

Western Recorder

KENTUCKY SOUTHERN COLLEGE
LIBRARY



**This Home Knows About Baptist Work. Is The Western Recorder
In Your Church's Budget—Going Into Every Home?**

Vol. 128 No. 33

Kentucky's Largest Denominational Paper

August 19, 1954

►The new address of Missionary Anna Frances Todd is Apartado Aereo 862, Barranquilla, Columbia, South America. She formerly lived at Bogato, Columbia, South America.

►Mr. and Mrs. Ira C. Prosser, Oklahoma City, accepted a call to the First Baptist Church, Conway, S.C., as assistant to the pastor and educational and financial secretary. Prior to this Prosser served as director of church music and secretary of the Oklahoma BSU.

►A doctor in New Jersey has reported through SCIENCE magazine that "the chances of getting polio seem to be related to hair, eyes, and skin color, at least for the Caucasian race." In a study of 1,183 persons stricken with polio, 1,165 had brown or black hair and eyes.—Survey Bulletin.

►Relief and Annuity Board assets have reached a total of \$32,334,135, compared with \$28,409,231 of the same period last year, it was reported at the quarterly meeting of the executive committee of the Board. Income amounted to \$3,342,330, an increase of \$305,525, over last year.

►Dr. Roy O. McClain, pastor of the First Baptist Church, Atlanta, Ga., will preach the sermon on the NBC program, "Frontiers of Faith," weekly religious television program, Sunday, August 29, to be carried by more than 50 television stations all over America. Watch your local newspapers for time and stations.

►The Central Baptist Association, under the leadership of Moderator Prue H. Kelly and others, organized an associational Brotherhood July 18 at the First Baptist Church, Springfield, Ky. All Brotherhoods came together for a study of the Guide Book on August 16-18, with Brother Louis Taylor leading the group.

►Pastor Prue H. Kelly, First Church, Springfield, Ky., has been in South Carolina in revival services during August 2-16 with the Rocky River and Flat Rock Churches. The Young People of the First Church are having charge of the evening services at Springfield during August under the direction of Robert Crutcher, educational director.

►Rudy Bouland, pastor of the Trinity Baptist Church, Paducah, held a successful revival at the Tabernacle Baptist Church, Gainesville, Texas, during the week of July 11. Brother Bouland was pastor of this church from 1947 to 1950 before coming to assume the pastorate of the First Baptist Church, Russellville, Ky. At present the Tabernacle is without a pastor.

►Pastor W. T. Dunaway had with him at the First Baptist Church, Grayson, Ky., in a revival meeting July 12-23 Brother Gordon Duncan, pastor at West Liberty and Morgan County evangelist as the evangelist. The two-weeks' meetings resulted in four rededications, eleven professions of faith and the church has had one of the greatest spiritual revivals ever held there. Large crowds attended every night.

►The Pleasant Grove Baptist Church, Avoca, Ky., awarded the contract for the construction of a new basement on July 21. This is the first step in the building of a new colonial type auditorium. This new addition will be used for educational and recreational purposes, and the old auditorium will be used until the new one is finished. The total cost of construction of basement will be \$40,000. Dr. Dan C. Moore is the pastor.

►Dr. W. B. Jones, who retired two years ago after many years' service as professor in the English department of Georgetown College, is back with Georgetown again and will teach on a part-time basis in the same department. For the past year Dr. Jones has been with the Illinois College, Jacksonville, Ill. We welcome Dr. and Mrs. Jones back to Kentucky. They reside at 512 South Hamilton Street, Georgetown, Ky.

►Mrs. Jack Jones has resigned as church secretary at the First Baptist Church, Murray, to accept a similar position with the St. Matthews Baptist

OCTOBER —
WESTERN RECORDER
MONTH

Church, Louisville. Her husband expects to enter the Southern Seminary in the fall. She is being succeeded by Mrs. Sam Langford, of Paris, Tennessee. Mrs. Langford is a native of Alabama and was a student at Judson College for two years. She was graduated from Murray State College, Murray, Ky., in 1954.

►Miss Nancy Bergman, Irvine, Ky., will serve this summer as director of religious education and will organize and promote a visitation program at the Crescent Hill Church, Louisville. She is a graduate of Georgetown and the Carver School of Missions. She has previously worked under the Home Mission Board in Alabama and with the Foreign Board in Hawaii. Also she has been a case worker in Louisville and was a recreational worker at Spring Meadows last summer.

►The Macedonia Church, Jonesville, where L. M. Hamilton is the pastor, has just completed extensive repairs on its building. This includes stained glass windows, renovations and redecoration in auditorium and class rooms, new entrance to basement and new walks and steps, and concrete work in front. Many other things have been added, included an organ and nursery. The work of the Men's Brotherhood and the WMS is growing. The Sunday school continues to be standard year after year. Five deacons have been ordained, and beginning August 2, Pastor Robert Shettler, Pleasant Ridge, began a series of evangelistic meetings with Pastor Hamilton.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints.
—Jude 3.

Vol. 128 No. 33 August 19, 1954

WESTERN RECORDER
KENTUCKY BAPTIST BUILDING
127 East Broadway
Louisville 2, Ky.
Published Weekly by the
GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY

The Purchasers of the Western Recorder
The Baptist World and The
Kentucky Mission Monthly
R. T. SKINNER Editor
ROBERT L. POGUE Business Manager

BOARD OF DIRECTORS

E. F. Estes Chairman
H. Leo Eddleman Asst. Chairman
Roy C. McClung Secretary
Wendell H. Rone, H. Franklin Paschall, J. T. Burdine, Jr., O. W. Yates, George H. Riggs, C. Carman Sharp.

W. C. BOONE, GENERAL SECRETARY-
TREASURER OF THE EXECUTIVE BOARD
OF THE GENERAL ASSOCIATION.

Entered as second-class matter at the Post-office in Louisville, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES — Individual subscriptions, \$2.25 per year; single copy, 5c; Church budget rate, \$1.25 per year; Club rate, ten or more in Club, \$1.75 per family. All subscriptions payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signature of authors does not necessarily indicate endorsement.

►Eugene Reynolds was ordained by the Main Street Church, Williamsburg, Ky., July 18. Pastor Sam W. Tatem, of Main Street, presided, Carl Robbins, district missionary to Lynn Camp and Mt. Zion Associations, was clerk; and Pastor Robert Lockhart, Pleasant View, interrogator. Following the examination and acceptance by the church, Pastor G. S. Gibson, North Corbin, delivered the charge to the candidate; Pastor Ledies Bargo, Mountain Ash, Savoy, the ordination prayer; and Pastor Cecil Roundtree, Friendship, presented the Bible; and Dr. J. M. Boswell, president of Cumberland College, offered the benediction. Others on the council included Pastor Clyde H. Freed, Jr., First Church, Williamsburg; and Cloyd Reynolds, father of the candidate and a deacon in the Friendship Church.

Choose Your Hospital Now

H. L. DOBBS, Executive Secretary

Hospital Commission of Kentucky Baptists

Louisville 4, Kentucky

One out of every eight reading this article is likely to be a patient in some hospital within the next twelve months. Statistics show that last year more than twenty million people were admitted to the hospitals of this nation. If you happen to be this one out of eight, may I ask what hospital you are likely to select and why? Just what do you know about your hospital?

I have been closely associated with hospitals for more than twenty-five years, and I believe I know what I would look for if I faced a serious illness. It is recognized that good medical and hospital care mean much for a rapid and complete recovery. Peace of mind and contentment in making your own selection of a hospital will play an important part to you as the patient. In your own interest you should consider the following:

First, you would want the hospital to have a well qualified group of doctors on its medical staff, as good as could be found anywhere. You would select one of these doctors and place your fullest confidence in him. If you do not know a doctor, the hospital of your choice can help you select one.

Second, you would want a well-managed, modern hospital that has all the equipment necessary to take care of you, should an emergency arise. In the modern hospital of today, comfort and welfare of the patient should come first.

Third, you would want the employees and nurses to be kind, courteous and above all to be friendly. You would like to feel that these employees and nurses have created a Christian atmosphere that is conducive to your welfare, to treat you as a human being and not as a number on a room.

Fourth, you would like to know that the hospital is kept clean, that it is efficient in organization and that food is well prepared and tasty even though you may not be able to enjoy it during the critical part of your illness.

Five, you would like to feel that the hospital is rendering the best possible care at the lowest possible cost. You would not want it to sacrifice any service that may be of benefit to you in order to reduce cost. Through good hospital administration and medical care, you would know that the cost is kept at the lowest point.

Six, and by no means the least, you would like to feel that the hospital has taken that extra step in not only being interested in your physical condition but that there be evidence it is interested in your spiritual welfare.

I believe if you will investigate you will find all of these things and more in either of our three Baptist Hospitals

in Kentucky. They are making every effort to provide good hospital care, for the sick and injured, in a manner that Baptists may be proud of.

There are many rumors that get out on institutions and I speak of hospitals in particular. We have found most of these rumors false and some are even malicious. Some of them go in this manner: "Charges too high;" "Not properly equipped;" "Organization no good;" "Better care in other hospitals, because I do most of my work there;" "So and so dictates policy too much;" "I don't like so and so;" "It is more convenient for me to send you to another hospital;" "I cannot get you a bed there;" etc.

In other words there seems to be general resentment upon the part of some, both in and out of the medical profession, that simply do not want to patronize our Baptist Hospitals. These few use high pressure sales methods and excuses that they know within their own hearts are not true in order to gain their own desires.

Let me remind you that you are the one that is to pay the bills and under

our American system of free choice of doctor and hospital you are within your rights to insist upon your own choice. Free choice of doctor and hospital has been a basic factor in helping to build the greatest system of medical and hospital care in the world. You as the patient should be ready to voice this right. Do not hesitate to tell your doctor of your hospital selection.

Our Baptist Hospitals in Louisville, Lexington and Paducah stand ready to serve you twenty-four hours a day. The need is mutual. They need your patronage and you need their services during your illness and the illness of your loved ones. They need your loyal support in helping to squelch false rumors. They need your prayers for a successful program in caring for the sick. They need your financial support. Why not investigate one or all of them to your satisfaction and back them up to the fullest extent? I feel confident that after you have looked into the matter you will choose one of our Baptist Hospitals as your hospital. Make your choice now.

"OFF-TO-COLLEGE" DAY

NASHVILLE, Tenn. — The last Sunday in August has been designated as "Off-to-College" Day throughout the Southern Baptist Convention according to an announcement from Dr. G. Kearnie Keegan, secretary of Department of Southern Baptist Student Work.

In a few weeks, students from all over the South will be leaving for college, many for the first time, others returning to continue their education. Home churches have a definite responsibility in helping these students at this decisive time in their lives. Observance of "Off-to-College" Day has become a unique opportunity for the churches to challenge their students to continued Christian growth during these four important years at college. Mr. J. Chester Durham, state B.S.U. secretary, in cooperation with the Department of Southern Baptist Student Work, urges all churches in Kentucky to begin plans now to recognize and honor their students with an "Off-to-College" Day service on Sunday evening, August 29, or early in September. Mr. Durham stated that this is the opportune time for church leaders and members to express appreciation to these young people and to encourage them by showing continued interest and support in their college activities.

The challenge from the home church can help every young person **make his college life Christian**. While at college, many demands are made upon the student's time and energies. Decisions and choices will have to be made. College is a period for development and maturity. The student's mental capacities are stretched to the limits that he might learn. He is expected to engage in physical exercise to strengthen and develop his body. He is forced to make social adjustments through dormitory living and new acquaintances. But the matter of his spiritual development and maturity is his own decision in most college situations. It is vitally important that each student shall make the right transition from his home church to his college church. This can be accomplished through the "Off-to-College" Day program, and through the co-operation of all pastors with state and local B.S.U. directors.

Many helps are available to make "Off-to-College" Day effective and successful. The August issue of the *Sunday School Builder* contains ideas for Assembly worship periods. These programs for young people and adults are on pages 16, 46, 52, and 63. Attractive posters have been mailed to all pastors

(Continued on Page 15)

Baptist Work in Germany

(Fourth in a series)

By J. W. STORER

We left Zurich on Saturday, July 3, by train for Stuttgart. Only those who have ridden on these European trains can get the flavor of them—a statement to be taken literally.

Crossing from the peace and quiet of of Ruschlikon into the wide welter of European week-end travel is an experience. J. D. Hughey, Jr., one of our splendid men in the seminary at Ruschlikon took us the six mile trip to the station, saw to it we were safely aboard our second class, and talked in the low Dutch used by the Swiss like a Dutch uncle. He is such a wonderful chap, and was so helpful to us, as were the Watts, the Peacocks, the Nordenhaugs, and everyone. By the time you read this the Hugheys and the Nordenhaugs will be in the States.

Crossing the Swiss border into Germany took us through the French zone, but nothing of difficulty presented itself. I was asked if I spoke German and when I said "nein" they left with a shrug of dismissal. The scenery is beautiful—mountains, waterfalls, busy farm life, men, women, and cows all working. Crops looked lush and prosperous—though the marks of hardship are everywhere. We reached Stuttgart in the early afternoon where Chap. (Major) Thomas Whitmire was waiting at the station to take us to the Graff Zeppelin Hotel, which is operated by the military for its officers, their dependents en route, and certified civilians.

Before leaving the States I had been "screened" and came at once (and will be until leaving Europe) under military jurisdiction. My "green" (U. S. money) is changed to military script and I carry a card for "organization chapel Sec. HA Com. APO 403."

Stuttgart was one of the most bombed out cities of Germany, so they tell me and it is bad though no worse than Zurich. We went to Chap. Whitmire's chapel on Sunday for service, a military car and young Presbyterian lad, Wilson Murphy from New Jersey, being our carrier. It was the close of Vacation Bible School, and I had a few words to them after which I made about fifty feet of color movies of them leaving the chapel. Their program was like our own, even though the people (military) are of all denominations, Chap. Whitmire is a Baptist from South Carolina—a Truman man. Then instead of eating in the officer's club, I asked if we could not eat in the "non-com," and enlisted mess. They were happy to have us and went through the spotless kitchen, ushered by the colored mess sergeant. Here they use refugee Germans for K.P. and as waiters, a happy turn for everyone concerned. The food was excellent for which we paid in script the sum of seventy-five cents—full chicken dinner from tomato juice to cherry pie,

seconds if you wanted it and could contain same.

Then we went to a fine Baptist home, a Col. Vickers, Baptists from Atlanta and members of Louie D. Newton's church—and proud of it. We had a look at their new pride and joy—a boy, whose three sisters are in a great way of spoiling him. The Vickers are lovely people and the colonel holds a vital key post in the occupation force stationed in the area around Stuttgart.

At night I preached at the dorontorou chapel, and had a great joy in doing so. It was packed with enlisted men and a sprinkling of Germans, most of them refugees from the Eastern part of Germany. There were men from almost everywhere—one from my own church, whom I did not know was anywhere near. Three men stood at the close confessing Christ as their Saviour.

As would be assumed, the men are from every part of our nation and as

Illinois Pastor Coming to Seminary

Pastor O. C. Cooper writes to tell us that Pastor William J. Smith, of the College Heights Baptist Church, a newly organized church out of the First Bap-



Pastor and Mrs.
William J. Smith

tist Church in Eldorado, Illinois, is coming to Kentucky to enroll as a student in the Southern Seminary in September.

He says that Brother Smith is a graduate of the Southern Illinois College of Bible and Southern Illinois University. Besides being pastor for four years, he has also had experience as a singer and evangelistic song leader in Illinois and Tennessee.

Also he tells us that Mrs. Smith, a graduate of Blue Mountain College and Baylor University, is an accomplished musician. She has been supervisor of public school music in Murphysboro, Ill., for the past four years, and has had church music experience and was an educational director in Tennessee and Illinois.

might also be expected nearly everyone of them has his individual idea of what is right and wrong with the international situation, and his own kaserne (a German word adopted by the military meaning loosely "camp") and those over him. I was interested in getting the slant of these men on affairs at home. They are kept informed by radio and the daily "Stars and Stripes," and told me things I had lost track of since we left the States. Many of their comments must be omitted but not one has a good word for the French, and the French political situation does seem to be a hopeless one.

If one believed all he hears relative to our position in Europe—reference is to political—and all one hears about the so-called allies, the day is dark and getting more so. I do not profess to be able to assay the quartz for the gold it may contain. Everything would indicate that the powers that be expect to stay over here for years. I was scheduled to speak to the chaplains retreat at Berchtesgaden, July 6-7 and with Chap. Whitmire and Chap. Ed Wilson, a fine Methodist lad from Florida doing the driving, we left Stuttgart early Monday morning, July 5, for the more than 400 mile drive to Berchtesgaden, pausing for lunch at Munich. Some of the most beautiful country to be seen in the world is between Munich and this place.

The Autobahn, a part of the highway system built by Hitler and which is the only worth-while thing he left to this "fatherland," is a marvelous construction—much like the Turner Turnpike between Tulsa and Oklahoma City.

We checked in the USAREUR Religion Retreat House, "Alpine Inn." During the late war this area was used by Herman Goering as a rest place for his combat pilots and we were assigned to the rooms used by him. None of the present furniture was used by him, all of it disappearing immediately after the war, but the bath tub.

The dedication ceremony of the retreat house, now set aside by Uncle Sam for chaplains, took place at 11:00 a.m. on July 6. All military, save for myself. My part was to give the dedication prayer. A very historic event and a new departure in army, navy, and air force life. All branches were represented with military protocol, etc. There are around seventy chaplains here from all over Europe, white and colored. I have had two sermons and a discussion period with them, a very stimulating experience, and an illuminating one for me.

A number of our men from the Southern Baptist Convention are here, and we have had a good time. Several of them I knew before, Harry Hand, W. J. McDaniel, Robert Walker, Burn Millican, names I recall, and all wanted to know about the St. Louis convention. We in the States ought to do a better job of keeping in touch with these men—and it is quite possible to do it. They all speak highly of Dr. Carpenter, our Home Board Chaplains' commissioner, so to speak. It is no wonder they sometimes think of themselves as forgotten

(Continued on Page 14)

GRIEVING THE HOLY SPIRIT (a devotional thought): "And grieve not the Spirit, whereby ye are sealed unto the day of redemption" (Eph. 4:30). This urge from Paul came as a kind of climax to a long list of admonitions to the Ephesian brethren: they were to quit the old ways of their lower natures (v. 22) and act like new creatures in Christ Jesus are supposed to act; they were to stop lying to each other (v. 25) and always tell the truth; if they did become momentarily angry over something, they were to be careful to do nothing sinful and foolish in their anger (v. 26); they were to stop giving the devil a chance to win a victory over them (v. 27); those who had formerly stolen were to see that it never happened again, and they were to go to work and in that way get what was needed (v. 28); those who were inclined to carry on with filthy talk were to stop it and speak only what would make others better and minister grace to them (v. 29); "all bitterness, and wrath, and anger, and clamour, and evil speaking" were to "be put away . . . with all malice" (v. 31); and they were to be "kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you" (v. 32). What a list of spiritual rules!

The Sorrowing Spirit: But right at the heart of those admonitions was the truth that when the children of God fail to keep themselves under control, the Holy Spirit, by Whom they are sealed unto the day of redemption, is grieved because they do not live up to the standard of Christian behaviour. We can best see the meaning of the grief and sorrow which comes to the Holy Spirit by thinking of a mother who has carefully taught her child the right way; but the child, in a moment of weakness, misbehaves shamefully and brings disgrace both to herself and her mother. The mother's grief is indescribable. The Spirit of God is our Teacher; He has given us the divine nature; He strives within us to make us what we ought to be: He would have us come more and more toward Christ-likeness with every passing day and to this end He labors. And there is no way of describing His grief when we, even for a moment, give way to the old fleshly nature against which He battles constantly.

Paul, with all his spiritual advancement, still had to watch himself at every turn. He said the cravings of the lower nature were just the opposite to those of the Spirit (Gal. 5:17). And about this battle in his own soul he cried out that the wrong was always in the way (Rom. 7:21). Then he exclaimed, "Wretched man that I am! Who can save me from this deadly lower nature! Thank God! it has been done through Jesus Christ our Lord" (Rom. 7:24, 25—Williams' translation).

The Spirit not only dwells in us as our Teacher and Guide in Christian living: His being in us is a sign both to us and others that we belong to Christ. The Saviour bought us by His own blood from the slavery of Satan, and sin, and people make up their minds as to who and what we are by how nearly we are like Christ. The best evidence this world has of the truth and value of Christianity is a true Christian.

The Spirit's dwelling in us and working in us means still more: He is our seal or guarantee that we not only are His now but that He will keep us unto the day of redemption, and that He will not rest until He has made us *completely* like Jesus. We are saved the moment we believe; but a day of complete redemption is coming—the day when, in the resurrection, we shall be altogether like our Lord. Paul said: "Being

confident of this very thing, that He which hath begun a good work in you will perform it unto the day of Jesus Christ" (Phil. 1:6). And John said: "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that when He shall appear, we shall be like Him, for we shall see Him as He is" (1 Jno. 3:2). And then he added in the very next verse: "And every man that hath this hope [the well-founded hope of being completely like Jesus] purifieth himself, even as He is pure."

THE HEART OF COMMUNISM: Something like seven years ago we wrote an editorial in which appeared the assertion that Communism is the complete antithesis of Christianity. A woman here in Louisville wrote raising objection to the statement. We offer now a statement made by the Soviet Commissar of Education who tears away the mask and reveals it for what it is. He said:

"We hate Christians. Even the best of them must be regarded as our worst enemies. They preach love to one's neighbor and piety, which is contrary to our principles. Christian love is a hindrance to the development of the revolution. Down with love for one's neighbor! What we want is hatred. We must know how to hate, for only at this price can we conquer the universe . . . Our task is to destroy all kinds of religion, all kinds of morality." Let the woman who wrote that letter now decide whether Communism is the complete antithesis of Christianity. There are millions behind the Iron and Bamboo Curtains who would rather die than live on under the principle of hatred. But they have allowed this living death to enwrap them and it is now too late unless, in the goodness of God, they gather sufficient strength to throw off the shackles. Yes! Americans ought to know about Communism: they ought to know it for what it is and they ought to contend against it by every means at their disposal.

COMIC BOOKS AGAIN: According to the *Religious News Service* the City Council of Fort Worth, Texas, has begun a crusade against so-called comic books sold there. The city attorney was ordered to formulate an ordinance that would curtail the selling of "comic books"—all except those offering "wholesome entertainment." It was stated by the RNS that a Southwestern Baptist Theological Seminary student, father of two children, brought before the Council a large number of books and pointed out that many of them "teach a child how to case a joint, mug a man, escape from authorities, disobey the law, and assault and kill a woman." It is high time for other cities to take like steps. It cannot be denied that some of the comic books are entertaining and even helpful for children. But there are others which destroy the basic concepts so essential to wholesome living.

—o—

►**GOVERNMENT:** A constantly swelling government is a sure sign of the moral sickness of the people under it. Governments swell when and because the people shrink . . . The best service that American business can render to American freedom is to launch a great advertising campaign designed to sell our people once more on the value of the Ten Commandments and the Constitution of the United States.—Clarence Manion, chairman, National Commission on Intergovernmental Relations. [It would have helped if Mr. Manion had included the personal standards of Jesus.]

G. A. Coronation Service at Eastern Parkway, Louisville



Front Row (left to right): (1) Mrs. John Steverson, WMS president; (2) Joan Curtis, Usher; (3) Mrs. Roy Montgomery, Int. Leader; (4) Joan Hall, Usher; (5) Mrs. E. B. Klinglesmith, Junior Leader; (6) Miss Maxine Montgomery, violinist; (7) Mrs. Roy L. Puckett, YP Leader; and (8) Pastor Roy L. Puckett.

Second Row: (1) Martha Montgomery, princess; (2) Joyce Ann Apaniard, attendant to queen; (3) Betty Prather, queen; (4) Carol Ray Jackson, princess.

Third Row: (1) Mary Jean Larimore; (2) Barbara McIntyre; (3) Sandra Quick; (4) Patsy Kinglesmith; (5) Jerilyn Burks; (6) Mildred Findley; (7) Sharon Hall; (8) Dolly Kay Ash; (9) Betty Jo Atkisson; (10) Patsy Reaves; (11) Barbara Heath; (12) Jane Ridings; and (13) Donna Hagan.

Back Row: Ladies-in-waiting: (1) Betty Weller; (2) Diane Trautwein; (3) Carole Trautwein.

Chaplain G. W. Cummins New Superintendent of Western Missions

ATLANTA, Georgia, July 26, 1954 (BN) — George W. Cummins, Sr., has been elected superintendent of western



Geo. W. Cummins

missions of the Southern Baptist Home Mission Board, Atlanta, Georgia.

Announcement of the election of Chaplain Cummins was made at the meeting of the Home Mission Board at Glorieta, New Mexico, July 16. His field includes 15 western states and Alaska. In this new position he will serve as coordinator of the Home Mission Board work in these fields in all mission and evangelistic work.

Mr. Cummins is a native of Kentucky and received his education in the Uni-

versity of Louisville, Georgetown College, and the Southern Baptist Theological Seminary.

He has held pastorates in Simpsonville, Oklahoma and Louisville, Kentucky. In Louisville he was pastor of the First Highland Park Baptist Church and Beechmont Baptist Church.

He entered the Navy in 1942 and served as chaplain until December 1945. He was recalled to Navy duty in 1948 and served during the Korean conflict being released to inactive duty in March, 1954. He holds 13 campaign ribbons

OCTOBER —
WESTERN RECORDER
MONTH

and decorations including the Presidential Unit Citation, two Korean Presidential Unit Citations and the Bronze Star, and the United Nations Ribbon with Silver Star. Mr. Cummins served with the Marines in Korea.

Since March he has been serving as general missionary in San Diego and Imperial Counties, California under the General Baptist Convention of California.

His wife is the former Miss Bessie Mae Cummings of Louisville, Kentucky. They have two children, George W. Jr., who is at present assistant pastor, First Baptist Church, Rome, Georgia; and Shirley Ann Cummins, student at Howard College, Birmingham, Alabama.

Superintendent Cummins will begin his new work August 1 and will be located at Salt Lake City, Utah.

F. G. Schlafer Leaves Paducah to Accept Wood- lawn Church of Birmingham

Pastor Fred. G. Schlafer resigned the care of the First Baptist Church, Paducah, Ky., on July 19, after being there



F. G. Schlafer

two years and two months, to begin his new work as pastor of the Woodlawn Baptist Church, Birmingham, Ala., August 8. Prior to his going to the Paducah church he was for five and a half years pastor of the First Baptist Church, Lebanon, Ky. Before that he was for six years pastor of the Bethany Baptist Church, Columbus, Indiana. He is a graduate of the Southern Baptist Theological Seminary, where he was given both the Th.M. and Th.D. degrees.

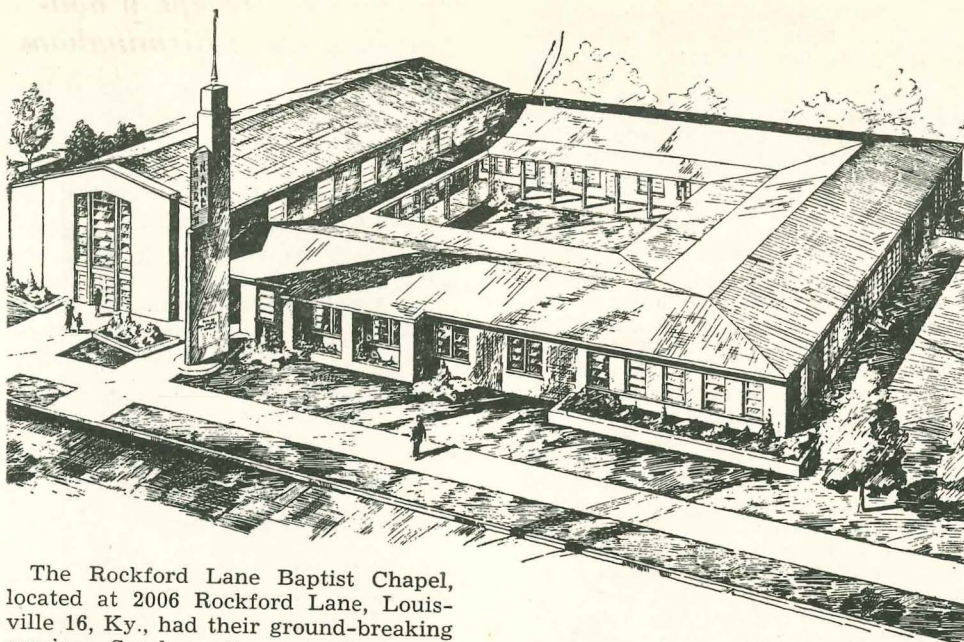
Brownsville's Camp Joy Has Largest Registration Of Children and Workers

BROWNSVILLE, Ky. — Camp Joy reports the largest registration of G.A.'s, R. A.'s and workers this year which the camp has ever had—221 for the two weeks' program. Able pastors and women leaders of Southern Region worked under Pastor Thomas Lewis, Franklin, during June 21-25, and under Pastor John T. Pierce, also of Franklin, during June 28-July 2, and provided the boys and girls pleasant Christian fellowship.

Rev. W. Harlan McGinnis, and Mrs. McGinnis brought missionary features and messages with evangelistic emphasis which resulted in 23 public professions of faith, and more than 100 testimonies from boys and girls in which many expressed their desire to dedicate their lives in full time Christian service. Such a glorious climax came at the Camp Fire service each Thursday night.

Miss Minnie Berry also influenced many young lives to live the Life Beautiful as she witnessed during her two weeks' work at Camp Joy.—Mrs. W. F. Ware, Trenton, Ky.

Rockford Lane Chapel Broke Ground August 1



The Rockford Lane Baptist Chapel, located at 2006 Rockford Lane, Louisville 16, Ky., had their ground-breaking services Sunday afternoon, August 1. This chapel, started and sponsored by the Shively Baptist Church, has had a phenomenal growth. The first services were held January 3, this year, at which time 113 were present. Now—seven months later—there are 275 enrolled in the Sunday school. During the recent warm and hot weather, the services have

been held on the lawn, under the shade trees, since the group outgrew its present building. Plans are in the offing to complete at this time two of the five units, as shown in the picture. The structure is to be of modern design, faced with red brick. Ercil Barker is the pastor.

Summer Associate Pastor At First, Williamsburg



James C. Bryant, Jr.

James C. Bryant, Jr., recent graduate of Stetson University in Florida, is now serving as summer assistant to Pastor Clyde H. Freed, Jr., at the First Church, Williamsburg, Ky. Bro. Bryant, who plans to enter the Southern Seminary in the fall, has been directing the educational and Vacation Bible School program of the church, and also doing the preaching during the pastor's vacation.

Prior to his coming to Kentucky he served as Youth and Educational director of the First Church, Palatka, Fla. During the spring and summer of 1952 he served as a student missionary in Panama and the Canal Zone, under appointment of the BSU of Florida, and has been a youth worker in Costa Rica, and has preached in a number of Baptist churches in Havana, Cuba.

July Mission Gifts Pass Million Mark

NASHVILLE, Tenn. — (BP)—Southern Baptists gave \$1,000,864 through the Cooperative Program to Southern Baptist missions during the month of July, the second time in history that they

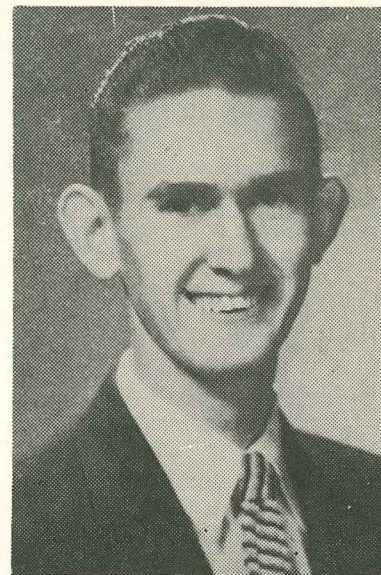
have given more than one million, it was announced by Porter Routh, executive secretary of the Executive Committee of the Southern Baptist Convention. This amount exceeds last month's total of \$762,140 by \$238,724 and brings the year's total to date to \$6,520,138 received through the Cooperative Program. This is an increase of \$779,576 or 13.58 per cent over the same period in 1953, Routh said. Mission gifts received during the same period in 1953 totaled \$5,740,561.

Texas led all states in Cooperative Program receipts for July with a total of \$125,000, Virginia was second with a close \$121,184, and North Carolina was third with \$85,358. All states made gains except New Mexico which showed no contribution at all.

Designated gifts received in July totaled \$161,705, bringing the year's total to date to \$5,557,683. This is an increase of \$408,211 or 7.93 per cent over the same period in 1953.

►Ralph William (Bill) Holloway, 10-year-old son of Mr. and Mrs. Ernest Lee Holloway, Jr., Southern Baptist missionaries to Japan, was stricken with polio on July 23. He is improving and still has no paralysis. The doctors say they cannot know definitely about whether or not there will be paralysis until he is well. The family, now home on furlough, ask the prayers of Southern Baptists that there will be no permanent injury. They are now at the home of Mrs. Holloway's parents, Dr. and Mrs. R. C. Daily, Route 1, Arkadelphia, Ark.

Robert Crutcher is New Educational Director Of Springfield Church



Robert Crutcher

SPRINGFIELD, Ky. — Mr. Robert (Bob) Crutcher, of Elizabethtown, assumed his new duties as educational director of the First Baptist Church of Springfield on June 1. He succeeded Miss Flo Jacobs, who is now a secretary to Dr. H. Leo Eddleman, president of Georgetown College. The Springfield church has just closed one of its best VBS under the leadership of Mr. Crutcher. Pastor and people are highly pleased with the work of this consecrated young man.—Prue H. Kelly, Pastor.

Two Kentuckians Graduate From Southwestern



Mary Frances Gooch



C. W. Terrill, Jr.

Miss Mary Frances Gooch, of Coral Ridge, Kentucky, and Mr. C. W. Terrill, Jr., of Winchester, Kentucky, both of whom have just graduated from the summer school of the Southwestern Baptist Theological Seminary, Fort Worth, Texas.

►Mr. and Mrs. A. Clark Scanlon, Southern Baptist missionary appointees to Guatemala now in language school, announce the birth of Michael Clark on July 23. Their address is Apartado 1883, San Jose, Costa Rica. Mrs. Scanlon, the former Sarah Martin, is a native of Hazard, Ky.

Baptist World Alliance's Executive Committee to Meet Here

The Executive Committee and the Commissions of the Baptist World Alliance will have a meeting in one of the class rooms at the Southern Baptist Theological Seminary in Louisville, Ky., September 6-10. This brings to our city many prominent Baptist personages from all over the world.

It is just possible that some of them might be secured as speakers for Sunday engagements on September 5 and 12 in or near Louisville. Churches and pastors wishing to use them might communicate with them directly at their home addresses, or get in touch with Dr. Cort R. Flint, administrative assistant, Southern Baptist Theological Seminary, 2825 Lexington Road, Louisville 6, Ky., Belmont 2481.

The members who have signified their intention of attending are as follows:

Dr. F. Townley Lord	4 Southampton Row, London WC 1, England
Dr. A. T. Ohrn	1628 16th Street N.W., Washington, D.C.
Dr. C. O. Johnson	Third Baptist Church, St. Louis, Mo.
Dr. W. L. Jarvis	205 Wardell Road, Dulwich Hill, Sydney, NSW, Australia
Dr. Louie D. Newton	1085 Ponce de Leon Ave., N.E., Atlanta, Ga.
Dr. W. C. Smalley	11024 89th Ave., Edmonton, Alberta, Canada
Mr. C. T. LaQuesne	Rickford Lodge, Hampstead Grove, London NW 3, Eng.
Dr. E. B. Willingham	1628 16th N.W., Washington, D.C.
Dr. M. E. Aubrey	4 Southampton Row, London WC 1, England
Dr. E. A. Payne	4 Southampton Row, London WC 1, England
Mrs. Edgar Bates	McMaster University, Hamilton, Ont., Canada
Dr. T. F. Adams	First Baptist Church, Richmond, Virginia
Dr. E. A. Fridell	152 Madison Ave., New York 16, N.Y.
Dr. J. D. Grey	First Baptist Church, New Orleans, La.
Dr. W. H. Jernagin	1728 Webster St., N.W., Washington, D.C.
Dr. Duke K. McCall	Sou. Baptist Th. Sem., 2825 Lex. Rd., Louisville, Ky.
Mr. Robert S. Denny	161 Eighth Ave., North, Nashville 3, Tenn.
Mrs. G. R. Martin	4907 Powhatan Ave., Norfolk, Va.
Dr. J. Howard Williams	S. W. Baptist Th. Sem., Fort Worth, Texas
Mrs. F. C. Wigginton	Standish Way, Rosslyn Farms, Carnegie, Penna.
Dr. Walter Pope Binns	William Jewell College, Liberty, Mo.
Dr. R. Paul Caudill	First Baptist Church, Memphis, Tenn.
Dr. William Turnwall	5750 N. Ashland Ave., Chicago 14, Ill.
Dr. T. B. McDormand	190 St. George St., Toronto, Ont., Canada
Dr. E. T. Dahlberg	Delmar Baptist Church, St. Louis, Mo.
Dr. Reuben E. Nelson	152 Madison Ave., New York 16, N.Y.
Dr. E. H. Pruden	First Baptist Church, Washington, D.C.

churches in building programs; John 3:16 was most frequently used as the favorite Scripture, and was named by a larger per cent of country preachers. Second in popularity was Romans 8:28; favorite sermon text was John 3:16 and the favorite invitation hymn was "Just As I Am." Over 65 per cent of town and city churches have held two or more revivals in their church during the last year, compared with 50 per cent of the country and village churches.

Mr. Edmunds notes that it would not be statistically sound to apply the above ratios to all the approximately 24,000 pastors of the Southern Baptist Convention. But certainly it shows a trend.

First, Hopkinsville, Dedicates New Ninth Street Baptist Chapel

HOPKINSVILLE, Ky. — Dedication services for the new Ninth Street Baptist Chapel, sponsored by the First Baptist Church, Hopkinsville, Kentucky, were held at the new mission Sunday afternoon, July 18.

The dedication program was headed by Dr. Gabe Payne, Jr., chairman of the missions committee of the First Baptist Church. Brief talks were also given by Dr. W. Peyton Thurman, pastor of the sponsoring church, and P. S. Humphrey, Sunday school superintendent. The dedicatory prayer was offered by Pollard White.

At the present time, it is planned to conduct only Sunday school classes at the new mission, with other activities being offered as needed.

The chapel is the first mission Sunday school organized by the First Baptist church since 1910. At that time a large group from the church organized a similar Sunday school that has since grown into one of the largest churches of the community.

Inside Story About Preachers

Secretary J. P. Edmunds, Department of Survey, Statistics and Information, Sunday School Board, recently conducted a survey of 1,000 pastors and other ministers in work other than the pastorate, and reveals the following:

Fifty-six per cent of the preachers contacted were reared in the open country; 27 per cent in communities of more than 2,500; 50 per cent of city pastors were reared in the open country; pastors tend to return to the size of place in which they were born.

Thirty per cent joined a Baptist church before the age of 12; 36 per cent between 12 and 16; 9 per cent after 25. Early age conversion prevailed among city pastors.

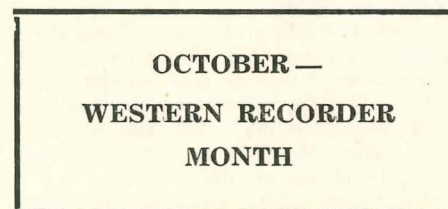
Nine per cent had fathers who were ministers; 10 per cent had grandfathers who were ministers. A large per cent of city pastors had fathers who were ministers.

The average age when they began preaching was 24; as a group, country pastors started on the average at a higher age; the average present age of preachers is 43.

Forty-four per cent have held from three to five pastorates; 22 per cent from six to nine; 36 per cent held pastorates averaging four years or longer; 47 per cent of city pastors held pastorates of four years or longer, compared to 28 per

cent for country pastors; 60 per cent held pastorates during college days and 77 per cent during seminary days.

Eighty per cent of the preachers completed four years of high school; 77 per cent, two years of college; 62 per cent,



four years of college; 60 per cent attended a seminary.

Seventy per cent of the city pastors completed four years in college, compared with 48 per cent of country pastors; 75 per cent of city pastors attended a seminary, compared with 35 per cent of country pastors; 19 per cent took two or more years of post graduate work.


Of those attending college and seminary, 81 per cent attended a Baptist college and 89 per cent a Baptist seminary; 6 per cent have received by city preachers. Sixteen per cent have more than three children and 6 per cent have grandchildren.

Sixty-four per cent have led their

1948 - 1954

L. D. Pearson & Son
FUNERAL DIRECTORS

1310 S. 3rd St. MA. 0510
149 Breckinridge Lane TA. 0349
or Call TA. 0340
Louisville, Ky.



**PEWS, PULPIT and CHANCEL
FURNITURE**

Early Delivery

GRAHAM & WALKER MFG. CO.
Auburn, Ky. Phone 156-20

Two Musicians Added to Bethel Faculty

HOPKINSVILLE, Ky. — Mr. and Mrs. Blake W. Godfrey will join the faculty of Bethel College at Hopkinsville in September. President W. Edwin Richardson announces that this talented young couple have been secured to teach in the music department. Mr.



Blake W. Godfrey

Godfrey will teach voice and direct the glee club. Mrs. Godfrey will teach piano and theory. Both are recent graduates of the School of Music of the Southern Baptist Theological Seminary.



Mrs. Blake W. Godfrey

having received the Master of Sacred Music degree.

Mr. Godfrey is a native of Tuscaloosa, Alabama. He received his college degree at the University of Alabama. In high school and college Mr. Godfrey was always in demand as a soloist. He served as soloist and choir director in churches in Louisville.

Mrs. Godfrey is the former Bettie Compton from Burlington, North Carolina. She was graduated from Meredith College in Raleigh, N. C. On various occasions Mrs. Godfrey was organist and choir director at the First Baptist Church in Raleigh and Wilcutt Memorial Baptist Church in Burlington. She is accomplished at the organ and piano.

For the past year Mr. and Mrs. Godfrey served as organist and choir director at Bethany Baptist Church in Louisville.

Bethel College has the unusual distinction of having an air-conditioned auditorium and dining hall. This came this summer from a friend who designated the generous gift for this purpose.

Bethel also enjoys the distinction of having a very fine indoor swimming pool which is enjoyed the year round.

Bethel College is expected to open in September with a 40% increase in enrollment over last fall.

SBC Executive Committee Meeting Called For Sept. 8

NASHVILLE, Tenn. — (BP) — A special meeting of the Executive Committee of the Southern Baptist Convention has been called by President C. C. Warren for September 8, to consider a resolution granting permission to the Home Mission Board, Atlanta to borrow \$3,000,000 for relending to churches for building purposes. The money is to be repaid in ten years.

The resolution was framed in late July by a joint meeting of a special subcommittee of the Executive Committee and representatives of the Home Mission Board. The money if borrowed will be repaid in nine payments as follows:

December 31, 1956	\$300,000
December 31, 1957	300,000
December 31, 1958	300,000
December 31, 1959	300,000
December 31, 1960	300,000
December 31, 1961	375,000
December 31, 1962	375,000
December 31, 1963	375,000
December 31, 1964	375,000

The Home Mission Board has given a pledge of repayment from the following sources:

1. From the monthly repayment of the church loans with interest thereon received from the churches.
2. From the money received by the Home Mission Board from the Advance section of the Cooperative Program, 1953—\$332,840.
3. From the Capital Needs funds received by the Home Mission Board estimated at \$439,800.
4. From the Contingent Fund of the Home Mission Board, estimated at \$200,000.
5. From the Reserve Fund of the Home Mission Board, exclusive of its mission properties, estimated at \$1,500,000.

►Miss Sarah Dean, youth director of the Lexington Avenue Baptist Church, Danville, spoke on the topic, "Youth in Today's World," at the quarterly meeting of the Baptist-South District Federation of Business Women's Circle in the Junction City Baptist Church. July 26. Women were present from Danville, Burgin, Harrodsburg, Lawrenceburg, Lancaster, Perryville, and other centers in the local area. Special music was given by Richard Lin, and Mrs. Julia W. Watts, president of the organization, conducted a business session in which Mrs. Don White, Burgin, BWC vice president, was given the loving cup for the Perryville Circle for the best attendance. Mrs. Hannah Reid was elected president and Miss Ethel McGraw the vice president for the coming year.

Before You BUY--TRY

This Powerful NEW One Ounce

MAICO HEARING AID

Wear this tiny, attractive, new aid pinned in or under your hair. It has more hearing power than other aids 10 times its size.

NO BUTTON WORN IN FRONT OF THE EAR.

NO CORD ON THE NECK OR ON THE BODY. Stop Straining, Stop Guessing.

Enjoy life, enjoy hearing. Enjoy the world's finest—Maico. Come in, phone or write for complete information about this revolutionary transistor aid. **NOTHING LIKE IT SOLD ELSEWHERE. Immediate delivery.**

MAICO CO.* 823 S. 2ND ST., LOUISVILLE, KY. Phone JA 6688
Please send complete information and tell me about your twelve months guarantee with no upkeep cost for one year.

Name
Address
City State

*As low as \$75—Liberal Trade-in Allowance For Your Present Hearing Aid.



Gold
Silver
Brown
Gray

SUNDAY SCHOOL DEPARTMENT

ROY E. BOATWRIGHT
State Secretary

STANDARD SUNDAY SCHOOLS

ISLAND—Pastor Guy Gordon; Superintendent James Markwell.

WHITESBURG—Pastor Clel B. Rodgers; Superintendent Jack K. Cox.

NEW BOOK FOR CRADLE ROLL WORKERS

The new book, *Programs and Plans for the Cradle Roll Department*, is now available at your Baptist Book Store for

STATE PLANNING MEETINGS

September 2

FIRST BAPTIST CHURCH
Madisonville

September 3

IMMANUEL BAPTIST CHURCH
Lexington

SPEAKER—Mr. A. V. Washburn

TIME—10:00 A.M.—3:00 P.M.

WHO?—Pastors, Superintendents,
Associational Officers

the price of \$1.00. Below is a note from Mrs. W. L. Blankinship, superintendent of Cradle Roll Work for the Southern Baptist Convention, which every Cradle Roll worker should read carefully:

"Dear Cradle Roll Worker: The new book, *Programs and Plans for the Cradle Roll Department*, is now in your Baptist Book Store. The price \$1.00. Cradle Roll workers have been asking for this book for several years. It is the first time

our Sunday School Board has offered a book of Cradle Roll helps. Every need of the Cradle Roll worker has been anticipated in this book. There are many programs for every occasion, parents' meetings, officers and visitors' meetings, and Christian Home Week. You will find birthday letters to parents, and many suggestions for family worship.

"The newer plans are for multiple departments, weekly officers and visitors' meetings of the church, selecting workers who are not teachers in other departments, and for men visitors. A medley of suggestions is supplied to stir Cradle Roll workers to action. Sincerely, Mrs. W. L. Blankinship, superintendent of Cradle Roll work, Baptist Sunday School Board.

Commending Mrs. James D. Carnahan, Cradle Roll Superintendent

Mrs. James D. Carnahan, cradle roll superintendent of the Marion Baptist Church of Marion, Kentucky, is to be congratulated for her excellent work. She was elected cradle roll superintendent in October 1953. It has been her privilege to attend Ridgecrest for the past three years and to attend the Cradle Roll Conferences.

Immediately upon being elected to her new office she organized the department by having elected an associate secretary and five visitors. This year they have enrolled 48 babies and now they have 34 on the roll. Six babies were enrolled on the day of their birth.

Parents of eleven babies were already members of the church, parents of six have joined the church, parents of thirteen have membership in other churches. The rest of the parents are not Christians. An effort is being made to win them.

There are many churches in our State which could "go and do likewise." Reach the babies and you can reach the parents.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, AUGUST 8, 1954

Church	T.U.	S.S.
Arlington, First	74	53
Ashland, Unity	93	433
Bardstown	---	285
Bellevue	62	375
Blackford	72	195
Bowling Green (2)	214	1,117
Buffalo	80	239
Burlington	87	229
Campbellsville, Pleasant Hill	152	276
South Campbellsville	---	212
Central City	200	454
Clay, First	---	206
Corbin, First	108	379
Central (1)	127	494
Covington, Calvary	---	663
First (1)	123	343
Latonia (2)	740	369
South Side	98	409
Cox's Creek, New Salem	---	208
Cardinal Hill (1)	---	664
Carrollton, First	---	210
Cynthiana (2)	---	407
Danville, First (3)	189	700
Lexington Avenue (1)	---	533
Dawson Springs	---	256
Double Springs (1)	80	269
Elizabethtown, Severns Valley (3)	140	712
Erlanger	72	358
Evansville, Ind., Calvary	122	466
Falmouth	---	217
Ferguson (1)	72	275
Florence	88	327
Frankfort, First (1)	---	759
Thorn Hill	---	324
Fulton	145	527
Georgetown (1)	---	420
Greenville, First	68	204
Harlan	121	674
Harrodsburg (2)	195	756
Shawnee Run	---	236
Hawesville	---	218
Henderson, First	130	433
Immanuel Temple (1)	105	597
Hima, Horse Creek	---	254
Hopkinsville, Second	127	707
Hudgins, Aetna Grove	---	208
Junction City	---	206
LaGrange, DeHaven Memorial	---	260
Lebanon, First (1)	96	439
Leitchfield	88	259
Lexington, Ashland Ave.	123	763
Grace	106	---
Immanuel	196	679
Porter Memorial	117	---
London, First (1)	166	610
Louisville, Baptist Tabernacle	164	611
Beechmont (2)	131	810
Carlisle Avenue (2)	226	1,136
Clifton (1)	80	350
Eastern Parkway	65	426
Eighteenth Street	---	197
Farmdale	---	324
Harmony	96	272
Hazelwood	50	395
Jeffersontown	72	226
Immanuel	59	353
Ninth and O (1)	313	1,188
Parkland	194	876
St. Matthews (1)	216	654
Shively (1)	120	684
South Jefferson	119	573
Twenty-third and Broadway	153	678
Victory Memorial	184	---
Walnut Street (4)	238	1,424
West Broadway (1)	133	545
Ludlow, First	93	380
Madisonville, First	270	998
Marion	---	268
Mavfield, First	268	861
Middlesboro, First (5)	92	661
East Cumberland Avenue	---	240
Monticello, First	74	250
Morganfield, First (1)	---	434
Mt. Washington	70	252
Newport, First	96	665
Trinity	218	107
Owensboro, Eaton Memorial (1)	192	267
Hall Street (1)	---	400
Macedonia	---	210
Seven Hills	88	225
Third (1)	308	877
Paducah, Twelfth Street (1)	111	262
Paintsville, First	71	229
Paris, First (1)	51	281
Pikeville, First (2)	73	358
Prestonburg, Irene Cole Memorial (6)	---	396
Princeton, First (1)	---	556
Northside	---	257
Somerset, Calvary	108	305
Somerset, First	174	650
Pleasant Hill No. 2	52	219
Versailles	88	383
Willisburg	117	347
Winchester, Central	86	405
First	136	436



The above picture was taken at the recent Sunday School Banquet at which time those who had done special study during the past year were honored. Fifty-eight persons attended this third annual leadership banquet. Those at the speaker's table reading from the left side: Mrs. T. E. Dougherty, pastor's wife; Miss Hazel Grady, Educational Director; Mrs. Charles Morgan; Howard Gosney, Sunday school superintendent; Rev. Charles Garringer, speaker of the evening, pastor of the Southside Baptist Church, Covington, Kentucky; Mrs. Charles Garringer; and Rev. T. E. Dougherty, pastor of the First Baptist Church, Ft. Thomas, Kentucky.

**Baptist Training
Union Department**
JAMES H. WHALEY
State Secretary

Welcome



Rev. Charles H. Ham

This is a word of welcome to Rev. Charles H. Ham, who on August 1 became an Associate in the State Training Union Department. Mr. Ham has been associational missionary in the Salem Association for the past several years. He will be working mainly through the associational organizations, emphasizing all phases of the Training Union Program.

**STUDY COURSE AWARDS REPORT
JULY**

Association	No. Churches Re-questing Awards During Year	No. Awards Re-quested in July	Total Awards Re-quested This Year
Allen	1	0	27
Baptist	8	0	210
Barren River	0	0	0
Bell County	10	36	414
Bethel	9	49	270
Blackford	1	0	2
Blood River	9	7	369
Boones Creek	5	0	283
Booneville	3	0	132
Bracken	7	0	189
Breckenridge	2	0	80
Caldwell Co.	9	2	292
Campbell Co.	9	114	403
Casey Co.	0	0	0
Central	6	0	413
Christian Co.	12	0	687
Crittenden	8	0	233
Daviess-McLean	30	16	1,045
East Lynn	3	0	72
East Union	1	0	24
Edmonson	1	0	49
Elkhorn	24	6	924
Enterprise	6	44	329
Franklin	8	37	432
Freedom	2	0	43
Gasper River	5	0	253
Goose Creek	0	0	0
Goshen	1	0	52

Graves Co.	10	0	524
Green River	0	0	0
Greenup	7	0	447
Greenville	0	0	0
Henry Co.	1	0	54
Irvine	0	0	0
Jackson Co.	0	0	0
Laurel River	3	0	156
Liberty	6	0	178
Lincoln Co.	7	0	329
Little Bethel	13	0	583
Little River	5	0	141
Logan Co.	4	1	198
Long Run	71	47	3,955
Lynn	2	0	58
Lynn Camp	1	0	11
McCreary Co.	4	0	204
Middle Fork	0	0	0
Monroe	4	0	130
Mt. Zion	3	0	126
Muhlenberg	20	25	1,265
Nelson	11	0	344
North Bend	14	18	627
North Concord	2	7	19
Ohio County	15	42	907
Ohio River	6	0	276
Ohio Valley	9	114	453
Owen Co.	9	0	307
Pine Mt.	10	22	340
Pulaski Co.	5	0	299
Rockcastle	1	0	27
Russell Co.	4	0	82
Russell Creek	8	0	315
Salem	10	0	290
Severns Valley	11	21	492
Shelby Co.	13	53	447
Simpson	3	0	176
S. Concord	0	0	0
S. District	9	41	515
S. Union	2	0	36
Sulphur Fork	2	0	120
Tates Creek	5	0	170
Ten Mile	0	0	0
Three Forks	2	0	47
Union	4	0	35
Upper Cumb.	6	0	279
Warren	9	0	405
Wayne Co.	5	30	77
West Ky.-Ana	17	2	869
West Ky.	14	0	573
West Union	19	1	1,197
Whites Run	0	0	0
Totals	566	729	25,310

Note:

The above report shows that churches in twenty three associations requested awards in July and that five hundred sixty-six churches in sixty-nine associations have requested awards from October 1, 1953 through July.

There have been one thousand seven hundred eleven more awards earned through July, 1954 than for the same period last year. Let's keep the number increasing.

►Mr. and Mrs. B. L. Williams, Berea, Ky., have announced the engagement of their daughter, Miss Wyldine Williams, to Airman First Class William W. Gallimore, Keesler Air Force Base, near Biloxi, Miss. Airman Gallimore is a son of Mr. and Mrs. W. R. Gallimore, Liberty, Ky. Miss Williams is Intermediate Worker with the Training Union Department, Kentucky Baptist Building. The wedding is to take place some time in September.

**HOLCOMB & HONE
FOLD DOOR**

SPACE SAVING
DOORS FOR NEW
HOMES AND OLD

Come in and see the smartest
thing in doors
For Church or Home
ED SILVER
Call WA. 8191
613½ S. 1st., Louisville, Ky.

**PEWS, PULPIT & CHANCEL
Furniture**

•• EARLY DELIVERY ••
WRITE FOR CATALOGUE
J. P. REDINGTON & CO.
DEPT. 47 SCRANTON 2, PA.

KEITH MONUMENT COMPANY
(Since 1867)

State Wide Service Three Convenient Locations

VALLEY STATION, KY.
139 E. Dixie Ave. Phone 5216
ELIZABETHTOWN, Ky.
Pleasure Ridge 76212
Dixie Highway at Bethany Lane
BOWLING GREEN, KY.
Phone 6723
31 By-Pass and Cemetery Road

LEE E. CRALLE CO.
Incorporated

LEE E. CRALLE, JR., President
ARTHUR W. GARRETT, Vice-Pres.

Funeral Directors

PHONES
MAGnolia 0771 MAGnolia 0772
1330 South Third Street
Louisville, Kentucky

East Texas Baptist College
Marshall, Texas

Fall Semester Begins September 13

Reasonable Rates
High Academic Standards
Spiritual Atmosphere
Friendly Campus
Well-Trained Faculty

For information contact
H. D. BRUCE, President

WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary
MISS BEULAH WINGO, Young People's Secretary
MR. J. C. BALLEW, Royal Ambassador Secretary

Program for W.M.U. Camp—Cedarmore, August 23-27

(All programs at Cedarmore are on Central Daylight Time)

MORNING

- | | | |
|-------|--|--|
| 7:00 | Morning Watch..... | Mrs. L. M. Bratcher, Sr., Brazil |
| 7:45 | Breakfast | Dining Room |
| 8:30 | Song Service; Prayer; Introductory Remarks and Announcements | |
| 8:45 | Mission Study Class | Mrs. Paul E. Stewart |
| 9:30 | Mission Study Presentation..... | Mrs. Frank Hill |
| 9:45 | Conferences: | |
| | Superintendents | Mrs. Encil Dean |
| | Young People's Leaders..... | Miss Beulah Wingo |
| | Community Missions | Mrs. George N. Smith |
| | Stewardship | Mrs. H. Collins Randall |
| 11:10 | Morning Worship | Miss Josephine P. Jones |
| | Miss Josephine Jones, executive secretary of Florida W.M.U. and formerly young people's secretary for Kentucky W.M.U., will speak each day concerning her trip around the world. She will be followed by a missionary speaker: | |
| | Tuesday..... | Dr. E. L. Ackiss, Home Mission Board |
| | Wednesday..... | Miss Mary Sampson, Formosa |
| | Thursday..... | Mrs. L. M. Bratcher, Sr., Brazil |
| | Friday..... | Rev. M. E. O'Neill, New Mexico |
| | | Missionary to Spanish-Speaking Peoples |
| 12:45 | Lunch | Dining Room |

AFTERNOON

- | | | |
|------|---|--|
| 1:45 | Conferences (Continued from morning schedule) | |
| 2:45 | Directed Recreation: | |
| | Tuesday | Mrs. A. C. Overall |
| | Wednesday | Mrs. Frank Hill |
| | Thursday..... | Missionary Tea and "Trip Around the World" arranged by Mrs. C. H. Luhr |
| 3:30 | Rest | |
| 4:45 | Dinner | Dining Room |

EVENING

- | | | |
|------|---|-----------------------------------|
| 6:30 | Vespers | Miss Mary Sampson, Formosa |
| 7:30 | Evening Service—Program in charge of special groups: | |
| | Monday—Shelby County W.M.U. | Mrs. E. L. Hall, Supt. |
| | Tuesday—Long Run W.M.U. | Mrs. Glenn Moore, Supt. |
| | | Miss Josephine P. Jones, Speaker |
| | Wednesday—Elkhorn W.M.U. | Mrs. J. S. Woodward, Supt. |
| | Music directed by Jim Woodward, Director State B.S.U. Choir; Mr. Ade Aderonmu, Nigeria, Speaker. | |
| | Thursday—State Missions Night..... | Directed by Mrs. Eldred M. Taylor |
| | Featuring music, dramatics, films. Special emphasis on State Mission Week of Prayer. Rev. Eldred M. Taylor, Supt. of Missions, Speaker. | |

Note: There will be no service Friday evening. The program will close with the conference on Friday afternoon.

Music: Music for the week will be under the direction of Miss Ollie Dale Jelle, instructor in music at Georgetown College, assisted by Miss Bonnie Dickens, pianist, State B.S.U. Choir and summer worker for Kentucky W.M.U.

Reservations: For room reservations write to Mr. Marvin Byrdwell, manager, Cedarmore Baptist Assembly, Bagdad, Kentucky, enclosing \$1.00 registration fee for the week. If you are coming for one day only, please notify the management as to reservation for meals and enclose registration fee of 50 cents for the day. Reservations are necessary also for the special Mission Study Banquet. The registration fee helps to cover the cost of expenses in providing the program. If you plan to come by train or bus notify Mr. Byrdwell as to time and place of arrival, for transportation to Cedarmore grounds.

Be sure to specify the price room you want when making your reservation.

Motels

- 1 person in room—\$18 per person
- 2 person in room—\$16 per person
- 3 person in room—\$15 per person
- 4 person in room—\$14 per person

Gracemore Lodge and Annex or Cedarmore Inn

- 1 person in room—\$17 per person
- 2 person in room—\$15 per person
- 3 person in room—\$14 per person
- 4 person in room—\$13 per person

Dormitory—\$2.85 per day per person or \$11.50 per week per person.

Children staying in room with parents, ages up to four years, no charge. Children 5-8 yrs., \$1.75 per day. All over 8 years, full rate.

The same rates will apply for BWC Camp. Divide the above rates in half for the two-day period from banquet Saturday evening through noon meal on Monday.

SPEAKERS AT CEDARMORE



Dr. E. L. Ackiss
Home Mission Board



Rev. M. E. O'Neill
Missionary to Spanish-Speaking
in New Mexico



Rev. Oscar Romo, Texas
Spanish-speaking American

For August 29, 1954

By H. C. Chiles

Growth Through Christian Service

This lesson magnifies Christian service in the name of Christ. Each of the passages to be studied emphasizes some practical phase of the Christian life, especially with reference to its humanitarian aspects.

GALATIANS 6:1-2

After dealing with doctrine in a splendid manner, Paul turns to the matter of Christian duty. He makes it clear that profession and practice should be in hearty agreement. In these verses he shows what the attitude of believers toward each other ought to be.

In verse one is set forth the duty of a Christian toward one who is guilty of a breach of conduct. If a believer in Christ falls into sin, he needs to be restored to fellowship with his Lord and with his fellow-Christians. The word "restore" is a surgical term, which means "to reset." The thought is that such a "dislocated" person is spiritually out-of-joint. The process of resetting, or "restoring," is a delicate one. It requires such skill that only those who are spiritual should attempt the task. It affords one a splendid opportunity to demonstrate likeness to Christ.

When a believer in Christ falls into some sin, our Christian duty is to speak to him about it, pointing out the evil of it, and emphasizing the provision which God has made whereby the life may be transformed. This should be done in a kind and prayerful manner with a view to leading him to forsake his sin, to renew his fellowship with God, and to appropriate unto himself the strength which the Lord offers him to live victoriously.

Sooner or later, every life has its burdens. They are of an endless variety—physical, mental, social and spiritual. Recognizing our burdens is not enough. What we really want to know is how to manage them worthily and victoriously.

Verse two tells us to consider our neighbors' burdens rather than our own. A kind word, a little sympathy, a message of condolence, an approving smile, or a gift in need will help greatly.

JAMES 1:22, 26-27

In his exceedingly practical letter to the Christians of his day James did not mince matters, but plainly stated that Christianity must express itself in conformity to the Word and will of Christ. One's responsibility to the Lord has not been discharged when he has attended church services and listened to the preaching and teaching of God's Word. He must permit the Word and will of Christ to become operative in his life.

James emphasized the importance and necessity of obedience to the revealed will of our Lord. It is easy to give mental assent to the things set forth in God's Word, but it is an entirely dif-

ferent matter when it comes to actual obedience to the divine commands. Christians should be good listeners for their protection from error, for their progress in the truth, and for power in their service, but they should also know the great delight of doing the will of Him Whom they love. It is good to hear with swift apprehension, but it is far better to put into practice the things taught in the Word.

JAMES 2:14-17

It is very important to know God's will, but such knowledge amounts to little except to earn God's disapproval unless we do His will. It is well to hear with swift apprehension, but there is no point in talking about what we have learned unless we practice it.

James did not contradict Paul's doctrine of justification by faith, but he did combat the perverters of Paul's teaching. Some have imagined contradiction between Paul and James on this important subject, but such is not the case. Paul wrote about justification before God on the ground of faith, while James referred to justification before men on the basis that works are an evidence of saving faith. James contended that real faith would result in good works. Anything which is called faith that does not result in works is very definitely not the kind of faith commended by God and revealed in His faithful and obedient servants.

Faith and works are united inseparably. If a man has saving faith, it is certain to manifest itself in good works. It is useless for one to say that he has faith if he does not produce good works. Faith which consists of a mere profession is never acceptable to God. To profess to have faith, and, at the same time, to be destitute of practical living and charitable giving is to prove that the profession is false and worthless. One may say that he has faith, but unless his declaration is substantiated by appropriate works, it is not better than to say to the naked and hungry, "Depart in peace, be ye warmed and filled," without any effort whatever to supply the clothing and food which are needed. If we claim to have faith, we are under obligation to prove that we do. James is simply challenging us to produce works as the evidence of the genuineness of the faith which we profess.

God demonstrated His love for us by giving His only begotten Son to die for us. As defined in this passage, love is not a mere sentiment, but an active principle which involves sacrifice. We learn the true meaning of love from Christ Who gave His life for us.

Those in whom Christ dwells will love those who are born of God. One of the proofs that we have passed out of death into life is our love for those who are

the children of God. "We know that we have passed from death unto life, because we love the brethren." I John 3:14. Not only is this love an assurance to our own hearts that we have become new creatures, but it is also a badge of discipleship whereby others may know that we belong to Christ. "By this shall all men know that ye are My disciples, if ye have love one to another." John 13:35. Obviously, any person whose life is full of hatred is under the domination of the carnal nature, which is the very instrument of Satan.

Our love must express itself in a practical manner. We must, as we have opportunity and ability, seek to alleviate distress and need. It is not enough for us to say we love, but we must prove it by our deeds. The test of love is not in saying, but in doing. We help others by our deeds and not by pious good wishes. If one truly loves, he will extend his compassion toward those in need. If he closes his heart to the appeal of the needy, the love of God does not dwell in him. As certainly as giving is an evidence of love, hoarding is an indication of a lack of love. Love is always demonstrated by helpfulness.

Kentucky Reaches 88 Per Cent in Ministers Security Goal

DALLAS, Texas. — Tentative count in Kentucky of Ministers Retirement Plan members transferring into the new Ministers Security Plan reveals a percentage of 88%, compared with an overall average of 98.32%. Over 100% was possible because of additional new MRP members.

The number of active members in Kentucky in January was 489. Acquiring two-thirds of this number was necessary before adoption was possible. Of this number, 431 pastors, with their churches, have become members of the Ministers Security Plan. Fifteen states have reached over 100% of their members.

Total number of active MRP members in all states January 1, 1954, was 7,159. New members coming into MRP after January totaled 1831, making 8990 active MRP members. Of this number, 7039 or more are in the new Plan, 78% in all.

Ministers Retirement Plan members who transfer into the Security Plan after this date must join on January 1 or July 1 of any succeeding year, with small penalty. All those who are not in any Plan must come into the new Southern Baptist Protection Plan, only retirement program for pastors open to new members.

►Dr. W. Marshall Craig, for many years pastor of Gaston Avenue Baptist Church of Dallas but now in evangelistic work, is meeting with large success in evangelistic campaigns with some of the strongest churches of the South. His address now is 6216 Junius Street, Dallas, Texas, and he is already booking engagements for next year and on.

BAPTIST WORK IN GERMANY

(Continued from Page 4)

men. Through Dr. Carpenter the names and APO's of the chaplains can be secured and the denominational papers, etc., sent to them. It has been worthwhile to be here and talk with the chaplains. Chaplain Kelly in charge of this Berchtesgaden area is a Methodist and has the hearts of the men.

Here is Hitler's domicile—and the place is dramatized by him. Today I was accorded the rare privilege of going into his conference room (now used by Col. McPhail, CO of this place) and which is the room where all his historic and diabolic campaigns were planned. The original furniture is there, the long table around which his generals gathered. I sat in the chair at the head of the table where he sat. Behind me on the wall is the huge oil painting of cattle grouping in the mountains, all the oil paintings in the room are pastoral scenes. Never a battle scene! You can imagine the thoughts which came crowding into my mind, ten years ago and how different.

There is not space nor time to describe the trip to the fabulous place on top of the mighty mountain called "the Eagles Nest" where we went yesterday afternoon. I can only say that it is both breath-taking and stupendous. Why could the man not have been content—"vaulting ambition doth o'er leap itself." We leave early in the morning for Heidleberg and two days with Dr. Schroder of our publishing house at Kassell. I preach Sunday at Baumholder.—(A BAPTIST PRESS FEATURE)

CO-OPERATION—The second fiddle is a respectable instrument and can be very important if the orchestra is trying to play a symphony.—INDIANA TEACHER.

REPORTER WANTED

Are you a Baptist young man under 30 with an A.B. degree in journalism or English and now working as a reporter for a daily newspaper? Are you interested in Christian journalism? Would you consider working for a Baptist organization engaged in the work of promotion and publicity? If so, will you write to Albert McClellan, 127 9th Ave. N., Nashville, Tenn.

HERBERT C. CRALLE

Funeral Home

Herbert C. Cralle
Herbert C. Cralle, Jr.
Edwin R. Hillock

Phone TAYlor 5223

Frankfort and Peterson Avenues
Louisville, Ky.

What will you do to help . . .

Make Their College Life Christian

Observe "Off-to-College Day" in your Church August 29 or early September

Many of your choicest young people will be leaving soon for college. Challenge them to Christian growth during these four crucial years.

- USE program ideas on pages 16, 46, 52, 63 of August *Sunday School Builder*. Display the attractive "Off-to-College" Day poster.
- DISTRIBUTE helpful pamphlets: "Off-to-College," "Introducing the Baptist Student Union," and "In Your Future There Is B.S.U."
- URGE your students to transfer membership to their college community. Write the pastor and B.S.U. director in the school town.
- PRESENT each student with a subscription to *The Baptist Student—* a Christian collegiate magazine especially for Baptist students.

The Baptist Student Union serves students on every type of college campus with a program designed to increase their usefulness as Christians. It places emphasis on Sunday school, Training Union, and other local church activities. *The B.S.U. is the connecting link between campus and church.*

For pamphlets and additional information, write:

**DEPARTMENT OF STUDENT WORK,
SUNDAY SCHOOL BOARD**

G. KEARNIE KEEGAN, Sec.

161 Eighth Ave., N.—NASHVILLE, TENNESSEE

TWO COMPANION BOOKS TO THE BIBLE

Halley's Pocket Bible Handbook

19th Edition. 150 Photos and Maps. Size 4x6 1/2 x 1 1/4 inches
An ABBREVIATED BIBLE COMMENTARY: with notes on every book, in the Bible, Archaeological Discoveries, How We Got the Bible, and an Epitome of Church History. There is nothing published, of its size, that has anything like as much practical Bible information.

**Book OF a Lifetime...FOR a Lifetime
Loved alike by Young and Old**

Especially valuable for S S Teachers and Bible Students
Widely used in Colleges and Seminaries
Highly commended by leading Magazines and Ministers
(Full particulars sent on request)

768 Pages Cloth Bound \$2.00

Best Bible Verses

Second Edition. Size 4 x 6 1/4 x 1 1/4 inches
Compiled by HENRY M. HALLEY
Author of "Pocket Bible Handbook"

In Two Parts:
Part I: Verses from Each Book of the Bible
Part II: Verses Grouped under Various Topics
Most Precious Words in human language.
Sweetest Words ever heard by mortal ears.
Best Loved Words of the Best Loved Book in all the world.
God's Own Words. Beautiful Words. Sublime Words.
Wonderful Words. Glorious Words. Heavenly Words.
Words of Life. Words of Power, Timeless, Eternal.
Words we Read, and Re-Read, and Never Tire of Reading.
All Grouped together in this little book, for convenient use.
Beautifully Printed on Fine Quality Thin Bible Paper
648 Pages Cloth Bound \$2.00

Order from your Baptist Book Store



COMFORT FOR ALL
pew body No. 9-2

Here is a tried and tested pew body built for maximum comfort. The convex surface supports the small of all spines — short people or tall. The concave lower section allows maximum room for garments. You can expect comfortable relaxation in this pew.

Ossit CHURCH FURNITURE CO.
BOX 269. WRJANESVILLE, WIS.

The HOTOMATIC Instantaneous, Automatic Gas WATER HEATER
Will Supply ALL The Hot Water Needed For BAPTISTRIES
Church Kitchens, Rest Rooms, Etc.
Heats 450 GPH, 20° Rise.
Special Discount to Churches.
Write for Folders and Prices.
LITTLE GIANT MFG. CO.
907 7th St. Orange, Texas



BROTHERHOOD DEPARTMENT

LUCIEN E. COLEMAN SR., Secretary

"Man power utilized through evangelism, missions, stewardship and consecration."



Some 207 men attended the Brotherhood Conference at Ridgecrest Baptist Assembly, Ridgecrest, North Carolina, July 29-August 4. Above is a picture of most of the group taken in front of the main auditorium following one of the Brotherhood Missions Conferences.

Six of us from Kentucky attended the Conference. These were Julian M. Dyer, First Church, Bardstown; Dr. Alva Grider, First Church, Jamestown; Keevil Sellars, Trinity Baptist Church, Paducah; Harlan Fitch, East Baptist Church, Paducah; Bob Coleman, and your Brotherhood Secretary, both from Beechwood Church, Louisville.

The Brotherhood Conference, held at the same time as was the Foreign Missions Conference, gave all of us double blessings and opportunities to find out first hand that the difference in churches is the enlisted man-power, and that a Brotherhood is the best means available to successfully enlist the men in the local church and denominational program.

Gotta Short?

Specialist in correcting faulty and hazardous wiring. No money down. 36 months to pay.

LONGACRE ELECTRIC CO.

638 South 7th St. Clay 5139
Louisville 2, Kentucky

Elliott Addressing Machines

If you have as many as a hundred people in your congregation, you can use an ELLIOTT to advantage. Prices from \$50.00 up.

R. E. RYAN

Addressing Machines

Phone Clay 0531

604 Washington Building

Louisville 2, Kentucky

► Wilburn L. Taylor has been appointed planning and scheduling supervisor at the Baptist Sunday School Board, Nashville, and begins new assignment September 1. Taylor is a son of Dr. O. W. Taylor, former editor of the Baptist and Reflector, and is a native Kentuckian.

Water and Life

Refined water prepared direct from your faucet gives WONDERFUL FLAVOR. Improves and protects health. Makes better coffee, orange juice, tea. Cleans water as you would clean your food. Your body is 70% water, make it the best. FREE information, write Sparkley HOME Spring, Box 21, St. Matthews, Ky.



Franklin Owen
Pastor

WELCOME UNIVERSITY OF KENTUCKY STUDENTS

Plan to be a member of the
BAPTIST STUDENT UNION

By joining the

CALVARY BAPTIST CHURCH

East High near Limestone
in Lexington, Kentucky

William Enete
Assistant

"The End Of Your Search For A Friendly Church"

CLASSIFIED ADS

Advertisements under these headings cost only five cents per word including initials and addresses.

Minimum charge \$1.00. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

CHEVROLETS, new and used cars and trucks. See BILL WIGGINS OF BROADWAY CHEVROLET COMPANY, 717 West Broadway, Louisville, call Amherst 2531—Residence phone Cypress 1827. Please ask for BILL WIGGINS.

PIANO TUNING AND REPAIRING. Forty years' experience. Special discount to churches. Write Charles W. Holland, Sr., Route 3 Owensboro, Kentucky. Phone, Panther 2403.

"OFF-TO-COLLEGE" DAY

(Continued from Page 3)

for display in prominent places. A definite emphasis may be given to the college activities through distributing the helpful pamphlets entitled: "Off-to-College," "Introducing the Baptist Student Union," and "In Your Future There Is B.S.U." These pamphlets are available free and in any quantity needed from the Department of Student Work, Baptist Sunday School Board, Nashville, Tennessee. Many churches present each student with a subscription to *The Baptist Student*, a Christian collegiate magazine with articles and features written especially for Baptist students.

"Off-to-College" Day may have added emphasis from the home pastor through his urging the students to transfer their church membership. He may write the pastors and B.S.U. directors at the colleges, telling them about the students coming from his church. A list of names and schools chosen, sent to Mr. Durham at the State B.S.U. Office, Kentucky Baptist Building, 127 E. Broadway, Louisville 2, Kentucky will give opportunity for additional contact with these students. Individual letters from the pastor to the students thanking them for the part they had in the local church activities is an encouragement in their spiritual growth in this new venture.

The Baptist Student Union awaits the students on every type of college and university campus to help him **make his college life Christian**. The B.S.U. is the connecting link between the campus and the church, laying stress on Sunday school, Training Union, and other church organizations and activities, designed to provide wholesome opportunities of personal and spiritual growth while at college.

Thank You

Brotherhoods of Kentucky

You are to be congratulated for the fine work you are doing in placing the WESTERN RECORDER—our State paper—in bus stations, public buildings and institutions over the state. This is, indeed, a worthy project and we want you to know we appreciate your thoughtfulness in trying to reach the lost and unchurched outside the circle of our own denominational family.

You are doing a grand job and we shall be praying for your continued success.

BOARD OF DIRECTORS:

E. F. Estes, Chairman

H. Leo Eddleman, Asst. Chairman

Wendell H. Rone

H. Franklin Paschall

J. T. Burdine, Jr.

O. W. Yates

George H. Riggs

R. T. Skinner, Editor

Robert L. Pogue, Business Manager

WESTERN RECORDER

127 East Broadway

- - -

Louisville, Ky.