

# Western Recorder

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—Photo by Carl H. Jones, Louisville

Showing a portion of the approximately 12,000 messengers and others in attendance upon the session of the Southern Baptist Convention in Miami. The blurred spots indicate that the persons were moving while the time-exposure was being taken by the photographer from the rear balcony, looking toward the platform.

▶Alexander C. Boles, general secretary of the Sunday school at First Baptist Church of Thomasville, N.C., has attended 1,111 Sundays in a row, covering a period of more than 21 years.

▶Mr. Lee A. Wolfard, father of Southern Baptist Missionary Rodney B. Wolfard, died May 19 in Ashland, Ky. The missionary, who serves in South Brazil, may be addressed at Caixa Postal "T," Curitiba, Parana, Brazil.

▶The Department of Missions, Kansas, has been authorized by the Executive Board of the Kansas Convention of Southern Baptists to open work in the state of Nebraska. Thus the reach of Southern Baptist work moves on.

▶The Libby Dufour Fund trustees have appropriated \$40,000 for air-conditioning the fifth floor of the main building of the Southern Baptist Hospital. Administrator Frank Tripp expects the work to be completed by the first of July.

▶The Rosen Heights Baptist Church, Fort Worth, Texas, reports a revival meeting in which 197 were added to the membership, 148 of that number coming by baptism. Clifton W. Brannon was the evangelist. Jesse Garrett is pastor.

▶J. D. Grey, pastor, First Baptist Church, New Orleans, La., was commencement speaker, May 13, for Southwestern Seminary. A class of 239 received diplomas. This class brought the total of graduates for the year to 471.

▶Miss Anna Frances Todd, Southern Baptist missionary to Colombia, has moved from Bogota to Barranquilla, and may be addressed at Apartado Aereo 862, Barranquilla, Colombia. She is a native of Speedwell and makes her permanent American home in Richmond.

▶The Texas Standard shows the picture of Pastor John S. Rasco and his new \$610,000 auditorium and education annex at the First Baptist Church of Odessa, Texas, which has just been opened. Brother Rasco was formerly pastor at Hodgenville, Ky.

▶Dr. A. H. Phillips, pastor of the Columbia Baptist Church, recently conducted a revival with the Plum Point Baptist Church, Russell Creek Association, resulting in 8 additions by baptism. E. Edward Davis, Campbellsville, is the pastor.

▶Henry R. Rowland, Eddyville, assisted Pastor Weaver W. Dickerson in a revival at the Mt. Olivet Church, Lowes, Ky., April 10-17, with the result that 7 were added to the church. The song services were led by Luther Gardiner and Mrs. Alma Wyman was at the piano.

▶J. C. Miles, professor at the American Baptist Theological Seminary for the past twenty-five years, will be honored at a special dinner in his honor May 27. Miles will continue teaching Old Testament and acting as director of extension at the seminary during 1955-56.

▶Mr. and Mrs. Hubert L. Hardy, Jr., Southern Baptist missionaries to Chile, are returning to the States on furlough and may be addressed at 402 Second Street (Box 39), Fulton, Ky. Mr. Hardy is a native of Fulton, and Mrs. Hardy, the former Ruby Nell Brown, is a native of Madisonville.

▶The Houston Juvenile Delinquency and Crime Commission has issued a long list of records of songs with objectionable lyrics which it blames for the rise in juvenile delinquency, along with television, movies, comic books, and pulp fiction. Other communities are picking up the campaign.—*Survey Bulletin*.

▶William J. Reynolds, for the last eight years minister of music at First Baptist Church, Oklahoma City, has joined the staff of the church music department of the Baptist Sunday School Board. He will serve in a general editorial capacity on music publication while he carries on postgraduate studies in a local college.

▶Connie L. Hargrove, now pastor of the Tavares (Florida) Baptist Church, for formerly pastor of the Porter Memorial Baptist Church, Lexington, Ky., has had two meetings in Kentucky in April. The first was with Pastor J. V. Case, at the Greensburg Baptist Church, and the other was with Pastor Adrian Lamkin at the Hardinsburg Baptist Church.

▶Pastor John B. Niceley, Eagle Rock, Virginia, came to the Bethel Baptist Church of Fairview, Ky., for a two week revival. His father, H. O. Niceley, was pastor of the Bethel Church during John's high school days. Therefore he was received as a hometown boy who had been away for 16 years. Brother Niceley is said to be an able preacher of unusual talent and personality, and plays the piano and sings well. There were 41 decisions, and 15 additions to the church. Brother Niceley is a brother-in-law to the present pastor, Charles E. Woodburn, who has been at Fairview two years.

▶John Riddle, pastor, Ridgecrest Baptist Church, Montgomery, Ala., was with Pastor J. Frank Hixon in a revival at the First Church, Barbourville, Ky., April 10-22. The music was in charge of William Dodson, Gadsden, Ala. Services were also in progress at the same time at one of the church's two missions, with Charles Tipton as the evangelist. There were 108 additions by baptism and 20 by letter, 74 rededicated their lives to Christ and 16 surrendered to full-time Christian service. One surrendered to the call to the ministry, and 258 signed pledges to tithe their incomes. Capacity crowds attended.

▶Dr. Clyde T. Francisco, of the Seminary faculty, was the evangelist associated with Pastor Archie W. Allison in a series of meetings at the Sonora Baptist Church.

# Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints.—*Jude 3.*

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## WESTERN RECORDER

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tist Church. This was a return engagement for Dr. Francisco, he having been in another series of meetings there three years ago. "So our people knew what to expect," wrote Pastor Allison. "He not only has a wide knowledge of the Scripture, but knows how to interpret it to meet the needs of the people. As long as we have such godly men teaching in our seminaries we need have no fear for our future ministers of the Gospel." William Guthrie, a student at Southern, led the music. There were 9 professions of faith and 3 transferring letters and one surrendered for missionary service.

# The "Good News" From Scotland

The Billy Graham "All Scotland" crusade has just closed with a giant rally in Glasgow.

More than 80,000 people were in the Hamden Park football stadium tonight for the greatest religious gathering ever held in Scotland.

The reserved Scottish people responded in unprecedented fashion with more than 2,000 decisions for Christ, bringing the total for the six weeks to 20,000.

I attended last night's meeting in Glasgow. By 7:00 p.m. the streets were packed with people going to Ibrox Stadium. Thousands carried special hymnals with Scottish plaid covers, prepared for this crusade by song-leader, Cliff Barrows. 40,000 of us stood in the wind and drizzling rain, while 10,000 sat under a shelter.

The service began with the most loved of Scottish hymns, *The Twenty-third Psalm*. The report was made that hundreds of churches, cathedrals, and civic auditoriums, as well as a large hospital and a prison, were listening by "relay." The service was carried to all parts of England, Wales, North Ireland and Scotland. Trained counselors were waiting in each place to give help to converts.

Howard Butt, our Southern Baptist lay-evangelist, read the Scripture in clear and convincing tones. There was complete silence as Beverly Shea sang. Announcement was made of the all-night prayer meetings, beginning at 10:30. A 4,000-voice choir sang.

Then came the moment of expectant silence when Billy Graham stood to pray. He prefaced the sermon by saying, "You are very patient to stand in this cold wind. You would never get an American audience to stand in weather like this."

His voice pierced a multitude of loud-speakers as he asked, "Who is on the Lord's side?" There was little emotion or pleading at the time for decision. Opponents of the revival feared that mass emotion might sweep people into the popular current of decision without a genuine experience with Christ. He gave the invitation quietly, and then stood back to let the Holy Spirit wrestle with those who were making decisions.

One thousand three hundred and eight

Robert L. McCAN is a Southern Baptist minister doing work on his Ph.D. degree, which he will receive in July, at the University of Edinburgh. He had spent the year at Southern Baptist Theological Seminary, Louisville, and returned to Scotland in time for the crusade conducted by Billy Graham and his party. He writes in a letter to the editor: "It has been a most inspiring sight to see the many evidences of spiritual revival that have come to Scotland. Many ministers have seen the values of mass evangelism for the first time, and will now preach with a sense of urgency and decision, which has been lacking in the past."

By ROBERT L. McCAN  
6 Barnton Park  
Davidson's Mains  
Edinburgh, Scotland

persons climbed over 30 special ramps onto the football field to register their commitments. The line was a fourth of a mile long on the cinder track inside the stadium. A front-page picture in today's newspaper was entitled, "Convert Queue."

The same spiritual drama swept Tynecastle football stadium in Edinburgh one afternoon last week. One in every ten adults of the city was present—more than in all churches combined on Sunday. The number of decisions amazed the most optimistic members of the planning committee, when 913 persons came forward.

I served as a counselor after the meeting, and was assigned to speak with a lady who was forty years of age. Her husband died last year, leaving her with two small children. She had been in a church once during her lifetime—at her wedding. Yet she told me that for a long time she had felt a deep need for God. She missed work that afternoon to hear Billy Graham in the hope that he could lead her to Christ. Each convert was given a copy of John's gospel. I read the third chapter to her. She had never before heard the words, "For God so loved the world. . ."

I heard Billy Graham speak to an intensely interested audience of students at the University of Edinburgh. The people of Scotland insist on calling him "Doctor" Billy Graham. The Chancellor of the University said in his introduction that he wanted to call him, "Doctor William Graham" but Billy had insisted that was going too far.

The effect of the crusade on ministers probably has been as important as the conversions. A conversation with one outstanding minister in the Church of Scotland (Presbyterian) reveals a typical change in attitude. He told me that last Sunday was the annual time for the "Confirmation" of young people in his church. He had asked the young people in years passed to sit as a group, and began his remarks to them by saying, "The taking of vows is an ancient and respected custom. . ." This year he had them sit in their usual places, and then asked those who would commit their lives to Jesus Christ to come forward. "Billy Graham," he said, "has

taught me to include the element of decision in every sermon."

The training of lay people to serve as counselors in the "relay" services in Edinburgh is very significant. More than 700 people have learned how to help persons during their time of decision for Christ. Last night on the bus I overheard a Baptist layman, who was trained as a counselor, talking about Christ to a man who was not a Christian. A Baptist lady in my acquaintance has gone out on Princess Street each night to invite people to the church to hear the messages by relay. Three months ago she did not dream of ever doing such a thing. She has seen people accept Christ whom she invited to the services, and she is thrilled.

I attended the Church of Scotland "General Assembly" last year and heard the debates on whether to ask Billy Graham to come. A "Tell Scotland" campaign of visitation-evangelism had been launched. Some ministers feared that Billy Graham would destroy the enthusiasm for this program. Others were plainly skeptical of mass evangelism. These ministers are to be respected because when they felt the hand of God moving to bring Billy Graham to Scotland most of them joined the crusade and worked vigorously for its success.

During this campaign a new sense of appreciation has developed among the various denominations. Charlotte Chapel, Edinburgh's largest Baptist church, has seldom cooperated with other denominations. Two weeks ago in that church there was an all-night prayer meeting which had great spiritual power, led by the Episcopal bishop.

Two hundred years ago George Whitefield led a great revival in Scotland, with as many as 5,000 coming at one time to hear him preach. Eighty-two years ago Dwight L. Moody preached with power to as many as 20,000. Billy Graham has preached to more than a million people in these six weeks, with millions more listening in relay services and over the radio.

The American evangelist has never spoken a word of criticism about churches or opponents in Scotland. He has been eager to learn as well as to teach. His appreciative, humble spirit has made him respected by everybody.

Billy Graham describes the response to his campaign as "fantastic." Never before in his ministry have people received him with such warmth, and responded so eagerly to his message. A magazine article said, "The Bible speaks to Britain with an American accent. But the word is that of the living God."

### Careful Men Saved Convention from Blunder

We saw at the Miami Convention a striking example of how enthusiasm and unbridled zeal can lead a body into grave blundering.

Announcement had been made in the Miami dailies that the House of Deputies of Argentina had voted 21-12 to separate the Roman Catholic Church from the State.

Soon thereafter one of the messengers came to the platform and moved that the rules of order be suspended so he could bring a resolution regarding the action in Argentina. The body suspended the rules and then he offered his resolution declaring the Convention felt the Argentine action was a great step forward in the age-long struggle for religious liberty, and that we highly commend this action to all nations who do not have such enactments.

It sounded like a good resolution. It was in line with the historic Baptist position on religious liberty and separation of church and state. However it became immediately apparent to some that the resolution could be interpreted as an approval of the Peron regime, and also that adopting the resolution could involve our entire missionary program in South America. There was hidden danger in it, in spite of the fact that the messenger who offered it thought he was doing the right thing at the right time.

Editor Owen, *Baptist and Reflector* (Tennessee), stated it well when he said editorially: "It is regrettable that there are those who, in their eagerness to make a pronounced and quick stand on a certain issue, are ready to scrap the orderly procedure of the Convention to accomplish their ends."

Some of the brethren were quick to see the possible complications and, after Baker James Cauthen, executive secretary of our Foreign Mission Board, explained what might result, a committee was appointed to study the matter and bring recommendations. Dr. Cauthen was made chairman, and with him were: Dr. Duke K. McCall, president, Southern Baptist Theological Seminary; Judge Frank A. Hooper, Jr., federal judge in Atlanta; Dr. C. C. Warren, president of the Convention; and Editor W. Barry Garrett, Arizona.

This committee brought in its recommendation saying all that was needed, but quite different from that previously offered. The Convention adopted their report which follows:

"We, the Southern Baptist Convention, assembled in Miami, Florida, May 18-21, because of our historic position concerning freedom of religion and separation of church and state, note with gratitude developments in various countries (especially in South America) indicating wider recognition of these vital principles, and urge all governments to give encouragement to measures making possible freedom of religion for all.

"Believing in the complete separation of church and state we do not desire to identify ourselves with

any political group but only with the principle of full religious liberty. We abhor invasion of the conscience of men whether by constituted authority of the state or as is too often true today, by religious bigots in violation of the constitution of a nation.

"We join with all who support the principle of religious freedom anywhere in the world, especially in Spain, Israel, Italy, and throughout South America. We pray that freedom of conscience may soon be enjoyed in lands now dominated by communism."

The entire incident makes us glad we have leaders who are at all times levelheaded. It is so easy to plunge. It is so difficult to undo harm once it has been done.

### Next Sunday Is the Day!

Next Sunday, June 12, is the day toward which so many of our churches have been looking for weeks.

On that Sunday the special offering will be taken for the Cooperative Program in most of the churches working with the General Association.

The goal is \$200,000, and every penny of it is needed!

Some received the idea that this special offering is to be made for Christian Education. This is a mistake.

While our schools and colleges will share in what is received—on the basis set out in the budget adopted by our General Association in Georgetown last November—the special offering will go for all the causes supported through the Cooperative Program.

Let us make it as large as possible, knowing that together we can do what none of us could do alone!

### Another State Convention to Be Added

This coming December 22, representatives from Southern Baptist churches in five states of the Colorado area will meet in Denver to form a new state convention. It will be the 26th state convention to work with the Southern Baptist Convention.

The new state convention will, it is reported, be chartered under Colorado laws and will seat messengers from Southern Baptist churches in Colorado, Wyoming, North Dakota, South Dakota, and Montana. The churches which will send messengers to the new convention are at present working with the Arizona state convention. There are now more than eighty Southern Baptist churches in those states cooperating with Southern Baptists. Dr. Willis J. Ray, executive secretary of the Arizona convention, states that "78 per cent of the population in those five states is not attending any church."

Why should not Southern Baptist churches of that or any other area take steps to cultivate territories which are not being reached? Thus the influence of the Southern Baptist Convention marches on, and we thank God for it.

## The 110-Year-Old Southern Convention Holds Its 98th Session in Miami By the Sea

By GEORGE RALEIGH JEWELL  
Louisville, Kentucky

(Continued from Last Week)

### Wednesday Night Program

Kentucky was really represented in the music at the Wednesday night session both by Dr. Heeren, and by the Georgetown College Choir, under the direction of Professor Ray Baker. They sang, "Great Day," and "Let Thy Holy Presence."

Thomas T. Holloway, Texas, addressed the Convention on the work of the American Bible Society. The report of the Woman's Missionary Union was adopted, and Mrs. George R. Martin, Virginia, its president, introduced Baker James Cauthen of the Foreign Board, and Courts Redford, of the Home Board, each of whom spoke of the work of the W. M. U. and the contributions the women have made to their respective boards.

Tribute was paid to Miss Kathleen Mallory by her former pastor, John L. Slaughter, now of South Carolina.

### Foreign Missions

Baker James Cauthen, executive secretary of the Foreign Mission Board, said, "We have, as of this hour, for the first time in our history 1,002 missionaries. We thank God for this glorious deed. We hope to aim for appointing not fewer than 150 new missionaries every year."

George W. Sadler, secretary of Europe, Africa and the Near East for the Foreign Mission Board, introduced I. N. Patterson who reviewed a survey he and William L. Jester made in Africa. Elmo Scoggin pled for the mission cause in Palestine where he labors. "I picture it as the connecting link between the East and the West. If Russia ever attempts to conquer the world they will have to go through Palestine to get to Africa." J. Winston Crawley, secretary to the Orient for the Foreign Board, introduced Mr. Lam Chi-Fund, chairman of the Hong Kong-Macao Baptist Association, a Chinese business man. Dr. Crawley said that since his appointment he has visited all eight fields of the Orient and expects soon to return to set up his headquarters in Singapore. He said that more than half of the people of the world live in Asia. A visitor there will see teeming masses who have never heard the Gospel. "The greatest concentrations of human need on the face of our globe are found in the countries of Asia," he said, citing the

appointment as a missionary to South America.

### Thursday Morning

Vice President O. R. Shields was presiding at the time the report of the Southern Baptist Hospital was being discussed, though President J. W. Storer assumed the gavel before the report was finally adopted. For several years the Southern Baptist Hospital at New Orleans has been planning the Baptist Memorial Hospital at Jacksonville, Florida, and this is expected to be open for patients this June with 180 beds. An additional \$750,000 has been borrowed to increase the bed capacity to 310, and this second part of the new hospital is expected to be ready for occupancy by October 1.

For two years the Trustees have had under advisement a proposal of the Southern Baptist Convention of California that they erect a Baptist hospital in the Los Angeles area. Said California Convention proposes the purchase of a site in Alhambra, suburb of Los Angeles, for the erection of a \$2,000,000 hospital. The Southern Baptist Convention at Miami approved the Los Angeles hospital, but since this is a new institution, approval by two successive conventions is necessary, so present plans will have to be held in abeyance until next year's convention.

T. Luther Holcomb reported \$1,500,000 assets in the Southern Baptist Foundation.

J. Ralph Grant read the personnel of the *Committee on Time, Place and Preacher*, as follows: E. Hermond Westmoreland, Texas, chairman; Carl G. Campbell, Alabama; W. O. Vaught, Jr., Arkansas; John Ashcraft, California; J. Ray Garrett, District of Columbia; Allen Watson, Florida; Henry Stokes, Georgia; Lowell F. Matheney, Illinois; H. Leo Eddleman, Kentucky; R. Houston Smith, Louisiana; J. Guy Saunders, Maryland; G. Norman Price, Mississippi; Harold M. Hunt, Missouri; Joseph B. Underwood, New Mexico; A. Douglas Aldrich, North Carolina; James Burris, South Carolina; A. D. Foreman, Jr., Tennessee; J. Thurman George, Oklahoma; Samuel S. Hill, Sr., Virginia; and Paul Davis, Arizona.

He also read the *Committee on Boards*, as follows: E. Gibson Davis, Tennessee; Ralph A. Phelps, Jr., Arkansas; Edmund Walker, California; Robert S. Cooper, District of Columbia; Tom Collins, Florida; Clarence R. Pittard, Georgia; Carl Jacobs, Illinois; E. N. Perry, Kentucky; Truman Alldredge, Louisiana; Robert F. Woodward, Maryland; LeRoy E. Green, Mississippi; Merle M. Mitchell, Missouri; Hoyt Welch, New Mexico; W. W. Finlator, North Carolina; Grady C. Cothen, Oklahoma; John A. Barry, Jr., South Carolina; R. P. Downey, Virginia; Charles L. Cockrell, Texas; E. J. Cobb, Arizona.

(Continued on Page 8)



The two "first ladies" at Miami's Southern Baptist Convention: (left) Mrs. J. W. Storer, wife of the president; and (right) Mrs. Casper C. Warren, wife of the president-elect.

have only 100 men sent out by Southern Baptists to the entire Far East.

Frank K. Means, newly appointed secretary to Latin America, said that if they had 30,000 Baptist churches in Latin America, as exist in the territory of the Southern Baptist Convention, greater progress could be made. He said that if they had six seminaries as we have, that would greatly speed their work. He told of the priestly opposition that goes on continually in the different countries to prevent the preaching of an unfettered Gospel.

Elmer West, personnel secretary of the Foreign Board, and formerly of Williamsburg, Ky., presented the forty new appointees, who stood across the front of the platform while Thomas E. Hallsell, pastor of a large Memphis church, unfolded the events leading up to his

## New Building Goes Up for Sandy Hook, Elliott County

By ED. BODEN, JR., Georgetown, Ky.



Almost 100 persons attended the first worship service held in the new Sandy Hook Meeting House on March 6, at which time these students from Georgetown College provided special music. At the piano (left) is Mrs. John Atkins; standing in the center is Pastor John Atkins; and at the organ (right) is Mrs. Tom Adkins. The students in the choir were: front row (left to right)—Eula Jones, Carol Cunningham, Adline Render, Sarah Martin, Maralyn Fields and Vivian Foushee. Back row—Norman Dalton, J. W. Rogers, Jerry Ashby and Cleo Yates.

I had never heard of Sandy Hook until Brother Eldred M. Taylor of the Kentucky State Mission Board visited Georgetown College campus to interview students to work under the summer mission program. At the request of a professor I talked with him and he unfolded the plan and need to me. I did not give him a definite answer that day but told him I would think and pray about it. Every time I opened my Bible it seemed that it turned to a passage that said "Go." In Bible class we were studying the Acts of the Apostles and they seemed to hold the same message. I wrote saying I would go and was accepted to work ten weeks in Sandy Hook, county seat of Elliott County.

Almost a year has passed since then and many things have happened—both to Sandy Hook and to me. But let me go back to June 7, 1954, and describe what I saw as I drove into the town. The hills were no more numerous, though somewhat larger, than the ones I had been accustomed to all of my life. The town looked like an average county seat town on Monday morning. A few local citizens were strolling up and down the walks and others were seated on the walls in front of the business places. One thing I did miss, however, was a noticeable lack of church buildings. Seeing one small church tower I drove toward it. By inquiring at the Post Office I learned that it was the Methodist

church and the one I was looking for was down a side street, almost hidden from view by dwelling houses. I brought my car to a stop in front of a small building that had once been white, and got out. A sign said, "Welcome to Sandy Hook Baptist Church, John Atkins, Pastor." Directly behind this building was the parsonage, a pretty little red roofed, white shingle cottage.

Brother John was away at Oneida as camp pastor but I was greeted and made to feel at home by Mrs. Atkins and Dreama, their seven-year-old daughter. Mrs. Atkins began to tell me of the work and need in the county. It was a story I found hard to believe until I got into the work and found out for myself. I hope you will see a little of what I saw by following Brother John and myself for a few minutes.

Stand with me in front of a group of Juniors in Vacation Bible School, a group that has never been in Bible School before, a group that looks like the tow-headed, mischevious, loveable rascals you have in your church, anywhere in Kentucky. Watch the reaction as I ask them to tell me something of Jesus, watch the blank stare on those faces, listen to them as they ask, "Jesus? Who's Jesus?" Then stop as if you had just been slapped in the face, just as I did. In China there might be an excuse for someone to ask that but is there

an excuse in Kentucky, the very center of Baptist work?

Go with Brother John and me as we survey the county. Look with us at the figures lying before us: County population, 8,500: professing Christians, 3% (only 1% higher than in China). This means there are 235 professing Christians in the whole county with only a small percentage of these being church members. For, you see, those few who have been teaching Bible there try to show the *universal* church with no need for a LOCAL congregation.

Now let me tell you something of the church. Brother Atkins never has any deacon-trouble, in fact he never has a problem with any of his men. You see, he hasn't a resident male member over the age of 19. This is really a woman's church. Of the few women composing the backbone of the church, three are widows living on pensions. In spite of the fact the membership is only about 35, the church has two active missions with plans to start at least one more in the near future.

Last June the church decided that if they were going to reach the people they would have to have a building where it could be seen, with facilities to accommodate the needs of the community. A new site was purchased commanding a view of the highway. With very little money, lots of hard work and the faith God would provide, the work was started. Today the building is not completed but it is being used for services, thanks to the work of a faithful few and gifts from Kentucky W. M. U., the State Mission Board and interested individuals. The Sandy Hook Baptist Church now has a place to meet and worship and be a witness to the thousands of people in Elliott County who do not know our Lord and Saviour, Jesus Christ.

### Georgetown College Influences Student to Become a Baptist

GEORGETOWN, Ky. — Writes a graduate of Georgetown College, now engineer at a large AEC project:

"I was an Episcopalian, supposedly, before I came to Georgetown. I finally (after leaving Georgetown) became baptized and joined the First Baptist Church, Paducah, Ky.

"The ideals of Georgetown remained with me. In fact, they will always remain. I continue to attend church (his job is now in another state) and am proud of what has happened to me, since before coming to Georgetown I didn't know Christ. . . ."

The good news is part of a letter to the administration, enclosing a check toward the completion of the College's swimming instruction pool.

## "Looking Unto Jesus"

By A. U. BOONE, 41 N. Bellevue, Apartment 33, Memphis, Tennessee

The subject of this article is composed of three words, "Looking unto Jesus," which should lead us "Near to the heart of God." We should come to Him, through Jesus Christ His Son. He is the "Author and Finisher of our faith."

It is impossible to know all about our Saviour when we first accept Him, but we know enough to commit ourselves to His grace and power. One thing is essential as our first experience, and that is:

### I. A Life For a Look.

In some sense the word *look* and the word *believe* have essentially the same meaning. Long before the birth of Christ Isaiah quoted the Lord Almighty in words of grace and love; listen to him as he speaks: "Look unto me, and be ye saved, all the ends of the earth; for I am God and there is none else" (Isa. 45:22).

In some wonderful way this prophet of God makes use of the glorious redemption long before it was fully manifested. He further writes: "For unto us a child is born, unto us a son is given; and the government shall be upon His shoulders, and his name shall be called Wonderful, Counselor, Mighty God, everlasting Father, the Prince of Peace" (Isa. 9:6). The Saviour Himself reminded those who were included to worship Abraham, "Before Abraham was, I am." This is what we might call peculiar language, but it is clear and true.

Listen to these words spoken by Jesus in His marvelous conversation with Nicodemus: "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up, that whosoever believeth in Him should not perish, but have eternal life" (John 3:14-15).

The unbelieving Israelites, in their flight from Egypt, were blasphemous in thought and language, and their sin brought the penalty of fiery serpents; but a merciful Lord was willing to save their lives if they would *look* at the brazen serpent. That was life for a look. This was not only a remedy for the time being, but a prophecy of what would bring deliverance from sin and salvation.

The main point to be observed is that, in order to become a Christian, we must

Dr. A. U. Boone is now approaching his ninety-fifth birthday. He had many fruitful years as a pastor-beloved, a great preacher, and friend. And the torch of God still burns brightly in his hand and heart. He is the father of Dr. W. C. Boone, general secretary among Kentucky Baptists.

have a simple faith, a faith that is available to all who will exercise it. This applies to all creatures, and we must be humble as we enter upon the journey of salvation. Everyone must be a babe in Christ before he can grow up to better larger things. Every Christian should be able to repeat this statement: "Nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day" (II Tim. 1:12). However, we should know that the Lord provides a *more complete* understanding. We have the assurance of *deeper thought* and *higher ground*.

### II. The more we look at Jesus the more we see of Him and His work.

We have these wonderful words from the Lord Himself: "I am come that they might have life, and have it more abundantly" (John 10:10).

What He means is that His word is truly abundant. We have heard much about the Holy Trinity and we have learned more about the Creator in this way; and this may truly be said of the different manifestations of the life and character of the holy Son. He said of Himself, "I am the way, the truth and the life." We need to know Him to find the path that leads to glory, and *He is the path*. We need to know the truth, for He is Authority. We need eternal life, and we find Him and *He is that life*.

We may better understand when we know that He is our Prophet, Priest and King.

A prophet is one who speaks for God to the people. The truth is, He is the Word, the mind, and the love of God. He claimed this, and His claim is true. "He is the Word made flesh," and He came to dwell with us. The Apostle John goes on to say, "And we beheld His glory as of the only begotten of the Father, full of grace and truth."

The priest is one who speaks to God for the people, and this One ever liveth to make intercession for His people. He can be touched with the feeling of our infirmities and He makes a successful plea for those whom He died to save.

He is the eternal King, with all authority. This thought is confirmed in the beginning of the Great Commission, "All power is given unto me in heaven and in earth." Hallelujah, what a Saviour!

### III. Co-laborers With the Eternal King.

We come now to a very important conclusion which should be known and

emphasized. In "looking unto Jesus," and in listening to His word, we come to the blessed honor bestowed upon us in becoming co-laborers with the eternal Saviour.

What a high and holy operation with the Prince of Peace! He has commanded us to go into all the world as His representatives, and He has promised to go with us *all* the way, and *all* the days. Read His own words concerning this united effort: "I must work the works of Him that sent me while it is day: the night cometh, when no man can work" (John 9:4).

Of course, there is much more instruction given us concerning the authority and the obligation of God's children, but one more thought will cover much ground and will be sufficient for the present. It is found in Hebrews 12:1.

There the Christian's responsibility and activity is given in the language of the race course. The writer has just finished the history of the triumphs of faith and adds the conclusion that we should do likewise.

Here are the words: "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us; and let us run with patience the race that is set before us."

What has been done can be done again and even excelled in the Christian life. We *can* and we *must* lay aside everything that hinders, and we must do our best *with the assurance of success*.

The secret of it all is expressed in the language of our subject, which can be found in this glorious verse. The beginning of our salvation, and the life that follows, will be found in the footprints of Jesus. We should join with Paul in saying: "Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is Christ Jesus our Lord."

►The First Baptist Church, Pineville has finished a new chapel for their Coldiron Mission point. This chapel is made of concrete blocks. Land has been acquired for the Molus Mission and materials are on hand to begin work there. The church has voted to authorize the trustees to secure land for the Newtown Mission, and voted to accept the Mission Committee's recommendation to purchase a \$1,500 lot. Altogether, Pineville is operating five missions now, and the other two are going fine. New pews and pulpit furniture have been added to the folks of East Cumberland Mission. Raymond Sanderson is pastor at Pineville.

# The 110-Year-Old Southern Convention Holds Its 98th Session in Miami By the Sea

(Continued from Page 5)

## Sunday School Board

James L. Sullivan made a report of the Sunday School Board, which he said is now the largest publishing house of any denomination in the world. The board has had a gross net sales of \$17,747,276, which is an increase of \$1,892,900 over 1953.

J. M. Crowe, formerly for a short while with the Long Run Association office in Kentucky, and now administrative assistant at the Sunday School Board, announced the adoption of a new trade name, *The Convention Press*. Books bearing this imprint will be strictly denominational materials, such as study course books, to be sold through the Baptist Book Stores. The name of the *Sunday School Board, S. B. C.*, will be used for Baptist books, and the name of *The Broadman Press* for books and materials of a general nature sold through various book shops.

Wallace Bassett, chairman of the Relief and Annuity Board, introduced for the first time as their executive secretary, R. Alton Reed, who succeeds Walter R. Alexander. Secretary Reed reported an increase of \$4,888,919 in the assets during the past year, bringing them to a total of \$35,091,515.

H. H. Hargrove moved that the Committee on Theological, Religious and Missionary Education be instructed to bring to the next convention "a detailed report of the financial relationship between the Carver School of Missions and Social Work and the program of theological, religious and missionary education of the Southern Baptist Convention and make recommendations concerning the future relationship at the next meeting of the convention." This was adopted.

A number of recommendations proposed by the Promotion Department of the Executive Committee were adopted. One of these had to do with the plans previously approved to implement the suggestions of the Committee on World Evangelism, devoting 1956-57, commencing October, 1956, as *World Missions Year*. Another called for the Division of Publications of the Executive Committee "to offer annually through the SBC Mat service two series of thirteen mats to be sold at a nominal cost to the churches, associations, and districts."

A goal of \$38,000,000 was set for the Coperative Program, including state and Southern Baptist Convention causes for 1956.

## Home Mission Board

Secretary Courts Redford introduced G. Frank Garrison, his assistant, who called attention to their study of the non-resident church membership of the churches within the Convention. They found that 2,460,000 members of the Southern Baptist churches are not members of churches where they live. Also that 1,356,000 are inactive where they hold their membership. Thus, 48-plus per cent of the members are lost to the churches. A 7-point program was adopted to correct this situation, among which points were that all new members be asked to study "*Your Life and Your Church*," by James L. Sullivan; that the entire month of September, 1955, be spent revising church rolls; and that an all-out effort will be made to see that books on doctrine are taught to our church members, to make them conscious of their church obligations.

A number of missionaries were introduced, including Mrs. Ernest Geer, a former Morman; Robert W. Fields, of Kansas; Billy Osceola, a Seminole Indian from Okeechobee, Fla.; and Ray Roberts, general secretary of the State Convention of Baptists in Ohio, formerly of the First Church, Danville, Ky.

Courts Redford said that the Home Mission Board is now serving two and a half times as much territory as it served in 1940, and twice as many people. He outlined his work in two parts: "(1) We must have pastors who will work on the local fields. The Home Board appointed more than 2,800 missionaries . . . (2) We must provide new sites for new churches. Our thoughts should not be the cost of the churches, but the spiritual things accomplished—how many people we may win to the Lord. As we build these churches they will become contributors in funds and volunteers for the harvest."

## Friday Morning

Norman W. Cox represented the work of the Historical Commission. He introduced Harold W. Ingraham, who spoke on the Dargan-Carver Library, operated jointly by the Sunday School Board and the Historical Commission. Also C. J. Allen was presented as the chairman of the Editorial Committee of the *Encyclopedia of Southern Baptists*. This latter publication will be a two-volume authoritative work. It is now in preparation, and is to be published in 1957. Announcement was made that Professor W. W. Barnes is going to conduct a conference at Ridgecrest and

Glorieta Assemblies this summer on *The Five Crises of Southern Baptists*.

## Education Commission

R. Orin Cornett reported that Southern Baptist educational institutions during 1954-55 reached an all-time high of 49,890 students. This is 1,500 more than the previous high of 1948-49. He said that the senior colleges this year gained 16% in enrolment; junior colleges 17%; and the seminaries 6%. College enrolments throughout the United States showed a 10% gain. Ministerial students in 1954-55 reached 10,454, another all-time high, and is nearly 400 more than the previous year. Southern Baptists now have 6,141 ministerial students in colleges; 3,826 in seminaries; and 487 in academies and Bible schools.

This report was concluded with an address by Senator Robert F. Kerr, of Oklahoma, on "Christian Education and Southern Baptists."

## Dean-Elect of School of Religious Education at Southern Seminary

One of the most dramatic moments at the Miami Convention was Dr. Duke K. McCall's presentation of Gaines S. Dobbins, dean of the School of Religious Education at the Southern Seminary, who in turn introduced his own successor-to-be, Allen W. Graves, pastor of the Immanuel Baptist Church, Tulsa, Okla. The new dean-to-be is a brother of Harold K. Graves, president of Golden Gate Seminary, who was asked to escort him to the front.

Allen W. Graves is expecting to resign as pastor of his church in Tulsa and go to Louisville to assist Dr. Dobbins for one year, relieving him of some of his administrative duties so Dr. Dobbins can devote more time to teaching, and will assume to full responsibility of the deanship of the school his second year.

Roland Q. Leavell was introduced as being the "dean" of all of the presidents of the Southern Baptist seminaries. He was elected to his present position here at Miami nine years ago, and since that time all other seminaries have elected presidents. Speaking for the New Orleans Seminary, Dr. Leavell made the point that when its name was changed in 1946 from the Baptist Bible Institute to the New Orleans Baptist Theological Seminary, it added theology as a major factor, but it has always continued its Bible Institute work under the name of the Department of Christian Training, which is today larger than ever before. "We have a separate curriculum for it, and we never intend to stop the Department of Christian Training." He said they have 126 students enrolled in that school, and they are doing a fine work. "Send your non-college students to us. We are glad to have them," he said.

(Continued on Page 21)

# CHILDREN'S PAGE

## Peggy and Her New French Sister

By CHERYL NICHOLLS

Mother, I have big butterflies in my stomach, said Peggy.

She was watching the passengers get off the fast, through train. Now that the big moment had come she was frightened. What if she didn't like Francine? What if adopting this new sister was all a mistake?

Some months ago, Peggy's parents had decided to adopt a French refugee named Francine. Peggy had been as pleased as punch, at the time. A real honest-to-goodness sister was something she'd always wanted. But now—well, she wasn't quite sure.

At last a little girl stepped carefully off the train. She was small, and very thin and pale. Her hair was brown and neatly braided. Her eyes were wide with fright.

"Is that Francine," asked Peggy.

Her mother walked over to the little girl.

"Francine?" she asked, with a friendly smile.

"Oui," answered the child looking much relieved.

"What did she say?" asked Peggy. Things were not going exactly as she had planned.

"She said yes in French," answered Mother and turned back to Francine.

"Peggy," she told her slowly, pointing to Peggy.

"Peggee," said Francine slowly, then suddenly she threw both her arms around a very startled Peggy and hugged her tight.

"But she can't speak English," said Peggy after she'd gotten her breath.

"We'll have to teach her," said Mother, quietly, and then they went to their car.

"I wanted a sister I could talk to," said Peggy, her disappointment showing in her voice. She seemed not to know that anything she said could make a difference to Francine.

A French sister was very different in many ways from what she had expected, Peggy found—and not much to her liking, either. She wasn't sure she wanted her anymore.

Francine tried very hard to learn English. She did very well, too, but was not fast enough to suit Peggy.

"What izz that?" Francine would ask when Peggy took her with her.

Peggy always tried to be patient and tell her the names of things in English.

Then she'd wait for Francine to repeat it after her. This took time—and sometimes Peggy was in a very great hurry. Francine thought it fun to learn new words, but Peggy began to find teaching her a nuisance.

Sometimes Peggy would try to avoid taking Francine with her when she went out with the other girls. Then Francine would look so sad that Peggy, who really was a very soft-hearted little girl, would give in and take her.

On picnics Francine tried very hard to be helpful, but she made many mistakes. She'd throw too much wood on the fire and smother it. When she was asked to bring the pepper she'd bring the mustard or something else. The other girls would laugh it off, but Peggy couldn't. She began to be ashamed of Francine, and of herself, too.

One Saturday afternoon Peggy and Francine were walking home from a hike in the woods. Peggy was thinking how tiresome it was having to teach Francine English all the time. Her thoughts were suddenly interrupted by a bright little French song Francine was singing.

Peggy found herself liking it and picking up a few words and singing with Francine. Francine looked at her, smiled. She sang more slowly so Peggy could sing the words after her.

"Good, Peggy," she praised, when Peggy sang the words just right.

This gave Peggy an idea.

"Will you teach me French?" she asked.

"Oui," answered Francine, excitedly. Then she corrected herself, "Yes."

Peggy looked at Francine with new

## The Phoebe's Nest

By James S. Tippet

"Let phoebes build on your front porch!" My Uncle Bill said, "Phew!" That's a thing I certainly Would never, never do."

But we didn't find them messy; Their nest was neat and trim. We watched the young ones grow and fill The nest full to its brim.

And Uncle Bill admitted That he was lonesome, too, When all our phoebe family Left the nest and flew.

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interest. Now they would both be teachers and give each other something. She put an arm around Francine. As they entered the house both were singing the little French song.

Mother heard them singing happily together, and was pleased.

"Oh," she said, "Peggy and Francine are going to be real sisters, now. That makes me very happy."

It made Peggy and Francine happy, too, for they knew what good times they'd have together.

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## Smiling Pass

Have you ever heard of smiling pass where Mr. Smileyface lives? He has a neighbor named Mr. Whineyface. Some day you will meet them going to town. Which one will you like better?

"Little Mr. Whineyface came to town one day,

Riding on a Growley grump, Screaming all the way; Howleyberries in his hat, Schreecher leaves a top of that, Around his neck a string of squeals, Whineywhiners on his heels. What do you think? That dreadful day, everybody ran away."

"Little Mr. Smileyface came to town one day.

Riding on a grinnergriff, Laughing all the way; Chuckleberries in his hat; Jollyberries a-top of that, Around his neck a string of smiles, All the very latest styles. What do you think? That happyday, not a body ran away."

("Smiling Pass" is from the book *Shining Armor* by Edna Ewing Kelley.)

## Who Am I?

By Nona Keen Duffy

I live in the park Overlooking the town; I've stood up for years Without lying down, And I'm more than a hundred feet tall!

I have a big trunk But not any clothes To pack in the trunk As you would suppose And I never have traveled at all!

ANSWER: Tree  
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►Bob Beaty, pastor, North Dixie Baptist Church, Tyler, Texas, was evangelist in the recent revival at the Marion Baptist Church, Marion, Ky. Bob is the son of the Marion pastor, Shelby R. Beaty, and is a student at East Texas Baptist College, Marshall, Texas. There were 16 additions, eleven of them by baptism.

Nine

## WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary  
MISS BEULAH WINGO, Young People's Secretary  
MR. J. C. BALLEW, Royal Ambassador Secretary

### Introducing Our Camp Workers



Miss Joyce Bandy

We are happy to announce that Miss Joyce Bandy and Miss Ella Faye Hayes will serve as camp workers in the Girls' Auxiliary and Young Woman's Auxiliary Camps during the coming camp season.

Many of you worked with Miss Bandy last summer. She is a graduate of Georgetown College and has had considerable experience in working with youth groups. She will be directing recreation in these camps.



Miss Ella Faye Hayes

Miss Hayes is a graduate of Georgetown College and is a student at the Carver School of Missions and Social Work. She will be our representative in camps this summer. She will direct the Forward Step work, conduct or assist in the Coronation Services, teach Mission Study classes, etc.

With these workers Woman's Missionary Union will have a representative in most of the WMU camps for young people.

### Camp Missionary



Mrs. Louise Bonham

Mrs. Louise Bonham, of Sacramento, California will serve in all of the WMU girls' camps at Cedarmore, beginning with the YWA Camp, July 15-17 and on through the last Junior camp August 1-5.

Mrs. Bonham, was appointed along with her husband by the Home Mission Board as missionary to the Japanese people in the area of Richmond, California, September 1, 1951 following their enrollment in Golden Gate Baptist Theological Seminary. She and her husband are volunteers for mission work in Japan. Mission activities have been central in her life from childhood. She and her husband still feel called to go to Japan, but they are greatly conscious of the need for someone to preach the gospel of Christ to the many Japanese people here in the homeland.

We are happy to have this home missionary in our camps this summer and we are sure her presence will add much to the missionary spirit of our camping experiences.

### Camp Schedules

The following is a partial list of the camps that will be held this summer, according to the information now received. We are also giving the names of those directors to whom you should write for information and reservation:

#### Oneida Institute,

Mrs. D. C. Sparks, Oneida, Ky., Director:

June 6-10, Jr. and Int. GA  
June 13-17, Jr. and Int. RA  
June 20-24, Jr. and Int. GA  
June 27-July 2, Jr. and Int. RA

#### Southern Region—Camp Joy, Brownsville

Mrs. Mont Breedlove, 502 W. Cedar St., Franklin, Ky., Director:

June 6-11, Jr. and Int. RA  
June 12-17, Int. GA  
June 20-24, Jr. GA

#### Central Region—Camp Kavanaugh, Crestwood

Mrs. James Parrish, Buffalo, Ky., Director:

June 27-July 1, Int. and Jr. GA and RA

#### Western Region—Schaffer Memorial Camp, Owensboro

Mrs. H. M. Watters, 322 W. 5th St., Owensboro, Ky., Director:

July 4-8, Jr. GA  
July 11-15, Jr. GA  
July 25-29, Int. GA  
August 1-5, Jr. RA  
August 8-12, Int. RA

#### Owen County

Rev. Hoyt Roberson, Owenton, Ky., Director:

July 4-8, Jr. and Int. GA  
July 11-15, Jr. and Int. RA

#### Shelby County

Mrs. Arthur Carpenter, Shelbyville, Ky., Director:

July 4-8, Jr. GA and RA  
July 11-15, Int. GA and RA

#### Clear Creek, Pineville, Ky.

Rev. Ralph S. Voris, Four Mile, Ky., Director:

July 11-15, Jr. and Int. GA

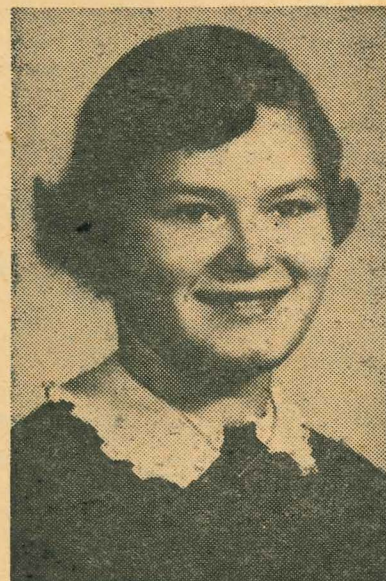
►Approximately 3,500 Baptists from the United States will attend the Baptist World Alliance, London, England, in July. A total attendance of 8,000 is expected. Among the 3,500 will be Baptists from all groups in the U.S.

►Dr. Edwin H. Potts, pastor, First Baptist Church, Spencer, S. C., was evangelist in a meeting with the First Baptist Church, Wheatley, Ky., April 20-28. The church was revived. Pastor Potts speaks in highest terms both of the work and consecration of Pastor William C. Lamb and his wife. Pastor Lamb is a B.D. graduate of Southern Seminary and will receive his Th.M. this spring. Mrs. Lamb is a graduate of Carver School of Missions.

## BAPTIST TRAINING UNION DEPARTMENT

JAMES WHALEY, State Secretary  
127 East Broadway  
Louisville, Kentucky

### State Intermediate Sword Drill Winners



Elaine Brown

Miss Elaine Brown, representing the First Baptist Church, Madisonville, Little Bethel Association, and Western Region, was one of the first place winners in the State Intermediate Sword Drill held during the State Training Union Convention at Calvary Baptist Church, Lexington, in May. Elaine will represent Kentucky in the Southern Baptist Intermediate Sword Drill at Glorieta in June. Congratulations and best wishes, Elaine.



Neal Boehnke

Neal Boehnke, representing Bellevue Baptist Church, Campbell County Association, and North Central Region, was one of the first place winners in the State Intermediate Sword Drill held during the State Training Union Convention at Calvary Baptist Church, Lexington, in May. Neal will represent Kentucky in the Southern Baptist Intermediate Sword Drill at Ridgecrest in July. Congratulations and best wishes, Neal.

### Youth Week Report

Greenwood Baptist Church, near Bowling Green in Warren Association, observed Youth Week April 17-24. There were 12 Intermediates and 8 Young People who served as Youth Week officers. This is the second time the church has observed Youth Week. They plan to make it an annual affair. The pastor, Rev. David H. Mefford, gives the following evaluation: "Very successful! Though little preparation was done, our young people responded beautifully, and our church was inspired."

### Standard Union

Congratulations to the Kingdom Speakers Intermediate Union of the Second Baptist Church, Greenville, on being standard for the first quarter of 1955. Mrs. Carl Cary is the Leader and Mr. Russell Hughes is the General Director. The church is in Muhlenberg Association.

### Standard Organizations

We are happy to congratulate the following unions and departments of Tabernacle Baptist Church, Paducah, on being standard: The Junior Adult Union of the Adult Department; the Senior Adult Union of the Adult Department; the Junior Union of the Junior Department; the Pastor's Pals of the Junior Department; the Junior Department.

### Reports From Associations

Lincoln County Association—Mr. Hail, the associational director, reports 16 of the 26 churches in the association have Training Unions and four of the churches requested 103 awards during April. They held a Baptist Youth Night at Fairview. Progress is also being made on a standard association.

Baptist Association—reports a new Training Union organized last quarter and a number of Study Courses taught; and 129 were present at the Mass Meeting.

## BOOK REVIEWS

"Sketches of Sermons on the Parables and Miracles" by Jabez Burns. Zondervan Publishing House, Grand Rapids, Mich. Price \$2.95.

This highly interesting and useful book of sermon outlines, covering a wide field of studies, has 316 pages, all of them rich in suggestions.

"Worship and Devotional Sermon Outlines" edited by Al Bryant. Zondervan Publishing House, Grand Rapids, Mich. Price \$1.50.

A very helpful book of sermon material, containing many Scripture references, and prepared by many authors. There are 118 pages.

"Workable Prayer Meeting Programs" by Theodora W. Engstrom. Zondervan Publishing House, Grand Rapids, Mich. Price \$2.

There are 25 chapters and 150 pages of helpful suggestions on how to build a successful prayer meeting, and the place of prayer in the life of the church and the individual.

"Salvation in a Scientific Age" by Leon Macon. Zondervan Publishing House, Grand Rapids, Michigan. Price \$1.75.

The author of this excellent work is editor of THE ALABAMA BAPTIST. He received the A.B. degree from Howard College, Birmingham; the Th.M. from Southern Seminary; and was honored by the D.D. degree by Howard College. He has been editor in Alabama since 1950.

The book is actually made up of nine sermons Dr. Macon has preached many times in revivals. Publication of these sermons had been requested again and again. The chapters are: Science Seen in Salvation; The Problem; Spiritual Death; The Solution; A Gift; The Gift Itself; Christ; The First Condition; Repentance; The Second Condition; Faith; The Part of Confession in the Plan; The Practical Worth of the Plan; Baptism in the Plan; Science Seen in Predestination.

Dr. Macon has made a unique contribution to sermonic literature; these sermons are different.

"Learning to Have Faith" by John A. Redhead. Abingdom Press, Nashville. Price \$2.

Fifteen messages designed to strengthen faith, and written in language the masses understand. Redhead is pastor of First Presbyterian Church, Greensboro, N.C. There are some points at which we wish he had gone further, and some at which we wish he hadn't gone so far. Nevertheless the book contains many helpful thoughts.

"Psychology in Living" by Wendell White. The Macmillan Co. Price \$4.50.

This is the fourth edition of this work by Dr. White, associate professor of psychology at Minnesota University—an outstanding work in its field. This edition has been almost completely amended and reorganized by the author to meet current situations. The question the author seeks to press on readers is, "Are you making the most of yourself?" And he undertakes as an expert in his field to tell how one may do this.

"Stories from Other Lands for Boys and Girls" compiled and edited by Al Bryant. Zondervan Publishing House, Grand Rapids, Mich. Price \$2.50.

A large book of 37 stories about children all over the world, with a religious slant.

"The Story of Jesus for Boys and Girls" by Dana Horfker. Zondervan Publishing House, Grand Rapids, Mich. Price \$1.95. Beautifully printed, color pictures, large type.

►Foster Avenue Baptist Church, Louisville, has just completed a study course for the Training Union with 77% of the members enrolled and 72% average attendance. The books, "A Church Revival." Three books were taught: "A Church Revival," by Pastor Foster Rose, "Witnessing For Christ," by Mrs. Anna Cravens; and "Jesus Saves," by Mrs. Foster Rose. The Training Union director is Wakefield Hupp.

# Receipts For First Six Months Of Associational Year 1954-55

November 1, 1954 - April 30, 1955

W. C. BOONE, Treasurer

In this exhibit, the name of the church and the amount given during the first six-month period of the Association Year, November 1, 1954 to April 30, 1955, inclusive, are listed. The first column is the amount given for the Cooperative Program. Designated amounts are included in the second column and are not subject to percentage division among the objects included in the Cooperative Program.

If there are errors in crediting the church, please write us at once and we shall be happy to correct them.

	Co-op. Program	Designated		Co-op. Program	Designated
<b>ALLEN ASSOCIATION--</b>					
Allen Association	126.92	86.46	Allen Association	126.92	86.46
Bays Fork		80.00	Bays Fork		80.00
Bethel			Bethel		
Bethlehem			Bethlehem		
Big Spring			Big Spring		
Capitol Hill			Capitol Hill		
Cedar Cross			Cedar Cross		
Chestnut Point		12.00	Chestnut Point		12.00
Dover			Dover		
Durham Springs		83.00	Durham Springs		83.00
Hanging Fork		35.00	Hanging Fork		35.00
Harmony	27.49	29.75	Harmony	27.49	29.75
Holland			Holland		
Hopewell			Hopewell		
Liberty	149.58	142.23	Liberty	149.58	142.23
Maysville	125.00		Maysville	125.00	
Mt. Gilead			Mt. Gilead		
Mt. Lebanon		40.00	Mt. Lebanon		40.00
New Bethel			New Bethel		
New Hope	33.86	61.67	New Hope	33.86	61.67
New Middle Fork			New Middle Fork		
New Salem		20.00	New Salem		20.00
Oak Forest No. 1		104.92	Oak Forest No. 1		104.92
Oak Forest No. 2			Oak Forest No. 2		
Pleasant Home		25.00	Pleasant Home		25.00
Rough Creek			Rough Creek		
Scottsville	1,098.76	476.75	Scottsville	1,098.76	476.75
Trammel Fork			Trammel Fork		
<b>BAPTIST ASSOCIATION--</b>					
Baptist Association	6.86		Baptist Association	6.86	
Alton	425.96	191.35	Alton	425.96	191.35
Battle			Battle		
Bethel	1,376.87	299.46	Bethel	1,376.87	299.46
Fellowship	13.25	23.10	Fellowship	13.25	23.10
Friendship	8.40	34.40	Friendship	8.40	34.40
Glensboro		31.00	Glensboro		31.00
Goshen		142.00	Goshen		142.00
Hopewell	100.00	369.06	Hopewell	100.00	369.06
Kirkwood	571.75	382.52	Kirkwood	571.75	382.52
Lawrenceburg	800.97	517.39	Lawrenceburg	800.97	517.39
Mt. Freedom	75.00	60.00	Mt. Freedom	75.00	60.00
Mt. Olivet	100.00	107.83	Mt. Olivet	100.00	107.83
Mt. Pleasant	116.97	14.00	Mt. Pleasant	116.97	14.00
Pleasant Grove	4.00	181.90	Pleasant Grove	4.00	181.90
Salvisa	388.26	523.95	Salvisa	388.26	523.95
Sand Spring	1,061.15	21.78	Sand Spring	1,061.15	21.78
Van Buren			Van Buren		
<b>BELL COUNTY ASSOCIATION--</b>					
Bell County Association			Bell County Association		
Alex's Creek	20.00	111.75	Alex's Creek	20.00	111.75
Alva			Alva		
Antioch, Chenoa			Antioch, Chenoa		
Antioch, Ferndale		25.00	Antioch, Ferndale		25.00
Arjay			Arjay		
Balkan			Balkan		
Beans Fork			Beans Fork		
Beech Grove			Beech Grove		
Bennetts Fork		37.00	Bennetts Fork		37.00
Bethlehem			Bethlehem		
Binghamtown	498.41	143.50	Binghamtown	498.41	143.50
Blue Ridge		8.65	Blue Ridge		8.65
Bryson Mountain			Bryson Mountain		
Callaway	15.26	6.16	Callaway	15.26	6.16
Caney Fork			Caney Fork		
Cardinal			Cardinal		
Central Grove			Central Grove		
Clear Creek Springs	235.10	438.22	Clear Creek Springs	235.10	438.22
Clear Fork			Clear Fork		
Cold Iron Mission	17.26		Cold Iron Mission	17.26	
Colmar		20.00	Colmar		20.00
Cory Mission		.65	Cory Mission		.65
Crockett	50.00		Crockett	50.00	
Davisburg			Davisburg		
East Cumberland Ave.	5.00	209.40	East Cumberland Ave.	5.00	209.40
East Jellico	46.09	185.60	East Jellico	46.09	185.60
East Pineville			East Pineville		
Edgewood		6.50	Edgewood		6.50
Evergreen Acres		27.80	Evergreen Acres		27.80
First, Blackmont			First, Blackmont		
First, Middlesboro	2,736.24	1,631.66	First, Middlesboro	2,736.24	1,631.66
<b>BETHEL ASSOCIATION--</b>					
Bethel Association		2.95	Bethel Association		2.95
Adairville	1,354.10	659.82	Adairville	1,354.10	659.82
Auburn	1,161.45	924.82	Auburn	1,161.45	924.82
Dripping Springs	72.91	350.42	Dripping Springs	72.91	350.42
Beans Fork	1,045.76	682.23	Beans Fork	1,045.76	682.23
Beech Grove		223.00	Beech Grove		223.00
Bennetts Fork		861.44	Bennetts Fork		861.44
Bethlehem			Bethlehem		
Binghamtown	498.41	143.50	Binghamtown	498.41	143.50
Blue Ridge		8.65	Blue Ridge		8.65
Bryson Mountain			Bryson Mountain		
Callaway	15.26	6.16	Callaway	15.26	6.16
Caney Fork			Caney Fork		
Cardinal			Cardinal		
Central Grove			Central Grove		
Clear Creek Springs	235.10	438.22	Clear Creek Springs	235.10	438.22
Clear Fork			Clear Fork		
Cold Iron Mission	17.26		Cold Iron Mission	17.26	
Colmar		20.00	Colmar		20.00
Cory Mission		.65	Cory Mission		.65
Crockett	50.00		Crockett	50.00	
Davisburg			Davisburg		
East Cumberland Ave.	5.00	209.40	East Cumberland Ave.	5.00	209.40
East Jellico	46.09	185.60	East Jellico	46.09	185.60
East Pineville			East Pineville		
Edgewood		6.50	Edgewood		6.50
Evergreen Acres		27.80	Evergreen Acres		27.80
First, Blackmont			First, Blackmont		
First, Middlesboro	2,736.24	1,631.66	First, Middlesboro	2,736.24	1,631.66
<b>BLOOD RIVER ASSOCIATION--</b>					
Blood River Association		46.36	Blood River Association		46.36
Altonia		3,198.47	Altonia		3,198.47
Benton, First		917.65	Benton, First		917.65
Bethel		219.23	Bethel		219.23
Bethlehem		13.50	Bethlehem		13.50
Blood River		2,405.33	Blood River		2,405.33
Briensburg		507.05	Briensburg		507.05
Calvert City		702.84	Calvert City		702.84
Cherry Corner			Cherry Corner		
Cold Water		175.00	Cold Water		175.00
Dexter		806.23	Dexter		806.23
Elm Grove		184.45	Elm Grove		184.45
Flint		170.26	Flint		170.26
Gilbertsville		585.86	Gilbertsville		585.86
Hamlet		234.94	Hamlet		234.94
Hardin		1,155.26	Hardin		1,155.26
Hazel			Hazel		
Kirksey			Kirksey		
Lakeview		166.54	Lakeview		166.54
Ledbetter		162.02	Ledbetter		162.02
Little Cypress		326.20	Little Cypress		326.20
Locust Grove		1,480.92	Locust Grove		1,480.92
Memorial, Murray		6,562.32	Memorial, Murray		6,562.32
Murray, First		421.57	Murray, First		421.57
New Bethel		1,367.85	New Bethel		1,367.85
New Harmony		216.67	New Harmony		216.67
New Mt. Carmel		50.00	New Mt. Carmel		50.00
New Providence		389.34	New Providence		389.34
New Zion		25.00	New Zion		25.00
Oak Grove		274.80	Oak Grove		274.80
Olive		106.84	Olive		106.84
Owen's Chapel			Owen's Chapel		
Pleasant Hope		22.00	Pleasant Hope		22.00
Poplar Springs		205.00	Poplar Springs		205.00
Providence		524.25	Providence		524.25
Salem		322.84	Salem		322.84
Scotts Grove		74.08	Scotts Grove		74.08
Sharpe		659.58	Sharpe		659.58
Sinking Spring			Sinking Spring		
Spring Creek			Spring Creek		
Sugar Creek		535.19	Sugar Creek		535.19
Union Ridge		63.92	Union Ridge		63.92
Vanzora		320.00	Vanzora		320.00
West Fork		176.22	West Fork		176.22
Zion's Cause		498.70	Zion's Cause		498.70
<b>BOONE'S CREEK ASSOCIATION--</b>					
Boone's Creek Association		165.36	Boone's Creek Association		165.36
Allensville			Allensville		
Beattyville		52.92	Beattyville		52.92
Beech Grove		147.98	Beech Grove		147.98
Bethlehem		144.11	Bethlehem		144.11
Boones Creek		147.98	Boones Creek		147.98
Calvary, West Irvine		137.25	Calvary, West Irvine		137.25
Central, Winchester		3,011.00	Central, Winchester		3,011.00
Clay City			Clay City		
Corinth		346.98	Corinth		346.98
Cow Creek		109.75	Cow Creek		109.75
Emmanuel Mission			Emmanuel Mission		
Ephesus		229.19	Ephesus		229.19
Friendship		20.00	Friendship		20.00
Greenbrier		12.14	Greenbrier		12.14
Heidelberg		10.15	Heidelberg		10.15
<b>BOONEVILLE ASSOCIATION--</b>					
Booneville Association			Booneville Association		
Anglin Branch			Anglin Branch		
Big Creek	150.00	85.85	Big Creek	150.00	85.85
Booneville, First	52.47	129.56	Booneville, First	52.47	129.56
Corinth			Corinth		
Elk Lick		64.38	Elk Lick		64.38
Ellis Branch			Ellis Branch		
Fountain Head			Fountain Head		
Horse Creek	202.75	147.20	Horse Creek	202.75	147.20
Island Creek		21.05	Island Creek		21.05
Macedonia	112.77	199.48	Macedonia	112.77	199.48
Manchester	650.00	327.95	Manchester	650.00	327.95
New Hope No. 1			New Hope No. 1		
New Prospect	236.92	61.60	New Prospect	236.92	61.60
New Zion			New Zion		
Oneida	281.35	300.99	Oneida	281.35	300.99
Pleasant Green			Pleasant Green		
Pleasant Run	150.00	15.00	Pleasant Run	150.00	15.00
Royal Oak		13.25	Royal Oak		13.25
Union			Union		
Zion		33.85	Zion		33.85
Zion Chapel			Zion Chapel		
<b>BRECKENRIDGE ASSOCIATION--</b>					
Breckenridge Association		60.50	Breckenridge Association		60.50
Aberdeen		185.32	Aberdeen		185.32
Augusta			Augusta		
Calvary		450.00	Calvary		450.00
Carlisle		359.00	Carlisle		359.00
Central, Maysville			Central, Maysville		
Ditney			Ditney		
Dover		105.00	Dover		105.00
Ewing		162.18	Ewing		162.18
Flemingsburg		60.00	Flemingsburg		60.00
Foxport		215.00	Foxport		215.00
Germantown		28.04	Germantown		28.04
Heselon		2.00	Heselon		2.00
Horse Creek Mission			Horse Creek Mission		
Howard's Mill		14.00	Howard's Mill		14.00
Irvingsville		29.35	Irvingsville		29.35
Lewisburg		23.00	Lewisburg		23.00
Locust Grove		30.07	Locust Grove		30.07
Mays Lick		150.00	Mays Lick		150.00
Maysville, First					

Co-op. Program	Designated	Co-op. Program	Designated
Clairfield	12.00	Lakeville	14.50
Clear Fork	12.00	Lancer	
Emlyn	32.00	Liberty	
Gatloff	20.75	Licking River	
Jellico, Ky.	41.55	Marrowbone	131.50
Kensee		Martin, First	89.74
Laurel Grove		Mashfork	
Little Poplar		McVeigh	135.20
Locust Grove		Mouth Card	187.86
Loudon		Paintsville, First	1,600.00
Mossy Gap		Pikeville, First	2,750.00
New Buffalo		Road Fork, First	200.00
New Hope	26.00	Rogers Park	
Old Poplar		Saylorsville, First	24.08
Pleasant View	276.34	Stone	51.24
Pruden	84.83	Unity	50.89
Raising Springs		Van Lear	39.80
Saxton	57.00	Warfield	23.10
Tanery Hollow		West Liberty	188.98
Upper Mulberry		West Van Lear	69.38
		Wheelwright, First	197.70
		Williamson, East	1,307.23

Co-op. Program	Designated	Co-op. Program	Designated
EDMONSON ASSOCIATION—		FRANKLIN ASSOCIATION—	
Edmondson Association		Franklin Association	
Bee Spring	61.10	Bellepoint	674.47
Brownsville	345.64	Bethel	610.55
Chalybeate	16.10	Buck Run	100.00
Hill Grove		Cedar Grove	70.38
Holly Spring	47.84	Crestwood	663.45
Hopewell	25.00	Evergreen	1,100.00
Liberty Hill		First, Frankfort	7,995.60
Lyons Missionary	55.00	Forks of Elkhorn	420.00
New Grove		Frankfort, First Chapel	300.00
Otter Gap		Lebanon	115.00
Pleasant Grove		Memorial	1,000.00
Silent Grove	33.00	Mt. Carmel	
Sweeden	48.50	Mt. Vernon	
Union Light		North Benson	354.23
		North Fork	55.00
ELKHORN ASSOCIATION—		Pleasant Ridge	398.32
Elkhorn Association	31.00	Pleasant Ridge Mission	75.00
Ashland Avenue	890.75	Providence	296.58
Bentley Memorial	13.05	Swallowfield	6.65
Bryan Station	50.00	Thorn Hill	1,643.42
Calvary, Frankfort	66.89		
Calvary, Lexington	7,745.04	FREEDOM ASSOCIATION—	
Cane Run	13.20	Freedom Association	
Central, Lexington	815.13	Albany	183.00
Central, Paris	986.22	Branham Grove	15.00
Crevice Chase	183.74	Burkesville	140.79
Clear Creek	301.00	Cave Springs	68.50
Clover Bottom	447.91	Central Grove	11.69
Dauids Fork	20.00	Fairland	
Dry Run	61.96	Grace Union	3.15
Durbin Memorial	71.31	Green Grove	
East Hickman	476.95	New Sulphur	35.25
Felix Memorial	2,926.99	Salem	13.25
Fellowship		Sexton's Fork	25.00
First, Lexington	1,400.00	Stony Point	89.00
First, Mt. Sterling	1,157.07		
First, Paris	2,509.69	GASPER RIVER ASSOCIATION—	
First, Winchester	3,960.12	Gasper River Association	
Gano Avenue	510.02	Aberdeen	37.83
Georgetown	3,451.96	Barnett's Lick	18.00
Glen's Creek	92.26	Bethel	25.33
Grace	2,404.41	Big Muddy	94.50
Great Crossing	905.64	Brooklyn	5.60
Hillcrest	1,478.32	Carve Rock	8.75
Hillsboro	445.24	Chapel Union	
Immanuel	8,212.17	Huntsville	44.92
Long Lick	33.88	Monticello	40.50
Midway	1,181.64	Morgantown	888.99
Millersburg	32.50	Mt. Liberty	21.92
Millville	336.80	Mt. Olivet	2.24
Mt. Freedom	260.26	Mt. Vernon	
Mt. Pleasant	13.00	New Harmony	
Mt. Vernon	320.67	New Liberty	51.50
Nicholasville	600.00	New Midway	22.40
Pinckard	60.00	Pleasant Grove	25.00
Porter Memorial	5,298.91	Quality	38.54
Republican	20.30	Richland	93.69
Rosemont	200.00	Rochester	50.00
Sadieville		Rock Springs	
Silas	40.00	Salem	120.00
South Broadway		Sandy Creek	42.53
South Elkhorn	932.05	Union	210.40
Spears Mill	60.80	Woodbury Misison	31.29
Spring Street			
Stamping Ground	1,098.15	GOOSE CREEK ASSOCIATION—	
Stonewall	144.64	Goose Creek Association	
Thompson Road		Flat Creek	
Trinity	314.39	Friendship	
Versailles	3,142.49	Garrard	12.00
White Sulphur Mission	8.00	Goose Rock	
		Hopewell	
ENTERPRISE ASSOCIATION—		Horn Branch	
Enterprise Association		Hubbard Cemetery	
Allen	365.39	Middle Mill Creek	
Belfry, First	52.25	New Home No. 1	20.00
Big Creek		New Home No. 2	
Calvary, Betsy Lane	115.37	New Star	
Elkhorn City	44.73	Rock Springs	
Flat Gap		Swafford	
Garrett	30.09	Union	
Grace	103.35	Upper Goose Creek	
Inez	40.25	White Hall	
Irene Cole Memorial	710.42		
Isaban			
Ivyton	12.30		

Co-op. Program	Designated	Co-op. Program	Designated
GOSHEN ASSOCIATION—		GRAVES COUNTY ASSOCIATION—	
Goshen Association		Graves County Association	70.00
Broadway		Bell City	69.62
Caneyville	152.91	Bethany	17.45
Clarkson	139.27	Chapel Hill	89.00
Falls of Rough Misison	11.00	Clarks River	97.79
Hanging Rock	26.60	Cuba	580.88
Holly	61.53	Dublin	
Hopewell		East Side Missionary	166.92
Leitchfield, First	2,947.55	Enon	105.25
Liberty	30.00	Fancy Farm	
Little Clifty	277.87	Farmington	
Little Flock		First, Mayfield	13,714.44
Millwood		First Street, Mayfield	72.05
New Hope	40.00	Hardmoney	
Pilgrim	15.00	Hickory	
Pleasant View		High Point	558.06
Shrewsbury	51.27	Hopewell	
Sulphur Wells		Liberty	1,216.02
Walnut Grove	49.55	Little Bethel	337.48
		Little Obion	45.00
		Lynnville	
		Manoah, Detroit, Mich.	20.00
		Melber	818.96
		Millers Chapel	64.60
		Mt. Olivet	205.53
		Mt. Pisgah	15.83
		New Concord	42.00
		New Home	409.33
		New Hope	47.00
		New Liberty	60.00
		North Side	1,213.09
		Oak Grove	429.11
		Pilot Oak	123.54
		Pleasant Grove	128.32
		Pryorsburg	50.00
		Rhodes Chapel	25.00
		Sand Hill	180.00
		Sedalla	10.30
		Sharon	374.29
		Trace Creek	312.99
		Water Valley	904.04
		Wingo	96.70
		GREEN RIVER ASSOCIATION—	
		Green River Association	684.87
		Anetta	
		Basil Chapel	
		Beaver Dam	
		Beaver Dam Chapel	
		Beech Grove	
		Blue Lick	
		Caney Creek	
		Cave Hollow	
		Cedar Spring	50.00
		Cleggett	
		Dripping Spring	
		Fairview	
		First, Louisville	
		Friendship	
		Good Spring	
		Jock	
		Lear Hill	
		Lone Hill	
		Macedonia	
		Midway	
		Mt. Zion	
		Mulberry Flats	
		New Harmony	
		New Hope	
		Nolyn	
		Oak Grove	
		Ollie	
		Pine Grove	
		Pine Knob	
		Pleasant Union, Ed. Co.	
		Pleasant Union, Gr. Co.	
		Poplar Spring	
		Salt River	
		Servant Valley	
		Stockholm	
		Temple Hill	
		Wingfield	
		Zion	

Co-op. Program	Designated	Co-op. Program	Designated
GREENUP ASSOCIATION—		Bethel No. 2	
Greenup Association	175.00	Big Hill	
Ashland, Central	279.00	Birch Lick	
Ashland, Fairview	490.65	Black Water No. 1	
Ashland, First	9,836.85	Black Water No. 2	25.45
Ashland, Pollard	800.00	Clover Bottom	400.00
Ashland, Second	201.90	Davis	25.00
Ashland, Unity	4,188.66	Drip Rock	
Ashland, Wildwood	832.73	First Southern	
Barrett Creek	771.47	Galilee	10.65
Belmont Chapel	109.20	Gray Hawk	86.75
Brushy Fork	162.82	Indian Creek	90.00
Burnaugh	317.34	Kerby Knob	14.75
Cannonsburg	65.86	Letter Box	
Carr	282.77	Liberty	
Catlettsburg		Maulden	
Chadwicks Creek	1,797.60	McKee	117.80
Cherryville		Mt. Gilead	82.39
Cane Creek	92.78	Mt. Zion	11.00
Danleyton	65.79	New Bethel	12.63
Dertton	89.79	Owsley Fork	4.00
Elizabeth Jarrell		Pilgrims Rest	
Emily Northup	77.65	Pine Hill	
Everman		Sand Gap	20.00
Flatwoods	29.35	S. Tree	
Garrison	694.63	South Fork	
Glenwood	165.31		
Grayson	13.50	LAUREL RIVER ASSOCIATION—	
Greenup, First	213.19	Laurel River Association	
Hitchens		Bond	
Immanuel		Corinth	126.00
Kings Addition		East Bernstadt	86.14
Kirk Memorial		East Pittsburg	47.02
Leach Station	30.00	Friendship	230.50
Louisa	111.45	Green Hill	
Lucasville	415.58	Greenmount	46.66
Mt. Pleasant		Hart	79.82
Oldstream		Hawk Creek	
Olive Hill		Hazel Patch	
Raceland	238.41	Jackson Memorial	
Rose Hill	186.49	Laurel Chapel	
Rush (Geigerville)	60.00	Laurel River	
Salem	151.17	Liberty	107.44
Sandy Hook		Lick Fork	5.00
Sandy Valley	72.00	Lily	101.14
South Shore		London, First	6.09
Summitt	146.06	Long Branch	11.40
Union	91.34	Mt. Zion	1,602.18
Vanceburg	25.00	New Hope	15.60
Wayne Avenue	60.00	New Salem	
Westmoreland		Pilgrims Rest	21.79
Willard	1,000.00	Pine Grove	41.00
Wilson Creek		Pleasant Grove	46.32
Wolf Creek	61.81	Pleasant Hill	
Worthington	65.06	Pleasant Run	
Wurtland		Providence	
		Salem (Old)	23.50
GREENVILLE ASSOCIATION—		Sinking Creek	
Greenville Association		Slate Hill	
Bethel		Slate Lick	
Campton	8.50	Swiss Colony	50.00
Cane Creek	100.38	Union	197.00
Easter Valley	18.03	West London	20.00
Frenchburg		White Oak	37.00
Jackson	64.08		23.00
Laurel Spring	133.35	LIBERTY ASSOCIATION—	
Maytown		Liberty Association	10.00
Moland Branch		Allen Grove	17.00
Morris Branch		Antioch	25.00
Pine Branch		Beaver Creek	14.60
Pine Hill		Beech Grove	87.35
Providence		Bonayr	
Rebecca		Browders Chapel	75.00
Stanton	47.50	Canmer	49.59
Union	65.65	Cave City	250.00
		Cave Spring	336.50
HENRY COUNTY ASSOCIATION—		Cedar Cliff	50.00
Henry County Association		Cedar Grove	
Bethlehem	483.44	Coral Hill	42.53
Campbellsburg	1,390.52	Dover	41.72
Eminence	792.20	Edmonton	48.15
Franklinton		Glasgow	193.42
(Drennon's Ridge)	135.51	Grace Union	297.92
Hopewell	146.82	Grider Memorial	1,287.06
Lockport	40.00	Hardyville	50.00
New Castle	215.00	Hiseville	9.28
New Castle	590.00	Horse Cave	417.72
Orville		Little Bethel	1,877.81
Pleasureville		Little Hope	26.50
Port Royal	650.00	Lonoke	
Little Bethel	556.11	Monroe	
Little Hope	295.63	Mt. Taber	7.00
Sulphur	16.80	New Liberty	20.88
Turners Station	276.55	Park City	126.32
Union	286.08	Pleasant Valley	52.40
	130.33	Poplar Spring	123.00
IRVINE ASSOCIATION—		Rock Spring	17.00
Irvine Association		Rowletts	30.00
Anville	27.00	Salem	20.00
Egypt	40.87	Savoyard	75.00
New Zion		Shady Grove	107.24
Oak Grove		Siloam	146.23
Stone Coal	162.50	South Fork	118.64
Tyner		Three Springs	40.00
Wind Cave	87.00	Union Chapel	18.00
		Walnut Hill	70.00
JACKSON COUNTY ASSOCIATION—		Zion	41.18
Jackson County Association			89.61
Bark Road			17.30
Bethel No. 1			

Co-op. Program	Designated	Co-op. Program	Designated
LINCOLN COUNTY ASSOCIATION—		LITTLE BETHEL ASSOCIATION—	
Lincoln County Association		Little Bethel Association	300.00
Beech Grove	294.44	Charleston	305.22
Blue Lick	40.00	Concord	188.17
Crab Orchard	265.00	Concord	50.00
Double Springs	359.20	Corinth	98.05
Drakes Creek	82.97	Dalton	85.24
Ephesus		Dawson Springs, First	40.80
Fair View	17.89	Diamond	1,050.00
Friendship	107.95	Dixon	230.35
Harris Creek	20.49	Dunn	126.60
Harris Creek	114.06	Earlington	54.08
Harrisonville	558.50	Grapeville	600.00
Locust Grove	420.05	Grapevine	512.26
McKinney	21.22	Hanson	249.54
Mt. Hebron	100.00	Harmony	40.00
Mt. Salem	60.35	Immanuel	27.04
New Salem	500.00	Immanuel	242.80
Olive	120.00	Johnson Island	26.00
Parlor Grove	77.84	LaFayette	60.00
Pilot	7.00	LaFayette	146.70
Pleasant Point	72.50	Little Zion	5.00
Pleasant View	27.00	Madisonville, First	300.00
Polly Ann Mission	7.81	Madisonville, Second	6,581.48
Pond	34.47	Manitou	1,776.56
South Fork	14.71	Mannington Mission	454.97
Standford	1,136.45	Mortons Gap, First	60.00
		Mortons Gap, Second	63.95
		Nebo	124.89
		New Hope	58.41
		New Salem	336.40
		New Salem	94.10
		Nortonville	42.00
		Olive Branch	320.64
		Pleasant Grove	224.37
		Pleasant Valley	260.52
		Pleasant View	25.00
		Pond River	

Co-op. Program	Designated	Co-op. Program	Designated	Co-op. Program	Designated
<b>LOGAN COUNTY ASSOCIATION—</b>					
Logan County Association	148.82	67.82			
Antioch	202.94	117.98			
Beechland	54.55	50.23			
Belleview		10.00			
Bethlehem	61.00				
Britmart	92.05	157.87			
Cave Spring	44.80	54.50			
Center	93.30	37.25			
Cliff Hill		126.00			
Concord	574.82	181.85			
Elk Lick	91.60	35.00			
Epley's Station	138.57	76.79			
Green Ridge	42.00	31.00			
Gupton's Grove	1,128.14	687.06			
Lewisburg-Mt. Pleasant	528.93	419.16			
Liberty		52.25			
Mt. Tabor	25.00	25.00			
New Cedar Grove	553.20	364.62			
New Friendship		8.32			
New Hope	49.54	49.54			
Oak Forest	359.61	192.29			
Oak Grove	58.90	45.00			
Pleasant Hill					
<b>LONG RUN ASSOCIATION—</b>					
Long Run Association	59,372.92	2,667.83			
Auburndale		347.67			
Audubon	425.01	427.17			
Baptist Tabernacle		2,418.63			
Baptist Temple	3,014.91	371.75			
Baxter Avenue		178.09			
Beechland		873.13			
Beechmont	539.44	1,975.86			
Beechwood	4,147.13	1,116.79			
Bethany		650.29			
Bethel Chapel		10.00			
Bethlehem	94.04	77.29			
Broadway	3,064.00	2,239.00			
Brooks	53.00	109.80			
Buechel		235.72			
Calvary		690.72			
Calvary, Ind.	246.08	14.00			
Carlisle Avenue		4,079.82			
Cedar Creek	303.48	784.79			
Central Mission	25.50	309.95			
Clarksville, Ind.					
First Southern	179.19	195.77			
Clifton	6,702.18	514.71			
Clifton Heights	128.96	132.77			
Cove Mission	27.00	15.00			
Covenant		191.42			
Crescent Hill	14,771.00	8,665.36			
Crestwood		478.74			
Deer Park	10,452.39	10,494.56			
Dixie Chapel	9.65	152.08			
East	170.00	54.71			
East Audubon		503.98			
Eastern Heights Mission		6.25			
Eastern Parkway	3,626.74	1,204.03			
Eastwood	407.97	222.11			
Eighteenth Street		893.76			
Elk Creek		80.18			
Fairdale	28.00	412.13			
Faith		22.64			
Farmdale		865.00			
Fern Creek Mission		81.57			
Fisherville		247.00			
Foster Avenue		30.55			
Fourth Avenue	3,656.85	2,633.90			
Franklin Street	449.38	626.25			
Garfield Mission	15.00	51.13			
Gethsemane	31.00	149.68			
God's Little House					
Grace	7.64	183.83			
Graceland		31.00			
Harmony	147.38	31.75			
Hazelwood		1,056.52			
Highland		5,235.82			
Highland Park, First		990.32			
Highland Park, Second		481.00			
Highview		231.42			
Hopewell	104.46	170.10			
Immanuel	965.25	1,697.34			
Jeffersontown	1,215.00	527.54			
Kenwood	251.18	626.66			
Kings	616.96	243.33			
Knob Creek		30.00			
Lake Dreamland	80.63	34.74			
LaSalle		39.22			
Lees Lane		464.78			
Little Flock		353.89			
Long Run		42.81			
Lyndon	1,303.06	699.87			
Lynn Acres	350.00	463.26			
Manly Memorial	36.19	42.58			
Melbourne Heights		39.10			
Middle Road Chapel		219.55			
Middletown		323.62			
Minor Lane	15.08	12.20			
Mt. Hermon		2,121.02			
Ninth and O		78.36			
North 42nd Street	5.00	20.41			
Northside Chapel		181.45			
Oakdale		45.00			
Okolona	1,555.68	351.01			
Ormsby Avenue	1,630.78	1,166.57			
Parkland	8,750.00	4,564.37			
<b>Parkland Chapel</b> 480.23					
<b>Parkwood Mission</b> 85.12					
<b>Pewee Valley Mission</b> 95.19					
<b>Pleasant Grove, B. C.</b> 418.09					
<b>Pleasant Grove, J. C.</b> 133.73					
<b>Plum Creek</b> 207.08					
<b>Poplar Level</b> 44.44					
<b>Portland Avenue</b> 149.00					
<b>Prospect</b> 470.66					
<b>Ralph Avenue</b> 140.00					
<b>Riverside Mission</b> 145.00					
<b>Rockford Lane Chapel</b> 155.01					
<b>St. Matthews</b> 7,947.59					
<b>Shawnee</b> 2,200.00					
<b>Shively</b> 10.00					
<b>South Jefferson</b> 202.00					
<b>South Park Chapel</b> 14.47					
<b>South Side</b> 908.38					
<b>Sunnyside</b> 437.89					
<b>Taylorville</b> 592.74					
<b>Third Avenue</b> 651.01					
<b>Twenty-Third and Broadway</b> 2,425.00					
<b>Valley View</b> 315.72					
<b>Van Buren</b> 264.20					
<b>Victory Chapel</b> 6,900.00					
<b>Victory Memorial</b> 74.06					
<b>Vine Street</b> 498.87					
<b>Virginia Avenue</b> 2,373.09					
<b>Walnut Street</b> 24,837.07					
<b>Weaver Memorial</b> 192.94					
<b>West Broadway</b> 4,397.72					
<b>West End Mission</b> 5.25					
<b>West Side</b> 693.55					
<b>LYNN ASSOCIATION—</b>					
Lynn Association		413.82	194.90		
Aetna Grove					
Aetna Union			23.60		
Bethel			90.00		
Boiling Springs			32.81		
Bonnieville					
Broadford		5.00			
Cane Run					
Cave Hill			15.00		
Center Point No. 1					
Center Point No. 2					
Cherry Spring					
Concord			25.00		
Club Run					
Falling Spring					
Friendship No. 1					
Friendship No. 2		37.53	23.24		
Hiawatha Street					
Jericho			63.37		
Knoxes Creek		145.36	27.73		
Leitchfield Crossing			75.00		
Lincoln Memorial					
Little Flock					
Lone Oak			67.06		
Lucas Grove			22.50		
Millerstown			53.25		
Mt. Moriah		58.70	30.45		
Mt. Olivet					
Mt. Pisgah			78.83		
Mt. Tabor			312.77		
Munfordville		685.19	332.25		
Oak Hill		70.00			
Olive Hill					
Pike View					
Pine Grove					
Pleasant Hill					
Pleasant Valley		5.00			
South Fork		67.00	236.25		
Three Forks of Bacon Creek		48.50	103.67		
Upton			240.00		
<b>LYNN CAMP ASSOCIATION—</b>					
Lynn Camp Association			100.00		
Callahan			27.88		
Calvary		42.50			
Candle Ridge					
Dripping Springs					
East Corbin		53.70	39.63		
Good Hope			170.53		
Horse Creek					
Indian Creek			10.00		
Keck					
Liberty					
Lovell					
Lynn Camp		140.80	13.50		
Merrimac		5.00	5.25		
Middle Fork					
Mt. Ararat			5.00		
Mt. Olivet			20.00		
New Bethel			32.34		
North Corbin					
Paint Hill					
Piney Grove		104.00	116.10		
Pleasant Ridge					
Pleasant View					
Poplar Grove		48.89	132.39		
Robinson Creek					
<b>MCCREARY COUNTY ASSOCIATION—</b>					
McCreary County Association					
<b>Bethel</b> 11.14					
<b>Green Grove</b> 65.11					
<b>Greenwood</b> 11.14					
<b>Hickory Knob</b> 2.98					
<b>Marshes Siding</b> 3.00					
<b>Mount Union</b> 35.06					
<b>Neeley Creek</b> 44.44					
<b>New Zion</b> 149.00					
<b>Pine Knot</b> 45.13					
<b>Pleasant Rock</b> 14.69					
<b>Stearns, First</b> 31.55					
<b>Walkers Chapel</b> 480.30					
<b>Whitley City</b> 165.86					
<b>Wilson Ridge</b> 17.38					
<b>Wolf Ridge</b> 30.83					
<b>Yamacraw</b> 168.18					
<b>MIDDLE FORK ASSOCIATION—</b>					
Middle Fork Association					
Antepast					
Big Rock Bottom			30.00		
Jason Mission					
Mt. Paran					
Naphor			20.00		
Sizerock					
<b>MONROE ASSOCIATION—</b>					
Monroe Association	300.00		450.00		
Akersville					
Fountain Run		37.97	104.38		
Gamaliel		84.92	47.80		
Indian Creek		209.10	186.59		
Mill Creek		210.49	52.13		
New Design		20.00	17.17		
Oak Grove		20.00	81.86		
Temple Hill No. 1		124.20	137.21		
Tompkinsville		236.47	518.87		
<b>MOUNT ZION ASSOCIATION—</b>					
Mount Zion Association					
Antioch					
Bacon Creek		65.00	124.00		
Bethlehem		10.00	10.00		
Buffalo					
Calvary			10.00		
Cedar Gap			10.00		
Chapel Grove					
Corbin, Central		3,628.32	2,130.74		
Corbin, First		2,077.49	2,113.08		
Corbin, 20th Street			19.50		
Corbin, West		60.43	137.39		
Corinth			53.71		
Corn Creek			28.60		
Faber					
Flat Creek					
Frankfort			18.35		
Goldbug					
Greenland		79.00	32.35		
Highland Park			56.55		
Hopewell			5.00		
Indian Gap					
Jack's Fork		6.00	5.00		
Level Green			13.00		
Meadow Creek					
Meadow Grove			10.00		
Mt. Pisgah			25.00		
New Mt. Zion			26.30		
New Zion					

## SUNDAY SCHOOL DEPARTMENT

ROY E. BOATWRIGHT  
State Secretary

### Sunday School Growth And Opportunities

The Sunday school enrolment gain in the Southern Baptist Convention for 1954 was 597,361. This was 92,000 more than 1952 and 1953 combined. Kentucky gained 34,773.

Here is some interesting information relative to Sunday school growth and possibilities in our state. The total white population for Kentucky is 2,788,345. The estimated unreached people number 1,546,885. Baptist Sunday school enrolment stands at 413,820.

The total Cradle Roll and Nursery children, age birth through three, is 246,768; estimated unreached Cradle Roll and Nursery, 143,727; enrolled Cradle Roll and Nursery, 34,347. There are 119,620 Beginners, age four and five; estimated unreached Beginners, 20,302; enrolled Beginners, 33,106. The total Primary children, ages six, seven, and eight, is 177,339; estimated unreached Primaries, 46,986; enrolled Primaries, 43,451. There are 188,771 Juniors, ages nine through twelve; estimated unreached Juniors, 17,450; enrolled Juniors, 57,107. There are 256,084 Intermediates, ages thirteen through sixteen; estimated unreached Intermediates, 22,095; enrolled Intermediates, 44,694. The Young People, ages seventeen through twenty-four total 291,382; estimated unreached Young People, 182,134; enrolled Young People, 36,415. The Adults total 1,607,481; estimated unreached Adults 1,113,381; enrolled Adults, 164,700.

These figures show the great need for expanding our work to reach more people for Bible study. This information was taken from the 1955 *Handbook of Southern Baptists*, published by the Sunday School Board, Nashville, Tenn.

### Sunday Schools In the Crusade

The Simultaneous Revival Crusade was a great success. The number of conventions, dedications, and the enlistment of unaffiliated Baptists was very gratifying.

The Sunday school played a great part in this work. They provided the know-how in taking and using the religious census; they cooperated in a most commendable way in the visitation program.

The largest number of people attending church any given Sunday came on Sunday School High Attendance Day. The special Sunday School Night, which was observed in many churches, brought many unsaved people to hear the gos-

pel, but above all this, the many faithful teachers had been teaching the Word of God effectively for many months preceding the Crusade.

A word of thanks goes from the Sunday School Department to all Sunday school workers in Kentucky for the excellent service rendered in behalf of the Simultaneous Crusade.

### White's Run Association Holds Central Training School

It was a thrilling sight to see 92 Sunday school workers from 14 churches gather each evening at the First Baptist Church, Carrollton, Kentucky, for a week of training. All churches in the association were represented except two. White's Run group was happy to have several attend from adjoining associations.

Classes were taught by the following: Cradle Roll and Nursery—Mrs. R. B. Hooks; Beginner—Mary Ella Davis; Primary—Mrs. Leon Riddle; Junior—Mrs. John Hammatt; Intermediates—Mrs. John Gaines; Young People—Rev. John Hammatt; Adult—Rev. Frank Rhodus; Extension—Dr. R. R. Couey; Pastors and Superintendents—Chester A. Igleheart.

This truly was a step in the right direction as trained workers do better teaching, reach more people, win more to Christ, and make for a growing church. Everyone is looking forward to a training program sponsored by the association next year.

Arrangements for the training school were made by Rev. John Hammatt, associational missionary, Dr. R. R. Couey, host pastor, and Chester A. Igleheart, associate to the Secretary of the State Sunday School Department.

An enlargement campaign was held in the Carrollton Church in conjunction with the school. Recommendations were made which doubled the present corps of workers. The new addition to the educational building made possible the space needed for all new classes and departments. Chester A. Igleheart, Mary Ella Davis, and Mrs. R. B. Hooks directed this work. All churches in Carrollton helped take the census.

### Cradle Roll Visitors Are Teachers

Cradle Roll visitors teach through visitation in the home. We need to visit more often than once a month, and for purposes other than to take the *Home Life* magazine. Purposeful conversation during a visit in the home should be planned and prepared for.

Each Cradle Roll visit in the home should challenge parents with the importance of parenthood. They should be inspired to be Christian parents. They will welcome information concerning early influences in personality and character development.

We need to guide and help Cradle Roll workers in rendering a spiritual ministry in the home so that Christian homes will be established and strengthened.

## COUNSELOR'S CORNER

By Dr. R. Lofton Hudson

### Retarded Boy

**Question:** We have a little boy, age six, who is severely retarded mentally. The doctors have advised us to put him in an institution for retarded children.



Dr. R. L. Hudson

I do not know whether I could ever give the child up, but it would be easier if we could find some kind of Baptist institution to put him in.

**Answer:** Your doctor is right. In a society as highly competitive as ours, a child who is retarded (called "exceptional child" by many modern thinkers) will be frustrated to death. Children are often unkind to one another, and the taunts and words of rejection will be a cruelty which no child should suffer.

In chapter 11 of my *TAPROOTS FOR TALL SOULS* I have included the experience of Pearl S. Buck as she faced the same problem as yours. It is a very serious one, but should be met with common sense and courage.

Your child will be better off associating with children who have similar problems. All of our states, thank God, have such institutions. It is the Christian thing, it seems to me, to provide a favorable environment for the child. This cannot be done in normal society.

Baptists have not provided such an institution. Human needs are so great and Christian resources so sparse that we feel that the state should provide such facilities. Many of our churches minister to the inmates of such institutions.

(Address all questions to Dr. Hudson, 400 W. Meyer, Wornall Road Baptist Church, Kansas City, Mo.)

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June 9, 1955



## BROTHERHOOD DEPARTMENT

LUCIEN E. COLEMAN, SR., Secretary

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### "Bring Four Or More To Cedarmore"

**THE DATE:** Friday, June 24.

**THE PLACE:** Cedarmore Baptist Assembly Grounds, near Bagdad, Kentucky.

**THE PURPOSE:** To bring the Baptist men of Kentucky together for fellowship, inspiration and information about Baptist affairs.

**THE PROGRAM:** Senator Robert S. Kerr of Oklahoma, a great Baptist layman will be principal speaker. Ed Hurt Jr., new Associate Brotherhood Commission Secretary in charge of the promotion of Royal Ambassador work will also be on the program. George W. Schroeder, Executive Secretary of the Brotherhood Commission will bring greetings from the men of our twenty-two sister states of the Southern Baptist Convention. A men's quartette will sing. Personal testimonies will be heard. Great congregational singing will again "kick-off" the program.

**THE SUPPER:** A free barbecue will be served every man who attends. All we want to know is that you are coming in order for us to get your name "in the pot." Be sure to send in your reservations by not later than Wednesday, June 22. Supper will be served from five through seven o'clock (Central Standard Time).

**WHAT TO BRING:** Nothing but a good appetite unless you plan to spend the night. In that case you will want to bring two sheets, a pillow and at least two blankets. Free bed and breakfast will be served for those who stay over night. Bring your fishing pole if you want to fish in the big Cedarmore lake.

**WHO IS INVITED?:** Every Baptist man and boy in the state (17 years and up), including pastors, ministers of Music and Education, and our Missionaries.

### ORDER JOURNALS NOW FOR JULY—AUGUST—SEPTEMBER

Your order for Brotherhood Journals for the third quarter of this year should be sent off immediately if you have not already sent them in. Send your orders to the Brotherhood Commission, 1548 Poplar Avenue, Memphis 4, Tennessee.

### Ellis Paul Howerton, Son of E. L. Howerton, Ordained At Temple, Louisville



Ellis Paul Howerton

The Baptist Temple Church, Louisville, ordained Ellis Paul Howerton to the Gospel ministry May 7. The ordination council, which met May 5, was made up of 14 pastors and ministers from churches in Kentucky. Pastor Irving Childress, of the Olive Baptist Church, in Lincoln County, was the questioner, and Pastor James Lewis, Ormsby Avenue Church in Louisville, was the secretary.

Dr. E. N. Wilkinson, Parkland Baptist Church preached the ordination sermon. Dr. Hugh Peterson delivered the charge to the church, and Dr. W. W. Adams the charge to the candidate. Mr. Howerton was the son of Rev. E. L. Howerton, pastor of First Baptist Church of Pikeville for 30 years. The high point of the service was when the father led the ordination prayer and then laid his

hands upon the head of his own preacher son.

Mr. Howerton is a graduate of Georgetown College, is attending Louisville Seminary, and has been working as director of music at Baptist Temple, Louisville. He has been called to the pastorate of the Franklinton Baptist Church, in Henry County. He is married to the former Miss Eunice Drury, Versailles, Kentucky, and they have one son, Paul Scott.—Elvin Y. Clark, Pastor.

►The Southern Baptist Convention Executive Committee will meet September 6-7-8 (Nashville) instead of June. The change is made necessary by the meeting of the Baptist World Alliance in London.

►Two professors at the New Orleans Baptist Theological Seminary have been chosen to receive honorary LL.D. degrees at Louisiana College, Baptist school in Pineville, La. They are Penrose St. Amant and Frank Stagg.

►Ouachita College, Arkansas, awarded three honorary doctorates at its commencement, giving the degree to W. O. Vaught, Jr., pastor, Immanuel Baptist Church, Little Rock; Sam Reeves, pastor Emmanuel Baptist Church, Alexandria, La.; and Charles Gordon, Pine Bluff, Ark., banker.

### Thurman Nunn Ordained By Three Springs Church



Thurman Nunn

HORSE CAVE, Ky. — The Three Springs Baptist Church, in Liberty Baptist Association, called a council recently and proceeded to examine Thurman Nunn for possible recommendation of his ordination to the ministry. Eutre Hammett was elected moderator; Eason Chaney, clerk, and the pastor, Dr. Paul G. Horner, was elected to interrogate the candidate. Finding him to be well qualified, the council was instructed by the church to proceed with the ordination. Leon Larrimore, Horse Cave, preached the ordination sermon; E. V. Withers presented the Bible; and G. N. Curtis gave the ordination prayer.

### Dr. Fox Conducts Great Revival in Alabama

TUSCALOOSA, Ala. — The Forest Lake Baptist Church, this city, has just closed a revival campaign—greatest in this church's history.

There were 121 conversions and additions—more than 100 coming for baptism.

Dr. Arthur Fox, nationally known evangelist, Morristown, Tenn., was the evangelist. Never has this church been so aroused to Christian living. Bronnie E. Nichols is pastor.

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For June 19, 1955

By H. C. Chiles

## Josiah Keeps the Passover

The Passover was the most significant and meaningful of all the feasts or religious celebrations of God's chosen people. This great annual feast was retrospective. It reminded the children of Israel that they had been saved through blood. It called the attention of the Israelites to their deliverance from Egyptian bondage by the blood of the paschal lamb and the mighty power of God. Moreover, the lamb which was slain for the Feast of the Passover typically and prophetically foreshadowed "the Lamb of God, which taketh away the sin of the world" (John 1:29).

### I. THE PREPARATION II Chronicles 35:1-6

King Josiah was very anxious that his people observe the Feast of the Passover in strict accordance with the manner in which it was originally intended that it should be done. He did not want the Passover to be observed according to his personal wishes or according to the conjecture of the court, but "according to the Word of the Lord."

In preparation for the celebration of the Passover, Josiah set the priests in their charges, commended them for their diligence and faithfulness, and encouraged them to do their work in the manner which had been prescribed. He was very careful to have the priests in their proper places so that the entire service might be carried on with dignity.

Josiah ordered the Levites to place "the holy ark in the house which Solomon the son of David king of Israel did build," where it rightfully belonged. For some cause the ark had been removed from the Temple, but the circumstances connected therewith are not clear. It may have been cast out during the critical days when one of the wicked idolaters was reigning, in order to make room for the idolatrous emblems with which he seems to have defiled the Temple (II Ings 23:4-6), or it may have been removed temporarily by Josiah while the necessary repairs were being made on the Temple.

In making ready for the Passover the people were required to separate themselves from uncleanness and dedicate themselves to God. Josiah commanded them to "serve now the Lord your God, and his people Israel." They could carry out his orders by standing in the holy place, by killing the passover animals that were to be offered in sacrifice, and by helping their brethren to obey the Word of God.

Josiah wanted the Levites to know

that they were required to render a service that was more important than merely carrying the ark. Carrying the ark under Divine commandment was an important service. But, all of us know that some work is more important than other. For them it was God's will that they forego the privilege of rendering the lowlier service in order that they might devote their time and talents to higher service. Such work as is done cheerfully and faithfully for God, in obedience to His commands, by His children will be acceptable to and appreciated by Him.

### II. THE PROCEDURE II Chronicles 35:16-19

Celebration of the Passover and observance of the feast of unleavened bread required a week. The children of Israel entered into the procedure with great zest and enjoyment. As they did so, they recalled the time when they were a suffering people under the yoke of bondage to Egypt and how God had so graciously intervened and delivered them. From the standpoints of magnificence and the number of participants, this particular observance of the Passover was recognized as the greatest one ever held after the days of Samuel. What a joy and blessing when people worship God as He has directed! Any person does himself an irreparable injury if he does not make the most of his opportunities to worship God in spirit and in truth.

### Two Floridians Attend Convention Long Time

MIAMI, Fla. — (BP) — Florida, host state to the 1955 Southern Baptist Convention meeting, also was represented there by two retired ministers who have been attending Conventions for a long time.

E. D. Solomon, of Jacksonville, and J. E. Martin, of Orlando, were the pair. Solomon, "going on 80," attended his 55th consecutive Convention session, while for 83-year-old Martin, it was the 47th.

To make it more unusual, both men attended their first Convention session in 1899 in Louisville, Ky.

A native of Senatobia, Miss., Solomon is a former state secretary for Louisiana Baptists, former pastor of St. Charles Avenue Baptist Church, New Orleans, and former editor of the Florida Baptist Witness.

Martin is a native Floridian, born at

Dade City. He is former pastor of the First Baptist Church of Jellico, Tennessee, in the years when it was affiliated with the General Association of Baptists in Kentucky, and of the First Baptist Church, Bartow, Fla.

Both men are still active, supplying pulpits regularly. Solomon said he's held four meetings so far this year.

And what are their comments about Convention history? What do they recall most about past sessions? Here are their replies:

Martin—Remembers the 1925 session at Memphis, Tenn. That was the year the Convention debated evolution; it also was the year Southern Baptists began their Cooperative Program.

Solomon—"The Convention I remember most met in New Orleans in 1901. We had one of the greatest discussions I've ever heard before the Convention—talking about the program for the new century."

That was the year, he added, the Convention honored four governors. The governor of Georgia became president of the Convention and the chief executives of Louisiana, Arkansas, and Mississippi became vice-presidents.

To them, what are the most important matters before Southern Baptists?

Martin—"I'm bitterly opposed to changing the name of the Convention. Heinz wouldn't sell many pickles if he changed his brand name, would he?"

Solomon—"The most important thing is training our young preachers. It's the most vital problem. We must enlarge the seminaries we have and then get some more."

### Correcting An Error

We regret an error which occurred in the article, "Rethinking Our Kentucky Baptist School Program," by Lewis C. Ray, Louisville, which appeared on Page 9 of the May 5 issue of the Western Recorder. One whole typewritten line was omitted, thus distorting the author's meaning. The introductory sentence should have read: "Is there a single Baptist in Kentucky who has given serious thought to Christian Education *who does not see increasing need for enlargement of our Baptist education program?*" The words in italics were omitted.

►The Tri-County Evangelistic Crusade has been going on at Eastwood Baptist Church, near Louisville, May 29 through June 12. This Crusade is being sponsored by the Baptist churches of the surrounding area. The evangelist is Jess Moody, Waco, Texas, and the song leader is John Lynch, Florida. This meeting is being held in a large tent, seating 1,300 people, according to Pastor John W. Lucas, chairman of the crusade and pastor of the Eastwood church. Sponsoring churches include Eastwood, Pleasant Grove, Long Run, Fisherville and Poplar Level.

## The 110-Year-Old Southern Convention Holds Its 98th Session in Miami By the Sea

(Continued from Page 8)

Since President J. Howard Williams was on for a major address at this session, Prof. Robert A. Baker spoke for the Southwestern Seminary. Sydnor L. Stealey spoke for the Southeastern Seminary, and Harold K. Graves for Golden Gate.

J. Howard Williams' address on "The Seminaries and Spiritual Leadership" was one of the high hours of the convention, not soon to be forgotten by those who heard it.

### Brotherhood Work

George Schroeder said that 956 new Brotherhoods have been organized during 1954, making now a total of 8,732 churches in the SBC having Brotherhoods. "During the last four years there have been 100% increase in the number of churches having Brotherhoods," he said. "We believe that if the trend continues as it has in the past, there will be 9,100 Brotherhoods by the end of the year with 300,000 total enrollment.

Schroeder introduced Edward Hurt, Jr., his new associate in the R. A. work, and Frank Black, assistant in R. A. work.

One of the finest programs of the entire convention was that of the Christian Home Hour, under the direction of Joe W. Burton, secretary of the Convention and editor of *Home Life*, monthly magazine. Perry F. Webb preached on the Christian Home at its conclusion.

### Resolutions Committee

The Resolutions Committee brought in their report early Saturday morning. The first one was the one brought before the Convention by Clifton J. Allen about the agencies cooperating in the promotion of a crusade for Christian morality, which was adopted. The second was the approval of the work of the American Bible Society, and the third was Duke K. McCall's in opposition to the manufacture, sale and use of beverage alcohol, both of which were adopted. The Fourth was in reference to the resolution presented by George F. Session concerning the uniformity of size of tracts and reports published by the various agencies. The Committee on Resolutions recommended "that the request contained in the resolution be passed on as a matter of information, and such consideration as may seem wise to the administrative leaders of the various agencies."

The fifth was a resolution presented by W. A. Duncan concerning a commendation to the Department of Defense regarding "the character development and the promotion of good citizen-

ship and patriotic culture among our young people in military service, and that the military leaders have cooperated with the chaplains . . . in propagating the content of this material to the officers and service men."

The sixth had also been brought in by W. A. Duncan. This dealt with the chaplaincy service at West Point Military Academy, reading:

"Whereas, the religious ministry at West Point Military Academy is not now in conformity with our American traditions as expressed in the integrated national defense structure, and whereas, it is not included in the services rendered by the Corps of Chaplains of the U. S. Army, Therefore, Be It Resolved, by the Southern Baptist Convention. . . that the current session of Congress . . . be requested to repeal the act approved February 18, 1896, and all amendments pertaining thereto, which original act was entitled: 'An Act to Amend Section 1309, Revised Statute Providing a Chaplain for the Military Academy,' and Further Be it Resolved, that such repeal preside at West Point Military Academy a religious ministry in the same manner as provided" for the other armed services.

The registration was announced as being 11,046 at the Saturday morning session, and Secretary Joe Burton said that registration would be kept open until the last session that night, so the final figure may have been somewhat larger than this. This is the second highest registration, being surpassed only by the Houston meeting with 12,976 registered messengers.

Theron D. Price delivered the closing message at the morning session, comparing the various confessions of faith on the subject of The Church. Dr. Price is professor of Church History in the Southern Seminary.

J. P. Allen, Charlottesville, Va., and Howard Butt, Corpus Christi, Texas, were the speakers for the night and final program. Both messages rang with reverations as they spoke to the full auditorium, still containing thousands of visitors, as was evidenced when the messengers were asked to stand.

Thus ended the 1955 session, and so began the administration of Casper C. Warren as president of the Southern Baptist Convention.

►More than 5,000 attended cornerstone-laying ceremonies for the new Howard College campus at Birmingham, Ala., recently. The new campus covers 400 acres in mountain terrain.

## Dr. Estes Recommends Carl Stanley to the Brethren

On Sunday, May 29, Carl Stanley supplied the pulpit of West Broadway Baptist Church, Louisville, of which Dr. E. F. Estes is pastor.

Dr. Estes states of him: "The people were highly pleased with his message. I am glad to recommend him to the Baptist pastors of Louisville and Kentucky. He will be useful as a supply or in revival meetings."

But there is more to the story. Stanley was reared a Catholic and was still one of them when he entered the Armed Forces. Under the influence of his chaplain of still another group, he made a profession of his personal faith in Christ and later became a minister in the denomination of his chaplain, in which work he engaged for six years.


Reading his Bible for himself, he gradually discovered he could not conscientiously remain a minister with that denomination. Leaving that ministry, he went to work as an orderly with the Kentucky Baptist Hospital, Louisville. He discussed his problem with Dr. B. B. Hilbun, minister of the hospital, and was advised, his faith being what it was, to unite with a Baptist church.

Stanley followed the advice and united with West Broadway Church on profession of faith, and was baptized. Still feeling he should be a minister, he asked the church to license him, which was done last April after Dr. Estes had called a council and after he was duly examined as to his faith and beliefs.

Pastor Estes is enthusiastic about the bright prospects of this man as a servant of God with the Baptists.

►E. K. Wiley, a former Brotherhood secretary for Tennessee Baptists, died recently at McKenzie, Tenn. He was 74.

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## FALLEN ASLEEP

A. M. ELLIS

BUTLER, Ky., Feb. 21, 1955. — Whereas, God, in His infinite wisdom, chose to call from our midst Mr. A. M. Ellis, we, the members of the Second Twelve-Mile Baptist Church do hereby express our gratitude and appreciation for his many years of service in the church which he loved so dearly.

Mr. Ellis was a faithful member of the Second Twelve-Mile Baptist Church for 63 years, serving as a deacon 46 of those years. Countless are the ways in which he served his church. He will be remembered for his jovial spirit and humble, willingness to serve. He had a great love for children, and all the happy things of life. His deep love for his church, his family, and his Lord will long be remembered by those of us who knew and admired him. Truly our loss is a great one.

Therefore, be it resolved, that a copy of these resolutions be sent to the Western Recorder, and a copy be sent to his faithful and loving wife, Mrs. Mae Ellis.—Mrs. Jeanette Mains, W. A. Britton, Merwyn Borders, Committee.

### EUGENIA SYMPSON CORUM

SONORA, Ky., April 1. — Mrs. Eugenia Sympton Corum, a daughter of Emma Brooks and Washington Columbus Sympton, was born September 5, 1882, and reared in the Barren Run community. An early age found her accepting Christ as her personal Saviour and she was received into the Barren Run Baptist Church. She was married to Will H. Corum, who preceded her in death about seven years ago.

Mr. and Mrs. Corum moved to Sonora and she was granted a letter to become a member of the Sonora Baptist Church in February, 1919. Transferring of membership did not reflect any loss of esteem and love for Barren Run Baptist Church, but simply revealed a high motive—that of living for Christ in the community that was to be her home and get into full spirit of the work in Sonora which she did.

Mrs. Eugenia was a loyal and faithful member of her church. She served as president at various times of the WMS and was a leader in her association and region. Many different classes in the Sunday school were taught by this good woman throughout her church life. She could be depended upon to support and remember her church in its every endeavor. Even in preparing for death she remembered her church so that it might benefit materially by her passing.

God in His infinite wisdom called Eugenia Sympton Corum our dear friend, from our midst Christmas morning, 1954 while she was a patient in the Kentucky Baptist Hospital. Death came after six long weeks of discomfort due to a fall in her home, all of which she bore with Christian fortitude and resignation only found in those whose lives are hid in Christ. When the final summons came she fell asleep like a weary child in the loving, outstretched arms of her Lord and Master, whom she loved so well to serve and follow. "Death is the liberator of those whom freedom cannot release; and the physician of those whom medicine cannot cure." Such it proved to her to whose memory these lines of love and affection are inscribed.

We, the members of both church and missionary societies of the Sonora Baptist Church shall miss her. Though she was a shut-in, we felt the presence of her gentle spirit with us. At the same time, we in humble submission bow to His will and resolve:

First: That her patience in suffering, her

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loyalty to her church and friends are an inspiration.

Second: That we recommend her beautiful life which has finished its course here on earth to all worthy of emulation.

Third: That we believe she has been awarded the crown which God gives to all who love His appearing.

Fourth: That a tribute to a long and good life, we feel the sentiments of the poet who wrote:

"Servant of God, well done,  
Thy glorious visit passed;  
The battle fought, the victory won,  
And thou art crowned at last."

Fifth: That a copy of these resolutions be sent to the Western Recorder and also recorded in minutes of W. M. S.—Mary D. Allison, Bessie W. Thompson, Madeline B. Routt, Committee.

### PASTOR J. W. BULLIS

OWENSBORO, Ky. — Pastor J. W. Bullis died recently at Gorgas, Alabama. He was born in Concordia, Kansas, December 18, 1893. He grew up in Lawrence, Kansas. He attended the Kansas Wesleyan University and the Oklahoma Baptist University.

He married Miss Anna Collins, a Kentucky girl. To this union were born three children—Jerrell Wayne (Jack) Bullis, Pensacola, Fla.; Billy Louise Bullis, who is now Mrs. Bradford T. Garrison, Lexington, Ky.; and Warren J. Bullis, Lake Charles, La.

Brother Bullis served churches in Oklahoma, Colorado, Kentucky, Georgia and Alabama. In Kentucky he was pastor of the South Side Missionary Church, Paducah; West Gilbertsville Church; and the First Church in Sturgis. He organized and built the Tabernacle Baptist Church in Sturgis, and was pastor there seven years. He was pastor of the Crawford Street Missionary Baptist Church in Waycross, Ga. In Colorado he served at the Iliff and Holyoke Churches. He built new churches at Holyoke, Colo.; West Gilbertsville and Sturgis, Ky. and Gorgas, Ala. They had been in the new building at the last named place about six months when he died.

Funeral services were held both in the Gorgas Baptist Church, in Alabama, and in the Davis Funeral Home, Owensboro, Ky., with interment in the Stanley Cemetery, near Owensboro. Pastor Wyman Reese, of the First Church, Jasper, Ala., preached the sermon; Pastor James D. Wyatt, Carbon Hill, Ala., led in prayer, and Pastor Simroll, Parish Church, read the scripture at the Gorgas funeral. At Owensboro, Rev. Frank E. Borich, Immanuel Church, preached the sermon.

His widow is now living near Owensboro, and may be addressed in care of Everitt Allen, Owensboro, Ky.

### MRS. W. K. WHITE

REYNOLDS STATION, Ohio County, Ky.—On April 30, 1955 Mrs. W. K. White, a member of the Deaneville Baptist Church, here, was called to her eternal home.

She was greatly loved by a wide circle of relatives and friends.

Whereas, we desire to express our gratitude to God for her consecrated life, sincerity, loyalty, and faithful service for the Kingdom's work.

Therefore be it resolved that we, the pastor and the members of the Deaneville Baptist Church, will ever remember her readiness to serve, her great faith and courage which will inspire us to better service.—Pastor and Members of the Deaneville Baptist Church.

### MRS. RHODES B. THOMAS

GEORGETOWN, Ky., May 8, 1955. — Influence is a never-ending stream that flows on and on into eternity. One of our most serious thoughts is that of personal influence.

So we rejoice when we close our eyes sometimes and review in our thinking the lives of those people who have gone on, but whose influence for good in the lives of others will never cease.

Our beloved Mrs. Rhodes B. Thomas was just such a person. Her influence as wife, mother, homemaker, and church member will always linger with us.

She was not just interested in missions,

She, herself, was a missionary. Just recently a man who at one time labored on her farm was telling of how she picked up apples and had a bag of them ready at the gate for each laborer at the close of the day.

Colored Mary, who worked in her home, to this day will tell and retell of the goodness of "Dear Old Missie," as she lovingly calls her.

Her friendliness and love reached all walks of life. To know her well was not only to love her but to be drawn irresistibly nearer her Christ.

In a letter this week, a woman said, "So many have gone on that we sometimes long for Heaven." All of us knew and loved her feel that Heaven will be richer because of her presence even as we mourn her loss here.

May we strive to carry out her high purposes here and may we follow her sweet example of service until our own homegoing.

We feel it is fitting that we bow and have Mrs. Esther Judd lead us in a special prayer of thanks for her life and labors among us.—Mrs. George N. Smith.

## Thornhill Church Has Expanding Program

FRANFORT, Ky. — Pastor Roy Lyons, Thornhill Baptist Church, near Frankfort, recently led the congregation to purchase three lots and two houses adjacent to the present building. One house is being used for the Men's Bible Class and the other is occupied by Mr. Bill Fowler, minister of music.

The vacant lots and all available space around the two houses are being used for much-needed parking areas. In the space vacated by the Bible Class a new nursery for babies-in-bed has been installed.

Rev. John Ivey was evangelist in the recent Thornhill revival, in which 16 additions were received for baptism and eight by letter. Rev. Vernon Taylor led the singing.

►Dr. E. O. Edwards, pastor of the First Baptist Church, Corbin, Ky., has conducted two out-of-state revivals. The first was with Pastor E. S. Shirley at the First Church, Pittsburg, Texas. The Sunday during the revival all previous Sunday school records were broken with 665 present. While there he addressed the Texarkana and Marshall District. His second was with Dr. E. A. Petroff at West Side Church, Hamilton, Ohio. He spoke at four special breakfasts held for all pastors and workers in that area. Drs. R. T. Skinner and T. D. Brown supplied the Corbin pulpit in his absence.

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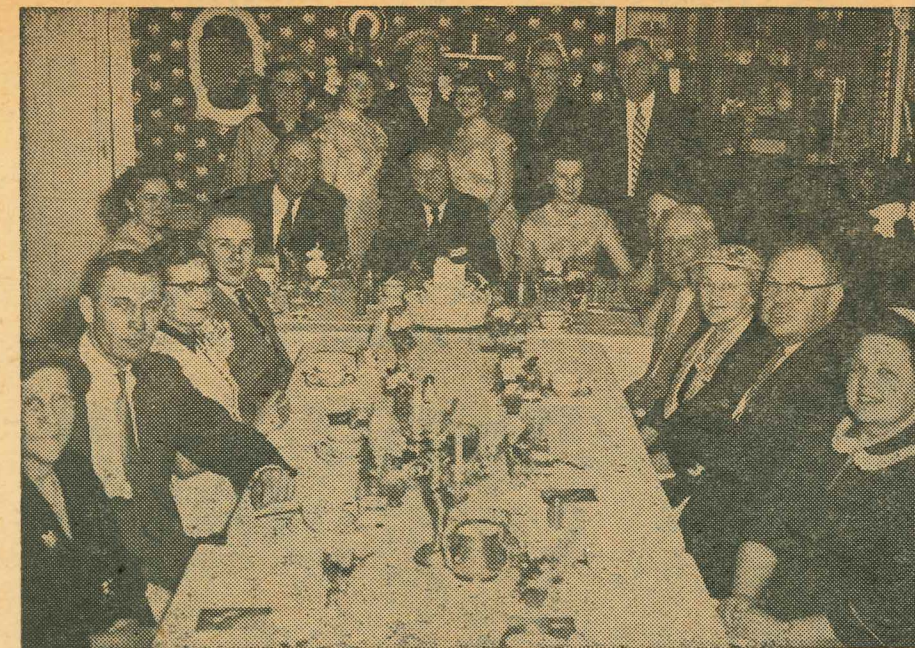
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## Roy A. Hamilton 25 Years in the Ministry



An anniversary dinner was held at the Nicholson Hotel, Louisville, on March 29, commemorating Pastor Roy A. Hamilton's 25 years in the ministry.

Brother Hamilton entered the ministry March 30, 1930. He was graduated from the Southern Baptist Theological Seminary, Louisville, in 1945.

Brother Hamilton has held every office in the church except that he has never been a deacon. He preached his first sermon at Wurtland, Ky. His pastorates have been: Summit, one year; Greenup, seven years; Danleyton Church at Rice, Ky., four years; Paintsville, two and a half years; Sand Spring at Lawrenceburg, three and a half years; Immanuel Church of Louisville, now entering his fifth year.

In the half-decade Brother Hamilton has been at Immanuel Church 525 additions have been placed on the rolls of the membership, and a \$128,000 building program has been completed.

Ten Baptist churches were represented at the dinner, among these being: Pastor and Mrs. Roy A. Hamilton, and

daughter, Linda; former Pastor and Mrs. Robert H. Alston; Superintendent and Mrs. Sam Ed Bradley; former Pastor and Mrs. R. F. Doll; Mr. and Mrs. William J. Cooper; Dr. and Mrs. W. C. Stauffer, Lawrenceburg; Mr. and Mrs. Felix Spencer, Lawrenceburg; Mrs. Bertha Snyder, Miss Joyce Huber, Miss Peggy Pace; Mrs. France Gribble.

A beautiful silver loving cup was presented to Pastor Hamilton by Mrs. Frances Gribble and her brother.

Letters of congratulations were read from Dr. Kyle M. Yates, pastor of the Second Baptist Church, Houston, Texas; Dr. J. D. Grey, pastor, First Baptist Church, New Orleans, La.; Dr. Duke K. McCall, president of the Southern Seminary; and Mrs. Mamie Doud Eisenhower, of the White House.

To climax the occasion, a long distance call to Brother Hamilton's son, Lt. Roy A. Hamilton, Jr., stationed in Germany, was arranged.

## Christian Life Conferences

The Christian Life Commission has announced its programs for the Christian Life conferences to be held at Ridgecrest July 7-13 and at Glorieta August 18-24.

At each of the assemblies two morning conferences will be held.

The first one each day will be under the direction of A. C. Miller, executive secretary of the Commission, under the general subjects, "The Bible Speaks to our Day." Current issues will be presented followed by an open forum.

The second conference period each day will be in cooperation with the Bible Conference program of the Sun-

day School Board. At Ridgecrest, Dr. Olin T. Binkley will conduct the group in "Scriptural Foundations for Christian Ethics." At Glorieta for this second conference period, Dr. T. B. Maston will lead the group in a study and discussion of the teachings of the Bible in their application to the social needs of our day.

## Kentucky's Mathematical A. of A. At Georgetown

GEORGETOWN, April 26.—The Kentucky Section of the Mathematical Association of America chose the Georgetown College campus as the site of its annual conference. The one-day meet, held on the campus on April 30, was attended by guests and lecturers from universities and colleges all over the state.

Featured speaker for the conference was E. J. Mickle of Ohio State University. Of special interest to the pre-med and psychology groups on the campus was the address, "The Concept of Heredity in Mathematics," by Professor R. W. Bagley of the University of Kentucky.

Dr. Charles Hatfield, professor of mathematics at Georgetown College, was chairman of the Kentucky mathematics group for the year 1954-55.

## GAZA MISSIONARIES ALL RIGHT

RICHMOND, Va. — Dr. George W. Sadler, secretary for Africa, Europe, and the Near East for the Southern Baptist Foreign Mission Board, reports that the recent outbreak of violence on the Egyptian-Israel border in the Gaza strip—in which 38 Egyptians and eight Israelis lost their lives—did not in any way disturb the work of Southern Baptist missionaries and others connected with the recently acquired Baptist hospital in Gaza.

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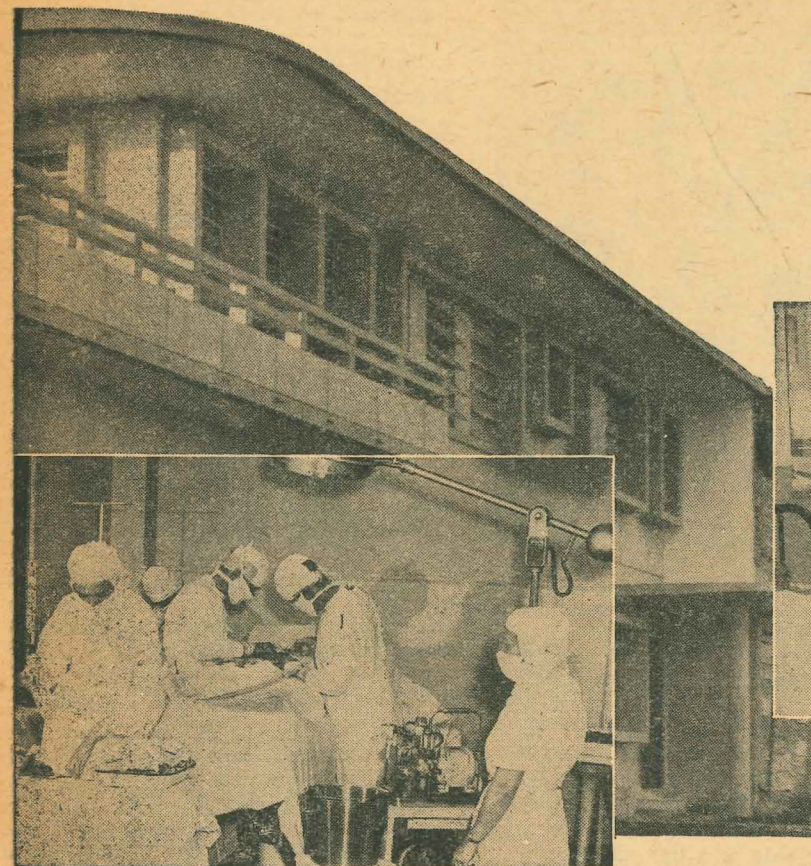
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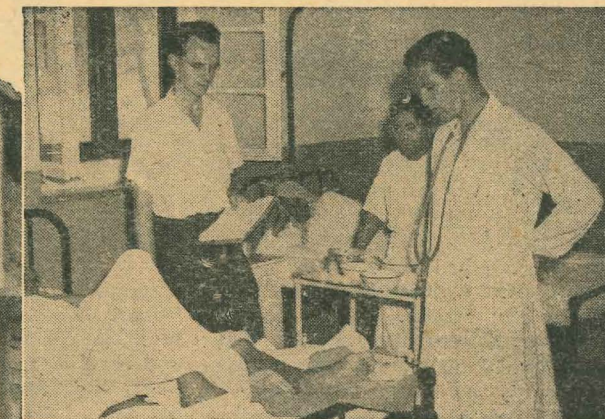
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## MEDICAL MISSIONARIES ARE DOING REMARKABLE THINGS

IN PARAGUAY AND MEXICO  
IN JAPAN AND KOREA  
IN NIGERIA AND SOUTHERN RHODESIA  
AND AROUND THE WORLD



In Barranquilla, Colombia, the 60-bed Baptist hospital with its laboratory, x-ray and surgical services, treats approximately 8,000 patients annually (9% of whom are inpatients). Only one missionary doctor was on duty at this hospital at the end of 1954.



At Ajloun, Jordan, the 60-bed Baptist hospital with its outpatient clinic and nursing school is operated by two missionary doctors and a missionary nurse. They are assisted by a national staff, many of whom are dedicated Christians.

**Y**es, medical missionaries ARE doing remarkable things BUT only a basic staff has been assembled, only a beginning has been made. At the Baptist clinic in Pusan, Korea, for example, the average daily patient count varies from 464 to 716 depending upon the weather. At the end of 1954 the medical missionary staff in Pusan included one doctor and three nurses.

Medical missionaries are doctors and nurses who combine skill with Christian love in a unique healing ministry. They work to make sick people well. But more significantly, they seek to lead men and women to faith in the living Christ.

If you feel God's leadership in this direction, the Foreign Mission Board's personnel secretary, Elmer S. West, Jr., and his department staff members will be happy to discuss medical missionary service with you. The address: Department of Missionary Personnel, Foreign Mission Board, Box 5148, Richmond 20, Virginia.



In 1954, at Mati, on the island of Mindanao in the Philippines, a Baptist clinic was opened. Three missionaries work at Mati. Future plans for this medical ministry include the expansion of the clinic to hospital status when a doctor can be found.