

# Western Recorder

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**THE SIGN OF A WORLD  
MINDED BAPTIST CHURCH**

## Gleanings From The Field

► Pastor E. Keevil Judy has just concluded a week's series of meetings with Pastor Bailey F. Davis at the First Baptist Church, Franklin, Ky., resulting in ten additions by baptism and three by letter.

► Pastor Paul G. Kirkland, formerly at the Clifton Baptist Church, Louisville, has resigned at the First Baptist Church of Clarksville, Tenn. Since his going to the Tennessee church a new educational building has been erected.

► Pastor James Canady and his musical director, Albert Skinner, both of the Calvary Baptist Church, Jackson, Tenn., preached and led the song services respectively, in a revival with Pastor Lyn Claybrook the Oneida Baptist Church, Oneida, Ky., recently. The evangelistic services resulted in 56 additions, 37 of these being for baptism.

► The executive board of the Long Run Baptist Association has elected Dr. Edwin Fleetwood Perry, pastor of the Broadway Baptist Church, as its chairman. Other officers were: Pastor Lewis C. Ray, Baptist Tabernacle, assistant chairman; Pastor Elvin Clark, Baptist Temple, secretary; and Pastor B. B. Isley, Fairdale, assistant secretary.

► Pastor Wendell H. Rone, First Baptist Church, Middlesboro, preached in a revival with Pastor Clinton B. Coots at the Unity Baptist Church, Ashland, October 11-22. Crowds attended each service, and many were converted. The church was strengthened and revived as a result of the evangelistic effort. Ten were received for baptism and two reconsecrations and life dedications.

► *Baptist Press* informs us that Baptists in Kentucky contributed \$54,074 to all causes of the Southern Baptist Convention during October, \$49,965 through the Cooperative Program and \$4,108 designated to various other causes. Texas led all Southern Baptist states in Cooperative Program gifts for October, North Carolina was second, Georgia third, and Tennessee fourth.

► On November 1, Rev. Wallace C. McGill, Jr., assumed his new duties as pastor of Middle Road Chapel (mission of 23rd and Broadway Baptist Church of Louisville, Ky.), in Jeffersonville, Indiana. For the past year Mr. McGill has been minister of music at 23rd and Broadway. He and Mrs. McGill, both natives of Tennessee, are mission volunteers and are now students at the Southern Seminary.

► Pastor O. B. Mylum, Berea, was the evangelist in a ten day revival recently at Hustonville Baptist Church. The results of the meeting were: 10 additions by letter and a number of rededications. The pastor, Brother W. R. Bradshaw, led the singing. Brother W. H. Curl, Louis-

ville, held a stewardship revival October 30-31. Pastor and Mrs. Bradshaw left November 1 for a two weeks' vacation in Florida.

► The Southern Baptist Chapel, Sockett City, Indiana, mission of the First Baptist Church, Clarksville, Indiana, was organized October 31. This new body has been in operation for about a year, six miles northeast of Charleston, Indiana. The pastor is Everett R. Lanham, a Seminary student. It is affiliated with the Long Run Association in Kentucky, and Superintendent Ben F. Mitchell was one of the speakers.

► Mrs. Clarence Meyers, a member of the Beechmont Baptist Church for 40 years, passed to her heavenly home October 26. Mrs. Meyers came to Beechmont Baptist Church in 1915, by letter from the Third Avenue Baptist Church. She was church organist at Beechmont for 26 years, serving also as Superintendent of the Junior Department and doing many other services in the church. She was very active in the W. M. U. work. She is survived by her husband also a faithful member of Beechmont Baptist Church.

► Layman's Day was recently observed at the Dallasburg Baptist Church, Wheatley, Ky. Twenty-one adult men and young men participated in the morning and evening worship services. The Church Choir sang in the morning service and the Concord, Chapel, and Men's Chorus with 60 present participated in the evening service. There were 184 present in Sunday school and 79 attended Training Union. Also, 59 persons enrolled recently in the study of the book, *One To Eight*, according to Pastor William C. Lamb.

► A service for G. A. Coronation and R. A. recognition was held at the Westport Baptist Church recently. The W. M. S. president, Mrs. W. R. Garrett, gave the devotional. There were three maidens—Sue McIntyre, Bobby Soards and Lynda Davis. One Lady-in-Waiting, Barbara McIntyre, one Page, Samuel L. Straughan, and one Squire, Gene Freeman, received their awards. Young People's leader, Mrs. S. L. Straughan, had charge of the program, and she was assisted by Junior G. A. Counselor, Mrs. E. H. Brown, and Junior R. A. Counselor, Mrs. W. S. Chambers. The prayer of dedication was given by Pastor Lloyd Brown.

► A Baptist-South District Business Woman's Federation dinner meeting was served at the Sand Spring Baptist Church, with 180 Business Women and their guests from Burgin, Salvisa, Harrodsburg, Lancaster, Danville, Perryville, Junction City, Lawrenceburg and Sand Spring heard Dr. John Allen

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*Earnestly Contend for the Faith which was Once for All Delivered to the Saints.*  
— Jude 3.

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### WESTERN RECORDER

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Moore, teacher in the Baptist Seminary at Zurich, Switzerland, tell of the mission work now being carried on in Europe. Dr. Moore, a former pastor of Salvisa Church, told of the many religious groups in Europe, which is generally known as a Christian area. In spite of the people's observance of many religious rites, there is a great need for a deep religious experience, the Missionary said. Dr. Moore spoke of the countless millions in Europe who are not affiliated with any religious group, and yet the continent is recognized as a mission field.

# Love, the Hope of the World

## First Corinthians 13

Annual sermon delivered by Dr. W. R. Pettigrew, pastor, Walnut Street Baptist Church, Louisville, to the 1954 meeting of the General Association of Baptists in Kentucky, Georgetown.

Henry Drummond said that love is the greatest thing in the world. It is also the greatest hope of the world.

Dr. William C. Menninger, world famous psychiatrist, said recently "Love is the only neutralizer of hate."

The world is filled with hate; unless many of us learn to love much more strongly, the world is doomed.

Paul describes love that will forestall doom in First Corinthians, the Thirteenth Chapter.

This love is described as the "better way." In Chapter 12 great and miraculous gifts are discussed. But toward the close of the chapter he says: "But I show you a better way." God has never entrusted to men a greater gift of power for good than the gift of love, and it is ours for the taking and the using.

In the first three verses, love is declared to be an indispensable factor in effective service to God and to man.

Paul paints a picture of a superman who speaks with the eloquence of a Demosthenes; in wisdom he is a Socrates; in prophecy he is an Isaiah; in prayer he is a mountain-mover; he is rich and generous; in strength he is a Vulcan, and in beauty an Apollo.

Then, like a child who has built a towering house of blocks, suddenly with one sweep of his hand brings it tumbling down, so Paul destroys his superman by adding, "Without love . . . it profiteth nothing."

### Do We Love Him?

How solemnly we should examine ourselves. Do we actually love God? How do we fare when we measure ourselves with the statement: "You only love God to the extent that you love the person you like the least?" Have our motives to succeed personally, to excel the other fellow, to win acclaim and be declared champion, displaced the only motive God accepts—the motive of love? Will our works be revealed to be "wood, hay, stubble" in the day of God's judgment?

**Love is patient.** "Love suffereth long . . . is not easily provoked . . . beareth all things . . . endureth all things."

### The Hope of the Home

Love that is patient is the only hope of countless homes.

A young woman of great outward

charm, but of little character, captured the affection of a young minister. After the wedding her real self was revealed. She determined to drive him from the ministry—she embarrassed him before his church. At last he felt he could not go on. He asked the advice of an older minister. He advised divorce. After a long silence, the young man said: "She is my wife and I cannot divorce her." That night he resolved he would pray until a real solution should be revealed. About two in the morning, there was a timid tap on his door. The next moment his wife had thrown herself at his feet sobbing out, "Oh my husband, I never dreamed that a man could love a woman as you love me. Forgive me and I will be the wife you deserve and need."

### The Hope of Churches

Love that is patient is the hope of churches. I know of one church desperately split because the pastor was not lovingly patient with his people; he tried to force them in a building program on which they were not all agreed. The people were not lovingly patient with him in his impatience, thus the impasse.

Some historians say that had the North and the South exercised just a few more months of patience with each other, the issue of slavery would have been settled without the tragedy of a fratricidal war.

**Love is kind, and such love blesses the world.**

As I sat in Vacation Bible School assembly, I saw a woman with a baby sitting several pews in front of me. After the service I went to the woman, introduced myself, and placed my hand on the beautiful head of the precious child, which proved to be her grandchild. She was exceedingly pleased and grateful for my attention. Later as I passed through the hall, the grandmother stopped me and said, "I have a son who wishes to be a Christian; will you speak with him?" The following Sunday he joined our church. A few days afterwards, the grandmother phoned and said: "I did not tell you, but I am not a Christian. Would you please come and talk with me?" She made her profession on the following Sunday. Several Sundays afterwards her husband came forward confessing back-sliding, and joined by letter. Shortly afterwards

a second son made his profession and was baptized. The next week a married son made his profession of faith and followed the Lord in baptism. This son's wife joined by letter. Two in-laws and two neighbors have been brought to the Lord by this family. Who can tell how long and deep and wide will grow this stream of blessing which had its beginning with the placing of my hand on a baby's head; a simple act of loving kindness!

When we express the love of God in kindness our world becomes brighter. Carl, a friend of mine, was on his way to work. Before leaving home he had fussed with his wife over household expenses. With his hands in his pockets, shoulders sagging, and head down, he walked along the treet in the depths of mulligrubs. Suddenly there was the screeching of brakes. He looked up in time to see a car hit a bicycle, the negro rider flying through the air, and a huge basket of groceries being scattered in the street. He rushed into the street, directed the traffic around the mishap, helped the boy up, and helped him pick up the groceries. A jar of peanut butter had been broken. The boy looked condemned. He didn't want to tell the boss, and he didn't want to deliver the order short of the peanut butter. Carl asked what the peanut butter cost. "Thirty-nine cents" said the boy. "Take this money," said Carl, "and buy another jar; I will watch your stuff while you are gone." The boy looked like a stay of execution had just come through.

Later Carl was telling me about this incident. He said, "Life has been different. All that day my job clicked, and I finished sooner than usual. I called my wife and said, 'Get ready and we'll see that show you've been wanting to see.' I heard her gasp and she said, 'Carl, are you sure you are feeling all right?'" Then he added, "Pastor, I just didn't know things worked like that; things have been so much brighter and sweeter. It's strange, but this new happiness seems to date back to a thirty-nine cent jar of peanut butter."

(Continued on Page 6)

►Pastor W. L. Pearce has been preaching in a revival in his own pulpit at the Baxter Avenue Baptist Church, 520 Baxter Avenue, Louisville.

### The Life Beyond

Long centuries ago Job asked, "If a man die, shall he live again?" And looking toward that other life he said, "All the days of my appointed time will I wait, till my change come" (Job. 14:14); "For I know that my Redeemer liveth, and that He will stand at the latter day upon the earth, and though after my skin worms destroy this body, yet in my flesh shall I see God, Whom I shall see for myself, and mine eyes shall behold" (Job. 19:25-27). This suffering, tormented Job knew that this present life is filled with trials which make even strong men long for release; but he also knew there would be deliverance in a life beyond.

There are those who say there is no life beyond what we now know. Others say they do not know, that they will wait and see. Such persons believe not the Scriptures.

#### Misunderstood Scripture

There is still another group which believe there is life beyond the resurrection but that when man dies the whole of him sleeps in the grave until then. Such persons overlook many Scriptures and misinterpret others.

Those who say the whole of man sleeps in the grave usually quote: "I said in my heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts. For that which befalleth the sons of men befalleth beasts: even one thing befalleth them. As the one dieth, so dieth the other; yet they have all one breath; so that a man hath no pre-eminence above a beast; for all is vanity. All go unto one place; all are of the dust, and all turn to dust again" (Eccl. 3:18-20).

However, they neglect to read the next verse which says, "Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth" (Eccl. 3:21)? The whole beast dies and goes to the earth again; but man is more than dust—he is also an everlasting spirit. The bodies of men and beasts are alike in that both return to dust at death, but there the similarity stops: "Then shall the dust return to the earth as it was, and the spirit shall return unto God Who gave it" (Eccl. 12:7).

#### The Eternal Spirit

Paul speaks of man being more than physical and says that "though our outward man [the flesh] perish, yet our inward man is renewed day by day" (2 Cor. 4:16). The inward man is the everlasting spirit which never goes to the grave; he lives on, whether he be a believer or whether he has rejected Christ as Saviour. The Scriptures make it crystal clear that when lost men die they go immediately to a place of torment, and that when those who trust in Jesus die they go at once to be with the Father and with Christ at His right hand.

When Stephen was being stoned he prayed,

"Lord Jesus, receive my spirit" (Acts 7:59). The broken body was laid in the grave but the spirit was alive and with Jesus.

This is also seen in the transfiguration of Christ, for there came two unto Him from out the spirit world—Moses who died and Elijah who was translated. Centuries before, they had left this world but both were still alive; they were conscious and both talked with Jesus about His approaching death (Luke 9:29).

#### Into Paradise

In this connection one thinks of the thief on the cross. He was dying. Soon his body would be laid in the grave to decay. But he had trusted in Jesus; and he prayed, "Lord, remember me when Thou comest into Thy kingdom." Jesus, however, told him he would not need to wait until some far distant time to enjoy His presence. "Verily I say unto thee," said the Master, "TODAY shalt thou be with me in paradise" (Luke 23:42-43). The moment the spirit left that suffering body he went to paradise and was with Jesus there.

Paradise is not the grave. God forbid! Revelation 2:7 tells us the tree of life is in the *midst* of the paradise of God. Revelation 22:1-2 tells us the tree of life is at the side of the river of life which flows from the throne of God. Where the tree of life is, there is paradise; where the tree of life is, there is the river of life; where the river of life is, there is the throne of God; where the throne of God is, there are the Father and His Son our Saviour. And that is not only where the redeemed thief on the cross went but where all go who put their trust in Him as Saviour. And they go there the moment they die as to the body.

Concerning that blessed place and estate God said: "And there shall be no more curse; but the throne of God and of the Lamb shall be in it; and His servants shall serve Him, and they shall see His face; and His name shall be on their foreheads. And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign forever and ever" (Rev. 22:3-5).

Paul knew this truth and said concerning his ultimate death, "For I am in a strait betwixt two, having a desire to *depart and be with Christ, which is far better*" (Phil. 1:23). He yearned for the immediate presence of Christ and for the Father's house. "Nevertheless," he added, "to *abide in the flesh is more needful for you*" (v. 24). There was yet work for him to do for and with the saints of God still in this life.

#### Another Side

But there is another side to the life beyond. Jesus indicated clearly that not only do the saved go at once to be with Him in paradise, but the lost, at death, go immediately to a place of torment. The Scripture is Luke 16:19-31. Study it carefully.

Jesus is definite. He says, "There was a *certain* rich man . . . there was a *certain* beggar named Laz-

arus" (verses 19-20). They were real persons and Jesus was telling of what took place after death. The rich man, a rejecter of God and His Truth and way, died as to the body and was buried; but that was not all for his spirit: "In hell he lifted up his eyes, being in torments" (v. 23).

In hell the doomed man was alive. He was conscious. He suffered. He cried out for relief, a relief that could never come. He remembered his former life, his brothers back in the world. He begged that one go from the world of redeemed spirits to warn his brothers that they come not to "this place of torment" (v. 28). He was told that his brothers had the Scriptures—"Moses and the prophets" which told of the coming Redeemer—and that "If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead" (verses 29-31). (It would have been necessary for Lazarus to have been reunited with his body and come forth from the tomb with a physical voice the brothers could hear.)

This writer believes every human being is an immortal spirit and that, though the body dies, they live on forever. Man was not made in the image of God as to his body, for God had no physical form.

But man was made so he would live forever, whether with Him in peace through Christ, or in hell without Him. This cannot be stressed too strongly as we consider lost man's awful need.

*This Life, But the Next*

Let men do all they can about this life, for much is needed. We need a better world, better conditions in which to live. Jesus went about touching men's bodies and minds with His healing power; and He taught truths leading to better human relationships *in this life*. But let us never neglect to tell that this life which ought to be lived for His glory is a time of preparation for a vast eternity which stretches out ahead. Let us tell of heaven. Let men be stirred to trust the Saviour and come at last to know in experience that "In my Father's house are many mansions." Let men tell of hell, warning the lost millions that "they come not to this place of torment." In it all, let us proclaim that "God so loved the world that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have everlasting life" (Jno. 3:16). Men die every hour who have never heard of His love and His provided salvation. Paul said, "Therefore watch, and remember, that by the space of three years I ceased not to warn *every one* night and day" (Acts 20:31).

## Personal Regeneration and the Social Obligations of the Christian

By A. C. MILLER

[A. C. Miller is executive secretary of the Christian Life Commission of the Southern Baptist Convention. The article comes from the Baptist Press, Nashville.]

A serious question Southern Baptists face is "How to magnify both personal regeneration and the social obligations of the Christian life." This is one of the ten vital issues to be met by Southern Baptists as suggested by J. Leo Garrett of Southwestern Baptist Seminary. As my answer to this question I submit three suggestions.

We should make a sincere appraisal of the questions raised in this topic. I refer to the questions of "personal regeneration and the moral and social responsibilities of the Christian." We all agree that the former is the first and absolute requirement for the beginning of the Christian life in us; but we do not all accept the nature and extent of the moral and social responsibilities which the Christian life demands of us. In fact many of us seem to feel that the personal and social elements of the gospel are two separate and distinct issues. They are separate in function but

they are one in origin and purpose. One is the birth of the Spirit and the other is the fruit of the Spirit.

Our fears of the so-called social gospel "have led us to evade whole areas of our responsibilities by referring to them as social matters that are not a part of the gospel. The social revolutions now raging in our homeland and around the world need not have taken place had we been faithful in the proclamation and acceptance of the total requirements and responsibilities of the gospel.

We should make a re-study of the Bible on this question. From the first to last the Bible teaches that man's spiritual relationship to God imposes on him moral responsibilities for his fellow man. This truth is revealed in the story of God's dealing with Adam and Cain and continues through the Law, the prophets, the teachings of Jesus, and the writings of his apostles.

Why is it that after all the Bible study we do that we continue to preach a partial gospel? Do we not see that the Bible plainly teaches that the evidence of personal regeneration is and must be

seen in the social fruits of faith? In other words the Christian's treatment of his brother in business, industry, politics, race or any other relationship cannot be passed off as a social matter for which he has no responsibility. We should study the Bible for what it teaches on these issues and not for its approval on what we have come to believe about them.

We should revise our preaching to conform to what the Bible teaches on this question. Here again our fears betray us. We are afraid that too much emphasis on our moral and social responsibilities will create a trend toward the social gospel which we have taught our people to fear without explaining to them what it is. Moreover, we are afraid that an emphasis on this social side of the gospel will cool and ultimately congeal our evangelistic fervor. Yet is it not the failure of professing Christians in their social areas of responsibility that weakens their Christian witness and our whole evangelistic opportunity?

►A Stewardship revival was sponsored by the Lynn Acres Baptist Church, Louisville, November 14-17. These speakers were used: Bradford Curry, Shively Church, Sunday night; A. W. Walker, Carlisle Avenue Church, Monday night; John Edmund Haggai, Ninth and O Church, Tuesday night; and Jess Moody, evangelist, Wednesday night.

# Love, the Hope of the World

(Continued from Page 3)

## Paul also said love is without envy.

Envy is selfish ill-will toward another because he possesses that which we want. Envy makes one miserable. How rightly someone has said, "The only one we should envy is the one without envy."

Love prevents envy. There are three women in my life; my wife and two daughters. They might be dressed in fine raiment and in scintillating jewels, and at the same time I might be languishing in rags; but I could not envy them because love and envy cannot co-exist.

## Love is modest.

The *King James Version* says, "Love vaunteth not itself, is not puffed up." The *Revised Version* says, "Love is not boastful, is not arrogant or rude." Phillips says, "It is neither anxious to impress, nor does it cherish inflated ideas of its own importance." Montgomery says, "Love makes no parade, is not puffed up."

We do evil and not good when we vaunt ourselves and "make parades of our accomplishments" to impress others with our importance.

It's no uncommon thing to see a preacher standing in the midst of other preachers, regaling them with stories of his great church, overflowing crowds, great building program, great number of additions, large salary, of his church presenting him with a new car, or of his church building a marvelous pastor's home. And, as he "makes a parade," his brother preachers who work just as hard, but in stonier ground and always without spectacular results, feel smaller and less and less, until they come to feel like the little refugee boy who said, "I am nobody's nothing." If that brother had known real love, he would have sought out his brother preacher and said to him, "Tell me, Jim, how go things with your work? Tell me about yourself." He would have listened and rejoiced with him without uttering a word about his own work.

If the sister in the Missionary Circle loved with love that blesses and blights not, she wouldn't "make a parade" of her new clothes, new furniture, expensive vacation, or of her new car. She would remember the women whose husbands work for small salaries, live in their modest homes, and who wear their coats several seasons. She wouldn't say a word that would make them have an inferior feeling. She would be careful to make others feel as great as they are, and inspire them to be greater.

Love is unselfish. Love does not seek for self, but seeks to give of self.

I once visited a dear, white haired shut-in saint of 78 years. Her six children were married and scattered. For years she wrote each of them weekly.

One day telegrams announced, "Mother has suffered a stroke, come." They had come and hovered about her until the doctor said that she would live. In due time, and after every provision for her care and comfort had been made, the children went back to their homes. There were short professional letters from the nurse. At least, the notes said their mother had sat up in a wheelchair; she was able to move her left hand a little.

One day the little mother asked for a pencil and fingered it for hours with her left hand. Then she asked for a tablet to be fastened to the arm of her chair. Hour after hour she laboriously practiced forming letters of the alphabet. One week the children received letters written by mother, poorly scribbled, but oh so full of mother-love! They wept over those precious missives.

As I listened to this story from the lips of her nurse, the little mother lay quietly in her bed. I turned my tear-dimmed eyes toward her, and in reply to my look she simply said, "My left hand was all I had left, and I wanted the children to have that." Love does not seek her own, but gives her all away. This is the love that is the hope of the world.

Love gives emotional stability. It is not "easily provoked." Phillips translates it "it is not touchy."

Temper, not harnessed by the love of God, may be the womb out of which tragedy is born. Temper, though it may be "over in a flash," may nevertheless lead to irretrievable trouble. The explosion of a shot gun is over in a flash, but a maimed body will never be whole again, or a snuffed out life restored. If we are to avoid life's worst hours and bitterest tears, the love of God must take over our tempers. Temper that becomes tempered by the love of God can turn threatening and tense times into treasured triumphs for God.

Thomas B. Reed was a ponderous man. Once when he was home, his little daughter saw him about to seat himself in his especially reinforced chair, and at the same time she saw her kitty asleep in the chair. Impending tragedy inspired immediate action. She rushed forward and gave the chair a push. Mr. Reed's fall to the floor created a miniature earthquake, and upon his face was

the making of a storm. As he sat there on the floor greatly shaken up, something happened inside of him; love asserted itself and broke through the storm. Smilingly he said, "Honey, next time, you had better decide whether you want a new kitty or a new papa." Only love can turn a threatening storm into a carressing, soft and gentle zephyr!

Love is also optimistic. "Love beareth all things, believeth all things, hopeth all things, endureth all things." Listen to Phillips' translation of the same passage. "Love knows no limit to its endurance, no end to its trust, no fading of its hope. It can outlast anything. It is, in fact, the one thing that still stands when all else has fallen." People without love are naturally suspicious. It is love that opens the mind to think of reasons why the thing they hoped for may after all be possible. Love is not credulity; it is an extra sense God entrusts to them who will have it.

Love that is optimistic is not merely an attitude of mind, it is a course of action taken in the face of overwhelming odds.

During my school days a letter came from a small village church asking that the president of our college send one of "the preacher boys" to hold a meeting. He gave the letter to me. Since I had the specified time open, I answered it, saying I would be there.

When I arrived I was directed to go to the home of Mrs. Emily Allen, who had signed the letter, and whom I had presumed to be the clerk of the church. Her age and good health had given her a five-by-five figure. Her gray, curly hair was piled on top of her head; her eyes twinkled like blue water in the sun; her face was pink, happy and smiling; her greeting was cordial and her laughter rich and resounding. She introduced me to Mr. Allen. He was as thin as a rail, sour in spirit, and used sarcasm that cut like a razor.

In the afternoon I decided to visit around. I met a storekeeper who chanced to remark that he used to be a member of the Baptist church before it was disbanded. I asked him what he meant by "disbanded." He said, "Oh, there were not many of us left, and we just voted to disband—all except Mrs. Allen. She just wouldn't be disbanded."

I rushed back to Mrs. Allen's home and told her what I had just heard. "That is right," she said. I began asking questions. She admitted the few members had disbanded two years before. She had gone alone to Sunday school the first year. She had opened the old, creaky doors, rung the bell, played the wheezy organ, sung a hymn, had a prayer, sat in the corner where the ladies' class once had met, studied the lesson, made an offering, had a closing prayer, and had gone home.

(Continued on Page 11)

# Baptist State Mission Program Doing Splendid Work With Rural Churches

By E. V. CARRIER, Pastor  
Crab Orchard, Ky.

In a recent issue of one of our daily newspapers there appeared an article by George V. Cornell under the heading, "Rural Churches Given Assistance. That writer stated that many denominations are now turning attention to the "little brown church" which for many years has been overlooked.

It is true that many of those church buildings are empty, the roof gone, and the windows out; but it is also true that in our mission program many of those rural churches are being reopened and splendid work is being done.

## Oak Ridge Church

Just recently the writer had the privilege of assisting Brother O. G. Foster in a revival at Oak Ridge Baptist Church in Lewis County. And while there I learned firsthand just what our state mission program is doing for such rural churches.

When Brother Foster went into Lewis County as our missionary he found that the church building at Oak Ridge had been closed for many years. Most of the windows were gone, the roof leaked badly, and the benches were nearly all broken down. The stovepipe had rusted away and nowhere about the building could you see any sign of paint.

If you could only see that building today! Not only has it been cared for on the outside with a new roof, new doors and windows, but it has literally been made new on the inside—new floor, new pews, a good piano, electric lights, and paint. This building illustrates what can be done when one of God's men is given the chance to lead rural people in a church-centered program.

All realize it is difficult to measure spiritual growth. However, there are some pointers which show clearly that much spiritual good has come about by this great mission project. The first service Brother Foster ever conducted at Oak Ridge was on a Sunday afternoon in January. Three people were present and the opinion was just about unanimous that nothing could be done. But prayer, and preaching, and visitation have brought results. That church now averages 40 in Sunday school and prayer services. Their evening services will have from 60 to 100 present. The church has baptized 42 into its

membership since it reopened, and many have been revived and have found a place of service in the church during these years.

## Finances

Shortly after the reopening of this church one of the good members, an elderly gentleman by the name of Kegley, asked Brother Foster to allow him to speak just a few words before the close of the service. Of course the request was granted, and the theme of Brother Kegley's remarks was the support of the ministry. He concluded his remarks by asking that they take an of-

## Lambdin Spoke at Georgetown Session of The General Association



J. E. Lambdin

NASHVILLE, Tenn. — (BSSB) — Dr. J. E. Lambdin, secretary, Training Union Department, Baptist Sunday School Board, Nashville, represented his Board at the General Association of Baptists in Kentucky, at John L. Hill Chapel, Georgetown College.

Dr. Lambdin gave a report on the work of the Sunday School Board and the highlights of its ministry to Southern Baptists the past year at the session yesterday morning.

fering for Brother Foster, and the "hat" was passed and the total offering amounted to forty-four cents. But the church did not quit. And what is the condition today? The church now has a unified budget, giving fifty per cent to the pastor, forty per cent to local needs, and ten per cent to the Cooperative Program.

## A Comparison

In the Oak Ridge community there is another building—the public school house. There, some thirty or more children are taught in the public educational system of the state. Could you see the two buildings, you would be impressed by the difference now existing in the appearance both inside and out. The school building is badly in need of repairs. However, we as tax payers cooperatively give to the upkeep of that building. On the other hand, we as Baptists give cooperatively to the upkeep of the church building for the purpose of providing religious education for the boys and girls and to keep the total work of the church going on in that community. I am positive, after seeing both the school building and the church house, that the Baptist Cooperative Program dollar goes much farther than our tax cooperative dollar.

Our Cooperative Program is the best scriptural way of carrying out the Great Commission. We plead, therefore, with Baptists everywhere, to include the Cooperative Program in their budget for the next year. In doing so you enable other rural churches to open their doors and to keep them open.

## Eleven Girls in G. A. Coronation at Wheatley

WHEATLEY, Ky. — Dallasburg Baptist Church here was the scene of a beautiful and impressive Girls' Auxiliary Coronation Service recently. Miss Beulah Wingo, state Young People's secretary, directed the service, with Miss Shirley Furnish, Owen County Associational Young People's director, assisting.

Eleven girls shared with the congregation inspirational and challenging missionary information they had gained in advancing another step in the King's court.

Barbara Gronemiar, Janet Ball, Dorothy Lusby and Rita Suter were recognized as Maidens; Nila Towles, Lady-in-Waiting; Joyce Baker, Martha Ball, Hazel Shropshire and Ruby Rodgers, Queens; Shirley Kincaid and Ann Towles, and Ruby Rodgers, Queens; Shirley Kincaid and Ann Towles, Queens-with-Scepter.

Mrs. Everett Wainscott is local Young People's director and Mrs. E. F. Rodgers is the W. M. S. president.—Mrs. W. C. Lamb.

## Education Plus Character Building

By Erwin L. McDonald, Executive Secretary  
Department of Christian Education  
General Association of Baptists in Kentucky

CHRISTIAN EDUCATION is education plus character building. Our Baptist schools are not only concerned that their students gain knowledge, but that they also develop character. And a Baptist campus is a fertile field for character growing.

[Third in a Series]

Baptists have no fight with state schools and colleges. The state schools are vital to the life of the nation. But by their very nature, state schools cannot teach courses in religion. The teacher in the public school may or may not be a Christian. But Baptist schools, by their very purpose and nature, must have none but Christians on their faculties and staffs. Nowhere will we find a more consecrated and dedicated group of Christian men and women than the faculties and staffs of our Baptist schools and colleges. Nowhere will we find teachers taking more interest in the welfare and future of their students than in our Baptist schools. We can trust the lives of our sons and daughters to these fine leaders.

Religion is more than a habit or a formality on the Baptist campuses. Several times each week students and teachers worship together. There is a fellowship of kindred minds in the religious life of the Baptist schools that bears the student up and gives him a sense of security in the depth of his soul that can come only from walking with God and with God's people. Religion is not found only in chapel exercises and in prayer meetings—it permeates the life of the campus.

Our schools encourage the students to find places of useful service in the local churches and in the local community during their school days. Not only are the students getting ready to live after graduation—they are living full lives of usefulness while in school and college.

A visitor walking across a Kentucky Baptist campus at sunset one day this fall was moved by a scene that caught his eye. Sitting informally together on the chapel steps was a large group of students, young men and young women. They were engaged in an impromptu favorite-hymn-sing. The naturalness



Photo by H. Armstrong Roberts

and spontaneity of what they were doing was most refreshing.

The real test of the greatness of our Kentucky Baptist schools and colleges is not to be found on the grade cards and the transcripts, but in the lives of the students and the contributions they make to their churches, their homes, their communities, and the world, when they go out from the classrooms to take their places in their chosen fields of service. Without doubt, what our schools help their students to become will always outweigh the knowledge the schools impart. Character building must continue to be one of the great distinctives of Baptist schools.

### **Mrs. Margaret T. Doane, Daughter of Famous Music Composer, Dies**

Mrs. Marguerite Treat Doane died recently, we are informed by The Watchman-Examiner, of New York City. Mrs. Doane was the daughter of Frances Treat and Dr. William Howard Doane—the latter being the famous hymn composer who wrote such songs as "The Old, Old Story," "More About Jesus," and "Near the Cross," and many others one may find in any hymnbook. She was the wife of George W. Doane. Thus she

was one woman who, though married, kept her same name throughout life.

"All her life was devoted to the Lord," says The Watchman-Examiner. "Although blessed with wealth, she lived modestly in order to give the more away."

Among her many interests might be listed three categories which seemed to be uppermost in her benefactions—Baptist missions, Baptist schools and Baptist journalism, which, being translated into life meant to her missionaries equipped and provided for; students trained and educated for life; and editors assisted in the dissemination of the Word and the Good News.

She was a member of the Board of the Woman's American Baptist Foreign Mission Society and its Finance Committee; was a member of the Board of Trustees of The Watchman-Examiner, Inc. She made a present of the Curtis Lee Laws Memorial Chapel and Music Center to Eastern Baptist Theological Seminary, Philadelphia; she maintained the Houses of Friendship at Ventnor, N. J., devoted to the furloughed missionaries for their use while in their homeland; and she and her sister contributed heavily toward the erection of buildings on the campus of Denison University, a Baptist school at Granville, Ohio, one of these buildings being a memorial to their father.

### **Bethany's Dr. Eugene I. Enlow in Florida Revival**

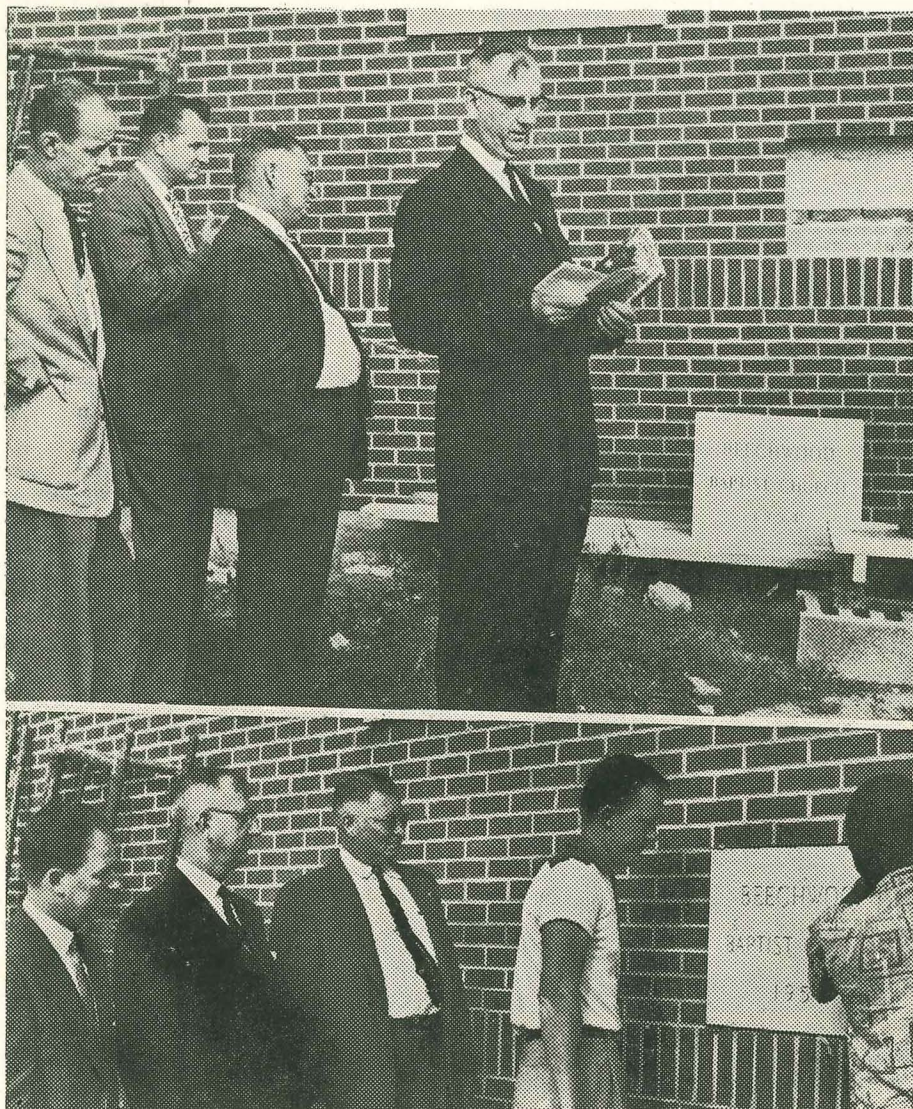
Dr. Eugene I. Enlow, pastor of the Bethany Baptist Church, Louisville, has returned from a revival meeting with Pastor B. B. Chesteinne at the East Side Baptist Church, Plant City. While in Plant City, Dr. Enlow stayed in the home of his parents, Rev. and Mrs. Isham E. Enlow. There are five Baptist churches in that city of 15,000 people. The revival resulted in 26 additions.

During his absence from Louisville the Bethany pulpit was supplied by Superintendent Ben F. Mitchell, of the Long Run Association, and Brother Hugh Brooks.

Since returning to Louisville Dr. Enlow has been in a series of meetings with Pastor B. B. Isley at Fairdale Church, near here, November 7-14.

The staff of the Bethany Church has been greatly augmented by the addition of Mr. and Mrs. Hugh Brooks and Mr. Earl Reeves. Mr. Brooks is from Corbin, Ky., and is now a first year student in the Southern Seminary. He is the director of the choir. Mrs. Brooks from the Central Baptist Church, Paris, Ky., is to be the church secretary. Mr. Reeves, formerly organist at the Thomasboro Baptist Church, Charlotte, N. C., and now a post-graduate student in the School of Church Music, Southern Seminary, is to be the organist.

## Laying of Cornerstone for Beechwood, Louisville



Two pictures snapped at the Cornerstone laying of the new building for the Beechwood Baptist Church, east of Louisville, at Biltmore Avenue and Cordova Road, just off the Shelbyville Road beyond St. Matthews.

Above (left to right): William Pace, chairman of the Board of Trustees; George Markle, trustee; George Lewis, chairman of the Building Committee; and Dr. James B. Sawyer, pastor.

Below: Dr. Rollin S. Burhans, pastor of the mother church—Crescent Hill Baptist Church; Dr. Sawyer, Mr. Lewis, and two workman who aided in setting the cornerstone in its place.

The young church, less than a year old, has already given \$6,646.30 to the Co-operative Program.

## Brotherhood Votes to Support Christian Education in All States

Southern Baptist schools and colleges are expected to benefit tremendously from action taken recently at the annual meeting of the Brotherhood Commission of the Southern Baptist Convention.

The Commission went on record as "supporting all efforts being made

throughout the denomination to strengthen the educational program of the Convention."

The Commission also commended Southern Baptist men "for their earnest attention to and support of such educational activities."

The Education Commission of the Convention was pledged the full cooperation of the Brotherhood Commission in strengthening of Baptist schools.

At the request of the Brotherhood Commission, the Education Commission

is providing the members of the Brotherhood Commission with information which will enable them to cooperate in the strengthening and enlarging of the work of the Education Commission and has named a committee to confer with the Education Commission and prepare for the Brotherhood Commission a report and recommendation for future Brotherhood action.

This action of the Brotherhood Commission "will over the years mean as much to our Southern Baptist educational institutions as any event of the last several decades," predicts Dr. R. Orin Cornett, Executive Secretary of the Education Commission.

## Lake Springs Church Dedicates New Building

FRANKLIN, Ky. — The Lake Springs Baptist Church, near here, recently dedicated a new educational plant and has a long-range building plan which ultimately will include a new auditorium.

At the dedication service the pastor, Thomas L. Lewis, presided. Others taking part on the program were Bailey F. Davis, Ray Dean, Tom Tobey, John T. Pierce, and R. T. Skinner. A number of other visitors from nearby sections were present and recognized.

Pastor Lewis has been with the church for some time and under his leadership the work has gone forward in a remarkable way. He is a graduate of Carson-Newman College and also of Southern Baptist Theological Seminary and an excellent young preacher and pastoral leader. His wife, the former Miss Rachel Jackson, is also a graduate of Carson-Newman College, and of the W. M. U. Training School.

## Attention: Rural Pastors! Free Bed and Breakfast!

Free bed and breakfast will be provided for 100 rural pastors attending the State Evangelistic Conference January 10-12, 1955. Baptists in Louisville are opening their homes to rural pastors whose churches do not pay their expenses to this Conference.

If you are pastor of a rural church which does not pay your expenses to the State Evangelistic Conference, you are eligible for free bed and breakfast in a Louisville Baptist home. However, you must make your reservation soon. Only 100 homes are available. Rooms will be available on a first-come, first-served basis.

To make your reservation write Eldred M. Taylor, 127 East Broadway, Louisville 2, Kentucky.

The mother of a family should be paid parity prices for the crop she raises. —Ira Nee Bivlans, *Reformatory Pillar*.

## Seminary Student Mission Teams Available



Typical Student Mission Volunteer group is the one shown in the above picture: Tomoki (Tom) Masaki, of Hawaii; Miss Myrice Taylor, a resident nurse from Florida now in Carver School; and Emanuel A. Dahunsi, from Nigeria, West Africa.

The Student Mission Volunteer group of Southern Seminary and Carver School of Missions and Social Work is attempting to help meet the needs in many churches for a deeper insight into the world-wide nature of Christ's Kingdom program. Teams of students of this organization are available to conduct mission emphasis programs in churches who request them.

Team members include mission volunteers, foreign students who are products of Southern Baptist world missions, and others who feel a strong desire to share in the mission task. The program presented can be varied according to each church's needs, with special music, testimonies of such ex-

periences as student summer missionaries with the Home Mission Board, and a mission sermon. The emphasis program usually includes Sunday morning and evening worship services. Members of the team are also available for other services—teaching Sunday school classes, leading discussion groups in Training Union, or directing fellowship periods.

If your church would like to invite one of these teams of young people dedicated to the promotion of Christ's mission program, write for further information or a definite engagement to Glen D. McLaughlin, 1227 S. Brook Street, Louisville, Ky. (telephone evenings MAgnolia 6991-J).

at a small general store, and when business was slow, was given the job of arranging a special five-cent sale. He did it so well and it proved to be such a success that he was led to inaugurate a new kind of store; and the young man moved up front in the world of business.

In our own personal character and in our Christian service we are reminded by our Saviour that those who are faithful in little things are the ones who can be trusted with much. Faber said, "When men do anything for God, even the very least thing, they never know where it will end, nor what it will accomplish for Him. Love's secret, therefore, is to be always doing things for God, and not to mind because they are very little ones."

The citizens of Florence, Italy, were so indebted to Ferrara that they came to him and said: "We owe everything to you, our lives, our language, our liberty, and the greatness of our city. We will make you our king, the king of Florence." Ferrara was a great Christian and a true patriot, and he said to the people, "No, men of Florence, I cannot be your king, but I will tell you of One who will be your King, if you will only let Him. Men of Florence, make Jesus Christ your King."

So it was written in the official records and over the door of the proud Pellazzo Vecchio, the city hall, the legend, "Jesus Christ, King of Kings and Lord of lords."

Up front the eager woman made her way through the throng which crowded about Jesus, and there touched the hem of His garment. It was the touch of faith, and it was commended and rewarded. "He turned with, 'Daughter, be of good comfort, thy faith hath made thee whole;' and peace that passeth all understanding, with gladness, filled her soul. Oh, touch the hem of His garment, and thou, too, shalt be free! His saving power this very hour shall give new life to thee."

## B. C. Land's Organization Taken Over by A. E. Prince

Dr. A. E. Prince, for a while in educational and evangelistic work in Hawaii, but for some time back in the States, has taken over the work of the Stewardship Evangelism Association of which Dr. B. C. Land was director until his recent death. The new director states it was Dr. Land's request that he "take over this work and fill as many engagements as the churches request."

The headquarters will be the same—Jackson, Miss., P.O. Box 6205. Drs. Land and Prince were the only stewardship evangelists working full-time with the Association at the time of the former director's death.

## Up Front Please

By Chaplain W. W. HAMILTON,  
Southern Baptist Hospital  
New Orleans, Louisiana

So many times as we board the street-car, or bus, the conductor or motorman will say to the crowd, "Up Front Please;" and usually there is plenty of room up front.

Paul said that he found it so, and that he was pressing forward toward that for which he had been apprehended. In a recent cartoon there was a ladder placed against a cliff; at the base, there was a log cabin, and at the top the

"White House." And the legend read, "The ladder is still there."

The best places are up front, and no one should be content even with the good when he could attain the better and the best. We are not willing just to get by in our preparation for our life's work, whatever it may be, and there is always room up front for those who prove themselves earnest and worthy and dependable.

The smaller task, well done, prepares us for the greater opportunities which lie ahead. Florence Nightingale began her wonderfully gracious career by rendering tender assistance to sick animals.

Woolworth, as a helper on rush days

# Love, the Hope of the World

(Continued from Page 6)

The second year, a ten-year-old, red headed girl whose family rented from the Allens, joined Mrs. Allen, and there were two going to the old rickety church house on the hill Sunday mornings. She said, "One day this summer I felt it was God's time for a revival. I sent post-cards to the "ex-members," urging them to meet me at the church for a business meeting. None of them came, so I acted as moderator. I called the meeting to order; I made a motion; I seconded it; and I discussed it for a long time with the Lord, and then I passed it unanimously and, as clerk of the meeting, I wrote the letter."

I forgot my youth and I lectured her on Baptist procedure. I told her Baptists did things by majority vote; she had made a laughing stock of herself and of me, and I felt that I should return home on the late afternoon train.

She answered, "What kind of a soldier of the Lord are you; wanting to retreat before the first shot is fired?" I suddenly decided I'd stay.

That evening Mrs. Allen, the red-head and I opened the creaky door, put up the broken windows and lighted the few lamps that were still in order. Less than twenty people were present. But the crowds increased each night.

From my room I could hear Mrs. Allen praying almost any hour of the day or night. On Thursday night I gave the invitation. The little red-headed junior girl was the first to come. There followed her ten men and women! That scene was repeated in almost every service. I baptized over fifty people at one time, leaving others for a later baptizing.

On the closing day some of the "ex-members" were clustered around Mrs. Allen. One old fellow said, "Ern, you've been a fool, but because you wouldn't give up, you've saved our church." That was exactly what had happened, for on the following Lord's Day there were over 100 in Sunday school. They called a pastor, repaired the building and built Sunday school rooms.

Read Phillips' translation again: "Love knows no limit to its endurance, no end to its trust, no fading of its hope; it can outlast anything. It is, in fact, the one thing that still stands when all else has fallen."

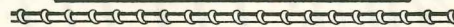
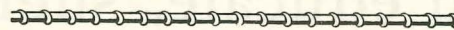
This heavenly love left enshrined in the "Chapter Beautiful" in this "epic," in this "lyric," cannot save the world. Love must become as much a part of us and as pervasive of us as is salt in the sea before it can begin to bless the world.

Let us memorize these thirteen verses

as a sort of divine blueprint of a heavenly love-life. Anywhere, any time, let us quote it and measure our relationships to God and men by its standards. Upon waking in the morning, before arising from bed, let us quote it slowly, prayerfully, and apply it, inasmuch as it is possible to do so, to all of the known situations with which we may be confronted during the day. We will be amazed at how well prepared we will be for these encounters, and how often the victory will have already been won before the battle was actually engaged. In the evening, let us lie quietly on our pillow and quote it over and over until sleep comes. It makes no difference where unconsciousness takes over. Any one of the verses is a good one on which to fall asleep.

## Spirit-Wrought Miracle

But the incarnation of love in our lives is a miracle that must be wrought by the Spirit of God. We read in Ro-



mans 5:5 that "the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us." We must look to the Holy Spirit for this miracle and make room in our lives for Him to enthroned love.

"Many matters" will be constantly conspiring against the warmth and power of love in our lives, and we shall have to look to the Spirit to perform His miracle of constant renewing.

Sometime ago I was a speaker on the program of a State-wide Convention of my negro brethren. The preacher who preceded me on the program was a master. He had his audience in his hand; they shouted, moaned, groaned, laughed and wept. He would stop dramatically, wait, and then shout, "What do I see?" And his audience would chant back, "What do you see?" And then he would really tell them!

I will never forget the story he told of his own little daughter, Mary Anne,

the very apple of his eye, and of his neighbor's daughter, Flora, whom he described as "hateful" and as a "tom-boy." Flora was poison ivy, and his greatest cross was that his little Mary Anne loved her.

"One day," he said, "Flora pushed my Mary Anne off the porch and broke her arm. I got the doctor; he got the bone set; he got all my money, and I was mad. When Mary Anne came out from under the anaesthetic I said to her, 'Mary Anne, don't you ever go into that Flora's yard again. If you do, I'll tan your hide;' I could see that made my Mary Anne awfully sad. Later we were sitting on the porch and Mary Anne was watching Flora over in her yard. I said, 'Mary Anne, get your eyes back on this side of the fence;' big tears ran down Mary Anne's cheeks. The following week I was returning home and when I came to my front gate" . . . and—"Brothers, what did I see?" They answered, "What did you see?" He cried, "I saw my little Mary Anne over in Flora's yard, and brothers, she had her good arm around Flora. All of a sudden the hate in my soul melted away and I cried out, 'Oh God, I know now why you broke my little Mary Anne's arm. You wanted me to see how God loves the unlovely. Oh Lord help me—my heart is so cold.'" The audience swayed back and forth in a moaning chant, "Lord, help me—my heart is so cold."

If we would come to know and to practice the love of God, we must often join our negro brethren in their confession and prayer, "Lord, help me—my heart is so cold."

## Velma Martin, Treasurer Of Bethel College, Killed In Railroad Accident

HOPKINSVILLE, Ky. — Miss Velma Martin, treasurer at Bethel College for the past year, was killed instantly Monday, November 1, on her way to work when her car was struck by a railroad passenger train in Hopkinsville.

She was a devoted and active member of the Second Baptist Church of Hopkinsville. Students and faculty alike admired and appreciated her very much for her consecrated life and faithful service.

Her funeral was conducted on November 3 at the Second Baptist Church; the Rev. J. H. Maddox, pastor of the church, and Dr. W. Edwin Richardson, president of Bethel College, officiating.

►Rev. James E. Casey, Jr., has closed a revival with Pastor G. Nelson Webb at Haymond, in Letcher County, Ky., resulting in ten decisions for Christ and the entire church was revived. Brother Casey is pastor of McRoberts Baptist Church.

# ALONE—Cold, Hun

IF she were your little girl,  
wouldn't you want Kenucky  
Baptists to feed and clothe,  
train and educate, shelter and  
protect her?

*“Do unto others as you would have others  
do unto YOUR LITTLE GIRL!”*

## GIVE ONE

## AT THANK

*For Spring Meadows, Glendale, an*

# hungry, Frightened



## E DAY'S PAY

## NKSGIVING

*e, and the New Home at Morehead*

## Baptist Training Union Department

JAMES H. WHALEY  
State Secretary

### Northeastern Regional Training Union Convention

The Northeastern Regional Training Union Convention met Friday and Saturday, October 22 and 23 at the Wildwood Baptist Church of Ashland, Rev. Question Lockwood, host pastor.

Rev. C. Hoge Hockensmith, Regional president, presided at all sessions. Steve Towler, from First Baptist Church, Ashland, will participate in the State Junior Memory Drill and Thomas Caudill, from Pikeville Baptist Church, will participate in the Young People's Speakers' Tournament to be held at Calvary Baptist Church in Lexington, May 6 and 7, 1955.

New officers elected for the coming year are: Rev. Harold Wainscott, president; Rev. John Adkins, vice president; Mrs. Velma Brown, secretary-treasurer; Mrs. Lon Conley, Nursery leader; Mrs. Wilton Fields, beginner leader; Mrs. J. F. Cooper, junior leader; Mrs. Edgar Farley, intermediate leader; Mrs. Robert Gunning, young people's leader; Mrs. Herb Turpin, adult leader; Rev. M. D. Morton, pastor-advisor; and Rev. A. N. Gester, associational leader.

Rev. Charles Gray, pastor of Louisa Baptist Church, challenged the heart and spirit of all present as he brought the closing message on Saturday morning. There were 67 who officially registered.

### How to Organize a New Training Union

The following article, written by an Intermediate of Beechmont Baptist Church, Louisville, Kentucky, sets a pattern that all of us could follow in organizing a new Training Union:

"The Training Union of the South Park Baptist Mission was organized on August 29, 1954, by Beechmont Baptist Church.

"In helping them to get started the various departments of the Beechmont Training Union went out on consecutive Sunday evenings and put on the program for them. The South Park Mission enjoyed this very much and it helped them a great deal in learning the Training Union procedure. The enrollment in South Park has grown considerably since it was organized and is still making great strides."—Marian Frederick.

### Congratulations to Another Standard Association

Application for recognition as a Standard Association has just been received from the associational director, Mr. Carl C. Cary, of Muhlenberg Association. Mr. Cary is leading this association in a wonderful way. They have a full corps of associational officers, and are making plans for a great year of good Training Union work.

"M" NIGHT  
DECEMBER 6  
MAKE YOUR PLANS  
NOW TO  
ATTEND

### Youth Week Reports

The Third Street Baptist Church in Owensboro observed Youth Week July 23-25. Miss Grace Morehead, the Educational Director of the church, reports that a Week End Revival was sponsored by the Young People and Intermediates in connection with their Youth Week.

The Middle Creek Baptist Church of Larue County, Kentucky, held their Youth Week August 22-28. Mrs. Authur Goodson of Hodgenville, Kentucky says: "Youth Week is of much importance to any church. It lets the Young People know that the church and pastor appreciate their work. It creates more interest among our youth. It develops their talents for our future leaders. It brings more visitors in for the services of our young people."

The Florence Baptist Church observed their Youth Week April 4-11. Twenty-five Intermediates were used in the choir and as ushers along with seven Young People. This is the fourth year Youth Week has been promoted in this church. Miss Irene Davis of Florence, Kentucky, has this to say about the weeks activity, "Our Youth Week Program began with the ground breaking ceremony for the new educational plant of our church. From the Youth Week Program has developed a teen-age choir of about thirty members. The Young People have charge of the evening worship service every other Sunday. The teen-age choir is in charge of music and our Young People act as ushers, read scripture, and lead in prayer. Our pastor brings a message of interest to all, but especially to the Young People. Sometimes he asks one of our young men who has surrendered to the ministry to bring the message. We have a total of some thirty young people who have dedicated their lives to Christian Service in one field or another. It would be impossible to estimate what Youth Week has meant to the lives of our Youth."

### Dr. and Mrs. L. C. Kelly Move to Campbellsville For Their Residence

By J. PENDLETON SCRUGGS

COLUMBIA, Ky., Oct. 26. — The hearts of us all in Russell Creek Association are more than pleased because of the coming into our midst of Dr. and Mrs. L. C. Kelly. Following his retirement from the office of president of Clear Creek Mountain Springs Preachers' School, they are now making their home in Campbellsville, where he formerly served as pastor of the First Baptist Church. While there he led the church in acquiring a new location for a place of worship and in the erection of the present house of worship and soon thereafter he took a leading part in launching Russell Creek Baptist Academy on its career which became so extended as to merit the title of Campbellsville Junior College—an institution of which we are very proud.

One has but to go to Clear Creek Mountain Springs to marvel at what, under God, has been accomplished through prayer, hard work and indomitable determination. Because Dr. Kelly believed in the virtue of his task and because of his fine executive ability, hundreds of God's servants rallied about him with their prayers, time and gifts. Thus came into being Clear Creek Mountain Springs Summer Assembly and Clear Creek Mountain Springs Preachers' School. A great vision has materialized and only eternity can reveal the sum total of the fruits thereof.

Dr. Kelly is still in the field of service. He has been richly blessed in stewardship revivals because of his great message for the businessman in his relations to his church. He will, I am sure, be glad to serve in Bible Conferences, supplying pulpits and other activities in the Kingdom. Those desiring his services may address him at 725 Columbia Road, Campbellsville, Ky.

SERVICE: There's no better exercise for strengthening the heart than reaching down and lifting people up.—*Kalends of the Waverly Press.*

## HERBERT C. CRALLE

### Funeral Home

Herbert C. Cralle  
Herbert C. Cralle, Jr.  
Edwin R. Hillock

Phone TAYlor 5223

Frankfort and Peterson Avenues  
Louisville, Ky.

## WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary  
MISS BEULAH WINGO, Young People's Secretary  
MR. J. C. BALLEW, Royal Ambassador Secretary

### WEEK OF PRAYER FOR FOREIGN MISSIONS AND LOTTIE MOON CHRISTMAS OFFERING NOVEMBER 29—DECEMBER 3

Are you ready for the Week of Prayer for Foreign Missions? We hope that long ago you circled the dates in red on your calendar so as not to let any other activities interfere with your observance of this week, that you may be able to observe it in a whole-hearted way. "O, Come Let Us Adore Him," is to be the theme. Certainly, He is worthy to be adored! As we enter the month of the year when we celebrate His birth there could be no better preparation for this wonderful season than the observance of the Week of Prayer for Foreign Missions. Be sure to include prayer, study and an offering in your observance. Celebrate His Birthday by bringing gifts to Him—in His Name—for those for whom He gave Himself.

Isn't it gratifying to think what our \$3,000,000 Lottie Moon Christmas Offering will do by remembering what the offering has done in other years?

**SOUTHERN RHODESIA**—In November looking at our new field, Southern Rhodesia, we think of the School at Sanyati where Miss Mary Aileen Brooner teaches. The Lottie Moon Christmas Offering erected the dormitories, put up a house for Miss Brooner to live in, built the carpentry class building and cares for school expenses. It built a church with five Sunday school rooms.

What use are the buildings? Miss Brooner tells us that boys and girls brought up in superstition and fear are turning to Christ for salvation.

"One of the boys in the seventh grade came to me rejoicing. While reading the verse about God's plan of salvation which I gave him in class, he had come to know the Lord Jesus as the One who had died for him.

"Another boy from my class came to me recently realizing that he was lost in sin and needed a Savior. How thankful I was as he knelt in my living room, repenting from his sins and trusting the Lord Jesus as his Saviour."

There are hundreds of others yet to be won by our missionaries supported by our gifts and empowered by our prayers.

**JAPAN**—When Miss Gray, Miss Jones, Miss Mather and others were in Japan, the missionaries often said, "This is a Lottie Moon house you are stay-

ing in." The 1953 Lottie Moon Christmas Offering bought lots and erected three missionary residences in Japan.

Or the missionaries said, "This is a Lottie Moon church we are worshipping in." The 1953 Lottie Moon Christmas Offering put up five church buildings in Japan.

These homes and these churches are sorely needed. The 1954 offering will build three more homes and five more church buildings if the \$3,000,000 goal is reached. The Japanese and the missionaries are counting on these new homes and buildings. There is no other way to supply them and the work is handicapped until they are erected.

**NIGERIA**—A new chapel is being built in Oyo from recent Lottie Moon Christmas Offering funds. The missionaries there write, "The \$10,000 for our long-needed chapel came from the Lottie Moon Christmas Offering funds and now we see a dream coming true. What a wonderful joy it is to watch the progress from day to day! How glad we shall be to move our Sunday services and our Oyo Baptist Boys' High School daily chapel to it. We have worshipped under the grass shed so long that we can hardly wait for the services in the new building."

As you are grateful for that chapel give generously this year so more can be built in Nigeria and in other countries also.

Mrs. J. Mobola Ayorinde, president of the WMU of Nigeria says: "Christmas Week of Prayer means a lot to us in Nigeria as it is through the Lottie Moon Christmas Offering that many missions are supported here as in other parts of the world. We could not have had a WMU headquarters, camp buildings or traveling expenses for workers were it not for the Lottie Moon Offering. Our gratitude goes to the unselfish spirit of our dear Christian friends in America.

"The week of prayer and birthday gift for Jesus is like a fire catching here and there, spreading its flame from the largest city to the smallest villages. Our birthday gift for Jesus is increasing year by year."

**EUROPE**—Many European travelers know what a quaint beautiful city in Switzerland Zurich is. And out from Zurich in Ruschlikon is the Baptist Theological Seminary, international in faculty and student body. When we think of political tangles in Europe and the struggles and frictions on the continent, it is reassuring to think about

Ruschlikon preparing men from nations which have hated each other for generations to preach the gospel of peace. The Lottie Moon Christmas Offering built a dormitory for married students so that wives may come with husbands and grow in Christ's spirit of love and brotherhood.

Through the Lottie Moon Christmas Offering scholarships are also provided for students from war ravaged countries who could not possibly attend the Seminary without financial help. How glad we are that the 1954 Lottie Moon Christmas Offering includes \$17,500 for student subsidies. Tomorrow will be brighter for Europe because of the Lottie Moon Christmas Offering and its \$3,000,000.

**FINALLY**—You have been reading lately about the dedication of the new chapel for Seinan Gakuin in Fukuoka, Japan. How glorious that it is named in honor of the late M. Theron Rankin! We are glad this memorial to our great secretary could be built with Lottie Moon Christmas Offering money because he loved the Lottie Moon Christmas Offering. We remember how he said, "The Foreign Mission Board runs on a double track: the Cooperative Program and the Lottie Moon Christmas Offering." Surely we will pray and give that the Lottie Moon Christmas Offering may far surpass the \$3,000,000 goal.

**OUR SICK**—Mrs. George N. Smith is recuperating from her recent operation at her home in Georgetown and is gaining some strength daily. She expects to go back to the hospital for a second major operation in about two or three weeks.

Miss Jennie Graham Bright has returned to Kentucky from an extended visit in Florida. She is living at 1133 Garvin Place, Louisville. We know she would enjoy hearing from her many Kentucky friends through visits or cards.

Please remember these two dear friends in your prayers.

If Royal Service you will read  
You'll look upon a world of need  
And see just how the gospel seed  
Will to righteousness and just  
peace lead.

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Mother said as sweet a compliment as came to her, late years or early, was when little hands patted her cheeks and the baby said, "I love your face—it's curly."—*Sunshine Magazine* 17



## Cave City Baptists Break Ground for New \$20,000 Education Annex

CAVE CITY, Ky. — On the last Sunday in October the Cave City Baptist Church formally broke ground for its new Educational Building. The addition will provide the much needed space for the youth of the church, according to Pastor Andy Reece. It will house the Nursery, Beginners, Primary, Junior and Intermediate Departments. There will be other provisions made in the improvements, including an office, and kitchen space.

Those working on the project making up the Building Committee include Walter Lyon, Paul Doyle, Mrs. A. C. Wilson, Mr. and Mrs. Burton Sanders, Wilmoth Taylor, J. B. Gardner, Jr., El-



Hankins F. Parker

vin Bardin, Edwin Terry, Earle Dickey, J. K. Farris, Mrs. G. P. Peterson, and Mrs. Billy Lee. This committee is both planning the addition and raising the needed funds.

For the special services on Sunday afternoon, October 31, the church had as its guests Pastor Leon Larimore, of the Horse Cave Baptist Church, and Charles Crocker, the song leader in a revival series at Horse Cave, taking part on the program. Hankins F. Parker, pastor of the Highland Baptist Church in Louisville, brought the timely, inspiring and practical message of the service.

PRAYER: Gustav Gedat, president, Christian Leadership group in West Berlin, met last week with the Chicago chapter at breakfast in the Union League Club. "You in America," he said, "have a President who dares to stand up and say, 'I believe in prayer.' They wouldn't do that in our country. They would be afraid to do it." — QUOTE.

## CLASSIFIED ADS

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**APARTMENT SHARED—**Third and Broadway, two bedrooms. Business woman will share with same. Week ends after 3 P.M. Call AMHERST 2276.

►A new trailer park, located two blocks from the campus, has been established by Southwestern Seminary, Ft. Worth, and has been rated by Ft. Worth's health department as one of the most modern and desirable units in that section. The park has space for 26 trailers, is bounded by a steel fence, has water, electricity, gas, sewerage, and telephone service. Those desiring space may write the seminary's business manager. A few spaces are available for the spring semester.

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## Fifth Anniversary, McWhorter Street Mission, London



LONDON, Ky. — The McWhorter Street Baptist Mission, sponsored by the First Baptist Church of London, observed its fifth anniversary October 17, 1954. The attendance in Sunday school was 68.

The mission was organized five years ago in the home of Mrs. J. K. Lewis in East London. For three years they met in this home and conducted the Sunday school hour and occasionally had a preaching service. Mr. E. C. Niemann, assisted by his fine wife, served as superintendent of the mission until they recently moved to Lexington. Mr. Niemann was a deacon and associate superintendent of the Sunday school of the First Baptist Church at the time of his election to this position. He and Mrs. Niemann served well and with patience endured hardships until at last the Lord answered their prayers for a permanent place of worship.

The First Baptist Church, London, purchased a six room house which has been converted into a mission chapel. They paid \$6,000 for the house two years ago. This debt was liquidated October 31, 1954.

The First Church furnished the house and installed a gas furnace and the people of the mission chapel completely redecorated it and it is now a lovely place of worship, due primarily to the persistent efforts of Brother and Mrs. E. C. Niemann.

During the last associational year the mission had an average attendance of 46 per Sunday. Mr. A. W. Spurlock, of the First Baptist Church of London, is now serving as superintendent, and he is being assisted by his wife. Rev. Earl Abbott is serving as mission pastor, and he is being greatly aided by his wife.

With the help of this extension of the First Baptist Church of London, the Sunday school averaged an even 600 for the associational year. This is one-sixth of the population of the City of London. We feel that this is remarkable and perhaps a record for any church to have one-sixth of its popula-

tion in the Baptist Sunday school. The truth is realized that Baptists are to take their work to the place where the people are. Perhaps this type of mission work could be duplicated in several communities in Kentucky. Where there is a willingness to serve on the part of consecrated Christians there will be the winning of people. During the five years 20 persons have united with the First Baptist Church through the channel of this mission.—George W. Phillips, Pastor.

### New Mission Started By Caneyville Church

CANEYVILLE, Ky. — C. E. Dockery, missionary of the State Mission Board in Goshen and Gasper River Associations, some time back saw the need for additional work in a community known as Falls of Rough, 14 miles from here.

Assisted by members of other churches, Missionary Dockery conducted a revival meeting at Falls of Rough which resulted in 21 professions of faith.

The Caneyville Baptist Church, of which L. Lawless is pastor, agreed to sponsor a mission work there and the 21 who had made professions of faith were received for baptism, along with six others who came by letter.

The Caneyville pastor baptized 18 of the 21 in the pool of the First Baptist Church of Leitchfield Sunday afternoon, November 7, and others will follow soon. Four of those baptized were over 45 years of age, and one was well up in the sixties.

A Sunday school was organized at the new mission point October 31 with 40 present. A temporary meeting place has been provided which will for the present meet the needs. Thought is being given to the ultimate construction of a house of worship large enough to house the rapidly growing work.

Thus does the work of the State Mission Board go on under the leadership of its faithful missionaries.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, NOVEMBER 7, 1954

(Numeral after church indicates number of missions.)

Church	T.U.	S.S.
Ashland, First (2)	91	705
Unity	116	480
Bellevue	80	410
Benton, Briensburg	93	203
First	81	228
First Missionary	68	209
Bowling Green, Eastwood	90	200
First (2)	343	1,214
Buffalo	80	253
Burlington	69	238
Campbellsville, Pleasant Hill	160	---
South Campbellsville	---	276
Carrollton	28	212
Central City (1)	387	723
Clay, First	---	231
Cloverport	---	234
Corbin, First	109	365
Central (1)	---	575
Covington, Calvary	---	631
First (1)	150	406
Latonia (2)	258	1,015
South Side	140	622
Crestwood	87	310
Cynthiana (2)	---	487
Danville, First (3)	240	757
Dayton, First	---	268
Dawson Springs	79	310
Elizabethtown, Severns Valley (3)	162	790
Erlanger	93	377
Evansville, Ind., Calvary	---	629
Ferguson (1)	100	318
Florence	94	319
Fort Thomas, First	78	---
Frankfort, Crestwood (2)	76	314
First (1)	153	845
Thorn Hill	147	448
Fulton, First	141	480
Georgetown (1)	130	499
Glasgow (1)	132	688
Grant's Lick	114	220
Greensburg	83	230
Greenville, First	160	421
Harlan (5)	180	663
Harrodsburg (2)	301	950
Hawesville	62	242
Hazard (2)	95	468
Hazel	113	318
Henderson, First	155	541
Immanuel Temple (1)	116	743
Hopkinsville, First (1)	182	1,302
Second	200	865
Independence	189	268
Jellico, Tenn., Crouches Creek	20	333
Junction City	80	233
LaGrange, DeHaven Memorial	---	324
Lawrenceburg, First	94	339
Sand Spring	51	285
Lebanon, First (1)	124	447
Leitchfield	112	247
Lexington, Calvary (1)	182	826
Fellowship	---	511
Grace (2)	---	740
Immanuel	274	843
Porter Memorial	164	608
London, First (1)	207	616
Louisville, Audubon	105	228
Baptist Tabernacle	197	686
Baptist Temple	---	324
Beechmont (2)	232	971
Bethany	60	262
Broadway	74	338
Buechel	87	287
Carlisle Avenue (2)	380	1,397
Clifton (1)	127	470
Crescent Hill (2)	262	1,016
Deer Park	---	493
Eastern Parkway	98	621
Eighthenth Street	143	342
Gethsemane	105	255
Harmony	99	325
Hazelwood	76	500
High View	58	231
Highland	123	627
Highland Park First	---	462
Immanuel	142	401
Kenwood	---	246
LaSalle	41	---
Lynn Acres	84	233
Okolona	99	469
Parkland (1)	302	1,051
St. Matthews (1)	219	771
Shawnee	---	408
Southside	180	543
Third Avenue (1)	174	804
Valley View	85	251
Victory Memorial (2)	359	918
Virginia Avenue	---	282
Walnut Street (4)	359	1,716
West Broadway (1)	178	689
West Side	137	---
Ludlow, First	113	416
Madisonville, First	278	1,078

(Continued on Page 20)

## SUNDAY SCHOOL DEPARTMENT

ROY E. BOATWRIGHT  
State Secretary

### Standard Sunday Schools

**Rosemont**—Pastor O. W. Yates; Superintendent George D. Corder.  
**Mt. Washington**—Pastor H. E. Jacobs; Superintendent Dean Armstrong.  
**Mt. Pleasant**—Pastor Robert Bullock; Superintendent Glen Price.  
**Cedar Grove**—Pastor W. D. Oakley; Superintendent J. C. Vincent.

### Breckinridge—Blackford Association Enlargement Campaign

An Enlargement Campaign for Breckinridge and Blackford Associations was conducted the week of October 3-8 under the leadership of Rev. D. A. Meador, associational missionary and Chester A. Igleheart of the Sunday School Department.

The following churches participated: Cloverport, Rev. G. C. Sandusky, pastor; Hardinsburg, Rev. Adrian Lamkin, pastor; Irvington, Rev. W. J. Davis, pastor; Lewisport, Rev. A. F. Connor, pastor; Hite's Run, Rev. William Varble, pastor; and Dry Valley, Rev. Glenn D. McLaughlin, pastor.

Reports completed from four churches revealed 1,922 total possibilities and 426 lost people. Recommendations for starting thirteen new departments and thirty new classes were made. Rev. Lawrence Holzschuh, C. P. Hargis and Rev. W. G. Potts also served as directors in the campaign. Miss Mary Ella Davis helped with elementary work at Cloverport.

The churches have taken the first step toward moving up to a larger pattern and a greater church. Wouldn't such a campaign help your church? Contact your associational Sunday school superintendent and missionary, urging them to promote an Association-wide Enlargement Campaign. The State Sunday School Department will help, if needed.

### Adult Conference, Atlanta, Georgia

Two power-packed days of conference focusing on Adults in Sunday school work to be held with the First Baptist Church of Atlanta, Georgia, December 30-31, 1954.

This meeting is to be under the direction of the Sunday School Board of the Southern Baptist Convention and the State Mission Board of Georgia. Such men as Dr. W. A. Criswell, Dr. James L. Sullivan, Dr. W. L. Howse, Dr. Homer G. Lindsay, Rev. Wayne Dehoney, Professor Ernest J. Loessner and all of the Sunday School Board forces along with the state Sunday school secretaries, will appear on the program.

Pastors, educational directors, Sunday school superintendents, adult department officers, adult teachers, adult class officers, and anyone else who is interested in the enlistment of adults in Bible study are the ones for whom this program has been planned.

Each person attending the Conference will make his own hotel reservation.

We urge our adult Workers in Kentucky to take advantage of this wonderful opportunity.

### Religious Records For Children Under Six

You can now purchase from your Baptist Book Store six unbreakable records of thirty-six songs for the price of only \$3.95. Every child likes to sing and he will especially like the songs in this album, songs that speak simply and realistically about God, Jesus, nature, the church, the Bible, and how to live. These records can help to make the child's relation to God a part of normal, everyday living.

These records are entitled: God Out-of-Doors; God's Love and Care; Jesus, Our Friend; Bible Friends; Living Happily Together; and My Church.

Each seven-inch record (78 RPM) is of pure red vinylite—unbreakable and long-wearing so the child can play it all by himself.

This is something very worthwhile. Take advantage of available helps in directing your child toward God.

### New Missionary Busy

Rev. John R. Flynn, having only served a short time as associational missionary in West Union with offices at Paducah, already has an Enlargement Campaign for Ballard County behind him with a Central Training School scheduled for the week of November 29 at Paducah just ahead.

The campaign was held the week of October 17-22 with the following churches participating: Blandville, Barlow, Bandana, Antioch, Kevil, Wickliffe, Ohio Valley, Spring Bayou, and Cane Creek.

Thirty-two new departments and forty-two new classes were recommended by the directors. When organized these churches will be in a much better position to reach their total possibilities and better serve them.

Directors serving during the week were: Rev. W. R. White, Rev. Orman Stegall, Rev. G. R. Abernathy, Rev. Marshall Fletcher, Dr. J. T. Burdine, Rev. Keith Dunn, Rev. John R. Flynn and Chester A. Igleheart.

Congratulations Bro. Flynn and all churches participating in this fine work.

All West Union churches are urged to send all workers to the Central Training School meeting with the Twelfth Street Baptist Church. An excellent faculty is being secured.

## Dayton Baptists Surprise Dr. and Mrs. W. R. Cole On Their 25th Anniversary

DAYTON, Ky. — While the Coles of Dayton were on their vacation this summer the First Baptist Church, of which Dr. Walton R. Cole is pastor, planned a big surprise for them upon their return. An Anniversary Committee was appointed and went quietly to work, not desiring the pastor and his wife to know about the surprise. Silver embossed invitations were mailed to members, former members and friends of the church announcing the 25th anniversary of Dr. Cole's pastorate, October 3.

Dr. W. C. Boone was invited to be the anniversary speaker. Dinner was to be served by the church at the noon hour. Mrs. Charles Musselman, talented writer of the church, composed the entire program in poetry. The building was decorated the Saturday evening preceding with silver trimmings. Tributes were brought by Pastor W. D. Byland for the Association, himself associated for 25 years with Dr. Cole as pastor of the neighboring church at Bellevue; by Revs. Russell Heyne and Reginald Chalk, ordained by the Dayton church during the present pastorate; a solo by Miss Laura Burnette, secretary of the Madison Ave. Church, Covington, a life volunteer under Dr. Cole's ministry; special music by the Latonia Youth Choir directed by Rev. Tom Cole, son of the pastor and associate pastor of the Latonia Church; greetings by Rev. Leo Drake, Trinity Baptist Church, Newport, close personal friend.

Presented during the service were the first couple married by the pastor in the church; the first baby, now Mrs. Mary Ann Ritter, born and visited by Dr. Cole after he became pastor and others whom he had married and baptized, which was about everybody.

Mrs. J. M. McArthur and Mrs. J. B. Vaughn, members of the church for more than 60 years on behalf of the church presented the pastor and Mrs. Cole with many beautiful gifts, among which was a silver dollar for each of the more than 100 years of the church's history and an anniversary gift of 25 silver dollars made by 25 young people as they placed the gifts in a silver tray.

The Coles had been led to believe that preparations were being made simply for a Homecoming service.

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## BROTHERHOOD DEPARTMENT

LUCIEN E. COLEMAN SR., Secretary

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### Baptist Brotherhood Commission Officers for 1954-1955



Seated (left to right): George W. Schroeder, Memphis, executive secretary; Dr. K. J. O'Banion, Missouri, chairman; John W. McCall, Memphis, vice-chairman; Vernon E. Shipp, Arizona, assistant recording secretary; W. H. Wood, Jr., Memphis, recording secretary.

Standing, (left to right): Dr. C. H. Heacock, treasurer; James M. Sapp, associate secretary; David T. Mashburn, associate secretary, and E. M. Coleman, office manager, all of Memphis.

#### A SUGGESTION

Why not make your December meeting a Husband-and-Wife affair with the program theme built around the Christmas thought? A program of this nature may be easily planned and, of course, would be timely. If you should desire place cards for your banquet table we have these on hand at only \$1.00 per

hundred. These cards are in the traditional Brotherhood colors of blue and white and carry the Brotherhood symbol. Decorate your table in blue and white. A white table cloth (cloth or paper) with a trim of blue crepe paper will give you the desired effect. We can furnish you, without charge, some large Brotherhood symbols for additional decorations.

### Pastor Robert S. McGinnis Shows Slides He Took While Visiting Mexico

OWENSBORO, Ky. — Robert S. McGinnis, Jr., pastor of the Hopewell Baptist Church, presented a series of slides on Old Mexico Thursday, 7:10 p.m., October 14. The slides were shown in the auditorium of the Third Baptist Church during the evening session of the Daviess-McLean Baptist Association of Kentucky. The colored slides depicted foreign mission work of the Southern

Baptist Convention in Mexico, the life of the people, beautiful sights of the country, and places of interest.

The slides were made by him when he and his wife made a three-weeks' automobile tour of the foreign mission field in Mexico. The McGinnises crossed the border at Laredo, Texas, went through the Mexican customs, and made their first main stop in Monterrey. From there they went westward to Torreon, which is the site of the Mexican Baptist Seminary. It is the largest Baptist Seminary in Latin America.

While in Torreon, the McGinnises

were entertained by Senor Joshua Ibarra, owner of a near-by ranch; Senor Florintino Gonzales, a funeral director; and Rev. and Mrs. James Crane. Mr. Crane is president of the seminary.

Pastor and Mrs. McGinnis then went to Guadalajara, Mexico's second largest city, and visited friends, Rev. and Mrs. Orvil Reid, missionaries to Mexico. After visiting points of interest and inspecting the mission progress, the McGinnises drove with the Reids to Manzanilla on the Pacific coast. On their journey they visited mission points and churches. Mr. McGinnis brought messages to the people in their language—Spanish. Then the McGinnis couple journeyed to Mexico City, where they spent several days.

Pastor and Mrs. McGinnis were impressed by the progress that is being made in Mexico in education, industry and spiritual welfare. "The people," said Rev. McGinnis, "are awakening from their siestas of backward ways and ancient methods of progress. Their proud thoughts of the past are being amended with new ideas for the present and the future."

### Pineville's Raymond Sanderson in Revival Meetings at Scottsville

SCOTTSVILLE, Ky. — The First Baptist Church of Scottsville, Ky., has just completed its fall revival. Brother Raymond Sanderson, pastor of the First Baptist Church, Pineville, Ky. brought the messages during the series of services, and the music was directed by Brother James Abernathy, pastor of the Beaver Dam Baptist Church, Beaver Dam, Ky.

Record attendance at the services was noted. There were 281 present for Sunday school on the middle Sunday of the meeting, October 3. This broke every attendance record of the Sunday school back to April 25, 1915 when 310 were present.

There were 15 additions by baptisms, four by letter, and one by statement. There was one public profession of faith who did not unite with the church. There were 2 dedications to full time Christian service, and 14 rededications.

The Lord was with us wonderfully. Our church has been strengthened and renewed. We expect to set new records during the new church year.—Norris G. Sanderson.

►Mr. and Mrs. William Harlan McGinnis, of Louisville, Ky., after being here for a furlough, have left for their field of service and may be addressed temporarily at Baptist Mission, Box 118, Kumasi, Gold Coast, West Africa. They will be stationed at Sekondi.

For November 28, 1954

By H. C. Chiles

# In Time of Trouble

Every person needs a refuge or hiding place from the pangs of an accusing conscience, from the power of Satan, from the storms of life and from the wrath of God. It is unfortunate that so many resort to a refuge that is entirely inadequate. The only safe and adequate refuge for the soul is the Lord Jesus Christ.

## Psalm 142:1-7.

Trouble is a subject which lies very close to life. It is an inescapable experience of every person. No stage of life is exempt from it. Christ never promised His followers freedom from trouble. However, the Christian answer to trouble is not an explanation, but a reinforcing presence to stand beside you through your adversity. While we frequently take trouble as a curse and resent it, we should follow the example of our Saviour Who took it as a trust and used it.

After the slaying of Goliath, when the people sang, "Saul hath slain his thousands, and David his ten thousands," Saul became insanely jealous. Henceforth, it was his desire to slay David. Fleeing from Saul, David took refuge within a cave. While there, Saul and his pursuing army encompassed him. Naturally, every minute seemed to David that it might be the last. He concluded that everybody had failed him. Then, in the midst of his gloom and despair, David looked away from himself and found a refuge in the Lord.

Pursued and surrounded by his enemies, the distressed and despairing David availed himself of the blessed privilege of prayer. Taught by grace and by necessity, he cried to God for help. In his despondency, and seeing no way of escape unless God intervened, he cried, "Refuge failed me; no man cared for my soul."

There are many unsaved people around us today who can say, "Nobody cares for my soul." Through the years they have associated with professed Christians who knew that they did not have any hope of heaven, and who talked to them about everything else except that which they most wanted to hear them speak—the salvation of their souls. They are convinced that nobody cares for their souls because they just let them alone. Surely, one of the great needs of this hour is a genuine concern for the salvation of others. So much pathos is contained in the expression, "No man cared for my soul."

What a pity that God's children do not work more faithfully at the glorious task of winning the lost to Christ! The winning of lost souls to salvation in Christ and to service for Him is the most important task which has been committed to us. An explanation of our neglect of this, our supreme business, is found in this story. The German philosopher and poet, Heine, one day stood in the Louvre before the statue of Venus of Milo. He was in a mood of disillusionment and despair, and he spoke to the statue of Venus saying, "Ah, yes! I suppose you would help me if you could, but you can't. Your lips are still and your heart is cold." That is an accurate description of many who should be effective soul-winners. In this matter of our witnessing for Christ to the lost, if our lips are still, it is simply because our hearts are cold.

## Psalm 46:1-3, 10-11.

Since the days of King David this forty-sixth Psalm has been a song of comfort for God's people as they found themselves in trying places or passed through trouble. For nearly twenty centuries Christians have received strength and encouragement from its triumphant declarations and glorious promises. It was the source from which Martin Luther drew his solace and courage. In his troubles and despondency, Luther was accustomed to say to his friend Melancthon, "Come, Philip, let us sing the forty-sixth Psalm." It had such a salutary effect upon Luther that it inspired him to write the famous hymn, "A Mighty Fortress Is Our God." This Psalm was also the song of the Christian martyrs of Europe and of the persecuted Quakers in this country.

"God is our refuge." He is a refuge from all the attacks of Satan, the wicked desires of our hearts and the allurements of the sinful world. In the loving care of God is the place of safety and security for the soul in doubt, danger or distress. He will protect His own from disease, danger and death.

"God is our strength." In Him is all power in heaven and on earth. He offers His strength to His people. He is able to meet all of their needs. He is equal to every emergency that may arise. He will enable us to overcome the temptations of Satan and to do things which He has commanded us. Because of His unlimited power, He asks us to put our trust in Him, instead of depending on material things, human philoso-

phies or men. Those who trust in Him need not be fearful as to the unknown future.

It is encouraging to recall that the ever-present God is the all-sufficient and never-failing refuge of His children. He never forsakes nor fails His own. A motherless little girl was asked, "What do you do without a mother to whom to tell your troubles?" She replied, "Before my mother died, she told me to go to the Lord Jesus. She said that He had always been her friend, and that if I would go to Him He would always be my friend." "But," said the questioner, "He is a great way off, and has so much to do; He cannot attend to you." "I don't know how much He has to do," said the child, "but He has said He would take care of me, and I believe He will." What a pity that all of us do not have as much faith as that orphan child!

With our trust reposed in God there is absolutely nothing to fear. Though the earth changes and the mountains are from all the attacks of Satan, the wicked roar, even in these cataclysmic occurrences God will meet our every need perfectly. He will never fail those who put their trust in Him and wait upon Him.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, NOVEMBER 7, 1954

(Continued from Page 17)

Marion	126	300
Mayfield, First	286	861
Middlesboro, First (5)	105	662
East Cumberland Avenue	---	323
Monticello, First	78	277
Morgantown (1)	141	277
Mt. Washington	96	295
Murray, First	---	893
Newport, First (2)	110	792
Trinity	150	289
Owensboro, Buena Vista (1)	135	559
Eaton Memorial (1)	218	485
First (1)	200	1,018
Hall Street (1)	187	457
Seven Hills	113	264
Third (1)	358	1,131
Paducah, East	231	540
First (1)	166	607
Oaklawn (1)	185	340
Trinity	198	366
Twelfth Street (1)	171	401
Paintsville, First (3)	80	365
Paris, Central	89	---
First	63	279
Pikeville, First (3)	71	431
Prestonburg, Irene Cole Memorial (7)	---	491
Princeton, First (1)	159	614
Second (2)	105	290
Russellville, First (1)	157	421
Somerset, Calvary	130	384
First	246	---
High Street	134	248
Pleasant Hill No. 2	54	223
Sonora	139	243
Springfield, First	169	420
Sturgis, First	---	290
Versailles	62	351
Walton	111	369
Williamsburg, First (1)	85	395
Main Street	46	207
Williamson, W. Va., East	---	---
Williamson (1)	70	355
Willisburg	110	297
Winchester, Central	109	475
First	194	489

MOTHER: A 6 year old struggling with the mysteries of mathematics, at bedtime expressed affection for his mother: "Mommy, I love you as many times as God can count."

**BOOK REVIEWS**

**"AFTER HIS LIKENESS"**—a volume of sermons by George W. Truett, compiled and edited by Powhatan W. James. Published by the Wm. B. Erdman's Publishing Co. Price \$2.50.

This, another volume in the Truett Memorial Series, will be welcomed by many preachers, teachers, and faithful Christian workers. Though Dr. Truett went to his heavenly reward more than ten years ago, the messages he preached are still fresh and filled with help for any reader. Dr. Truett and his books are no strangers among Southern Baptists. I do not have to tell you that this book vibrates with his warm-hearted, personal appeal for men to turn from sin to Christ. The book contains 14 sermons, most of them short but to the point. They are of course, scripturally sound, warm, evangelistic, appealing messages which will not only stir lost souls to seek Christ but will move Christian hearts to rededicate life to the call of the Saviour.—Eldred M. Taylor.

**"BASIC BELIEFS,"** by Dr. Richard N. Owen, price \$1.50, and can be bought from your Baptist Book Store.

The author of this excellent work has been, since 1950, the editor of the Baptist and Reflector, official publication of Tennessee Baptists. Dr. Owen gave this book to the Tennessee Baptist Convention and it was published by its Mission Department. In the book there are eighteen doctrinal messages dealing "in broad outline" with beliefs held by our Baptist people. The chapters are. In the Beginning; God's Son—Son of Man; God's Word; The Fall of Man; God's Justice and Grace; God's Sovereignty and Man's Responsibility; Good News—Only Those Who Repent; God's Requirement for Salvation; The Lord's Church; Baptism and the Lord's Supper Teach the Truth; Progress and Preservation; The Lord's Day; The Believer's Sanctification; The Child of God's Citizenship; The Child of God's Assurance; The Ministry of the Holy Spirit; Watch Therefore! and The World to Come.

Concerning Dr. Owen and his book Tennessee Baptists stated that he "learned through many years of pastoral ministry that perplexed people longed most of all for a faith affording them peace within and victory without. This kind of faith Dr. Owen sets forth . . . These truths are discussed with clarity and fidelity." You will find this work exceedingly helpful.

**"POINTS FOR EMPHASIS"** by Clifton J. Allen is now on sale at your Baptist Book Store, giving clear, succinct treatment of the 1955 International Sunday School Lessons. This valuable pocket-size book needs no recommendation to our people; it is well established both in use and affection. You will want it and you will use it in your study or on-the-run. The price is 75c.

**"JESUS, ONCE A CHILD,"** by Sadie Holcombe Davis, Broadman Press, price 65c, and **"GOD'S BOOK FOR ME,"** by Hattie Bell Allen, same publisher and price, have been received by the Western Recorder. These are lovely books for children and are beautifully illustrated. They will make excellent gifts for children in the home or in the church library. They can be purchased from your Baptist Book Store.

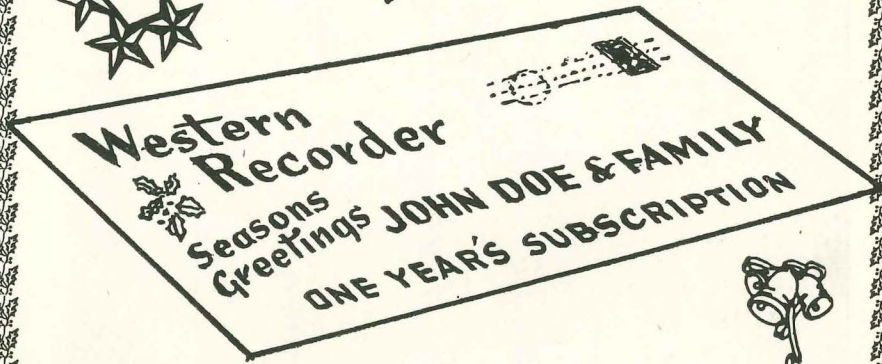
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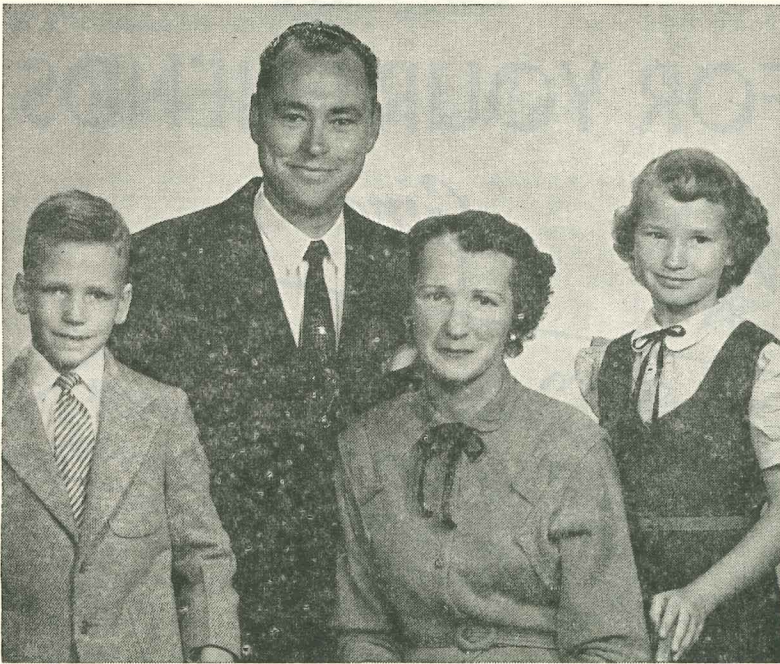
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## Dr. Clyde D. Chapman Begins Pastorate at The Central Baptist Church of Lexington



LEXINGTON, Ky. — Dr. Clyde D. Chapman has arrived on the field of his new pastorate at the Central Baptist Church here with his family. He becomes the first pastor of the newly organized church, which began eleven months ago with 43 members and has now grown to 177.

Shown in the picture are Dr. and Mrs. Clyde D. Chapman and their two children, Clyde David, Jr., and Susan Lee.

Dr. Chapman is a native of Shelby, N. C. When he graduated from high school in 1941 he was not only valedictorian of his class, but at the invitation of his class and principal he preached the annual baccalaureate sermon.

He attended Wake Forest College during 1941-45, at the end of which time he was graduated "cum laude." He was a member of the Phi Beta Kappa honorary fraternity. He next went to the Southern Baptist Theological Seminary, where he was given both the B.D. and the Th.D. degrees.

He returned to North Carolina as pastor of the Swepsonville Baptist Church. He led the church in an extensive building program and remained with the church to see the cost of construction fully paid. He was president of the Mount Zion Ministerial Association and also Moderator of the Mount Zion Association for two years, in North Carolina.

Mrs. Chapman is the former Miss Sue Whiteside of Rutherfordton, North Carolina. She attended Mars Hill and Carson-Newman Colleges, and has done

graduate work at Duke University and Wake Forest College.

The Central Church has raised \$43,000 in less than a year, and has baptized nine and three more are awaiting baptism. It has an average of 150 in Sunday school and 65 in Training Union. The new church is located at 1644 South Limestone, near the Central Baptist Hospital.

►Paul Gilbert Kirkland, pastor of the First Church, Clarksville, Tenn., assisted Pastor A. B. Colvin in a revival at the First Baptist Church, Lebanon, Kentucky, during October. William W. Enete, Jr., of Lexington, was in charge of the music.



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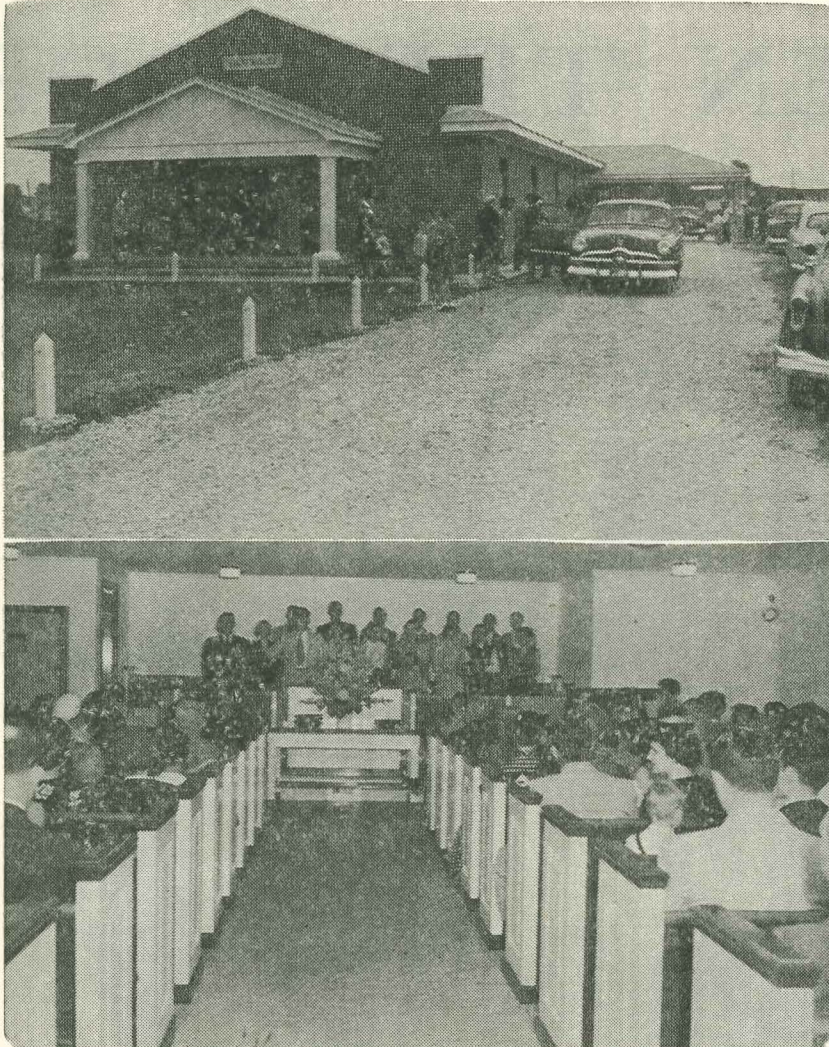
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## New Eastwood Church Building, Bowling Green, To be Dedicated on Sunday, November 21



More than 300 were present at the opening service of the Eastwood Baptist Church of Bowling Green on September 26, and the dedicatory service will take place Sunday afternoon, November 21. The new building represents a \$55,000 outlay, and much of the work was done by the male members of the church. Pastor Robert H. Lively, Jr., of the Forest Park Baptist Church, was the evangelist, and Tandy Faxon, a deacon of the First Baptist Church of Bowling Green, the song leader, assisting Pastor William Rogers in the revival at Eastwood which began October 3, resulting in 14 additions. The membership, in the first six days, of the revival was increased to 126.

### *First Anniversary, Richard Miller in His Second Pastorate at Raceland*

RACELAND, Ky. — November 7, 1954, marked the first anniversary in a second pastorate for Rev. Richard Miller at the First Baptist Church of Raceland.

He was called to Raceland the first time in January, 1948, and remained until March, 1950, at which time he resigned to accept the Mt. Pleasant Baptist Church of North Kenova, Ohio.

In that first pastorate there were 56

additions to the church and many improvements were carried out. The new educational building was built. Mission work was started in a community nearby that had no Baptist church, and in 1949 the First Baptist Church of Worthington was organized.

He returned to Raceland November 1, 1953, as pastor, since which time there have been 28 additions. The enrolment has climbed from approximately 65 in November 1953 to 155 now, and they are working for 200 by January 1, 1955. The average in attendance is climbing and the spirit of the church is one of

active growth toward better things for the Lord at Raceland.

The building has been newly painted on the outside. The Educational Building has been painted on the inside and all the space there is being used, and soon new space must be provided. Pastor Miller has a new study. The church is installing a baptistry now. There have been five training courses taught by the pastor this year to date. Three new deacons have been ordained. They are: James M. Clark, Ennis Griffith, George Reed.

The amounts given to the Cooperative Program and to associational missions have been increased. The WMS has been revived and a Brotherhood started.



**Richard Miller**

Officers have been elected for a new Training Union.

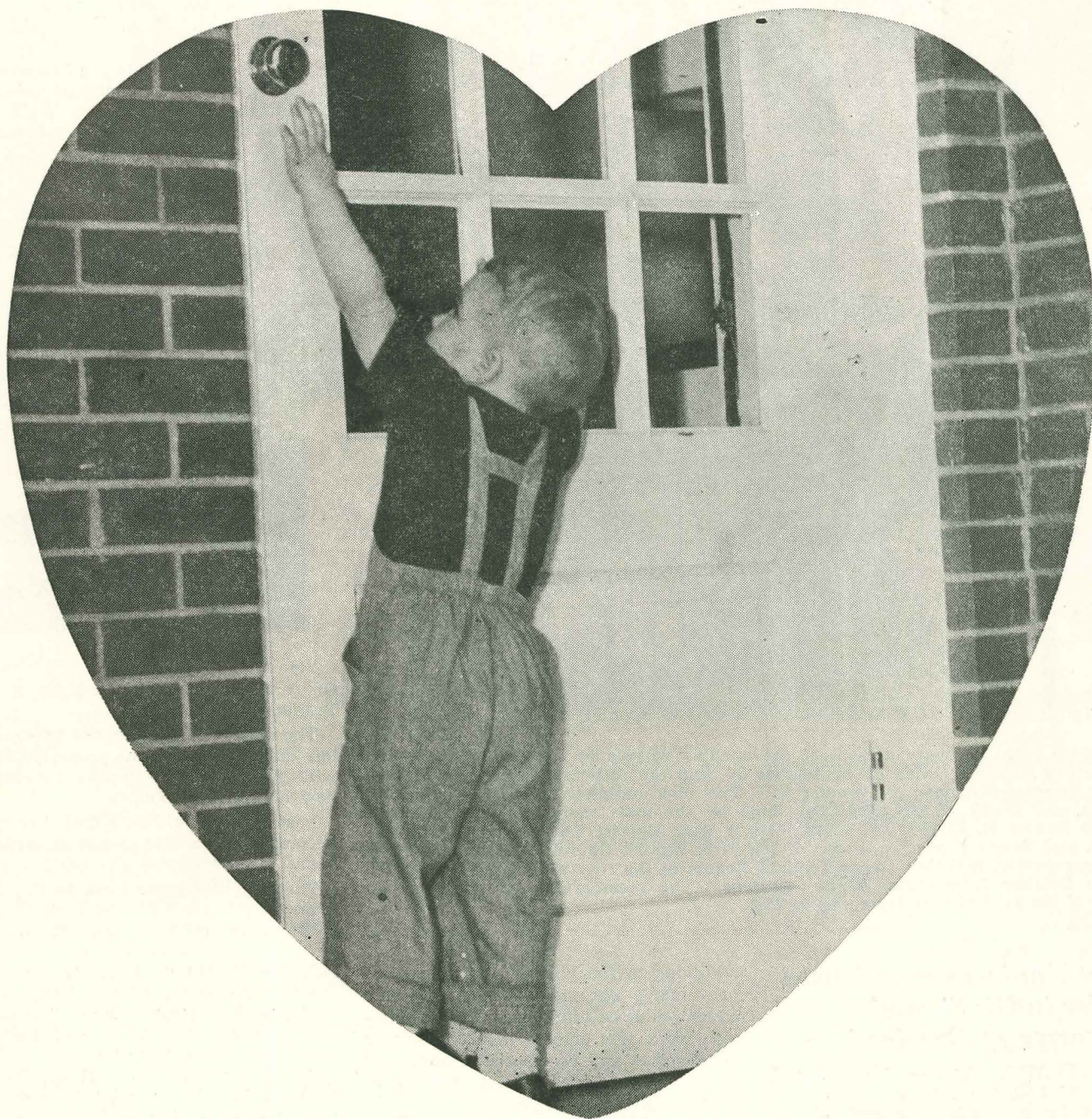
The church has purchased two corner lots next to the present property. These will give sufficient ground to erect a new auditorium soon.

Pastor Miller's home has been re-decorated and a new garage erected this year.

Pastor Miller came back to Raceland from a pastorate with the First Church, Buffalo, in Putnam County, W. Va.

►Pastor Gerald A. McNeely says that the Carlisle Baptist Church has just experienced a glorious revival. The members declared it to be one of the best they have ever had, he says. There were 29 decisions, with 21 coming for baptism, 7 by letter and 1 for rededication. Brother David Lawrence, Mt. Vernon Church, was the evangelist. Sunday school attendance for the middle Sunday reached a record of 257 and Training Union attendance that day was 105. Ninety per cent of the baptisms came from the Sunday school enrolment, bearing out the principles stated in Dr. J. N. Barnett's book, "One to Eight."

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