Baptist mountain institutions, he comes to Clear Creek Particularly well-qualified to carry out its

purpose and policy which has been maintained throughout the years by Dr. L. C. Kelly.

At the time of Mr. Aldridge's election as president, Dr. L. C. Kelly, who retires June 13, and assumes the position as president emeritus, made the following statement:

"We are glad to turn the helm over to Brother D. M. Aldridge, who has taught with us for four years, and has shown his fitness for the task. We commend him to all of our friends and supporters. We are glad that he does not have to begin at the bottom where we did. We hope that all of our friends will get back of him with faith and enthusiasm. I am sure that all of us want all values that we now have, real and potential, material and denominational, safeguarded and marshalled to help him bring the school more and more into its great place and mission in this strategic mountain field where God has planted it. We are assured that he plans to carry on the policies and purposes for which it was begun and by which it has succeeded."

President Aldridge, with his family, will move to Clear Creek, June 15. He has three sons, Bill, seven years of age, and twins, John and David, four years of age.

Because of the long years of service rendered by Dr. L. C. Kelly, the Clear Creek Board of Trustees voted to retire him on a salary above his present salary and purchase for Dr. and Mrs. Kelly a home in the city of their choice.

over-all development of the campus. A high level of spiritual life has been maintained at the School. Almost without exception, every student who has come to Magoffin not a Christian has left with Christ in his heart. Through preaching stations, mission Sunday schools, Vacation Bible Schools, and summer camps many young people and adults living in the immediate area have been won to the Lord. The new road built by the state two years ago has not only made the School more accessible but has also been a large factor in its progress and growth in many areas, including the development of the farm.

It was with deep and sincere regret that the Magoffin Board of Trustees voted to accept the resignation of President Aldridge, when he announced at the recent annual meeting that he felt the definite leading of the Lord to accept the presidency of the Clear Creek Mountain Preachers' School.

Brother Aldridge has made a great contribution to Magoffin Institute, and we feel that as a result of his vision and consecrated labors the School will continue to go forward in a wonderful way. The Trustees of Magoffin Institute heartily commend Brother Aldridge to our sister institution and to a place of continuing service to Kentucky Baptists and the cause of Christ.

Radio Commission Will Move to Texas

ATLANTA, Ga. — (BP) — The Radio Commission of the Southern Baptist Convention will move to Fort Worth, Tex., if a recommendation of the Commission to be submitted to the Convention in St. Louis is adopted. A resolution passed by the Commission at a special called meeting was made public by Allen Graves, Tulsa, Okla., president of the group.

Dr. Graves cited as primary reasons for relocating the Radio Commission the following:

- (1) Need for a more central location of the Radio and Television Commission, both geographically and denominationally.
- (2) The Assurance of a permanent 50,000 watt radio outlet not now available for the "Baptist Hour," national weekly broadcast of Southern Baptists.
- (3) The possibilities for use of student workers from Southwestern Baptist Theological Seminary, thus aiding many of them in financing their schooling.

The recommendation was made with certain stipulations which indicated that moving expenses must be wholly contributed by friends of the Commission in Texas and elsewhere so as not to use any denominational funds, and that the 50,000 watt outlet must be assured.

Should the Convention approve the move, it would mean a savings in cost of television production since the Commission would be closer to the source of Southern Baptist television films.

Arguing with a woman is like trying to read a newspaper in a high wind.—*National Safety News.*

Aldridge Resigns As President of Magoffin

By KENNETH S. CLENDANIEL, Chairman
Board of Trustees, Magoffin Baptist Institute

In the spring of 1950, Brother D. M. Aldridge came to Mountain Valley from Clear Creek Mountain Preachers' School, where he had served four years as Professor of Missions and History, to become the president of Magoffin Baptist Institute. Meeting with the trustees in their annual board meeting, Brother Aldridge projected a challenging and long-range program of development for the school. Students were having to be turned away for lack of adequate buildings and facilities. A publicly-maintained road was desperately needed to replace more than two miles of muddy trail which was the only connection the school and the people of the area had with the outside (with no telephones and 20 miles from medical attention and 50 miles from hospital care). A mission program needed to be initiated to meet the spiritual needs of the isolated section immediately surrounding the School. A sound farm program had to

be developed if Magoffin was to benefit from the 1,700-acre farm and timber tract which had recently been deeded to the School by the Thompson Foundation. Baptists of the State needed to be informed about the place and importance of Magoffin among our educational institutions and in the mission program of Kentucky Baptists.

Instead of the ten years that even the more optimistic of the trustees might have felt would be required, the past four years have witnessed the accomplishment of all these major objectives. New buildings have been erected—a modern boys' dormitory, a home economics building, and laundry. The new Classroom and Administration Building begun last year is expected to be ready for students at the opening of school in the fall. These buildings are a part of a master-plan drawn by a competent architect to provide for the future growth and expansion of the school and the

BAPTIST PERSONALITIES

New Secretary to the Orient Has Many Kentucky Connections



**J. Winston
Crawley**

Dr. James Winston Crawley, the newly elected secretary for the Orient for the Foreign Mission Board, has many Kentucky associations. His grandfather, the late Rev. James Washington Crawley, of Greensburg, Kentucky, was born at Gradyville, April 18, 1855; and was educated in schools of Hart and Green Counties, Gilead Institute, and the Southern Baptist Theological Seminary (1882-83). He was ordained in 1881 by the Pleasant Valley Church, Hart County, and he held pastorates at Monroe, Cedar Cliff, Knox Creek, Macedonia, Mt. Tabor, Little Bethel, Barren Run, Pleasant Ridge, Bethlehem, Cane Valley, Salem, Summersville and Maxton.

Dr. J. Winston Crawley's father, Rev. Alfred Lawrence Crawley, was recognized as a Bible scholar and writer. He was a graduate of Georgetown College (1907), and Southern Seminary (1910). He was pastor at Silas and Mt. Zion (1907-08); Cane Run and Waddy (1908-10); Parkland at Louisville (1911-14); Fort Thomas; Madison Avenue in Covington; First Baptist Church, Newport, Tenn.; and Mr. Crawley died shortly after he went to be pastor at Humbolt, Tenn. Winston was born while his father was pastor at Newport, Tenn.

Dr. Crawley's mother, Mrs. Saddle Tiller Crawley, is known in Kentucky through Training Union conventions, training schools, study courses, writings, and her work at Tennessee College as student worker; Baylor University as dean of women, and at Blue Mountain College as its vice president. She will be going this fall, after a tour this summer of the Philippines, Japan, and Indonesia, to the West Jackson Baptist Church, Jackson, Tenn., as director of missionary activities and church counselor.

Winston Crawley, during student days at Southern Seminary, met and married Margaret Lawrence of Lufkin, Texas, who was a student at the W. M. U. Training School. He was a fellow in the Missions Department of the Seminary, and returned while on furlough from the mission field as visiting professor for the school year of 1951-52.

Dr. Crawley was pastor of Hillsborough Baptist Church, Versailles, Kentucky, from 1944 until 1947, when Dr. and Mrs. Crawley were appointed for mission service in China. The fine work of this couple will always be appreciated by this church. He helped establish

a sound financial program for the church, and led them to make preparations for a lovely parsonage and for having a pastor on the field.

They entered language school in Peiping, China, in 1947, but in 1948, the Communists made evacuation advisable, and the missionaries were transferred to Baguio, Philippine Islands. There the Crawleys did evangelistic work among the Chinese, and in 1952 when the Philippine Baptist Theological Seminary opened both became teachers. Now Dr. Crawley is the president of the school.

Dr. Crawley succeeds Dr. Baker J. Cauthen as secretary for the Orient, as Dr. Cauthen is now the executive secretary for the Foreign Mission Board. Kentucky friends are happy to claim the Crawleys and pray God's blessing upon them as they undertake this work in this strategic field of our missionary enterprise.—Eugene I. Enlow, Bethany Baptist Church, Louisville, Ky.

Everett Gill, Jr., Dies Following Brief illness



**Everett
Gill, Jr.**

RICHMOND, Va.—Dr. Everett Gill, Jr., 52, secretary for Latin America for the Southern Baptist Foreign Mission Board, died at 10:37 a. m. in a Richmond hospital where he had been for more than a week. Death came from heart failure and related complications. Funeral services were held

at 4 p. m. Tuesday, April 27, at First Baptist Church, Richmond. Dr. Theodore F. Adams, pastor was in charge.

Dr. Gill was born in Hannibal, Mo., on July 31, 1901. When he was one year old, the family moved to Louisville, Ky., where his father, Dr. Everett Gill, Sr., had been called to the pastorate of the East Baptist Church. About three years later, the Baptist Foreign Mission Board asked Dr. Gill, Sr., to go to Italy to assist the Baptist work there. The family sailed for Italy in April, 1905.

It was during the second summer there that Everett, along with the rest of the family, was stricken with fever. The little boy pulled through the illness after the Italian doctor had given little hope for his recovery. His mother said: "It was as if he had been raised from the dead."

It was decided that America would be the best place for Everett, Jr., to find health again; therefore, Dr. Gill, Sr., accepted a pastorate in Danville, Ky. That is the place that Dr. Gill, Jr., considered his American childhood home.

He joined the church and was bap-

tized by his father at the age of nine, just before the family went back to Italy. This time they lived in Rome where Everett attended the German school. During the next six years he learned to speak French, German, and Italian. He spent two summers in the mountains where a German student from Munich taught him Latin and wood lore. Ancient and medieval Rome became more familiar to him than United States history.

During World War I the Gill family returned to the States, and Everett, Jr., entered William Jewell College, Liberty, Mo. Then he received an appointment to the U.S. Naval Academy, Annapolis, where he stayed two years. He went back to William Jewell where he was graduated. Twenty years later the college conferred upon him the honorary title of Doctor of Divinity.

Everett Gill entered the ministry the summer following graduation from college. He was ordained by the Westport Baptist Church, Kansas City, Mo., in the fall of 1923.

He received the Th.M. and Ph.D. degrees from Southern Seminary after which he did a year of graduate work at the Divinity School of the University of Edinburgh.

After accompanying his father to various mission fields, including the Balkans, Asia Minor, Syria, Palestine, Egypt, Greece, and Italy, he accepted the pastorate of the First Baptist Church, Marshall, Mo. Seven years later he accepted a call to the St. Charles Avenue Baptist Church, New Orleans.

Then in 1941 the Foreign Mission Board called him to become its secretary for Latin America. In his letter of acceptance he said: "In the words of William Carey, 'Where the enemy is strongest, there let my life be spent.' That must be our spirit during these heart-breaking days, but days of unparalleled missionary opportunity. . . ."

"From the time that I was first approached about the possibility of accepting this position, I have kept a map of Central and South America before me. It has stamped itself indelibly on my mind and my heart. From this day forward I shall dream and pray and work for that not too far-distant day when our missionaries, with their glorious message of redeeming love, will have occupied every one of our 21 sister republics from the Rio Grande to the Straights of Magellan."

On April 7, at the last meeting of the Foreign Mission Board, Dr. Gill reported that Southern Baptists now have missionaries in 13 Latin American republics and in two British colonies in the Western hemisphere.

In 1941 when Dr. Gill became secretary there were only 37 mission stations in Latin America; today there are 77. In 1941 there were 169 missionaries; today, 389. In 1941 there were 873 Baptist churches; today there are 1,531. Membership in the church has increased from 75,265 to more than 150,000.

(Continued on Page 15)

Transfer of Thought

(Continued from Page 4)

Logizomai is the word used in Romans 8:18 of Paul's possession of future glory. The verse reads in the King James Version: "For I reckon (*logizomai*) that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us." Since the time of the translation of the King James Version the word "reckon" has lost in meaning until now it might mean "guess." Paul was here not guessing about the future glory as compared with present sufferings. What he was saying was that by careful calculation, by such a counting, by such a *logos*, as a bank teller would count a deposit, he concluded in reality that the real account of present sufferings falls short of the calculation of the reality of future glory, such a calculation as made future revealed glory not a formal name to him but such an inward reality of glory as to give him a thrill of possession. To transfer this thought in translation is to miss much of its meaning and color. We must enter into what the original word is saying.

Logizomai is the word used in I Corinthians 13:5 of what *agape*, not *philia*, does. The verse says in the King James Version: "Charity . . . thinketh (*logizomai*) no evil" or, more literally, "Love does not *logize* the evil" or "To love, evil is not evil." It does not say that love forgives the evil but that to love the evil is not there. It is erased from reality. Real love does not brood over the evil. The evil is just not there any more.

Logizomai is the word used in Hebrews 11:19 of Abraham's attitude to God's command to slay Isaac his son of promise. The King James Version says that Abraham by faith offered up Isaac "accounting (*logizomai*) that God was able to raise him up, even from the dead." Abraham's faith was such that he could offer up Isaac with the calculated reckoned reality that he would still live after he had offered him up. And the record reads "Wherefore also he received him." He received him as really as if he had gone through with the sacrifice, as really as he did receive him without the sacrifice.

Logizomai is the word used in Mark 15:28 of the Scripture's fulfilment of Christ's death. The verse reads in the King James Version: "And the scripture was fulfilled which saith, And he was numbered (*logizomai*) with the transgressors." The two sinners who were crucified with Him were transgressors and to the crucifiers Jesus was in all reality a transgressor. That was their calculated conclusion. They did not guess that He was a transgressor. To them He was a transgressor. No wonder they blasphemed Him.

Turning now from *logos* and *logizomai* let us look at another word whose

thought is not easily transferred in translation. That word is *Theopneustos* in II Timothy 3:16. The King James Version translates "All scripture is given by inspiration of God." Here is a compound verbal in *-tos* made up from *Theos* and *pneustos* (from *pneo*).

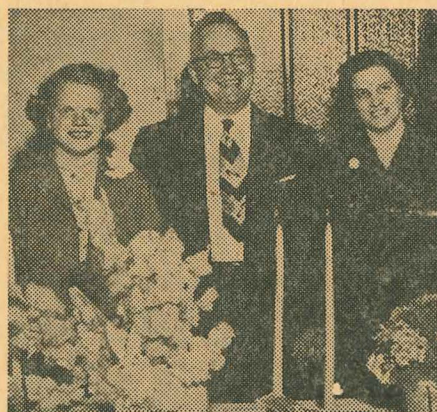
Professor Benjamin Breckinridge Warfield of Princeton Theological Seminary in his monumental work on "Revelation And Inspiration" says that "compounds of verbals in *-tos* with *Theos* normally express an effect produced by God's activity" and cites as examples such words as *Theodmatos* (God-built), *Theogenatos* (God-begotten), *Theodotos* (God-given), *Thoklatos* (God-called), and many others.

This is to say that such verbals are passive rather than active in meaning and that *Theopneustos* (the word under consideration), means not God-breathing but God-breathed and says that all scripture is God-breathed. It does not say that all scripture is inspiring but that it is inspired.

This is the only place in the New Testament where the phrase occurs and honest efforts to transfer its thought have been made to the confusion of its meaning.

"What is *Theopneustos* is," says Professor Warfield, "'God-breathed,' produced by the creative breath of the Almighty. And Scripture is called *Theopneustos* in order to designate it as

Appreciation Night for The Robbinses Held at Central Church, Corbin



The Central Baptist Church, Corbin, surprised their associational missionary, Rev. C. B. Robbins, Mrs. Robbins and daughter, Beverly, with an "Appreciation Night on April 14, in recognition of their labors among the churches of Mt. Zion and Lynn Camp Associations. After a complete program of solos, trios, and refreshments, Pastor J. Bill Jones presented the family with a generous gift from the church.

'God-breathed,' the product of Divine inspiration."

If this is the meaning of this verbal how important it is to try to transfer its thought and not to add to confusion by any sort of carelessness.

How meaningful the original "all scripture God-breathed!"

This does not suggest that it contains the Word of God. It is the Word of God. Here the emphasis is on its origin rather than on the activity of its work.

These examples of such words as *logos*, *logizomai* and *Theopneustos* may not be seen or translated by others in the way we have treated them here. They are not chosen to argue for an interpretation but to show that the effort to transfer thought goes deeper than the outer form of language. There is an inner essence which can be spilled in any transfer of translation.

Another side of the difficulty of transfer of thought is shown in the need and use of italicized words in translation.

A commendable feature of the King James Version and other revised versions is the use of italicized words to show that there is no word in the original where a word is used in the translation. The latest revised version has ceased to put such words in italics, perhaps with a desire not to be confusing but such failure has more in it to condemn than to commend and leaves the reader at the mercy of any who may desire to interpret rather than to translate.

A study of the italicized words of the New Testament is instructive even though time limit forbids anything but the briefest illustrations.

Every student of Greek knows that it is characteristic of the language to leave out what must be put in and hence there is constant need to use italicized words for the sake of "clearness of thought" or "completeness of grammatical structure."

When, for example, the Greek wants to say an army came to a river where there was a bridge it says that the army came to a river and a bridge was upon—with no further word. But we have to put in an italicized word and say that a bridge was upon it.

Many examples might be given but we can cite only one—the example in I Corinthians 4:6 where the King James Version translates: "That ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another."

The words "to think" and "of men" do not occur in the original and the negative "not" is preceded by the definite article "the" introducing a negative proverbial expression.

A nearer to literal translation would be: "That ye might learn in us the Not beyond what is written."

(Continued on Page 12)

►Druid Hills Church, Atlanta, has observed the 25th anniversary of their pastor, Dr. Louie D. Newton, who went there in 1929.

SUNDAY SCHOOL DEPARTMENT

ROY E. BOATWRIGHT
State Secretary

Standard Sunday Schools

Olivet—Pastor Harry Meadors; Superintendent Sherley Vance.
Lawrenceville—Pastor H. H. Harper; Superintendent Ethel Fortner.
Louisville, Immanuel—Pastor Ray Hamilton; Superintendent H. R. Mullendore.
Muldraugh—Pastor Lyndon Collings; Superintendent Hugh Hawkins.
Princeton, First—Pastor H. G. M. Hatler; Superintendent Oliver C. Allcock.

CEDAR MORE SUNDAY SCHOOL WEEK August 9-31, 1954

Leitchfield, First Sunday School Plans For Good Increase

Pastor Charles C. Porter; Superintendent T. S. Winn.

The pastor states they have had a good increase since October 1 and their goal for the year 80 more enrolled in Sunday school.

Lexington, Immanuel Sunday School

Pastor Wayne E. Todd; Superintendent Shirley L. Cutter.

The first three months of this year, 1953-54, Mr. Keith Mee, Educational Di-

rector says their Sunday school enrolment has gained 36. They have just recently entered four dwellings which gave them roof for fifteen new departments. They have increased their organization from 18 departments to 33 and they are planning for a sixth Nursery which will give them 34 departments. We are sure they will reach their goal of 300 for the year. The Educational Director also states that their people are praying for "A Million More in '54." "Faith is the title deed of things hoped for, so we know that because of our faith we have the victory just as sure as if it were already in hand."

Henderson, Immanuel Sunday School

Pastor Lyman Smith Allen; Superintendent Eugene Clabes.

The superintendent writes "it occurred to us that you might be interested in our progress in the Sunday school program—"A Million More in '54." Their Sunday school enrolment on October 1, 1953 was 950. May 16 their enrolment was 1,275. They set 200 as their goal at the beginning of the associational year. Later they changed it to 400. They have organized six new classes and one department this year, and they have revived their Cradle Roll and Extension Departments. On April 18, their Sunday school attendance was 1,245. They are crowded for space and are planning to start building again.

The superintendent also states that their mission located in the north end of town, is doing an excellent job and these figures include that part of Sunday school.

1953 Kentucky Delegation, Second Sunday School Week, Ridgecrest, North Carolina



The above is the Sunday school group from Kentucky who attended Ridgecrest the second Sunday School Week in 1953.

Front Row (left to right): David Schlafer, Allen Moffitt.

Second Row: Mrs. H. P. Adamson, Mrs. James Gibson, Mary Ella Davis, Mrs. Roy Boatwright, Mrs. Fred M. Curtis, Mrs. Will C. Curtis, Mrs. W. H. Ramsey, Prova Stevens, Maurine Warner, Mrs. William S. Finnell, Jr.

Third Row: Mrs. Myrtle Brandon, Mrs. McKee Thomson, Mildred Groom, Annalu Boatwright, Mrs. Nina Reynolds, W. H. Ramsey, Mrs. Milton G. Taylor, Mrs. T. L. Nash.

Fourth Row: Oliver C. Allcock, Katherine Shultz, Mrs. Fred W. Earhart, Alzadah Stewart, Mrs. C. R. Moffitt, F. G. Schlafer, C. R. Carlisle, Mrs. C. R. Carlisle, William S. Finnell, Jr.

Back Row: Roy E. Boatwright, Mrs. W. W. Bishop, Mrs. D. W. Horton, Fred Earhart, Mrs. Schultz Riggs, George M. Trout, B. T. Kimbrough, Jr., J. Dudley Reaves, Mrs. Robert Reaves, Bobby Reaves, E. M. Cullen.

Are you making plans to attend this year? The dates are June 24-30; July 1-7; July 8-14. Write to Mr. Willard K. Weeks, Ridgecrest, N. C., for reservations.

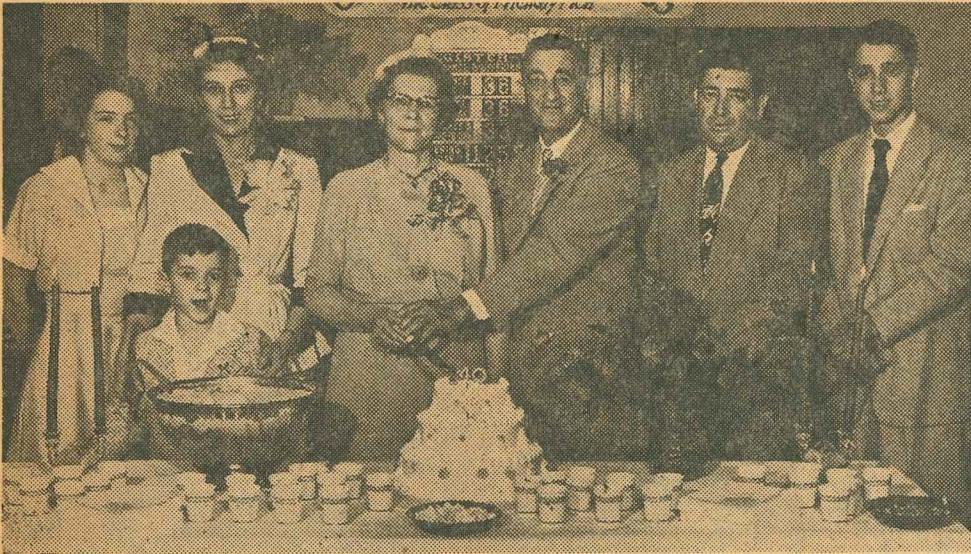
SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, MAY 23, 1954

(Numeral after church indicates number of missions.)

Church	T.U.	S.S.
Ashland, First	80	726
Unity (1)	110	611
Bardstown	---	334
Bellevue	71	422
Benton, First Missionary	81	233
Blackford	55	208
Bowling Green (2)	282	1,302
Buffalo	72	263
Burlington	71	266
Cadiz	106	310
Campbellsville (2)	---	676
Pleasant Hill	146	296
South Campbellsville	---	258
Carrollton	31	243
Central City (1)	228	457
Clay, First	---	201
Cloverport	---	226
Corbin, First	---	429
Central (1)	---	545
Covington, Calvary	---	723
First (1)	125	386
Latonia (2)	169	1,068
South Side	121	518
Cynthiana (2)	---	386
Danville, Lexington Ave. (1)	---	542
Dayton, First	---	276
Dawson Springs	---	307
Elizabethtown,	---	---
Severns Valley (3)	---	715
Erlanger	56	390
Evansville, Ind., Calvary	188	565
Grace (1)	261	892
Keck Avenue	110	294
Walnut (2)	---	486
Ferguson (1)	68	250
Florence	91	370
Fort Thomas, First	81	310
Frankfort, First (1)	---	833
Thorn Hill	134	---
Fulton	138	504
Grant's Lick	90	209
Glasgow (1)	95	637
Greenburg	70	203
Greenville, First	115	355
Harlan	128	589
Harrodsburg (2)	272	926
Bruner's Chapel	100	200
Hazard	---	401
Hazel	57	302
Henderson, Audubon	---	340
First	162	480
Immanuel Temple (1)	---	765
Hima, Horse Creek	---	235
Hodenville, First	133	400
Hopkinsville, First	146	701
Second	---	780
Independence	136	264
Jenkins, First	---	228
Lawrenceburg, First	107	329
Sand Spring	44	276
Lebanon, First (1)	115	421
Leitchfield	71	251
Lexington, Calvary (2)	122	766
Grace (3)	126	720
Hillcrest	---	289
Immanuel	234	827
Porter Memorial	154	571
London, First (1)	176	621
Louisville, Baptist Temple	128	309
Beechland	123	558
Beechmont (2)	148	951
Bethany	29	264
Bethlehem	74	256
Broadway (1)	63	339
Buechel	84	274
Carlisle Avenue (2)	301	1,372
Clifton (1)	106	500
Deer Park	---	476
Eastern Parkway	65	551
Harmony	123	320
Hazelwood	48	492
Immanuel	76	398
Kenwood	---	253
Lee's Lane	131	296
Ninth and O (1)	197	1,210
Okolona (1)	---	495
Parkland	247	978
St. Matthews (1)	177	635
Shawnee	---	366
Shively (1)	135	736
Southside	---	469
Third Avenue	85	496
Twenty-third and	---	---
Broadway (1)	202	768
Valley View	60	222
Victory Memorial (2)	214	711
Walnut Street (4)	258	1,703
West Broadway (1)	142	644
Ludlow, First	---	370
Marion	---	255
Mayfield, First	286	907
Middlesboro, First (5)	136	714
Monticello, First	74	283
Morganfield, First (1)	---	476
Morgantown	147	223
Mt. Sterling	---	252
Mt. Washington	53	260
Murray, First (1)	123	987
Newport, First (2)	104	755
Trinity	94	251
Owensboro, Buena Vista (1)	123	504
First (1)	183	1,047

(Continued on Page 28)

40th Wedding Anniversary for Western Recorder Pressman



Cutting the three-tiered cake are Mr. and Mrs. Philip C. Lambert, in the center. On either side of them are their son and daughter-in-law, Mr. and Mrs. Philip Henry Lambert. To the left is Betty Jayne Lambert, to the right, Philip Ray Lambert, and in the foreground, Kenneth Robert Lambert, all grandchildren. Still another son, Kenneth Harold Lambert, was lost in the service of his country in World War II, during the invasion of Normandy.

Mr. and Mrs. Philip C. Lambert celebrated their fortieth wedding anniversary April 21, 1954 at the Bethany Baptist Church, Louisville, with their family and a host of friends being present and their pastor, Dr. Eugene I. Enlow officiating. They have one son, two grandsons and a granddaughter, all shown in the photograph. They have been active members of Baptist churches in this area since 1917, and Mr. Lam-

bert has been a deacon since 1918, serving at Baptist Tabernacle, Shawnee, Cedar Creek, Buechel, and now at Bethany. He was one of three men who helped organize the Buechel Baptist Sunday school back on Feb. 12, 1928, and both Mr. and Mrs. Lambert were charter members when it was organized into a church March 18, 1928. Mr. Lambert is a pressman at the Western Recorder Print Shop.

Sims to Direct State Music Leadership School



W. Hines Sims

Dr. W. Hines Sims, Secretary of Department of Church Music, Sunday School Board of the Southern Baptist Convention, will be the director of the Church Music Leadership School for Kentucky to be held at Georgetown College, July 5-8.

Dr. Sims is being used by God in many ways as he leads the Church Music Program of our Baptist Convention. He is constantly on the go, directing music for revival meetings, convention assemblies, and leading Church Music Leadership Schools throughout the convention territory. Kentucky has invited Dr. Sims to assist with many musical activities of past years and we are happy that he has arranged his schedule to enable him to be present and direct our Music Leadership School. All pastors are invited to attend and to bring with them interested church musicians to enjoy and to receive the blessings of this school which will be held Monday night through

Thursday evening July 5-8. A registration or reservation fee of \$1.00 should be sent to The State Music Leadership School, Kentucky Baptist Building, 127 E. Broadway, Louisville 2, Ky.

Harmony Breaks Ground For Education Building

The Harmony Baptist Church held its ground-breaking services for its new Educational Building, next to its present Youth Building at 1420 Algonquin Pkwy., Louisville, Sunday afternoon, March 21.

William L. Kaufman, who has been pastor since November 1, presided and Stanley Willett led the music. William Delph, Sunday school superintendent and member of Harmony since 1944, spoke on "The Building Program of the Past." Supt. Ben F. Mitchell, Long Run Association, spoke on "City Mission Program." Former Pastor Charles W. Holland, Jr., reproduced a memorandum of Harmony's "Past Faith and Its Reward." and Matt Irwin, a member of Ninth and O Baptist Church, which started Harmony Mission February 27, 1944, spoke on the development of the former mission.

Following the actual spading, at which Henry Quick officiated, there was much renewing of old acquaintances and sharing the right hand of fellowship.

Kentucky Baptists on the Move

- Brandenburg**—Mrs. Laverne Snowder.
Buechel—Mr. Lawrence Coates, 214 Granvil Dr.; Bobby Joe and Dora Nicely, Rt. 1, Old Shepherdsville Rd.
Camp Breckenridge—WOJG Buford Cook, QM Sec. Caretaker Det.
Covington—Mrs. Pearl Silcox, 523 Muse Drive; Joseph Wilder, Rt. 1, Senour Road.
Crab Orchard—Eugene Nantz.
Elizabethtown—Mr. Hardin Noll, RFD 4.
Elkton—Mr. Howard Brumfield.
Fern Creek—Frank Geoghegan, Rt. 2, Box 607.
Fort Thomas—Mrs. L. W. Spahr, 53 Washington Ave.
Harlan—Mr. Hester Coleman, Box 593.
Hawesville—Miss Elma Emrich.
Henderson—Mr. Harold V. Gerlach, 2212 N. Elm St.
Ingram—Rev. Jerma Madon.
Jeffersontown—Rev. Gene Rice, Rt. 2, Hopewell Road; Mr. Charles Roggenkamp, Old Six Mile Lane, Rt. 3.
LaGrange—Mr. W. L. Richardson, Elder Park Road, Rt. 2.
Lexington—Mrs. Clayton Skaggs, 221-2 Shawneetown.
Lewisburg—Mr. E. C. McGehee.
Marion—Mrs. Carl Joyner, RFD 4.
Masonic Home—Mrs. J. N. Lyons; Mr. Richard Jackson.
Melber—Miss Mary Buchanan, Rt. 1.
Mt. Herman—Rev. Ish Richey.
Paducah—Mrs. Nora Hargis, 106 Thomas Jefferson Apts., N. 13th.
Pikeville—Mrs. Richard Thompson, Rt. 2.
Pleasure Ridge—Mr. Jimmie Wooten, Rt. 1, Nancy Lane.
Sebree—Mr. Robert Cowan.
Shively—Mrs. Faye Daugherty, 2410 Tiny Lane, Apt. 1.
Utica—Mrs. J. L. Waker, Rt. 2.
Valley Station—Mrs. Robert Lecates, Rt. 3, Box 193A.
Whitesburg—Mr. B. W. Hale; Rev. Joseph Profit, Jr., Campbranch Road.

Sunday School Board Cautions Public

NASHVILLE, Tenn. — (BP) — Agents of the "Southern Publishing Company," Nashville, Tenn., selling religious books from house-to-house are sometimes mistaken for agents of the Baptist Sunday School Board.

Great care should be taken in purchase of their books, since they propose teachings not acceptable to most Baptist and protestant groups.

►Dr. Ralph A. Phelps, Jr., was inaugurated as the eleventh president of Ouachita Baptist College at Arkadelphia, Ark., April 12.

WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary
MISS BEULAH WINGO, Young People's Secretary
MR. J. C. BALLEW, Royal Ambassador Secretary



Miss Joyce Bandy

CAMP WORKERS

We are happy to present our summer workers:

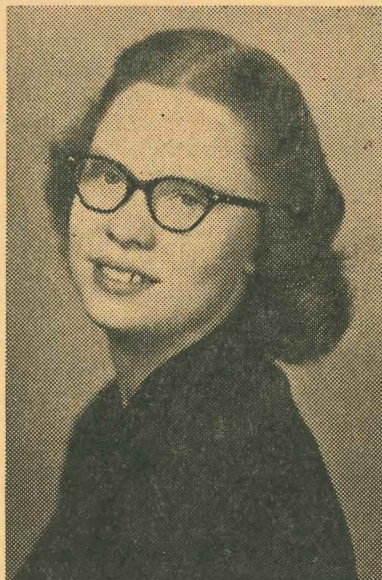
Miss Joyce Bandy is from Scottsville, where she has been active in the First Baptist Church. She is a graduate of Campbellsville College. Miss Bandy worked with the State Board last summer. She will direct the recreation in the camps she attends.

Miss Bonnie Dickens is from Louisville. She has been a member of Parkland and West Broadway Baptist Churches. She has been active in Girls' Auxiliary and has a knowledge of the work. She is a junior at the University of Kentucky where she is majoring in music. Miss Dickens will help with the music and Forward Step work in the camps she attends.

Rev. Bill Shinto and Mr. William McElrath will help in the Royal Ambassador Camps. Both of these men are students at the Southern Seminary and their pictures were in a previous issue of the Western Recorder.

These four workers will attend as many Associational and Regional Royal Ambassador, Girls' Auxiliary, and Young Woman's Auxiliary Camps as their schedules will permit. They will also assist Mr. Ballew and Miss Wingo in the State W.M.U. camps at Cedarmore. This is the first year that we have employed four workers for the camps. With these additional workers the W.M.U. Department will have a representative in most of the W.M.U. Camps for Young People. The following is a partial list of the camps to be held during the summer. We have listed the one to whom you should write for information and reservations.

CENTRAL REGION
 Kavanaugh, Crestwood
 July 5-9.....Jr. and Int. GA and RA
 Mrs. James Parrish, Buffalo



Miss Bonnie Dickens

GREENUP ASSOCIATION

Ashland
 July 12-16.....GA Camp
 July 19-23.....Jr. and Int. RA Camp
 Rev. Louis Ader, Olive Hill

SOUTHWESTERN REGION

Bethel College, Hopkinsville
 June 21-25.....Jr. and Int. RA Camp
 July 12-16.....Jr. GA Camp
 July 16-18.....YWA Camp
 July 19-23.....Int. GA Camp
 Mrs. Paul E. Stewart, Box 602, Paducah

BETHEL CAMP

Covington
 June 25-27.....YWA Camp
 July 5-10.....Int. Boys' and Girls' Camp
 July 19-24.....Jr. Girls' Camp
 July 26-30.....Jr. Boys' Camp
 Mrs. Amos Perry, Box 229 Klette Road
 Route 3 Covington

SHELBY COUNTY

July 5-9.....Jr. GA and RA
 July 12-16.....Int. GA and RA
 Mrs. Arthur Carpenter, Shelbyville

OWEN COUNTY

June 28-July 2.....Jr. and Int. GA Camp
 July 5-9.....Jr. and Int. RA Camp
 Rev. Philmore Strunk, Long Ridge

WESTERN REGION

Schaffer Memorial, Owensboro
 June 28-July 2.....Jr. GA Camp
 July 5-9.....Jr. GA Camp
 July 12-16.....Int. GA Camp
 July 16-18.....YWA Camp
 July 19-23.....Jr. GA Camp
 July 26-30.....Jr. and Int. RA
 August 2-6.....Negro Jr. Boys and Girls
 August 9-13.....Negro Int. Boys and Girls
 Mrs. H. M. Watters, 111 W. 5th St.,
 Owensboro

SOUTHERN REGION

Camp Joy, Brownsville
 June 21-25.....Int. GA and RA Camp
 June 28-July 2.....Jr. GA and RA Camp
 Rev. John Pierce, Franklin

ONEIDA INSTITUTE

June 7-13.....Boys' Camp
 June 14-18.....Girls' Camp
 June 21-25.....Boys' Camp
 June 28-July 2.....Girls' Camp
 July 5-9.....Girls' Camps
 Mrs. D. C. Sparks, Oneida

LEADERSHIP

During the year of 1953 the Department of Young People's Work inaugurated a program of leadership training. Seven workers were sent to Jackson, Mississippi, for an intensive training program. These workers returned to

the state and held eight-hour clinics in six out of eight of the regions. These workers are Mrs. Harry Harp, Bardwell, Sunbeam Leader; Miss Helen Sinclair, Lexington, Girls' Auxiliary Leader; Mr. J. C. Ballew, Louisville, Royal Ambassador Leader; Mrs. Trevis Otey, Cadiz, Young Woman's Auxiliary Leader; Mrs. T. L. Bell, LaGrange, Young People's Directors Leader. From the six clinics many other clinics have been held and Southern Union has issued cards of accreditation to the following.

SUNBEAM LEADERS

Mrs. Wesley Parrott, 604 Meade, Campbellsville
 Mrs. Carl Shaw, R 1, Hodgenville
 Mrs. Lillard Watson, R 1, Hodgenville
 Mrs. Otis Corn, Lawrenceburg
 Mrs. Fred J. Gooch, McKinney
 Miss Frances Meredith, R 5, Cadiz
 Mrs. Ellis Patton, 1509 W. 5th, Owensboro
 Mrs. John A. Bass, Box 14, Greenville
 Mrs. W. O. Spencer, 1413 Walnut, Owensboro
 Mrs. J. W. Thurmond, Swigert Ave., Frankfort
 Mrs. Frank W. Chase, 271 Ward, Bellevue
 Mrs. Roger Riddle, R 2, Georgetown
 Miss Clara Lee Pulliam, R 4, Shelbyville
 Mrs. Harry Holtsclaw, Cloverport
 Mrs. E. B. Foushee, Ekron
 Mrs. J. R. Ray, 3801 Elmwood Ave., Louisville
 Mrs. Roy B. Wyatt, Jr., R 1, Crestwood
 Mrs. Mae Morris, 305 Seminary St., Princeton
 Mrs. C. D. Ransdell, Jr., Salvisa
 Mrs. H. H. Foushee, Brandenburg
 Mrs. J. T. Bennett, R 1, Bardstown
 Mrs. Clyde Smallwood, R 2, Vine Grove

GIRLS' AUXILIARY LEADERS

Mrs. Erdine Logsdon, 1800 Oak Ave., Owensboro
 Mrs. J. A. Lester, Geneva
 Mrs. Van T. Smith, Finchville
 Mrs. Felix Evridge, Westport
 Mrs. William Carter, Louisville
 Mrs. A. C. Overall, Lawrenceburg
 Mrs. Wm. Overall, 119 W. 19th, Owensboro
 Mrs. J. B. Metheny, Irvington
 Mrs. Earl Wright, Jr., R 2, Raywick
 Mrs. W. B. Ladd, R 3, Princeton
 Mrs. Lawrence Lay, 606 Cane Run Rd., Harrodsburg
 Mrs. W. E. Lacy, R 1, Hopkinsville
 Mrs. W. J. Peppe, Jr., Belfry
 Mrs. Earl London, So. Carrollton
 Mrs. Alexander Nisbet, Clear Crk. Sps., Pineville
 Mrs. H. C. Russell, R 1, Princeton
 Mrs. W. P. Waller, R 2, Box 572, Manslick Rd., Louisville
 Mrs. Walton Carter, R. 1, Centertown
 Mrs. Margaret Morgan, 2817 Forrest, Evansville, Ind.
 Mrs. Stephen Cobb, 402 Maxwell Ave., Evansville, Ind.
 Mrs. E. N. Swinney, 414 5th St., Corbin
 Mrs. Hazel Triplett, R. 1, Robards
 Mrs. Rice Pierce, 501 Military, Georgetown
 Mrs. James Hicks, R 3 Henderson
 Mrs. Dorothy Taylor, 606 E. Maryland, Evansville, Ind.
 Mrs. J. C. Ballew, 355 Hillcrest, Louisville
 Mrs. G. T. Cowan, Winchester
 Mrs. Jos. Richardson, 611 Third, Shelbyville
 Mrs. J. W. Darnell, Flemingsburg
 Mrs. T. I. Bishop, Corbin
 Mrs. James Hung, R 2, Finley
 Mrs. Talmage Young, 1002 Ky. St., Corbin
 Mrs. Eugene Rogers, Fairfield
 Mrs. Catherine Flynn, West Irvine
 Mrs. Orie Payne, 308 Beatty, Corbin

To receive these cards of accreditation these workers have satisfactorily passed a course of study as outlined by Southern Union. They are qualified to teach the Leadership Course in their particular Auxiliary. These names and addresses have been printed for your convenience as these workers will be able not only to teach in a clinic, but they are qualified to help in organizing new organizations, teaching mission study classes, etc. Do not fail to ask the ones nearest to you to help in any problem you may have.

Note.—Due to lack of space those receiving cards of accreditation for Royal Ambassador and Young Woman's Auxiliary Leaders will be listed next week.

Warning to Pulpit Committees

By DUKE K. McCALL
2825 Lexington Road
Louisville 6, Kentucky

A fraudulent theological degree is evidence of character defects in a minister. As a member of the *Committee on Fraudulent Degrees*, of the American Association of Theological Schools, I have been shocked to discover the number of institutions which award all types of degrees, but usually a doctor's degree, for which the primary requirement is the payment of a sum of money—which may be \$50.00 or \$250.00. Little, if any, study in residence is required.

It is impossible to get a *respectable* doctor's degree for less than one year of residence in any reputable institution and the standard is two years.

The standard degrees in the United States are: Bachelor of Divinity (B.D.), Master of Theology (Th.M.), and Doctor of Theology (Th.D.). A few institutions still give a Doctor of Philosophy (Ph.D.) in religion. These are all *earned* degrees.

There are legitimate honorary degrees awarded for outstanding achievement, but these degrees mean less than nothing unless they are awarded by respectable colleges or universities. Honorary degrees most often used are the Doctor of Divinity (D.D.), the Doctor of Laws (LL.D.), the Doctor of Literature (Litt. D.) Unfortunately, these degrees are frequently sold by institutions which exist only on paper. In any case they indicate no study or preparation for the ministry.

It should be noted that such honorary degrees from accredited colleges or universities are, as the name indicates, an honor.

Southern Baptists have no academic or degree requirements for the ministry. The best professional training for the ministry is that which is included in the Bachelor of Divinity degree. There is no degree which provides more adequate training for the minister than this degree, when it comes from an institution recognized or accredited by the American Association of Theological Schools.

The Doctor of Theology Degree is a graduate, research, type of degree and does not necessarily indicate any special aptitude for the pastorate. Many of the finest seminary graduates and most useful pastors do not hold any doctor's degree. A pulpit committee which stipulates that the man they seek must have a doctor's degree is using a false standard of measurement. That pulpit committees do use that standard is the reason weak men have sometimes purchased fraudulent degrees.

Honesty, academic standards, and the welfare of our churches require that the Bachelor of Divinity be recognized as the finest degree a pastor can hold, and even it is worth nothing unless he be

a man called of God and guided by the Holy Spirit.

Further, the task of determining the theological soundness of a Baptist minister does not belong to seminary officials but to the ordaining council and the church which sets him apart to the ministry. It is possible for a Methodist minister to graduate from a Baptist seminary and vice versa. Counsel with the brethren who know the man you are about to recommend to your church and weigh him in terms of what he actually believes and his intrinsic value rather than on the basis of some fancy title or "pulpit committee" sermon.

P.S.—Preacher brethren, let us tell the truth in our recommendations of each other.

Willisburg W. M. U. Takes Study Course



Mission Study Class, Willisburg Baptist Church (Left to right: Seated—Mrs. Maude Devine, Mrs. Margie Cooksey, Mrs. Maude Cloyd, Mrs. Reba Cooksey, Mrs. Flora Foster. Standing—Mrs. Mary Cunningham, pastor's wife, Mrs. Della Jenkins, Mrs. Nellie Coulter, Mrs. Britty Cooksey, Mrs. Mabel Goode, Mrs. Alma Burkhead, mission study chairman. The little girl is Judy Cooksey. Other members were absent when this picture was taken.

The Woman's Missionary Society of the Willisburg Baptist Church was organized last October with 14 charter members, and is the newest W. M. S. in Central Baptist Association. In one month it increased to 22 members. They held their first mission study class February 9, using Dr. T. B. Maston's book, "Of One," in the home of Mrs. Reba Cooksey. The mission study chairman was the teacher. The study of this book opened their eyes to their responsibility to all peoples, regardless of race, color or creed, and they think this paved the way for a good revival. Brother Elmer Cunningham is their pastor.

Transfer of Thought

(Continued from Page 8)

The words "Not beyond what is written" or "Nothing beyond what is written" were a well known expression to which Paul could make reference and be understood by his hearers in the Greek city of Corinth. The expression "Nothing beyond what is written" would sound natural to ears accustomed to Greek use of negative expression of truth. Where we would say of a large audience that *very many* were present the Greeks would say *not a few* were present.

In reminding the members of the church at Corinth, a Greek city, of the words under discussion Paul was giving to them in negative form the truth which Christ had expressed in positive form when to every temptation the devil brought to Him in the wilderness He said "It is written"—the very word Paul used here when he wrote "Nothing beyond what is written." Paul was thus saying: "It is written—nothing beyond that" and saying it more dramatically and effectively than the way the italicized word translation gives it.

What we have been trying to say about transfer of thought in words of the original missed in outward expression or in italicized effort is more of a plea for fidelity to the original than a proof in any suggestions here made—a plea to know and preserve and transfer the state of feeling as well as the statement of fact and not lose the emotional impact through a complete didactic form of expression. To do this we need to keep before us the original and not lose the mental vision of the atmosphere and character and color of original expression. A translation can repel by its dryness of transfer which might otherwise move us by the transmission of what is in the original. To give this is not easy but most profitable for student and hearer.

►Dr. A. E. Prince, president of Honolulu Christian College, P. O. Box 3403, Honolulu, Hawaii, will, within the near future, spend several months on the mainland, and will be available for supply work, interim pastorates, evangelistic meetings. He has about 1,000 slides and 5,000 feet of film taken on his trip to New Zealand and in the Hawaiian Islands, and will use them wherever requested. He sent his renewal for the Western Recorder.

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Death of Dr. W. O. Carver, Sr., Interrupts 62-Year Connection With Southern Seminary

Dr. William Owen Carver, 86, professor emeritus of comparative religion and missions at the Southern Baptist Theological Seminary, Louisville, Ky., died at noon May 24, 1954, at Kentucky Baptist Hospital. Funeral services were held in the Seminary's Alumni Memorial Chapel at 2 p.m. Wednesday, May 26.

Longtime professor at Southern Seminary, Dr. Carver knew all but four of the men who have served on the faculty of the Seminary since its establishment in 1859. He joined the faculty at the time of his graduation in 1896, and served under five of the Seminary's seven presidents.

Dr. Carver founded the department of comparative religion and missions at Southern Seminary in 1899—the first such department in the history of theological education in America. He was active also in the founding of the Woman's Missionary Union Training School in Louisville in 1907, and was its first faculty member. The school was renamed the Carver School of Missions and Social Work in 1953 in his honor.

The Southern Baptist Historical Society was organized by Dr. Carver in 1938. It became a commission of the Convention in 1947, and Dr. Carver continued to serve as its chairman until 1952. He continued as an active member of the Historical Commission until his death.

Dr. Carver became emeritus professor in 1943, but came out of retirement in 1947 to serve for a brief period as acting head of the department of theology following the resignation of Dr. Harold W. Tribble to become president of Andover-Newton Theological Seminary in Massachusetts.

Dr. Carver was the author of numerous books and articles. One of his first books, *Missions in the Plan of the Ages*,

dealing with the missionary imperative in the Bible and published in 1909, was reprinted in 1951. His *Course of Christian Missions*, published in 1932, is widely used as a text for courses in Christian missions. His latest book, *The Glory of God in the Christian Calling*, is a commentary on Ephesians. It was published after his eightieth birthday.

Dr. Carver is survived by his widow, Mrs. W. O. Carver, Louisville, Ky.; three sons: W. O. Carver, Jr., Louisville, Ky.; George A. Carver, professor at the Carver School of Missions and Social Work, Louisville, Ky.; James E. Carver, professor at William Jewell College, Liberty, Mo.; two daughters: Mrs. Maurice B. Cramer, Chicago, Ill.; Mrs. Maxfield Garrott, serving as a missionary in Kukuoka, Japan; 12 grandchildren and 4 great-grandchildren.

Carlisle Avenue, Louisville, Ordains Webster C. Brown



Webster C. Brown

The Carlisle Ave. Baptist Church of Louisville ordained Webster C. Brown to the Gospel ministry April 11. Roy E. Boatwright, state Sunday school secretary, preached the ordination message and Pastor A. W. Walker presented the Bible. He had been examined on April 5 by a council composed of many pastors in Long Run Association. Brethren A. W. Walker, T. J. Barksdale, R. H. Alston, Cecil King, A. M. Damaske, N. B. Magruder, Ben F. Mitchell, Jess Moody, H. Mac Johnson, D. E. Jones, John Boykin, Orrin W. Stites, Cort R. Flint, Melvin E. Torstick, G. Bert Smith, Jr., V. Brad Curry, Henry Beach, James B. Sawyer, Eugene I. Enlow, and Librarian Leo T. Crismon, and G. Bert Smith, Jr., the last named being from San Antonio, Texas. Brother Brown has been called to be pastor of the Hopewell Baptist Church, near Madison, Indiana.

Radio Commission Would Move to Ft. Worth

ATLANTA, Ga. — Members of the Radio and Television Commission have voted to recommend to the Southern Baptist Convention meeting in Saint Louis this month that the agency be moved from Atlanta, Georgia, to Fort Worth, Texas.

The move came in a called meeting of the Commission yesterday and was made public by Dr. Allen Graves, chairman of the southwide body.

Dr. Graves said primary reasons for the recommendation include:

1. The need for a more central loca-

tion of the Radio and Television Commission, both geographically and denominationally.

2. The assurance of a permanent 50,000 watt radio outlet not now available for the "Baptist Hour," national weekly broadcast of Southern Baptists.

3. The possibilities for use of student workers from Southwestern Theological Seminary, thus aiding many of them in financing their schooling.

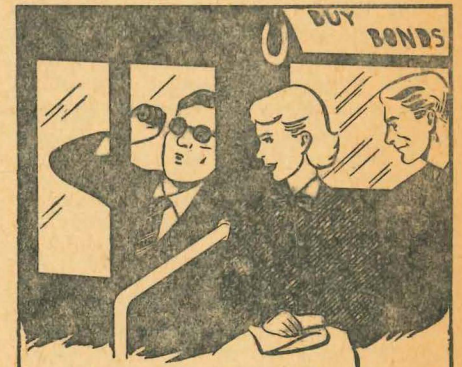
4. The talent potential, both dramatic and musical, which exists among students and faculty of any institution such as Southwestern Seminary.

5. The possibility of large gifts which are so desperately needed today for television and which cannot be obtained through the Cooperative Program because of a lack of funds.

The recommendation was made with certain stipulations which indicated that moving expenses must be wholly contributed by friends of the Commission in Texas and elsewhere so as not to use any denominational funds, and that the 50,000 watt outlet must be assured.

Should the Convention approve the move, it would mean a savings in cost of television production since the Commission would be closer to the Hollywood where Southern Baptist television films are made.

► Frank H. Wood, for more than 14 years pastor of Fifth Avenue Baptist Church, Knoxville, Tennessee, began his work as pastor of the First Baptist Church of Shawnee, Oklahoma May 16.



... CAN JUST MAKE IT

"Better late than never," must be this man's philosophy. Out of breath, perturbed, perhaps irritable, but at least he made his bus.

A very short time is left to join the **MINISTERS' SECURITY PLAN** before our Southern Convention meets in St Louis. You cannot enroll after July 1, 1954.

Churches... Pastors have you sent in your agreement card? Mail it today!

For complete information write

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Baptist Training Union Department

JAMES H. WHALEY
State Secretary

Youth Week Reports

The First Baptist Church of Pineville, Kentucky, held its ninth YOUTH WEEK April 11-16. The pastor, Rev. Raymond Sanderson, writes, "As pastor, I have found that Youth Week links the pastor close with the younger generation. They become more acquainted with his work and especially with him. They learn of his love for them and the burning desire in his heart for a more consecrated service on their part. They learn that it is their church and they are fastly becoming leaders in positions of responsibility. Every pastor should observe Youth Week."

The First Baptist Church of Fort Thomas, Kentucky, held its first YOUTH WEEK April 1-10. They are now planning on making this event an annual affair in their church calendar. Ten Intermediates and fifteen Young People held YOUTH WEEK offices. The Educational Director, Hazel Grady, writes, "I think it is one of the finest opportunities for our Young People to learn of the work of our church. They get a much greater appreciation of the entire church program. Our adult leaders saw the value of this week and were very cooperative in helping the young people understand their jobs. We feel that it has far-reaching value in our church life."

The Muldraugh Baptist Church of Muldraugh, Kentucky, observed its third YOUTH WEEK April 14-11. A total of forty Intermediates and Young People held places of service during the week. Rev. Lyndon W. Collings, the pastor, writes, "Youth Week is one of the biggest weeks of our year. Adults and Young People alike look forward to the opportunities provided. A number of our Young People have been brought to definite decisions as to God's call for their lives as a result of the Youth Week Activities. There is no question but that the adults have come to respect the abilities and contributions that our Young People are capable of making."

We are thankful for Youth Week in our churches and would encourage every church that has not practiced having Youth Week to give their young people a break by starting now.

LET US HAVE YOUR YOUTH WEEK REPORT. If you have not had a Youth Week, plan one as a part of your summer program. Write this office for material.

Gasper River Association College Orientation Workshop

On Saturday, April 24, at Morgantown Baptist Church, the Associational Training Union held a workshop for high



Rev. Eldred White and the College Orientation Workshop class held by the Gasper River Associational Training Union at Morgantown.

school boys and girls. Getting ready for college; What I want in college; How I can afford a college education; Finding ways of paying costs; Which college for me?, and other such subjects, we discussed with some practical suggestions and helps given. The boys and girls attending the workshop stated that they thought it should be tried again next year. These workshops can be held by the association or by individual churches. They are being promoted by your Training Union Department and the Educational Commission of the Southern Baptist Convention. If you desire free material about this type of workshop, please write this office.

Attention Training Union Directors

Two weeks ago your state office mailed every Training Union Director listed on our files a sample copy of the Tournament and drill tracts to be used in your associational drills this fall. If you have not received this letter please send us your name, address, and the name of your church. If you have received the letter please give the tracts to the appropriate person in your church.

Former Worker Marries

On Thursday, May 20, at 5:00 p.m., in the Chapel of the Southern Baptist Seminary, Louisville, Miss Roberta Dee Kahne, daughter of Mr. and Mrs. Robert Louis Kahne, of Ashland, was married to Mr. Fletcher Taylor Wolfe, son of Mr. and Mrs. Thomas Wilson Wolfe, of Norlina, N. C. Our congratulations and very best wishes are extended to this fine couple.

Miss Kahne is a graduate of Georgetown College and before entering the School of Religious Education of the Seminary was employed as full time Nursery, Beginner, and Primary Worker in the State Training Union Department. Mr. Wolfe attended Mitchell College and is now a student in Southern Seminary.

—BCSD

CEDARMORE ASSEMBLY AUGUST 16-20

Plan now to attend the Training Union assembly at Cedarmore this summer. The program will begin Monday night and close Friday noon.

FALLEN ASLEEP

ESTHER OWEN SNODGRASS

A memorial to Esther Owen Snodgrass, who passed away on January 11, 1954. Interment was made in Fairview Cemetery January 13.

She was a member of the First Baptist Church, Bowling Green. Her pastor, the Rev. H. Franklin Paschall, was in charge of the service. The thoughts below are those expressed by her aunt, Mrs. Nina O. Allen, under the heading, "God's Flower Garden:" God has a garden blooming here, In which He plants the precious makings of His hands. He planted her, a tiny babe, some years ago, To brighten there a little plot of land.

Welcomed and loved by all,
And in return loving every friend she made!
Living for others, doing for friends and family,
She met life unafraid.

Today we see her upturned face with her slight smile;
No trace of tears,
No sadness there to mark the message that she seems to leave to us.
It is only this she seems to say:
"My garden here for me is made,
I'm traveling on to dwell in the perfect one of God."

MRS. L. F. SHELTON

FRANKFORT, Ky., Mar. 9. — We, the members of the Woman's Missionary Society of the First Baptist Church, Frankfort, have suffered a great loss in the passing on January 14 of one of our most loyal members, Mrs. L. F. Shelton.

Mrs. Shelton exhibited marvelous faith. Although a shut-in for several years, she retained her interest in her church and missionary society. She never failed to express her gratitude for any kindness shown to her. She manifested a Christ-like spirit toward all mankind, always seeing the good in every one.

Therefore, be it resolved, that this society has lost a faithful member and a good friend. Be it resolved that we extend our deep sympathy to the bereaved family . . .

Unanimously adopted by the W. M. S. in session March 9, 1954.—Ora Scottow, Jessie C. Burgess and Lola S. Nichols.

MRS. MAYE CURRY

MORGANFIELD, Ky., Feb. 8. — Since it has been the will of Almighty God, in His infinite wisdom, to take from our midst our beloved sister, Mrs. Maye Curry on January 12, 1954, we submit the following resolution:

That in her death the Morganfield Baptist Church has lost a worthy member, and one who was a charter member of the W.M.S.; the community a useful citizen; and the family a loving and devoted mother.

That we humbly bow in submission to the will of God and commend the bereaved to the loving care of Him who doeth all things well.—Committee, Mrs. P. J. Johnson, Mrs. E. D. Tilford, Mrs. R. L. Paris.

MRS. IDA FEATHER

Again God in His infinite wisdom has called unto Himself from our midst a faithful member, a devoted servant, and a sincere friend of the Lebanon Baptist Church, Sister Ida Feather.

Therefore, be it resolved, that we, the members of the Women's Bible Class of the Lebanon Baptist Church, express our gratitude to God for her beautiful Christian life of service in her church and community, and that we record here the faithful service she rendered to our church as Sunday school teacher. We shall remember the inspiration she has been to us, and her faithful service to Christ.

Mr. and Mrs. Feather have opened their home for many church occasions. Many visiting ministers will remember her gracious entertainment. She worked sacrificially for the support of the Lord's work. It mattered little how bad she felt, she always had a smile and a pleasant word. Though we do not understand why she was called from our midst and though our hearts be grieved, we bow in humble submission to the will of our Heavenly Father "who doeth all things well."

Her devotion to her husband makes her loss keenly felt in the home. We unite in extending our sympathy and prayer on behalf of her companion, Mr. Feather, and son, Lynwood.

Resolved, that a copy of these resolutions be sent to her husband, Leonard Feather, and a copy be sent to the Western Recorder for publication.



BROTHERHOOD DEPARTMENT

LUCIEN E. COLEMAN SR., Secretary

"Man power utilized through evangelism, missions, stewardship and consecration."

REPORTING ON MAY

The Lord was good to us in May by having blessed us with good health and another busy month of activities. Following was our schedule for the month: May 1—Highland Park, Second Church, Louisville, Pearce Matheney, pastor; 2—(A. M.) Macedonia Baptist Church, Levee, Shirl Davidson, pastor; (P. M.) First Baptist Church, Hazard, Winn T. Barr, pastor; 3—First Baptist Church, Hazard; 4—Pine Mountain Associational meeting at Whitesburg Baptist Church. Virgil Picklesimer is the Associational President and John Isaccs is Missionary; 7—Hurricane Baptist Church, between Princeton and Cadiz in Little River Association, for a Men's rally. Graden Parker is the Missionary and L. L. Terrall was host pastor; 8—Hiseville Baptist Church, Don Everson, pastor; 9—Park City Baptist Church, R. T. Ward, pastor; 10—(A. M.) Pastors' Conference, West Union Association, Paducah; (P. M.) Associational Brotherhood meeting at Oaklawn Baptist Church. Richard Meadows is the President. Grant Jones was host pastor; 11—Trinity Baptist Church, Paducah, Rudy Bouland, pastor; 13—First Church, Morganfield, H. C. Zachry, pastor; 14—Associational Brotherhood Rally, Ohio Valley Association, at Clay, Kentucky. C. E. Daniels is the Missionary. G. R. Abernathy, host pastor; 16—First Baptist Church Sturgis, I. L. Bagn, pastor (morning), and delivered the Baccalaureate sermon that

night at Cloverport—Frederick Frazier High School; 17—First Church, Central City, C. W. Devine, pastor; 18—Christian County Associational Men's rally at First Church, Hopkinsville. James R. Russ, pastor at Casky Church, is Secretary of the Executive Board there and did much toward planning this initial meeting on Brotherhood work in that Association. Wm. Peyton Thurman was host pastor; 20—First Church, Harrodsburg for Mercer County Men's Rally. Marshall Black, interim pastor at Harrodsburg, R. B. Hooks, Donald White, and the men of their Brotherhoods, did much to promote the meeting; 21—Liberty Baptist Church, Hickory, Kentucky, Allan Rohrer, pastor; 22—Kenwood Baptist Church, Louisville, H. C. Zicafoose, pastor; 23—First Church, Danville (morning only) R. Truett Miller, pastor; 25—Shivley Baptist Church, Louisville, V. B. Curry, pastor; 27—Calvary Baptist Church, Paducah, Clay P. Roach, pastor; 28—North Side Church, Princeton, I. L. Parrett, pastor. On the 31st we left for St. Louis and the Southern Baptist Convention.

LET US HEAR FROM YOU!

Be sure to let us know how many men will attend the Big Baptist Men's Rally at Cedarmore Baptist Assembly, Friday, June 25. We want to get your group's name "in the pot" for that free barbecue supper.

Baptist Personalities

EVERETT GILL, JR., DIES FOLLOWING BRIEF ILLNESS

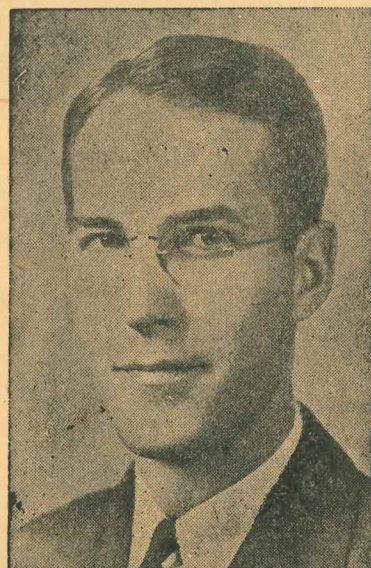
(Continued from Page 3)

Dr. Gill is survived by his widow, Rachel Truex Gill, and their three children, Elizabeth, who is completing her master's degree in piano and organ at the New England Conservatory of Music, Boston; Everett, III, of the U.S. Marine Corps, stationed at Cherry Point, N.C.; and Jane Rachel, a senior at Westhampton College, Richmond; his parents, Dr. and Mrs. Everett Gill, Sr., Wake Forest, N.C., a brother, Harrison Gill, Lookout Mountain, Tenn., and a sister, Mrs. J. B. Sims, Twin Falls, Idaho.

Maryland Pastor Called To East Williamson Church

The East Williamson Baptist Church, Williamson, W. Va., has called Ralph W. Halliwill to be its pastor, to succeed Brother Gordon W. Paschall, now gone to Indiana. The new East Williamson pastor has been with the First Baptist Church, Laurel, Md., since 1948. He is a

native of Ypsilanti, Mich., and was raised in Van Wert, Ohio. He is a graduate of Eastern Baptist Theological Seminary, Philadelphia, and attended Northern Baptist Theological Seminary in Chicago.



Ralph W. Halliwill

London Businessman Visits Russian Baptist Church

LONDON — (BP) — R. M. Charley, London businessman, who is in Russia on business reports that on his visit to a Baptist church in Moscow he was cordially received by the pastor and members of the church. "Ten minutes before the service was to begin the church was packed to the doors, so the service commenced, lasting two hours and twenty minutes and including three sermons. "I gave a message of greeting which was translated by the pastor, and at the close of the service they sang "God be with you till we meet again," Charley said. "During the last chorus the whole congregation waved handkerchiefs and the pastor kissed me on the cheek."

"Of all the occasions of church fellowship I have had round the world, this is the most memorable," Charley said.

►The East Texas Baptist College, Marshall, Texas, will confer the doctor of humanities degree upon Baker James Cauthen, executive secretary of the Foreign Mission Board, this month at its commencement.

►Eleven ministers and eleven deacons from twelve churches met at the Elm Grove Church, Murray, April 10, 1954, to consider the propriety of ordaining Brethren Keys Keel, A. O. Cohoon, Aubrey Cook, Elbert Outland and Doc Boggess as deacons of the Elm Grove Church. Leonard Cole was elected moderator; W. R. Perry clerk, T. G. Shelton, interrogator; T. L. Campbell, preacher of the sermon; J. M. Reed to lead the ordination prayer; and Jackie Byrley to pronounce the benediction. After a satisfactory examination, and upon recommendation of the council, the church authorized the council to proceed with the ordination.

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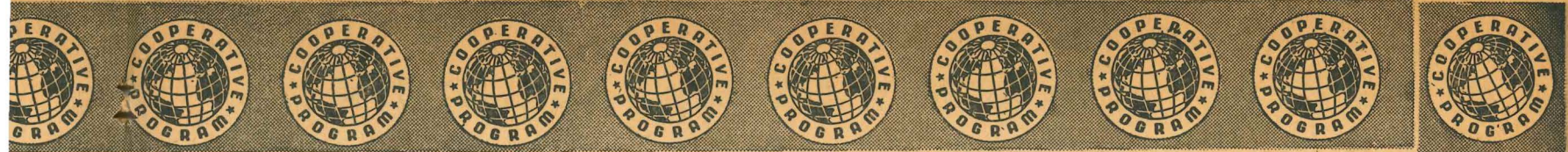
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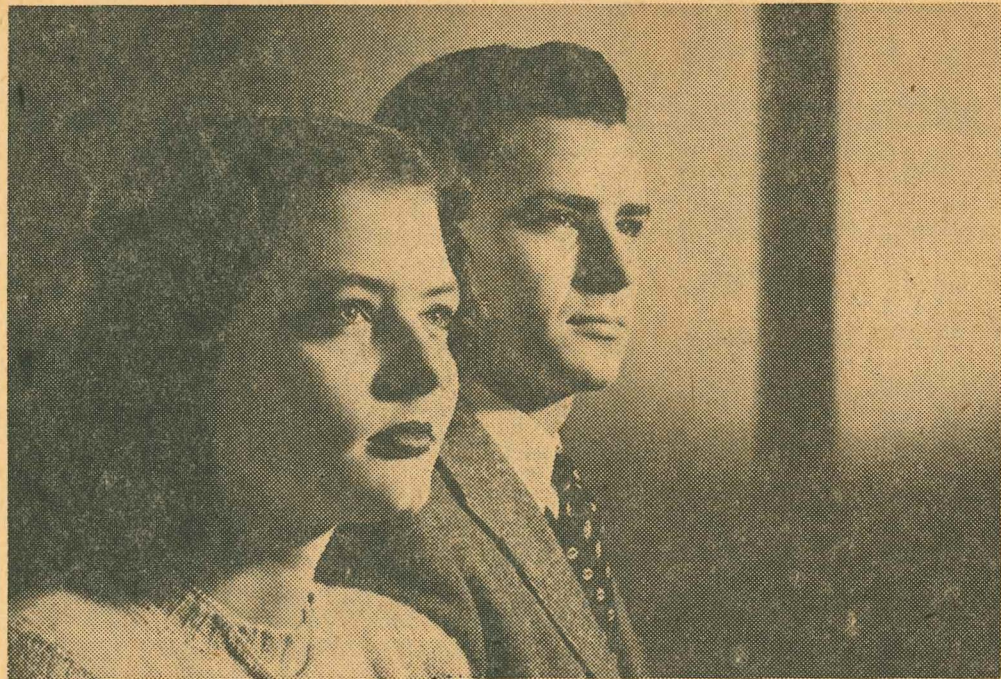
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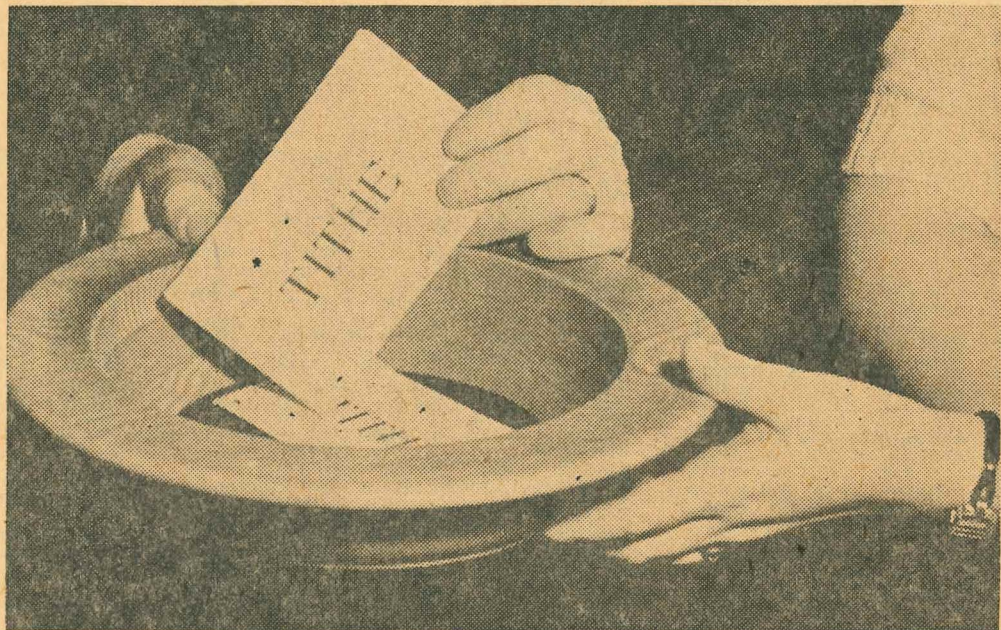


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OF MISSIONS IN KENTUCKY

Louisville 2, Kentucky

**JUNE 13
1954**

(Complementary Offering Envelopes)



Receipts For First Six Months of Associational Year 1953-1954

November 1, 1953 - April 30, 1954

W. C. BOONE, Treasurer

In this exhibit, the name of the church and the amount given during the first six-month period of the Association Year, November 1, 1953 to April 30, 1954, inclusive, are listed. The first column is the amount given for the Cooperative Program. Designated amounts are included in the second column and are not subject to percentage division among the objects included in the Cooperative Program.

If there are errors in crediting the church, please write us at once and we shall be happy to correct them.

	Co-op. Program	Designated		Co-op. Program	Designated		Co-op. Program	Designated
ALLEN ASSOCIATION—								
Allen Association			Alva	140.00	27.00	West Pineville	106.66	
Bays Fork	74.75	110.76	Antioch, Chenoa			Whipple		
Bethel		61.25	Antioch, Ferndale			Wilderness		
Bethlehem			Arjay			Williams Branch		
Big Spring			Balkan		10.00	Yellow Creek No. 2		
Capitol Hill			Beans Fork			BETHEL ASSOCIATION—		
Cedar Cross			Beech Grove			Bethel Association		
Chestnut Point			Bennetts Fork			Adairville	1,226.83	479.54
Dover			Bethlehem		14.00	Auburn	1,152.09	701.40
Durham Springs			Binghamtown	371.85	259.13	Dripping Springs	99.40	563.41
Hanging Fork		59.14	Blanche	3.25		Elkton	939.92	615.02
Harmony	29.69	32.00	Blue Ridge		10.00	Forest Grove	228.65	144.10
Holland		13.80	Bryson Mountain			Guthrie	1,230.90	272.66
Hopewell			Callaway	45.55		Hollins Chapel		18.00
Liberty	59.42	201.62	Caney Fork			Keysburg	25.00	12.53
Maysville			Capeto			Mt. Gilead		117.48
Mt. Gilead			Cardinal			Mt. Zion	255.73	610.95
Mt. Lebanon		19.25	Central Grove			Muddy River	117.19	
New Bethel			Clear Creek Springs	331.45	535.32	New Hope	351.75	184.33
New Hope		66.77	Clear Fork			New Union	518.33	301.19
New Middle Fork			Cold Iron Mission	13.18		Post Oak	462.75	509.16
New Salem			Colmar			Russellville, First	5,311.75	2,809.71
Oak Forest No. 1			Cory Mission	6.01		Russellville, Second	170.85	62.91
Oak Forest No. 2			Crockett	50.00	67.23	Sharon Grove	104.78	71.59
Pleasant Home			Cabbage Mission			Spring Valley	213.76	340.42
Rough Creek			Davisburg			Trenton	321.37	706.07
Scottsville	1,022.29	867.52	East Cumberland Ave.		121.52	Trinity	155.62	65.54
Trammel Fork			East Jellico	50.68	157.40	Walnut Grove	841.87	156.47
BAPTIST ASSOCIATION—								
Baptist Association		13.50	East Pineville			Whitaker Grove	74.76	29.54
Alton	390.52	138.46	Edgewood			BLACKFORD ASSOCIATION—		
Battle		35.14	Evergreen Acres			Blackford Association		
Bethel	1,269.39	226.89	Ferndale			Bethlehem		134.15
Fellowship	15.94	25.60	First, Blackmont			Blackford	698.76	134.15
Friendship		46.80	First, Middlesboro	3,292.62	2,420.34	Crestnut Grove	36.00	66.35
Glensboro		28.00	First, Pineville	1,450.02	1,259.88	Dawson Memorial	245.25	
Goshen		30.00	Fonde	204.12	144.00	Friendly Grove		
Hopewell		218.75	Ford Ridge		17.00	Friendship		
Kirkwood	633.21	187.75	Ford Chapel			Goose Pond		16.25
Lawrenceburg	899.18	861.86	Garmeda			Hawesville	1,815.96	1,847.20
Mt. Freedom	60.00		Gibson Station			Hopewell		
Mt. Olivet	200.00	255.63	Harmony			Lewisport	351.86	101.31
Mt. Pleasant	42.11	118.65	Hensley Chapel		100.00	Mt. Eden	300.75	143.40
Pleasant Grove	35.00	35.50	Hignite			Newton Springs	83.65	147.00
Salvisa	345.18	236.45	Hosman	83.00	80.01	Panther Creek	111.87	44.54
Sand Spring	1,067.79	547.96	Hutch			Patesville	5.00	
Van Buren		10.00	Innull	30.00		Pellville	224.05	232.92
BARREN RIVER ASSOCIATION—								
Barren River Association			Ivy Grove			Pisgah	103.26	35.84
Antioch			Jenson	3.99	10.83	Poplar Grove		
Athens			Kettle Island			Roseville		7.19
Beautiful Home	12.50		Knuckles Chapel			Seventh Street		16.00
Beech Grove No. 1			Lake Side			Union		100.00
Beech Grove No. 2			Lima Missionary			West Point		16.00
Caney Fork	100.00	34.50	Little Clear Creek			BLOOD RIVER ASSOCIATION—		
Cave Springs			Little Creek			Blood River Association	200.19	
Concord			Manito Hill			Altonia	76.24	141.22
Corinth		5.00	Mathell Mission		8.00	Benton, First	2,345.00	719.15
Dover			Meldrum No. 1			Bethel	798.80	174.33
Fairview			Midway No. 1			Bethlehem	199.71	52.58
Freedom No. 1			Midway No. 2			Blood River		
Freedom No. 2			Mill Creek			Briensburg	2,440.51	735.00
Friendship			Miller's Chapel			Calvert City	633.46	162.03
Hagan Grove			Molus Mission			Cherry Corner	914.12	225.92
Harmony			Moss Chapel			Cold Water	9.50	
Lone Star			Mount Mary			Dexter	189.30	144.67
Macedonia			New Friendship			Elm Grove	832.39	102.62
Marrowbone			New Vine			Flint	251.92	56.38
Missionary Mound			Newtown Mission	15.36		Gilbertsville	258.06	420.02
Monroe	260.29	32.35	Oakdale			Hamlet	619.34	196.25
Mt. Pleasant			Old Cannon Creek			Hardin	397.17	
Mt. Poland			Old Meldrum			Hazel	1,371.82	420.18
Mt. Olivet	55.00		Old Salem No. 1			Kirksey		
New Salem			Old Salem No. 2			Lakeview	245.21	46.50
Peters Creek			Old Yellow Creek	364.30	475.00	Ledbetter	166.22	197.90
Pleasant Hill	30.00		Park Ave.			Little Cypress	158.36	
Pleasant Point			Pathfork		21.15	Locust Grove	167.35	99.10
Poplar Log			Pineville Mission	33.80		Memorial, Murray	429.88	1,677.95
Rocky Hill		35.10	Pleasant Grove			Murray, First	7,191.88	3,576.19
Rough Hill			Red Oak		1.95	New Bethel	314.10	360.11
Sand Lick			Richardson Chapel			New Harmony	1,316.84	103.00
Skaggs Creek			Riverside	786.54	771.01	New Mt. Carmel	250.22	93.08
Summershade		86.00	Riverview		11.18	New Providence	52.88	10.00
Temple Hill No. 2			Salt Trace			New Zion	601.02	130.48
Union No. 2			So. Miss., Monroe, Mich.		30.00	Oak Grove	400.00	52.81
White Oak Ridge			Stoney Fork		35.00	Olive	267.99	
BELL COUNTY ASSOCIATION—								
Bell County Association		501.25	Straight Creek (Old)		59.36	Owen's Chapel	33.97	32.74
Alex's Creek			Straight Creek Missionary			Pleasant Hope		
			Tanyard Hill			Poplar Springs	286.00	49.70
			Tracey Branch			Providence	25.00	
			Tugglesville			Salem	271.61	78.92
			Varilla					
			Walnut Grove					
			Wasioto		131.16			

	Co-op. Program	Desig- nated
Scotts Grove	290.23	206.81
Sharpe	22.88	
Sinking Spring	680.39	223.52
Spring Creek	150.00	30.00
Sugar Creek	373.60	89.71
Union Ridge	36.12	83.71
Vanzora	220.10	
West Fork	220.21	40.00
Zion's Cause	485.31	51.94

BOONES CREEK ASSOCIATION—

Boones Creek Association		
Allensville	250.00	262.20
Beattyville		50.00
Beech Grove	46.10	10.24
Bethlehem	107.41	16.85
Boones Creek	118.11	43.50
Calvary, West Irvine	143.00	68.66
Central Winchester	3,006.08	704.93
Clay City	27.87	22.87
Corinth	192.94	164.66
Cow Creek	118.90	41.23
Emmanuel Mission		
Ephesus	207.96	164.93
Greenbrier		
Heidelberg	7.95	10.86
Irvine First	739.96	507.20
Ivory Hill	13.75	46.00
Kiddville	92.00	44.20
Macedonia	54.00	42.50
Mt. Olive	45.00	48.50
Northside Winchester	274.88	71.26
Panola		
Powell's Valley		6.61
Providence, C. C.,		
Winchester		32.90
Providence, E. C., Winston	61.16	
Salem	5.00	612.62
South Irvine	31.26	32.38
Thomas	20.00	
Union City	632.20	310.35
Williams Memorial	121.85	103.05
Zion		

BOONEVILLE ASSOCIATION—

Booneville Association		
Anglin Branch		
Big Creek	150.00	72.17
Booneville, First	141.65	197.05
Brutus		
Clarks Chapel		
Corinth		
Elk Lick	64.55	23.00
Ellis Branch		
Fountain Head		
Gray Fork		
Horse Creek	126.01	134.85
Island Creek		31.45
Little Bull Skin		
Macedonia	47.00	234.52
Manchester	600.00	309.58
Middle Gap		
Muddy Gap		
New Hector		
New Hope No. 1		
New Prospect		
New Zion		
Oneida	260.40	461.25
Pleasant Green		
Pleasant Point		
Pleasant Run	150.00	38.26
Royal Oak		13.00
Union		
Walnut Grove		
Wolf Creek		
Zion		
Zion Chapel		

BRACKEN ASSOCIATION—

Bracken Association		
Aberdeen	4.59	39.84
Augusta	186.20	199.00
Calvary		
Carlisle	550.00	708.17
Central, Maysville	338.00	166.44
Ditney		
Dover	90.00	55.00
Ewing	25.00	137.86
Flemingburg	60.00	135.03
Foxport	3.00	34.40
Germantown	240.00	430.50
Haldeman		
Hoselton	43.56	
Horse Creek Mission	1.00	
Howard's Mill		
Irvingsville	37.00	16.49
Lewisburg	38.00	73.00
Locust Grove		
Mays Lick	250.00	663.50
Maysville, First	683.72	659.66
Morehead	331.66	481.77
Mt. Olivet	59.36	284.24
Mt. Pisgah		49.60
Oak Ridge	4.60	
Owingsville	150.00	28.70
Sharpburg	20.00	55.00
Slatey Point		21.34
Stone Lick	20.00	22.00

BRECKENRIDGE ASSOCIATION—

Breckenridge Association		
Bewleyville		100.84
Black Lick		35.00
Cloverport	867.91	493.93
Corinth	187.22	291.09

	Co-op. Program	Desig- nated
Dry Valley	45.63	16.00
English	27.15	177.74
Friendship		21.82
Garfield	347.42	209.22
Goshen	19.00	60.30
Hardinsburg	980.76	609.86
Hites Run		
Irvington	600.00	231.17
Macedonia	69.96	31.00
New Bethel		36.00
New Clover Creek		44.00
Stephensport	22.00	98.00
Walnut Grove	132.88	309.69

CALDWELL ASSOCIATION—

Caldwell Association		6.00
Ariel		10.00
Beulah Hill	80.00	20.70
Cedar Bluff	45.12	21.98
Chapel Hill		
Creswell	178.12	101.00
Crider		45.27
Cowdonson	230.18	194.90
Eber Memorial (Mich.)		
Eddy Creek	611.68	223.20
Eddyville, First	330.00	185.25
Fairview		51.50
Fredonia	74.03	60.33
Hebron	232.88	58.88
Hopewell	66.00	
Kuttawa	1,768.59	425.26
Lebanon		
Liberty	189.66	
Macedonia	146.15	36.48
Midway	213.30	228.78
Mt. Hebron		3.38
Mt. Pisgah	39.80	6.00
Mt. Zion	110.47	87.78
New Bethel	250.00	
Northside	466.64	91.65
Pleasant Grove	372.63	95.42
Pleasant Hill	190.26	
Princeton, First	7,884.22	2,029.39
Princeton, Second	200.00	194.87
Quinn	53.76	
Walnut Grove	356.14	306.94
White Sulphur	787.18	131.79

CAMPBELL COUNTY ASSOCIATION—

Campbell County Association		
Alexandria		
Bellevue	800.00	1,712.00
Cold Spring	310.89	155.34
Dayton, First	734.66	548.08
Dayton, Immanuel		
First Twelve Mile	156.74	97.25
Flagg Springs		
Fort Thomas	3,166.14	1,476.77
Grants Lick	980.47	239.30
Licking Valley	43.70	41.00
Mentor	411.04	353.41
Newport, First	3,491.51	1,686.68
Newport, Trinity	1,050.00	229.61
Oak Island	225.83	60.00
Persimmon Grove		67.00
Pleasant Ridge		80.70
Second Twelve Mile	223.08	342.01
Silver Grove	242.67	133.47
South Newport Misison		19.00
Tabernacle		
Wilmington	220.44	157.00

CASEY COUNTY ASSOCIATION—

Casey County Association		
Chestnut Grove		100.00
Creston Mission		
Ellisburg		
Frey's Creek		11.00
Grove Ridge		40.00
Indian Creek		
Liberty, First	300.00	104.00
Middleburg	218.43	111.98
Mt. Calvary		
Patsy Riffe		
Poplar Grove	25.00	22.75
Poplar Springs		
Rocky Ford	210.00	105.58

CENTRAL ASSOCIATION—

Central Association		75.00
Bethlehem	501.00	313.02
Bradfordsville		83.75
Brush Grove		
Lebanon	3,020.65	1,227.32
Mackville	1,034.77	345.11
Muldrough Hill	200.00	186.78
New Hope	250.97	173.72
Rock Bridge		96.97
Springfield	2,858.09	984.08
Stewart's Creek		104.84
Thompsonville	69.13	6.26
Willisburg	717.87	360.80

CHRISTIAN COUNTY ASSOCIATION—

Christian County Association		60.35
Bainbridge	72.62	
Bethel	752.79	224.08
Casky	246.68	190.23
Concord	14.22	41.15
Crofton	56.95	45.70
Fruit Hill	23.66	9.07
Gracey	401.69	368.11
Hopkinsville, First	4,730.13	5,632.97

	Co-op. Program	Desig- nated
Hopkinsville, Second	3,293.55	655.45
Hopkinsville, Trinity	429.67	129.52
Kelly Street	56.79	21.81
LaFayette	202.74	70.80
Little River	44.48	139.88
Locust Grove	134.98	193.53
Macedonia	53.34	40.04
New Barren Springs	129.42	15.38
New Ebenezer	177.65	127.50
New Palestine	27.49	13.13
Olivet	140.97	209.80
Pembroke	590.10	1,487.49
Pleasant Green		
Pleasant Hill	537.03	103.94
Pleasant View		47.25
Salem	65.69	118.85
Sinking Fork	299.35	196.65
South Union	116.85	103.58
West Grove		
West Mt. Zoar		
West Union	153.96	

CRITTENDEN ASSOCIATION—

Crittenden Association		
Bethany	90.69	
Corinth		124.00
Crittenden	428.00	538.77
Crooked Creek	88.68	25.75
Dremsville		33.60
Dry Ridge	1,009.00	579.18
Gardnersville	30.00	85.00
Grassy Run		
Gum Lick	68.40	40.48
Knoxville	160.00	82.72
Lawrenceville	160.08	7.25
Mason		93.96
Mt. Carmel	1,058.86	436.14
New Friendship	67.60	20.20
Oak Ridge		
Pleasant Green	30.00	30.00
Pleasant Ridge	257.70	213.83
River View	48.21	17.75
Sherman	102.00	100.00
Shiloh		
Short Creek		100.00
Turner Ridge	162.18	102.68
Unity		
Williamstown	1,071.92	381.18

DAVIESS-McLEAN ASSOCIATION—

Daviess-McLean Association		
Bethabara	555.52	328.92
Bethel	83.37	64.26
Brushy Fork	154.00	71.37
Buck Creek	150.46	125.53
Buena Vista	1,882.66	2,097.68
Calhoun	619.99	268.23
Crabtree Avenue	316.78	22.85
Curdsville	56.66	103.19
Dawson	217.42	271.84
Delaware Creek		10.00
Eaton Memorial	3,507.45	619.15
Eureka	12.67	38.40
First, Owensboro	12,518.97	3,595.39
Friendship	7.66	35.63
Glennville	85.50	532.69
Grace	21.94	42.80
Green Brier	113.91	128.11
Griffith	41.87	14.26
Hall Street	3,348.15	634.29
Hopewell		68.50
Island	448.52	375.05
Karn's Grove	68.03	179.00
Lewis Lane Chapel		105.00
Livermore	764.93	328.56
Macedonia	1,553.74	448.10
Maceo	458.72	261.25
Mt. Liberty	245.78	88.25
Mt. Vernon	79.15	65.09
New Hope		48.50
Newman	605.50	450.00
Old Buck Creek		
Pack	105.57	11.00
Panther Creek	278.24	188.76
Parrish Avenue	333.70	155.18
Pleasant Grove	561.17	204.65
Pleasant Ridge	123.13	71.00
Red Hill	51.68	46.19
Rumsey		
Sacramento	183.85	156.77
Seven Hills	1,694.41	335.60
Sorgho	408.40	469.00
South Hampton	184.05	208.29
Stanley		16.50
Station		55.40
Sugar Grove	516.40	235.70
Temple Mission	1,431.93	217.58
Third, Owensboro	11,923.96	4,082.37
Utica	824.04	479.47
Walnut Street	1,859.74	1,554.69
Whitesville	1,297.50	371.69
Yellow Creek	887.65	106.00
Yelvington		26.00

EAST LYNN ASSOCIATION—

East Lynn Association		
Allendale		20.75
Bethel		20.00
Corinth		
Good Hope	549.54	119.31
Holly Grove		16.00
Liberty		
Mt. Carmel		
Mt. Gilboa	127.56	114.71
Mt. Roberts	197.53	25.00
Mt. Washington		60.50

	Co-op. Program	Designated
Pleasant Grove	91.88	216.25
Rolling Fork		43.75
Union Band	91.57	12.47
EAST UNION ASSOCIATION—		
East Union Association		
Anthras		
Beech Bottom		
Big Poplar		
Black Oak		
Boston	1.71	
Buffalo		
Carpenter	.78	
Clairfield		13.91
Clear Fork	12.00	
Eagan		41.93
Emlyn		
Gatliff		30.00
Jellico, Ky.	8.08	113.00
Kensee		
Laurel Grove		
Little Grove		
Little Poplar		
Locust Grove		
Mossy Gap		
New Buffalo		
New Hope		7.75
Old Poplar	2.05	
Pleasant View	271.03	27.05
Pruden		48.00
Raising Springs		
Saxton	68.30	127.12
Tanery Hollow	2.02	
Upper Mulberry		
Valley Creek	1.10	
EDMONSON ASSOCIATION—		
Edmonson Association		
Bee Spring		
Brownsville	575.06	336.49
Cedar Hill		
Chalybeate		
Hill Grove		
Holly Spring	39.40	27.55
Hopewell		24.00
Liberty Hill		19.33
New Grove		
Otter Gap		
Pleasant Grove		
Silent Grove		21.00
Sweeden		80.74
Union Light		
ELKHORN ASSOCIATION—		
Elkhorn Association		3,591.86
Ashland Avenue	725.00	2,851.38
Bentley Memorial	5.00	5.00
Bryan Station		
Calvary, Frankfort		11.47
Calvary, Lexington	7,164.00	16,953.51
Cane Run	14.10	50.32
Central, Lexington	92.05	871.85
Central, Paris	1,018.19	727.37
Chevy Chase	769.36	220.14
Clear Creek	50.00	140.75
Clover Bottom	349.10	171.00
Dauids Fork	514.30	298.15
Dry Run	111.38	85.02
Durbin Memorial		
East Hickman	405.79	123.32
Felix Memorial	2,231.56	801.10
Fellowship		30.00
First, Lexington	1,575.00	412.63
First, Mt. Sterling	622.00	896.09
First, Paris	1,409.23	964.68
First, Winchester	3,284.65	2,765.06
Gano Avenue	422.77	63.29
Georgetown	2,271.64	2,851.31
Glen's Creek	43.67	99.41
Grace	2,109.69	1,042.27
Great Crossing	823.11	560.62
Hillcrest	574.36	536.02
Hillsboro	464.76	359.03
Immanuel	10,443.94	11,269.16
Long Lick	157.83	67.88
Midway	1,105.09	402.27
Millersburg	56.10	201.94
Millville	497.66	423.69
Mt. Freedom	264.51	131.93
Mt. Pleasant	20.00	307.16
Mt. Vernon	224.37	366.08
Nicholasville	1,163.77	1,294.50
Northside		
Pinckard	60.00	117.00
Porter Memorial	3,871.82	3,699.63
Republican	17.15	22.00
Rosemont	100.00	219.72
Sadieville	82.20	40.03
Silas	55.00	254.32
South Broadway		5.25
South Elkhorn	474.15	312.30
Spears Mill	31.58	55.42
Spring Street	60.00	19.85
Stamping Ground	597.90	575.99
Stonewall	109.90	
Thompson Road	3.35	20.75
Trinity	130.45	51.09
Versailles	2,496.57	1,633.10
White Sulphur Mission	7.10	
Wilmore		20.00
ENTERPRISE ASSOCIATION—		
Enterprise Association		28.61
Allen	305.77	309.46
Belfry, First	180.78	148.20
Big Creek		

	Co-op. Program	Designated
Calvary, Betsy Lane	119.85	55.00
Elkhorn City	147.19	150.29
Flat Gap		
Garrett	21.84	5.00
Grace	209.94	75.31
Inez	62.08	38.90
Irene Cole Memorial	612.12	472.85
Isaban		
Ivyton		48.82
Lakeville		
Lancer		11.00
Liberty		
Licking River	7.27	29.45
Marrowbone	143.10	69.23
Martin, First	169.08	39.00
Mashfork		42.70
McVeigh	125.00	101.60
Mouth Card	240.00	110.73
Paintsville, First	1,800.00	933.82
Pikeville, First	1,906.67	1,662.69
Road Fork, First		327.29
Rogers Park		
Saylersville, First	22.90	54.30
Stone	143.56	99.67
Unity	88.45	
Van Lear	89.61	44.36
Warfield	12.27	22.46
West Liberty	175.98	184.36
West Van Lear	89.46	57.75
Wheelwright		
Williamson, East	592.94	2,074.80
FRANKLIN ASSOCIATION—		
Franklin Association		
Bellepoint	203.06	136.68
Bethel	398.44	74.25
Buck Run	125.00	98.75
Camp Pleasant		
Cedar Grove	19.36	51.50
Crestwood	740.69	607.52
Evergreen	300.00	100.06
First, Frankfort	9,364.43	6,561.95
Forks of Elkhorn	400.00	127.11
Frankfort First Chapel	300.00	50.00
Lebanon	160.00	51.48
Memorial	500.00	86.00
Mt. Carmel		
Mt. Vernon		
North Benson	354.09	260.06
North Fork	73.00	898.82
Pleasant Ridge	383.50	251.63
Providence	290.50	170.99
Swallowfield		
Thorn Hill	2,362.11	741.38
FREEDOM ASSOCIATION—		
Freedom Association		25.00
Albany	186.00	200.86
Branham Grove		54.65
Burkesville	30.85	133.09
Cave Springs		15.99
Central Grove	20.85	40.60
Fairland		
Grace Union		
Green Grove		20.00
Salem		20.00
Sexton's Fork		
Stony Point	64.00	215.94
GASPER RIVER ASSOCIATION—		
Gasper River Association		
Aberdeen	22.46	39.55
Barnett's Lick	11.00	
Bethel	15.00	24.05
Big Muddy	93.00	149.66
Brooklyn		
Chapel Union		40.00
Huntsville		31.93
Monticello		5.96
Morgantown	1,064.30	253.40
Mt. Liberty	18.69	16.00
Mt. Olivet	7.44	66.48
Mt. Vernon		67.65
New Harmony	4.55	
New Liberty	93.50	50.58
New Midway	25.00	15.00
Pleasant Grove		10.00
Quality	50.50	16.00
Richland	107.43	30.48
Rochester		49.00
Rock Springs	36.00	
Salem	217.90	168.00
Sandy Creek	60.00	
Union	153.90	100.15
GOOSE CREEK ASSOCIATION—		
Goose Creek Association		15.00
Flat Creek		
Friendship		
Garrard		12.25
Goose Rock		
Hopewell		
Horn Branch		
Hubbard Cemetery		
Middle Mill Creek		
New Home No. 1		17.50
New Home No. 2		
New Star		
Rock Springs		
Swafford		
Union		
Upper Goose Creek		
White Hall	13.20	17.91

	Co-op. Program	Designated
GOSHEN ASSOCIATION—		
Goshen Association		
Broadway		
Caneyville	147.76	186.03
Clarkson	77.16	85.91
Hanging Rock		35.00
Holly		27.00
Hopewell		
Leitchfield, First	3,146.92	2,788.30
Liberty	37.46	40.45
Little Clifty	315.19	97.50
Little Flock		
Millwood		
New Hope		53.65
Pilgrim	15.00	39.15
Pleasant View		
Shrewsbury		
Sulphur Wells		
Walnut Grove	70.10	
GRAVES COUNTY ASSOCIATION—		
Graves County Association		100.00
Bell City	101.92	43.02
Bethany		
Chapel Hill	180.10	55.00
Clarks River	76.98	76.98
Cuba	494.80	186.13
Dublin		
Enon	34.78	
Fancy Farm	105.00	6.15
Farmington		
First, Mayfield	16,558.94	6,083.82
First Street, Mayfield	15.00	36.75
Hardmoney		180.00
Hickory		150.00
High Point	586.01	316.33
Hopewell		
Liberty	861.37	92.00
Little Bethel	33.00	25.00
Little Obion		
Lynnville		
Manoah, Detroit, Mich.	65.00	40.00
Melber	620.23	314.36
Millers Chapel	96.33	
Mt. Olivet		228.82
Mt. Pisgah		
New Concord	154.97	100.00
New Home		79.00
New Hope	802.47	173.86
New Liberty		100.00
North Side	1,375.10	209.63
Oak Grove		116.50
Pilot Oak	91.16	36.00
Pleasant Grove	50.00	26.20
Pryorsburg	180.00	73.80
Rhodes Chapel		
Sand Hill		
Sedalia	522.38	260.27
Sharon	231.10	
Trace Creek	475.40	222.11
Water Valley		43.31
Wingo		
GREEN RIVER ASSOCIATION—		
Green River Association		170.71
Annetta		
Basil Chapel		
Beaver Dam		
Beaver Dam Chapel		
Beech Grove		
Blue Lick		
Caney Creek		
Cave Hollow		
Cedar Spring		
Cleggett		
Dripping Spring		
Fairview		
First, Louisville		
Friendship		
Good Spring		
Jock		
Lear Hill		
Little Barren		
Lone Hill		
Macedonia		
Midway		
Mt. Zion		
Mulberry Flats		
New Harmony		
New Hope		
Nolyn		
Oak Grove		
Ollie		
Pine Grove		
Pine Knob		
Pleasant Union, Ed. Co.		
Pleasant Union, Gr. Co.		
Poplar Spring		
Salt River		
Servant Valley		
Stockholm		
Temple Hill		
Wingfield		
Zion		
GREENUP ASSOCIATION—		
Greenup Association		150.00
Ashland, Central	297.85	136.10
Ashland, Fairview	559.38	110.78
Ashland, First	7,473.34	1,793.48
Ashland, Pollard	1,505.00	1,105.18
Ashland, Second	60.00	100.93
Ashland, Unity	6,071.44	1,632.83

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	Co-op. Program	Desig- -nated
Ashland, Wildwood	810.66	368.97
Barrett Creek		183.25
Belmont Chapel		120.37
Brushy Fork		
Burnaugh	93.34	78.30
Cannonsburg	52.24	190.84
Carr		
Catlettsburg	1,608.00	836.37
Chadwicks Creek		120.30
Cherryville		137.00
Crane Creek Mission		25.00
Danleyton	132.62	119.67
Denton		
Elizabeth Jarrell		9.00
Emily Northup		
Emmanuel		
Everman	38.50	78.24
Flatwoods	654.60	379.32
Garrison	47.95	121.00
Geigerville		
Glenwood		
Grayson		70.15
Greenup, First		
Hitchens		
Immanuel		
Kings Addition		
Kirk Memorial	25.00	84.00
Leach Station		
Louisa	485.62	213.91
Lucasville		20.00
Mt. Olivet		
Mt. Pleasant	10.00	
Oldstream		
Olive Hill	201.54	61.97
Raceland	35.00	49.35
Rush	25.35	53.18
Salem		
Sandy Hook	97.00	28.14
Sandy Valley		24.21
Siloam		
South Shore	144.00	80.00
Summitt	47.90	155.32
Union	20.00	
Vanceburg	60.00	100.00
Wayne Avenue		
Westmoreland	902.00	881.85
Willard		10.25
Wilson Creek		107.08
Wolf Creek	38.50	30.00
Worthington		35.00
Wurthland		

GREENVILLE ASSOCIATION—

Greenville Association		
Campton	97.58	47.50
Cane Creek		
Easter Valley		
Frenchburg	128.87	109.27
Jackson	465.49	257.75
Laurel Spring	31.00	
Magoffin Institute (Mission of Jackson)		110.27
Maytown		
Moland Branch		
Morris Creek		
Mount Carmel		
Olympia		
Pine Branch		
Pine Hill		
Providence		
Rebecca		
Stanton	35.00	58.00
Union		
War Creek		5.00
Wolfe Island		

HENRY COUNTY ASSOCIATION—

Henry County Association		
Bethlehem	432.10	787.78
Campbellsburg	1,742.83	419.56
Drennon Ridge (Franklinton)	89.62	151.15
Eminence	52.87	818.49
Franklinton	31.00	
Hopewell	40.00	57.39
Lockport	55.00	213.43
New Castle	483.00	427.38
Orville		
Pleasureville	775.00	400.40
Port Royal	228.25	529.35
Smithfield	500.00	286.82
Sulphur	353.80	179.78
Turners Station	31.35	237.35
Union	109.39	167.85

IRVINE ASSOCIATION—

Irvine Association		
Annville	12.00	30.00
Egypt	40.33	16.60
New Zion	18.35	5.00
Oak Grove	4.50	30.67
Stone Coal	31.00	56.45
Tyner	11.56	59.93
Wind Cave		

JACKSON COUNTY ASSOCIATION—

Jackson County Association		
Bark Road		
Bethel No. 1		
Bethel No. 2		
Big Hill		
Birch Lick		
Black Water No. 1		
Black Water No. 2	73.05	10.00

	Co-op. Program	Desig- -nated
Blooming Grove		
Clover Bottom		280.00
Davis		
Drip Rock		
First Southern		
Galliee		10.00
Grassy Springs		
Gray Hawk	127.16	15.00
Indian Creek		
Kerby Knob		
Letter Box		
Liberty		
Marland Branch		
Maulden		
McKee	146.07	72.52
Mt. Gilead		
Mt. Zion		15.00
New Bethel		
Owsley Fork		
Pilgrims Rest		
Pine Hill		
Sand Gap		45.29
S. Tree		
South Fork		
Sturgeon		

LAUREL RIVER ASSOCIATION—

Laurel River Association		
Bond		5.75
Corinth	68.36	27.00
East Bernstadt	79.34	614.26
East Pittsburg	128.52	83.23
Fogertown		
Friendship		
Green Hill		60.00
Greenmount		55.00
Hart		
Hawk Creek		
Hazel Patch		
Jackson Memorial		
Laurel Chapel		
Laurel River	4.28	15.50
Liberty	5.00	97.50
Lick Fork		27.36
Lily	10.04	83.29
London, First	2,040.00	1,208.64
Long Branch	13.39	23.00
Mt. Zion		
New Hope		
New Salem		45.00
Pine Grove	41.31	20.82
Pilgrims Rest		56.00
Pleasant Grove		15.68
Pleasant Hill		
Pleasant Run		
Providence		
Salem		5.00
Sinking Creek		
Slate Hill		
Slate Lick		50.00
Sublimity Mission		
Swiss Colony		120.55
Union		
West London		25.00
White Oak		30.00

LIBERTY ASSOCIATION—

Liberty Association		
Allens Grove		
Antioch		
Beaver Creek		
Beech Grove		18.00
Bonayr		
Browders Chapel		
Canmer	177.90	35.00
Cave City	306.31	471.09
Cave Spring		
Cedar Cliff		
Cedar Grove		69.91
Coral Hill		24.27
Dover		33.29
Edmonton	59.73	252.57
Glasgow	5,066.77	1,475.18
Grace Union		
Grider Memorial		50.00
Hardyville		27.76
Hiseville	265.73	230.75
Horse Cave	1,508.72	911.72
Little Bethel		41.49
Little Hope		
Lonoke		
Monroe		
Mt. Tabor	10.00	48.90
New Liberty		15.00
Park City	112.29	100.25
Pleasant Valley	32.75	195.05
Poplar Spring		
Rock Spring		
Rowletts	25.00	125.00
Salem	93.15	214.66
Savoyard		
Shady Grove		116.30
Siloam	52.00	42.75
South Fork		
Three Springs	50.00	50.00
Union Chapel		
Walnut Hill	46.55	138.53
Zion		

LINCOLN COUNTY ASSOCIATION—

Lincoln County Association		
Beech Grove		217.86
Blue Lick		20.00
Crab Orchard		159.83

	Co-op. Program	Desig- -nated
Double Springs	220.94	127.34
Drakes Creek	7.00	265.34
Ephesus		
Fair View		
Friendship		
Harris Creek	121.60	79.21
Hustonville	524.99	367.44
Locust Grove		
McKinney	177.00	398.31
Mt. Hebron	28.46	78.35
Mt. Salem	257.00	279.56
New Salem	120.00	74.06
Olive	127.31	65.90
Parlor Grove		21.00
Pilot	20.00	
Pleasant Point	31.00	
Pleasant View		
Pond		16.39
South Fork	77.00	2.00
Stanford	1,360.00	1,032.95

LITTLE BETHEL ASSOCIATION—

Little Bethel Association		
Charleston	171.00	136.21
Concord	70.00	113.75
Corinth	125.57	93.62
Dalton	129.45	53.09
Dawson Springs, First	766.50	346.84
Diamond	173.49	
Dixon		53.04
Dunn		47.00
Earlington	600.00	392.16
Grapevine	362.43	234.31
Green Grove		72.50
Hanson	12.45	20.00
Harmony	25.00	201.35
Immanuel		25.00
Johnson Island	350.90	239.50
LaFayette		
Liberty	300.00	326.00
Little Zion		58.65
Madisonville, First	1,998.78	1,566.92
Madisonville, Second	167.83	413.43
Manitou		
Mannington Mission	60.00	
Mortons Gap, First	100.00	102.40
Mortons Gap, Second	150.16	121.50
Nebo	156.88	65.95
New Hope	74.00	
New Salem	25.00	67.45
Nortonville	252.70	155.21
Olive Branch	104.28	
Pleasant Grove	153.63	139.50
Pleasant Valley		107.00
Pleasant View	161.16	111.50
Pond River		
Prospect	37.40	26.00
Providence, Second	57.22	143.86
Richland	215.00	197.29
Salem	269.86	164.61
Silent Run	52.30	101.00
Slaughters	69.20	229.40
Slover	23.32	
Southard Chapel		94.55
Tradewater Valley		
Victory	376.90	359.15
White Plains	189.96	112.21
Zion Brick		

LITTLE RIVER ASSOCIATION—

Little River Association		5.00
Bethany	80.00	50.32
Bethlehem, L. Co.		
Bethlehem, T. Co.		
Blue Spring	1,331.43	381.60
Boyd Hill	163.81	42.00
Buffalo Lick	230.98	187.50
Bumpus Mills	40.65	31.20
Cadiz	3,272.99	1,688.64
Canton	25.50	33.87
Carmack		50.70
Center Furnace		
Cerulean Springs	116.83	465.00
Cross Roads		
Cumberland River		
Delmont	19.55	
Donaldson Creek	59.04	40.00
Ferguson Spring		
Golden Pond		25.72
Hurricane	1,006.10	657.39
Julien		
Lamasco	259.24	39.25
Liberty Point	101.08	50.58
Linton		
Locust Grove	90.44	84.00
Maple Grove	69.95	37.63
Mt. Pleasant		
New Hope	213.64	55.22
Oak Grove	269.53	100.00
Pleasant Hill		
Rock Front	86.16	24.60
Rocky Ridge		33.50
South Union	3.00	10.00
Storehouse Mission		
Turkey Creek	169.69	63.00
Wallonia	195.40	13.75

LOGAN COUNTY ASSOCIATION—

Logan County Association		
Antioch	149.17	46.09
Beechland	282.59	43.13
Bellevue	39.95	24.38

	Co-op. Program	Designated
Bethlehem		8.00
Britmart	73.50	11.66
Cave Spring	70.06	44.07
Center	23.55	28.60
Cliff Hill		57.00
Concord		
Elk Lick	484.46	222.94
Epley's Station		
Green Ridge	114.53	89.56
Gupton's Grove	23.95	17.00
Lewisburg-Mt. Pleasant	1,293.61	743.27
Liberty	437.08	526.84
Mt. Tabor		62.00
New Cedar Grove		
New Friendship	1,332.30	306.60
New Hope		13.34
Oak Forest	47.64	26.78
Oak Grove	348.63	125.00
Pleasant Hill	86.60	59.00

LONG RUN ASSOCIATION—

Long Run Association		1,649.96
Auburndale	471.75	130.00
Audubon	816.68	762.74
Baptist Tabernacle	1,651.35	1,377.16
Baptist Temple	2,866.87	312.36
Baxter Avenue	102.37	46.21
Beechland	2,798.48	838.81
Beechmont	2,029.29	3,150.95
Beechwood	2,753.26	903.11
Bethany	537.50	604.97
Bethel Chapel		
Bethlehem	731.73	138.78
Broadway	2,400.00	1,446.12
Brooks	210.00	224.68
Buechel	635.00	549.63
Calvary	2,255.73	944.41
Calvary, Ind.		145.17
Carlisle Ave.	2,050.00	3,732.87
Cedar Creek	549.77	529.60
Central Mission	145.15	91.23
Clarksville, Ind., First Southern	273.18	138.31
Clifton	7,722.11	773.22
Clifton Heights	415.74	33.74
Cove Mission	11.50	
Covenant	108.82	147.30
Crescent Hill	12,923.51	10,888.00
Crestwood	1,869.09	739.19
Deer Park	10,428.83	12,098.43
Dixie Chapel	5.51	30.53
East	517.16	242.83
East Audubon	2,199.14	477.90
Eastern Parkway	3,753.10	810.11
Eastwood	292.81	44.10
Eighteenth Street	325.00	540.16
Elk Creek	130.51	20.20
Fairdale	973.24	380.19
Faith		
Farmdale	3,529.78	822.02
Fisherville	245.82	610.39
Foster Avenue	124.08	
Fourth Avenue	4,030.05	3,713.74
Franklin Street	665.95	841.48
Garfield Mission		40.58
Gethsemane	209.21	36.90
God's Little House		
Grace	502.18	287.52
Graceland	65.00	48.99
Harmony	528.20	137.71
Hazelwood	808.56	1,162.08
Highland	2,838.79	5,035.70
Highland Park, First	2,387.74	1,139.92
Highland Park, Second	336.15	281.48
Highview	346.00	81.50
Hopewell	15.00	84.34
Immanuel	548.65	1,215.11
Jeffersontown	800.00	353.07
Kenwood	493.86	648.67
Kings	635.56	269.22
Knob Creek		5.00
Lake Dreamland	178.30	7.50
LaSalle		
Lees Lane	858.73	220.24
Little Flock	1,050.00	376.73
Long Run	150.00	79.52
Lyndon	1,304.85	304.69
Lynn Acres	300.00	389.21
Manly Memorial	79.26	45.25
Melbourne Heights		
Middle Road Chapel		85.57
Middletown		320.05
Minor Lane		8.00
Mt. Elmira Misison	97.50	10.00
Mt. Hermon	123.33	107.57
Ninth and O	7,320.00	1,762.17
North 42nd Street	150.00	128.35
Northside Chapel		5.50
Oak Grove Chapel	100.00	
Oakdale	125.00	35.00
Oakview Chapel		9.00
Okolona	1,219.92	534.56
Ormsby Avenue	1,033.05	753.63
Parkland	6,253.00	6,143.57
Parkwood Mission		67.09
Pewee Valley Mission	136.67	
Pleasant Grove, B.C.	478.51	313.31
Pleasant Grove, J.C.	673.10	240.22
Plum Creek	116.90	196.79
Poplar Level		45.78
Portland Avenue	348.88	169.39
Prospect	611.57	310.61
Ralph Avenue	540.00	457.25
Riverside Mission	136.50	72.85
St. Matthews	6,731.05	2,791.02
Shawnee	1,300.00	672.05

	Co-op. Program	Designated
Shively	1,151.70	788.35
South Jefferson	2,311.88	1,304.51
South Park Chapel	89.97	
South Side	1,000.00	586.17
Sunnyside		
Sylvania		
Taylorville	705.00	447.53
Third Avenue	2,365.66	659.01
Twenty-Third and Broadway	2,310.00	5,384.08
Valley View	416.90	181.43
Van Buren	141.02	72.30
Victory Chapel	307.63	56.26
Victory Memorial	11,499.97	6,348.62
Vine Street	153.58	115.00
Virginia Avenue	2,387.74	417.37
Walnut Street	32,136.62	11,637.70
Weaver Memorial	1,023.25	277.03
West Broadway	1,455.00	5,036.44
West End Mission		
West Side	564.44	669.73

LYNN ASSOCIATION—

Lynn Association		
Aetna Grove	273.97	308.56
Aetna Union		
Bethel		
Bolling Springs		100.00
Bonnieville		68.10
Broadford		
Cane Run		
Cave Hill		
Center Point No. 1		
Center Point No. 2		
Cherry Spring		
Concord		
Cub Run		
Falling Spring		
Friendship No. 1		
Friendship No. 2	84.41	23.50
Hiawatha Street		
Jericho		
Knoxes Creek	188.80	149.05
Leitchfield Crossing		
Lincoln Memorial		
Little Flock		
Lone Oak		
Lucas Grove		59.00
Millerstown		
Mt. Moriah	40.87	13.75
Mt. Olivet		
Mt. Pisgah	9.49	
Mt. Tabor		77.25
Munfordville	1,015.47	356.00
Oak Hill	80.00	462.40
Pike View		
Pine Grove		
Pleasant Hill		
Pleasant Valley		
South Fork		218.00
Three Forks of Bacon Creek	284.81	20.75
Upton	282.98	248.50

LYNN CAMP ASSOCIATION—

Lynn Camp Association		
Callahan		
Calvary	77.12	118.58
Candle Ridge		
Dripping Springs		
East Corbin		
Good Hope	10.00	441.25
Horse Creek		
Indian Creek		
Keck		
Liberty		
Lovell		
Lynn Camp		32.58
Merrimac		
Middle Fork		
Mt. Ararat		
Mt. Olivet		
New Bethel		
North Corbin		46.70
Paint Hill		
Piney Grove	122.67	134.07
Pleasant Ridge		
Pleasant View		
Poplar Grove	25.00	35.66
Robinson Creek		

MCCREARY COUNTY ASSOCIATION—

Bethel		16.40
Coopers Delight		
Green Grove		6.00
Greenwood	72.13	17.92
Hickory Knob		
Marshes Siding		14.75
Mount Union	49.53	8.50
Nealey Creek		10.00
New Zion		
Pine Knot	23.67	29.62
Pleasant Rock		36.75
Stearns, First	328.86	291.83
Walkers Chapel	12.78	37.00
Whitley City	344.60	274.48
Wilson Ridge		
Wolf Ridge		5.69
Worley		
Yamacraw		35.00

MIDDLE FORK ASSOCIATION—

Middle Fork Association		
Antepast		
Big Rock Bottom		

	Co-op. Program	Designated
Buckhorn		
Jason Mission		
Lick Branch		
Mt. Paran		
Naphor		
Otter Creek		
Sandin		
Sizerock		
Squabble Creek		
MONROE ASSOCIATION—		
Monroe Association		300.00
Akersville		
Fountain Run	77.00	244.91
Gamaliel	189.49	77.34
Indian Creek	89.00	112.71
Mill Creek	192.36	192.86
New Design		
Oak Grove	20.00	24.50
Temple Hill No. 1	142.97	260.76
Tompkinsville	560.43	210.30

MOUNT ZION ASSOCIATION—

Mount Zion Association		
Antioch		
Bacon Creek	115.00	76.00
Bethlehem		35.00
Buffalo		
Calvary		
Cedar Gap		
Chapel Grove		
Corbin, Central	2,636.67	2,099.37
Corbin, First	2,637.88	3,054.81
Corbin, 20th Street		17.25
Corbin, West	75.13	145.91
Corinth		61.83
Corn Creek		5.00
Faber		
Flat Creek		
Frankfort		
Goldbug		
Greenland	64.50	26.00
Highland Park		52.12
Hopewell	18.00	5.00
Indian Gap		
Jack's Fork	6.00	11.25
Level Green		35.06
Meadow Creek		
Meadow Grove		
Mt. Pisgah		
New Mt. Zion	15.00	46.25
New Zion		
Oak Grove		
Pleasant Grove	4.00	29.75
Rockhold		27.20
Sandstone		
Tidalwave		
Watson's Chapel		
Watt's Creek		
White Oak Mission		
Williamsburg, First	2,035.00	1,667.87
Williamsburg, Main Street	580.00	284.04
Wofford		14.28
Woodbine	45.00	37.10

MUHLBERG ASSOCIATION—

Muhlenberg Association		
Beech Creek	836.33	193.12
Bethel	46.64	52.35
Bethlehem	840.16	363.50
Browder		25.00
Calvary	404.79	115.15
Carter Creek		44.55
Cave Springs	37.00	15.00
Cedar Grove	385.56	252.86
Central City	4,923.71	797.99
Cherry Hill	136.63	55.00
Cleaton		
Drakesboro	354.58	156.72
Dunmor	158.95	68.75
East Union	313.73	280.94
Ebenezer	76.41	77.50
Forest Grove	101.25	69.90
Forest Oak		
Friendship	364.21	279.91
Graham	155.27	254.62
Greenville, First	5,251.05	2,361.10
Greenville, Second	635.64	394.22
Hazel Creek	141.65	56.15
Macedonia	30.43	40.89
Martwick	100.00	44.75
Mercer	11.15	10.21
Mt. Carmel		100.00
Mt. Pisgah	1,099.25	563.28
Nelson Creek	48.00	46.05
New Cypress	213.29	104.00
New Harmony	124.00	263.65
New Hebron	100.69	
New Hope	28.67	66.81
New Prospect		
Oak Grove	175.74	196.09
Paradise	80.00	
Penrod	48.00	93.00
Pleasant Hill		
Powderly	20.00	52.33
Riverside		
Roland Memorial	20.00	135.80
South Carrollton	60.00	51.32
Unity	30.00	20.00
Vernal Grove	9.09	
Woodland	413.20	431.95
Woodson		86.86
NELSON ASSOCIATION—		
Nelson Association		
Ashes Creek		10.00

	Co-op. Program	Designated
Bardstown	2,377.09	1,738.65
Bardstown Junction	81.90	147.00
Beech Grove	44.04	200.00
Belmont	160.00	145.50
Bloomfield	1,220.68	275.39
Bullitt Lick	121.38	57.44
Cedar Creek	267.76	26.15
Cedar Grove	45.80	254.89
Chaplin	284.72	161.54
Chaplin Fork	65.00	107.14
Cox's Creek	998.66	377.85
Hobb's Misison	7.00	9.00
Lebanon Junction	1,050.00	1,059.52
Little Union	1,073.84	406.07
Mill Creek	100.00	131.34
Mt. Carmel		80.10
Mt. Moriah	193.87	188.70
Mt. Washington	999.96	834.09
New Haven	147.48	177.71
New Salem	1,403.59	235.39
Riverview	632.21	225.79
Rolling Fork	190.27	50.00
Shepherdsville	1,239.23	612.42
Victory	103.50	67.10
Vine Hill		

NORTH BEND ASSOCIATION—

	Co-op. Program	Designated
North Bend Association		5.00
Beaver Lick		
Bellevue	665.00	358.65
Big Bone	292.95	23.65
Blue Ash		
Bullittsburg	403.50	248.89
Burlington	2,350.00	1,617.45
Calvary	250.00	400.00
Crescent Springs	695.78	113.29
Decoursey	436.94	106.67
East Bend	154.90	74.06
Elsmere	1,621.16	329.89
Erlanger	2,196.99	814.18
First, Covington	3,314.09	491.90
Florence	2,482.15	857.50
Ft. Mitchell	1,715.43	1,203.32
Hickory Grove	105.00	29.50
Hour of Power Chapel		10.25
Immanuel	1,250.00	200.55
Independence	1,701.34	368.72
Kento Boo	107.08	25.35
Kenton	130.64	44.74
Latonia	6,399.38	1,949.14
Ludlow	1,200.00	848.82
Madison Avenue	2,212.00	1,354.60
New Banklick		
New Bethel	92.00	224.43
Oak Ridge	650.42	174.12
Petersburg	228.12	99.49
Piner	188.00	201.79
Sand Run	693.24	238.55
Southside	2,853.76	1,919.45
Union	503.16	188.94
Visalia	219.69	195.00
Walton	1,232.00	207.03
Wood Memorial Chapel		39.07

NORTH CONCORD ASSOCIATION—

	Co-op. Program	Designated
North Concord Association	58.71	22.00
Apple Grove		12.00
Artemus		136.00
Barbourville	1,067.00	815.35
Bargo		
Beech Springs		
Big Brush		
Calvary		
Coal Port		
Centennial		
Coles Branch		
Concord		144.94
Davis Chapel		
Dewitt	4.03	30.00
Ebenezer		
Fellowship		
Fount		
Grays	20.00	22.64
Greasy Creek		
Green Road		
Highland Park		27.32
Highway Chapel	102.80	115.47
Himyar		
Ivy Grove		
Jeff		
Liberty		
Locust Grove		
Martin Chapel		
Mills Mission		
Old Flat Lick		13.15
Pinie Chapel		
Poplar Grove		
Pritchard Branch		
River		
Roadside	10.00	10.00
Salem		
Salt Gum		18.90
Sinking Valley	8.34	
Springfield		
Swan Pond	2.50	25.00
Turkey Creek Mission		
Union Mission		
Walker		
Warren		
Young Grove		

OHIO COUNTY ASSOCIATION—

Ohio County Association		
Adaburg	24.22	11.90

	Program Co-op.	Designated
Barnett's Creek		26.95
Beaver Dam	2,082.99	1,380.94
Bells Run	70.80	106.55
Cane Run		
Centertown	315.35	197.44
Central Grove		
Clear Run	212.80	
Concord	92.50	
Cool Springs	36.80	101.00
Deanfield	92.00	84.00
Dundee	120.65	
East Fork		
Fairview		
Fordsville	812.60	472.00
Green River	36.80	
Hartford	776.15	371.40
Horse Branch		
Huff's Creek		
Independence	46.00	35.00
McGrady Creek	9.10	
McHenry	198.45	71.62
Mt. Carmel	842.75	186.17
Mt. Zion		
Narrows		
New Panther Creek	9.20	
New Zion		
Olaton		
Pleasant Grove	119.85	
Pleasant Hill		
Pond Run	108.40	
Providence		
Rockport	303.50	
Rosine		178.22
Slaty Creek	171.10	30.00
Small House		106.61
Walton's Creek		20.59
West Point	326.30	16.00
West Providence	212.60	83.45
Woodwards Valley	54.50	75.84
Zion	282.95	95.76
		425.50

OHIO RIVER ASSOCIATION—

	Program Co-op.	Designated
Ohio River Association		
Baker	81.57	28.81
Blackburn	10.00	
Blooming Grove	55.96	123.36
Caldwell Springs	221.00	102.94
Cave Springs		
Corinth	167.39	33.25
Cracked Creek		
Deer Creek	200.00	10.30
Dunn Springs	34.75	
Dycusburg	119.24	190.80
Dyer Hill	305.70	227.12
Emmaus		
Friendship	250.78	34.50
Good Hope		
Grand Rivers	339.25	8.00
Hampton	176.65	69.94
Hopewell		
Iuka	71.59	40.00
Lola		31.50
Marion, 1st	1,200.00	790.00
Marion, 2nd	191.65	169.21
Mexico	1,171.30	325.92
Mint Spring		
Ohio Valley	6.00	60.00
Old Salem	139.00	21.18
Pinckneyville		40.00
Piney Creek	56.00	
Repton	41.00	11.10
Salem, 1st	405.25	155.75
Shady Grove	37.06	39.63
Smithland	382.81	391.56
Sugar Creek	85.44	
Sulphur Springs	70.34	39.98
Tiline		
Union	232.76	109.12

OHIO VALLEY ASSOCIATION—

	Program Co-op.	Designated
Ohio Valley Association		
Bethany	231.00	219.95
Blackford	79.09	44.34
Black Grove	42.46	104.75
Clay, First	2,535.82	914.84
DeKoven	429.94	90.55
Grangertown	232.78	101.06
Grove Center		
Little Bethel		
Morganfield, 1st	2,649.23	2,058.63
Mt. Olive		30.32
New Harmony	10.50	16.00
New Hope	36.00	64.50
New Hopewell		
Old Bethel		54.64
Poole	122.49	209.24
Pride	103.80	231.29
Providence, First	160.00	646.40
Sebree, First	326.89	337.51
Sturgis, First	2,686.22	634.23
Sullivan	298.00	268.75
Tabernacle	677.11	321.64
Uniontown	90.00	59.70
Woodland	272.31	350.09

OWEN COUNTY ASSOCIATION—

Owen County Association	500.00	
Beech Grove	598.76	62.41
Caney Fork		75.25
Cedar Hill	140.00	231.92
Concord	6.25	71.13
Dallasburg	300.00	1,170.61
Elk Lick		
Gratz		
Greenup Fork	207.67	70.06
Harmony	54.22	
Long Ridge	512.25	229.95
Lusby Mill	379.03	115.24

	Co-op. Program	Designated
Monterey		
Mt. Hebron		
Mt. Pleasant	518.00	131.30
Mt. Zion		
Mussel Shoals		4.50
New Columbus	235.71	
New Liberty	501.00	324.63
Old Cedar	397.00	119.30
Owenton, First	4,599.71	628.62
Pleasant Ridge		65.62
Richland	980.53	214.65
Salem		6.00
South Fork	186.80	53.84
Sparta		15.00
Squiresville	444.09	187.32

PINE MOUNTAIN ASSOCIATION—

Pine Mt. Association		
Blackey	12.00	6.00
Central	332.55	226.82
Colson		
Cumberland	378.18	650.23
Delphia	25.34	66.05
Dione	87.65	162.54
Fleming	129.00	148.51
Haymond		10.15
Jenkins	674.74	23.85
Laden		
Leatherwood	203.80	101.74
Lynch	2,137.01	682.34
McRoberts	127.00	5.00
Neon		
Stoney Fork		10.00
Totz		61.25
Whitesburg	1,217.36	241.76

PULASKI COUNTY ASSOCIATION—

Pulaski County Association		
Bethany	169.93	65.63
Bethlehem		276.73
Bronston	137.40	34.10
Buck Creek	20.90	15.21
Burnetta	36.69	
Burnside	216.43	908.51
Calvary	786.93	162.00
Calvary Mission	28.85	
Camp Ground	22.85	49.24
Cedar Point		23.39
Clifty Grove		55.74
Duke Memorial		245.83
Eden	190.00	68.69
Eubank	469.33	192.00
Ferguson	733.12	282.70
Fishing Creek		
Flat Lick		70.73
Flat Rock		
Glenwood		68.39
Good Hope		
High Street	606.25	347.18
Hopeful	48.75	
King Bee Mission		6.00
Liberty		
Malvin Hill	2.37	21.35
McKinney		
Mt. Pisgah	25.41	
Mt. Victory		
New Enterprise	25.00	125.00
New Hope		
Northside		56.07
Oak Grove No. 1	39.00	
Oak Grov No. 2	11.50	
Okalona	34.05	40.30
Piney Grove No. 2		
Pleasant Hill No. 1		11.00
Pleasant Hill No. 2	266.25	246.25
Pleasant Run	15.00	81.00
Pleasant View		
Poplarville		
Pulaski	162.85	90.36
Quinton		
Rock Lick		
Sinking Valley		10.07
Slate Branch		
Sloans Valley		78.88
Somerset, First	7,755.83	2,036.07
Sunnyside	100.00	42.62

ROCKCASTLE ASSOCIATION—

Rockcastle Association		
Brindle Ridge		
Brodhead	237.75	77.26
Chestnut Ridge		
Clear Creek	7.00	2.75
Conway		27.25
Fairview		95.00
Flat Gap		
Flat Rock		14.35
Freedom		83.85
Hopewell		
Hummel Grove		
Line Creek		
Livingston	4.00	56.00
Macedonia		
Mareburg	5.00	
Mt. Pleasant		50.25
Mt. Vernon	314.72	327.22
Mt. Zion		15.28
New Corinth		
Ottawa		
Pine Hill	50.00	73.88
Poplar Grove		21.00
Roundstone		9.00
Sand Hill		
Sand Springs		
Scaffold Cane		
Valley		
Watts Chapel	40.00	75.75

	Co-op Program	Designated
RUSSELL COUNTY ASSOCIATION—		
Russell County Association		
Clear Fork	85.83	108.20
Clear Spring	20.00	53.82
Fairview	35.84	74.99
Friendship	123.87	97.15
Jamestown	286.82	422.95
Lakeview	11.00	9.30
Liberty		30.00
Mt. Calvary		9.77
Mt. Olive	3.50	7.40
Mt. Vernon	81.97	156.42
Oak Grove		
Pleasant Hill		9.00
Poplar Grove	223.70	112.16
Providence	84.40	18.82
Russell Springs	799.93	970.35
Sano		98.21
Scotts Chapel		
Square Oak		
Welfare	83.09	73.64
White Oak		11.00

	Co-op Program	Designated
RUSSELL CREEK ASSOCIATION—		
Russell Creek Association	200.00	101.50
Bethlehem		
Big Creek		
Brush Creek		75.64
Campbellsville	6,633.24	3,083.79
Cane Valley		74.15
Charity		23.00
Columbia	1,050.00	893.25
Dunbar Hill		
East Fork		
Elkhorn	20.00	130.00
Friendship		386.19
Fry	46.42	59.19
Good Hope		
Gradyville		5.00
Greasy Creek	86.98	115.00
Greensburg	846.52	805.90
Harrods Fork	13.00	18.00
Hopewell		
Leatherwood		
Liberty		48.05
Lone Valley	37.50	58.59
Macedonia	80.94	22.98
Milltown		
Mt. Gilead		
New Hope		
New Salem	73.44	34.98
Palestine	248.17	82.27
Pierces Chapel		6.36
Pikes Ridge		281.22
Pink Ridge		
Pleasant Hill	600.00	808.06
Pleasant Ridge		
Pleasant Valley	240.00	77.82
Plum Point		28.35
Prices Creek		
Redlick		
Robinson Creek	346.35	148.12
Russell Creek		
Salem	252.83	197.92
Saloma		30.00
Society Hill		55.00
South Campbellsville	486.75	46.57
Sparksville		28.00
Sulphur Springs		15.00
Summersville	172.39	455.71
Trammel Creek	120.53	30.00
Walnut Hill Mission	119.99	115.84
Wells Chapel		
White Oak Mission		61.14
Zion	100.00	15.00

	Co-op Program	Designated
SALEM ASSOCIATION—		
Salem Association		840.00
Big Spring	2.50	72.00
Blue River	5.50	5.00
Buck Grove	192.00	263.32
Cold Spring	35.50	28.14
Ekron	545.74	154.36
Grandview		
Guston	100.00	267.41
Hill Grove	140.84	100.50
Muldrough	475.00	361.62
New Brandenburg	31.34	52.96
New Highland	180.00	103.51
New Salem	135.00	102.52
Payneville	170.79	155.40
Phillips Memorial	1,447.41	400.40
Raymond	333.51	182.53
Rock Haven	60.00	95.01
Salem	628.05	195.36
Vertrees	152.22	56.25
West Point	1,043.18	531.43
Wolf Creek	7.50	26.37

	Co-op Program	Designated
SEVERNS VALLEY ASSOCIATION—		
Severns Valley Assoc.		559.75
Barrel Run	720.00	1,098.63
Bethel	175.29	108.10
Blue Ball	48.64	75.19
Buffalo	1,380.48	948.45
Cecilia	621.50	253.51
Colesburg		
East Rhudes Creek	249.21	57.05
East View		25.00
Franklins Cross Roads		79.50
Gilead	795.52	604.93
Glendale Hill Mission		
Hodgenville, First	4,572.95	2,604.82
Locust Grove	125.00	55.60
Magnolia	735.82	374.60
Meeting Creek		60.00

	Co-op Program	Designated
Middle Creek	255.83	134.25
Mill Creek		291.48
Mt. Zion	337.62	179.73
Nolynn		28.00
Red Hill	323.49	
Rineyville	100.00	177.10
Round Top		63.30
Severns Valley	7,059.88	2,072.73
Sonora	582.00	373.30
Stithon	436.19	268.50
Tunnell Hill	189.70	179.22
Valley Creek		38.00
Vine Grove	2,175.00	516.25
White Mills		10.00
Younger's Creek	117.63	132.94

	Co-op Program	Designated
SHELBY COUNTY ASSOCIATION—		
Shelby County Association		
Bagdad	660.00	617.55
Beech Ridge	121.57	17.50
Bethlehem	188.08	30.40
Buffalo Lick	262.28	296.24
Burks Branch	210.61	90.68
Christianburg		24.00
Clay Village	420.51	243.78
Cropper	673.22	156.91
Dover	283.65	61.75
Elmburg	271.79	80.50
Finchville	231.27	533.13
Graefenburg	678.04	270.73
Hempridge	743.85	273.30
Indian Fork	107.92	308.87
Little Mount	179.65	276.00
Mount Moriah	160.00	188.75
Mt. Pleasant	55.37	84.38
Mt. Vernon	742.13	198.00
Pigeon Fork	161.00	296.71
Salem	987.48	349.49
Shelbyville, First	4,650.59	2,524.93
Shelbyville, Second	173.65	79.74
Simpsonville	430.07	321.23
Waddy	593.33	744.03

	Co-op Program	Designated
SIMPSON ASSOCIATION—		
Simpson Association		
Barbe Memorial		3.70
Black Jack	35.24	63.66
Cedar Grove		
Franklin	3,111.10	1,273.83
Hillsdale		
Lake Spring	399.06	229.11
Middleton	75.72	270.84
Mt. Vernon		
New Salem	4.00	4.00
Providence	154.93	141.67
Shady Grove	372.01	136.31
Sulphur Spring	659.34	388.78
Whippoorwill	190.95	108.32

	Co-op Program	Designated
SOUTH CONCORD ASSOCIATION—		
South Concord Assoc.		
Bethel		
Big Springs		
Canada's Creek		
Cedar Grove		
Charity		
Chestnut Grove		
Concord		
Cooper	60.00	126.73
Fall Creek		
Fellowship		
Freedom		
Gap Creek	15.63	6.55
Lick Creek		
Mt. Pisgah		
New Haven		
New Hope		
Parmely's Grove		
Parnell		
Pleasant Hill		
Pleasant Ridge		
Roger's Grove		
Taylor's Grove		

	Co-op Program	Designated
SOUTH DISTRICT ASSOCIATION—		
South District Assoc.		
Beech Fork		50.00
Beech Grove	12.00	242.35
Benton	532.47	72.61
Bethel Chapel	95.00	
Bruner's Chapel	1,392.18	880.65
Bryantville Mission		
Burgin	1,258.84	648.07
Calvary	636.50	118.73
Cornishville		18.00
Danville, First	2,431.97	1,142.68
Danville, Lexington Ave.	2,350.00	5,254.00
Deep Creek	200.00	203.27
Doctor's Fork	143.57	106.72
Eller's Chapel		6.25
Fellowship	233.36	34.01
Forks Dix River	840.46	78.94
Friendship		50.25
Gethsemane	335.53	74.19
Gravel Switch		138.38
Harrodsburg	2,600.00	1,288.49
Hyattsville		42.21
Junction City	80.00	128.93
Lancaster	1,250.00	463.76
Mitchellsburg	43.84	90.97
Mt. Freeman	18.26	15.00
Mt. Hebron		
North Rolling Fork	113.68	209.36
Parksville	118.67	43.59
Perryville	23.00	458.76
Pleasant Hill	12.00	52.50
Pleasant Run		

	Co-op Program	Designated
Salt River	14.00	36.00
Shakertown		30.50
Shawnee Run	326.76	264.35
Valley Grove		10.00
Willow Grove Mission		37.05

	Co-op Program	Designated
SOUTH UNION ASSOCIATION—		
South Union Association		
Bethel	32.65	34.30
Big Cane Creek		
Cane Gap		
Chitwood Mountain		
Crouches Creek	50.00	401.77
Cumberland River		103.92
Day Chapel		
Fairview		115.50
Fuson Settlement		
Gum Fork		
Hanging Rock		
High Cliff	7.00	
Holly Chapel		
Jellico Creek		17.50
Laurel Fork		
Louden		
Lower Marsh Creek		
Maple Creek		
Mountain Ash		5.00
Nevsdale		
North Buffalo		
Oswego	40.75	20.20
Patterson Creek		
Pine Grove		
Pleasant Hill		2.50
Primroy		20.00
Red Bird		
Rock Spring		
Ryan's Creek		
Straight Creek		
Sulphur Springs		
Upper Marsh Creek		
Walnut Grove		
Wolf Creek (old)		30.00
Youngs Creek		45.00

	Co-op Program	Designated
SULPHUR FORK ASSOCIATION—		
Sulphur Fork Association		
Anitoch	10.00	133.65
Ballardsville	559.50	176.75
Bedford	644.75	272.65
Corn Creek	10.00	78.00
Covington	11.00	
DeHaven Mem. (LaGrange)	3,183.98	1,558.56
Eighteen Mile		
Harrods Creek	200.00	177.71
Liberty	12.00	125.52
Milton	53.00	94.00
Pleasant View	29.00	
Poplar Ridge	25.20	54.70
Providence		95.08
Sligo	627.71	221.82
Union Grove	19.50	26.13
Westport	188.43	57.76

	Co-op Program	Designated
TATES CREEK ASSOCIATION—		
Tates Creek Association		
Beech Grove	9.00	22.65
Berea, 1st	1,400.02	1,064.95
Broadway	25.00	192.55
Freedom	100.00	16.32
Gilberts Creek		10.00
Gilead		49.00
Good Hope		288.36
Harmony		
Hays Fork	197.11	135.44
Kirksville	291.71	393.21
Liberty	25.85	83.32
Liberty Avenue		
Middletown		25.50
Mt. Tabor	218.92	379.44
Newby		150.33
Peytontown	49.51	3.75
Pilot Knob	6*0.00	
Red House	112.87	43.83
Red Lick		
Richmond, 1st	1,128.93	1,416.11
Rosedale	72.00	26.64
Silver Creek		18.00
Tates Creek	25.00	59.40
Valley View		31.68
Viney Fork	105.81	63.78
Waco	200.80	174.89
Wallaceton	50.00	258.00
White Lick		85.00

	Co-op Program	Designated
TEN MILE ASSOCIATION—		
Ten Mile Association		72.00
Clarks Creek	83.78	14.00
Concord	103.56	66.45
Elliston	94.60	
Glencoe		231.82
Macedonia	327.95	230.98
Mt. Zion	254.55	97.90
Oakland	23.00	
Paint Lick	162.83	64.04
Pleasant Home		43.26
Pleasant View		
Poplar Grove		76.01
Stewartsville		
Ten Mile	180.00	199.70
Vine Run	57.72	279.33
Warsaw	532.17	

	Co-op Program	Designated
Confluence		
Dark Hollow Mission		
Duane		8.50
Dwarf (Richie Meml.)	31.60	3.77
First Creek		3.22
Gays Creek	12.00	
Hardburley		
Hazard, First	1,519.20	823.19
Hindman	600.00	328.04
Hyden	55.00	165.77
Jeff		
Lone Pine		
Lothair	95.00	120.00
Mt. Olivet	6.67	
Mousie		
Petrey Memorial	282.00	192.66
Red Hill		
Rock House	54.08	14.39
Second Creek		
Short Creek	10.24	
Smithsboro Mission	20.00	22.71
Typo		
Vicco	30.00	13.10
Yerkes		

UNION ASSOCIATION—		
Union Association		5.00
Beaver Dam	136.94	412.18
Belmount		
Berry	120.32	54.55
Blanket Creek	60.00	86.62
Brooksville	148.39	150.65
Butler	225.80	136.35
Cynthiana	2,700.00	1,170.83
Fairview		
Falmouth	712.50	1,019.68
Forest Hill		36.17
Indian Creek		33.00
Lenoxburg	106.00	52.02
Morgan		
New Zion		37.00
Powersville		240.94
Richland		78.24
Union	150.00	253.24
Willow	95.15	137.26

UPPER CUMBERLAND ASSOCIATION—		
Upper Cumberland Assoc.		
Ages	125.25	22.87
Bailey Creek		
Baxter, First	50.00	56.03
Big Laurel		
Black Mountain (Kenvir)		104.18
Brittians Creek		
Calvary	111.00	109.26
Chevrolet	72.00	74.70
Clospint	84.61	48.91
Coxton		25.21
Cranks		
Draper	6.00	3.00
EyComb	33.17	103.00
Everts	744.28	389.18
Four Mile		
Friendship	65.00	72.10
Harlan	3,268.70	3,473.43
Highspint	131.75	76.16
Huff Settlement		
Jones Creek		
Kelly Street	96.23	32.24
Kentonia		22.96
Kildar		
Lenarue	60.00	171.33
Liggett	150.00	184.82
Locust Grove	12.04	97.15
Louellen		
Loyall, First	427.08	626.64
Mill Branch		
New Riverside		
Pansy		24.47
Peoples, Verda	24.75	
Pine Flat		
Putney		35.00
Red Bud	49.74	56.21
River Ridge		21.00
Riverside	152.96	43.50
Sunshine	50.00	32.15
Three Point		
Verda, First	9.75	56.32
Wallins	165.00	30.00
Willow Grove		9.00
Yancey	50.00	

WARREN ASSOCIATION—		
Warren Association		644.00
Andrew Mission		53.45
Barren River	135.00	32.15
Bethany	246.11	185.00
Bowling Green, First	9,645.95	3,171.72
Burton Memorial	544.10	640.30
Calvary	886.90	133.25
Cedar Bluff		
Clear Fork	71.52	66.92
Eastwood	245.90	12.67
Forest Park	50.78	93.79
Friendship		
Glen Lily	144.99	43.55
Greenwood	452.72	251.28
Highland		
Iva		
Jackson's Grove	50.00	53.61
Lawrence Chapel		
Martinsville		10.50
New Gasper	10.80	44.60
Oak Forest No. 1		100.00
Oak Forest No. 2		
Oakland	517.96	147.51

	Co-op Program	Designated
Plano	57.15	159.13
Pleasant Grove		
Plum Springs	84.48	58.74
Providence Knob	60.61	101.75
Rocky Hill		57.00
Rock Springs	50.00	52.00
Smiths Grove	341.34	260.82
White Stone Quarry		30.00
Woodburn	744.43	207.15

WAYNE COUNTY ASSOCIATION		
Wayne County Association		
Big Sinking		30.00
Cedar Hill		8.00
Central Union		139.75
Elk Spring Valley	120.00	131.38
First Turkey Creek		
Immanuel	49.00	285.01
Liberty		
Little Sinking		
Lower Turkey Creek		
Meadow Creek	35.40	16.00
Monticello, First	400.00	694.86
Mount Herman		
Mount Zion		57.00
New Charity	45.00	39.13
New Salem	120.00	88.79
Oak Grove		
Rectors Flat	5.00	43.60
Sandusky Chapel		
Shiloh		
Steubenville	253.80	276.85
Zion		

WEST KENTUCKIANA ASSOCIATION—		
West Kentuckiana Assoc.		
Advance	73.53	9.75
Audubon	2,098.18	758.88
Bakers Creek	35.33	
Bellfield	641.73	254.74
Bethany Chapel	32.13	
Bethel	486.77	252.85
Calvary	1,530.00	1,717.87
Cash Creek	994.00	705.64
Cherry Hill	71.18	
Corydon	204.23	302.18
Covert Avenue	160.79	117.17
Cypress	86.11	49.45
Duvey		107.00
Fares Avenue	118.56	108.37
Finley Mission		
Friendship	27.00	10.57
Geneva	61.25	39.00
Grace	2,725.65	1,113.02
Harwood	182.15	
Henderson, First	3,653.25	981.45
Hyland	135.45	224.22
Immanuel	5,041.12	373.88
Immanuel Chapel	213.07	
Keck Avenue	512.10	72.45
Memorial	90.00	166.36
Mt. Pleasant	312.62	299.20
Mt. Vernon, First	39.31	64.87
New Bethel	362.70	162.85
Pilgrim	93.67	17.00
Robards	135.00	156.33
Spottsville	795.41	308.22
Temple		
Vann Avenue	128.00	64.77
Victory	184.50	
Walnut Street	2,842.83	531.83
Washington Avenue	774.17	512.28
Zion	958.48	311.89

WEST KENTUCKY ASSOCIATION		
West Kentucky Assoc.		
Antioch		
Arlington, First	2,617.20	643.07
Baltimore	184.26	27.20
Bardwell, First	800.67	444.50
Beech Grove		
Bethlehem	529.23	28.50
Beulah	322.87	
Burkley		
Cayce	10.00	
Clinton, First	686.78	297.28
Columbus	181.80	94.75
Crutchfield	171.12	85.75
David's Chapel		
Emmaus		
Fulton, First	3,600.69	1,110.80
Hickman, First	507.54	434.40
Hickman, West	864.82	200.00
Hopewell		
Kirbyton		
Liberty	537.58	316.58
Mayfield Creek	40.95	78.26
Midway		
Milburn	221.59	
Mississippi	391.89	294.29
Moscow	323.08	300.00
Mount Carmel		51.24
Mount Moriah	98.72	40.65
New Bethel	20.00	
New Harmony	19.98	
New Hope		
Oakton	15.00	45.00
Oak Grove	121.36	9.56
Obion		
Pleasant Valley	102.92	11.81
Poplar Grove	140.00	191.87
Riceville		
Sassafraz Ridge	10.26	9.00
Shiloh	134.24	
Spring Hill	291.01	119.75
Zoar		

WEST UNION ASSOCIATION—		
West Union Association		50.00
Antioch	417.43	436.22
Bandana	1,049.08	268.63
Barlow	564.51	402.13
Bellview	141.85	348.74
Benton, First	1,568.01	428.08
Berea	410.30	87.58
Bethlehem		15.00
Blandville	336.45	101.50
Calvary	682.98	77.85
Cane Creek		
East, Paducah	7,180.97	1,730.55
First, Paducah	11,044.66	4,578.18
Gage Mission		
Harmony	1,630.60	564.41
Immanuel	4,450.37	1,564.90
Kevil	723.62	688.31
LaCenter		482.60
Lone Oak	4,689.94	1,063.56
Lovellville		31.32
Mt. Pleasant	31.13	37.90
Mt. Zion		362.87
New Hope		
Newton's Creek	841.50	113.71
North Ballard		
Oak Grove	98.54	37.53
Oaklawn	2,388.94	237.91
Ohio Valley		16.60
Olivet	743.76	242.75
Oscar	36.82	
Phillips Memorial		47.62
Providence	180.19	109.17
Rosebower	214.96	100.25
Schneidman Rd.	75.00	
Shady Grove		
South Side Mission		10.00
Spring Bayou	708.46	295.85
Tabernacle	2,438.81	547.25
Trinity	2,738.89	489.90
Twelfth Street	1,735.66	512.05
West End	1,703.54	349.47
Wice		213.12
Wickliffe	1,004.12	374.29

WHITES RUN ASSOCIATION—		
Whites Run Association		
Bramlett		
Carrollton	1,500.00	949.35
Cove Hill	157.65	118.50
English	83.70	39.81
Ghent	137.24	117.48
Jordan	76.00	20.00
Locust	20.75	
Mt. Hermon		
Sanders	408.33	251.87
Whites Run	100.00	
Worthville	274.66	41.47

WHITE WATER ASSOCIATION—		
White Water Assoc.	233.44	
Amelia, O.		
Athens, O.		11.00
Avondale		
Blooming Grove, Ind.		
Blue Ash, O.		
Calvary, Crestline		10.00
Camden, O.		
City View Heights		
Cleves, First		196.01
East Hamilton, O.		
Elk Creek		
Fairborn Mission		2.00
Germantown		
Grace, Dayton, O.		
Highland Ave., Cin.		236.87
Liberty, Cin.		130.00
Mancrest		
Mansfield		
Mayfield Missionary		
Memorial, Cin.		
Miamisburg, O.		
New Bethel, Norwood, O.		180.00
Newtown, O.		
New Zion, Hamilton, O.		125.00
North Dayton, O.		
Northridge, Dayton, O.		
Owensville, First		45.39
Reading, O.		
South Lebanon, O.		48.41
Springfield		
Temple, Springfield, O.		259.42
Temple Chapel		
Vandalia		
Wadsworth, Main St.		
West Moraine, Dayton, O.		25.27
West Side, Cin.		
West Side, Hamilton		
Westwood, Dayton, O.		
Winton Place, Cin.		
Woods Station Mission		52.68

MISCELLANEOUS—		
Berea College		20.13
Bethel College		39.35
W. C. Boone, Co-Trustee:		
Theodore Harris Estate		456.67
Campbellsville College		17.53
Carver School of Missions		1,463.00
Cumberland College		13.82
Elm Grove, Metamora, Ind.	26.99	
Evangelistic Conference		296.77
Fairview Mission, Richmond	59.28	47.29
First Mis., Hagerstown	15.40	
First So., Connersville, Ind.	36.31	37.50
First So., Indianapolis, Ind.	15.49	

	Co-op. Program	Designated
First So., Kokomo, Ind.	1.03	
First, Winchester, Ind.	6.74	
Georgetown College		217.25
Home Mission Board		4,116.60
Income—Eastern Ky.		
Orphanage Res. Fund		201.25
Income—St. Mis. Res. Fd.	1,501.88	
Individuals	110.00	
Ky. Bapt. His. Society	1,000.00	
Ky. Bapt. Foundation	4,706.47	
Magoffin Institute	42.27	
Mallory Fund	421.25	
Mis., New Castle, Ind.	7.60	
Mt. Pleasant, Ind.	11.95	
Mt. Zion, Pekin, Ind.		66.96
New Corinth Miss., Cin.		19.00
New Hope	139.60	
Seminary W.M.U.		1,617.84
Smyrna, New Trenton, Ind.	6.90	17.00
Spring Meadows		4.62
Sunday School Board		10,296.16
United, Muncie, Ind.	16.85	
Univ. of Kentucky		106.00
W.M.U. of Kentucky	21,267.72	
Miscellaneous Items	70.85	16,925.50

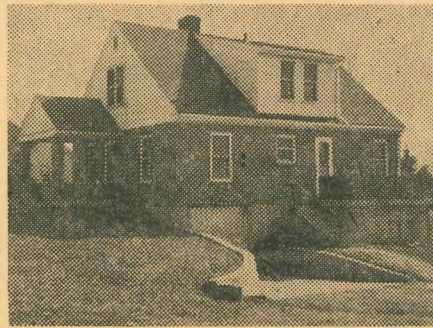
DISTRIBUTION OF RECEIPTS

November 1, 1953 through April 30, 1954, inclusive

Foreign Missions:		
Cooperative	130,060.12	
Designated	147,885.92	
Total		277,946.05
Home Missions:		
Cooperative Program	43,121.97	
Designated	59,270.53	
Total		102,392.50
Southwide Education:		
Cooperative Program	78,225.99	
Total		78,225.99
Relief and Annuity Board:		
Cooperative Program	21,662.94	
Designated for Ministerial Relief	822.48	
Total		22,485.42
Southern Baptist Hospital:		
Cooperative Program	4,380.46	
Total		4,380.46
Radio Commission:		
Cooperative Program	3,758.11	
Designated	99.60	
Total		3,857.71
Baptist Brotherhood:		
Cooperative Program	1,675.59	
Total		1,675.59
Public Affairs Committee:		
Cooperative Program	406.92	
Total		406.92
Baptist World Alliance:		
Cooperative Program	694.18	
Designated	100.00	
Total		794.18
Education Commission:		
Cooperative Program	598.43	
Total		598.43
Historical Commission:		
Cooperative Program	646.30	
Total		646.30
Social Service Commission:		
Cooperative Program	406.92	
Total		406.92
Southern Baptist Foundation:		
Cooperative Program	406.92	
Total		406.92
State Missions:		
Cooperative Program	146,427.73	
Designated	43,009.58	
Total		189,437.31
Education in Kentucky:		
Cooperative Program	187,291.26	
Designated	11,302.96	
Total		198,594.22
Kentucky Baptist Children's Home:		
Cooperative Program	18,729.14	
Designated	100,305.62	
Total		119,034.76
Spring Meadows:		
Cooperative Program	15,323.83	
Designated	97,328.51	
Total		112,652.34
Eastern Ky. Bapt. Children's Home:		
Cooperative Program	6,810.60	
Designated	20,531.55	
Total		27,342.15
Hospital Commission for Kentucky Baptists:		
Cooperative Program		
Capital Needs	72,000.00	
Designated	12,728.89	
Total		84,728.89
Kentucky Baptist Hospital:		
Cooperative Program	3,405.31	
Designated	5,760.90	
Total		9,166.21
Central Baptist Hospital:		
Designated	18,980.25	
Total		18,980.25
Western Baptist Hospital:		
Designated	2,117.16	
Total		2,117.16

Church Buildings:		
Cooperative Program	8,513.23	
Designated	5,819.10	
Total		14,332.33
Education Special:		
Designated	405.74	
Total		405.74
American Bible Society:		
Designated	2,424.26	
Total		2,424.26
Baptist Student Center—Lexington:		
Designated	2,400.00	
Total		2,400.00
Baptist Student Center—Louisville:		
Designated	1,336.65	
Total		1,336.65
Cedarvale Ky. Bapt. Assembly:		
Cooperative Program	8,513.23	
Designated	6,490.99	
Total		15,004.22
Kentucky Baptist Foundation:		
Designated	16,339.49	
Total		16,339.49
Western Recorder:		
Cooperative Program	5,000.02	
Total		5,000.02
General Fund:		
Cooperative Program	99,464.64	
Designated	253.74	
Total		99,718.38
World Relief:		
Designated	100.00	
Total		100.00
Miscellaneous:		
Income—State Missions:		34,856.49
Reserve Fund		1,501.88
Income—Eastern Ky. Baptist Children's Home:		
Reserve Fund		201.25
Total Receipts		1,449,897.39

Dallasburg Church Makes Improvements



Dallasburg Parsonage, Wheatley

During the past several months the members of the Dallasburg Baptist Church, Wheatley, Ky., have made worthwhile improvements in their 7-room brick parsonage. Before Pastor William C. Lamb moved into the parsonage a new oil furnace and tank with 500 gallons of oil were installed, the living room, dining room, bedroom were redecorated and many new cabinets added in the kitchen.

The members presented Pastor and Mrs. Lamb with 100 pounds of beef packaged and frozen. Also a welcome supper and social were held in their honor in the church basement. During the evening they were surprised with a shower of several months' supply of groceries and many lovely and useful household gifts. Besides these, the pastor's salary has been raised since his coming. The sanctuary, educational building and parsonage are debt free.

During the past six months the members of the church have enrolled 236 persons in three study courses and have earned 150 Sunday school and Training Union awards. Two additional choirs, with an enrolment of 40, have been organized.

BOOK REVIEWS

Plain Christianity, by J. B. Phillips. Published by the Macmillan Company, New York, N.Y. Price \$1.65.

Those who enjoyed "Letters to Young Churches," and "The Gospels" will appreciate this work from the pen of J. B. Phillips, the English "parson." Whereas his former works have been translations of parts of the New Testament this book is a selection of radio sermons delivered for various programs of the British spirituality of the man shown forth. Here is Christianity, plain Christianity, that the average church member or non-church member can understand. Those who want to know the man behind the former translations will value this book. Those wanting a down-to-earth brief picture of some Christian fundamentals will find this book helpful. Your order should go through your Baptist Book Store.—J. T. Burdine, Jr.

Cruden's Unabridged Concordance to the Old and New Testaments, With the Original Notes and Comments, by Alexander Cruden. Baker Book House, Grand Rapids, Michigan. Price \$5.95.

Charles Spurgeon once remarked to his students: "Be sure and buy a genuine unabridged Cruden, and none of the modern substitutes, good as they may be at the price. You need only one; have none but the best."

There are, of course, other good concordances now; but this reviewer has never found any complete substitute for Cruden's. We congratulate the Baker Book House. They've done it again—have taken an old classic and brought it back into print. The work is the large, unabridged edition and is exactly as it came from the desk of the author. It also has his original notes and comments. Every word in the Bible is alphabetically listed, and all passages in which the word appears in the Bible are given. There is a complete list of all proper names and their original meanings. There is also a complete list of all the titles and names applied to Jesus Christ; a concordance of the Apocryphal books; a compendium of the whole Bible which gives at a glance the content of every chapter. It can be purchased from the publishers or from your own Baptist Book Store. This could be the last time this complete book will be brought out. You should get yours as soon as possible.

History of California Southern Baptists, by Floyd Looney, Published by the General Board of Directors of the Southern Baptist Convention of California, 1405 Broadway, Fresno, California. Price \$4.

The author is editor of the California Southern Baptist, state paper there. There are 494 pages in the history. The work covers the thirteen years of Southern Baptist work in that state. Editor Looney is factual in his presentation, showing no disposition to color events or personalities. California Baptists have done well in bringing out a history in their early years, thus avoiding the blunder made by so many Baptist bodies—that of waiting until many of the records were either lost or had become unavailable. The author has in every instance written as he saw the events described, or as he found them in the records. The book can be purchased from the publishers or from your Baptist Book Store.

Notes on the Parables of our Lord by Richard C. Trench, Fleming H. Revell Company, Westwood, N. J. Price \$3.75.

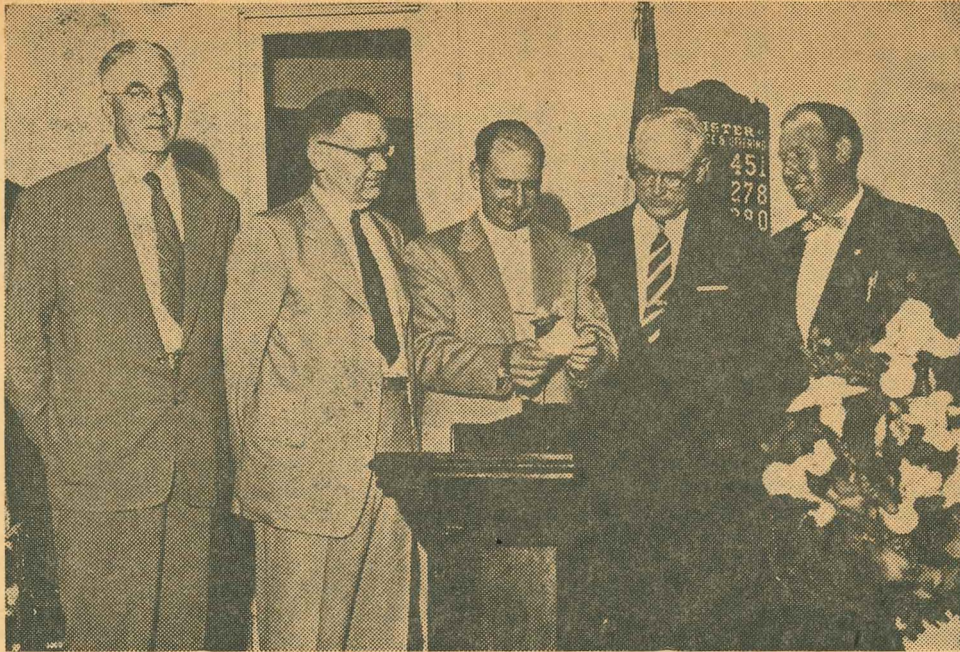
Those who are acquainted with this work, which has long been out of print, will welcome this new edition which has appeared recently. It is in no way abbreviated, but is complete in all details including text and footnotes, exactly as originally written.

The author, Archbishop Richard C. Trench, was a distinguished Anglican preacher and teacher. In recognition of his gifts, which include scholarly writings and valuable poetry, he was made Dean of Westminster and later Archbishop of Dublin.

Archbishop Trench has made an outstanding contribution to the understanding of the New Testament in its original language by a number of helpful writings in this field. For approximately a century earnest students have turned to Archbishop Trench for valuable help in New Testament word study, especially as seen in the parables and miracles of Jesus. The present volume gives an exhaustive and fruitful study of each of the thirty parables in addition to some rewarding introductory discussions on the definition, teaching and interpretation of parables.

Thorough students of the New Testament will welcome this new edition of a classic.—Lucius M. Polhill.

Note for New Education Building Burned at Buffalo



The Buffalo Baptist Church, LaRue County, dedicated its new Educational Building May 2. The new structure was erected at a cost of \$24,000. The picture shows the burning of the last note of indebtedness. Left to right: Earl Brownfield, Ex-Pastor W. W. Johnson, Pastor John M. Wall, Dr. W. C. Boone, and Carl Shaw. All the time the Buffalo Church was engaged in its building program it continued to increase its gifts to missions.

Paraguay Missionaries Safe

A cablegram from Southern Baptist missionaries in Paraguay to the Foreign Mission Board says, "All well." Sent by Dr. Franklin T. Fowler, of Asuncion, the telegram was to reassure the Board following the revolt within the Colorado Party, Paraguay's only legal party, in which about 25 persons were killed and 100 wounded.

The poverty-stricken little country in the heart of South America has been quiet for the past five years under the leadership of Federico Chaves; but trouble started, according to news dispatches, when he attempted to arrest an officer of the 3,000-man cavalry division which makes up half the Paraguayan army. Some army leaders backed the President; others went into the action against him.

After a day and a half of fighting, the opposing forces worked out a compromise. An eight-man council, including Chaves, took over the government. This coalition was short lived and the renewed fighting ended only when Chaves resigned. Tomas Romero Pereira, chairman of the Colorado Party, was named provisional President.

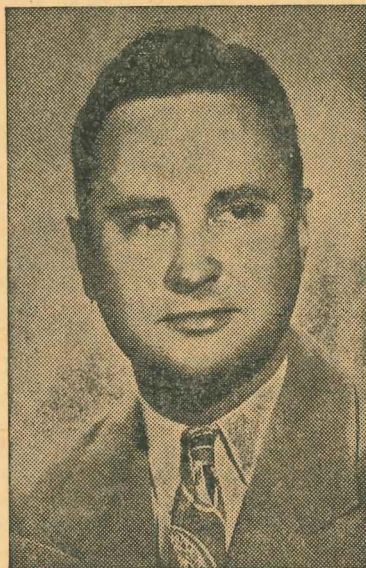
Southern Baptists have 16 missionaries in Paraguay, 14 in the capital of Asuncion.

Employment Manager Named At BSSB

NASHVILLE, Tenn. — (BP) — John O. Jackson, Jr., was elected employment manager in the personnel department of the Baptist Sunday School Board, Nashville, it was announced by

James L. Sullivan, executive secretary. Jackson will assume his duties June 1 and will work with Leonard E. Wedel, personnel director.

Jackson, a member of the staff of



John O. Jackson, Jr.

Columbia Military Academy, Columbia, Tenn., for the past six years, is a native of Nashville and a graduate of Vanderbilt University.

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For June 13, 1954

By H. C. Chiles

Amos Denounces Intemperance

As one reads the book of Amos he gets the impression that the prophet was drawing a picture of our day. Politically and materially the times were prosperous, but there was injustice, wickedness, vice and oppression on every hand. The upper classes indulged in luxury and revelry, while the poor endured grievous suffering.

I. THE COMPLAINT.

Amos 2:11-12.

God reminds the Israelites that He had raised up prophets among them to make known His will to them. These men of God has held up His standard for righteous living, but the people rejected them and their message. God also called some of their young men as Nazarites. According to their vow, the Nazarites refrained from having their heads shorn, abstained from the use of intoxicating drinks, and avoided touching a dead body.

Through His prophet, God complained that the makers, sellers and drinkers of intoxicants had made deliberate and concerted efforts to seduce the Nazarites into the use of liquor. He was displeased because they had sought to keep the prophets from prophesying.

II. THE CHANGES.

Amos 4:1-2.

There were numerous reasons why the Israelites should have been faithful to God. Prosperity proved to be a snare for them, causing them to indulge in luxurious living on a low level. They sought the gratification of their own selfish desires. They deprived the poor and needy of the things which rightfully belonged to them. They were charged with oppression of the needy in order that they might indulge their luxurious and expensive tastes. They were charged also with intemperance and injustice. Amos warned them that if they continued in their evil course, they would be carried away into captivity as helplessly as fish are taken with hooks.

III. THE CONDITIONS.

Amos 6:1-7.

1. There was widespread unconcern. Verse 1.

Day after day many suffered ill treatment, but no one seemed to care much about it. They were "at ease in Zion" while injustice and oppression stalked through the land. But it is never right for any people to be at ease when great needs exist. They were unconcerned about the threatened judgment. Their indolence was a certain harbinger of divine judgment, because God hates laziness in any realm.

Satan tries to persuade men that all is well. Man is prone to cherish op-

timistic thoughts and to magnify the things which encourage him to take his ease. But God through His prophet faithfully warned all men about the danger of drifting from God and the tragedy of being indifferent to the things of the Lord.

2. There was a shirking of responsibility. Verse 1.

Although they were highly favored of God, they shirked their responsibility. What a pity for anyone to fail to recognize the fact that to whom much is entrusted from that one much will be required. Our beloved nation is in great danger of having the rich favor of God withdrawn because she is shirking the responsibility which divine favor has imposed upon her.

3. There was a great blindness to the lessons of history. Verse 2.

They refused to be warned by the fate of other nations as prosperous and as great as theirs. They knew what had befallen other nations, but they failed to profit by it. Because God's favor had been upon Israel the people fell into the error of thinking that God would show partiality. How tragic that so many are blind to the lessons of history! No matter how great a nation may be, if it persists in disobeying God it will be brought low in due time.

4. There was great insensibility to danger. Verse 3.

Their trust was in their natural resources instead of the living God. They felt safe because of their position and fortifications. They did not believe the message of Amos that judgment was near, but by their manner of life they were hastening the coming judgment. There is no danger greater than that of glorying in our prosperity and power, and persuading ourselves that judgment could never come in our day.

5. There was inexcusable idleness. Verse 4.

Many were idle and living in luxury, forgetting that their blessings were given them for the welfare and service of others rather than the mere gratification of the flesh. For that matter, prosperity never licenses extravagant living.

6. There was an impious use of music. Verse 5.

They used some of the instruments which David had devised for the praise of God for the mere gratification of the flesh.

7. There was much disgraceful drunkenness. Verse 6.

In their debauchery they reached the place where they refused to fill their cups out of the large bowls from which the wine was served, but they seized the bowls and drank out of them in order

that they might get drunk quicker. Such excessive intemperance degraded the people mentally and physically.

8. There was a blindness to the afflictions of others. Verse 6.

As usual those who are "at ease in Zion" have a heartless indifference to the afflictions and sorrows of others. When men turn away from God and forget their spiritual interests, they inevitably become self-centered and ignore the needs of others.

SBC President Makes Statement on Supreme Court Decision

TULSA, Okla. — (BP) — The president of the Southern Baptist Convention, J. W. Storer, who is also pastor of the First Baptist Church here has appealed to all Christians to respect the ruling of the Supreme Court on public school segregation. He said, "It is a fundamental concept of Christianity that we 'Render to Caesar the things that are Caesar's, and to God the things that are God's.'

"Our Christian field of thought and practice does not include political areas. As Christians we are to love all men regardless of color, even as God does. I could feel that this is true irrespective of any decision of any court. Since the Supreme Court has made its ruling it is the duty of all Christians to respect that ruling and pray that God shall guide its implementing within the framework of mutual understanding and consideration."

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, MAY 23, 1954

(Continued from page 9)

Hall Street (1)	195	479
Macedonia	98	243
Seven Hills	110	290
Third (1)	388	1,190
Paducah, East	143	492
First	178	640
Oaklawn (1)	132	258
Trinity	137	303
Twelfth Street (1)	143	388
Paintsville, First	51	294
Paris, Central	77	296
First (1)	62	255
Pikeville, First (1)	78	314
Prestonburg, Irene Cole		
Memorial (5)	---	398
Princeton, First	112	541
Northside	---	243
Second (3)	137	352
Russellville, First (1)	104	446
Somerset, Calvary	104	319
First	---	642
Pleasant Hill No. 2	68	208
Springfield, First	107	448
Sturgis, First	---	293
Versailles	84	388
Waynesburg, Double Springs (1)	115	326
Williamsburg, First (1)	86	423
Williamson W. Va.,		
East Williamson	97	298
Winchester, Central (1)	97	484
First	133	433

►The First Baptist Church, Salyersville, was led in a Youth Revival by Brethren Jerre Hassel and Charles Kelly, April 11-18. Both of these young men are students at the Southern Seminary. Pastor Shirley DeBell says, "Brother Hassel brought simple, straightforward, Gospel messages which brought us closer to the Lord, and Brother Kelly did a splendid job directing the music." Three were received by profession and baptism, one for full-time Christian service, and one rededication.

Southern Baptist Leaders Call For Calm Appraisal of Court Ruling

NASHVILLE, Tenn. — (BP) — A group of Southern Baptist leaders contacted by the *Baptist Press* agree that the Supreme Court's decision on public school segregation should be received thoughtfully and calmly. Several see it as an opportunity for improvement of religious and social life of the nation. Others are fearful that it is not realistic.

A. C. Miller, Nashville, head of the Christian Life Commission, said that the decision should be no surprise to the people and that the present court should not be blamed, pointing out that since 1914 a total of twenty-nine cases have been tried in the Supreme Court, with twenty-seven of these affirmative. He said, "The decision was the inevitable result of social progress based on the Christian teaching that all men are included in the love of God and have dignity and worth in the sight of God." He also gave as his opinion that "the decision will be accepted by the majority of our people in the South."

Baker James Cauthen, Richmond, Va., executive secretary, Foreign Mission Board, said, "The decision will strengthen American influence in many countries and will reduce some obstacles to missionary work among the races."

Courts Redford, Atlanta, Ga., executive secretary, Home Mission Board, said, "We should seek so to implement the decision as to conceive and improve the great gains already made in racial understanding and co-operation."

L. S. Sedberry, executive secretary, American Baptist Theological Seminary, Nashville, declared that "it is an opportunity to help fifteen million colored

people, and several million of other minority races now in America, to become not only good citizens of the U. S., but also good citizens of the kingdom of God." Sedberry warned, "We must not permit prejudices, racial antagonism, and petty politics to lead us into confusion, violence, and possible bloodshed."

Henry W. Tiffany, pastor, Park Place Baptist Church, Norfolk, Va., said, "It poses a problem that demands avoiding rash statements, wrong attitudes, and hasty actions." He thinks that we ought "to take time to think through clearly and comprehensively, then act as true Christians and loyal citizens."

Herschell H. Hobbs, pastor, First Baptist Church, Oklahoma City, said that the decision is "Christian in principle but fraught with problems of local application."

John H. Buchanan, pastor, Southside Baptist Church, Birmingham, Ala., said "It complicates and damages relations between races in the South. Much progress has been made under decision of 1896. The present court from its cloistered chambers has overlooked the reality of the situation. Our people must

exercise sober and sound judgment in facing this crisis."

J. Winston Pearce, pastor, Seventh Baptist Church, Baltimore, Md., said, "The decision calls for putting into actual practice principles that have been enunciated by our Convention for years and is already in practice in our own seminaries."

E. H. Westmoreland, pastor, South Main Baptist Church, Houston, Tex., called it a "consent decision" and said that it is "in keeping with our Christian culture and democratic ideals." He also gave the opinion that "effect will be more psychological than practical." He warned that the "ruling will demand sound judgment and true Christian spirit from leaders of both races on state and local levels."

C. C. Warren, pastor, First Baptist Church, Charlotte, N. C., and president of the Executive Committee of the Southern Baptist Convention, said that the decision was received calmly in his area and that a "wait and see" attitude prevailed.

Monroe F. Swilley, Jr., pastor, Second-Ponce De Leon Church, Atlanta, Ga., said the ruling requires "calm consideration and untiring patience." He also said, "People of all races can always solve their problems when they resolve to walk in the way of Christian love."

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Camp Pastor for Boys Week is Rev. C. Hoge Hockensmith, pastor of Paintsville Baptist Church. Camp pastor for Girls Week is Rev. Eldred M. Taylor, Superintendent of Missions and Evangelism for Kentucky.

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By Andrew M. Hall
Fayetteville, Arkansas

We pulled out of Jacksonville, Florida, for Houston, Texas. A number of preachers were aboard enroute to the Southern Baptist Convention. It was time for the evening meal and on the way to the diner we went through a chartered car filled with high school band students from a western Florida town.

The students were all over the place. Some playing games, discussing their trip, girl friends, etc. As one of the pastors returned from the diner he was recognized and hailed by a student who had known him in a former pastorate. In the lap of the student was a ukelele. The pastor spoke and picked up the instrument, picking out the tune, "Every Day With Jesus." The singing began.

From this point things moved fast. Other preachers and their wives stopped and joined in. Soon Tom was on his feet leading a testimony service. One of the young people said, "Preach to us—this is church time on Sunday night."

All the while people were "pushing through" the Sunday night service. Tom preached. He said, "I'll now give an invitation." Some of us started "Just As I Am." The young people began walking the aisle, climbing over seats—to Jesus. A girl next to me bowed her head in deep conviction. Soon another girl came and spoke to her and she went forward. We had 14 conversions and a host of rededications. The bandmaster testified for Christ.

Did it last? A telegram arrived at Houston three days later, "Revival broke out here in local church as a result of Train Revival." So—we saw them saved—moving through the night at ninety miles per hour.

March Mission Gifts Reach All-Time High

NASHVILLE, Tenn. — (BP) — Southern Baptists gave more to missions during the month of March than for any one month in 1953-54, it was announced by Porter Routh, executive-

treasurer of the Executive Committee, Nashville, Tenn.

Cooperative Program receipts for March reached an all-time high of \$977,571, bringing the year's total to \$2,756,294. This is an increase of \$285,507 or 11.56 per cent over the same period last year.

Designated gifts received in March totaled \$608,618, bringing the year's total to date to \$3,776,585. This is an increase of \$273,041 or 7.79 per cent over the same period in 1953.

All states showed an increase in Cooperative Program gifts when compared with the same period last year except Alabama, Alaska, Arkansas, District of Columbia, New Mexico, and Virginia.

Youth Night Personalities



Shown here are four young people participating in the giant Youth Night program at the Southern Baptist Convention, Friday, June 4 at St. Louis. From upper left, they are: (1) Miss Carol Burns, city-wide BSU president of St. Louis, Mo., who will give a testimony; (2) Jerry Coody, Baylor University football star from Tulsa, Okla., who will also give a personal testimony; (3) Jack W. Kay, Abilene, Texas, will bring special music; and (4) Andy Blane, director, Baptist student work, University of Kentucky, will bring the climactic message. —Baptist Press.

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	1	2	3	4	5	6
CHRISTIAN STEWARDSHIP WEEK-OCT. 31-NOV. 7						
7	8	9	10	11	12	13
B. A. FOCUS WEEK-NOV. 7-13						
14	15	16	17	18	19	20
21	22	23	24	25	26	27

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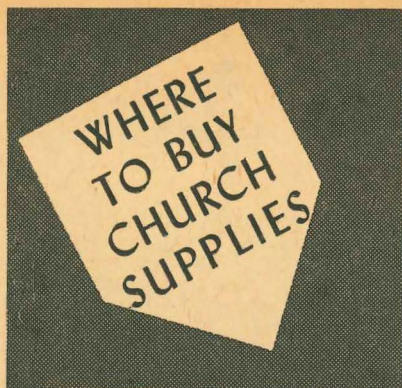
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George E. Clark Resigns At Hardin Church, in Blood River Association

MURRAY, Ky. — George E. Clark, after four years of service, has resigned as pastor of the Hardin Baptist Church, near here. He plans to be active in pulpit supply work throughout Blood River and adjoining associations. At present, he is teacher of English in Brewers High School.
 During his pastorate, the Hardin Church doubled its Sunday school enrollment and church membership. There were more than seventy additions to the

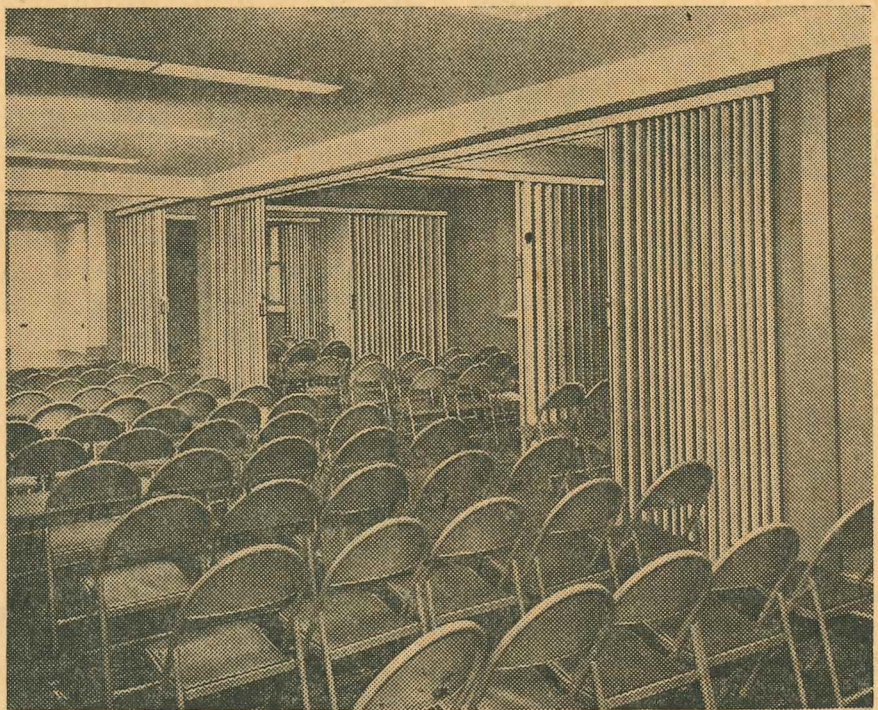
church. The church also made many advances in missionary activity and giving. The building and equipment were improved, including the purchase of new pews and piano. Both the interior and exterior of the building were redecorated. A Training Union was organized and the standard systems of records were begun for both the Sunday school and Training Union. Last year the Hardin Church had their largest Vacation Bible School. There was an enrollment of 107.
 Brother Clark is a graduate of Union University, Jackson, Tennessee, and a recent graduate of Southern Baptist Theological Seminary, Louisville, Kentucky.

►The Perryville Church closed a two-weeks' meeting May 9 with Dr. Arthur Fox, Morristown, Tenn., as the evangelist, resulting in 20 additions, 11 of which were by baptism and 9 by letters. Brother Ellis M. Ham is pastor at Perryville.
 ►Thomas Bertram Stover, 60, missionary to South Brazil, died May 11 at Guilford County Sanatorium, Jamestown, N.C. His funeral was at Lancaster, S.C. In Brazil he was general director of the Carroll Memorial Publishing House and the Brazilian Baptist Sunday School Board, Rio de Janeiro. He leaves his widow, Josephine Withauer Stover, and two sons, T. B., Jr., and David Ernest.

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