

Western Recorder

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Gleanings From The Field

►Rev. Elvis H. Pigott, formerly pastor of the Calloway Baptist Church, Calloway, Ky., and formerly Bell County Training Union director, was called as pastor of the Centerville Baptist Church, Tylertown, Miss. He is presently enrolled in William Carey College, Hattiesburg, Miss., where he is continuing his college work.

►Pastor A. L. Meacham, DeHaven Memorial Baptist Church, LaGrange, recently assisted Pastor Chester L. Self in a revival at the Mt. Gilead Church of Allensville in special meetings. Great numbers did not walk the aisles, says Pastor Self, but record crowds did attend every service and the interest and enthusiasm were exceptionally good.

►Pastor J. W. Robison, Madisonville, Ky., of the Second Baptist Church of Mortons Gap, Ky., did the preaching in a revival at the Black Oak Southern Baptist Church of Gary, Indiana, where Brother W. E. Jones is pastor. The revival resulted in 27 professions of faith, 15 rededications, and of the 40 additions, 35 were by baptism. Also, two young men answered the call to the ministry.

►Dr. Clyde T. Francisco, head of the Old Testament Department of the Southern Baptist Theological Seminary, recently led in a revival meeting at the First Baptist Church, Bowling Green, Kentucky, H. Franklin Paschall, pastor. The meeting was delightful and the church was greatly blessed. There were 47 additions as a result of the revival effort. Bob Feather, Minister of Education of the First Baptist Church, Bowling Green, led the singing.

►Pastor Wesley Shotwell, Piney Grove Baptist Church of Corbin, was the evangelist in a ten day revival conducted November 15-24 at the Pleasant View Baptist Church of Barbourville. Pastor E. E. Ore says that there was a great spiritual awakening in the church and community. "God wonderfully blessed at each service, resulting in 28 confessions requesting baptism, 2 additions by letter and 41 rededications to the service of God."

►The Thorn Hill Baptist Church, Frankfort, Ky., of which Roy Lyons is pastor, experienced a spiritual revival the week of November 7 with Dr. H. Leo Eddleman as evangelist. There were 16 decisions during the week. Many of the members expressed personal appreciation to Dr. Eddleman for his dynamic gospel preaching. The Thorn Hill Church reported 100 additions to the association this year, of which 59 came for baptism.

►Dr. Duke K. McCall was re-elected for two more years as president of the National Temperance League at its Biennial Convention at Dallas, Texas, No-

vember 13-17. Also, Rev. Walter C. House, executive director of the Temperance League of Kentucky, was elected as a trustee of the National League, and was placed on three of its committees—Nominative, Executive and Educational. The League has planned to step up through the states a program against alcohol beverage advertising. During the last 18 months there were more Dry elections won than at any time since repeal.

►Deacon R. H. Hobbs writes us that the First Baptist Church of Pikeville has just observed the first anniversary of their pastor, Brother Harold Wainscott. All departments of the work are increasing until their own facilities are no longer large enough to accommodate the people who come, with the result that some classes are having to meet in nearby business houses. The church is operating three missions—Ferguson Creek, Ratliff's Creek and Coal Run. "We are fortunate in having Brother Wainscott as our pastor, and we feel he is the man sent by God for this great field," continues Mr. Hobbs. The bulletin also speaks of Mrs. Wainscott as having been a blessing to all.

►Pastor George W. Harrison tells us that the Garfield Baptist Church has voted to accept the recommendations made by Brother Dan Thomas, Owensboro, who was formerly with the Sunday School Department in Kentucky, for the organization of new classes, bringing the total to 13. During 1954, he says, many improvements have been made at Garfield. "In February, two of our finest young men—Robert Earl Poole and James W. Haynes—were ordained as deacons. Then, in July, the pastorium was completed, and for the first time the church had a pastor living on the field. That same month a branch Sunday school was organized at Woodrow, about five miles from the church."

►Any church in central Kentucky desiring to see the color film strip, "Nuggets of the North," recently released by the Home Mission Board, may do so by writing Rev. Don Calkins, Box 33, Georgetown College, Georgetown, Ky. Brother Calkins has spent two and a half years in Alaska on the fields, much of which time was spent in helping start new churches. Having been in most all of the Baptist churches there, he is qualified to present this story of our Northernmost frontier. He also has other pictures of the work and beautiful terrain. He is now at Georgetown in preparation for returning to the mission field of Alaska.

►The Olivet Missionary Baptist Church, Howel, Ky., in Christian County, has started a mission Sunday school within Riggins Trailor Court, ten miles away,

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Earnestly Contend for the Faith which was Once for All Delivered to the Saints.
—Jude 3.

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WESTERN RECORDER

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for children 4-12. The Riggins and Braboy Trailor Courts are inhabited by families of service men who are stationed at nearby Fort Campbell. On the first Sunday afternoon, 13 children and 12 adult workers were present. Among the adults were Chaplain and Mrs. Clifton Land and their 3-year-old son, Edward. Chaplain Land is a Southern Baptist. Mrs. Land brought their portable organ, and she plays for the services. The second Sunday the school increased to 18 children. A mother's class is planned. More than 200 trailers are parked in that area, according to Pastor Louis W. Shepherd.

The Virgin Birth of Christ

By J. B. LAWRENCE

The most significant event in human history is the birth of Jesus. To the manger-crib all the streams of past prophecy, winding through four thousand years, run; and from it all the currents of divine grace flow.

The birth of Christ is the answer to the accumulated desire of all the nations. It is the historic event which turned the stream of religious thought out of its age-old channel and gave to the world the "pure river of water of life flowing from the Throne of God" (Rev. 22:1). To Bethlehem, where the Son of God was cradled in a manger, the mind of man past, present and future turns.

I.

What do we mean by the virgin birth of Christ?

We certainly do not mean what Roman Catholics teach in the dogma of the Immaculate Conception promulgated by Pope Pius IX on the eighth of September, 1854. In this dogma it is declared that: "The doctrine which holds that the blessed Virgin Mary from the first instance of her conception was by a most singular grace and privilege of Almighty God, in view of the merits of Jesus Christ, the Redeemer of the human race, preserved from all stain of original sin, is a doctrine revealed by God and therefore firmly and steadfastly believed by all the faithful."

This makes Mary a miracle-woman. She becomes superhuman. We would have no objection to this if it were taught in the Scriptures. But there is no mention of such a work of grace in the New Testament. Mary, the mother of Jesus, outside of the miraculous conception—which so far as Mary is concerned is just as any other conception—is always treated as any human mother is treated. We honor Mary because she is the mother of our Lord. We say with Elizabeth, the mother of John the Baptist, "Blessed art thou among women." But we do not worship Mary.

Neither does the doctrine of the virgin birth mean that Mary was sinless, or that she had no other children—for she had other children (Matt. 12:46-50; Mark 3:31-35; Luke 8:19-21); but it means that Jesus had only one human parent—his mother. As Julius Murrow says: "Jesus Christ had no earthly father; his birth was a creative act of God breaking through the chain of human generations."

II.

The question is, Do the Scriptures support such a birth as this? What do we find when we turn to the Bible concerning the birth of Jesus?

The Scriptures in both the Old and the New Testaments teach that Jesus of Nazareth was divinely conceived and born of a virgin, and is, therefore, the Son of God. The list of passages which might be given to substantiate this teaching is too long to be given in this article; therefore only a few leading passages are used. These, however, are Spirit-breathed words and are sufficient to establish the fact that Jesus of Nazareth is the Son of God.

Luke, after he had made careful investigation, going back to the very beginning of the things most surely believed by the Apostles, and had secured from eye-witnesses the facts, gives a full account of the visit of the Angel Gabriel to Mary. He must have gotten the story from Mary herself since he gives in detail the conversation which she had with the Angel.

The Angel Gabriel said: "Fear not, Mary, for thou shalt conceive in thy womb and bring forth a son and shall call his name Jesus" (Luke 1:31).

But Mary did not see how that she, a virgin, could become a mother. She said, "How shall this be, seeing I know not a man?" The Angel said: "The Holy Spirit shall come upon thee and the powers of the highest shall overshadow thee; therefore, also, that holy Thing which shall be born of thee shall be called the Son of God" (Luke 1:34-35).

There can be no doubt as to the teaching of this passage. It teaches (1) that Mary was a virgin; (2) that she was selected by God to be the mother of our Lord; (3) that she was overshadowed by the Holy Spirit; (4) that the conception was from the Most High; and (5) that the child born of her was begotten of God and was the Son of God.

This interpretation is confirmed and substantiated by the Scriptures of the Old and the New Testaments.

In the very beginning of man's existence after Adam had sinned, God made a promise to Mother Eve in which He said: "And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head and thou shalt bruise his heel" (Gen. 3:15). This is, as interpreters generally say, a prophecy concerning the birth of Christ, and the conflict between

Christ and Satan; and it is the seed of the woman—Mother Eve—which shall bruise the heel of Satan.

In Isaiah there is a very strong declaration concerning the virgin birth. The prophet says, "Therefore, the Lord himself shall give you a sign: behold a virgin shall conceive and bear a son and shall call his name Immanuel" (Isa. 7:14; 9:6). Matthew refers to Isaiah's statement and interprets it as being fulfilled in the birth of Christ (Matt. 1:22-23).

We have, in the statement of the Angel to Joseph, who was planning to put Mary away privately when he found that she was with child, another divine confirmation of the virgin birth of Christ. The Angel said: "Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost" (Matt. 1:20).

Jesus declared his divine Sonship in his reply to Phillip: "He that hath seen me hath seen the Father; how sayest thou, show us the Father? Believest thou not that I am in the Father and the Father in me" (John 14:8-11)? Also his mighty works, together with his constant claim that he was God's Son all through his public ministry, and his direct answer to the chief priest and Pilate when he was on trial, show that he claimed to be the Son of God (Mark 14:61-62; 15:2; Matt. 27:11).

The conclusion the disciples came to, after three years of personal association with Jesus, is expressed in the confession of Peter: "Thou art the Christ, the Son of the Living God" (Matt. 16:16). This conviction of the Apostolic group that Christ was the Son of God, is finally and definitely fixed in the action of the Apostles in going out at the command of Christ into all the world to disciple the nations (Matt. 28:19-21). These men who were closest to him believed in the virgin birth.

III.

It is the divine miracle of the virgin birth that lifts Jesus of Nazareth above all other human beings, and gives Him to the world as the one sinless Man—the God-man.

Some tell us that we can have a Saviour without this miracle; that the virgin birth is unnecessary to Christianity. But without the virgin birth, Jesus Christ ceases to be the Son of God, and becomes only a man among men without the power to die vicariously for anyone. If Jesus is the son of Joseph, then he cannot be the Son of God; and although he may be the most wonderful man the world ever knew, he cannot be a divine Saviour.

(Continued on Page 23)

CULTURE: To be born a gentleman is an accident, but to die one is an achievement.—General Electric News.

Keep "Christ" in Christmas

All members of the *Western Recorder* staff send you warmest and best wishes for the happiest Christmas ever.

May God fill your heart with a sense of His blessed presence, surround you with loved ones and friends, make you to know again it is more blessed to give than receive!

In recent years an appeal has gone forth to make Christmas a time of dedication to Christ. Slowly the urge has laid hold on the hearts of the masses who know and love Him. But, for many, yet, Christmas is just another day for the flesh.

The Book tells us there was no room for Him in the Inn. Has He not been crowded out of Christmas, too? Has it not become saturated with the ugly spirit of commercialism, frivolity, waste? Has it not been soiled by riotous and sinful extremes?

Jesus told of the man who went down from Jerusalem to Jericho and fell among thieves who robbed him and beat him and left him half dead. Has not this befallen the Christmas season, too? The Master said to the money changers in the temple, "It is written, My house shall be called the house of prayer; but ye have made it a den of thieves." They had converted it to unholy purposes. Let us stand with Him in making all things which bear His Name represent Him worthily!

Christmas can become a time of worship, a time of gratitude for His coming into the world, a time of thankfulness that He was born of a virgin on that first Christmas night.

There is more to Christmas than the story of the shepherds, the visit of the Wise Men who brought rich gifts. Let us behold Him as the Christ of glory and of humiliation, the Lamb of God that taketh away the sin of the world. We've not fully understood Christmas until we have seen farther than the Babe of Bethlehem. Let us behold Him as the Pre-existent and Eternal Word of God Who took on Himself the form of man and became obedient unto death, even the death of the cross for us!

Kentucky Baptist Ministers' Meeting

As usual, the Kentucky Baptist Ministers' Meeting, held in Georgetown prior to the meeting of the General Association, was a source of spiritual strength. The Monday night session (November 15) was held in the auditorium of the Georgetown Baptist Church. An hour and a half before the service started some of the brethren were already there and enjoying the fellowship one with another. The Tuesday morning meeting was held in the John L. Hill Chapel of Georgetown College. The four excellent addresses were delivered by Brethren Frank E. Norfleet, W. W. Adams, on Repentance, Faith, Regeneration, and The Security of the Believer. Hearers were indebted not only to these good men but also to Brethren E. F. Estes, Carroll Hubbard, and R. B. Hooks—the committee arranging the program. We have requested all four manuscripts for publication.

The Spiritual Is As Real As The Physical

Perhaps one reason people say they cannot believe in "a literal hell of eternal fire" is that they confuse the word *literal* with *natural*, ignoring the truth that spiritual things are just as literally real as the things which are natural or physical.

Literal means true to the facts, not exaggerated, not metaphorical—whether it refers to the things of the spiritual realm or to things of this present physical world.

The whole question ultimately turns on whether or not we believe the statements of Scripture to be true to the facts, as opposed to fiction or something altogether feigned or pretended. As for this writer, he believes there is a literal hell of eternal fire, "where their worm dieth not and the fire is not quenched" (Mrk. 9:44); and he believes that the fire of hell is as real and literal in the spirit world as physical fire is real and literal in this present world which we perceive with our five senses.

Just as "there is a natural body and there is a spiritual body" (1 Cor. 15:44), and just as the spiritual body is as real as the natural body, even so there is a spiritual fire and there is a natural fire, and the one is as real and literal as the other.

Let men accept the Word of God as true to the facts. The Scriptures declare there is a literal heaven, a literal hell, a literal joy in heaven and a literal torment in hell. And these facts are *revealed* to us by God Himself, not by our natural or physical senses.

Scriptural truth *must* be accepted by *faith*, not by *sight*, "for the things which are *seen* are temporal; but *the things which are not seen* are eternal" (2 Cor. 4:18).

Most of the difficulty of believing in the literal reality of things in the spiritual realm stems from the fact that men have been too long and too completely saturated with materialism; they refuse to believe anything which cannot be demonstrated and understood through *natural processes*, and they accept scriptural statements only as they appeal to finite, human reason. In other words, they walk by sight and not by faith—contrary to Christian principle and therefore not Christian at all. They exalt humanism to the level of Deity and "pull God down" to the level of man.

Men have exalted the human and the natural until childlike faith in divine revelation, to them, is a mark of illiteracy. But "faith is the substance of things hoped for, *the evidence of things not seen*" (Heb. 11:1). With some it has become utterly un-scholarly and even uncultured to assert positive faith in that which cannot be demonstrated physically. Such persons overlook the truth that the physical exists for the spiritual and not the spiritual primarily for the physical. They dare to be dogmatic about physical phenomena, about which they know only in part, but refuse to stand on spiritual truth as revealed in the Word of God; they will accept what

their fallible eyes and ears tell them but they will not believe the infallible God when He has spoken.

And, if you have had a dynamic experience with Christ, "Whom *having not seen* ye love; in Whom, *though now ye see Him not*, yet believing, ye rejoice with joy unspeakable and full of glory, receiving the end of your faith, even the salvation of your souls" (1 Pet. 1:8-9), you will be told by them not to tell it abroad lest you be accused of being emotional or superstitious. They go in strongly for the natural and the physical but not for the spiritual, even though, to Spirit-quickened hearts, the spiritual things are more blessedly real than the things which the unaided, finite mind can grasp. Such persons ignore the truth that "the natural man receiveth not the things of the Spirit of God, for they are foolishness unto him; neither can he know them, for they are spiritually discerned" (1 Cor. 2:14). And they overlook another truth which is found in 1 Corinthians 1:18-29:

"For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. Where is the wise? where is the scribe? where is the disputer of

this world? Hath not God made foolish the wisdom of this world? For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that *believe*. For the Jews require a *sign*, and the Greeks seek after *wisdom*; but we preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness; but unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. For ye see, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called; but God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; and base things of the world, and things which are despised, hath God chosen, yea, and *things which are not* [things which men say do not exist] to bring to naught things that are; that no flesh should glory in His presence."

This writer, as said above, asserts his uncompromising faith in God, in His Word, in the "things which are not seen," and he calls on men to exercise a childlike faith in the revealed Truth He has given concerning Himself and man's need.

Western Recorder Board Of Managers Holds Annual Meeting In Louisville

The Western Recorder Board of Managers met in regular annual session Monday, December 6, with all nine members present. The two new members are E. N. Perry, Richmond, and J. V. Case, Greensburg.

It was a forward-looking meeting. Progress was reported for the past year and plans laid for increasing the paper's circulation and improving the general format. The addition of some new equipment is contemplated.

The Board unanimously adopted a resolution expressing appreciation of the entire staff and the work being done, for which the staff is grateful, and in return for which the editor and staff express thus publicly appreciation for the fine spirit of the Board of Managers and the guidance given in the work of bringing you each week your paper.

Southern Seminary to Close for Simultaneous Evangelistic Campaign

Dr. Duke K. McCall, president of the Southern Baptist Theological Seminary, has written a letter to Dr. C. E. Matthews, secretary of the Department of Evangelism, Home Mission Board, a letter telling of the contemplated closing

of the classes at the Southern Seminary for the duration of the forthcoming Simultaneous Evangelistic Campaign. Dr. McCall's letter follows:

"We are a little ahead of you. We have already included a statement in our weekly bulletin to the students about the simultaneous revival next spring. We have agreed, for the first time in the history of Southern Seminary, to close for one week during that revival in this section in order that the students will not have to be absent from classes during that week. They will be charged with absences beyond that week. But at any rate, they can be in a two-week meeting and get charged with only one week of absences instead of what would normally have been the procedure.

"Frankly, we are going all out in co-operating in this evangelistic effort both as far as students and faculty are concerned. May God continue to bless you and use you mightily!"

"The Prodigal Son," A Christian Drama, is Available to Churches

GEORGETOWN, Ky. — The Maskrafters, drama group of Georgetown College, have completed production of the religious play, THE PRODIGAL SON, and are open for engagements in the churches of Kentucky.

THE PRODIGAL SON, as the title

suggests, is a reverent interpretation of the beloved Biblical account. The play, written by the English playwright, Richard Ward, is considered one of the finest Christian dramas of today.

The Maskrafters are remembered for their performance of the religious drama, JOB, which was seen by many thousands of Baptists in this state, and in other states as far abroad as Texas.

THE PRODIGAL SON will be open for engagements beginning December 12, 1954. It may be scheduled for Sunday night services until May 15, 1955. In selecting a date for reservation, churches should submit an alternative date as second choice.

Of necessity, the players must be reimbursed by churches to the extent of covering expenses. Details of such expenses, as well as reservations, may be obtained from the Maskrafters' director, Orlin R. Corey, Georgetown College.

►Rev. J. Ellis Sammons, for 52 years a preacher of the Gospel and one-time as pastor of the Crestwood Baptist Church, Jackson, Miss., to become pastor of the Emmanuel Baptist Church, Tucson, Ariz.

►Dr. B. B. Hilbun, chaplain of the Kentucky Baptist Hospital, has been himself recently a patient in his own institution, but is now back at work.

►Pastor R. E. Booker, Friendship Church, Lawrenceburg, has been in the Kentucky Baptist Hospital, Louisville, undergoing surgery on December 8.

The Security of the Believer

By E. KEEVIL JUDY, Pastor
First Baptist Church
Newport, Kentucky

[Being the second installment of the address he delivered to the Kentucky Baptist Ministers' Meeting at Georgetown College.]

II

We come now to a plane of thought that to me is more persuasive than that of reason. We come now to look at the specific scriptures that teach this great doctrine in certain and indisputable terms. Some of the great texts are:

1. Psalm 37:28, "For the Lord loveth judgment and forsaketh not his saints; they are preserved for ever."

2. Matt. 18:14, "Even so it is not the will of your Father in heaven that one of these little ones should perish."

3. Romans 8:35, "Who shall separate us from the love of Christ?"

4. Philippians 1:6, "Being confident of this very thing that he which hath begun a good work in you will perform it until the day of Jesus Christ" (Spurgeon's text).

5. Romans 8:30, "Whom he justified, them he also glorified" (Dickinson's text).

6. I Peter 1:5, "Who are kept by the power of God through faith unto salvation ready to be revealed in the last time" (Eddleman's text).

7. John 10:28, "They shall never perish" (T. T. Eaton's text).

8. Acts 16:31, "Believe on the Lord Jesus Christ and thou shall be saved."

9. John 5:24, "He that heareth my word and believeth on him that sent me hath everlasting life and shall not come into condemnation, but is passed from death unto life."

10. John 8:31, "If ye continue in my word then are ye my disciples indeed."

Of course these are not all the verses that specifically teach the security of the believer, but they are perhaps the least controversial ones. To be sure they who teach the doctrine of apostasy quote many scriptures. We would not be true to the subject nor to the occasion if we did not mention some of them and attempt to interpret them in the light of truth.

1. Matt. 10:22, "But he that endures to the end shall be saved." I want to say "So what?" Does the verse say that some shall not endure and therefore shall be lost? It certainly does not! It simply says that he who endures to the end is the saved man. John 8:31 quoted above coincides with this verse in truth

presented: "If ye continue in my word then are ye my disciples indeed."

2. Luke 22:32, "When thou art converted strengthen the brethren." Is conversion the same as regeneration? I think not. A man may have as many conversions as he has days of wrong doing. When Peter denied his Lord he was not a lost man, but a saved sinner grieving his Lord. His Lord had told him of this day. The repentance of Peter surely was not from purely human motivation.

3. I Cor. 9:27, "But I keep under my body and bring it unto subjection, lest that by any means I myself should be a castaway." He did not say "be an apostate" or "be eternally lost." He is speaking of becoming ineffective as a witness for his Lord.

4. John 15:2, "Every branch in me that bringeth not forth fruit he taketh away, and every branch that beareth fruit, he purgeth it that it may bring forth more fruit." The fruitless branches never bore fruit (which they must have done by the doctrine of apostasy). Branches that abide not in the vine bear no fruit. They are sap branches or parasites. Not every one that is attracted unto Christ is anchored in Christ. They are swept in with the current and swept away by contrary currents.

5. Heb. 10:38, "If any man draw back my soul shall have no pleasure in him." The very next verse explains. "But we are not of them that draw back unto perdition, but of them that believe to the saving of their soul."

6. Heb. 6:4-6, "For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, and have tasted the good word of God, and the powers of the world to come, if they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame." If these verses prove apostasy, they prove far more than apostasy. They prove that a man can never be saved if he is once saved and then lost. But the advocates of apostasy claim many salvations. They could not find it in these verses. These verses do not say that a regenerate man is used to strengthen

the reader in the great salvation that is his (Judas wrought miracles by the Holy Spirit but he was never regenerate. God called Cyrus "My servant Cyrus," but no one would call him a regenerate man). Read verses 9-12. These are set in the same tone of the whole New Testament—the tone of security for the believer.

III

Having looked at "the security of the believer" from the standpoint of reason and the viewpoint of scripture, let us go now to a higher and more meaningful plane of thinking. I refer to our Christian experience.

One of the most meaningful expressions I have read in a long time has been indelibly impressed upon my mind by James Stewart's book entitled "A Man in Christ." As you read this book on Paul the "Man in Christ," you see what it is that made Paul different. Brethren, a man in Christ is different! "If any man be in Christ he is a new creation."

This great doctrine of security must not remain in the abstract. It must become experience. Until it becomes my experience I have no business trying to talk about it much less trying to argue with lost men about it. Call this what you may, but I am convinced that the reason many have so much difficulty with this doctrine is because they know nothing of eternal salvation in personal experience. Jesus said to Nicodemus, "Except a man be born from above, he can not see the Kingdom of God." How could a man understand its laws if he could not even recognize the Kingdom? When David said "The Lord is my shepherd I shall not want," he was speaking out of experience. He did not get that from any philosopher or theologian. When Paul said "I can do all things through him who empowers me," he was speaking out of an experience. When he said: "I know whom I have believed and am persuaded that he is able to keep that which I have entrusted unto him against that day," he is speaking out of experience, not out of abstract thinking. It is the result of a regenerate heart and a surrendered will.

One can not have an initial experience with God and a continuing walk with Him without being impressed with the weakness of man and the strength of God. This great fact in Christian experience is what made the heroes of faith in Hebrews eleven, of whom it is written, "the world was not worthy." It has made the Pauls, the Polycarps, the Savonarolas, the Luthers, the Knoxs, the Calvins, the Wesleys, the Newtons, the Spurgeons, the Moodys, the Garys, the Judsons, the Moons, the Whitefields, the Brooks, the Truets, the Fullers, the Grahams.

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Rankin Memorial Chapel Dedicated in Japan



The entrance of the M. Theron Rankin Memorial chapel, Fukuoka City, Japan, which was dedicated at Seinan Baptist University in October. Built at a cost of \$100,000, the chapel has a seating capacity of more than 1,500 and is the largest indoor auditorium in Japan's southern island of Jyushu.—Photo by Morris Wright, Jr.

RICHMOND, Va., — In special services at Fukuoka, Japan, on October 13, the M. Theron Rankin Memorial Chapel was dedicated at Seinan Baptist University. Present at the dedication were national Baptist leaders and pastors, missionaries, and Japanese civic officials. The occasion also marked the completion and dedication of the new university library and faculty building.

Built at a cost of \$100,000, the Rankin Chapel has a seating capacity of over 1,500 and is the largest indoor auditorium in Japan's southern island of Kyushu.

Special speakers included Dr. E. Luther Copeland, president of Seinan schools, Buntaro Kimura, president of the Japan Baptist Convention, and Governor Sugimoto of Fukuoka Prefecture, Baptist layman and chairman of Seinan trustees.

Greetings were read from Dr. Baker James Cauthen, Foreign Mission Board executive secretary, in which he said "the purpose of this investment in Seinan Gakuin is to build a Christian university . . . a school with high standards of scholarship, worthy ideals of character, and commanding concepts of culture all centered in Jesus Christ." Referring to the life and achievements of the late M. Theron Rankin, Dr. Cauthen said "his name will ever stand as a challenge to the students of Seinan Gakuin to give their lives to Jesus Christ."

In another tribute to Dr. Rankin, Dr.

Copeland said he was a "prophet of great vision" and was a man with "great courage, daring to live by his convictions."

Speaking at the joint dedication of the chapel and library building, Governor Sugimoto expressed deepest gratitude to Southern Baptists in America and emphasized the great responsibility to use the buildings for the stated Christian purposes and ideals. A. L. Gillespie, mission chairman for the 102 Southern Baptist missionaries in Japan, declared that the chapel and library "were built by Southern Baptists of America for the evangelization of Japan."

National Baptist leaders and missionaries hailed the dedication of the chapel and library as another milestone in the rapid postwar expansion of Seinan University. Organized in 1947, the liberal arts school now enrolls 1,500 students and is the largest Southern Baptist mission university overseas. (All the schools, including junior high, university, seminary, and kindergarten training school, enrol about 4,000 students.) The new library-faculty building has a 100,000-volume capacity and is one of the most modern and best-equipped libraries in Japan.

Speaking on behalf of the Japan Baptist Convention, President Kimura said Seinan must be a school faithful to Christ with the Spirit of Christ as the foundation. "The school's purpose," he stated, "is to form Christ in every student because the heart of true culture

is Christ formed in man." He then urged the students to "give Christ and his Spirit to the world."

The joint dedication marked the occasion for other significant events. On Thursday, October 14, groundbreaking ceremonies were held for the new \$100,000 seminary administration and classroom building. A three-story dormitory was dedicated on the new seminary campus two years ago.

The Protestant Question Again

By W. BARRY GARRETT

In Baptist Beacon

We have often heard, and we have often said, that Baptists are not Protestants. The reason for this is that Baptists did not come out of the Catholic church and were never a part of the Catholic church.

Protestants are reformed Catholics who realized that they could not reform the Catholic church from within, so they started denominations of their own to try to correct the Catholic errors and abuses.

Now the Episcopalians are declaring that they are not Protestants. At least that is what John S. Higgins, Bishop Coadjutor of Rhode Island, told the 28th Synod of the Province of New England recently.

Bishop Higgins said that members of the Episcopalian communion should be given to understand that they are Anglicans, not Protestants.

The Bishop further declared that Protestants appear to be coming nearer to Anglican religious thought and that "more and more the sacraments and sacramental grace long practiced in the Episcopal church" are being adopted by Protestant denominations.

Our reaction to the assertion that Episcopalians are not Protestants is to wonder how the facts of history can be ignored. It is a fact that the state church of England was Catholic with the Pope as the head. The Pope and King Henry VIII did not agree on Henry's several marriages and the Pope refused to grant him a divorce so he could marry another lover.

As a result Henry VIII broke with the Pope and declared himself the head of the Church of England (Anglican). And today the established church in England is the Church of England with the king and queen as the head.

Another reaction to the Bishop's statement is that, although Baptists are deeply indebted to the Protestant Reformation, we are more than ever grateful that we are not Protestants in the historical sense. Especially are we glad that we are not Protestants, since even the Episcopalians recognize that the Protestant denominations are swinging back to the sacramental position. . . .

**November SBC Mission
Gifts Total \$813,660**

NASHVILLE, Tenn. — (BP) — Mission gifts for the month of November reached \$813,660, bringing the year's total receipts thus far to \$9,890,982, according to Porter Routh, executive secretary-treasurer of the Convention's Executive Committee. This is an increase of \$901,926 or 10.03 per cent over last year's Cooperative Program figure of \$8,989,055 for the same period.

Southern Baptists gave \$119,445 in designated gifts to Convention-wide causes in November bringing the year's total to \$6,049,648. This is an increase of \$473,915 or 8.50 per cent during the same period of 1953.

Cooperative Program and designated receipts together totaled \$933,105, bringing the total for the year thus far to \$15,940,630, an increase of \$1,375,842 or 9.45 per cent.

Texas led the states in Cooperative Program receipts for the month with a total of \$237,303, South Carolina was second with \$80,319, Louisiana third with \$65,534, and Tennessee fourth with \$50,402.

Illinois and Virginia are the only states not showing an increase in Cooperative Program gifts when compared with the same period last year.

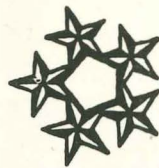
**Christian Life Commission
To Sponsor Conference
On Aging, December 20**

NASHVILLE, Tenn. — (BP) — The Christian Life Commission of the Southern Baptist Convention will sponsor a Conference on Aging, December 20, in Nashville.

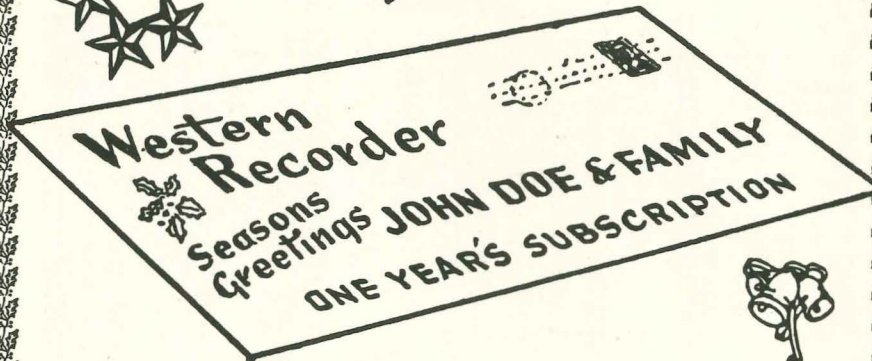
Scheduled to appear on program are: Wayne E. Oates and Gaines S. Dobbins, Southern Baptist Theological Seminary, Louisville, Ky.; Martin Bradley, Ralph Longshore, Porter Routh, Hollis Johnson, Joe W. Burton, W. L. Howse, Howard P. Colson, J. E. Lambdin, J. N. Barnette, Raymond Rigdon, Mrs. Will S. McCraw, R. Orin Cornett, James L. Sullivan, Clifton J. Allen, Homer L. Grice, and Robert S. Cook, all from Nashville.

"We will seek to broaden our ministry with the increasing number of people in our population who are growing old. Our society, and much of our church activity, is geared to the young and active. We must even change our psychology toward the older people and seek to lead them to feel that even in retirement they are not on a shelf. No civilization has ever lived very long who has not had the proper respect for their aging people. We must rebuild our whole conception on this vital and important matter," A. C. Miller, executive secretary of the Christian Life Commission, said in announcing the conference.

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To All Ministers of the Southern Baptist Convention

Re: Social Security for Ordained Ministers

Dear Brethren:

As of January 1, 1955, you as an ordained minister will become eligible for Social Security coverage. In view of this fact, your Relief and Annuity Board is sending such a letter as this to every preacher in the Southern Baptist Convention. We urge your careful reading of it.

For over four years, the Relief and Annuity Board has seen clearly that the day was approaching when Social Security coverage would be opened to ministers of the gospel. Leaders of thought in many denominations became increasingly concerned as to the type bill that might be enacted into law. Accordingly, this Board has been exerting every effort to preclude the passage of a bill that might prove a threat to the separation of Church and State, or that might contain provisions distasteful to our Baptist convictions or hurtful to our Baptist program.

We believe that Southern Baptists have every reason, therefore, to be grateful that the Social Security bill passed by the last Congress, recently signed into law by President Eisenhower, (HR 9366 as Amended) embodies such safeguards as we have insistently sought.

Under its provisions, ordained ministers and missionaries may enjoy the benefits of Social Security coverage on a voluntary self-employed basis. Because coverage is voluntary, any ordained Baptist preacher electing such coverage must sign a Certificate of Waiver and file it with the Internal Revenue Department prior to April 15, 1956, the final date for payment of his 1955 income tax. The Social Security tax for 1955 must be paid by that date also. Anyone eligible for coverage January 1, 1955, who delays signing such Waiver and paying his self-employment tax beyond April 15, 1956, would suffer some reduction in benefits. Present-day ministers cannot secure coverage at all if they delay beyond April 15, 1957. Men ordained to the ministry after January 1, 1955, are to have a similar period of approximately two years in which to elect coverage. Because coverage is on a voluntary basis, a preacher may participate now, whether or not his predecessor did, and by participating he will in no way involve his successors. However, an election to participate in the Social Security Program is irrevocable.

Coverage is on a self-employed basis. The law does not imply ministers are self-employed, but for the purposes inherent in the law they are to be treated as if they were self-employed. Thus, the minister may now enjoy the benefits of Social Security without involving his church. The church is not to be taxed. It signs nothing, pays nothing. The minister pays the self-employment rate; namely, 3 per cent of salary (maximum for tax purposes, \$4,200). Value of parsonage rent is not to be included as salary, but honorariums, such as wedding and funeral fees, may be.

The coverage benefits are very liberal. Participation in the denominational pension plan plus the added benefits now available through Social Security will make it possible for the preacher and his family to have protection to a far greater degree than ever before. Full benefits are to be enjoyed under both the denominational plan and Social Security in every case where the requirements of membership and full participation are met. No changes are contemplated by the Relief and Annuity Board in the Ministers Retirement Plan, the Ministers Security Plan, or the Southern Baptist Protection Plan.

As the details of the bill are made public and interpreted by the Internal Revenue Department, certain other information will be passed on to you from both the Special Social Security Committee of the Executive Committee of the Southern Baptist Convention and from this Board.

Very cordially yours,
Walter R. Alexander,
Executive Secretary

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, DECEMBER 5, 1954

(Numeral after church indicates number of missions.)

Church	T.U.	S.S.
Ashland, First	109	711
Unity	123	459
Bellevue	71	412
Bowling Green, Eastwood	80	206
First (2)	334	872
Burlington	72	241
Campbellsville (3)	---	576
Pleasant Hill	139	276
South Campbellsville	---	216
Carrollton	32	230
Central City (1)	210	369
Corbin, First	120	368
Central	145	488
Covington, Calvary	---	619
First (1)	178	408
Latonia (2)	293	1,011
South Side	174	514
Crestwood	82	268
Danville, Lexington Avenue (1)	105	504
Dayton, First	---	257
Dawson Springs	61	207
Elizabethtown, Severns Valley (3)	156	698
Erlanger	64	408
Evansville, Ind., Calvary	147	483
Grace	255	656
Falmouth	---	211
Florence	92	435

Fort Thomas, First	---	302
Frankfort, First (1)	182	818
Thorn Hill	111	---
Fulton	146	413
Georgetown (1)	116	437
Glasgow (1)	112	525
Glendale, Gilead	273	313
Greenville, First	157	315
Harlan	167	671
Harrodsburg (2)	206	739
Hazard (2)	92	412
Hazel	83	237
Henderson, First	176	444
Immanuel Temple (1)	111	575
Hima, Horse Creek	---	247
Hopkinsville, First	153	443
Second	159	481
LaGrange, DeHaven Memorial	---	287
Lawrenceburg, First	84	305
Leitchfield	79	224
Lexington, Calvary (1)	195	843
Fellowship	---	475
Grace (2)	169	715
Immanuel	290	839
Porter Memorial	151	536
Rosemont	67	---
London, First (1)	117	571
Louisville, Baptist Tabernacle	184	573
Baptist Temple	---	262
Beechland	142	544
Beechmont (2)	184	842
Beechwood	83	208
Bethany	82	264
Bethlehem	101	244
Broadway	50	287
Buechel	---	283
Carlisle Avenue (2)	338	1,293
Clifton	107	419
Crescent Hill	---	928
Deer Park	---	479
Eastern Parkway	93	574
Eighteenth Street	132	302
Fairdale (2)	147	373
Farmdale	---	375
Harmony	90	287
Highland (1)	236	626
Highland Park First	---	385
Jeffersontown	83	252
Kenwood	---	244
Lynn Acres	96	---
LaSalle	52	---
Ninth and O (9)	541	1,489
Parkland (1)	300	884
St. Matthews (1)	231	751
Shively (1)	183	730
Southside	152	515
Third Avenue	120	543
Valley View	77	---
Victory Memorial (2)	269	884
Walnut Street (4)	365	1,637
West Broadway (1)	187	586
Ludlow, First	100	393
Madisonville, First	219	770
Marion	100	205
Mayfield, First	313	830
Middlesboro, First (5)	---	668
East Cumberland Avenue	---	308
Monticello, First	77	208
Morgantown	124	231
Mt. Washington	105	260
Newport, First (2)	129	772
Trinity	128	250
Owensboro, Buena Vista (1)	124	487
Eaton Memorial (1)	193	398
First (1)	206	851
Hall Street (1)	---	415
Seven Hills	116	221
Third (1)	336	994
Paducah, East	315	383
First (1)	138	413
Oaklawn (1)	162	222
Trinity (1)	170	224
Twelfth Street (1)	166	279

(Continued on Page 20)

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MRS. GEORGE R. FERGUSON, Executive Secretary
MISS BEULAH WINGO, Young People's Secretary
MR. J. C. BALLEW, Royal Ambassador Secretary

Chats With the Chairmen

You will remember that we told you in October that our State Chairmen would prepare articles for this page quarterly with suggestions for the coming quarter's work for the committee chairmen, these articles taking the place of the bulletins that were formerly mailed out through the Regional chairmen. We publish here their suggestions for the coming quarter.

We do hope that every Association is planning a Mission Study Institute this year. A good time to plan one is in January or February, 1955, preceding a study of our new Home Mission series which will be off the press real soon. We are giving you a suggested program to follow hoping that you will begin now to plan for this study. Let all of us pray, plan and participate.

Suggested One-Day Associational Mission Study Institute

10:00—Song, purpose of institute stated briefly, announcements, introduction of faculty, scripture reading and prayer (or a devotional service).

10:30-11:15—Presentation before the whole group of materials to be used with the graded series if either the current home or foreign books are to be the basis of the discussion on methods of teaching. Try using an Institute Packet. This should include a sample of all background materials such as maps (general, outline, poster, picture), cut-outs, built-up panel posters, flags, texts and back-ground books, and any other display materials that your Baptist Book Store might have. If you do not use this idea, have presented all possible materials for creating atmosphere including curios, products, music and menus. Also have a filing system of some type well stocked with clippings from both secular and religious periodicals. Have a parade of "jackets"—reproduce covers of books in series and let them be worn by models who will be the faculty.

11:15-12:15—Class period for teachers of adults (W.M.S.), young people (YWA), intermediates (RA & GA), primaries (Sunbeam Band)

Lunch

1:00-1:50—Class periods continued. Demonstrate at least one method in class participation.

1:50-2:40—Open conferences. Questions and discussions concerning books

for reading, Missionary Round Table and Book Clubs, Schools of Missions and Correlated Church Study Course, Standard of Excellence requirements, reporting, etc.

2:40-3:10—Film or slides. See recommended audio-visual aids in each series. Choose carefully. Demonstrate how a picture can serve to shed light on a problem or make clearer a fact in the text. It is a good idea to preview parts of several pictures to give the teachers some conception of the treatment and quality of these materials.

The Purpose—No book is to be taught. An institute is to help teachers in the use of certain methods of teaching, to know where to get materials and what to do with them.—Mrs. Paul E. Stewart, Mission Study Chairman.

Stewardship

You will remember that the second point of emphasis for stewardship this year is, "Every Society reaching point 4 on the Standard of Excellence," which means 50% of the members tithing. The second quarter of work seems an appropriate time to really work on this point. Check your Tither's Roll against your membership roll being sure you have given opportunity for all to place their names thereon. Many names will be found on the membership roll that are not on the Tither's Roll: there you will find your work. Most churches, during December or January, emphasize tithing from the pulpit and by an Every Member Canvass so you will have added backing as you go about your task.

Tactfully approach the non-tithers with a tithing tract (WMU Office or Tract Room, 127 E. Broadway, Louisville) urging them to search their hearts for God's guidance in the matter of tithing. Speak of your own experience as a tither or have a good friend talk it over with them. Place tithing posters in meeting rooms and hallways of your church. Ask each Circle Chairman to have a Stewardship Meditation followed by a prayer of dedication at the Circle meetings. At the general meeting use your 3-minute period to touch the hearts of those who are not giving all to God. Relate the best tithing experience you can find of a prominent person or ask two women to give their personal tithing testimony. Every tither has a glorious experience she will be happy to share. Use women from different walks of life or different ages to point up the

fact that anyone can tithe and everyone should tithe!

Make this time of year, when hearts are full of the spirit of giving and of good resolutions for the New Year, count in stewardship as we in Kentucky look forward to passing the 50% as required by our Standard.—Mrs. H. C. Randall, Stewardship Chairman.

Community Missions

Congratulations on all the good work you have been doing this fall! Many of you have been leading conferences, others have been preparing notebooks, posters and other materials for presenting stewardship. All together you have helped our members to begin what we hope will be the best year yet in accomplishing things through community missions.

Here are some Christmas suggestions. Others will come later.

Some of you may receive the sample tracts from Tract Club of America, 411 South Wells Street, Chicago 7, Illinois. If so, you know about the Christmas tracts. If not, let me recommend a few. There are many ways to use them at Christmas time: The Meaning of Christmas, Greetings on the King's Birthday, Tidings of Great Joy, Our Gifts for Him, The Unique Gift, Understanding Christmas, His Star, The Story of Christmas, Crowding Christ Out of Christmas, Remembering You. The prices are as follows and are the same for one title or assorted: 12-10c; 50-35c; 100-65c; 500-\$3:25; 1,000-\$6.00.

A good community project for December is to work to disassociate drinking and Christmas. The National Temperance League has published a stamp that bears the message "Christmas for Christ." You can order these from your state temperance league or from the National Temperance League, Inc., 131 Independence Avenue, South East, Washington 3, D.C. The prices are: 4 sheets (200 stamps) for \$1.00 postpaid; 100 sheets (5,000 stamps) for \$5.00 plus postage.

Three new posters on alcohol have come to my attention. They are in three colors, demand attention, provoke a laugh perhaps, yet carry a punch. They will appeal to young people and also adults and are suitable for high school bulletin boards, factories and office buildings as well as churches. Order them by name; "Drinking Takes No Brains," "All the Smart People Drink," price 15c each, "Real Gone Pals," 10c. Your state temperance office may carry them. If not, order them from R. K. Squires Advertising, 8820 Sunset Boulevard, Hollywood 46, California.—Mrs. George N. Smith, Community Missions Chairman.

SUNDAY SCHOOL DEPARTMENT

ROY E. BOATWRIGHT
State Secretary

Mrs. C. P. Hargis Retires

Mrs. C. P. Hargis, who for 32 years has served most efficiently and sacrificially as the office secretary of the Sunday School Department, retired from that position on December 7, 1954.

Mrs. Hargis came to the Department, June 7, 1923, and has served continuously since then to the present time.

"Miss Flossie," as she is affectionately



Mrs. C. P. Hargis

known, was married to Mr. C. P. Hargis on January 27, 1945. Mr. Hargis served in the Sunday School Department as associate to Dr. W. A. Gardiner for 26 years.

Mrs. Hargis has witnessed the tremendous growth of Sunday school work in Kentucky under the leadership of Dr. W. A. Gardiner. In 1923 the Sunday school enrolment was 227,669 and in 1953 it was 387,213. The Standard Sunday schools in 1923 numbered 27, and in 1953-54, there were 182. The Sunday school training awards in the early years of her work numbered between 6,000 and 8,000 per year. In 1954 there were 40,326 awards.

In 1925 the Vacation Bible School reports numbered less than 100. In 1953-54, there were 1,820. This great growth necessitated a more extensive record system which was put into operation as the need required.

Besides the multiplied thousands of letters she has sent from the office she has conducted conferences and directed

people and churches relative to the literature available for promotional use.

Words are inadequate for us to express our sincere appreciation to her for her many years of fine service. Her splendid co-operative spirit has been unsurpassed. We wish for her happiness and good health in the years which lie ahead.

Group Training School in Warren Association

On November 8-12, the Forest Park, Calvary, Greenwood and Eastwood Baptist Churches of the Warren Association met at Eastwood for a group training school. The co-ordinator of the school and adult leader was Mr. Marvin Crowe of the Sunday School Board, Nashville, Tenn. The other faculty was made up of local and neighboring town workers. We provided for the Nursery, Beginner and Primary children. The Junior and Intermediate department boys and girls took a Training Union book. We had all the Sunday school departments including Cradle Roll and Extension.

The school will prove a blessing to our churches and the success of a group school was so pronounced that plans are being made for one and possibly two schools in 1955. There were a total of 130 awards earned in our school. In this school we used the administrative books and in the next school we plan to put emphasis on teaching. We highly commend the group schools as a good means of training Sunday school workers.

Sunday School Department of the Sunday School Board Makes Changes in Personnel

Ralph Longshore has been appointed superintendent of adult work in the Sunday School Department of the Baptist Sunday School Board, Nashville, Dr. J. N. Barnette, departmental secretary has announced.

Longshore succeeds Herman L. King, who was recently promoted to the position of superintendent of Sunday school administration in the Sunday School Department.

Longshore came to the Board in 1951 as secretary of co-operative field promotion in the Sunday School Department.

He was associate secretary of the Sunday School Department, Alabama Baptist State Convention, before coming to the Board.

Dr. Stanley Williamson, who served as superintendent of Intermediate work has been promoted to secretary of co-operative field promotion.

Standard Sunday Schools

West London—Pastor Howard Partin; Superintendent Willie D. Greer.
New Hope—Pastor H. R. Naberhuis; Superintendent Charles T. Harris.
Princeton, Northside—Pastor Irvine L. Parrett; Superintendent Gorman Mitchell.

Japanese Baptists Invite 1960 World Alliance

Japanese Baptists have invited the Baptist World Alliance to meet in Tokyo in 1960.

Meeting in fall executive session, leaders of the Japan Baptist Convention voted enthusiastically to invite the World Alliance to Tokyo and requested American Baptists to co-operate in the invitation and subsequent responsibilities.

Recognizing the heavy expense and preparation necessary for the international meeting, Convention leaders expressed confidence in the success of the undertaking.

Present trends in nation-wide evangelism indicate that the Convention's membership of 8,000 may reach 25,000 by 1960.

The group also voted to recognize Rev. and Mrs. Edwin B. Dozier and Dean Sadamoto Kawano of Seinan University as messengers from the Japan Baptist Convention to the Baptist World Alliance in London in 1955. Dr. Kawano is a vice-president of the World Alliance.

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Receipts For Associational Year 1953-1954

November 1, 1953 - October 31, 1954

By W. C. BOONE, Treasurer

In this exhibit, the name of the church and the amount given for the Associational Year, November 1, 1953 to November 1, 1954, are listed. The first column is the amount given for the Cooperative Program. Designated amounts are included in the second column and are not subject to percentage division among the objects included in the Cooperative Program.

If there are errors in crediting the proper church, please write us at once and we shall be happy to correct them.

	Co-op. Program	Desig- nated		Co-op. Program	Desig- nated		Co-op. Program	Desig- nated
ALLEN ASSOCIATION—								
Allen Association	460.45		Sand Lick			Old Salem No. 1		
Lays Fork	230.04	150.54	Skaggs Creek			Old Salem No. 2		
Bethel		126.25	Summershade		86.00	Old Yellow Creek	791.39	515.00
Bethlehem			Temple Hill No. 2			Park Ave.		
Big Spring			Union No. 2			Pathfork		.48
Capitol Hill			White Oak Ridge			Pineville Mission	63.13	5.00
Cedar Cross			BELL COUNTY ASSOCIATION					
Chestnut Point			Bell County Association	501.25		Pleasant Grove		
Dover		7.00	Alex's Creek			Red Oak		1.95
Durham Springs			Alva	200.00	54.50	Richardson Chapel		
Hanging Fork		89.14	Antioch, Chenoa			Riverside	1,450.03	869.01
Harmony	63.03	48.69	Antioch, Ferndale			Riverview	55.00	11.18
Holland		18.91	Arjay	3.09		Salt Trace		
Hopewell			Balkan		10.00	So. Miss., Monroe, Mich.		60.00
Liberty	259.63	201.62	Beans Fork			Stoney Fork		70.00
Maysville			Beech Grove			Straight Creek (Old)	1.34	59.36
Mt. Gilead			Bennetts Fork			Straight Creek Missionary		
Mt. Lebanon		19.25	Bethlehem	1.50	14.00	Tanyard Hill		
New Bethel			Lingnamtown	784.49	322.63	Tracy Branch		
New Hope	111.91	83.77	Blackmont	3.46		Tugglsville		
New Middle Fork			Blanche	3.25		Varilla		
New Salem			Blue Ridge	.45	10.00	Walnut Grove		
Oak Forest No. 1			Eryson Mountain			Wasio		131.16
Oak Forest No. 2			Callaway	69.62		West Pineville	177.26	
Pleasant Home			Caney Fork	6.40	10.00	Whipple		
Rough Creek			Cannon Creek	.79		Wilderness		
Scottsville	1,566.19	1,045.07	Capeto			Williams Branch		
Trammel Fork			Cardinal			Yellow Creek No. 2		
BAPTIST ASSOCIATION—								
Baptist Association		13.50	Cary Mission	5.30		BETHEL ASSOCIATION—		
Alton	693.67	215.34	Central Grove			Bethel Association		
Battle		35.14	Clear Creek Springs	586.76	565.32	Adairville	2,380.86	556.25
Bethel	2,481.72	259.32	Clear Fork			Auburn	2,407.55	1,045.76
Fellowship	49.22	31.10	Cold Iron Mission	29.24	3.00	Dripping Springs	144.91	846.59
Friendship	75.52	46.80	Colmar			Elkton	2,203.48	858.99
Glenboro		28.00	Cory Mission	6.01		Forest Grove	529.40	164.30
Goshen		30.00	Crockett	50.00	67.23	Guthrie	2,645.29	390.56
Hopewell		218.75	Cabbage Mission			Hollins Chapel		18.00
Kirkwood	1,013.51	214.95	Davisburg	1.57		Keysburg	60.00	12.53
Lawrenceburg	1,461.54	1,195.75	East Cumberland Ave.	120.00	155.90	Mt. Gilead	200.00	135.88
Mt. Freedom	135.00	14.78	East Jellico	134.64	187.40	Mt. Zion	460.49	656.23
Mt. Olivet	386.22	287.92	East Pineville	.73		Muddy River	177.86	
Mt. Pleasant	42.11	153.07	Edgewood			New Hope	505.10	207.33
Pleasant Grove	58.00	53.66	Evergreen Acres			New Union	1,029.82	361.19
Salvisa	845.23	288.02	Ferndale	1.38		Post Oak	839.26	551.57
Sand Spring	2,192.51	660.61	First, Blackmont			Russellville, First	10,201.77	3,526.60
Van Buren		20.00	First, Middleboro	7,342.48	2,657.46	Russellville, Second	396.18	68.47
BARREN RIVER ASSOCIATION—								
Barren River Association			First, Pineville	3,170.59	1,613.79	Sharon Grove	130.98	133.10
Antioch			Fonde	361.50	157.86	Spring Valley	341.18	346.67
Athens			Ford Ridge		17.00	Trenton	648.87	853.14
Beautiful Home	12.50		Fuson Chapel	.35		Trinity	373.33	94.11
Beech Grove No. 1			Garmeda			Walnut Grove	1,755.69	253.37
Beech Grove No. 2			Gibson Station			Whitaker Grove	91.06	36.74
Cane Fork	190.91	34.50	Harmony			BLACKFORD ASSOCIATION—		
Cave Springs			Hensley Chapel	3.75	100.00	Blackford Association		
Concord			Hignite			Bethlehem	7.63	
Corinth		5.00	Hosman	116.00	98.56	Blackford	954.82	213.65
Dover			Hutch			Chestnut Grove	36.00	71.40
Fairview			Insull	50.00		Dawson Memorial	454.55	
Freedom No. 1			Ivy Grove			Friendly Grove	84.00	9.19
Freedom No. 2			Jenson	4.48	10.83	Friendship		
Friendship			Kettle Island			Goose Pond	137.29	20.21
Hagan Grove			Knuckles Chapel			Hawesville	3,248.34	2,228.18
Harmony			Lake Side			Hopewell		
Lone Star			Lima Missionary			Lewisport	695.98	170.46
Macedonia			Little Clear Creek			Mt. Eden	574.15	352.90
Marrowbone			Little Creek			Newton Springs	166.10	151.75
Missionary Mound			Manito Hill			Panther Creek	267.69	44.54
Monroe	690.39	32.35	Mathell Mission		8.00	Patesville	10.44	
Mt. Olivet	55.00	50.00	Meldrum No. 1	.13		Pellville	585.22	340.02
Mt. Pleasant			Midway No. 1	2.13		Pisgah	151.26	42.88
Mt. Poland			Midway No. 2			Poplar Grove		
New Salem			Mill Creek	1.43	15.50	Roseville	23.17	10.69
Peters Creek	107.37		Miller's Chapel			Seventh Street		16.00
Pleasant Hill	30.00		Molus Mission			Union	100.00	100.00
Pleasant Point			Moss Chapel			West Point	25.00	21.00
Poplar Log			Mount Mary	5.00		BLOOD RIVER ASSOCIATION—		
Rocky Hill		35.10	New Friendship			Blood River Association	200.19	
Rough Hill			New Vine			Altonia	140.20	192.03
			Newtown Mission	38.93	3.28	Benton, First	4,965.73	885.50
			Oakdale			Bethel	1,666.76	338.33
			Old Cannon Creek			Bethlehem	372.93	52.58
			Old Meldrum			Blood River	16.11	

	Co-op. Program	Desig- nated		Co-op. Program	Desig- nated		Co-op. Program	Desig- nated
Briensburg	4,635.21	1,198.17	Augusta	304.22	241.70	Creston Mission	3.51	
Calvert City	1,164.02	278.53	Calvary	1,032.22	782.23	Ellisburg	4.50	
Cherry Corner	1,627.62	238.87	Carlisle	723.64	216.13	Fry's Creek	3.30	21.00
Cold Water	101.00		Central, Maysville			Gilpin Mission	2.32	1.15
Dexter	402.00	243.07	Ditney	153.61	75.00	Grove Ridge	2.74	40.00
Elm Grove	1,706.42	112.12	Dover	30.35	148.86	Indian Creek	3.52	
Flint	482.16	56.38	Ewing	124.77	180.43	Lanhamtown Mission	2.25	
Gilbertsville	462.79	645.00	Flemingsburg	6.00	40.40	Liberty, First	617.95	109.00
Hamlet	1,272.57	290.48	Foxport	483.36	576.10	Middleburg	409.34	127.98
Hardin	718.87	16.68	Germantown	80.90	7.00	Mt. Calvary	8.41	
Hazel	2,672.50	568.25	Haldeman	1.00		Patsy Riffe	32.56	49.01
Kirksey	178.94		Heselton			Poplar Grove	1.13	
Lakeview	444.76	51.15	Horse Creek Mission			Poplar Springs	436.60	120.83
Ledbetter	292.75	232.74	Howard's Mill	37.00	16.49	Rocky Ford		6.25
Little Cypress	456.83	32.15	Irvingsville	49.40	88.00	Walnut Hill		
Locust Grove	386.11	116.85	Lewisburg	3.49				
Memorial, Murray	1,631.90	2,040.96	Locust Grove	350.00	774.25			
Murray, First	13,540.33	5,268.71	Mays Lick	1,433.72	705.77			
New Bethel	1,037.02	958.24	Maysville, First	754.75	633.39			
New Harmony	2,489.56	103.00	Morehead	94.54	319.99			
New Mt. Carmel	431.17	93.08	Mt. Olivet	25.12	57.10			
New Providence	131.28	10.00	Mt. Pisgah	15.60				
New Zion	1,010.67	192.13	Oak Ridge	335.94	41.70			
Oak Grove	424.00	52.81	Owingsville	25.00	187.73			
Olive	557.59	100.00	Sharpburg	1.00	21.34			
Owen's Chapel	95.95	32.74	Slaty Point	31.56				
Pleasant Hope	55.95		Stone Lick					
Poplar Springs	542.31	49.70						
Providence	25.00							
Salem	549.92	100.42						
Scotts Grove	586.07	267.51						
Sharpe	187.03							
Sinking Spring	1,496.71	274.52						
Spring Creek	225.00	30.00						
Sugar Creek	935.14	114.31						
Union Ridge	87.47	92.51						
Wanzora	520.97							
West Fork	399.91	40.00						
Zion's Cause	854.80	51.94						
BOONE'S CREEK ASSOCIATION—								
Boone's Creek Association	450.00	273.70	Breckenridge Association	20.00	126.42	Central Association		75.00
Allensville		85.00	Bewleyville	7.65	50.00	Bethlehem	760.64	400.21
Beattyville	110.90	13.54	Black Lick	1,416.12	493.93	Bradsfordville	100.00	101.94
Beech Grove	161.71	30.85	Cloverport	323.33	366.10	Brush Grove	5,794.24	1,342.75
Bethlehem	250.52	43.50	Corinth	214.73	21.50	Lebanon	1,651.60	345.11
Calvary, West Irvine	256.50	98.26	Dry Valley	46.75	243.59	Mackville	400.00	219.25
Central, Winchester	6,067.26	1,112.93	English	37.60	21.82	Muldraugh Hill	430.69	194.93
Clay City	47.16	22.87	Friendship	662.82	259.02	New Hope		116.97
Corinth	508.78	200.66	Garfield	63.00	98.28	Rock Bridge	5,008.88	1,321.83
Cow Creek	230.84	41.23	Goshen	1,777.52	710.86	Springfield	140.99	6.26
Emmanuel Mission	315.84	188.03	Hardsburg	33.47	13.51	Stewart's Creek	1,313.77	410.80
Ephesus	7.71	6.31	Hites Run	1,209.88	289.87	Thompsonville		
Greenbrier	7.95	10.86	Junction	137.33	43.00	Willisburg		
Heidelberg	1,514.31	592.20	Macedonia	436.17	67.56			
Irvine First	13.75	55.50	New Bethel	109.07	56.40			
Ivory Hill	191.43	59.10	New Clover Creek	59.00	154.40			
Kiddville	95.23	99.50	Stephensport	183.03	344.25			
Macedonia	65.00	91.70						
Mt. Olive	497.26	83.76						
Northside Winchester								
Panola		6.61						
Powell's Valley		144.90						
Providence, C. C., Winchester		113.95						
Providence, E. C., Winston		5.00						
Salem		40.68						
South Irvine		20.00						
Thomas		1,262.23						
Union City		215.28						
Williams Memorial								
Zion								
BOONEVILLE ASSOCIATION—								
Booneville Association								
Anglin Branch								
Big Creek	281.83	140.87						
Booneville, First	353.75	229.32						
Brutus								
Clarks Chapel	10.00							
Corinth	141.12	31.00						
Elk Lick								
Ellis Branch								
Fountain Head	8.00	12.00						
Gray Fork								
Horse Creek	304.13	273.85						
Island Creek	20.00	31.45						
Little Bull Skin								
Macedonia	82.00	289.59						
Manchester	1,300.00	351.78						
Middle Gap								
Muddy Gap								
New Hector								
New Hope No. 1								
New Prospect	33.07							
New Zion								
Oneida	479.62	461.25						
Pleasant Green								
Pleasant Point								
Pleasant Run	300.00	38.26						
Royal Oak		13.00						
Union								
Walnut Grove								
Wolf Creek								
Zion								
Zion Chapel								
BRACKEN ASSOCIATION—								
Bracken Association	4.08							
Aberdeen	21.50	65.53						
CALDWELL ASSOCIATION—								
Caldwell Association		6.00						
Adriel		10.00						
Beulah Hill		260.00						
Cedar Bluff		152.16						
Chapel Hill		319.19						
Crosswell		300.00						
Crider		66.13						
Donaldson		458.44						
Eber Memorial (Mich.)		1,318.12						
Eddy Creek		685.00						
Eddyville, First		10.75						
Fairview		171.23						
Fredonia		436.07						
Hebron		121.00						
Hopewell		3,270.98						
Kuttawa		56.82						
Lebanon		324.75						
Liberty		362.97						
Macedonia		437.95						
Midway		75.05						
Mt. Hebron		175.00						
Mt. Pisgah		350.00						
Mt. Zion		999.53						
New Bethel		572.63						
Northside		341.53						
Pleasant Grove		15,184.07						
Pleasant Hill		800.00						
Princeton, First		128.54						
Princeton, Second		850.73						
Quinn		1,665.04						
Walnut Grove								
White Sulphur								
CAMPBELL COUNTY ASSOCIATION—								
Campbell County Association		5.00						
Alexandria		1,761.00						
Bellevue		559.16						
Cold Spring		1,403.66						
Dayton, First		619.02						
Dayton, Immanuel		5,705.84						
First Twelve Mile		1,949.49						
Flagg Springs		87.95						
Fort Thomas		755.48						
Grants Lick		7,346.44						
Licking Valley		2,166.64						
Menton		425.83						
Newport, First		76.25						
Newport, Trinity		138.00						
Oak Island		336.23						
Persimmon Grove		501.39						
Pleasant Ridge		30.00						
Second Twelve Mile								
Silver Grove								
South Newport Mission								
Tabernacle								
Wilmington		456.96						
CASEY COUNTY ASSOCIATION—								
Casey County Association		4.14						
Chestnut Grove		100.00						
CHRISTIAN COUNTY ASSOCIATION—								
Christian County Association		63.04						
Bainbridge		128.71						
Bethel		1,326.93						
Casky		486.35						
Concord		29.88						
Crofton		97.11						
Fruit Hill		38.39						
Gracey		817.43						
Hopkinsville, First		8,686.42						
Hopkinsville, Second		6,825.63						
Hopkinsville, Trinity		911.01						
Kelly Street		138.22						

	Co-op. Program	Desig- nated		Co-op. Program	Desig- nated		Co-op. Program	Desig- nated
Griffith	119.36	14.26	Calvary, Frankfort	19.72		Swallowfield	9.00	.....
Hall Street	5,813.55	764.28	Calvary, Lexington	14,325.00	26,262.33	Thorn Hill	4,263.58	1,024.02
Hopewell	139.40	84.75	Cane Run	29.16	56.82	FREEDOM ASSOCIATION—		
Island	787.86	526.84	Central, Lexington	296.00	1,157.35	Freedom Association	3.80	25.00
Karn's Grove	116.24	191.75	Central, Paris	1,800.91	1,228.22	Albany	346.00	230.96
Lewis Lane Chapel	183.60	146.40	Chevy Chase	819.12	340.25	Branham Grove	6.12	59.40
Livermore	1,599.55	394.31	Clear Creek	70.00	218.54	Burkesville	235.30	154.29
Macedonia	2,801.66	623.33	Clover Bottom	692.70	232.10	Cave Springs	.....	22.59
Maceo	721.35	331.25	Davids Fork	948.94	331.70	Central Grove	46.96	50.10
Mt. Liberty	540.30	97.50	Dry Run	111.38	85.02	Fairland	.....	.....
Mt. Vernon	161.76	84.09	Durbin Memorial	61.46	3.00	Grace Union	5.73	.....
New Hope	38.49	48.50	East Hickman	990.34	197.58	Green Grove	37.57	20.00
Newman	1,058.39	594.89	Felix Memorial	4,526.26	2,167.95	New Sulphur	8.40	.....
Old Buck Creek	11.24	46.36	Fellowship	.....	50.00	Pikeview Mission	2.94	.....
Pack	161.50	24.41	First, Lexington	2,850.00	414.63	Salem	.....	34.00
Panther Creek	600.39	214.26	First, Mt. Sterling	1,437.58	1,149.80	Sexton's Fork	.....	.....
Parrish Avenue	721.62	182.64	First, Paris	3,088.87	1,081.63	Stony Point	131.00	304.07
Pleasant Grove	1,158.50	233.58	First, Winchester	5,978.60	3,570.71	GASPER RIVER ASSOCIATION—		
Pleasant Ridge	239.28	71.00	Gano Avenue	847.01	161.54	Gasper River Association	.....	.....
Red Hill	122.41	46.19	Georgetown	4,238.92	3,589.13	Aberdeen	54.02	39.55
Rumsey	.....	.....	Glen's Creek	103.46	109.41	Barnett's Lick	11.00	.....
Sacramento	320.89	203.21	Grace	4,264.10	1,629.62	Bethel	52.00	34.35
Seven Hills	3,641.14	366.95	Great Crossing	1,652.76	646.47	Big Muddy	195.05	152.66
Sorgho	878.95	497.00	Hillcrest	1,046.48	548.02	Brooklyn	.....	.....
South Hampton	370.66	233.29	Hillsboro	1,168.76	428.69	Chapel Union	.....	50.00
Stanley	16.50	16.50	Immanuel	10,614.97	14,478.17	Huntsville	.....	31.93
Station	13.01	167.86	Long Lick	180.33	67.88	Monticello	100.00	5.96
Sugar Grove	1,302.65	347.12	Midway	2,288.71	536.03	Morgantown	2,175.82	277.71
Temple Mission	2,188.76	217.58	Millersburg	76.10	248.44	Myrtle, First	.....	5.00
Third, Owensboro	24,540.66	4,603.03	Millville	973.73	486.97	Mt. Liberty	53.37	16.00
Utica	2,189.08	570.22	Mt. Freedom	539.49	161.93	Mt. Olivet	20.38	75.82
Walnut Street	3,679.28	1,686.75	Mt. Pleasant	52.95	400.99	Mt. Vernon	.....	86.30
Whitesville	2,486.87	525.60	Mt. Nicholasville	1,563.77	1,648.89	New Harmony	36.40	.....
Yellow Creek	1,631.54	118.85	Pinckard	120.00	160.00	New Liberty	115.50	55.08
Yelvington	30.27	26.00	Porter Memorial	6,903.92	6,591.36	New Midway	48.36	15.00
EAST LYNN ASSOCIATION—			Republican	67.34	40.00	Pleasant Grove	.....	10.00
East Lynn Association	.....	.....	Rosemont	450.00	338.09	Quality	87.25	16.00
Allendale	.....	20.75	Sadenville	137.20	60.99	Richland	141.07	38.89
Bethel	23.25	20.00	Silas	75.00	285.56	Rochester	21.50	49.00
Corinth	105.86	.....	South Broadway	.....	5.25	Rock Springs	66.00	.....
Good Hope	817.68	156.77	South Elkhorn	889.72	445.20	Salem	468.82	174.00
Holly Grove	58.75	16.00	Spears Mill	92.32	70.92	Sandy Creek	128.00	.....
Liberty	.....	.....	Spring Street	80.00	26.45	Union	350.20	141.75
Mt. Carmel	50.00	.....	Stamping Ground	914.17	657.81	GOOSE CREEK ASSOCIATION—		
Mt. Gilboa	227.79	142.91	Stonewall	156.69	7.91	Goose Creek Association	.....	15.00
Mt. Roberts	338.36	37.35	Thompson Road	3.35	20.75	Flat Creek	3.00	.....
Mt. Washington	109.36	60.50	Trinity	463.27	145.67	Friendship	.....	.....
Pleasant Grove	281.48	262.55	White Sulphur Mission	16.10	.....	Garrard	.....	12.25
Rolling Fork	.....	43.75	Wilmore	.....	20.00	Goose Rock	.....	.....
Union Band	181.44	17.92	ENTERPRISE ASSOCIATION—			Hopewell	.....	.....
EAST UNION ASSOCIATION—			Enterprise Association	.....	45.13	Horn Branch	.....	.....
East Union Association	38	.....	Allen	614.08	471.17	Hubbard Cemetery	.....	.....
Anthras	.....	.....	Belfry, First	438.37	172.19	Middle Mill Creek	.....	.....
Beech Bottom	65	.....	Big Creek	.....	.....	New Home No. 1	.....	17.50
Big Poplar	.....	.....	Calvary, Betsy Lane	216.80	85.00	New Home No. 2	.....	.....
Black Oak	.....	.....	Elkhorn City	233.49	171.80	New Star	.....	.....
Boston	2.47	.....	Flat Gap	5.00	.....	Rock Springs	.....	.....
Buffalo	63	.....	Garrett	34.67	12.64	Swafford	.....	.....
Carpenter	1.19	.....	Grace	389.99	106.31	Union	.....	.....
Clairfield	54.07	13.91	Inez	111.49	46.55	Upper Goose Creek	.....	.....
Clear Fork	25.74	.....	Irene Cole Memorial	1,375.45	548.95	White Hall	15.02	17.91
Eagan	15.59	41.93	Isaban	20.20	.....	GOSHEN ASSOCIATION—		
Emlyn	3.31	6.00	Ivyton	.....	48.82	Goshen Association	50.00	.....
Gatliff	70	62.00	Lakeville	5.00	.....	Broadway	.....	25.00
Jellico, Ky.	8.08	113.00	Lancer	.....	14.00	Caneyville	274.30	190.78
Kensee	76	.....	Liberty	.....	.....	Clarkson	142.72	110.56
Kentucky Side	2.37	.....	Licking River	36.36	34.38	Hanging Rock	.....	35.00
Laurel Grove	50	.....	Marrowbone	303.33	83.28	Holly	.....	37.00
Little Poplar	.....	.....	Martin, First	339.91	39.00	Hopewell	.....	.....
Little Poplar	18	.....	Mashfork	.....	42.70	Leitchfield, First	6,259.21	3,125.71
Locust Grove	1.75	.....	McVeigh	245.00	116.70	Liberty	64.30	51.99
Loudon	3.49	.....	Mouth Card	260.00	144.02	Little Clifty	658.43	185.58
Mossy Gap	75	.....	Paintsville, First	3,600.00	1,023.27	Little Flock	.....	.....
New Buffalo	87	.....	Pikeville, First	4,457.85	2,318.51	Millwood	.....	.....
New Hope	.....	7.75	Road Fork, First	200.00	347.29	New Hope	.....	68.65
Old Poplar	3.09	.....	Rogers Park	.....	.....	Pilgrim	25.00	78.05
Pleasant View	443.47	42.05	Saylorsville, First	.....	63.30	Pleasant View	.....	.....
Pruden	.....	97.28	Stone	181.13	116.81	Shrewsbury	15.50	.....
Raising Springs	.....	.....	Unity	125.79	.....	Sulphur Wells	.....	.....
Saxton	122.60	123.05	Van Lear	163.22	66.12	Walnut Grove	141.17	.....
Tanery Hollow	2.87	.....	Warfield	32.02	28.16	GRAVES COUNTY ASSOCIATION—		
Upper Mulberry	.....	.....	West Liberty	391.61	215.54	Graves County Association	.....	100.00
Valley Creek	2.14	.....	West Van Lear	192.99	65.75	Bell City	183.37	43.02
EDMONSON ASSOCIATION—			Wheelwright	137.09	16.00	Bethany	.....	.....
Edmondson Association	460.04	94.50	Williamson, East	1,460.94	3,117.03	Chapel Hill	471.10	55.00
Bee Spring	.....	.....	FRANKLIN ASSOCIATION—			Clarks River	165.58	165.58
Brownsville	725.52	408.08	Franklin Association	.....	.....	Cuba	895.84	227.48
Cedar Hill	.....	.....	Bellepoint	262.09	162.78	Dublin	.....	.....
Chalybeate	.....	.....	Bethel	900.54	104.21	Enon	161.02	.....
Hill Grove	.....	.....	Buck Run	282.00	140.05	Fancy Farm	105.00	6.15
Holly Spring	89.38	32.95	Camp Pleasant	.....	.....	Farmington	397.00	133.96
Hopewell	.....	24.00	Cedar Grove	46.37	100.00	First, Mayfield	30,703.51	7,337.01
Liberty Hill	.....	19.33	Crestwood	1,137.73	832.82	First Street, Mayfield	64.62	44.75
New Grove	.....	.....	Evergreen	600.00	100.06	Hardmoney	.....	380.00
Otter Gap	.....	.....	First, Frankfort	14,584.22	8,279.72	Hickory	.....	150.00
Pleasant Grove	.....	.....	Forks of Elkhorn	775.44	181.96	High Point	1,371.85	360.83
Silent Grove	.....	21.00	Frankfort First Chapel	600.00	439.16	Hopewell	.....	.....
Sweeden	.....	80.74	Lebanon	325.00	62.26	Liberty	2,184.34	118.40
Union Light	.....	.....	Memorial	500.00	121.00	Little Bethel	108.00	25.00
ELKHORN ASSOCIATION—			Mt. Carmel	.....	.....	Little Obion	.....	.....
Elkhorn Association	.....	10,935.41	Mt. Vernon	.....	20.00	Lynnville	.....	.....
Ashland Avenue	1,225.00	3,228.45	North Benson	467.76	313.66	Manoah, Detroit, Mich.	95.00	40.00
Bentley Memorial	5.00	5.00	North Fork	194.06	1,437.95	Melber	1,306.69	387.71
Bryan Station	.....	.....	Pleasant Ridge	852.17	311.36	Millers Chapel	168.48	.....
			Providence	605.06	202.20			

	Co-op. Program	Desig- nated
MONROE ASSOCIATION—		
Akersville	7.75	
Fountain Run	118.25	254.73
Gamaliel	247.23	77.34
Indian Creek	399.32	176.64
Mill Creek	192.36	192.86
New Design		
Oak Grove	100.37	62.34
Temple Hill No. 1	258.96	305.60
Tompkinsville	1,130.86	275.82
MOUNT ZION ASSOCIATION—		
Mount Zion Association	18.84	
Antioch		
Bacon Creek	279.65	111.00
Bethlehem		35.00
Buffalo		
Calvary		
Cedar Gap		
Chapel Grove		
Corbin, Central	4,949.46	3,463.63
Corbin, First	5,243.18	3,781.26
Corbin, 20th Street		17.25
Corbin, West	143.70	226.83
Corinth		61.83
Corn Creek		9.00
Faber		
Flat Creek		
Frankfort		
Goldoug		
Greenland	133.50	26.00
Highland Park		67.12
Hopewell	18.00	15.00
Indian Gap		
Jack's Fork	12.00	13.75
Level Green		35.06
Meadow Creek		
Meadow Grove		
Mt. Pisgah	10.00	
New Mt. Zion	15.00	46.25
New Zion		19.50
Oak Grove		
Pleasant Grove	8.00	40.00
Rockhold	60.00	35.00
Sandstone		
Tidalwave		
Watson's Chapel		
Watt's Creek		
White Oak Mission		
Williamsburg, First	4,040.00	1,920.41
Williamsburg, Main Street	1,180.00	284.04
Wofford	5.00	22.28
Woodbine	90.00	39.60
MUHLBERG ASSOCIATION—		
Muhlberg Association	4.85	
Beech Creek	1,668.17	252.52
Bethel	98.38	59.65
Bethlehem	1,412.23	415.06
Browder		25.00
Calvary	847.63	115.15
Carter Creek	148.86	63.61
Cave Springs	77.60	24.00
Cedar Grove	783.03	325.46
Central City	9,229.69	1,204.04
Cherry Hill	263.74	55.00
Cleaton		
Drakesboro	519.80	156.72
Dunmor	298.47	75.50
East Union	694.95	368.93
Ebenezer	152.62	94.50
Forest Grove	225.88	97.63
Forest Oak	50.00	
Friendship	801.77	306.85
Graham	330.25	336.54
Greenville, First	9,825.15	2,698.50
Greenville, Second	1,268.78	542.08
Hazel Creek	264.54	56.15
Macedonia	53.56	50.99
Martwick	100.00	44.75
Mercer	57.48	24.21
Mt. Carmel	166.60	100.00
Mt. Pisgah	1,738.64	635.98
Nelson Creek	72.00	58.05
New Cypress	414.00	104.00
New Harmony	363.88	263.65
New Hebron	268.94	
New Hope	53.29	117.16
New Prospect		
Oak Grove	262.95	209.61
Paradise	119.00	
Penrod	110.77	108.50
Pleasant Hill	7.10	
Powderly	36.14	57.94
Riverside	8.21	
Roland Memorial	72.38	135.80
South Carrollton	60.00	62.32
Unity	55.00	20.00
Vernal Grove	36.23	
Woodland	804.00	521.78
Woodson		86.86
NELSON ASSOCIATION—		
Nelson Association		
Ashes Creek		10.00
Bardstown	4,002.85	1,935.16
Bardstown Junction	162.80	168.50
Beech Grove	62.81	220.00
Belmont	160.00	195.50

	Co-op. Program	Desig- nated
Bloomfield	2,945.37	396.19
Bullitt Lick	297.01	77.81
Cedar Creek	653.03	35.63
Cedar Grove	45.80	261.89
Chaplin	534.37	228.05
Chaplin Fork	196.59	107.14
Cox's Creek	1,903.53	400.01
Hobo's Mission	28.10	9.00
Lebanon Junction	2,350.00	1,703.77
Little Union	2,099.16	562.22
Mill Creek	200.00	152.86
Mt. Carmel		100.10
Mt. Moriah	656.95	199.50
Mt. Washington	1,833.26	895.60
New Haven	343.72	224.71
New Salem	2,518.97	366.19
Riverview	1,193.69	225.79
Rolling Fork	379.39	50.00
Shepherdsville	2,604.15	731.02
Victory	121.94	77.10
Vine Hill		
NORTH BEND ASSOCIATION—		
North Bend Association	9.47	5.00
Beaver Lick		
Bellevue	1,362.35	485.19
Big Lone	589.33	23.65
Blue Ash		
Bullittsburg	858.45	315.04
Burlington	4,450.00	2,704.15
Calvary	500.00	730.00
Crecent Springs	1,536.11	148.67
Decoursey	749.11	113.67
East Bend	331.30	89.37
Elsmere	2,939.42	382.86
Erlanger	4,170.57	1,088.18
First, Covington	5,286.22	781.10
Florence	5,054.10	959.84
Ft. Mitchell	3,747.40	1,373.40
Hickory Grove	165.00	39.50
Hour of Power Chapel	187.47	10.25
Immanuel	2,550.00	257.10
Independence	1,701.34	368.72
Kento Loo	190.30	50.29
Kenton	320.73	49.95
Latonia	11,895.43	2,593.89
Ludlow	2,950.00	922.50
Madison Avenue	4,063.55	1,538.22
New Banklick		
New Bethel	92.00	278.13
Oak Ridge	1,195.91	254.76
Petersburg	504.52	167.25
Piner	393.25	239.12
Sand Run	1,252.78	342.79
Southside	6,046.17	2,138.28
Union	868.04	216.86
Visalia	674.83	249.25
Walton	2,480.00	298.78
Wood Memorial Chapel		59.57
NORTH CONCORD ASSOCIATION—		
North Concord Association	67.71	22.00
Apple Grove	24.00	10.00
Artemus	10.15	159.00
Barbourville	2,267.00	1,471.45
Bargo		
Beech Springs		
Big Brush		
Calvary		
Coal Port		
Centennial		
Col. S Branch		
Concord	97.07	228.40
Davis Chapel		
Dewitt	17.65	20.00
Ebenezer	12.12	
Fellowship		
Fount		
Grays	70.00	32.59
Greasy Creek		
Green Road		
Highland Park		65.38
Highway Chapel	204.88	187.77
Himyar		
Ivy Grove		
Jeff		
Liberty		
Locust Grove		
Martin Chapel		
Mills Mission		
Old Fat Lick	7.24	13.15
Pinie Chapel		
Poplar Grove		
Prichard Branch	5.10	
River	5.30	
Roadside	25.30	10.00
Salem		
Salt Gum		29.90
Sinking Valley	38.52	
Springfield		
Swan Pond	26.43	25.00
Turkey Creek Mission		
Union Mission		
Walker		
Warren		
Young Grove	9.18	
OHIO COUNTY ASSOCIATION—		
Ohio County Association		
Adaburg	103.67	11.90

	Co-op. Program	Desig- nated
Barnett's Creek	67.90	
Beaver Dam	3,124.41	1,975.74
Bells Run	166.40	128.56
Cane Run	5.40	
Centertown	790.25	258.83
Central Grove	4.60	
Clear Run	345.70	
Concord	136.60	
Cool Springs	36.80	101.00
Deanfield	92.00	106.00
Dundee	244.70	
East Fork	66.00	
Fairview		
Fordsville	1,384.45	524.00
Green River	50.60	
Hartford	1,430.60	371.40
Horse Branch		
Huff's Creek		
Independence	107.60	35.00
McGrady Creek	48.63	
McHenry	484.43	71.62
Mt. Carmel	1,230.45	202.82
Mt. Zion	2.40	
Narrows	8.90	
New Panther Creek	18.40	7.00
New Zion	8.00	
Olaton		
Pleasant Grove	169.75	
Pleasant Hill	15.45	
Pond Run	223.30	15.60
Providence		
Rockport	657.25	178.22
Rosine	39.90	30.00
Slaty Creek	310.35	106.61
Small House	4.25	20.59
Walton's Creek	6.15	27.50
W st Point	550.37	167.11
West Providence	395.45	75.84
Woodwards Valley	150.90	118.85
Zion	523.80	477.53
OHIO RIVER ASSOCIATION—		
Ohio River Association		
Baker	109.52	35.11
Blackburn	10.00	42.00
Blooming Grove	101.07	169.62
Caldwell Springs	495.45	112.94
Cave Springs		
Corinth	536.58	54.25
Crooked Creek	5.48	4.50
Deer Creek	290.00	10.30
Dunn Springs	64.45	
Dycusburg	237.68	273.30
Dyer Hill	496.69	260.12
Emmaus		
Friendship	472.07	87.25
Good Hope		
Grand Rivers	560.28	20.40
Hampton	350.59	93.50
Hopewell		75.00
Iuka	188.48	85.06
Lola		31.50
Marion, First	2,441.21	944.64
Marion, Second	357.38	197.57
Mexico	2,238.71	342.67
Mint Spring		
Ohio Valley	6.00	160.00
Old Salem	264.00	21.18
Pinckneyville	60.49	40.00
Pinney Creek	79.00	
Repton	148.00	11.10
Salem, First	622.35	194.75
Shady Grove	170.65	39.63
Smithland	618.57	472.69
Sugar Creek	194.52	37.89
Sulphur Springs	127.71	47.98
Tilne	74.27	
Union	332.60	142.88
OHIO VALLEY ASSOCIATION—		
Ohio Valley Association		30.24
B-thany	231.00	219.95
Blackford	173.55	44.34
Black Grove	146.06	137.75
Clay, First	4,692.57	1,200.67
DeKoven	826.51	97.34
Grangertown	468.29	150.04
Grove Center		
Little Bethel		
Morganfield, First	5,167.67	2,177.96
Mt. Olive		44.70
New Harmony	52.73	31.00
New Hope	105.20	64.50
New Hopewell	54.08	
Old Bethel		54.64
Poole	508.36	279.96
Pride	459.80	271.29
Providence, First	734.78	837.40
Sebree, First	647.47	420.11
Sturgis, First	4,654.95	934.98
Sullivan	672.00	297.75
Tabernacle	1,149.35	423.31
Uniontown	180.00	59.70
Woodland	628.30	453.65
OWEN COUNTY ASSOCIATION—		
Owen County Association	500.00	5.00
Beech Grove	1,064.95	102.41
Caney Fork	9.17	123.10

	Co-op. Program	Designated
Cedar Hill	235.00	235.42
Concord	13.75	102.71
Dallasburg	630.01	1,904.89
Elk Lick	300.00	
Gratz		
Greenup Fork	275.67	70.06
Harmony	95.93	
Long Ridge	1,034.56	425.07
Lusby Mill	584.75	140.24
Monterey	400.00	271.30
Mt. Hebron		
Mt. Pleasant	543.00	191.55
Mt. Zion		
Mussel Shoals		12.50
New Columbus	235.71	
New Liberty	1,002.00	361.98
Old Cedar	534.24	144.40
Owenton, First	8,017.75	780.67
Pleasant Ridge		88.56
Richland	1,211.30	282.06
Salem		17.25
South Fork	235.44	53.84
Sparta	20.00	25.50
Squiresville	656.55	301.57

PINE MOUNTAIN ASSOCIATION—

Pine Mountain Association		
Blackey	32.00	6.00
Central	618.25	249.48
Colson	31.75	
Cumberland	750.36	875.31
Delphia	119.14	91.91
Dione	193.98	239.54
Fleming	206.62	160.76
Haymond	6.44	10.15
Jenkins	1,339.35	23.85
Laden		
Leatherwood	411.60	136.36
Lynch	3,988.31	847.58
McRoberts	282.00	8.00
Neon		
Stoney Fork	5.00	11.90
Totz	68.00	72.81
Whitesburg	2,512.51	241.76

PULASKI COUNTY ASSOCIATION—

Pulaski County Association	383.16	
Bethany	340.85	65.63
Bethlehem	108.14	346.18
Bronston	249.96	34.10
Buck Creek	59.50	15.21
Burnetta	62.01	
Burnside	502.77	1,240.14
Calvary	1,577.78	220.88
Calvary Mission	83.66	9.05
Camp Ground	231.17	100.77
Cedar Point	23.46	23.39
Clifty Grove	58.50	81.59
Duke Memorial	90.00	315.25
Eden	209.65	78.69
Eubank	801.84	270.24
Ferguson	1,313.05	323.53
Fishing Creek	15.00	
Flat Lick	90.00	70.73
Flat Rock	9.00	
Glenwood	90.90	
Glenwood Mission	2.04	
Good Hope		31.88
High Street	931.25	519.25
Hopeful	96.25	
King Bee Mission		6.00
Liberty	8.99	
Malvin Hill	28.16	25.23
McKinney	3.68	
Mt. Pisgah	65.44	
Mt. Victory	20.70	
New Enterprise	25.00	125.00
New Hope	22.50	
Northside		56.07
Oak Grove No. 1	59.00	
Oak Grove No. 2	11.50	
Oak Hill	8.16	
Okalona	67.39	44.80
Piney Grove No. 2	10.01	
Pleasant Hill No. 1	100.00	111.94
Pleasant Hill No. 2	266.25	309.33
Pleasant Run	85.00	81.00
Pleasant View		
Poplarville		
Pulaski	384.39	90.36
Quinton	115.00	
Rock Lick		22.48
Sinking Valley	53.12	23.65
Slate Branch	59.75	
Sloans Valley		94.68
Somerset, First	18,001.06	2,819.24
Sunny Side	121.17	42.62

ROCKCASTLE ASSOCIATION—

Rockcastle Association		
Bridle Ridge	2.70	39.50
Brodhead	505.13	324.19
Chestnut Ridge		
Clear Creek	10.35	10.75
Conway	17.58	107.25
Fairview	5.76	95.00
Flat Gap		
Flat Rock		14.35

	Co-op. Program	Designated
Freedom		93.53
Hopewell		
Hummel Grove		
Line Creek		
Livingston	10.00	229.00
Macedonia		
Mareburg	5.00	
Mt. Pleasant	28.00	135.75
Mt. Vernon	610.61	387.93
Mt. Zion	25.76	34.43
New Corinth	10.50	
Ottawa		
Pine Hill	100.00	120.88
Poplar Grove	1.70	56.00
Roundstone		9.00
Sand Hill		
Sand Springs		
Scaffold Cane		
Valley	5.00	
Watts Chapel	93.56	90.75

RUSSELL COUNTY ASSOCIATION—

Russell County Association		
Clear Fork	178.66	123.05
Clear Spring	20.00	53.82
Fairview	153.59	93.46
Friendship	259.39	105.40
Jamestown	552.21	591.26
Lakeview	14.43	11.95
Liberty		30.00
Mt. Calvary	26.04	34.49
Mt. Olive	9.72	8.99
Mt. Vernon	133.26	158.67
Oak Grove	51.41	12.07
Pleasant Hill	100.00	9.00
Poplar Grove	421.65	160.29
Providence	146.80	29.23
Russell Springs	1,303.62	1,057.77
Sano		147.97
Scotts Chapel		
Square Oak		
Welfare	204.39	101.08
White Oak		11.00

RUSSELL CREEK ASSOCIATION—

Russell Creek Association		
Beech Grove	386.00	111.10
Bethlehem		
Big Creek		
Brush Creek	39.65	239.98
Campbellsville	12,083.29	4,029.13
Cane Valley	17.38	93.15
Charity		23.00
Columbia	1,675.00	1,162.69
Dunbar Hill		7.00
East Fork		
Elkhorn	28.65	214.08
Friendship	86.58	658.53
Fry	107.14	59.19
Good Hope		
Gradyville	10.00	5.00
Greasy Creek	185.39	115.00
Greensburg	1,685.64	945.88
Harrods Fork	63.07	33.00
Hopewell		
Leatherwood		
Liberty	62.87	58.05
Lone Valley	143.65	78.99
Macedonia	102.72	34.78
Milltown	10.00	
Mt. Gilead		
New Hope		
New Salem	138.80	34.98
Palestine	582.34	82.27
Pierces Chapel	21.00	19.79
Pikes Ridge	192.69	231.22
Pink Ridge	34.00	
Pleasant Hill	1,100.00	1,044.26
Pleasant Ridge	9.00	
Pleasant Valley	280.00	107.01
Pum Point	7.57	28.35
Prices Creek		
Redlick		
Robinson Creek	640.77	203.12
Russell Creek	14.61	
Salem	492.34	209.92
Saloma		42.65
Society Hill		55.00
South Campbellsville	1,071.85	46.57
Sparksville		28.00
Sulphur Springs	14.96	15.00
Summersville	253.57	544.41
Trammel Creek	219.02	56.38
Walnut Hill Mission	238.12	121.89
Wells Chapel		
White Oak Mission		61.14
Zion	100.00	15.00

SALEM ASSOCIATION—

Salem Association		1,260.00
Big Spring	74.66	75.00
Blue River	11.15	9.00
Buck Grove	417.85	438.94
Cold Spring	60.43	28.14
Dyer Mission	12.89	
Ekron	1,184.50	194.26
Grandview		
Guston	310.26	295.91
Hill Grove	319.34	158.09

	Co-op. Program	Designated
Muldraugh	940.60	383.50
New Brandenburg	119.39	106.22
New Highland	360.00	143.91
New Salem	202.00	146.67
Payneville	382.86	248.70
Phillips Memorial	2,540.29	477.96
Raymond	711.72	222.19
Rock Haven	120.00	128.86
Salem	803.05	226.99
Vertrees	208.19	56.25
West Point	1,963.16	658.37
Wolf Creek	15.00	73.11

SEVERNS VALLEY ASSOCIATION—

Severns Valley Association	33.16	617.75
Barren Run	1,450.00	1,098.63
Bethel	443.30	108.10
Blue Ball	133.64	89.29
Buffalo	3,496.42	1,193.97
Cecilia	1,224.15	358.71
Colesburg		15.00
East Rhudes Creek	409.83	92.05
East View	9.48	25.00
Franklins Cross Roads	15.69	102.00
Gilead	1,415.83	811.27
Glendale Hill Mission		
Hodgenville, First	9,173.43	3,561.72
Locust Grove	258.56	64.10
Magnolia	1,633.85	419.82
Meeting Creek	59.19	60.00
Middle Creek	532.73	191.80
Mill Creek	107.25	374.93
Mt. Zion	434.10	199.55
Nolynn	102.94	28.00
Red Hill	731.36	
Rineyville	430.17	216.37
Round Top	134.81	73.30
Severns Valley	13,340.91	2,677.73
Sonora	1,079.29	523.72
Stithton	822.08	342.79
Tunnell Hill	295.40	179.22
Valley Creek	178.77	
Vine Grove	5,021.55	594.12
White Mills	20.00	10.00
Younger's Creek	207.78	229.02

SHELBY COUNTY ASSOCIATION—

Shelby County Association		
Bagdad	1,320.00	695.65
Beech Ridge	213.25	23.25
Bethlehem	188.08	44.43
Buffalo Lick	517.21	359.62
Burks Branch	424.92	131.89
Christiansburg	80.67	298.25
Clay Village	891.44	321.52
Cropper	706.44	237.63
Dover	469.07	84.25
Elmburg	470.50	146.97
Finchville	408.59	722.35
Graefenburg	1,307.14	329.23
Hempridge	1,145.04	370.09
Indian Fork	160.21	366.07
Little Mount	365.96	317.74
Mount Moriah	350.00	332.27
Mt. Pleasant	95.15	95.38
Mt. Vernon	1,399.64	208.00
Pigeon Fork	346.28	404.51
Salem	1,369.95	393.15
Shelbyville, First	9,237.59	4,919.64
Shelbyville, Second	322.70	113.29
Simpsonville	871.17	346.28
Waddy	1,048.64	992.53

SIMPSON ASSOCIATION—

Simpson Association	10.71	
Barbe Memorial	5.13	3.70
Black Jack	102.14	91.93
Cedar Grove	34.45	
Franklin	5,641.94	1,524.63
Lake Spring	749.47	282.82
Middleton	514.60	320.84
Mt. Vernon		
New Salem	4.00	4.00
Providence	271.20	159.14
Shady Grove	843.76	152.86
Sulphur Spring	1,150.95	388.78
Whippoorwill	430.27	121.35

SOUTH CONCORD ASSOCIATION—

South Concord Association		
Bethel	2.30	
Big Spring		
Canada's Creek		
Cedar Grove		
Charity		
Chestnut Grove		
Concord		
Cooper	120.00	136.73
Fall Creek	2.13	
Fellowship		
Freedom		1.00
Gap Creek	15.63	6.55
Lick Creek		
Mt. Pisgah		
New Haven		
New Hope	2.15	
Parnell's Grove		
Parnell	8.81	
Pleasant Hill		

	Co-op. Program	Desig- nated		Co-op. Program	Desig- nated		Co-op. Program	Desig- nated
Pleasant Ridge			Gilead		59.00	Cranks		4.19
Roger's Grove	4.37		Good Hope		288.36	Creeches		2.00
Taylor's Grove	5.10		Harmony			Draper		15.38
SOUTH DISTRICT ASSOCIATION—			Hays Fork	444.15	153.25	ElComb		108.25
South District Association			Kirksville	562.93	484.12	Evarts	1,396.93	412.06
Beech Fork		100.00	Liberty		88.87	Four Mile		5.00
Beech Grove	588.79	242.35	Liberty Avenue			Friendship		120.00
Benton	981.03	72.61	Middletown	10.00	25.50	Harlan	7,363.75	4,005.50
Bethel Chapel	129.00		Mt. Tabor	468.56	432.37	Highsplint		245.75
Bruner's Chapel	2,264.78	902.88	Newby		150.33	Huff Settlement		
Bryantsville Mission			Peytontown	49.51	3.75	Jones Creek		
Burgin	2,241.68	678.72	Pilot Knob	120.00		Kelly Street		233.31
Calvary	1,187.86	128.56	Red House	282.42	43.83	Kentenia		22.96
Cornishville	8.72	57.94	Red Lick			Kildar		
Danville, First	5,045.18	1,412.43	Richmond, First	2,365.94	2,079.67	Lenarue		128.42
Danville, Lexington Ave.	5,950.00	6,190.84	Rosedale		39.24	Liggett		318.01
Deep Creek	256.84	217.51	Silver Creek		23.00	Locust Grove		55.50
Doctor's Fork	241.06	111.72	Tates Creek		61.55	Louellen		
Eller's Chapel		6.25	Valley View		31.68	Loyall, First	800.49	911.27
Fellowship	389.03	34.01	Viney Fork	210.80	74.34	Mill Branch		2.05
Forks Dix River	893.94	78.94	Waco	420.08	211.44	New Riverside		
Friendship		50.25	Wallaceton	158.73	319.00	Pansy		31.47
Gethsemane	337.53	99.46	White Lick	60.00	232.00	Peoples, Verda		24.75
Gravel Switch	10.34	204.09	TEN MILE ASSOCIATION—			Pine Flat		12.50
Harrodsburg	5,776.37	1,332.35	Ten Mile Association		72.00	Putney		68.00
Hyattsville	51.25	50.84	Clarks Creek		158.54	Red Bud		49.74
Junction City	156.00	199.04	Concord	218.51	110.89	River Ridge		21.00
Lancaster	3,021.54	528.72	Elliston	164.89	12.00	Riverside		356.10
Mitchellsburg	43.84	101.22	Glencoe	500.00	251.32	Sunshine		105.22
Mt. Freeman	56.62	15.00	Macedonia	514.30	264.71	Three Point		
Mt. Hebron			Mt. Zion	394.51	154.46	Verda, First		71.80
North Rolling Fork	214.55	275.66	Oakland		30.66	Wallins		316.34
Parksville	201.57	73.34	Paint Lick		312.06	Willow Grove		18.52
Perryville	258.16	580.95	Pleasant Home		71.75	Yancy		120.00
Pleasant Hill	12.00	52.50	Pleasant View			WARREN ASSOCIATION—		
Pleasant Run		10.00	Poplar Grove	150.00	85.51	Warren Association		1,184.00
Salt River	40.00	52.00	Stewartsville		319.55	Andrew Mission		53.45
Shakertown		30.50	Ten Mile		275.70	Barren River		152.25
Shawnee Run	722.40	335.01	Vine Run		136.77	Bethany		436.53
Valley Grove	15.00	15.00	Warsaw	1,074.57	237.56	Bowling Green, First	17,781.43	3,515.40
Willow Grove Mission		52.05	THREE FORKS ASSOCIATION—			Burton Memorial		1,050.48
SOUTH UNION ASSOCIATION—			Three Forks Association			Calvary		1,646.40
South Union Association	5.83	25.65	Big Creek Mission			Cedar Bluff		8.50
Bethel	72.11	40.05	Cane Creek			Clear Fork		163.73
Big Cane Creek			Combs	70.00		Eastwood		1,304.73
Cane Gap			Confuence			Forest Park		259.06
Chitwood Mountain			Dark Hollow Mission			Friendship		59.78
Crouches Creek	120.00	412.14	Duane		8.50	Glen Lily		328.82
Cumberland River	53.63	122.71	Dwarf (Richie Meml.)	48.09	8.41	Greenwood		1,201.05
Day Chapel			Gays Creek	42.74	26.22	Highland		13.25
Fairview	4.00	115.50	Hardburley	18.00		Iva		
Fuson Settlement			Hazard, First	3,354.77	1,218.74	Jackson's Grove		93.30
Gum Fork	5.00		Hindman	900.00	328.04	Lawrence Chapel		
Hanging Rock	1.55		Hyden	93.00	250.77	Martinsville		7.00
High Cliff	28.27	13.00	Jeff	25.00	50.00	New Gasper		32.80
Holly Chapel			Lone Pine			Oak Forest No. 1		127.00
Jellico Creek	4.50	17.50	Lothair	170.00	120.00	Oak Forest No. 2		
Laurel Fork			Mt. Olivet	15.50		Oakland		841.55
Louden			Mouise	17.70	20.00	Plano		110.27
Lower Marsh Creek	1.15		Muncy Creek	2.50		Pleasant Grove		
Maple Creek			Petrey Memorial	557.00	302.65	Plum Springs		178.97
Mountain Ash	2.83	5.00	Red Hill			Providence Knob		128.40
Nevisdale	2.00		Rock House	106.12	18.39	Rocky Hill		77.35
North Buffalo			Second Creek			Rocky Springs		50.00
Oswego	93.62	33.40	Short Creek	11.49		Smiths Grove		732.89
Patterson Creek	2.37		Smithsboro Mission	60.33	22.71	White Stone Quarry		15.92
Pine Grove			Typo			Woodburn		1,138.11
Pleasant Hill		2.50	Victo	60.00	20.88	WAYNE COUNTY ASSOCIATION—		
Primroy		27.00	Yerkes			Wayne County Association		10.00
Red Bird			UNION ASSOCIATION—			Big Sinking		5.61
Rhines Creek	5.09		Union Association		5.00	Cedar Hill		1.21
Rock Spring			Beaver Dam	238.55	525.51	Central Union		3.60
Ryan's Creek			Belmont			Elk Spring Valley		218.22
Straight Creek			Berry	286.71	63.05	First Turkey Creek		
Sulphur Springs			Blanket Creek	85.50	129.97	Immanuel		212.12
Upper Marsh Creek			Brooksville	251.54	200.65	Liberty		
Walnut Grove			Butler	519.42	174.35	Little Sinking		
Wolf Creek (Old)	69.39		Cynthiana	5,416.04	1,774.39	Lower Turkey Creek		16.00
Youngs Creek	45.00		Fairview	5.00		Meadow Creek		47.40
SULPHUR FORK ASSOCIATION—			Falmouth	1,462.50	1,235.74	Monticello, First	960.00	1,096.85
Sulphur Fork Association			Forest Hill	21.50	39.92	Mount Herman		
Antioch	18.00	163.87	Indian Creek	5.00	43.00	Mount Zion		40.00
Ballardsville	1,141.70	237.11	Lenoxburg	115.00	52.02	New Charity		64.75
Bedford	733.81	299.10	Morgan			New Salem		240.00
Corn Creek	70.00	97.35	New Zion	11.49	47.62	Oak Grove		
Corn Creek			Powersville	150.00	280.94	Rectors Flat		36.00
Covington	67.49		Richland	169.03	107.49	Sandusky Chapel		5.00
DeHaven Memorial			Union	360.40	295.77	Shiloh		
(LaGrange)	6,727.65	1,925.51	Willow	149.66	160.01	Staubenville		528.63
Eighteen Mile		40.00	UPPER CUMBERLAND ASSOCIATION—			Zion		
Harrods Creek	400.00	212.40	Upper Cumberland Association			WEST KENTUCKIANA ASSOCIATION—		
Liberty	19.50	132.02	Ages	397.72	27.87	West Kentuckiana Association		7.30
Milton	173.83	121.00	Bailey Creek	3.84		Advance		315.14
Pleasant View	101.06		Bailey Settlement			Audubon	2,590.21	829.10
Poplar Ridge	47.70	69.70	Baxter, First	58.88	56.03	Bakers Creek		123.63
Providence	7.83	120.16	Big Laurel			Bellfield		1,459.64
Sligo	1,869.78	239.35	Black Mountain (Kenvir)		134.35	Bethany Chapel		202.54
Union Grove	55.00	26.13	Brittians Creek			Bethel		818.09
Westport	418.60	141.46	Calvary	226.86	124.42	Calvary		3,245.32
TATES CREEK ASSOCIATION—			Chevrolet	138.30	84.70	Cash Creek		1,818.14
Tates Creek Association			Clospint	119.61	50.96	Cherry Hill		71.18
Beech Grove	9.00	35.15	Clover Fork	10.00		Corydon		388.70
Berea, First	2,817.40	1,245.79	Coxton	2.52	25.21	Covert Avenue		520.79
Broadway	25.00	212.30				Cypress		181.71
Freedom	200.00	22.87				Dupez		107.00
Gilberts Creek		10.00				(Continued on Page 21)		

For December 26, 1954

H. C. Chiles

Straight Thinking About Life

Our lesson for today is taken entirely from Ecclesiastes, which is a very singular book. It is what might be called a personal testimony. In it the writer sets forth his numerous attempts to find that which could satisfy his heart and life. As an outgrowth of his personal experience, he sought to persuade others not to set their affections on the things of this world, but rather upon the things that are above.

Ecclesiastes 1:2-3, 13

One purpose of this passage was to show people that apart from God life is full of weariness and disappointment. While in his natural and unregenerate state, the writer sought satisfaction in wisdom, wealth, position, power, madness and folly, but he found only vexation of spirit and arrived at the conclusion that "all is vanity." He discovered that the acquisition of knowledge cannot satisfy the mind and heart of man. In fact, there is no real satisfaction for a man whose horizon of life does not go higher than the sun. For one whose life is altogether circumscribed by this world, it is true that "all is vanity," but for one whose hope is in the Lord, Who is above the sun, the statement is far from being true. Life "under the sun," that is, with God left out, offers no true satisfaction. Those who leave God out of their lives, and throw all their powers into strenuous endeavors to get the riches and pleasures of this world, and the emoluments of life, will discover that what they obtain is not worthy of their efforts.

Ecclesiastes 2:1, 18.

Having for its key phrase the words "under the sun," the book of Ecclesiastes contains the record of the vanity and uselessness of all things under the sun, when those things are used without regard to Him Who is above the sun. The reason why things under the sun are vanity is that man's heart has been made for God and eternity, and not merely for self and time.

We should remember that the first two chapters of Ecclesiastes present the experiments of Solomon in his search for happiness. First of all he tried wisdom, but found it entirely inadequate to satisfy his soul. Then, he decided to conduct experiments in the realm of pleasure, hoping therein to find relief for his troubled mind. It did not take him long, however, to discover the inability of pleasure to bring real satisfaction. Even though he had ample

means and plenty of leisure in which to plumb the depths of pleasure, his experience was very disappointing. Anybody who allows the pleasures of this world to absorb his attention will find that they fail to bring satisfaction.

Solomon toiled for the accumulation of things. After amassing far more wealth than either of his predecessors, and finding that he was still without satisfaction, it dawned upon him that he was very foolish to spend his life in accumulating possessions that others would dissipate soon after he passed away. The natural man does not know what is good for him, so he usually proceeds to experiment in the hope of finding out, little realizing that gratification of desire does not bring satisfaction of heart.

Ecclesiastes 3:16; 4:1.

In these two verses the writer reveals that he was greatly confused about the inequalities and injustices of life. He observed that in many cases positions of authority, influence and responsibility were made subservient to the lust for power and the passion for financial gains. He failed to see wherein oppression was profitable to the oppressor or to his victims. Many of the injustices of life are exceedingly heartrending.

Ecclesiastes 5:10-12.

Riches cannot bring real happiness or joy. One reason wealth cannot satisfy is because the more it increases the more the longing for it grows. Not only that, but the greater the wealth the more its burdens increase. Expenses multiply with wealth, so regardless of how much one accumulates he is forever seeking more. Those who are sacrificing everything worthwhile to make money need to remember that Christ said, "A man's life consisteth not in the abundance of the things which he possesseth." Unless our possessions can be used for the benefit of others and for the glory of God, they become a curse to us. Moreover, wealth often disturbs sleep. On the other hand, many of the poor, who work hard, are able to enjoy sound sleep. Money can never purchase sound slumber.

Ecclesiastes 12:1.

Having tried about everything this world has to offer and failing to find satisfaction, Solomon discovered that the Lord alone can satisfy the hungry soul. So, he advised all of his readers to turn their thoughts to God and remember

Him in their youth. The days of youth are the most favorable for remembering God. They are days of special privilege and promise, and they are so brief in their duration and so rapid in their flight. Youth is that period of time when the habits of life and enduring friendships are formed. To leave God out of life is an act of sheer folly. Youth is the most favorable time for remembering Him because the evil days of temptation and sin, business and worry, affliction and sorrow, disease and decay have not come. Rightly remembering God in the days of youth will greatly bless every subsequent period of life. Besides, youth might be the only time that is allotted to you, for the youngest and the healthiest are often speedily removed from us.

Ecclesiastes 12:13-14.

God created man for a purpose. He has a definite purpose for every life. He has not placed us here to live for ourselves. We are debtors to all who need our ministry. Instead of living for self or for pleasure, let us make our lives channels of blessing for others.

God has placed us in this world to get rich with Him, to build character, to do His will, to witness to His truth, to win others to Christ, and to glorify our Lord. As we do these things life will become rich, abundant and full. Let us never forget that we shall give an account for our words and our deeds.

**SUNDAY SCHOOL AND TRAINING UNION
ATTENDANCE, DECEMBER 5, 1954
(Continued from Page 9)**

Paintsville, First (2)	65	244
Paris, Central	89	341
First	69	263
Pikeville, First (3)	65	439
Prestonburg, Irene Cole Memorial (7)		439
Princeton, First	135	---
Second (1)	90	272
Russellville, First	124	333
Somerset, First	191	634
Calvary	124	---
Sonora	71	211
Springfield, First	130	323
Sturgis, First	---	215
Versailles	61	320
Walton	91	368
Whitesburg, First (9)	---	599
Williamsburg, First (1)	86	408
Main Street	45	213
Williamson, W. Va., East (1)	57	349
Winchester, Central	126	642
First	136	427

►For some weeks Dr. Edwin Fleetwood Perry, pastor of the Broadway Baptist Church, Louisville, has had to be absent from his pulpit undergoing treatment in the Kentucky Baptist Hospital.

FAMILY LIFE: A Texas couple came up with cold statistics to prove a mother's daily tasks involve more energy than her business husband's. Both carried a pedometer during an average day's work. Result: She walked 7.5 miles doing housework, marketing, and looking after two children; he walked 5.1 miles on his 8-to-4 shift at a DuPont plant.—*Quick.*

	Co-op. Program	Designated
Fares Avenue	249.31	126.37
Finley Mission		
Friendship	72.71	22.32
Geneva	150.00	100.17
Grace	5,550.30	1,946.20
Harwood	335.20	
Henderson, First	6,802.07	1,439.52
Hyland	347.33	253.97
Immanuel	8,167.65	444.08
Immanuel Chapel	446.52	
Keck Avenue	1,048.06	169.21
Memorial	180.00	166.36
Mt. Pleasant	607.75	375.45
Mt. Vernon, First	104.33	81.20
New Bethel	798.49	200.80
Pilgrim	190.33	32.00
Robards	308.49	187.63
Spottsville	1,462.23	358.04
Temple		
Vann Avenue	246.00	121.34
Victory	477.90	
Walnut Street	4,161.75	615.16
Washington Avenue	1,600.21	868.96
Zion	1,873.30	470.09

WEST KENTUCKY ASSOCIATION—		
West Kentucky Association	33.20	
Antioch	18.56	
Arlington, First	4,914.31	723.82
Baltimore	384.12	27.20
Bardwell, First	1,336.44	585.26
Beech Grove		
Bethlehem	1,175.40	70.89
Beulah	749.65	
Burkley		
Cayce	32.52	
Clinton, First	1,213.79	351.74
Clinton, Second	23.83	2.25
Columbus	295.45	115.80
Crutchfield	333.84	136.39
David's Chapel	34.06	
Emmaus	18.00	
Fulton, First	6,320.94	1,284.58
Hickman, First	1,192.23	460.01
Hickman, West	1,962.35	310.00
Hopewell		
Kirbyton		
Liberty	1,074.81	391.54
Mayfield Creek	143.09	95.59
Midway	3.84	
Milburn	494.55	
Mississippi	752.60	357.83
Moscow	681.50	312.44
Mount Carmel	60.33	54.24
Mount Moriah	248.31	40.65
New Bethel	45.00	
New Harmony	53.26	
New Hope		5.00
Oakton	54.64	49.35
Oak Grove	198.06	22.18
Obion	5.00	
Pleasant Valley	123.92	11.81
Poplar Grove	276.96	265.22
Riceville	48.37	
Sassafras Ridge	50.26	40.70
Shiloh	248.48	
Spring Hill	635.12	129.75
Zoar		

WEST UNION ASSOCIATION—		
West Union Association		250.00
Antioch	443.32	454.82
Bandana	2,023.63	320.49
Barlow	1,684.17	634.61
Bellview	354.91	553.09
Benton, First	2,810.39	907.63
Berra	869.05	162.91
Bethlehem	25.00	40.00
Blandville	995.59	101.50
Calvary	1,160.90	77.75
Cane Creek	7.42	20.00
East, Paducah	13,044.90	2,025.88
First, Paducah	23,357.36	8,368.34
Gage Mission		
Harmony	3,810.07	1,023.54
Immanuel	10,283.68	3,489.70
Kevil	1,588.89	857.12
LaCenter	2,916.94	806.65
Lone Oak	10,397.14	2,133.79
Lovellsville	100.00	31.32
Mt. Pleasant	71.84	230.15
Mt. Zion	255.34	1,121.10
New Hope		
Newton's Creek	1,417.61	154.42
North Ballard		
Oak Grove	192.03	65.77
Oaklawn	5,072.42	400.86
Ohio Valley	6.00	45.61
Olivet	1,412.56	311.52
Oscar	385.03	16.34
Phillips Memorial	97.45	52.13
Providence	328.70	126.56
Rosebower	497.23	146.25
Schneidman Road (Friendship)	102.00	
Shady Grove		
South Side	35.55	
Spring Bayou	1,502.42	375.39
Tabernacle	4,665.10	802.98
Trinity	5,369.96	557.40

	Co-op. Program	Designated
Twelfth Street	3,556.06	769.20
West End	3,448.25	417.75
Wice		371.23
Wickliffe	2,058.80	419.72

WHITES RUN ASSOCIATION—		
Whites Run Association		433.00
Bramlett		
Carrollton	3,025.29	1,039.35
Cove Hill	313.45	156.70
English	224.21	39.81
Ghent	344.57	140.32
Jordan	135.00	38.00
Locust		48.00
Mt. Herman		25.00
Sanders	592.93	280.87
Whites Run	125.00	
Worthville	474.66	56.47

WHITE WATER ASSOCIATION—		
White Water Association	233.44	
Amelia, O.		11.00
Athen, O.		
Avondale		
Bloomington, Ind.		
Blue Ash, O.		10.00
Calvary, Crestline		8.81
Camden, O.		
City View Heights		
Cleves, First		196.01
East Hamilton, O.		
Elk Creek		
Fairborn Mission		2.00
Germantown		
Grace, Dayton, O.		
Highland Ave., Cin.		328.87
Liberty, Cin.		130.00
Mancrest		
Mansfield		
Mayfield Missionary		
Memorial, Cin.		
Miamisburg, O.		
New Bethel, Norwood, O.		180.00
Newtown, O.		
New Zion, Hamilton, O.		125.00
North Dayton, O.		
Northridge, Dayton, O.		
Owensville, First		45.39
Reading, O.		
South Lebanon, O.		48.41
Springfield		
Temple, Springfield, O.		259.42
Temple Chapel		
Vandalia		
Wadsworth, Main Street		
W. St. Moraine, Dayton, O.		25.27
West Side, Cin.		
West Side, Hamilton		
Westwood, Dayton, O.		
Winton Place, Cin.		
Woods Station Mission		52.68

MISCELLANEOUS—		
Berea College	20.13	
Bethel College	39.35	
W. C. Boone, Co-Trustee		
Theodor Harris Estate	456.67	
Campbellsville College	19.03	
Carver School of Missions	1,463.00	
Cumberland College	13.82	
Lizzie Davis Estate	47.50	
Film Grove, Metamora, Ind.	46.76	
Evangelistic Conference	296.77	
Fairview Missionary, Richmond, Ind.	114.53	47.29
First Missionary, Hagerstown, Ind.	24.41	
First So., Connerville, Ind.	72.44	37.50
First So., Indianapolis, Ind.	46.45	
First So., Kokomo, Ind.	1.03	24.75
First, Winchester, Ind.	10.15	
Georgetown College	333.59	
Home Mission Board, Income—Eastern Kv.	8,691.54	
Orphanage Reserve Fund	402.50	
Income—State Mission Reserve Fund	3,016.26	
Individuals	44.74	332.28
Kentucky Baptist Historical Society	2,000.87	
Kentucky Baptist Foundation	9,054.87	
Maroff Institute	42.27	
Mallory Fund	421.25	
Mayfield, Middletown, O.	21.56	
Missionary, New Castle, Ind.	7.60	
Mt. Pleasant, Ind.	22.37	
Mt. Zion, Pekin, Ind.		66.96
New Cornith Miss., Cincinnati, O.		19.00
New Hope	265.76	
Oneida Institute (Camps)	62.11	
Seminary, W.M.U.	2,172.54	
Sharon, Roseville, Mich.	166.00	
Smyrna, New Trenton, Ind.	20.63	17.00
Spring Meadows	4.62	
Sunday School Board	20,446.16	
United, Muncie, Ind.	31.46	
University of Kv., Y.W.A.	106.00	
W.M.U. of Kentucky	25,246.52	
Miscellaneous Items	124.02	40,587.03

DISTRIBUTION OF RECEIPTS			
November 1, 1953 thru October 31, 1954 Inclusive			
Foreign Missions:			
Coop. Program	237,487.72		
Designated	171,282.94		
Total			408,770.66
Home Missions:			
Coop. Program	78,669.66		
Designated	68,781.24		
Total			147,450.90
Southwide Education:			
Coop. Program	166,635.31		
Total			166,635.31
Relief and Annuity Board:			
Coop. Program	46,145.93		
Designated for Ministerial Relief	4,406.54		
Total			50,552.47
Southern Baptist Hospital:			
Coop. Program	9,331.15		
Total			9,331.15
Radio Commission:			
Coop. Program	8,005.44		
Designated	183.35		
Total			8,188.79
Baptist Brotherhood:			
Coop. Program	3,569.30		
Total			3,569.30
Public Affairs Committee:			
Coop. Program	866.82		
Total			866.82
Baptist World Alliance:			
Coop. Program	1,478.72		
Designated	100.00		
Total			1,578.72
Education Commission:			
Coop. Program	1,274.76		
Total			1,274.76
Historical Commission:			
Coop. Program	1,376.74		
Total			1,376.74
Social Service Commission:			
Coop. Program	866.82		
Total			866.82
Southern Baptist Foundation:			
Coop. Program	866.82		
Total			866.82
State Missions:			
Coop. Program	284,913.52		
Designated	73,134.53		
Total			358,048.05
Education in Kentucky:			
Coop. Program	364,424.22		
Designated	16,847.56		
Total			381,271.78
Kentucky Baptist Children's Home:			
Coop. Program	36,442.44		
Designated	105,755.55		
Total			142,197.99
Spring Meadows:			
Coop. Program	29,816.54		
Designated	100,648.48		
Total			130,465.02
Eastern Ky. Baptist Children's Home:			
Coop. Program	13,251.79		
Designated	21,140.93		
Total			34,392.72
Hospital Commission for Kentucky Baptist:			
Coop. Program—Capital Needs	144,000.00		
Designated	38,063.03		
Total			182,063.03
Kentucky Baptist Hospital:			
Coop. Program	6,625.90		
Designated	9,575.73		
Total			16,201.63
Central Baptist Hospital:			
Designated	35,165.38		
Total			35,165.38
Western Baptist Hospital:			
Designated	7,036.25		
Total			7,036.25
Church Buildings:			
Coop. Program	16,564.73		
Designated	9,411.50		
Total			25,976.23
Education Special:			
Designated	1,859.46		
Total			1,859.46
American Bible Society:			
Designated	2,773.42		
Total			2,773.42
Baptist Student Center, Lexington:			
Designated	4,950.00		
Total			4,950.00
Baptist Student Center, Louisville:			
Designated	2,589.70		
Total			2,589.70
Cedarmore Kentucky Baptist Assembly:			
Coop. Program	16,564.73		
Designated	8,904.44		
Total			25,469.17

Kentucky Baptist Foundation:		
Designated	17,373.37	
Total		17,373.37
Western Recorder:		
Coop. Program	10,000.00	
Total		10,000.00
General Fund:		
Coop. Program	202,802.26	
Designated	497.02	
Total		203,299.28
World Relief:		
Designated	200.00	
Total		200.00
Miscellaneous:		103,423.47
Income State Missions:		
Reserve Fund		3,016.26
Income Eastern Ky. Baptist Children's Home:		
Reserve Fund		402.50
Total Receipts		2,489,508.97

The Security of the Believer

(Continued from Page 6)

This is the basis of the sweetest fellowship this side of heaven. "We know that we have passed from death unto life because we love the brethren." Then we join heart and voice in singing:

"What a fellowship, what joy divine,
Leaning on the everlasting arms?
What a blessedness, what a peace is mine,
Leaning on the everlasting arms?"
And again we sing:
"Blessed assurance Jesus is mine!
Oh, what a foretaste of glory divine
Heir of salvation, purchase of God
Born of His spirit, washed in His blood."

CONCLUSIONS AND OBSERVATIONS

Spurgeon in his "Treasury of David" has at the end of his notes on each Psalm a section that he calls "Hints to the Village Preacher." Far be it from me to make suggestions for your preaching. I do make bold, however, to share some simple convictions that come to me out of this study.

1. We have no salvation, eternal or otherwise, apart from justification in Jesus Christ. No preacher has any gospel to preach but the gospel of reconciliation in Christ Jesus. It pin-points the centrality of the Christ.

2. This doctrine is solid comfort for Christian in a world that has gone mad with power that could blow itself to

East Texas Baptist College

Marshall, Texas

Spring Semester: February 2, 1955

Accredited Academically

Orthodox in Doctrine

Reasonable Rates

Friendly Campus

Spiritual Atmosphere

Applications and Reservations Should Be Made at Once

H. D. BRUCE, President

Twenty-Two



BROTHERHOOD DEPARTMENT

LUCIEN E. COLEMAN, SR., Secretary

"Man power utilized through evangelism, missions, stewardship and consecration."

ENLISTMENT—OUR SECOND OBJECTIVE

In the November 25 issue of the WESTERN RECORDER we introduced the four major Brotherhood activities for 1955, and discussed the first one—EVANGELISM. Here we discuss the second, which is that of ENLISTMENT.

(1) *Point the way for enlistment of every man in some activity in his church.* Use Brotherhood programs that will show the needs for men in your church. List definite places of service where men are needed and then challenge them to give their time and abilities to fill these places. Conduct annual survey of man power using a talent search card. Provide for personal testimonies by men concerning their blessings because they have enlisted in a place of service.

(2) *Encourage men to move up from membership to leadership.* Remind men constantly that God has a plan for their lives and a place of service in your church for every man in the church. Seek to lead all Brotherhood members to find a place of service in the church. Review membership of your Brotherhood to place them on proper committees. Point out those to your church leadership who are qualified to lead or who desire to serve in leadership capacities.

(3) *Seek to relate men to a Christian Stewardship of personality, business, time and possessions.* Invite your pastor to conduct a dedication service in your new home. Set up a family altar for daily devotions in your home. Take

inventory of your home's recreational life, concepts of citizenship, literature, economic life, parental encouragement and yielding to God's will for your children. Promote "Desk Top Witnessing" by the men of your church. Promote a period of enlistment of new tithers when your church leadership wants it done. Remember your Kentucky Baptist Foundation in your will.

(4) *Assist men or other churches to organize a Brotherhood through your Associational Brotherhood Organization* Enlist the men of your Brotherhood in attendance at Associational Brotherhood meetings. Lead out in encouraging organization of an Associational Brotherhood if there is none in your Association. There are now forty-four such organizations in Kentucky. Your Brotherhood Secretary will assist in organizing if you need him. Make your local Brotherhood officers available to assist Associational Brotherhood officers in organizing Brotherhoods in churches desiring help. Help your state Brotherhood Secretary promote an annual Associational Brotherhood Officer's Clinic. We are planning one for each association with an Associational Brotherhood organization. Urge and assist your sister Association in organizing an Associational Brotherhood.

Suggestions on our other two major activities will follow in subsequent issues of the WESTERN RECORDER. They are MISSIONS and YOUTH WORK.

pieces in a moment. Remember that he loves you unto the end.

3. Let every Christian look well to his own experience. It is easy to deceive self. Those who in the end will claim to have done great things in his name will not necessarily be hypocrites, but people who have been self-deceived.

4. It behooves us to preach regeneration—the new birth—in truth and in power—as unto dying men.

5. The security of the believer means the security of the church and thus the security of the true program of the church. In fact the security of the Kingdom of our Lord rests on the security of the believer, for he has no kingdom apart from the souls of men. "Dear dying lamb, they precious blood Shall never lose its power,
"Till all the ransomed Church of God Be saved to sin no more."

►The South Carolina Baptist W. M. U. has elected Miss Ruth Provence as its executive secretary and she has accepted. Heretofore she has been filling the same position with the North Carolina Baptist W. M. U.

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December 16, 1954

Baptist Training Union Department

JAMES H. WHALEY
State Secretary

Ohio County Association Has Central School

Ohio County Association held a Training Union Central Study Course with the Beaver Dam Baptist Church, November 8-12. Classes were taught by the following: Nursery, Beginner, and Primary Leadership, Mrs. J. C. Bullard; Junior Leadership Manual, Mrs. Stanley McCormick; Junior Manual, Mrs. James Whaley; Intermediate Leadership Manual, Mrs. W. C. Dudley; Intermediate Manual, Mrs. Francis Tallant; Young People's Manual, W. C. Dudley; Adult Manual, James Whaley; General Officers, Charles Ham; and the Nursery, Beginner, and Primary children were cared for by various helpers from churches within Ohio County Association.

This was a very successful week of study, with an average attendance each evening of 176 and a total of 207 receiving awards for the week's study.

Some of the highlights of the week were the daily visit into eleven churches in the association. In this program one state worker went to a church, made a preliminary survey of the building, Training Union enrolment and number of unions, checking the list of prospects, and possibilities. At noon some of the workers came to the church for a covered dish dinner, at which time the state worker presented his findings of the survey, showing the prospects for enlargement of the Training Union program in that particular church. This has proven to be one of best means of help to individual churches thus far found. In each visit, much was accomplished, and new interest was shown by the increase in the Training Union the Sunday night following the visit of the worker.

A splendid spirit of co-operation was shown by the pastors, directors and the missionary, Rev. H. A. Bickers.

Congratulations, Gasper River Association!

The executive officers of the Gasper River Associational Training Union met Tuesday night, November 23, at the Morgantown Baptist Church for a review of the Associational Training Union Manual. The meeting was led by the Associational Director, Mr. Samuel Kent. Mr. James Whaley directed the study and review of the manual. Gasper River

Association has twenty-four associational Training Union officers and twenty-one of these were present for the review.

After the completion of the study of the Manual this qualified the association as a Standard Training Union Association. We congratulate Mr. Kent and his associates for the splendid work they are doing.

Your Pastor and Christmas

Last year many Training Unions in our state gave their pastor a book for Christmas. This year we suggest that the Training Union in your church give him the book, **Be Strong In The Lord**. It is an excellent collection of sermons, one on each monthly Training Union theme for 1955. The book can be secured from the Baptist Book Store for \$1.75.

Youth Week Reports

Carlisle Baptist Church in Carlisle, Kentucky, held a Youth Week last April for the first time in recent years. Mr. Eugene Snapp sends us this report: "All our Youth Week Officers did an excellent job even though this was the first they had participated in. This week did much in letting the Youth of our church know the responsibilities of the Adults."

Spring Valley Baptist Church of Oakville, Kentucky, also had its Youth Week last April. This was the second time they had observed Youth Week. Fifteen Intermediates held offices during that time.

Bethel Baptist Church in Elizabethtown, Kentucky, recently held its first Youth Week. Mr. William Lee Carter reports that several of the students from Bowling Green College were in charge of the preaching services at night, and that all of the offices in the church were filled by the Intermediates and Young People.

Oak Hill Baptist Church of Sonora, Kentucky, observed Youth Week for the first time. Twenty two Intermediates and Young People held offices during the week. Mr. W. David Meers says that their Youth Week was a great inspiration to the Young People of the church.

FRANCHISE: People who live in Belgium find it mighty hard not to vote on election day. Belgian voters are given several kinds of inducement. Those who work have the day off, and those who go back to their home towns to cast their ballots can ride the railroads free. If these inducements fail there are penalties too. Each non-voter must pay a fine unless he can prove he was ill or had to be out of the country.—*National Parent-Teacher.*

The Virgin Birth of Christ

(Continued from Page 3)

The virgin birth provides for the unique personality of Christ; and, if it is true, then the foundation is laid for the miraculous life of Christ, for his resurrection, ascension and personal return in glory. But if he be a mere man, all these things are impossible.

If the virgin birth is not true, then Jesus had a human father; and if he had a human father, then the Bible is not true and all that it says about Christ as the Son of God is false and we who trust in Christ have no foundation for our hope of heaven. But the virgin birth is true. Jesus is the Son of God. We have a divine Saviour—God's only begotten Son (John 3:16)—and can rest assured that he will come and receive us unto himself, that we may behold and share in the glory which the Father hath given him (John 17:24).

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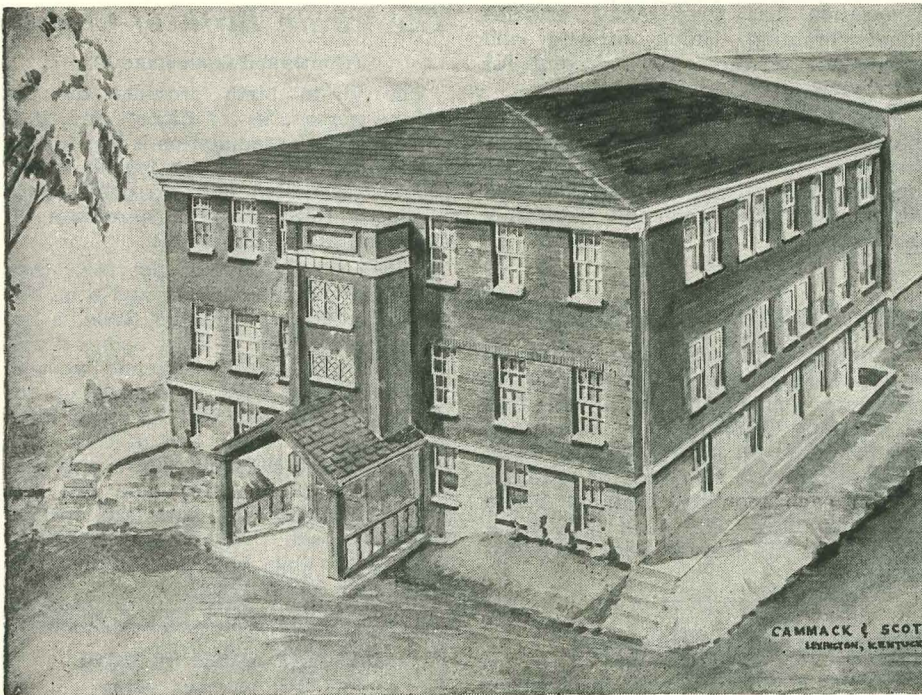
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WANTED—Magoffin Baptist Institute is accepting applications for a cook. Complete maintenance and adequate salary with quarters in girls' dormitory. Must be a Christian, no other obligations and willing to live on campus twelve months of the year. Mail applications to Magoffin Baptist Institute, Mountain Valley, Kentucky.—Thomas H. Francis, President.

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LEXINGTON'S GRACE ANNEX.—Showing the architect's drawing of the now completed annex of the Grace Baptist Church of Lexington, story of which appeared in the Western Recorder of December 2, page 14.

Billboards Boost Church Attendance

NEW YORK, N. Y. — (BP) — "He restoreth your soul . . . Worship together this week" and a picture of a family entering a church appeared on 5,000 outdoor billboards during November to boost church attendance. Religion in American Life, an inter-denominational movement in which the American Baptist Convention Co-operates, sponsored the project.

This is 1,500 more billboards than are

used by major advertisers such as Ford Motor Company in nation-wide advertising, according to one advertising official of the agency.

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