

Western Recorder

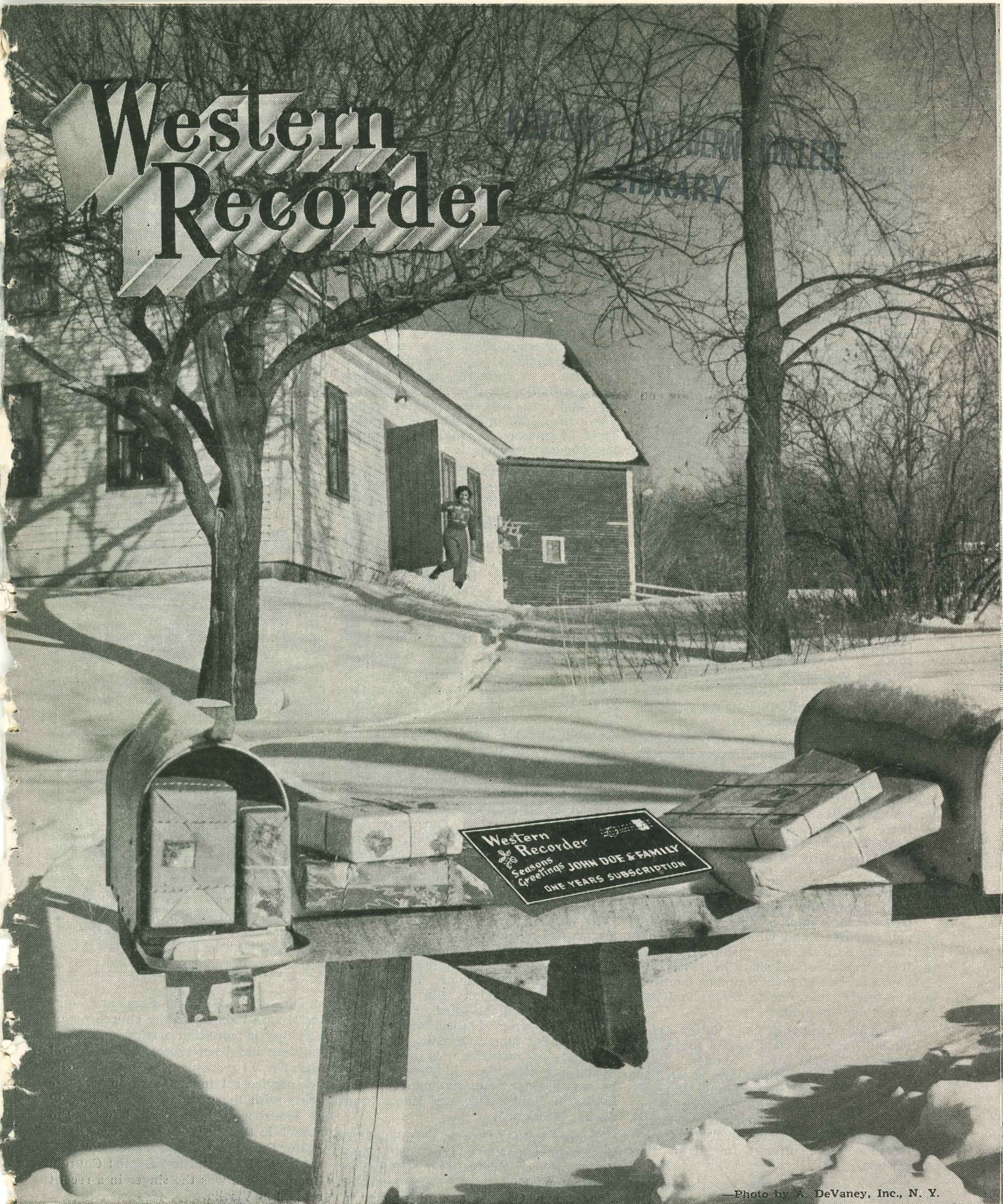


Photo by A. DeVaney, Inc., N. Y.

Gleanings 'From The Field

►Fred McCaulley has moved to Atlanta, Georgia, and his office is located at the Home Mission Board Building.

►The Texas Baptist General Convention of Texas met in the Will Rogers Coliseum, Fort Worth, with 10,500 in attendance.

►New Hope Church, in Ohio Valley Association, is building new class rooms. This church is going forward in a great way under the leadership of Pastor Carl Harkins.

►The Shepherdsville Baptist Church is expecting to have its building tuck-pointed, and has plans to make some necessary repairs and decorating on the interior.

►Dr. W. J. Bolt, Greenville, S. C., was a recent visitor to his former pulpit at the Harlan Baptist Church, Harlan, Ky., and preached for both services on November 21.

►Word has come that several days ago Superintendent C. Ford Deusner, of the Kentucky Baptist Children's Home, Glendale, Ky., was injured on Muldraugh Hill when a truck struck him. He was removed to the hospital at Elizabethtown, and has been there ever since.

►The new chapel of the Calder Baptist Church, Beaumont, Texas, was dedicated October 10. Dr. E. A. Ingram was the speaker. Dr. Harvey T. Whaley is pastor, and William E. Young, formerly of Owensboro and a graduate of Georgetown College, in Kentucky, is director of education and music.

►Uniontown Baptist Church, through the leadership of Pastor Francis Chesson, has recently organized a Brotherhood. Five churches in Ohio Valley Association now have organizations. Also, the association is now organized for Brotherhood emphasis. H'Earl Evans, is president; Clarence Keller, vice president, and Elmer Brooks, secretary-treasurer.

►The work of Ohio Valley Association went forward in every phase of her work during the past year. Missionary Charles E. Daniel is now emphasizing study courses, and will promote simultaneous revivals, stewardship and plans for a school of missions in 1955. He says that one of their churches baptized one-to-six; one, one-to-seven; and another, one-to-eight.

►The 22 churches of Ohio Valley Association have just completed a successful series of group study courses. They were divided into three groups and 20 were represented in the study courses, with 239 enrolled and 153 completed courses and received awards. Courses in Sunday School Departmental Administration were offered in all of the schools.

►Pastor Jesse A. Parker reports a great revival at the Jamestown Baptist

Church, in which Dr. W. K. Wood, state mission worker, did the preaching October 10-17. He says there was a great spiritual awakening, and 21 made professions of faith in Christ, and 20 of these were baptized into the fellowship of the church. One was added by letter, and one more is yet to be baptized.

►The First Baptist Church, Mayfield, Ky., has extended an unanimous call to Rev. John Huffman, pastor of the First Baptist Church, Gallatin, Tennessee, and we understand he has accepted. Bro. Huffman was formerly pastor of the Seven Hills Baptist Church, Owensboro, Ky., and is a 1954 graduate of Union University, Jackson, Tenn., and a 1946 Th.M. graduate of Southern Baptist Theological Seminary.

►The Billy Graham New Orleans Crusade concluded Sunday in the Sugar Bowl Stadium with an attendance of 60,000 which brought the total attendance to 341,500. There were 4,914 decisions, of which 800 were made Sunday. J. D. Grey, pastor of the First Baptist Church of New Orleans, was chairman of the local committee. Dr. Graham's next engagement was at Waco, Texas, where he was given an honorary degree by Baylor University.

►Pastor Orrin W. Stites, Beechland Baptist Church, Louisville, was with Pastor A. H. Phillips in a revival at the First Baptist Church, Columbia, Ky., November 1-7. "He ministered most acceptably and the Lord was pleased to give us 18 additions, 11 by baptism," writes Pastor Phillips. "The Sunday school reached an all-time high the closing Sunday with 341 present. We rejoiced in Brother Stites' preaching, his personal work and fellowship. Our church has agreed to have a stewardship demonstration December 5 with everyone bringing one week's tithe."

►Superintendent Louis B. Snider, of the Central Baptist Children's Home, Lake Villa, Ill., came down to Louisville, Ky., on a quick trip Saturday, November 13, to join other members of the Snider family in celebrating the eightieth birthday of their father, Mr. Courtney S. Snider, 516 Norwood, Clarksville, Indiana—just across the Ohio River from Louisville. Brother Louis Snider is enthusiastic about the progress his institution is making in caring for children. In former years he was assistant superintendent of the Louisville Baptist Orphans' Home (now Spring Meadows).

►Brother Bob W. Brown completed his sixth year as pastor of the Visalia Baptist Church on November 7. Native of Burlington, Ky., he is a graduate of Georgetown College and at present a

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Earnestly Contend for the Faith which was Once for All Delivered to the Saints.
— Jude 3.

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WESTERN RECORDER

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student at the Southern Seminary. During the past six years the church membership has more than tripled and a new building has been erected. Pastor and Mrs. Brown were presented with a silver service set in appreciation of their years with the church. More than 150 of those who have united with the church in the six years were recognized. Pastor Brown was the preacher and Pastor W. G. Burkett, First Baptist Church, Enoree, S. C., was the singer in a recent revival at Visalia.

Church Membership— *Compelled or Chosen*

By A. B. VAN ARSDALE

The subject raises the whole question of freedom, with the emphasis upon freedom of religion. It is well to spend some time upon this matter for, as one has said, "Eternal vigilance is the price of liberty." The unfortunate truth of the matter is that every son of Adam seems to be born with the dual desire to be free himself but to dominate all others. It is liberty with its "I" for self, but compulsion with its "u" for others. In thinking of true spiritual freedom, let us think of

Freedom Of Conscience

When Jesus proclaimed "If the Son make you free, ye shall be free indeed," there were some who believed. He meant what He said. They went everywhere declaring, "Where the Spirit of the Lord is, there is liberty" (2 Cor. 3:17), and "Stand fast therefore in the liberty wherewith Christ hath made us free" (Gal. 5:1). Imprisonments, flights of arrows, beheadings, reverse crucifixions, etc., stayed them not; for so priceless a truth was not only worth preaching but worth dying for.

But Satan finally managed to get his "camel's nose under the tent" when Constantine forced the unholy wedlock of church and state and forced the Saxons to accept baptism at the point of the sword. From Constantine to the Constitution was one long, black period of coercion, force, compulsion, browbeating, and intimidation. Christians died in unknown numbers by every devilish device conceivable to the hellish ingenuity of unredeemed man.

But finally God raised up a group who declared, "We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain inalienable rights, that among these are Life, Liberty, and the pursuit of Happiness." They incorporated into a Bill of Rights the statement "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof." At long last the shackles were off and the banner could wave "o'er the land of the free, and the home of the brave."

But the battle was not over. Eighty-seven years later a great American de-

clared, "We are engaged in a great civil war, testing whether that nation—or any other nation, so conceived and so dedicated—can long endure." They found it could and will.

And still the battle is not over, as evidently it never shall be so long as human nature remains the same. Recently we fought the Second World War for the Four Freedoms. The forces fighting for freedom won. The charter of the United Nations guarantees those freedoms. But who would care to say there is freedom behind the Iron Curtain, behind the Bamboo Curtain, in Italy, in Spain, and in other regions? Men are playing fast and loose with the phrase "freedom of conscience." No later than February of this year I read a pronouncement of Columbian authorities that "non-Catholic nationals and foreigners residing in Columbia enjoy complete freedom of conscience." Yet their laws forbid any non-Catholic to "use means of propaganda outside the places where services are held" and "in the performance of a cult of religion other than Catholic, they must respect Christian morality, the Catholic religion, and its ministers." Personally, my conscience has a hard time respecting any religion or minister that demands liberty for self, but grudgingly affords only a license for others.

But whence came this fire of freedom that spurns men to reject the religious-political tyranny of an England, the political tyranny of a Moscow, or the religious tyranny of a Rome? Whence came this conception of a free man in a free church in a free state?

It came not from the legislative halls of Virginia which levied fines, visited imprisonments and persecutions on those who dared worship contrary to the Established Church. It came not from the scholastic halls of schools like Harvard, which banished its first president, Henry Dunster, for believing in freedom of worship. It came not from Massachusetts which banished Roger Williams, imprisoned John Clarke, and publicly flogged Obadiah Holmes on Boston Common. It came not from the Puritans of whom it was said "They fell first on their knees and then on the aborigines," who sought a land where they could worship God after the dictates of their own conscience and were determined to make everyone else do

the same. It came not from mighty England with her Conventicle Acts and her burning of Latimer and Ridley. It came not from Luther, Calvin, Zwingli, and the other mighty reformers who insisted on liberty for themselves but compulsion for all others. It came not from Papal Rome with her hell-blackened Inquisition, nor from pagan Rome with its soul-chilling periods of persecution.

Then whence came it? It came when a man called The Baptist pointed to "the Lamb of God that taketh away the sin of the world;" pointed to the One who said "Ye shall know the truth, and the truth shall set you free;" pointed to Him whose word says, "There is one mediator between God and men, the man Christ Jesus" and "every one of us shall give account of himself to God." Yes, that flame of freedom has burned ever since that first Baptist stood on the Jordan bank to demand individual and personal repentance for the remission of sins.

From that hour Baptists have contended for the competency of the soul to deal with God for itself, freedom of conscience, and liberty in the practice of Christianity for themselves and all others.

It took centuries to get a Patrick Henry to proclaim "Give me liberty, or give me death," but Baptists had been preaching and practicing it for generations. They had a gospel that set men free, and had a commission to preach it to the whole world. Contrary to what many think, Baptists do not believe they are the only ones who have the gospel, but they do believe they are the ones who have the only gospel that sets men free.

John Locke said, "The Baptists were the first propounders of absolute liberty, just and true liberty, equal and impartial liberty." And the great American historian Bancroft said "freedom of conscience, unlimited freedom of mind, was from the first the trophy of the Baptists."

When Jesus said, "Render unto Caesar that which is Caesar's, and unto God that which is God's," He struck the most staggering blow to political tyranny the world ever knew. Baptists heard that statement, and have preached a free church in a free state ever since. They have given their blood to secure not toleration as a concession from man, but liberty as a fight from God. They preach it to mean that the church is answerable to no one but God.

When the Bible said "There is one mediator between God and men, the man Christ Jesus," it proclaimed a rent veil; it declared that every born-again soul is a priest unto God; it discarded all priestly robes; it snuffed the candle sticks, and eliminated all sponsors and proxies. Yes, it set forth a free man in a free church in a free state.

(Continued on Page 6)

A. B. Van Arsdale, a native of Kentucky, is pastor of Central Baptist Church, Decatur, Alabama.

The General Association

The 1954 meeting of the General Association was of high order. Both Georgetown College and the First Baptist Church of Georgetown exerted every effort to make visitors comfortable, and they succeeded. The General Association was never more graciously entertained.

It was especially fortunate that the sessions were held this year at Georgetown College. Hundreds became better acquainted with our great senior college, its program, its progress, and also its needs. Georgetown College owes a debt of gratitude to Kentucky Baptists, but let it be remembered that Kentucky Baptists owe a debt of gratitude to Georgetown College. This year marks the 125th anniversary of its founding, and suitable reference was made to this in the Association's program.

Heaviest Discussion

The heaviest discussion of the entire meeting centered on the carefully prepared budget for 1955 which divided expected receipts on the ratio of 58 per cent for state causes, and 42 per cent for south-wide causes—to be divided as voted by the Southern Baptist Convention. After prolonged discussion the General Association approved the recommended budget in its original form. Considering all the needs and circumstances, we believe it is the best budget that could have been adopted. All of us long for the day when more can be sent to causes beyond our own borders, but we seem now to face needs which must be met, also, within the territory of our General Association. The goal set for 1955 is \$1,800,000, and the basic Cooperative Program budget is \$1,700,000. The entire budget is being published in the *Western Recorder*, giving all the details.

Charters of Schools

Another matter receiving considerable attention in the past has been the changing of the charters of certain of our schools. In 1952 a committee was appointed to "work with the trustees and faculties of Cumberland College, Oneida Baptist Institute and Clear Creek Mountain Preachers' Bible School in the matter of adjustment of these schools in their relationship to the General Association." The problem involved was that of changing the schools' charters to provide for the election of their "trustees by the General Association upon nomination of its own Nominating Committee without nominations from the trustees of the institutions." The committee was continued in 1953 "to continue to work with these institutions in their relationship to the Association, particularly with regard to the election of their trustees."

This year the committee, composed of Brethren Lucius Polhill, Carroll Hubbard, E. N. Perry, P. L. Ramsey, E. F. Estes, W. P. Thurman, and R. E. Humphreys, reported: "Progress has been made toward an amicable adjustment of the matter. The trustees of Cumberland College assure us of their friendly attitude and of their desire to cooperate in every possible way to guarantee that Cumberland

College remains in name and in fact a Kentucky Baptist institution." The committee stated concerning Oneida Baptist Institute: "The problem confronting us at Oneida has been made even more complex by the gradual expansion of the County High School system into that school's territory. It would appear that a complete reappraisal of the place of Oneida Baptist Institute in our educational program, and perhaps its expansion along distinctly missionary lines, may be necessary in the very near future. The emergence of this large problem, together with the acute financial needs of the institution as to both capital improvements and operating costs, would seem to justify some delay in the adjustment of the immediate matter of a change in charter."

Concerning the Clear Creek Mountain Preachers' School the committee stated: "The prospect for an immediate solution to this problem is much more hopeful. President D. Merrill Aldridge has pledged his cooperation in doing all within his power to see that the wishes of the General Association regarding the election of trustees are carried out at Clear Creek. Though the trustees have taken no official action, they have expressed a willingness to make the necessary charter changes in view of the action of the General Association. However, there is a feeling on the part of both the president and the trustees that further time is needed in which to give thought and study to this whole problem of charter change."

The committee recommended that another year be allowed in which to "work with these institutions with reference to the matter of charter changes relative to the manner of the election of their trustees." The report with its recommendation was adopted. The committee wisely stated in conclusion: "We believe that such patient procedure is much to be preferred to any action of the moment which might jeopardize the future relations of any of our schools to the General Association of Baptists in Kentucky."

We have gone into more details on this matter because it is one on which there has been considerable discussion through three meetings of the General Association and between.

Executive Board Report

The report from the Executive Board, brought by our General Secretary, Dr. W. C. Boone, was exceedingly encouraging in all aspects. More details of this and other matters will be given by Mr. George R. Jewell, assistant recording secretary. But it is noted here that during last year there were 24,731 baptisms—a gain of 1,435 over the previous year; and this, in spite of the fact that a new Baptist convention has been organized in Ohio which, this year, reported something like 1,000 baptisms—a number which last year would have been included in Dr. Boone's report.

Cooperative Program receipts set a new record with \$1,681,991.32. This was 99 per cent of the goal set for 1954, and enough has been received since the closing of the books to more than reach the goal. Progress is being made in all departments of the work, and Kentucky Baptists are moving forward together.

Enlistment—Our Great Need

Southern Baptist churches are not reaching a sufficient number of their members either with their own program or that of the denomination at large. This is borne out in a report which came recently from a representative of the Executive Committee of the Southern Baptist Convention. We offer in substance some of the findings.

Four years ago our people became alarmed over the non-resident church member problem. For the past three years we have had the "Transfer Church Membership Week" here in Kentucky and throughout the Southern Baptist Convention territory. Faithful pastors and churches have sought to discover the present residence of members who have left the community, and have used almost every means at their disposal to induce non-resident members to become active in their new homes.

However, a highly disturbing fact confronts us: instead of non-resident members decreasing during the last three years, as we had hoped, they have actually increased very considerably. There are now far more non-resident members than when the campaign started. Though some were found and enlisted, many more have been lost to the churches and the denomination by becoming what we term *non-resident*.

The 1954 Handbook of Southern Baptists shows that the alarming number of non-resident church members has now reached 2,460,437. And though this number is taken on a Convention-wide basis, we are certain the ratio will hold fairly well here in Kentucky.

But there is another serious problem which has come to light. Throughout the Convention territory, and right here in Kentucky, great numbers are being added to the churches but are not being enlisted in the total program of the churches and the denomination.

The 1954 report showed that Southern Baptist churches received approximately 800,000 new members; and, at the present rate of increase, 1955 should see more than a million new members added. However, according to the statistics given us, at least 25 per cent of our *resident* church members are totally inactive in the churches. Mind you, these are not the non-resident members, but resident members.

What is meant by *inactive*? It means that they do not attend the services of their churches except on rare occasions; they do not contribute to the churches' financial program; they are not working in any of the organizations of the churches—Sunday school, Training Union, Brotherhood, W.M.U., or anything else; they do not seek to win the lost to Christ by their own witnessing.

This means that one fourth of the resident church members are as completely lost to the churches and the denomination as are the non-resident church members we have been trying to reach for the last three years.

The total membership in Baptist churches of the Southern Baptist Convention numbered 7,886,016 according to the 1954 Handbook report. Subtract from that number the 2,460,437 non-resident members and you have left only 5,425,579. But the 25 per cent of the resident church members who are inactive reaches a total of 1,356,395 people who are just as inactive and lost to the churches and the denomination as are the 2,460,437 non-resident members. The churches are not benefitted by knowing where they are, for they do nothing.

The non-resident members, plus the inactive resident members, total approximately 3,816,832. This means that active Southern Baptists number only approximately 4,069,184. It means that 48.4 per cent of the total membership of Southern Baptist churches can be listed as inactive in the sense described above. Almost half the entire membership of Southern Baptist churches inactive! They are not being reached at all, they are of no value to the churches or the denomination insofar as their work and contributions are concerned.

The Convention-wide ratio of baptisms, as reported in the 1954 Handbook was 1 to 21.8. If the 48.4 per cent had been enlisted, as were the 51.6 per cent, the ratio would have been 1 to 11.2 instead of the 1 to 21.8. If the 48.4 per cent had been reached and enlisted, the total number of baptisms would have reached 701,216 instead of the 361,835 reported. Again: if the 48.4 per cent had been enlisted in giving, as were the 51.6 per cent, the total gifts of our churches throughout the Southern Baptist Convention territory would have been \$540,409,165 instead of the \$278,851,129 reported. And not only this, but all the organizations of our church life would have shown a proportional increase.

Certainly the problem is one for each church, on its own field. The denomination cannot solve it. Suggestions can be offered, but the churches either take or leave the suggestions made. There is no hierarchy among us.

We believe the solution lies primarily in the giving of information and challenge to the people. Each church should have a prolonged program of instruction for its members, especially for the new ones coming in. This cannot be stressed too strongly.

But there is another need: the churches throughout the Convention territory, certainly here in Kentucky, are becoming increasingly aware that a year-round program of information and challenge must be given all the people right in their own homes. All the churches ought to see the need for putting the state paper in the hands of the members. There is an amazing similarity between the increase in gifts and baptisms, and the increase in circulation of the state papers throughout the Convention territory and here in Kentucky.

This matter of bringing information and challenge to the people is primarily the responsibility of the local church. We believe each church should be as faithful to its own stewardship as it expects the individual member to be faithful to the church.

Church Membership— *Compelled or Chosen*

(Continued from Page 3)

Today Baptists are re-insisting on a free church in a free state. And well we might in view of a thousand con-ning schemes to weld the two together again. Let us man the ramparts of the citadel of freedom, and challenge any political theory, philosophical axiom or ecclesiastical creed that attempts to rob man of the dignity that is his by virtue of being made in the image of God who is forever and eternally free.

Not only do we insist that man as an entity shall be free, but that man as a redeemed being and placed in the body of Christ shall be free. Consider then

Freedom of Church

Since the days of Pharaoh, God has demanded "Let my people go, that they may serve me" (Ex. 7:16). He would accept no compromise as to the method of worship nor the place of service. In the New Testament we read, "He that is called in the Lord, being a servant, is the Lord's freeman; likewise also he that is called, being free, is Christ's servant. Ye are bought with a price; be not ye the servants of men" (1 Cor. 7:22-23). If those words mean anything, they mean "One is our Master, even Christ," and in the spiritual realm we will take orders from none other.

One of the great revelations of the New Testament is that the institution known as the church is the body of Christ. Paul wrote to the Colossians that Christ "is the head of the body, the Church" (Col. 1:18). The fundamental idea in this conception is that the church shall be the medium of action to carry out the will of the Head.

For me, that "body" is the local church. A body is an intimate organism with each member thereof in immediate and sympathetic relationship one to another. It is rather taxing to the imagination to conceive of this so-called invisible church with its inaudible choir, indiscernible congregation, intangible program, and incomprehensible organization carrying out the will of Christ. The body is to be visible, proving the existence of the Head even if He is not seen. The enigma of the politico-religionist is found in the multitude of Baptist churches around the world performing, praying, praising in the same way without a visible connection. With beholden eyes these people cannot seem to understand that these Baptist churches, each functioning as the body

of Christ in its locality, receive orders from the same Head.

This unity of church and Christ demands that the body be free as the Head is free.

The body must be free to do the will of its Head. Gladly will it "render unto Caesar that which is Caesar's," but equally does it demand the right to "render unto God that which is God's." Like Simon of old we declare, "We ought to obey God rather than men," if the choice has to be made. When the Ambassador in Turkey said, "My Emperor will never permit Protestantism to set foot in Turkey," that great Christian, Schaeffer, replied, "Your Excellency, my Lord Christ, who is my Master, will never ask your Emperor where He may set His foot." Baptists like that spirit. We do not mean to challenge constituted authority, but we do mean to combat corrupted autocracy. We have been commissioned of God to go into all the world and preach the gospel to every creature, and we intend to go.

But, brethren, we are as apt to lose our freedom of action, from a paralysis of complacency, as we are from the bonds of oppression. Like the Gadarene demoniac, we have never been successfully bound by chains, but we have been and can be bound by demons. Whenever you see a Baptist church failing to carry out the will of its Head, look for unclean spirits in its membership. While thinking of unclean spirits, we might consider something else. A church can use its "liberty for a cloak of maliciousness" just as an individual can. Instead of manifesting our liberty by laceration and vituperation, let us manifest that same liberty by cooperation.

The body must likewise be free to do the work of its Head—herald the truth. A cold, cynical world, in the person of Pilate, asked "What is truth?" The Eternal Son of God declared, "I am the truth." And Paul wrote to young Timothy to explain how he should behave himself "in the house of God, which is the church of the living God, the pillar and ground of the truth" (1 Tim. 3:16). That truth is unfolded in the following verse. We read, "God was manifest in the flesh"—the Peculiarity of Christ; "justified in the Spirit"—the Person of Christ, "seen of angels"—the Preeminence of Christ; "preached unto the nations"—the Program of Christ; "believed on in the world"—the Power of

Christ; and "received up into glory"—the Position of Christ. This is the truth we are to support.

Alas, this is not what the world wants. Many have the spirit of Judas. When Mary anointed Christ at Bethany, Judas complained and said the ointment should have been sold with the proceeds going to the poor. Some are complaining today that churches should turn to clothing and feeding men instead of preaching the gospel which honors Christ by bringing men to their right minds. May God keep us a pillar of the truth rather than a filler of stomachs! We will do both if we can, but first of all we shall minister to hungry souls.

Baptists are wedded to the truth. We have promised to love, cherish, support, and obey her, and it is a union that shall last, not until death, but through death and through all eternity. The truth freed us from superstition, sin, and self. Insistently shall we, therefore, herald that truth so that others may likewise be free. In the days of Queen Anne, her chaplain must whistle his prayers through the key-hole. Baptists will not cringingly whistle nor whisper their message through a key-hole, but will preach that door off its hinges. In obedience to Him who has been given a place "far above all principality, and power, and might, and dominion" (Eph. 1:21), we must insist on being free to carry the liberty-bestowing gospel to every creature, for the only curtain that could bar men from God has been rent in twain from the top to the bottom so that whosoever will may come.

Baptist Work is Growing in Alaska

By C. Y. DOSSEY
Assistant Secretary of Evangelism
Home Mission Board

The writer has just directed the fifth simultaneous evangelistic crusade to be conducted in Alaska.

This campaign was conducted October 10-24 in twenty-one churches and missions. Twenty preachers and six singers were sent by their churches in the States for this crusade. The results were 362 additions to the churches, with 179 of this number coming on profession of faith as candidates for baptism.

The first simultaneous crusade to be conducted in Alaska was in 1949, when we had only five churches and five preachers went. This campaign resulted in 162 additions, with 95 for baptism.

The above figures will give some idea of how Baptist work is growing in Alaska. The Southern Baptist Program of Evangelism has had a vital part in this growth. Evangelistic crusades were unknown in Alaska until Southern Baptists brought them there.

Only Four Months Left; What Will You Do?

By **ELDRED M. TAYLOR**
Superintendent of Missions and Evangelism

With only four months left before the Simultaneous Revival Crusade (April 10-24, 1955) we must work hard and faithfully to prepare. The destiny of many souls depends upon how well we get ready for this great crusade.

Kentucky is making more thorough preparation for this Simultaneous Revival effort than ever before. Sixty-nine of our 79 associations have approved the crusade and 58 associations have chosen their Steering Committees. It is also wonderful to note that already hundreds of our Baptist Churches have voted to participate in the campaign.

What should be done during December?

Certainly there should be a meeting of the full Steering Committee. Each member ought to give a complete report of his plans and progress. There should be ample opportunity for discussion in the committee meeting. Each member of the committee should seek to plan his work according to the plans set forth in the little book "The Southern Baptist Progress of Evangelism" by Matthews. This is your guide book—master it. This book can be secured from the Baptist Book Store.

Following are brief suggestions of things for each member of the Steering Committee to do during December.

1. General Chairman:

- (1) Call a full meeting of the Steering Committee.
- (2) Lead the Committee to pray together.
- (3) Collect reports from each member.
- (4) Settle upon the Crusade Director, if not already done.

2. Chairman of Enlistment:

- (1) Report to the Steering Committee the number of churches enlisted in the Crusade.
- (2) Get others to help you enlist other unenlisted churches. Try to get 100% participation.

3. Chairman of Publicity:

- (1) Begin to get news articles about the plans for the Crusade in the local paper.
- (2) Report to the Steering Committee the proposed paid advertisements. Explain types of advertising such as,

newspaper, road-side billboards, etc. Also get the estimated cost.

- (3) Give a story to the local paper each week.

4. Chairman of Finance:

- (1) Finish working out total budget from expense estimates.
- (2) Figure the per capita cost of the Crusade and write each church giving this information, asking them to send in their gift before the Crusade opens.

5. Chairman of Radio:

- (1) Secure the time from local station.
- (2) Begin writing spot announcements.

6. Chairman of Census:

- (1) Complete the zoning of the association.
- (2) Complete the organization.
- (3) Get church leaders to zone the church field and enlist workers.
- (4) Get pastors to preach and promote the census.
- (5) Secure sufficient amount of census cards and materials.

7. Chairman of Prayer:

- (1) Get each pastor to pledge to pray five minutes each day for the Crusade alone.
- (2) Ask each pastor to get as many of his people as possible to pray five minutes each day for the Crusade.

- (3) Make plans for an average of 15 cottage prayer meetings on each church field.

8. Chairman of Special Rallies:

- (1) Select speakers of each Rally.
- (2) Set attendance goals.
- (3) Plan the program. Rally dates for Kentucky are: Men (night) March 21; Women (day) March 29; Music (afternoon) April 3; and Youth (night) April 10.
- (4) Inform the churches of the dates, meeting places, speakers, and attendance goals.

9. Chairman of Fellowship:

- (1) Determine where meetings will be held.
- (2) Determine time of day meetings will be held.
- (3) Determine days on which meetings will be held.

- (4) Agree upon who will prepare the meal, the cost of it, and how it is to be paid for.

10. Chairman of Extension and Colportage:

- (1) Get final approval of meeting places.

- (2) Order tracts needed.

11. Chairman of Music:

- (1) Make plans for program at Music Rally.

- (2) Begin to promote the Music Rally and set attendance goal.

Southern Baptist Literature Used in Foreign Countries

NASHVILLE, Tenn. — (BSSB) — Southern Baptists share their literature with fellow Baptists in fifty-nine counties and territories outside the United States.

John L. Alden, Jr., supervisor of order processing for the Baptist Sunday School Board, reports that individuals and churches in each of these fifty-nine counties have received at least one order of literature within the last six months. Included in the list of countries are the home mission fields of Cuba, Mexico, Panama, and Alaska; foreign mission fields in Latin America, the Orient, the Near East, Europe, and Africa; and other countries in which Southern Baptists have no mission work.

This literature, in our language, is shipped directly to the foreign countries by the Baptist Sunday School Board. In addition, Baptist publishing houses in this country and other countries translate Southern Baptist periodicals into several foreign languages.

Treating Jesus Right

At the close of a revival service in one of Louisville's Baptist churches on a recent Sunday night a sobbing Junior boy walked the aisle and took the pastor's hand. "I haven't been treatin' Jesus right," he said. "I'm sorry."

This simple but contrite statement by a ten-year old boy and the example of his rededication had an electric effect upon that great congregation. We can only imagine the heart searching as each one asked himself the question, "Am I treating Jesus right?"—Erwin L. McDonald.

**GIVE to your
American Bible Society**

See Page 24

Georgetown Entertains 117th Session Of The General Association

The General Association of Baptists in Kentucky held its 117th annual session in Georgetown, Kentucky, November 16-18, 1954. By request of E. O. Edwards, who was just concluding the final session of the Kentucky Baptist Ministers' Meeting, Pastor Clyde H. Freed, Jr., of the First Baptist Church, Williamsburg, introduced the moderator, Judge Eugene E. Siler, one of his church members and now congressman-elect from the Eighth District of Kentucky, to take office in Washington, D. C., after January 1, 1955.

Practically the entire first session was given over to the annual sermon which this year was delivered most effectively and touchingly by Dr. W. R. Pettigrew, pastor of the Walnut Street Baptist Church, Louisville. This was printed in the Western Recorder of November 18, and no doubt has already been read by our readers. Suffice it to say here that it was one of the high hours of the session, lifted the listeners up to a lofty plane, and pushed the General Association off to a good start.

The afternoon session of the Kentucky Baptist Associational Officers' Meeting and the night session of the Kentucky Baptist Ministers' Meeting were both held in the auditorium of Georgetown Baptist Church, and the remaining sessions were held at the John L. Hill Chapel on the campus of Georgetown College. Both the church and the college entertained the messengers this year. Public and private expressions of admiration and appreciation were given by the messengers for the many courtesies extended us. There seemed to be a desire to make known the wholehearted satisfaction felt by the guests for the many evidences of improvements in the town and campus, and especially vocal were the visiting friends for the fact that Dr. H. Leo Eddleman is now president of Georgetown College. The buildings were in excellent shape, some of them still echoing with hallowed memories of the last century and a quarter, and others brand new, with beautiful Georgian colonial lines fittingly hewing to the pattern of the early American design which pervades the campus.

This was the first time the General Association has ever met in the John L. Hill Chapel. It is quite commodious for the purpose, having a large auditorium, with display and exhibition space in the basement and offices in the rear,

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**By GEORGE RALEIGH JEWELL**  
Louisville, Ky.  
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though we are afraid the president and dean and their administrative staffs were unable to get very much work done because of the crowding in of the out-of-towners. The auditorium is equipped with a platform which can be used either for a stage or for a pulpit, equipped with adjustable seating for choirs or speakers, and movable musical instruments.

The welcome address was given by Dr. H. Leo Eddleman, and this was responded to by Dr. H. Franklin Paschall, Bowling Green.

Moderator Siler appointed five new members to be added to the Nominating Committee. These were: John Boykin, C. H. Hockensmith, Jr., H. C. Zachary, C. R. Daley and Ed. D. Galloway.

Visitors and New Pastors

Visitors from out of the State included: Paul Stevens, secretary, Radio and Television Commission, and Courts Redford, Home Mission Board, both of Atlanta; G. Bruce Cameron, American Bible Society, Cincinnati; T. U. Fann, Florida; J. O. Strange, New Orleans; F. B. Taylor, Rising Sun, Ind.; Fred Trautner, Beulah, N. Dak.; George W. Sadler, Foreign Mission Board, Richmond, Va.; C. Emanuel Carlson, Washington, D. C.; Porter W. Routh, S. B. C. Executive Committee; Norman W. Cox, Southern Baptist Historical Society, and J. E. Lambdin, Sunday School Board, all of Nashville; C. Oscar Johnson, Third Baptist Church of St. Louis; and Derwood W. Deere, Berkeley, Calif.

W. C. Boone introduced the new pastors: W. E. Davies, Grace Baptist Church, Pikeville; V. R. Butler, First, Barlow; Clyde D. Chapman, Central Baptist Church, Lexington; Charles D. McKnight, Summit Park Chapel, Louisville; Francis S. Chesson, Uniontown; Ralph W. Halliwell, East Williamson Church, Williamson, W. Va.; Chester C. Irvin, Jefferson-town; Cornelius Horn, Harlan; Jack Lowndes, Erlanger; James D. Baggett, Calhoun; M. D. Morton, First, Ashland; Young H. Lang, Bloomfield; T. L. McSwain, Southside, Louisville; Franklin Owen, Calvary of Lexington; and Raymond Stewart, New Liberty.

Historical and Bible Societies

Leo T. Crismon read his report on the Kentucky Baptist Historical Society. The report stated that the Society and Committee has been busy promoting the sale of Frank M. Masters' *A History of Baptists in Kentucky*, but henceforth they will turn their attention toward Kentucky material to be published in the Encyclopaedia of Southern Baptists, now in preparation by the Historical Commission of the Southern Baptist Convention, and toward the microfilming of important Baptist documents and papers.

This being the 100th year anniversary of the death of John L. Waller, Kentucky Baptists' most prominent preacher in their early years, Dr. Crismon read a three-page summary of the life and work of this distinguished preacher. This was followed by an enthusiastic address by Dr. Norman W. Cox, secretary of the Southern Baptist Historical Commission, of the work his organization is doing.

Dr. G. Bruce Cameron, Cincinnati, spoke on the work of the American Bible Society, and C. B. Coots read a resolution on this subject, suggesting that December 12, 1954, be observed as American Bible Society Sunday, at which time an offering will be taken for this cause, and sent to Dr. W. C. Boone, General Secretary and Treasurer, marked "For American Bible Society."

Christian Education

Dr. Lucius M. Polhill, chairman of the Board of Directors of the Christian Education Department, noted in his report the change in the executive secretary of his organization during the year, Ben C. Fisher, "after a brief but fruitful ministry . . . resigned at mid-year to accept a position with Southeastern Baptist Theological Seminary," and Rev. Erwin L. McDonald, of Furman University, Greenville, S. C., and formerly director of public relations at Southern Seminary, assumed his new duties in that office July 1.

Also he called attention to three changes of administrative heads among the Baptist Schools and colleges in Kentucky. These were: Dr. H. Leo Eddleman has succeeded Dr. S. S. Hill as president at Georgetown College; Rev. D. M. Aldridge has succeeded Dr. L. C. Kelly at Clear Creek Mountain Preachers School; and Rev. Thomas H. Francis has succeeded Aldridge as president of Magoffin Institute.

"New buildings valued at more than

a million dollars were completed or begun during the year," the report read. "At Georgetown College, Cooke Memorial Library, a \$350,000 colonial brick structure, was completed and ready for occupancy at the beginning of the fall session. Campbellsville College completed and occupied Druin Hall, a \$60,000 annex to its dormitory for girls. A \$100,000 Health building at Oneida and a \$110,000 gymnasium and administration building at Magoffin are well under way. Cumberland College has begun construction of its \$425,000 Dr. Ancil Gatliff Memorial Chapel, which is to be ready for the opening of the 1955-56 session. Extensive programs of renovation and remodeling were carried out during the past summer at Bethel College and Clear Creek School. Air conditioning was installed in the auditorium and dining room of Bethel College.

"Two of the colleges observed anniversaries during the year: Georgetown College, its 125th; and Bethel College, its Centennial."

Substantial gains in enrollment were noted in three of our schools: Georgetown jumping from 722 last fall to 780 this year; Cumberland from 308 last fall to 441 this year; and Bethel from 100 to 150. Campbellsville has a slight gain.

The schools and colleges have been the beneficiaries of \$364,424.22 from the Cooperative Program this year. "Equivalent to an income from endowment of more than \$12,000,000 at 3%, this is a lifeline of the schools and colleges," the report read. "It is true of our schools, as of every other institution or agency of our denomination, that 'The Cooperative Program is the better way' of financing."

However, the report said that "supplementary income is necessary if the schools are to meet the great challenge they face today. The executive secretary is working with the colleges in the interest of fund raising among the alumni of the schools, and in the communities where the schools are located."

The report was discussed by Erwin L. McDonald, the new executive secretary. "What the schools and colleges can do for children will depend largely on what pastors and teachers have been able to do and what the parents are able to keep on doing while our children are going to schools," he said.

Ben F. Mitchell presented a resolution protesting a Point-of-View letter in the morning Courier-Journal of Louisville, and its heading, "Should Baptists Build on the U. of L. Campus?" The letter was predicated, apparently, on a previous reference to the Baptist Student Center "being built on the U. of L. Campus," whereas, in reality, the property on which it is to be built is owned by Baptists and is at 121-23 West Shipp Street—across the street from the U. of L. campus. This was turned over to the Resolutions Committee, which commit-

tee asked that it be toned down in some of its phrasing, after which it was passed by the association.

Carroll Hubbard read the report of the Committee on Charters of Schools, which reported progress and was extended for another year.

I. L. Baughn, Eighteenth Street Church, Louisville, distributed his report in mimeograph form that the messengers might read it at their leisure, and then turned all his time over to Paul Stevens, head of the Radio and Television Commission, Atlanta, Ga.

Shelby R. Beaty, Marion, read the report on Evangelism, and this was followed with an address on the subject by Superintendent Eldred M. Taylor. Much of his material is appearing from time to time in the Western Recorder from the pen of Brother Taylor, so the writer will forego any extended mention of it here.

Proposed Student Union Commission

Hankins F. Parker, Louisville, brought in a recommendation for a Baptist Student Union Commission:

"Because Kentucky Baptists already have a secretary for a Baptist Student Union Commission;

"Because the B.S.U. program has grown to be a major work among Kentucky Baptists;

"Because some student centers have been built and others are under consideration for other campuses;

"Because most of the work relating to these student centers extends over a period of two or more years and is handled by special committees whose authority and membership to the Executive Committee or Board often terminates before the task is completed which a commission with a large number of continuing members would prevent;

"Because of the great success and progress that has come in the fields of education, children's homes and hospitals since commissions were established in the fields;

"Because a commission could serve well the Baptist Student Union program in studying what is being done in other states, what needs to be done in our state, in coordinating the great program to meet building needs on the campus and would be a group with representation from all over the state that could help the state B. S. U. secretary in this great program and a group to whom he could turn for counsel and assistance:

"I move that the General Association of Baptists in Kentucky establish a B. S. U. Commission with the state secretary serving as secretary for the Commission;

"And that this Commission serve the Department of Student Work in the same way the commissions are serving other departments of the state program;

"And that the Nominating Committee

be instructed to bring nominations for members of this commission, to serve on a rotating basis, to this session of the General Association."

E. N. Wilkinson made an amendment to this Parker motion be laid on the table until the next succeeding session of the General Association and that the moderator appoint a committee to study the subject in the meantime.

The Wilkinson amendment was passed, and Moderator E. E. Siler appointed on this committee: Hankins F. Parker, E. N. Wilkinson and J. Chester Durham.

Tuesday Night

With Assistant Moderator H. B. Kuhnle presiding, the report on the Western Recorder was read by Dr. R. T. Skinner.

R. Truett Miller, Providence, read the report on State Missions. "There are now 23 missionaries and field workers serving under the direction of the State Mission Board, plus 50 summer student workers, making a total of 173," his report read.

This being State Mission Night, Dr. W. C. Boone took charge and read some items from the pages of Frank M. Masters' *A History of Baptists in Kentucky* pertaining to the meeting of the General Association which met in Georgetown 111 years ago in 1843. In part, he read:

"The sixth annual session [of the General Association] was held at Georgetown, commencing on Saturday, October 14. Elder William Vaughan of Bloomfield preached the introductory sermon from Galatians 3:13. . . . Elder W. C. Buck, pastor East Baptist Church, Louisville, was elected moderator, and James H. Bagby, Louisville, recording secretary. . . .

"The session was very much impressed with the general conditions of Georgetown College as shown in the following resolution introduced by Elder J. M. Pendleton: . . . it has given the General Association peculiar pleasure to meet at the seat of Georgetown College. We have formed an acquaintance with its honored President and well qualified professors, in whom we have the utmost confidence. We have learned with unspeakable gratification, that there are in the college 24 young ministers, and that the number of students has been greatly increased, and a part of us have attended the recitations; and while we have seen much to approve, we have seen nothing to censure . . . We most cordially commend Georgetown College to the prayers and liberality of the churches."

Dr. Boone introduced Gainer E. Bryan, Jr., publicist; Garnett B. Morton, accountant, and Eldred M. Taylor, superintendent of missions and evangelism. Other speakers who brought four-minute messages included W. K. Wood, John R. Isaacs, John R. Flynn, Ed. Miners, Boyd Manion, Chase W. Jennings, Francis R. Tallant, John Adkins, Jack Rushing, and Ira McMillan.

(Continued Next Week)

Billy Graham at Baylor University

By C. E. BRYANT

WACO, Texas, Nov. — Evangelist Graham told a Baylor University convocation audience here Nov. 6 that America has become a nation of "full heads and empty souls."

This offense—"at a time when America is like a fish-bowl and all the world is looking in"—is made worse because of the development of "a Frankenstein monster called the hydrogen bomb that could destroy much of mankind," he said.

"And to make matters worse," Graham declared, America lacks the "moral courage" to control the strength it has found.

Graham and Governor Frank Clement of Tennessee were awarded honorary doctor's degrees by Baylor in the convocation which climaxed the Baptist school's second annual Conference on American Ideals. Graham received the degree of Doctor of Divinity and Clement the Doctor of Laws.

Clement, a 34-year old Methodist lay leader, addressed the conference Friday night. Throwing away about nine-tenths of a prepared address, the Tennessean spoke for an hour calling America to a return to faith.

"It is wrong," Clement declared, "to get away from the traditional good things of government and religion." And he added:

"If you can't mix politics with religion, then there's something wrong with your politics.

Graham's address praised the contribution of religion to America's way of life and decried tendencies to deviate from the nation's Christian heritage. He tributed Baylor as a bulwark for Christianity in the modern age, declaring: "This university stands not only for the old-fashioned America but also for the word of God—the unchanging word of God that is the very bulwark of the American way of life."

"America is like a fish bowl and all the world is looking in," Graham asserted. "They look at how we walk and how we dress and what we say. Our place of leadership is far higher than the average American can comprehend. But in the opinion of this one man, we are in danger of fumbling the ball."

"Christianity has given us all the social advances this nation has made, but the nation has forgotten this and has taken up materialism, humanism and all other isms. We have become a nation of full heads and empty souls."

The American Ideals conference attracted a crowd of 500 out of town guests

in addition to the Baylor student body of 5,149, the Baylor faculty and Waco friends. Among the out of town guests were John Bolton, Boston manufacturer; Russell Maguire, publisher of American Mercury; and Robert C. VanKampen of the Van Kampen Press of Wheaton, Ill.

Mrs. Graham and Mrs. Clement also were present to watch their husbands become "doctors."

Dr. Robert J. Lehman Added to Faculty of The Carver School

Dr. Robert J. Lehman is now engaged in teaching Development of Personality and Psychiatric Information at the Car-



Robert J. Lehman

ver School of Missions and Social Work. He is a Louisville psychiatrist who was appointed some time ago by the Foreign Mission Board of the Southern Baptist Convention to interview missionary candidates.

The new instructor is a graduate of Indiana University School of Medicine, and has had additional training in several New York institutes, and had both internship and experience in Indianapolis hospitals. During World War II he was ward officer in psychiatric service in the Newton D. Baker Hospital, Army Medical Department Schools at Fort Sam Houston, the Mason General Hospital, and the Percy Jones General Hospital.

He is a resident psychiatrist, Pilgrim State Hospital; chief of the Mental Hy-

giene Clinic, V. A. Regional Office, Louisville; engaged in private practice in psychiatry, Louisville; instructor in the subject at the University of Louisville School of Medicine; staff consultant of the Kentucky Youth Authority; and consultant at the Central State Hospital.

Church Library Established in China

NASHVILLE, Tenn. — (BSSB) — The Church Library Service of the Baptist Sunday School Board has recently aided in the establishment of a church library in China.

The new library, the first to be set up in China by the Church Library Service, is located in Grace Baptist Church, Taipei, Formosa. This makes a total of fourteen church libraries, listed by the Church Library Service, in churches outside the United States. Countries to which this ministry extends are Canada, Alaska, Hawaii, the Philippines, and China.

The new library includes approximately 150 books, ten of which were given by the Church Library Service as its free book offer to new church libraries. Other books were donated or bought with gifts of money designated for that purpose.

Miss Florida Waite, secretary of the Church Library Service, states that the library contains a balanced selection including practically all classifications.

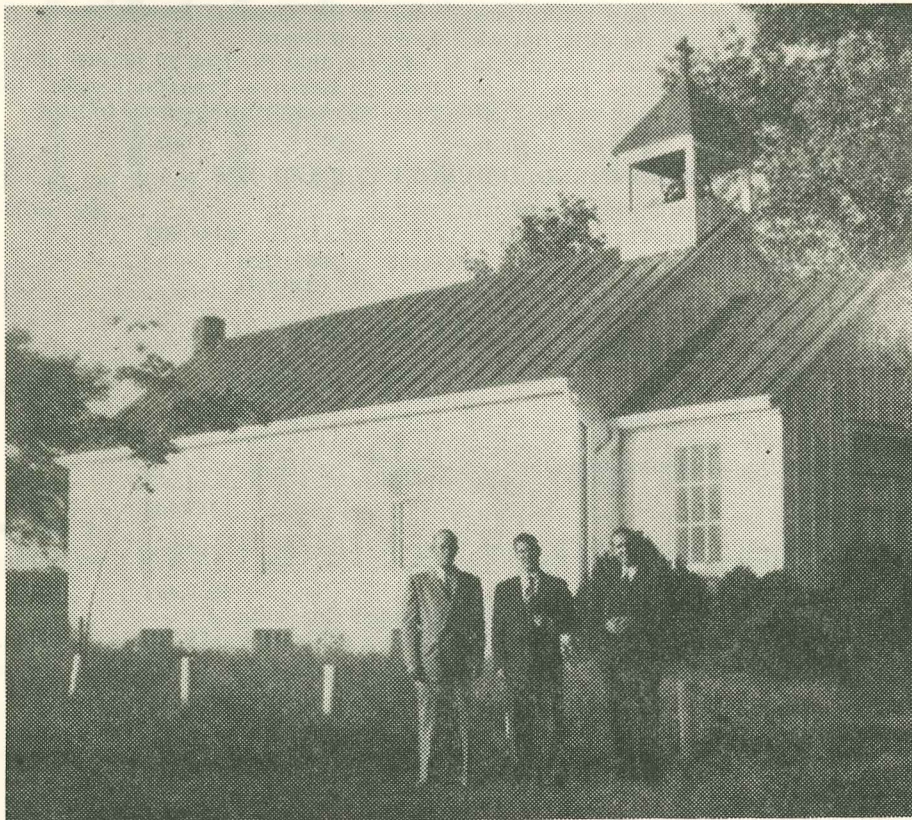
These volumes have been classified and catalogued just as are those in libraries in Southern Baptist churches. Most of the processing was done by Miss Lillian Lu of Shanghai, who has been in the United States for approximately three years. Miss Lu, who leaves for Formosa the last of this month, will direct religious education work, especially with students, in the Grace Baptist Church.

Miss Lu states that the church library grew from the request of Miss Inabelle Coleman, Southern Baptist missionary to Formosa, that Miss Lu collect books to help her with her own work. Miss Waite, however, recommended a library for the entire church.

Although the church is an English-speaking group, church members have already donated a number of Chinese volumes which will be incorporated into the library. Upon her arrival in Formosa, Miss Lu will direct the library work until the church can elect a librarian.

Miss Waite describes the new library as "another opportunity of real service for us." She adds, "The Church Library Service has made every effort to reach areas where there is a book need." Since November, 1943, the Service has set up an average of one new library a day.

Prospect Church Sponsors Mission on Rose Island Road



Standing before the well-kept Rose Hill Island Road Chapel building are (from left to right): Garlon C. Sills, pastor of the sponsoring Prospect Church; Woodrow Murphy and William Allen, co-pastors of the mission.

The First Baptist Church of Prospect, Ky., is sponsoring a newly organized mission, located two miles west of Goshen, Kentucky, on the Rose Island Road. Woodrow Murphy and William Allen, members of the Prospect Baptist Church and students of the Southern Baptist Seminary, are leading this new mission program.

A Bible study hour, followed by a preaching service, is conducted each Sunday evening from 6:30 to 8:30 o'clock.

The services are well attended, and the enrolment and interest are growing each week.

The services are being held in the beautiful Rule Memorial Chapel building which is located on the Harold Johnson farm. This building was erected several years ago out of a trust fund left by the former Mrs. Harold Johnson who is now deceased. A Presbyterian Church used the building until a few years ago.

A. W. Walker in Revival At Henderson; Eddie Martin Assists Him

By A. W. Walker, Pastor, Carlisle Avenue Baptist Church, Louisville, Ky.

I recently returned from a revival with the Hyland Baptist Church, 1110 Letcher Street, Henderson, Kentucky, where I enjoyed the fellowship of this fine, aggressive group. We had a very fine meeting with 21 additions to the church and saw them break their Sunday school and Training Union attendance records while we were there.

I wanted to give this testimony in behalf of this fine church that was

started only a few years back by the Audubon Baptist Church as a mission church. Pastor A. A. Thacker is leading this fine group in a marvelous way. He is theologically sound and aggressively earnest. He is giving this church the leadership of a matured pastor who knows where he is going and how to get there.

I am always made most happy to see a new church overcoming the handicaps and difficulties that always confront a newly organized church and going on to perform a marvelous work for our Lord.

We recently closed a marvelous meeting here at Carlisle Avenue under the leadership of the Eddie Martin evangelistic team. We had 37 for baptism

and 24 by letter and statement, for a total of 61 additions to the church. There were also 25 young people who made known their decision for the first time for full-life surrender, saying that they were willing to go into whatever kind of work the Lord might lead them. Several more have been dealt with in after-meetings who will be approved later for membership.

I was deeply impressed with the emphasis that Brother Martin gives to personal work in making sure that the individual understands exactly the plan of salvation and that his acceptance of it is genuine.

The week of November 7-14 I was with Bro. Rans Hill for a one-week revival at the Liberty Baptist Church in Norwood, Ohio.

Spanish Seminary Needs Space and Personnel; Has to Limit Students

The Spanish Baptist Seminary, Barcelona, began its new school year September 14 with twelve students. Young men from many sections of the country requested admission to the school; but limited classroom space and missionary personnel made it necessary to limit the enrolment.

The four married students, with their wives and seven children, are housed in the seminary building. The eight single men are living in a near-by church building until they can enter an apartment which has been secured after considerable difficulties. "It is not easy to find a landlord willing to rent to evangelical students in Spain," reports Mrs. Roy B. Wyatt, Jr., Southern Baptist missionary and wife of the director of the school.

The faculty is made up of Mr. and Mrs. Wyatt, Mr. and Mrs. Charles W. Whitten, also missionaries, and three national pastors. Mr. and Mrs. Joseph W. Mefford, Jr., the third missionary couple in Spain, will direct special weeks of classes in church music.

"The need for another couple to serve in the seminary is keenly felt," said Mrs. Wyatt.

►The Morganfield Baptist Church has now purchased permanent property for their mission. The attendance is growing rapidly.

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See Page 24

Report of Budget Committee

Your Committee presents for your consideration the following recommendations:

First, that we use every organization and agency of our denomination to sponsor an increasing support of the Co-operative Program as the best way yet found by which all Baptists may voluntarily work together to support our Lord's world-wide work, emphasizing the necessity of all our churches giving through the Cooperative Program on an increasing percentage basis, and that we adopt a goal of \$1,800,000 as a minimum of gifts through the Cooperative Program in 1954-55.

Second, that the Annual Supplemental Cooperative Program Offering be taken on June 12, 1955 or nearest convenient Sunday, and that all our people be challenged to make an over and above love offering to the causes financed through the Cooperative Program.

Third, that the Annual Thanksgiving offering for the Children's Homes be taken, with the proceeds being divided according to the recommendations of the Board of Child Care.

Fourth, that the Annual Mother's Day Offering for charity cases in our Kentucky Baptist Hospitals be presented to our people as a purely missionary enterprise worthy of their most careful and prayerful consideration.

Fifth, that we give full support to the Women's Missionary Union's Week of Prayer Offerings, the Lottie Moon Offering for Foreign Missions, the Annie Armstrong Offering for Home Missions, and the State Mission Offering.

Sixth, that we encourage our people to take part in the various Sunday School Offerings for the special missionary causes sponsored by them and that a special offering be taken on April 3, 1955 or nearest convenient Sunday for the work at Cedarmore Baptist Assembly.

Seventh, that the General Association does not recognize or approve any other special offerings aside from those mentioned above, and that we heartily disapprove of any other appeals through our churches, organizations in the churches, or lists of members in the

churches when such appeals are made by institutions or agencies sharing in the Cooperative Program receipts. We recognize the right of our institutions to approach individuals for gifts, but we urge that they limit such appeals to amounts of \$100.00 or more, payable at one time, and this is not to be con-

strued as approving or authorizing any campaign for funds unless such campaign has been specifically approved by vote of the General Association or its Executive Board.

Eighth, that the first \$1,700,000 of our total Cooperative Program receipts for 1954-1955 be distributed as follows:

RECOMMENDED BUDGET FOR 1954-1955

BASIC COOPERATIVE PROGRAM BUDGET			\$1,700,000
Payment on Loan for Three Hospitals			\$144,000
PREFERRED ITEMS	1954-1955	1953-1954 (Actual)	
Administration, Promotion And Refunds	\$ 90,900	\$91,912.07	
General Association Minutes And Expense	4,000	3,655.84	
Security Plans	103,000	71,258.18	
W. M. U. Operating Budget	30,000	29,941.00	
Publicity, Western Recorder	10,000	10,000.00	
Kentucky Baptist Foundation	7,500	6,125.98	
Total		245,400	\$ 389,400

DISTRIBUTABLE FUNDS			\$1,310,600
SOUTHWIDE CAUSES 42%			\$550,452
(To be divided as voted by Southern Baptist Convention) (1953-1954 Actual \$556,575.19)			

STATE CAUSES—58%	1954-1955	1953-1954 (Actual)	
State Missions	21.5% \$281,779	\$284,913.52	
Ky. Baptist Schools	27.5% 360,415	364,424.22	
Children's Homes	6.0% 78,636	79,510.77	
Ky. Baptist Hospital5% 6,553	6,625.90	
Church Building Funds	1.25% 16,382.50	16,564.73	
Cedarmore Assembly	1.25% 16,382.50	16,564.73	
Total State Causes		760,148	

TOTAL DISTRIBUTABLE FUNDS BASIC BUDGET

Additional Distributable Cooperative Program receipts beyond the Basic Cooperative Program Budget to be distributed as follows:

Southwide Cooperative Program	12.5%
State Missions	12.5%
Kentucky Baptist Schools	75.0%

We also recommend:

(1) That the percentage of distribution of funds for the Children's Homes be continued as at present for this year or until the Board of Child Care shall agree on a different formula of distribution.

(2) That the percentages of distribution of funds for the Kentucky Baptist Schools be continued as at present for this year or until the Board of Directors, Department of Christian Education, shall agree on a different formula of distribution.

It is understood that \$50,000 of the percentage for Kentucky Baptist Schools will be divided as the same amount last year allocated for capital needs was divided.

A CHRISTMAS GIFT FOR YOUR PASTOR

Start your pastor's Seminary Extension studies this Christmas. The price listed includes the text and the study guide.

Old Testament 111	\$8.50
(From Adam to David)	
New Testament 112	\$9.00
(From Jesus to Paul)	
Preaching 113	\$8.00
(Sermon Preparation)	
Religious Education 135	\$8.50
(Church Leadership)	

Seminary Extension Department
of the
Southern Baptist Seminaries
P. O. Box 530
Jackson, Mississippi

►Henry J. Huey, who has been president of the Executive Board of the Tennessee Baptist Convention for the last eight years, has been made executive secretary of the Tennessee Baptist Foundation to succeed Norris Giliham.

**GIVE to your
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See Page 24

**An Impressive
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LET'S NOT QUIT NOW! LET'S FINISH THE JOB!

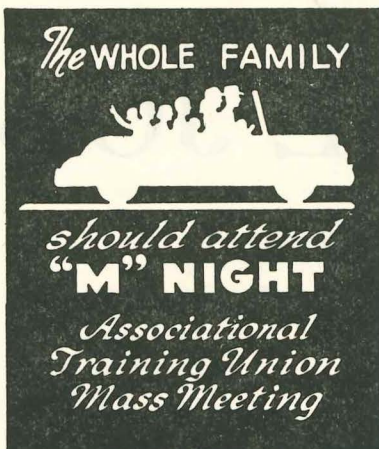
Although Thanksgiving is now past, let's not stop until **every** Kentucky Baptist has been given an opportunity to contribute to the Thanksgiving Offering and urged to give **ONE DAY'S PAY**.

Early reports indicate another good offering. **IF WE FINISH THE JOB!** However, if we quit now the door will not be opened to many children needing a home during the coming year.

The books on the Thanksgiving Offering will not be closed until January 31. Shortly thereafter a tabulation of gifts by churches will be published in the Western Recorder. Make every effort to help your church set a record.

GIVE ONE DAY'S PAY

Baptist Training Union Department



ATTEND YOUR "M" NIGHT

ASSOCIATION	DATE	TIME	PLACE
Baptist	Dec. 5	2:30	First Baptist Church, Lawrenceburg Speaker—Mr. James Whaley
Bethel	Dec. 6	7:30	Russellville, First Baptist Church Speaker—Rev. Lester Levi
Boone's Creek	Dec. 6	7:00	Central Baptist Church, Winchester Speaker—Rev. R. O. Fitts
Bracken	Dec. 6	7:00	Mayfield, First Baptist Church Speaker—Dr. W. L. Jester
Campbell County	Dec. 6	7:30	Newport, First Baptist Church Speaker—Rev. Prince Claybrook
Central	Dec. 6	7:00	Lebanon Baptist Church Speaker—
Christian County	Dec. 6	7:30	Hopkinsville, First Baptist Church Speaker—Rev. Bob Martin
Enterprise	Dec. 6	7:00	Irene Cole Memorial Bap. Church, Prestonsburg Speaker—Rev. Harold Wainscott
Franklin	Dec. 6	7:30	Frankfort, First Baptist Church Speaker—Andy Blaine
Gasper River	Dec. 9	7:00	Morgantown Baptist Church Speaker—Dr. John L. Hill
Graves County	Dec. 6	7:30	Northside Baptist Church, Mayfield Speaker—Rev. J. Frank Norfleet
Lincoln County	Dec. 6	7:30	Fairview Baptist Church, Fairview Speaker—Dr. Elroy Lamb
Logan County	Dec. 6	7:30	Mt. Pleasant Baptist Church, Lewisburg Speaker—Dr. John M. Carter
Long Run	Dec. 7	7:45	Seminary Chapel, Louisville Speaker—Dr. Leo Eddleman
Muhlenberg	Dec. 6	7:00	Greenville, First Baptist Church Speaker—Rev. Wayne E. Todd
North Bend	Dec. 6	7:45	Erlanger Baptist Church Speaker—Mr. James Whaley
Ohio Valley	Dec. 6	7:30	Morganfield Baptist Church Speaker—Rev. Truitt Miller
Owen County	Dec. 4	7:30	Owenton, First Baptist Church Speaker—Rev. Raymond Stewart
Pulaski County	Dec. 6	7:00	Somerset, First Baptist Church Speaker—Rev. J. S. Bell
Russell Creek	Dec. 6	7:30	Campbellsville Baptist Church Speaker—Rev. E. N. Wilkinson
Salem	Dec. 6	7:30	Phillips Memorial Bap. Church, Brandenburg Speaker—Dr. Henry Turlington
Severns Valley	Dec. 6	7:15	Hodgenville, First Baptist Church Speaker—Dr. V. L. Stanfield
Shelby County	Dec. 6	7:30	High School Gymnasium, Shelbyville Speaker—Dr. Wayne Ward
Union	Dec. 6	7:30	Falmouth Baptist Church Speaker—Dr. H. Leo Eddleman
West Kentucky	Dec. 6	7:30	Clinton, First Baptist Church Speaker—Rev. Perrin Cook
Whites Run	Dec. 6	7:45	English Baptist Church, English Speaker—Rev. Eldred Taylor

If your Association is not listed above, ask your pastor for the time and place of your "M" Night.

Lexington's Grace Baptist Completes its Annex

LEXINGTON, Ky., Nov. 9. — The Grace Baptist Church dedicated its new educational annex Sunday, November 7. The structure, including equipment and furnishings, was erected at a cost of \$70,000.

The new building provides additional class rooms for the Adult Departments, Primary departments, church offices, and pastor's study. The new structure adjoins the rear of the present auditorium and extends to Paris Court. It has two entrances—one on Paris Court and one on the east side, opening to Bryan Avenue.

The annex will enable the church to increase its Sunday school enrollment to 2,300. Since the coming of Dr. George M. Trout as pastor in 1947, the Sunday school enrollment has increased from 650 to 1,800, and all other organizations of the church have increased proportionately. The completion of the annex brings the value of all church property (including two adjacent residences which are used for Sunday school rooms and nurseries) to more than \$300,000.—William S. Finnell, Jr., minister of education.

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WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary
MISS BEULAH WINGO, Young People's Secretary
MR. J. C. BALLEW, Royal Ambassador Secretary

Young Woman's Auxiliary House Party

Two hundred and twenty-five young women came to the campus of Georgetown College for the State Young Woman's Auxiliary House Party on Oct. 19.

The theme for the program "A Highway for Our God" came from the scripture, "The voice of him that crieth in the wilderness, Prepare ye the way of the Lord make straight in the desert a highway for our God" (Isaiah 40:3). This was selected in keeping with the 1954-55 program topics of Woman's Missionary Union.

Each session of the House Party was opened with the singing of one verse of the hymn "I'll Go Where You Want Me To Go," and a meditation was brought in keeping with the hymn. These meditations were brought by Miss Clarie Cohen, a student at Georgetown and president of the Woman's Self-governing Board; Miss Martha Goodwin, President of the State YWA Council; and Miss Shirley Furnish, Secretary of the State YWA Council.

The first message of the Friday night session was brought by Mrs. William Dyal. Mrs. Dyal, a missionary appointee of Guatemala, has just returned from a year of language study in Costa Rica. In her message she brought out the needs around the world for additional missionary personnel and closed with a challenge for each girl to search during the week-end for her place in God's plan for the world.

Following this message the Baptist Student Union Choir of Georgetown brought a program. This was a very effective program correlating hymns and scripture in showing God's protective care in each phase of life.

The closing message on Friday night was brought by Rev. Elmo Scoggin. Both Rev. and Mrs. Scoggin brought messages during the week end. They have served as evangelistic workers in Jerusalem Israel and at the present time are at the Truett Home for Children in Nazareth. Mr. Scoggin brought an intellectual and inspirational message concerning the history and needs of the land of Israel. He told of the vital part the land of Israel has played in Biblical history and of the strategic place it is at the present time. He urged prayers and support of additional work in this very difficult field.

Morning Watch was under the direction of Miss Rosalyn Wilkey, Vice-president, of the State Council. This was just a period of quiet meditation and prayer.

Much of Saturday morning was given to a panel on Young Woman's Auxiliary methods. Miss Beulah Wingo led the panel. Mrs. H. C. Randall, Columbia, State Stewardship Chairman; Mrs. Paul Stewart, Paducah, State Mission Study Chairman; Mrs. James Parrish, Buffalo, Regional Young People's Leader of Central Region; and Mrs. C. W. Devine, Central City, State Approved YWA Worker, participated on this panel. They presented the YWA Standard of Excellence and materials and methods for reaching the different points in the Standard.

During the Business session Saturday, Miss Pat Bell, Chairman of a committee to revise the YWA Constitution, brought the report of this committee. The major changes were as follows:

1. "The officers of the council shall be President, Vice-president, Advisor, Secretary, Recreational Leader, Chorister, and Pianist." (The old constitution had read that the officers would be President, Vice-president, Secretary, and Advisor.)

2. "The officers shall be elected annually, through a nominating committee. This committee shall be composed of eight members of Young Woman's Auxiliary, one from each region of the State. They shall be appointed by the president at the State YWA Camp, and this committee shall present the names of the nominees to the body for election. This is changing the number on the nominating committee from four to eight.)

A rotating system of electing the officers was made, the YWA House Party was included which changed the meeting from annual to semi-annual, and the duties of the new officers were incorporated in the Constitution.

The Executive Committee brought a recommendation that an effort be made to organize 12 new associational YWA councils during the year. At the present time there are only eight councils out of a possibility of eighty.

The Saturday morning session was closed by a very splendid missionary message by Mrs. Scoggin.

One of the interesting features of the program was "Highways to Ridgecrest and Glorieta." These were brought by Miss Cloe Ferrill, Fairfield and Miss Sue Phelps of Paducah.

Saturday afternoon was given over to resting, going to town, and fellowship. At 4:30, under the direction of Miss Pat Shelton, an enjoyable time was had at a masquerade party. The Halloween

theme was continued at the banquet in the college cafeteria.

The entire Saturday evening program was given to a tour of the world. Rooms had been decorated to represent different countries of the world. In each room was a representative of the country. Mrs. Dyal represented Costa Rica, and Rev. and Mrs. Scoggin Israel.

Rev. J. F. McKinley, Jr., who is a student at the Southern Seminary and has served as a summer missionary to Hawaii, represented Hawaii. The representative of Nigeria was Mrs. D. A. Dahunshi, a native of Nigeria. Miss Nobuko Kawano, Japan and the Carver School of Missions and Social Work, was the representative of Japan. A very new comer to the United States represented Germany. Miss Waltraud Wayock is a student at Georgetown. As the group traveled from room to room each representative spoke briefly about the country they represented. This tour was under the leadership of Mrs. John Reden, whose husband is a student at Southern Seminary. Everyone was weary after traveling so far in two short hours, but the understanding of each of these countries had been increased. As the groups had traveled from country to country needs of the countries had been presented; and each one asked that we continue our support in prayers and giving.

After the opening exercises of Sunday school, the mission emphasis was continued in five mission classes. These were taught by the missionaries and the National Students.

The climax of the week-end was a worship service in the John L. Hill Chapel. Miss Betsy Allison and Miss Joyce Johnson had been in charge of the music for the week end and under their leadership they had organized a choir which added much to the service. Mr. Andy Blane, Baptist Student Union Secretary at the University of Kentucky, was the guest speaker. He chose as his sermon topic "You Know but Do You Believe." He brought a challenge to each one as he emphasized that many of the things we know we do not believe. He urged each one to let our knowledge become our beliefs and as a result it would also become our actions.

The House Party was brought to a close by Miss Goodwin, the president, leading the entire group in repeating the YWA Dedication.

Perhaps Mrs. Dyal in her mission class had summed up what the week end had meant to the girls as she said it could mean deepened convictions, broadened vision and more complete dedication. As the group left to go back to their respective churches many girls took home with them deeper convictions to govern their daily lives; broadened visions as to the missionary fields; and a complete dedication of their lives to God's Will.

**SUNDAY SCHOOL AND TRAINING UNION
ATTENDANCE, NOVEMBER 21, 1954**

(Numeral after church indicates number of missions.)

Church	T.U.	S.S.
Ashland, Unity	125	482
Bellevue	78	496
Benton, Briensburg	93	223
Bowling Green, Eastwood	88	235
First (2)	354	1,428
Buffalo	71	245
Burlington	93	265
South Campbellsville	97	270
Carlisle	43	228
Carrollton	43	246
Clay, First	106	226
Corbin, First	106	377
Central (1)	190	543
Covington, Calvary	159	686
First (1)	270	388
Latonia (2)	270	1,036
South Side	183	498
Crestwood	90	283
Cynthiana (2)	218	460
Danville, First (3)	218	722
Lexington Avenue (1)	121	594
Dayton, First	78	272
Dawson Springs	78	287
Deatsville, New Salem	196	222
Elizabethtown, Severns Valley	90	694
Erlanger	182	412
Evansville, Ind., Calvary	302	622
Grace	302	808
Walnut Street (2)	82	499
Everts	73	220
Ferguson (1)	73	271
Florence	84	333
Fort Thomas, First	87	317
Frankfort, First (1)	147	---
Thorn Hill	190	517
Fulton	244	579
Georgetown (1)	114	642
Glasgow (1)	111	208
Grant's Lick	79	244
Greensburg	199	401
Greenville, First	95	203
Second	180	680
Harlan (5)	268	846
Harodsborg (2)	65	242
Hawesville	109	449
Hazard (2)	117	303
Hazel	178	566
Henderson, First	120	791
Immanuel Temple (1)	251	---
Hima, Horse Creek	155	458
Hodgenville, First (1)	174	762
Hopkinsville, First (1)	188	869
Second	266	---
LaGrange, DeHaven Memorial	103	313
Lawrenceburg, First	140	476
Lebanon, First (1)	103	261
Leitchfield	205	551
Lexington, Fellowship	294	765
Grace (2)	178	601
Immanuel	169	584
Porter Memorial	183	631
London, First	305	---
Louisville, Baptist Tabernacle	153	620
Baptist Temple	237	999
Beechland	71	371
Beechmont (2)	81	246
Bethany	69	336
Bethlehem	405	1,414
Broadway	125	436
Carlisle Avenue (2)	---	1,015
Clifton (1)	---	467
Crescent Hill (2)	118	---
Deer Park	146	305
Eastern Parkway	212	427
Eighteenth Street	---	427
Fairdale (2)	---	375
Farmdale	86	254
Gethsemane	104	280
Harmony	106	573
Hazelwood	---	432
Highland Park First	100	405
Immanuel	69	256
Kenwood	95	246
Jeffersontown	86	279
Lynn Acres	460	1,470
Ninth and O	105	419
Okolona	272	986
Parkland (1)	211	815
St. Matthews (1)	70	---
Shawnee	220	858
Shively (1)	141	615
South Jefferson	184	500
Southside	146	558
Third Avenue	183	657
Twenty-third and Broadway (2)	87	238
Valley View	269	900
Victory Memorial (2)	---	284
Virginia Avenue	560	1,667
Walnut Street (4)	110	406
Ludlow, First	258	1,084
Madisonville, First	112	309
Marion	---	---

(Continued on Page 20)

**John Huffman Preaches
In 2-Weeks' Revival,
Eighteenth St., Louisville**

Eighteenth Street Baptist Church has just closed a two weeks' revival running from November 1-7. Rev. John Huffman, pastor, First Baptist Church, Gallatin, Tenn., did the preaching. Bro. Kenneth Archer, Minister of Music, Third Avenue Baptist Church, Louisville, led the singing. There were 20 who came for baptism, 11 by letter and 33 rededications. Actually the revival had started before the evangelist came. Since September 1, there have been 52 additions to the church, 30 of which have come by baptism. The Sunday school

average attendance has increased more than 100 per Sunday and the Training Union has made a 100 per cent increase.

Miss Margaret Gisham, of Princeton, Kentucky, has come to Eighteenth Street Church from the First Baptist Church, Sturgis, as Minister of Music. She assumed her duties October 15, and has a graded choir program well under way.— I. L. Baughn, Pastor.

**GIVE to your
American Bible Society
See Page 24**



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November 20, 1954

Dear Southern Baptists:

There is profound conviction in our hearts that Christ wants a far greater world ministry than we have ever undertaken.

By divine mandate and the imperatives of love, we have an obligation to the 2,300,000,000 people beyond the borders of our country. We dare not ask, "Am I my brother's keeper?"

A greater ministry calls for more missionaries and more support.

Will you in each of the 29,496 churches of the Southern Baptist Convention pray for some in your own membership to volunteer to go?

Will you pray for each of the 10,000 young preachers now in school to find what Christ wants him to do about the world task?

Will you pray that many pastors and other workers yet under appointment age of thirty-two will offer themselves to go now?

There can be more missionaries if each church through prayer will become a missionary recruitment center.

Will you use all your influence to increase the per cent your church gives to the Cooperative Program?

Will you give as much as possible now, because all Southwide Cooperative Program funds for the remainder of 1954 will be divided seventy-five per cent for foreign missions and twenty-five per cent for home missions?

Will you pray for the Lottie Moon Christmas Offering that it might be larger and more richly blessed than ever before?

Will you pray that Southern Baptists will dedicate a larger portion of the \$278,000,000 given annually in the churches to witnessing for Christ outside our own country? Even five cents of each dollar would mean \$13,900,000 for the rest of the world.

Thank you, Southern Baptists. I believe you will.

Sincerely,

Baker James Cauthen
Baker James Cauthen
Executive Secretary
Foreign Mission Board
Southern Baptist Convention

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TROPHIES FOR THE KING, a color filmstrip giving the major emphasis of the March Week of Prayer Program. Available first of year—\$5.

★ **LIGHT FOR CUBA** gives an overall presentation of the work in Cuba. Available now—\$5

★ **GOOD GROUND** presents the response of Cubans to the gospel, and what the gospel has done for Cuba. Available first of year—\$5

(These two productions on Cuba will aid in teaching the books "Light in Yumuri" and "Through A Cuban Window.")

★ **NUGGETS OF THE NORTH** illustrates most of the material of Dr. Harold Dye's book on Alaska, "Under the North Star." Available now—\$5.

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- Tract on Alaska (map in source book).
- Tract on Canal Zone — Panama (map in tract).
- Directory of Missionary Personnel.

NEW GRADED BOOKS

LIGHT IN YUMURI

By Rose Goodwin Pool
For Young People. Paper, 50¢
Mrs. Pool gives the life story of Martha Cabarros and presents Cuban missions through the experiences of various church groups on the Island as they meet in assembly at "the Ridgecrest of Cuba."



THROUGH A CUBAN WINDOW

by Christine Garnett
For Intermediates. Paper, 50¢
Through the experiences of Cuban Young People, Miss Garnett pictures what may be seen of missionary needs and victories in Cuba.



UNDER THE NORTH STAR

by Harold E. Dye
For Adults. Paper, 50¢
The author gives a picture of the spiritual need in Alaska, the work of the Home Mission Board in meeting that need, and the outlook for our Baptist work in the Territory.



GOLD IN ALASKA

By John N. DeFoore
For Juniors. Paper, 50¢
Juniors have a treat as they see how the work of the Lord prospers among the boys and girls in the Far North Country of Alaska. Meet the young friends of Pastor DeFoore.



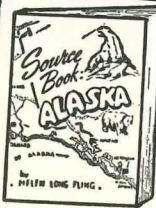
TABO IN PANAMA

by Russell and Edith Van Royen
For Primaries. Paper, 50¢
This primary picture storybook depicts the life of Anglo, West Indian, and Panamanian children as Tabo observes the doings of Baptists in the Republic of Panama and the Canal Zone.



ALASKA: SOURCE BOOK

by Helen Long Fling
Paper, 25¢
The source book on Alaska gives background material and teaching helps for the Adult book, "Under the North Star" by Harold E. Dye, and the Junior book, "Gold in Alaska" by John N. DeFoore.



AMAZING GRACE

by Louie D. Newlan
Paper, 25¢
Recommended for background on Cuba for teachers of Cuban books.

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Standard Sunday Schools

- Corinth**—Pastor W. R. Rogers; Superintendent E. L. Cornn.
Elliston—Pastor B. A. Sizemore; Superintendent Odis Kendall.
East Williamson, W. Va.—Pastor K. W. Halliwell; Superintendent L. M. Jones.

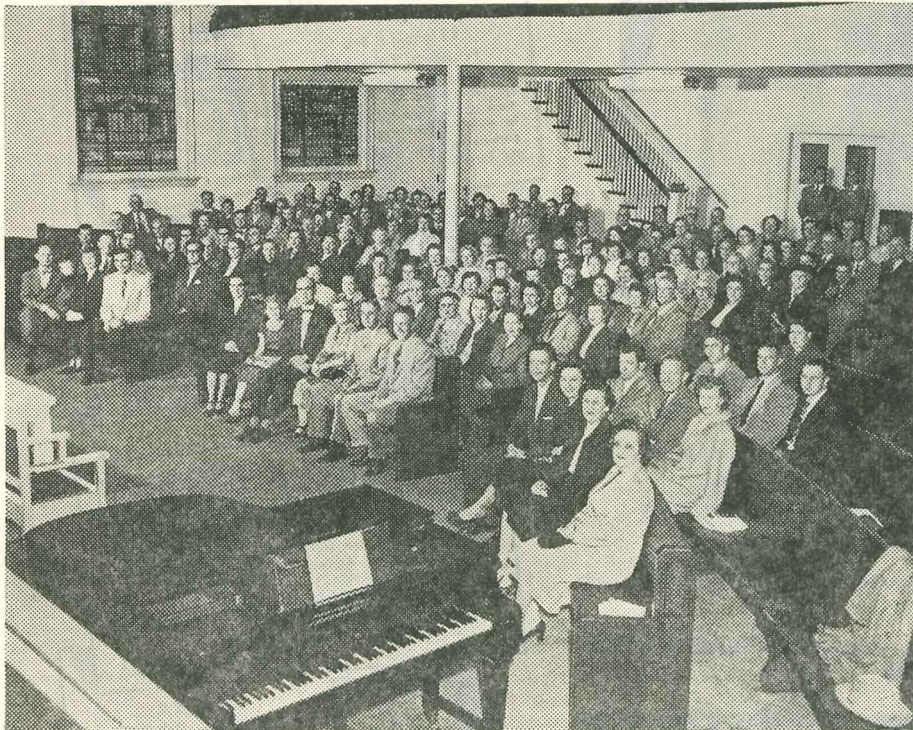
Standard Adult Class

- Leitchfield, First**—Golden Rule Class—Mrs. S. C. Ray, Teacher.

Standard Junior Class

- Williamson, W. Va., East**—10 Year Girls—Mrs. Alexander Ray, Teacher.

**130 RECEIVED AWARDS AT SUNDAY SCHOOL GROUP TRAINING SCHOOL
AT CENTRAL BAPTIST CHURCH, WINCHESTER**



The first associational Sunday school training school in Boone's Creek Association was held November 8-12 at Central Baptist Church, Winchester, with more than 130 receiving awards for the week of study.

The fourteen books offered were taught by Roy Boatwright, State Sunday School Secretary, Lawrence Holzschuh, Associate State Sunday School Department, Louisville; Keith Mee, Lexington, Rev. Lewis Lynch, Irvine; Rev. Shirl Davidson, Levi; Rev. William Craig, Union City; Rev. William Tucker, Winchester; Mrs. E. David Lee, Winchester, Mrs. A. M. Sutherland, Chattanooga, Tenn., Mrs. Shirl Davidson,

High Ten in Sunday School Training Through October 31, 1954

London, First	104
Greenville, First	86
Princeton, First	84
Madisonville, First	78
Florence	68
Harlan	64
Bellevue	62
Vine Grove	55
Cynthiana	53
Hazel	51

NOTICE

Please send all requests for individual Sunday school awards to the Sunday School Department, 127 E. Broadway, Louisville 2, Kentucky.

More About the Passing Of J. C. Dance at Oneida, Kentucky

By D. M. ALDRIDGE, President
Clear Creek Mountain Preachers Bible
School
Pineville, Kentucky

PINEVILLE, Ky. — Brother J. C. Dance, formerly of Mayfield, passed quietly out to be with the Lord he had served so faithfully on November 6 at the age of 78 in his Oneida, Ky., home.

He has taught in several Baptist colleges. For four years he rendered a great service to mountain preachers as professors of church history and Baptist doctrine at the Clear Creek Preachers Bible School near Pineville. The last 20 years of his life were spent in the mountains of Eastern Kentucky, where he and Mrs. Dance gave themselves unreservedly to the cause of mountain missions. Brother Dance served as missionary in Jackson County and later spent a long period as mission pastor in Three Forks Association, working near Hazard. He was also Head of the Bible Department of Hazard Baptist College.

For two years he was principal and teacher of Bible at Magoffin Baptist Institute and was in his third year as stitute. As teacher and missionary, he helped to organize several churches, including the Baptist Church at Dwarf, Kentucky, and the First Baptist Church at Harrogate, Tennessee, where he led in the erection of a beautiful church building.

Mr. Dance's calm, unruffled, manner and thoroughly Christ-like spirit were a constant inspiration to all who knew him. Personally, I feel that he is one of the greatest Christians it has ever been my privilege to know.

He is survived by his widow, Mrs. Dance of Oneida, and three children, Mrs. Henry D. Ward of Gulfport, Miss.; Thomas Dance, a member of the Air Force, located in Ohio; and William E., a graduate student at Louisiana State University; and two sisters, Mrs. W. P. Stropp, of Mayfield, Kentucky, and Mrs. J. B. Taylor, Wingo, Kentucky.

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REPORTING ON NOVEMBER

November 1 we spoke in the Madison Avenue Church, Covington, in its week of CHURCH LOYALTY emphasis. November 2 we spoke in the STEWARDSHIP revival at Eastwood Baptist Church; November 4 we spoke to the men of Unity Church, Ashland, and led them in setting up their Brotherhood organization. A number of men from other churches in Greenup Association attended this meeting and elected their first Associational Brotherhood President, D. V. Lockwood. On the 5th and 6th we attended the R. A. Congress at First Church, Middlesboro. From the 7th through the 14th we led in a Stewardship campaign with First Church, Morganfield. On the 15th we went to Georgetown where we attended the General Association of Baptists and the related meetings thereto through noon on the 18th. That night we spoke to the first Associational Brotherhood meeting held in Nelson County Association at First Church, Bardstown. On the 19th we spoke to the Brotherhood at Calvary Church, Lexington. On the 20th we left for Eddy Creek Church with Pastor Glendon Grober where we remained through the 22nd. On the 23rd we spoke to the Brotherhood at Rineyville. We took off for a couple of days (Thursday and Friday) for Thanksgiving

and left for a week's trip to Enterprise Association on Saturday, the 27th. On the 28th, we spoke at Salyersville at the morning service. That afternoon we spoke in a Brotherhood Rally for the men of the Association at Martin. That night we spoke at First Church, Prestonsburg. The 29th we were at Betsy Layne. On the 30th at Marrobone.

GREAT MEETING AT GEORGETOWN

Last year we attended the General Association meeting at Owensboro as a guest and visitor of Kentucky Baptists. This year we attended the meeting at Georgetown where we were permitted to be a part of the meeting and its deliberations. Aside from trying to give an account our Stewardship as Brotherhood Secretary, we were blessed and very much pleased to hear the reports of our other work in the state through all of our departments, agencies and institutions. We like the Kentucky way of doing things and we pledge again our loyalty to our Executive Board, our Institutions, each agency and department our best in ability and loyalty as we walk together in the new year. We are grateful to pastors, laymen, Missionaries and all who helped us get Brotherhood work under way. We are hopeful that a great number of laymen will attend the General Association in 1955 at Paducah on November, 15-17.

William A. Stewart is Added to Staff of Radio And Television Commission

ATLANTA, Ga.—The appointment of William A. Stewart to the staff of the Radio and Television Commission was announced this week by Director Paul M. Stevens. Formerly news editor of the CBS Television Pacific Network, Stewart has been named assistant director of publicity-promotion at the Commission's headquarters here.



William A. Stewart

A native of Toronto, Canada, Stewart served as a correspondent with the Canadian Expeditionary Forces in Europe prior to coming to the U. S., in 1945. He

also served as a combat correspondent with the U. S. Marine Corps and studied journalism at Northwestern University and the University of Miami, Fla.

He has held the post of western division editor of United Press Movietone News and was associated with the editorials staffs of the Mansfield (Ohio) News-Journal, the Cleveland Plain-Dealer, and the Miami (Fla.) Herald.

Licensed to the ministry in 1951 by the First Baptist Church of Crestview, Fla., Stewart was ordained in 1952 by the First Baptist Church of Crystal City, Texas, and the Winter Garden Association.

►New officers of the Foreign Mission Board are: L. Howard Jenkins, Richmond, Va., president; Monroe F. Swilley, Jr., Atlanta, Ga., first vice president; T. Shad Medlin, Richmond, second vice president; W. Rush Loving, Richmond, recording secretary; Oscar L. Hite, Richmond, medical adviser; and John Williams, Richmond, attorney.

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Convention Relief Committee in Need of Additional Funds

RICHMOND, Va. — The Relief Committee of the Southern Convention, meeting in Richmond, Va., this week, appropriated \$65,070 for overseas relief needs, leaving less than \$17,000 of relief funds on hand.

Thus, Dr. George W. Sadler, chairman of the committee, said an appeal would be made to Southern Baptists to step up their giving for relief that the continuing distress in Europe and the Far East, especially, might be lessened. The need in Germany exists largely because refugees are pouring out of East Germany; and the extreme needs in the Orient are due to the fact that many people have been left helpless and orphaned by Communism, war, and other tragedies.

"I am convinced that Southern Baptists, who must bear an increasingly large part of the economic and spiritual burdens of these peoples, will respond when they are made aware of the distress of the needy peoples of the world," Dr. Sadler said.

In the appropriations made this week, not more than half of the requests for relief funds could be met due to the lack of funds; and Dr. Sadler said other projects should be undertaken.

(Money for relief in areas where Southern Baptist missionaries work should be sent to Dr. W. C. Boone, Treasurer, Executive Board, Kentucky Baptist Building, 127 East Broadway, Louisville 2, Ky. *Mark it clearly for relief.*)

Of the \$65,070 earmarked by the committee, \$19,570 will go toward the erection of new church buildings in Germany and will be distributed as follows: Kiel, \$3,120; Lubeck, \$2,350; Nurnberg, \$2,350; Trossingen, \$4,750; Konstanz, \$3,400; and Lingen, \$3,600.

Southern Baptists have been helping German Baptists in their rehabilitation program since 1950; and to date financial aid has been given to 44 churches for their building projects. In addition, help has been extended to the Baptist seminary in Hamburg, the Oncken Publishing House in Kassel, the Deaconess Homes in Berlin and Stuttgart, the polio hospital in Berlin, youth and student work, and a Boys' Home in Berlin. Many of these projects were under-

boys, 16 of the present group are refugees from the Eastern Zone.

A fellowship gift of \$3,000 was made taken in co-operation with other Baptist conventions.

At the meeting this week the committee marked \$5,000 for alterations at the Boys' Home in Berlin. The home, located near the Berlin-Steglitz Baptist Church of 818 members, ministers to homeless and socially underprivileged boys in Berlin. With a capacity of 50 to Canada Baptists toward the erection of a church building in St. John's, Newfoundland. (The island of Newfoundland has recently changed its status from a Crown Colony to the 10th Province of Canada. Its Canadian affiliation has resulted in considerable industrial development and growth in population. Its capital city, St. John's, has now grown to a population of 70,000.)

Attention was called to the church building project in St. John's in a letter from the general secretary-treasurer of the Baptist Convention of Ontario and Quebec to Dr. Porter Routh, executive secretary-treasurer of the Executive Committee of the Southern Baptist Convention. The letter was referred to the Foreign Mission Board after conference with Dr. J. W. Storer, president of the Southern Baptist Convention.

Five thousand dollars was appropriated for rehabilitation work among the Mau Mau people of Kenya, East Africa. Southern Baptists have no established work in East Africa; but representatives of the Foreign Mission Board have recommended that Kenya and Tanganyika be entered as soon as personnel is available.

The money appropriated by the committee this week would be used in one of the native "locations" of Nairobi. "The purpose is to give a new hope and outlook to the principal tribe of Kenya, the Kikuyus, now suffering from a terrible tribal neurosis," Dr. Sadler said. "The authorities first thought the trouble in Kenya was political, then they thought it was economic, now finally it is agreed that it is a spiritual matter. We have got to do something to touch the spirits of these people."

The rehabilitation will include, along with evangelism and Bible study wholesome recreation, clubs, and library work. Dr. Sadler expressed the hope that additional help may be given later.

A sum of \$7,500 was earmarked for the Baptist World Alliance for the purpose of bringing to this country an additional number of refugees who have been granted entry privileges under a

new act of Congress. Dr. Sadler said there are a number of Baptists among these refugees.

Fifteen thousand dollars will go to Hong Kong for the erection of an inexpensive building where the Hong Kong Baptist Association may carry on school work for the children of refugees from Communist China. Ten thousand dollars was made available for Korean relief.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, NOVEMBER 21, 1954

(Continued from Page 16)

Mayfield, First	274	935
Middlesboro, First (5)	97	638
East Cumberland Avenue	---	307
Middletown, First	72	221
Monticello, First	82	268
Morganfield, First (1)	153	493
Morganfield (1)	142	257
Mt. Washington	112	268
Murray, First	---	905
Newport, First (2)	130	743
Trinity	123	267
Owensboro, Eaton Memorial (1)	213	455
First (1)	348	1,093
Hall Street (1)	207	451
Seven Hills	110	294
Third (1)	364	1,180
Paducah, East	271	637
Olivet	84	252
Trinity	186	341
Twelfth Street (1)	171	401
Paintsville, First (2)	82	239
Paris, Central	115	355
First	72	255
Perryville	83	201
Pikeville, First	80	452
Prestonburg, Irene Cole Memorial (7)	---	444
Princeton, First (1)	173	614
Russellville, First (1)	159	457
Somerset, First	---	676
High Street (1)	129	274
Sonora	121	205
Springfield, First	173	425
Sturgis, First	---	285
Versailles	75	357
Walton	116	358
Whitesburg, First (9)	87	532
Williamsburg, First (1)	60	393
Main Street	53	208
Williamson, W. Va., East (1)	66	338
Winchester, Central	132	454
First	203	498

►Dr. S. H. Jones, editor of *The Baptist Courier*, was voted president of the South Carolina Baptist Convention at its recent meeting, to succeed Wallace R. Rogers, of Citadel Square Church of Charleston.

►Dr. W. Fred Kendall, pastor of the First Baptist Church of Jackson, Tennessee, and formerly pastor of the Severn's Valley Baptist Church of Elizabethtown (which was also the First Baptist Church in Kentucky), has been elected president of the Tennessee Baptist Convention.

►The Kentucky Baptist Historical Society will hold a meeting at the Walnut Street Baptist Church, Louisville, Tuesday afternoon, December 7, 1954, immediately after the close of the meeting of the Executive Board of the General Association of Baptists in Kentucky, according to an announcement made by Dr. Leo T. Crismon, president. This board meeting is usually over by 3:00 p.m. All Baptists interested in things historical are cordially invited to attend and participate.

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See Page 24

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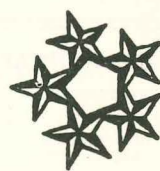
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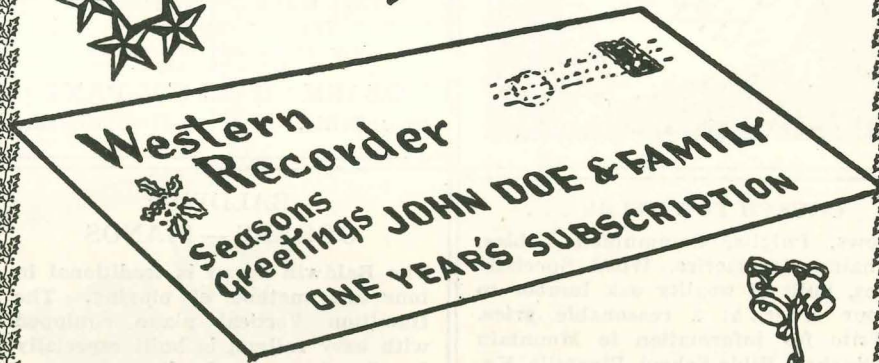


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BERKELEY, Calif. — Rev. Harry Koontz, who finished his studies for the Master of Religious Education degree at Golden Gate this summer, has been added to the staff as Director of Publicity and Student Services. A native of West Virginia, Mr. Koontz earned his Bachelor of Divinity degree from Bonebrake Theological Seminary in Ohio and served nine years as a pastor before coming to Golden Gate in 1953.

As a part-time employee during the past year, Mr. Koontz served as housing and job expeditor. His new position in-

cludes, besides these services, the responsibility for publicity, all students housing, and dining facilities. So effective has been his work that every student and student family has been adequately housed and every need for a job met in a reasonable time, both for part-time and swing-shift work.

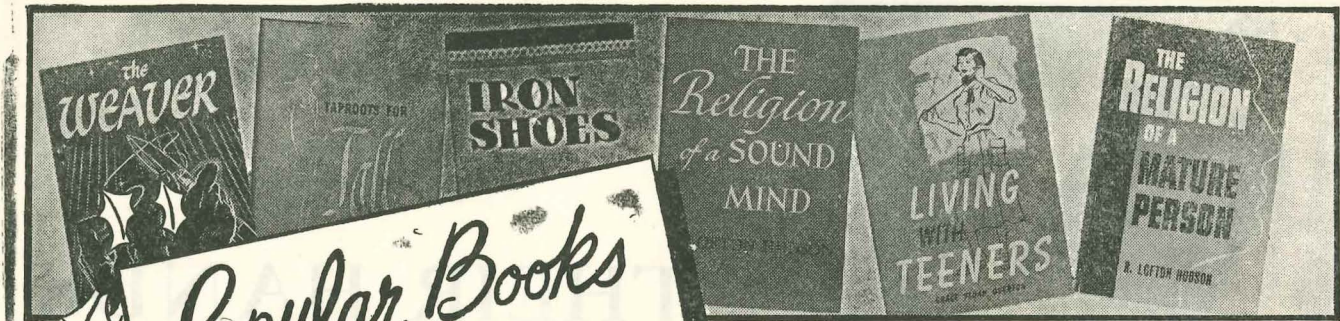
The Seminary publication, *The Golden*

Gate, is now being published ten months of the year instead of the previous quarterly issues. This will enable former students and all friends of the Seminary to be better informed of its progress.

►President H. D. Bruce of the East Texas Baptist College, Marshall, Texas, did the preaching for a fall revival at the First Baptist Church, Lindale, Texas, where Rev. M. L. Boland is the much beloved pastor. In this meeting there were 18 additions, with 6 definite re-consecrations. Mr. John Rodgers of the First Baptist Church, Tyler, Texas, led the singing. The church recently completed a new addition to their plant.

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See Page 24



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The General Association of Baptists in Kentucky has adopted resolutions requesting the churches and the people to contribute to the work of the American Bible Society.

The Executive Board has suggested the 2nd Sunday in December (Dec. 12, 1954) be observed as **American Bible Society Sunday**, using materials provided by the Society for Bible Sunday and giving the people an opportunity to make gifts for this work.

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