

Western Recorder

COMP
BETHEL COLLEGE
LIBRARY
HOPKINSVILLE KY



Keil Auditorium, St. Louis, Mo., where Southern Baptist Convention was held.

Gleanings From The Field

►B. O. Herring has resigned as president of Grand Canyon College, effective July 15, according to announcement made by the board of trustees.

►Mississippi Woman's College, Hattiesburg, Miss., recently became a co-educational school, and its name has been changed to William Carey College.

►Laymen from 23 Southern Baptist states will gather at Ridgecrest Baptist Assembly, Ridgecrest, N.C., July 29-August 4, for the annual Brotherhood Conference.

►Billy Graham invited J. D. Grey, First Church, New Orleans, to spend the closing week of Graham's crusade in London with him. Dr. Grey flew to London May 10 and returned May 22.

►David V. Jamison, Selma, Ala., for 13 years president of the National (Negro) Baptist Convention, Inc., and president emeritus since 1953, died February 20.

►Walter R. Alexander, executive secretary of the Relief and Annuity Board, is at home after an illness in the Baylor Hospital. He is expecting to be back at work soon.

►Howard Butt, Texas layman, recently headed a four-man team of lay evangelists in a Crusade for Christ in Mobile, Ala., with a record attendance over the eight-day period of 85,000.

►Everett L. Deane, treasurer of the Foreign Mission Board, reports that the Lottie Moon Christmas Offering for 1953 totals \$3,602,554.86, an increase of \$322,182.07 over 1952.

►Dr. and Mrs. A. E. Hayes, Southern Baptist missionaries to North Brazil, retired from active service on May 1. Their address is Box 583, Englewood, Fla. Mrs. Hayes, the former Helen Ford, is a native of Fordsville, Ky.

►A recent communication from Dr. Sam S. Hill, former president of Georgetown College but now residing at 1311 Camden Drive, Richmond, Virginia, indicates he is enjoying excellent health. Within a little more than a month he has conducted three revival meetings.

►James R. Bryant, executive secretary of Virginia Baptists for nearly 18 years, plans to resign at the end of this year, according to announcement made at the Virginia Baptist Board of Missions and Education. He formerly lived in Owensboro, Kentucky.

►The Korean Baptist Seminary was opened April 8 at Taejon, with 140 enrolled and 12 faculty members. John A. Abernathy, missionary, is president, and faculty members include: Rev. and Mrs. Theodore H. Dowell, Rev. and Mrs. Daniel B. Ray, and John E. Choe, the last named being the dean.

►The First Baptist Church, Maysville, recently completed two weeks of evangelistic services at which time Pastor Louis A. McCord was assisted by Pastor Carl Sears, Falmouth. Mr. Sears did the preaching. There was a fine spirit all during the meeting and there were nine additions.

►An architect is making some working drawings for a proposed new building for the Bethany Baptist Church, Louisville, where Dr. Eugene I. Enlow is pastor. In the last two and a half years many improvements have been made at Bethany. Sunday school attendance has increased from 170 to 447 and church membership has grown from 292 to 415.

►Bailey Sewell, Lawton, Okla., has been named to the newly created position of superintendent of Oklahoma Indiana missions by the Home Mission Board. He has been superintendent of Baptist missions in Comanche and Cotton counties in Oklahoma, and was for eight years pastor of the Portland Avenue Baptist Church, Oklahoma City.

►Mr. L. S. Armstrong, Graefenburg, passed away April 3 in the Kentucky Baptist Hospital, Louisville, after a long illness. He was a deacon for twenty-plus years in the Graefenburg Baptist Church. He leaves two sons—Raymond Armstrong, Graefenburg, and Rev. Boyd Armstrong, Columbus, Miss.; and one daughter, Mrs. Eugene Redeen, Louisville.

►The International Baptist Seminary, Buenos Aires, Argentina, opened its second year with an enrolment of approximately 50 students and with building and landscaping almost completed. The seminary serves the five countries of Argentina, Uruguay, Paraguay, Chile and Bolivia. W. Lowrey Cooper, Southern Baptist missionary, is president, and Mrs. Anne Sowell Margaret is missionary directress of the women's division.

►Chaplain Ronald L. Roberson, United States Navy, now resides at 487 Spring Street, Newport, Rhode Island. He was formerly of Campbellsville, Ky. Chaplain Roberson was graduated from the Southern Baptist Theological Seminary in January of this year and from the Chaplain School at Newport in May. He has been assigned to the Staff of Destroyer Squadron Eight. He writes: "I will be a 'circuit riding chaplain' for eight destroyers."

►Calvary Church, Bowling Green, has experienced a gracious revival with Pastor Wilburn J. Abbott, of Lewis Lane Baptist Chapel, Owensboro, doing the preaching, and Lawrence Owens directing the music. Mrs. H. L. Carter, wife of Pastor H. L. Carter, was the pianist. Attendance was large, necessitating the use of extra chairs. All records were broken in Sunday school and Training Union attendance during the revival. Visible results were 17 professions, 2 by letter, and 30 rededications. Pastor Carter has already baptized 14 of the group.

►The Wilmington Baptist Church, Friskburg, Ky., in Campbell County Association, observed its 150th anniversary Sunday, June 6, 1954, at 2 p.m. Following the morning service, dinner was served on the grounds. A program of historical highlights and recognition of former pastors was concluded with a message by Pastor T. H. Shelton, Latonia Church, Covington, in

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints.
—Jude 3.

Vol. 128 No. 24 June 10, 1954

WESTERN RECORDER

KENTUCKY BAPTIST BUILDING

127 East Broadway
Louisville 2, Ky.

Published Weekly by the
GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY

The Purchasers of the Western Recorder
The Baptist World and The
Kentucky Mission Monthly

R. T. SKINNER ----- Editor
ROBERT L. POGUE ----- Business Manager

BOARD OF DIRECTORS

E. F. Estes ----- Chairman
H. Leo Eddleman ----- Asst. Chairman
Roy C. McClung ----- Secretary
Wendell H. Rone, H. Franklin Paschall, J. T. Burdine, Jr., O. W. Yates, George H. Riggs, C. Carman Sharpe.

W. C. BOONE, GENERAL SECRETARY-
TREASURER OF THE EXECUTIVE BOARD
OF THE GENERAL ASSOCIATION.

Entered as second-class matter at the Post-office in Louisville, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES — Individual subscriptions, \$2.25 per year; single copy, 5c; Church budget rate, \$1.25 per year; Club rate, ten or more in Club, \$1.50 per family. All subscriptions payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

the afternoon. The church was organized in June, 1804. A new building was dedicated August, 1953.

►The Rosehill Baptist Church, Ashland, was organized May 9, 1954, at 2:30 p.m., out of a mission which was started in 1923 by Pastor W. K. Wood and the Pollard Baptist Church. Clinton B. Coots was chosen moderator and Quinton Lockwood, clerk. The new organization was made up of 36 charter members. Pastor Henry Mahan, Pollard, preached the dedicatory sermon, and Pastor Sidney Fisher offered the prayer. Curtis McComis is pastor; Arthur Shelton, clerk; and Paul Chandler, treasurer, of the new organization. Others on the council included Clay Caudill, Central; Audra Lester, Summitt; Wesley Harris, Belmont; Aden Brown and C. C. Welch, both of Ashland. The late B. F. Hyde was active during the early period of the mission. In 1950, property was purchased and a building erected. L. E. Aldridge, Marcus Suttles, Sidney Fisher and Curtis McComis have been pastors while it was still a mission chapel.

Is The Bible Verbally Inspired?

Every Christian, and especially each teacher and pastor, should know something about the inspiration of his Bible. Now that destructive critics have been proved to be wrong by recent archaeological discoveries and sound scholarship, we need a restatement of the doctrine of inspiration.

What are the facts about the inspiration of the Bible? What saith the Scripture? Since Jesus used the "proof-text method" in defeating Satan (Matthew 4:1-11), so may we in defining divine inspiration.

Literally hundreds of times we have the assertion of direct inspiration in such words as "The Lord spake," "The Word of the Lord came," "and God said." The believer ought to take these comforting assurances at their face value instead of Satan's insinuation as recorded in Genesis 3:1, "Yea, hath God said?"

Moses, the mighty scholar, was meticulously careful to ascribe the inspiration of his writings to the Lord, for example, Exodus 24:4: "And Moses wrote all the words of the Lord." David affirmed inspiration in II Samuel 23:2: "The Spirit of the Lord spake by me, and his word was in my tongue." Jeremiah declared that his prophecies were from the Lord, who said to him, "Write thee all the words that I have spoken unto thee in a book" (30:2; also 1:9; 36:4, 32).

God's Method

In the New Testament, Paul tells us the method of inspiration. In I Corinthians 2:7-13, we have these revealing details: "But we speak the wisdom of God . . . God hath revealed them to us by his Spirit . . . The things of God knoweth no man, but the spirit of God. Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual."

Notice that this divine inspiration is not to be phrased with words of man's wisdom, but in words given by the Holy Spirit. This is verbal inspiration. Each Bible writer used only those words in his own vocabulary which the Lord approved and prompted him to use. In some cases, this was direct dictation, as with Moses, who wrote exactly what God gave him. In other cases, it was less direct, but no less exact, for each writer was prevented from using wrong words. Otherwise, how could the Word of the Lord be perfect as is repeatedly stated? (See Psalm 19:7; 119:89, 160; Proverbs 30:5; Matthew 5:18; Revelation 22:18, 19.)

Many Christians hold to "thought inspiration," the theory that God inspired the Bible writers with his thoughts and

"The words which I have spoken unto you, they are spirit and they are life."

By S. E. ANDERSON

then left them to choose their own words for those thoughts.

Not Thought Inspiration

Objections to thought inspiration include: (1) no Scripture verse proves this theory, whereas a great many support verbal inspiration; (2) no thoughts are accurate or precise without accurate and precise words with which to express them; (3) for really careful writers, there are no exact synonyms—alleged synonyms have different shades of meaning; (4) no careful author or poet will entrust the choice of words to another—why, then, should God be less careful with his infinitely superior revelation? (5) if the Bible writers, some of whom were unschooled (Acts 4:13), were left free to choose their own words, how do we know they chose the right ones?

Objections to verbal inspiration are less serious and more easily answered than those of other views. Some objections to it are common to all theories; others disappear with careful study and a better understanding of what Scripture really says of itself.

Scriptures supporting verbal inspiration are abundant. "When ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God" (I Thessalonians 2:13). "All scripture is given by inspiration of God" (II Timothy 3:16). Did Paul mean the Old Testament only in this verse? We think not. "If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord" (I Corinthians 14:37). Further proof that Paul knew he was writing Scripture is found in I Corinthians 2:7-13; 11:23; Galatians 1:11, 12, 16, 20; Ephesians 3:1-10. Peter refers to Paul's epistles as equal to "other scriptures" (II Peter 3:16).

I Peter 1:10, 11 indicates that the Old Testament prophets did not understand the meaning of their own writings! How, then, can thought inspiration be true? In Peter's second letter (1:21), he declares that "the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost." That looks like verbal inspiration.

About forty men were used to write

the Bible. No two of them were alike, yet all wrote God's Word. An orchestra leader may call for the middle C note from twenty different instruments; no two will sound alike, yet all will be on the same pitch. Just so, God used the vocabularies, styles, and personalities of each writer to record his exact revelation.

The word "testament" means a will. If a person is made the beneficiary of a wealthy man's will, he may be expected to insist on its verbal inspiration. Then why should not we, if we believe in our Heavenly Father's Testaments to us, also insist on verbal inspiration?

Let us not fear the glib objection of "mechanical dictation!" The word "mechanical" is a shallow attempt at name-calling and is only intended to discredit verbal inspiration. As to "dictation," we do not object to it in business correspondence, requisitions for merchandise, bills of sale, contracts, deeds, mortgages, promissory notes, orders by military officers or train dispatchers, wills, or telegrams. Should we consider God's Word as needing any less precise inspiration, in view of its importance for eternity?

"The word of our God shall stand forever" (Isaiah 40:8).

"The Scripture cannot be broken" (John 10:35).

"We have also a more sure word" (II Peter 1:19).

"How firm a foundation, ye saints of the Lord,

Is laid for your faith in his excellent Word!

—Watchman-Examiner

[Dr. S. E. Anderson is director of the Correspondence Department of Northern Baptist Theological Seminary, 3040 West Washington Boulevard, Chicago, Illinois.]

George Starke Goes To Little Rock, Arkansas

Brother George Starke, who has been our minister of music here at West Broadway Baptist Church of Louisville, Ky., for the past two and a half years, has resigned and is going to the First Baptist Church, Little Rock, Arkansas.

George is recognized as one of the finest soloists in the country. He has been used in a great way in many churches all over the South, at Ridgecrest, and at the Southern Baptist Convention in Houston last year.

We regret his going, but commend him to the church in Little Rock. George has done a splendid work here with us, and Mrs. Starke and "Buddy" have made us all happy. God bless and use them in their new field.—E. F. ESTES, Pastor, West Broadway Baptist Church, Louisville, Ky.

What Is Happening to Southern Baptists?

By LOYED R. SIMMONS, Pastor
First Southern Baptist Church
Tucson, Arizona

Tremendous developments are taking place among the people called Southern Baptists. Evidences are many and unmistakable.

These evidences are of at least three kinds: territorial, institutional, and procedural.

Territorial Expansion

Within the relatively brief period of my own ministry our convention has enlarged from a territory embracing 18 states with a total population of approximately 39,000,000 to one comprising 23 state areas with a population of approximately 78,000,000.

The original territory of our Convention was largely confined to the area geographically and traditionally Southern. Now, with the addition of the state areas of Kansas, California, Oregon, and Washington, it extends to the Pacific on the west and to the Canadian border on the north.

In addition to these areas officially included in our working territory, Southern Baptist activity is being vigorously promoted in at least 11 other states. It now seems likely that a minimum of three new state conventions will petition Southern Baptists for recognition and inclusion within the next year or so.

Even beyond the borders of our own nation there are evidences of this swelling tide. There is the initiation of work in the territories of Hawaii and Alaska within the near past. A most suggestive possibility is revealed in the recent affiliation of a Canadian Baptist church with the Washington-Oregon convention, pointing up, as it does, a definite trend among a number of Canadian Baptist congregations toward Southern Baptists and their program.

Institutional Growth

Within the past decade old and established agencies have grown and flourished almost unbelievably. Many new ones have sprung into existence. Our seminaries are a case in point.

It was hoped and confidently expected that the establishment of two new seminaries on the extreme east and west boundaries of the Convention would relieve somewhat the overcrowded conditions existing in the three older schools. Such has not been the case. All five of the seminaries continue to enroll record numbers with each passing semester.

While liberal schools of the north and east with storied traditions, renowned faculties, and overwhelming endowments literally beg for students, Southern Bap-

tist seminaries, with overworked, inadequate, and to some extent immature faculties, are bursting at the seams with the cream of our dedicated youth. This is, in some respects, the most significant event transpiring in our denominational life.

Procedural Changes

The term "procedural" rather than "promotional" is chosen to designate the third kind of evidence of this movement, for the reason that some of the events in this realm appear to have originated more from spontaneity than from careful planning. The Texas fund for western missions is one example. The reaction of the Home Mission Board to this movement has been gratifying in the extreme. With the announced objective of a \$10,000,000 fund, not simply for western missions, but for work Convention-wide in range, Southern Baptists appear at last to be comprehending the true proportions of their task.

Although many within our own ranks have not realized it as yet, our Convention now has a Home Mission program that is nothing less than nation-wide in its scope. This is all to the good, and is in line with a "manifest destiny" similar to that which bore so great an influence upon the progress of our nation in its early history.

Other evidences of a mighty force at work in our Convention are the "Million

Billy Pack Ordained At First, Newport



Billy Pack

charge. Deacon W. N. Carnes led the ordination prayer, and a council of 25 laid on their hands. Pastor E. Keevil Judy presided. He had been examined the day before. Brother Pack is a student in Georgetown College. He is the son of Mr. and Mrs. W. E. Pack, Crescent Springs. He is married and has one daughter.

More in '54" campaign, and the nationwide simultaneous evangelistic crusade in 1955, as well as the continued upward swing of statistics in every department of denominational endeavor.

The Significance?

Now, what does all of this signify? I can think of but one word that will comprehend all of the elements alluded to in the foregoing, and that word is "re-
vival." Divine power is manifestly and powerfully active in our midst. This alone can explain the remarkable events currently transpiring among us.

"This is the Lord's doing, and it is marvelous in our eyes." These developments should be cause for rejoicing on the part of every sincere Christian.

You Don't Really See Me

By Anne Dwyer

This is the testimony which Miss Anne Dwyer, a nurse, gave before the Southern Baptist Foreign Mission Board as she was asking appointment to serve the newly acquired hospital in Gaza. The other 19 April appointees gave equally inspiring testimonies.

As you look at me tonight you don't really see me. You see a mother who was concerned for her children—one who was willing to live her life in and through her children, one who placed housework and duties secondary. So exemplary is her life that I have spent hours before the mirror trying to look like her.

As you look at me tonight you don't really see me. You see grade school and high school teachers who were not so concerned for financial return as they were for youth—those who gave themselves wholeheartedly to the task of training.

As you look at me tonight you don't really see me. You see seminary professors who are God-called—those who dreamed dreams, had visions, and saw needs, those who helped others to do the same.

You see Sunday school teachers, preachers and faithful laymen who have been interested in individuals—who have been concerned in the destiny of young people and lent encouragement and advice.

As you look at me tonight, you don't really see me. Though the picture is blurred and distorted, you see a vague picture of the Christ who has saved me—the one in whose strength and grace I stand tonight and share with you. He has not just saved me, but he has called me into his service.

How happy I am to be a member of the army of the Lord, where we volunteer or we do not serve at all—where we serve him because we love him and follow him because we are his friends.

► Graduation exercises at Southwestern Seminary were held in Truett Auditorium, May 7. Diplomas and degrees were given 265 by President J. Howard Williams. Dr. Charles W. Koller, president of Northern Baptist Theological Seminary, Chicago, delivered the baccalaureate address.

Editorials

NEW SECRETARY OF EDUCATION: On July 1, Erwin L. McDonald begins his new work as executive secretary of the Department of Christian Education of the General Association of Baptists in Kentucky, succeeding Ben C. Fisher who now is connected with Southeastern Seminary. Secretary McDonald has resigned as director of public relations at Furman University. Before going to Furman he did a like work at Southern Baptist Theological Seminary. Secretary McDonald will "direct a program of coordination and promotion for the Kentucky Baptist schools and colleges." He is a native of Arkansas, a graduate of Arkansas Politechnic College, a graduate of Ouachita College and of Southern Baptist Theological Seminary. With a journalistic and public relations background, and with his excellent training, his labors should be highly effective among Kentucky Baptists. Let us give Secretary McDonald and the Directors of our Department of Christian Education our hands and hearts and labor together that all our schools and colleges may come into yet more glorious days.

STATE MUSIC LEADERSHIP CONFERENCE: It is impossible to emphasize too heavily the importance of the Second Kentucky Music Leadership Conference, which is to be held at Georgetown College July 5-8.

Music directors, organists, pianists, choir singers, department song leaders and pianists, and all prospective song leaders and others interested in good programs of music in our churches ought to be there if possible. There is great need to develop music leadership and an interest on the part of all in the right kind of church music. You have seen otherwise good church services all but ruined by poor music.

Drs. W. Hines Sims and Loren Williams of the Department of Church Music, Sunday School Board, Nashville, will direct the conference-school, and the music facilities of Georgetown College will be used. Dr. H. Leo Eddleman, president of Georgetown, will conduct devotionals.

The college will furnish room and bed, free, but each person must bring needed linens. Meals can be had in the college cafeteria at student rate. A registration or reservation fee of one dollar should be sent as soon as possible to—The Church Music Leadership School, Baptist Building, 127 East Broadway, Louisville 2, Kentucky.

In the school, there will be opportunity to study voice, theory, conducting hymns, and choir work. The music conference begins at 1:00 p.m., Monday, July 5, and ends at noon, Thursday, July 8. In addition to the regular conference schedule, there will be opportunity for good fellowship and relaxation.

Let Baptists rally behind this highly important program for better church music.

COURT RULES ON SEGREGATION: As is now well known by all, the United States Supreme Court has ruled unanimously that racial segregation in public schools is unconstitutional.

Realizing the *extreme* difficulties which may arise in making whatever adjustments are finally required, a spokesman for the Court stated that no formulation of decrees backing up the decision will be made immediately. Time will be allowed for additional hearings within the coming months, and for whatever ad-

justments are necessary when the ruling takes final form.

Already there have been sharp clashes of opinions. Whatever one's personal feelings may be, each Christian should remain calm. There should be no bitter statements, or acts, on either side, which would discredit the cause we represent as servants of Christ.

For several years there has been a slogan—"CHRIST IS THE ANSWER." He IS the answer, in every phase of life. In all things HE must have the preeminence. He will walk with His people, give them grace and wisdom, guide their speech and acts, cause them to obey the divine injunction: "Whatsoever ye do, do all to the glory of God." And may it be so with each soul, whether favoring, or differing from, the decision of the Supreme Court. Difficult days are ahead unless all His people now come close to His side.

WARNING AGAINST PHARISEEISM: The May issue of *Moody Monthly* carried an article by Dr. Wm. Culbertson against "the leaven of the Pharisees." He mentioned some characteristics of Phariseeism, among them being: (1) the substitution of the traditions of men for the Word of God; (2) the maintenance of outward forms to the neglect of inward realities; (3) spiritual decadence which results from the love of comfort, of position and materialistic power; an unwillingness to forfeit privilege even at the expense of truth."

Concerning such sins Dr. Culbertson said in part: "Though there is overt recognition of the truth of God's Word, somehow or other that Word is submerged beneath the traditions and ceremonies formulated by men, thereby making the Word of God null and void. A substitution of the traditions of men for the Word of God is Phariseeism."

One of his strongest rebukes was: "So long as you appear all right to others, that is all that is necessary, so far as the Pharisee is concerned."

There can be little doubt that we live in a day of cheap conviction, which fact accounts for powerless preaching and witnessing to the saving grace of God and His power in human life. There are too many who, when they attempt to speak of the power of Christ, have little of it themselves. Do we need to ask ourselves the question suggested by the article: "What about you? Is it profession or possession?" It is not our form of sound words, important as they are. It is not merely our proclamation of sound doctrine, supremely important as that is. In the first century there were miraculous signs which accompanied in many instances the preaching of the Word. The *sign* which most wins the hearers today is *a life that is completely* under the control of the Spirit of God. It is the miracles of miracles. And there is not a Christian who cannot, if he surrenders completely, show forth this convincing evidence.

—o—
►Unless we give part of ourselves away, unless we can live with other people and understand them and help them, we are missing the most essential part of our own human lives.—Dr. Harold Taylor.

►A friend once put to Daniel Webster this question: "Mr. Webster, what do you consider the most important thought that ever occupied your mind?" And immediately the great statesman flashed back: "The most important thought that has ever occupied my mind was that of my individual responsibility to God.—Christian Advocate.

The Function of a Pulpit Committee—What is it?

It is definitely not the function of a pulpit committee to set limits within which it demands the Holy Spirit to operate. Yet it seems to be a common practice of pulpit committees, which are appointed by churches to search out and investigate ministers whom the churches may consider calling as their pastors, first to set down a list of qualifications they demand of the prospective pastor and to set down a list of things they do not want in their pastor. We hear them say we want a pastor, or we want a man who can win the men. On the other side of the ledger, the pulpit committee may say, we don't want a man who spends all of his time ringing doorbells, or we don't want a man who spends all his time in the study, and especially do we not want a man over 45 years of age, or maybe it's 35, or perhaps 40.

Value of Experience

Now after putting down all of these stipulations, the pulpit committee goes to prayer and prays that the Holy Spirit may lead them, when in fact they mean that they want the Holy Spirit to submit to their leadership and give them a pastor who conforms to all these positive and negative qualifications.

One of the commonest rules set up by pulpit committees is the age limit that they fix for their prospective pastor. Long and successful experience in the ministry counts for little or nothing with many pulpit committees. They sacrifice experience for youth. In many instances the churches which these pulpit committees represent have problems which experience alone is capable of meeting successfully and solving harmoniously. Pulpit committees and the churches they represent over-look the basic fact that the leadership in the church in the majority of the cases is in the hands of men and women of middle age or older who have a broad base of experience. And in many cases only a minister with a broad base of experience can understand and meet the many problems and difficulties which arise in the church. Youth often flounders among the problems that might be met with skill and wisdom by men who have long years of experience through which their wisdom has ripened and matured.

What has been said is by no means to the discredit of young ministers who consecrate their youth, their talents, and their enthusiasms to the ministry of the gospel. On the contrary we honor and respect every young man in the ministry. We glory in them. There are many outstanding young ministers among us. They are doing a wonderful work. They are our hope for the future.

Best Years

After having paid tribute to the young men in the ministry we earnestly con-

tend that there is no reason for pulpit committees and churches to shunt off on the siding men above 40 or 45 years of age who are in the prime of life and capable of doing the best work of their lives. These young men whom we honor and respect will come to the age of 40 or 45 or 50 some of these days, we hope. Our churches will be unfair to themselves and unfair to these men who are now young if they lay them aside when they become 45 or 50. We believe it can be truthfully said that most ministers do their best most constructive work, between 45 and 65 and some continue successfully beyond the age of 65.

Just here we dare to become personal and mention a case in point. We have in mind Dr. T. H. Jordan, pastor of First Church, Van Buren. T. H. Jordan has done the best work of his life at Van Buren, and the Van Buren church



has done the best work of its history under his ministry and his leadership, and T. H. Jordan is past 60. If you have any doubts about the accuracy of these statements, go to Van Buren and make inquiries.

One of the misconceptions which is current among churches and pulpit committees is that only a young man can interest the young people of the church and hold them loyal to the church and its program and its doctrines. It can be demonstrated over and over again that a pastor of mature years has even greater success in the enlistment and spiritual development and growth of the young people than a young man.

Follow Holy Spirit

The pulpit committee should maintain an open mind and a responsive heart to the leadership of the Holy Spirit. His leadership should be sought first of all, and continuously, in search for a pastor. It is not the business of the pulpit committee to set up this requirement or that objection. It's the business of the pulpit committee to seek the leadership of the Holy Spirit in finding the man of God's choice to fill the pastorate of the church.

Every pulpit committee doubtless receives a long list of names of ministers

who may be considered as possibilities for the pastorate of their church. Seeking the leadership of the Holy Spirit, the committee may make inquiries and investigations concerning the men whose names have been submitted to them. They may visit the men on their fields and hear them preach. They should certainly seek all the information they can possibly gather concerning the men whom they are investigating. But it is not the business of the pulpit committee to call the pastor. When the committee has all the information in hand which it can gather concerning different ministers, it should use its best intelligence and pray for God's leadership in selecting a man to present to the church as a possibility for a pastor, giving the church at the same time what information the committee has gathered concerning the particular man in question. And when the church has had an opportunity to hear the man preach or to meet him, let the church come to its own decision and extend the call or not as the church in session may determine.

Grave Mistake

One of the greatest mistakes made by pulpit committees is to present more than one man to the church at the same time and so create a sort of political campaign among the membership of the church. This kind of situation will always divide the membership, for some will want one man and some another. When the name of a minister is presented to the church for its consideration, that name should be disposed of one way or another before another name is presented to the church.

This method of procedure will avoid the tragedy of dividing the church into contending groups over different prospective pastors. A word of caution should be spoken just here to pastors themselves. Preachers should not knowingly allow their names to be placed before the church in competition with other preachers. Such an attitude on the part of preachers would help to cure this evil in churches seeking a pastor.

Pulpit committees perform a very vital service in our churches. They should be honored for the service they render, but pulpit committees can render their best service only as they recognize the fact that they are servants of the church and subject to the leadership of the Holy Spirit.—Arkansas Baptist

►The regular meeting of the Long Run Federation of Business Women will be held at Victory Memorial Church, 3805 Southern Parkway on Tuesday, June 8, 6:15 p.m. Missionary Paul E. Sanderson, now home on furlough from Brazil, will be the guest speaker.

►Evangelist Eddie Wagner, North Little Rock, Ark., recently conducted a revival for Immanuel Baptist Church, Monticello, Kentucky, resulting in 24 additions by baptism and three by letter. There were 46 rededications; 55 pledged to have family altars; 75 promised to tithe. Clayton Boothe directed music. Donald M. Randolph is pastor. The church's goal was "54 souls won for Christ in '54" and 40 have already been reached.

Westwood Church Enters New Auditorium at Dayton, Ohio



Showing a portion of the crowded auditorium of the new Westwood Baptist Meeting House, Dayton, Ohio, where Brother John W. Kurtz is pastor. The auditorium will hold 2,400 people.

Centennial of Bethel College is Observed In Hopkinsville

HOPKINSVILLE, Ky., — Bethel College observed its one hundredth anniversary of the granting of her first charter with an appropriate Founders' Day program.

Dr. H. Franklin Paschall, pastor of the First Baptist Church of Bowling Green, delivered the main address. He brought a forceful message on Christian education to a gathering presided over by the president of the college, Dr. W. Edwin Richardson. Others on the program were: Dr. Wm. Peyton Thurman, pastor of Hopkinsville's First Baptist Church; Dr. E. C. Masden, professor of religion at Bethel; and Brother Joe Priest Williams, Bethel's director of public relations. Music was provided by the college choir.

After the formal program in the chapel, a social hour was enjoyed in the spacious parlors of Main Hall. A large beautiful birthday cake decorated in the college colors and adorned with 100 candles was on display. Baskets of congratulatory flowers were sent by Hopkinsville merchants. Refreshments were served in Faculty Parlor by the Home Economics Department. Students and faculty guided visitors over the buildings to see the new decorations and improvements.

It was on March 9, 1854, that the General Assembly of the State of Kentucky passed an Act granting a charter to Bethel Female High School. The name was later changed to "Bethel Female College," then "Bethel Woman's College" and finally, in 1951, when men were admitted, the name became "Bethel College."

The college began as a Baptist school and has remained under Baptist control

on the same campus, in the heart of one of Hopkinsville's residential areas, for 100 years.

In the early afternoon of Founders' Day there was an impressive service in the Bible class room dedicating the room's new furnishings recently provided by the Second Baptist Church of Hopkinsville. Participating in this service were Brother J. H. Maddox, pastor of the church; Mr. W. H. "Doc" Cagle, choir director; President Richardson; Dr. Masden; Dean W. E. Burton; and Larry! Huntley, a ministerial student.

A loyal friend of Bethel gave a new set of curtains for the stage in the chapel. These, with new metal tracks, were installed about the first of April.

Dr. Pettigrew Commends New Book and Warns Against Hurtful Formalism

[From Dr. W. R. Pettigrew, pastor, Walnut Street Baptist Church, Louisville, comes the following statement:]

Recently I received a book from our Sunday School Board to be reviewed. The title—*A Historical Approach to Evangelical Worship* (by Ilion T. Jones)—did anything but awaken anticipation; however, I soon found it to be a most timely book, and I should like to commend it to my brethren.

The book warns against the evident growing and alarming drift in many churches toward ritualism and fixed worship, and against the inevitable corollary of death to Spirit-inspired spontaneity and power, and the putting of worship services in a strait-jacket.

We Baptists have been and are a great evangelical people. Formalism, ritual and fixed worship cuts the nerve of vital evangelism. It is a common experience that when the more formal Sunday morning worship service is ad-

hered to during a series of evangelistic services, the back of the evangelistic spirit is broken and this service is the least productive in professions of faith. A trend that results in any service of our churches being a period in which it is not easy to reach souls for the Saviour is a trend to which Baptists should be alerted. Dr. Jones' book is an alerting voice.

Being one with my brethren and therefore feeling any thrust made at any of us, I cringe when Dr. Jones says: "Many ministers have lost their evangelical fervor. They have no feeling of urgency about securing conversions. They have no significant preaching ministry and consider preaching of secondary importance. They dislike both pastoral and administrative responsibilities. So they succumb to the allurements of . . . vestments, insignia, ritualism, symbolism, pomp and display, dramatic action and other features of priestly worship. The fascination they find there becomes a form of compensatory, psychological satisfaction for the loss of evangelical passion elsewhere. In short, they give the impression of being tired evangelicals."

[We appreciate Dr. Pettigrew's strong urge toward a live evangelism. He is not only a pastor to his people; he is also a great evangelist in his Sunday-by-Sunday ministry, and out on the field among his people. There is almost never a Sunday in which there are not conversions in his services. In fact, more people, by far, surrender to Christ and unite with the church in the regular Sunday morning and Sunday night services, than come during the average revival campaign. Very frequently, on Wednesday nights, at the close of the prayer meeting service, as he makes evangelistic appeals, there are professions of faith and additions to the church.]

Argentine Baptists Can Broadcast Gospel Again

RICHMOND, Va. — Argentine Baptists have been granted permission to use radio facilities once again for broadcasting the gospel message, according to a report from Rev. James O. Watson, Southern Baptist missionary to Argentina.

This action resulted from a recent interview between President Juan Peron, of Argentina, and several national Baptist pastors, the report said.

Protestant groups in Argentina have been prohibited the right to broadcast the gospel over the radio.

President Jeron was very cordial to the pastors, the report said, and listened for some 45 minutes as they related the beginnings of Baptist work in Argentina.

The pastors presented Peron with three leather-bound books: a New Testament; the story of Thomson who introduced the reading of the Bible in the schools; and a book by Pablo Besson, who secured civil rights for marriage, burial in the cemeteries, et cetera.

Foreign Mission Board Reports to the People

EXECUTIVE SECRETARY WILL VISIT LATIN AMERICAN WORK

Dr. Baker James Cauthen, executive secretary of the Southern Baptist Foreign Mission Board, will leave the States June 14 for a flying visit to about 20 cities in 14 Latin American countries, it was decided at the May meeting of the Board. He will return on Saturday, July 31, and will be present for his scheduled address at the Foreign Missions Conference at Ridgcrest on August 1.

In recommending the trip, the Board's Latin American Committee asked that Dr. Cauthen visit the Latin American area this summer in order to become better acquainted with the missionaries, their problems, and the particular situations which must be met by a secretary in that area.

Dr. Cauthen will attend a number of the annual Mission meetings and will confer with the missionaries of the other Missions in centrally located cities. The trip will take him into all the areas of Southern Baptist work in Latin America with the exception of the Spanish Baptist Publishing House in El Paso, Texas, which he will visit on the next trip to Texas, and the Bahama Islands, which he will visit on the next trip to Florida.

The Board at Prayer

Members of the Foreign Mission Board who will be in attendance at the meeting of the Southern Baptist Convention in St. Louis will meet together for a period of prayer and consultation at the Jefferson Hotel at 2:30 p.m. on Wednesday, June 2.

In making the announcement, Dr. Cauthen said emergencies growing out of the death of Dr. Everett Gill, Jr., have made this gathering advisable. He stressed the fact that it is not to be an official Board meeting and that it is the opinion of the Board that no action will be taken toward securing a new secretary for Latin America until the full Board meets in regular annual session in October.

Crawley Makes First Report As Secretary for the Orient

Here is a brief condensation of the report of Dr. J. Winston Crawley, newly elected secretary for the Orient, to the May meeting of the Board:

"Half the world is my parish (to paraphrase John Wesley), in a very real and literal sense. More than half the people of the world live in the Orient. . . . All the Orient is in a ferment, in the throes of social and economic revolution. Old ways are being discarded; old gods have proved inadequate. To whom will the new Orient turn for guidance? Will it be to Christ? The enormity of the task of taking the gospel to half a world is such as to stagger the imagination.

"The urgency of the need is seen more clearly when we realize that among the more than a billion people of the Orient, there are under five million communicant evangelical Christians—less than one half of 1 per cent. That is, there are nearly twice as many Southern Baptists as there are communicant members in all the evangelical denominations of all the Orient! The spiritual need of these multitudes for whom Christ died must weigh upon our souls with compelling force.

"As one newly chosen to represent Southern

Baptists in their approach to the Orient, looking at the almost infinite need and the urgency and eternal significance of our mission, I find it possible only to say with Paul, 'Who is sufficient for these things,' . . . It is my hope that the Board and Southern Baptists as a whole may uphold me continually in prayer.

"My immediate plan is to study thoroughly my entire task, to acquaint myself with all that is involved in the responsibility of the secretary for the Orient, both in relation to the missionaries and the work on the fields, and in relation to the Foreign Mission Board and the home constituency. . . .

"In assuming responsibility of so immense a parish, and one where the battle with the powers of darkness rage so fiercely, I can take comfort in knowing that progress or success does not depend on me. They depend rather upon the far broader and stronger forces of devoted and capable missionaries who are already in the field, reinforced with loyal support and prayers by the Foreign Mission Board as the agents of Southern Baptists, with new recruits volunteering and being sent out to the spiritual battle lines. And always 'underneath are the everlasting arms,' the strong arms of our Lord, whose is the battle, and whose the certain victory."

Africa, Europe, and the Near East

Dr. George W. Sadler, secretary for Africa, Europe, and the Near East, said that because of the rise of nationalism in Nigeria some people had looked toward the meeting of the Nigerian Baptist Convention with fear this year but that a letter from Dr. I. N. Patterson, secretary of the Nigerian Baptist Mission, said "the fine spirit which prevailed has not been surpassed." There were 949 delegates from 222 individual churches.

Dr. Sadler said the most significant recent development in Yugoslavia is the establishment of a school for the training of pastors, inaugurated in Zagreb in March. There are 11 students in attendance. The faculty is made up entirely of Yugoslavs, the principal being a layman who was trained in the law.

He reported also that the fifth session of the European Baptist Seminary in Zurich, Switzerland, closed two weeks ago with 16 students receiving certificates and degrees, five of them getting the B.D. The students now go on to posts of service or to further study from Finland in the north to Sardinia in the south. "The fellowship of the school has been on the high level of the brotherhood of the followers of Christ and has transcended the barriers of language and nationality," he said.

"Despite difficulty the work in Spain continues to move forward," he continued. Recently, when the new Second Baptist Church building in Barcelona was dedicated, 600 people were inside and between 300 and 400 were turned away. A number of people made professions of faith in a series of services which followed the dedication, among them a Frenchman who happened to be in Barcelona at the time. Concerning his experience, the Frenchman said: "I had no idea a trip to Spain could bring such a wonderful thing to my life. I have lived a wicked life in France. Now I want to go back to try to win my friends to my Saviour."

Dr. Sadler told of a report from Missionary J. T. McRae, medical doctor located in Gaza, in which he explained

that a U.N. plane in which he was riding was forced to land by Israeli fighter planes. From Dr. McRae's letter he read:

"After several false starts I was on the special flight of the U.N. plane with seven other people on the way from Gaza to Beirut. We were about 10 miles out to sea, even with Haifa, when an Israeli F-51 Mustang fighter plane (American-made!) appeared on our right wing, only 15 feet away, much too close for safety at the slow speed he had to maintain to stay with us.

"Then another plane appeared on the left and the one on the right fired two bursts from his machine gun in order apparently to assure our pilot that he meant business. Unfortunately, we were never able to contact the planes by radio but they gradually turned us out to sea and back the 45 minutes to Lydda airport. We stayed in the plane on the ground the 2½ to 3 hours, as directed by U.N. headquarters in Beirut. The claim was that the Israeli government did not have notification of the flight but their news release stated that we had violated the Israeli territory!"

New Appointees

Seven young people were appointed for overseas mission service, at the May meeting of the Board, bringing the total number of missionaries to 933. They are Martha Jean Capshaw, R.N., of Grahn, Ky., and Frances Crawford, R.N., Farmington, Mo., for service with the Baptist Hospital in Barranquilla, Colombia; Estelle Freeland, Baird, Tex., for Nigeria; William Orval Hern and Nancy Hunter Hern, R.N.; of Mountain Grove, Mo., for Jordan; Thomas Kennedy and Willie Mae Rankin Kennedy, of Tioga, Tex., for Nigeria.

BOOK REVIEWS

"52 Sermons" by Horatius Bonar. Baker Book House, Grand Rapids, Mich. Price \$3.40.

This book of 52 eloquent sermons is another of the classic reprints for which the Baker Book House has become so well known and for which so many are grateful. In fact, this book is one of twelve to be brought out, within the next twelve months and which will be called The Cooperative Reprint Library. It will be well to get in touch with Baker for information about the whole set.

Horatius Bonar (1808-89) was a preacher of the "Free Church" of Scotland. His works will live on in the hearts of his people. This volume was originally published as "Family Sermons." Bonar was also the author of many great hymns, among them, "What a Friend We Have in Jesus." Here is a wealth of devotional and sermon material for many readers.

Sermons From The Mount, by Chas. M. Crowe. Abingdon. Price \$2.50.

This book of 16 sermons by a well-known minister abounds in illustrations. Sentences are terse, pointed. All the sermons, as indicated by the title, deal with texts from the Sermon on the Mount. They stimulate thought and are practical. Can be bought from your Baptist Book Store.

Notes on the Miracles of our Lord by Richard C. Trench. Fleming H. Revell Company, Westwood, N. J. Price \$3.75.

This volume, like its companion work, "NOTES ON THE PARABLES OF OUR LORD," is a recent edition of an old-time classic in the field of New Testament interpretation. The name of Archbishop Richard C. Trench has been synonymous with fruitful word study and interpretation of the original New Testament language for the past hundred years. His work in this field has been outstanding.

This volume also is unabbreviated. The publishers say it is "pure Trench." Not a word has been changed, subtracted or added. The book contains thirty-three separate chapters, dealing in turn with each specific miracle. The first ninety-five pages contain six chapters on the names, nature and authority of miracles, along with revealing discussions of some of the critical assaults on the miracles and their apologetic worth.

The reappearance of these two volumes from this master writer will be greatly welcomed by earnest New Testament students everywhere.—Lucius M. Polhill.

President McCall Delivers Charge to 249 Southern Seminary Graduates

Degrees were awarded to 249 graduates at recent commencement exercises at the Southern Baptist Theological Seminary, Louisville, Ky.

Thirty-three Kentuckians were in the graduating class, which represented 26 states, Hawaii, Canada, China, Japan, and Nigeria.

In the commencement address, Seminary President Duke K. McCall charged the graduates "to subdue kingdoms, produce righteousness in a wicked and perverse generation . . . stop the mouth of lions of lasciviousness . . . quench the power of fire which threatens peace . . . and turn multitudes to God."

"You are not ministers of cunningly devised fables," he told the graduates, "but you are to be witnesses of that which you know to be true in your intimate experience with the power of God. Not only have you been saved by grace through faith, but you have also experienced God's call to be His witness."

"These two events will be the touchstone of your ministry, ever reminding you that you do not recite or sing of the past as an historian, but that you proclaim the living possibilities of the present and future . . . Never will you be able to predict what God may do through you."

Graduates included nine members of the first class of the Seminary's new School of Religious Education, organized last year. Fifteen graduates of the School of Church Music, 225 graduates of the School of Theology, and 64 who received degrees at the end of the first semester gave the Seminary the largest number of graduates in any single year in its 94-year history.

Time Is Short to Enter Ministers Security Plan

By W. C. BOONE, General Secretary

More than two-thirds of the pastors and churches in Kentucky enrolled in the Ministers Retirement Plan have voted to change over to the Ministers Security Plan of the Relief and Annuity Board, which becomes effective July 1. Our latest figures show that a total of 355 pastors and churches have adopted the new plan. We have also about 50 pastors who have voted to make the change, but their churches have not yet acted. There are over 40 churches which have voted to affiliate with the Ministers Security Plan whose pastors and churches will get together and complete all of these units before the deadline on July 1.

The Ministers Retirement Plan will close as of July 1 and all who intend to enter that plan will need to do so prior to that date. The only way one can enter the Ministers Security Plan is through the Ministers Retirement Plan. The next dates the Ministers Retirement Plan members may join the Ministers

Security Plan will be January 1 or July 1 of succeeding years. This may be done only on penalty. In other words, only agreement cards reaching our office by July 1 will be accepted into the Security Plan without penalty. Those who enter later will not receive the full benefits.

We sincerely hope that all our Kentucky pastors and churches will get into the Ministers Security Plan before the July 1 deadline. All of the states have voted to cooperate with the new plan and we are anxious that all the individual pastors and churches shall take advantage of this opportunity, which means increased benefits to our disabled or retired pastors and their widows. If any pastor or church treasurer does not have an agreement card, he may secure one by writing the Baptist State Mission Board, 127 East Broadway, Louisville, Kentucky.

►Dr. A. M. Vollmer recently assisted Pastor I. L. Baughn in a ten-day revival meeting at the First Church, Sturgis, Ky. The visible results were 23 additions to the church, 13 of which came for baptism.

Memphis Pastor Calls for Prayer on Court Ruling

MEMPHIS, Tenn. — (BP) — "As followers of Jesus Christ, we have no alternative but to abide by the laws of our land and to co-operate faithfully in every undertaking in behalf of the welfare of all the peoples of our land irrespective of race or station," Paul Caudill, pastor, First Baptist Church, Memphis, Tenn., said.

"Pray without ceasing that we, his followers, may become perfect instruments of peace in this memorable era of change in the life of our nation," he urged. "Let us remember that in everything God works for good for those who love him."

►E. L. Shaw, 68, father-in-law of our Brother Baynard F. Fox, died of a heart attack Friday morning, May 14, at his home, 55 South Arlington, Indianapolis, Ind. The funeral was held at Moore and Kirk Funeral Home, 5325 East Washington, May 24 at 10 a.m., with burial at Cloverdale, Ind.



Three NEW DRAMATIC BROADMAN FILMS

★ REACHING OUT—A thrilling story of the growth of a church as the need for local missions is seen by its members.

28 min. Sound. Rental, \$9.00

★ ALL FOR HIM—Based on an actual example of a Baptist layman, this is a stewardship story that will stir your heart.

28 min. Sound. Rental, \$9.00

★ MISSIONARY TO WALKER'S GARAGE—God's call is not always to preach or teach. He calls young people to serve Him as Christian laymen.

28 min. Sound. Rental, \$9.00

Professionally produced films with a vital spiritual message for today! Excellent for any church group at any time.

Serving Daviess-McLean Association

OWENSBORO, KY.

317-319 Guthrie St.

LOUISVILLE, KY.

ORDER FROM YOUR BAPTIST BOOK STORE

SUNDAY SCHOOL DEPARTMENT

ROY E. BOATWRIGHT
State Secretary

Standard Sunday Schools

Blue Ball—Pastor Elmer Palmer; Superintendent Gerald Woodring.

Cynthiana—Pastor, None; Superintendent William Wigglesworth, Jr.

Congratulations Laurel River Association

The Laurel River Association under the leadership of Mr. L. T. Bullock, associational superintendent, has again reached the Standard of Excellence in Sunday school work. The churches that are Standard in that association are:

Corinth	Lily
East Bernstadt	London, First
East Pittsburg	London, West
Jackson Memorial	Salem
Laurel River	Greenmount
	New Salem

This makes the fourth association having reached the Standard this year. The four associations are:

1. Nelson
2. Ohio Valley
3. Ten Mile
4. Laurel

We are looking forward to receiving applications from other associations soon.

Vacation Bible School Time

Has your church planned a mission Vacation Bible School for this year? A mission school is one of the finest ways to start a new Sunday school. Search your community or an adjacent community to see if you can find a place for a mission school.

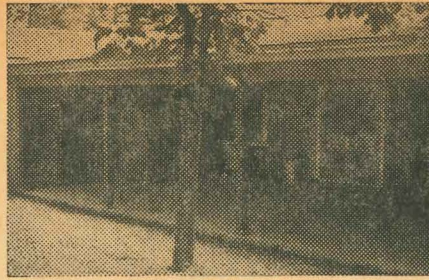
Last year there were 16,000 boys and girls enrolled in our Bible Schools who were not enrolled in any Sunday school. Perhaps, this year there will be even more. This is a wonderful opportunity for us to increase our Sunday school enrolments, by enrolling these boys and girls immediately at the close of our Vacation Bible Schools.

We are concerned about more of our churches having Bible Schools. While we were able to report 1,825 Schools last year, there were still about 700 churches that had no School. Based on the average enrolment of all Schools in 1953, if these 700 churches had conducted Schools some 35,000 more children would have been blessed by extra opportunity of Bible study, and 700 more would have professed faith in Christ.

Dear friends, let us have more, larger, and longer Schools this summer.

Make Reservations Early for Sunday School Week at Cedarmore

Have you made your plans to attend the Sunday School Week at Cedarmore this summer? The date is August 9-13.



Dining Room

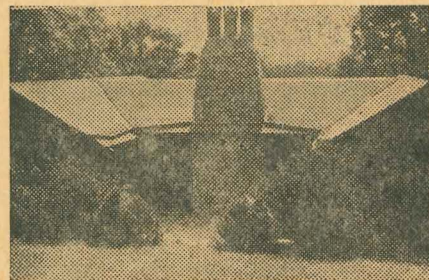
On this page we present the pictures of some of the beautiful buildings.

Cedarmore is located about fifteen miles north of Shelbyville.

The Sunday School Program will be inspiring and helpful. How about sending your superintendent, officers and teachers?

The rates are:

Per Person—Per Day—Meals Included				
Persons per room	1	2	3	4
Motel	\$4.50	\$4.00	\$3.75	\$3.50
Linens Furnished				
Gracemore Annex	4.25	3.75	3.50	3.25
Linens Furnished				
Gracemore Lodge	4.25	3.75	3.50	3.25
Linens Furnished				
Cedarmore Inn	4.25	3.75	3.50	3.25
Linens Furnished				
Dormitory, per day				\$2.75
Linens Not Furnished				



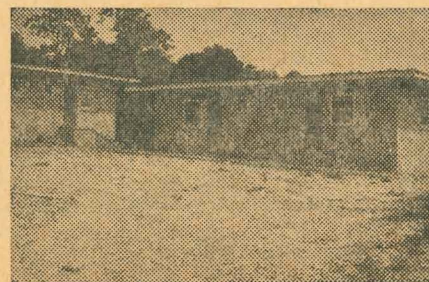
Gracemore Lodge

Children staying in room with parents—ages up to 4 years, no charge—5 years to 8 years old \$1.75 per day—all over 8 years pay full rate.

Insurance can be secured by adding 50c to the above rates which will insure for the time of departure from home until the return.

Room reservation fee of \$2.00 per person must be sent in with the name, address and room preference. This will be deducted from bill for room and board, or will be refunded if cancellation is made ten days prior to reservation date.

Write to Rev. Marvin Byrdwell, Cedarmore Baptist Assembly, Bagdad, Kentucky for full information.



Motels at Cedarmore

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, MAY 30, 1954

(Numeral after church indicates number of missions.)

Church	T.U.	S.S.
Ashland, Unity (1)	81	412
Auburn	78	236
Bardstown	---	301
Bellevue	60	390
Benton, First Missionary	64	201
Bowling Green (2)	230	1,164
Burlington	84	313
Cadiz	---	303
Blue Spring	143	271
Campbellsville, Pleasant Hill	---	295
South Campbellsville	---	203
Clay, First	---	217
Cloverport	---	201
Corbin, Central	96	375
First	124	341
Covington, Calvary	---	554
First (1)	---	364
Latonia (2)	187	962
Cox's Creek, New Salem	---	207
Cynthiana (2)	---	362
Danville, Lexington Avenue (1)	---	543
Dawson Springs	---	267
Elizabethtown, Severns Valley (3)	---	724
Erlanger	---	347
Evansville, Ind., Calvary	110	426
Keck Avenue	86	245
Walnut Street (2)	---	401
Falmouth	---	210
Ferguson (1)	68	213
Florence	---	310
Fort Thomas, First	74	287
Frankfort, First (1)	---	773
Thornhill	85	---
Fulton	143	452
Greenville, First	104	350
Harlan	108	485
Harrodsburg (2)	69	791
Hazard	65	287
Hazel	63	323
Henderson, Audubon (1)	---	310
First	150	450
Immanuel Temple (1)	113	674
Hopkinsville, First	129	673
Second	128	864
Independence	130	249
LaGrange	---	294
Lawrenceburg, First	68	291
Sand Spring	47	322
Lebanon, First (1)	---	435
Leitchfield	68	302
Lexington, Calvary (2)	106	739
Grace (3)	99	621
Immanuel	219	714
London, First (1)	141	511
Louisville, Baptist Tabernacle	178	662
Baptist Temple	64	250
Beechland	102	484
Beechmont (3)	113	395
Carlisle Avenue (2)	275	1,161
Clifton (1)	78	435
Crescent Hill (2)	166	874
Deer Park	---	427
Eastern Parkway	65	422
Harmony	74	234
Hazelwood	43	423
Kenwood	---	202
Lee's Lane	124	255
Lynn Acres	63	221
Okolona	---	405
St. Matthews (1)	145	558
Shawnee	---	331
Shively (1)	93	629
South Jefferson	95	558
Twenty-third and Broadway (1)	166	605
Victory Memorial (2)	---	701
West Broadway (1)	131	657
Ludlow, First	78	341
Madisonville, First	268	1,005
Marion	---	294
Middlesboro, First (5)	103	645
Monticello, First	74	271
Mt. Washington	44	240
Murray, First (1)	90	817
Owensboro, Eaton Memorial (1)	162	395
Hall Street	162	427
Seven Hills	92	262
Third (1)	---	1,078
Paducah, First	121	586
Oaklawn (1)	121	279
Twelfth Street (1)	113	367
Paintsville, First	47	242
Perryville	---	202
Pikeville, First (1)	72	267
Pineville, First (1)	172	407
Princeton, First	116	---
Northside (1)	---	246
Russellville, First	102	394
Somerset, First	---	548
Calvary	106	254
Pleasant Hill No. 2	33	---
Sonora	90	231
Springfield	123	456
Sturgis, First	---	295
Versailles	60	391
Williamson, W. Va.,	---	---
East Williamson	60	285
Winchester, First	124	354

—o—
"We are told to be content with what we have, not with what we are."

Baptist Training Union Department

JAMES H. WHALEY
State Secretary

Standard Training Union At Lynch Baptist Church

Our congratulations to the Training Union of Lynch Baptist Church of the Pine Mountain Association for being standard the quarter ending March, 1954. Mrs. George Haley is the general director of this excellent Training Union where all the departments are standard. The standards units are:

Adult Department—Mrs. H. J. Hurd, director; Adult Union No. 1 H. J. Hurd, President; and Adult Union No. 2 Elmer Barrett, president.

Young People's Department—Mrs. John Reasor, counselor; Young People Union No. 1—Mrs. John Reasor, counselor; Mr. Jackie Veres, president; and Young People's Union No. 2—Mr. Dowell Hurd, president.

Intermediate Department—Mrs. James Baumgardner, department director; Intermediate Union No. 1—Mr. Joe Moneyhun, leader; Intermediate Union No. 2—Mr. Charles Stewart, leader; and Intermediate Union No. 3—Mr. George Haley, leader.

Junior Department—Mrs. Fred Gilley, department director; Junior Union No. 1—Mrs. Curtis G. Jones, leader; Junior Union No. 2—Mrs. Fred Gelley, leader; and Junior Union No. 3—Mrs. Ida Roark, leader.

Ohio State Training Union Convention

Your state secretary recently had the privilege of attending Ohio's first Training Union Convention. Rev. George Fletcher, who worked with Kentucky's Training Union Department for a number of years, is the secretary of the Religious Education Department of Ohio, which includes the Training Union promotion. We congratulate Brother Fletcher on his good work and on an excellent convention.

Six Standard Unions, First Baptist Church, Mayfield

Again, congratulations to Mr. C. S. Hodge, the general director of the First Baptist Church, Mayfield, Kentucky. Last quarter in four departments they had six standard unions:

Junior Department I—Mrs. Raymond Boyan, department director had one standard Union. It was 10-year No. 2 Union with Carl Milton as leader.

Junior Department II—Robert Moore, department director, also had one standard Union the 12-year No. 3 Union with Mrs. C. S. Hodge serving as leader.

Intermediate Department—with Mrs.

Marshall McNeely as department director, has one standard Union—14--year No. 2. Mr. McNeely is leader of this union.

The Adult Department—with Mr. Eugene Campbell as director, had three standard Unions: Adult No. 4 with Mrs. Terreel Tucker, president. Adult No. 6 with R. M. Bungarner, president. Adult No. 8 with Raymond Bryan, president.

Mr. Walters Leaving



Clem Waters

Mr. Clem Waters has recently resigned as director of Associational work for the State Training Union Department. He was with the Department about two years, coming here from working with the Home Mission Board. Our best wishes for success go with Mr. Walters.

Standard Union, First Baptist Church, Newport

Congratulations to the Adult Builders Union of the Adult Department of the Training Union of First Baptist Church, Newport, Kentucky, for being standard last quarter. Mrs. Alfred Mayes is the president of this Adult Union. Mr. Henry Hosea is the general director, with Mr. Trulin Spencer serving as Adult Department director.

Former Worker Marries

On Saturday, May 22, 1954, at 4:00 P. M. in the Deer Park Baptist Church, Louisville, Miss Marjorie Ann Ferguson was married to Mr. O. L. DeLozier, Jr. Miss Ferguson is a daughter of Mrs. George R. Ferguson, executive secretary of the Kentucky W.M.U. Mr. DeLozier is a son of Mr. and Mrs. Oscar DeLozier, Sr., Atlanta, Ga.

Marjorie is a graduate of Georgetown College. Following her graduation she was employed for about a year as full time nursery, beginner, and primary worker in the State Training Union Department. Then she entered the Carver School of Missions and Social Work, from which school she was graduated on June 20, 1954. Mr. DeLozier was graduated in 1949 from Mercer University and is now a student in the Southern Baptist Seminary. Our congratulations and very best wishes are extended to this fine couple.

CLASSIFIED ADS

Advertisements under these headings cost only five cents per word including initials and addresses.

Minimum charge \$1.00. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

PIANO TUNING AND REPAIRING. Forty years' experience. Special discount to churches. Write Charles W. Holland, Sr., Route 3 Owensboro, Kentucky. Phone, Panther 2403.

CHEVROLETS, new and used cars and trucks. See BILL WIGGINS OF BROADWAY CHEVROLET COMPANY, 717 West Broadway, Louisville, call Amherst 2531—Residence phone Cypress 1827. Please ask for BILL WIGGINS.

BAPTISTRY BACKGROUND PAINTINGS, original Jordan River scenes, oilcolors on canvas, superior quality, all sizes available, prices from \$75.00 on up. For free demonstration to churches, give size of baptistry backwall and opening.—Walter Keul, Church Artist, 619 E. Graham St., Shelby, N. C.

LEE E. CRALLE CO.

Incorporated

LEE E. CRALLE, Jr., President
ARTHUR W. GARRETT, Vice-Pres.

Funeral Directors

PHONES

Magnolia 0771

Magnolia 0772

1330 South Third Street
Louisville, Kentucky

Sudbury

Manufacturers of Church Worship Aids exclusively for over a quarter of a century. Write for catalog and listing of local dealers desirous of serving you.

SUDBURY BRASS GOODS CO.

Dept. 32 55 Sudbury Street, Boston 14, Mass.



HOLCOMB & WOOD
FOLD DOOR

SPACE SAVING
DOORS FOR NEW
HOMES AND OLD

Come in and see the smartest
thing in doors

For Church or Home

ED SILVER

Call WA. 8191

613½ S. 1st.,

Louisville, Ky.

WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary
MISS BEULAH WINGO, Young People's Secretary
MR. J. C. BALLEW, Royal Ambassador Secretary

EXTENDING OUR FIFTIETH

We had such fun celebrating our fiftieth anniversary that we are loathe to bring it to an end and so we voted at our State Meeting in Louisville recently to "extend our fiftieth by sending to the fiftieth" anniversary of the Baptist World Alliance our executive secretary of Kentucky Woman's Missionary Union.

This is to be accomplished by each society taking a love offering for this purpose. The idea is that in sending Mrs. Ferguson to the fiftieth anniversary of the Baptist World Alliance we will have her bring back to us the inspiration of that historic meeting and thus will extend our own celebration.

The project was accepted by our women but each of us must get behind it and consider ourselves responsible to inform, arouse interest, and give, if the amount for the trip is to become a reality.

I am suggesting that the matter be presented to your group during one of the summer months, June, July or Aug. Plan to have the appeal made, informing your women about the decision that was made to have representation at the Baptist World Alliance from Kentucky Woman's Missionary Union in the person of the Executive Secretary and then take a love offering trying to let each member of your society have a part.

The offering is to be sent to the State Office, Mrs. W. H. Jaegle, treasurer, Kentucky Baptist Building, 127 East Broadway, Louisville 2, Ky.

Definite plans for the trip cannot be made until our women respond with their love offering. Let's be prompt.—Mrs. Encil Deen, President.

REMEMBER ROYAL AMBASSADOR CAMPS—JUNE 21-JULY 2

Provide for your boys and pray for your boys in Royal Ambassador Camps, June 21-July 2. Tom Cleveland is from St. Matthews Baptist Church, Louisville and has been a Star Camper for one year. Here is what he has to say about Royal Ambassador Camps:

"During Christ's earthly ministry, He looked after the three main needs of the people. These needs were: physical, mental and spiritual. At R.A. camp these needs are looked after. I have been to State R. A. camp all three years and I like it better each year. If we have problems, we can talk with the camp pastor, camp director, or one of the counselors. But we are not constantly being showered with rules; at camp we have no rules, but agreements. I also enjoy the wonderful food and the fact that we get large servings. We meet boys from all over the state, counselors and pastors from many churches and missionaries to other countries.

"There is a wonderful feeling received

by all who attend R. A. camp. I enjoy the physical activities. There is a softball tournament that all of the chapters enter into. There is swimming twice daily, a track meet with all boys taking part, and for those who are talented, woodwork and other crafts.

"During the other part of the day we rest, work on our ranks, tell stories and have fun as all normal boys do. But with all of these activities we have time to get closer to God. In the early morning we have morning watch; later the camp pastor brings His message, and after supper, we have secret devotions when each boy sits alone to read his Bible and pray to God. Many boys are led to Christ and others find God's plan for their lives. The one thing that meant most to me last year was the privilege of leading three boys to accept Christ.

"I enjoy these camps because we have the wonderful beauty of God's nature, good Christian fun and fellowship and good Christian men leading us. I think that every boy who has attended R. A. camp will agree that when he left, he truly felt like following Christ the King more closely. I hope to see all my Intermediate friends this summer at Cedarmore R. A. camp."

LEADERSHIP TRAINING

Last week we published the list of Kentucky workers who hold cards of accreditation from Southern Union, to date, for teaching the Leadership Course for the young people's auxiliaries. Space did not permit the completion of the list. The list for Royal Ambassadors, Young Woman's Auxiliary and Young People's Directors is as follows:

ROYAL AMBASSADOR

Mr. Elston C. White, 2716 Covington, Ft. Thomas
 Mrs. William Ellis, Shelbyville
 Mrs. Earl Wright, Sr., Buffalo
 Rev. D. A. Meador, Cloverport
 Mrs. Ray Griffie, R 2, Brandenburg
 Mrs. Thomas Donlon, 3705 Michigan, Louisville
 Mrs. A. H. Van Hook, 317 Harding, Danville
 Rev. Fred Hill, Clairfield
 Mr. Willard Holland, Princeton
 Mr. Herschell Bewley, Glasgow

YOUNG WOMAN'S AUXILIARY

Mrs. Pat Tyrie, R 1, Princeton
 Mrs. L. B. Martin, 121 Crawford, Somerset
 Mrs. Ruth Highland, 1 Georgia, Winchester
 Miss Martha Clifton, Box 2, Midway
 Mrs. Robert Garziani, Uhl Road, Cold Springs
 Mrs. W. G. Crossfield, 409 Broadway, Lawrenceburg
 Miss Mary Lois Stiles, Stiles
 Mrs. Marion Heilman, Star Rt., LaGrange
 Mrs. Murray Lyons, McQuady
 Mrs. Douglas Haynes, 703 Griffith, Owensboro
 Mrs. Paul Briscoe, R 3, Shelbyville
 Mrs. Katheryn Blair, R 2, Brandenburg
 Mrs. A. R. Setser, Box 11, Corbin
 Mrs. Fred Hill, Clairfield, Tenn.
 Mrs. C. H. Eubank, R 9, Louisville
 Mrs. C. D. Polley, 201 N. Lincoln, Hodgenville

Mrs. Yelverton Wells, Cox's Creek
 Mrs. Robt. Frazier, 130 Cook, Winchester
 Mrs. Wm. D. Pile, 505 E. 4th, Augusta
 Mrs. Geo. Dennie, Jr., Shelbyville

YOUNG PEOPLE'S DIRECTORS LEADERS

Mrs. Gordon Chinn, Beaver Dam
 Mrs. G. M. Orr, 1623 Eastwood, Evansville, Indiana

Mrs. Ted Holt, Princeton
 Mrs. Joe E. Morgan, 3806 Hillcrest Dr., Owensboro
 Miss Lucy Wimpy, R 2, Pembroke
 Mrs. E. J. Ingle, Silver Grove
 Mrs. Arthur Carpenter, Shelbyville
 Mrs. M. S. Freeman, R 3, Henderson
 Mrs. Geo. Leonard, 1316 Clarenette Ct., Owensboro
 Mrs. W. B. Mitchell, R 2, Georgetown
 Mildred M. Musgrave, Hebbardsville
 Mrs. Ray Saylor, 5 Georgia St., Winchester
 Mrs. R. E. Booker, R 1, Lawrenceburg
 Mrs. Grady E. Hundley, Rineyville
 Mrs. Edna Helm, Bondville
 Mrs. P. B. Cambliss, Hardinsburg
 Mrs. W. L. Vertress, 1120 W. 3rd, Owensboro
 Mrs. S. N. Tatum, Williamsburg
 Mrs. Trudy G. Ransdell, Bondville
 Mrs. P. C. Centers, Pleasant View
 Mrs. Wm. G. Feltner, Cadiz
 Mrs. John Teague, Clairfield
 Mrs. Roger Dowell, Ekron
 Mrs. B. F. Bynum, Fredonia
 Mrs. Lloyd Hornsby, Fall Rock
 Mrs. Louise Blair, Box 9, Cumberland
 Mrs. James Parrish, Buffalo
 Mrs. H. B. Clotfield, Highsplint
 Mrs. Edwin L. Parrott, 602 Meader St., Campbellsville
 Mrs. Herman Shumate, Ekron
 Mrs. Hurley Gray, R 4, Cadiz
 Mrs. Wilda E. Pyles, R 1, Rineyville
 Mrs. Clara New, R 1, Shelbyville
 Mrs. Jodie Raymond, R 4, Shelbyville
 Mrs. Everett Baird, R 4, Stanford
 Mrs. H. A. Bicker, Beaver Dam
 Mrs. Mary Lee Rice, R 3, Lancaster
 Mrs. Beiley Sadler, Cumberland

YOUNG PEOPLE AND THE W.M.S. CHAIRMEN

The *Mission Study, Stewardship and Community Missions* Chairmen of your W.M.S. have a vital part in the training of our Young People.

Bring these thoughts before your Chairmen:

Stewardship—Summer is a good time for the study of stewardship books. Plan on your books now and order them. Enlist good teachers and announce your dates. You will find a complete list of books that may be used on Stewardship in the W.M.U. Year Book and the World in Books.

What plans have you made for your Church Night of Stewardship this fall? The program will be sent out from the State W.M.U. Office later in the summer. Your date should be set and marked on the Church Calendar.

Mission Study—In order to train our young people to be missionary at home—it is our responsibility to help them "to be awake to conditions about us." It is not enough for them to have the two books on Home and Foreign Missions each year that is required for them to be Standard. Encourage them to have books on Stewardship and Community Missions. Good classes are PLANNED AHEAD. The young people will not feel that Mission Study classes are ordeals if they are planned with good teachers that will make adequate preparation—challenging the youth to BE and DO and GO.

Community Missions—Have you seen the leaflet on Christian Recreation, free from the State W.M.U. Office? Did you know that this came under Community Missions? Surely, you might think, this comes under "Over and Above" the responsibility of the Community Missions Chairman, but what greater contribution could you make to the next generation than to help them learn what it means to have a CLEAN good time. There have been many young people won to Christ through a good recreation program in the church.

For June 20, 1954

By H. C. Chiles

Hosea Pleads With Israel

Hosea 6:1-11

Hosea was a prophet of the Northern Kingdom in the closing days of Israel's independence. The message of this prophet of love was essentially the same as that of Amos, while his manner and method were in sharp contrast to those of the prophet of Tekoa.

Heartbroken over the sins of his people, Hosea delivered God's message to them, even though they had little or no concern about spiritual matters. In his prophecy we read about his marriage to Gomer and the black tragedy of their home life. Instead of sharing the purposes of her patriotic and godly husband, Gomer gave herself to the gay life of her day. She finally deserted Hosea and her children and became a prostitute in the temple of Baal. Finally, she was offered for sale in the open slave market. Hating her glaring sin, Hosea loved her still and bought her at public auction. His tragic experience taught the prophet that his own pity and love for Gomer constituted a faint similitude of the yearning love of God for His erring people, who had not kept their plighted troth.

Hosea summoned the people of Israel to appear at God's tribunal. They had covenanted to be His people and He had covenanted to be their God. They had broken their covenant and had practically excluded Him from their thoughts. They closed their eyes to the truth and refused to be taught. They were averse to knowing God's will because they wanted their own way. They were proud, unstable, worldly, corrupt, ungodly and idolatrous. A calamity was inevitable for these stupid people, who had drifted thoughtlessly into ease, extravagance and debauchery. Moreover, the time-serving priests were unfaithful to their trust and allowed the people to perish for lack of knowledge. So far had they strayed from their functions as moral teachers that they connived at, if they did not directly foster, the sinfulness of the people.

I. The Request. Hosea 6:1-3.

With tender insight and sympathetic approach Hosea laid bare the sins of the people, sins that were so terrible and so persistent that God was compelled to withdraw His presence from them. Their sins had broken their fellowship with God, and forced Him to leave them to their own devices, and to eat the fruit of their own doings. The people had thought that other nations might help them. They had even recognized idols when all the time they should have been putting their trust in God alone. And they knew better! Of course, God was grieved because they acted that way!

Hosea cried, "Come, and let us return unto the Lord." In this request he expressed the conviction that true repentance would lead to three things: 1. Restoration. "He will heal us" (6:1). 2. Revival. "After two days will He revive us" (6:2). 3. Resurrection. "In the third day He will raise us up" (6:2b). God's loving heart always yearns after wayward men. Though they have turned from Him in backsliding, yet He sends His messenger to convey His gracious invitation. No more beautiful word can be spoken than "Come." It speaks of an open door, of a forgiving spirit, and of a desire for renewed fellowship.

Hosea appealed to wayward, rebellious Israel to return unto God who, having punished them because of their transgressions, would in the hour of their sincere repentance heal their wounds, raise them up from their state of death and bestow such a spiritual refreshing upon them as could be compared with the renewal of the earth caused by much-needed showers of rain. Have you ever seen the dry earth drinking in the refreshing showers that descend at the end of a blistering hot day? That is what the grace of God is like to the tired soul that, sick of its sin, turns its weary steps toward Him.

II. The Response. Hosea 6:4-11.

After fully reviewing their iniquities and the results that were certain to follow, God through His prophet gave His promise to the people that, if they would return to Him with confession and the forsaking of their sins, he would receive them. He also would heal their backsliding and restore them to His tender care and full protection. There would not be any limits to His love for them or His gracious dealings with them. Once their sins were forsaken, His anger would not be felt by them, because it was against their sins rather than them.

Addressing Ephraim as the entire kingdom of Israel, God responded by speaking through His prophet, Hosea, of the sad conditions which prevailed in their midst. We note the startling interjection of the agonized heart of God sobbing in the grief of His spurned love, "O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away." In other words, said He, your goodness is far too evanescent.

With patience He continually bore with them and diligently sought to arrest them in their downward course and to restore them to His fellowship. He was grieved deeply because their religious leaders were so degraded. What He wanted, and had a perfect right to

expect from them was genuine love, complete surrender and faithful obedience. He longed for piety of life on their part instead of their numerous and meaningless sacrifices which they gladly offered with a view to averting punishment.

Dr. Eddleman to Lead Devotionals at State Music Leadership School

Dr. H. Leo Eddleman, president-elect of Georgetown College, will lead the devotionals during the State Church Music Leadership School to be held on Georgetown College Campus July 5-8. The Music School will begin on Monday at 1:00 p.m. and climax Thursday noon with a special choir concert in the John L. Hill Memorial Chapel. Recreational facilities will be provided for those who attend the Music Leadership School. Available will be tennis courts, the gymnasium, softball field, horse shoes, etc. The afternoon schedule will include time for rest and recreation.

This is an opportunity for church musicians and those interested in church music to combine rest and recreation with devotional meditation and musical training at one of our Baptist Colleges. Expenses will be very low since room and bed will be furnished free by Georgetown College. Meals may be secured at student costs in the College Cafeteria. You will need to bring your pillow, bed linens, towels, etc. Send your registration or reservation fee of \$1.00 now to Church Music Leadership School, Kentucky Baptist Building, 127 East Broadway, Louisville 2, Ky.

Second Church of Clinton Organized

CLINTON, Ky. — The Second Baptist Church of Clinton was constituted April 25, 1954, in a service beginning at 2:30 in the First Baptist Church of Clinton. Formerly the Second Church had been a mission of the First Church.

Dr. J. T. Burdine, Jr., pastor of the First Church, called the meeting to order and the presbytery retired for formation.

Dr. W. A. Sloan, president of the West Kentucky Baptist Bible Institute, Clinton, was elected moderator. Pastor E. C. Dockery, Liberty Church in Fulton County, was elected clerk.

After examination and recommendation, 42 persons were dismissed by letter from the First Church to constitute the Second Church, Carl Viniard, formerly mission pastor, was called as the first pastor of the church.

Dr. Frank M. Masters, head of the Bible Department of the West Kentucky Baptist Bible Institute, preached the formation sermon, after which an offering was received for the building fund amounting to \$134.

►Miss Flora E. Dodson, Southern Baptist missionary to Hong Kong who is in the States on sick leave, may be addressed at 301 Hamilton Avenue, Somerset, Ky. She is a native of Monticello, Ky.



BROTHERHOOD DEPARTMENT

LUCIEN E. COLEMAN SR., Secretary

"Man power utilized through evangelism, missions, stewardship and consecration."

WE NEED TO KNOW!

We need to know how many men from your church will be at Cedarmore Baptist Assembly grounds, Friday, June 25, for supper in connection with their attending the Big Baptist Men's Rally that night. We want every man who will to come and we want them to have all the free barbecue they want but do not want to waste time or money by preparing on a haphazard basis. Many pastors have sent us a reply to our recent letter asking for this information. Those who will have men there would greatly help us by letting us have the number who will be there for supper, if you have not already done so. We need this information by the 15th if at all possible. Watch next week's issue of the Western Recorder for the program.

OUR AD THIS WEEK

You have, or will, note our advertisement on the back page of this week's paper. Brother Pastor, if you do not have a Brotherhood in your church, we urge you to study the message of this advertisement and to pray about the matter of organizing a Brotherhood in your church. The difference in churches is the enlisted man power. The Brotherhood is the best means you will find to accomplish the enlistment of every man in your church. Write or

call your Brotherhood Secretary for materials and other helps. Our service is at your command!

A GREAT CONVENTION

We have returned from the Southern Baptist Convention at St. Louis, Missouri where we attended one of the greatest gatherings of Baptists we have ever had the privilege of attending. Next week we will bring to your attention through this column those things which were acted upon by the Convention as they affect Brotherhood work. We were glad to have had fellowship with a number of our brethren from Kentucky at this meeting.

ATTENTION MEN!

Your Brotherhood Secretary joins the leaders of our General Association in urging our people to support generously the Supplemental Offering this year to the Cooperative Program. It is to be taken next Sunday, June 13. This is a good day for all of us to catch up or to give an extra offering to all of our work through the Cooperative Program. Our Brotherhoods are geared to the support of our entire program, both of our local church and denomination. The Cooperative is the better plan for proper financial support of all our work. Let's support this Supplemental Offering in a generous fashion.

G. A. Houseparty at Bethel

By W. Edwin Richardson

HOPKINSVILLE, Ky. — The annual G. A. houseparty at Bethel College was a huge success this year. On a sunny afternoon on the second of April, 148 G. A. girls and counselors gathered at beautiful Bethel College for two days of work, worship, fun and fellowship. Under the capable direction of Miss Beulah Wingo the program was well planned and effectively carried out. The coronation service was magnificent on Bethel's beautifully equipped stage.

The dormitories and dining room were crowded to capacity but everybody was comfortably situated and nobody complained about anything. The girls and their counselors voiced many praises for the good food and fine accommodations provided for them. This was the largest group of G. A.'s ever to be entertained at Bethel College. The college authorities regret very much that many other girls who wanted and planned to come had to be refused because of lack of room. Miss Wingo's office reports that 60 girls requested to come after the limit was reached. Among those who were disappointed were nine juniors from the First Baptist Church of Hopkinsville.

The college would not deny these fine girls of the home community, so a class room was cleared and cots provided. With this makeshift arrangement nine little girls had a great time.

Bethel's swimming pool furnished a delightful part of recreation time.

The college girls, working as a Y.W.A. organization, were first class hostesses. They enjoyed seeing the G. A.'s find great pleasure in this occasion for spiritual and social development. There is no exaggeration in saying the college girls were tired Sunday evening.

Bethel College is happy to have our Baptist people use the college facilities for such a worthy cause.

►Pastor T. Eugene West recently brought his Boys' Choir of the First Baptist Church, Marion, N.C., into Kentucky and they gave a program at Cumberland College, Williamsburg, Ky., in which college he formerly taught and in which town he was formerly pastor of the First Baptist Church. His singers are from five to thirteen years of age. Twenty-one are in the group. This is said to be the only all-R.A. Boys' Choir in the world—and they are A-1 Standard—the M. T. Rankin Chapter.

East Texas Baptist College

Marshall, Texas

Summer School: June 7-August 25
Fall Semester Begins September 13



Reasonable Rates
High Academic Standards
Spiritual Atmosphere
Friendly Campus
Well-Trained Faculty

For information contact
H. D. BRUCE, President

Gotta Short?

Specialist in correcting faulty and hazardous wiring. No money down. 36 months to pay.

LONGACRE ELECTRIC CO.

638 South 7th St. CLay 5139
Louisville 2, Kentucky

HERBERT C. CRALLE

Funeral Home

Herbert C. Cralle
Herbert C. Cralle, Jr.
Edwin R. Hillock

Phone TAYlor 5223

Frankfort and Peterson Avenues
Louisville, Ky.

SECURE FOREVER

Your Support of the State Baptist Foundation Provides for the Capital and Endowment Needs of All Baptist Work.

ASK YOUR PASTOR OR WRITE
KENTUCKY BAPTIST FOUNDATION
127 East Broadway, Louisville, Ky.

THE FUTURE DEPENDS ON YOU

KEITH MONUMENT COMPANY

(Since 1867)

State Wide Service



Three Convenient Locations

ELIZABETHTOWN, Ky.
139 E. Dixie Ave. Phone 5216

VALLEY STATION, KY.
Pleasure Ridge 76212

Dixie Highway at Bethany Lane
BOWLING GREEN, KY.
Phone 6723

31 By-Pass and Cemetery Road

A Brotherhood CAN BE THE PASTOR'S BEST FRIEND*



**MANPOWER
IS
GO-POWER**

THE *Brotherhood*
PUSHES THE WHOLE PROGRAM
OF THE CHURCH AND
DENOMINATION !

A MILLION MEN FOR CHRIST

B

— and the Educational Director's, too!

Published by the
BROTHERHOOD COMMISSION
S. B. C. 1548 Poplar,
Memphis 4, Tennessee

BROTHERHOOD DEPARTMENT of the Executive Board

GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY

L. E. COLEMAN, SR., Secretary

127 East Broadway

Louisville 2, Kentucky

Attend the Big Baptist Men's Rally at Cedarmore Baptist Assembly June 25!