

# Western Recorder

KENTUCKY SOUTHERN COLLEGE  
LIBRARY



Harley C. Chiles, pastor of the First Baptist Church of Murray, Kentucky, who was elected Moderator of the General Association of Baptists in Kentucky at the sessions in Georgetown, Kentucky.

## Gleanings From The Field

►Pastor and Mrs. Chester L. Self are the proud parents of a baby boy, James Arlin Self, who arrived at Allensville, Ky., November 21 at 6:26 p.m., weighing six pounds and six ounces.

►Coly R. Parrent, Richmond, Ky., died of a heart attack while he and his wife were visiting their four children in Paris, Ky., on November 14. He was a brother of Harry M. Parrent, visitor for Walnut Street Baptist Church, Louisville, and O. C. Parrent, Frankfort, Ky. Burial was in Paris, Ky., his former home, in the family lot.

►Robert Ross, chairman of the deacons of the Calvary Baptist Church of Lexington, conducted a revival meeting at Broadway Baptist Church, Richmond, Kentucky, November 7-14. A wonderful spirit was felt during the meeting as two came confessing Christ as Saviour, one by letter and several came for rededication. Brother William Royce is pastor of the Broadway Baptist Church.

►Kentucky students who are enrolled in Blue Mountain College this year include: Patty Myers, a sophomore from Walton; Anne Farmer, a sophomore from LaCenter; Dora Pennington, a senior from Walton (and she is tied for first place on the honor roll); Geneva Carpenter, a junior from Lynch; and Mary Jacob, a senior from Franklin and a daughter of missionary parents. Also J. Frank Steely, of Hazel, Ky., is professor of history.

►The newly re-organized Baptist High School, Louisville, now consisting of six grades, is located in the building of East Baptist Church, 414 E. Chestnut Street. Dr. B. T. Kimbrough, Sr., is the acting principal. Courses in Bible, music, health and physical education are offered, in addition to all subjects required for a standard high school. Dr. Kimbrough reports that several churches are helping support the school, in addition to funds received from enrolment of students.

►Porter Memorial Church, Lexington, has purchased a lot and house across the street from its location and expects to use it as a parking place. The lot is 100x500 feet. Part of the lot will be used for a picnic and recreation ground, and disposition of the large house has not been determined. This purchase was a \$30,000 transaction, while at the same time, the church budget was voted upon, which included a 5% increase for the Cooperative Program, according to Pastor O'Ray Weeks.

►Dr. Otis W. Yates, of the Rosemont Baptist Church, Lexington, Ky., was in a revival November 8-17 at the Blue Ash Baptist Church, Blue Ash, Ohio, where the pastor is Rev. Orden Rice—the only pastor the church has had in the twelve years of its history. Two

months ago 54 members were lettered-out to organize a new church at High Point, Ohio. Fine crowds were in attendance at Blue Ash during the revival, and many Christians rededicated their lives to God, and 14 joined the church by letter and by baptism. A Brotherhood is to be organized in the near future.

►The Gospel Team of Cumberland College was in charge of the worship hour at the Burk's Branch Baptist Church, Route 2, Shelbyville, on Sunday night, November 21. William Skidmore did the preaching, and a number of testimonies were given. Pastor Eugene Hamilton writes: "Churches, hear this young man who is taking a business course at Cumberland. Some of the results of this meeting were 19 decisions, 4 for baptism, 12 for rededication, one young girl hopes to be a missionary, 2 were received by letter, and Ray Cummins, our song leader, who attended Cumberland last year, surrendered to preach. I urge every church in Kentucky to have this group at their church."

►Sam D. Allen, First Baptist Church, 315 N. Broadway, Wichita 2, Kansas, has entered the field of full-time evangelism, according to C. E. Matthews, of the Home Mission Board. Brother Allen is a former student of Oklahoma Baptist University, and holds two world's records in high hurdles. He was director of education and music in Altus, Okla., and enlisted in the Navy during World War II. On returning to civilian life he entered Southwestern Seminary, specializing in music and education. He has since served in Hereford, Texas. Wayland Baptist College has conferred the B. A. degree upon him.

►The ministerial students of Bethel College were recently organized in the Bethel Ministerial Association. Gates Bowman, Island, Ky., was elected president. Other officers are: Jack Smith, Hopkinsville, vice president; Hugh Adams, Hopkinsville, secretary; Harold Christian, Sturgis, treasurer; Charles Shields, Bowling Green, practical works secretary; Terry Cashion, Hickman, chorister; S. E. Smothermon, Auburn, reporter; Jesse Tichenor, Centertown, colporteur; Bob Litton, Evansville, Indiana, B. S. U. representative; John Gentry, Dawson Springs, custodian; and Dr. E. C. Masden, professor of Bible, counselor. There are 35 ministerial students enrolled in Bethel this semester, as compared with 20 in the first semester last year.

►L. O. Griffith, of the Home Mission Board, writes that a goal of 2,555 new missions in 1955 has been set by 22 states in co-operation with the Department of Co-operative Missions of the Home Mission Board. These missions are to be sponsored by churches that have not

# Western Recorder

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—Jude 3.

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### WESTERN RECORDER

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sponsored a mission before. It is urged that the local budget of the church provide for the mission so as not to affect the present or future percentages of the Cooperative Program. He says that the goal for Kentucky is 150. Dr. S. F. Dowis, secretary of the Department of Co-operative Missions, in co-operation with the state mission boards conducted a survey which revealed the need of 10,000 new missions in cities with population of 3,000 and up, in rural areas, 3,000 new missions and in pioneer mission fields, 7,000. It was found that if these 20,000 missions grew into churches there would be no overlapping with other churches or Baptist groups.

# The Security of the Believer

By E. KEEVIL JUDY, Pastor  
First Baptist Church  
Newport, Kentucky

[An Address Delivered to the Kentucky Baptist Ministers' Meeting, Georgetown, Kentucky.]

This time-honored and much-preached doctrine of the past is as new as a new-born babe in Christ. Every time a soul is born into the Kingdom of our Lord, he comes into the great stream of God's grace—a stream which shall never cease to flow "till all the ransomed Church of God be saved to sin no more."

The doctrine is stated in simplicity in such words as: "Once saved, always saved," "Once in grace, always in grace," or "Once a child of God, always a child of God." For a longer and more comprehensive statement we quote from the New Hampshire Confession of Faith: "We believe that such only are real believers as endure unto the end, that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare; and that they are kept by the power of God through faith unto salvation."

Recently there has come from the press a book entitled *To Make Men Free* by Dr. H. Leo Eddleman, President of Georgetown College. Chapter seven of that book is entitled "Reaching the Safety Zone." A very catchy title for a very fine sermon on the security of the believer. Without minimizing the value of any other part of the chapter I should like to quote from the first paragraph. To me it is classic and sets the stage for our thinking on this great theme. "Every aspect of Christian salvation is a source of perpetual amazement to the believing man. As a gift from God (Eph. 2:8-9) it cannot be obtained at any price. Its inward effect never diminishes in sustenance, encouragement and hope. Outwardly it induces a man to strive for conduct becoming one created in the image of God. At the journey's end the pilgrim of God is confident that the best is just about to begin. It has been rightly said of Christian salvation that you can not beg, buy, borrow nor steal it. You can't earn it; you can't learn it; you can't merit it; you can't inherit it. It is internal, external and eternal; by the work of Christ on Calvary's cross it was completed and can never be duplicated nor repeated."

Now that we have stated the doctrine and had our minds pitched toward it by these words from the pen of Dr. Eddleman,

let us proceed to look at it from three planes: (1) The plane of reason, (2) the plane of specific teachings of scripture, and (3) the plane of Christian experience. I choose this order because to me it is a progression. It has been said of DeWitt Talmadge's preaching that his sermons always ended in heaven. I want us to experience a lifting of our spirits this morning, as we ascend from reason, to God's word, to Christian experience.

## I

Look at this doctrine in the light of God's purpose. Is his purpose changeable? Does he change his will every time a new treaty is made or a battle won or lost? Does he change it every time a child disobeys? Is he a doting old grandfather who keeps his children in his will so long as they obey every whim, and cuts them out when they do not please him? Does he do what he sets out to do? If all who believe are not saved then "all the attributes of God are dishonored" (Spurgeon). Where is his holiness, his wisdom, his omnipotence, his omniscience, if he does not complete that which he begins?

In the light of three words that are constantly upon the lips of Christians, this doctrine must be true. The words "everlasting," "eternal" and "salvation," what do they mean? I know full well that "everlasting" means a quality of life but I know also that it means "without end." Do you think it could have real meaningful quality if it could be snatched away in a moment? The word eternal could not mean anything beyond "having neither beginning nor ending." A "salvation" that does not save is a contradiction. "No man is saved so long as danger still threatens him, for the saved man is safe and no one is safe who is in danger of perishing" (T. T. Eaton).

There are many analogies in the natural world and the spiritual world that support this doctrine. Take for instance the matter of birth and children. There is no such thing as a second physical birth. The Christian life begins with a birth (John 3:3). The result of that birth is a child—a child of God. Christians are called children. They are born into His Kingdom. As

in nature, so in the spiritual, there is no such thing as a second spiritual birth.

What of the redemption which Christ wrought? Is it sufficient for the recovery and happiness of all to whom it is applied? Christ Jesus has procured the pardon of our sins, reconciliation unto God and a title to God's favor here and eternal happiness hereafter. Heaven is called the believers inheritance and his purchased possession (Eph. 1:14). If Christ's redemption procured it for the believer, who can deprive him of it? Will God accept the full price of our inheritance from our Lord and then require more of us or else refuse possession? Will he give us the right to eternal life on Christ's account and then deny it to us on our account? It should be remembered too that Jesus not only purchased supplies of sustaining grace whereby we shall be made meet for our inheritance. It seems to me that one's view of the redemption which Christ Jesus wrought must of necessity be very limited and indeed inconsistent if we hold not the doctrine of the eternal security of the believer.

Look at this doctrine in the light of the content and the spirit of the new covenant. In the Old Testament are rich foregleams of a new covenant which God will make with his people. He will write his law on their hearts, not upon stones. "I will put my fear upon their hearts and they shall not depart from me" (Jer. 32:40). Again "I will make a covenant of peace and it shall be an everlasting covenant" (Ezekiel 37:26). Are not these words echoed in "Thou shalt call his name Jesus for he shall save his people from their sins?" "Believe on the Lord Jesus Christ and thou shall be saved" (Acts 16:31). The new covenant has no spirit of doubt. There is nothing of defeatism in it! It has nothing of insecurity or weakness, but a spirit of boldness, of fearlessness, of security. To think otherwise is to think contrary to the spirit of the New Testament. How could a true child of God think of being lost in the face of Christ's statement to the Samaritan woman "But whosoever drinketh of the water that I shall give him shall never thirst—?"

(Continued on Page 14)

### **The General Association's New Moderator**

Toward the close of its meeting in Georgetown, the General Association laid on Dr. Harley Chancellor Chiles the duties and responsibilities of the office of moderator. He succeeds Judge Eugene E. Siler of Williamsburg who for the past two years has served faithful and wisely.

For some years Dr. Chiles has been pastor of the First Baptist Church of Murray. He has done a marvelous work not only in that great church but in Blood River Association, throughout the state and the Southern Baptist Convention.

Dr. Chiles has served in denominational capacities far too numerous to mention, among them being: member of the Executive Board of the General Association, member of the Executive Committee of the Board, trustee of Georgetown College, member of the Southern Baptist Convention Executive Committee. There is hardly a phase of our denominational life in the state with which he has not been actively connected.

He received the A.B. degree from Georgetown College, and the Th.M. degree from Southern Baptist Theological Seminary. He also did extensive postgraduate studies. He was honored with the D.D. degree by Union College.

Prior to his Murray pastorate he was for several years pastor of the First Baptist Church of Barboursville. Recently Georgetown College honored him, along with other well known alumni, with a special award of merit.

Dr. Chiles is one of the outstanding preachers of the state, a leader of poise and wisdom. He has been in constant demand as a speaker on special occasions and missions both in denominational work and among the churches and schools. Unquestionably he will do a great work as moderator. His assignments have all been given him because of his natural and developed abilities.

### **Kentucky Pastor Becomes Virginia Secretary**

Dr. Lucius M. Polhill has resigned as pastor of Deer Park Baptist Church, Louisville, to become executive secretary of the Baptist General Association of Virginia. He begins his new work the first of January.

Dr. Polhill has made a host of friends, not only in his own great church which grieves over his going, but throughout the state and the Southern Baptist Convention. Eleven years ago he came to the Deer Park Church from the pastorate of the First Baptist Church of Americus, Georgia. Prior to that he was pastor of the First Baptist Church of Vinton, Virginia, and still earlier was professor of Bible, and dean, at Bessie Tift College, Georgia.

The new Virginia secretary was born at Hawkinsville, Georgia. He was awarded the M. A. degree by Mercer University, and later received the D.D. de-

gree from the same school. He received the Th.M. and Ph.D. degrees from the Southern Baptist Theological Seminary, Louisville.

Dr. Polhill has also served in the following denominational capacities: vice-president of the Georgia Baptist Convention, trustee of Bessie Tift College, chairman of the Executive Board of the General Association of Baptists in Kentucky, trustee of Georgetown College, member of the Southern Baptist Convention Committee on Theological Education, Kentucky member of the Southern Baptist Home Mission Board, moderator of Long Run Association, chairman of the Board of Directors of the Kentucky Baptist Department of Christian Education. He is author of "Syllabi for New Testament Study" and a thesis on "The Deity of Christ in the Epistles of Paul."

We commend Dr. Polhill to our Virginia brethren. He is brilliant in mind, gentle in spirit, thoughtful and devoted to his brethren, constructive in his thinking and work, strong in leadership.

He succeeds James E. Bryant who, for a good many years, has served Virginia Baptists as executive secretary. Bryant is a Kentuckian, and served as assistant to Dr. W. C. Boone when he was pastor of the First Baptist Church of Owensboro. When Dr. Boone became pastor of the First Baptist Church of Roanoke, Virginia, he went with him in the same capacity, and from there went to the secretaryship. Kentucky Baptists are happy to have served, twice, their Virginia brethren.

Dr. Polhill married Miss Elizabeth Bowen, and they have two sons, L. Mac (age 21) and John Bowen (age 16).

### **Union With Christ**

In the new birth a very real and vital union is established between the believer and Christ.

#### *Former Union With Satan*

Once there was complete union with Satan. Paul wrote Timothy about sinners' dangerous condition and told him how to deal with them: "In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; and *that they may recover themselves out of the snare of the devil, who are taken captive by him at his will*" (2 Tim. 2:25-26).

And Jesus said to unsaved hearers who were rejecting His teachings: "Why do ye not understand my speech? *Even because ye cannot hear my word.*" They were deaf to Jesus because Satan was their master and they were in union with him. And then Jesus went on to explain: "*Ye are of your father the devil, and the lusts of your father ye will do*" (Jno. 8:43-44). Paul also explained that unbelievers are "by nature children of wrath" (Eph. 2:3).

Thus it is seen that all unbelievers are in union with Satan, and his works they do; he is their master and they are his slaves. Awful condition! How sinners need to know it! And Christians need to keep

in mind the frightful state of the lost as they pray and work, instructing those that oppose themselves, if "peradventure God will give them repentance to the acknowledging of the truth, and that they may recover themselves out of the snare of the devil."

*A New Master*

But in repentance toward God and faith toward our Lord Jesus Christ the sinner turns completely away from sin and his former master, and with all his being turns to Christ and His righteousness. Jesus then becomes not only his Saviour but also his Lord. In his union with Christ the saved soul becomes a son of God and thereafter is led by the Spirit of God; "For as many as are led by the Spirit of God, they ARE the sons of God" (Rom. 8:14).

*A Resurrection*

This change from union with Satan to union with Christ can be called in a very real sense a resurrection. Paul uses this idea in his reference to baptism—the *burial* of the believer in water and his being *raised* from the water-grave to walk in newness of life: "How shall we that are dead to sin, live any longer therein? Know ye not, that so many of us as were baptized into Jesus Christ were baptized into His death? Therefore we are buried with Him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection" (Rom. 6:2-5).

Only immersion of the believer in water can be baptism, for only immersion pictures the death to sin and the resurrection to the new life.

Baptism symbolizes an experience which was a reality before the believer came to the water; and that experience can be called a resurrection. Saving faith is not the mere adoption of a creed; it is not just an intellectual belief; it is not becoming a church member; it is not submitting to baptism and partaking of the Lord's Supper. Becoming a Christian is the experiencing and the establishing of a completely new and personal relationship with Christ; it is a union with Him that means *sonship* with God. "As many as received Him, to them gave He power to become the sons of God, even to them that believe on His name: which were born not of blood, nor of the will of the flesh, nor of the will of man, but of God" (Jno. 1:12-13). His life and nature literally enter into the believer. Jesus said, "Ye in me, I in you" (Jno. 14:20). And He promised in John 14:23 that He and the Father would come and make their abode in the hearts that love Him.

*Union Revealed By Walk*

This new relationship with Christ means not only that we have His life and nature, and that the Son and the Father dwell within, through the Holy Spirit; it is manifested by our walking as He walked—living His life, speaking His words, being governed

by His spiritual yearnings. "He that saith he abideth in Him ought himself also so to walk even as He walked" (1 Jno. 2:6). There are those who say they abide in Him, but their walk gives the lie to their claim. Paul said, "If any man be in Christ, he is a new creature; old things are passed away; behold all things are become new" (2 Cor. 5:17).

*The Bread of Life*

Jesus spoke of Himself as the "bread of life." Natural bread is taken into the body, and, by the mystery of assimilation, literally becomes a part of its living cell life. He said: "Verily, verily I say unto you, except ye eat the flesh of the Son of Man, and drink His blood, ye have no life in you. Whoso eateth my flesh and drinketh my blood hath eternal life; and I will raise him up at the last day . . . He that eateth my flesh and drinketh my blood *dwelleth in me and I in him*" (Jno. 6:53-56).

In those words—"dwelleth in me and I in him"—Jesus explained what He meant by eating His flesh and drinking His blood: it is the impartation of the divine life to such an extent that the believer can be said to be in UNION WITH CHRIST. He was not referring to the elements of the Lord's Supper, as some have mistakenly thought; the elements of the Lord's Supper only symbolize that union which was established before the believer was either baptized or partook of the Supper. Those ordinances have nothing to do with bringing about a union with Christ. They only symbolize and declare a previous experience.

*The Vine and the Branches*

This union with Christ is further set forth by Jesus in His reference to Himself as the vine, and to His people as the branches (Jno. 15). From this union of the Vine and the branches come all the fruits of the Spirit. The false "branch" does not bear fruit because actually it has never been in union with the Vine.

*Wrought By The Spirit*

It is a union wrought by the Holy Spirit Who recreates us into the moral and spiritual likeness of Christ. This does not abolish the individuality of the believer, it glorifies it. It does not make the believer a god, it makes him a son of God by His grace—adopted into His family.

*Everlasting Union*

It is an everlasting union with Christ. As indicated before, there are those who appear to the world to be in union with Christ but are not. John spoke of these and said: "They went away from us, but they were not of us; for if they had been of us, they would no doubt have continued with us; but they went out, that they might be made manifest that they were not all of us" (1 Jno. 2:19). (See also Jno. 10:27-30).

Glorious union with Christ! Let us know it, and let us show forth His life, that the world may know we are His disciples indeed!

# Georgetown Entertains 117th Session of General Association

By **GEORGE RALEIGH JEWELL**  
Louisville, Kentucky

(Continued from last Week)

## Wednesday Morning

Dr. A. H. Cullen, Evansville, Ind., read the report on Civic Righteousness, and this was followed by two addresses—one by C. B. Love, of the Temperance League of Kentucky, and the other by Dr. A. C. Miller, executive secretary of the Christian Life Commission, Nashville, Tenn. The former reviewed the accomplishments of his organization in leading ten local option elections, and the Drys won eight of these ten elections. The latter reviewed the history of his organization, the Christian Life Commission, formerly called the Social Service Commission. The name was changed because so many people confused it with Social Security, and other misconceptions. The new name was changed on the fortieth anniversary of its work. But it was not the first time its name had been changed, Dr. Miller said. "It was first called a Temperance Commission back about 1904, and it became the Temperance and Social Service Commission in 1914. But during that year there was introduced a change in the personnel of leadership, combined into one leadership under Dr. A. J. Barton. It was changed from Temperance and Social Service to simply, Social Service." The name was changed again when social service did not seem to mean what was originally intended.

The Report on Teaching, Training and Enlistment was read by Dr. W. W. Stevens, Hodgenville. He called upon persons in each department to speak. Sunday School Secretary Roy A. Boatwright called attention that Mrs. C. P. Hargis, who has been in his department for many years, will retire the last of this year.

James Whaley introduced young Robert Lancaster, Lexington, who delivered before us the same oration which won for him first place at the Kentucky Baptist Training Union Convention at Madisonville, Ky., last spring and first place as the Kentucky representative at Ridgecrest Baptist Assembly, Ridgecrest, N. C., last summer. His message was received with appreciation.

J. C. Ballew spoke briefly on the work of the Woman's Missionary Union and ended by having the four R. A. boys who were serving as pages, to recite with him the oath of allegiance. Other speakers

included J. Chester Durham, student secretary, and Lucien E. Coleman, Sr., Brotherhood secretary.

J. E. Lambdin, secretary of the Training Union Department of the Baptist Sunday School Board, spoke of the work of his board and its various ramifications.

## Recognizing Miss Stokmann

Moderator Siler next called upon Dr. R. T. Skinner to come to the platform to make a speech. He in turn called Miss Christina Stokmann to the platform and presented her with an orchid on behalf of the Baptists of the state in recognition of her many years with the old Baptist World Book Store, the Baptist Book Concern and the present Baptist Book Store. She is retiring at the end of this year and is being succeeded by Dr. Davis C. Hill, who has been associated with the Baptist Book Store for a few years. Keith C. Von Hagan, director of the Merchandising Department, the Sunday School Board, Nashville, was recognized; also Miss Della Francis Bell, manager of the Owensboro Baptist Book Store.

Dr. W. C. Boone read the report of the Executive Board and H. Franklin Paschall the Budget. At the end of the latter report Edward C. Galloway, Russellville, sought to make changes to give a larger percentage of the money to Southwide causes. After discussion by A. B. Colvin, Hankins F. Parker, George Ragland, Preston L. Ramsey moved that we adopt the budget as presented originally by the committee. This was passed. The budget is published elsewhere in this issue. The meeting was adjourned.

## Wednesday Afternoon

John A. Ivey read the report on Benevolences. George D. Caldwell, Louisville banker, read the report of the last three years of the work of the Hospital Commission. On account of the illness of V. V. Cooke, Sr., the Child Care Commission was discussed by Sam Ed Bradley, who told of Mr. Cooke's illness and the severe injuries sustained by C. Ford Deusner on Muldraugh Hill on Dixie Highway, resulting in three broken ribs and possible skull fracture. He quoted Mrs. Deusner as saying that he is getting along nicely and she expects him to be removed from the Elizabethtown hos-

pital to his home in Glendale later this week.

Dean W. E. Burton, of Bethel College, read the Report on Southwide Education, and W. Peyton Thurman, both of Hopkinsville, read a survey of the work of the American Baptist Theological Seminary, and an address on Theological Education was made by Prof. D. W. Deere, faculty member of the Golden Gate Seminary at Berkeley, Calif., but this year teaching in Southern Seminary. "Theological education helps a man take advantage of his disadvantage," said Dr. Deere.

C. Emanuel Carlson, of the Joint Committee on Public Affairs, Washington, D. C., was the next speaker. He acts for six conventions for about 6,000,000 out of the 8,000,000 Baptists in America.

Hankins F. Parker made a motion: "I move that the Executive Board make a study of the capital needs of all departments and institutions and make recommendations for distributions for a five to ten year period to meet these needs similar to that being done by the Southern Baptist Convention." This motion passed.

## Statement of Georgetown Trustees

R. B. Hooks, a trustee of Georgetown College, read the following:

"The Board of Trustees of Georgetown College is happy to make the following statement, in view of the request for same by the General Association and the State Board meeting December 1, 1953, and also in view of any inadvertency which prevented the statements being made previously. The coming of the new administration of the college makes all the more appropriate the following interpretation on the subject of organizations on Georgetown campus. We have requested the administration to give particular attention to the subject, the result of which would constitute a framework of principle and policy for the organizations.

"I. First, it is recognized that the General Association has requested the abolition of certain organizations in the college life.

"II. Second, it is also recognized that in the midst of the most intense discussion on the subject the General Association accepted at its regular meeting in 1949 at the Crescent Hill Baptist Church, Louisville, Kentucky, the following solutions to college problems. It is stated as follows and was passed by an overwhelming majority:

"We, suggest, therefore, that the method of election of the Trustees be changed. At the present, the trustees are elected on the nomination of the Trustees themselves. We recommend, therefore, that the method used in most of the other states concerning Baptist Colleges be adopted and that henceforth, all the Trustees of Georgetown College be elected by the General Association.

on nominations made by the Association's own Nominating Committee and that the Charter of the College be changed to that effect.

"We further recommend that henceforth all matters pertaining to the administration and internal affairs of Georgetown College shall be deemed the responsibility of the college administration and the Trustees who are elected by and are responsible to the General Association."

"III. Third, this action on the part of the General Association was actually some close bargaining (or 'Hoss-Tradin'). The General Association wanted to exercise influence in the life of the college; the trustees wanted sovereignty, according to the requirements of accrediting associations, for operating the school. In the above action, therefore, the Board of Trustees ceased to be a self-perpetuating body. For the first time in its long history Georgetown College actually belonged to Kentucky Baptists. We gave something and received something. We gave or acknowledged the right of the Board of Trustees and administration to be responsible for the internal life of the college. We received for the first time the right both to nominate and elect the trustees. Ever afterward the General Association exercises control over the college through the Board of Trustees. Any individual, or group of individuals, is free to approach the Board of Trustees on any subject. The ultimate authority, however, which the General Association has over the college lies in deciding who the trustees are going to be. We conclude that the action of the General Association resulting in the change of charter of Georgetown College supersedes all other actions on the subject of operating the institution and its internal life.

"IV. Fourth, with the coming of the new administration notice has been given all organizations on the campus, including literary societies, junior Democratic and Republican groups, Greek letter fraternities both social and scholastic, ministerial association, dramatics, linguistic, veterans, etc., that any conduct resulting from any organization which would bring reproach upon Christian idealism or endanger the spirit of good will in our relationship to the people of the denomination which sponsors the school, will immediately be subject to dissolution or expulsion. A severance of relationship to Georgetown College will be enforced where the practice of anything less than the basic Christian principles and conduct is persisted in. The Trustees have instructed the president to inform all parties and organizations concerned and assured him of support in implementing same.

In the new catalogue of the college it is stated that no student's application will be accepted until a commitment has been signed concerning drink-

ing of alcoholic beverages, smoking by girls on the campus or in dormitories, etc., any violation of which calls for a forfeiture of one's status as a student. Respectfully Submitted, R. B. HOOKS."

At the conclusion of the reading of this paper, Mr. Hooks said, "I move that this report be adopted and we give Dr. Eddleman and his administration a rising vote of confidence and thanks as Baptists gave to Georgetown College 111 years ago."

After some discussion by Clarence Walker, the previous question was called for and the vote was taken. The affirmative vote was overwhelming, though there were a few negative votes, presumably because they thought the statement did not go far enough in protest against Greek letter fraternities. Immediately, a rising vote on the last part of the Hooks' motion was called for, and that was unanimous, endorsing Dr. Eddleman's administration.

H. G. M. Hatler read a petition, which was really a resolution, as follows:

"Music occupies from one-third to one-half of the total time spent in our worship services. Because of its prominent place in our church life it offers a field of Christian service to more people in all age groups than any organization of the church. The value of a worship hour may often be determined by the success or failure of the musical portion of the service.

"Southern Baptists have realized these facts and have established the Church Music Department of the Sunday School Board to meet the needs of our people. The Graded Choir Program, as set forth by the Church Music Department, will insure a trained Christian leadership for the present and the future. The local church program, well administered, will be evangelistic in scope not only in the rendition of music in the services but also in the training procedures with the choral groups having unsaved members.

"Associational and state-wide music leadership schools have been held in many of our Southern Baptist states, including Kentucky. Two major south-wide music conferences are held each year—one at Ridgecrest, N. C., and one at Glorieta, N. M.

"State after state has recognized the need for a purposeful training program and have met that need by establishing a State Music Department with a full-time secretary, whose job is to promote the music education of each age group within each church in all associations of the state.

"A trained musical leadership within our churches will increase the evangelistic appeal; will bring larger numbers into the worship services; will contribute to increased offerings with a corresponding increase in gifts to the Co-operative Program. Most important, it will aid in the physical, mental, moral,

and spiritual development of the youth of our churches. This responsibility to our youth is a heavy one, and the graded choir program is peculiarly suited to minister in this needy area.

"Kentucky is the largest state in the Southern Baptist Convention still without a music department. The general lack of music education in the public schools makes the challenge to Kentucky Baptists even more real and personal. Therefore, we wish to offer the following recommendations:

"1. That the General Association of Kentucky Baptists go on record as approving the establishment of a State Music Department.

"2. That the Executive Board of the General Association of Kentucky Baptists be instructed to work out details of salary, budget, etc., with the Church Music Department of the Sunday School Board in Nashville, Tenn., and procure a qualified man for the position of Music Secretary. Respectfully submitted, Paul G. McKearin, Cecil Smith, H. G. M. Hatler, Sam Tatem, Harry Hampsher, Robert Feather, Doyle Denny, Frank Norfleet and Bill Jones."

Mr. Hatler moved that this be referred to the Executive Board for its consideration. Some question arose as to whether this paper was being handed to the Executive Board for their consideration or was being given to them as a mandate. Somebody else made an amendment that the Executive Board be given a mandate to establish the department. The chair ruled that from the phraseology of the first recommendation he thought it was being passed on to the Executive Board for its consideration. Objections were raised to the moderator's ruling, whereupon he reminded them that he had made his decision, and that if anyone desired they could appeal to the body which had the right to overrule him. The appeal was made, and the vote of the body was called for, and they sustained the moderator. Thereupon, the vote was taken on the Hatler motion, and it was carried.

#### Another Amendment of Article IX Proposed

J. Chester Badgett, Campbellsville, read a proposal that the General Association amend Article IX of its Constitution: "Any person who may be elected to serve as a member of the Board of Trustees or Directors or Managers of any agency or institution or commission in Kentucky fostered and supported by the General Association shall not be eligible to serve at the same time on any other Board of Trustees or Directors or Managers of any agency or institution or commission in Kentucky fostered and supported by the General Association, except the Executive Board of the General Association," [and here adding:] "and shall not be eligible for re-election until having been out of office for at least one year."

Continued on Page 10

# Enrolment Up in Kentucky Baptist Schools and Colleges

By **ERWIN L. McDONALD**  
Secretary of Christian Education  
General Association of Baptists in Kentucky

Enrolment, which for many years has been one of the chief problems of Kentucky Baptist schools and colleges, continues to be a problem, but the question now is not where to get students to fill dormitories and classrooms but how to get the additional dormitories and classrooms for the larger stream of young people who are knocking on the doors of admission.

Three of our four colleges have record enrolments, and the fourth approaches an all-time high in number of regular students enrolled.

Georgetown College, which recently inaugurated Dr. H. Leo Eddleman as president, has its largest enrolment in its history with 700 regular students and 80 enrolled in its four extension divisions. The oldest Baptist college west of the Alleghenies, Georgetown appears to be on the threshold of a new era. With every available dormitory space taken, the college is considering plans now for providing extra space to accommodate the larger enrolment anticipated next year. In use for the first time this fall at Georgetown is its beautiful Cooke Memorial Library which also houses the bookstore, student center, and student lounge. The moving of the library to its new quarters has made available the building formerly occupied by the library as the center of the religious education department.

Bethel College, which recently observed its Centennial and which was a woman's college until fairly recently, is showing great progress under President W. Edwin Richardson. Close of matriculation for the fall semester found a total of 150 enrolled, which is more than a 50 per cent increase over the total for last fall. This is believed to be the largest enrolment in the hundred years' history of the school. Recent improvements on the Bethel College campus include painting and renovation of buildings and the air conditioning of the auditorium and the dining hall. Bethel, like Georgetown, must provide additional dormitory space if she is to accommodate the anticipated increase in enrolment next fall.

Campbellsville College, which has made such phenomenal progress under the administration of Dr. John M. Carter, has a near-record enrolment with

296. Among the students enrolled are 75 ministerial and missionary students. The college recently established a business administration department.

Cumberland College, with Dr. James M. Boswell as president, saw a phenomenal spurt in enrolment this fall with 412 matriculating as compared with 308 last

## **Tell City Church Calls James D. Troop of Burma, Ky., and Evansville, Ind.**



**James D. Troop**

The First Baptist Church of Tell City, Indiana has extended an unanimous call to Rev. James D. Troop of the Dyer Hill Church, Burna, Ky. Mr. Troop is a 1949 graduate of Evansville College, and was graduated from the Southern Baptist Theological Seminary in 1952. The Tell City church has recently completed an \$80,000 unit to its meeting house. Sunday morning services are broadcast over WTCJ, Tell City.

Dr. Theron D. Price, of the Southern Seminary faculty, served this church as interim pastor for two months in a splendid way before Brother Troop was called.

The new pastor is a native of Evansville, Indiana, is married and has one child.

fall. Cumberland has just let the contract for the construction of a \$425,000 chapel, administration, and classroom building, which is to be completed and ready for use by next fall. One of the immediate needs here for future growth is the provision of additional dormitory space.

Two of the three Baptist mountain schools show increases in enrolment. Clear Creek Mountain Preacher's School in Pineville, with its new president, Rev. D. M. Aldridge, has enrolled 88, which represents an increase of about 12 per cent over the enrolment last fall. The school during the summer enlarged the space for its library and made other extensive changes in its main building. Many of the preachers enrolled in the school are now earning their expenses by working in the church furniture factory owned and operated by the school.

Although the enrolment of 172 at Oneida Baptist Institute is less than the total for last year, it represents the largest boarding school enrolment in the history of the school. Approximately 40 students who wanted to enroll at Oneida could not be admitted because of full dormitories. Oneida, under the leadership of the Rev. D. Chester Sparks, president, has a summer camp program which is ministering to the recreational and spiritual needs of hundreds of boys and girls. During the past summer the school, with Mrs. Sparks as director, held what is believed to be the first family camp in the State. Work on the new \$100,000 Health Building is nearing completion.

Rev. Tom Francis went to Magoffin as president at the opening of the current school year. Magoffin has its administration building well under way and has enrolled 64 students. This is a slight decrease over the enrolment last year, but prospect for increased enrolment next year is bright. Mr. Francis is beginning a program of beautification of the school campus and grounds. For the first time in a number of years the school has an athletic program. In an effort to make the school a greater asset in its home community, the administration has added a course in agriculture.

► Brother G. R. Naylor, a pioneer preacher of Oklahoma, and in the ministry for 53 years, died November 15. He was the father of Pastor Robert E. Naylor, Travis Avenue Baptist Church, Fort Worth, Texas, well known figure who has appeared before the Southern Baptist Convention many times.

**Are you planning to attend the  
Evangelistic Conference January  
10-12, 1955 at the Walnut Street  
Baptist Church, Louisville, Ky.?**

# December 26 Will Be Observed As Student Night in the Churches

The Christmas season will bring students from college and university campuses all over the Southern Baptist Convention back to their home churches. In these churches, *Student Night at Christmas* has become a highlight during the holidays. This year, Sunday, December 26, has been designated for the annual program according to an announcement from Mr. J. Chester Durham, state student secretary. Mr. Durham urged pastors in Kentucky to show appreciation of their college students by sharing Christmas activities in their churches with a *Student Night at Christmas* program.

This special program gives students an opportunity to tell their spiritual experiences and college life. Local churches also become acquainted with the Baptist Student Union. The experiences students relate during the program are demonstrations of B.S.U.—the connecting link between campus and church—promoting the Christian way of life in college, placing emphasis on Sunday school, Training Union, and other church organizations and activities.

Material prepared by the Student Department of the Baptist Sunday School Board, Nashville, for *Student Night at Christmas* has been mailed to every church and college campus in the state. Included in the packet is the program brochure containing suggested outline for the evening service, an explanation for adapting the program to any church situation, and brief information on the entire B.S.U. program for the year. A pamphlet explaining the procedure for planning an effective Student Night program is also enclosed. The attractive and colorful poster, showing time and place, should be displayed prominently to publicize the special service. Additional information may be gained from articles in the December issues of *The Sunday School Builder*, *Training Union Magazine*, and *The Church Musician*. *Student Night at Christmas* bulletins are available through the Baptist Bulletin Service.

This year's theme, "The Secret of B.S.U.," seeks to show the B.S.U. program on the campuses through four phases of Christian development—devotional life, Christian studentship, church loyalty, and world vision through the denominational program. The program may be adapted for one student or for as many as twenty, not including ushers, musicians, etc. Participation in the service includes high school and college students, nurses, medical, and other professional students. Many churches which do not have students away in

school present the program for inspiration and orientation to those who will be enrolled during the next year.

The effectiveness of *Student Night at Christmas* program depends largely on careful and prayerful planning. Cooperation from both pastors and students is essential for a successful and meaningful program.

Pamphlets and additional information concerning the year-round B.S.U. program may be had from The Student Department, 127 East Broadway, Louisville, Kentucky.

College students appreciate this oppor-



tunity to share their spiritual experiences with their home church... share your Christmas activities with them during the *Student Night at Christmas* program.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, NOVEMBER 28, 1954

(Numeral after church indicates number of missions.)

Church	T.U.	S.S.
Ashland, First (2)	91	692
Barbourville, First (2)	119	326
Bardstown		365
Bellevue	108	403
Bowling Green (1)		1,244
Burlington	85	229
Cadiz, Blue Spring	134	250
Campbellsville (3)		599
Pleasant Hill	169	286
South Campbellsville		266
Carrollton		237
Central City (1)	277	509
Clay, First		229
Cloverport		215
Corbin, First	95	353
Central (1)	167	507
Covington, Calvary		645
First (1)	145	391
Latonia (2)	294	968
South Side	202	518

Cox's Creek, New Salem	---	202
Crestwood	101	300
Cynthiana (2)	---	436
Danville, First (3)	231	702
Lexington Avenue (1)	126	536
Dayton, First	---	255
Dawson Springs	90	---
Elizabethtown, Severns Valley (3)	179	796
Erlanger	88	374
Evansville, Ind., Calvary	156	565
Grace (1)	257	782
Keck Avenue	101	340
Walnut Street	---	454
Ferguson (1)	58	230
Florence	86	322
Fort Mitchell	50	214
Fort Thomas, First	74	---
Frankfort, First (1)	193	862
Thorn Hill	134	---
Fulton	164	485
Glasgow (1)	117	642
Glendale, Gilead	---	300
Greenville, First	183	412
Guthrie	62	200
Harlan	153	676
Harrodsburg (2)	231	822
Hawesville	---	237
Hazard (2)	99	401
Hazel	87	314
Henderson, First	178	530
Immanuel Temple (1)	117	732
Hima, Horse Creek	---	278
Hopkinsville, First	142	719
Second	191	823
Junction City	83	256
LaGrange, DeHaven Memorial	---	306
Lebanon, First (1)	121	473
Leitchfield	102	276
Lexington, Calvary (1)	136	806
Fellowship	---	501
Grace (2)	173	730
Immanuel	253	780
Porter Memorial	150	551
London, First (1)	148	568
Louisville, Audubon	66	202
Baptist Tabernacle	208	665
Beechland	159	561
Beechmont (2)	234	1,008
Bethany	72	261
Broadway	67	310
Carlisle Avenue (2)	361	1,355
Clifton (1)	109	420
Deer Park	---	511
Eastern Parkway	106	609
Eighteenth Street	121	304
Fairdale (2)	185	465
Farmdale	---	412
Gethsemane	93	232
Harmony	106	288
Hazelwood	75	478
Highland (1)	264	605
Highland Park First	---	450
Immanuel	91	396
Jeffersontown	87	275
Lynn Acres	99	233
LaSalle	48	---
Ninth and O	469	1,631
Okolona	101	454
Parkland (1)	260	1,001
St. Matthews (1)	214	775
Shawnee	91	---
Shively (1)	179	796
Southside	148	472
Third Avenue	125	527
Twenty-third and Broadway (2)	197	636
Valley View	77	225
Victory Memorial	279	836
Virginia Avenue	---	289
Walnut Street (4)	341	1,634
West Broadway (1)	189	653
Ludlow, First	120	376
Madisonville, First	265	1,115
Marion	111	279
Mayfield, First	284	819
Middlesboro, First (5)	81	689
East Cumberland Avenue	---	308
Monticello, First	86	242
Morganfield, First (1)	155	487
Morgantown (1)	159	273
Mt. Washington	104	278
Murray, First	---	819
Newport, First (2)	143	737
Trinity	144	247
Owensboro, Buena Vista (1)	145	517
Faton Memorial	207	452
First (1)	209	954
Hall Street (1)	223	517
Seven Sills	105	276
Third (1)	384	1,108
Paducah, East	226	528
First (1)	147	586
Oaklawn (1)	191	329
Trinity	169	323
Twelfth Street (1)	160	403
Paintsville, First (2)	61	246
Paris, Central	103	338
First	68	245

(Continued on Page 20)

# Georgetown Entertains 117th Session of General Association

(Continued from Page 7)

Moderator Siler ordered this to lie over for consideration next year.

E. N. Wilkinson made a motion that we memorialize the Southern Baptist Convention to enter the Bible Institute field and offering them Clear Creek Baptist Mountain Preachers' Bible School to be operated as a Bible Institute. This motion passed.

W. M. Nevins made a motion that the General Association appoint a text book committee to read and study all of the books used in the public schools, and if they find anything therein, that is contrary to what we believe, that they take it up with the superintendent of public instruction. The motion was seconded, but was spoken against by Burton Calico and Dr. T. B. Keen. The Nevins motion was defeated.

John W. Wall made a motion that we approve the request of the Barren River Association to withdraw from our body. This motion was carried.

## Wednesday Night

The report of the Kentucky Baptist Foundation was read by L. C. Ray, and was discussed by its executive secretary, A. M. Vollmer. "The quality of nations and men is determined by their memorials."

Porter W. Routh, executive secretary, Southern Baptist Convention Executive Committee, reported the total receipts for the Cooperative Program Monday of this week as being \$9,652,193.91, and there is expected \$150,000 or \$200,000 to come in later this month. "Counting next month," he said, "it should mean that the advance part of the Cooperative Program should be this year between \$1,500,000 and \$2,000,000 more than last year."

## Home and Foreign Missions

E. G. Galloway, Russellville, presented the Home Mission Board report, which was spoken to by Executive Secretary Courts Redford, Atlanta. He referred to their work among the foreigners and underprivileged, but placed his greatest stress upon their work in Alaska and California. Of the 17 churches in Alaska, three are Negro Baptist churches. He presented quite a surprise to us who are used to hearing about automobiles, airplanes and diesel engines, by saying: "The other day we bought our first sled and dogteam." He told of a recent revival in the land of ice and snow in which 317 people were added to one church roll. While discussing California, he said, "More people

are moving to California than we have in the entire state of Georgia. There is our great missionary opportunity."

The report on Foreign Missions was read by George W. Phillips, London, Ky., and was discussed by George W. Sadler, secretary to Europe, Africa and the Near East for the Foreign Mission Board of Richmond, Va. Dr. Sadler spoke on what is happening to the world. "I have participated in two world wars," he said. "As a private and a chaplain in World War I, and as a taxpayer and a supplier of a son in World War II. . . . As a result of these two world wars and subsequent happenings, the burden of responsibilities have been placed upon us, and we in America have been forced into the leadership of the world." He applied this as being especially true in the missionary endeavors of the various countries. One of the great missionary-sending countries before World War II was Great Britain. But now an added responsibility is being thrust upon America because the churches in England are not now able to send out missionaries, so now American Christians are among the few left to carry the burdens of these sending-countries.

## Election of Officers

At the afternoon session four men had been nominated for moderator for next year. These were H. C. Chiles, E. F. Estes, E. O. Edwards and H. Franklin Paschall. Ballots were cast, and the committee reported that Chiles and Estes received the most votes. The General Association voted to proceed with a second election by balloting for the two highest, with the understanding that the one receiving the highest number would be declared moderator and the second highest would be an assistant moderator. This resulted in the election of H. C. Chiles, Murray, as moderator, and E. F. Estes, Louisville, as assistant moderator. Dan C. Moore, new pastor of the Georgetown Baptist Church and host to this meeting, was elected another assistant moderator. E. D. Davis, Clinton, and this writer, George Raleigh Jewell, Louisville, were reelected secretary and assistant secretary respectively.

## Thursday Morning

Judge Siler requested C. W. Elsey to install the new officers, whereupon the new moderator, H. C. Chiles took over the gavel. Brother Chiles said that those who have attended the General

Association will recall that he has never appeared before this body except as he had been asked to appear to represent a committee, or some board or commission. He said that he much preferred to remain in the audience, but now that he has been made moderator, he appears on the platform at the express command of the body.

G. R. Henson, Dry Ridge, offered the report on Retirement Plans, and this was spoken to by R. Alton Reed, Relief and Annuity Board of Dallas, who said that his organization is an administrative board to handle the funds deposited with them during the working years of an individual.

Burton Calico, Perryville, offered the following: "We resolve: That the General Association of Baptists in Kentucky now and hereby express their vital concern for and complete devotion to the American principle of unconditional separation of Church and State. We also heartily endorse the system of public schools uninfluenced by any sectarianism whatever. We believe that the principle of the Separation of Church and State is violated in principle and spirit by the appearance of garbed nuns, as teachers in the public school classrooms, and we view with great alarm the appearance of approximately 84 nuns as teachers in Kentucky public schools at the present time in six Kentucky counties."

Joe Canzoneri, Lebanon Junction, warned against thinking that we can accomplish anything by passing resolutions on such matters. The resolution was passed.

E. N. Wilkinson said that the Cedar-moore Assembly Committee is appointed by the Executive Board. He made a motion that a system of trustees be set up on a rotation basis, and that nominations be made by our Nominating Committee and elected by the General Association. The motion carried.

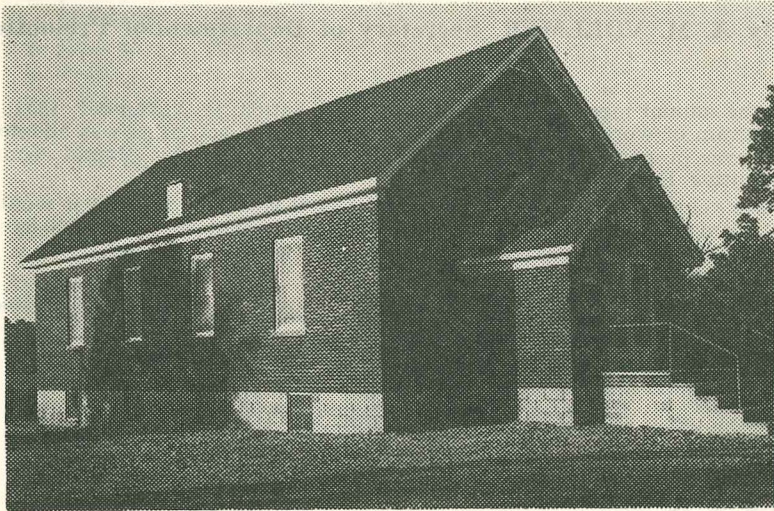
William A. Merryman, Auburn, moved that the Budget Committee publish in the Western Recorder the budget they propose to present at the next annual meeting at least two weeks prior to the next session, and he suggested that this present budget be published as soon as possible. This motion passed.

Irvine L. Parrett, Princeton, read the report on the Cooperative Program and the final address was given by C. Oscar Johnson, pastor of the Third Baptist Church of St. Louis and former president of the Baptist World Alliance.

On behalf of the First Baptist Church, Murray, Judge Siler presented a basket of flowers to the new moderator.

With death during the year of Senator W. A. Frost, the oldest living ex-moderator of the General Association is Mr. George E. Hays, Sr., Louisville, who served during 1926-27. Brother Chiles called upon him to pronounce the benediction.

## Lucas Grove Church Dedicates New Building



UPTON, Ky. — On Sunday afternoon, October 31, the Lucas Grove Baptist Church, located a few miles from here, dedicated a lovely new building, picture of which is here shown.

The building is complete in all details and would have cost much more had not much of the work been donated by members and at least in part by friends. J. E. Darter is pastor both of the Upton and the Lucas Grove Churches.

The dedication was held in connection with the Fifth Sunday Meeting of

Lynn Association, and R. T. Skinner, editor of the Western Recorder, brought the dedicatory message.

The Fifth Sunday Meeting began the afternoon before, and W. T. Jewell was the principal speaker. At the Sunday morning's meeting, Noble Cottrell delivered the main address, his subject being, "My Farewell Message to Lynn Association." He has resigned his work in Kentucky to take a new assignment in Ohio. The auditorium was crowded and many could not find seats. The church served lunch in the basement at the noon hour.

### "How to 'Tap' the Material Resources of Baptists For Christ Without Adopting an Unbiblical Doctrine of Stewardship"

By W. E. GRINDSTAFF

With these words J. Leo Garrett of Southwestern Baptist Theological Seminary sets forth one of the ten vital issues facing Southern Baptists.

What is the answer?

Those who would "tap" Baptists' material resources for Christ must first examine their own motives. Certain basic convictions must prompt those who would develop a giving church:

First, that the real purpose of biblical giving is not primarily to raise money but to develop strong Christians.

Second, that one great obstacle to revival is the current unscriptural attitude of many Baptists toward money.

Third, that tithing is a plan of God

W. E. Grindstaff, Oklahoma City, Okla., is assistant executive secretary of the Baptist General Convention of Oklahoma. Article sent by Baptist Press.

to bless mankind and to make the tither a partner with the Almighty.

Fourth, that Baptist material resources can be "tapped" scripturally if the leaders follow tested plans and depend on God.

Fifth, that one of the world's great needs is for churches filled with generous great-hearted Christians who will take the gospel to the world.

#### Ten Vital Steps

With these basic convictions in mind, let me suggest ten important steps which may help Southern Baptists meet this vital issue:

1. Keep constantly before the people those fundamental biblical facts about tithing which produce radiant Christians and make giving a pleasure.

2. Clear the confusion which surrounds storehouse tithing and lead many tithers in name only to become tithers in truth.

3. Enlist, organize, and train consecrated tithers to win others to tithing by personal conversation.

4. Provide people with answers to all the arguments against tithing but show them the futility of debate.

5. Give careful attention to the build-

ing of a well-rounded budget which suggests a fair and equitable division of funds. Most Southern Baptist church budgets are too small and many do not suggest a fair and equitable division of the money to be received.

6. Prepare a positive program of publicity and promotion for the budget annually. If this is part of a detailed step by step stewardship campaign the church can expect financial receipts to be greatly increased.

7. Silence the secular and stress the centrality of Christ by conducting a Christ-centered Every Member Canvass for pledges.

8. Stress the Cooperative Program as the plan by which Baptists may support every work, organization and activity of the denomination.

9. Emphasize stewardship after death. Help every Baptist to consider what will happen to his estate when his journey is ended.

10. The best way "to tap" the material resources of Baptists for Christ without adopting an unbiblical doctrine of stewardship is through the Sunday school.

Baptists who can build a Sunday school have few financial problems. Increase in giving is automatic with enrolment of new members. After enrolment the process of teaching Bible stewardship need never be interrupted.

Try these ten suggestions if you would "tap" the material resources of Baptists.

### Seminary to Build 100 Students' Apartments

NEW ORLEANS, La. — (BP) — One hundred new student apartments costing \$840,000 will be constructed on the campus of the New Orleans Baptist Theological Seminary, Roland Q. Leavell, president, announced.

The apartments will be of the two-bedroom type and will more than double the housing available to student families. Construction will be completed by fall, 1955.

CRIME: Never forget that the crooked deals in government could not take place but for the participation of business men who also profit from them.—Frederick G. Nichols.



Sunday, December 12

## Johnni Johnson Writes for The Baptist Student

NASHVILLE, Tenn. — (BSSB) The December issue of *The Baptist Student* presents a challenge to college students to "Let Your Faith Show."

Miss Johnni Johnson, writer of the article, seeks to show college students the opportunities for Christian witnessing to overseas students on U.S. college campuses.

Miss Johnson is assistant in the Department of Promotion and Education, Baptist Foreign Mission Board, Richmond, Virginia. A native of Kentucky, she has recently returned from Japan, where she served as a missionary since 1950. Before that time she was assistant editor of *The Baptist Student*.

*The Baptist Student* is published monthly throughout the nine months of the school year by the Sunday School Board of the Southern Baptist Convention. Dr. G. Kearnie Keegan is the editor.

## Georgia Baptists Veto College Move Proposal

AUGUSTA, Ga., — (BP) — The Georgia Baptist Convention turned down a proposal of its education commission to relocate two of its six colleges, adopted its largest Cooperative Program budget in history and called for "the spirit of Christ" in racial problems, in annual session recently.

A three-hour debate preceded defeat of the plan to relocate Truett-McConnell at Cleveland, and Brewton Parker of Mount Vernon, junior colleges, in areas of greater wealth and student possibilities. The education commission had given the alternative of relocation or continued high costs per student for operation. The convention accepted the latter plan.

The Cooperative Program budget provides \$792,300 for Convention-wide causes, the same for Georgia, and \$269,000 for administration and promotional expenses. The total is \$1,853,600 with a goal of \$2,000,000.

James W. Merritt, who retires January 1 as executive secretary, was elected president. He is retiring after thirty-four years of denominational service, including twenty-four as state secretary.

**STATE EVANGELISTIC  
CONFERENCE**  
January 10-12, 1955  
Walnut Street Baptist Church,  
Louisville, Kentucky

# Progress of the Five-Year Program

By A. M. VOLLMER, Secretary of Department of Promotion

At the annual meeting of the General Association, in November, 1951, a five-year program of work for most of our denominational activities was adopted. This program was prepared and proposed by Dr. W. C. Boone, the general secretary of the Executive Board.

Three years of this period have passed and it was thought that it would be of interest to many of our people to know what our actual achievements have been, compared to the objectives.

### 1. SOUL WINNING:

	Goal	Achievement
Goal of Baptisms each year .....	30,000	
Goal of Baptisms in five years .....	150,000	
Baptisms in 1952 .....		23,214
Baptisms in 1953 .....		23,296
Baptisms in 1954 .....		24,731

### 2. NEW CHURCHES:

Goal per year .....	60	
Goal in five years .....	300	
New churches in 1952 .....		18
New churches in 1953 .....		37
New churches in 1954 .....		26

### 3. ENLISTING:

Reduce number of churches with NO baptisms		
Reduce number of churches with NO gifts to missions		
Churches with NO baptisms in 1952 .....		443
Churches with NO baptisms in 1953 .....		481
Churches with NO baptisms in 1954 .....		365
Churches with NO gifts to missions in 1952 .....		357
Churches with NO gifts to missions in 1953 .....		310

### 4. STEWARDSHIP:

A State-wide emphasis on enlisting 100,000 tithers, using the Tithers' Enlistment Visitation Plan and other approved plans. Brother W. H. Curl estimates from post card replies from churches that this goal has been reached: Tithers .....		100,000
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### 5. TRAINING:

a. <b>Sunday Schools</b> —Gain in enrollment .....	250,000	
Standard Sunday Schools .....	500	
Gain in Enrollment in 1952 .....		377,360
Gain in Enrollment in 1953 .....		388,479
Gain in Enrollment in 1954 .....		Not Available
Standard Sunday Schools in 1952 .....		201
Standard Sunday Schools in 1953 .....		192
Standard Sunday Schools in 1954 .....		182
b. <b>Training Unions</b> —Gain in members .....	30,000	
More churches with T. U. work .....	500	
Training Union members in 1951 .....		78,447
Training Union members in 1952 .....		80,913
Training Union members in 1953 .....		87,178
Training Union members in 1954 .....		95,900
Churches with Training Unions in 1951 .....		940
Churches with Training Unions in 1952 .....		961
Churches with Training Unions in 1953 .....		1,014
Churches with Training Unions in 1954 .....		1,114
c. <b>W. M. U.</b> —Gain of organizations .....	1,000	
Gain of members .....	10,000	
Full-graded systems .....	50	
W. M. U. organizations .....		714
W. M. U. members .....		12,517
W. M. U. full-graded systems .....		49

### 6. CEDARMORE:

a. Reduce loan, or at least keep ahead of requirements.		
b. Add Buildings and Equipment.		
c. Enlarge Program.		
Debt at present (Oct. 31, 1954) is .....		\$122,500
At this rate, in 3 years it would be reduced .....		27,500
All payments on loan have been paid on schedule		
Visitors to Cedarmore in 1954 .....		14,127

7. HOSPITALS:

- a. Complete the buildings at Paducah and Lexington.
- b. Enlarge the Kentucky Baptist Hospital.
- c. Begin a larger Charity service.

The first two objectives have been reached. Both of these new hospitals, together with the Kentucky Baptist Hospital, in Louisville, are now operating with a total bed capacity of .....

Charity offering for 1952 .....	725
Charity offering for 1953 .....	\$20,885.56
Charity offering for 1954 .....	23,341.23
	13,038.78

8. EDUCATION:

- a. Determine on a long-range program for our schools.
- b. Add Buildings and Increase endowment.  
Practically all of our schools have either completed one or more new buildings or are now in process of erecting new buildings and enlarging old ones. Little has been added to endowments.

9. CHILDREN'S HOMES:

- a. Complete any other needed buildings at Kentucky Baptist Children's Home.
- b. Complete any other needed buildings at Spring Meadows.
- c. Erect the first unit of the Eastern Kentucky Baptist Home, Morehead.  
One new dormitory at each of the homes has been completed and the first unit of the new Home at Morehead will be completed in 1955. Children cared for in two homes now in operation .....

10. ENLARGE STATE MISSION PROGRAM:

- a. A missionary in every association.
  - b. Strengthen our existing departments.
  - c. Add Brotherhood and Music Departments.
  - d. Subscribers to Western Recorder .....
- |   |        |
|---|--------|
| a. Missionaries in 79 associations .....                      | 75,000 |
| b. In a general way this has been done by adding new workers. | 69     |
| c. L. E. Coleman, Sr., is Brotherhood Secretary.              |        |
| d. Western Recorder subscribers on November 1, 1954 .....     | 62,947 |

In some phases of our work we have exceeded our objectives, while in others we have not yet attained.

May we pray and work to the goal that by the end of 1956 all of our dreams may become realities!

**Record Crowd Attends  
N. C. Baptist Convention**

GREENSBORO, N. C. — (BP) — A record-breaking total of 3,084 messengers and visitors overflowed the First Baptist Church here attending the 124th annual session of the Baptist State Convention of North Carolina. This high was an increase over attendance set last year of 2,675 at Greensboro.

The convention:

(1) Increased its Cooperative Program goal for 1955 to \$2,725,000 compared to \$2,275,000 anticipated income for this year, to be divided 59.31 per cent to state causes and 40.69 per cent for Southern Convention causes.

(2) Heard a report from Wake Forest College trustees saying that it would be mid-1956 before the college will move to Winston-Salem.

(3) Appointed a committee of twenty-one to study race relations.

(4) Granted Wake Forest permission to borrow \$3,000,000 for its new campus; Campbell College \$225,000 for a dormitory; and Meredith College \$150,000 for class rooms.

(5) Received a set of suggested by-laws and constitution for a local Baptist church. This action was taken after the property dispute at North Rocky Mount Baptist Church.

(6) Approved a committee's report recommending the continued separation of the *Biblical Recorder*, state Baptist paper, and *Charity and Children*, Baptist orphanage weekly.

(7) Deplored the closing of the Baptist church in Madrid, Spain, in a strongly worded resolution, calling the incident a "serious denial of the right of man to worship God according to the dictates of his own conscience."

Goal Achievement

**FALLEN ASLEEP**

**ALBERT CARLOCK**

TOMPKINSVILLE, Ky., Nov. 4. — We, the members of the Tompkinsville Baptist Church, feel that we have sustained a great loss in the death of our beloved member, Albert Carlock, on October 25, 1954.

Brother Albert loved his church and is greatly missed by all who knew him. His pleasant manner and joy in serving his Lord through song and devotion shall ever inspire us to greater service for our Lord. His wonderful Christian spirit and his devotion to his Lord has been a great blessing and inspiration to many. His influence shall continue in the hearts and lives of many people for a long time.

Be it resolved that we hereby express our gratitude to God for his beautiful Christian life of service in his church and community. Since he has been taken from our midst we know that our loss is Heaven's gain. Though our hearts be grieved, we bow in humble submission to His will.

Be it further resolved that a copy of these resolutions be recorded in the minutes of the Tompkinsville Baptist Church; that copies be sent to the family; and that copies be sent to the Western Recorder and Tompkinsville News for publication.—Mrs. Jay Moore, Mrs. Fred Sprowl, Mrs. Clyde Eubank, Committee.

**MRS. GLADYS RAY**

OWENSBORO, Ky. — God in his infinite wisdom called our beloved sister in Christ, Mrs. Gladys Ray, to be with him, on October 11, 1954, whom she loved and served for many years.

She was a faithful member of Eaton Memorial Baptist Church and of the Deborah Sunday School Class.

In memory of our departed sister, and to express our affection and love, we pay a fitting tribute to her:

Her sweet Christian spirit and cheerful disposition endeared her to a wide circle of friends, who will long remember her radiant smile that even serious illness and pain failed to conquer.

A loved one departed is always an immeasurable loss and is to be cherished as we cherish the light of the stars. If it were possible for Mrs. Ray to interpret our thoughts she would know that our hearts are comforted in the belief that she is in God's summerland, where she feels at home, for Jesus has said "In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you" (John 14:2). In that land of rest and peace and happiness, God shall wipe away all tears from their eyes and there shall be no more death, neither sorrow nor pain.

Heaven is nearer to us today, for where our treasure is, there will our hearts be also, but until the mists have cleared away and the morning breaks with the glory of eternity unfolding to our view, we mourn our loss and cherish as a priceless treasure the memory of our departed loved one.

She leaves a son, Donald White, and several grandchildren, one of whom, Larry White, she reared from infancy, and one brother to mourn her passing, as well as a large circle of friends and acquaintances.

This resolution is to be entered to our Class Minutes as a permanent record, one copy to be given to the family and one copy sent to the Western Recorder.—DEBORAH SUNDAY SCHOOL CLASS OF EATON MEMORIAL BAPTIST CHURCH, Mrs. Fred Faith and Mrs. John Lynch, Committee.



**GIVE**  
to your  
**American**  
**Bible Society**

**Sunday, December 12**

## Baptist Training Union Department

JAMES H. WHALEY  
State Secretary

### January Bible Study Week

The Training Union joins the Sunday school in the promotion of the Bible Study Week during January. Since all of the Juniors and some of the Intermediates cannot receive credit for the book on Hebrews that will be featured for this week—why not plan special classes on Bible Study for these age groups? Here are some books which can be ordered from the Baptist Book Store for that week's study:

Juniors—*This is My Bible*, Bethann F. Van Ness, *Bible Heroes*, Ethel Hudson Williams.

Intermediates—*Growing in Bible Knowledge*, Helen Cannon Graves.

### Youth Week Reports

Grace Baptist Church of Evansville, Indiana, observed Youth Week this year for the third time. Mr. Charles L. Mitchel, the Training Union Director, states this concerning the week's activities, "We believe Youth Week means much to our Young People in several ways. They learn what it means to have added responsibility, the duties of others, and what it means to try to get someone to work. Our Young People look forward to the coming of Youth Week each year."

The Beechmont Baptist Church of Louisville, Kentucky, has held over ten Youth Weeks, each one of them being very successful. This year, August 8-15, nineteen Intermediates and twenty-nine Young People participated in the activities of the Youth Week. Marian Frederick writes this concerning their special emphasis on youth leadership in the church, "We try to give every young person a responsibility during Youth Week. We feel that doing this brings about a closer relationship with the Young People and the church. It also gives them training in church work. By giving them a job, they feel more a part of the church and eventually become more interested. It is sometimes the factor in a young person making a decision for Christ either for full time service, rededication, or profession of faith."

Harrodsburg Baptist Church Youth Week was observed at Harrodsburg Baptist Church in April of this year. There were six Intermediates and seventeen Young People used in this, their seventh year observance of Youth Week.

The New Union Baptist Church, of Russellville, observed Youth Week last October. Five Intermediates and eight

Young People held Youth Week offices. This is the first time the church has observed Youth Week but it is planning to make it an annual event.

The Training Union director, Ray H. Celsor, gives the following evaluation of the week: "It was a wonderful opportunity for training the future leaders of our church. The young people responded when called on and did a grand job and they enjoyed it thoroughly. It made us the older people realize our responsibility even more."

**Youth Week at Decoursey.** Youth Week was observed by the Decoursey Baptist Church, of Decoursey, September 23-25. There were two Intermediates and five Young People who held Youth Week offices. The church has observed Youth Week three times before and makes it an annual occasion. Mr. Weldon Hamilton reports that Rev. Wesley Clark, of Demossville Baptist Church, held youth meeting.

**White Plains and Youth Week.** Rev. Gifford Berry reports that the White Plains Baptist Church, of White Plains observed Youth Week last April, and that three Intermediates and four Young People held Youth Week offices. Youth Week is an annual event in the church and has been observed twice already.

Pastor Berry writes, "In connection with the weekly meetings we invited young preachers to bring an inspirational message at end of services, resulting in two professions of faith and three additions to the church by baptism. The church was blessed by this meeting."

### Standard Association— Owen County

We congratulate Mr. Roy Melvin Minch and all the Associational Training Union Officers in Owen County Association for having reached the Standard for the quarter ending in September, 1954. This is the first time this Associational Training Union Organization has been Standard. We are sure that reaching the Standard will be a greater incentive for the Training Unions in Owen County to do even better work.

### Standard Adult Union

It is with a great deal of pleasure that we congratulate the Adult Union Number 7 of the First Baptist Church, Mayfield, for being standard for another quarter.

### Bethel Association Progress

Mr. Kenneth Bond, the Associational Training Union Director in Bethel Association, reports that a very successful Mass Meeting was held last quarter. The Training Union Work seems to be progressing rapidly in this association which has seventeen churches with Training Unions out of twenty-one churches.

## The Security of the Believer

(Continued from Page 3)

How does the prayer life of our Lord relate to the security of the believer? It is claimed for our Christ that "he is able to save to the uttermost all them that come to God by him, seeing he ever liveth to make intercession for them" (Heb. 7:25). Again, "If any man sin we have an advocate with the Father, Jesus Christ the righteous." When Jesus intercedes for his children he pleads the merits of his blood. He appears in the presence of God for them. The intercession of Christ is promised to every justified person and everyone that is justified "he also glorified." If we have an interest in what Christ does, we have interest in all that Christ does. He does not give himself in part to anyone. The Child of God through faith in Christ has the Lord himself to plead his cause—the same Christ who said: "I know that thou hearest me always."

There remains one more appeal to reason. How can we explain the lives of the Saints of God apart from the eternal purpose of God to keep and to bring them unto the fullness of the stature of Christ? The men and the women described in Hebrews eleven, especially those nameless heroes mentioned in verse thirty-three and following—did these people have physical stamina above all others of their generation? Were they in the elect group of emotionally strong and well balanced? Were they members of the intelligentsia or the brain trusts of their day? Were they simply able above all others to "hold out." I say no! They were sinners like the rest of us. They were sinners saved by grace and kept by the power of that grace. They were no different from the true believer in any age or any clime.

(Continued Next Week)

PAIN: After an exhaustive study of pain, Dr. McDonald Critchley, noted neurologist, reports that ability to withstand pain decreases as education and culture advance.—*Redemptorist Record*.

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## WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary  
MISS BEULAH WINGO, Young People's Secretary  
MR. J. C. BALLEW, Royal Ambassador Secretary

### German Student is a Guest of Kentucky WMU At Georgetown College

Those of you who attended the State Meeting last April will remember that at that time a fund was begun for providing a scholarship for a foreign student for study in Kentucky. The student arrived early in September and is studying at Georgetown College. From many we have learned that she is a constant and real blessing to all who come to know her, and to those on the campus of the college, in particular. Her name is Miss Waltraud Woyack and her picture appears on this page.

Miss Woyack is a young lady, twenty-five years of age, a graduate of the University of Berlin with a master's degree. She is a member of the Steiglitz Baptist Church in Berlin, which is the church of many of our outstanding German Baptist leaders. She underwent many hardships during and following the war and the bombings in Germany. Through contact with American Christian students she became very much interested in Baptist student work and in Baptist publication work. In order to have a better understanding of our Southern Baptist work and of Baptist history and work in general as a background for the work she hopes to do when she returns to her native land, she is making the best possible use of every opportunity afforded her during this year of special study in Kentucky. You will want to be sure to pray for her and, if possible, invite her into your home for a visit that she may come to know more of our Southern Baptist way of life and of Christian homes in America. I asked her to write a brief message to you concerning her impressions of America and her visit here. The message follows:

"Two and a half months ago when I came to the United States I had to leave my home in Berlin and my mother. But I have not only found a new home and a new mother but several homes and several mothers. I will take the chance and greet and thank them with all my heart for their love for me: Mrs. Hollis S. Summers, Sr., in Rucker Hall, Georgetown College; Mrs. Ira J. Porter, Mrs. George R. Ferguson and Miss Beulah Wingo in Louisville; Mrs. Encil Deen in Lexington; Mrs. Doka and Mrs. Wolfe in West Virginia, and Mrs. Holman in Hopkinsville. This list of names is a symbol for American hospitality.

"God has blessed the Southern Baptists in a marvellous way but they haven't become proud and have a warm heart for other people. I come from a country that was punished by God in a very bitter way. Many hearts are frozen by the terrible experiences during and after the war. In the hearts of our young generation in Germany there is egotism and hate. Our task as young Baptist Christians in Germany is to love them "healthy." That is a hard task and sometimes we become tired. I was tired, too, when I came to Georgetown College. But your warm love for me gave me new courage and



Miss Waltraud Woyack

the assurance that the Christian doctrine of love is the only way to change and to help the world.

"I am here as a representative of our Baptist student work in Germany. My task is to see how Southern Baptists are working for Jesus Christ and to learn from you new methods and ways of working. I have a book where I collect and write down all my experiences daily. Besides I try to buy some books for our work. I bought, for instance, two song-books, a modern English Bible and a game-book. "Most of our Baptist student work in Germany is done by laymen. We have, for all of Germany, only one full-time worker for our Baptist students. We have no Baptist colleges and universities, so the Baptist circles on the state universities' campuses are very small and need missionaries. The Baptist Churches cannot help sponsor

them because they need all their money for rebuilding the destroyed church houses. Please, before you build a new library or a new college, think it over—if it may not be more important in this world situation to send student missionaries to the country that is divided by the "Iron Curtain," that has a youth in the eastern part that is educated in Communistic ideas. The Communists have much money and they are clever enough to spend a large part of it for education—of course, for their ideas.

"Shall we as Christians wait till *they* have won the hearts of the German Youth?"—Waltraud Woyack.

Miss Woyack came to the United States on a Fulbright Travel Grant and she has a scholarship at Georgetown College for part of her expenses in addition to the scholarship provided by Kentucky Baptist Woman's Missionary Union.

#### Wonderful Christmas Gift!

You give not *one* gift but *twelve* when you give a subscription to one of the WMU mission magazines. A dozen colorful issues full of mission stories, helpful hints, activity ideas.

**ROYAL SERVICE** . . . for the queens in the Lord's work.

**THE WINDOW OF YWA** . . . opens wide horizons on the world for members of Young Woman's Auxiliary.

**TELL** . . . gives glimpses of mission needs to girls who will be tomorrow's Baptist leaders.

**AMBASSADOR LIFE** . . . down to earth stories and activities every boy will enjoy, and missions!

A gift card announcement sent on request.

Subscription price is \$1.50 a year for each magazine; order from Woman's Missionary Union, 600 North 20th St., Birmingham 3, Ala.

**SAFETY:** A recent survey by the University of Pennsylvania reveals that not only do women have fewer accidents, but theirs are less serious. In a survey of Philadelphia taxi drivers—both men and women—it was found that men's accidents cost \$5.77 per 1,000 miles, but women's accidents cost only \$2.68 for the same 1,000 miles.—Sam Boal, *New York Times*.



**Sunday, December 12**

## Louisville Hotels for Evangelistic Conference, Jan. 10-12

Do you have your room reservation for the Evangelistic Conference? The Conference dates are January 10-12, 1955. Make your reservation now! Listed below are Louisville hotels and rates. Reservations are to be made by writing directly to the hotel of your choice.

Rural pastors whose churches do not pay their expenses to this Conference may have free bed in a Baptist home in Louisville. To make these reservations either see your Associational Missionary or write direct to Eldred M. Taylor, 127 East Broadway, Louisville 2, Kentucky.

Do not wait! Make your reservation now. Attend this important Evangelistic Conference.

HOTEL AND ADDRESS	MANAGER	NUMBER ROOMS	SINGLE RATES
Berkeley, 664 So. Fourth St.—A. J. Carter .....		85	*2.25-2.75 up
Brown, 675 So. Fourth St.—Harold E. Harter .....		550	5.50 up
Cortlandt, 948 So. Fourth St.—E. M. Collins .....		60	4.00 up
Henry Clay, 603 So. Third St.—Frank Flaherty .....		200	4.50 up
Henry Watterson, 415 W. Walnut—L. W. Hancock .....		250	\$3.50-4.50 up
Hermitage, 543 So. Fifth St.—Tom E. Porter .....		50	3.00 up
Kentucky, 430 W. Walnut St.—David J. Quin .....		560	5.00 up
Old Inn, 604 W. Main St.—Stanley Foust .....		100	2.50 up
Seelbach, 4th and Walnut Sts.—Rube Yocum .....		425	*4.25-5.00 up
Seneca, 429 W. Broadway—Mrs. L. R. May .....		70	2.50 up
Puritan, 1244 So. 4th St.—Walter Jacobs.....		300	4.00 up
Victoria, 933 W. Broadway—Les Miller .....		70	2.25 up
Mayflower, 425 W. Ormsby Ave.—Claude Nugent .....		100	6.00 up

\*Without bath

### Vine Grove W. M. U. Entertains Local Colored Women

VINE GROVE, Ky. — The W. M. U. of the Vine Grove Baptist Church sponsored a joint meeting of the colored and white women of the community November 9, with a covered dish luncheon. Guest speakers included Mrs. Audrey Parrish, W. M. U. president of the Mt. Lebanon Colored Baptist Church, Louisville, and Mrs. Sarah Conley, First vice-president of the W. M. U. in the same church. Mrs. Conley is affiliated with the state colored W. M. U. work and also serves on the National Visual Aid Committee.

Rev. J. S. Haskins, pastor, took movies of the women and children and presented movies of the colored Sunday school sponsored by the Vine Grove Church.

Approximately eighty women and children attended this unique meeting including Mrs. G. H. Patterson, superintendent of Severns Valley Associational W. M. U.

The W. M. U. was instrumental in inspiring the starting of a colored mission Sunday school a year and one half ago. This year, in addition to the regular program of the W. M. U., they have adopted two practical projects; work

among our colored people and the support of the Moral Training program of the public school.

Their purpose is stated in this slogan, "Missions in Action."

### Pastor A. L. Meacham Baptizes His 81-Year-Old Uncle, E. M. Meacham



HOPKINSVILLE, Ky., Nov. 10. — Mr. E. M. Meacham (right), who was 81 years old last June, made his profession of faith in Christ Jesus this past summer. He was baptized by his nephew, Pastor A. L. Meacham (center), assisted by his pastor, Brother A. J. Smith, Jr. (left), into the Pleasant Hill Baptist Church of Christian County Association. Brother A. L. Meacham is the pastor of the DeHaven Memorial Baptist Church of LaGrange, Kentucky. His uncle is blind and recently underwent a successful appendectomy, at which time it was found that his appendix had been ruptured.

## America, Land of Fraud and Front?

By JOHN R. SAMPEY, Jr.  
Greenville, S. C.

"Back to the world of fraud and front."

These words were spoken by the late George Eastman as he said farewell to his friends Martin and Osa Johnson after a memorable safari through the big game country of British East Africa. The noted industrialist, philanthropist and patron of the arts was exchanging the beauty and quiet of rolling grassland and primeval forest for the noise and bustle of American city life.

Land of fraud and front! What a commentary on America by one intimately associated with its top level strata industrially, socially and culturally. George Eastman amassed one of the most fabulous fortunes of the 20th century, and during his lifetime he gave more than 100,000,000 dollars to his numerous philanthropies. But his keen intellect perceived the vanity and deceit of those who had achieved large success in the American way of life, and his spirit rebelled at the sight. To escape from it all George Eastman took his own life.

In 1923 nine of the wealthiest men in America held a meeting in Chicago. A quarter of a century later all nine had suffered financial ruin and public disgrace, one third of the group finding the tragic road of George Eastman as the only way of escape from their world of fraud and front.

When will America learn that the soul of man was not created to find satisfaction and serenity in the mad struggle for wealth and earthly power? Nineteen centuries ago the One who fashioned man in his own image marked out in never-to-be-forgotten words the only road to a life of enduring beauty and peace:

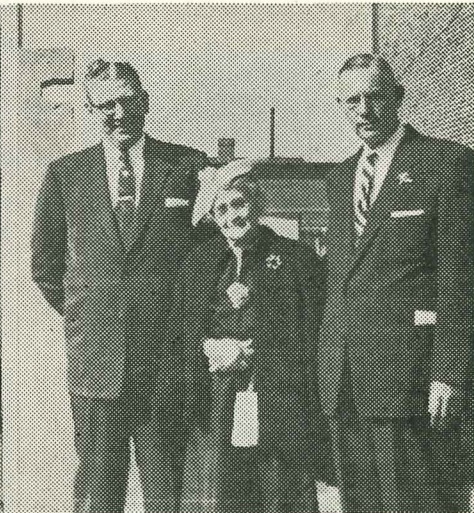
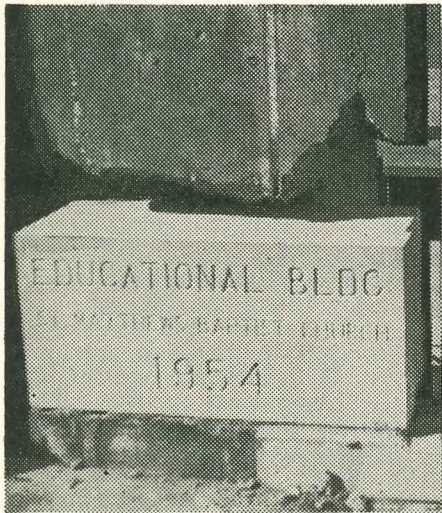
"Blessed are the poor in spirit—Blessed are those who mourn—Blessed are the meek—Blessed are those who hunger and thirst for righteousness—Blessed are the merciful—Blessed are the pure in heart—Blessed are the peacemakers—Blessed are those who are persecuted for righteousness' sake—"

Any who follow this way of life will never find America, or any other country, a land of fraud and front.

►The Georgia Baptist Convention elected their executive secretary, Dr. J. W. Merritt, as president of their convention in Augusta. From now until January 1, 1955, when he will retire as executive secretary, he is holding both positions. By another peculiar coincidence, he is succeeding Searcy S. Garrison as president of the Convention, and Searcy S. Garrison is succeeding Dr. Merritt as executive secretary.

The PREACHER'S REVIVAL will be held January 10-12, 1955, at the Walnut Street Baptist Church, Louisville, Ky. Do not miss it!

## Cornerstone Laid for St. Matthews Baptist Annex



Left—The Cornerstone laid for the new Educational Building at the St. Matthews Baptist Church on Sunday noon, October 17. Right—Dr. Carroll Hubbard, pastor of the Church; Mrs. John Crutcher, 1308 Hepburn Avenue, a charter member who has witnessed all three cornerstone layings the church has had; and Sanford M. Gunnett, 2827 Ashfield Lane, chairman of the deacons and chairman of the building committee. This occasion took place on the last day of the revival meeting being conducted by Pastor Wayne Dehoney and Singer W. L. Hughen, of Central Park Baptist Church, Birmingham, Ala., both of whom took part in the cornerstone laying.

## BOOK REVIEWS

**"AN EXPOSITION OF HEBREWS"**—three large volumes—by Arthur W. Pink. Baker Book House, Grand Rapids 6, Michigan. Price for all three volumes \$17.95.

"An Exposition of Hebrews" is one of Dr. Pink's earlier works; it first appeared in his own magazine, "Studies in the Scriptures." This is the first time the entire work has been brought together as a unit. The author gives his verse-by-verse exposition of the entire Book of Hebrews and seeks to show how its teachings apply also to the present age. The set abounds in sermon and teaching material and will be found exceedingly informative. We do not know of a work on Hebrews which has the wealth and volume of material contained herein. The first volume has 504 pages, the second 414, and the third 405. In all there are 127 chapters. You will want this set. It can be purchased from your Baptist Book Store.

**"CHURCH IN THE ROMAN EMPIRE"** by William H. Ramsay. Baker Book House, Grand Rapids 6, Michigan. Price \$4.20.

Sir William Ramsay was widely recognized as a renowned scholar and archaeologist. This is one of the classics among studies of the position of the church under the Roman Empire during the first two centuries. This present edition is, of course, a reprint. It takes its place in the Cooperative Reprint Library now being formed by the publishers. There are 510 pages in the work, and 19 chapters. The book has an excellent index and also copious notes. We predict for this reprint a heavy sale. It can be purchased through your Baptist Book Store.

**"STUDIES IN HEBREWS,"** by Herschel H. Hobbs, Broadman Press, Nashville. Price 60c.

This book for Sunday school study courses is probably one of the best written in recent years. The author, pastor of the First Baptist Church of Oklohoma City, is thoroughly equipped spiritually and by training for the study-guidance herein offered. In a volume this size, Dr. Hobbs could not, of course, offer an exhaustive study of Hebrews. A recent study of Hebrews, seen by this reviewer, required more than a thousand pages and even then was not complete in all de-

tails. Dr. Hobbs was put to the necessity of preparing a study of one of the most profound books of the Bible and yet keeping it within the bounds of a few more than one hundred pages. But he has done a magnificent job. He offers invaluable guidance which should stimulate further studies by those who have the mind and will to know more of the supremacy of Christ, of the new covenant, of His eternal priesthood and of the priesthood of all believers. By all means every church should at once make plans to include this book in study course plans. It will prove one of the richest experiences in the life of any church if properly taught and studied. This is the kind of book long needed in brief form for the masses.

**"LECTURES ON HEBREWS,"** by Joseph A. Seiss. Baker Book House, Grand Rapids, 6, Michigan. Price \$3.40.

This is another of the reprints by the Baker Book House. It is a 408-page book of 34 lectures on the Epistle to the Hebrews. Though not all the readers will agree with every conclusion reached by Dr. Seiss in his interpretations, they will find much to interest and stimulate them. This is one volume of the Cooperative Reprint Library being prepared by the publishers. The author also wrote "The Apocalypse" and "Lectures on the Gospels."

### BOOKS RECEIVED AND RECOMMENDED

The following home mission study course books, published by the Home Mission Board of the Southern Baptist Convention, have been received by the Western Recorder and are highly recommended:

"Under the North Star," by Harrold E. Dye, for Adults;

"Light in Yumuri," by Goodwin Poole, for Young People;

"Through a Cuban Window," by Christine Garnett, for Intermediates;

"Gold in Alaska," by John N. De Foore, for Juniors;

"Tobo in Panama," by Russell and Edith Van Royen, for Primaries;

"Alaska: Source Book," by Helen Long Fling, for teachers of Adults and Junior books.

These valuable study course books will stimulate interest in and activity for mission work as carried on by our great Home Mission Board and its missionaries.

## Mt. Hermon, Louisville, Ordains John Crenshaw To Gospel Ministry

Mr. John W. Crenshaw was ordained to the Gospel Ministry by the Mt. Hermon Baptist Church, 1454 South Ninth St., Louisville, Kentucky, November 13, 1954.

An ordination council was formed of eleven members representing six churches for the purpose of examining and ordaining

Mr. Crenshaw to the Gospel Ministry. Dr. E. N. Wilkinson, pastor of the Parkland Baptist Church, was elected as moderator. J. Altman, Jr., director of Jewish work for the Long Run Association of Baptists, was elected clerk. Rev. Clyde Kendall, pastor of the Mt. Hermon Baptist Church, delivered the ordination charge.

At the close of the ordination service, Mr. Crenshaw was presented with a Bible along with his ordination certificate. Mr. Crenshaw is attending the Campbellsville Baptist College, Campbellsville, Kentucky.

Brother Kendall accepted the pastorate of the Mt. Hermon Baptist Church in February, 1954, and is attending the Southern Baptist Theological Seminary. He was ordained to the Gospel Ministry in 1950 by the Victory Memorial Baptist Church, Louisville Kentucky, where Rev. George H. Riggs is pastor.

IDEAS: You have to hatch ideas—and then hitch them.—Ray D. Everson, *Indiana Farmers Guide*.

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## SUNDAY SCHOOL DEPARTMENT

ROY E. BOATWRIGHT  
State Secretary

### Noffsinger Succeeds Connely in Ten Mile Association



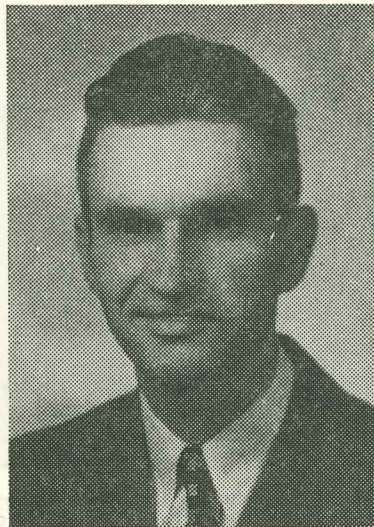
Kenneth R. Connely

The two pictures on this page are the retiring superintendent and the newly elected superintendent of the Ten Mile Sunday School Association. Mr. Kenneth R. Connely is retiring as active superintendent after twenty-six years of faithful labor. He worked as associate superintendent from 1928 until 1941 when he was elected superintendent. The early years were full of struggle, hardships, and disappointments, but through the inspiring leadership of Mr. Connely the Ten Mile Association has been a Standard association more times than any other in Kentucky. Three of the years under the leadership of Mr. Connely the Association was one hundred per cent in Standard Sunday schools, and only missed being one hundred per cent this year by two points.

Though Mr. Connely has relinquished the reins of Sunday school leadership they have fallen into the hands of one of our most promising younger men, Mr. E. J. Noffsinger. The newly elected superintendent is County Agricultural Agent of Gallatin, and a deacon in the Warsaw Baptist Church. No better qualified person could have been chosen to serve in this capacity.

With the inspiration of our retiring superintendent and the youthful energy of the consecrated life of our incoming superintendent we are looking to our Sunday schools doing a greater work

in the future, and are confident that Ten Mile will again set the pace for other associations.—Frank W. Rhodus, Warsaw, Ky.



E. J. Noffsinger

### Upper Cumberland Association Central Training School

The churches of Upper Cumberland Association held another successful central training school with the Harlan Baptist Church, November 1-5, 1954. The following churches were represented: Ages, Baxter; Chevrolet; Harlan; High Splint; Kelly Street; Loyall, First; Riverside; River Ridge; Sunshine; Wallins; Liggett; Hall's Memorial Mission of Harlan; and Teetersville Mission of Harlan. There was an enrollment of 147 with 123 awards issued.

Those who served on the faculty were: Adults, Rev. Lawrence Holzschuh; Young People, Mr. Archie Hampton, Intermediate, Mrs. Lawrence Holzschuh, Juniors, Mrs. Roy E. Boatwright; Primaries, Mrs. Howard Young; Beginner, Miss Mary Ella Davis; Nursery, Mrs. Chester Sparks; Cradle Roll and Extension workers, O. Doyle Denny; Six Point Record System, Rev. Roy E. Boatwright.

We wish to commend Mr. S. T. Prestidge, Associational Superintendent of Upper Cumberland Association, Rev. O. Doyle Denny, Associational Missionary, Mr. Archie Hampton, Educational Director of the Harlan Baptist Church, and the many pastors and superintendents for their faithful work in making this effort of training a success.

VATICAN: I think it is a good thing to know what the Vatican is up to, but I doubt that an Ambassador could discover this. The Vatican may be a world listening post, but the information it receives has a clerical slant, and of this clerically slanted information how much will be volunteered to an Ambassador? —Thomas Sugrue, Catholic layman and author, *Christian Herald*.

### W. K. Wood and E. A. Alexander Hold Revival At Central City Church

CENTRAL CITY, Ky. — Dr. W. K. Wood, state evangelist, and Professor E. A. Alexander, head of the music department of Campbellsville College, have recently completed a week of revival services with this writer, C. W. Devine, at the First Baptist Church, Central City.

The revival spirit was actually at work on Sunday before the evangelist and song leader arrived when three adults came forward, the two men upon profession of faith in Christ and the wife by letter. A testimony of what God had done for his life was given that Sunday evening by a widely known man of the county. Cottage prayer meetings were held over the town preceding the coming of the helpers, which stimulated personal evangelism on the part of the Sunday school teachers and members. The Mission Chapel of the First Baptist Church held a week of services with Dr. Wood doing the preaching before the campaign began in the First Church. This week resulted in 7 professions of faith in Christ and 3 by letter.

Dr. Wood and Mr. Alexander began their series of services in the First Church on a Sunday with decisions for Christ which continued throughout the week. Before the meeting closed there were 72 decisions, 53 upon professions of faith in Christ, 13 by letter, and 6 rededications.

The church was greatly stirred by the Gospel song services and the powerful preaching under the leadership of these two great men of God. On Wednesday evening the Brotherhood sponsored a dinner with each brotherhood member bringing a lost man or an unaffiliated Baptist to the dinner and remaining for the evening service. This effort resulted in one entire section of the church auditorium being filled with men. The last Sunday all numerical records of the church were broken with a Sunday school attendance of 723, and Training Union attendance of 387.

The pastor feels God has great things in store for the church as the manifestation of the Holy Spirit's work is seen in the hearts of the membership. He highly recommends Dr. Wood and Mr. Alexander as two of the greatest servants of God.

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### THANK YOU, BRETHREN!

One-hundred sixty-four Kentucky Brotherhoods ordered 3,513 *BROTHERHOOD JOURNALS* during the fourth quarter of 1954 (so far), and helped us reach an eighty (80%) per cent increase in *Brotherhood Journal* distribution over the same period for 1953. In fact, we led the entire Southern Baptist Convention by states in increased *Brotherhood Journal* distribution for this period over 1953. Of course, we had a lot of "catching up" to do, but Kentucky Brotherhoods are "On the March," and with a little more time and a lot of hard work we will be able to hold our own with other states of comparable size. Following is the record of *BROTHERHOOD JOURNALS* ordered in Kentucky during 1954:

#### QUARTER

	1st	2nd	3rd	4th
Subscribers	2,016	2,913	2,488	3,513
Churches	95	119	127	164

Our average per quarter was 2,732, thus failing to reach our goal of 3,000 by only 268. For this we are deeply grateful and we believe every Brotherhood in the state will want to join us for the first quarter of 1955 in ordering the *Brotherhood Journal* for every member. The cost is only fifteen cents per book for the entire quarter. We think it is the best Baptist Men's Magazine published and we strongly urge all pastors to encourage their men in the ordering, reading and using of this book. Place your order NOW with the Brother-

hood Commission, 1548 Poplar Avenue, Memphis 4, Tennessee, for the first quarter of 1955.

### BROTHERHOOD BANNER BEING MAILED

The "*BROTHERHOOD BANNER*," our state Brotherhood paper, is now off the press and is being mailed to all Brotherhood secretaries in sufficient number for distribution to their local memberships. This paper is to be published quarterly and we urge all Brotherhood secretaries to send us regular reports of local activities in order for us to have them published in the *BANNER*. The next issue will be released about January 15. Be sure to send us the "news" from your Brotherhood which you would like to share with the Baptist men of our state.

### ONWARD AND UPWARD!

We report eighty-three new Brotherhoods as having been organized during 1954 with an enrolment of 10,788. Thanks to the Lord and the Baptist men of Kentucky and their churches, we can now report enough additional Brotherhoods, from reports received since the figures were compiled for our report to the General Association, to bring our total of Brotherhoods organized since last December 1 past the 100 mark and with an enrolment of approximately 11,500. Thank you Brethren! Let's go to work. There are about 40,000 more good Baptist men in this state who should be in a BAPTIST BROTHERHOOD.

### Glad Faces and Sad Faces

By H. H. SMITH  
Ashland, Virginia

A story goes that a mother took her little boy to the doctor's office and said, "Doctor, I wish you'd look at Willie's face; he's had it a long time and it's spreading." Of course we know what the mother meant to say, but as it stands, it's an amusing sentence—like that other sentence: "I saw a man digging a well with a Roman nose."

But when something makes them glad, children's faces do spread. After a football game a boy comes home with a "spreading face," and his mother knows that something wonderfully pleasing has happened, even before he can say, "Mom, we won."

The thought of a little boy's face spreading with joy comes to mind as

we recall seeing a picture of a little boy in one of the war-torn countries hugging a pair of shoes to his breast. It was a remarkable picture for vividness of expression, and perhaps some who may read these lines will recall seeing it. As you look at that picture you can almost hear the boy saying: "It is too good to be true! Is this pair of shoes really mine?" After being barefooted a long time in a cold climate, his joy on receiving a pair of shoes was unbounded.

On another leaflet sent out by the churches soliciting help for those overseas who are in dire need, there is an impressive picture of a little boy hugging a blanket to his breast. He had known what it means to have biting cold winds blow upon his thinly-clad body, and his face spreads with joy as he receives a warm blanket sent by

someone who wants to help those in deep distress, because of the lack of food, clothing and shelter. Besides lacking the necessities of life, many of these children are orphans, wandering waifs, without any parental care.

There are sad faces in some of the literature soliciting help for those in dire need who, because of war, have suffered the loss of all their earthly possessions—sad-faced mothers, sad-faced fathers, sad-faced children! One of the saddest of these pictures was that of a little boy who, it was said, "could not smile." Laughter, expressive of the sheer joy of living, should be the birthright of every child, but a picture showed a little boy who couldn't laugh, he couldn't even be induced to smile. What great tragedy befell this child? Perhaps he saw his parents killed before his eyes by falling bombs, leaving him homeless and friendless. Some pictures have shown little children with half-starved, emaciated bodies and pinched faces, searching for scraps of food in garbage cans.

Thank Heaven, there is a brighter side to some of these depressing pictures. They are true pictures taken from life and some show bony, emaciated bodies of under-nourished children, and then the same children are shown after they have received adequate nourishment provided by those who are deeply concerned for the welfare of these needy ones. What a change! Sad faces have been transformed into glad faces!

DRINK: There is a decided increase of alcoholism in all groups and ages. A statistical survey sets figures at a million chronic alcoholics (including only those admitted to hospitals) 4 million heavy drinkers and 40 million social drinkers.—National Committee on Alcohol Hygiene, Inc.

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For December 19, 1954

By H. C. Chiles

## *Glory to God in the Highest*

Today's lesson is intended to stimulate praise for God's grace and goodness in providing a Saviour for sinners. Praise to Him is always appropriate. There is not enough praise to the Lord in the life of the average Christian. We must guard against permitting the note of praise to Him, for the numerous expressions of His remarkable grace to us, to go out of our lives.

### I. THE PRAISE OF THE LORD.

**Psalm 148:1-3, 11-13.**

Psalm 148 is a call to praise the Lord for all of His wonderful works. The book of Psalms, from which this part of our lesson is taken, is "The Hymn-book of the Ages." It is a collection of one hundred and fifty spiritual songs and poems, many of which were set to music for use in the tabernacle and temple worship. Down through the centuries the people of God have been singing these masterpieces of devotional inspiration.

In this splendid Anthem the Psalmist calls upon the whole creation to praise the Lord. Because of His perfection He is most worthy of our praises. All creatures ought to praise their Creator. There are so many things for which we should praise God, but we should praise Him especially for the fact that He sent His only begotten Son into the world to reveal Himself to men, to redeem them from their sins, to keep them by His power, and to supply their daily needs.

### II. THE PRESENTATION OF THE LORD.

**Matthew 1:18-25.**

The gospel according to Matthew presents Jesus Christ as the promised Messiah. The first chapter, from which this part of today's lesson is taken, contains the record of His genealogy and birth.

#### 1. Perplexity. Matthew 1:18-19.

Joseph and Mary were engaged, but not married. Among the Jews in that day an engagement was not a light thing which might be broken off casually upon some slight pretext. The tie of betrothal was as sacred as that of marriage, and infidelities before marriage were considered as sinful as those following marriage, and death by stoning was the punishment for such sins. It was customary for a couple to be engaged for twelve months before marriage. For Joseph and Mary, this period, during which they were looking forward

to their coming nuptials, was a time gilded by many bright hopes of future happiness.

It was a terrible shock to Joseph when he was informed that Mary was to become a mother. His trial was most painful because he did not know what the written gospel later plainly asserted; namely, that the Holy Ghost was responsible for her condition. Joseph did not know the details of Mary's conduct, but he naturally thought that she had been unfaithful to him. His suspicions were natural and excusable, but how cruelly they must have wounded the tender heart of Mary. Regardless of what he thought, Mary was conscious of her innocence, and the angel had announced to her the cause of her conception.

Joseph did not know what to do. Being a just, merciful, and religious man, he wanted to do what was right. The law permitted him to make a public example of her and have her stoned, but his genuine love for Mary constrained him to do otherwise. Although what he had been told made a great demand on Joseph's faith, our hearts are really touched by his tenderness and consideration. We admire him for his determination to do what was right, and to do it in a kind manner. His love for Mary and his kindness to her constrained him to be forgiving. What a rebuke to all who are unforgiving!

#### 2. Proclamation. Matthew 1:20-21.

While Joseph thought seriously and prayerfully about what he should do, an angel appeared unto him in a dream and delivered a message from the Lord as to what he should do. This message removed his doubts, calmed his fears, and caused him to rejoice again in the love of his betrothed. When the angel proclaimed the fact that "that which is conceived in her is of the Holy Ghost," Joseph was convinced and his heart was filled with gratitude for the revelation. This message assured him that Mary had not transgressed; therefore, his reputation could not be impaired by their marriage.

Concerning the yet unborn Child, Joseph was informed as to His birth, His name, and His mission. He was coming to root out and to destroy the diseases of the souls of men and to give them perfect spiritual health. God's Son was coming for the purpose of bringing eternal life to all who would receive Him as a personal Saviour. The emphasis here is on salvation from sin. Numerous

passages in God's Word plainly declare that He came into the world for the purpose of giving Himself as a substitute for sinners and as a sacrifice for the sins of the world. The salvation which He has provided is absolutely complete.

#### 3. Prophecy. Matthew 1:22-23.

More than seven hundred years before, the prophet Isaiah had recorded the statement, "Behold, a virgin shall conceive, and bear a son, and shall call His name Immanuel." This prophecy, which was spoken by the Lord through Isaiah, had to be fulfilled in God's own time and manner. In the fulness of time, which was also in the hour of man's greatest need, God sent forth His Son. This wonderful prophecy of Isaiah 7:14 was fulfilled when Mary gave birth to Jesus. And Mary was a virgin when she gave birth to the Messiah. God is with us to redeem, to regenerate, to cleanse, and to sanctify.

#### 4. Promptness. Matthew 1:24-25.

In obedience to the command of the angel, Joseph was immediately united in marriage with Mary. Due to the existing circumstances, it is quite likely that they had a private wedding. God's Word plainly states that Mary retained her virginity until after the birth of Jesus. To be sure, Mary was not sinless, but she was chaste and upright. While we readily admit that she possessed numerous commendable traits of character, we boldly declare that it is entirely wrong to deify Mary. It is both unscriptural and sinful to attempt to exalt her to the place of a mediator between God and men.

—o—

### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, NOVEMBER 28, 1954 (Continued from Page 9)

Pikeville, First (3) .....	51	423
Prestonburg, Irene Cole		
Memorial (7) .....	---	467
Princeton, First (1) .....	154	604
Second (1) .....	118	302
Russellville, First (1) .....	133	450
Somerset, First .....	202	670
Calvary .....	125	296
High Street (1) .....	88	267
Pleasant Hill No. 2 .....	46	208
Sonora .....	104	244
Springfield, First .....	134	425
Sturgis, First .....	---	263
Versailles .....	66	355
Vine Grove .....	98	301
Walton, First .....	107	358
Whitesburg, First (9) .....	93	573
Williamsburg, First (1) .....	84	430
Main Street .....	41	200
Williamson, W. Va. (1) .....	55	343
Winchester, Central .....	124	482
First .....	166	440

—o—

**ALCOHOL:** Alcohol is a depressing, narcotic, anesthetic, poisonous, habit-forming drug. It acts first on the mind, then on the body. It impairs judgment, gives a false sense of confidence and superior ability, impairs sight and hearing, slows muscular reaction. Don't drink! Never take the first drink. Or, if you have, never let another drop pass your lips. For your own sake; for the sake of your family and friends; for the sake of God and country, don't drink.—*The Hawaii Baptist.*

## Baptist Conventions Report Advancement

NASHVILLE, Tenn. — (BP) — October and mid-November were progressive months for Southern Baptists. During this time most of the states met in annual session to review work of the past year, adopt new Cooperative Program budgets, and make plans for next year's work. All the work done by the conventions was forward-looking. Listed below are short reports of some of the state conventions.

MISSISSIPPI: Elected Layman Owen Cooper, Yazoo City, president. Met in Jackson November 16-18 with over 1,000 present. Okayed a million-dollar campaign for the Mississippi Baptist Hospital—\$500,000 to be raised in Jackson and \$500,000 more over the state. Adopted a \$1,510,000 budget for 1955; \$1,300,000 less administrative expenses is to be divided 45 per cent for Southern Convention causes and 55 per cent for state causes.

LOUISIANA: Met in Baton Rouge, November 16-18 with messengers. Elected S. C. Rushing, pastor, Istrouma Baptist Church, Baton Rouge, president. Adopted a total Cooperative Program budget of \$1,570,000 to be divided 45 per cent to state causes and 55 per cent to Southern Baptist causes. Adopted resolutions calling for Baptists to back anti-gambling crusade of state police and to establish public affairs committee to watch for separation of church and state violations.

ALABAMA: In session, Mobile, November 16-18, the Baptists approved a Cooperative Program budget of \$1,153,250 to be divided 46 per cent to Southern Baptist Convention causes and 54 per cent to state causes. Henry L. Lyons, pastor, Highland Ave. Baptist Church, Montgomery, was elected president.

FLORIDA: Met in Daytona Beach, November 16-18. Adopted \$1,300,000 Cooperative Program budget with 50 per cent going to the Southern Baptist Convention and 50 per cent to the state. Elected Cecil B. Carroll, insurance executive from Jacksonville, president. Celebrated the Centennial of Florida Baptist Convention. Voted memorial to Southern Baptist Convention requesting the Convention to take such steps as will provide for the ownership, control, promotion, and support of Baptist Bible Institute, Graceville, Fla.

KENTUCKY: Gave approval to a \$1,800,000 budget to go 58 per cent to state mission causes and 42 per cent to Southern Baptist mission causes. Elected Harley C. Chiles, pastor, First Baptist Church, Murray, moderator.

ARKANSAS: Met in Little Rock, November 16-18 with 1,275 messengers. Voted \$1,750,000 addition to Arkansas Baptist Hospital in Little Rock and a \$300,000 boys' dormitory for Ouachita College. Approved total Cooperative

Program budget of \$1,205,375 with \$500,432 going to state causes and \$149,453 going to Southern Baptist Convention mission causes. Elected W. O. Vaught, Jr., Little Rock, president.

ARIZONA: Met in Winslow, November 10-12. Adopted \$206,434 Cooperative Program budget with 32 per cent going to Southern Baptist Convention and 68 per cent to the state. Adopted resolution asking Arizona Temperance Association to lead in securing legislation to prohibit sale of intoxicating beverage on Sunday. Re-elected Jack K. Maben, Glendale, president.

### James O. Coldiron is New Pastor at Cold Spring, In Northern Kentucky



James O. Coldiron

Brother John Graziani writes us that Brother James O. Coldiron preached his first sermon as pastor of the First Baptist Church of Cold Spring, Kentucky, on Sunday, September 5, 1954. Brother Coldiron was formerly associate pastor of the Southside Baptist Church, Covington, Ky. He is a graduate of Georgetown College and is planning to continue his education at the Southern Baptist Theological Seminary in 1955.

Brother and Mrs. Coldiron and their two small children, Sandy and Stevie, moved on the field in the middle of September. There have been 13 additions to the church, and the Sunday school attendance has advanced from 150 to 200, with 210—the largest attendance—being present on October 10.

Brother John Atherton has been secured as minister of music, and several vacant offices have been filled since the arrival of Brother Coldiron.

## CLASSIFIED ADS

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# Billy Graham Revival Stirs New Orleans

**"Sugar Bowl" Packed by 62,000**

**By J. D. GREY, Pastor  
First Baptist Church, New Orleans**

NEW ORLEANS, La. — The Billy Graham Crusade for Greater New Orleans came to a climactic close Sunday afternoon, October 31, when nearly 62,000 people crowded into Tulane Stadium, the famous Sugar Bowl.

This was the mightiest demonstration for Christ that evangelical Christianity has ever had in Louisiana. Governor Robert F. Kennon and Mayor de Lesseps S. Morrison spoke expressing their appreciation for what the Crusade had meant to New Orleans and to the state. At the close of Dr. Graham's sermon, 809 persons came forward making their decisions for Christ.

During the entire month of October, New Orleans saw the greatest demonstration for Christ in the history of the city. This evangelistic crusade has made the mightiest impact on this city of any event, possibly, in its 236-year history.

First, we have seen an average attendance of over 10,000 people each night and over 15,000 on Sundays, packing Pelican Stadium, the home of the New Orleans Pelican Baseball Club. This in itself has been phenomenal in the city of New Orleans.

Secondly, 4,919 persons came forward, making decisions for Christ, 46 per cent of these came upon profession of faith, and the others for dedications or assurance of salvation. All of these are being directed into the churches of their choice to be enlisted for church membership by the local churches. Thousands of people of all walks of life from all races and creeds were among those making decisions.

Thirdly, the churches of the city have been strengthened. At a ministers' meeting, minister after minister stood up and testified to what this Crusade has meant in his own church. The percentage of evangelical Christians in New Orleans is probably smaller than in most American cities, and for these Christians to go out and see the great crowds and hear the great singing and preaching has been an experience that will be felt in our churches for years to come.

Fourthly, the Crusade has caused the entire city to discuss religion. In the barbershops, at the railroad stations, on the street corners, in the department stores, in the restaurants, people are discussing and talking religious themes. This has never happened in New Orleans

before. The entire community has felt the impact of the gospel.

Fifthly, the team has carried the uncompromising message of Christ and the new birth in special department store meetings, in university and college meetings, by radio and television, to thousands of homes, to the major vice clubs of the city, and in scores of other places where the gospel is rarely preached.

The ministers of every denomination in this city are thanking God that the Billy Graham team ever came to New Orleans. Dr. Graham's Bible-centered messages have given encouragement and inspiration to every evangelical minister in the area.

The total attendance during the New Orleans Crusade, including a service at Baton Rouge in which 25,000 attended, was 344,300. Every one of the 53 Baptist churches in the New Orleans area participated. Thousands of Catholics attended the services and hundreds made their decision for Christ. There was no noticeable opposition from the Catholic hierarchy, but on the other hand it was reliably reported that many priests attended and privately advised their people to attend.

## George Burnett Writes Letter to the Editor

Dear Brother Editor:

I am sending my check for \$2.25 which pays my subscription to "The Old Reliable" for another year.

I was born in Auburn, Kentucky and as a boy in the 1880's I was the newsboy between our home and the home of David Childers, one of the deacons of our little Baptist church.

The Burnett home and the Childers home took different Baptist weeklies, so I was made newsboy to exchange these weeklies.

I began to read the *Western Recorder* before I was eight years old. I have read the weekly issues of this paper over 70 years.

I am of the conviction next to the Bible and to my father's and mother's teaching in the home this Baptist weekly has had the greatest influence in my life.

I am now reading the Baptist weeklies of Kentucky, Tennessee, Mississippi, Georgia, North Carolina, Texas, and California, and some weeks I read the weeklies of four other states.

The Baptist weeklies keep me informed about what Baptists are doing, keep me doctrinally sound, and entertain me. I'll put the Baptist weeklies as the best literature of Southern Baptists. I pray God may bless you and your fellow editors.

Sincerely and fraternally yours,  
George J. Burnett  
1364 Vinton Avenue  
Memphis, Tennessee

[Thank you, Brother Burnett. It is good to hear from you and to have this witness concerning state Baptist papers. —R.T.S.]

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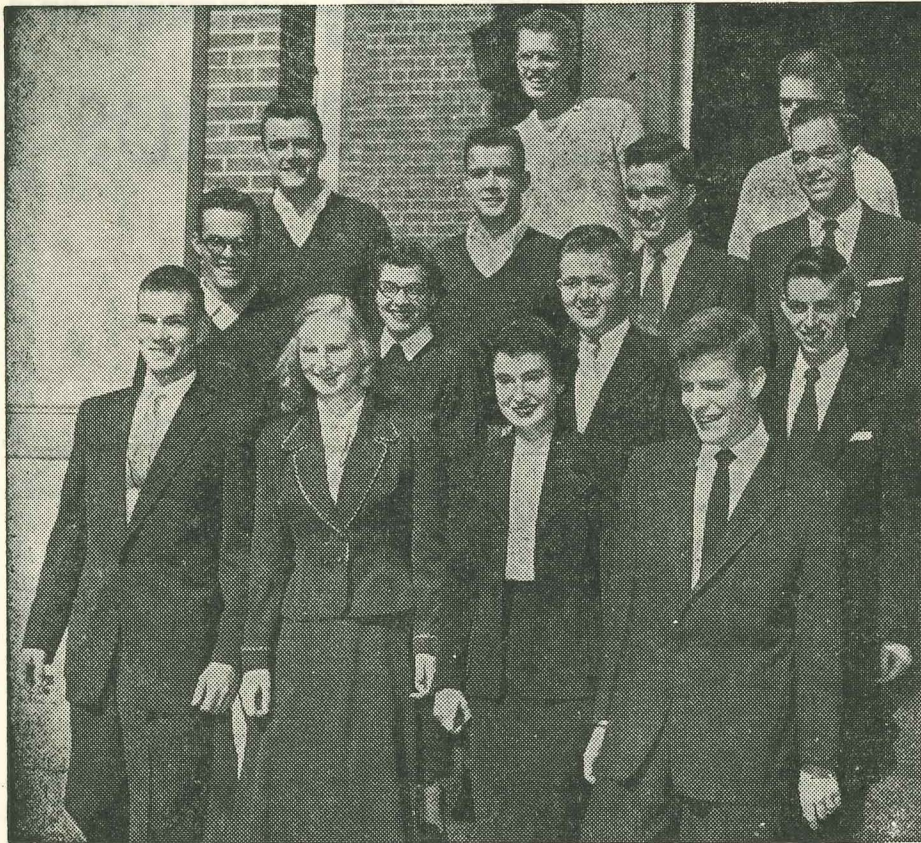
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## Twins "a la Septem" at Georgetown This Year



For the last 125 years students have come to Georgetown College one-by-one, but now that the school has passed its century and a quarter they seem to be coming two-by-two. This year they have seven sets of twins in a student body of 729. Shown above are the following twins:

Front Row (left to right): (1) Norvin Lee and Cora Ann Bourne, Jr., 19, of Harrodsburg; (2) Betty and Dick Allison, 21, of Elizabethtown.

Second Row: (3) Ernest and Patricia Tucker, 20, Louisville; (4) Jerry and Wally Montgomery, 18, Midway.

Third Row: (5) Donald and Ronald Smith, 20, Somerset, identical twins; (6) Ray and Roy Fowler, 20, Thomaston, Ga.

Back Row: (7) Philip and Richard Spears, 18, Georgetown.—Photo by Joe Reister, Louisville Courier-Journal.

### Student Night at Christmas

NASHVILLE, Tenn. (BSSB) —*Student Night at Christmas* has been designated this year for Sunday, December 26. This special program has become a highlight of the Christmas season in churches throughout the Southern Baptist Convention as they honor their students who are returning home for the holidays.

The Student Department of the Baptist Sunday School Board, Nashville, has prepared a program brochure that includes a suggested outline for the evening service, an explanation for adapting the program to any church situation, and brief information on the entire B.S.U. program for the year. A pamphlet explaining in detail the procedure for planning an effective *Student Night At*

*Christmas* program has also been prepared. These, along with an attractive and colorful poster publicizing the special service, are being mailed now to every church and college campus in the Convention area.

As soon as the packet of material is received, pastors should begin their plans for this *Student Night* service. Thanksgiving holidays are an excellent opportunity for contacting students and assigning to each of them some specific responsibility for the program.

*Student Night at Christmas* can be one of the most inspirational and informational services of the holy season for the local church as students tell of their spiritual experiences on the college campus, and the challenge to Christian living they have received during these four months of school.

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**Family of Dr. Baker  
James Cauthen Featured  
In Home Life Article**

NASHVILLE, Tenn. — The family of Dr. Baker James Cauthen, executive secretary, Foreign Mission Board, Southern Baptist Convention, is one of the best advertisements for both home and missions to be found anywhere. The Cauthens are the subject of a feature article in Home Life, December issue, by Ione Gray, also of the Foreign Mission Board, titled "A Home Dedicated to Missions."

The Cauthen family represents three generations of Southern Baptist missionaries. Mrs. Cauthen, the former Eloise Glass, is the daughter of Dr. and Mrs. W. B. Glass, former missionaries to China. For six years the Cauthens served as missionaries to China. Now their teen-age children, Carolyn and Ralph, have dedicated themselves to mission service.

A year after the Cauthens began their tour of duty as missionaries in China, World War II exploded. There followed the agonies of separations, air raids, long nights in air raid shelters, serious illnesses among the parents and children.

"In such times missionary families commit themselves to the Lord," Dr. Cauthen reveals in the Home Life article, "each member of the family committing the others, and waiting on God's appointment. We learn that God's leadership is better than our planning, and his gifts better than our choosing."

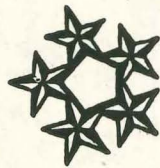
In this "home dedicated to missions," the parents also have learned that on the mission field the home is more important than ever because so much of the activity of the children is centered there. But now that the Cauthens are living a more peaceful life in Richmond, Virginia, they still consider the building of a Christian home one of their most important tasks.

Dr. Cauthen was elected executive secretary of the Foreign Mission Board in 1953. The article on the Cauthens is the fourth and concluding feature in Home Life on families of new secretaries of four Baptist agencies. The series began in June and also introduced the families of Dr. Porter Routh, Executive Committee; Dr. Courts Redford, Home Mission Board; and Dr. James L. Sullivan, Sunday School Board.

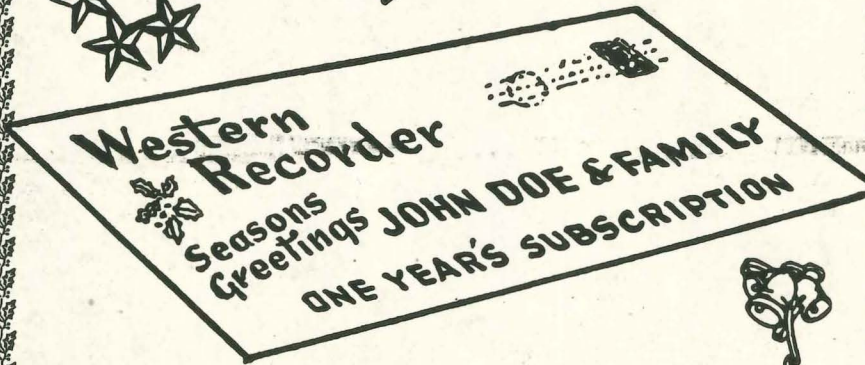


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