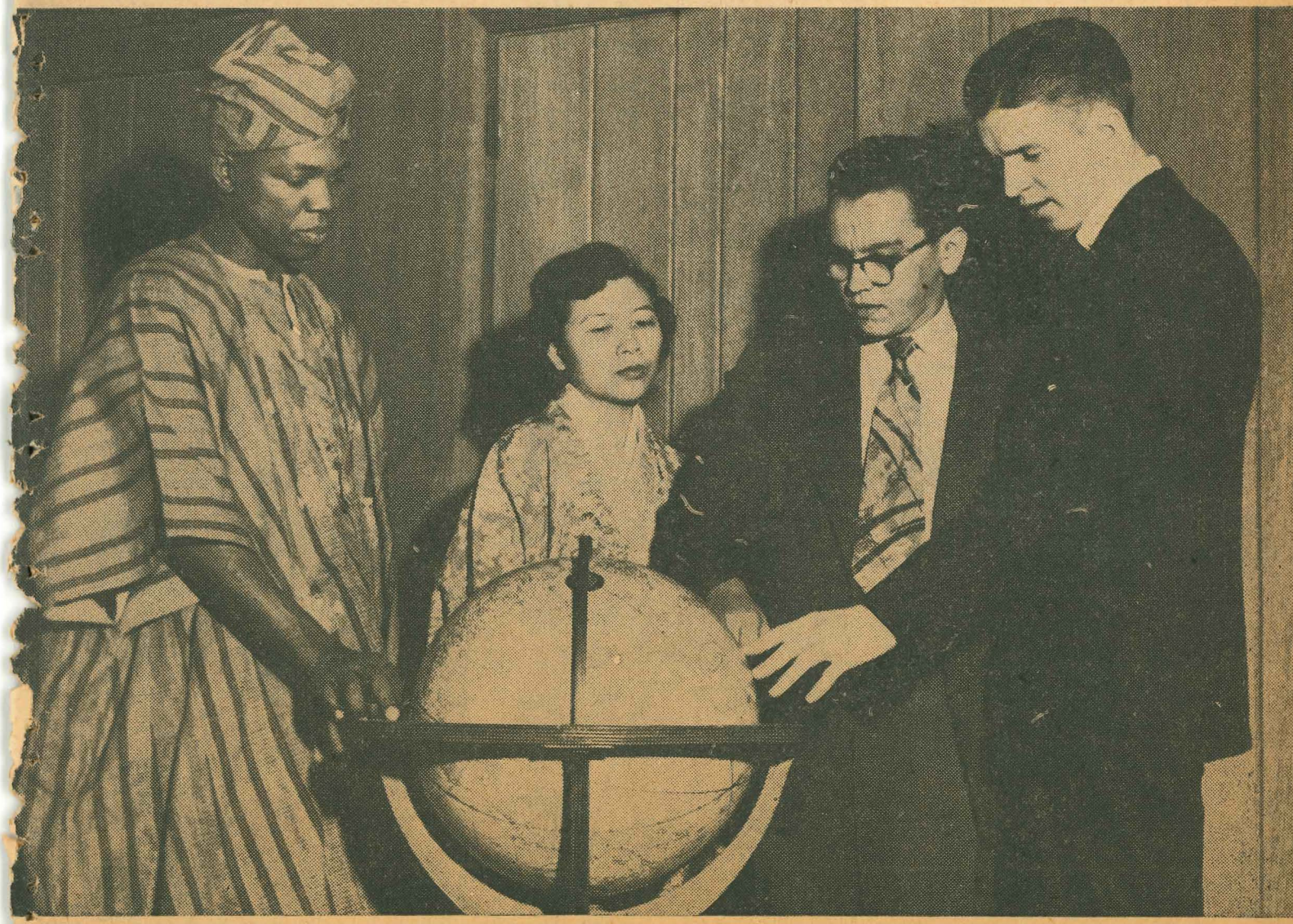


Western Recorder

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HOPKINSVILLE, KY



—Photo, Gainer E. Bryan, Jr.

Gathered from the four corners of the earth, these young people symbolize world missions. That is the principal emphasis of a new set of colored slides on the Cooperative Program just released by the General Association of Baptists in Kentucky. This picture appears in the set. See article on page thirteen.

►Evangelist McKinley Norman recently conducted revival with Rutledge Avenue Baptist Church, Charleston, S.C., resulting in 53 additions 35 of that number by baptism. Woodrow W. Harris is pastor.

►Miss Rose Marlowe, Southern Baptist missionary to Japan, is returning to the States on furlough and may be addressed c/o Mrs. H. H. Link, P. O. Box 903, Key West, Florida. She is a native of Williamsburg and makes her permanent American home in Louisville.

►The District Board of Lynn Association and the Preachers' Conference both have passed resolutions about the going of Pastor and Mrs. Nobel Cottrell from their midst to new work in Columbus, Ohio. The resolutions were signed by Brethren J. E. Darter, Manley Towles and Coy Kidd.

►The 1954 Lottie Moon Christmas offering received by the Foreign Mission Board, Richmond, totaled \$3,848,927.67 (April 1), according to Dr. Baker James Cauthen, executive secretary. This is an increase of \$349,760.14 over the previous year. Books on the 1954 offering will be closed May 1.

►Pastor Jiles B. Lunsford, Lake Forest Baptist Church, Jacksonville, Fla., and formerly pastor of the Bellepoint Baptist Church, Frankfort, Ky., is the evangelist for the meeting at the Great Crossings Baptist Church, Georgetown, Ky., April 11-22, according to announcement made by Pastor Edward E. Ham. James C. Binkley, a student at Georgetown College, is leading the music.

►According to the American Bible Society, some part of the Bible has now been published in 1,084 languages and dialects. Languages in which the whole Bible has been published—206; a complete New Testament—260; at least a Gospel or a whole book of the Bible—618. There are 80 additional languages in which short passages or collections of passages have been published, but in which no complete book of the Bible has appeared.

►Pastor J. C. Hedrick is preaching in his own pulpit at the First Baptist Church, Arlington, Kentucky, April 10-24. This is his third year at Arlington and the Sunday school attendance has increased 30 per cent and prayer meeting attendance has doubled. The church is now contemplating the erection of an addition to its building soon. Pastor Hedrick was recently in a revival with one of the churches in the Norfolk Association in Virginia.

►James E. Johnson of West Paducah, Ky., has been called as pastor of the Liberty Baptist Chapel, 8028 Charlevoix, Detroit, Michigan. The chapel is a mission of Hebron Baptist Church, which is in Michigan Motor Cities As-

sociation, co-operating with the Arkansas Baptist State Convention and the Southern Baptist Convention. Johnson finished his requirements for the B.A. degree at Ouachita Baptist College, Arkadelphia, Arkansas, in January of this year.

►Five men—Herbert K. Distel, Clarence Maynard, T. W. Mitchell, Russell Scaggs and K. C. Webb—were ordained as deacons by the Second Baptist Church of Ashland on Sunday afternoon, April 3. Pastor Clinton B. Coots, Unity Baptist Church, gave the charge to the deacons; Pastor Quentin Lockwood, Wildwood Church, gave the charge to the church and Pastor Curtis McComos led in the ordination prayer. Pastor L. H. Tipton, of Second Church, was moderator and Carl Webb, member of Fairview, was clerk.

►The Nicholasville Baptist Church experienced another milestone in the progress of the church recently, as they burned the last note on the indebtedness of the educational building. Already the new educational building is inadequate to meet the present need. Since July of 1954, the Sunday school has enrolled 130 new pupils. Plans are being made for more building in the near future. During the evangelistic, graded study course in March, the church enrolled 170, with an average attendance of 128. William F. Evans is the pastor.

►A memorial section of the library of the Mountain Preachers Bible School, Pineville, has been started in memory of Dr. J. C. Dance, who was a member of the faculty of the school from 1943 to 1947. Dr. Dance died last November, at which time he was serving as treasurer of Oneida Institute. Since Dr. Dance was a great leader in the cause of rural churches, the memorial section will be devoted to rural church work. According to President D. M. Aldridge, the collection was started with some valuable books from Dr. Dance's own library.

►Dr. L. C. Kelly is to assist Pastor William Clause in the simultaneous revival at Mt. Roberts, in Taylor County, April 17-May 2. He held a week's youth revival in that church last November. Since moving to Campbellsville last November, Dr. Kelly supplied a month for Walnut Hill Mission in Campbellsville, supplied two Sundays at Muldraugh's Hill Church, spoke in the Bible Conference for Pastor B. E. Settles at Harrods' Fork Church, Adair County, taught a study course book for a week in Campbellsville Baptist Church, preached the ordination sermon for Wesley Powers at Columbia, and has had to turn down a number of other invitations for lack of time.

►Miss Mary Ann Claybrook, daughter of Pastor and Mrs. Lyn Claybrook, Oneida, will receive the B. S. degree

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints.—Jude 3.

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WESTERN RECORDER

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(Her major being elementary education) from Georgetown College at the close of the present semester. In addition to Miss Mary Ann, the Claybrooks have four other children, all college graduates: Mrs. Daniel Harrison, Hereford, Maryland, graduate of Union University; Pastor P. E. Claybrook, Cynthia, graduate of Union University and Southern Baptist Theological Seminary; Mrs. Robert A. Tidwell, Memphis, Tenn., graduate of Carson-Newman College and an RN from Baptist Memorial Hospital Nursing School (Memphis); William Lyn Claybrook, Fort Devins, Mass., graduate of Berea College.

A Great History In Jeopardy

By DR. W. R. WHITE

The interest of our founding fathers in Christian education is a surprising revelation. Baptists helped to start the first colleges and universities in America. The pioneers of Texas manifested the same foresight.

The first institutions of higher education were Christian schools. Most of the friends of higher education were Christian leaders.

Today Christian schools are fighting an uphill battle. Many of the benefactors of higher education today make little or no religious pretensions. What a reversal since those pioneer days!

Many church schools have either closed or have lapsed into secularism. Why? Some will say that it was because they became too rich and too independent or were starved to death. This is a half truth which is the most misleading of all errors.

We have never lost a school that was well supported and controlled by its founding constituency. Some schools have been lost to existence and others to vital Christianity due to self-perpetuating board of trustees and a lack of support.

A few years ago the school founded by Luther Rice which grew into a university was floundering. I was told that Southern Baptists could have taken it over for \$3,000,000. The self-perpetuating board could have turned it over to most any responsible group. It was during the depression. Some rich benefactors came along. It is now a great secular institution.

Self-perpetuating boards are dangerous in the realm of sound ideology and faith. In time of distress such boards will swing over to those who will support the school and feel no serious obligation to those who found it. There are two safeguards to our institutions: first, the election of our boards by the conventions; second, vital support by those to whom it belongs. By this means we can grow without drifting and can assimilate generous gifts from friends without being diverted.

If a denomination owns, controls, and worthily supports its institutions it need have no worry. They may swerve a little now and then due to terrific cross currents, but they will soon fall back in line because they are anchored to a correcting body with conviction.

We often hear about the institutions

in the North that have grown big and rich and have been lost to the denomination. They were never owned and controlled by the denomination in the first place. They were never well supported by the denomination in the second place. There are some myths that have gone on long enough. They have been 'bug-a-boos' to beat down generous support of our institutions.

Texas Baptists have adequate safeguards to always bring their institutions into line. Our great danger is that we will doom them to mediocrity. A group of second rate colleges and universities will shame us and cheapen us. It will drive most of our young people

A New Day Dawns For Baptist Schools

By ERWIN McDONALD
Executive Secretary of Christian Education
General Association of Baptists in Kentucky

Because this is the age of specialization and expansion in our churches as well as in other areas of life, the opportunity and responsibility of our Baptist schools and colleges in training leaders for our denomination is greater than ever before.

In churches with large memberships a number of staff members are often employed to assist the pastor. Included in these are educational directors, music directors, church secretaries, church visitors, church administrators, and other full-time or part-time employees. Responding to this need for trained personnel, our Baptist schools, colleges, and seminaries have added courses designed to equip young people who desire to enter any of these fields.

The phenomenal growth of the Southern Baptist denomination, in numbers of people reached and in new geographic areas added, opens the doors of service through our schools and colleges still wider.

But the life of our denomination and the effectiveness of its ministry to the world depends not only upon our ministers, our evangelists, our missionaries and others called to "full-time Christian service." All honorable callings in

elsewhere. This will be an irreparable disaster.

We do not expect to keep pace with many of the luxuries enjoyed by richly supported institutions. However, our quality of spirit and dedication will not compensate for wholly inadequate equipment. I do not wish to be operated on by a consecrated doctor with a dull knife.

We can never meet the salary scale of certain institutions, but there is a minimum below which we must not fall. The most dedicated teacher must not be overloaded with worry and work. If our choicest Christian teachers are to do much research or are to write many good books they will have to go to other institutions to do it. Then they will often face still greater handicaps of a different nature.

We are now excelling in evangelism, church building, Sunday schools, youth work, women's work, etc. We must come from behind in the field of higher education, particularly Christian education. A great heritage is in jeopardy. Will we turn to the foresight of our founding fathers? The competition is fierce. We must beware of "too little too late."—Baptist Standard, March 55.

life are sacred. The layman is vital. So our schools and colleges have broadened their fields of study to help produce Christian doctors, Christian lawyers, Christian teachers, Christian scientists, Christian businessmen and women—Christian and Baptist leaders in all walks of life.

More young people are going to college today than ever before. No less than 2,500,000 are currently enrolled in the colleges, universities, and seminaries of our nation. Of these, approximately 60,000 are studying in Southern Baptist schools, colleges, and seminaries. Some educators are predicting twice as many will be going to college in the next ten years as now. If this proves to be true, Baptists must double the capacities of their schools if they are to continue to educate the same proportion of young people as now.

Southern Baptists will maintain and support their schools and colleges as a vital lifeline to their world program of teaching, preaching, and healing in the name of Christ. They will rally to the expanding needs of their schools as the schools enter the most challenging era in their history. For Baptists, "Christian education is not an elective, it is a required course."

Restudy the Condition of the Lost, and Our Commission

Oft repetition of words tends to deaden their meaning for us. Experiences which come over and over become commonplace unless we are constantly on guard.

Have not the words "lost" and "unsaved" somewhat lost their meaning for us? And could not this be a reason God's people do no more to reach those who are out of Christ? Do we not need to look again, searchingly and long, at the dying Saviour and the reason He died? And do we not need to become freshly reacquainted with the awful hideousness of sin? Do we not need to re-examine the Bible truth about the hell which awaits those who persist in their rebellion against God?

We wonder if God's men in the pulpits and in teaching places in church life are having enough to say about the true nature of sin and of hell.

Some have seemed to feel that an editor's work is not to exhort the people in sermonic fashion; but he nevertheless feels it his duty to do what he can to kindle evangelistic fires in the hearts of the masses, to awaken Baptists who have, so to speak, lost their cutting edge.

As this is being written, this editor is in the midst of a revival meeting—one of the many going on in the Simultaneous Evangelistic Crusade. More and more he is impressed with the fact that ours is not just a matter of getting new members in our churches, and making a program succeed; it is a matter of proclaiming the whole truth of the whole Bible in such conviction and spiritual compassion that the lost will come to know their condition before God, and repent of their sins, and trust Christ as the only Saviour, and follow Him completely.

There's something *radically wrong* with any professing Christian who is not an active soul winner! We are saved by Him, but we are saved to do something for Him. "Ye shall be witnesses unto me" is as much a command for believers now as when He gave that order just before His ascension. We are to begin telling the good tidings right where we are, and we are never to stop until He takes us unto Himself.

Evangelism is a work demanding the power of the Holy Spirit. Only He can take the Word and make it effective in bringing conviction to the sinner. Only He can take the Word and bring repentance and faith. We are to be first of all soul-winners; all else must take second place. We are to be about this business with all the haste and earnestness of which we are capable, for "the night cometh when no man can work." The night of death is coming for us, and for those who should be told. Some day it will be too late for us, and too late for the sinner.

We sometimes hear men ask the sinner, "What will you do with Jesus?" It is a question every unconverted soul should answer. But we must answer the question, "What will we do *with* the Saviour and

for the Saviour who saved us?" What will we do with the *salvation* He has already wrought within us? The sinner is not to neglect the salvation He offers, nor are we to neglect the salvation He has given us.

We can say what we will about special evangelistic committees in our churches. Every church is fortunate when it has a committee which really works at the task. But what about those not on such committees? Are their hands to be idle? Is their witness to be silent? We believe more, with every passing day, that He wants every member of every church to be an evangelist in the broad sense of the word. Not until we reach this ideal will we be serving Christ worthily as churches.

Dr. Gallman Writes A Worthy And Needed Word

In the April issue of the *Bulletin* of the Seminary Extension Department, Dr. Lee Gallman, director, came out strongly in favor of distinctly Baptist teaching and called attention to the dangers which our people face as a result of "inter-denominational (properly called non-denominational) Bible schools and their relation to Southern Baptists," and said, "What concerns this writer most is the relation of Baptist preachers and Sunday school officers and teachers to the non-denominational schools and extension centers." And he comments on the truth that the average Baptist would be amazed if he knew how many members of Baptist churches are now taking courses in such non-denominational institutions."

Dr. Gallman further said: "Some schools which purport to be Baptists must be classified as non-denominational. There are several of these over the South. Such groups play into the hands of the non-denominationalists, usually unite with the extreme elements of church unionism, and in general must be classified as non-denominationalists. There are scores of such schools in the West. Nearly all of these institutions promote extension study. Most of them attract Baptist preachers who will become pastors of our churches."

And it is a fact also that thousands of our people have enrolled in special courses offered by various non-denominational Bible groups through radio programs. If most of these courses are carefully examined they will be known to be very positively against the organized denominational life. And yet, in just about every community in the South, from one to a dozen such study groups can be found meeting weekly and giving a non-denominational slant to the Sunday school lessons, Dr. Gallman declared.

Director Gallman went on to say: "These so-called Bible classes have produced their experts in Bible teaching. You will find them in our churches calling themselves Bible students and Bible teachers. Not content with the establishment of such centers of operation, these folk create suspicion and a distrust of pastors, church leaders and denominational literature, so that there is created a sort of

divine elect group within some churches with "the way of the Lord more perfectly established."

The Answer

Dr. Gallman states that it would perhaps bring division in a church to forbid the leaders to participate in these movements, for a great many would quit a church before they would give up their "Bible classes." He well states that "our people are being led astray because they have not been orientated into Baptist teachings. They have not been given opportunity to learn the facts about the Bible, Christian education, and theology."

In our own personal opinion the answer lies in a heavier emphasis on real Baptist or New Testament doctrine from the pulpits and in Sunday school classes and in the homes. Also, a great deal can be said in favor of the work of the Seminary Extension Department and its courses now open to all. We do not agree with Dr. Gallman when he says: "Some have felt that we need to establish more institutions of the

same sort, but Baptist in character," but urges that this is not the answer. We do not think that Bible schools and institutes are the total answer, but in our opinion such institutions could be made a part of the answer.

Without putting any less emphasis on the importance of seminary and college training, or the Seminary Extension Department, we believe the Southern Baptist Convention would do well to use two or three Bible schools or institutes (properly manned and carried on) to bring training to those who do not have the academic background for regular seminary work. Whether or not we need additional seminaries is for the Convention to decide; but we stand with our General Association of Baptists in Kentucky in its request that the Southern Baptist Convention use such Bible schools—Clear Creek Mountain Preachers' Bible School being one of them. We hope and pray this can be done for those who have real hunger for Bible training with the denominational emphasis.

Policy Change Committee Would Modify Reporting

(By the Baptist Press)

Some reports to the Southern Baptist Convention by its agencies and institutions will be handled differently in the future if certain recommendations are approved by the Convention at Miami, Florida, in May.

The Committee on Procedure for Policy Change, headed by S. H. Jones, editor of the *Baptist Courier*, South Carolina paper, will present two recommendations for consideration.

Jones' committee declared that it wants to give messengers to the Convention ample information and time to study matters of Convention business.

Under the first recommendation, motions or resolutions presented to the Convention which have not first been included in a printed report will have to be referred to a Convention committee for further study.

The second requires agencies and institutions to submit for publication at least sixty days before the Convention session certain policy and finance matters. These would be published in denominational papers.

Included in the requirement for sixty days' advance notice will be any matters for Convention action which may not conform to the financial plan of the Convention or which would change fundamental Convention policy.

The committee also will make a suggestion to the Convention that it abide

by a by-law providing that "one-third of the time for discussion of all reports before the Convention shall be reserved for discussion from the floor."

This by-law in the past has not always been obeyed but should be carefully observed in the future, the committee added.

[The following is the committee report in the form in which it is to be presented at the Convention]:

"Your committee on Procedure for Policy Change makes the following report:

"We interpret our responsibility to be that of recommending a procedure to be followed by the agencies and institutions of the Convention in presenting to the Convention matters which affect fundamental policies. The problem involved seems to us to be that of finding and recommending a procedure that will provide messengers to the Convention with adequate information and allow sufficient time for deliberation and thus to facilitate the consideration and proper disposition of such matters. We, therefore, recommend:

"1. That By-law number 14 (which deals with procedure) be amended by adding to sub-section (c) the following: Any motion or resolution affecting any such agency or institution, and which is not included in its printed report, shall, when presented before the Con-

vention, be referred to the Executive Committee or to such other committee as the Convention may direct.

"2. That agencies and institutions of the Convention be directed to release to the denominational press, at least sixty days before the Convention meeting, reports of all matters to be presented to the Convention for approval, where such matters may not conform to the financial plan of the Convention or where they would make a change in fundamental policy.

"Your committee also calls attention to By-law number 19 which provides, 'One third of the time for discussion of all reports before the Convention shall be reserved for discussion from the floor.' We observe that this by-law has not always been obeyed, and we urge that it be carefully observed by all parties concerned."

Members:
 S. H. Jones, South Carolina, chairman
 T. B. Lackey, Oklahoma
 Frank A. Hooper, Georgia
 J. Ralph Grant, Texas
 Claud Bowen, North Carolina
 W. R. Pettigrew, Kentucky
 H. W. Tiffany, Virginia

►The annual graduation exercises of Oneida Institute will be held April 24-29, Rev. D. Chester Sparks, president, has announced. The Baccalaureate address will be delivered by the Rev. Erwin L. McDonald, executive secretary of Christian Education for Kentucky Baptists, on Sunday night, April 24, at 7:30 in the Oneida Baptist Church. Commencement exercises will be held Friday afternoon, April 29, at 2:00 p.m., in the school chapel with Dr. James M. Boswell, president of Cumberland College, as the speaker. Diplomas will be awarded to a class of twenty-seven.

A Church Member's View Of the Bible

By PRINCE E. CLAYBROOK, Pastor
Cynthiana, Kentucky

Occasionally a pastor has a conversation with or receives a letter from a godly Christian member of his church that makes him feel he should be the member instead of the pastor, or the learner rather than the teacher.

Sometimes it takes just such an experience to make him realize his own need of constant study of the word of God and to warn him how tragic can be the result of getting so involved with the administrative detail of his church as to neglect so vital a part of his ministry as his own study of God's word.

Sometime ago I received the following letter from a precious member of our church here in Cynthiana. It reminds me anew of the absolute adequacy of every individual, who really wants to, to search the Scriptures for himself and there find God's will for his life, comfort in time of trouble, and the answer to the deepest queries of his soul. The letter is copied with only minor changes so as not to violate confidence.

Cynthiana, Kentucky
March 14, 1955

Rev. Prince E. Claybrook,
209 S. Miller St.,
City

Dear Bro. Claybrook:

Once in a while I feel compelled to talk to someone. So consider yourself being talked to—(not dictated to).

I happened to hear a sermon preached recently by one of our leading pastors over the radio. He said it was possible to study the Bible too much; that he had talked to one of the physicians at a mental hospital who said that many of the patients were there because of excessive Bible study.

I agree with what I think this pastor meant, that we must not make a fetish of the Bible. But I was shocked at what he said, and I sincerely believe that, if the truth were known, there is not a person in a mental hospital that would not have been there, if he had never seen a Bible. I also believe that many people who might otherwise have been confined in a mental hospital have been saved from such a fate by a humble, prayerful study of God's word. God makes no demands that cannot be met by "who-soever will," regardless of race, fi-

truths we trust in our own reasoning power to go on from there, we will soon find ourselves in such a maze that there will be nothing to do but go back to the starting line, humble ourselves before God and ask Him to show us the next step.

This does not prevent us from using all the outside help available but it must be accepted or rejected the same as our own opinions, in the light of the scriptures, illumined by the Holy Spirit.

The Answer To Our Every Need

It is amazing how the word unfolds in answer to our need! Many times new light comes in advance of a particularly distressing situation, just as reserve troops are brought up before a battle. It is delightful to contemplate the fact that though we do not know what tomorrow will bring, God does! He is never taken by surprise. Doesn't it seem sensible to turn our lives over to one who knows the end from the beginning, who provides strength for every emergency, who will not suffer us to be tempted above that we are able and who promises to be with us always?

I understand that a cargo of dried beans that becomes saturated with water will sink a ship. Even so an idea that germinates in the mind must eventually find an outlet. I am sending this to you because you are my pastor and have the training and background to properly evaluate it. If you find anything basically wrong with what I have written please tell me. (I am hoping you will overlook all the unimportant mistakes.)

I would not have you think my life is a continuous mountaintop experience—far from it. But I think I can honestly let Paul speak for me in Phil. 3:12-14, "Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended for Christ Jesus. Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark of the prize of the high calling of God in Christ Jesus."

The verse of Scripture that is haunting me now is, "Do not even the publicans so?" I can personally guarantee it to be an effective remedy for an inflated ego.

Our love to you and your family,
Sincerely,
Mrs. C. B. (Mary E.) Renaker

This letter I pass on to my brethren because I feel that it is the best proof I have seen that the clergy doesn't have sole corner on God's revealed truth. I hope it blesses your heart as it has mine.

The Ministry of Healing

By EMMETT R. JOHNSON, Administrator
Western Baptist Hospital
Paducah, Kentucky

Just what is the *Ministry of Healing*? I suggest: "Provision of the best possible hospital care at the least cost, in a thoroughly Christian atmosphere, to the end that people will experience the love of God in their lives."

Why do we heal? Is it not to prove we have access to the *power of God*? Is it not to show that such power makes men love, because *God is love*?

I have studied some Scripture which I believe sets forth the idea that God intends us to have a ministry of healing through modern hospitals in order that we may prove we have access to the *power of God*.

The Scripture is the first twelve verses of the second chapter of Mark. It tells the story of four men who knew Jesus and had experienced the *love of God*. This love of God had turned them to thoughts of compassion for a mutual friend who had not experienced this love. They wanted their friend to *know* Jesus. It was only incidental that he was sick of the palsy. They wanted to take him to Jesus so that he could experience in his life the same kind of love which they were experiencing in theirs.

After describing many adverse conditions the Scripture says: "When Jesus saw their *faith*, he said unto the sick of the palsy, Son, thy sins be forgiven thee." Scribes were there who reasoned in their hearts that Christ was speaking blasphemies because He had implied He was the Son of God and that He had the *power* from God to forgive sin. The eighth to the eleventh verses complete the story:

"And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts? Whether is it easier to say to the sick of the palsy: thy sins be forgiven thee; or to say, arise and take up thy bed, and walk? But that ye may know that the Son of Man hath *power on earth* to forgive sins, (he saith to the sick of the palsy) I say unto thee, arise and take up thy bed, and go thy way into thine house. And immediately he arose, took up the bed and went forth before them all; insomuch that they were all amazed, and glorified God, saying we never saw it on this fashion."

The accusation of blasphemy prompted Christ to heal in order to *prove He was the Son of God*, that He had access to the *power of God*, as could all men if they believed, a *power of love* that en-

abled men to live a new life about which He preached and taught.

I submit that God wants us to use every means given us through His providences, namely, modern scientific knowledge, equipment, administrative methods coupled with compassionate, Christlike, loving service to prove that the doctrine of our *preaching* and *teaching* is (1) God given; (2) real; (3) attainable to any who will believe.

Our Baptist Hospitals must have a healing ministry that proves a point that extends itself throughout eternity. If they do not exemplify the result of man's belief in God through Christ, their existence fails to be justified; because our brothers will preach, our schools will teach, and God will find some other way to prove to narrow minded and sinful men that His love is real.

How can we implement such a ministry? We go back to the definition of the *healing ministry*. Perhaps there are two parts: (1) provision of the best possible hospital care at the least cost; (2) in a thoroughly Christian atmosphere to the end that people will experience the love of God in their lives.

An examination of the first part calls to mind the functions of any general hospital; and an examination of the second part demands the formulation and implementation of certain *additional functions* that may be performed by church related hospitals.

All general hospitals have four general functions: (1) *care of the patient*; (2) *education*—of personnel, staff members, students (professional and non-professional); (3) *research*—be it only a small, informal program on the part of one or two doctors, or on the part of the dietitian making time and motion studies, or on the part of the operating room supervisor relative to the lay-out of the operating room equipment; and (4) the wide field of *public health* in the community the hospital serves—which means that the hospital is the community's main stay for better health.

These are noble functions, but they are just not enough for Baptist hospitals. However, even if the work of a Baptist hospital stopped here, we would see that our 35 to 37 hospitals are admitting around 300,000 patients and treating 200,000 other patients on an out-patient basis each year; that these hospitals have an annual income which approaches sixty or seventy million dollars; that they are training 2,200 professional and

non-professional nurse students, 300 interns and residents, and 200 students in the paramedical specialties ranging from medical and radiological technologists to anesthetists and physical therapists; and that their annual bill for charity approaches two million dollars, more than is being given through organized denominational channels to the hospitals for all purposes.

Whether or not your hospital has a healing ministry, to-wit, a living pulsating, vibrating, friendly, courteous service prompted by the love of God through the lives of porters, clerks, nurses and others, your hospital must still perform the four functions mentioned above. I sometimes wonder how Administrators outside Baptist hospitals can even attempt such a job. At least, I don't see how anyone can attempt the job without God. The paradox is: that the hospital which *unashamedly* places emphasis on the *healing ministry* will perform basic hospital functions much more readily than the hospital which does not have the same impetus. God's love provides to the Baptist hospital organization—which does not exclude the administrator or the chaplain or their patients—what I have heard Dr. Frank Tripp term, "Something plus."

The "plus" feature is God's love which must be felt in the delivery rooms, in the lobbies, the business offices, the corridors, and when the Chaplain steps into the patient's room with a reassuring word. It is a love that demands for our fellowman *more and better hospital facilities*, more and better patient-care. This love will express itself in employee relations: turn-over will be lower; morale will be higher; efficiency will be at it's best; employees who have the *same love* will be drawn toward our organization.

This love will facilitate *more and better education* in our hospitals; for nurses, interns, residents, the paramedical professions, in-service training programs for our non-professional employees, and co-operation and harmony in our medical staff—improving their knowledge in patient care at the same time.

This love will facilitate *more and better research*, not only in professional, medical and technical fields, but also in the administrative field, and even in the spiritual realm. People will experience the knowledge of Christ, not because we have stuffed our doctrine down their throats while they are flat on their backs, but because they *see* and *feel sermons* all around them. We will be *showing* them what *Christianity in action* means. We will prove our *sincerity as Christians* through our Southwide, dynamic, healing ministry.

(Continued on Page 11)

►Pastor H. Franklin Paschall was evangelist in the April 10-17 revival at Latonia Baptist Church, Covington, of which T. H. Shelton is pastor.

Mrs. Coldhart Goes to Church

Baptist Messenger, Harrodsburg, Ky.

Mrs. Coldhart made her entrance, fashionably late, and asked the usher to seat her near Mrs. Van Moneybelt. (After all, she hadn't paid that much money for that "original" for nothing.)

She realized that the "Call to Worship" was a very good time to notice what others were wearing. Then, as the Pastor and others prayed, she used the opportunity to straighten her hose and take a quick glance at her hair. She could PRAY anytime.

(Oh, OH! Here comes the collection plate—always wanting money!) Well, no one could say she didn't support the work of the church because she put in \$5 every time she came.

The seats were sure hard. (Looks like we could afford cushion seats.) The soloist looked scared, the choir was wigglesome, and the organ a little too loud. And the pastor had put on weight—how disgusting.

Mrs. Coldhart barely had time to plan the noon meal before the reading of the Scripture. (Let's see, where is Acts in the Bible?—Oh well, he's through now.)

Maybe if she coughed, Mrs. Rockington would see her. (Mrs. Rockington is president of our bridge club this year.)

You know, it's popular these days to be affiliated with a church, especially one like Mortgage Hill Avenue.

Of course no one expects you to let church interfere with club or other important things. The day of fanatics is past, and thank goodness for broad-minded people. Her attention went momentarily to the Pastor as he announced that his sermon for the morning was about a Christian's duty.

No need to listen, everyone should know she was a Christian, because she attended church once a week—except when she had guests, was out-of-town, decided the day was too lovely to stay indoors, or had been up too late the night before.

Then there had been a few times that she had been mad at the pastor, had nothing new to wear, or had to get ready a Sunday evening buffet supper and canasta party. (Wonder if that's what they mean by "being providentially hindered"?)

If that little boy rattles that paper one more time, I'll give him an ugly look while his mother is looking.) After all, kids like that are what baby-sitters are for, she told herself indignantly.

Yes, she knew her duty all right. She sent cards to the sick occasionally, but who wanted to go to a smelly old hos-

pital and listen to their complaining. She gave food every Christmas to the poor, but she wouldn't think of delivering it herself; it depressed her to see them, so skinny and dirty and sad. Why, every time she went through that part of town, she had to go on a big shopping spree to get it out of her mind.

Visit the lost? Ridiculous! They know where the church is located—they can come when they get good and ready. Besides, she didn't have time.

Would the pastor never get through? But, yes, the invitation had begun. Heavens, the pastor acted as if it were a matter of life and death. Many around her were praying and she almost wished she had stayed away. At least, she didn't have that strange struggling, yearning feeling any more. She had shoved it out of her mind so many times until she had conquered the feel-

ing completely. She knew it was childish to be emotional—and yet she wished somehow that she might have that feeling again.

She sang on the first verse of the hymn, a little louder and higher than those around her. (It's not often everybody gets to hear a voice like hers). But as the second verse began, she shifted her feet impatiently and deliberately looked at her watch when the pastor looked her way. (Didn't he know it was TWELVE O'CLOCK?)

There was little Mrs. Smith going forward on a profession of faith as her husband stood in reverent awe and gratitude. Tears streamed unnoticed down his face. Well, they could be "emotional" if they wanted to, but she had long since "outgrown" it.

Maybe if she left now, while they sang the last stanza, she would miss the terrible traffic. So, she picked up her belongings and hurried up the aisle. While below—so far, and yet, so near—came a booming voice saying "Well done, my child," and Lucifer's angels danced with glee.

COULD THIS HAVE BEEN WRITTEN ABOUT YOU?—Borger's First Baptist Builder.

Fort Thomas Church Calls Pastor George S. Munro

FORT THOMAS, Ky. — Henry Leachman, chairman of the Pulpit Committee of the First Baptist Church of Fort Thomas, announced to the congregation



George S. Munro

on Sunday morning, April 3, the acceptance of George S. Munro of the call of the church to become its pastor.

He comes to Fort Thomas from Georgetown, Kentucky, where he has been serving as pastor of the Gano Avenue Baptist Church since 1952. Prior to that time he was pastor in

Shelby and Hardin Counties in Kentucky.

Both Pastor and Mrs. George S. Munro, and their son, Roger, were born in New Zealand at Dunedin. He completed his theological studies there in 1947 at the New Zealand Baptist Theological College. He entered the ministry in 1941 and served as a pastor in New Zealand for seven years until he came to the United States in 1948 to study at the Southern Baptist Theological Seminary in Louisville, Kentucky. At the time of his coming to the states he had been for five years pastor at the St. Albans Baptist Church in the City of Christchurch, N. Z.

He was graduated from Georgetown College in 1953 with the A. B. degree (*summa cum laude*), and expects to be a candidate for a post graduate degree at the University of Kentucky this year. Mrs. Munro has just recently given in her resignation to Georgetown College, where she has been public relations director for the past two years. She is a writer of wide experience, having written more than thirty features in the *Louisville Courier-Journal*, *Home Life*, and *Upward*, the latter two being Southern Baptist publications, and is a paid contributor for the *New Zealand Free Lance*, a weekly publication.

►A Southern Baptist Convention committee studying theological education will ask the convention at Miami to study further the possibility of a new seminary.

Why a Special Offering From Every Church

By A. B. COLVIN, Pastor
Lebanon, Kentucky

June 12, 1955, is a most significant date for all Kentucky Baptists.

For the past five years Kentucky Baptists have been taking a Supplemental Offering for the Cooperative Program annually. Such an offering was recommended by the Southern Baptist Convention in 1949. The sixth annual Supplemental Offering will be taken on June 12, or nearest convenient Sunday.

While many worthwhile benefits have come from these offerings in the past, this year's offering is of surpassing significance to the life of Kentucky Baptists.

The Real Value

The real value of any offering depends largely on the distribution of the gifts received and therein lies the secret of the importance of the Supplemental Offering this year. The distribution of gifts received will be made in accordance with the provisions of the budget adopted by Kentucky Baptists for the current year, a budget that is the most challenging program of financial stewardship that Kentucky Baptists have ever known.

Budget Goal

The Cooperative Program goal under this budget is a minimum of \$1,800,000 in undesignated gifts. The first \$1,700,000 will be distributed on the same percentage basis as last year. All income in excess of the Basic Budget of \$1,700,000 will be distributed as follows: 75% to Kentucky Baptist Schools, 12½% to the State Missions, and 12½% to the Convention-wide Cooperative Program. The 12½% to the Convention-wide Cooperative will be divided 75% to Foreign Missions and 25% to Home Missions.

Kentucky Baptists have responded well to the challenge of the budget in these first months of the fiscal year. If the present trend continues, the minimum goal of \$1,800,000 should be reached. We must exert our full energy to that end.

The Offering Goal

Now, concerning the Supplemental Offering, a goal of \$200,000 has been set as a worthy objective. Every promotional agency of our Kentucky Baptist life will be used to encourage us in reaching our goal. This amount will

also be distributed to Schools, State, Home and Foreign Missions as indicated hereinbefore.

Our Schools

While there is always a pressing need for funds to finance any of our mission projects, there is still a greater need, the need for trained and dedicated men



A. B. Colvin

and women to do the mission work. Our Baptist Schools help prepare the missionary personnel. When we support our schools we are also supporting the entire mission program of Southern Baptists. When we support the Supplemental Offering for the Cooperative Program we are supporting the entire mission program in a finer way than ever before.

Our Baptist Schools in Kentucky are worthy of our best efforts. In a letter received today from a former student of our senior college, now enrolled in one of the most popular and esteemed Baptist Universities in the country, are these words, "As for——, we like it all right, although there isn't the Christian atmosphere we found at Georgetown. The quality of teaching at Georgetown was just as good as it is here." This letter came just three days after an announcement from Georgetown that all available space for women students for the Fall semester

has already been assigned. Similar testimonies and needs can be cited at all our schools. We must do something great for them; we must do it no later than the June Supplemental Offering.

Every Church

The Supplemental Offering has often been considered as a method of encouraging gifts from churches that were not regular and active in their support of the Cooperative Program. Churches that had a "respectable" amount in their budget for the Cooperative Program have often felt that the Supplemental Offering was not meant for them. Since the income from the Supplemental Offering will be distributed on an entirely different basis from receipts of the Basic Budget, such an attitude should not prevail this year. The churches that have been supporting the Cooperative Program and those that have not supported it faithfully should join in a great effort for the Supplemental Offering in June.

One church has already reported an action that should be an example to all our churches. This church has doubled its gifts through the Cooperative Program in the past four years and is now among the top 2% of churches in the state. It has never taken the Supplemental Offering before, but upon learning of the provisions of the offering this year, it voted enthusiastically to take the Supplemental Offering. Many other similar examples are being reported.

The dual budget and the Supplemental Offering provide the best way yet devised to support our schools and the total mission program within the framework of the Cooperative Program. The faithful and successful prosecution of the plan this year will insure us of greater achievements in both fields in the years ahead.

Every pastor and lay leader among us should give his best effort in support and promotion of this program of action.

City Mission Superintendents Elect Officers at Dallas

DALLAS, Tex. — (BP) — Blount F. Davidson, of Montgomery, Ala., was elected president of a conference of city mission superintendents from the Southern Baptist Convention which met here recently.

To serve with Davidson as vice-presidents are Ralph Bacon, of Dallas, and James L. Baggott, Atlanta, Ga. New secretaries are Robert O. Barker, Columbia, S. C., and W. T. Holland, Kansas City, Mo.

Music directors elected are W. J. Carswell, Savannah, Ga., and A. E. Pardue, Baton Rouge, La. Next year's conference will be held August 2-8 at Ridgecrest, N. C., in connection with Home Mission Week there.

Facts About the Special Offering For the Cooperative Program

QUESTION: What is the Special Offering for the Cooperative Program scheduled to be taken on Sunday, June 12, in the Baptist churches of Kentucky?

ANSWER: It is a state-wide effort to raise \$200,000 for the Cooperative Program over and above what the churches are giving to the Program regularly.

Q. Who is leading this campaign?

A. The Christian Education Department of Kentucky Baptists, on the authorization of the General Association. Dr. H. Leo Eddleman, president of Georgetown College, is serving as state chairman of the campaign, and the Rev. Erwin L. McDonald, executive secretary of the Education Department, is campaign director.

Q. Why is the Education Department leading?

A. The Department was asked to take the lead in view of the fact that the Kentucky Baptist schools and colleges—Georgetown, Bethel, Campbellsville, and Cumberland Colleges, and the Mountain Preachers School, and Oneida and Magoffin Institutes—are to receive 75% of all money coming into the Cooperative Program budget above the State's basic Cooperative Program budget of \$1,700,000.

Q. How did the schools and colleges come to have this favored position for surplus Cooperative Program funds?

A. Kentucky Baptists voted this last fall in their annual meeting at Georgetown, because of the acute need on all our campuses for building repair, renovation, and for new and enlarged accommodations for the increase in enrollment which has already begun and which is expected to continue to increase for many years.

Q. You have stated that the Kentucky Schools and Colleges are to receive 75% of all Cooperative Program funds above the basic budget of \$1,700,000 this year. Where will the other 25% of the surplus go?

A. Twelve and one-half per cent will go to State Missions and 12½% to Home and to Foreign Missions.

Q. Is the Special Offering for all our churches or just for those not having the Cooperative Program in their budgets already?

A. It is hoped that all of our churches, regardless of their size or how much they are already doing for the Cooperative Program, will vote to take a special offering for the Cooperative Program on June 12.

Q. Suppose the total offerings received for the Cooperative Program through regular giving from the churches should fall below the basic budget of \$1,700,000 for the year—would the money received in the Special Offering go to the basic budget?

A. Yes. It is hoped that the basic budget will be provided through regular offerings of the churches to the Cooperative Program so that all the money raised in the Special Offering will go to Christian education and missions. But the money raised in the Special Offering would be used toward bringing the basic budget up to \$1,700,000, in case of a shortage. Only Cooperative Program funds remaining on hand at the end of the year above \$1,700,000 can be divided between the schools and missions.

Q. Has the Special Offering received any endorsements other than the action of the General Association last fall?

A. Yes. Dr. W. C. Boone, executive secretary, and Dr. H. C. Chiles, moderator, and the Executive Board of the General Association are solidly back of the campaign. The Woman's Missionary Union, at its recent meeting at Madisonville, voted endorsement of the campaign and pledged its support. Churches, led by their pastors, are endorsing it and voting to take the Special Offering on June 12.

Q. Since the most of the surplus money will go to the schools, and since the need of the schools for improvement of buildings and expansion is so pressing, why not have a state campaign for the schools instead of this special offering for the Cooperative Program?

A. This was considered at length by the directors of the Education Department last fall. The directors concluded that "The Cooperative Program Is the Better Plan" and that a state campaign for the schools should come only if this effort to meet their needs through the Cooperative Program should not prove successful.

Q. Is the goal of \$200,000 one which Kentucky Baptists can reach?

A. Our leaders think so, but not without much sacrificial giving on the part of individual church members. To reach this, churches will need to raise an amount equivalent to \$1 for each man, woman, and child in the Sunday morning worship service.

Q. How will the offering be taken?

A. Two hundred and fifty thousand Special Offering envelopes are now being printed and these will be distributed through the churches on or before June 12.

Q. Is the Special Offering to be reported separately from the regular contributions of the churches to the Cooperative Program in June?

A. The Special Offering may be included in the regular monthly remittances of the churches, but space will be provided on the report form to show the amount received in the Special Offering.

Q. What is being done to promote the Special Offering?

A. The WESTERN RECORDER is carrying a series of six special articles from as many different pastors, along with progress reports and special advertising layouts. Dr. A. M. Vollmer, who is in charge of general promotion for the General Association, is planning several double-page spreads for the WESTERN RECORDER. Copies of these may be secured for church bulletin boards by writing to Dr. Vollmer, 127 East Broadway, Louisville 2, Kentucky.

Brother Gainer E. Bryan, Jr., publicity director, is providing sets of color slides on the Cooperative Program in Kentucky, and is handling special news releases to newspapers of the State.

The schools and colleges have divided the State into four districts and are carrying on an intensive campaign through speaking engagements before church groups on local and associational levels.

A bulletin insert will be sent to all of the churches to be inserted in their bulletins and distributed to the memberships on Sunday, June 5, a week before the Special Offering.

Special luncheons and suppers for laymen are being encouraged in the local churches. Speakers from the Education Department will be provided for such meetings upon request.

Q. How can I, as an individual, help assure the success of this Special Offering?

A. By praying daily for the campaign and its leaders and by resolving to place a sacrificial offering in your Special Offering envelope on June 12.

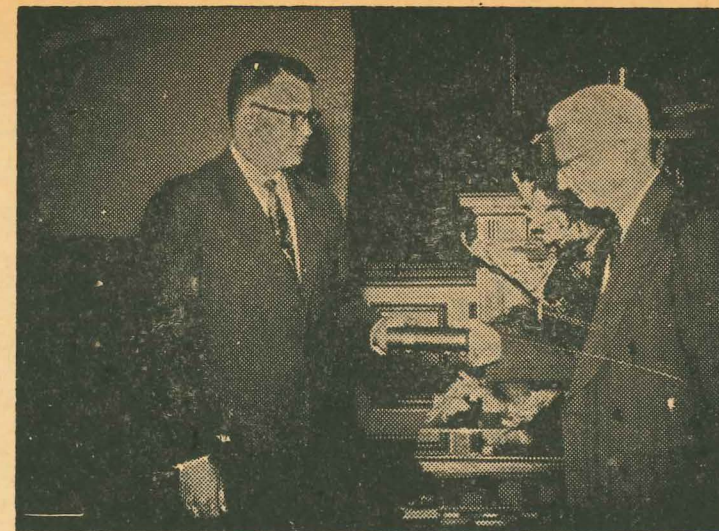
Q. How may I secure additional information?

A. By writing to: Christian Education Department, Attention: Mr. Erwin L. McDonald, 127 East Broadway, Louisville 2, Kentucky.

Building Begins at Philippine Seminary

BAGUIO CITY, Luzon, Philippines—Workers beginning the first of the buildings of the Philippine Baptist Seminary are uncovering scores of unexploded mortar shells on the property, grim reminders of the urgency of training men and women to preach and witness of Christ in the Orient.

The seminary has just graduated its first class of students—six Chinese. There are classes in both English and Chinese, and next year's graduating class will include six Filipinos. Dr. Frank P. Lide, Southern Baptist missionary, is president.



SHERMAN VANAMAN ORDAINED.—Sherman Vanaman is shown receiving a Bible from Mr. Neville Duncan on the occasion of his ordination to the Gospel ministry by the Immanuel Baptist Church, Lexington, on March 20, at the request of the Nicholasville Church. Taking part on the ordination program were: Pastor William F. Evans, Nicholasville, who delivered the sermon; Pastor Wayne E. Todd, who gave the charge to the candidate; and Pastor J. E. Davis, South Elkhorn, who led the ordination prayer. Brother Vanaman is a student at the Southern Seminary and is pastor of the Camp Nelson Baptist Mission, an arm of the Nicholasville Baptist Church.

The Ministry of Healing

(Continued from Page 7)

The second part of our definition has to do with a thoroughly Christian atmosphere. As we stated previously, this part of the definition demands the formulation and implementation of additional functions which must be performed in our Baptist Hospitals. In his new book, *The Pastor's Hospital Ministry*, Dr. Richard K. Young states:

Today church related hospitals must make their ministry of healing distinctive in order to justify their existence. Rethinking the purpose of these institutions in present day society may return them closer to the original ideas promulgated by the founders of these institutions. For example, five motives for the hospital ministry of Southern Baptists can be stated: (1) to give medical care to the poor, (2) to carry out the healing ministry of Jesus, (3) to provide a Christian atmosphere for the sick, (4) to train Godly young women in the field of nursing and to furnish an avenue of service to doctors and nurses who feel the Christian call, (5) to enlarge its program of evangelism.

Can any of us admit that we are doing as much or more charity work than we should? that there is the best possible Christian atmosphere in our hospitals? that we are doing all we should in the various fields of professional education? that we strive without

fail to furnish an avenue of service to those who feel the Christian call? that we are anxious and ever mindful about our responsibility for enlarging the denomination's evangelistic efforts? These are the functions that must be performed in addition to those general ones mentioned above if we are to have a healing ministry.

Who is to implement this healing ministry? Someone has said, 'The history of any great institution is but the lengthened shadow of its leader.'

The concluding remarks of the Committee on Chaplaincy adopted by this Association two years ago said: "While the administrator forms the attitude of the hospital, the Chaplain can have a definite influence on the morale and well-being of all within."

Some say the greatest problem facing our Baptist hospitals is that of raising funds to care for the poor who cannot pay their hospital bills. In my humble and considered opinion, our greatest problem is not a problem at all, but a duty and responsibility to God—that of proving our sincerity of purpose.

The four men who brought their friend to Jesus proved their sincerity of purpose. They knew and believed in Jesus. Their knowledge and belief in Jesus gave them a Christlike love for others. This love prompted compassion

which resulted in action. Finally, but surely, they were successful.

Herein lies the method, the implementation of the healing ministry in our Southern Baptist hospitals. Let us allow God's love to permeate every facet of our administration and service.

As were the unbelievers in the house that day, patients, their families, salesmen, everyone who comes into our hospitals which are performing a healing ministry, will 'be amazed' and will 'glorify God,' and will go away saying, "We never saw it on this fashion." When this happens, we will, finally, be successful.

Recording Facilities Again Offered for Southern Convention at Miami

ATLANTA, Ga. — As a service to the pastors and laymen who attend the Southern Baptist Convention, the Radio and Television Commission will again furnish complete recording facilities in Miami this year.

Advance reservations at a cost of \$3 for table and chair space are necessary due to the limited space available. Address your reservation to: Henry Bowling, Baptist Radio Center, Box 8, Station E, Atlanta, Georgia.

Deadline for getting your reservation in is May 6. Make your check payable to THE BAPTIST HOUR.

Recording tape will be available in five and seven inch reels at \$2.75 and \$3.25 respectively.

Major addresses of the 1955 Convention will be duplicated by the Radio and Television Commission and mailed to those placing orders. These messages will be on a new 1200-foot reel of tape at \$4 each, plus postage.

Mrs. Clyde Dotson Killed in Accident

RICHMOND, Va. — Mrs. Clyde J. Dotson, 49, Southern Baptist missionary to Southern Rhodesia, was killed instantly in a motor scooter accident on March 26.

The former Hattie Thigpen, Mrs. Dotson was a native of Mobile, Ala. She received the A.B. degree from Huntington College.

She and Mr. Dotson, a native of Tusculumbia, Ala., were married in 1928. They served in Southern Rhodesia under another mission board from 1930-1950. In 1950 they were appointed by the Southern Baptist Foreign Mission Board and served as evangelistic workers in Gatooma and Salisbury.

Mrs. Dotson is survived by her husband and seven children. Mr. Dotson's address is Rhodesian Baptist Mission, Corner 4th Avenue and Mackenzie Road, Parktown, Salisbury, Southern Rhodesia.

CHILDREN'S PAGE

Kathy Makes New Friends

By MARGARET GOOD GREGORY

Kathy's heart beat fast. She and Mother were on their way to school. That is exciting any time but is even more exciting when you are going to school in America for the very first time.

Kathy was really an American but she had been living in Japan with her family while Daddy was in the army. They had just come home on a big ocean liner and the fall term had already begun.

All the while Kathy walked her heart beat faster and faster and she kept wondering about many things. What would her second-grade room be like and who would be her teacher? Would the boys and girls be friendly to a new child?

Now they were at the school and Mother was taking her to the principal's office to be enrolled.

When she looked up, she saw the smiling kindly face of Mrs. Wallace, the principal.

Kathy, I would like to hear about some of your happy times at school in Japan," said Mrs. Wallace.

Kathy began telling her about school days in Japan as together they walked down the long hall toward the second-grade room.

Because the school had grown so large the second-grade class was using a small library room, but it was light and cheerful.

There were large windows on two sides and rows and rows of books on the other sides. That made it seem cozy, too.

Kathy met Miss Carter, the teacher, who gave her a brand-new little desk which just fitted her. She had never had a little desk like this before and she liked sitting close to the front of the room. School in America was going to be fun!

Then Miss Carter introduced her to the class, saying, "Boys and girls, this is Kathy, who has just come back from Japan."

"Good morning, Kathy," the children replied.

"We're glad you're going to be in our room," said a girl sitting in front of Kathy.

"Kathy, can you sing a Japanese song for us?" asked Robert.

Kathy was glad she had learned those little Japanese lullabies and she sang them right off without a mistake! The children clapped their hands and asked

her to sing them again. But just then the bell rang for recess.

Kathy found many new friends to play with. Mary Ellen wanted to take her to the swings and Margie asked her to play ball with her on the playground. This really was a nice school!

Before Kathy went home that afternoon Miss Carter said, "Kathy, we would like to invite your mother to come to visit us and tell us about life in Japan. Do you think she would do that for us?"

Kathy was most happy now. She thought of all the lovely things that Mother had packed in the trunks to bring to America. Maybe she would bring some of the big collection of Sandai dolls to show the children, and the red silk kimonos and obis, the gaily decorated fans, the pretty toys and dishes, and even some little cooking pans and a charcoal burner like the one used for cooking in Japan.

She would ask Mother, too, if she could give each of the girls in the room one of the little pink carved rings they had bought when they had been shopping together one day. What a splendid surprise that would be for her new friends! Oh, she could hardly wait to go home and tell Mother the good news.

It was wonderful to go to school in America! Simply wonderful!

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THE GRAY TRAVELERS

By Frances Tower

Won't you come for a ride with us?
The kitchen chairs will be our bus!

David is driver:
He's almost seven

We'll be in New York by
Half-past eleven!

We'll show you the sights along the way
And bring you home whenever you say.
It really is a very fine bus
So, please won't you come for a ride
with us?

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ANIMAL DART GAME

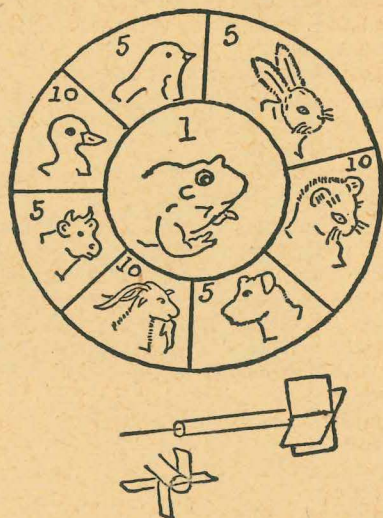
By Pansy McCarty

Animal darts is fun to play. You can have a lot of fun making the darts and the dart board for the game, too.

HOW TO MAKE A DART BOARD

Draw a large circle on a heavy piece of cardboard. Then draw a smaller circle in the center. Now divide the

outer circle into seven parts. Color the center and each of the other sections a different color with crayons. Mark the number of each part with a black crayon, as shown in the picture. Cut pretty,



colored pictures of eight different animals from magazines and paste on the board as the picture shows.

HOW TO MAKE A DART

Clip the head from a straight pin and push the blunt end into one end of a used match stem. Be sure that the pin is far enough in to hold firmly. (Ask Daddy to help you with this.) Split the opposite end of the match stem about one-fourth inch. Then take two narrow strips of colored paper, each about one inch long, and slip them into the slit. Bend the ends of the paper strips in opposite directions, as the picture shows. This will form a rudder for the dart. Make three of these darts.

HOW TO PLAY THE GAME

Each player tosses three darts for one turn, trying to hit the animal pictures with the highest numbers. If a dart does not stick in a picture and stay, no score is made for that dart. Continue taking turns until someone scores fifty points to win the game.

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SECRETS

By Frances Tower

God must love a secret
I'm sure He does—
Aren't you?
There are so very many
That he tells his secrets to.

I'm sure that's how the flowers
Know just when it's time for spring—
And how each little bird
Knows just which song to sing.

And sometimes when I'm thinking
Of lovely things to do
I'm sure that God is sharing
A secret with me, too!

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Slide Pictures Are Now Available

World missions is the theme of the cover picture of this issue. From left to right, a Nigerian prince, a Japanese woman, a Portuguese national, and an American citizen discuss the need of the gospel around the world.

This photograph is a black and white duplicate of a picture in full color from the new slide set, *Doing Good Through the Cooperative Program*, just released by the Executive Board.

The Cooperative Program is missions. Thus this picture sounds the keynote of the Supplemental Offering for the Cooperative Program to be taken in the churches of Kentucky Sunday, June 12.

In a definite sense every cause in the Cooperative Program is missions. As you make your gift in the special offering this June, however, you will be thinking particularly about Christian education. Missions wait on trained missionaries. This year Christian education is receiving emphasis. After the basic budget of \$1,700,000 is reached, 75 per cent of the overage will be applied to the needs of Kentucky Baptist schools. The remaining 25 per cent will be divided between Southwide causes and state missions.

It is expected that the new slide set,

Doing Good Through the Cooperative Program, from which the cover picture is taken, will be of special value in promoting the supplemental offering. The set may be booked free for showing in any Baptist Church or at any denominational meeting. It contains 46 slides, and a mimeographed narration guide goes with it. All causes in the Cooperative Program, both state and Southwide, are included. To book the set, contact Miss Valedia Wolford, Kentucky Baptist Building, 127 East Broadway, Louisville 2, Kentucky.

Louisville Will Invite 1959 Convention Session

LOUISVILLE, Ky. — (BP) — Louisville will invite the Southern Baptist Convention to hold its 1959 annual session here since that is the centennial year of Southern Baptist Theological Seminary.

Trustees of the local seminary, assured of co-operation from the Chamber of Commerce, voted to bid for the '59 Convention session.

Messengers attending in 1955 session at Miami, Fla., in May, will likely be

asked to approve sites for both the 1958 and the 1959 sessions of the Convention.

The 1956 site—Kansas City, Mo.—and the 1957 site—Chicago, Ill.—were selected earlier.

The last time the Convention met in Louisville was in 1927.

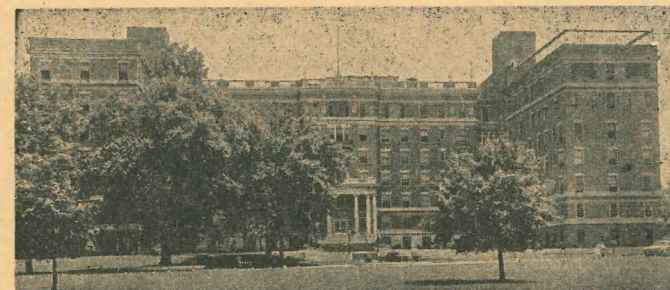
Making further plans for centennial year, Southern trustees instructed seminary officials to proceed with plans for building a new library or expanding the present one. Dedication would be in 1959.

The trustees also asked Charles A. McGlon, professor of speech at Southern, to write and direct a centennial pageant portraying history of the institution.

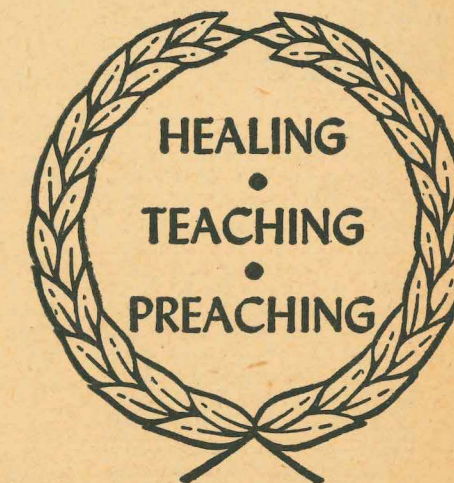
Claude Almand, head of the music department at Stetson University, DeLand, Fla., will be asked to compose a centennial symphony "with the hope it might possibly be performed by the Louisville Orchestra." Almand formerly was a member of the church music faculty at the seminary.

The library project would range from \$1,000,000 to \$1,500,000 in cost.

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KENTUCKY BAPTIST HOSPITAL, LOUISVILLE

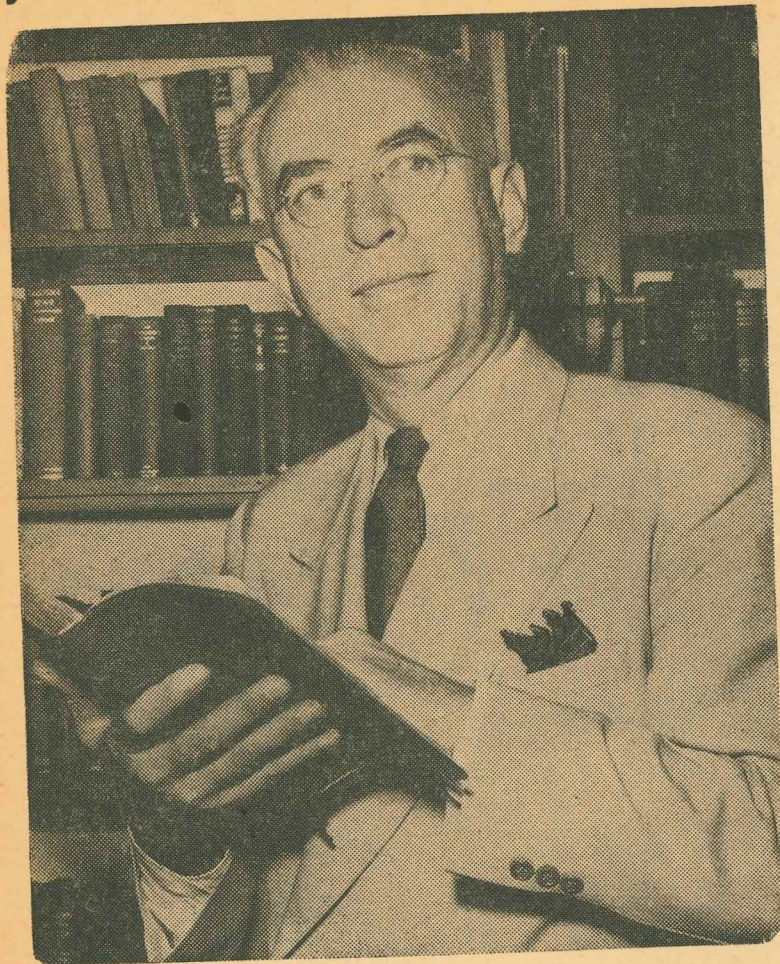


REMEMBER — SUNDAY SCHOOL CHARITY FUND, MOTHER'S DAY, MAY 8

This lady was 44 years of age, the wife of a tenant farmer and the mother of three children ages 15, 13, and 8. Their sole possessions amounted to one milk cow, one pair of work horses and the barest of necessities in the way of furniture. She was in need of emergency surgery but was unable to get the funds for this purpose. Her church took the matter up with Kentucky Baptist Hospital and arrangements were made for her to be admitted under the Sunday School Charity Fund. She recovered without complications and is now back with her family helping to provide for them. The hospital bill in the amount of \$255.10 was marked "PAID BY THE BAPTIST SUNDAY SCHOOLS OF KENTUCKY."

YOUR BAPTIST HOSPITALS—LEXINGTON, LOUISVILLE AND PADUCAH

Dr. Kyle M. Yates, Training Union Convention Speaker



Dr. Kyle M. Yates, Sr., will be the main speaker at the State Training Union Convention, May 6 and 7 at Calvary Baptist Church, Lexington. He will speak on Friday evening and Saturday morning.

Dr. Yates is a native of North Carolina, but spent a great part of his life in Kentucky. He has been graduated from Buies' Creek Academy and Wake Forest College in North Carolina—A. B., A. M.; Southern Baptist Theological Seminary—Th. M., Th. D.; University of Edinburgh—Ph.D. He holds honorary degrees from Mercer University—D. D.; Union University—LL. D.; and Baylor University—Litt. D.

He was professor of Old Testament at the Louisville Seminary from 1922-1942. He also taught Hebrew, Arabic and Aramaic.

His pastorates while in Kentucky were New Castle, New Salem, and Beechmont and Walnut Street Baptist Churches in Louisville.

Dr. Yates has written several books that have meant much to our denomination. His first publication was in 1926 and the latest was in 1953. Some of them have been: *A Beginner's Grammar of the Hebrew Old Testament*; *Es-*

entials of Biblical Hebrew; *From Solomon to Malachi*; *Preaching from the Prophets*; *Preaching From the Psalms*; and *Studies in Psalms*.

The many friends and associates of Dr. Yates are looking forward to hearing him and fellowshiping with him while he is here in Kentucky for the Training Union Convention. He has been pastor of the Second Baptist Church, Houston, Texas, since 1945.

REPORTS FROM ASSOCIATIONS

Bethel Association—On Friday evening, March 4, Charles H. Ham, of the Training Union Department, met with the Associational Training Union officers of Bethel Association in a review study of the Associational Training Union Manual.

Mr. Kenneth Bond, the Bethel Associational Training Union director, is leading this association in a fine way. The association is showing its appreciation by sending the director to Ridgecrest for Training Union week this summer. This is a fine way for the associations in our state to show how much they appreciate the work of their associational director.

COUNSELOR'S CORNER

BY DR. R. LOFTON HUDSON

Plagued By Doubts

Question: I have recurring doubts about my salvation. There are times when I feel the Lord's love and presence, but the times when I doubt, usually after reading something explaining salvation in detail, are a horror. It even causes physical nausea and almost paralyzes me.



Dr. R. L. Hudson

Answer: Individuals who have never been plagued by such doubts will never understand you. They will insert a coin Scripture into the slot of your mind and expect you to hit the jackpot of assurance.

Assurance, which is your need, is hard for some people. I have three suggestions.

First, realize that your salvation rests upon a Person. As Martin Luther said, "Let Him who died for my soul see to the saving of it." God is love. He does not change just because you have mood swings. Drop a rock into a clear pool which reflects the moon and it will appear that the moon is shattered. But it hasn't been. The moon, like God, stays the same. Read 1 John 3:20.

Second, rely upon the promises of God. They are plain, concerning salvation. If you trust God to do what he has promised to do, the best you know how, God does the rest. Read John 1:12; 3:16 and Romans 10:9, 10; and 1 John 5:10-13.

Finally, obedience brings assurance. Read John 7:17 and 1 John 2:3; 3:24. If you have an unreasonable conscience, your inner demands will be absurd. No one can feel secure with a tyrannical conscience. But prompt obedience, action instead of dreams and hopes, will bring about assurance as spring rains bring up the flowers.

God understands your doubts, and does not blame you.

(Address all questions to Dr. Hudson, 400 W. Meyer, Wornall Road Baptist Church, Kansas City, Missouri.)

►Dr. W. Warren Filkin, Jr., professor of Christian Education in Northern Baptist Theological Seminary, Chicago, Illinois, has been assisting Pastor Elmer Elliott in the revival at the First Baptist Church of Brodhead, Ky., beginning April 1. Dr. Filkin is a former pastor at Brodhead, and is greatly beloved by everyone in the church. The church hopes to have a Brotherhood shortly.

STATE ROYAL AMBASSADOR CAMPS



Junior week: June 13-18
Intermediate week: June 20-24
Junior week: June 28-July 2
Junior weeks: \$12.00—ends Sat. morning
Intermediate week: \$10.50—ends Friday noon
(Includes reservation fee and insurance)

Send \$1.00 Reservation fee to: Royal Ambassadors, 127 E. Broadway, Louisville, Ky.



Camp Director: Mr. J. C. Ballew

- Recreation
- Mission Study
- Inspiration
- Swimming
- Boating
- Handicraft
- Recognition Service



Camp Workers Serve Again This Year

Left: Mr. William McElrath from Murray, Kentucky. A graduate of Murray State and has completed his second year at the Seminary. He is music and educational director at the mission of Fairdale Baptist Church, Louisville. He has served as counselor and as Associational Royal Ambassador Leader for Blood River Association.

Right: Rev. Bill Shinto from New Mexico. Bill's parents were born in Japan. He is a graduate of Baylor University, Waco, Texas, and will receive his Master's Degree from the Southern Baptist Theological Seminary in May.



Mountain Missions Conference At Oneida

The Mountain Missions Conference will be held at Oneida Baptist Institute, Oneida, Kentucky, May 2-4, 1955. This program is for pastors, missionaries, and laymen. The State Woman's Missionary Union will provide a program for the wives who can attend. This Conference is made available through the cooperation of Oneida Institute, the Baptist State Board of Missions, and the Home Mission Board. Free lodging is provided by the school and the meals are provided by the State Mission Board. Reservations must be made by writing Mrs. D. C. Sparks, Oneida Institute, Oneida, Kentucky.

Following is a partial program of the Conference which will open at 2:00 Monday, May 2 and close Wednesday noon, May 4.

Monday Afternoon and Evening, May 2

Recognition and Objectives M. Wendell Belew
Address W. C. Boone
Discussion, followed by supper in Oneida Institute Dining Room
Hymn and Scripture Edwin Eugene Reese
Missionary Address H. Leo Eddleman
Mission Film L. O. Griffith

Tuesday Morning, May 3

Bible Study, followed by discussion H. Leo Eddleman
The Church-Centered Mission Program M. Wendell Belew
Panel Discussion by Panel Members:
Cluel B. Rodgers, Ira McMillen, J. S. Bell, Archie Everage, Raymond Lawrence, Raymond Sanderson, E. Keevil Judy, Harold Wainscott, Mason Moore, Ben Landrum, Roy Lee Newton, Herman Moore, Delbert Moore, W. W. Thompson
The County Mission Program A. B. Cash
Panel Discussion by Panel Members:
Ora Slone, John Atkins, Carl Benson, E. C. Brewer, H. W. Bussey, J. Edward Cunningham, H. B. Edwards, John Ivey, James D. McDaniel, Edwin Eugene Reese, Elmer Sizemore, J. R. Taylor, M. D. Wadley, John T. Weaver
Inspirational Message L. O. Griffith

Tuesday Afternoon

The Associational Mission Program Eldred M. Taylor
Panel Discussion by Panel Members:
Edward Baker, Hobart Beck, Reginald W. Johnson, Arlon Davis, O. D. Denny, Charles Tipton, Fred Hill, Craig Holman, John Isaacs, Alfred Jones, A. H. Keith, Roy Lewis, Carl Robbins, Edward J. Minars, S. R. Helton
Bible Study H. Leo Eddleman

Tuesday Evening

Hymn and Scripture J. Frank Hixon
Address A. B. Cash
Mission Film L. O. Griffith
Missionary Address H. Leo Eddleman

Wednesday Morning, May 4

Bible Study H. Leo Eddleman
Open Discussion of Church-Centered, County, and Associational Mission Work M. Wendell Belew
Address A. B. Cash

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, APRIL 10, 1955

(Numeral after church indicates number of missions.)

Church	T.U.	S.S.
Arlington, First	67	234
Ashland, Unity	106	615
Auburn	87	250
Barbourville	150	555
Bardtown	433	617
Beaver Dam (1)	211	617
Bellevue	105	745
Benton, Briensburg	96	226
First	112	300
Blackford	83	223
Bowling Green, Eastwood	96	281
First (2)	331	1,578
Burlington	381	360
Cadiz	85	360
Campbellsville (3)	207	764
Pleasant Hill	174	310
South Campbellsville	114	376
Carlisle (1)	92	319
Carrollton, First	427	427
Central City	233	651
Clay, First	303	248
Cloverport	102	489
Corbin, First	103	789
Central (1)	157	847
Covington, Calvary	141	141

Latonia (2)	309	1,579
South Side	107	701
Crestwood	80	360
Cynthiana (2)	567	567
Danville, First (3)	221	972
Lexington Avenue (1)	793	793
Dayton, First	409	409
Dawson Springs	88	414
Elizabethtown, Severns Valley (3)	155	1,055
Erlanger	76	576
Evansville, Ind., Calvary	136	708
Grace	1,033	1,033
Walnut Street (2)	580	300
Falmouth	81	301
Ferguson (1)	101	485
Florence	88	403
Fort Thomas, First	184	1,078
Frankfort, First (1)	84	408
Crestwood	126	506
Thorn Hill	515	515
Franklin, First	163	750
Fulton, First	118	683
Georgetown (1)	108	890
Glasgow (1)	124	271
Grant's Lick	164	479
Greenville, First	82	274
Greensburg	277	1,141
Harrodsburg (2)	102	311
Hartford	76	327
Hawesville	77	588
Hazard (2)	303	91

Henderson, First (1)	184	765
Immanuel Temple (2)	144	1,558
Hodgenville, First (1)	144	611
Hopkinsville, First (1)	168	962
Second	204	1,092
Horse Cave	258	218
Hustonville (1)	345	345
Jenkins (2)	337	400
Junction City	67	475
LaGrange, DeHaven Memorial	78	624
Lawrenceburg, First	115	99
Lebanon, First (1)	99	298
Leitchfield	126	870
Lexington, Calvary (1)	126	921
Fellowship	191	918
Grace (2)	129	686
Porter Memorial	73	383
Rosemont	164	729
London, First (1)	164	1,069
Louisville, Baptist Tabernacle	200	382
Baptist Temple	125	853
Beechland	197	1,228
Beechmont (2)	79	271
Beechwood	299	299
Bethany	125	390
Bethlehem	85	376
Broadway	93	378
Buechel	322	1,951
Carlisle Avenue (2)	143	606
Clifton (1)	71	717
Eastern Parkway	106	402
Eighteenth Street	482	482
Farmdale	105	346
Gethsemane	72	641
Hazelwood	655	655
Highland Park First	93	541
Immanuel	82	261
Kenwood	512	2,104
Lynn Acres	306	1,337
Ninth and O (10)	179	1,010
Parkland (1)	524	524
St. Matthews (1)	197	1,122
Shawnee	156	1,068
Shively (2)	139	820
South Jefferson (1)	141	1,014
Southside (1)	198	877
Third Avenue	107	252
Twenty-third and Broadway (2)	189	1,019
Valley View	159	787
Victory Memorial	149	526
Virginia Avenue	122	801
West Broadway (1)	95	447
West Side	223	1,411
Ludlow, First	124	368
Lyndon	302	1,119
Madisonville, First	124	368
Marion	874	874
Mayfield, First	442	442
Middlesboro, First (5)	62	303
East Cumberland Avenue	57	323
Middletown, First	120	317
Monticello, First	350	350
Morgantown (1)	114	472
Mt. Sterling	945	945
Mt. Washington	132	1,183
Murray, First	132	371
Newport, First (2)	92	530
Trinity	195	561
Owensboro, Buena Vista	209	1,338
Eaton Memorial (1)	216	614
First (1)	104	264
Hall Street (1)	117	383
Macedonia	374	1,560
Seven Hills	309	309
Third (1)	188	635
Owenton	186	748
Paducah, East	140	312
First (1)	174	452
Oaklawn	142	577
Trinity	314	314
Twelfth Street (1)	65	340
Bellview	124	537
Paintsville, First (2)	47	359
Paris, Central	217	217
First	60	531
Perryville, Beech Grove	285	603
Pikeville, First	1,106	1,106
Pineville, First (5)	150	701
Prestonburg, Irene Cole	121	301
Memorial (9)	200	414
Princeton, First	107	516
Northside	128	237
Second (1)	115	495
Providence	341	341
Russellville, First	713	713
Post Oak	303	919
Richmond, First	64	286
Richmondsville	193	263
Shelbysville	96	274
Shelbyville	139	510
Somersett, First	405	405
Pleasant Hill No. 2	68	560
Calvary	132	471
Sonora	314	314
Springfield, First	78	406
Sturgis, First	115	539
Versailles	155	638
Walton	155	638
Wheelwright (2)	155	638
Williamson, W. Va., E. (1)	155	638
Winchester, Central	155	638
First	155	638

State Music Leadership Conference To Be Held Again At Georgetown

By EUGENE I. ENLOW
Louisville, Ky.

The Annual State Music Leadership Conference is slated for July 4-7 on Georgetown College campus. This conference is for all who are interested in church music, conducting, theory, choir methods, and graded choir programs. Pastors are also urged to attend for better acquaintance with total church music programs. Churches are encouraged to send their choir directors, choir members, organists and pianists for instruction that can be applied to the home churches.

Dr. Loren R. Williams, associate in the Department of Church Music at the Sunday School Board, will be the principal of the school, and Dean Warren Angel, of Oklahoma Baptist University and director of the famous Bison Glee Club, will teach conducting and lead the laboratory choir.

Dr. Goodwin Thompson, head of

Georgetown's Music Department, will teach theory.

Mr. D. Neil Darnell, minister of music at the First Baptist Church, Nashville, will be on the faculty, along with Mr. Samuel Shanko, minister of music, First Baptist Church, Florence, South Carolina. Mr. Shanko will be the instructor in organ and accompaniment again this year.

You are urged to make plans now for an enjoyable week on lovely Georgetown campus, July 4-7.

Georgetown College will again furnish room and bed free to those who come. Each must bring his own sheets, pillows and bedding. There will be a \$1.00 registration and reservation fee for each person. This should be sent with the reservation. Address all correspondence for reservations and information to State Music Leadership Conference, 127 East Broadway, Louisville 2, Kentucky.

Fort Thomas Gives Reception for Dr. and Mrs. Rogers; Honors J. T. Watts, Treasurer; Ordains Barrett Norris

FORT THOMAS, Ky. — Dr. and Mrs. Jesse M. Rogers were given a reception by the members of the First Baptist Church of Ft. Thomas on Sunday, March 27, at the close of the evening worship service. Dr. Rogers has been serving this church as interim pastor since October 15, 1954, during the time that the church has been seeking a regular pastor. Dr. and Mrs. Rogers served this church for 12 years from 1933 to 1945.

Mr. Henry Huddleston as moderator of the church presented Dr. and Mrs. Rogers with a \$500.00 U. S. Savings Bond at the reception and thanked them for their wonderful leadership during these past months. They will return this week to their home in Decatur, Ala-

bama, where they have been making their home since Dr. Rogers' retirement as pastor of the First Baptist Church in Decatur, Alabama.

Mr. J. T. Watts, who has been treasurer of the First Baptist Church of Ft. Thomas for 25 years, was presented with a Bible by the moderator of the church in recognition of his years of service.

Barrett Norris, son of Mr. and Mrs. Paul Norris of Fairfield Avenue, Ft. Thomas, was licensed to preach in business session on Sunday, March 27. Barrett Norris is a student at Virginia Polytechnic Institute in Blacksburg, Virginia, where he is active in the Baptist Student Union and is part of a team of young people who have been doing a great deal of evangelistic work.

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Regular Session Begins September 12

FOR INFORMATION CONTACT:

H. D. BRUCE, President

WESTERN RECORDER

Friends of Israel to Have Fellowship Dinner

The Friends of Israel will have a fellowship dinner at the Walnut Street Baptist Church, Louisville, Friday, April 29, at 6:30 p. m., according to an announcement made by Rev. Clarence Jacobson, its director. The speakers will be Dr. W. R. Pettigrew, pastor of the Walnut Street Church, and Alan Schneider, a converted Jewish attorney. Tickets will be \$1.00. Reservations may be made by calling MAGNOLIA 4785.

CLASSIFIED ADS

Advertisements under these headings are only five cents per word including initials and addresses.

Minimum charge \$1.00. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

CHEVROLETS, new and used cars and trucks. See BILL WIGGINS OF BROADWAY CHEVROLET COMPANY, 717 West Broadway, Louisville, call Amherst 2531—Residence phone Cypress 1827. Please ask for BILL WIGGINS.

EXPERIENCED TYPING—done at my home. Twenty-five years experience. Manuscripts, Term papers, Theses. Call CYpress 9589, Mrs. J. E. Cooper.

STUDENTS, SCHOOL GROUPS, church groups or individuals, sell advertising fans. Millions will be placed in churches and given away this summer. Reasonable Prices, good commission. Write Box 544, Elizabethtown, Kentucky.

RIDGECREST HOME—New, modern 3 bedrooms. Choice location, gorgeous mountain view, oil heat, all conveniences. Price \$6,750. Easy terms. P. C. Rodwell, C.M.R. 523.

Registration Cards For the Southern Baptist Convention

The Registration Cards for the Southern Baptist Convention may be had by writing to the Executive Board, General Association of Baptists in Kentucky, Kentucky Baptist Building, 127 East Broadway, Louisville 2, Kentucky. No church is entitled to more than ten messengers, and many will need less than that. Please write for your cards at once. They must be signed by the church moderator or clerk before going to Miami.

"Sigrid Marries A Catholic"

Is your son or daughter engaged to a Roman Catholic? Are you aware of the developments that this romance is bound to bring? This true story of Pierre and Sigrid reveals why a mixed marriage is a slavery from which there is no deliverance. Learn the vital and important facts before it is too late! Postpaid only \$1.00. Edition limited.

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Seventeen

SUNDAY SCHOOL DEPARTMENT

ROY E. BOATWRIGHT
State Secretary

STANDARD SUNDAY SCHOOLS

Riverside—Pastor Ralph S. Voris; Superintendent Earl Hobbs.

Loyall, First—Pastor Billy E. Roby; Superintendent Charles Bissell, Jr.

Danville, Gethsemane—Pastor J. Oliver Drew; Superintendent W. J. Toombs.

Lynch—Pastor Alfred R. Hoe; Superintendent Fred W. Gilley.

Simpsonville—Pastor H. E. Cotey; Superintendent J. R. Hughes.

NEW FILMSTRIP

Broadman Press has produced a **TEACHER IMPROVEMENT** Series of five color filmstrips that your workers can use to good advantage. These filmstrips show the work of the teacher in the Sunday School Program; indicate how to select proper aims in order to meet pupil needs; define the various methods and indicate which should be used under certain circumstances; contain material on working out a lesson plan and planning ahead; also contain illustrations and examples of various types of tests.

Individual titles and brief descriptions of the filmstrips in the set are:

THE CHRISTIAN TEACHER—a 44-frame, color filmstrip with two manuals containing black and white photographs of each color frame. This is a revision of the original black and white **TEACHER'S PART** filmstrip. This filmstrip shows the work of the teacher in the Sunday School Program—the subject matter, his pupils, his attributes and training as a teacher, and the inspiration and need for consecrated teachers.

SELECTING AIMS—38-frame, color filmstrip with two manuals containing black and white photographs of each color frame. The teacher must decide upon the aim he is trying to accomplish. The wrong aim or no aim can result in wasted time and effort, wrong selection of lesson truths, poor teaching procedures, lack of cooperation from class, and no worthy result. This filmstrip shows how to select proper aims in order to meet pupils needs.

CHOOSING METHODS—a 40-frame, color filmstrip with two manuals containing black and white photographs of each color frame. This filmstrip defines the various methods available for a teacher and indicates what method should be used under certain circumstances with various age groups and types of lesson material to be presented.

PLANNING A LESSON—a 34-frame color filmstrip with two manuals containing black and white photographs of each color frame. This filmstrip contains material on the all-important task of working out a lesson plan for the current material to be taught in Sunday school. It begins by indicating the importance of planning ahead, keeping in mind the age and maturity and needs of the pupils, and then planning according to teacher's ability.

TESTING RESULTS—a 33-frame, color filmstrip with two manuals containing black and white photographs of each color frame. This filmstrip begins with illustrations of tests in every day life. It illustrates the purpose of tests for teachers in the classroom and gives examples of the various types of tests a teacher can use to determine when he is really "reaching" his pupils.

Price for the five-filmstrip series, boxed in a slide drawer, will be \$22.50. Individual price, \$5.00.

CHRISTIAN HOME WEEK

Will your church observe Christian Home Week, May 1-8? Why not make it a great occasion in your church. Here are some things you can do:

- (1) Establish family worship.
- (2) Dedicate homes to God.
- (3) Unite families for Christ.
- (4) Preach on home-church cooperation.

Here are some practical pointers:

Use in discussion groups the wonderful little book, *The Challenge of Christian Parenthood* by Wilfred and Frances Tyler.

Distribute the tract "Your Home and Your Church" (free on request—in limited quantity.)

Call your church leaders together and plan your week of Christian home emphasis, following the suggested outline in the leaflet, "Christian Home Week."

Make good use of *Home Life* throughout the week.

By observing Christian Home Week, May 1-8, your church will receive a spiritual blessing.

Building Program Spot-lighted During OBU'S Founder's Day

SHAWNEE, Okla. — (BP) — Ground for one new building was broken and another recently-constructed building dedicated during Founder's Day observances at Oklahoma Baptist University here.

Senator Robert S. Kerr, of Oklahoma, turned the first spadeful of dirt to prepare for construction of Mrs. W. S. Kerr Memorial Dormitory, named in honor of the senator's mother. The dormitory is to cost \$600,000.

Thurmond Hall, new science and administration building on the OBU campus, was dedicated the same day.

Mississippi Lad Starts Life Right With Church Attendance

MOUNT OLIVE, Miss. — (BP) — An eight-year-old Mississippi lad here has not missed attending Sunday school a week since his parents first took him when he was only six months old.

Not only that, but Charles Knight, son of Mr. and Mrs. R. J. Knight, has attended Sunday school in the same church here every Sunday but one during that span.

He didn't miss church that Sunday. He was out of town on a trip with his parents, but they attended Sunday school where they were.

Southwestern Seminary Calls For Bids on Building

FORT WORTH, Tex. — (BP) — Trustees of Southwestern Baptist Theological Seminary here have called for bids on construction of two wings to the Memorial Building.

One wing, to be three stories, will house the school of theology. The second wing will more than double the size of Fleming Library.

Money for the construction is included in the 1955-56 budget of \$1,958,238, which the trustees approved. Additional building projects are under consideration.

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BROTHERHOOD DEPARTMENT

LUCIEN E. COLEMAN SR., Secretary

"Man power utilized through evangelism, missions, stewardship and consecration."

LAST CALL!

Next Tuesday, April 26, is the last day for making your reservation for the Baptist Men's Tour, May 3-6. Let us urge you to cooperate with us in this matter as it is important that we know exactly how many will be on the tour because we will contract for busses on the basis of paid reservations.

Chester Swor, great layman evangelist and youth leader, will be our speaker at Williamsburg, when we visit Cumberland College there. Dr. Swor will be engaged in a series of meetings at that time in the First Baptist Church at Williamsburg and we will worship there.

We are grateful for the wonderful spirit of cooperation being shown us by the various institutional heads. Their helpfulness with that of our leadership in general points up what we believe will be a great experience for all of those who go on the tour. Next week we will publish the picture of our speaker for the rally at Bethel College the last night we are on the tour and also give a few details of the trip.

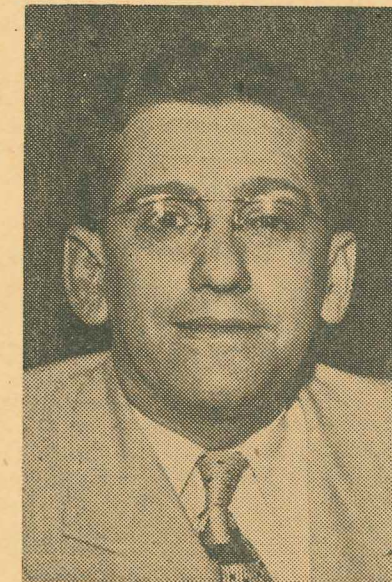
SEND US REPORTS!

We need reports from the individual Brotherhoods for use in compiling news for our second issue of the **BROTHERHOOD BANNER** which we hope to publish soon. Secretaries are urged to send

us a report each month. If you need blanks for this purpose let us know.

DON'T FORGET!

Don't forget the big Baptist Men's Rally and Barbecue to be held at Camp Cedarmore, Friday, June 24. We are expecting at least 3,000 men this year. Posters concerning this big event will be mailed from this office soon.



Chester Swor

Junior Conservation Club, Oneida Institute, Has Practical Work Program For the Young People

ONEIDA, Ky. — Apparently the Junior Conservation Club of Oneida Institute is living up to its motto, "Learn by Doing."

According to an article in the current issue of *The Oneida Mountaineer*, by Harold Combs, projects of the club since it was organized under the sponsorship of the Division of Game and Fish, Frankfort, in 1947 include:

Learning to identify songbirds and making bird houses and feeding birds during winter.

The raising of several hundred quail and turning them loose in Clay County to help replenish the diminishing native birds which had become scarce due to severe winters and floods.

Helping in the draining of the rearing pond in which 22,000 game fish had been placed to restock Clay County

streams. These fish, along with several hundred others furnished by the fish hatchery at Williamsburg, were placed in the school's pond and in surrounding streams.

Planting of several wildlife borders which furnish food and cover for game.

During the next few months the club is centering on target practice. Numbers are taught the proper way of handling a gun, the correct positions of fire, and the rules of a good sportsman in the field as well as on the firing line. Incidentally, the club won the three first-place honors in the county rifle meet last year.

The club takes keen interest in the summer camp held in Kentucky Lake under the sponsorship of the Department of Fish and Game in Kentucky each year. Last summer the club sent ten

members to the camp, and there they learned how to cast for the best results in fishing, the correct way to handle a boat on lakes and rivers, life saving, and the identification of birds and trees native to this region. The Oneida group was awarded a trophy for being the best campers at the camp last summer.—Kentucky Baptist Schools and Colleges.

Powell, Nashville Pastor, Will Retire June 1

NASHVILLE, Tenn. — (BP) — W. F. Powell, 77-year-old pastor of First Baptist Church here and former president of the Baptist Sunday School Board, has announced his retirement.

He told his congregation he will retire on June 1 at the conclusion of his thirty-fourth year as pastor of the local church. He came here from First Baptist Church, Asheville, N. C., June 1, 1921.

The church, after hearing of his desire to retire, elected him pastor emeritus effective the day he retires. Powell said he and Mrs. Powell plan to continue as members of the church and will stay in Nashville.

R and A Board Reports Increase in Assets

DALLAS, Texas. — (BP) — The Southern Baptist Relief and Annuity Board here has reported an increase in its assets during 1954.

According to the Board's annual report, its assets on December 31 were \$35,091,515, greater by \$4,888,919 than the assets reported on December 31, 1953.

Total income and receipts in 1954 reached \$7,463,921, up over the year before by 1,436,620. Total disbursements to beneficiaries, annuitants, and members withdrawing holding was \$2,061,485.

Net 1954 increase of \$4,980,549 was reported.

Income, reflecting the earnings from investments, amounted to \$1,422,066 for the year, up \$270,612 over the previous year.

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By H. C. Chiles

Jehoshaphat's Righteous Leadership

Righteous leadership is a blessing of inestimable value to any nation. Fortunate indeed is the nation which has such leadership.

Jehoshaphat, the fourth king of Judah, ascended the throne at the age of thirty-five, upon the death of his father, and he reigned for a quarter of a century. The name given to him by his father means "Jehovah judges," and he lived as though he recognized the fact that Jehovah does judge. He proved to be one of the few good kings who ruled over Judah. His reign was one of the very best in all Judah's history.

Jehoshaphat's father, Asa, had set a good example for his son in many things. Nevertheless, he had to make his own decisions as to what he would do. With a sincere desire to do right and to make a good ruler, it is not surprising that Jehoshaphat sought to imitate the best in the lives of his royal ancestors, David and Asa. As a man and as a monarch his life was characterized by obedience to God. To be sure, he had weaknesses such as are shared by all the sons of Adam, but his outstanding virtue, and the one for which he was noted, was that of obedience to God. This commendable virtue, shining like a bright light, caused his mistakes to pale into insignificance. Because of his obedience to God he won a high place among his contemporaries and in the annals of history.

We sincerely hope that our study of the obedience of Jehoshaphat to his parents, to the laws of his land and to the will of God will inspire us to lives of cheerful obedience in these important realms of human relationship and experience.

I. HIS WARFARE

I Chronicles 17:1-2

Of Jehoshaphat's pious and God-fearing father it was written: "And Asa did that which was right in the eyes of the Lord his God." II Chronicles 14:2. What an unspeakable blessing to have been born to and reared by such a godly father! Blessed is any child who has a godly father and who has the good judgment to follow in his steps of obedience to God.

Jehoshaphat wisely resolved to carry on the commendable work which engaged the attention of his father during his reign. In this worthy endeavor he sought to please the God of his father. What a pity that so many lives have been wrecked because a son forsook his father's God and chose to walk in his own ways! Not only did Jehoshaphat pursue the good work which Asa had

begun, but he endeavored to consolidate the gains of his father. To this end he wisely adopted a policy of protection, being thoroughly convinced that the first and immediate need was the strengthening of the defenses of the nation. Inasmuch as various cities along the northern border had been regained from Israel not long before, it was an act of wisdom to protect them lest the enemy might regain them.

Unwilling to leave these cities open to assault, Jehoshaphat perfected a great military organization, placed strong forces in the cities, set garrisons at strategic points and fortified the frontier in Aphaaim, thus guaranteeing the retention of the places taken from Israel by Asa and his forces.

II. HIS WALK

II. Chronicles 17:3-5.

Having set garrisons in all of the exposed cities of Judah, Jehoshaphat gave God the place of preeminence in his life, openly took his place on the side of God, prayed for His guidance and sought to do His will. He boldly and courageously resisted the seductive errors of his day and tried his best to remove idolatry from his realm. Refusing to compromise in the least or to become entangled in idolatrous affiliations, least with idolatry he stood for the pure worship of Jehovah. He sought to remove those things which would interfere with the realization of God's presence in his life and in the lives of his people. Knowing this, we are not surprised to read, "the Lord was with Jehoshaphat." This statement explains why none were able to stand against him. The man who has God with him need never fear anybody or anything. What came to pass in his case reminds us of the scripture, "When a man's ways please the Lord, He maketh even his enemies to be at peace with him." Proverbs 16:7.

Because of his trust in God and obedience to Him, God enabled Jehoshaphat to accomplish astonishing results. As a result of his obedience to God, the king prospered in material things. His kingdom was established and all Judah brought him gifts until he had riches and honor in abundance. Doubtless there was a close connection between his godliness and his gain, his piety and his prosperity. He honored God and God honored him, as He has promised to do for any or all of His obedient children. God's favor was upon him because of his obedient walk. It always pays to live for God and to serve Him faithfully. While such living may not always bring material prosperity and

worldly honor, it will never fail to result in spiritual riches and eternal honor. What a joy just to know that one is in the center of God's will! In this position one can always be sure of the Lord's blessing upon him in what he is doing. A true Christian can always find encouragement in the right place—not in changeable circumstances, but in the unchanging God Who doeth all things well.

III. HIS WAYS

II Chronicles 17:6-7, 9; 19:4-7

Jehoshaphat destroyed the groves and images of the gods of the heathen which had been imported. Being a man of discernment and wisdom, he understood full well that it was not enough merely to remove the bad, but that it was his duty also to replace it with the good. He was not entirely satisfied with the destruction of the high places and the false gods, but, knowing the need for the study of God's Word as the proper basis for the right kind of national life, he proceeded to inaugurate a splendid program of teaching it to the people. He was determined that God's Word should have its rightful place throughout his nation. For this purpose, with great wisdom he selected a competent body of trained workers and sent them forth on a vast campaign of systematic Bible teaching. The people heard them attentively and great numbers of them became apt learners of God's truth. Consequently, their work did much to check the corruption which had been undermining the foundations of their beloved nation. God grant that we may realize the importance of giving forth the Word of God in order that the Holy Spirit may use it to effect the desired changes in the hearts and lives of people in all parts of the world.

Oklahoma RA'S Going to Tour Mexico This Summer

OKLAHOMA CITY, Okla. — (BP) — A delegation of Royal Ambassadors from Oklahoma are going to tour Mexico during the summer and will visit mission stations enroute.

The tour, to last slightly over two weeks, will be from July 4-20, and is under direction of Bob Banks, state RA secretary.

The boys will see Monterrey, Mexico City, Acapulco, Guadalajara, Torreon, and Chihuahua, Mexico, and will visit some Ambassador camps in Mexico. On the way there and back, they will visit home mission stations in San Antonio, Texas, and in New Mexico.

Cost of the tour is about \$200 for each boy.

►The Philippine Baptist Seminary recently graduated its first class of students—six Chinese. Construction is under way on the first buildings of the seminary at Baguio City on Luzon Island.

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More State Support to Papers is Urged

(By the Baptist Press)

NASHVILLE, Tenn. — A Southern Baptist Convention committee will urge state conventions to give more financial support to their weekly newspapers.

The committee also will recommend that local Baptist churches include subscriptions for the Baptist papers in their budgets so that every family in the church receives papers.

These recommendations will be a part of the report of the Committee on Baptist State Papers, which will report to the annual Convention session in Miami, Florida.

"Baptist state papers are key instruments in the furtherance of the Baptist cause" and in maintaining Baptist unity, the committee, made up of state editors, will say.

The four ways in which these state papers perform a service to Southern Baptists are through information, news interpretation, spiritual inspiration, and publication of Baptist doctrines.

"The function of a Baptist state paper goes beyond that of a (secular) weekly newspaper," in the committee's opinion. "It must have a soul. It must have life.

It must give a lift." News must be supplemented with topics to provide spiritual inspiration to the Christian, the committee will report.

"Baptists are more intelligent today about their denominational work . . . and leaders than at any time in their history. Thanks to the Baptist state paper!" This statement also will be in the committee's report.

Agencies of the Convention will be requested to stress the importance of the state Baptist papers whenever they can.

W. Barry Garrett, editor of the *Baptist Beacon*, publication of Arizona Baptists, is committee chairman.

Negro Seminary Property In Mississippi Is Dedicated

JACKSON, Miss. — (BP) — Two pieces of property for the Mississippi Baptist Seminary for Negroes were dedicated here during the second annual series of Baptist Inter-Racial Conferences.

The state administration headquarters

of the seminary will move to one of the plots by June 1 and the second, containing 119 acres, will be the home of the proposed Sophia Sutton mission of the seminary.

Out of state speakers during the Conferences included Guy Bellamy, secretary of Negro work, Home Mission Board, Oklahoma City, Okla.; Lewis Martin, secretary schools of missions department, Home Mission Board; Courts Redford, executive secretary, Southern Baptist Home Mission Board; Merrill D. Moore, director of promotion, Executive Committee, Southern Baptist Convention; William Chapman, World Home Bible League, Chicago, and William A. Ackerman, founder of the Bible League.

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Central City's Dewey E. Mercer, and Wife Going to Japan

By MISS IONE GRAY, Press Representative
Foreign Mission Board

RICHMOND, Va., March 11. — Rev. and Mrs. Dewey E. Mercer, of the New Hope Baptist Church, Moorman, were among 19 young people appointed missionaries by the Southern Baptist Foreign Mission Board at its March meeting in Richmond, Va. They will serve in Japan.

Mr. Mercer, a native of Central City, studied at Union University, Jackson, Tenn., Campbellsville College, and received the bachelor of arts degree from Western Kentucky State College, Bowling Green.

Mr. and Mrs. Mercer now live in Louisville where he has this year received the bachelor of divinity degree from Southern Baptist Theological Seminary and where she expects to receive the master of religious education degree this spring from Carver School of Missions and Social Work.

Before coming to the New Hope pastorate in February, 1953, Mr. Mercer served Mt. Vernon Baptist Church, Calhoun, Penrod Baptist Church, and Station Baptist Church, Semiway. He had also previously served the New Hope Church.

Mrs. Mercer, formerly Ramona Hall, is a native of Blanche, Tenn. She attended Nashville (Tennessee) Business College and received the bachelor of arts degree from Union University.

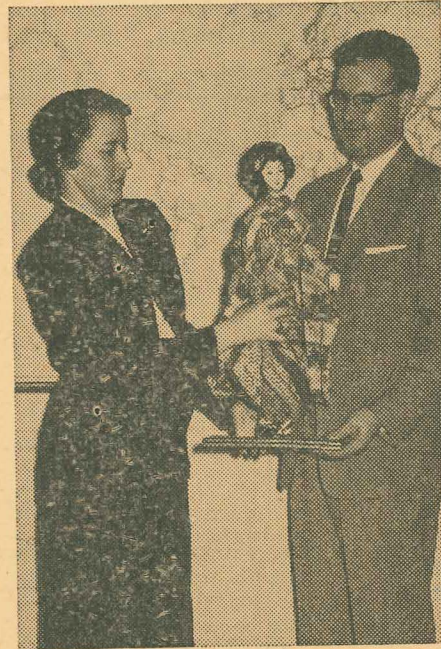
Her experience includes that of summer worker in Hawaii for the Tennessee Baptist Student Union in 1951; summer worker in Richmond, Calif., under the Southern Baptist Home Mission Board in 1952; and educational secretary, First Baptist Church, Fayetteville, Tenn., for one year.

Mr. Mercer said he became a Christian the summer after finishing high school. He began immediately to teach a Sunday school class and during the next summer he felt God calling him for special service. He added: "While in Union University, my thinking was crystallizing more and more concerning a matter that had been bothering me almost from the time of my life dedication. The persistent problem was foreign mission service. . . . I attended the meeting of the Southern Baptist Convention in Memphis in 1948 and set-

tl'd the matter one night while there. . . . I know God's call is for foreign mission service in Japan. . . . I thank him for His call."

Mrs. Mercer said she became a Christian at the age of 13. "Through the experience of baptism when I was a freshman in college I felt that God had a special place for me," she said. "It was at this time that I actually committed my life for foreign mission service. . . ."

"Since I set my face toward Japan nearly eight years ago there has been an anxiety and longing to reach out



Mr. and Mrs. Dewey E. Mercer Begin their Acquaintance with Oriental Customs by Study of Japanese Doll Dress.

and take hold of this life to be lived with the people to whom God has called."

Other young people appointed at the March meeting are: Ross B. Fryer, Jr., Texas, and Mary Lynn Baker Fryer, Arkansas, for Indonesia; Fred L. Hawkins, Jr., North Carolina, and Mariruth Barker Hawkins, Tennessee, for Brazil; Samuel L. Jones and Ona Knight Jones, both of Texas, for Southern Rhodesia; S. Judson Lennon and Harriett Orr Lennon, both of North Carolina, for Thailand; Harold E. Renfrow and Nona Baumgartner Renfrow, both of Missouri, for Brazil; Ancil B. Scull, Indiana, and Rubye Northcutt Scull, Oklahoma, for Indonesia; Lucy E. Wagner, Missouri, for Korea; William S. Wester, Georgia, and Blanche Clement Wester, Louisiana, for Southern Rhodesia; and Carl F. Yarnell,

Jr., and Mary Elizabeth Pate Yarnell, both of Tennessee, for Malaya. [Their pictures appeared on the cover page of last week's Western Recorder.—Editor.]

Rep. Judd Keynote Speaker For Annual WMU Session

MIAMI, Fla. — (BP) — Congressman Walter Judd, of Minnesota, a former missionary to China, will be one of the keynote speakers at the 1955 session of the Woman's Missionary Union here May 15-17.

Sessions of the WMU, auxiliary to the Southern Baptist Convention, will immediately precede Convention sessions. Meetings of the woman's group will be in the downtown Municipal Auditorium.

Headquarters hotel for the WMU will be Biscayne Terrace at Biscayne Boulevard and Fourth Street.

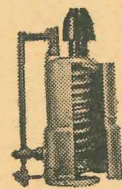
First meeting of the organization will be Sunday, May 15, at 3:00 p.m. Rep. Judd will speak at the Sunday evening service at 7:30.

There will be three meetings each on Monday and Tuesday following. Hours for these will be 9:30 a.m., 2:00 p.m., and 7:30 p.m.

Presentation of Southern Baptist mission work in Florida, host state to the annual session, will be one of its features.

►General Secretary W. C. Boone was evangelist in the crusade revival of First Baptist Church, Dayton, Ky., of which W. R. Cole is pastor.

►Pastor Roy Lyon of the Thorn Hill Baptist Church, Frankfort, Ky., is to assist Pastor J. Cody Stone in a revival at the Garfield Avenue Baptist Church, 29th and Garfield, Louisville, April 25-May 1.



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John Cotton Forced to Resign As Vicar Of Church Of England

(17th Century Baptist Press)

LONDON, May 7, 1633 — (BP) — John Cotton, for twenty-one years vicar of the Church of St. Butolph's at Boston, England, has been forced to resign because of his Puritan beliefs, it was learned here today.

St. Butolph's is one of the most beautiful and influential churches in the Church of England. Cotton was appointed vicar there in 1612 when he was only twenty-seven years old. A scholar and preacher of unusual talent, he attracted the attention of church authorities almost from the time he entered the ministry.

Cotton fled here from Boston last year when he was summoned to appear before the Church of England's Court of High Commission to answer for his unorthodox conduct. Cotton revealed today that he has submitted his resignation to his bishop.

About three years after Cotton was appointed to St. Butolph's, he began to omit certain forms and ceremonies from the services of the state church in favor of Puritan beliefs and practices. Gradually he all but abandoned the ritual of the state church, with at least some approval from the congregation.

Ecclesiastical authorities censured Cotton's activities but at first no official action was taken. His bishop showed unusual leniency and it is believed that Cotton had the support of King James himself in his nonconformity.

Born in Derbyshire in 1584, Cotton is the son of devout parents. He evidenced a keen intellect in childhood and became a student at Trinity College, Cambridge, at the age of thirteen. He received his master's degree when he was twenty-two, excelling in Hebrew. Primarily for his proficiency in the biblical tongue, Cotton was awarded a fellowship to Emmanuel College.

Emmanuel is the most strongly Puritan of all the Cambridge colleges, and

doubtless it was there that the young ministerial student first embraced the doctrines of the independent church. Cotton remained at Emmanuel six years, becoming dean and first attracting attention as a preacher at St. Mary's Church. He was ordained as a priest in 1610.

Cotton is expected to follow other

A. V. Washburn Reports on Los Angeles Clinic

NASHVILLE, Tenn. — (BSSB) — "It was just like a revival," A. V. Washburn, secretary of teaching and training, Sunday School Department, Baptist Sunday School Board, Nashville, said, in reporting on the Convention-wide Los Angeles Sunday School Clinic February 12-25. Washburn was in general charge of the clinic under the direction of Dr. J. N. Barnette, department secretary.

An incomplete report from 70 of the 86 greater Los Angeles Baptist churches showed that 330 new Sunday school departments and 588 classes were started with more than 1,600 new workers enlisted. The co-operating churches had given the clinic complete right-of-way in their church program. They supported the day conferences and the evening work in their own churches the first week and the group schools the second week. The church schools had 4,000 persons enrolled in the individual enlargement campaigns in the 86 churches during the first week with an aver-

Puritans to America where many have fled in recent years to escape the persecution of the state church. He traveled from his church at Boston to Southampton to preach the farewell sermon when John Winthrop and his band of Puritans sailed for New England in search of religious freedom three years ago.

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►Mr. and Mrs. Earl Parker, Southern Baptist missionaries to Korea, may be addressed at Baptist Mission, P. O. Box 105, Pusan, Korea. Mrs. Parker is a native of Falmouth, where she and Mr. Parker make their permanent American home.

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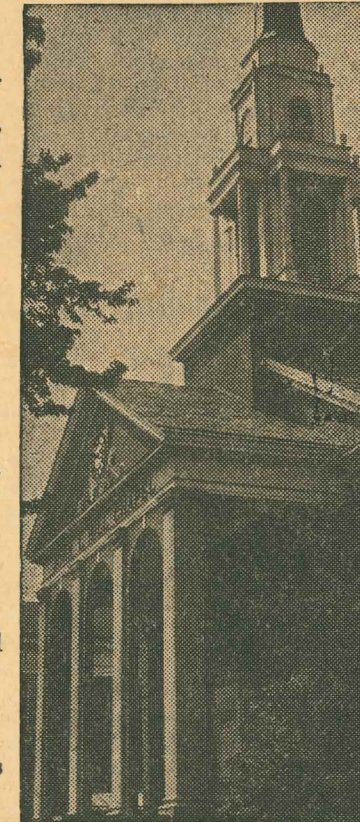
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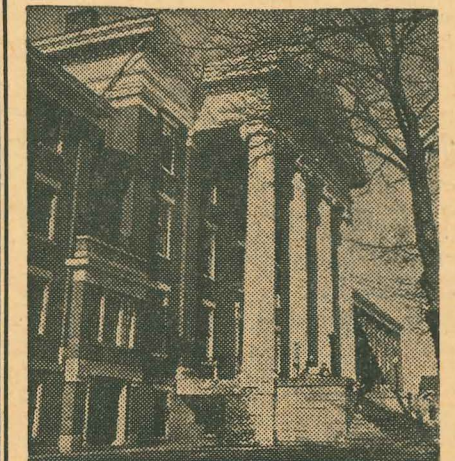
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