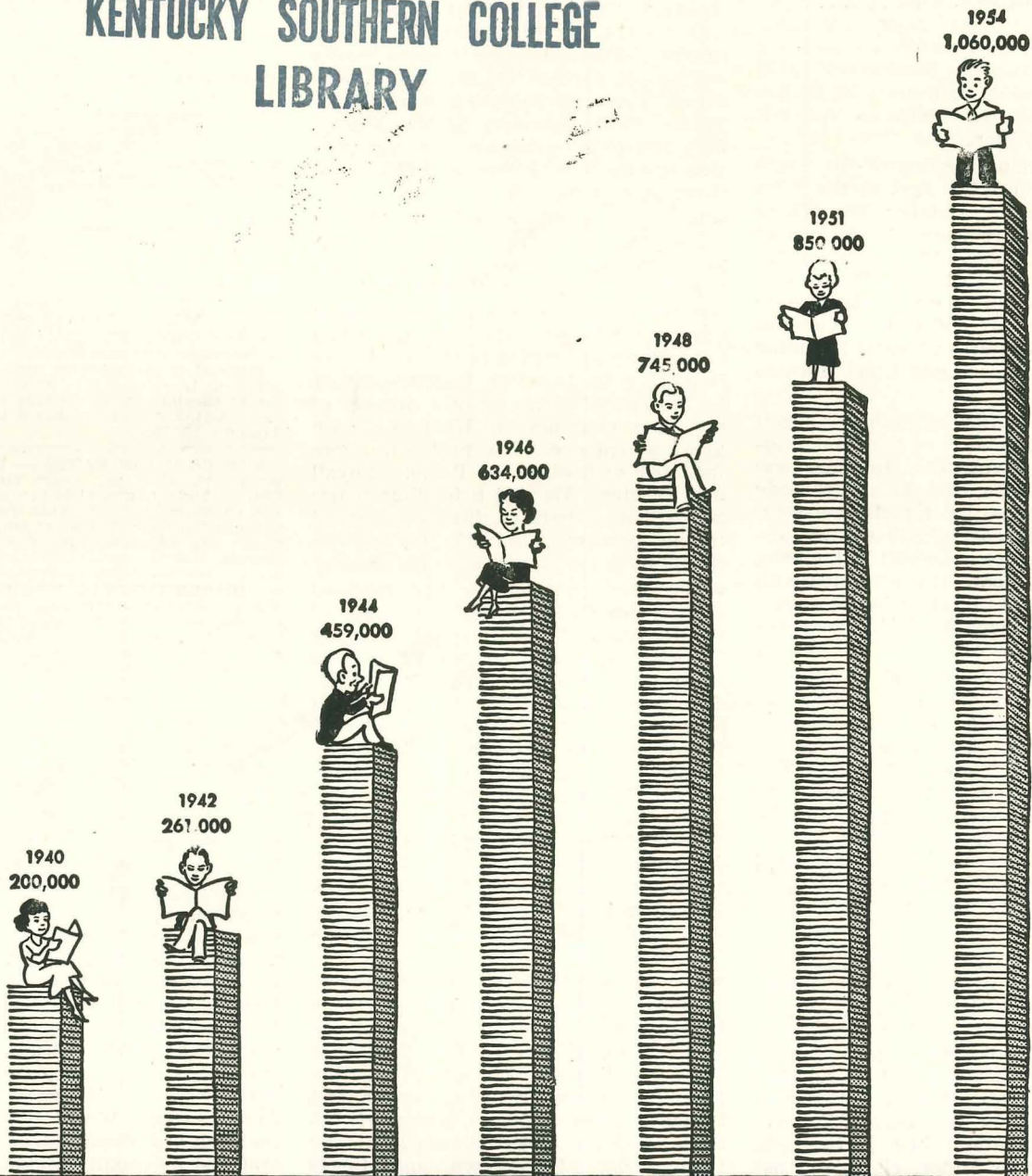


# Western Recorder

KENTUCKY SOUTHERN COLLEGE  
LIBRARY



## GROWTH OF SOUTHERN BAPTIST STATE PAPERS

## Gleanings From The Field

►The Baptist Joint Committee on Public Affairs in Washington, D. C., is anticipating the appointment of a committee of Baptist scholars to formulate a pronouncement on the "Scriptural teaching concerning the relationship of church and state and society."

►Mississippi Baptists and the World Home Bible League jointly are sponsoring a project offering to place a Bible in every Bibleless Negro home, provided they promise to read it. They are expecting to distribute enough Bibles to reach half a million people in this way.

►The Baptist Horizon is the name of the new Baptist paper reporting on Canadian Southern Baptists, with its October 1954 issue being Volume 1 Number 1. It is published monthly and is being edited by W. H. Ross MacPherson, 2122 East 32nd Avenue, Vancouver 16, British Columbia, Canada. James G. Yoder is his associate editor.

►The 20th annual session of the South Central Region WMU met at the First Church, Danville, October 21. There were registered representatives from all eleven associations, with a total of 341 present. Mrs. E. B. Lanter, Berea, vice president, was in charge. Many state workers were present and seven missionaries home on furlough, including Misses Flora Dodson and Ethel Harmon were present.

►The Southern Baptist Chapel, Sockett City, Indiana, mission of the First Baptist Church, Clarksville, Indiana, was organized October 31. This new body has been in operation for about a year, six miles northeast of Charleston, Indiana. The pastor is Everett R. Lanham, a Seminary student. It is affiliated with the Long Run Association in Kentucky, and Superintendent Ben F. Mitchell was one of the speakers.

►The Golden Gate Baptist Theological Seminary is now debt free, it was announced by Porter Routh, executive Secretary of the Executive Committee of the Southern Baptist Convention. The \$150,000 borrowed by the seminary for the purpose of buying property for the future home of the seminary on Strawberry Point has been repaid. The final payment of \$15,000 was made October 15, slightly more than one year after the note was made.

►The Long Run Association will go to the Beechmont Baptist Church, Louisville, October 20-21, 1955. Pastor A. W. Walker, of the Carlisle Avenue Church, was elected moderator to preside next year. Other officers elected were: Pastor Lewis C. Ray, Baptist Tabernacle, and Pastor I. Ferd. Graves, Middletown, assistant moderators; Leo T. Crismon, and Mrs. Emma Minor, clerk and assistant clerk, respectively, and W. H. Pace, treasurer.

►W. G. Potts, retired pastor and missionary, gives one week of his time each year to the State Mission Board for work in schools of missions and stewardship revivals. This year he worked in Boone's Creek Association October 10-15. While there he preached for one service in the First Baptist Church or Irvine where he was pastor for several years. Also he spoke at Calvary Church of West Irvine, which church he helped to organize while he was at Irvine.

►An impressive ordination service was held at New Bethel Baptist Church, Hardinsburg, Sunday night, October 24, at which time four men were set aside as deacons. They were: Silas Miller, William Seaton, Arvil Shartzler and Willard Robbins. Pastor James F. Graves led the ordination, assisted by the senior deacons. Those participating were: D. S. Miller, Paul Eskridge, Wayne Finley. New Bethel is in Breckenridge Association and Brother Graves has been pastor there since February.

►Pastor Otis L. Overlin, 57, died at Ewing, Va., where he was pastor of the Ewing Baptist Church, on October 29. Burial was at Mount Vernon, Indiana. Brother Overlin was a General Baptist until about twenty-five years ago when he came by persuasion to the Missionary Baptists. In the last quarter-century he has served as pastor of a number of our fine churches in Kentucky with great acceptance. His pastorates here included such places as Buffalo, Loyall and Trenton. He was a familiar figure at Baptist gatherings, highly esteemed by his brethren. At this writing we do not have any details as to his passing.

►The Western Recorder has received a letter from Mrs. Owen McNichols, of the Riverside T. B. Hospital, Bowling Green: "We want to scatter a few roses while we may. To the Eastside Baptist Church which is sending the patients at Riverside T. B. Hospital every week The Western Recorder and every month Home Life. We are so glad to have them. To the First Baptist Church, which is so kind to us at Christmas times and the whole year 'round. Some of their members come each Sunday to teach the Sunday School Lesson. May God bless these pastors and each member. In Christian Love, Mrs. Owen McNichols."

►Dr. William Graham Everson died in Portland, Oregon, September 3, of a heart attack. He was 75 years of age at the time of his passing. Native of Wooster, Ohio, he was graduated from Franklin College, Franklin, Indiana, and in early life served as pastor of Indiana and Kentucky churches, among them being Morgantown and Lewis Creek, Columbus, College Avenue in Indianapolis, First Church of Muncie and

# Western Recorder

*Earnestly Contend for the Faith which was Once for All Delivered to the Saints.*  
—Jude 3.

Vol. 128 No. 45 November 11, 1954

### WESTERN RECORDER

KENTUCKY BAPTIST BUILDING

127 East Broadway  
Louisville 2, Ky.

Published Weekly by the

GENERAL ASSOCIATION OF BAPTISTS  
IN KENTUCKY

The Purchasers of the Western Recorder  
The Baptist World and The  
Kentucky Mission Monthly

R. T. SKINNER ..... Editor  
ROBERT L. POGUE ..... Business Manager  
BOARD OF DIRECTORS

E. F. Estes ..... Chairman  
H. Leo Eddleman ..... Asst. Chairman  
Wendell H. Rone, H. Franklin Paschall, J. T. Burdine, Jr., O. W. Yates, George H. Riggs.

W. C. BOONE, GENERAL SECRETARY-  
TREASURER OF THE EXECUTIVE BOARD  
OF THE GENERAL ASSOCIATION.

Entered as second-class matter at the Post-office in Louisville, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES — Individual subscriptions, \$2.25 per year; single copy, 5c; Church budget rate, \$1.44 per year; Club rate, ten or more in Club, \$1.80 per family. All subscriptions payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTIONS ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signature of authors does not necessarily indicate endorsement.

the First Church of Richmond, all in Indiana, and the Fourth Avenue Church of Louisville and the First Church of Newport, both in Kentucky. Also he was pastor at Glendale Square, Boston, Norwood Church of Cincinnati; The First Baptist Church of Denver; and the First Church, "The White Temple," of Portland, Oregon. For a time he was president of Linfield College, McMinnville, Oregon. He saw much service with the military forces in both the Spanish-American and World War I, rising to the rank of Colonel, later brigadier general and eventually major general. He was a lecturer as well as preacher of unusual gifts.

# An Educational Christianity

I shall not at this time discuss specifically Christian education. I have, as I think, a more fundamental subject, namely educational Christianity.

Before we can have Christian education as we should have it, our people must write education in their creed and make it a matter of faith. Then and not until then will we have the proper atmosphere and the proper soil in which to grow the kind of institutions that can give a Christian education. This is true because men do not support movements in which they do not believe.

Let me explain what I mean by an educational Christianity. Education is the process by which we instruct and train the rising generation. It has been defined as a deliberate attempt on the part of the adult members of a human society to shape and mold the development of the rising generation in accordance with their ideals of life. This being its nature, education may be good or bad, the goodness or badness being determined by the wisdom, virtue and intelligence of the educator.

The Christian group should be and is one group of citizens in the state with a very high type of thought, virtue and wisdom. My thesis is that this group should come, in an organic way, into the educational field and elevate and sanctify the purposes and processes of education. By this method the ideals for education could be set and the forces which make for culture brought under the control of the forces which make for character; that is, Christian ideals could be made dominant in the field of intelligence.

It is evident that if Christianity is to enter the educational field and affect the educational standards it must enter through the Christian groups and function through institutions which these groups own and control. Hence an educational Christianity must express itself through the denominational college. This means that Baptists must establish educational institutions, equip them, endow them and run them.

Should Baptists maintain and run their own schools for the distinct purpose of giving a Christian education of the character and kind that they want their boys and girls to have? I maintain that they should and I present the following reasons to support my contention:

I. *Christianity should become and remain educational because the nature of education is such that its highest purpose cannot be realized without the Christian impulse.*

Let me give you what I conceive to

By J. B. LAWRENCE

be the true purpose of education: *Education is the purposeful instruction, training and direction of the individual so as to develop in body and mind and soul all the beauty and perfection and power of which the individual is capable and to direct this developed individual in the field of noble service.*

But what is beauty? What is perfection? What is power? These are soul qualities. They belong to the great Christian postulates. No soul is beautiful without faith, hope and love. No soul approaches perfection without the spirit of Christ. No soul is powerful without a grip upon God—without courage, manliness, honesty and integrity. These are all spiritual qualities and are only secured by spiritual development. If one would grow them and develop them in personal character then the life must come under the influence of Christianity. A school cannot produce these elements without the Christian motive in its teaching.

We must keep in mind the fact that a college gives not only a degree, but it also builds character and if one wants his boy or girl to have the right kind of character, the right outlook upon life, the right attitude toward the great things in life, as well as the right kind of degree, then he must select a college that will furnish these things.

Are we after scholarship simply? Of course, we want scholarship, but are we not interested in characters underpinned with principles of morality and virtue and faith; men whose lives are shot through and through with the spirit and life of Jesus Christ? Or shall we turn out men whose thinking is shot through and through with unbelief and atheism? In order to guarantee the proper kind of education Christianity must enter the field and create the right kind of atmosphere and set up the right kind of ideals for education.

II. *Christianity should become and remain educational because the nature of its processes are such that these processes will not produce the desired result without the Christian motive.*

The real forces in education are not material but personal and spiritual, and the significant difference between colleges lies in the region of personality.

Thus the difference between two professors in science is not so much what

they know, for one will know about as much as the other and they will both know the same things, but the difference is in their attitude and outlook. One man's thought base-lines may be square; the other man's thought base-lines may be on the bias. One man's idea of the universe may be atheistic; the other man's shot through and through with reverence for God and faith in him. One of these men may think of his students as so many units of possible social efficiency; the other may think of them as immortal spirits set in the world to do a task in the kingdom of God. It is impossible to appraise the difference between two such men, but it is not difficult to see that young men passing from the influence of the two—although they have learned the same facts of nature by the same methods of study—will deeply differ in their attitude towards the world and life, as in their temper, purpose and spirit.

We must not overlook the fact that professors in their teaching of textbooks not only carry their students through the courses necessary to secure a degree, but these same professors put their lives, their attitude, spirit, beliefs, personality into their teaching and by their interpretation of the facts of nature and life carry their students through the processes by which character is formed.

In fact, the two processes—the teaching of the text and the interpretation of life—go together. Hence a college not only gives a degree, but it may give a good degree and a bad character at the same time.

If Christianity comes in to temper and purify education, then our colleges will give a good degree and a good character both at the same time. Are we after degrees simply? Or do we want our boys and girls to have both good degrees and good characters? Then we must make our colleges Christian so that they can give both.

No college can give both which does not have both the right idea as to the purpose of education and the proper processes by which to produce that education. In order to be thus equipped Christianity must dominate in classroom and on campus. And for this reason I am arguing for an educational Christianity.

(Continued on Page 7)

►Following his city-wide campaign among the Baptist churches in Lexington, Ky., Evangelist Eddie Martin has come to Louisville for a series on revival services with Pastor A. W. Walker at the Carlisle Avenue, October 30–November 14.

### General Association, Georgetown

Our brethren in all sections are already making plans to attend the General Association which meets this year in Georgetown—November 16-18.

The sessions will be held in the auditorium of Georgetown College's John L. Hill Chapel, and this is highly appropriate since this year marks the 125th anniversary of the founding of our great senior college. Fitting ceremonies and events will honor Georgetown College.

Full coverage of the Association's program and actions will be given through the pages of the *Western Recorder* as soon after the meeting as possible.

This has been in many respects a most remarkable year for Kentucky Baptists and those present at the Association will be thrilled by reports of progress made in all the work. There has been a heavy decrease in the number of churches reporting no baptisms; there has been a most gratifying increase in baptisms, in total church membership, in new churches constituted, in new mission fields entered, in gifts to all causes through the Cooperative Program, in special gifts.

One fact which encourages all is that this year there have been fewer changes in mission workers, indicating that our Board is achieving permanency as to workers and their fields.

The Kentucky Baptist Ministers' Meeting convenes Monday night, November 15, and this promises to be one of the best programs ever. Usually, the spirit of this meeting sets the spiritual pace and level for all that follows in the sessions of the Association.

Those who cannot attend will be praying for those who, in the Association, take up the important matters which must be considered.

### The Doctrine of Sanctification

Misconceptions have grown up around the word *sanctification*, chief of which is the idea that it is a second work of grace in which the believer is brought instantly into a state of sinless perfection. This is not the meaning of the word as Baptists understand and teach it.

#### Two Meanings

The word sanctification has two meanings: (1) to be set apart for God's service; (2) to become holy. Both meanings apply to the Christian, the first indicating that the believer is completely set apart from the world and dedicated to the Master's service, and the second a process which began when we were saved and which is carried on throughout the present life.

#### Mature Christians Never Claim Perfection

It should be noted also that the Bible uses the word *perfect* to convey the thought of completeness or maturity. The *mature* Christian never conceives that he is sinless or that he has attained God's goal for him completely. He is always conscious of his imperfections. Paul said of himself: "Not as though I had already attained, either were already perfect:

but I follow after, if that I may apprehend that for which also I am apprehended by Jesus Christ. Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus. Let us therefore, as many as are perfect [mature], be thus minded" (Phil. 3:12-15).

Sanctification, then, is a *process*, not an instantaneously completed work. Those who have been justified—given Christ's standing before the Father—God will sanctify.

Concerning this process Paul said also: "Being confident of this very thing, that He which hath begun a good work in you will perform it until the day of Jesus Christ" (Phil. 1:6). We are eternally saved the moment we believe, for "he that believeth on the Son hath everlasting life" (Jno. 3:36); but the work of sanctification goes on and on as the Spirit Who wrought the new birth labors to accomplish His eternal purposes. Ephesians 5:27 speaks of His eternal purpose concerning His people: "That He might present it [at last] to Himself a glorious church, not having spot, or wrinkle, or any such thing: but that it should be holy and without blemish." The same eternal plan that designed that we should be saved *in Him* purposes also (and His sovereign omnipotence is behind it) that ultimately we shall be in His perfect likeness (Eph. 1:4-6).

#### Believers Strive for Perfection

John said: "Beloved, *now* are we the sons of God, and it doth not yet appear *what we shall be* [that is, it has not yet been achieved]: but we know that when He shall appear, *we shall be* like Him, for we shall see Him as He is" (1 Jno. 3:2). And the believer cooperates with the Spirit in the work of sanctification, for John said in the next verse, "And every man that hath this hope in him purifieth himself, even as He is pure"—he strives alongside the Spirit to conquer sin in the old fleshly nature.

Paul spoke of this striving: "Wherefore, my beloved brethren, as ye have always obeyed . . . work out your own salvation with fear and trembling. For it is God that *worketh in you* both to will and to do of His good pleasure" (Phil. 2:12-13). We are to work out before the world—make manifest—the salvation He wrought for us and in us.

*By sanctification*, Christlikeness will be made a reality in believers, and it includes both *what we are* and *what we do*. Paul appealed for this dedication: "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God" (Rom. 12:1-2).

#### The Spirit Strives Against Sin

Spiritual life began in a battle. Regeneration could never have been accomplished without it, for the dead in sin had to be quickened, blinded eyes

had to be opened and deaf ears made to hear; rebellious wills had to be conquered and surrendered; repentance had to be a reality and faith exercised.

Sanctification is a continuation of the contest against sin, "for the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other; so that ye cannot do the things that ye would" (Gal. 5:17). The new nature yearns to do the will of God, while the old nature, still present, is a handicap.

Paul, long after his experience on the road to Damascus, was still fighting against the old nature. He said: "For that which I do I allow not: for what I would, that I do not; and what I hate, that I do . . . Now then it is no more I that do it, *but sin that dwelleth within me*. For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. . . . For I delight in the law of God *after the inward man*: but I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members" (Rom. 7:15-23).

Paul then cried, "O wretched man that I am! Who shall deliver me from the body of this death" (v. 24)? He answered himself, "I thank God through Jesus Christ our Lord" (v. 25). Through Jesus we have deliverance from the guilt of sin, and in Him we shall have ultimate deliverance from its power, by the sanctification carried on by the Holy Spirit.

No true Christian will ever excuse sin within; he hates it and fights to conquer it. He will strive to be holy as He is holy, yet he knows the battle must go on through life, renewed every day.

*Perpetual Caution*

Inspired writers constantly exhorted believers toward perpetual caution against sin's dangers: "Wherefore, let him that thinketh he standeth take heed lest he fall" (1 Cor. 10:12); "Exhort one another daily, while it is called today, lest any of you

be hardened through the deceitfulness of sin" (Heb. 3:13); "Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip" (Heb. 2:1); "Ye therefore, beloved, seeing ye know these things, before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness [not salvation]. But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ" (2 Pet. 3:17-18). Believers are eternally safe in Him (Jno. 10:27-30) but they must contend against sin until this life is over.

*God Uses Means*

In sanctification God uses means: John 17:17, 19—His truth; Hebrews 13:21—His work within, through Christ; Ephesians 5:26-27—the Word of God; Titus 2:14—Christ Himself; 2 Corinthians 3:18—beholding Christ, as by the Spirit we are transformed; Ephesians 4:22-32—putting off the "old man," being renewed in our minds, putting on the "new man which after God is created in righteousness and true holiness," and practicing godliness; Hebrews 12:5-11—His providential chastenings; Hebrews 12:1-2—running the race of faith, ever looking unto Jesus; Hebrews 10:25—assembling ourselves with the saints and "exhorting one another;" and many other Scriptures which exhort us to work with the Holy Spirit's purposes.

*Encouragement*

We are not to be discouraged. We are to "consider Him Who endured such contradiction of sinners against Himself, lest ye be wearied in your minds. Ye have not yet resisted unto blood, striving against sin." He strove against sin without, and for us. We must strive against it within and without. Our victory in Him. "Thanks be unto God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord" (1 Cor. 15:57-58).

---

## The Sin Against The Holy Spirit

By L. R. RILEY, Mayfield, Ky.

I have my opinion as to why the Lord puts the protection around the work of the Holy Spirit, and I may be far from the truth in my conclusion; but I believe it is because He is a silent Worker and does not appear in visible form as does Jesus God's Son.

Some believe this great sin is against Jesus, commonly called, "The Continual Rejection of Jesus." Once a very fine preacher, while in a revival where I was pastor, so preached it. To this position I cannot agree.

In three of the Gospels Jesus uses the terms "say," "said," and "speaketh."

Not one time do I find the word "reject" used in His discussion of the sin against the Holy Ghost.

In Matt. 12:32 we are told that we can speak against Jesus and be forgiven; but note these words: "Whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come." Is there any thing said about rejecting Jesus here? Not a word. The charge here, as in all the other places is against speaking, and not against rejecting.

In Mark 3:22-31 we find the same

question under consideration, namely, charging that the work of the Holy Ghost is the work of the devil. I am sorry to say that there are large numbers of the same kind in this country today. If you do not agree with me, go into different kinds of meetings where the Holy Spirit is doing His work, and watch them, and hear what they have to say.

(Continued on Page 21)

►The successor of Dr. L. M. Bratcher as executive secretary of the Brazilian Home Mission Board is the Rev. David Gomes. Miss Mary Ruth Carney, Wichita Falls, Texas, has been made promotional secretary. She is a graduate of William Jewell College and Southwestern Seminary, and has been in Brazil since 1951.

# Church Music Education

By JAMES T. LUCK, Assistant Professor of  
Church Music Education, Southwestern Seminary,  
Fort Worth, Texas

In his book, "The True Function of Church Music," Allan Bacon expresses his conception by first stating that there are many music educators extremely critical of church music; some referring to it as TRASH.

He comes to the defense of music now in use, however, by pointing out that no two individuals have the same tastes.

He cites the example of the organist who asked his congregation to indicate on a piece of paper whether they thought the hymns of a particular Sunday were played too fast, too slow, or just right. Only a third of this group thought the hymns were performed at the proper tempo—only one-third were in agreement! He strongly emphasizes that in any church there are necessarily different levels of musical training and appreciation, that ultimately, we must conclude that good church music is that music which, in some mysterious way, draws people into a closer fellowship or presence with God. The true function of music, then, is to aid the worshipper to worship. When it accomplishes this, it can truly be classified as church music of real merit.

He says that a Bach fugue would be out of place in a Salvation Army Camp Meeting, where "Let the Lower Lights Be Burning" would be quite appropriate. Yet, both pieces of musical composition may lead different individuals to worship God. Under these circumstances both would be good compositions of a sacred nature. He further points out that the level of church music is being raised in most of the churches, mostly because of the tremendous influence of the public school music program. The question we are constantly putting to people in our churches is, "Are the public schools to assume the full responsibility of educating our people musically?"

What do we mean by Church Music Education? The term music education is rather new, even in the secular field, being a departure from the old terminology, Public School Music.

The concept that we are attempting to propagate in our Baptist music work is that in the over-all, total pattern of activities and experiences which constitute the teaching, or educational program of our church, music education is to be considered an element of vital importance. It is so completely a part of every organization and worship service that it cannot, and should not, be

set aside and thought of as an entity in itself. Church Music Education should be an extensive, continuous, organized training program in the music life of the entire constituency of the church.

To appreciate means to understand. To understand requires knowledge. To acquire knowledge requires instruction. With this in mind, it seems necessary to point out some of the advantages of the arguments for musical instruction in the church.

## People Need Instruction

First of all, the people need it. Adults need music education because opportunities elsewhere are negligible. It was not possible, I am quite sure, for many adults to get any kind of musical training in their childhood, for mass music education is relatively a new thing in the south. Hence, our responsibility enlarges.

We must organize a program of music training for adults! Children need to grow up knowing good sacred music. It should be a part of their experience from an early age to adulthood.

If instruction is not provided for them in the public school, it is the responsibility of the church to do so. Children who do receive good school music training sometimes find their church music activities below standard, and consequently will only give the church the respect it is worth in comparison.

## Churches Need Instruction

Secondly, the church needs it! The church needs pianists, organists, song leaders, choir members, soloists, and other leaders. It is best if the church builds up its own supply. Even if a church has an adequate supply of musicians, it needs to produce more. It cannot always rely on present situations, but must build for the future.

## Raise Standards

Another argument would be that if we want to improve our worship habits, of which music plays a very significant part, then we must improve our standard of music.

We must strive to influence all church members in order that they will grow in the understanding and appreciation of better music in worship. Upon just a little bit of reflection, we would conclude that a considerable portion of all the great choral music is sacred. It

seems necessary, then, that the church has an unusual responsibility to uphold in promoting as much fine choral music as possible.

Next, there is hardly an organization to which one may belong, or a meeting which one may attend that does not make some use of music. It is the universal medium of expression, as the saying goes. If there were no other reason, this should be enough to awaken us to the value of musical training. Christianity has always made use of music. Congregational singing is a form of expression in which every person who attends church services may engage.

Then,—some other reasons . . . Music education is another means whereby the talents and abilities of the church constituency may be conserved, trained, and utilized in effective service for our Master. Music education, when effectively presented, is also a program of religious education. God, His plan for the world, Jesus—Our Saviour—all can be taught, in varying degrees, through hymns and other choral forms we learn from time to time. Music will become more meaningful for the children. They will see that it is not confined just to the choir rehearsal period and will then enjoy it as a part of their whole lives and especially as a part of their whole worship experience in church.

Growing skill in music is a joyful and satisfying experience which lifts the individual to a higher level of satisfaction than is provided by most of life and therefore increases the sum-total of human happiness. When musical instruction is given in the over-all church program, these experiences may be developed to an even greater extent.

Music instruction would reduce the amount of rote-teaching necessary in the church's choral procedure.

Music instruction would cause a more receptive attitude towards finer music. It would increase the church-centered attitude.

Musical knowledge and ability is a growing thing. It is not a garment that can be bought and put on at will. It should grow as the personality, the intellect, the soul, and the body. Artistic training helps one's entire personality. It provides a new means of thought, a new awareness of sound, color, and mood. Music provides a means of expression that transforms the most colorless personality into a channel of vibrant and meaningful life.

(Continued on Page 22)

►Mr. and Mrs. W. Neville Claxon, Southern Baptist missionaries to Nigeria, have moved from Ibadan to Lagos and may be addressed temporarily at Box 563, Lagos, Nigeria, West Africa. Mr. Claxon is a native of Switzer, Ky., and Mrs. Claxon is a native of Frenchburg, Ky. They make their permanent American home in Louisville.

## Concerning Stewardship—

# We Don't Understand This

By H. H. SMITH, Ashland, Virginia

He was a well-known citizen of his county, a man of fine business ability and considered the wealthiest man in that section of the country. He was a member of the official group of his church, a regular attendant.

As the years passed his riches increased, but it seemed difficult for him to understand the meaning of Christian stewardship—his duty and privilege of using a liberal portion of his wealth to promote the kingdom of God on earth.

Once when a special effort was made to extend the missionary work, and each church was asked to raise a "missions special," after hearing an urgent plea for this cause the man subscribed five dollars.

His disappointed pastor made several visits to his home and begged that he make a substantial contribution to help send the gospel to those who have it not. He finally decided to give \$100. His fellow church members thought the pastor had wrought a miracle in getting \$100 for missions from this rich brother. When he died, a few years later, he left an estate of not less than a half million dollars; but if the church or any charitable institutions benefitted from his will, his former pastor never heard of it. We don't understand this!

**Another case:** He was rated a millionaire, an officer in his church and apparently interested in its program. His pastors for years had been among the ablest ministers, and he had heard many strong sermons on the Christian's duty and privilege of sending the gospel to those in non-Christian lands; but when the offering for missions was taken, this man, whose check for a "thousand thousand dollars" (that's a million) would be honored by any bank, expressed his interest in the evangelization of the world by subscribing eighty dollars. We don't understand this!

**Another case:** He was a highly educated man, a life-long member of his church and a faithful attendant upon the services. Through all his life God had blessed him in giving him health and the ability to acquire considerable wealth. During his life he heard many strong sermons on Christian stewardship, but they never seemed to reach his conscience. As his wealth increased he grasped it more tenaciously. When he passed on, his estate was valued at more than a quarter of a million dollars. He saw his own church in des-

perate need of funds for a new building, and was well aware of the financial needs of the colleges, orphanages and other institutions, but it was authentically reported that he left not a penny for any of these causes, or for other charitable objects. We don't understand this!

### WE UNDERSTAND THIS

She was a devout member of the church and an active church worker. She was a country school teacher, living economically on her modest salary; but when a special plea was made for an Orphanage she contributed her salary check for one month. We understand this!

**Another case:** It was during the closing days of the church year, and it looked as if a deficit would be reported for the year. One of the officers of the church offered to contribute the amount needed to make up the deficiency, but his pastor objected, saying: "No, I'm not going to let you do it; you have already contributed very liberally." But the brother insisted on making up the deficiency, saying: "I have the money in hand, and, really, it doesn't belong to me; it's His. We understand this."

**Another case:** He was a devout Christian and a prosperous business man, though not rated as a man of great wealth. After hearing the cause of foreign missions presented at a missionary conference he became deeply interested and gave \$1,200 to send out a missionary. Some weeks later he wrote: "I have been so much blessed by helping to support a missionary that I should like to support another. He finally decided to give enough to send out two more men. He said: "God has prospered me in my business, and as I extend my business I want to enlarge my co-operation in the propagation of the gospel of Jesus Christ." We understand this!

**Another case:** He was a prominent professional man and a graduate of a church-supported college. During a long life he was impressed with the good work being done by his alma mater, and in his will he provided for it a bequest of more than a half million dollars. We understand this!

**And this case:** "He looked up and saw the rich putting their gifts into the treasury; and He saw a poor widow put in two copper coins. And He said:

"Truly I tell you, this poor widow has put in more than all of them; for they all contributed out of their abundance, but she out of her poverty put in all the living that she had.'" (Luke 21:1-4). Jesus understood this—and we understand it.

## An Educational Christianity

(Continued from Page 3)

About a century ago two boys grew up in the city of Cleveland, Ohio. They attended the same primary schools and graduated together at the same high school. But here their ways parted. One went to Oberlin College; the other went to an unchristian college. The one who went to Oberlin College fell under the influence of Christian teachers, surrendered to preach and became a minister of the gospel. The one who went to an unchristian college, fell into a different atmosphere, he came in contact with unbelief, joined an atheistic society and became ultimately a red socialist. On September 5, 1901, at the Pan-American Exposition, President McKinley delivered an address. The next day he was given a reception and as the crowd passed by to shake hands with him a man came with his hand wrapped up in a handkerchief and when opposite the President a shot rang out and President McKinley collapsed. The man who fired that shot was none other than the playmate and boy chum of the preacher. It was Leon Czolgosz, the red radicalist, the product of one kind of education.

But these are extremes, you say. Yes, they are extremes and I have selected this illustration because of the extremes, for between these two extremes, the preacher on one hand and the red radical on the other, lie all the products of our educational system.

The great divide in our educational product is at the point of faith in Christ. Just in the proportion that education is underpinned with the Christian postulates and shot through and through with the life of Christ will it turn out men and women fitted to do the work of construction and order in our advancing civilization.

On the other hand, just as education departs from Christian ideals the stronger will be the influence for the production of character which makes for destruction and disorder.

This is the reason why Christianity should become and remain educational. This is the reason why we should support Christian education.

►Miss Antonina Canzoneri, Southern Baptist missionary to Nigeria, has returned to the States on furlough and may be addressed at Lebanon Junction, Ky., where she makes her permanent American home.

# Training Stations For Christ — Our Baptist Seminaries

By DR. SYDNOR L. STEALEY, President  
Southeastern Baptist Theological Seminary

"There's always room at the top!" That is a common saying with a lot of common sense. It means that there is always need for trained and sensible leadership in every field of human endeavor. Civilized people have always tried to provide training for leaders in agriculture, law, engineering, medicine, the fine arts and many other fields. Graduate or advanced schools in all such subjects are more important today than ever before. The more people we have who receive high schools and college training, the more we recognize the need for better trained leaders.

So it has been with God's people. The earliest records of the Hebrews show them following great leaders like Abraham, Jacob and Moses. These leaders set up plans for religious training "from the cradle to the grave." At first it was simple home training for each child in the religious history of his people. Later Samuel, Elijah, Elisha and others set up "the sons of the prophets" which were schools that did work similar to that of our seminaries today. The synagogues began as religious schools. Jesus taught his disciples in a real Christian seminary and Paul traveled with his school of young preachers, among whom were Timothy and Titus. Paul's letters to these two men, as well as his letters to the churches, constitute still the fundamental textbooks for training the highest Christian leadership.

We discuss our subject under the four following headings: (1) The Need for Baptist Seminaries; (2) Facts and Figures; (3) Whom and What We Teach; (4) How to Help.

## Need For Baptist Seminaries

The Christian religion pertains to all the interests and activities—to the whole life—of each Christian. If we need training stations for medical and scientific and cultural and agricultural leaders (and we do), how much more do we need training stations for Christ, in order that leaders may be trained to care for the highest and deepest interests of the whole man—body, mind and soul. How much more such leaders ought to be disciplined to be manly, to

The author, Sydnor L. Stealey, is president of the Southeastern Baptist Theological Seminary, Wake Forest, North Carolina

be studious and to cultivate a deep spiritual life.

Our wars and confusion in this generation are causing countless people to ask serious questions and to feel a deep spiritual hunger. The answers to these questions and this hunger are not given by loud talk or a few "pat" and pious phrases. It is easy to say "Come to Jesus" but it takes long and serious fellowship with Jesus and hard study of the Bible to gain the power to convince men that they should make a serious and lasting surrender to Him. It is easy to say such words as "repentance," "faith," "grace," "regeneration" and "eternal life" but a lot of silly things are said and believed about them. It takes hard work and real help to get clearly in mind what the Bible teaches about them.

Again, Baptists need a rapidly increasing leadership, for we are a rapidly growing people. No other large denomination is growing so fast. We now have nearly 8,000,000 members in our thousands of churches. Eighty thousand thoroughly trained leaders would not be too many. We have perhaps 10,000. The best training men can get is hardly enough to meet our challenge, but we know that God will empower men and women who offer Him their best. We advance through leadership.

## Facts And Figures

We Baptists have always been a peculiar people with a distinctive message. We do not claim to be the only Christians. God's grace can use many kinds of folk and many emphases. But we deeply believe in some things which we have used to bless countless men and many denominations. We believe in a regenerate church membership and the final authority of the Bible, and many groups have seen the light because of the faithful witness of our forefathers to these truths. We believe in congregational government and the separation of church and state. These things are important for they preserve the liberty and responsibility of the individual. We believe in baptism by immersion because it helps preserve the central teaching of the Bible concerning the death, burial and resurrection of our Lord.

Many schools neglect or discount these

things. Our Baptist colleges and seminaries are most seriously needed to preserve and interpret our message and to maintain unity on essential things. We were about to split to splinters a hundred and twenty years ago over Campbellism, missions, and sectional divisions. Many of our Southern Baptist colleges were established then and they gave us a leadership that led us through the troubled times. As the need for better trained leadership became evident, our fathers set up our seminaries. These great schools have a total enrollment of more than 4,800 students and about 150 teachers. The total property value of all is practically \$16,000,000.

Hundreds of our students are making astonishing sacrifices in order to prepare for service. At the same time there is hardly a faculty member in our colleges or seminaries who is not making less as teacher than he has been offered in other work. The heroic spirit is not dead among Baptists!

## Whom And What Seminaries Teach

Your seminaries do not select the men and women whom they teach. They teach those the churches send. That is the Baptist way. The Holy Spirit, working in the churches, calls out those who can be used. The church certifies or ordains them. No one can enter one of our seminaries without the authorization of a local church and the recommendation of some responsible individuals. Our seminaries, in turn, then try to be used of God in man's part of the making of an effective witness for Christ.

We recommend that each lay the broad foundations of a college course, but we do our best to provide proper classes for all candidates, no matter what their background may be, to prepare them for service at home or abroad. All of our work, however, is conditioned by the quality of students the churches send us. As Spurgeon often said, "You cannot make a silk purse out of a sow's ear!"

(Continued on Page 17)

►Dr. L. B. Cobb, director of stewardship promotion in Texas, is preaching in revival services in Corbin, Kentucky, November 7-14.

►With Rev. Samuel L. Branham as evangelist and Rev. M. Wendell Belew as song leader, Pastor G. R. Henson reports a successful revival at the Dry Ridge Church, October 4-15. "Brother Branham is an outstanding preacher of God's Word and an excellent soul-winner," he writes. "Brother Belew is exceptionally good as a chalk talk artist and song leader. The visible results of our revival were 16 professions of faith, all of whom united with the church as candidates for baptism, one addition by letter and two rededications."

# Carver School Has Founder's Day; And Enters Century-Old Residence

Uppermost in the minds of everyone attending the Founders' Day program at the Carver School of Missions and Social Work on Friday night, October 1, was the putting on display for the first time of the new property recently acquired next door west of the institution on Lexington Road.

Though purchased nearly a year ago, the property has only recently come into their possession.

The principal speaker on the Founders' Day program was Dr. A. C. Miller, executive secretary of The Christian Life Service Commission of the Southern Baptist Convention, Nashville, Tennessee.

He said that we live today in a world of conflict. He cited authorities who have referred to it as "a world of change," as "a world disintegrated," and as being "more shaken today than it has ever been in our lifetime."

But he quickly came to the factors which have brought about movements leading to an awakening among the peoples of the world, bringing submerged peoples to the front.

Factors he enumerated were (1) the spread of the Gospel, (2) world wars in our generation, wherein soldiers from one part of the earth were suddenly thrown into the more backward countries, (3) the establishment of industrial plants in colonial possessions, thus introducing them in the utilization of their natural resources; and (4) the sovereign hand of God in human history. But now communism has made a bridge of all these, overriding the weaker nations in their strides toward world domination.

"As we look out upon our world seething in turmoil and ideological conflict what hope is there for the spread of the Kingdom of God and His righteousness?" asked Dr. Miller. "Our hope is in the absolute sovereignty of God. 'Beneath the vast sweep of the divine plan' our faith in His 'one increasing purpose' brightens this hope and undergirds us with the assurance of its ultimate fulfillment. This is no time to surrender. It is no time to falter or to stumble in the shadows. It is no time to wait for the clock to tick out its last five minutes. Let us accept the challenge flung to the people of God in another generation, 'Awake, awake; put on thy strength, O Zion. . . Shake thyself from the dust, arise and sit down on the throne of thy power and rule in righteousness until the enemies of Christ become his footstool.'"

The open house in the newly acquired century-old building at 2739 Lex-

ington Road occupied the remainder of the evening for trustees, faculty, students and visiting friends.

The new possession was originally built on a fifty-acre farm by Hampden Zane just 100 years ago in 1854. This property had previously belonged to Jacob Birkenmeyer, and later the Thomas S. Kennedys, who had sold it to Zane. In due time it was sold to John W. Breeden, who in turn sold it to Rudolph Fink about 1886. The Beeches, as it was called, passed into the hands of Fink's daughter and son-in-law, Mr. and Mrs. Leonard A. Hewett, who lived there until the property was sold to the Southern Baptist Theological Seminary in 1921. The Seminary did not want the house, so it was sold to John Edward Slaughter, Sr., a real estate man, who had the house moved from 2825 Lexington Road to its present location, 2739 Lexington Road. Because of its enormous size, and the large number of beech trees, it is said that it was necessary to break down the house into smaller units while it was being moved. By a strange co-incidence, John Edward Slaughter, Jr., son of the man who moved it, and who himself lived in the building for some time, is now vice

president of the Girdler Corporation, with office in 334 East Broadway—The House Beautiful, and old home of the WMU Training School (now the Carver School).

So Baptists have bought this house twice. Once they bought it and did not want it because it was in the path of their plans for their new Norton Hall, and now the Carver School has bought it and will use it right where it is.

The Southern Seminary and the Carver School now own every inch of land on the north side of Lexington Road between Godfrey and Upland Road (the equivalent of two city blocks), the Seminary having 1,290.66 feet, and the Carver School 703.57 feet, or a total length of 1,994.23 feet owned by the two institutions.

The new lot has a frontage of 258.57 feet and a depth of 356.80, as compared to a depth of its already-owned property of 759 feet. Thus the new property reaches only about half as far to the north as does the original lot.

►W. E. Greene, former president of Clarke College, Newton, Miss., is new assistant to the president of East Texas Baptist College, Marshall, Texas.

►The fortieth wedding anniversary of Dr. and Mrs. T. C. Wyatt was observed with a reception on November 4 at the McCalla Avenue Baptist Church, Knoxville, Tenn., where he served for many years as pastor.

## Two Weeks' Revival at Crouches Creek Church



JELICO, Tenn., Oct. 16. — A revival was conducted for two weeks at the Crouches Creek Baptist Church, here in South Union Association, with Pastor William Poore, of Meldrom Baptist Church of Middlesboro, Ky., preaching as the evangelist. He was assisted by the pastor of Crouches Creek, Brother John M. Jones. The revival resulted in 12 persons confessing Christ and joining the church by baptism; 3 came by letter and many rededicated their lives to Christ.

## Coronation of Girls from Four Churches in Muhlenburg Association at Central City

CENTRAL CITY, Ky., Oct. 24. — Four churches from the Muhlenburg Association participated in the Girls' Coronation on September 29 at the First Baptist Church of Central City. The ceremony was under the leadership of Miss Jennie Foster, following the theme, "Advancing in Love." Mrs. Hugh Stewart was soloist. Those in the picture are as follows: First Row (left to right) — Rickey Givens, Central City, crownbearer; Chris Finley, queen, Greenville, First; Sherry Noffsinger, Central City, crownbearer; Janice Baird, queen, Greenville First; Melanie Hicks, Central City, flower girl; Brenda Norvelle, queen, Central City; David Jones, Central City, Crownbearer;



Second Row—Ann Hood, Phillis Humphrey, Greenville First; Chyrl Riggs, Central City; Neca Hill, Betty Sallee, Karen Bozarth, Graham; Carolyn Sue Garrett, Janet Bivens, Central City. Back Row—Sue Hood, Charlotte Paxton,

Elaine Noffsinger, Greenville First; Joyce Dukes, Central City; Doris Rives, Paula Wallace, Greenville Second; Emily Taylor, Nelva Newman, Greenville First. —Photograph furnished by the courtesy of the local newspaper.

### Keynote to Philippians— "Rejoice"

By W. R. CULLUM  
Wake Forest, N. C.

When one thinks of Paul's relationship to the Macedonian City of Philippi, he is utterly amazed at what Christ—the Living Christ—can do for a man and in a man! It is in this letter that the Apostle tells us more about himself than in any other place (3:1-11).

If we would get a suggestion as to the background of his relationship to this city and community as such, we should read Acts 16:11-40. After receiving such treatment as is here described, what would one expect from a man who started out as a "Pharisee of the Pharisees?" One might expect him to become another Elijah to call down fire from heaven to burn up that city.

Instead of this, he sang songs of praise to God when they had him in prison—in the "inner" prison at that. Now that he has passed on and is away from them, he writes back a letter whose key word is "Rejoice."

There are four chapters in the little letter, and each has this key word at its heart. For example, in chapter one (v. 18), we note that immature or misleading teachers had been at work among them. What does he say of

them? Does he exhort his followers to withdraw from them and have no fellowship with them? Here are his own words: "Whether in pretense or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice."

He believed that God could and would use imperfect preaching. What encouragement is here for all of us! (2) In the midst of his labors, hardships and sufferings, he declares, that "if I be offered upon the sacrifice and service of your faith, I joy and rejoice with you all. For the same cause also do ye joy and rejoice with me" (2:17-18). (3) In 3:1 he says, "finally, my brethren, rejoice in the Lord," and passes right on to give one of the strongest and richest personal testimonies for Christ and the Kingdom that has ever been uttered at any time or in any place (vv. 1-1). (4) In 4:4 he exhorts them to "rejoice in the Lord always; and again I say, Rejoice."

Immediately following this exhortation he proceeds to enumerate some of the things they have to rejoice over—the assurance that God will supply their every need, that God's peace will guard their hearts.

And then follows what is to me one of the most sublime passages in all the Bible (v. 8). This little group had sent him a "love gift," and in his closing verses he bubbles over in his expres-

sion of gratitude to them. What is there in the heavens above or in the earth beneath like the fellowship of those who love and serve God in Christ Jesus. Nor do people have to wait until they die to share this fellowship: it is ours here and now if we will take it and use it. "Whosoever will, let him take the water of life freely." "Rejoice in the Lord always."

►The Associational Officers' Meeting will open at 4:00 p.m., Monday afternoon, November 15, at the Georgetown Baptist Church. This meeting is held each year for associational moderators, clerks and missionaries. The second session will open with a breakfast at the College Cafeteria, Tuesday morning, November 16 at 7:00 a.m. The program at the morning session will adjourn in time for the Kentucky Baptist Ministers' Meeting in the John L. Hill Chapel.

►A telegram received from Porter W. Routh, executive secretary of the Southern Baptist Convention Executive Committee, Nashville, reads: "Advance portion of SBC Cooperative Program reached today. After payment of \$160,000 to Carver School of Missions, all SBC Cooperative Program funds received in this office before January first will be divided 75 per cent to Foreign Missions and 25 per cent to Home Mis-

# Foreign Mission Board Reports to the People

IONE GRAY, Press Representative

The Southern Baptist Foreign Mission Board, in its semi-annual full meeting in Richmond, October 12-13, elected Dr. Frank K. Means secretary for Latin America; adopted a budget of \$7,140,000 for 1955, the largest in the 109 years' history of the Board and an increase of \$670,000 over the budget for 1954; appointed 15 young people for overseas service; set the enlargement of its overseas staff to 1,000 missionaries as a goal to be reached by the end of 1955; and appropriated approximately \$130,000 for capital needs and equipment on its foreign fields.

The Tuesday evening session of the Board meeting, the session when new missionaries were appointed, was held in the auditorium of the First Baptist Church and was attended by a large number of Baptists from Richmond and vicinity, including the board of missions and education of the Baptist General Association of Virginia which adjourned its sessions to be present.

## Open Doors to East Africa

The Board also recognized Africa as an area of critical need and asked that every available means be used to lay the responsibility of evangelizing the people of that continent upon the hearts of the members of Southern Baptist churches that the level of financial giving and of personal surrender may be lifted to meet new needs in Nigeria and to enter open doors in Kenya and Tanganyika, countries of East Africa. The recommendation asked the Southern Baptist Convention's committee on world evangelization of which Dr. H. Guy Moore, Ft. Worth, Tex., is chairman to "earnestly address itself to the task of helping to implement this proposition."

This action regarding Africa was taken in view of the threat of Communism and the inroads of Islam and in the light of urgent appeals from nationals and missionaries. Dr. George W. Sadler, secretary for Africa, Europe, and the Near East, reported that a commission headed by Dr. I. N. Patterson, missionary in Nigeria, made a 10,000-mile survey of the countries of Kenya, Tanganyika, and Uganda in May this year. These representatives were well received, Dr. Sadler said; however, Church of England leaders did not approve the entrance of Southern Baptists into Uganda. "In Kenya and Tanganyika, there are open doors which we should enter immediately," he said.

## Personnel Need Is Acute

Advance in missionary personnel was the note sounded throughout the two-

day meeting of the Board, beginning with the report of Executive Secretary Baker J. Cauthen, who briefly reviewed world events to illustrate the fact that this is a day for global thinking and strategy.

"In this day it would be tragic for representatives of the gospel of Christ to think in limited local terms," he said. "We must measure what we do at any point in reference to its total significance. . . ."

"The critical need is to advance in missionary personnel. At our present rate of appointment, whereby we have a net gain annually of only 45 missionaries, it will take us more than 17 years to attain a staff of 1,750.

"We are convinced that the rate of appointment must be greatly increased. As a very minimum we should look forward to doubling the number of appointments we are making annually, without in any way lowering the standards or reducing the quality of those who are appointed.

"There are more than 10,000 Baptist ministerial students enrolled in college and seminary. We must pray that many of these young men will offer themselves for the world mission task.

"We are convinced that if Southern Baptists see hundreds of their choicest young people surrendering for mission service, the financial undergirding to make their going possible will be provided.

"It is our hope that the nearly 30,000 churches co-operating in the Southern Baptist Convention will come to have in each one a prayer burden that God will call from their own congregation some who will actually go to the mission field.

"Such a concentration in prayer on the part of so many churches would produce a vast reservoir of volunteers for world missions and would bring incalculable spiritual blessings."

In conclusion, Dr. Cauthen said: "Only as Southern Baptists face the realities of our world responsibility can we keep in right perspective our Christian labor. Genuine but limited need close at hand must not make us overlook or be indifferent to overwhelming need at a greater distance. We Southern Baptists may determine our destiny by whether or not we see our world ministry in its right proportions.

"If we dedicate ourselves to the task of meeting world need, we will link hands with our Lord and be led by him to the destiny he desires."

## October Appointees

Young people appointed are: G. Harold Clark and Anna Evanos Clark, of Illinois, for Malaya; Doris Garrett, of Texas, for Nigeria; Donald E. McDowell, M.D., Maryland, and May Vanderpoel McDowell, New Jersey, for Paraguay; John A. Roper, Jr., M.D., South Carolina, and Ruth Atkinson Roper, M.D., New Jersey, for the Near East; Randall D. Sledge, Louisiana, and Dorothy Sewall Sledge, Minnesota, for Peru; Melvin E. Torstrick and Shirley Lee Torstrick, Kentucky, for Chile; John W. Turner and Mozelle Hodge Turner, Texas, for Lebanon; James M. Young, Jr., M.D., and June Buckner Young, Louisiana, for the Near East.

## 1954 Mission Gift Goal Has Been Met

NASHVILLE, Tenn. — (BP) — On October 25 a check for \$160,000 was sent from the Southern Baptist Convention's Executive Committee office in Nashville to Carver School of Missions and Social Work. This means that the 1954 Cooperative Program current operating expenses and capital needs goal of \$8,750,000 has been met and that Southern Baptists are now in the Advance Program or third phase of the budget. The goal was met nine days earlier this year than last, according to Porter Routh, executive secretary of the Executive Committee. A total of \$9,074,112 has been received to date in the Nashville office, an increase of \$971,756 over 1953, Routh said.

The first \$160,000 of the Advance Program was sent to Carver School of Missions and Social Work, Louisville, Ky., in accordance with the action of the 1952 Miami Convention, made in agreement with the Foreign Mission Board and Home Mission Board. The remainder of the third phase will be divided 75 per cent to the Foreign Mission Board and 25 per cent to the Home Mission Board.

Advance funds will run over \$1,700,000 and total receipts will exceed \$10,000,000 Routh added.

►The Foreign Mission Board called Southern Baptists to increased support of the foreign mission program as the most fitting memorial to the late Dr. Everett Gill, Jr., who served as its secretary for Latin America from January 1, 1942, until his death on April 25, 1954. The Board adopted resolutions honoring Dr. Gill at its semiannual full meeting in October following a lengthy tribute given by Dr. W. Rush Loving, chairman of the committee for Latin America, and a brief testimony of personal appreciation by Dr. George W. Sadler, secretary for Africa, Europe, and the Near East.

CLIMB ON THE



GIVE ONE

# E BANDWAGON!



DAY'S PAY

## Baptist Training Union Department

**JAMES H. WHALEY**  
State Secretary

### Southwestern Regional Training Union Meets At Harmony, West Paducah

The Southwestern Regional Training Union Convention met with the Harmony Baptist Church of West Paducah, Friday and Saturday, October 8 and 9, 1954. The sessions opened with a banquet served at a cafe nearby the church. The first formal session was called to order by the Regional President, Rev. John Tracy, pastor of Harmony Baptist Church.

The devotionals were led each session by the Rev. John R. Flynn, missionary of West Union Association. Following the devotion, simultaneous conferences were held for each department of Training Union work.

The business session was Saturday morning, after which the Junior Memory Drill was held with Mrs. James Whaley, state approved Junior worker, in charge. The results of the drill were quite unusual as both participants finished in a tie. The participants were: Tony Brinkley, East Baptist Church, Paducah, and Judy Burgess, First Baptist Church, Arlington, Ky.

The Young People's Speakers' Tournament was conducted by the State Training Union secretary, Mr. James Whaley. Finishing first in this event was Miss Linda Ruth Cox, Trinity Baptist Church of Paducah.

The Intermediate Sword Drill was conducted by Mrs. W. C. Dudley, state approved Intermediate worker. The first place winner of this Drill was Keitha Burgess, of the First Baptist Church, Arlington, Ky.

The following officers are elected for the region as follows: Rev. Orman Stegall, Mayfield, president; Rev. Keith Dunn, Clinton, vice president; Mrs. Beasley Vaughn, Paducah, Nursery-Beginner leader; Mrs. Erline Perry, Clinton, Primary leader; Mrs. Urton Franklin, Paducah, Junior leader; Mrs. Robert P. Hocker, Jr., Arlington, Intermediate leader; Rev. Bill Clark Thomas, Murray, Young Peoples leader; Rev. James Curren, Mayfield, Adult leader; Rev. Sam Sloan, Paducah, Pastor-Advisor; Rev. Curt Blanchard, Ballard County, Associational leader; Ralph Bayless, Paducah, chorister; and Charles Markham, Clinton, pianist.

The place selected for the next South-

western Regional Convention will be First Baptist Church, Mayfield, Ky.

The Convention closed with the dedication service brought by Rev. Wayne E. Todd, pastor of Immanuel Baptist Church, Lexington, Ky.

### Cave City Baptist Church Observes Youth Week

"The Cave City Baptist Church observed Youth Week for the first time, May 23 to May 30. There were twenty-five to thirty Intermediates and Young People used. It was climaxed on the last Sunday morning with a dedication service which was led by one of the Co-pastors, Johnny Lyon. Both the pastor and people were aware of the fine ability of their youth."—M. Andy Reese, Pastor.

### More Standard Unions

Congratulations to the Junior and Senior Unions of the Adult Department of Training Union at the Tabernacle Baptist Church in West Union Association for being Standard for the last Quarter. Congratulations are also in order to the Adult Department of that church for being Standard.

We also wish to commend the Pastor's Pals Junior Union and the Junior Union of the Junior Department as well as the Junior Department of the Tabernacle Baptist Church for being Standard for the last Quarter.

We cannot help but wish that more churches in our state would check the Junior and Adult Standards and make a definite effort to meet these minimum requirements of good Training Union Work.

### Youth Week Report

The First Baptist Church of Pikeville, Kentucky held a Youth Week last April with 30 Intermediates and 14 Young People taking places of service. This is the first time the church has observed Youth Week but it is planning to make this an annual event. Mr. James Brown writes about the week, "It created a great interest and attendance in Training Union and the whole church program."

►The New York Baptist Missionary Convention in its 147th annual meeting adopted a resolution stating that the "widespread sale of 'horror and sex comic books and other salacious and pornographic literature' is causing 'untold psychological harm' to the nation's children. Condemning the dissemination of such material as "a traffic in vice and sensuality," the resolution lauded all recent efforts to restrain it on the local, state, and national levels.—BAPTIST PRESS.

### Campbellville's J. Chester Badgett Held Revival at The Newport Church

NEWPORT, Ky. — Dr. J. Chester Badgett, pastor of the Campbellville Baptist Church, has recently completed a week of revival services with Dr. E. Keevil Judy at the First Baptist Church, Newport.

The revival actually began before the evangelist arrived when seven professions of faith were made in the Layman's Day service. Three laymen, Clarence Benedict, Sunday School Superintendent; Alfred Mayes, men's teacher; and George Furnish, Brotherhood President, spoke on the meaning of a revival. Richard Morris presided over the service and the Men's Chorus provided special music.

Dr. Badgett began his series of messages Sunday evening and before the revival closed the following Sunday morning there was a total of 28 professions of faith, one rededication, and one addition by letter.

The revival was not only high-lighted by Dr. Badgett's powerful messages, but also by the personal evangelism of Sunday school teachers and church members.—Lewis W. Martin, Jr.

►Dr. and Mrs. Robert G. Bratcher, Southern Baptist missionaries to South Brazil who are in the States on furlough, may be addressed at Southern Baptist Theological Seminary, 2825 Lexington Road, Louisville 6, Ky. Dr. Bratcher is serving as missions professor at the Seminary. He and Mrs. Bratcher make their permanent American home in Louisville.

## TITHING FILM

'GOD IS MY LANDLORD'

The Story Of "DYNAMIC KERNELS"  
in 45 minute color sound

Write Perry Hayden, "The Michigan Miller?"  
Tecumseh, Michigan, Department WR

## LEE E. CRALLE CO.

Incorporated

### Funeral Directors

LEE E. CRALLE, JR., President  
ARTHUR W. GARRETT, Vice-Pres.

PHONES

MAGNOLIA 0771

MAGNOLIA 0772

1330 South Third Street

Louisville,

Kentucky

## WOMAN'S MISSIONARY UNION

**MRS. GEORGE R. FERGUSON, Executive Secretary**  
**MISS BEULAH WINGO, Young People's Secretary**  
**MR. J. C. BALLEW, Royal Ambassador Secretary**

### CARVER SCHOOL OF MISSIONS AND SOCIAL WORK

By Mrs. Ira J. Porter, Trustee

Members of Woman's Missionary Societies over the entire territory included in the Southern Baptist Convention are justly proud of the Carver School of Missions and Social Work at 2801 Lexington Road, Louisville, Ky.

Woman's Missionary Union members in Kentucky consider that our state is fortunate indeed to be the home of this school which brings to our city choice young men and women who during their stay at the school through their field work, lend a hand in different phases of social work, visitation programs and educational programs of various churches.

This year of the 102 students from sixteen states, China, Japan and Nigeria, Kentucky has seven: Mary Sue Meuth,

Henderson; Joy Pope, Cynthiana; and Virginia Shane, Lyndon, who are seniors; Janet Fisher, Lexington; Ella Faye Hayes, Allen; Bernice Popham, Battletown and Norma Jean Justice, Pikeville are first year students.

The Carver School in developing its program of specialized training in missions and social work has this school year added to its faculty and staff three new members. Miss Mary Lee Rankin, daughter of Dr. Theron Rankin has come as student advisor and school representative on college campuses. Dr. John Allen Moore is visiting professor of missions while he is on furlough from the faculty of Baptist Theological Seminary in Zurich, Switzerland. Dr. Robert J. Lehman, who has been selected by the Southern Baptist Foreign Mission Board to interview missionary candidates who are studying in Louisville, is a part-time professor in the psychiatric field.



First Row (left to right): Ella Faye Hayes, Allen; Bernice Popham, Battletown; Virginia Shane, Lyndon; Second Row: Norma Jean Justice, Pikeville; Mary Sue Meuth, Henderson; Joy Pope, Cynthiana; Janet Fisher, Lexington.

### "O Come, Let Us Adore Him"

This is the theme of our Week of Prayer for Foreign Missions for 1954. Even before reading this we hope you have cleared the dates for this important week on your church calendar (Monday, November 29 to Friday, December 3) so that there will be nothing to divide the interest of the women and young people from a whole-hearted observance.

On the WMU page of the Western Recorder in August and in the package of materials sent to the W.M.S. Presidents at the beginning of the year the books in the foreign mission series for 1954 were listed. We hope you have planned for a study of these books by your women and young people during the month of November.

The program material for the Week of Prayer is in the mail. Study it carefully, read Miss Alma Hunt's suggestions to program chairmen, plan wisely and well for the best possible observance. We hope your program will be a challenging one and your offering a worthy one in consideration of the needs, but even more important it is that your prayers be constant, earnest and intelligent ones.

### Kentucky Girls at New Orleans Seminary

Kentucky has three young ladies studying in the New Orleans Baptist Theological Seminary. All three of them are first-year students and are all candidates for the Master of Religious Education degree. It would be fine if the women of Kentucky would remember them in their prayers, on their birthdays and in any other way that would keep them mindful of the fact that we are interested in them as they train for useful service in the Master's field. Following is their names, their home towns in Kentucky and their birthdays:

Erma Horton, LaGrange, April 17; Nardine Lovan, Box 193, Adairville, Feb. 10; Geniece Pedigo, Glasgow, Sept. 30.—Miss Helen Falls, Dean of Women.

### Missionary Speaker Available

We have just received word from the Foreign Mission Board that Rev. Melvin Torstrick, recent pastor of the Grace Baptist Church in Louisville and a newly appointed missionary to Chile, will be available for speaking engagements during the month of December. He leaves for language school the first of the year. He and Mrs. Torstrick are going to make wonderful missionaries and the Foreign Mission Board is anxious to get them before as many of our people as possible before they leave for the field. Their address is: 2294 Ralph Avenue, Louisville 16, Ky. If you are in need of a good speaker for your W.M.S. or any other organization of your church or group meetings, we would suggest that you get in touch with Brother Torstrick right away.



Every Bus Station  
And Institution  
*An Opportunity*  
To Witness  
For Our Lord  
Through The  
*Western Recorder*  
**BROTHERHOOD**  
Bundle Rate

(10 or more in bundle  
mailed to one address)

**\$1.00 PER YEAR**  
(Per Copy)

**ORDER BLANK**

Please send (Number wanted) .....  
each week

TO

Name .....

Address .....

City ..... Zone ..... State .....

Church ..... Assoc. ....

Send Bill to:

Name .....

Address .....

Ordered by .....

**SUNDAY SCHOOL AND TRAINING UNION  
ATTENDANCE, OCTOBER 31, 1954**

(Numeral after church indicates number of missions.)

Church	T.U.	S.S.
Ashland, First (2)	100	682
Unity	118	440
Bellevue	80	405
Benton, Briensburg	107	202
Bowling Green, First (2)	343	1,192
Burlington	---	227
Campbellsville, Pleasant Hill	193	278
Carrollton, First	25	220
Clay, First	---	256
Corbin, First	89	343
Central (1)	124	512
Cloverport	60	201
Covington, Calvary	---	571
First (1)	180	358
Latonia (2)	287	921
Crestwood	75	286
Cynthiana (2)	---	461
Danville, First (3)	175	720
Lexington Avenue (1)	114	502
Dayton, First	---	220
Dawson Springs	82	251
Elizabethtown, Severns Valley	164	628
Erlanger	69	335
Evansville, Ind., Calvary	148	597
Keck Avenue	120	335
Walnut Street (1)	---	454
Ferguson (1)	79	264
Florence	93	293
Ft. Mitchell	49	219
Fort Thomas, First	77	---
Frankfort, Crestwood (2)	79	274
First (1)	178	745
Thorn Hill	155	---
Fulton	---	469
Georgetown (1)	208	769
Glasgow (1)	130	568
Greenville, First	170	379
Harlan	159	607
Harrodsburg (2)	---	818
Hawesville	---	242
Hazard (2)	97	407
Hazel	101	307
Henderson, First	147	520
Immanuel Temple (1)	112	644
Hima, Horse Creek	---	251
Hodgenville, First (1)	127	416
Hopkinsville, First (1)	167	749
Second	---	183
Jellico, Tenn., Crouches Creek	45	307
Jenkins	---	204
LaGrange, DeHaven Memorial	---	274
Lawrenceburg, First	93	312
Sand Spring	50	291
Lebanon, First	130	---
Leitchfield	107	282
Lexington, Calvary (1)	170	805
Grace (2)	---	706
Fellowship	---	586
Immanuel	292	867
Porter Memorial	164	584
London, First (1)	179	586
Louisville, Audubon	74	230
Baptist Tabernacle	185	653
Baptist Temple	---	323
Beechland	147	538
Beechmont (2)	252	905
Bethany	73	268
Bethlehem	98	229
Broadway	71	309
Buechel	88	251
Carlisle Avenue (2)	380	1,335
Clifton (1)	119	441
Deer Park	---	464
Eastern Parkway	96	---
Eighteenth Street	---	411
Gethsemane	87	221
Harmony	107	308
Hazelwood	66	469
Highland (1)	191	603
Highland Park First	---	393
Immanuel	106	393
Jeffersontown	74	245
Kenwood	---	239
LaSalle	43	---
Lynn Acres	79	223
Ninth and O (5)	495	1,433
Okolona	78	404
Parkland	242	900
St. Matthews	191	703
Shawnee	---	379
Shively (1)	162	758
South Jefferson	124	516
Southside	159	549
Third Avenue	120	466
Twenty-third and Broadway (2)	218	689
Valley View	83	205
Victory Memorial (2)	---	841
Virginia Avenue	---	278
West Side	120	---
Ludlow, First	158	356
Madisonville, First	251	1,028
Marion	111	261

(Continued on Page 20)

**CLASSIFIED ADS**

Advertisements under these headings cost only five cents per word including initials and addresses.

Minimum charge \$1.00. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

**PIANO TUNING AND REPAIRING.** Forty years' experience. Special discount to churches. Write Charles W. Holland, Sr., Route 3 Owensboro, Kentucky. Phone, Panther 2403.

**CHEVROLETS,** new and used cars and trucks. See BILL WIGGINS OF BROADWAY CHEVROLET COMPANY, 717 West Broadway, Louisville, call Amherst 2531—Residence phone Cypress 1827. Please ask for BILL WIGGINS.

**WANTED—**Magoffin Baptist Institute is accepting applications for a cook. Complete maintenance and adequate salary with quarters in girls' dormitory. Must be a Christian, no other obligations and willing to live on campus twelve months of the year. Mail applications to Magoffin Baptist Institute, Mountain Valley, Kentucky.—Thomas H. Francis, President.

**DELBERT MASTERSON—**Painting Contractor, Steaming and Paping, CA. 3301 Louisville, Kentucky.

**UNFURNISHED APARTMENT—**four rooms, bath, heat, water, \$65.00. Adults preferred. References required. 3819 River Park Drive, Louisville, Kentucky.

**FLOOR CLEANING,** Waxing and Polishing. Good Workmanship, Experienced. Try me. Call MAGNOLIA 1665, Louisville, Kentucky.

**GIVE LOVELY HAND-WOVEN SPREADS FOR CHRISTMAS,** only \$3.98 for set of three pieces, one large 20 inch six-point star, two matching 12 inch stars. Beautiful starburst pattern, white with burst of color from center to tip of each point. Available in red, gold, black, pink, blue, green, wine, grey. State color. Satisfaction guaranteed or refund. Order early.—Margie Henderson, Rockvale, Kentucky.

**HAVE A BEAUTIFUL PICTURE** of the river Jordan painted in the baptistry of your church, at reasonable cost. Also any picture of your favorite subject painted in oil. Contact James Hahn, 4815 South Fourth, EMERSON 6-7608, Louisville, Ky.

**ELECTROLUX CLEANERS, SALES AND SERVICE—**Eldon Sturgeon, Box 585, Southern Baptist Theological Seminary, Louisville 6, Kentucky. Phone BELmont 6156.

1948 - 1954

**L. D. Pearson & Son**  
FUNERAL DIRECTORS

1310 S. 3rd St. MA. 0510  
149 Breckinridge Lane TA. 0349  
or Call TA. 0340  
Louisville, Ky.

MEMBER  
**National Selected Morticians**  
BY INVITATION

**UNION UNIVERSITY**

Fully Accredited—reasonable Rates  
A Co-educational, Senior College  
Education for Christian Leadership  
WARREN F. JONES, President  
Jackson, Tennessee

# Education At Its Best Academically

By Erwin L. McDonald, Executive Secretary  
Department of Christian Education  
General Association of Baptists in Kentucky

CHRISTIAN EDUCATION is often referred to as "education-plus." To be education-plus, Christian education must first of all be education. You will find in our Kentucky Baptist schools and colleges that religion and piety, prominent and essential as they are, are not substituted for education. Christian education, to be worthy of the name, must be the best possible academically.

[Second in a Series]

The scholarship found in the Kentucky Baptist schools and colleges ranks with the best in the land. Do not be misled by old and inadequate buildings still common to the landscape on our campuses. These may be landmarks of horse-and-buggy days, but the quality of instruction is quite up to date. Buildings are important and our schools are adding new ones as they can and remodelling and renovating old ones, but the real secret of the greatness of the schools academically is found in the outstanding faculties of the schools and the fine relationships between teachers and students.

Students who make good grades at our Baptist schools do not need to apologize when they go out to the universities to do graduate work. If they have made the grade at our Baptist schools they will make the grade wherever they go.

Every one of our Kentucky Baptist colleges is fully accredited, each being a member of the Southern Association of Colleges, the district accrediting agency. And both of our mountain high schools are fully accredited by the State Department of Education.

One of the amazing things about our Baptist schools is that such a high percentage of the students who go out from their classrooms achieve greatness. Far



Photo by Harold M. Lambert

out of proportion to the number of students attending our schools are the numbers of those who come to be recognized as outstanding citizens and leaders.

No greater academic freedom is to be found anywhere for both the professor and the pupil than on our Baptist campuses. Our schools, along with Baptists as a denomination, recognize God as the giver of life and light and believe in the right of the individual to seek truth wherever it may be found. We accept in good faith the assurance of our Lord, the great Teacher, that if we prove our discipleship by continuing in His word, we "shall know the truth and the truth shall make us free."

We find no conflict between science and religion, or truth in any field and true religion. We do not believe that God, who made the world and all that is in it, contradicts himself.

## TRAINING STATIONS FOR CHRIST—

### Our Baptist Seminaries

(Continued from Page 8)

The subjects taught in our theological, educational, and music departments are increasingly many and varied. They are designed to major on the fundamentals of the Christian faith and to add vision and skills in newly recognized

fields. We all always emphasize the Bible. God's own revelation is the basis and guide and inspiration of all sound Christian work. Harm can be done by unworthy and misguided use of scripture. We study the whole Bible and all we can learn from it and about it. We study it earnestly, reverently, historically. The Christian religion has always done its work in history and can be verified by the study of its his-

tory. Some men get most of their teaching from their own hands. Therefore, we teach the history of the history of the church so that we can check on "new" fads that have in reality been proven false many times.

#### How To Help

How can men help make our seminaries better training stations for Christ?

First, try to understand the need for trained leadership for the Bible-centered Christian forces now seriously challenged by such powerful "isms" as Communism, Catholicism, and secularism.

Second, realize the need for constant study by Christian leaders of the depths of God's love, and grace and wisdom revealed in the Bible. As our Pilgrim Fathers said long ago, "There is yet more light to break forth from His Holy Word."

Third, encourage young people who answer God's call to special service to prepare themselves fully through college and seminary training.

Fourth, see that the men and women in our schools are helped to complete their preparation. Use them in your church if possible, and pay them liberally enough to enable them to live. Help them financially and personally if you are able, and ask others who are able to help by sending money directly to them or to the seminaries for student aid.

Fifth, support the Cooperative Program in your church and study it carefully to make sure that it is distributed so that our seminaries are not neglected. What will happen to our churches, as well as to all our mission work, if we do not provide devoted and prepared leaders?

Sixth, be patient with your seminaries. We cannot make a genius of every frail human being who attends the seminary. Understand and forgive, even as you would be understood and forgiven.

Last, pray for us. Talk over with God (that's what prayer is) this whole matter of training stations for Christ. Earnestly ask him to help you help us to do our best.—BROTHERHOOD JOURNAL.

►Crowds overran the auditorium of the First Baptist Church, Earlington, during October when Pastor Harold D. Tallant and Singer Mark Short, both of the First Baptist Church, Madisonville, assisted Pastor Hughlan P. Richey in a series of evangelistic meetings. Of the 54 decisions, 48 were professions of faith, 2 by letter. The Earlington Church has two weeks previously purchased a bus, which was used to transport people in from nearby neighborhoods. Of the group brought in, eleven were saved and united with the church during the revival meetings.

## SUNDAY SCHOOL DEPARTMENT

ROY E. BOATWRIGHT  
State Secretary

### Standard Sunday Schools

**Mt. Pisgah**—Pastor J. Elbert Chapman; Superintendent Dallas Stockdale.  
**Riverside**—Pastor G. C. Meadors; Superintendent L. J. Casteel.  
**Russell Springs**—Pastor S. B. Rowe; Superintendent R. C. Antle.  
**Lawrenceburg**—Pastor George Jones; Superintendent J. B. Sparrow.  
**Warsaw**—Pastor Frank Rhodus; Superintendent Harold Ellis.

### Beginner Department Standard

**Winchester, Central**—Mrs. W. G. Cowan, Superintendent.

### Intermediate Classes Standard

**Glasgow**—Overcomers Class—Teacher Mr. William J. Bradford.  
**Glasgow**—Always Ready Class, Teacher Mrs. Alice Brown.

### Muhlenburg Associational Enlargement Campaign

The week of September 13 the Muhlenburg Sunday School Association held a simultaneous Enlargement Campaign under the direction of Rev. John A. Bass, J. W. Purvis, Chester A. Igleheart and Lawrence Holzschuh. The following churches participated:

Calvary—J. L. Parker, pastor; Central City, First—C. W. Devine, pastor; Drakesboro, Denzil Dukes, pastor; Dunmor—Wendell Romans, pastor; Nelson Creek—Roy Geary, pastor; New Hope—Dewey Mercer, pastor; Oak Grove—Toletis Vincent, pastor; Greenville, First—Robert Martin, pastor.

There were 329 awards earned during the week of training and enlargement.

This proved to be a blessing to these churches. We offer our congratulations to the leaders of the Association for their wonderful work.

### Central Training School—Caldwell County Association

The Caldwell County Association just completed a Central Training School held with the First Baptist Church of Princeton, under the leadership of Mr. Gorman Mitchell, Mr. J. D. Hodge, and Rev. H. W. Jones. The following workers were in charge of the various departments:

Nursery—Miss Mary Johnson; Beginner—Mrs. Joe Minton; Primary—Miss Mary Ella Davis; Junior—Mrs. Roy Boatwright; Intermediate—Mrs. Lawrence Holzschuh; Young People—Adults—Rev. Lawrence Holzschuh; General Conferences—Chester A. Igleheart.

There were 112 awards earned.

Plans are being made for group schools in the same association at a later date. The attendance each night was gratifying.



Bethel Associational Sunday School Training School

By W. A. Merryman, Superintendent, Auburn, Ky.

The Bethel Baptist Sunday School Association completed on October 22, a week of Sunday school training under the leadership of Rev. Roy E. Boatwright, secretary of the Sunday School Department, and Associational Missionary Reed Rushing, at the First Baptist Church of Russellville.

The school enrolled 176 Sunday school workers and teachers. The enrolment included workers from four churches in Logan County Association and one church in Simpson Association.

Officers of the association and the pastors were reported to have been impressed by the fine response of their

workers and the good things imparted by the fine faculty provided by the Sunday school department at Louisville. Among the teachers were Mr. Boatwright, Rev. Lawrence Holzschuh, Rev. Keith Mee, Mrs. Joe Minton, Mrs. R. B. White, Miss Mary Ella Davis, and Mrs. T. L. Nash.

Mr. Boatwright reported that his workers were well entertained by the hospitable people of the First Baptist Church of Russellville of which Mr. Walter V. Leedom is Sunday school superintendent, and Rev. Edward Gallo way the pastor. Mr. Leedom is also superintendent of training of the Bethel Sunday School Association.

## Saving Thousands of Dollars

The Seminary Extension Department is saving Southern Baptists hundreds of thousands of dollars by getting a most important job done in the easiest way possible. In order to guarantee efficiency, the Seminary Extension Department carries on a constant research of the methods used by those who have been most successful through the years in extension and correspondence education. In order to insure those who take the courses that the information will be authoritative and reliable, the Department has called upon the most authoritative scholarship among Southern Baptists.

In order to insure good teachings, it utilizes graduates of the seminaries who have proven themselves to be capable teachers. In order to guarantee a wide distribution of its services, the Seminary Extension Department has placed extension centers in county sites all over the country. In so doing, the Seminary Extension Department has, and is saving Southern Baptist untold thousands of dollars.

Not too long ago I asked how much a building would cost to take care of three hundred people. The figure was astronomical. But the Seminary Extension Department serves more than a thousand students each year in extension centers in buildings that are already built, utilizing class space that would not otherwise be used, using teachers whose salaries are paid by the churches, and permitting the preacher to live in his own dormitory, his own home. Thus, on the job training serves the purpose of reaching people who could not otherwise be reached at a great saving to Southern Baptists.

►Missionary E. C. Dockery has moved on his new field of work as district missionary to Goshen and Gasper River Associations, residing at Morgantown, Ky. His new address is Box 236. The Baptists gave them a royal welcome. He preached at the Mt. Vernon Homecoming, following which 26 resolved to walk more worthily in their service for the Lord.

## Elliott Addressing Machines

If you have as many as a hundred people in your congregation, you can use an ELLIOTT to advantage. Prices from \$55.00 up.

R. E. RYAN

Addressing Machines

Phone Clay 0531  
604 Washington Building  
Louisville 2, Kentucky



## BROTHERHOOD DEPARTMENT

LUCIEN E. COLEMAN SR., Secretary

*"Man power utilized through evangelism, missions, stewardship and consecration."*

### AIMS AND OBJECTIVES OF THE BROTHERHOOD

The Brotherhood has committed itself to the following aims and objectives:

Loyalty to Christ, to the church, and to the pastor as leader of all of its work.

Cooperation with every agency and organization of the church and denomination.

Constant emphasis upon personal consecration to Christian stewardship of home, self, substance, and service.

A greater emphasis upon individual and group evangelism.

Increased circulation of our denominational publications.

A wider and deeper study of the missionary, educational, and benevolent work of Southern Baptists in the state, the homeland, and throughout the world.

An aggressive effort to reach, win, and develop boys through Christian companionship and guidance.

Tithes and offerings brought regularly into the church; and special offerings in emergencies.

Progressive advance in church budgets, both for local needs and denominational causes, in order that the gospel may be proclaimed to the uttermost part of the earth.

An increased portion of church receipts distributed through the Co-operative Program.

Liberal support and patronage of denominational institutions.

A continuing effort through the Brotherhood to promote Christian fellowship, and to enlist, organize, and utilize all the men of all our churches in active Christian service.

It is readily seen from this list of aims and objectives that the Brotherhood activities are to be centered in the work of the church and denomination. It must ever be so if the organization is to fill the high purposes for which it exists.

### Cumberland College Has Five New Teachers Added to Its Faculty

WILLIAMSBURG, Ky. — Five new teachers were added to the faculty of Cumberland College at the beginning of the current semester, according to Dr. James M. Boswell, president. They are: Billy E. Ross, Hurricane, W. Va., basketball coach and professor of physical education; John R. Moore, Birmingham, Ala., professor of biological sciences; Brantley Greeson, Greensboro, N.C., professor of vocal music and director of the college choir; Frank F. Carnes, Thaxton, Miss., professor of English; and Miss Carolyn Taylor, White Pine, Tenn., professor of history and sociology and assistant dean of women.

Coach Ross received the B.S. degree from West Virginia Institute of Technology and the M.A. degree from Marshall College. He served as athletic director of Denton (N.C.) High School, and later as athletic director of Ward (W. Va.) Junior High School, and was in the Army from 1943 to 1946.

Professor Moore received the A.B. de-

gree from Maryville College and is working toward the M.A. degree from the University of Tennessee. He formerly served as head of the Department of Biology of Lees-McRae College and as assistant professor of biology in the Norfolk division of William and Mary. He was in the Army Air Force for three years.

Professor Greeson studied at Juillard School of Music, Guilford College, and received the Bachelor of Music degree from Westminster College and the Master of Music degree from the same institution.

Professor Carnes received the B.A. degree from Mississippi College, the M.A. degree from the University of Mississippi, and the B.D. degree from Vanderbilt University. He served for three years in the Army Air Force.

Miss Taylor received the A.B. degree from Carson-Newman College and the M.R.E. degree from Carver School of Missions and Social Work. For five summers she worked as student missionary among Spanish-speaking people in Texas and New Mexico. She also has served as a teacher in the Carter (Tenn.) High School.

## Gotta Short?

Specialist in correcting faulty and hazardous wiring. No money down. 36 months to pay.

### LONGACRE ELECTRIC Co.

638 South 7th St. CLay 5139  
Louisville 2, Kentucky

## GOWNS

• Pulpit and Choir •  
Headquarters for  
RELIGIOUS SUPPLIES

Church Furniture • Stoles  
Embroideries • Vestments  
Hangings • Communion  
Sets • Altar Brass Goods

CATALOG ON REQUEST

**National** CHURCH GOODS  
SUPPLY COMPANY  
821 - 23 ARCH STREET, PHILADELPHIA 7, PA.

## HERBERT C. CRALLE

### Funeral Home

Herbert C. Cralle  
Herbert C. Cralle, Jr.  
Edwin R. Hillock

Phone TAYlor 5223

Frankfort and Peterson Avenues  
Louisville, Ky.

## PEWS, PULPIT & CHANCEL

Furniture

• EARLY DELIVERY •  
WRITE FOR CATALOGUE

**J. P. REDINGTON & CO.**  
DEPT. 47 SCRANTON 2, PA.

## KEITH MONUMENT COMPANY

(Since 1867)

State Wide  
Service



Convenient  
Locations  
Three

ELIZABETHTOWN, KY.  
139 E. Dixie Ave. Phone 5216

VALLEY STATION, KY.  
Pleasure Ridge 76212

Dixie Highway at Bethany Lane  
BOWLING GREEN, KY.

Phone 6723  
31 By-Pass and Cemetery Road

## Sunday School Lesson

For November 21, 1954

By H. C. Chiles

# God's Abundance for Man's Need

This plan begins and closes with an appeal for us to sing praises to God. There is not enough praise to God in the life of the average Christian. How much time do you actually give to praising Him? It seems to be so easy for us to forget that "the chief end of man is to glorify God and enjoy Him forever."

Gratitude is one of the most beautiful and lovely flowers that grows and blooms in the soil of the human soul. The approaching national Thanksgiving Day brings to us another wonderful opportunity to express our gratitude to God and to praise Him for His goodness to us during the past year. Having been the recipients of so many blessings, it is certainly appropriate for us to thank and praise the Giver for what has been and is being received from Him. Not pleasing unto God is that thanksgiving which is occasional unless it is the expression of a gratitude which is continuous. Thinking of the numerous blessings which we have received from God takes our minds away from the cares of daily routine and the petty trials of life and lifts us to thoughts sublime. Giving thanks to God and praising Him for His bountiful blessings is always a comely thing for us to do.

### I. God's Person Extolled. Psalm 104: 1-5.

It is interesting to note that the psalmist here speaks of the greatness and majesty of God as the fundamental reason for praising Him. This passage magnifies the majesty and surpassing grandeur of God. His greatness is incomprehensible. Praise to God for His majesty is an indispensable constituent of natural and spiritual health. How can we better greet the dawn each day than with the wonderful expression of this psalm, "Bless the Lord, O my soul?" We should thank and praise Him for pouring the light of morning over the horizon of every day and for opening His hand and feeding every living thing. One of our noblest hymns expresses it well:

"To Him I owe my life and breath  
And all the joys I have."

We rejoice to think of God's immutability, omnipresence, omniscience and omnipotence. As we contemplate His holiness, righteousness, justice, love, mercy and faithfulness we are moved to honor and praise Him.

### II. God's Provision Exhibited. Psalm 104:10-14.

In this psalm the writer sings of the gracious provision which God makes

for all His creatures, both animate and inanimate. The beasts of the fields, the fowls of the air and the fish of the sea are all under the care of their Creator. He provides water for their daily needs. He causes the soil to respond to man's tillage with abundant crops for the animals. The psalmist cheerfully ascribes credit to God for His provision for the needs of His creatures.

It is both our privilege and duty to thank and praise God for the physical blessings which He has given us. This is true of the material blessings which we enjoy. He expresses His goodness to us in providing for us such blessings as wholesome food, adequate clothing, comfortable homes, congenial companions and faithful friends. What a pity that so many eat and drink, enjoy good health, boast of their possessions, revel in their liberty, and glory in their opportunities, but never render any thanks or ascribe any praise to the Giver of all these wonderful gifts! Moreover, we can never be grateful enough for the fact that Christ has saved and sustained us. Thanksgiving, as a perpetual attitude of mind and heart, will make our lives well-pleasing unto God.

### III. God's Praise Expressed. Psalm 104: 24, 33.

We must not permit the note of praise to God, for the many expressions of His remarkable grace to us, to go out of our lives. Praise to Him is always appropriate. Let us praise Him for the matchless light and power of His wonderful Word. Let us praise Him for the gift of His only begotten Son Who died to redeem us from our sins. "Thanks be unto God for His unspeakable gift." This verse may be translated, "Thanks be unto God for His not yet fully expounded gift." Even though millions of sermons have been preached about Christ, and hundreds of thousands of songs have been written to celebrate His blessedness and preciousness, no one has ever told the story in full. He has never been fully expounded in all His beauty and glory.

## Dr. Herbert W. Virgin, Retired, Dies in Florida

ST. PETERSBURG, Fla., Oct. 26. — Dr. Herbert Whiting Virgin died here today. He has been residing here for the last fourteen years, following his retirement a decade and a half ago from the North Shore Baptist Church of

Chicago, Ill. His funeral is being held here Friday, October 29.

He was a native of Mandeville, La. In early life he was a cotton broker in New Orleans, but went back to school to prepare himself for the ministry. He attended Mississippi College and was graduated from Georgetown College with an A.B. degree in the class of 1896. The latter institution conferred the honorary D.D. upon him in 1908. He studied at the University of Chicago and the Southern Seminary.

He has held pastorates in Lake Charles, La.; Nicholasville, Ky.; De-Haven Memorial Baptist Church, La-Grange, Ky.; South 45th Avenue Church of Meridian, Miss.; Yazoo City, Miss.; First Baptist Church of Jackson, Tenn.; Kansas City, Mo.; Jackson, Miss.; First Church of Amarillo, Texas; Calvary Baptist of Roanoke, Va.; before going to North Shore in Chicago.

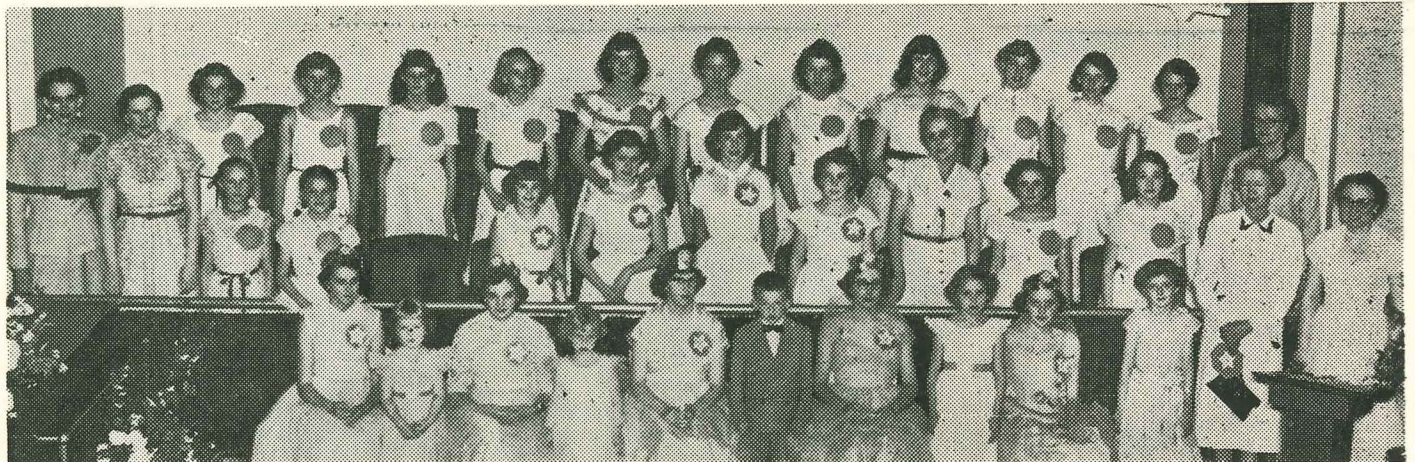
He leaves his wife, Mrs. Marie S. Virgin, St. Petersburg; three daughters, Mrs. Cecil G. Osborne, Burlingame, Calif.; Mrs. Guy Owens, Amarillo, Texas; and Mrs. J. Noble White, Altadena, Calif.; one son, Dr. H. W. Virgin, Jr., Miami, Fla.; and 9 grandchildren.

### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, OCTOBER 31, 1954 (Continued from Page 16)

Mayfield, First	830
Middlesboro, First (5)	609
East Cumberland Avenue	287
Monticello, First	88
Morganfield, First (1)	123
Morgantown	175
Mt. Washington	105
Murray, First	853
Newport, Trinity	134
Owensboro, Buena Vista (1)	521
Eaton Memorial (1)	264
Hall Street (1)	198
Seven Hills	115
Third (1)	373
Paducah, East	215
First (1)	151
Oaklawn (1)	164
Trinity	300
Twelfth Street	107
Paintsville, First (3)	75
Paris, First	80
Pikeville, First (3)	83
Prestonburg, Irene Cole Memorial	431
Princeton, First (1)	155
Second (2)	122
Russellville, First (1)	151
Somerset, Calvary	124
First	208
High Street (1)	115
Pleasant Hill No. 2	54
Springfield, First	156
Stureis, First	290
Williamson, W. Va., East Williamson (1)	69
Winchester, Central	120
First	180

►Mrs. Lilly Vincent Neal, 88, widow of the late Robert Neal, Oldham County farmer, died at the Moorman Home for Women, Louisville, October 28. She had resided at Floydsburg, before coming to Louisville, on the site now occupied by the Duncan Memorial Chapel and Cemetery. Her funeral was conducted in the Duncan Memorial Chapel and burial was in the adjoining cemetery. Mrs. Neal's husband died about forty years ago. She was a sister of Rev. B. T. Vincent, Madison, Ind., and Mrs. A. S. Johnson.

## Girls' Auxiliary Coronation Conducted at First Baptist Church of Corbin



A Coronation Service for the Girls' Auxiliary was held recently at the First Baptist Church of Corbin, Kentucky. Shown in the picture are (left to right): Front Row—The queens and their attendants: Linda Leake, Jackie Harris, Martha Edwards, Kathy Ashley, Nancy Harp, Christie McNutt, Barbara Jones, Clara Hart, Marilyn Leick, and Sandra

Workman. Middle Row—Mesdames, J. R. McNutt and Paul McKearin, Intermediate G. A. Counselors; Sherry Dyche, Jane Wilson, Patsy Davis, Julia Holt, Jana Chaffin, Bobbie Gambrell, Mrs. Orie Payne, Young People's director, Patricia Saylor, Ella Hart, Mesdames J. W. Jones and W. H. Leick, Junior G. A. counselors. Back Row—Patricia

Poynter, Carolyn Day, Ruthie Meadors, Judy Leforce, Helen Edwards, Ann Parker, Linda Cox, Margaret Meadors, Thelma Barton, Barabara Beard, and Norma Scalf. At the extreme right, at the desk, is Miss Helen Sinclair, of Lexington, regional worker of the Woman's Missionary Union of Kentucky who directed the service.

## The Sin Against The Holy Spirit

(Continued from Page 5)

Here is the exact quotation from Mark 3:28-31, "Verily I say unto you, all sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme: but he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation." Because they rejected Jesus? No. "Because they said, He hath an unclean spirit." In Luke 11:14-24 we have the same question discussed. Is there any reference to any rejection of Jesus? None at all. But in verse 15 we find these words, "But some of them said, He casteth out devils through Beelzebub the chief of devils." You see here, as in both the other Gospels, that Satan strikes at The Holy Spirit; and the words "says," "said" and "speaketh" stand out as the reason, instead of "reject."

But suppose that I take the position some of our dear brethren take, and say the sin against the Holy Ghost is a continual rejection of Jesus. I would be in the same predicament a man was once, when I asked him to tell me what grade he had to make to get to heaven—based upon what he did. He was planning to get there on what he did and not, as I believe, on what Jesus did for us. He replied, "It is somewhere between zero and one hundred; I do not know."

Now if I teach that a continual re-

jection of Jesus is the sin against the Holy Ghost, the next thing that faces me is to tell the world how many times one has to so reject Him before he is across the dead line and is eternally damned.

The issue in the whole affair is this: Is the Holy Spirit God or is he the devil? The issue raised by the Pharisees was not against Jesus at all. So in Matthew 12:28 Jesus answers their contention once and for all by saying, "But if I cast out devils by the Spirit

of God, then the kingdom of God is come unto you."

To my mind the answer is clear as to what this great sin is: "Attributing to the devil the work of the Holy Spirit," if the word "rejection" should be used at all, I think it should be used in rejecting the Holy Spirit instead of Jesus.

►Miss Josephine Norwood has been made executive secretary of the Maryland WMU. She was formerly associate of the Virginia WMU.

## New for Hard-of-Hearing No Cord on Body or Neck

Have you ever wished that you could get rid of the dangling cord on your hearing aid? Here's good news! Now you need not advertise your hearing loss any longer with tell-tale cords. Remarkable new miniature hearing aid that weighs less than a pair of glasses, makes possible a completely new kind of hearing. You hear sound more naturally. You know where sound is coming from. You enjoy a new clarity of



L. A. WATSON

sound never before thought possible. If you have been irritated and unhappy with the burdensome task of wearing a hearing aid, don't worry any longer. Here's the new way to get better hearing without advertising your hearing loss. Don't delay! Send in coupon today.

MAICO CO. Rm. 57C  
21 N. 3rd St. Minneapolis, Minn.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

# Church Music Education

(Continued from Page 6)

Our churches are made up of people who know, in varying degrees, the reasons behind life. They have already accepted the reality of God and His love through Jesus. But, they need to know themselves, others, and God better. They need to learn how to express themselves coherently. In ensemble groups they learn to cooperate, to blend their abilities for the good of the whole; they begin to appreciate beautiful things; to know better the Creator of beauty—all the while there is a feeling of accomplishment, that at last they are able to express what they feel inside. If our church music program is on a graded basis as it should be, then it provides a child an opportunity for a musical education, which, if he continues until he is grown, will give him a well-rounded proficient understanding of music in its highest form. Many of the world's greatest composers had their start in church schools, choir work, and church employment. The majority of our great performers had their beginning in church choirs.

If we raise our standards and plan to include all our congregation in the enjoyment of music, we may encourage many young people to be creative Christian artists and performers.

With an all-inclusive church music program our congregational singing will sound like one big choir,—our choirs will have something to say and will say it with professional application.

Our church music department of the S.S. Board and the seminaries of the S.B. Convention are desperately trying to promote a program of musical instruction in all our churches. Not only do we propel the graded plan for choirs, but just as important, we hope that classes will be taught in such areas as *music theory* (or fundamentals), *conducting* (or song leading) *class voice*, *piano*, *organ*, *hymnology*, *appreciation*, *the ministry of music*, and others, as the need arises.

In order that such a program be successful, however, it is absolutely necessary that the church really want this kind of a program, vote its adoption, support it, and then activate it. A music committee needs to be elected, with representatives from each of the following:

*Deacons*, the *Adult church choir*, the *Sunday school*, the *Training Union*, the *W.M.U.*, the *Brotherhood*, and one from the church at large.

To aid further in making the program successful, it would be advisable to have a month devoted entirely to the cause of church music, with one week

of concentrated study for the membership of the church.

Also,—a program of musical activities for the church calendar year should be planned.

Every church should have a well-directed program of publicity for the purpose of keeping the membership informed on all matters concerning the progress and functions of the music department.

To conclude, I want to say this in regard to the Minister of Music. *Ideally*, "he is trained carefully in his field, works through all the phases of church life to accomplish his musical program. He helps the superintendent of each department of Sunday school, and training union director to plan musical activities of these organizations. He understands the musical needs and abilities of each age group, he works out his program on a graded basis to increase the musical training and appreciation of his congregation. No one is exempt from his program. He is dedicated to music as an art, but more strongly, he is dedicated to the worship and service of God through music!"

## FALLEN ASLEEP

ELDER JOHN T. CUNNINGHAM

CADIZ, KY., Oct. 16 — Elder John T. Cunningham was born in Trigg County, Ky., October 2, 1859. His parents moved to Graves County when he was twelve years of age, and at fifteen he was saved, joining the Mt. Olivet Baptist Church.

He was licensed to preach at twenty-two. After completing the common schools, he attended Clinton College (which passed out of existence many years ago), and the Southern Baptist Theological Seminary at Louisville.

In 1890 he was called as pastor of the Oak Grove Baptist Church in Little River Association, served two years, and resigned to go to the Seminary. He was called again by Oak Grove in 1900 and remained as pastor there until 1952, when Norman Ellis was called as

pastor, Brother Cunningham was selected pastor emeritus, which honorary title he held until his death on January 5, 1954. His body sleeps in Cedar Hill Cemetery, Princeton, Ky.

This beloved nonagenarian of sainted memory held many long pastorates in Little River, Caldwell and Ohio River Associations.

Back in the days before the enactment of the Eighteenth Amendment to the Constitution of the United States, he was one of the champions in the cause of prohibition. He was an able temperance lecturer, and as such, was in great demand in many campaigns for local option and for national prohibition in the counties of Western Kentucky.

He was always persistent and untiring in evangelistic work, holding from six to twelve meetings a year; and much of the time was pastor of from four to eight churches at one time.

He was for five years moderator of Little River Association, preached the introductory sermon five times, and was a member of the Executive Board more than forty years.

In addition to his religious work, he taught school in Trigg County fifteen years, and much of this time served on the County Board of Examiners, and was recognized as one of the most efficient teachers in the county.

We do not have the number of his baptisms, funerals conducted and marriages performed, but evidently the number is greater than that of any man who has ever served in this association. Long will his memory be cherished by thousands of those who knew him.

He is survived by three sons and two daughters.—E. R. Noel and Harley Gray, Committee.

MRS. JESSE FULMER

COVINGTON, Ky., Oct. 5. — Whereas, God in His infinite wisdom, has called from our midst our beloved sister in Christ, Mrs. Jesse Fulmer, therefore, we the members of the Woman's Missionary Union of Madison Avenue Baptist Church, hereby extend to her bereaved family our heartfelt sympathy and prayers that they may know the comfort and sustaining help of our Heavenly Father in their sorrow.

Her humble Christian spirit and friendship, her loyalty and her patience in many trials and sufferings will remain in our memories to strengthen our faith and inspire us to greater loyalty and Christian love.

Therefore be it resolved: that a copy of these resolutions be sent to her family, a copy be placed in our record book and a copy sent to the Western Recorder.—Committee: Mrs. E. L. Smith, Miss Katherine Browning, Mrs. Charles S. Hildreth.

►The Deanefield Baptist Church has just closed its fall revival, October 17-24, with its pastor, Brother William Carter, doing the preaching. Alvin Bowman directed the song services each evening. The visible results were 3 professions of faith. The church, located in the Ohio County Association, is now making plans to build a church basement and add a few needed class rooms.

## TWO COMPANION BOOKS TO THE BIBLE

# Halley's Pocket Bible Handbook

19th Edition. 150 Photos and Maps. Size 4x6½x1¼ inches  
An ABBREVIATED BIBLE COMMENTARY: with notes on every book, in the Bible, Archaeological Discoveries, How We Got the Bible, and an Epitome of Church History. There is nothing published, of its size, that has anything like as much practical Bible information.

**Book OF a Lifetime...FOR a Lifetime**  
**Loved alike by Young and Old**

Especially valuable for S S Teachers and Bible Students  
Widely used in Colleges and Seminaries

Highly commended by leading Magazines and Ministers  
(Full particulars sent on request)

768 Pages Cloth Bound \$2.00

Order from your Book Store, or H. H. Halley • Box 774 • Chicago 90, Illinois

# Best Bible Verses

Second Edition. Size 4 x 5½ x 1¼ inches  
Compiled by HENRY H. HALLEY  
Author of "Pocket Bible Handbook"

In Two Parts:

Part I: Verses from Each Book of the Bible

Part II: Verses Grouped under Various Topics

Most Precious Words in human language.

Sweetest Words ever heard by mortal ears.

Best Loved Words of the Best Loved Book in all the world.

God's Own Words. Beautiful Words. Sublime Words.

Wonderful Words. Glorious Words. Heavenly Words.

Words of Life. Words of Power, Timeless, Eternal.

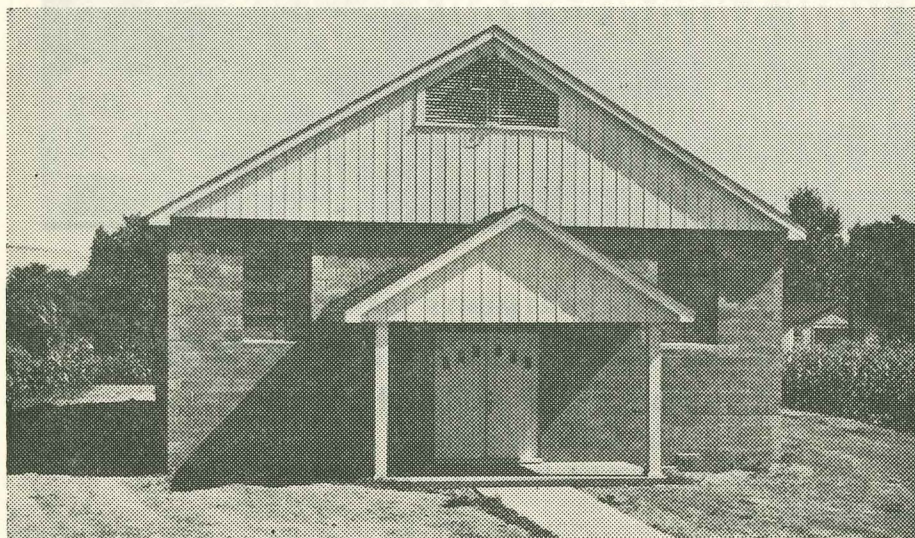
Words we Read, and Re-Read, and Never Tire of Reading.

All Grouped together in this little book, for convenient use.

Beautifully Printed on Fine Quality Thin Bible Paper

648 Pages Cloth Bound \$2.00

## Bethany Baptist Church Organized in Evansville



EVANSVILLE, Ind. — The Bethany Baptist Chapel was organized here at 1214 East Missouri Street, into a New Testament church on Sunday, October 17, 1954. This has been a mission of the Grace Baptist Church of Evansville.

A council composed of the pastors and deacons of the West Kentuckiana Association met and elected Pastor Stephen H. Cobb as moderator, and Victor E. Thompson as clerk, and adopted the tentative program, with one substitution.

The congregation stood and sang the great old hymn "How Firm a Foundation," after which prayer was offered by Rev. W. L. Reynolds. Immediately following the interrogation by Rev. Herbert Schmitz, a motion was made and carried by the Council to accept Bethany Baptist Chapel as a New Testament Missionary Baptist Church. The congregation then joined in singing "All Hail the Power." A great sermon was delivered by Rev. Raymond Farrar, the Prayer of Consecration by Rev. LaVerne Butler. The doors of the church were opened for others to join, then the closing hymn "Blest Be The Tie" was sung. Benediction offered by Rev. J. T. Hall, pastor of the new church.

This group of people met together for

seven years in a government housing project, then in June 1953, the first service was held in their new building located at 1214 E. Missouri St. Rev. J. T. Hall has served as pastor for the past five years. There are 121 charter members of this new church.

This is the third Mission project of Grace Baptist Church which has organized into a New Testament Church in the past four years, the others being Keck Avenue Baptist Church, Sept. 1950, and Harwood Baptist Church, Sept. 1953. Definite plans are being made by the mother church to begin another Mission as soon as possible. Stephen H. Cobb is pastor of Grace Church.

### ANNOUNCING NEW BOOKS

We have received a copy of Broadman Comments on the International Sunday School Lessons, written this year by E. F. Haight. It is published by Broadman Press, Nashville, and can be had from your Baptist Book Store for \$2.50. Added features for this 1955 issue are, "Life-Centered Lesson Introductions; Brief Outlines for Teaching; More Expository Matter; Sharp Focus on Contemporary Living."

We have also received a copy of "I Can Tell God Things" by Robbie Trent, and illustrated by Pleague Doane. It is published by Broadman Press, Nashville, and sells for \$1.50. It is designed to interest children and to instruct them. It can be purchased from your Baptist Book Store. It is beautifully prepared and abounds in quotations from the Scriptures.

►Dr. G. H. O'Donnell, editor of *The Baptist Observer*, Indianapolis, Ind., writes in his October 21 issue, regarding the three addresses of Dr. H. Leo Eddleman, president of Georgetown College, delivered before the Indiana Baptist Convention, held at Muncie, Indiana, October 11-14: "Dr. Eddleman is a master preacher." Later on in his coverage of the Convention he wrote: "All of Dr. Eddleman's messages were full of the power of the Gospel. Indiana Baptists greatly enjoyed and profited by his visit."

## "NOTHING LIKE HIGLEY'S" COMMENTARY

famous for **22 Yrs.** Triumph of research, scholarship and experience. Gives you 23 amazing features for mastering International Uniform Lessons. Order one for every teacher and watch your S. S. grow. Evangelical—true to the Bible. Recommended by great Leaders. 320 pages, 300,000 words. Washable cloth binding. Only \$2.

Order today from your bookstore  
**THE HIGLEY PRESS** Dept. M-26  
 Butler, Indiana

WESTERN RECORDER

## By a Nationally Known Counselor...

**DR. GRACE SLOAN OVERTON**



## Living with PARENTS

Addressing all teen-agers and speaking as one who knows their point of view, Dr. Overton tells young people how to get along with parents while going through the sometimes confusing process of "growing up."

All kinds of problems met by teen-agers, from tolerating kid brother through marriage questions and a need of God, are discussed. Dr. Overton, herself a mother, has illustrated her words of advice with stories gleaned from talking to thousands of teen-agers.

This book is good for parents as well as teen-agers, because it reflects the youthful point of view. Dr. Overton has also written a companion book addressed to parents entitled *Living with Teeners*.

Both of these books are short, easy to read, and will make good Christmas gifts.

**Living with Parents \$1.50**  
**Living with Teeners \$1.25**

Order today from your

### BAPTIST BOOK STORE

Please send me \_\_\_\_\_ copies of *Living with Parents* by Grace Sloan Overton at \$1.50 per copy.

Please send me \_\_\_\_\_ copies of *Living with Teeners* by Grace Sloan Overton at \$1.25 per copy.

Enclosed is \$\_\_\_\_\_. Please charge (State sales tax, if any, extra)

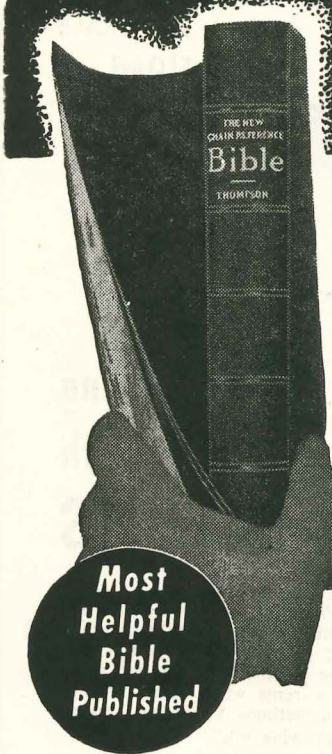
Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

# THE BIBLE *that will Surprise You!*

Reveals Spiritual Meaning of Verses  
Gives Desired Information More Quickly



**Most  
Helpful  
Bible  
Published**

55 FEATURES...  
7 GREAT DEPARTMENTS MAKE-

## THE NEW CHAIN-REFERENCE BIBLE

Truly a Bible PLUS a Biblical Library  
in ONE Volume

EDITED BY REV. F. C. THOMPSON, D.D., PH. D.

### READ WHAT OTHERS SAY:

**Dr. Robert G. Lee:** "This is to testify that I have used the Thompson Chain Reference Bible for several years in my study of the Bible. I believe it is the very best on the market today. I commend it most heartily. I wish that every reader of the Bible and every student of the Bible had a copy of this unusually helpful Bible." **Dr. Ellis A. Fuller:** "The New Chain Reference Bible is a Bible with an attached Biblical Library. There is no other Bible like it. After using it myself for a period of five months, I commend it most heartily to pastors, evangelists, Sunday School teachers, and all others who desire to obtain a better understanding of the Bible. Between the covers of this book are both the text and all the helps that one needs for ordinary Bible study." **Dr. W. K. White:** "The New Chain Reference Bible is one of the most satisfactory Bibles for all 'round purposes I have ever examined or used. Here the Bible student can command the finest helps which scholarship is able to provide."

**The Late Dr. F. M. McConnell:** "I firmly believe that a boy in the 7th grade can get more information from this Bible in two days than a preacher can get from an ordinary Bible in a week." **Dr. E. D. Head:** "The New Chain Reference Bible is in reality a library in itself." **Dr. B. W. Spillman:** "I use it constantly and find it the most valuable volume in my library. When it is known that my library has in it about five thousand volumes and not ten per cent of the books are in the realm of fiction, you can see how I prize this volume. To Bible students it has a value which cannot be counted in money." **The Late Dr. J. B. Tidwell:** "The New Chain Reference Bible (Thompson's) is the best yet. It has more helps than any other Bible. At my home, we are one hundred per cent for it and wish that a copy of this best of all Bibles might be in every home in the land." **Dr. Charles W. Koller:** "Its helps are superb. I know of none better."

## Rapidly Replacing Other Bibles—Has So Many More New Helps!

1. Unique chart showing Origin and Growth of the English Bible.
  2. The Outline Studies of Bible Periods, comparing Biblical History with Contemporary Secular History.
  3. The Analysis of the Bible as a Whole.
  4. The Analysis of each of the 66 Books of the Bible.
  5. The Analysis of every Chapter of the New Testament.
  6. The Analysis of the Verses of the entire Bible.
  7. The Numerical and Chain Reference Systems.
  8. Special Analysis of the Important Bible Characters.
  9. Contrast between the Old and New Testaments.
  10. The Topical Treasury. New Topics for Prayer Meetings, Men's Meetings, Women's Meetings, Missionary Meetings, Young People's Meetings, etc.
  11. Special Bible Readings for private devotions and public services. New and different subjects.
  12. Bible Harmonies of the Lives of Moses and Paul.
  13. Special Portraits of Jesus.
  14. Chart of the Messianic Stars.
  15. Chart showing cause of the Babylonian Captivity.
  16. Chart of the Temple of Truth, illustrating the Sermon on the Mount.
  17. Chart of Jesus' Hours on the Cross.
  18. The Christian Workers' Outfit. Of special value to soul winners.
  19. All Prominent Bible Characters Classified, listing the Patriarchs, Leaders in Early Hebrew History, Courageous Reformers, etc., with meaning of their names given.
  20. Golden Chapters of the Bible.
  21. A Complete General Index of over seven thousand topics, names and places.
  22. Special Memory Verses selected from each Book of the Bible.
  23. Chart Showing Seven Editions of Divine Law.
  24. Graph of the Prodigal Son.
  25. Bible Mnemonics, or how to memorize.
  26. The Principles and Best Methods of Bible Study.
  27. Pictorial Illustration of the River of Inspiration.
  28. Bible Markings, Explaining best methods of marking one's Bible.
  29. Concordance.
  30. Atlas of 12 colored maps with index for quickly locating places.
- Other Features in Text Cyclopedia**
31. Topical Study of the Bible. Correlated Scriptures printed out in full under 2467 topics and sub-topics. Three times as many as in any other Bible.
  32. Contrast Study of Great Truths of the Bible. Enables

- you to study the Constructive and Destructive Forces of Life, with the Bible verses printed out in full under such subjects as Faith—Unbelief, Love—Hatred, Courage—Fear, etc.
33. Life Studies, such as Business Life, Home Life, Devotional Life, The Surrendered Life, etc.
  34. Bible Stories for Children. A list of 56 stories to be read from the Bible itself.
  35. Miracles of both the Old and New Testaments listed in Chronological Order.
  36. Parables of the Old Testament. Parables of the New Testament, listing those given in One Gospel Only, those given in Two, and those given in Three.
  37. Titles and Names of Christ; of the Holy Spirit; of God the Father; and of Satan.
  38. General Bible Prophecies.
  39. A List of the Prophets of the Bible.
  40. List of Judges of Israel and Judah given in Chronological Order.
  41. List of the Notable Women of the Bible.
  42. Mountains and Hills referred to in Bible, listing the Scenes of Great Events.
  43. Dictionary Material.
  44. Tables of Time, Money, Weights and Measures.

- Eleven New Features Added in the Third Improved Edition**
45. The Historical Bridge, covering interval between the Old and New Testaments.
  46. Chart showing the History of the Apostles.
  47. Harmony of the Gospels, citing references in different Gospels where events are given.
  48. Calendar of the Christian Era.
  49. The Post-Resurrection Appearances of Jesus, illustrated with well-known paintings.
  50. Chart of the Seven Churches of Asia, described by John.
  51. An Outline History of the Evangelistic and Missionary Work of the Early Church.
  52. The prophesies Concerning Jesus and their Fulfillment, arranged Chronologically, with principal verses printed out in full.
  53. Map Showing Approximate Distances from Jerusalem to Various Historical Points.
  54. Chart Showing the Interior Arrangement of the Temple at Jerusalem.
  55. Thirteen Special Illustrated Maps Showing the Journeys of Jesus, Peter, Paul, and the Journeys of the Children of Israel from Egypt to Canaan. These are separate maps, mind you—not several crowded together on one page.

The Revised Version is given in the wide margin opposite the verses, wherever an important difference in meaning occurs.

### Be Fair to Yourself!

See this special Bible with its unequalled practical helps before you buy any Bible—or you may regret it as others have. Ask your pastor about it. No other Bible is so highly praised by so many renowned Bible Students.

SEND NOW  
for this  
big FREE  
descriptive  
BOOK



### Agents Wanted

B. B. KIRKBRIDE BIBLE CO., INC.,  
Dept. R-6211 K. of P. Bldg.  
Indianapolis, Indiana.

Without cost or obligation to me, send a copy of the big illustrated book, "A New Bible for a New Day," and full particulars concerning the Third Improved Edition of your New Chain Reference Bible.

Send your special terms to Representatives.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

**B. B. Kirkbride BIBLE CO., INC.**  
Dept. R-6211 K. OF P. BLDG.  
INDIANAPOLIS, INDIANA