

Western Recorder

Library
Bethel College
Hopkinsville, Ky.

COMP
BETHEL COLLEGE
LIBRARY
HOPKINSVILLE KY



Library
Bethel College
Hopkinsville, Ky.

Vol. 129 No. 18

Kentucky's Largest Denominational Paper

May 5, 1955

►Arthur R. Gallimore, 69, Southern Baptist missionary to China for 29 years before his retirement in 1947, died March 21 in Raleigh, N.C. He is survived by his wife and two sons.

►Prof. A. H. Webb, of the faculty of Cumberland College, was in Louisville attending the K. E. A., and visited the *Western Recorder* offices. Returning to Williamsburg, Ky., he became ill and was taken to the Corbin Municipal Hospital.

►Secretary Roy E. Boatwright of the Sunday school department of Kentucky Baptists, was a recent visitor on the Bethel College campus. Mr. Boatwright spoke to the students and faculty in the chapel period and at the noon-day services.

►Lee McCoy, education director at First Baptist Church, Abilene, Texas, has resigned effective May 15, to become professor of administration and adult education in the School of Religious Education at Southwestern Baptist Theological Seminary, Fort Worth, Texas.

►Pastor LaVerne Butler, Keck Avenue Baptist Church, Evansville, Indiana, was the evangelist assisting Pastor Lester L. Vinson in a revival at the Circlewood Baptist Church at Tuscaloosa, Alabama, through April 3, resulting in 20 additions, 17 for baptism and 3 by letter.

►Dr. H. C. Chiles, pastor of the First Baptist Church of Murray, Ky., and moderator of the General Association of Baptists in Kentucky, was the evangelist with Pastor L. W. Carlin at the Bellview Baptist Church of Paducah, April 10-20. Russell Spore was the song director.

►The Blandville Church, in West Union Association, has just closed a revival with Rev. LaVerne Butler, of Evansville, Ind., as the evangelist, assisting Pastor Isaac Jones. There were 11 coming for baptism, 3 by letter, and 6 for rededication. There have been 80 additions to the Blandville Church in the last 15 months.

►Evangelist Jess Moody was the evangelist assisting Pastor Ercil Barker, song leader, in the revival at the Rockford Lane Baptist Chapel, closing April 19. There were 57 additions, with 26 of these coming for baptism. During the revival the Sunday school attendance came to an all-time high of 401. The chapel membership is 281 and the Sunday school enrollment is 550. The chapel will be constituted into a church on June 5, and plans are in the offing for a new pastoring and Unit No. 3 of the church building.

►The folk at Shady Grove Church, at Center, in Liberty Association, are planning a new building, and some of the work has already been started. The structure is to be a brick veneer, and is expected to cost approximately \$40,-

000. Herbert Brooks, a student in Campbellsville College, is the present pastor. The church has a membership of 300, with a Sunday school attendance of something more than 100. There are four licensed and ordained ministers in the membership. These are Brethren Claud McCubbins, Leonard Rock, Carl Fancher and Overton Smith.

►Pastor E. E. Spickard of the Green Ridge Baptist Church, Lewisburg, was the guest speaker at a recent meeting of the Bethel College Ministerial Association. He spoke on "God's Admonitions to the Preacher." He pointed out the following admonitions from the Bible: "Let no man despise thy youth; be an example; neglect not the gift that is within thee; study, to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of God; Preach the word; Take heed to thyself and to the flock."

►Charles W. Emrich, Philpot, Ky., was ordained to the Gospel ministry at the Dawson Baptist Church, Philpot, recently. Field Worker Cecil Laster, of the Daviess-McLean Association, was the examiner. The ordination sermon was delivered by Pastor J. T. Miller, Whitesville. The ordination prayer was led by Pastor Leon Young, Westside Mission, and this was followed by the laying on of hands. Kenneth Foster, a deacon of Dawson Church, made the presentation of the Bible. The charge to the church and candidate was given by Pastor Wyatt Parker, Richmond, Va., a former pastor. Brother Emrich is pastor of the Huff Creek and Narrows Baptist Churches in Ohio County.

►Brother James R. Nunnolley, clerk of the Central Baptist Church of Lexington, reports a fine day on April 10 in their young church. He says that the pastor, Dr. Clyde D. Chapman, preached two wonderful sermons. Five new members were added to the church, making a membership now of 227. A goal of 200 for Sunday school was set, and 201 were in attendance. The Men's Bible Class had 52. Since January 1 they have given \$758.18 to the Cooperative Program and paid \$4,000 on the church debt. The ladies exceeded their goal for the Annie Armstrong Offering. Pastor Wilson Padgett, of North Carolina, was the evangelist and Mr. and Mrs. William Tassie, of Louisville, in charge of the music at the revival which began April 17.

►Beverly Cartwright, Fordsville, has been elected president of the Baptist Student Union of Bethel College, Hopkinsville for 1955-56. The other officers are as follows: Loretta Gray, Bowling Green, publicity vice president; Laura Williams, Spottsville, devotional vice president; Leigh Hightower, Bowling Green, social vice president; Franklin



Earnestly Contend for the Faith which was Once for All Delivered to the Saints.—Jude 3.

Vol. 129 No. 18 May 5, 1955

WESTERN RECORDER
KENTUCKY BAPTIST BUILDING
127 East Broadway
Louisville 2, Ky.
Published Weekly by the
GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY
The Purchasers of the Western Recorder
The Baptist World and The
Kentucky Mission Monthly
R. T. SKINNER Editor
ROBERT L. POGUE Business Manager
BOARD OF DIRECTORS
E. F. Estes Chairman
H. Leo Eddleman Asst. Chairman
Wendell H. Rone Secretary
H. Franklin Paschall, J. T. Burdine, Jr., O. W. Yates, George H. Riggs, J. V. Case, E. N. Perry.
W. C. BOONE, GENERAL SECRETARY-TREASURER OF THE EXECUTIVE BOARD OF THE GENERAL ASSOCIATION.

Entered as second-class matter at the Post-office in Louisville, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES — Individual subscriptions, \$2.25 per year; single copy, 5c; Church budget rate, \$1.44 per year. All subscriptions payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTION ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

Skaggs, Madisonville, song director; Patricia Boren, Russellville, pianist; Mary Lou Utley, Providence, Sunday school representative; Martha Shiver, Owensboro, Training Union representative; Neva Krahwinkel, Owensboro, YWA president; Charles Shields, Bowling Green, Life Service Band; Garlon Johns, Hopkinsville, town representative; Warren Wilson, Arlington, Ministerial Association; Dorothy Winders, Morganfield, secretary; and Mary Elizabeth Barnes, Ilesley, denominational representative. The officers will take over their duties on May 1 and will hold office until April 30, 1956.

"So Shall Thy Seed Be"

(Romans 4:18)

By the Late J. E. SKINNER

The Holy Spirit seems to have anticipated the difficulty of bringing people to understand that God's Spiritual Covenant with Abraham was made to include believers of all the nations, and therefore emphasized it repeatedly throughout the New Testament, so that there could be no excuse for misunderstanding it, either by the Jews or the Gentiles.

And yet, in the face of numerous statements to that effect in the New Testament, many still persist in confusing the Spiritual Covenant which includes believers of all the nations with the National Covenant with Israel to give Abraham's Natural Seed the land of Canaan for a National Inheritance.

They are not the same, and it is perilous both to Jews and Gentiles to think of them as such: to the Jews, because it leaves them without a Spiritual Promise since they lost their National Inheritance; and to the Gentiles, because it leaves them without any Spiritual Promise in God's Covenant of Grace which He made with Abraham.

But viewed as separate Covenants as they were most certainly made, individual Jews wherever found, have an un-failing promise of free access by faith into all the Spiritual Blessings included in the Covenant of Grace; and believing Gentiles have a sure foundation in the same "Eternal Covenant" which God made with "faithful Abraham," "who in hope believed against hope, to the end that he might become a father of many nations, according to that which had been spoken, SO SHALL THY SEED BE."

Spiritual Seed Includes All Believers

Thus Abraham's Spiritual Seed includes everyone who will turn to God in repentance, and put his trust in the Mediator of the Spiritual Covenant, whether Jew or Gentile; while his Natural Seed included only National Israel, to whom the Lord gave the land of Canaan as a National Inheritance.

The Inheritance of the one is Spiritual and Eternal; the Inheritance of the other is National and Temporal; the one is obtained through Individual repentance and faith like that of Abraham; the other was obtained by a National Conquest of the land of Canaan.

The two Covenants are closely related in point of mention, but they are vastly different in principle, both as to

the terms on which the benefits were to be bestowed and also the nature of the benefits themselves.

If they had been the same in principle, the Judaizers would have been correct in their contention that the Gentile converts "must be circumcised and keep the law of Moses"—that is, that a Gentile had to become a Jew in order to be saved. Nothing could have been more reasonable than their contention if the Covenants had been the same in principle, for the benefits of the National Covenant were not the same, and the Jerusalem Council so decided (Acts 15: 1-29).

Let it again be stated with all possible emphasis, that if the two Covenants had been the same in principle, not only would the other nations have been in spiritual jeopardy without any Covenant of Grace, but there could have been no hope for individual Israelites themselves after they broke their National Covenant and forfeited their right to its benefits. Their National Covenant which was made with Abraham was confirmed at Sinai; every phase of it was there set forth by Jehovah and the people as a Nation entered into it, binding themselves by the laws there enacted to keep it faithfully (Ex. 24:3-8).

In spite of their murmurings and rebellion against Him, Jehovah kept His National Covenant with Abraham, which was reiterated to Isaac, and Jacob, and Moses, and led them into their National Inheritance of all the land He had promised to give them, as a comparative reading of the following passages will plainly show: Gen. 15:12-21; Josh. 1:1-4; 21:43-45; 23:14-16; 2 Sam. 8:1-3; 1 Kings 4:20, 21.

But they persistently broke their National Covenant, forfeited their National right to the Inheritance, and were finally driven out according to the repeated warnings which God had given them. And, although they were permitted to return from captivity, they never again possessed the land as a National Inheritance, but were under subjection to other nations, and were completely driven out by the Roman Emperor in 70 A.D., thus ending completely the National Life of Abraham's Natural Seed.

But not so with the Covenant of Grace and Abraham's Spiritual Seed. This Covenant was all-inclusive, embracing believers of both Jews and Gentiles alike; so that no nation could lay ex-

clusive claim upon the benefits of the Inheritance.

It is upon the strength of this Covenant that thousands of individual Israelites have been saved, and that thousands more may be saved if they will accept the Spiritual Inheritance by faith, as did our father Abraham (Gen. 15:4-6). "For it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law (the Jews), but to that also which is of the faith of Abraham; who is the father of us all" (Rom. 4:16).

The two Covenants might have run concurrently with Israel, and in a measure did so with many who put their trust in the promised Messiah; but the rank and file allowed the Covenant of Grace to be completely eclipsed by the National Covenant and its Exclusive Inheritance, and instead of becoming God's channel of Spiritual blessings to all other nations as He intended they should be, they became provincial and exclusive in all respects and thereby forfeited their National Covenant and Commission. Foreseeing the time and the necessity the Spiritual Covenant to completely supersede the National Covenant, Jeremiah describes it, (1) as "A New Covenant" (Jer. 31:31-37); (2) as including "the house of Israel" and "the house of Judah;" (3) as entirely Spiritual—writing His laws "in the heart;" (4) as bringing "everyone" to "know God" for himself; (5) as "remembering their sins no more;" (6) as based upon Jehovah's merits, and not upon their own; (7) as a positive guarantee that He will not "cast off all the seed of Israel for all that they have done," but that "a remnant shall be saved" (V. 37; Rom. 11: 1-6).

(Continued on Page 6)

Clear Creek Camps

Dr. Ralph S. Voris, pastor of Riverside Baptist Church near Pineville, is director of the 1955 Clear Creek camps. He will be assisted by Mrs. Voris.

The Girls' Camp will be July 11-16. Miss Vera Aguiard, formerly missionary to the French-speaking people of Louisiana and now field representative of the Home Mission Board, will be the Missions speaker. Pastor Robert Fitts, Waverly, Ohio, will serve as camp pastor.

The Boys' Camp will be July 18-22. Pastor Winn T. Barr of the First Baptist Church, Hazard, will be camp pastor. Bailey Sewell, director of Indian Work in Oklahoma, will be the Missions speaker. Missionary Charles Tipton of Bell County will help. Others who will assist in the camp are from Southeastern Region.

The cost of each camp will be \$9.50. Those wishing to make it possible for girls and boys without financial means to attend the camp may send their contributions marked "Camp Fund."—From THE MOUNTAIN VOICE.

Change the Convention's Name?

Signs multiply that the Southern Baptist Convention may take some kind of steps looking toward a change in name.

The matter has been discussed in scattered groups and considerably in the press over a period of years.

Agitation for the change began with the expansion of the Convention's territory into the West and Northwest and into states north of the Ohio River. In other words, it is felt by many that the word *Southern* no longer describes the Convention's territory and that it is actually an incorrect designation.

It is believed probable that a resolution or motion will be offered in Miami to appoint a committee to study the question and bring back recommendations.

Some weeks ago Dr. Bruce H. Price, pastor, First Baptist Church, Newport News, Virginia, sent an article to all Southern Baptist papers, urging that the name should be changed by substituting *Cooperative* for *Southern*, making it the Cooperative Baptist Convention. Though other suggestions have been made, this seems to be the one most widely approved.

Of course it is impossible to forecast with any measure of accuracy the ultimate action of the Convention, for we've no idea how far the desire for change has gone. Suggesters frequently have been surprised to learn their ideas had not gone as far as they supposed. On the other hand, the people in general have been surprised, sometimes, to learn that an idea had spread much further than they had thought.

It is known that a majority of the papers have carried editorials and articles favoring a change in name. Editor Gritz, Oklahoma, favoring the change, called attention to the fact that Baptist churches in thirty-five states, Alaska and Hawaii, now cooperate with the Southern Baptist Convention, and that probably not much time will pass before there are such churches in all forty-eight states.

Southern has become endeared to the hearts of millions of our people. It would not be easy to surrender it, if they do. One of the editors opposing change was Floyd Looney of California. He urged that Southern Baptists could not quickly drop the old name, and that, even though it be changed, many would in all probability continue to use *Southern* and *Southwide* in speech and writing.

Among the many advocating change have been the late Dr. W. O. Carver, former professor at Southern Seminary; Dr. J. B. Lawrence, former executive secretary of the Home Mission Board; Dr. C. DeWitt Matthews, Macon, Georgia; Dr. Bruce H. Price, mentioned before; Dr. W. A. Sloan, Kentucky; Editor B. J. Murrie, Illinois; W. Barry Garrett, Arizona; and others.

This writer has in the past opposed changing the name. It is now conceivable that some kind of

change might serve a purpose. Strive as we will, the name *Southern* cannot be divorced from its geographic connotation. The Convention is now much larger than *Southern*. Let all the brethren decide; they are the ones to do it if it is to be done.

Baptists May Use Newspaper Advertising

An encouraging word comes from the *Baptist Press*, Nashville, to the effect that Southern Baptists may soon begin placing denominational advertising in the daily newspapers.

The release states, "The Southern Baptist Convention will be asked to vote in May on a proposed advertising program that could reach ultimately more than half the buyers of daily newspapers in the United States."

The material for the advertising program, if ordered by the Convention, will be sent out on mats two columns wide by eight and one-half to ten inches deep, and made available to local Baptist churches and associations for use in local daily and weekly publications. We understand that Dr. Merrill D. Moore, director of promotion for the Executive Committee, will bring the recommendation to the Convention, and that Dr. Albert McClellan, director of publications will prepare the material.

The proposed mats would carry both art and written matter, and would be sold to Baptist groups from the local churches on down. The written matter, the plan proposes, would be prepared "by authors chosen for their knowledge of Baptist beliefs and will be checked carefully for doctrinal accuracy." Every effort will be exerted to bring the cherished beliefs and practices of Baptists to the masses of the people and in language all will understand. A full statement of the total plan will be made after the Convention takes action, but it is now known that, in case the Convention approves, a series of thirteen mats will be made available each year.

We heartily congratulate the Executive Committee and Drs. Moore and McClellan on this excellent move. Such a program has long been needed. Baptists, we believe, have the truth and are therefore under obligation to give it to the world. In far too many instances we have gone on talking to ourselves in the churches and associations and conventions, and through the denominational press. Yes, that's the way it will have to be said—"Talking to ourselves."

The *Baptist Press* notes the fact that there are 995 daily newspapers in states in which state Baptist conventions now operate, and that these have a circulation of 27,879,727. The total circulation of all daily papers in the United States is approximately 55,072,480. And beyond these there are 4,500 weekly newspapers. Dr. McClellan well states that "there is more interest in the Baptist message than ever before. Those who use these mats will secure the attention of prospective members in a way that will make them come to the churches seeking more information."

Our Catholic neighbors, through the Knights of

Columbus, have for several years used this method of reaching the people. And so have others. Baptists must adopt methods which reach the people who do not know us and our doctrines. In such a time as this we must reach out, and out, and out to the masses by every means available. Yesterday's methods will not suffice today. Let us retain every sound method and add others in our race to do the will of God!

Russian Radio Blasted Baptists

From time to time, statements have appeared in America to the effect that Baptists and other evangelicals in Russia have enjoyed a considerable measure of liberty, and that they have been allowed to carry on their program of worship and service somewhat as they please.

Yet months ago there came from London a release informing us that over a period of several weeks the radio and press of the Soviet Union had turned blasts at Baptists in Russia, charging that "they have been in the enemy camp from the very first days of the Bolshevik Revolution" and that "they are under the influence of American imperialism."

Radio broadcasts blamed the survival of Baptists and other evangelicals on "a slackening of scientific-atheistic propaganda" in regions where they reside, and called for "a new, vigorous, ruthless campaign against survivals of religion."

If Baptists and others in some sections of Russia have been allowed a degree of freedom, it would seem not to have been the gift of the Soviet Union, but rather a localized leniency unrelated to the total purpose of the Russian regime.

If any people ever needed the prayers of Chris-

Giving the Church Paper a Status

By S. L. MORGAN, SR.
Wake Forest, N. C.

Annually, around March 1, the Wake Forest Baptist Church, presumably like most other churches today, sets apart about two weeks in the interest of the Baptist state paper, the *Biblical Recorder*. The aim is to round up a new church club to succeed the one expiring March 15.

Dignity is given both to the annual event and to the paper itself by publicly naming a committee (this year headed by a leading seminary professor) to go afield to enlist as many as will subscribe at the reduced club-rate.

I for one approve of this method. Some object that the paper itself ought to make the annual canvass to secure and hold its subscribers. I remember too well how that method was tried for

years—to the annoyance of the pastors. And it failed. The present method has succeeded—so well that the aggregate circulation of the Baptist papers of the South is now over a million, and still is climbing.

Always I have been frankly concerned to promote the circulation and reading of the church paper. For one reason, it is our chief means of securing a concert of understanding and action as Baptists—apart from promoting the Baptist program.

I'm concerned, not only for more readers of the church paper, but equally for more and better writers. Who doesn't know intellectual highbrows who ignore the church paper? Why don't they write for it instead?

In my own college-seminary town the

tians all over the world, they are the evangelicals behind the Iron and Bamboo Curtains. Of one thing we are certain: God is able to bring order out of chaos, and victory out of defeat. He is the Sovereign God. Let us pray much for our brethren all over the world. And let us not fail to pray for the enemies of the gospel of Christ also, that God will show them the light. If we need a world-vision of the need for the gospel, then we need also a world-vision of the need for prayer.

Sending Your Pastor to the Convention?

Every church owes it to itself as well as its pastor to send him to the Southern Baptist Convention. He will be a better pastor, a more informed leader, and the church will be spiritually enriched.

As is well known, the Convention meets this year at Miami, Florida, May 18-21, all sessions being held in Dinner Key Auditorium.

Miami is one of the few cities in which hotel space constitutes no problem, for there are hundreds of hotels and motels and rooming houses. So, even though no reservation has been made, there'll be no shortage of good rooms.

Many of the pastors will go two or three days early to attend sessions of the Pastors' Conference held each year before the Convention begins. A very strong program is offered.

There will likely be another record-breaking attendance. The auditorium seats approximately 13,000, and in all probability it will be packed at every major session.

two faculties collectively number about 130, many of whom do not take nor read their state paper. If they would, they could, through its wide-open columns, go far to elevate the thinking and ideals of 800,000 North Carolina Baptists, and through them of all the state.

And I submit that our paper, with its circulation of close to 60,000, offers to our greatest minds an audience not to be pooh-poohed. In general, its readers are the leaders in the churches, leaders also in shaping the thinking and the trends of the largest denomination in the state. And so, all over the South. If only more of those who feel superior to the church paper would read it, and offer its columns their ripest thinking, a new day would dawn for the religious press and for the community at large.

►Miss Inez Hillenbrand, secretary in the office of the Kentucky Baptist Foundation, underwent surgery recently at the Kentucky Baptist Hospital. At this writing she has not been able to return to her work, though she is greatly improved.

"So Shall Thy Seed Be"

(Continued from Page 3)

Turning now to the Epistle to the Hebrews (chapters seven to ten), we have the Holy Spirit's interpretation and application of what He had revealed to Jeremiah concerning the "New Covenant"—showing clearly to any unprejudiced mind that the prophecy is fulfilled in New Testament Christianity. (1) It is called "A New Covenant" because it completely supersedes or replaces the National or Law Covenant with Israel (8:13; 10:13; 10:5-10). (2) It is called "A New Covenant" because the promised "High Priest FOR EVER after the order of Melchizedek" has come (Ps. 110:1-4), and has ended the Aaronic Priesthood (Heb. 6:17-20; 7:15-25). (3) It is called "A New Covenant" because the great Antitype of all Old Testament Sacrifices has now come and fulfilled and superseded them by the sacrifice of Himself "ONCE FOR ALL" (9:11-15; 10:5-18). (4) It is called "A New Covenant" because it now completely fulfills and unfolds the promise made to Abraham that, "Thou shalt be a father of many nations. Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee" (Gen. 17:4, 5). With the coming of the Messiah, came also the wide-open door to the Gentiles, and He is thereby fulfilling His Spiritual Covenant with Abraham according to His all-inclusive promise—"SO SHALL THY SEED BE."

"Abraham's Seed"

With these facts in view, it should be easy to understand why the New Testament so frequently represents all believers in Christ—both Jews and Gentiles—as "Abraham's seed, heirs according to promise." "Even as Abraham believed God, and it was reckoned unto him for righteousness. Know therefore that they that are of faith, the same are sons of Abraham. And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand unto Abraham, saying, In thee shall all the nations be blessed. So then they that are blessed with faithful Abraham . . . Christ redeemed us from the curse of the law, having become a curse for us . . . that upon the Gentiles might come the blessing of Abraham in Christ Jesus; that we might receive the promise of the Spirit through faith . . . And if ye are Christ's, then are ye Abraham's seed, heirs according to promise" (Gal. 3:6-29).

The great Epistle to the Church at Rome sounds the same note throughout. "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth; to

the Jew first, and also to the Greek" (1:16).

"For he is not a Jew who is one outwardly; neither is that circumcision which is outward in the flesh: but he is a Jew who is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God" (2:28, 29). "But how apart from the law a righteousness of God hath been manifested, being witnessed by the law and the prophets; even the righteousness of God through faith in Jesus Christ unto all them that believe; for there is no distinction; for all have sinned and fall short of the glory of God" (3:21-23).

"For what saith the Scripture? Abraham believed God, and it was reckoned unto him for righteousness. Now to him that worketh, the reward is not reckoned as of grace, but of debt. But to him that worketh not, but believeth on Him that justifieth the ungodly, his faith is reckoned unto him for righteousness" (4:3-5).

"Therefore being justified by faith, we have peace with God through our Lord Jesus Christ; through whom also we have access into this grace wherein we stand, and rejoice in hope of the glory of God" (5:1, 2).

"But it is not as though the Word of God is come to naught. For they are not all Israel that are of Israel: neither because they are Abraham's seed, are they all children: but, in Isaac shall thy seed be called. That is, it is not the children of the flesh that are the children of God; but the children of the promise are counted for the seed" (9:6-8). "What shall we say then? That the Gentiles, who followed not after righteousness, attained unto righteousness, even the righteousness which is of faith: but Israel, following after a law of righteousness, did not attain to that law. Wherefore? Because they sought it not by faith, but as it were by the works of the law" (9:30-33). "For Christ is the end of the law for righteousness to every one that believeth" (10:1-4). "For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in; and so [with the fulness of the Gentiles] ALL ISRAEL SHALL BE SAVED: even as it is written (Isa. 59:20, 21). There shall come out of Zion the Deliverer; He shall turn away ungodliness from Jacob: and this is my Covenant unto them, when I shall take away their sins" (Rom. 11:25, 26).

This last passage can never be understood except as the Spiritual Covenant

with Abraham is kept in view, that, "As for Me, behold, My Covenant is with thee, and thou shalt be a father of many nations" (Gen. 17:4, 5); for in no other sense can it be truthfully said that, "ALL ISRAEL SHALL BE SAVED."

However, a careful look at the passage itself, together with the reference there made to Isa. 59:20, 21, will lead straight to the conclusion that the inspired writer had reference to Spiritual Israel, so frequently referred to in the Epistle, and not to the Natural Seed of Abraham, of whom it is said that, "ONLY A REMNANT SHALL BE SAVED" (Rom. 9:27-29; Isa. 10:22).

Turning to the reference here quoted by Paul to enforce his argument that, "ALL ISRAEL SHALL BE SAVED," it will clearly be seen that Isaiah quoted the very words of the Spiritual Covenant with Abraham, in which God made him "a father of many nations"—including both Jews and Gentiles, and thus Paul made out his case that, with "the fulness of the Gentiles" and the "REM-NANT" of Natural Israel, God's Spiritual Covenant with Abraham would completely be fulfilled, "AND SO ALL ISRAEL SHALL BE SAVED."

The "Deliverer" did come out of Zion," as prophesied by Isaiah, and preached the gospel "to the Jew first," and did "turn away ungodliness from Jacob" by the thousands; established His New Testament Church and launched His conquest of the world through them at the beginning of the Christian Era, and is now fulfilling the prophecy of Isaiah, and His Spiritual Covenant with Abraham "until the fulness of the Gentiles be come in; AND SO ALL ISRAEL SHALL BE SAVED."

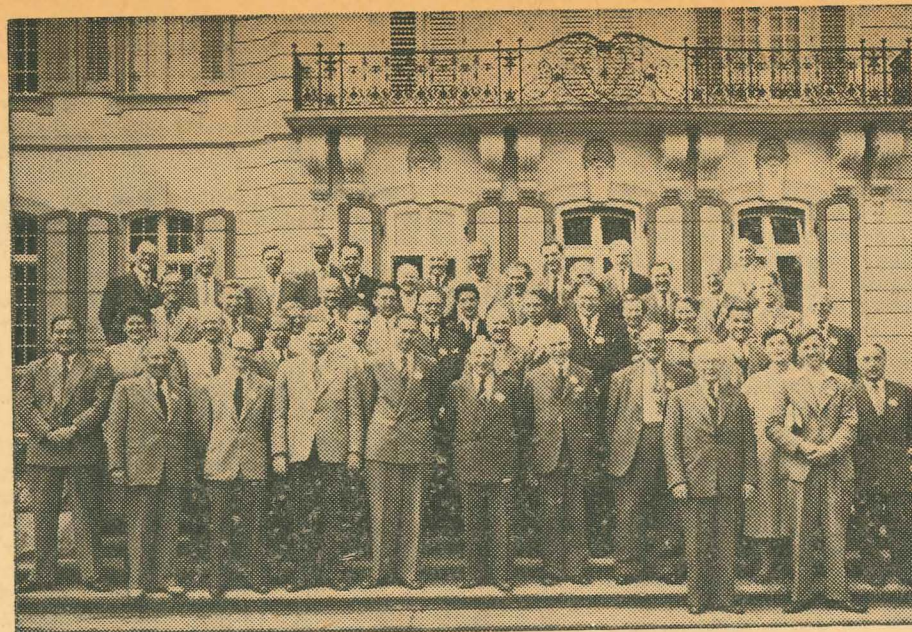
Oh, that Spiritual Israel in all the New Testament Churches might see this blessed truth, and preach the gospel of the New Covenant to the bruised and scattered natural seed of Abraham; and that they might come to see that their only hope of salvation is in that Covenant, and not in their National Covenant which their fore-fathers forfeited by their unbelief and disobedience!

Registrar, U.K., Addresses Erlanger Brotherhood

ERLANGER, Ky. — Dr. Robert Mills, registrar, University of Kentucky, addressed the newly organized Brotherhood of Erlanger Baptist Church March 12. Jack P. Lowndes is pastor.

Dr. Mills discussed higher education, with particular emphasis on the Christian student and opportunities for Christian service on the campus. He also offered suggestions on ways the family can prepare children for college life.

After a period of questions and answers, there was fellowship and refreshment. Charles Lieving is president. Gene Smith arranged the program and Jerry Rich led the music.



European Baptist Laymen's Conference, held at the Baptist Theological Seminary at Ruschlikon-Zurich, Switzerland. The theme of the conference was "Religion and Life."

Ruschlikon Rapidly Becoming European Baptist Center

By VELLA JANE BURCH
Missionary to Europe

"Baptist Theological Seminary, Founded 1949"—so reads the bronze plate at the entrance gate of the Southern Baptist school located in Ruschlikon-Zurich, Switzerland. Ruschlikon is a lovely little village in the Canton of Zurich, located about twenty minutes by bus or train outside the large city of Zurich.

Southern Baptists purchased the original building, and the approximately seven acres of land surrounding it, from a Swiss silk merchant. The grounds had been beautifully landscaped—a long avenue of linden trees marks the main drive from the entrance gate.

Two lovely formal French gardens stand on either side of the front of the large main building, built in a modified Bernese baroque style. This building contains the chapel, administrative offices, classrooms, and some student rooms. In the center of the campus there are shady walks underneath rows of flowering horse-chestnut trees overlooking long pools filled with water lilies.

The seminary campus is situated on a ridge overlooking the lovely Lake of Zurich which is dotted with white sailboats during the summer. On clear days a view of the snow-capped Alps of the

Zurich-Oberland in the distance can be had the year round.

The Seminary at Ruschlikon opened in September, 1949, with 28 students. Since that time, the school has had a total of 111 students enrolled from 26 countries:

With an increase in the student body, it became necessary to have an enlarged building program. This has included a new building for the dining hall with additional dormitory space. A new wing was added to the original building in order to provide increased library facilities. Individual study rooms for B.D. candidates were provided in the library, as well as increased space for book-binding and bookstacks. The library contains 6,500 books classified at the present time and about 150 current periodicals. These have been made possible from an annual budget coming from the Lottie Moon Christmas Offering.

A dormitory for married couples, which contains sixteen apartments for light housekeeping, was completed in the spring of 1954.

The present student body contains 50 members from 18 countries. The two Russian students, Michael Klimenko and Alexander Bondarenko, are World

War II refugees who plan to work in Germany among fellow Russian refugees. Two Swedish students, Sven Ohm and Bengt Sjoblom, will return to Sweden at the close of this school semester, as two of the three youth evangelists of that country.

All students have an opportunity for some practical Christian service during the school session, although the linguistic problem is sometimes a handicap. A directed program of evangelism is carried out in Southern Germany where several groups have been formed, mainly among refugees. The German-speaking students have been going regularly to be pastor of groups at six or seven places there. One of these places, Waldshut, has now become a full-time church with a seminary student, Weard Zwede, who received his B.D. degree in 1954, as its regular pastor.

The magnificent setting of the Seminary and its central location for all of Europe make it an ideal center for summer assemblies. International conferences for preachers, laymen, chaplains, students, teachers, young people, writers editors, and publishers are held for the Baptists of Europe.

Conference programs include scholarly lectures, inspirational addresses, and practical programs. Adequate time is included for discussions in which all members are encouraged to participate. Outstanding Christian leaders from Europe and the United States serve as conference speakers.

Maximum quotas of possible attendance at the summer conferences have been arranged for the different countries of Europe so that each national group may have fair representation. About 1,000 Baptists have taken advantage of these opportunities.

During the seminary school session, God-called young men study, worship, and work together in an international environment to receive the best possible foundation of theological education and preparation for responsibilities which will be laid on them in the future. During the summer months, the eyes of the European Baptist world look to Ruschlikon as a center of information and inspiration.

Minutes of the General Association Now Ready

The ANNUAL, containing the Minutes of the 1954 Session of the General Association of Baptists in Kentucky, has come from the printer and is now ready for distribution. Copies are available free of charge to all pastors, board members, missionaries and heads of institutions. If you wish a copy, please write at once for same, giving name, address, church, and association. Send your request to The Executive Board, General Association of Baptists in Kentucky, Kentucky Baptist Building, 127 East Broadway, Louisville 2, Kentucky.

Where Can They Go?

By JOHN D. FREEMAN

"It is essential that theological schools produce skilled preachers, warm-hearted pastors and accomplished administrators; but unless they also produce vocational catalysts capable of transforming the occupations of men from means of gain into channels of worship, they are leading the church to save its life and thereby to lose it."

These words, quoted in a *Religious News Service* dispatch (Baptist Message, Feb. 24, 1955) from Dean Roy M. Pearson of Andover-Newton Theological School, challenge immediate thought. They also demand an answer to the question, "Where can they go to get it?"

One Interesting Suggestion

A recent issue of several Baptist papers carried an article from Dr. Louie D. Newton relative to enlarging the number of theological seminaries which Southern Baptists support. Dr. Roland Leavell of the New Orleans Seminary has a similar article in a number of state papers. Each of these men recognizes the need for an expanded system of theological education, but they overlooked some pertinent facts.

Our present educational system does not afford, cannot afford facilities for training the illiterate ministers, of whom there are among our churches no less than 5,000 who have no college training, most of them have not finished high school. They run in ages from youths of eighteen to men of fifty. Hundreds of them are serving little churches in rural areas, both town and open country. They do not have an income that will permit them to go to a seminary. What training they get must be made available through theological schools located in centers where rural and town churches abound. College Extension classes help, but cannot render the service needed. Let me cite two typical examples:

1. An automobile mechanic was impelled a few years ago to surrender to preach. A few weeks made him aware of the fact that his meager store of knowledge would not enable him to carry the work required. He returned to his home and sought help through extension classes of a Baptist college. Again his illiteracy blocked him. "Half the time I didn't know what the book or the teacher was saying," he declared. So he entered a Baptist Bible institute where the needs of the underprivileged men of his class are met. During the revival meetings last year in his church, the evangelist who was guest in this pastor's home was requested, "I know

I am ignorant so while here tell me what I need to correct." He did so and told of "I ain't et," "I heeard," "I have saw," and other crudities in speech and in manners.

2. A man came through World War II by a miracle of divine grace and in return dedicated his life to the ministry. After trying college extension classes for a while, he entered a Baptist Bible Institute. He is now pastor of a growing rural church, an honored leader in his associational work, and has learned how to study and what. He is moving steadily upward, a denominational asset indeed! His testimony is, "If I had gone to extension classes long enough to get what I got in B. B. I. in three years, it would have taken me twenty-five years. I could go neither to a college nor a seminary. I attended Bible Institute because it was near to my field."

More Seminaries?

Dr. Newton's suggestion about founding two more theological seminaries will sound fantastic to all who consider what is involved in it. For one thing it will take a minimum of ten million dollars to carry through the suggestion. The income of that amount of money at three and one-half per cent will provide ample income to keep 1,000 students in properly located Bible institutes each session, by making possible free tuition, books, and housing. Maintenance of the two proposed seminaries would cost a minimum of \$75,000 per year per school when administration and faculty would not exceed 12 persons per school. They would be located in big urban centers where few men of small incomes could ever attend.

A Wiser Plan

A simple plan will save big money for the denomination, reach many college-trained students and yet take care of the under-privileged men. It will involve a minimum of expenses because many chairs and some administrative posts can be filled by men retired, as is the writer, but yet able and willing to labor for love of a cause and for "Board and keep." That plan?

1. Develop Bible institutes (junior theological schools) in places where there is a maximum number of small, undeveloped churches, doing this by providing scholarship funds for worthy students.

2. Let Southern and Southwestern Seminaries give special attention to graduate theological work, thus making

it possible for them to carry on with present facilities and faculties.

3. Enlarge the Bible Department in each of our Senior Baptist colleges so that the preachers who leave college and never go to a seminary may be better prepared for pastoral ministries, and they who do go to a seminary can have one or two years' credit toward graduation.

4. The need for training unlettered men will slowly pass, and while it is doing so, a system of theological education similar to the secular program now under way will be developed. This will place schools near ministerial students who serve town and country churches, extend theological training under capable supervision and thus safeguard Baptists against the possible loss of one or more great urban institutions by atomic destruction. And, by no means little in importance, such a plan will help immediately to occupy rural areas and thus forestall the ambitious schemes of other churchmen to take them over.

A Time to Think

Southern Baptists face their most challenging hour, the most challenging, for that matter, that Christianity has ever known. Our field is now North America; rapidly it is covering the world! Within another decade churches in our fellowship will be found in every state of the nation. At least 25,000 population centers have no church of our faith. The normal increase in population (2,500,000) provides for us a potential of 5,000 new churches annually. Masses of people who will help constitute these new churches are below the cultural average of the nation and below the level in average incomes. They will, therefore, need a special ministry, one willing to live with them and like them, ministers trained through the special schools to be "vocational catalysts," showing country and town people throughout the nation that happy, prosperous life in rural homes and rural communities can be had by any group of citizens.

Baptists Laud Lawmakers For Dog Track Decision

PORTALES, N. M. — (BP) — A state Baptist Sunday School Convention here praised New Mexico's lawmakers for defeating a bill which would have brought dog racing into the state.

The convention also requested members of the denomination to pray regularly for national and world leaders to receive divine guidance in making their decisions.

The alcohol traffic was attacked by those who attended the meeting. The governor and members of the state legislature were urged to tighten controls on sale of intoxicants.

Rethinking Our Kentucky Baptist School Program

By LEWIS C. RAY
Louisville, Ky.

Is there a single Baptist in Kentucky who has given serious thought to Christian education program?

Public Education leaders are viewing with alarm the demands of the increasing population, and its effect upon our public school program. Fortunately for our children and young people our leaders in public education are not sitting, pondering and fearing. They are doing something about it.

Here in Jefferson County alone the County School Board (not including city schools) has put some eighteen million dollars into new buildings in the past six or seven years. County Superintendent VanHoose says he has only scraped the surface in meeting the needs of the next immediate years. What the growth in population is forcing our state to do for Public Education should arouse Kentucky Baptists to rethink our program of Christian Education with a view to meet the urgent demands of our increasing constituency.

Probably the reason we are slow in making such a restudy is the fact that we are afraid of what such a study may reveal. Doubtless some startling facts will be revealed if and when we do make such a restudy.

Factors that Should Guide

What are some factors that should guide in a restudy? Of first consideration should be the contribution Kentucky Baptists should make to the coming generation. Traditional past must be submerged in the challenging future. It will require cessation of small and temporary planning. It will demand long range planning. It will require the expenditure of large sums of money for building and equipment, and the amassing of adequate endowment. It will call for the burial of a good bit of sentiment, and the facing up to realistic facts. Such a restudy could well force a new look at our over-all Baptist Cooperative Program, which is long overdue.

Are we big enough of mind and heart to face the facts? I am glad that our Baptist brethren in other states have done so, and that some of them, Alabama, South Carolina, North Carolina, probably others, are now in the process of preparing to meet the challenge of the growing future demands.

It is good to see Kentucky Baptists

moving in the direction of increased support of our Baptist education program. We have come a long way in the last decade in the matter of increased support for current operating expenses. But it is shocking when we are reminded that not a single dollar of endowment for any of our schools has been provided by the General Association of Baptists in Kentucky. Not a single building on any campus has been built by the General Association. Not until recently have we given serious consideration to making any denominational approach to the problem of providing anything for capital needs.

The Right Approach

This writer believes that we are beginning to make the right approach to meeting the capital needs, for buildings and endowments, through our increased support of the Cooperative Program. This does not mean to take the place of those who have in the past, and will continue in the future to give large sums to a particular institution. But it seems to be the best denominational approach to the problem.

We are where we are because Kentucky Baptists have been slow in developing an educational program. Our schools, for the most part, were started as local institutions, and thus have built up a tradition of local sentiment and support until it is next to impossible to

think of a total program of Education for Kentucky Baptists without being swayed by local tradition.

Realistic Thinking

In re-thinking our Baptist Education Program it is imperative that we face realistically the shifting in population. Doubtless we will find that some of our schools must be re-located, if we are to meet the challenge of our time. It is the personal opinion of this writer that every one of our Baptist colleges should be re-located, with the possible exception of Cumberland College. This will not be easy to do. But we must face up to the situation, and let ourselves be governed by a passion to render the largest service, rather than to be bound by tradition and sentiment.

We face the problem of the multiplicity of schools. Shall we continue the number that we have, without materially increasing their support? If we do, we will guarantee that all of them will remain weak. Shall we consolidate some into stronger institutions with more adequate support? Shall we strengthen our junior college program, and look to it to supply the basal liberal arts education for those who will not seek a Bachelor's degree? Shall we build a Senior College with such a curriculum as to make it a sort of finishing school for those who seek a bachelor's degree? Not many of our young people will be able to continue specialized training above college. We need to provide for their training in college that will equip the average student for his vocation.

Kentucky Baptists are fast becoming a great body of Christians. We are beginning to think in large terms. The budget of local churches would have staggered the imagination ten years ago. The same is true in our denominational budget. We must accept the challenge of big things for the education of our Baptist young people.

Kentucky's Park H. Anderson, For 25 Years Missionary to China, Dies in South Carolina

RICHMOND, Va. — Dr. Park Harris Anderson, 75, Southern Baptist emeritus missionary who served for over a quarter of a century in China, died in Greer, S. C., March 26 at 2:00 a.m.

A native of Estill County, Ky., he attended Georgetown (Kentucky) College, and received the Ph.B. from Baylor University, Waco, Texas, and the Th.M. from Southern Baptist Theological Seminary, Louisville, Ky. He was awarded an honorary doctor of divinity degree in 1923 by Furman University, Greenville, South Carolina.

Before his appointment to China in 1907, he was pastor at Calvert, Texas,

and Bardstown, Ky. In China Dr. Anderson served for 19 years at Graves Theological Seminary, Canton, as professor and then president of this institution. He served for some time as evangelistic worker.

He was pastor in Waynesboro, Ga., during 1926-27, professor at Mercer University, Macon, Ga., from 1927 to 1930, and professor at New Orleans Baptist Theological Seminary from 1938 to 1950.

He is survived by his widow, the former Paneuma Barton, a native of Tiger-ville, South Carolina, and by six children, one of whom, Miss Theresa Anderson, is a Southern Baptist missionary to the Philippines.



CONVENTION OFFICERS—Officers of the Southern Baptist Convention who will be in charge during the annual session at Miami, Fla., in May are, top row, left to right, J. W. Storer, president; Homer G. Lindsay, first vice-president; James W. Merritt, senior secretary; Oliver R. Shields, second vice-president; bottom row, left to right, Joe W. Burton, secretary; Porter W. Routh, executive secretary and treasurer, Ramsey Pollard, chairman of Pastors' Conference, and Forrest H. Heeren, director of music.—BAPTIST PRESS

Men At Bethel College Go All-Out For Simultaneous Revivals

HOPKINSVILLE, April 7 — Bethel College has responded to the call for dedicated and active participation in the convention-wide Simultaneous Revivals and Evangelistic Crusades. Five of the college's faculty and nine ministerial students were asked to bring the messages for revivals held in and around Hopkinsville.

Dr. W. Edwin Richardson, president of Bethel, held a week's revival at Charleston Baptist Church, Charleston, Ky., March 27-April 3. He conducted services at the First Baptist Church, Dawson Springs, April 10-24. The pastor at Dawson Springs is Brother Jesse Bell. On April 25 for a week's meeting, he was at the Casky Baptist Church, Hopkinsville, where the pastor is Bro. S. E. Smothermon, a student at Bethel.

Dean-Registrar William E. Burton held a week's revival at Mt. Zoar Baptist Church, in Christian County, which began on April 4. Dean Burton is pastor of the Cerulean Springs Baptist Church, Cerulean.

Dr. E. C. Masden, professor of Bible at the college, held a revival from March 23 to March 31 at the Kelley Baptist Church, Christian County. The pastor of Kelley Baptist Church is Brother L. L. Spurlin. From April 10 through April 20 he was in Princeton at the North Side Baptist Church for services.

The Rev. Irvin Parrott is pastor of North Side Baptist Church.

Rev. Joe Priest Williams, public relations director, was also in a revival meeting April 10-20, at the Pembroke Baptist Church, Christian County. Another Bethel student, Brother Earl Mitchell, is pastor of Pembroke Baptist Church.

The speech professor, Rev. Glen Grober, participated in three revivals: Eddy Creek Baptist Church, near Princeton, where he is pastor; the Nalls Memorial Baptist Church, Little Rock, Ark.; and the Second Baptist Church at Princeton. Mr. Grober was pastor of Nalls Memorial Church in 1950.

The nine ministerial students who preached in revival services are: Hugh Adams, Leon Goodley, Bob Litton, John U. Owens, Warren Wilson, Harold Christian, Verner Barnett, Lawrence Wright, and Jack Smith.

Calvin Dewey and Franklin D. Skaggs, minister-of-music students, engaged in leading song services for churches in and near Hopkinsville.

►Dr. Joel Sorenson, Baptist World Alliance youth secretary since 1950, has been called to the pastorate of the First Baptist Church, Stockholm, Sweden and he has accepted.

Publishing Goes on Despite Rail Strike

NASHVILLE, Tenn. — (BP) — Publishing by the Southern Baptist Sunday School Board continued here, despite strikes on two major railroads serving Nashville.

Officials of the Board said shipments of second-quarter literature should have reached local churches in plenty of time. Three-fourths of the shipments were on their way before the strike began.

The strike has curtailed movements on the Louisville and Nashville and Nashville, Chattanooga, and St. Louis Railroads.

Board officials also said the strike will not hamper publishing operations "in the foreseeable future." Incoming printing supplies were being routed into the city on the Tennessee Central Railroad, whose trains were still running.

The Nashville Post Office continued to accept mail from the Sunday school Board and was sending it by truck to the nearest connections with rail lines still operating.

Baptist Bulletin Service mailings were delayed a few days here but the Service was supplying churches far enough in advance that they should feel no effects of the delay, the Board said.

The Sunday School Board ships about 16,000,000 pieces of literature during a quarter shipment period four times a year. Weight of the quarter shipment this month ran about 1,660,000 pounds.

Only a prolonged strike of the two rail companies' workers was expected to have a significant effect on Baptist publishing here.

Tempo of Baptist Radio TV Programs Increased

(By the Baptist Press)

Closely allied with its plans to move from Atlanta, Ga., to Fort Worth, Texas, later this year is a projected increase in radio and television coverage by the Radio and Television Commission, Southern Baptist Convention.

The five-point, multi-million dollar project is designed to reach 65,000,000 unchurched Americans. The radio "Baptist Hour" program will be launched in five large new metropolitan areas with an estimated weekly audience of 51,000,000.

Cities to be covered by the radio program are New York City, Cleveland, Chicago, San Francisco, and Denver.

The Commission also plans to distribute pre-tested scripts to the 30,000 Southern Baptist churches—having a total membership of about 8,000,000—for presentation by local TV stations.

The Commission hopes to move in late '55 to Fort Worth, where a \$200,000 Radio-Television City is to be constructed for it.

Progress Of Japan Baptists Indicated in 1954 Gains

RICHMOND, Va. — A rising tide of evangelism highlighted progress of Japanese Baptists in 1954 as 60 churches over the nation reported 1,410 baptisms. Church membership increased to 8,235 and is expected to approximate 10,000 in 1955. Baptists for 1953 and 1954 equaled the entire membership reported in 1941. Churches, chapels, and missions number 120.

Advancing under a national plan of evangelism, Japanese Baptists continue toward their goal of 1,200 churches and 100,000 members in 25 years. A recent report of the interdenominational NCC (National Christian Council) declared the Japan Baptist Convention was making "the most striking advance of all major groups now working in Japan." The report attributed the progress to "careful strategic planning, aggressive evangelism, and enviable support from the home base in both personnel and financial assistance."

As Japanese Baptists have studied the needs of their country, they have recognized the necessity of increased witness for Christ immediately. Evidences of the revival of Shintoism and Buddhism give recognition to the fact that the heart hunger of the 85,000,000 people of Japan will not wait for a slow Christian approach.

Postwar efforts toward evangelization in Japan have been inadequate to serve the vast opportunity. Realization of this has led Japanese Baptist leaders to launch "Operation Evangelism Advance," with the immediate purpose of establishing 100 strategic centers throughout the nation to project the Baptist witness. It is expected that this advance program will make possible the accomplishment in two years of what normally would require five.

In 1955, missionaries and pastors will enter capital cities in three new prefectures (states)—Aomori, Niigata, and Matsue. Twenty-seven of the 46 national prefectures have been entered.

Striking gains in convention giving were also reported in 1954. Church gifts increased 60 per cent—from \$43,000 in 1953 to \$69,000 in 1954. Gifts in the new church at Takamatsu on Shikoku Island tripled last year. Coupled with church expansion has been the convention's strong emphasis on stewardship and self-support. Today 40 per cent of the churches in Japan are self-supporting.

Other gains in 1954 included the dedication of a new national assembly in the mountains near Mt. Fuji and the new 1,500-seat Rankin Memorial Chapel

and Library at Seinan Gakuin University in Fukuoka. A four-story wing is under construction at the Japan Baptist Hospital at Kyoto that will provide for a 100-bed institution. Also scheduled for completion in June is the new Japan Baptist Seminary administration and classroom building at Fukuoka. A three-story dormitory was completed in 1952.

The evangelistic department of the convention also announced plans for the first rural evangelism program of Japanese Baptists. In its first project, the convention plans to enter a rural community in Kagoshima Prefecture in southern Kyushu. In an effort to make a Christian impact upon the whole of this rural community, leaders in evangelism and outstanding Christian specialists in rural problems will speak. All community leaders will be asked to cooperate and share in the program.

Project number two will be a national rural evangelism conference for pastors,

missionaries, and laymen. Long-range plans call for the training of young men for rural evangelism and church expansion into rural Japan.

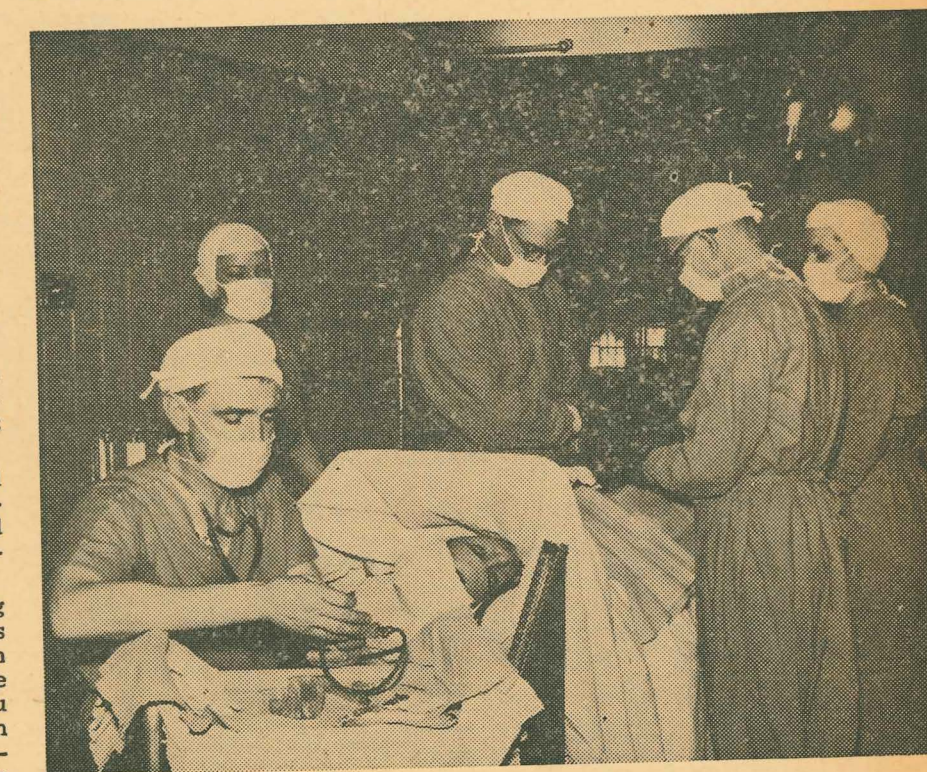
Reporting on Japanese Baptists' program of advance, Missionary D. Curtis Askew, convention executive committee member, said: "Though the political and economic situation in Japan remains unsettled and the minds of the Japanese people are torn between various ideologies, the Japan Baptist Convention, its churches, and the missionaries are united to go forward in victory in 1955 with a dynamic program of evangelism, church building, and a deepening of the spiritual lives of its people."

Newsweek Acclaims Atlanta Minister

ATLANTA, Ga. — (BP) — *Newsweek*, national weekly news magazine, says that Roy O. McClain, local Baptist minister, is among "Ten of the Greatest American Preachers."

He is described in the magazine as "one of the most effective preachers in the Southern Baptist Convention."

McClain is pastor of First Baptist Church here and a "Baptist Hour" radio speaker.



THE BENEVOLENT MINISTRIES of Kentucky and Southern Baptists, represented by this hospital scene, are prominently featured in the new slide set, "Doing Good Through the Cooperative Program." This is a recent General Association of Baptists release. Use this slide set in your church to inform your people on the many opportunities that they have to serve Christ with their gifts through the state and Southwide Cooperative Program. Order free from Miss Valedia Wolford, 127 East Broadway, Louisville 2, Kentucky.—Photo by Gainer E. Bryan, Jr.

Peter Meets a Missionary

By MARY HEMOON ADKINS

Peter came running into the kitchen. "Mother! May I go skating? May I?"

"You may go, Peter, but remember, we are having company tonight," Mother said as she took the bottle out of baby Linda's mouth.

Peter went over to look at Linda.

"Would you like to hold her, Peter?"

Peter lifted Linda to his shoulder, just the way Mother had done. "She doesn't cry. I guess she likes me. She isn't very heavy, is she? I guess I'm pretty strong."

Mother laughed. "She gets still heavier before she learns to walk, Peter. You may not be anxious to hold her then, for she will wiggle a lot more, too!"

Peter gave Linda back to Mother. "Will she walk soon?"

"Not for a while yet. She has to learn to sit up first, and then to creep."

"Goodness! Babies have to learn almost as much as I do in school."

"Quite a bit at that, Mr. Peter. And now you had better get started before it is time to come home again."

"Who is our company tonight? Is it the missionary?"

"Yes, Mrs. Wagner from Mexico. She will speak to us in church tonight."

"Where is Mexico?"

"It is down south of us."

"Don't all missionaries come from Africa? That's what Roger said."

"No, not at all. Every country needs missionaries, even our United States. But enough talking. You had better go skating. Here comes Billy now."

Peter picked up his skates and ran off.

"Be back early, Peter."

Peter did get back early. He had just fed his dog Sandy when in the door came Father and Susan and a lady.

"Hello everybody!" Father looked into the carriage to see Linda. "Guess how we knew our missionary when all the

people began getting off the train at once?"

The missionary laughed. "Susan saw me first."

"Yes, Mommy. She carried something. Can you guess?"

"I'll guess an umbrella," said Mother.

"I'll guess a red flower," said Peter.

Mrs. Wagner laughed and showed them a copy of *Home Life*.

"Why, of course," Mother said, "the magazine we get from our church! Peter, will you hang up Mrs. Wagner's coat?"

"My what red cheeks your Peter has!" said Mrs. Wagner.

"I've been skating."

"Yes, sometimes the boys and girls in Mexico skate, too. Would you and Susan like to see pictures of our boys and girls there?"

"Are they different?" asked Peter.

The missionary laughed. "They have the same number of arms and legs as you. They may dress a little differently and talk a little differently, but you would find them much the same."

Mrs. Wagner showed them the first picture. "Does your mother make bread?"

"No, but she makes cakes and chocolate cookies," Susan said.

"Here," said Mrs. Wagner, "is how the mothers bake bread in Mexico."

"Look at the big ovens!"

"Yes, sometimes two or three women bake together."

"My," said Peter, "what are those children doing?"

"This picture was taken at Christmas time. On Christmas Eve, in Mexico, the children sing and the people give them good things to eat that look like doughnuts. The boys and girls pile the food high on their sticks as they go from house to house."

"The children wear bright clothes, don't they?" Peter said.

"They like colors, Peter, and they make lovely designs. See the sashes around the boys' waists?"

Susan peeked at the next picture. "Look at the farmer. He's wearing bright clothes, too."

"And what animal is that? It's not a horse," said Peter.

"No, it isn't. It is an ox. He can help the farmer plow the fields."

Peter thought a minute. "How do you help?"

"Well, Peter, we missionaries help by teaching in the schools and by helping people to get well, or to learn to read their own language."

"You mean not everyone can read?"

"Lots of people never learn. Our most important job is to help the people learn about Jesus. You see, lots of people don't know how to read; but also, lots of people never heard about Jesus. My, but we tell many stories about Jesus."

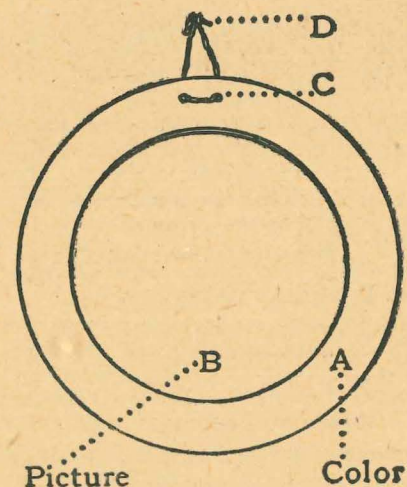
"I guess it is time for dinner now," said Mother.

"We had better let you eat, Mrs. Wagner," said Peter. "If you tell us the whole story of the people in Mexico, then you won't have anything left to say tonight at church!"

Mrs. Wagner laughed. "We missionaries always have plenty to tell, and we love to tell our story, Peter."

Copyright 1954, all rights reserved.

A Gift For Mother



A small round paper plate, two pieces of colored cord, and a small round colored picture will make a perfect little gift for your mother on Mother's Day. (A.) Color the outside edge of the plate (or you might buy the colored plate at the dime store). (B.) Paste the picture in the center of the plate (you will find the picture in a magazine). (C.) Now punch two small holes about one inch apart in the top edge of the plate. (D.) Pull the cord through both holes and tie in a pretty little knot.



Missions Survey At Fort Worth Conference

FORT WORTH, Texas. — (BP) — Past, present, and future in missionary work of Southern Baptists were described to several thousand persons who attended the World Missions Conference here.

First of its kind to be sponsored by a Baptist convention, it was held under auspices of Baptist General Convention of Texas. It was the outgrowth of an idea by Ed Laux, Baptist minister of Abilene, Texas.

About 5,000 persons—half of them young people—attended the opening conference session in Will Rogers Coliseum. They heard an address by Baker James Cauthen, executive secretary of Southern Baptist Foreign Mission Board, and testimonies about foreign missions from several others.

Other thousands who attended mass

meetings during the three-day conference and numerous smaller gatherings in local churches, learned:

1. That, according to Cauthen, more than money is needed to promote Baptist missions. He appealed for missionary volunteers.

2. That, while Christians are forbidden to enter many foreign lands as missionaries, they may enter as teacher, and it is imperative that they take advantage of these opportunities, according to Frank C. Laubach, New York, honorary president of World Literacy, Inc.

3. That work of Baptists and other evangelicals in Brazil has quickened the interest of Roman Catholics. This was reported by Edgar Hallock, Baptist minister and publisher in Rio de Janeiro.

4. That in home missions, Southern Baptists have made "phenomenal" gains

in the Far West. Opportunities there and in the Great Lakes area are challenging and inviting, said Courts Redford, executive secretary of the Southern Baptist Home Mission Board.

Atlanta Baptists Buy 92 Acres Near City

ATLANTA, Ga. — (BP) — Atlanta Baptists have bought a 92-acre camp on the Chattahoochee River near here. They plan to develop it into a state summer retreat.

Eighteen miles from downtown Atlanta, the camp was bought for \$75,000 from Buickhead County Club. The Atlanta Baptist Association plans to spend \$75,000 more developing the site. A lodge, several other buildings and a swimming pool are already on the property.

WHERE TO BUY CHURCH SUPPLIES

OZARK MODEL FOLDING CHAIRS
That really fill your needs.
Direct from factory
For prices and information write or call
OZARK CHAIR COMPANY
Russellville, Missouri

Church Furniture
Telephone CLay 3465
Allis Furniture Mfg. Co.
1812 Pirtle Street Louisville, Ky.

BALDWIN
ORGANS — PIANOS
The Baldwin organ is traditional in tone and method of playing. The Hamilton Vertical piano equipped with easy rollers, is built especially for churches and schools.
Baldwin Piano Co.
306 West Broadway
Louisville, Kentucky

CHURCH SEATING
We furnish Church Seating for Auditoriums and Sunday School Class Rooms
Pews
Individual Chairs
Folding Chairs
Tables and Desks
SCHOOL SERVICE CO. Inc.
T. W. VINSON, Manager
116 West Main St. Frankfort, Ky.

WURLITZER ORGAN
Only electronic organ with a musical source of tone.
Pianos — Chimes — Tower Systems
McLean Piano & Organ Co.
228 Guthrie Louisville, Ky.

PEWS - PULPITS
Complete Sunday School Furniture
Auditorium Chairs
Folding Chairs and Tables
Visual Aid
Kitchen Equipment
THE CHAS. H. BUNCH CO.
337 W. Main St., Louisville, Ky.
Telephone WAbash 8488

CARPETS LINOLEUM
WINDOW SHADES
Estimates Cheerfully given
V. C. GLASS CARPET CO.
1004 W. Main St. Louisville, Ky.

HOLCOMB & HONE
FOLD DOOR
SPACE SAVING DOORS FOR NEW HOMES AND OLD
Come in and see the smartest thing in doors
For Church or Home
ED SILVER
Call WA. 8191
613½ S. 1st., Louisville, Ky.

SYLVESTER E. KOHLER
3292 Illinois Ave., Louisville 13, Ky.
(Kentucky representative of the Schantz Organ Co.)
Pipe Organ Service
Additions Rebuilding

WE ARE PROUD TO RECOMMEND THESE FIRMS FOR ALL OF YOUR CHURCH NEEDS.

BAPTIST TRAINING UNION DEPARTMENT

JAMES WHALEY, State Secretary

127 East Broadway

Louisville, Kentucky

REMEMBER — The State Training Union Convention Meets This Friday and Saturday

If you Cannot Come, Please Remember the Meeting in Your Prayers

CONVENTION PROGRAM TO BE ON CENTRAL DAYLIGHT SAVING TIME

The first session of the State Training Union Convention will begin Friday evening at 6:40 C.D.S.T. The meeting will be held at Calvary Baptist Church, Lexington, May 6-7.

Associational Reports

Muhlenberg Association—

Rev. Wendell Romans reports that Muhlenberg Association is again standard. Last quarter 112 people attended the Officers and Leaders' Council and 121 the Mass Meeting. Certainly we congratulate this association on a job well done.

Bethel Association—

Mr. Kenneth Bond, associational Training Union director in Bethel, reports that an excellent Central Leadership School was held in their association last quarter. Seventeen out of the twenty-one churches in the association have Training Unions.

Pine Mountain Association—

Mr. Charles J. Stewart, the Associational Training Union director in Pine Mountain reports that nine of the sixteen churches in the association have Training Unions. Last quarter Baptist Youth Night was observed as well as some study courses being taught by the associational officers.

Bracken Association—

Rev. Gerald McNeely, the Associational Training Union director of Bracken, reports that they observed Youth Night. He writes, "It was an excellent program. Youth night was one of the finest things we had in our association. It was very well received by the unprecedented number of Young People who attended. Miss Sibyl Bell, Associational Training Union Young People's Leader and B. S. U. Director at Morehead College, was in complete charge of the program. She

was assisted by Mr. Lawrence Hamm, the new Associational Intermediate Leader from First Baptist Church, Maysville."

East Lynn Association—

We have just received the name of the director of this association, Mr. Donald Sprawles, and are looking forward to having some excellent reports from this association in the near future.

Youth Week Activities

First Baptist Church, Pikeville—in Enterprise Association recently observed Youth Week. This was their second time to observe this week's activities. Mrs. James Brown from the church writes, "I feel that Youth Week helps our Young People to have more confidence in themselves. It gives them valuable experience by actually doing the church work and will make them better leaders in the future."

Central Baptist Church, Maysville—again observes Youth Week this year. Mrs. Oleta Lancaster writes, "I think Youth Week is a wonderful opportunity for our Youth. It gives them a preview of the church life ahead of them."

Twenty-third and Broadway Baptist Church, Louisville, observed Youth Week April 3-10. Mr. Al Parks, the educational director reports, "Our church finds it very profitable each year. Questions are already being asked about next years week."

Walnut Grove Baptist Church, of Bethel Association, observed Youth Week this year for their second time. Rev. Guy P. Hall, the pastor, writes, "It was a good week and we can be a blessing to any church."

COUNSELOR'S CORNER

By DR. R. LOFTON HUDSON

Called But Cranky

Question: Our home is about to be broken up. My husband says he is called to preach and he preaches occasionally when he is invited by some church.

But I am about to lose my mind. He fusses, criticizes the children, expects them to act like grown-ups, and keeps everybody in an uproar. We are all afraid of him; it is like being in prison.



Dr. R. L. Hudson

What can we do?
Answer: If your husband is as bad as you say, he is in bad

shape. In fact, he is spiritually sick. It is certainly a dreary picture.

You failed to tell me how this would look from his side. Suppose you try sitting down and writing for him a letter about how he sees you and the children. Make it about ten pages long. Tell all of your bad qualities, as he has no doubt spoken them to you many times. Then burn the letter. No one will be interested in reading such hate.

Look at it this way. Your husband is either sick or mean. If he is sick you should not hate him or blame him for it. If he is deliberately mean, only God can change him.

There is no use in taking a defeatist attitude toward your situation. You can divorce this man, nag him about changing his behavior, turn the children against him or talk about him to the neighbors and relatives.

Or you may stay sane and try to help the children to take the best possible approach to a very bad situation. Christ would have us do the best we can under the worst conditions.

Maybe he is called. Maybe not. That is between him and God. Don't meddle with it.

You might remember the advice of the late Julius Rosenwald, President of Sears Roebuck and Company: "When you have a lemon, make lemonade."

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, 400 W. Meyer, Kansas City, Mo.)

PEWS, PULPIT & CHANCEL
Furniture
EARLY DELIVERY
WRITE FOR CATALOGUE
J. P. REDINGTON & CO.
DEPT. 47 SCRANTON 2, PA.

WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary

MISS BEULAH WINGO, Young People's Secretary

MR. J. C. BALLEW, Royal Ambassador Secretary

Greetings, New Workers



Mrs. H. C. Randall, Columbia

Our New President

We are happy to present to you, on this page, the picture of the new president of Kentucky Woman's Missionary Union, Mrs. H. C. Randall of Columbia. Mrs. Randall is no new-comer to our midst as she has served faithfully in other capacities in our state work and has demonstrated her splendid leadership abilities and her consecration to the great task of Missions. She served for four years as a Vice-President of Kentucky WMU from South Central Region and for two years as our State Stewardship Chairman, as well as serving in many capacities in the work of her church and association. It is with a great deal of joy that we welcome her as our leader. We are confident that under her wise guidance the work of our great organization will climb to greater heights of accomplishment in the tremendous responsibilities that are ours as we endeavor to help in the task of carrying out the Great Commission to take the gospel message to the lost of all the world. We bespeak for Mrs. Randall your earnest prayers and your heartiest cooperation. We hope to have a message from her for this page soon.

A New Vice-President

It is a pleasure to introduce to you, also, another new officer, Mrs. T. L. Bell, of LaGrange, Vice-President from Central Region. Mrs. Bell is another

work could not progress. We are truly grateful for these capable and dedicated women who have indicated their willingness to serve in these important positions.

We welcome, with gratitude, the heads of new departments and divisions of our work. Mrs. C. P. Gunther, of Tabernacle Church, Louisville, who is so well-remembered and much appreciated for her capable work as our State Assistant Recording Secretary and who has served over a period of many years in our work as State Mission Study Chairman and a member of our Resident Committee, has been elected to head up our newly-formed Department of Missionary Fundamentals. She and her committee will give us guidance and direction as we seek to give added emphasis to the fundamentals which are the heart and core of our work. Working with her will be the Chairmen of the Divisions of our work; Mrs. John Steverson, Community Missions; Mrs. Paul E. Stewart, Mission Study and Mrs. O. B. Mylum, Stewardship. There are some vacancies yet to be filled, namely, the chairman of the Division of Prayer and the Chairman of the Divisions of the Department of Youth (with the exception of the Secretary of the Division of Royal Ambassadors, Mr. J. C. Ballew, who will continue to serve).

Our Gratitude to Those Continuing to Serve

We want to express our gratitude, also to those who are continuing to serve with us as members of our Executive Board—the Vice-Presidents, Mrs. B. W. Wright, North Central; Mrs. E. L. Howerton, Northeastern; Mrs. Wendell H. Rone, Southeastern; Mrs. E. B. Lanter, South Central; Mrs. W. F. Ware, Southern; Mrs. Al Burton, Western; and Mrs. Hugh McElrath, Southwestern. Our treasurer, Mrs. W. H. Jaegle. Our Resident Members, Mrs. Ralph B. Grooms, Mrs. Gaines S. Dobbins, Mrs. Fellmer Hoeing, Mrs. W. P. Stuart, Mrs. V. V. Cooke, Mrs. Ira Archer, Mrs. Carl W. Liebert, Mrs. Wallace W. Sanders, and the President of the Carver School, Dr. Emily K. Lansdell. We are so grateful also for those who serve on our Board and represent us in the work of Woman's Missionary Union of the Southern Baptist Convention: Mrs. Ira J. Porter, Trustee of Carver School, Mrs. Ellis A. Fuller, Margaret Fund Chairman; and for Mrs. Leo Eddleman, Kentucky's Representative on the south-wide nominating committee and Mrs. W. C. Boone who is the alternate on the nominating committee of Southern Union.

Let Us Pray

Let us remember to pray faithfully, daily, for the work of Kentucky Woman's Missionary Union which God has committed to our trust and for these who assume special responsibilities.

John Cotton Appointed Pastor of Puritan Church, Boston

(17th Century Baptist Press)

BOSTON, Mass., October 10, 1633—(BP)—John Cotton, former pastor of the Church of England at Boston, England, has been named pastor of the Puritan church at Boston, Massachusetts, church officials announced here today.

Cotton landed here less than a week ago, having fled England for fear of persecution at the hands of Archbishop William Laud and the Established Church. He made the voyage with Thomas Hooker, Edmund Quincy, John Haynes and other welcome newcomers to New England.

Highlight of the voyage for the new Puritan minister was the birth of his first son. The infant was appropriately named Seaborn.

Cotton has accepted the pastorate of the same church which was left just two years ago by Roger Williams, Cotton's acquaintance in England. After delivering a barbed sermon in which he rebuked the congregation for maintaining ties with the Church of England, Williams submitted his resignation.

Williams and Cotton attended together the meeting of the Massachusetts Bay Company in Sempringham, England, four years ago when the charter of the New England colonies was discussed. Cotton also conducted special services at Southampton when John Winthrop and other Puritans sailed for America a year later.

"I vividly recall Roger Williams' visit to Boston, England," Cotton said today. "He dined with me and we had a lengthy discussion of religious and political affairs during his stay and while we were en route to Sempringham. It was then that he explained to me his reasons for renouncing the Book of Common Prayer and other practices of the Established Church. I found myself unable to share many of his extreme views."

The paths of John Cotton and Roger Williams doubtless will cross again many times in New England, for they are leaders of two opposing schools of religious thought.

Cotton, nineteen years Williams' senior, favors keeping the Puritan church within the Church of England. Williams refuses to have any connection with the state church, which he bitterly opposes. Williams vigorously maintains that civil authorities have no jurisdiction in religious matters, while Cotton defends the authority of magistrates in spiritual as well as secular affairs.

Dogmatic and ambitious, Cotton clearly believes that if a man cannot be made to conform through preaching, then force should be used. His ideal theocracy is one in which the church and

state are wedded and final authority rests with the clergy.

Williams' doctrine is the antithesis of Cotton's state church. He believes in a democratic church and state in which individual liberty is recognized. He insists on absolute separation of church and state and the right of the individual to worship as he pleases.

Appointment of Cotton as pastor at Boston strengthens the opposition against Williams and other exponents of freedom of the individual. Cotton's position is one of considerable authority and he is expected to spread his doctrine of the state church aggressively throughout New England, using force if necessary when there is opposition.

Copyright, 1955, by Historical Commission, Southern Baptist Convention.

Georgetown College Plans Expanded Vocal Program

GEORGETOWN, April 5. — The music faculty of Georgetown College is working on plans for an expanded vocal program to be included in the College curriculum next fall. The announcement was made recently by Dr. A. G. Thomson, head of Georgetown's music department.

As previously, the chapel choir will be composed of selected voices, and the oratorio choir unselected. The BSU choir will be an integral part of the College's music program.

Present enrollment in the music department of Georgetown is at an all time high. A limited number of scholarships are available for students who qualify in the music field.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, APRIL 27, 1955

Church	T.U.	S.S.
Numerical after church indicates number of missions.		
Anchorage, Pleasant Grove	118	251
Arlington, First	100	202
Ashland, Unity	111	525
Barbourville	175	454
Beaver Dam (1)	230	506
Bellevue	99	458
Benton, First	127	268
Bowling Green, First (2)	413	1,281
Burlington	110	313
Cadiz	65	318
Campbellsville (3)	361	799
Palestine		208
Pleasant Hill	156	310
South Campbellsville	87	282
Carlisle (1)	85	233
Carrollton		265
Central City	265	689
Clay, First		280
Corbin, First	105	339
Central (1)	134	544
Covington, Calvary		761
First (1)	196	460
Latonia (2)	255	1,134
South Side	105	552
Crestwood	57	271
Cynthiana (2)		554
Danville, Lexington Ave. (1)		475
Dayton, First		284
Dawson Springs	85	337

Elizabethtown, Severns Valley	192	722
Erlanger	125	473
Evansville, Ind., Calvary	156	539
Grace	248	798
Walnut Street (2)		397
Falmouth		213
Ferguson (1)	87	274
Florence	97	405
Fort Thomas, First (1)	74	322
Frankfort, First (1)	198	783
Crestwood	86	259
Thorn Hill	128	
Franklin, First		426
Fulton	183	590
Georgetown (1)		638
Glasgow (1)	140	693
Grant's Lick	118	214
Greenville, First	136	366
Greensburg	88	267
Harlan	124	556
Harrodsburg (2)	247	983
Shawnee Run		202
Hartford	130	200
Hawesville	68	240
Hazard (2)	64	405
Hazel	216	299
Henderson, First (1)	163	573
Immanuel Temple (2)	114	952
Hima, Horse Creek		260
Hopkinsville, First (1)	215	785
Second		958
Horse Cave		209
Houstonville, First (1)		240
Jellico, Tenn., Crouches Creek	32	331
Junction City	93	305
LaGrange, DeHaven Memorial	57	253
Lawrenceburg, First	84	378
Lebanon, First (1)	149	575
Leitchfield	97	262
Lexington, Calvary (1)	170	802
Fellowship		510
Grace (2)	305	711
Hillcrest	109	270
Immanuel	357	1,055
Porter Memorial	187	572
Rosemont	81	268
London, First (1)	154	533
Louisville, Baptist Tabernacle	194	623
Baptist Temple		272
Beechland	111	558
Beechmont (2)	228	1,026
Bethany		306
Bethlehem	124	251
Broadway (1)	82	335
Buechel	107	261
Carlisle Avenue (2)	301	1,487
Clifton (1)	142	377
Crescent Hill (2)	566	960
Eastern Parkway	67	520
Eighteenth Street	100	327
Farmdale		351
Gethsemane	89	292
Harmony	124	329
Hazelwood	86	459
Immanuel	136	490
Kenwood		222
Lynn Acres		281
Ninth and O (10)	522	1,501
Okolona	77	440
Parkland (1)	277	937
Shawnee		458
Shively (2)	271	855
Southside (1)	181	577
Third Avenue	130	825
Twenty-third and Broadway (2)	249	697
Victory Memorial (2)	190	829
Walnut Street (4)	242	1,513
West Broadway	157	677
Ludlow, First	150	502
Lyndon	110	363
Madisonville, First	235	1,035
Marion	129	312
Mayfield, First	284	936
Middlesboro, First (5)		580
East Cumberland Ave.		277
Monticello, First	70	264
Morgantown (1)	122	271
Mt. Sterling		241
Murray, First		909
Newport, First (2)		800
Trinity	97	255
Owensboro, Buena Vista	116	431
Eaton Memorial (1)	248	536
First (1)	186	1,099
Hall Street	200	
Macedonia	100	244
Seven Hills	105	280
Third (1)	343	1,131
Paducah, East	258	587
First (1)	172	646
Oaklawn	145	321
Trinity	163	368
Twelfth Street (1)	154	404
Paintsville, First (2)	79	274
Paris, Central	144	324
First	60	275
Pinoville, First (5)	275	502
Prestonburg, Irene Cole Memorial (9)		600

(Continued on Page 20)

Kentuckian, Now Chaplain, Writes From the West German Sector

BAUMHOLDER SUB-AREA, Western Area Command, Germany. — I am enclosing a letter of appreciation from the German Christian Leaders who received and distributed the clothing sent from our Baptist brethren to help the needy during these extremely cold winter days.

The people really seem to appreciate



Evangelistic Crusade Grand Success

Your Home Mission Board recognizes the fact that every Agency and Board of the Southern Baptist Convention is an integral and vital part of a great whole. Because there is cooperation, inter-dependence, and a single devotion to one great theme which is to give the "Whole Gospel to the Whole World," glorious chapters of achievement are being written.

The recent convention-wide Evangelistic Crusade is one of many examples. The Sunday School Board instigated the great "Million More in '54" campaign which resulted in thousands of new Sunday school members. The Home Mission Board initiated the great Evangelistic Crusade in '55 to lead these to Christ. Many new converts to give and serve have been reported. The wholehearted co-operation of every organization and church—with God's blessing—made it possible. Your Home Mission Board looks forward to close co-operation and greater endeavor in the years to come.



WESTERN RECORDER

everything we try to do for them. For instance, the other day a man came by my office looking for work of any kind. He was a refugee from the East Zone, and he saw a load of coal that had just been delivered, and he wanted to shovel it into the basement, but we have regular help to do that. Then he asked me if he could do something else. No room to sleep in, no food, no overcoat, and he looked half frozen. He even wanted to wash my car. Although we both knew the water would freeze as soon as he took it out, I finally let him polish the chrome so he could make enough to get a meal or two and a room for the night. Mrs. Weaver fixed him a good warm meal and he told us how he was taken prisoner during the war, and when he finally got away and came home, his family was gone. He has never been able to locate any of them since.

The unemployed over here are mostly refugees who keep pouring in from the East every day. Therefore, we are doubly glad when you make it possible for us to help these people.

We had the pastor and choir from the Kaiserslautern Baptist Church up here for a Baptist Rally. You will be interested to know that we have over 1,000 Baptists assigned here. Of course, we haven't been able to get them all together yet, but I'm surely working at it. We raised 747.30 DM for the church. They have a tough situation down there in a strongly Roman Catholic community, but a wonderful opportunity. I am enclosing a copy of the English Translation of the Pastor's address. Again I thank you for your help and for giving me the opportunity of representing you on this missionary field. Mrs. Weaver joins me in wishing you all a happy and prosperous year. Yours in His Name, DAVID, E. WEAVER, Chaplain (Major) USA, Post Chaplain.

Editorial Note

The letter enclosed, addressed to Chaplain Weaver, by the German pastor reads:

"Many thanks for your dress-gifts for our refugees, who just arrived from Schleswig-Holstein. All the others who have been here for some time already, are very grateful, too. I am especially glad that you have thought of us here in Kaiserslautern. Thank you very much to our American brothers for all the good they are doing to our refugees. United in Christ, we remain, Yours sincerely" [name in German is not decipherable by this scribe.]

The memorandum enclosed indicates clothing boxes were received from the Third Avenue Baptist Church, Virginia

CLASSIFIED ADS

Advertisements under these headings are only five cents per word including initials and addresses.

Minimum charge \$1.00. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

PIANO TUNING AND REPAIRING. Forty years' experience. Special discount to churches. Write Charles W. Holland, Sr., Route 3, Owensboro, Kentucky. Phone, Panther 2403.

CHEVROLETS, new and used cars and trucks. See BILL WIGGINS OF BROADWAY CHEVROLET COMPANY, 717 West Broadway, Louisville, call Amherst 2531—Residence phone BElmont 3724. Please ask for BILL WIGGINS.

EXPERIENCED TYPING—done at my home. Twenty-five years experience. Manuscripts, Term papers, Theses. Call CYpress 9589, Mrs. J. E. Cooper.

WANTED TO RENT HOUSE unfurnished, or First Floor Apartment, Minimum Two Bedrooms. Christian Family, Children. Maximum \$60. Best References. MA-4680-M. Louisville, Kentucky.

GOLD COINS, BOUGHT AND SOLD. List rare coins 25c; very rare 50c to \$1.50. Write P. O. Box 454, Madisonville, Kentucky.

Avenue Baptist Church, Clifton Baptist Church, the Gala Club, Carlisle Avenue Baptist Church, the St. Matthews Baptist Church, Mrs. Harry Stromosky, and the Cousner Family at St. Matthews, all of Louisville; The Sullivan Baptist Church, Combs Baptist Church Training Union, the Crestwood Baptist Church and Sligo Baptist Church, all in Kentucky; and the Immanuel Baptist Church of Washington, D. C.

"Day" Set Aside for Man Serving 41 Years

MONROE CITY, Mo. — (BP) — Tom Dawson has a long record of service as a Baptist layman here.

The First Baptist Church of Monroe City recently observed "Tom Dawson Day" in honor of the man who has been superintendent of its Sunday school for forty-one years.

Dawson also is serving his thirty-fifth year as treasurer of Bethel Baptist Association and is chairman of the local church's board of deacons.

East Texas Baptist College

Marshall, Texas

Reasonable Rates
High Academic Standards
Moral Community Surroundings
Spiritual Atmosphere
Friendly Campus
Well-Trained Faculty

Summer Session Begins June 4
Regular Session Begins September 12

FOR INFORMATION CONTACT:
K. D. BRUCE, President

Seventeen

SUNDAY SCHOOL DEPARTMENT

ROY E. BOATWRIGHT
State Secretary

STANDARD SUNDAY SCHOOLS

Highsplint—Pastor O. C. Anderson; Superintendent Earl J. Lovitt.
Somerset, Colored, First Baptist—Pastor W. B. Wood; Superintendent Virginia Lacey.

STANDARD DEPARTMENTS

Hopkinsville, First—Junior Dept. 2, Mrs. W. E. Burton, Superintendent.

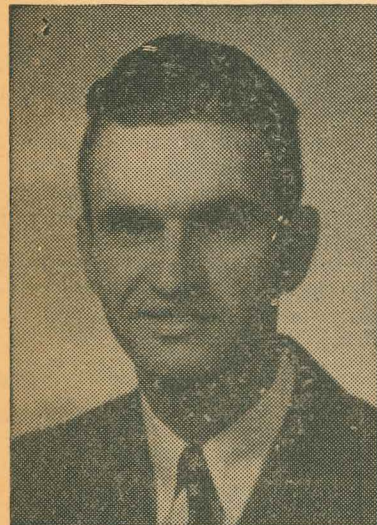
STANDARD CLASSES

Hopkinsville, First
11-Year Boys, W. B. Anderson, teacher
11-Year Girls, Mrs. Gabe Payne, Jr., teacher
11-Year Girls, Mrs. David Mean, teacher
12-Year Boys, Curtis Brashear, teacher
12-Year Girls, Mrs. Roy Mason, teacher
12-Year Girls, Mrs. Granville Cayce, teacher
Saverns Valley
Intermediate, 15 Year Girls, Lucille Morrison, teacher.

STANDARD AGAIN

We are happy to announce that Ten Mile Association has again attained the Standard of Excellence in Sunday school work.

For many years this association has been successful in attaining this dis-



E. J. Noffsinger

ting recognition. Mr. Kenneth R. Connelly served the association as its superintendent until last year when Mr. E. J. Noffsinger assumed the duties of that office. The Sunday school work has been held at the same high level under the new leadership. The following

churches in the association have Standard Sunday Schools: Pleasant Home, Warsaw, Elliston, Mt. Zion, Ten Mile, and Concord.

We wish to commend Mr. Noffsinger and all the pastors and superintendents for their efficient work.

We are looking forward to applications from other associations. What association will be next?

A SUPERINTENDENT'S TESTIMONY

Mr. Donald Long, Route 1, Herndon, Sunday School Superintendent of Olivet Baptist Church and Associational Superintendent of Christian County Association gives the following testimony of what Ridgecrest meant to him:

"It is a great pleasure for me to say a few words about Ridgecrest. It is the most wonderful experience I have ever had.

"Before Ridgecrest I had small visions and small plans, after Ridgecrest, large visions and big plans. Before going to Ridgecrest I said, 'I know a small rural church like ours doesn't need a mission.' When I returned from Ridgecrest we purchased a trailer and our attendance is growing steadily.

"Truly last summer I saw the Lord high and lifted up—there in the mountains of North Carolina. I would eat only one meal a day for a year if there were no other way I could afford to go.

"I've made my reservations. Have you?"

HIGH TEN IN SUNDAY SCHOOL TRAINING THROUGH MARCH 31, 1955

1. Harrodsburg	574
2. Madisonville, First	330
3. Harlan	328
4. Lexington, Grace	300
5. Louisville, Parkland	256
6. Louisville, Victory Memorial	243
7. Louisville, Beechmont	242
8. Paducah, Twelfth Street	218
Cadiz	218
9. Princeton, First	206
10. Greensburg	189

Large Distribution of Board Tracts Reported

NASHVILLE, Tenn. — (BSSB) — A distribution last year of 8,556,700 tracts has been announced by Donald F. Ackland, editor of general tracts and devotional materials, Baptist Sunday School Board, Nashville. These tracts were distributed through Southern Baptist churches and state board offices at a cost of approximately \$50,000. The 1955 evangelistic crusade has greatly increased the demand for tracts for the current year, Ackland said.

The Sunday School Board now has 89 general tract titles, classified as follows: 22 evangelistic; 27 doctrinal; 4 stewardship; 9 servicemen; 6 anti-alcohol; 3 Christian life; 7 Christian home; 5 fallacious doctrine; and 6 others.

Miss Sinclair, Another Kentuckian, Goes to Illinois State Work



Miss Helen Sinclair

Miss Helen Sinclair, mountain field worker for the Kentucky W. M. U. since 1950, with headquarters in Lexington, Ky., went on February 15 to be executive secretary of the Illinois Baptist State Association W. M. U., Carbondale, Illinois, as already announced by Mrs. George R. Ferguson on the W.

M. U. page. In electing Miss Sinclair to this responsible position, Illinois Baptists are getting one of Kentucky's finest. She grew up in Owensboro, Kentucky, where she was a member of the Walnut Street Baptist Church. Her parents are Mr. and Mrs. Chester Sinclair.

She was graduated from Georgetown College in 1947, and then attended the W. M. U. Training School (now the Carver School of Missions and Social Work), where she was given her master of religious education degree in 1950.

Following graduation from the latter school, she came immediately to the Kentucky work. Most of her labors have been in eastern Kentucky, but she has made many friends wherever she has gone.

A farewell gift shower was given her by Mrs. Encil Deen, president of the Kentucky State W. M. U., at her Lexington home Thursday, February 10.

In her new work she is succeeding Mrs. Irene Curtis, who resigned some time ago. The position recently has been occupied by Mrs. Maude Hathaway, acting executive secretary, who had filled the position some years previously.

It has not been so very many years since our Miss Josephine Procter Jones went from the Kentucky organization to fill this same place until she was elected to a similar position with the Florida W. M. U. Also our C. P. Barry, of our Sunday School Department, went to be Sunday school secretary in Illinois. When Brother Barry was elected Florida Sunday School secretary, Illinois Baptists again came to Kentucky and persuaded our Wheeler Thompson to take over his duties. And now they have Miss Sinclair.

The closeness of Southern Illinois to Western Kentucky has wrought to cultivate many ties between our two states. Kentucky has been the beneficiary of Illinois Baptists whenever they have come our way, and we hope that Illinois becomes a beneficiary when any of our number goes to work with them.



BROTHERHOOD DEPARTMENT

LUCIEN E. COLEMAN SR., Secretary

"Man power utilized through evangelism, missions, stewardship and consecration."

REPORTING ON APRIL

We began the month by speaking to the men of Hebron Church, near Kuttawa, on Friday night, April 1. A number of men from other churches in Caldwell County Association attended this meeting. The next day, we visited with the pastor, Rev. Henry White, and Mr. W. V. Rudolph, President of the newly organized Brotherhood at Newton's Creek, near Paducah. From the 3rd through the 6th we attended the South-wide Royal Ambassador Conference in Memphis, Tennessee, which was sponsored by the Joint Brotherhood-W.M.U. Committee of the Southern Baptist Convention. Mr. J. C. Ballew, our State Royal Ambassador Secretary, attended this meeting also, and was a most valuable contributor to the discussions and actions of the Committee. We drove home on the 7th and spoke to the Brotherhood of First Church, Richmond the night of the 8th. We began a Revival Campaign on the 10th with the Eaton Memorial Baptist Church of Owensboro, in which the Lord blessed with 23 additions to the church and

with a good number who came to rededicate life. We remained in this revival effort through the 24th, and concluded our month's work with messages to the Brotherhoods of Westport and Leitchfield.

A PROMISE

We were humbled and gratified at the recent action of our State W. M. U. Convention in so wholeheartedly and unanimously adopting its resolution, whereby, upon approval by the Executive Committee of our General Association, and the Association itself at its Annual meeting in November, the work and promotion of Royal Ambassadors in Kentucky would pass to the Brotherhood Department, under the supervision of a joint committee composed of W. M. U. and Brotherhood leaders.

We want to take this early opportunity of promising the W. M. U. of Kentucky of our good faith and intentions of carrying out the duties and obligations this move will place upon us, and will do our dead-level best to make this move a happy and profitable one for all concerned.

Buechel Becomes Buechel Park and Enters Its Newly Dedicated Building on Hikes Lane

The newly constructed Buechel Park Baptist Church was dedicated Sunday, April 3, at the 10:45 a.m. worship service, conducted by Pastor John D. Boykin.

Construction on the three-building church-center began last September, just four months after the arrival of Pastor Boykin. The buildings were constructed by voluntary labor from the congregation. Pastor Boykin acted as the congregation's architect and chief builder—even to the extent of building his own pulpit.

Prior to moving to its new location on Hikes Lane, the congregation had been

meeting in a building on Bardstown Road and Six Mile Lane. The new meeting house is located on a seven and one-half acre tract at 2403 Hikes Lane. Upon its move the church added the word "Park" to its name.

The new three building units are semi-attached, giving the appearance of a long L-shaped structure. The chapel is at the front, facing Hikes Lane. It comfortably seats 325 and has a choir loft behind the pulpit. There are modern lighting and sound systems, and an acoustic board ceiling. The walls are painted in two shades of blue-green, teal and wedgewood, and the woodwork is white.

A large Sunday school building is behind the chapel and another extends to the right side. These will accommodate three nursery classes, plus a Sunday school group of about 450 people.

The church exterior, simple and solid looking, resembles a New England meeting house, painted white with a pale blue-green point on the top of the bell tower.

After the Sunday morning dedica-

tion service, an open house was held throughout the afternoon. Then, at the evening service, the two church ordinances were observed and recognition given to new members.

The church, located in one of the fastest growing areas in the state, is enjoying a period of rapid growth. During the past eleven months 135 new members have been received into the church family. The church is making future plans for an auditorium to seat 1,000 and an educational space for 1,600.

Court Rules Minors Can Vote in a Baptist Church

FRANKFORT, Ky. — (BP) — The right of minors to vote in a Baptist church has been upheld by the Kentucky Court of Appeals here.

The question of whether church members under 21 years of age could vote was raised after action on a property deal had been taken by Forest Baptist Church, Colored, in Jefferson County.

After the church voted to buy the property, a group opposing the purchase went to court, charging that minors voted in the matter. Without their votes, the proposal to buy the property would have failed.

The appellate court, in upholding the ruling of Circuit Judge Stuart E. Lampe in a lower court, said "The custom of permitting those under 21 to vote . . . must be recognized as the established rule or custom of this congregational form of church.

"This court has repeatedly held that customs and rules of local Baptist churches are supreme and courts will not interfere if the rules are followed even if their property rights are involved," the appeals court declared.

►Keith Dunn, 422 Clay St., Joliet, Illinois, has left the associational mission work and has gone into the pastorate of the First Southern Baptist Church of Joliet, the only Southern Baptist Church serving population of 178,000. For two years following his studies at New Orleans Seminary, he was associational missionary of the West Kentucky Association in this state.

LEE E. CRALLE CO.

Incorporated

Funeral Directors

LEE E. CRALLE, JR., President
ARTHUR W. GARRETT, Vice-Pres.

PHONES

MAGnolia 0771 MAGnolia 0772

1330 South Third Street

Louisville, Kentucky

For May 15, 1955

By H. C. Chiles

Uzziah's Strength and Failure

How wonderfully illuminating are these Old Testament biographies! Uzziah was one of the greatest kings. His brilliant reign proved to be the most magnificent period of Jewish history after the days of Solomon.

I. HIS PROSPERITY II. Chronicles 26:1-5

Uzziah was the son of King Amaziah. His father met his death by violence at the hands of the people (II Kings 14:19). His mother's name was Jecoliah. She was a godly woman and she wielded a wonderful influence over her son. He was evidently a well-trained and an obedient son. With a godly mother and the memory of an honorable father, Uzziah had a good foundation for a useful life and successful reign. As a rule, the future lives of children are shaped by the example of their parents and the training which they received from them. How fortunate are those sons who have godly parents and are brought up in the ways of the Lord! No greater heritage could possibly be given to children by their parents than a real Christian influence and training. Uzziah followed in the footsteps of his father and imitated his good example.

After the murder of Amaziah, his son was chosen by the people to occupy the vacant throne. Ascending the throne at the early age of sixteen, Uzziah began his reign as an ardent reformer. He manifested an unusual interest in the welfare of his subjects and was greatly loved by them. The young king sought to discover and to do the will of God. He was a man who appreciated and was responsive to every agency that could enrich his spiritual life. He followed the Lord very closely. He had an exceedingly wise counselor in spiritual matters—Zechariah, a prophet who was skilled in the things of God. Zechariah, was a great blessing to Uzziah. It is a glorious privilege and a wonderful blessing to be associated with those who know the will of God and live in conformity with it. The value of their influence can never be estimated. Because he honored God he prospered greatly, both in a material and a spiritual way.

If any man wants the blessing of God, he must walk with the Lord. Those who will not walk with Him need not expect to receive His best. The closer that one lives to the Lord the more numerous will be his blessings and the greater will be his influence.

II. HIS POWER II Chronicles 26:6-15

This wise and active young ruler began his reign by a successful expedition against the enemies of his father who had revolted some eighty years earlier. He waged victorious warfare with the Philistines, the Ammonites and the Arabians. He gathered a standing army of more than three hundred thousand, and then brought it to a much higher point of efficiency than it had reached during the best days of his father's reign. He equipped the army with the best weapons known in that day. Because of the large supply of weapons which he provided for his army other nations considered his forces formidable.

Being a civil and a military engineer, for which he gained an enviable reputation, Uzziah erected great towers, built up strong defenses, and made noteworthy achievements. He rebuilt Elath, a port on the Red Sea from which Solomon had previously carried on his lucrative trade with the East, and thus strengthened the commercial interests of his kingdom. Uzziah's fame spread far and wide because God was with him.

III. HIS PRESUMPTION II Chronicles 26:16-18

Enervated by such unusual material prosperity and military success, Uzziah made the terrible mistake of yielding to the temptation to become proud, arrogant and presumptuous. His prosperity and power turned him away from the One who had helped him. Inflated with pride, he turned his back upon God to whom he owed everything.

Proud and haughty, Uzziah had the temerity to enter the temple and to transgress the Law by invading the sanctity of the Holy Place and burning incense on the sacred altar. This intrusion of the sacred office of the priesthood was divinely forbidden. Such presumptuous pride is one of the constant dangers in the Christian life.

Obsessed with a sense of his own greatness, Uzziah disregarded the direct command of God that the priests alone should burn incense on His altar. Witnessing the foolhardy course of the presumptuous monarch, Azariah, the high priest, and eighty other priests did the manly and courageous thing by promptly going into the temple and trying to persuade him to cease his evil practice. With holy boldness they protested against what he was doing. It was not an easy thing for them, as subjects, to resist the presumptuous act of their

king, but they did so regardless of the cost. When these brave men withstood him, by protesting against what he was doing, they incurred the wrath of the king. He resented very much their wise words of counsel.

IV. HIS PUNISHMENT II Chronicles 26:19-21

When the proud and presumptuous king was reprimanded for the thing which he had done, he became angry, instead of repenting for his sin. Because of his refusal to heed the warnings of the servants of God and his deliberate persistence in disobeying Him, the king was smitten with leprosy. His dread disease, which was really worse than death, was regarded as the stroke of God's hand. The once great and mighty king, now an humbled, disgraced and segregated leper, found himself in that condition simply because he did that which he had been forbidden to do. Even though he may have thought that God's restrictions did not matter, he had discovered, to his sorrow, that they did. He had learned that it is impossible to disobey God and not suffer the consequences. In fact, it is a dangerous thing for anybody to trifle with the plain commands of God. It is always a serious thing to trifle with God's Word.

Uzziah is a splendid illustration of the fact that all who begin well do not end thus. That terrible disease of leprosy caused him to be driven from the palace to the pesthouse. Royal personage though he was, Uzziah was compelled by the stern requirements of Jewish law to live in isolation until his death. While he was in seclusion all governmental affairs were administered in his name by a deputy, his son Jotham. At last, when the end came, Uzziah was not given the usual burial of a king in a royal sepulchre.

God grant that not a one of us who has begun well with God shall ever permit the destructive powers of prosperity, power, pride and presumption to undermine the life or bring ultimate shame and disgrace.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, APRIL 27, 1955

(Continued from Page 16)

Princeton, First (1)	155	624
Second (1)	180	370
Providence, First	---	219
Russellville, First	105	423
Shepherdsville	---	285
Smiths Grove	61	205
Somerset, First	225	701
Tigh Street (1)	113	281
Pleasant Hill No. 2	40	268
Calvary	150	208
Springfield, First	126	476
Sturgis, First	---	276
Versailles	80	332
Walton	114	353
Williamsburg, First (1)	57	388
Williamson, W. Va., East	75	300
Winchester, Central	123	438
First	155	478

►Commencement exercises of West Kentucky Baptist Bible Institute, Clinton, will be held May 10, at 7:30, in the First Baptist Church of Clinton, with Pastor Rudy Bouland of Paducah the speaker. There are four graduates.

Attention! Convention Messengers

And All of You Who Plan to Attend the Southern Baptist Convention
In Miami, Florida

Here's Transportation For You!

We have 100 new cars at Delray Beach, Florida, 50 miles north of Miami. You can pick up one of these cars there, drive it while you are at the convention, tour Florida in it, and drive it home. . . . All this in exchange for bringing the car back to Louisville. Enjoy this private transportation.

GET THE DETAILS, TODAY!

Call: CHARLES PATRICK . . . WAbash 7391

Cooke Chevrolet • on 3rd Near Ky.

Louisville, Kentucky

In Defense Of Military Training

By JOHN W. RALEY

Religious groups in America have more to lose by failing to make proper evaluation of the issue of universal military training than any of the other social units in our national life.

In the interest of economy of space I refer, for a great citizen's interpretation of the problem, to the March 28 issue of *Life* magazine under the title "The Legacy of General McLain." Having known General McLain intimately for twenty years, I know the measure of his heartbeat and the depth

of his concern for the preservation of all the highest traditions and the integral units of the life of his country. His statement reflects the best thinking of a patriotic citizen on the problem and has my full acceptance.

A Concerned Baptist

The emphasis that I would give is that of a concerned Baptist. As a Baptist with a sense of responsibility for the higher education of Baptist youth, I believe that the only procedure which the nation can follow in order to maintain national military strength and at the same time the moral integrity of our social democratic structure is through the application of universal military training.

The word "universal" should be exactly what it implies. It should include every youth who is physically and mentally capable of taking military training, none excepted.

I am disturbed, even alarmed, at the attitude of many of our religious leaders who advocate the exemption of an expanded church service group.

I believe that even the ministerial students should be included in the train-

ing program in order that they may equate their own patriotic concern with that of the laymen whom they will try to lead in civilian life.

Failure to take advantage of the opportunity for basic citizenship responsibility will neutralize any message of personal sacrifice the minister of tomorrow may give to the young men of his own age whose lives were interrupted by forced military training while he sought refuge in exemption.

As an educator, I can testify that military training is a distinct aid to serious college preparation. The disciplines of military training are excellent substitutes for those disciplines which have long since disappeared in the average American home and public school. Democracy itself cannot live without these disciplines, disciplines which can be used to sublimate the drives of our nation's youth to the highest possible levels of citizenship if supported and guided by organized Christianity.

John W. Raley is president of Oklahoma Baptist University, Shawnee, Oklahoma.

BEAUTIFUL

Kentucky Lake Properties

Homes, Cottages, Business Places

FLORENCE GIBBS, Relator

Gilbertsville, Kentucky

Highway 641 Phone 2231 Gilbertsville

Help Education Commission Get Needed Information Through Survey of Youth

Southern Baptists are having this year their first opportunity to make a comprehensive study of the vocational interests of high school-age Baptist youth.

Information for this statistical analysis will be secured from the Career Interest Inventory forms which were (we hope) filled out as part of the Intermediate I and II lessons in Training Union April 10.

The forms were among the materials prepared for use in the 1955 Convention-wide April Emphasis on Christian Education, sponsored jointly by the Southern Baptist Education Commission and the Training Union Department of the Sunday School Board. The theme of the Emphasis was, "Finding a Worthy Career."

Information Needed

Early in February, more than 23,500 sample kits of materials which included the inventory were mailed to pastors throughout the Convention's area. Hundreds of churches ordered additional materials and it is estimated that several thousands of the forms will be returned to Nashville for this study.

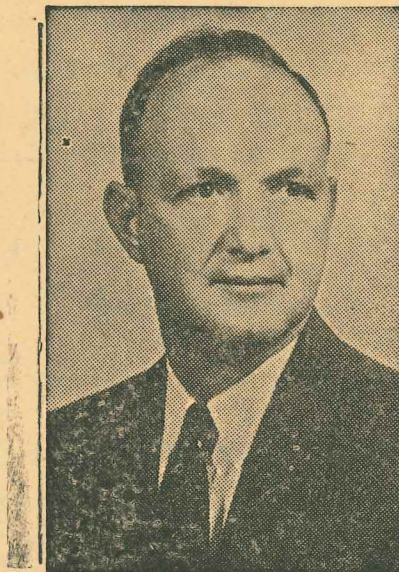
Designed by Dr. Freeman H. Beets of the Education Commission, the Career Interest Inventory form had spaces in which Intermediates were asked to check to indicate the high school subjects in which they were most interested, the hobbies and special activities which they like best, and the vocations or vocational fields which seem to be related to their interests and which they are likely to consider as a career choice. Respondents were also asked to indicate with whom they have counseled concerning their vocational interests, which vocation the person who provides their major support is engaged in, if any, vocational aptitudes and interest tests they have taken, the size of their community, the number of students in their high school, and the membership of their church. In addition, they were asked to check their high school grade, the state in which they live, their age,

and whether they plan to attend college.

As the forms are returned from the churches, they will be coded and punched on IBM cards by the Department of Survey, Statistics and Information of the Sunday School Board. These cards will then be tabulated and the results compiled and analyzed.

Schools Need Information

Dr. Beets has stated: "Information from this study will yield numerous important practical results. We will be



ASSISTANT TO R.A. SECRETARY— Frank Black has been named Assistant Royal Ambassador secretary, according to announcement made in Memphis by Dr. George W. Schroeder, executive secretary of the Brotherhood Commission, SBC. His election as assistant to Eddie Hurt, R.A. secretary, was the result of action by the Brotherhood Commission upon a recommendation of the SBC joint committee on the promotion of Royal Ambassador work.

able to measure with some degree of accuracy the future curriculum needs of our Baptist colleges; we can compare the vocational interests among students of the various states and according to size of city, church, and school; we can see where most emphasis is being placed in our vocational counseling with our Baptist youth; and, more important, we can use this information as a focal point around which to build a practical plan to help our young people to find and follow the will

of God as it applies to their world of work."

For the information of those who will be watching for the results of this analysis, it will be completed about July 1 of this year. It will be directed by Mr. J. P. Edmunds and his assistant, Martin Bradley, Department of Survey, Statistics and Information.

Ex-Shepherdsville Pastor Completes 50 Years In the Ministry

The Antioch Baptist Church, in Texas, celebrated the fiftieth anniversary of Dr. L. L. Burkhalter in the ministry recently. Antioch Church is the one which ordained him half a century ago. He now lives at Queen City, Texas, following his retirement from the active pastorate two years ago after a 14-Year pastorate at the Queen City Baptist Church. He still preaches in revivals and does interim supply work.

Dr. Burkhalter was pastor of the First Baptist Church of Shepherdsville, Kentucky, during 1923-34. His wife, the former Miss Mamie Harris, died during his Kentucky pastorate in 1930. He has two sons, (1) Captain Lee Harris Burkhalter, of the engineers' unit in Korea; and (2) Joseph B. Burkhalter, a petroleum engineer in Denver, Colo.

►During the Evangelistic Crusade in Nashville and Davidson County, Tennessee, Pastor Joe Canzoneri of the First Baptist Church of Lebanon Junction, Ky., led the singing in the meeting with the First Baptist Church, Old Hickory. The evangelist was Dr. Paul Roberts, pastor of the First Baptist Church of Lake Charles, La. Brother Lucius Hart is pastor at Old Hickory.

STOP SMOKING

Banish The Craving For Tobacco!

The easily applied method explained in "THE SMOKING HABIT" by Wodehouse will enable you to quickly and positively rid yourself of the Tobacco Habit. Read this book through. You'll enjoy it, and if you don't give up smoking, you get your money back and no questions asked. Postpaid only \$1.00. NEW LIFE, Dept. WR-56, Rowan Iowa

Keith Monument Co.

(Since 1867)

State Wide Service  Three Convenient Locations

ELIZABETHTOWN, KY.
139 E. Dixie Ave. Phone 5216

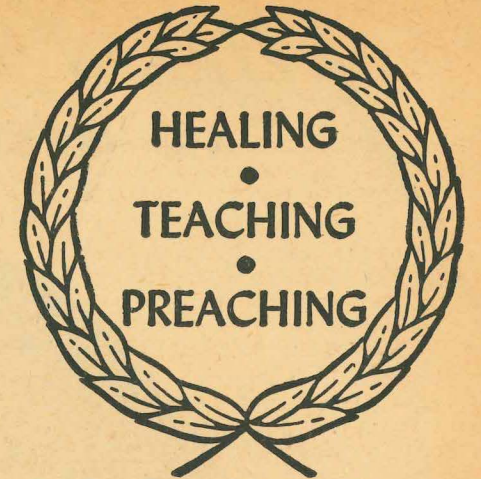
VALLEY STATION, KY.
Pleasure Ridge 76212
Dixie Highway at Bethany Lane

BOWLING GREEN, KY.
Phone 6723

31 By-Pass and Cemetery Road



WESTERN BAPTIST HOSPITAL, PADUCAH



REMEMBER — SUNDAY SCHOOL CHARITY FUND, MOTHER'S DAY, MAY 8

Here is a 42 year old widow with two child dependents. She lives on a small farm home rent free from a friend. Her sole possessions include about 24 chickens. She has no source of income or financial assistance. After being recommended by her rural church as needing hospital care, her family physician was contacted and it was learned that major surgery was indicated. The patient was admitted, to Western Baptist Hospital, but was in such poor physical condition that it required 30 days treatment to prepare the patient for operation. A gynecologist, two internal medicine specialists, a general surgeon, a pathologist and an eye, ear, nose and throat specialist were required in her treatment. She received 5 pints of blood prior to her operation and had numerous other examinations, including x-ray, laboratory tests, heart tracings, and much diet therapy. Major surgery was performed. Thirteen days after her operation she was discharged and a hospital bill was delivered to her in the amount of \$751.90 marked "PAID BY THE BAPTIST SUNDAY SCHOOLS OF KENTUCKY."

YOUR BAPTIST HOSPITALS—LEXINGTON, LOUISVILLE AND PADUCAH

Special Groups Dine Together At Convention

MIAMI, Fla. — (BP) — Many special meetings have been scheduled by organizations here during the session of the Southern Baptist Convention. The first of them is set for May 17.

Reservations for these meetings should be made at the earliest possible date through Maurice Fain, 1141 Normandy Drive, Miami Beach. Deadline is two weeks before the Convention, which opens May 18.

Following is a list of the special meetings, the dates and times they will be held, and where they will be held:

Tuesday, May 17

State Secretaries Dinner—7 P.M., Adriatic Room, Seven Seas Restaurant.

Wednesday, May 18

Southern Baptist Chaplains Association—7 A.M., Bayview Room, McAllister Hotel.

State WMU Worker—1:30 P.M., University Baptist Church.

Thursday, May 19

Southeastern Seminary—7:30 A.M., Pan-American Room, Columbus Hotel.

Southwestern Seminary—7:00 A.M., Top O' the Columbus Hotel.

Southern Seminary—1:30 P.M., Bayfront Park Auditorium.

Baptist Public Relations Assn.—1:30 P.M., Santa Maria Room, Columbus Hotel.

Baylor University—1:30 P.M., University Baptist Church.

New Orleans Seminary—1:30 P.M., Bayview Room, McAllister Hotel.

Foreign Missionaries—1:30 P.M., Flagler Room, McAllister Hotel.

Carson-Newman Alumni—6:00 P.M., Riverside Baptist Church.

Friday, May 20

Ouachita College—7:30 A.M., University Baptist Church.

Stetson University—1:30 P.M., Riverside Baptist Church.

Saturday, May 21

Educational Directors—7:00 A.M., University Baptist Church.

This schedule does not include any meetings other than dinner or breakfast meetings.

Arizona Baptists Study Plan For New Building

PHOENIX, Ariz. — (BP) — The executive board of the Baptist General Convention of Arizona has under consideration the construction of a new Baptist Building here.

Board members said they feel the present building has become inadequate to meet the growing needs of the state convention.

In another action, the Arizona board approved acceptance of property valued from \$100,000 to \$150,000 given by an anonymous donor. Income from the property will be used for expenses at Baptist schools and colleges in the state.

HERBERT C. CRALLE

Funeral Home

Herbert C. Cralle
Herbert C. Cralle, Jr.
Edwin R. Hillock

Phone TAYlor 5223

Frankfort and Peterson Avenues
Louisville, Ky.

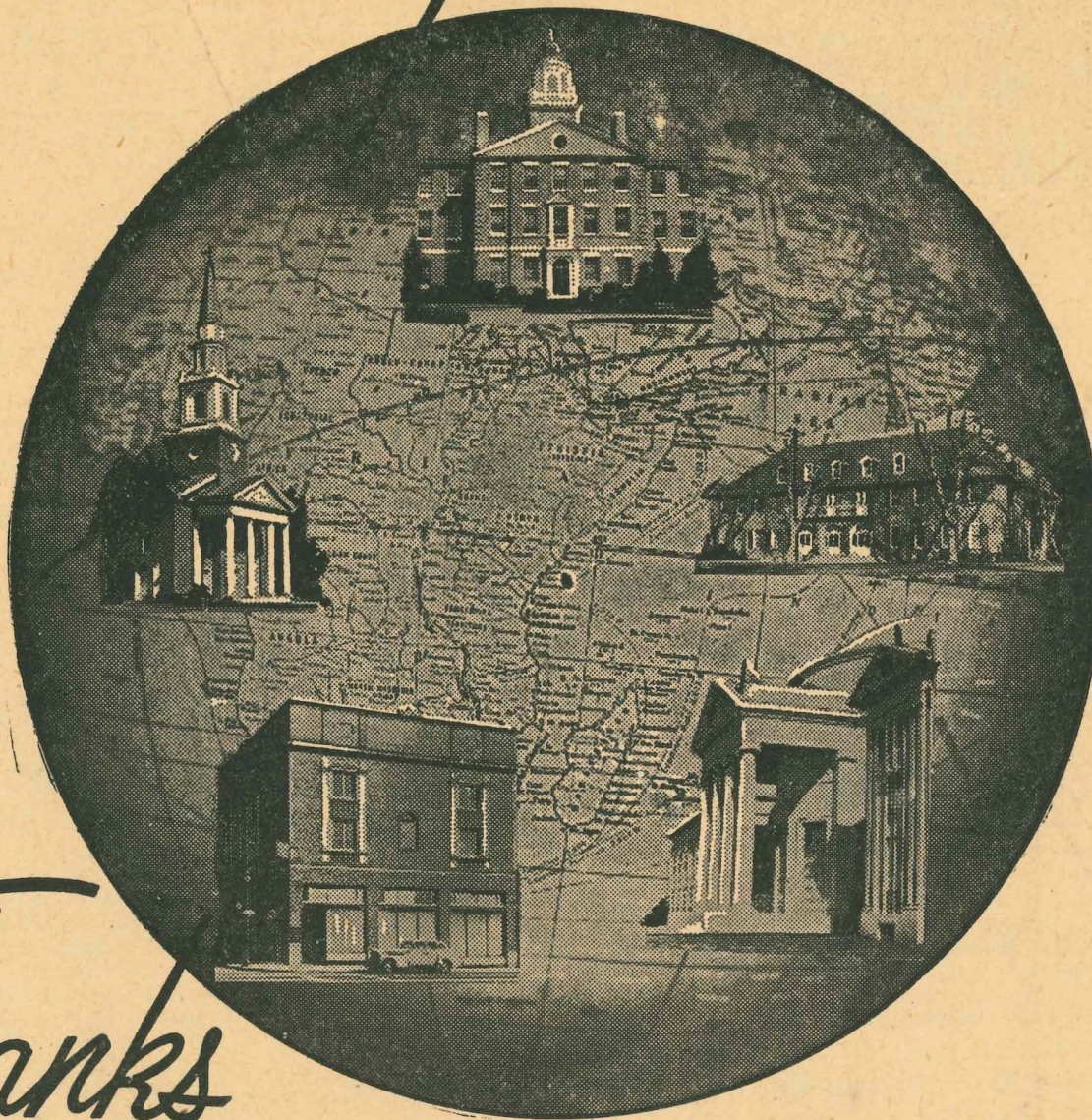
GOWNS
•Pulpit and Choir•
Headquarters for
RELIGIOUS SUPPLIES

Church Furniture • Stoles
Embroideries • Vestments
Hangings • Communion
Sets • Altar Brass Goods

National
CHURCH GOODS
SUPPLY COMPANY
CATALOG ON REQUEST
821 - 23 ARCH STREET, PHILADELPHIA 7, PA.

Training

TO MEET THE NEEDS OF THE WORLD



Thanks

FOR YOUR GIFTS THROUGH THE COOPERATIVE PROGRAM

which have put theological training within the reach of every God-called man and woman in the Southern Baptist Convention.

You have provided the equivalent of a tuition-free scholarship for each of the more than 5,000 students enrolled in your five Southern Baptist theological seminaries.

We're Counting On the Cooperative Program

Golden Gate Baptist Theological Seminary
Berkeley, California

New Orleans Baptist Theological Seminary
New Orleans, Louisiana

Southern Baptist Theological Seminary
Louisville, Kentucky

Southeastern Baptist Theological Seminary
Wake Forest, North Carolina

Southwestern Baptist Theological Seminary
Fort Worth, Texas