

# Western Recorder

BETHEL COLLEGE  
LIBRARY  
HOPKINSVILLE KY



Duke Memorial Baptist Church, Somerset, Dedicated  
(See Story on Page 7)

## Gleanings From The Field

►Pastor Tom Dillon, Mt. Eden, Ky., was with Pastor W. S. Scantland at the First Church, Elizabeth, Ind., May 17-28. There were 13 received for baptism during the meetings, and many rededications. He has been invited this fall for a meeting at the First Baptist Church at Corydon.

►Dr. W. K. Wood, state evangelist, was the preacher, and Rev. Vernon C. Taylor, Valley Station, Ky., the song leader, in a series of revival services held with Pastor Herman Marx at the First Baptist Chapel, Frankfort. This chapel is sponsored by the First Baptist Church of Frankfort, where Dr. Fred T. Moffatt is pastor.

►The Black Oak Southern Baptist Church, Gary, Indiana, had a revival May 3-14. Pastor W. E. Jones, formerly of London, Ky., is the pastor. He was assisted in the revival by the preaching of Rev. J. W. Robison, Madisonville, Ky., which resulted in 27 additions, 22 of whom were for baptism and five by letter. One young man surrendered to preach the Gospel.

►Charles A. Warford from the Tabernacle Missionary Baptist Church, Sturgis, who has just completed his second year at Georgetown College, has been accepted to perform student mission work for the Home Mission Board this summer. He is to be under the supervision of Rev. Ray E. Roberts, Dayton, Ohio, where he began work June 7. He will remain there for ten weeks.

►May 23 was the fifth anniversary of Pastor John T. Wallace, Jr., at the Felix Memorial Baptist Church, Lexington, Ky. A total of \$159,726.05 has been given through the church in the last five years, of which \$13,343.64 was for paying on the parsonage debt and making needed improvements. A total of \$26,911.72 has been given to missions beyond their doors. The roll has been increased by the addition of 390 persons, 243 of whom were by baptism.

►Dr. Cort R. Flint was the evangelist and Bryant Tolbert the music leader in a revival conducted with Pastor Herbert C. Zachry at the First Baptist Church, Morganfield, May 2-9. At the first service held a man 80 years of age walked down the aisle to make a public profession. During the eight days more than 80 decisions were made, 42 of which were professions of faith, and 12 moved their membership, making a total of 54 additions to the church. Plans are now under way for a new educational building and for a music and youth program.

►Dr. E. C. Masden, professor of Bible at Bethel College, Hopkinsville, preached in recent meetings in the Trinity Baptist Church of Hopkinsville, where Brother Harold Waitman is pastor. The revival resulted in 33 coming forward, with 22 additions to the church, and 19 of these were on profession of faith and baptism. Calvin Dewey led the singing, and Mrs. Dewey was at the piano. Brother Dewey is a Bethel student from Bloomington, Indiana. The

middle Sunday of the meetings there were 30 more people in attendance than at any time in the 23 years of the church's existence.

►Garfield Avenue Baptist Mission, 29th and Garfield, Louisville, became Garfield Avenue Baptist Church Sunday afternoon, May 2. Pastor Gordon Craig Whiteley, of West Side Baptist Church, the sponsor of the mission, presided over the organization of the council, and preached the sermon. Pastor J. Cody Stone directed the organization of the church. A total of 111 people were charter members of the new church. A history of the mission was read by Mr. Carl Cahill. Others had a part in the service. Since Brother Stone became pastor of the mission on March 22, 1953, some 64 people have united with them.

►Mrs. W. E. Haltom, Southern Baptist missionary, P. O. Box 979, Kaneohe, Oahu, Hawaii, was seriously injured May 11 when a church bus in which she was riding overturned. A letter from Mr. Haltom, received at Southern Baptist Foreign Mission Board headquarters, indicated that injuries included broken ribs, dislocation of bones at the bottom of the spine, and damage to the spinal cord. She has undergone an operation, and will remain in the hospital for an indefinite period of time. At the time of the accident, Mrs. Haltom and 10 Intermediates were doing church visitation. Two of the young people were also hospitalized, but have since been released. Mr. Haltom is a native of Little Rock, Ark., and Mrs. Haltom, the former Ruth Miller, is a native of Altus, Okla.

►The trustees of Magoffin Baptist Institute have passed resolutions about the departure of President D. M. Aldridge from their midst to occupy a similar position with the Clear Creek Mountain Preachers' School, Pineville, Ky. Also the resolutions speak in highest terms of his good wife and her work with their school. "Their work, in office, class room, and in management of the farm and the affairs of the school have been such as to promote the interest of the school in missionary endeavor, in true Christian education, and in improving the physical equipment with new buildings and other improvements," the resolutions read. The statement goes on to say that President Aldridge rendered outstanding service in raising money needed, so that he leaves the school in splendid financial condition.

►Missionary night was held at the Fourth Avenue Church, Louisville, Wednesday evening, May 19, preceded with supper. Two sponsors head up each table, at these suppers, so on this occasion one table was sponsored by an aged couple having their 57th wedding anniversary. These were Mr. and Mrs. T. G. Stevenson. With them were a number of cronies who were old Illinois Central Railroad men, and each of the men had been in railroad service 50 years or more. Seated at this unique table were Mr. G. C. Williams, 53 years

# Western Recorder

*Earnestly Contend for the Faith which was Once for All Delivered to the Saints.*  
—Jude 3.

Vol. 128 No. 26 June 24, 1954

## WESTERN RECORDER

KENTUCKY BAPTIST BUILDING  
127 East Broadway  
Louisville 2, Ky.

Published Weekly by the

GENERAL ASSOCIATION OF BAPTISTS  
IN KENTUCKY

The Purchasers of the Western Recorder  
The Baptist World and The  
Kentucky Mission Monthly

R. T. SKINNER ..... Editor  
ROBERT L. POGUE ..... Business Manager

### BOARD OF DIRECTORS

E. F. Estes ..... Chairman  
H. Leo Eddleman ..... Asst. Chairman  
Roy C. McClung ..... Secretary  
Wendell H. Rone, H. Franklin Paschall, J. T. Burdine, Jr., O. W. Yates, George H. Riggs, C. Carman Sharpe.

W. C. BOONE, GENERAL SECRETARY-  
TREASURER OF THE EXECUTIVE BOARD  
OF THE GENERAL ASSOCIATION.

Entered as second-class matter at the Post-office in Louisville, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

**SUBSCRIPTION RATES** — Individual subscriptions, \$2.25 per year; single copy, 5c; Church budget rate, \$1.25 per year; Club rate, ten or more in Club, \$1.50 per family. All subscriptions payable in advance. Send both name and address with subscriptions or renewals.

**SUBSCRIPTIONS ON THE BUDGET PLAN** are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

of service; Mr. H. T. French, 53 years of service; Mr. R. W. Kellond, 53 years of service, and Mrs. Kellond; Mr. T. G. Stevenson, 52 years of service, and Mrs. Kellond; Mr. T. G. Stevenson, 52 years of service, and Mrs. Stevenson; Mr. J. J. Millett, 51 years and 7 months of service, and Mrs. Millett; Mr. J. M. Ryan, 55 years; and Mr. H. W. Yates, 58 years, and Mr. Yates. The occasion was also the 62nd wedding anniversary for Mr. and Mrs. Yates. All of these parties had observed their golden wedding anniversaries, and all the men were employees of the same company. They had a grand total seniority of 366 years and one month. Pastor Manual A. Cooper had another wedding service for the Stevensons. This being the Associational Missionary Night, the entire group went upstairs, where Miss Anita Roper, soon to go to Nigeria, and Rev. Walter Woodson, both led in a study of the work of Central Baptist Mission, on the Haymarket in Louisville, with which they have labored while in the city.

# Southern Baptists Have 97th Convention in St. Louis

Reported By **GEORGE RALEIGH JEWELL**

ST. LOUIS, Mo., May 30-June 5.—Messengers from the more than 29,000 Baptist churches of the Southern Baptist Convention assembled for their 97th session in the Kiel Auditorium in St. Louis. Since the convention has not met every year throughout its history, because of periodic wars and crises, this 97th session coincides with the 109th year of the Convention.

The enrollment last announced by Secretary Joe W. Burton was 10,962, which is two more than enrolled in Miami two years ago, but 2,014 less than the 12,976 enrolled last year in Houston.

There were some changes noted in personnel and organization this year, but not nearly so many as last year. Death claimed two of the elected officials of the convention during the year, as well as the head of one board and the head of one commission just prior to last year.

The passing of Vice President R. C. Campbell meant that all of the presiding this year had to be performed by President J. W. Storer and Vice President E. Hermond Westmoreland. However, both men were always present on the platform, or somewhere near in calling distance, so there was no shortage there.

Also, the death during the year of Judge George B. Fraser, secretary, meant that the full burden of the tasks usually performed by two secretaries fell upon the shoulders of Secretary Joe W. Burton. The junior secretary is quite at home in handling the spoken and the written word, so the messengers knew that the affairs of the body were being well cared for by Dr. Burton, Mrs. W. O. Benson, Miss Clara McCarrt and other assistants helping him.

There were two new heads of general boards and one new head of a commission this year. By the death of Dr. M. Theron Rankin, Dr. Baker James Cauthen appeared for the first time as the executive secretary of the Foreign Mission Board; by the retirement of Dr. J. B. Lawrence, Dr. Courts Redford appeared for the first time as the executive secretary of the Home Mission Board; and by the death of Dr. Sam P. Lowe just before last year, Paul M. Stevens came as the director of the Radio and Television Commission.

## **R. A. Transferred to Brotherhood**

One of the major changes which took place within the Convention at St. Louis was the transfer of the sponsorship of the Royal Ambassadors from the W.M.U. of the South to the Brotherhood. This matter has been under consideration for some years. The W.M.U., everyone concedes, has done an excellent job in

sponsoring this work. The Brotherhood has been slow in its development, but now that it is rapidly growing, it is most natural that they will find their most wholesome labors by working with boys.

The Committee to Study Brotherhood Sponsorship of Royal Ambassadors, headed by Robert E. Naylor, Texas, brought in recommendations proposing the acceptance of the W. M. U. request that the Brotherhood Commission employ a Royal Ambassador secretary and direct the R. A. work, said W. M. U. agreeing to contribute \$10,000 a year for three years. The R. A. offices are to be moved to Memphis, and for the 3-year period the work will be under a joint committee composed of the president and executive secretary of the Brotherhood Commission and the W. M. U., and three members from each body. At the end of the 3-year period sponsorship will be shifted entirely to the Brotherhood. The R. A.s are to remain a missionary organization.

## **The Executive Committee**

The Executive Committee recommended the launching of another five-year program from 1959-1964. Secretary Porter W. Routh explained that 1964 will be the 150th anniversary of the establishment of Baptist work in America, it being in 1814 that the Triennial Baptist Convention was established in America.

Something almost-unheard-of in Baptist circles was called to our attention when it was explained that the three oldest seminaries—Southern, Southwestern and New Orleans—had waived their claim to capital needs for the year 1958, directing that their portions in that year be distributed to the two young Seminaries—Golden Gate and Southeastern—in order to give them opportunity to secure needed equipment and get themselves properly established. W. Douglas Hudgins, on behalf of the Executive Committee, thanked the three presidents—Drs. McCall, Leavell and Williams—for their gracious, brotherly, co-operative love for these sister institutions.

## **Social Security**

On recommendation of the Executive Committee, the following was brought in on Social Security:

“(1) It is our conviction that request should be made to the Senate Finance Committee for a Social Security bill covering ministers which should be least objectionable to our people and presenting fewer complications in the future. It should be a bill calling for a social security contract between the

Federal Government and the individual, without in any sense involving the churches.

“(2) It is our further conviction that in the event the above is not provided we would request a Social Security Bill with the provision that both the minister and the employing organization should have elected coverage in order to effect or maintain participation.”

Some debate developed at this point, especially on the second paragraph, but it was finally voted to adopt both parts.

A committee composed of executive heads of the Foreign, Home, and Sunday School Boards, the five seminaries, the Executive Committee's executive secretary, the presidents of the state secretaries and editors of state papers, and five members at large, to take under advisement the production of a film or films of some Baptist personality. William Carey or Roger Williams were suggested as possible subjects.

## **Foreign Mission Night**

Baker James Cauthen, new executive secretary of the Foreign Mission Board, will leave on a trip to South America June 14 and will return August 1.

Concerning the foreign mission work being carried on in Colombia—the first country one reaches if he were traveling south from Panama—H. W. Schweinsburg said, “During the past five years, 42 protestant church buildings have been completely destroyed by dynamite or fire. This, apart from 31 other buildings partially damaged, as was our own Baptist Building in the city of Bogota. During this period 110 protestant schools have been closed down. Fifty-one church members have been cruelly murdered, including five native pastors. During the past year, 1953, there were 49 different attacks by the national police upon congregations that were gathered together for worship. Subsequent and careful investigation by the Evangelical Confederation of Colombia has revealed that 70% of these attacks were personally inspired or directed by some minister of the established state church.”

Continuing the same vein of thought, “Make no mistake, dear brethren, we assure you, after years of close and constant contact with the problem, that this persecution and opposition is inspired and directed, in almost every case by the leaders of the Roman Catholic Church in South America reaching back to their ecclesiastical superior in Rome.” He quoted the archbishop of Bogota, Colombia, Cardinal Luque, as saying that Government Circular No. 310 outlawing non-Catholic religions, as being “an immense benefit to the nation.”

Frank K. Means presented a number of veteran missionaries, John Jackson, appointed to China in 1919; J. Franklin Ray, appointed to Japan in 1904; Susan Anderson, appointed to Nigeria in 1918; L. L. Johnson, appointed to Brazil in 1915; Miss Flora Dodson, appointed to China in 1917; and Miss Bertha Smith, appointed to China in 1917.

(Continued on Page 6)

# London's Miracle of Grace

By J. D. GREY

"This has been the greatest spiritual awakening Great Britain has ever experienced." These were the words spoken by a distinguished editor of one of England's greatest news magazines. He was referring to the three months' Billy Graham Crusade for Greater London which closed May 22.

At Dr. Graham's invitation, I spent ten days in London for the close of the Crusade. I saw with my own eyes and felt with my heart the mighty movings of this great miracle of grace. Harringay Arena, seating 12,500, was filled to overflowing every night save three during the twelve weeks. The climax in attendance came on the closing day, May 22, when White City Stadium had 68,000 present for a service at three o'clock and Wembley Stadium 120,000 at six o'clock. Admission to Harringay was by ticket only. Night after night I saw hundreds of "coach parties" coming from all over Britain to fill the Arena, then from five to seven thousand people waiting outside in "queues" to get in. The overflow listened to the services over a public address system set up in a stadium next door. In addition, during the last half of the Crusade, the services were "relayed" by telephone line to auditoriums all over Britain. On one night, 41 such auditoriums were used to accommodate an attendance of 70,000 people. Hundreds of conversions were had even in these "relay" services.

Britain was ripe for revival! The leaders of all churches, ministers, and laymen realized they needed a spiritual awakening. Church attendance had dropped to just ten per cent of the population. In London, the world's largest city, it had dropped to five per cent; and of those attending, only one out of ten were men. Not only attendance but financing churches had become a grave problem. I heard ministers of all faiths say that during the Crusade the churches were again packed and offerings had increased tenfold in some cases. Total attendance at Harringay by actual count reached 1,500,000, plus another estimated half million who attended services outside Harringay. Thirty-thousand decisions for Christ—most of them profession of faith—were recorded in the services in the Arena.

Converts came from every strata of society. Night after night those going forward included Lords and Ladies, members of Parliament, members of the Queen's household, hack drivers, factory workers, street cleaners, students, young people, adults, men and women. Among public testimonies I heard was one by a wealthy industrialist, a brilliant man, and graduate of Cambridge. He spoke of how, though a member of a church from childhood, he had come to Christ in a genuine experience of regeneration. This man dis-

cussed with me how he and other laymen could be used to revitalize their own churches. An atmosphere of spiritual earnestness pervades London. Christ, the Gospel, and Billy Graham were headline news every day and the topic of conversation on street corner, in restaurants, places of business, and in the family circle. A typical London cabbie said to me, "Sir, everybody in London knows who Billy Graham is and why he is here."

A more united and substantial support was given to this Crusade than perhaps any other similar effort in Christian history. The General Chairman of the London Crusade Committee was General Wilson-Haffington, a consecrated Anglican layman and a sort of national hero. He was the last commanding officer to evacuate Dunkirk. Distinguished ministers of all the free churches as well as Bishops of the Church of England participated actively

## Library and Kitchen at Hopewell, near Owensboro

The Hopewell Baptist Church, Route 2, Philpot, Kentucky, near Owensboro, has a new library. This is the 14th church library in the Daviess-McLean Association.

Some weeks ago a book display was made in the Hopewell chapel by the Baptist Book Store of Owensboro. Members and friends picked out the books they wanted to donate. Also a number of used books were donated by friends. Already the library has a collection of 125 books, properly catalogued, with book shelves which will allow for an expansion up to 400 books. More shelves will be added as needed.

The church has also installed a kitchen, with cabinets and gas stove donated by a member. The installation was done by the men of the church.



Shown in the Hopewell Library are (left) Pastor Robert S. McGinnis, Jr., (middle) Mrs. McGinnis and (right) Mrs. Harold Tinius, both librarians.

in the Crusade. The Archbishop of Canterbury himself supported it and led a prayer at the closing service in Wembley Stadium. A thousand churches in London pledged and gave wholehearted support. Mr. Henderson, member of Parliament from Glasgow, Chairman of the Crusade Finance Committee, told a press conference attended by seventy newsmen in my presence that the total financial "target" (budget) was 100,000 pounds (nearly \$300,000) and that all of it was met during the first six weeks.

The 30,000 making decisions for Christ are being channeled through the churches. Dr. Graham made it crystal clear that they were leaving no organization for converts behind—that they were not going to establish a "little Billy Graham denomination." However the local committee will follow through to see that every convert is integrated into the life of a local church.

The London Crusade was supported by the organized prayer effort of Christians around the world. During the Crusade several all night prayer meetings were held every week. Dr. Graham preached earnestly with a sense of urgency and as a member of Parliament said, "with a transparent simplicity." Dr. Graham is to lead a similar Crusade in Nashville in August and in New Orleans in October of this year.

## "Self-Appointed Censor"

In the April 22 issue of *The Baptist Record*, Mississippi, Editor A. L. Goodrich made a timely statement concerning efforts being put forth to confuse Southern Baptists and hinder their work. He said:

"In a paper that is not doing a thing to build up Southern Baptist work, and whose circulation manager we heard (he did not know we were in the audience) boast of the tricks he used to get Southern Baptist subscriptions, we recently read an article.

"The author of the article seems to be a self-appointed censor of Southern Baptists. We hereby concede that Southern Baptists have their faults. In fact, we ourselves have a few of our own, but we feel that the beam and the mote idea would apply. The brother who tries to straighten out Southern Baptists could do a little straightening out among his own group.

"The article to which we refer was quite long. It stated that Dr. Nels Ferre was to deliver a series of lectures at the State BSU Convention in North Carolina. The brother then devoted most of the long article to the discussion of Dr. Ferre's modernistic briefs. We suspect that the brother's face was somewhat red when he learned that Baptist leaders in North Carolina cancelled the engagement of Dr. Ferre and he did not deliver his lectures. The article referred to had nothing to do with the cancellation. Had the brother waited until the Convention was over and had Dr. Ferre delivered the lectures he would have had something. As it is, he let off a lot of steam at a straw man that he had set up."

**HOME MISSION BOARD MAKES BIG REQUEST:** Dr. Courts Redford, in his first address as executive secretary of the Home Mission Board, asked the St. Louis Convention to approve his Board's request to be allowed to borrow \$3,000,000 to be lent to the churches for the construction of church buildings. Objection was immediately expressed to the proposal, and we think rightly so. In addition to this request, Secretary Redford's resolution also asked that "the churches of the Convention during 1956 be encouraged to adopt and sponsor new churches either near or in other areas" and "that these mothering churches be asked to supply the funds to help the new churches to construct their buildings." And the resolution urged that "all concerned be urged to provide such building funds over and above Cooperative Program gifts."

So far as we know, none will question the need for more and more churches, and for houses of worship to be constructed in needy places. In the past, many of the stronger churches have, *on their own volition*, aided younger churches in the construction of buildings, and great good is thereby being accomplished. But that is an entirely different matter from *an appeal and strong urge* being sent forth from the Southern Baptist Convention to churches for large sums of money—the total would run somewhere around \$10,000,000—even though it be said that churches should "provide such building funds over and above Cooperative Program gifts."

The whole resolution was referred to the Executive Committee of the Convention, with the request that the matter be further studied with members of the Home Board, and that the Executive Committee be given power to act.

We gravely doubt that the Convention or its Executive Committee should approve such a debt on the Home Mission Board, and we doubt that appeals should be made to the churches for large sums of money "over and above the Cooperative Program gifts." In this writer's opinion, such an appeal would *most certainly hurt the Cooperative Program*, no matter how much the words "over and above" may be stressed. Let us go forward as we have the money, and let us give more money that we may go forward. Let us work *through the Cooperative Program*, and do nothing to hinder its effectiveness. Any other course could, in our opinion, do great harm. More and more support of all our causes *through the Cooperative Program* is what we need now. It is the best way Southern Baptists have yet discovered.

There is another feature of the resolution, to which we heard heavy objection, and concerning which we raise a serious question. That feature was in item eight which reads: "That all funds for new buildings, unless otherwise designated [the funds in the amount of about \$10,000,000, for which special appeals would be made to the churches], be made available to these new churches through the Home Mission Board as loans which shall revert to the Church Extension Loan Fund of the Home Mission Board to increase the corpus of that fund and that the Home Board through its Church Loans Department be authorized to implement the plan and give publicity to it." In other words, the Home Mission Board appeals to the churches for money to build church houses; in turn the Home Mission Board lends the money to needy churches at a set rate of interest to construct the church houses; and then as the churches pay back the money, it reverts to the Home Mission Board.

We stay by the Cooperative Program as our one great avenue of work. Let the Loan Fund of the Home Mission Board be built up through the Cooperative Program and through special gifts which individuals make from time to time of their own volition in bequests and otherwise.

**CONVENTION SUPPORTS COURT RULING:** By a vote of approximately 9,000 to 50, the St. Louis Convention declared it would abide by the ruling of the United States Supreme Court decision that racial segregation in the public schools is unconstitutional. Even the opposition voiced was not bitter. By adopting the resolutions offered by the Christian Life Commission, the Convention declared the Supreme Court decision in harmony with Christian principles, and urged that the whole matter not be an occasion for bitterness but rather for demonstrating the meaning of Christian faith and democracy. The adopted recommendations commended the Supreme Court for permitting time for transition, and expressed the hope that the public school system shall not be impaired in any way. It is kept in mind by all that the Convention's action in no way binds any Baptist church—each of which is autonomous. As previously said, every Southern Baptist should remain calm both in attitude and action, whether for or against the action of the Supreme Court or the action of the Convention, and should consider carefully the injunction laid down in Romans 13:1-5. The Holy Spirit Who guides in the interpretation of the Scriptures and in the translation of Truth into life, abides with us as we seek to do His will. He gives light for every step of the way, for every day and circumstance. We are to be, supremely, the servants of Christ.

**FOREIGN MISSION BOARD NIGHT:** As usual, the Convention's Foreign Mission Board night, St. Louis, was outstanding. Dr. Baker James Cauthen, executive secretary of the Foreign Mission Board, delivered one of the strongest foreign missions addresses we have ever heard. He threw his heart at the hearers, and it is a missionary heart. His soul was aflame with love for Christ and a lost world, and he gave ample evidence that he not only has missionary zeal but a wealth of fine judgment. The audience, packing the huge Kiel Auditorium, was challenged by his address and by the presentation of various angles of the work. Especially stirring was the presentation of the large group of recently appointed missionaries. We still believe, as expressed two years ago, that the hearts of the messengers could be fired with missionary zeal if each year they could hear more of the missionaries themselves. One reason Dr. Cauthen spoke with such power was that he himself has been for years a missionary.

**REPORT ON BAPTISMS:** Some weeks ago we urged the churches to send in the total number of baptisms during the month of May and the church memberships on the last day of the month. We are anxious to start reporting, on a percentage basis, the record for each month, of the churches. Brethren, will you help us in this? We ought to take every possible step to encourage evangelism among our churches. Will you send in, at the close of each month, the total number baptized and the church membership? Thank you for your help in this matter!

—o—  
►Men are what their mothers made them.—Halph Waldo Emerson.

# Southern Baptists Have 97th Convention in St. Louis

(Continued from Page 3)

Brother Means then asked the new appointees to stand behind these veteran, experienced missionaries. Several of these new appointees are from Kentucky, and others have gone to school within the bounds of our state.

*Orient*—Dan Cobb (S. C.) appointed to Thailand; Mr. and Mrs. Gerald Fielder (Texas and China) and Mary Lou Masengill, R. N. (Ky.) appointed for Japan; Mr. and Mrs. Keith Parks (Texas) and Mr. and Mrs. Elton Moore (Miss.), going to Indonesia.

*Latin America*—Martha Jean Capshaw, R. N. (Ky.) and Frances Crawford, R. N. (Texas), to Colombia; Roberta Hampton (Okla.), to Mexico; Mr. and Mrs. Emit Ray (Tex. and Okla.), to Bahama Islands; Mrs. Don McCoy (Okla.), to Brazil.

*Africa, Europe and Near East*—Carolyn Cate, R. N. (Tenn.), Anne Dwyer, R. N. (Va.), and Mr. and Mrs. William Hern (Mo. and N.C.), all to the Near East; LaWanda Couch, R. N. (Tex.), Mr. and Mrs. Roy Crowder (Ala.), Estelle Freeland (Tex.), Mr. and Mrs. Thomas Kennedy (Tex.) and Mr. and Mrs. Melvin Wasson (Ark.), and Anita Roper (Ga.), to Nigeria; Mr. and Mrs. John Cheyne (Ala.) and Mr. and Mrs. Gerald Harvey (Mo.), to Southern Rhodesia.

Richard Lin, of China, but now minister of music associated with Pastor Elroy Lamb at the Lexington Avenue Church, Danville, Ky., sang most effectively Malott's "Lord's Prayer." Bro. Richard Lin is a brother of President Henry Lin, who was head of the now confiscated University of Shanghai, and who for the last two years has been a prisoner of the Communists.

Elmer S. West, Jr., of the Foreign Board, formerly of Kentucky, led in the prayer of dedication of the new missionaries.

As usual, Dr. Baker James Cauthen thrilled the convention with his eloquent, on-fire-for-the-Lord, address. Space limitations forbid more than mention of the address in this report.

## Election of Officers

Wallace R. Rodgers, South Carolina, nominated J. W. Storer for re-election, and he was elected unanimously. E. D. Solomon, Florida, nominated Homer G. Lindsay for first vice president. E. Moss Robertson, Georgia, nominated Roy P. Otwell. Suspending the rules, the body voted by standing, electing Dr. Lindsay. For the office of second vice president, O. P. Estes, of Mississippi, nominated O. R. Shields, of St. Louis, head of the local entertaining commit-

tees. Bryce Twitty, of Oklahoma, nominated Judge John W. McCall, Memphis, but the latter requested that his name be withdrawn from consideration. Dr. Shields was thereupon elected second vice president. At a later time James W. Merritt and Joe W. Burton were elected secretaries and Porter W. Routh, treasurer.

## Memorial Service

The memorial service was conducted by John H. Buchanan, Alabama. "In the 42 years that I have attended the Southern Baptist Convention," said Dr. Buchanan, "I do not recall a year in which we have suffered the loss of so many great and good leaders." Among his statements, he said: "May God grant that each of us shall attempt to inculcate into our own life and its endeavor the Christian statesmanship of M. T. Rankin, the kingdom vision of W. O. Carver, the zeal and devotion of J. E. Dillard, the quiet calmness and strength of J. O. Williams, the radiance of Everett Gill, Jr., the compassion of R. C. Campbell, the dependability and loyalty of George Fisher, the business acumen and flawless integrity of Orville Groner, the unflagging zeal of John Bunyan Hill, and the vision of a lost world and its need of J. G. Chastain, T. W. Ayers, William H. Carson, T. B. Stover, and others such as Clay I. Hudson and Sidney M. Sowell, who belonged to the front line of Christ's army. What shall I say of that great host of faithful pastors and servants who have been called to a glorious reward?"

Mrs. M. Theron Rankin, Mrs. George Fraser, Mrs. R. C. Campbell and Mrs. Everett Gill, Jr., were called to the front for special recognition. All of these wives of officials have lost their husbands during the year. A blanket of 32 roses, representing the 32 nations of the world in which Baptists are laboring, was presented to Mrs. Rankin.

Pastor Winfield Edson, of the First Baptist Church of Long Beech, Calif., and a former president of the American Baptist Convention, was presented as a fraternal messenger, and he preached with great acceptance on "Crowning Christ King."

In the absence of Dr. Walter M. Alexander, who is now out of the hospital but was not quite well enough to attend the Convention, Dr. Wallace Bassett introduced for the Relief and Annuity Board of Dallas, Fred Noe, formerly of the Tennessee Convention; R. S. Jones, associate secretary, formerly of Kentucky; Baynard F. Fox, Louisville, Ky., eastern representative; and R. Alton

Reed, Texas, public relations officer. Each of these spoke briefly.

The Radio Commission will henceforth be known as The Radio and Television Commission. Some thought is being given to moving it to some other place at this time, and the Commission is open to invitations from cities where facilities might be available, and either the Southern Baptist Convention, or its Executive Committee may approve or disprove proposed moves.

## Sunday School Board

Secretary James L. Sullivan announced the administrative staff lineup for the Sunday School Board, with J. Marvin Crowe as his administrative assistant and Leonard E. Wedel as Personnel director. Clifton J. Allen, present director of the editorial division will be transferred to the newly created staff position of editorial secretary.

The work of the Board will be classified under four divisions: (1) SERVICE DIVISION, with Dr. Harold E. Ingraham, present business manager, as director; (2) MERCHANDISE AND SALES DIVISION, with Keith C. Von Hagen, present director of the Merchandising Department, as director; (3) BUSINESS DIVISION, with Robert L. Middleton, present director of Accounting, as director; and (4) EDUCATION DIVISION, with Dr. W. L. Howse, professor and administrator of Religious Education at Southwestern Seminary, as director. This is a merger of the board's Editorial and Education-Promotion Divisions. Dr. Howse will take over his new work July 1.

Dr. Sullivan said, "We have been employing between 1,100 and 1,200 people. There are more than 150 job titles." The board has office space of 28 floors and factory space in its five buildings in Nashville. It operates two assembly grounds, 47 book stores, and circulated 54,145,000 periodicals last year.

Dr. H. Leo Eddleman, of Kentucky, in his report to the Convention on Negro Ministerial Education, called attention to the fact that one-third of all Baptists in the United States are Negroes.

R. E. Milam brought in a petition from the Baptist General Convention of Oregon-Washington, asking that the Home Mission Board and the Baptist Sunday School Board and other Southern Baptist agencies be permitted to aid them in working with the churches in western Canada.

The point of order was made by W. Douglas Hudgins that the petition from Oregon-Washington violated Article II of the Constitution, and the president sustained his point of order. Secretary Milam appealed to the body, to which request Dr. Storer agreed. The body voted to overrule the point of order made by Dr. Hudgins, after which it voted to approve the R. E. Milam motion.

On the last day a resolution was brought before the body by Duke K. McCall, and because of the lateness of the hour secured permission to have the rules suspended so the body as a whole

could vote on it directly, without turning it over to the Resolutions Committee. The resolution read:

"We rejoice in the witness to the saving power of Jesus Christ, God's only begotten Son, by all Christians individually and collectively. We are especially grateful for the fellowship in the gospel of Baptist brethren of other unions and conventions. We draw strength from our association in the Baptist World Alliance and pray that by God's grace we may share strength in Christian witness therein.

"By act of this Convention we have refused to withhold help from Baptist churches beyond the border of our nation. We do not intend thereby to impugn the Christian faith of our fellow members of the Baptist World Alliance in Canada. We would extend our help to them to the extent of our resources even as we would ask their help, knowing that we can do no less for each other than to pray for each other that God may grant our respective conventions the leadership and power of the Holy Spirit that the world may know our Lord and Saviour, Jesus Christ."

Dr. McCall made the motion that the statement be approved and it was seconded by Brother R. E. Milam. The resolution was passed unanimously.

Reuben E. Alley, Virginia, made a motion that the Convention authorize the president to appoint a special Committee of Seven to search for and to recommend a procedure for prior consideration by the Executive Committee of all matters that have to do with changes in policy by any agency of the convention when these changes require approval by the convention. This motion passed.

The messengers at St. Louis heard Dr. C. Immanuel Carlson, Washington, D.C., a Swedish Baptist, who succeeded Dr. J. M. Dawson on the Joint Committee of the Baptists of the United States on Public Affairs, for the first time.

L. E. Barton made a motion that the next program committee be instructed to arrange two afternoon sessions the second and third days, and the remaining afternoons be left open for recreation. This motion passed. However, at a later time the convention was reminded that this would be most difficult to do next year as the Dinner Key Auditorium is so far removed from the hotels and restaurants in downtown Miami that it would be impossible for 10,000 to 15,000 people to get their lunch and get back for an afternoon session, and then do the same thing for supper, as was found out by experience two years ago. Hence, O. R. Shields made a motion that this L. E. Barton motion be deferred until two years hence, and this was approved.

Chaplain Asa W. Jones, from Kentucky, now stationed with the U. S. Marines at Paris Island, S. C., recounted his work with the men in military service. He says his candidates for baptism are immersed under the authority of the Buffalo Baptist Church, Buffalo, Ky.

Chaplain Al Collins spoke briefly, urging Baptists to keep in correspon-

# Duke Memorial Church Dedicated at Somerset

Pastor H. D. Smallwood led the congregation of the Duke Memorial Baptist Church, Somerset, Kentucky, in the dedication of its completed building on February 7, 1954. Special music was rendered by Rev. Charles Graves, pastor of the Burnside Baptist Church, and Mr. and Mrs. Fred Graves of Monticello. The dedicatory message was delivered by Dr. John F. Mitchell, pastor of the Central Baptist Church, Atlanta, Ga.

The building is a thing of beauty. The auditorium has a seating capacity of 500, and the educational wings provide for 500 in Sunday school. It is located in a new residential section of Somerset, and has the possibility of becoming one of the leading churches of the city in a few years.

The Duke Memorial Baptist Church was organized by the late Dr. T. C. Duke, who was for more than thirty-five years pastor of the High Street Church, which he organized and built. Upon his retirement from High Street January 1, 1949, he soon found it impossible to sit idly by. He went into a new section of the city and began a work with only fourteen members, who met for a brief time in his home. The church was formally organized on August 11, 1950, with fourteen charter members, and was named the Duke Memorial Baptist Church in recognition of his long and

dence with their men in service. With him on the platform was his wife, Mrs. Margaret Gordon Collins, former student secretary at Bowling Green, Ky.

One of the finest addresses on the whole program was that given Saturday night by Student Secretary Andy Blane, B. S. U. Center, University of Kentucky, Lexington.

## Future Meetings

The Convention will go to Miami, Fla., May 18-21, 1955. Monroe F. Swilley, Georgia, is to be the preacher of the convention sermon, and C. Vaughn Rock, Arizona, his alternate.

The 1956 meeting will be in Kansas City, May 30-June 4. The convention will hold its 1957 meeting in Chicago, Ill., May 31-June 3, in consideration of the celebration of the 50th anniversary of the Illinois Baptist State Association. It will meet Wednesday through Saturday. There will be a new amphitheatre in Chicago which will seat 12,000 people with plenty of space for exhibits.

The Executive Committee was asked to have its committee on arrangements study the advisability of having the convention meet from Friday through Tuesday and to present recommendations on this at the Miami meeting.

Since there are now so few cities which can accommodate the Convention with sufficient hotels, auditorium

valued service to Somerset and Pulaski County. Assisting in the organization were Brethren E. R. Prather, C. M. Hill, R. F. Shearer, and Cleo Wallace. The membership has now grown to 117, and the Sunday school enrolment to 176.

A choice lot in the new residential section of the city was given, and work was started on the basement in August 1951, and on November 25, 1951, the first service was held in the basement of the new building. The building was completed in January of this year at an approximate cost of \$65,000. The dedication service was held on the second anniversary of the death of Dr. Duke.

The Building Committee was composed of S. B. Horton, chairman, Pastor Smallwood, and Cecil Haynes. Chairman Horton gave so much of his time to the building of this beautiful building that one would have thought he was going out of the automobile business. In addition to his time, he and his wife contributed heavily to the building fund. Now they, along with the other members who cooperated so wonderfully, are enjoying their new house of worship, and are rejoicing in a continuous revival spirit.

The honored guest at the dedication service was the wife of Dr. Duke, who now lives in Atlanta, Georgia.—By Lewis C. Ray, Louisville, Ky.

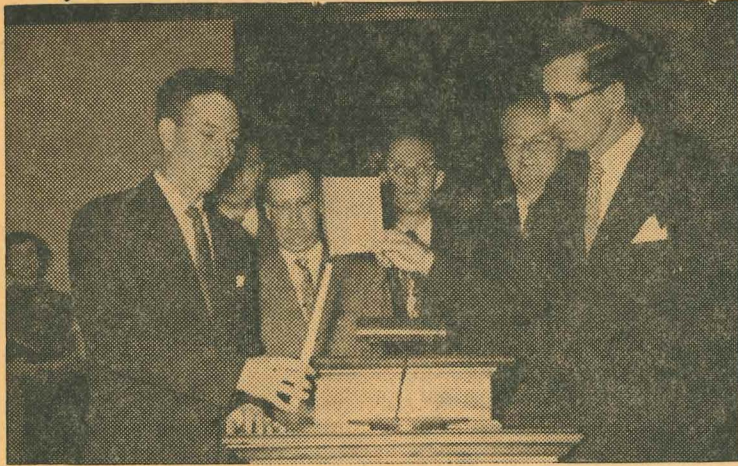
and exhibit room space, making it necessary to plan far ahead, the Committee on Time, Place and Preacher will hereafter bring recommendations for the place of meetings three years in advance rather than two years. The 1955 committee is to consider the invitation of Fort Worth and Dallas, Texas, for 1958; and Louisville, Ky., for 1959.

The Executive Committee was asked to study the matter of planning for the convention to rotate regularly between the few places which can take care of the Convention.

The music throughout the convention was superb under the direction of Dean W. Warren Angell, assisted at times by W. Hines Sims, and others. Southern Baptists have an abundance of talent scattered throughout the states, and much of this was brought in for solos, quartets, choruses and choirs.

► Timothy Choe, 23-year-old Baptist preacher of Korea, arrived in Louisville, June 11, where he is expected to study at the Southern Baptist Theological Seminary next year. Timothy has been an indispensable helper to Southern Baptist missionaries in Korea as he served as translator, Royal Ambassador counselor, Sunday school teacher, deacon, and preacher to patients at the Baptist clinic—When there was time.

## Trinity Church of Paducah has Note Burning



PADUCAH, Ky. — Trinity Baptist Church had a note-burning of paper valued at \$25,000 on March 7. Shown from left to right are: James Waltman, Glenn Merrill, Roscoe Park, Glen Butler, J. R. Waller, and Pastor Rudy Bouland.

The occasion was also the second anniversary of Pastor Bouland. He is now also acting moderator of West Union Association.

The church has made outstanding

progress in the last two years, having paid off \$11,000 of the \$25,000 note; installed an organ; bought a modern residence to be used as a nursery building; purchased a nearby lot for parking; called a full-time music and educational director (Glenn Merrill), organized a brotherhood; and installed a new gas furnace in the parsonage. There have been 10 young people who have surrendered for full-time Christian service, four of them to the ministry.

## Farley Asks 'Single Standard' of Morality

WASHINGTON, D. C. — In an address which called upon Roman Catholics to re-examine their approach to the duties of citizenship, former postmaster general and Democratic Party leader James A. Farley said early this year that only scrupulous adherence to "the single standard of morality for public office" can make politics a clean pursuit in which decent men can engage for the good of their country. Addressing the St. Paul Guild in New York City, Farley observed:

"... Unhappily, Catholics in power have been as prone to abuse their trust, if not more so than their non-Catholic brethren. We cannot evade facts. We should not bury our heads to the truth after the manner of the ostrich hiding in the sand.

"In recent scandals involving men in public life the identification of Catholics among the betrayers of trust came so often as to bring us a heavy sense of shame. . . . Too often, especially among Catholics, men in public office feel that there is one code of conduct for their private lives and an entirely different code for their public lives. . . ." [Farley is a Catholic.]—*Church and State*.

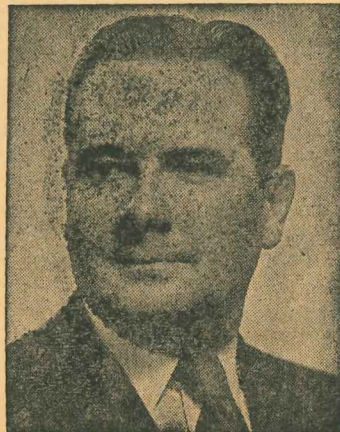
## Dr. Loren R. Williams to Teach at State Church Music Leadership School

Dr. Loren R. Williams, Associate in the Department of Church Music of the Sunday School Board of the Southern Baptist Convention, will be one of

the leaders in the State Church Music Leadership School to be held on Georgetown College Campus, July 5-8.

Dr. Williams is known and loved by the people of Kentucky. He has served as Minister of Music in several of our churches. Even after leaving Kentucky to serve elsewhere, Dr. Williams has been called back for revival meetings and music schools throughout the state. Dr. Williams is an authority on the Graded Choir Program and we are fortunate that he has been able to arrange his schedule to be with us for our State Music Leadership School this year.

In addition to classes on the leading of Graded Choirs, instruction in the field of voice, theory, conducting, and hymn playing will be available at the Music Leadership School. Music Directors, organists, pianists, choir singers, departmental song leaders and pianists, prospective song leaders and others in-



Loren R. Williams

terested in a good music program in the church should attend.

There will be no charge for your room and bed at Georgetown College and meals may be secured at student prices in the College Cafeteria. Make your reservations now by sending registration fee of \$1.00 to Church Music Leadership School, Kentucky Baptist Bldg., 127 East Broadway, Louisville 2, Kentucky.

Sessions will run from Monday, July 5, at 1:00 p.m. until Thursday, July 8, at noon.

## Missouri WMU Promotes Only Program of WMU

JEFFERSON CITY, Mo. — (BP) — What do Missouri Baptist women do about recurring overtures from the World Council of Churches concerning co-operation in World Day of Prayer? Eva Berry, state WMU secretary has answered this question clearly in an article that appeared in the *Word and Way*, state paper for Missouri Baptists.

"Always the answer is that the position of Missouri Woman's Missionary Union regarding such matters must of necessity be that of the Missouri Baptist General Association," she said. "As an auxiliary to that body dedicated to the task of helping in the promotion of the missionary program of Missouri and Southern Baptists Woman's Missionary Union could follow no other course than that pursued by the General Association. It is a well known fact that the latter body is not affiliated with the Council of Churches.

"Apart from the quite sufficient reason given above the Missouri Woman's Missionary Union of the Southern Baptist Convention which includes seasons of prayer with offerings for home, foreign, and state missions. We believe our women can most effectively contribute toward the progress of world missions by supporting their denominational causes.

"In some instances Baptist women feel they can make a contribution to missions by participating in the observance of the World Day of Prayer. Certainly we recognize and staunchly adhere to the fundamental Baptist principle of freedom of the individual to choose in matters of belief and action. However, it seems to have been the experience of most WMU members that the reading of prayers and ritualistic services which, as a rule, characterize the World Day of Prayer programs do not provide sufficient stimuli to justify the encouragement of participation in these services. Furthermore there are objects included in the offerings ingathered at the time of these observances for the support of teachings and practices by certain groups which Baptists cannot conscientiously endorse.

"Our blessings are upon any groups who are dedicated to the cause of making Christ known as Lord and Saviour, but we sincerely believe we as Baptists can best get across the message we think the world needs and should have by giving our time, money, and influence to the support of causes by our own denomination."

# Kentucky Baptist Children's Home News

By C. FORD DEUSNER, Supt., Glendale, Ky.

## NEW FILM AVAILABLE

"Where Love Is" is the title of a new film produced by the Child Care Executives of Southern Baptists, in cooperation with the Sunday School Board of the Southern Baptist Convention. It is designed to represent a typical life situation such as might be found in any one or all of our 27 Southern Baptist Children's Homes. The story is interesting, and the color is exceptionally good. The evangelistic climax makes the picture especially suitable for showing to Vacation Bible Schools, and on Sunday evenings in the churches. Our Home helped to finance this project and owns two copies (in color) of the film which are available for showing in the churches at a nominal service charge of \$3.00, plus postage. If desired, a member of our staff can be present at the time the film is shown to answer pertinent questions concerning our Kentucky Baptist Child Care Program. That "Where Love Is" was "shot" on the campus of our sister institution, Spring Meadows, is a fact of additional interest to Kentucky Baptists. Write to us, and let us arrange a showing of this appealing picture for you.

## CAMP SEASON AHEAD

Each summer we send a large group of our boys and girls to Cedarmore. We know from years of experience in working with children how thoroughly enjoyable and spiritually profitable these camps can be. However, the cost of sending 40 or 50 boys and girls to camp is considerable. Consequently, we depend upon the friends of our Home and our children to provide the necessary funds. The sum of \$15.00 will send one child to camp for one week with all expenses paid, including spending money for our camp fund.

## Seminary Extension Department Supplements Other Work

The Seminary Extension Department of the Southern Baptist Seminaries offers to supplement the work of college extension in areas where the colleges operate. It can do this through its correspondence department. Every pastor who can attend a college center should do so and should give full attention to the work. He will find that he is not the loser but the gainer if he will take time now to study in his college extension center. Under the able leadership of men who have finished a college or a seminary and who have had pastoral experience, he will discover that his whole ministry will be greatly blessed.

But there are those who fall out and cannot continue to attend and who for

## \$2,000 BEQUEST RECEIVED

Recently we received in the mail a check for \$2,000.00, which represented a bequest made to the Home by the late Eliza B. Simpson, of Nicholasville, Ky., under the terms of her will. We know of a number of estates now in process of settlement of which our Home is a beneficiary. Last year from one such estate we received \$27,500.00, and the final settlement has not yet been made. If you are contemplating the making of a will, we would urge upon you prayerful consideration of the cause of homeless children in general, and of our institution in particular, as a worthy object of your beneficence.

## GOOD CROP OUTLOOK

Two successive drouth years have hurt farm operations at Kentucky Baptist Children's Home. However, there has been sufficient rainfall this spring to justify the expectation that this is going to be a good crop year. Already the first cutting of hay is in our barns and silos, and apparently the second cutting will be better than the first. We have 140 acres of corn, 93 acres of alfalfa, 110 acres of small grains, 20 acres of garden, and the balance of our farm land is in pasture. We have 205 hogs, and 162 head of cattle, beef and dairy, and presently are milking 24 cows. Some 28 of our older and bigger boys are assigned to farm and dairy work.

## HOMECOMING DATE SET

Our Homecoming date this year is Sunday, June 27. A full day of activity is being planned. Divine service is set for 10:00 A.M. (CST) in the Play-Assembly Building. Pastor Donald Randolph, of the Emmanuel Baptist Church, Monticello, Ky., will preach. The best

some reason find it impossible to travel even some of the distances to a center. There may be some who will be working at the time the center is in operation. If these hindrances prevail, the preacher who wants to advance should turn to the Seminary Extension Department and its correspondence work. This Department will supplement the work of the college extension so that the student can keep a process of learning going even while he is not in class attendance. At such a time when he can go back to his college extension center, he can return without losing precious time. Those interested should contact Lee Gallman, Director, Seminary Extension Department, P. O. Box 530, Jackson, Mississippi.

►Pastor Prue H. Kelly has been having two Sunday morning services since May 1.

all-around boy and girl in the Home for the year 1953-1954 will be announced. Special recognition will be given alumni traveling the greatest distance to be present, the largest family group present, etc. Dinner will be served at noon on the campus. Many "old-timers" have signified their intention of coming "back home" for this event.

## NEW CHILDREN RECEIVED

As these notes are being written, new children have come into the Home. Our most recent arrivals are two boys, ages 6 and 7, from Fairview, Ky., and two girls and a boy, ages 6, 3, and 5 respectively, from Elizabethtown, Ky. These small children take the places left vacant by our 5 graduates, who, having finished high school last month, are now employed for the summer outside the Home. Thus, the process of extending care to dependent children continues from month to month, and from year to year. Thanks be to God for the privilege of participating in such a ministry of Christian love!

## STAFF POSITIONS OPEN

We are now looking for a house-mother, to fill a vacancy that will occur in mid-summer, and for a good cook to work in our cottage for older boys. Those who would work in our institution should possess the following qualifications: Christian faith, a real interest in the job, the ability to "take it," the ability to work with others in an organization, good housekeeping habits, a willingness to learn, patience, self-control, initiative and imagination, complete honesty, a sense of humor, and lots of love. Further information may be secured from the superintendent upon request.

## Handbook Reveals Low SBC Pastor's Salary

NASHVILLE, Tenn. — (BP) — The average pastor's salary of Southern Baptist churches last year, by size of membership, was as follows: 1 to 400 members, \$1,458; 400 to 750 members, \$3,949; 750 to 1,000, \$4,833; 1,000 to 1,500, \$5,383; 1,500 to 2,000, \$6,004; 2,000 to 3,000, \$6,978; 3,000 and above \$8,894. Almost 11,000 pastors were paid less than \$1,000, and 16,223, less than \$2,000, while only 295 were paid more than \$7,000. A complete study of pastors' salaries is carried in the 1954 *Southern Baptist Handbook*, available the last of May.

►Deacon George E. Hays, Jr., of the Walnut Street Baptist Church of Louisville, was with Pastor Tom Dillon at the Mt. Moriah Baptist Church, Mt. Eden, Ky., on a recent Sunday.

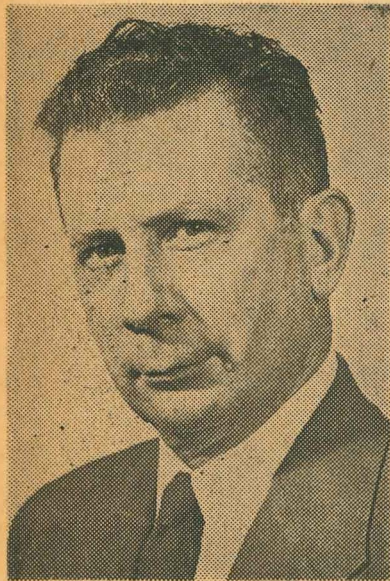
## SUNDAY SCHOOL DEPARTMENT

**ROY E. BOATWRIGHT**  
State Secretary

### STANDARD SUNDAY SCHOOLS

**Greenville, Second**—Pastor Charles Jones; Superintendent Dawson Cisney.  
**Liberty**—Pastor E. C. Dockery; Superintendent C. E. Underwood, Jr.  
**Shepherdsville**—Pastor Bruce V. Hartsell; Superintendent J. E. Brown.

### REV. LAWRENCE HOLZSCHUH COMES TO THE SUNDAY SCHOOL DEPARTMENT



**Lawrence Holzschuh**

We are happy to announce the coming of Rev. Lawrence Holzschuh to the Sunday School Department as an associate to the Secretary.

Mr. Holzschuh has been pastor of the Immanuel Baptist Church in Independence, Missouri, for the past ten years. He is a graduate of William Jewell College, Liberty, Missouri, and the Central Baptist Seminary, Kansas City, Kansas.

For the past number of years he has been active in denominational work, having served as Associational Sunday School Superintendent, and conducting training courses, Vacation Bible Schools and enlargement campaigns.

Under his leadership the membership of the Immanuel Church has more than doubled; the Sunday school has tripled; the Training Union, Missionary Society, and Brotherhood have increased proportionately.

Bro. Holzschuh will take up his duties in our Department on July 15. We are looking forward with delight to the fellowship and service of this fine servant of God.

#### ON TO VICTORY!

Sunday school Superintendents, soon we will be reporting our gains in enrolment for the past year to see how

we stand in the "Million More in '54" Crusade. In making your report:

1. Do not drop names from class rolls, except for death, removal from community, or membership in another Sunday school.

2. Include Cradle Roll and Extension departments and those enrolled in the Military Service Membership Plan in the Sunday school enrolment.

3. Count all officers and teachers in the Sunday school enrolment.

4. Count in annual report all regular Sunday school members who may temporarily be away at summer camp, on vacation, in summer school, or away for some other reason when the annual report is made.

5. Count enrolment, not attendance, in annual report.

6. Enrol all college students in Sunday school the first Sunday they are at home.

**LOOK AHEAD TO VICTORY WEEK  
—SEPTEMBER 19-26.**

#### CORRECTION

In the April 29 issue of the Recorder, we reported the Group Training Schools which were held in Caldwell County Association. In this report we stated that Dr. Frank M. Masters taught the first night in the absence of the regular teacher. It should have been Dr. E. C. Masden of Bethel College, Hopkinsville, instead of Dr. Masters.

The Group Schools were successful because of the effort of Mr. Dennis Hodge, who is Superintendent of Training; Mr. Gorman Mitchell, Associational Superintendent; Rev. H. W. Jones, Associational Missionary; and the many pastors and superintendents. We commend these brethren for their good work.

#### An Encouraging Report Comes From Immanuel Sunday School, Monticello

*Pastor—Donald Randolph; Superintendent Claude Burris.* The superintendent writes that "at the beginning of this Sunday school year our enrolment was 216. It now stands at 268, which gives us a gain of 52 so far this year, and we hope to gain at least twenty more before August 31.

"We also have an Extension Department started in our Sunday school with eight enrolled, and although final plans have not been made as yet, we are contemplating on starting a Mission Sunday school before the year is finished.

"As superintendent of the Sunday school, I feel that we can have even a bigger and better Sunday school than we have had yet at Immanuel Church, and I know that with the help of the Lord we can have it."

#### Forest Grove Sunday School— Bethel Association

*Pastor J. E. Craig; Superintendent Carl Hines.*

Their increase for the first three months of this year was 65. This does not include their Extension and Cradle Roll Departments that they have started during the time of their gain given above. The Extension Department had at that time 17 enrolled and the Cradle Roll Department had 7 enrolled.

### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, JUNE 13, 1954

(Numeral after church indicates number of missions.)

Church	T.U.	S.S.
Ashland, First	85	723
Unity (1)	109	545
Bardstown	---	294
Bellevue	61	403
Benton, First Missionary	76	221
Bowling Green (2)	236	1,175
Buffalo	84	231
Burlington	80	244
Campbellsville (3)	---	602
Pleasant Hill	112	---
South Campbellsville	---	238
Carrollton, First	---	240
Central City	209	434
Clay, First	---	203
Corbin, First	67	376
Covington, Calvary	---	675
First (1)	106	347
Latonia (2)	216	1,061
South Side	109	512
Crestwood	41	263
Cynthiana (2)	---	402
Danville, Lexington Ave. (1)	---	532
Elizabethtown, Severns Valley (3)	---	706
Erlanger	60	388
Evansville, Ind., Calvary	217	609
Walnut Street (2)	---	458
Falmouth	---	215
Ferguson (1)	62	242
Florence	90	337
Fort Thomas, First	48	---
Frankfort, Thorn Hill	---	312
Fulton	138	479
Glasgow (1)	79	570
Harlan	117	553
Harrodsburg (2)	222	821
Hawesville	---	243
Hazard	78	347
Hazel	53	274
Henderson, First	206	520
Immanuel Temple (1)	114	619
Hodgenville, First	111	405
Hopkinsville, Second	133	814
Independence	134	265
Jellico, Tenn., Crouches Creek	75	345
LaGrange, DeHaven Memorial	---	300
Lawrenceburg, First	58	321
Sand Spring	35	262
Lebanon, First (1)	103	399
Lexington, Calvary (2)	113	636
Grace (2)	104	620
Immanuel	206	666
Hillcrest	---	612
Porter Memorial	111	588
London, First (1)	138	583
Louisville, Baptist Tabernacle	178	644
Baptist Temple	---	300
Beechmont (2)	121	903
Bethany	---	261
Bethlehem	65	235
Broadway (1)	---	244
Carlisle Avenue (2)	212	1,229
Clifton (1)	70	390
Crescent Hill (2)	175	782
Deer Park	---	397
Eastern Parkway	67	503
Eighteenth Street	---	250
Farmdale	---	363
Harmony	95	279
Hazelwood	49	427
Highland Park First	---	388
Kenwood	---	208
Jeffersontown	68	244
Lee's Lane	128	295
Lynn Acres	78	---
Okolona	---	418
Parkland	270	935
Shawnee	---	331
Shively (1)	154	749
South Jefferson	92	556
Southside	99	487
Twenty-third and Broadway	200	697
Valley View	68	246
Victory Memorial	198	807
Virginia Avenue	---	271
Walnut Street (4)	201	1,616
West Broadway (1)	119	643
Ludlow, First	82	325
Madisonville, First	276	976
Marion	85	278
Mayfield, First	281	926
Middlesboro, First (5)	98	658
East Cumberland Ave.	---	273
Monticello, First	77	252
Morganfield, First (1)	---	445
Mt. Washington	51	232
Murray, First (1)	94	857
Newport, First (2)	130	723
Trinity	83	203
Owensboro, Eaton Memorial (1)	175	405
First (1)	164	902
Hall Street (1)	179	458
Macedonia	93	245
Seven Hills	88	256
Third (1)	347	1,038
Paducah, East	178	494
First	163	560
Oaklawn (1)	128	307
Twelfth Street (1)	122	350
Prestonburg, Irene Cole Memorial (5)	---	383

(Continued on Page 13)

## Baptist Training Union Department

JAMES H. WHALEY  
State Secretary

### Mass Meeting

#### Daviess-McLean Association

The Daviess-McLean Association held its quarterly mass meeting Tuesday, May 8. There were 152 present, representing 14 churches. West Seventh Street received the Attendance Award with 100 per cent of its Training Union membership present. James Whaley from the State Department spoke.

### Training Union Military Service Membership Plan

#### Your Church Has Been Drafted

Perhaps it did not receive a letter from the local draft board, but its call into active military service is no less clear. Since draft dodging is not a very patriotic activity, it might be wise to investigate that call to see what is being done about it.

During recent months several young men and women have left your church to enter military service. That is, this has happened if yours is like approximately 28,000 other Southern Baptist churches. When these young people left home, they did not sign a special military service clause, releasing your church of any responsibility for them until they return. Their membership continues to be with your church; therefore, your church has as much responsibility for their spiritual development as it has ever had.

The thousands of miles which separate these young people from your church in no way lessens your responsibility. As community conditions changed in the past, your church devised new and more effective means for ministering to its constituency. The absence of some of your members in military service merely represents another change in community life. Thus it is important for your church to adapt its program to offer these absentee members a program of continuous guidance during this crisis experience in their lives.

In launching and in maintaining this ministry to absentee military personnel, you will find special help in some plans which are recommended by our denomination. Promoted jointly by the Sunday School Board and the Home Mission Board, these plans are explained in detail in a booklet published by these two Boards.

One important phase of this church-wide ministry to absentee military personnel is the Military Service Membership plan of the Training Union. Although this was worked out as a part of a church-wide program, it may be used by Training Unions in churches not promoting other phases of the ministry. Let us consider this new Training Union ministry.

### The Plan

The Military Service Membership plan is a new and integral part of the Training Union ministry. It is a companion to the Sunday school plan of like name, but each has a distinct function. Whereas the Sunday school plan is designed to help servicemen and servicewomen to maintain systematic Bible study, the Training Union plan utilizes other effective methods for encouraging and guiding Christian growth. **Its principal objectives are to help the young person or adult in uniform to maintain continuity in his relationship with his church and to utilize the experiences of military service as opportunities for Christian growth.** One phase of this plan is to encourage military service members to participate in the religious services conducted by chaplains and, when possible, to enter fully into the life of a near-by Baptist church.

The simple mechanics are as follows:

1. When a Training Union member enters military service, he or she becomes eligible for military service membership in the Training Union of his home church. Church members not Training Union members before entering the service also should be considered service membership prospects.

2. To obtain this membership status, a prospect will sign a special Military Service Membership card, which is available at your nearest Baptist Book Store (order number: TU 1850). This service membership status will continue until one of the following conditions exists: (1) the service member informs his union that he is an active member of a Training Union near his military base; (2) he specifically requests that his name be removed from the military membership roll; or (3) he is discharged from military service.

3. All nonresident military service members of a union will be assigned to a group to be known as the Military Service group. This group will be considered a regular part of the union, even though its members are scattered over the world. In small unions the supervision of this group will be the responsibility of the missionary leader. When possible, however, it is recommended that another member of the missionary committee be named captain of the Military Service group.

Members of the service group will be promoted on an age basis, according to the church's plan.

4. It is suggested that service group members not be counted in the enrollment figures included in the regular Eight Point Record System report. They should be counted, however, when a grand total of the Training Union enrollment is given.

### The Procedure

The details of this plan are given in a new Training Union Tract entitled, *Keep 'em Growing*. Write the Training Union Department, 127 East Broadway, Louisville for copies of this tract and for the poster to be used in the promotion of this new phase of our Training Union program.

## Sunday School Secretaries Adopt Resolutions on Evangelism

HARRISON, Ark. — The Sunday school secretaries of the Southern Baptist Convention in their annual meeting here adopted resolutions pledging fullest cooperation with the 1955 Southwide Simultaneous Evangelistic Crusade. T. W. Tippet of Georgia introduced the resolution and Wheeler Thompson of Illinois [formerly of Kentucky] was president.

The resolution said in part: "Believing that the churches win year-by-year one out of three of the lost enrolled in the Sunday schools as against only one out of 240 not enrolled in the Sunday schools—or approximately 90 per cent of the total baptisms in the churches come from the Sunday schools; and believing that the Southwide Crusade to enroll a million more in Sunday school in 1954 will contribute greatly to the success of the Southwide Evangelistic Crusade in 1955, be it resolved that we urge the Baptist Sunday schools of the South to intensify their efforts during the remaining months of the Crusade, to bring this Crusade for a million more in '54 to a successful conclusion. Be it resolved also that the Sunday school secretaries pledge their fullest cooperation in the Southwide Evangelistic Crusade in 1955 and that we call on the Sunday schools to enlist and train their million teachers and officers to teach with an evangelistic objective and to accept the challenge that "Every One Win One" in the 1955 Crusade."

Miss Mary Ella Davis of Kentucky's Sunday School Department is secretary of the Southern Baptist secretaries organization.

ARGUMENT—While it may be true that there are two sides to every argument, it is equally true that there is no end to some of them.—LAKE MILLS GRAPHIC.

**PEWS, PULPIT & CHANCEL**  
Furniture  
•• EARLY DELIVERY ••  
WRITE FOR CATALOGUE  
J. P. REDINGTON & CO.  
DEPT. 47 SCRANTON 2, PA.

## LEE E. CRALLE CO.

Incorporated

LEE E. CRALLE, JR., President  
ARTHUR W. GARRETT, Vice-Pres.

### Funeral Directors

PHONES  
MAGnolia 0771 MAGnolia 0772  
1330 South Third Street  
Louisville, Kentucky

# Woman's Missionary Union Has 66th Session in the City of St. Louis

Reported by MRS. GAINES S. DOBBINS

"Come, Women, Wide Proclaim!" was the theme of the sixty-sixth session of the Woman's Missionary Union at St. Louis, Missouri, May 30-June 1. Attendance was perhaps the largest in the history of the organization.

The opening sessions, held Sunday afternoon and Sunday evening, were devoted primarily to worship. The message on **Sunday afternoon** was brought by Dr. J. W. Storer, president of Southern Baptist Convention, who emphasized the theme of the meetings. The question which Dr. Storer raised sought answer throughout all the sessions: "Do we realize as we assemble here, well clad, comfortable and well fed, that millions drag through every day in misery, want, and terror? That even as we sing our songs and say our pieces, thousands die without Christ?" Continuing, Dr. Storer said: "We have come here because we ourselves are in real need of the water of life. Before we can carry it to others, at home or overseas, we must drink of it ourselves. The missionary passion in our churches is sporadic and half-hearted because we are not experiencing in ourselves its refreshing ministry."

**Sunday evening**, Miss Louise Whitmire told graphically of mission work in East St. Louis, where women and children are being ministered to through a remarkably effective Good Will Center. Miss Amelia Rappold took us to the river-front in New Orleans. Miss Rappold is herself a trophy of missions in New Orleans. All hearts were touched as she told of the fruits of Good Will Center ministries among the underprivileged and neglected of this great section.

Plans for the 1954 week of prayer for home missions were presented. Miss Ruth Provence emphasized the primacy of prayer during this week. Mrs. Lester L. Knight emphasized the opportunity of generous and sacrificial giving. The women were challenged to set their goals even beyond the totals of the two special offerings of 1954. Dr. Courts Redford, secretary of the Home Mission Board, brought the evening address. He spoke informally and inspiringly on "Proclaiming Christ in the Homeland," showing how vast are the unmet needs and how tremendous is the home mission opportunity at this time of national and world crisis.

**Monday morning** was devoted largely to reports of W.M.U. headquarters and its institutions. Reports were brought by Miss Alma Hunt, executive secretary; Miss Margaret Bruce, young people's secretary; Miss Juliet Mather, editorial secretary; Mrs. William McMurry, mission study director; Miss Edith Stokely, community missions director. After long and prayerful consideration, the Committee on Royal Ambassador Promotion reported recommendation that responsibility for this or-

ganization be given to the Baptist Brotherhood of the South, the women to continue their interest in this society for the missionary education of the boys of our churches. Dr. Emily Lansdell told of the first year of the Carver School of Missions and Social Work since its change of name and function. Dr. Carrie U. Littlejohn closed the session with a period of worship.

Community, home and foreign missions were all featured in the **Monday afternoon** session. Miss LaVenie Neal, treasurer, gave her report and Mr. Jose Rey Toledo presented aspects of the work in the homeland. The highlight of the session was the report by Miss Juliette Mather, editorial secretary of W.M.U. publications, of her recent visit to our principal foreign fields. She spoke glowingly of the need and opportunity in the Orient, especially in Japan.

Attention was called by Mrs. Ellis A. Fuller, Kentucky representative, to a valuable ministry of W.M.U. to children of missionaries through the Margaret Fund. For the scholastic year just closed 122 students were beneficiaries of the Fund. Since its beginning some fifty years ago, 729 students, children of missionaries, have been helped to secure their education by means of the Fund.

**Monday evening** was devoted to foreign missions. Mrs. W. C. Tyler of Mississippi read the account of Martha's conversation with Jesus on the occasion of the raising of Lazarus, and prayed earnestly that Jesus might be as meaningful to us in our hour of crisis and need as he was to Mary and Martha of old. Miss Marjorie Allen reviewed the purpose and power of the week of prayer for foreign missions, presenting Miss Lorene Tilford, just arrived on furlough from China, who testified to the significance of prayer in the lives and work of the missionaries. Mrs. R. L. Mathis outlined the plans for the December, 1954 week of prayer, the watchword of which will be "Oh, Come Let us Adore Him." She pointed out that gifts to the Lottie Moon offering last year totalled more than \$3,500,000, yet emphasized how small is this amount compared with what might be given if that which is in our hands were dedicated to Christ.

Mrs. David Ahn told of the plight of her people, due to the ravages of war in Korea. In spite of indescribable hardship and suffering, Korean Christians are going forward. "Instead of six missionaries, we need fifty!" she declared. Never has Korea been so ripe a harvest field for Christ as now.

Twelve young women were presented as new missionary appointees. Mr. Elmer West, of the Personnel Department of the Foreign Mission Board, stated that a total of 70 new missionaries would receive appointment this year—

far too few to fill the urgent need. Dr. Frank Means led the prayer of consecration of these and other new appointees.

The high hour, perhaps of the whole convention, was the address of Dr. Baker James Cauthen, recently elected executive secretary of the Foreign Mission Board to succeed Dr. M. T. Rankin. Dr. Cauthen paid moving tribute to Dr. Rankin and Dr. Everett Gill, Jr., both of whom have been taken by death within the year. As Dr. Cauthen told the story of Southern Baptists' missions in the world field, location of each area was flashed on a map through electric lighting. "Much is being done, but how little compared to the need and the opportunity!" he declared over and over. Six years ago Dr. Rankin challenged Southern Baptists to advance from 625 missionaries to 1,750. With 925 now, at the present rate it will take at least 15 years more to reach the goal. To accelerate this advance is the most important duty before Southern Baptists in our day of crisis. More than money is the need for missionaries. He called on every church of the more than 29,000 making up the Southern Baptist Convention to pray that from its membership might be called at least one to foreign service.

Were God to answer this prayer, our churches would be set on fire for world redemption and would usher in the greatest era of missionary advance in Christian history.

On **Tuesday morning** the Bible meditation, led by Mrs. George Holland, was followed by a discussion of the mission study program of W.M.U. for the year ahead. Mrs. McMurray pointed out that a new world of literature is entered when one begins to read books on missions. No one can keep abreast of world events or understand the times in which we live who is unacquainted with the significant materials that are now available for mission study and reading.

"Is it necessary to proclaim the new life in Christ in South America?" Answering this question, Miss Lois Hart, furloughed from Chile, pictured the moral and spiritual sterility of our neighbours to the South. There is plenty of water in the ocean, she said, but it will not grow flowers or vegetables. There is plenty of religion in South America, but it will not produce the fruit of living Christianity. She gave many incidents to prove her assertion.

"They in Italy salute you!" Mrs. Roy Starmer, who with her husband has spent a year of furlough in the States, brought greetings from our Italian Baptist sisters and brothers. She deplored the prejudice that some in America have against Italians and pled that when visitors go to Europe, on the occasion of the meeting of the Baptist World Alliance next summer, they take with them a deep respect for the Italian people. True, Baptists are discriminated against in Italy, but they are a vital minority of whom we may be justly proud.

(Continued Next Week)

**For July 4**

**By H. C. Chiles**

# Jesus Our Example

With this lesson we begin a new series entitled, "Growth in Christian Living." Growth is something that is normal. If it does not take place, we know that something is wrong. When a child does not grow we become alarmed, and rightfully so. Every Christian is expected to grow in grace. If one fails to do so, it is simply because he will not make use of the means which God has provided for his growth.

If we are desirous of proper spiritual growth, it is well for us to observe the example of our Saviour and seek to emulate it. He is our supreme example in different things.

## I. His Devotion to the Worship of God. Luke 2:40-45.

Not much is recorded in the Scriptures regarding the childhood and youth of Jesus Christ, but what is told is certainly full of interest. He lived in Nazareth. In His home the Word of God was honored and obeyed. His mother and Joseph were godly, so their influence over Him was very wholesome.

After all, the home is the foundation of society. In it the foundation is laid for honesty, uprightness, respect for authority, and everything else which makes a community a desirable place in which to live. It is in the home also that the foundation is laid for disrespect for law, crime and violence.

This lesson portrays Christ's perfect humanity. His body developed in strength and sturdiness. His mental development kept pace with His physical growth. As He advanced in age, stature and wisdom, God's favor toward Him was all the more apparent. All of Christ's powers unfolded in a marvelous fashion, while He enjoyed the normal development of a healthy and happy child.

This passage contains an account of a visit which Jesus Christ made to Jerusalem for the Feast of the Passover when He was twelve years of age. It was a custom among the Jews that at this feast the boys who had attained the age of twelve were recognized as "sons of the law," and thereafter they were morally and spiritually responsible.

When this feast was over Joseph and Mary started home in company with their relatives and friends. It was the custom in those days for men to travel in one group in a large caravan, and women to travel in another group, and the children went with the group which they preferred and played together as they went along. Because of this custom, it was only natural for Joseph and Mary to be free from anxiety even though they did not see the Lord Jesus during the first day of their journey.

Alas, people frequently take far too much for granted.

At eventide Joseph and Mary discovered that Jesus Christ was not with them. They sought Him among their kinsfolk and acquaintances. Not finding Him there, they decided to return to Jerusalem and seek to discover His whereabouts. Having to wait until the next morning to start, one can imagine that, after a sleepless night, they were ready to depart quite early.

## II. His Devotion to the Work of God. Luke 2:46-52.

After three days—one for the journey from Jerusalem, one for the return, and one spent in a frantic and fruitless search through the streets of the city—they found the Lord Jesus. Instead of playing with the children about the temple courts, He was in the temple listening to the wise teachers, asking them questions and surprising them by His marvelous understanding. In a most respectful manner, He listened to the doctors and then propounded His questions to them. His desire to learn all that He could from them about the things of God was most commendable. These eminent teachers were astonished that He should manifest such a great interest in the deep things of God. They were also amazed at the quickness of His mind in grasping such great truths at that tender age.

To their great relief and joy, Mary and Joseph found Him in the temple conversing with the teachers of the law. Of course, they were astonished that He should venture into such an august presence and converse with them. Reproving Him for His seeming lack of thoughtfulness for her and Joseph, in remaining behind and causing them so much anxiety and inconvenience, His mother inquired, "Son, why hast thou thus dealt with us?" However, her reproach was quite tender, as if she felt sure that He could explain the matter satisfactorily.

Without any attempt to excuse Himself, Christ Jesus gently reproved their inordinate solicitude about Him. His dignified, yet tender, reply, "Wist ye not that I must be about My Father's business?" indicated that His mother should have realized His mission. He made it clear that, regardless of what any others might do, He intended to be about the business of His Heavenly Father. His supreme task was to do the will of His Father.

Knowing full well His mission on the earth, and resolved to do it, He returned to Nazareth. During those eighteen years of obscurity there, He increased in wisdom, in stature, and in favor with both God and men. Verses fifty-one and fifty-two tell us what we know about Him during those years.

## Missionary W. H. Carson Dies

Dr. William Henry Carson, 66, Southern Baptist missionary, died yesterday in Nigeria, following a brief illness.

Dr. Carson had served as a missionary to Nigeria for 36 years. Since 1952 he had been engaged in pioneer radio evangelism work, with headquarters in Lagos. He was the author of a weekly article in the *Nigerian Daily Times*, a leading newspaper in West Africa with a circulation of approximately 50,000. He had also served as editor of the Nigerian Baptist; superintendent of missions in the Benin and Warri provinces and the Niger Delta; and principal of the Baptist College and Seminary, Ogbomosh.

A native of Sheffield, Ala., he received the B. A. degree from Howard College, Birmingham, Ala., and the Th.M. from Southern Baptist Theological Seminary, Louisville, Ky. The honorary doctor of divinity degree was conferred on him by Howard College in 1935.

He is survived by his widow, Grace Schimmel Carson, a native of Birmingham.

## National Church Conference For the Blind to be Held In Memphis, August 2-5

MEMPHIS, Tenn. — The second annual meeting of the National Church Conference for the Blind will be held in Memphis, Tennessee, August 2-5.

Christian blind people from over the nation will assemble at that time for fellowship, inspiration and education in church interests. Among the expected 200 delegates of various evangelical orders of faith will be blind ministers, evangelists, church musicians, teachers and ordinary church members. The seven sessions of the Conference will entertain interests and problems of common concern among blind people in church employment.

Readers of this notice may invite their blind friends to secure details on the Conference program and arrangements by writing to Rev. Herman B. McDowell, 1611 Arcade Avenue, Louisville, Ky. Brother McDowell himself is a blind minister and evangelist, and is serving as presiding speaker for the N.C.C.B. this year.

This fellowship occasion has been prompted and promoted by The Braille Evangel ministry to the blind, Fort Worth, Texas, of which Edwin Wilson is the executive director.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, JUNE 13, 1954

(Continued from Page 10)

Princeton, First	100	---
Northside (1)	115	243
Second (2)	104	293
Russellville, First (1)	100	426
Somerset, Calvary	110	302
First	---	630
Pleasant Hill No. 2	39	216
Sonora	73	219
Springfield, First	113	472
Sturgis, First	---	267
Versailles	71	360
Whitesburg, First (8)	65	691
Willisburg	87	296
Winchester, Central (1)	108	424
First (1)	---	402

# FALLEN ASLEEP

## MRS. EULA COOPER

SALYERSVILLE, Ky., April 15. — We, the members of the WMS of the First Baptist Church of Salyersville, have suffered a great loss in the homegoing of one of our faithful members—Mrs. Eula Cooper. She is greatly missed by all who knew her, but we sorrow not as those who have no hope. Her joy in serving her Lord, her cheerful disposition, deep humility and great faith shall ever inspire us to greater service for our Lord.

We, the WMS, express our deepest sympathy to her family. We shall always remember with deep appreciation and inspiration her presence with us and her faithful service to Christ.—Committee: Mrs. Shirley DeBell, Mrs. E. F. Henry, and Mrs. Rex Brown.

## MRS. SAMUEL HESS

Our finite minds cannot understand the wisdom of the Almighty. We must in faith say, "Thy will be done." These were the thoughts in the minds of all who knew her in the recent death of Mrs. Samuel Hess, nee Doris Strange. Although Doris was still a young woman, God felt she had already experienced enough suffering and took her from us in her thirty-first year.

As the mother of a three-and-a-half-year old son she was an example in Christian motherhood. So long as she was able she was quite active in the church as a teacher in the Nursery, a choir member, an active participant in the Missionary Society and Training Union as well as being a regular attendant at all the church services.

Then after she became so ill, her patience and faith were radiant in spite of her suffering. She was an inspiration to all who knew her.

As members of the Woman's Missionary Society of Baptist Tabernacle we wish to extend to her bereaved family our Christian love and sympathy, knowing that God will give them the strength to bear their grief since they have the assurance that she has gone from this life into a life eternal in heaven.

Our entire church has suffered a great loss, and it is our prayer that her memory will be a challenge to us as we serve Him.

So in faith we humbly bow and say, "Thy will be done."—Baptist Tabernacle W.M.S., Louisville, Ky., Committee: Mrs. William Ashby, Mrs. Herbert Wilson.

## CHARLES HAYDEN

VERSAILLES, Ky. — Clover Bottom Baptist Church, lost another true and faithful Deacon on Feb. 3. Mr. Charles Hayden, age 62 died of a heart attack while driving home from Versailles. His death came as a great shock to all his friends and loved ones and it was a tremendous loss to the church. He had been a Deacon for about 30 years and in many ways he had proved his love and loyalty to his church. He has already been missed very much by his Sunday school class and his Pastor. Mr. Charlie lived to see his church have a new parsonage for which he was proud and gave of his time and money to build it. His funeral was attended by scores of friends who came to pay their last tribute to their friend.—His Pastor, ROBERT WALLACE.

## MRS. LAURA THURMAN

SONORA, Ky. — April 16, 1954 at 1:20 A.M. Mrs. Laura Ellen (Jones) Thurman, age 78, passed from this life at her home in Nolin, Kentucky to be with her Saviour. She leaves to mourn her loss: two sons, Lewis H. and George S., both of Louisville, Ky.; five daughters, Mrs. Anna Mae Goodman, Mrs. Ruth Thomas and Mrs. Turah Belle Neafus of Louisville, Ky., and Mrs. Frances Meredith, of Sonora, and Miss Cynthia Thurman of Nolin, Ky.; fifteen grandchildren; several nieces and nephews; one brother, Amos A. Jones, of Nolin, Ky.; and a host of relatives and friends. She was a loving mother, wife, sister and aunt.

She was laid to rest in Sonora Cemetery by the side of her husband, Warren M. Thurman, on Sunday, April 18, after the funeral services by Pastor Archie W. Allison in the Sonora Baptist Church.

## J. W. COOK

WADDY, Ky., April 13. — Mr. J. W. Cook went to his Heavenly Home on January 25, 1954. He passed away at his residence here in Waddy. He was born November 12, 1872, the son of Frances Headen and Robert Cook. He united with the Pigeon Fork Baptist Church at the age of 17, and served there faithfully for many years. At the time of

his death he was a member of the Waddy Baptist Church.

He possessed a genial, happy disposition, and, although he was an invalid for many years, bore his infirmities with Christian fortitude. We extend deepest sympathy to his wife and daughter.—Waddy Baptist Church.

## MRS. INEZ WEAVER

SCOTTSVILLE, Ky. — In memory of Mrs. Inez Weaver, Liberty Church, Allen Association:

Whereas, it has pleased God to remove from our midst to her eternal home, Mrs. Inez Weaver, a loyal and consecrated member of WMU of Allen Association;

Whereas, her Beautiful Christian character, her loyalty to convictions and faithfulness to duty were an inspiration to all who knew her.

Therefore, be it resolved: That we strive to emulate her devotion, and love to the Lord, and His church, and her unselfish service as a WMU member.

Resolved, that we extend to her family our profound sympathy, and commend them for comfort to the tender care of our Master who trod life's path before us and understands each step of the way.—Mrs. Ruth Downing, Mrs. H. E. Morehead and Mrs. G. R. Keen.

## EDWARD SAGE

Whereas, it has pleased our Heavenly Father to call from earth's labors to that Celestial Choir in Heaven, our brother and fellow deacon, Brother Edward Sage. The church has seldom had one of more devotion than Brother Ed. Scarcely were the church doors opened that he was not there. Brother Ed was full of the faith and a ready and willing servant of his Lord and of his church. His unreserved devotion to the tasks assigned to him will always be a shining example to all who knew him. We feel that the entire future of our church will be blessed because God in His infinite wisdom sent Brother Sage our way.

Be it therefore resolved that the wife has lost a loving and devoted husband; the daughter a loving and understanding father; the mother a loving and obedient son; the church a faithful and consecrated deacon.

Be it further resolved that we extend to the family our heart-felt sorrow in his passing and commend them to our God who can strengthen them in their hour of need.—Deacons, Ninth and O Baptist Church, Louisville, Ky., Tom Farris, Carter Farris and F. E. Goodman.

## A. E. MILLER

GUSTON, Ky., March 8, 1954. — In loving memory of A. E. Miller, who passed away suddenly March 16, 1953:

When our loved one breathed his last

farewell,  
The shock meant more than tongue can tell.

The world seems quite another place.  
Without the smile of his dear face.

And while he lies in peaceful sleep  
His memory we shall always keep.

—Wife, Children and Grandchildren.

## BERTHA GLENN HIBBITT

In loving memory of my dear niece, Bertha Glenn ("Sister Girl") Hibbitt, I write this poem on "Sister Girl's" birthday:

The cherished day in memory keen  
Is "Sister Girl's" birthday—May fourteen;  
So on this day, as I visualize,  
Lo, these lovely visions now arise.

Angels rejoice in their hallowed sphere,  
That "Sister Girl" spends this birthday there.  
And now she sits before the throne;  
By grace she has been crowned His own!

Angles guarding this treasure fair,  
Bid her the blessings of heaven share.  
This wonderful vision, what a glorious scene  
On "Sister Girl's" birthday—May fourteen!  
—Esther C. Keogh

►S. G. York was ordained to be a minister of the Gospel by the Crouches Creek Baptist Church, near Jellico, May 8. On the council were Alfred Jones, interrogator; Frank Bradford, moderator; Maynard Huddleston, ordaining prayer; John M. Jones, charge to the church, Delbert Payne, charge to the candidate; and Elmore Branum, clerk.



HOLCOMB & HOME  
**FOLD DOOR**

SPACE SAVING  
DOORS FOR NEW  
HOMES AND OLD

Come in and see the smartest  
thing in doors

For Church or Home

**ED SILVER**

Call WA. 8191

613½ S. 1st., Louisville, Ky.

## AIR CONDITIONING CHURCH INSTALLATIONS

WARD Refrigeration  
And Engineering Co.

Distributor For

GENERAL



ELECTRIC

620 W. Kentucky St. Louisville, Ky.

*Invest in Eternity*

Your State Baptist Foundation  
Serves the Future Needs  
of All Baptist Work.

ASK YOUR PASTOR OR WRITE

KENTUCKY BAPTIST FOUNDATION

127 East Broadway, Louisville, Ky.

**TREASURES THAT LIVE FOREVER**

## Gotta Short?

Specialist in correcting faulty  
and hazardous wiring. No  
money down. 36 months to  
pay.

## LONGACRE ELECTRIC CO.

638 South 7th St. CLay 5139  
Louisville 2, Kentucky

1948 - 1954

## L. D. Pearson & Son FUNERAL DIRECTORS

1310 S. 3rd St. MA. 0510  
149 Brekinridge Lane TA. 0349  
or Call TA. 0340  
Louisville, Ky.





## BROTHERHOOD DEPARTMENT

LUCIEN E. COLEMAN SR., Secretary

*"Man power utilized through evangelism, missions, stewardship and consecration."*

### Southern Baptist History

We have just read the new book, *THE SOUTHERN BAPTIST CONVENTION, 1845-1953*, by W. W. Barnes. We recommend it to the men of our churches and would urge them to read it. Southern Baptists can justly be proud of their history. This writer is thankful that he is one of them. This history may be purchased at the Baptist Book Store.

### Moving Up!

Kentucky Brotherhoods are moving up in reading the *BROTHERHOOD JOURNAL*. The first quarter of this year ninety-five Brotherhoods bought 2,016 copies. In the second quarter 119 Brotherhoods bought 2,913 copies. Our goal for the year is 3,000 per quarter. Let us urge all of our Brotherhoods to use the *BROTHERHOOD JOURNAL*. We think it is the best buy for the money of all our literature for men. The cost is only fifteen cents per copy per quarter. Send your order today to the *BROTHERHOOD COMMISSION*, 1548 Poplar Avenue, Memphis, Tennessee.

### Can We Help You?

Brethren, if we can help you in any way with your Brotherhood, let us know. Our calendar is pretty well filled for the next two months but we have a few open dates. If we can help you organize a Brotherhood or if you can use

us for your regular meeting let us know. If we can possibly come, we will do it. Write us for helps, etc.

### Thinking Ahead!

Your Brotherhood secretary has been named to a committee of Brotherhood leaders to make a long-range study of Brotherhood work for future guidance in Brotherhood work in the Southern Baptist Convention. We appreciate this honor and hope to gain some knowledge that will help us here at home by having served on this important committee. This assignment, together with our job of helping prepare literature for the Golden Anniversary celebration of Brotherhood work in 1957, will keep us "on the hop" so far as work outside our program is concerned.

### We Are Grateful!

We are grateful to the Editor of the *Western Recorder* and his staff for their help and understanding in the presentation of this column each week. We are working with Dr. R. T. Skinner, editor, and Mr. R. L. Pogue, business manager, now on a plan to enlist the Brotherhoods of Kentucky in placing the *Western Recorder* in bus and train depots and in airport lobbies for the transient public. We will be writing our Brotherhood presidents and activities vice-presidents about this matter.

### Bethlehem on Preston Highway, in Long Run, To be Opened July 4

The new auditorium and several departments of the Bethlehem Baptist Church, on Preston Highway at Vine-wood Road, near Louisville, will be opened July 4, 1954. The church will meet as a body in its present Vim Drive quarters, and will have a grand march out to the new church for the 11:00 o'clock preaching service by Pastor W. R. Manion. Basket dinner will be served on the grounds. Another service will be held in the afternoon at 2:30. Pastor Manion will speak again at 8:00 p.m. Former members and friends are invited to all services.

When Pastor Manion was called in May, 1951, the church began making progress in every way. The membership has grown from 131 to 325; the Sunday school from 50 to 260 average attendance; the Training Union from 15 to 90 and a WMU has been organized with all organizations and a total enrollment of 94. Soon after the arrival of Pastor and Mrs. Manion a small frame educational building was erected behind the old concrete block structure. This was soon found to be inadequate, so

new ground was secured on Preston Highway.

Ground was broken July 4, 1952, and the meeting house has been in process ever since, with the men and friends of the church doing the actual building.

### Earl Harding to Head Missouri Baptists

JEFFERSON CITY, Mo. — (BP)—Earl Harding, 41, pastor of First Baptist Church, Joplin, Mo., has accepted the position of General Superintendent of the Missouri Baptist General Association. He will assume his duties July 1, succeeding T. W. Medearis, who is retiring June 30 after serving for twelve years in this office.

A native of Missouri, Harding has lived and served all his life here. For seventeen years he was pastor of churches in Johnson County, in which he was born. He received the B.A. and B.S. degrees from Central State College, Warrensburg, and the Th.M. and Th.D. degrees from Central Baptist Theological Seminary, Kansas City, Kansas.

He served for six years as a member of the Executive Board of the Missouri Baptist General Association and for eight years as recording and statistical secretary for the board.

## CLASSIFIED ADS

Advertisements under these headings cost only five cents per word including initials and addresses.

Minimum charge \$1.00. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

**PIANO TUNING AND REPAIRING.** Forty years' experience. Special discount to churches. Write Charles W. Holland, Sr., Route 3 Owensboro, Kentucky. Phone, Panther 2403.

**CHEVROLETS**, new and used cars and trucks. See BILL WIGGINS OF BROADWAY CHEVROLET COMPANY, 717 West Broadway, Louisville, call Amherst 2531—Residence phone Cypress 1827. Please ask for BILL WIGGINS.

**BAPTISTRY BACKGROUND PAINTINGS**, original Jordan River scenes, oilcolors on canvas, superior quality, all sizes available, prices from \$75.00 on up. For free demonstration to churches, give size of baptistry backwall and opening.—Walter Keul, Church Artist, 619 E. Graham St., Shelby, N. C.

**WEST KENTUCKY BAPTIST BIBLE INSTITUTE** needs a library. Do you have one or more good books you would like to contribute? W. A. Sloan, President Baptist Bible Institute, Clinton, Kentucky.

## HERBERT C. CRALLE

### Funeral Home

Herbert C. Cralle  
Herbert C. Cralle, Jr.  
Edwin R. Hillock

Phone TAYlor 5223

Frankfort and Peterson Avenues  
Louisville, Ky.

## East Texas Baptist College

Marshall, Texas

Fall Semester Begins September 13



Reasonable Rates  
High Academic Standards  
Spiritual Atmosphere  
Friendly Campus  
Well-Trained Faculty

For information contact  
H. D. BRUCE, President

## KEITH MONUMENT COMPANY

(Since 1867)

State Wide Service



Three Convenient Locations

ELIZABETHTOWN, Ky.  
139 E. Dixie Ave. Phone 5216

VALLEY STATION, KY.  
Pleasure Ridge 76212

Dixie Highway at Bethany Lane  
BOWLING GREEN, KY.  
Phone 6723

31 By-Pass and Cemetery Road

# KENTUCKY MUSIC LEADERSHIP SCHOOL

At Georgetown College, Georgetown, Ky., July 5-8, 1954

Sponsored by the General Association of Baptists in Kentucky



**Dr. W. Hines Sims**

Secretary, Dept. of Church Music  
Bap. S. S. Board



**Samuel Shanko**  
Minister of Music  
Florence, S. C.



**Dr. Loren R. Williams**  
Associate, Dept. of Church Music  
Baptist S. S. Board



**James Ferguson**  
Minister of Music  
Columbia, S. C.

## MONDAY, JULY 5, 1:00 TO 2:00 P.M., REGISTRATION

Monday, Tuesday and Wednesday Afternoons, 2:00-2:45 p.m.

Building a Graded Choir Program .....	Dr. Loren R. Williams
Organ Class .....	Mr. Sam Shanko
Vocal Approach .....	Mr. James Ferguson
Advanced Conducting and Choral Interpretation .....	Dr. W. Hines Sims
Gospel Song and Hymn Playing (Piano) .....	Mr. Sam Shanko
Practical Music Lessons .....	Mr. James Ferguson
Elementary Conducting and Congregational Song Leading .....	Drs. Sims and Williams

Dinner at 5:30 p.m.

Monday, Tuesday and Wednesday Evenings, 7:00-9:30 p.m.

Open Forum, Presentation of the Southwide, State, Associational, and Local Church Music Programs .....	Dr. Sims and Williams
Devotional Period .....	Dr. H. Leo Eddleman President, Georgetown College
Choir Laboratory .....	Dr. H. Hines Sims

Mr. Sam Shanko, Accompanist  
Breakfast at 7:30 a.m.

Tuesday, Wednesday and Thursday mornings, 8:30 a.m.-12:30 p.m.

Organ Class .....	Mr. Sam Shanko
Vocal Approach .....	Mr. James Ferguson
Advanced Conducting and Choral Interpretation .....	Dr. W. Hines Sims
Building a Graded Choir Program .....	Dr. Loren R. Williams
Gospel Song and Hymn Playing .....	Mr. Sam Shanko
Practical Music Lessons .....	Mr. James Ferguson
Elementary Conducting and Congregational Song Leading .....	Dr. Loren R. Williams
Choir Laboratory .....	Dr. W. Hines Sims

Mr. Sam Shanko, Accompanist

Send \$1.00 Reservation Immediately

CHURCH MUSIC LEADERSHIP SCHOOL

127 East Broadway, Louisville 2, Ky.

## The Keystone in the Arch of Faith

**JOHN R. SAMPEY, Jr.**  
Furman University

The Apostle Peter in his second letter places love in the keystone position in the arch of faith. A little meditation on this striking figure of speech will disclose how essential love is in holding together the six virtues the Apostle lists as vital to effective Christian witnessing, or as J. B. Phillips put it in his popular translation, these virtues keep our lives from becoming complacent and unproductive.

The first virtue, goodness, can be a hard and even cruel task-master, without love to give it warmth and feeling. This truth is admirably expressed in the prayer of the little girl, "Make all good people nice." Unless our goodness is motivated by love we become self-righteous, arrogant and petty tyrants in the Kingdom.

Power. One of the most popular slogans today is, "Knowledge is power." The frightfulness of knowledge divorced from love is realized in the terror which hangs over our world at the mentioning of atomic and hydrogen bombs. Man has the power to destroy his civilization with a series of thermonuclear ex-

plosions that make Dante's inferno appear as a bonfire. But has man sufficient love to restrain him from launching atomic warfare? On the answer to that question hangs the destiny of the 20th century.

The third virtue which love must control is self control, or temperance. One of the most gifted leaders of the temperance movement of the last generation died a glutton's death. He was temperate on the liquor issue, but he gave free reign to his appetite for good food. If his temperance had been motivated by more love, would he not have seen the inconsistency of his own life?

Patience, too, needs love to guide it

around the pitfall of complacency. When does patience cease to be a virtue? When should we end our tireless vigil with folded hands, and launch a crusade to right the wrong which shackles us or our hapless brother? Only love can give us the wisdom to answer such ethical questions.

Godliness, the fifth stone in the arch of faith, can lead to one of the most prevalent and deeply rooted of modern sins. Science has made man so self sufficient that it has turned many to self-deification. In humanism millions today worship man and his own works. All such turn a cynical ear to the prophet who proclaims that there exists an Omnipotent and Omniscient God. Only love can blast such idolatry from the heart of man.

And, finally, love must be the motive in all our deeds of brotherly kindness. Organized charity can never fill the void in the hearts of those who crowd our poverty stricken slums. Nor can America buy the goodwill of other nations through her program of billions in foreign aid, unless we convince other peoples of our sincere love for them in their pitiful state. As Kagawa, the great Christian statesman put it long before Pearl Harbor, "The world is dying for a little bit of love."

### NOTE CHANGE OF SUBSCRIPTION RATE

EFFECTIVE JULY 1, the Club rate will be \$1.75 per family in groups of ten or more.

### WESTERN RECORDER

127 E. Broadway  
Louisville 2, Kentucky