

Western Recorder

Library
Bethel College
Hopkinsville, Ky.

COMP.
BETHEL COLLEGE
LIBRARY
HOPKINSVILLE KY



—Courtesy Courier-Journal & Louisville Times

Dr. Gaines S. Dobbins (left) and Dr. Duke K. McCall (right) shown in Miami a few minutes after they introduced Dr. Allen W. Graves (center) as the new dean-elect of the School of Religious Education, Southern Baptist Seminary.

►Miss Rose Marlowe, Southern Baptist missionary to Japan who is in the States on furlough, may be addressed at 125 South Bayly, Louisville 6, Ky. She is a native of Williamsburg and makes her permanent American home in Louisville.

►The Southern Baptist Convention now has 940 missionaries serving in 37 foreign countries. These mission areas report 2,268 churches, of which 802 are self-supporting, with a total membership of 209,346. These churches reported 22,125 baptisms in 1954.

►The Home Mission Board reported that 1954 closed their five-year crusade, during which the regular workers increased from 754 to 954. These workers reported 167,247 professions of faith during the crusade. Also, 1,440 new churches were constituted and 2,974 missions started.

►Jerry Stubblefield, son of Mr. and Mrs. Robert Stubblefield of Paducah, was ordained to the gospel ministry Sunday, May 15 by Trinity Baptist Church of that city. Jerry is a student of Belmont College, Nashville, and has become pastor of Hopewell Baptist Church of Bledsoe Association, Tennessee. Rudy Bouland is Trinity's pastor.

►An architectural firm has been chosen by the Board of the Baptist State Convention of Illinois to draw plans for a Baptist student building at the University of Illinois. The Baptist Press states that the entire state mission offering this year in Illinois will be used for the student center building. There are more than 20,000 students enrolled in the University.

►Howard Payne College, Brownwood, Texas, conferred the honorary degree of Doctor of Divinity on Rev. J. Woodrow Fuller at the recent commencement, according to announcement by President Thomas H. Taylor. Dr. Fuller is now assistant secretary of the Executive Board of the Baptist General Convention of Texas, and was in other years a Kentucky pastor.

►W. G. Potts conducted a revival meeting at Holly Grove Church in East Lynn Association, where Brother Coy Kidd is pastor, and on Sunday evening, May 15, preached for Pastor James Borders at Farndale Church, Louisville, and on Sunday morning, May 22, supplied for Pastor J. E. Darter at Upton, while Borders and Darter were in attendance at the Southern Baptist Convention.

►Dr. and Mrs. John Allen Moore, Southern Baptist missionaries stationed at the Baptist Theological Seminary in Switzerland who are in the States on furlough, will soon move from Louisville, Ky., to Tupelo, Miss., where they may be addressed after May 26 at 118 South Green Street. Dr. Moore has been visiting professor of missions at Carver

School of Missions and Social Work, Louisville.

►Dr. A. E. Prince sends renewal of subscription to the Western Recorder and informs us he has resigned the presidency of Honolulu Christian College and will give full time to directing the work of the Stewardship Evangelism Association founded by Dr. B. C. Land. He will be available for supply work also and Bible conferences, etc. His address is Box 6205, Parkway Station, Jackson 9, Mississippi.

►A commencement program on Sunday night, May 29, brought to a close the 1955 Daily Vacation Bible School of the Auburn Baptist Church, according to Pastor William A. Merryman. He reports that the school ran for ten days, had an enrolment of 115, and an average daily attendance of 98. On Wednesday of the second week the boys and girls were presenting an interesting program by the Sweeting Evangelistic Team who were holding an associational revival in Russellville. Evangelist George Sweeting led them in singing, did a chalk painting, and told them in dramatic form the story of David. Harold DeCou played the organ and Irv Chambers gave an object lesson on salvation.

►Mr. and Mrs. J. R. Claybrooke, Sr., celebrated the fiftieth anniversary of their marriage in Springfield, May 8. Mrs. Claybrooke, the former Miss Beulah Litsey, and Mr. Claybrooke were married May 10, 1905, at Texas, Washington County, Kentucky. They have spent their entire married life in that county. They have six children and five grandchildren. They are faithful members of the First Baptist Church, Springfield, where he has served many years as senior deacon. He is a former judge of Washington County Court and county school board. He is at present a director of the First National Bank. Many friends called at their home to offer congratulations and best wishes.

►A Kentuckian, Dr. J. T. Ford, now pastor of the First Baptist Church of Birmingham, Ala., was elected chairman of the Radio and Television Commission at Miami. Dr. James Harris, Fort Worth, was elected vice president and Dr. Verlin Kruschwitz, pastor of the Severns Valley Baptist Church, Elizabethtown, Ky., was made secretary. The director of this agency of the Southern Baptist Convention is Rev. Paul M. Stevens, now of Fort Worth, Texas. R. Paul Green, minister of music at Immanuel Baptist Church of Tulsa, Okla., has been made director of the Baptist Hour Choir, and will soon move to Fort Worth and organize a group of singers for the broadcasting of this weekly program.

►Bill Curl, son of Rev. and Mrs. W. H. Curl, has been elected president of the



Earnestly Contend for the Faith which was Once for All Delivered to the Saints. —Jude 3.

Vol. 129 No. 24 June 16, 1955

WESTERN RECORDER
KENTUCKY BAPTIST BUILDING
127 East Broadway
Louisville 2, Ky.
Published Weekly by the
GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY

The Purchasers of the Western Recorder
The Baptist World and The
Kentucky Mission Monthly

R. T. SKINNER Editor
ROBERT L. POGUE Business Manager
BOARD OF DIRECTORS

E. F. Estes Chairman
H. Leo Eddleman Asst. Chairman
Wendell H. Rone Secretary
H. Franklin Paschall, J. T. Burdine, Jr., O. W. Yates, George H. Riggs, J. V. Case, E. N. Perry.

W. C. BOONE, GENERAL SECRETARY-
TREASURER OF THE EXECUTIVE BOARD
OF THE GENERAL ASSOCIATION.

Entered as second-class matter at the Post-office in Louisville, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 20, 1920.

SUBSCRIPTION RATES — Individual subscriptions, \$2.25 per year; single copy, 5c; Church budget rate, \$1.44 per year. All subscriptions payable in advance. Send both name and address with subscriptions or renewals.

SUBSCRIPTION ON THE BUDGET PLAN are considered continuous unless notice of suspension or cancellation of the plan is sent to the Western Recorder office thirty days in advance of expiration date or before the end of any quarter in the subscription year.

The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

duPoint Manual High School's student body of 2,500. Getting elected to something is nothing new to Bill, for he has been mixed up in many organizations. For example, he has served four years on the Executive Board of the Student Council, and has been the president of its Executive Committee for the past year. He has served on the Athletic Board, the Seventh Regional Sportsmanship Association, for five years has been in the Band, a member of the Good News Club, the National Honor Society of Secondary Schools, and has been president of the Key Club. He is a member of Third Avenue Church, Louisville, and is a ministerial student.

"The House Of the Righteous Shall Stand"

(Address Delivered to Southern Baptist Convention, Miami)

(Proverbs 12:5-7)

These verses set forth the wide and vivid contrast between the wicked and the righteous: first, in their thoughts—one is artificial and the other is veritable; second, in their words: one is malevolent and the other is benevolent; third, in their home: one shall fall but the house of the righteous shall stand.

Every Christian actually has three homes: First, our earthly home, and be it ever so humble, there is no place like this home. It is "the father's kingdom, the child's paradise, and the mother's world." Second, our church home, where we are evangelized, baptized and catechized. It is the place of public worship and united praise. And third, our heavenly home, the final and blessed abode of the redeemed, "where no storms ever beat on the glittering stand, while the years of eternity roll."

"When the blest who sleep in Jesus
At his bidding shall arise
From the silence of the grave
And from the sea,
And with bodies all celestial
They shall meet Him in the skies,
What a gathering of the ransomed
That will be."

While we speak particularly of the early home, all three are interwoven in my theme.

"Behold, I stand at the door and knock: if any man hear my voice, and open the door I will come in to him." This is Christianity at its beginning: Christ living in our house.

"In my Father's house are many mansions . . . I go to prepare a place for you." This is Christianity in its ending: we in the Father's house.

"The house of the righteous shall stand." Why? Because its purpose is biblical; its power is spiritual; and its protection is sensible.

I. THE PURPOSE OF A HOME. This is threefold:

1. Theological. That is, it is related to Almighty God in its inception, conception, origin and perpetuation. Historically and germinally, it was inaug-

Pastor of First Baptist Church, San Antonio, Texas, Perry F. Webb is a native of Ozark, Ark. He held pastorates in Malvern, Blytheville, and Pine Bluff, Ark., before coming to the present church as its pastor in 1937. Other positions of denominational leadership have included member, executive committee, Baptist General Convention of Texas; trustee, Mary Hardin-Baylor College; president of trustees, San Marcos, Tex., Baptist Academy; delivery of the Southern Baptist Convention sermon at its 1939 session, and others. He is a graduate of Ouachita College and Southern Baptist Theological Seminary.

By PERRY F. WEBB

urated in the quiet bowers of Eden, where everything was lovely and fair. Out of the common and unrefined dust of the earth, God made man and breathed into his nostrils the breath of life and man became a living soul. But in all the realm of nature there was not found for him an helpmate, and so God formed and gave unto him woman, in a union so intimate and so tender that they were to be called no longer twain but one flesh.

To be well-born is to enter life with great advantage. Thus with respect to the home we have a goodly heritage. It has come to us from the purity of paradise, from the infinite mind and radiant heart of God, and with His blessings upon it. It is God's supreme institution: first in time—before the school or the state or the hospital or the church; and first in importance.

According to Malachi 2:15, it was established that the Lord might preserve a godly seed. And as the Psalmist said, one generation is to praise His name to the next. In other words, the home is a sort of trustee of faith, a clearing house for truth. Thus in its perpetuation as in its origin, it is related to the eternal purpose of God.

2. Biological. "And God said, be fruitful and multiply and replenish the earth." Life is not created in the home but it is transmitted. Parents are not the authors of life but the mediators of life. "God setteth the solitary in families." (Psalm 68:6) Neighborhoods and partnerships are all a matter of individual inclination. One may choose to live in the country or town or city, but every man of necessity did and does belong to some family.

A young mother was going into the valley of the shadow. With her fast-falling strength she took the newborn babe and placed it in the arms of the young father who was kneeling beside her bed. Almost in a whisper she said, "I commit this child to you." As he held the little one in his arms he cried from a despairing and burdened heart, "O God, I have an immortal soul in my hands." Yes, "children are an heritage of the Lord." To share with God the communication of life is to bring to the

home a sense of tremendous solemnity and divine dignity.

3. Educational. It has been called "the seminary of all other institutions." And another has spoken of it as "the chief school of human virtues." The home is an educational microcosm in which are to be found all the elements, processes, and techniques for development and culture: heredity, environment; authority, discipline; freedom and responsibility.

It is the teaching of the Bible that children are to be brought up in the nurture and admonition of the Lord. They are to be taught the things of God, the truth of God, the way of God, faithfully and diligently. And so the home is not so much a place but a spirit, a dream, an emotion, an ideal; but most of all, it is a university where the lessons of life are to be taught and caught.

II. THE POWER OF THE HOME.

Last summer I stood on the bank of a northern lake, set like a sparkling jewel in the wild splendor of the green Minnesota forest. From its liquid heart flowed a stream that swelled, widened, increased and lengthened into a powerful river, immortalized in story and song, bearing the traffic of a nation—the mighty Mississippi. But its source was in the humble flow of a murmuring brook.

And likewise, the beginning of every honored institution has been at the family hearth. The roots of state and civil government run back to the home. The whole system of education derives from the home. The first nursery, the first hospital and the first manufacturing establishment as well as the first religious society—all can be traced to the home.

1. Nationally, the home is our first line of defense. The integrity, morality and sobriety of the nation are all determined, directed and modified by the influence of the home.

Long ages ago Demosthenes said, "As a building is secure only when it stands on true foundations, so all enterprises are safe only when they have justice and truth beneath them."

Well, the home is the foundation of our public life, and "if the foundations be destroyed, what can the righteous do" (Psalm 11:3)?

(Continued on Page 6)

►The First Baptist Church, Martha, Okla., honored J. C. Collier on his 98th birthday recently. He had been a deacon for 65 years.

Is Memphis the Place for a New Seminary?

The *Baptist Press* informs us that the Shelby County Baptist Association (Memphis, Tenn., area) is taking steps to influence, if possible, the Southern Baptist Convention to place a new theological seminary in Memphis.

A committee has been appointed by the Shelby County Association which is now drawing up a prospectus to present to the Convention's special committee on theological and religious and missionary education, of which Dr. J. W. Storer is chairman.

The Convention has not yet authorized the establishing of another seminary. The whole question is still in the discussion stage.

With the present growth now being experienced by our five seminaries, there is little doubt but that another seminary will be needed and authorized sooner or later. The big questions are, When? and Where?

From many standpoints, Memphis has much to offer. There is a great Baptist constituency there. It is centrally located. But in fullest appreciation of our Memphis and Shelby County brethren we ask, Is that the place? It seems to us that there are other factors to be considered than the central location and the strong Baptist constituency. The fact is, both of those factors might be reasons why the seminary should be elsewhere.

We can illustrate what we mean by referring to the establishing of the New Orleans Baptist Theological Seminary. There's no question but that the New Orleans Seminary was the potent factor in turning the tide for Baptists in a territory which for many years had been under the powerful influence of Roman Catholics.

At the time the New Orleans Seminary was established, Baptists in New Orleans and surrounding areas were having difficulties. But by its training of ministers and missionaries and other workers, and by its program of sending its students out to do special work in New Orleans and a good part of Louisiana, the Seminary raised Baptist prestige in that city and state and won many to a personal faith in Christ and to membership in the then struggling Baptist churches. The same can be said concerning the Southern Baptist Hospital there. Both the Seminary and the Hospital have been and will continue to be real missionary agencies in a needy territory.

Another illustration of the same thing is the Golden Gate Theological Seminary in California. It has not only trained workers but it also has been a powerful factor in advancing the Southern Baptist cause in a territory which needed the witness of our people.

There are several points in the now huge territory of the Southern Baptist Convention at which a new Baptist seminary could do the same thing.

Tennessee is already rather thoroughly worked, especially in the city areas. Our Tennessee brethren have done and are doing a great job in their state

organization and in their city mission program. Memphis has much to offer insofar as good surroundings and strength are concerned, but is it the place which most needs the proposed seminary? We have not only the seminary to consider but also the needs of the area in which it may be placed.

We have no doubt that the committee will give careful consideration to all the needs, not only of the seminary but also of the area.

Offering for Aged Ministers

With the special offering for the Cooperative Program now behind us, we call attention to the special offering to be taken in the churches Sunday, July 24, for helpless, aged ministers and their wives.

If all the readers could only know, personally, these faithful servants of Christ, and if all could read the heartbreaking letters which come from them, begging for relief from hunger and for the bare necessities of life, then that offering this year would be the largest in the history of the General Association for this cause.

Remember, these needy people do not have the benefit of a contract with the Relief and Annuity Board; they were "laid on the shelf" before the present plan was available. Now they are helpless, some of them eking out a bare existence, virtually on starvation. They labored faithfully for Christ, with but small pay for their work, and now they have come down to old age with nothing.

It is earnestly hoped that all the churches will make as liberal an offering as possible for this worthy cause.

Foreign Mission Board Makes Realistic Approach to Missionary Orientation

At Belmont College, Nashville, representatives of our Foreign Mission Board recently put 58 missionary appointees and 38 candidates for appointment through a one-week orientation conference. The faculty for the conference consisted of 19 experienced missionaries who are now in the United States on furlough, and 11 members of the headquarters staff from Richmond, Virginia.

This is a move in the right direction. Only the missionaries who have been on the fields and have therefore faced the problems, which are inevitably met by all new missionaries going out to the work, can indoctrinate candidates and appointees. And of course there are angles of the work which can be given only by those on the staff at Foreign Board Headquarters Building in Richmond.

This was the second such conference held by the Foreign Mission Board for new missionaries—the first having been conducted last summer at the Glorieta Baptist Assembly. This work is sponsored by the personnel department of the Board, of which Elmer S. West, Jr., is secretary. Secretary West led the conference.

In all too many instances the progress of mis-

sionaries on foreign fields has been hampered by a lack of knowledge of the countries where they will serve and of the customs and problems to be met among the people.

The daily schedule of the conference included a workshop in which the Board's regional secretaries and one or more of the experienced missionaries spoke in detail concerning practical plans and programs for the particular type of missionary activity in which the appointees will engage. A highly important feature in the conference was a series of lectures on personality development and inter-personal relationships. Dr. Richard K. Young, director of the department of pastoral care at the Baptist Hospital in Winston-Salem, N.C., delivered these lectures.

In order that our readers may gain some knowledge of the care exercised by leaders in these conferences, the Foreign Mission Board states that the program provides four panel discussions as follows: "A Christian Approach to Non-Christian Religions;" "Family Life on the Mission Field;" "A Christian Approach to Communism;" and "A Christian Approach to Catholicism."

Also delivering lectures were Dr. Baker James Cauthen, the Board's executive secretary; Dr. George W. Sadler, secretary for Africa, Europe, and the Near East; Dr. Frank K. Means, secretary for Latin America; and Dr. J. Winston Crawley, secretary for the Orient. Dr. William C. Caventa, medical missionary to Nigeria, delivered a series of lectures on preventive medicine for missionaries.

Sixty-four missionaries have already been appointed by the Foreign Mission Board this year—since January 1, 1955—and the 38 candidates attending the conference are expecting appointment before the end of the year.

A Question Raised

In fine cooperative spirit we again raise the question, as we did some years ago: If the hearing of experienced missionaries from the foreign fields is good for the appointees, why would it not be good for the entire Southern Baptist Convention to hear these missionaries from the platform on Foreign Mission Night? It is only the personal opinion of this writer, and we do not speak for others; but we believe the Foreign Mission Night program at the Con-

State Board Workers Report Great Month

According to release from Dr. Boone's office, the month of May reached high level with the workers of the Executive Board of the General Association. There were 93 workers on the field and these reports:

Preaching services, 1,968; teaching services, 350; total visits, 13,655; new organizations, 30; visual aid programs, 40; professions of faith, 521; baptisms, 284; additions by letter, 128; rededica-

tions, 964; fields surveyed, 9; and total miles traveled, 110,657.

The following new workers have been added: Tom Lewis, 2805 Virginia Ave., Hopkinsville, serving as associational missionary in Christian County Association; Elby Frost, Martin, serving as local missionary at Martin Church in Enterprise Association; William Shasick, Booneville, serving as county missionary to Owsley County and pastor of Boone-

vention could be strengthened greatly by bringing returned missionaries not only to the platform to be seen, but also to be heard. They can kindle missionary fires as no others can. Knowing the administrative end of the work is excellent for us all; nevertheless, we believe thousands are disappointed when they fail to hear more of those soldiers of the cross who have been on the "firing line."

We believe much has been lost by not allowing more of the missionaries themselves to speak. We suggest that this be considered in the making of next year's program for Foreign Mission Night.

Spiritual Leaders Stress Prayer

There are leaders, and there are LEADERS. The first stress organization and then prayer; the others stress PRAYER and then organization. There is a wide difference.

A statement made by Dr. Baker James Cauthen, executive secretary of our Foreign Mission Board, is most significant:

"Whatever you do financially for missions, it won't match the contribution you can make through prayer.

"Roy L. Lyon, Southern Baptist missionary to Mexico, emphasized this recently when he wrote: 'Prayer opens more doors than dollars. For many, missions is spelled mi\$\$ion\$. For those of us who are out here, missions is spelled p r a y e r.'

"As important as your gifts are, and as much as we need them, when all is bought that they can buy, and all is paid that they can pay, we are ready to begin the most important work of missions.

"Your gifts have paid the salaries of nationals, and built churches for worship; but they cannot purchase the souls of the lost, nor open the eyes that are blinded by idolatry. God purchases the souls of the lost with the blood of His Son when His people travail with Him in prayer."

Those who have been on the mission fields know the importance of prayer, and its pre-eminence. Those who pray most give most, if they have it to give. Dollars are important, but they can never win this world to Christ without prayer which goes before and beyond and after our giving!

ville Church; and Miss Nora Meador who will begin around June 10 as elementary worker in the Training Union Department.

►Buell T. Wells, McLean, Texas, and formerly of Kentucky, has been back here in three revivals recently: He was with Pastor Arnett Williams at Dundee, April 11-17; with Pastor Harold Matthews at Smiths Grove April 18-24; and with Pastor Charles Smith at Oakland April 25-May 1. There were a total of 31 additions to all three churches.

"The House of the Righteous Shall Stand"

(Continued from Page 3)

A man tells of how he went forth to war, with an optimistic dream. He would help build a better world! At the close of the war, there followed so much confusion and strife that he wrote a book called "Disenchantment." In it he said he envisioned a bright new world, rising brick by brick. But then the builders ran out of brick! Those bricks might well represent godly homes, and their presence or absence will determine the weal or woe of an empire.

Those who help to elevate, ennoble, enlighten, strengthen and sanctify the homes contribute more to the ultimate welfare, enduring permanence and final glory of a nation than all scientists, militarists or educators.

On Senator Ben Hill's monument in Atlanta, are these words: "Who saves his country saves all things and all things saved will bless him; whoso lets his country die, lets all things die and all things, dying, curse him." To paraphrase this memorable statement we would say: "Who saves the home saves all things, and all things saved will bless him; but who lets the home die lets all things die, and all things dying curse him."

2. Socially, the home is the training ground for all of life's varied relationships. Class hatreds, political conceptions, race enmities, national and international misunderstanding are all properly resolved or tragically aggravated by the viewpoints of the home.

One man boasted that he was a 100 per cent American. Another said, "I am a 200 per cent American; I hate everybody!" His attitude had been dangerously corrupted by a domestic climate of hatred, prejudice and suspicion.

Arthur Hewitt tells of driving a high school girl home one afternoon from a meeting. The road skirted a beautiful lake and presently at her instruction, he stopped before a place that was little more than a shack. It was her home. She saw a look of surprise in his face and quickly said, "It isn't much to look at but it is a wonderful place to see from."

Yes, the home provides the vision we shall have of other races and people; it is the lens through which we get our first look at marriage and all civic duties; it is the clinic where, by conversation and attitude, impressions are created with respect to sobriety and reverence; it is the school where lessons of

truth or falsehood, honesty or deceit are learned; it is the mold which ultimately determines the structure of society. What we put into the thought-stream of our children today will determine the life-stream tomorrow.

3. But beyond all and above all and first of all, the power of the home is seen and felt in religious life.

When the mind of a child is filled with memories of righteous and devoted parents; when the heart of a child is instructed in the things of God; when the life of a child is directed toward spiritual objectives, impressions for

PLAN NOW



SEPTEMBER-OCTOBER 1955

good are made that can never be forgotten.

One man said, "I tried to be an atheist, but everytime I reached the place I was ready to renounce my Christian faith, I could feel my mother's hand and hear her praying, 'God bless and keep my boy.'"

Dr. R. A. Torrey tells of his godly home, but of his own unsaved condition. He went out into the world with his mother's words ringing in his ears: "Son, in the darkest hour, call upon God to help you." He said, "I drifted far and wide, and one night in the hotel room, alone and despairing, I resolved to take my life; but in that dark hour, I remembered my mother's words, 'Call upon God!' and I knelt beside my bed and then and there gave myself to Jesus Christ." No child ever gets over a Christian mother or a godly father.

III. THE PROTECTION OF THE HOME.

I read of a man who took his wife and son to Alaska at the turn of the century in a great fortune hunt. They found gold and became immensely wealthy, but the son was killed. Returning to Seattle, they were met by newspaper reporters who said, "Did you really get the gold?" The wife replied, "Yes, we found the gold but we lost our boy." The trip was a tragic failure. Success anywhere else—in commerce, industry, the arts and science, success even in the church can never compensate for the failure at home.

A mother refused her little girl's request. The little one was heard to pray, "Please, Lord, don't give her anymore children for she doesn't know how to treat the one she's got now!"

Now, every living thing has its enemies: the grass of the fields, the trees of the forest, the fish of the sea, the fowls of the air. The home is no exception. A thousand dangers beset our dwelling places by day and by night. They are external and internal—pressures from without and friction, incompatibility and emotional immaturity from within. In other words, our homes are endangered by dirt, debt and the devil.

Warm and tender love; Christian forbearance and patience; sympathetic understanding; mutual respect and the exchange of confidences—these are only a few among the mighty battlements that stand guard over the home.

Discipline

But now I wish to emphasize the superlative importance of discipline as a preventive balustrade. Of course, this matter of discipline is not as simple nor as easy as it might appear.

A little girl said to her father, "I don't think mama knows much about bringing up children." The father asked, "Why?" The little girl replied, "Well, she makes me go to bed when I'm not sleepy and makes me get up when I am sleepy."

Anarchy is not born in the back alleys of our cities. Outlawism does not originate in the slums or on "the other side of the tracks." It is the bitter fruitage of homes where obedience and proper respect for authority are not required. Children who never learn self-control in the home will be out of control the rest of their lives.

We have a striking illustration of this in the life of David.

His son, Adonijah, rebelled against him. We wonder how this son could show such filial disregard. The answer is to be found in I Kings 1:6, "His father had not checked him all his life by asking what he meant by his conduct" (Moffatt). And the sad result was sorrow to the father and death to the son.

(Continued on Page 22)

The Record of Resurrection

By SAMUEL SOUTHARD
Ft. Mitchell Baptist Church
South Ft. Mitchell, Kentucky

"Blessed are those who have not seen, and yet have believed" (John 20:29).

This glorious promise of our Lord is also a problem. For, like Thomas, his question and doubt everything that we cannot see or touch. Thomas was able to touch and see the risen Lord. We cannot. We can only believe.

How shall we obtain the blessing of those who believe without seeing? Has God left us in the dark, or has he provided reliable evidence which we can accept? Is there a record of the resurrection?

In answer to these questions, let us consider four familiar evidences that Christ is risen.

1. The first of these is the record of the New Testament. In the days when "modernists" were young men, some taught that the resurrection was a story added by the disciples or the early church to the original record of Jesus' life. A critical examination of the Gospel record reveals the fallacy of such an hypothesis. Christ's teaching about death and resurrection are so much a part of his ministry that the Gospels must be torn apart to remove it. Again and again he refers to his coming crucifixion and resurrection on the third day (John 2:19; Matthew 16:21-22; Mark 9:32; Luke 18:34). This theme is not a caboose coupled onto the true messages of Christ, it is part of the very track on which his train of thought runs.

Furthermore, no disciple would willingly have written a story that confirmed the blindness of the apostles. The pre-resurrection record shows one thing about the disciples: they did not understand what Jesus was talking about. John makes it clear that only after he was raised from the dead did the apostles understand his saying about "destroy this temple, and in three days I will raise it up" (John 2:19). Even Peter who acknowledged him as the Christ, rebuked Jesus for talking about death and resurrection (Matthew 16:21-22). Not until he had run into the empty tomb on Resurrection morning did Peter finally believe (John 20:6-9).

No person today could be any more skeptical than the disciples were when they first heard that Christ was risen. Even from eyewitnesses it seemed to them as "an idle tale" (Luke 24:11). But when they saw the Lord in his

resurrected body, then even his brothers were won over (John 7, Acts 1:14).

How else can we explain this change from doubt to faith except by the actual appearance of the risen Christ? The Gospels are eloquent testimony to these facts: (1) that the disciples were as spiritually blind, skeptical, and doubtful of the resurrection as any person today, but that (2) the bodily appearance of Jesus from the dead opened their eyes, answered their doubts, and made them new men.

2. The new power that came to the disciples after the resurrection and the coming of Christ's living Spirit, leads us to the second body of evidence: the power of the early church.

This second record, the history of the primitive church, begins with a strong affirmation of the resurrection. Peter's first sermon contains this central thought: "This Jesus God raised up, and of that we all are witnesses" (Acts 2:32). The Apostle Paul rests his teaching upon the resurrection: "If Christ has not been raised, then is our preaching vain" (1 Corinthians 15:14).

The early church believed in the resurrection. And how else can we explain its growth and power without that event? Without the risen Lord it is incredible. Think of it. The leader, Jesus, is condemned by the highest religion of his day and killed in disgrace by the most powerful government. His followers desert him. They meet only behind bolted doors, afraid of the Jews (John 20:10). The man who had their small treasury is a traitor. They have no systematized body of doctrine, no organization, no influence. Do you think they would have shaken the world without the conviction that Christ was alive?

Beginning as a hunted sect, they counted the Roman Emperor as a convert within three centuries. By that time they had grown from a band of 120 to the most influential religion in the Empire. The record of their heroism in face of persecution, the purity of their living, has been a challenge to every following generation. How could all this happen without Divine power, without the presence of a living Lord?

3. History has more evidence for us. Not only was there power in the early church, but throughout history there has been recurrent vitality in Christianity. This is the third body of evidence, the testimony of God's reforming power

among weak men in a chronically sinful church.

By the ninth century, Popes had become the puppets of petty Italian nobles. Stephen VI dug up the body of his predecessor and had it condemned. Stephen's rule was ended by a riot, during which he was taken to prison to die by strangulation. It was a period so corrupt as to earn the name, "Pornocracy." Yet a century later the reform party had set forth a courageous man like Hildebrand, who tore concubines away from immoral clergymen, upheld the purity of Christian living, and stood alone against the Holy Roman Emperor when the latter desired political appointments in the church.

The recurrent vitality of the resurrection was demonstrated again in the Reformation. The church had sunk to the depravity of men like Alexander VI, the worldliness of Julius II. But there were priests like Martin Luther who found no peace in wealth, power, beautiful paintings. Luther found his power in the words of Paul, "the just shall live by faith" (Romans 1:17). Out of that conviction came a reformation in Christianity.

In the eighteenth century, English clergymen went fox hunting with the gentry, or wrote poetry, while the poor drank themselves to death on one-penny gin in the slums of London. John Wesley, a trained clergyman, was embarrassed by the question of Spangenberg: "Do you know Jesus Christ?". Wesley found Christ as his personal savior, and in that new Spirit he led a revival that swept over two continents.

It even reached to frontier Kentucky. Do you think that our forefathers were willing to go to jail for joining a Baptist church, found courage to preach to drunken bullies in the wilderness, unless they worshipped and were filled with the spirit of the living God? Do you think that men found courage in that day to oppose slavery, or stand against racial discrimination in our own day, unless Christ be risen from the dead?

History gives no such testimony to the impact of a dead man. Only the risen Lord can work such transformations.

4. Only a risen savior can work such a transformation in our lives. His presence in our personality is the final testimony of his resurrection. He alone can shake our pride as he shook John Wesley to show the need of a personal savior. He alone can give peace and courage to our souls as he gave it to John Bunyan. Only his living presence can comfort us in time of temptation, sickness, or grief, as he once comforted Martha when he was upon earth:

I am the resurrection and the life; he who believes in me, though he died, yet shall he live, and whoever lives and believes in me shall never die. Do you believe this? (John 11:25)

New State Baptist Building

(Official Release from Executive Committee)

The Executive Board of the General Association, at its annual meeting in December, voted to consider the wisdom and advisability of selling the present Baptist Building, 127 East Broadway, Louisville, and buying another building with more room and with more parking facilities.

The present building was formerly used as the education building of the Broadway Baptist Church, and was purchased from that church by the Executive Board of the General Association in 1943. The building was remodeled for use as an office building for the various departments of our state work. It was thought at that time that it would probably be adequate for many years to come.

The work of Kentucky Baptists has grown by leaps and bounds in recent years, making it necessary to add new workers and new departments. The present building, therefore, long since became crowded and inadequate for the needs of the work. Located in the heart of downtown Louisville, parking has become an almost impossible problem. For these and other reasons it was thought by the Board that they should consider getting a larger place.

The Executive Committee of the Board, acting on the authority mentioned above, made a thorough investigation of the situation and, at the meeting on March 22, 1955, voted unanimously to poll the entire Executive Board by mail on the proposition to sell the present property and build a new, modern building to be located outside the present downtown area, and with sufficient parking space. The Committee also voted unanimously, in the event that the poll of the entire Board was favorable, to instruct the Secretary-Treasurer and the Chairman of the Executive Board to list the present property for sale.

At a meeting of the Executive Committee on May 10, 1955, it was reported that the poll of the Board members had been completed with 111 votes returned—of which 108 approved of the sale of the present building and the erection of a new building.

A firm was authorized to list, through its real estate department, the present Broadway property for sale.

Several possible sites for the new building were suggested, but the Executive Committee favored a corner of the property owned by Spring Meadows Baptist Children's Home on Shelbyville Road. This property measures 450 feet on Highway 60, and extends a like dis-

tance from the highway, thus providing a tract of 4.65 acres.

The Committee voted that a building committee negotiate with the Baptist Board of Child Care for this place of property on the grounds of Spring Meadows as a contribution by that Board, or at the most reasonable price possible. The Secretary was instructed to poll the Executive Committee by mail on the proposition to be submitted by the Board of Child Care. The Executive Committee of the Board of Child Care voted unanimously to sell this property to the General Association at a price which was deemed very reasonable in comparison with other property in suburban Louisville, a price, incidentally, only one half of that asked by owners of other property considered, and this property has a much larger area than any other available site. The Executive Committee, by this poll, authorized the subcommittee to purchase the ground and employ the architect for the building.

It is believed that a good price can



SCENES LIKE THIS will be common to the campus of Oneida Institute, at Oneida, during the second annual Family Camp, July 18-22. Designed for every member of the family, the camp will feature recreation, inspiration, and fellowship. Nominal charge makes it possible for families to attend cheaper than they could stay at home. Full particulars may be had by writing to Rev. D. Chester Sparks, president of Oneida Institute.

be secured for the Baptist Building on Broadway, and this money will be a substantial part of the cost of the new Baptist Building. Architects are making preliminary plans which are to be approved later by the Executive Committee. We hope that construction can begin on the new building sometime during the coming fall.

►More than half of all arrests reported to the FBI in 1954 were related to drinking, according to reports made by the Bureau.

►The new meeting house of the Chaplin Baptist Church, in Nelson County has been rebuilt in less than ten months after the old building was destroyed by fire, according to Pastor O. Dwight Kern. The new structure is built of concrete blocks covered with a brick veneer, with full basement and 11 class rooms, 2 assembly rooms, kitchen, boiler room and pump room. The auditorium will seat 250, the balcony 50 more, and the Sunday school will accommodate 300. The baptistry was painted by Leonard Redding, a member of Ninth and O Church, Louisville. Pastor Kern says that the new building is to be dedicated June 26 at 2:00 p.m. (CST), with a former pastor, Dr. H. Leo Eddleman, president of Georgetown College, preaching the dedicatory sermon. Friends are invited. A. J. Mattingly, member Bloomfield Baptist Church, was the contractor.

CHILDREN'S PAGE

Little Carpenter

By FLORENCE EAKMAN

Bang Bang! Bang! Pound! Pound! Pound! Teddy ran out of the house. He ran into the yard.

Teddy's grandfather was mending the fence. Grandfather was good at mending fences.

"May I help you, Grandfather?"

"You may," said Grandfather. "I need a helper. Hand me a nail please." Teddy handed a nail to his grandfather. One by one he handed more nails as Grandfather needed them.

"I wish I could hammer," he said. "It would be fun to hammer nails."

"I will show you how," said Grandfather. "Push the nail against the board and hammer the nail. There, that was a fine job, Teddy."

Teddy and Grandfather worked on the fence until there were no more nails to hammer. Not one nail, more.

"I must go to the store and buy some nails," said Grandfather. "Would you like to come with me, Teddy?"

Teddy and his grandfather walked to the store.

It was a hardware store.

Hardware stores sell nails and hammers.

There were hammers in the window. There was one in a red box. It was a very nice hammer.

Teddy looked at the hammer in the red box through the window.

The hammer had a mark on it.

Teddy read the mark to his grandfather.

"Two-dot-two-five. What does that mark say, Grandfather?"

"That is a sales tag, Teddy. It tells the price of the hammer: Two dollars, two dimes, and five pennies."

"Oh!" said Teddy. "That's too much for a hammer."

"Not for a good one," said Grandfather, but it costs too much money."

"If you will help me every Saturday you can earn the hammer, Teddy. When you have earned it, it will be yours to keep. How would you like to do that?"

"Oh, I would like very much to help you," said Teddy.

"Good! To do good work we need good tools, and that is a good hammer. We will buy it right now," said Grandfather.

Grandfather gave the man in the store two dollars and two dimes and five pennies, to pay for the hammer. He

took the hammer home with him to keep until Teddy had worked long enough to earn it.

Teddy helped his grandfather every Saturday.

Then one Saturday Grandfather asked Teddy to eat lunch with him.

After lunch Grandfather said, "You are a good helper, Teddy. I have something for you. Here it is!"

He gave Teddy a box. It was a large box. Teddy knew what was in it. It



Illustrated by Cliff Johnston

was the box he had seen at the hardware store.

Teddy opened the box. In it was the hammer. But that was not all. There were a box of nails, and a saw in the box.

"Oh!" said Teddy, "Oh! Oh! Thank you, Grandfather."

"You earned the hammer," said Grandfather. "You are a good helper."

Teddy had earned his hammer and

Example

By Mabel A. McCaw

My little brother, almost three,
Tries to talk and act like me.

When I run and jump and shout,
He yells and chases all about;
When I am cross or disobey,
My little brother acts that way.

I must remember this is so
And act in friendly ways which show
Him how to be both kind and good
And help him do the things he should.
(Copyright, 1955, all rights reserved.)

his nails and his saw. They were his very own to keep. He was one happy little boy!

"Now I can help you all the time, Grandfather," he cried.

(Copyrighted material used by permission.)

My Daddy

By Solveig Paudson Russell

Do you know who can fix a kite
And throw a ball real fast?
Do you know who can build things
So strong they last and last?
My Daddy.

Do you know who can catch a fish
With hardly any bait,
And when I've lost a sock or shoe
Can always find the mate?
My Daddy.

Do you know who tells me how
To always do things right,
And who I always ask that God
Will especially bless each night?
My Daddy.

Rain

By Nona Keen Duffy

The thunder is rumbling,
It's storming today;
It's raining and raining
So we cannot play.

We look through our windows
At garden and street
And see how the water
Falls down in a sheet.

The raindrops are washing
The faces of flowers,
The dainty, white blossoms
Are taking their showers!

The thunder is rumbling
The rain's beating down,
It's washing the windows
And showering the town!

SOMETHING TO DO

Read the poem above. Then ask your mother to help you find and read some Bible verses about the rain: Job 5:10; 36:27-28; 37:11; Psalms 147:7-8.

(Copyright, 1955, all rights reserved.)

There's A Blur of Blue

By Blanche De Good Lofton

There's a blur of blue on the lilac now
And a tangle of white in the cherry
bough!

How can I sit at my desk and think,
When the quince tree blushes a rosy
pink?

When red-breasted robins play hide-
and-seek—
When biddy's expecting her chicks, next
week?

(Copyright, 1955, all rights reserved.)

Baptist Training Union Department

JAMES H. WHALEY
State Secretary

New Elementary Worker



Miss Nora Meador

We are happy to announce that Miss Nora E. Meador of Owensboro will come to the Training Union Department as Elementary Worker on June 10. Miss Meador is a member of Eaton Memorial Baptist Church. She has taught many study courses in that section of the state and is very familiar with the over-all program of Training Union Work.

Miss Meador has spent two years in Georgetown College and for the last six years has been working in the Owensboro Office of the Texas Gas Transmission Company. She will spend three weeks this summer at Glorieta and Ridgecrest in preparation for our fall program.

Our new worker will be serving in associational schools and be available for a limited number of engagements in individual churches. We welcome her to the fellowship of the State Training Union Department.

Training Union Week At Cedarmore, August 15-19

Now is the time to begin making plans to attend the State Training Union Assembly to be held at Cedarmore, August 15-19. Dr. J. T. Ford of First Baptist Church, Birmingham, Alabama, and a native of Paducah, Kentucky, will be the evening speaker.

Special emphasis will be placed this year on leadership conferences. Mr. Versil Crenshaw, the Southwide In-

termediate Leader, will direct the conference for Intermediate Leadership. His wife will have a conference for the Junior Leaders.

Plan now to come to Cedarmore during Training Union Week. Reservations may be secured by writing Mr. Marvin M. Byrdwell, Cedarmore Baptist Assembly, Bagdad, Kentucky.

New Training Union Film Available

Take the Fourth Part is the name of a film recently released by Broadman Films. It is a how-to-do-it film on the preparation and presentation of a Training Union discussion. It is a black and white motion picture with sound which lasts for ten minutes. We recommend it to all Training Union groups from Juniors through Adults and especially to new membership classes. It may be secured through the Baptist Book Store for \$4.00.

Youth Week Reports

Grace, Evansville—Grace Baptist Church of Evansville, Indiana, in West Kentuckiana Association, observed Youth Week the fifth time in their church. Mr. Charles Mitchell, the Training Union director, reports that 54 Intermediates and Young People were used in the activities of the week. He also states, "Our Young People look forward each year to Youth Week. We don't have any trouble getting the Young People of our church to take part in Youth Week."

South Elkhorn, Elkhorn—South Elkhorn Baptist Church in Elkhorn Association observed Youth Week. The Director, Mr. Joe Adams writes to the effect that Youth Week was held early to prepare for the revival and miss conflicts. It was a fine meeting with the youth doing a fine job. The average was 86, the largest per cent being the young people. For two months the kite poster idea suggested by Mr. James Whaley was used and it had a great effect on the attendance, both in Training Union and evening service. There was also an increase in Bible reading.

Central, Paris in Elkhorn—Central Baptist Church, Paris, in Elkhorn Association, observed Youth Week with 13 Intermediates and Young People holding offices. This is the third year for this annual event. The Director, Mrs. Clarine Henson, writes: "To me Youth Week has been a wonderful experience. Our Youth Pastor, Kenneth Peyton, brought helpful messages. We had a Youth Choir the entire time. The hospital visitation was carried on by one young person and three Intermediates. They were so happy they intend to keep it up."

Cedar Grove Church in Muhlenberg—According to a report from Earl Gish, Director, there were 14 who took a part in Youth Week.

COUNSELOR'S CORNER

BY DR. R. LOFTON HUDSON

Fussy Father

Question: My father is an invalid and he says that he is a Christian, but every time something doesn't go his way he gets mad and takes his spite out on one of the family. He gets terribly mad and says terrible things. I am afraid one of us will have a nervous breakdown.



Dr. R. L. Hudson

Is there anything I could do to help him or stop him from doing this way? This is serious. It is so hard to be a Christian under such circumstances.

Answer: There is always a Christian approach to any problem. I can imagine how serious your problem is.

Treat your father as a patient. Do not cross him any oftener than you have to. Do not make him feel guilty. And encourage him to get out among people. Be firm and kind.

Many people as they get older are cranky and crabbed. They are angry. Besides the fact that age brings certain deprivations and frustrations, the arteries begin to harden and their rational controls are not so good. If we live long enough, most of us will get that way. It is hard to be an invalid. Put yourself in his place.

If your father has ever been a Christian, he still is. Our heavenly Father understands him and loves him.

Don't have a nervous breakdown. Respect yourself, even if you do feel hostile toward your father. Nervous breakdowns usually grow out of loss of self-esteem. God loves us. Let's love ourselves.

Educator Gives Furman \$50,000

GREENVILLE, S. C. — (BP) — Furman University President John L. Plyler said the school has been given \$50,000 by a South Carolina education.

The money, given by G. Watts Cunningham, of Laurens, S. C., will be held in trust, with earnings to be used as student scholarships.

Cunningham received his master's degree from Furman in 1902 and doctor's degree from Cornell University in 1909. He is a former dean of Cornell's graduate school.

►G. C. Hodge has left the pastorate of the First Baptist Church of Biloxi, Miss., after serving for 24 years.

WOMAN'S MISSIONARY UNION

MRS. GEORGE E. FERGUSON, Executive Secretary
MISS BEULAH WINGO, Young People's Secretary
MR. J. B. BALLEW, Royal Ambassador Secretary

Resigned



Miss Beulah Wingo

Miss Beulah Wingo, Young People's Secretary of Kentucky WMU, resigned her work effective May 1. Miss Wingo served in this capacity for four years. She was energetic, faithful and untiring in her efforts for the advancement of the Cause of Missions in the hearts of the young people of Kentucky and the world.

During her term of service our state camps for our youth were begun at Cedarmore. She devoted a great deal of time, thought and effort to the development of high standards for our state program of camps. She led in the organizations of the State YWA Council and the establishment of State YWA House Parties.

The following letter in commendation of her work was sent to Miss Wingo and a copy to the Executive Committee by this council:

"Dear Miss Wingo: On behalf of the Young Women's Auxiliary of Kentucky, may I take this opportunity to express to you our heartfelt thanks and gratitude for the many deeds you have done for us over the past few years. Long will the memory live in our hearts and our love and devotion to you will long be a part of the many with whom you have come in contact.

"As we look back in review of the years you were our guide as State Young People's Director, we can only remember how far we have come under

your direction. We have seen Y. W. A. grow from just an organization to the place where it has become a very vital part of the lives of many girls. We thank you for the part of you that has gone to the making up of this organization—the tears, the prayers, the hours of work, and the thousands of varied tasks crowded into your every day. We thank God for you and our prayers and interest will follow you. It is indeed our sincere desire that our relation to you will never be broken. Sincerely in Christ, (Miss) MARTHA BYRNE GOODWIN, State Y. W. A. President."

We shall miss Miss Wingo and we pray that God will guide and bless her in the place of service He has for her.

Interim Youth Secretary



Mrs. John Redden

Mrs. John Redden, of Louisville, has been secured to serve as Secretary of the Department of Youth for the summer, beginning June 1, in order that our camping program and our fall planning may be carried on without interruption until Miss Wingo's successor can be secured.

Mrs. Redden is well known in youth work with Kentucky WMU. As the former Miss Martha Ross, of Lexington, she grew up in the WMU youth organizations at Calvary Church, participating in our state house parties, camps, etc., and she is a former president of the State YWA Council, a graduate of Georgetown College, and was very active in the YWA while a student there.

She is a school-teacher in Louisville now and her husband is a student at the seminary here.

We are sure our youth activities will be carried on in a splendid way through her capable leadership and fine missionary spirit.

News from Birmingham

JUNE: June, the month of brides! Whether you are a bride of 1955 or some other year or month, you need to have *Royal Service* in your home. It is as inviting as any other magazine on your table and will mean much to the spiritual and missionary development of your family.

When wedding bells ring, they echo around the world. What about women in other lands? Know them by reading *Royal Service*, your own *Royal Service* from cover to cover every month.

JULY: Patriotic Americans remember with gratitude our national struggle for independence. Other nations are throwing off colonial shackles now and we must understand their longing to breathe free. True liberty comes only in the truth of Christ Jesus. Read *Royal Service* to understand the longings of the world's people.

"Patriotism is not enough," internationalism is the word for today. Know the world by reading *Royal Service*. \$1.50 from Woman's Missionary Union, Birmingham 3, Alabama.

The High Cost of War

The high cost of war in human lives, property damage, and the national economy should be a forceful deterrent in future wars. The following facts deserve thoughtful study:

In human lives, World War I, World War II, and the Korean War cost the United States 1,544,484 casualties, including 578,876 deaths.

In veterans' benefits alone, including pensions, special compensations, education and training, hospital facilities, administration, etc., war veterans' cost to the Government from the Civil War through the Korean War has been to date approximately \$79 Billion, or an average of about \$4,000 for every serviceman participating in the five wars.

Furthermore, the cost of national security has risen from \$1.5 billion, or 16.5 per cent of the total Federal budget in 1940 to approximately \$49 billion, or 16.5 per cent of the total Federal budget in 1954.—SURVEY BULLETIN.

►Mr. and Mrs. John L. Hart, Southern Baptist emeritus missionaries to Chile, have moved from Florida to Kentucky, where their address is Box 191, Adairville. Mrs. Hart is a native of Meade County.

Receipts For First Six Months Of Associational Year 1954-55

(Continued from Last Week)

Co-op. Program	Desig-nated	Co-op. Program	Desig-nated	Co-op. Program	Desig-nated	
Mt. Carmel	988.02	495.74		Marion, Second	214.15	137.56
Mt. Pisgah	72.00	81.00		Mexico	924.90	186.23
Nelson Creek	259.31	222.35		Mint Spring		15.00
New Cypress	242.51	223.90		Ohio Valley		98.31
New Harmony	122.06	50.00		Old Salem	150.00	43.78
New Hebron	5.70	85.57		Pinckneyville	20.10	42.10
New Hope				Piney Creek	35.00	
New Prospect				Repton		86.00
Oak Grove	171.51	181.00		Salem, First	241.15	295.30
Paradise	84.00	25.00		Shady Grove	48.21	30.00
Penrod	40.00	48.68		Smithland	174.70	208.25
Pleasant Hill	20.00	35.60		Sugar Creek	319.51	57.66
Powderly	20.00	67.47		Sulphur Springs	10.15	74.51
Riverside	48.00	20.62		Tilne	31.28	19.56
Roland Memorial	47.60	142.36		Union	140.67	73.91
South Carrollton	11.00	32.40				
Unity	11.00	10.67				
Vernal Grove		10.15				
Woodland	243.60	188.25				
Woodson		57.00				
NELSON ASSOCIATION—						
Nelson Association						
Ashes Creek						
Bardstown	2,728.85	1,125.41				
Bardstown Junction	220.00	96.32				
Beech Grove	21.78	135.28				
Belmont	75.00	160.00				
Bloomfield	1,655.71	454.15				
Bullitt Lick	259.54	56.75				
Cedar Creek	268.88	335.09				
Cedar Grove	48.21	51.30				
Chaplin	281.63	122.92				
Chaplin Fork	109.52	314.46				
Cox's Creek	1,130.06	246.97				
Hobb's Mission	10.00					
Lebanon Junction	1,200.00	1,218.33				
Little Union	1,067.92	624.49				
Mill Creek	200.00	149.27				
Mt. Carmel	90.00	90.00				
Mt. Moriah	347.14	140.22				
Mt. Washington	1,166.78	373.05				
New Haven	152.25	496.18				
New Salem	1,133.11	297.85				
Riverview	875.79	191.76				
Rolling Fork	227.47	93.05				
Shepherdsville	1,534.77	893.19				
Victory	61.02	63.45				
Vine Hill	72.00	23.00				
NORTH BEND ASSOCIATION—						
North Bend Association		10.00				
Amity	146.75					
Beaver Lick						
Bellevue	909.48	387.15				
Big Bone	251.85	36.35				
Bullittsburg	377.96	483.57				
Burlington	2,100.00	2,396.78				
Calvary	257.02	200.00				
Crescent Springs	589.07	81.18				
Decoursey	53.82	66.98				
East Bend	118.34	30.21				
Elsmere	1,788.80	270.57				
Erlanger	2,487.76	714.62				
First, Covington	2,950.03	411.37				
Florence	1,502.95	881.43				
Ft. Mitchell	1,876.76	1,038.17				
Hickory Grove	90.00	66.08				
Immanuel	1,000.00	232.74				
Independence		205.30				
Kento Boo	18.05	34.10				
Kenton	283.51	25.34				
Latonia	12,524.23	1,864.55				
Ludlow	1,500.00	845.64				
Madison Avenue	1,859.75	1,100.86				
New Banklick		3.00				
New Bethel	131.00	263.83				
Oak Ridge	602.92	208.32				
Petersburg	242.46	175.10				
Piner	125.00	159.12				
Sand Run	506.91	189.49				
Southside	2,766.32	1,316.11				
Union	242.45	99.70				
Visalia	221.60	148.08				
Walton	1,170.00	535.29				
NORTH CONCORD ASSOCIATION—						
North Concord Association		16.05				
Apple Grove		5.00				
Artemus		81.00				
Barbourville	1,200.00	453.55				
Bargo						
Beech Springs						
Big Brush						
Calvary						
Coal Port						
Centennial						
COLES BRANCH						
Concord	98.29	20.41				
Davis Chapel		25.00				
Dewitt		25.00				
Ebenezer						
Fellowship						
Fount						
Grays	23.70	56.55				
Greasy Creek						
Green Road						
Highland Park		20.50				
Highway Chapel	89.40	123.70				
Himyar						
Jeff						
Liberty						
Locust Grove		20.00				
Mills						
Old Flat Lick						
Pinie Chapel		4.00				
Poplar Grove						
Pritchard Branch		10.00				
Roadside		5.00				
Salem		49.66				
Salt Gum		13.00				
Sinking Valley		30.25				
Springfield		35.74				
Swan Pond		10.00				
Union Mission						
Warren						
Young Grove		13.16				
OHIO COUNTY ASSOCIATION—						
Ohio County Association						
Adaburg		80.40		91.21		
Barnett's Creek		47.85				
Beaver Dam	2,989.32	1,484.43				
Bells Run		78.07				
Cane Run						
Centertown		395.57		270.40		
Central Grove		56.38				
Clear Run		128.10		63.10		
Concord		121.10		8.00		
Cool Springs		36.80		106.12		
Cromwell		10.00				
Deanfield		61.80				
Dundee		233.95		5.00		
East Fork						
Fairview		10.55				
Fordsville		515.85		351.02		
Green River		18.40				
Hartford		799.10		458.22		
Huff's Creek		3.00				
Independence		45.00		20.00		
McGrady Creek		14.70		12.00		
McHenry		146.70		80.75		
Mt. Carmel		413.35		125.55		
Mt. Zion						
Narrows		10.00				
New Panther Creek		38.50		70.00		
New Zion		18.20				
Olaton						
Pleasant Grove		89.65		35.21		
Pleasant Hill		8.95				
Pond Run		266.35				
Providence						
Rockport		232.44				
Rosine		19.30		37.15		
Slaty Creek		144.20		105.61		
Small House		9.00		16.68		
Walton's Creek		34.10				
West Point		247.65		123.34		
West Providence		58.01		58.01		
Woodwards Valley		55.55		105.44		
Zion		364.85		310.12		
OHIO VALLEY ASSOCIATION—						
Ohio Valley Association						
Bethany		310.00		261.95		
Blackford		70.27		67.95		
Black Grove		85.75		90.15		
Clay, First		3,145.25		940.12		
DeKoven		397.92		75.27		
Grangertown		192.72		122.56		
Grove Center						
Morganfield, First		2,145.57		1,192.56		
Mt. Olive				10.06		
New Harmony		27.80		9.60		
New Hope		25.00		20.00		
New Hopewell		55.58		30.00		
Old Bethel		42.95		44.35		
Poole		468.32		361.17		
Pride		200.00		233.81		
Providence, First		549.02		561.95		
Sebree, First		291.61		259.10		
Sturgis, First		2,565.80		863.74		
Sullivan		440.78		322.00		
Tabernacle		524.26		223.84		
Tilne, First		16.81				
Uniontown		90.00		62.67		
Woodland		269.09		294.68		
OWEN COUNTY ASSOCIATION—						
Owen County Association						
Beech Grove		403.58		152.15		
Caney Fork				90.50		
Cedar Hill		181.00		35.63		
Concord		7.50		67.03		
Dallasburg		350.04		960.51		
Elk Lick		100.00		24.75		
Gratz				22.50		
Greenup Fork		119.00		107.25		
Harmony		272.45		50.00		
Long Ridge		672.31		227.56		
Lusby Mill		371.98		160.63		
Monterey		410.00		166.33		
Mt. Hebron				2.40		
Mt. Pleasant		443.00		340.05		
Mt. Zion				9.36		
Mussel Shoals				3.50		
New Columbus		370.10		370.34		
New Liberty		417.50		103.74		
Old Cedar		588.72		945.97		
Owenton, First		4,585.54		56.65		
Pleasant Ridge		40.73		133.72		
Richland		674.01				
Salem				2.00		
South Fork		334.54		171.82		
Sparta		19.32		34.00		
Squiresville		381.92		82.5		

The Forgotten Pioneer

By R. S. JONES

R. S. Jones outlines the great need in our Convention for help to old preachers not covered by the regular retirement plans. Relief offerings must be increased. For more information write Dr. R. S. Jones, Baptist Building, Dallas, Texas.

Is the Southern Baptist pioneer preacher to be the forgotten man? Now that he has grown old in the ministry and is no longer able to participate actively in the ministry, is he to go out in a way that would bring embarrassment to God's cause instead of glory? We like to think we care for our own, and yet, for the fourth consecutive year, Southern Baptists spent more than they gave for ministerial relief.

Unless more of our churches participate in the Fellowship Offering, it will be necessary to seriously curtail our work among the aged and disabled ministers and widows of ministers. In some states, it may be necessary to withhold checks for the fourth quarter. In other states, it may be necessary to withhold the Christmas checks, which would be a great disappointment to those on the relief roll who have received Christmas checks for the last ten years.

The money granted these old people is all too small—sometimes as little as \$8.00 per month, and to have to curtail these expenditures would cause suffering among our aged, and also among those pastors who have their disability annuities supplemented through the relief offerings.

In a recent letter, one of the widows on the relief roll wrote: "Now please help me if you can, or I will have to suffer for the want of fire if you can't add any more to my check. Please help me so I can buy coal and wood to keep me from freezing this winter."

This woman is a member of one of our Southern Baptist churches. There are nearly 1,500 such cases over the Convention. The power to administer help to these who laid the foundation of the work which you have inherited lies within the jurisdiction of those churches which observe the Fellowship Offering. If this offering were generally observed in all our churches, there would be sufficient funds from our states to meet relief needs without in any way interfering with organized work.

The question has often been raised, why the Relief and Annuity Board, with all its assets, cannot give more to relief. The assets of the Board are funds to be held in trust for the payment of annuities to all those who enrol in the many retirement plans of the Board. For this reason, the relief needs must be met in another way.

The Relief Department receives each

year from the Cooperative Program \$186,666.70 for ministerial relief. Last year, the Relief Department spent \$321,059.91. The remainder of these needs, \$134,393.21, was to be met through the Fellowship Offering taken throughout the Southern Baptist Convention in June, or other convenient time.

This offering has the sanction of the Southern Baptist Convention. It will be necessary for more of our churches to observe the Fellowship Offering in 1955 than have in past years.

In some of our churches, this is a Fellowship Offering in connection with the Lord's Supper. Many of our churches take a Fellowship Offering for the local poor each time the Lord's Supper is observed. Where such offerings are taken, the pastor could announce that the gifts will go to ministerial relief. In some of the churches, the collection plate is passed before the congregation is dismissed. In others, it is announced that the ushers will hold the basket at the door, and the people may drop in the offerings as they leave.

In some states, they do not want to take a special offering, and yet they do not provide money to care for the deficit of the previous years. It is in these states that the Relief Department may have to curtail its work for lack of funds.

The distribution of relief benefits to aged ministers and widows of ministers is to be handled by the Relief Department with funds provided by the states through Cooperative Program and special offerings.

Participating in this offering is a privilege. The prayers of these old people are rich in the sight of God and will bless your church.

—BAPTIST PROGRAM

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, JUNE 5, 1955

Church	Numeral after church indicates number of missions.	T.U.	S.S.
Aetna Grove	---	200	347
Bardstown	165	433	433
Beaver Dam (1)	72	436	436
Bellevue	91	253	253
Benton, First	56	210	210
Blackford	317	1,192	1,192
Bowling Green (2)	---	280	280
Burlington	---	639	639
Campbellsville (3)	80	278	278
South Campbellsville	239	538	538
Central City, First	---	230	230
Clay, First	---	400	103
Corbin, First	---	125	538
Central (1)	---	701	701
Covington, Calvary	---	167	396
First (1)	---	---	1,105
Latonia (2)	---	98	517
South Side	---	---	---

Cynthiana (2)	---	398	570
Danville, First (1)	156	549	549
Lexington Avenue (1)	---	259	259
Dayton, First	---	46	250
Dawson Springs	---	157	920
Elizabethtown, Severns Valley (3)	---	99	414
Erlanger	---	153	254
Evansville, Ind., Calvary	---	64	263
Falmouth	---	90	335
Ferguson (1)	---	79	285
Fort Thomas, First (1)	---	165	834
Crestwood, Frankfort	---	---	414
Frankfort, First	---	95	360
Franklin, First	---	140	504
Florence	---	145	709
Fulton	---	73	252
Glasgow (1)	---	137	397
Greensburg	---	108	602
Greenville, First	---	220	913
Harlan	---	92	270
Harrodsburg (2)	---	62	256
Hartford, First	---	73	425
Hawesville	---	117	684
Hazard, First	---	132	473
Henderson, Immanuel Temple (2)	---	179	750
Hodgenville, First	---	150	831
Hopkinsville, First (1)	---	67	271
Second	---	65	347
Junction City	---	120	502
Lawrenceburg, First	---	99	275
Lebanon, First (1)	---	144	752
Letchfield	---	152	743
Lexington, Calvary (1)	---	124	---
Grace (2)	---	60	278
Porter Memorial	---	148	620
Rosemont	---	56	214
London, First (1)	---	---	286
Louisville, Audubon	---	111	572
Baptist Temple	---	78	223
Beechland	---	199	1,009
Beechwood	---	---	273
Broadway (1)	---	91	262
Beechmont (2)	---	82	291
Bethany	---	283	1,479
Bethlehem	---	116	460
Buechel	---	79	285
Carlisle Avenue (2)	---	82	568
Clifton (1)	---	72	348
Crestwood	---	148	436
Eastern Parkway	---	---	310
Eighteenth Street	---	82	552
Farmdale (1)	---	---	454
Harmony	---	111	433
Hazelwood	---	---	233
Highland Park First	---	463	1,581
Immanuel	---	47	502
Kenwood	---	209	1,065
Ninth and O (9)	---	69	314
Okolona	---	---	382
Parkland	---	103	568
Rockford Lane	---	139	702
Shawnee	---	156	605
Shively	---	136	644
South Jefferson	---	202	673
Southside	---	164	875
Third Avenue and Broadway (2)	---	---	264
Victory Memorial	---	243	1,553
Virginia Avenue	---	109	407
Walnut Street (4)	---	229	1,063
Ludlow, First	---	---	289
Madisonville, First	---	273	945
Marion	---	---	551
Mayfield, First	---	---	323
Middlesboro, First (4)	---	60	280
East Cumberland Avenue	---	27	356
Monticello, First	---	53	146
Morgantown, First (1)	---	94	286
Mt. Carmel	---	---	---
Mt. Washington	---	---	---

(Continued on Page 20)

FOR SALE

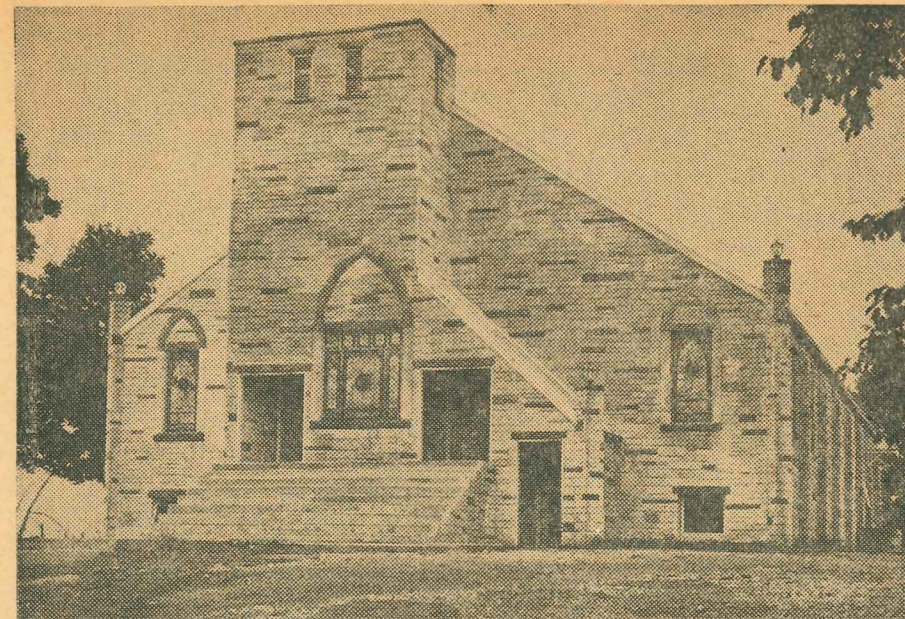
Modern home located directly on beautiful Lake Cumberland. Large living room, 5 bedrooms, two baths, basement, stoker heat, hardwood floor, two-story two-car garage. Good size lot, approximately 100' frontage x 200' deep. Good neighborhood. Walking distance to churches. Two blocks from boat dock. May be seen by appointment.

T. B. GRISSOM

Phone 99

Burnside, Kentucky

Fairview Baptist Church Dedicated New Building May 29



Fairview Baptist Church Building

HALLS GAP, Ky. — The new building, picture of which is shown above, of the Fairview Baptist Church, located here, was dedicated Sunday, May 29. This structure was completed in 1951. Dedication was delayed until all the debt was paid. The last note was burned as a part of the afternoon program. Total cost of the building was more than \$32,000.

Pastor C. E. Butler presided over the morning and afternoon services, and the women of the church served the noon meal in the basement.

Tragedies and Victories

Some years before the turn of the century, Baptists, living in the Halls Gap community, envisioned a Baptist church here and the erection of a house of worship.



C. E. Butler

Land was donated by J. H. Carter and, with the help of the Standford Baptist Church, the first building was completed in 1898. However, soon after completion it was destroyed by fire. Another building was started but, before completion, a windstorm destroyed it. The church then began the third building, which was completed in 1905 and which served until the present structure was begun.

Pastor Pays Tribute

Pastor Butler paid high tribute to the faithfulness and courage of the members—past and present—who have stood by the work through the years and who have made present accomplishments possible. He also paid tribute to his immediate predecessor, Rev. Charles Hall, who was pastor while the new building was under construction and when it was completed.

The present pastor has been with the church something like two years and, according to a statement made by a

member of the community, the "growth in numbers and fellowship has been phenomenal."

The May 29 church bulletin stated in part: "We of the Fairview Baptist Church feel that we have a beautiful temple in which to worship. We realize that our educational plant is not yet completed in conformity with the rest of our building. Our institution, located perhaps on the highest knob in Lincoln County, is and will continue to be a lighthouse for God in this fair county of ours."

Rev. E. R. Sams, father-in-law of the pastor, preached at the eleven o'clock hour, and Editor R. T. Skinner, Western Recorder, brought the dedication message at 2:30.

Under the leadership of Pastor C. E. Butler, the Fairview Baptist Church, Halls Gap, Ky., has experienced unusual growth. The Sunday school attendance has almost doubled within the last year. Brother Louis McCord, pastor of First Baptist Church of Maysville, assisted in the recent revival and results were excellent. Twenty-five additions to the membership have come during the last year, most of them for baptism.

CLASSIFIED ADS

Advertisements under these headings are only five cents per word including initials and addresses.

Minimum charge \$1.00. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

PIANO TUNING AND REPAIRING. Forty years' experience. Special discount to churches. Write Charles W. Holland, Sr., Route 3, Owensboro, Kentucky. Phone, Panther 2403.

CHEVROLETS, new and used cars and trucks. See BILL WIGGINS of BROADWAY CHEVROLET COMPANY, 717 West Broadway, Louisville, call Amherst 2531—Residence phone Belmont 3724. Please ask for BILL WIGGINS.

The American Bible Society distributed 9,000,071 volumes of Scriptures in the United States last year and 6,391,100 volumes abroad, according to reports of the 139th annual meeting of the Society in New York. The Society also distributed 55,076 volumes in 21 languages in 1954 to the blind, marking the 120th year of its work for the blind.

BEAUTIFUL Kentucky Lake Properties
Homes, Cottages, Business Places
FLORENCE GIBBS
Gilbertsville, Kentucky
Highway 641 Phone 2231 Gilbertsville

THIS MY SON



Produced by the Radio and Television Commission of the Southern Baptist Convention. This is the parable of the Prodigal Son dramatized in a modern setting. Steve Caldwell, the modern prodigal grows tired of life on his father's Western ranch. A portion of the ranch is sold, and Steve leaves for the city with bitter results. Based on Luke 15:11-32 and faithful to the Scripture, This My Son is highly evangelistic. 30 minutes sound. Rental, color, \$15.00; black and white, \$9.00.

Please send This My Son for use on _____ If not available

(date) then, we can use it on _____ (date)

Charge to _____ Enclosed is \$ _____

Send to _____

Address _____

City _____ State _____

CLIP AND MAIL COUPON TO
BAPTIST BOOK STORE
317-319 Guthrie St. Louisville, Ky.
Owensboro, Kentucky

SUNDAY SCHOOL DEPARTMENT

ROY E. BOATWRIGHT
State Secretary

Standard Sunday Schools

- Vine Run**—Pastor Guy Walton; Superintendent Avery Beach.
Old Salem—Pastor Steve Vandeventer; Superintendent Riley Weaver.
Lexington, Central—Pastor Clyde D. Chapman; Superintendent A. L. Bushnell.
Walton, First—Pastor C. N. Taylor. Superintendent Bryan Rector.
Louisville, Shively—Pastor Bradford Curry; Superintendent Dempsie Morris.

Standard Young People's Class

- Cadiz**—Lydian Class, Mrs. Hubert Mitchell, teacher.

Vacation Bible Schools

Last year in Kentucky we had 1,830 Vacation Bible Schools with an enrollment of 175,717. This is the best report we have ever had in Bible School work. We can make a better record this year. Last year we had eight associations that had a Vacation Bible School in every church, plus the many mission and Negro schools. There are several of our associations in Kentucky that need to reach only a small number of churches in order to be 100% this year. Some only need one church, others only two, and some three or four last year.

There are at least thirty associations in Kentucky that could be 100%, and not one of these associations would need to reach more than six more churches to have a school in every church. Brother missionary, brother associational Vacation Bible School superintendent, and brother pastor, do you have every church in your county or association committed to hold a Vacation Bible School this year? I sincerely hope that we can reach every church with a Vacation Bible School this summer, and then add to these the many negro and mission schools. We shall list in the *Western Recorder* the associations that have a Bible School in every church this year. Each week we shall list the school and enrollment. The following are our first reports this year:

School	Enrollment
Cain Creek	36
Ells Branch	46
Island Creek	55
Slate Hill	51
Elys, Mission School, Riverside	34
Hanging Rock	41
Oneida Baptist Institute	124
Tompkinsville	130

—Lawrence Holzschuh

No Business of Importance!

The following excerpt copied from the *Chimes*, weekly bulletin of three churches in Cleveland County, North Carolina, served by Rev. C. O. Greene is very thought provoking?

"While reading a history of New Bethel Baptist Church recently, I came across this interesting statement. It is a record of a business meeting held by the church in May, 1865. Conference in session. *No business of importance.* The church organized a Sabbath School . . . No business of importance, indeed! It is doubtful if New Bethel Church has ever taken any action since its founding in 1848 that had more far-reaching action. Wouldn't it be wonderful if those Brethren of another day could come back and see the results of that action which they considered so insignificant?"

How easily we miss the true significance of things! The birth of a new church, starting a branch Sunday school, holding a mission Bible school, organizing for associational Sunday school work is put down by the unthinking as "no business of importance." Now and again we ought to ask ourselves, "What difference will this make a hundred years from now?"

Southwide Sunday School Clinic

October 1-14 is the date for the next South-wide Sunday School Clinic. Richmond, Virginia, is the place. A splendid program providing clinical experience in the churches with a study of Sunday school fundamentals in central meetings combine to make it one of the finest opportunities for learning Sunday school work.

No one of us can attend all of these clinics, but every worker ought to try to get into one or more. Our best work may be in selecting and enlisting people who ought to go. If necessary, the local church ought to pay the expenses of the superintendent, pastor, or other key workers. These workers will strengthen the work both in their local churches and in the association.

New Films Available

A new film, "They Also Serve," has just been released. It is a motion picture in color, sound, twelve and one-half minutes, depicting the ministry of the Baptist Book Stores. There is no charge on this film.

Also available, is "My Church," an inspirational film on the importance and place of the church in the life of the individual and community. It is a motion picture in color, sound, ten minutes. The rental is only \$5.00.

All Sunday school workers will be interested in a new how-to-do-it film on visitation. In this film two men demonstrate the right and wrong procedures in visitation. It is a black and white motion picture, sound, thirteen minutes. The rental is \$4.00.

You may obtain these films from your Baptist Book Store.

Dr. W. C. Boone's Itinerary

Dr. W. C. Boone, general secretary, left June 6 with a large party of Kentuckians and some from out of the state to tour Europe and the Near East and then go to the Baptist World Alliance which meets this year in London.

He and the party which went by ship landed at Cherbourg, France, June 13 and went to Paris, from which they toured points of interest including Versailles.

On June 16, today, they landed in Cairo, from which point the party will tour points of interest in Egypt. The entire tour will include Beirut, Lebanon (June 19); Damascus, Syria (June 20-21—New Semiramis Hotel); Amman, Jordan (June 22—Hotel Philadelphia); Jerusalem, Jordan (June 23-26—Orient House Hotel); Haifa, Israel (June 27-28—Hotel Zion); Tel Aviv, Israel (June 29—Romat Aviv Garden Hotel); Athens, Greece (June 30-July 2—Acropole Palace); Rome, Italy (July 3-5—Hotel Savoia); Florence, Italy (July 6-7—Hotel Majestic); Venice, Italy (July 8-9—Hotel Luna); Lucerne, Switzerland (July 10-13—Hotel Balances and Bellevue); Cologne, Germany (July 14—Excelsior Hotel Ernst); Hook/Harwich (July 15); London, England (July 16-22—c/o Oltremare, Ltd., 189 Regent Street, London W. I., England); London/Edinburgh (July 22); Edinburgh, Scotland (July 23-24—Shelbourne Hotel); Stratford-on-Avon, England (July 25-26—same as London address); Southampton, England (July 27-28). The party arrives in New York August 7, except those who return by air.

Those wishing to write Dr. Boone or members of his party will use the addresses given above, posting letters far enough in advance to reach destinations by arrival time. Those writing should check local post office for air mail charges to destination.

►Mr. Davis L. Saunders, Southern Baptist missionary to Nigeria, has completed his studies at Southern Baptist Theological Seminary, and he and Mrs. Saunders have moved from Louisville to Charleston, S. C., where their address is c/o Col J. A. Saunders, The Citadel. The year in the States on furlough.

Keith Monument Co.

(Since 1867)

State Wide Service  Three Conventions Locations

ELIZABETHTOWN, KY.
139 E. Dixie Ave. Phone 5216

VALLEY STATION, KY.
Pleasure Ridge 76212

Dixie Highway at Bethany Lane
BOWLING GREEN, KY.

Phone 6723
31 By-Pass and Cemetery Road



BROTHERHOOD DEPARTMENT

LUCIEN E. COLEMAN SR., Secretary

"Man power utilized through evangelism, missions, stewardship and consecration."

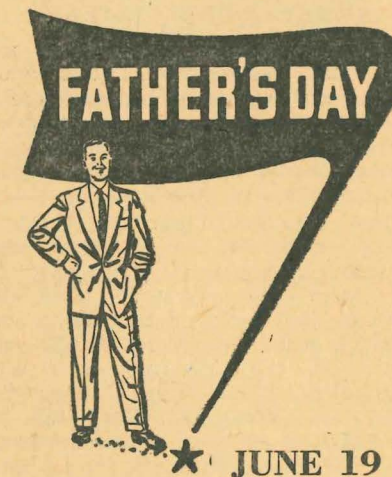


We are pleased to announce the program for the big Baptist Men's Rally to be held at Cedarmore Baptist Assembly grounds, Friday, June 24, as follows:

- 7:15 We Gather at the Tabernacle, Piano Prelude Baynard F. Fox, Jr.
 7:20 "Found Faithful" in singing Herman Cochran
 7:40 "Found Faithful"—A Devotion H. Franklin Paschall
 7:50 Quartette—First Baptist Church, Frankfort
 Ed. Carter, John Johnson, W. W. Lea, John E. Mickel
 7:55 Greetings E. N. Wilkinson
 8:00 Response George W. Schroeder
 8:100 Kentucky Royal Ambassadors Welcome Edward Hurt, Jr. J. C. Ballew
 8:30 Stand Up and Sing Everybody
 8:35 Meeting A Need All of Us
 Offertory—Accordian Solo Herman B. McDowell
 8:40 Quartette—Baptist Tabernacle, Louisville
 Charles W. Shacklette, Frank Shephard, Sam Hess, Lloyd Birch
 8:45 Message Robert S. Kerr
 "Dollars and Cents" G. B. Morton
 "God Be With You" Our Benediction

The program will follow the free barbecue supper which will be served from five to seven o'clock (CST). Be sure to send in supper reservations by not later than Wednesday, June 22, in order for everybody's name to "be in the pot" for supper. Your Brotherhood Secretary had opportunity for a brief visit with our rally speaker, Senator Robert S. Kerr of Oklahoma, while attending the Southern Baptist Convention in Miami, Florida, where the Senator was the convention's speaker on the subject of "Christian Education," and was pleased to learn from the Senator first hand that he is looking forward to his visit with us on Rally Day. We would encourage every Baptist man in the state to hear this great Baptist layman and statesman. Remember, every Baptist man in the state whether he is a member of a Brotherhood or not is invited to the supper and program. Just

be sure to let us know that you are coming.



★ JUNE 19

Missionaries Needed For Latin America

RICHMOND, Va. — Dr. Frank K. Means, the Southern Baptist Foreign Mission Board's secretary for Latin America, returned to the States last week after a ten weeks' visit to the areas for which he is responsible with a deeper conviction that "now is the time" to send new missionaries to Latin America, to purchase choice properties which may not be on the market later, to major on field missions and direct evangelism, and to undergird Baptist institutions.

"Latin America's most urgent immediate need for 1955 is 35 to 40 new missionaries," he said. "And directly related to additional missionary personnel is the further need for funds to support the new missionaries in their work."

Dr. Means left Richmond January 17 on the trip which took him to the Spanish Baptist Publishing House, El Paso, Texas, Mexico, Guatemala, Costa Rica, Venezuela, Colombia, Ecuador, Peru, Bolivia, Chile, Paraguay, Argentina,

Uruguay, Brazil, Jamaica, and the Bahamas.

The purpose of the trip, according to Dr. Means, was to confer with the executive committees of the various Missions (organizations of missionaries on the field) and to receive orientation on the present status of the work, budget and financial needs, personnel problems and needs, and future plans.

The secretary said the progress of Southern Baptist mission work in Latin America has been a 75-year miracle. Southern Baptists began work in Mexico in 1880. The first organized Southern Baptist work on the continent of South America was launched when Anne Luther and William Buck Bagby arrived in Brazil in 1881. "All these things in 75 years—398 missionaries, 81 mission stations, 1,500 churches with a membership of 140,000, 121 schools ranging from kindergarten through theological seminaries, and two hospitals—it's stupendous when you look at it.

"I've been conscious more than ever on this trip of the power of prayer," he continued. "Perhaps the greatest contribution of the people in our Southern Baptist churches to Latin American missions has been their fervent, effectual prayers."

Dr. Means said he was "agreeably surprised" with the progress made in Baptist work in Latin America since he visited some of the countries in 1948 and 1949 when he was the Board's secretary for missionary education and promotion, notably with two new hospitals—Barranquilla, Colombia, and Asuncion, Paraguay—and two new international seminaries—Cali, Colombia, and Buenos Aires, Argentina.

"Southern Baptists need to think in terms of 200 more missionaries in Latin America within the next six or seven years," he said.

PEWS, PULPIT & CHANCEL Furniture
 EARLY DELIVERY • WRITE FOR CATALOGUE
J. P. REDINGTON & CO.
 DEPT. 47 SCRANTON 2, PA.

LEE E. CRALLE CO.

Incorporated

Funeral Directors

LEE E. CRALLE, JR., President
 ARTHUR W. GARRETT, Vice-Pres.

PHONES

MAGNOLIA 0771 MAGNOLIA 0772

1330 South Third Street

Louisville, Kentucky

For June 26, 1955

By H. C. Chiles

God and the Nations

Zephaniah 3:1-5, 14-20

Zephaniah, a contemporary of Jeremiah, prophesied during the reign of Josiah. His name means "one whom Jehovah has protected." In Zephaniah's day the iniquity of the Jews was very great, and as a nation they were fast ripening for punishment. The prophet sought to awaken concern among them by disclosing their sins and by teaching them that sin could not go unpunished. His message was one of warning to those who persisted in their sins, and one of comfort to those who tried to do God's will. He solemnly warned all believers that they could not sin with impunity. Evil-doing will not escape God's notice and sin will not go unpunished.

ZEPHANIAH 3:1-5

This passage is addressed to Jerusalem, a professedly religious city, but it had degenerated terribly. The city was denounced for her rebellion against God, her pollution with sin and her cruelty to others. Three terrible adjectives—rebellious, polluted and oppressive—aptly describe Jerusalem.

Notwithstanding all that God had done for Jerusalem, she was guilty of inattention to instruction—"She obeyed not the voice;" incorrigibility—"She received not correction;" lack of faith in God—"She trusted not in the Lord," but, depending on human prudence and prowess, made alliances with the heathen; and neglect of worship—"She drew not near to her God." Jehovah had spoken unto them but they had not hearkened unto His voice. When He offered Himself to them as an object of trust, they withheld their dependence on Him and rested on an arm of flesh. As one would expect, when she trusted in armed forces instead of God, deep grief came to her.

In this degeneracy all classes of the community seemed to be involved. Among the particular group mentioned are the following:

1. The princes.

The princes ground down the poor and unresisting population by forced labor and excessive taxes. They were charged with devouring, like roaring lions, those whom they should have protected.

2. The judges.

Instead of being the administrators of justice, they perverted it by cruelly and rapaciously devouring the property of those who lived among them. They

were so bent on their own enrichment that they acted like hungry wolves which could not leave any part of their prey until the next morning, but devoured it ere the night passed.

3. The prophets.

These men, who should have been the Lord's faithful messengers, were such insincere braggarts that no reliance could be placed upon their words. They were so treacherous that they published their own false dreams as if they had been true messages from God, and thus they led the people astray.

4. The priests.

They profaned the temple and its services and dishonored the law they were selected to expound and enforce.

What a contrast between what these men should have been and what they were!

ZEPHANIAH 3:14-20

After Zephaniah had shown the people the sad results of disobeying God, he told them of the blessings which would be theirs in the future upon their return unto the Lord. God always rejoices when His people decide to give Him first place in their lives.

Those who repent of their sins will be the recipients of numerous and marvelous blessings. Fear will be taken away from them. Verse 16. God will dwell in their midst to have them and to rejoice over them. Verse 17. He will remove all reproach from them and they will be able to enjoy their solemn assemblies. Verse 18. They will be released from bondage to their oppressors. Verse 19. They will be a blessing to all and will enjoy the respect of all. Verse 20. God will exalt the name of His people among all the nations of the world.

Convention Acclaims Couple Wed 68 Years

MIAMI, Fla. — (BP) — "Forget any thought of divorce and live together in love and service."

That's the secret of living happily ever after, according to an elderly Baptist minister, William A. Hobson, of St. Petersburg, Fla.

Hobson and his wife were honored at the Christian Home service during the Southern Baptist Convention meet-

ing here. They have been married 68 years, which was longer than any other couple present at the service.

Hobson, nearly 93, helped shape Florida Baptist history. He was pastor of the First Baptist Church, Jacksonville, for 23 years, and founded and was pastor of a Baptist church in St. Petersburg, which has since been named Hobson Memorial Baptist Church in his honor.

Their son, T. Frank Hobson, is a justice of the Florida Supreme Court.

How did they meet? She was the organist at a church in Birmingham, Ala., of which Hobson was pastor right after he finished his schooling. Mrs. Hobson's mother suggested the two of them might want to confer on the hymns for church services.

"We've been conferring ever since," Hobson added.

The Convention also recognized the couple married the shortest period of time. They were the Howard H. Whatleys, of Hutchinson, Kansas. Whatley is president of the Kansas State Baptist Convention and his wife, the former Miss Alice Waldron, was manager of Baptist Book Store, Wichita, Kansas, until her marriage.

At the time they were recognized at the service, they had been married only seven days.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, JUNE 5, 1955

(Continued from Page 16)

Murray, First	786
Newport, First (2)	802
Trinity	89
Owensboro, Eaton Memorial (1)	232
First (2)	495
Hall Street	1,067
Macedonia	205
Seven Hills (1)	87
Third (1)	222
Paducah, East	87
First (1)	287
Oaklawn	308
Trinity	205
Twelfth Street (1)	556
Paintsville, First (2)	142
Paris, First	610
Pikeville, First (4)	147
Pleasant Grove, Anchorage	298
Prestonburg, Irene Cole Memorial (9)	144
Princeton, First	318
Princeton, Second (1)	376
Russellville, First (1)	162
Sand Spring	248
Sand Run	33
Somerset, First	242
Calvary	59
Sonora	432
Springfield, First	152
Sturgis, First	529
Versailles	142
Clover Bottom	171
Williamsburg, First (1)	350
Winchester, Central	439
First	305
	97
	216
	660
	202
	238
	121
	447
	311
	383
	126
	434
	94
	448

►The 1955-56 officers for the Southern Baptist Pastors' Conference are Sterling L. Price, pastor of the University Baptist Church of Abilene, Texas, president; A. Warren Huyck, pastor, First Baptist Church, West Palm Beach, Florida, and formerly at the First Baptist Church of Paducah, Ky., secretary; and H. Franklin Paschall, pastor, First Baptist Church of Bowling Green, Ky., treasurer.

Dr. Perry F. Webb Honored by Alma Mater

SAN ANTONIO, Tex. — On Monday, May 23, Dr. Perry F. Webb, pastor, First Baptist Church this city, attended the commencement exercises of Ouachita Baptist College, Arkadelphia, Arkansas, his Alma Mater, and was given the Distinguished Alumnus Award by the president, Dr. Ralph Phelps.

The citation reads as follows:

"Perry F. Webb, native son of Arkansas and a 1919 graduate of Ouachita College, you have distinguished yourself as an outstanding preacher and pastor and through your life of service have brought great honor to your Alma Mater.

"After serving pastorates in Malvern, and Pine Bluff, Arkansas, you went to the great First Baptist Church of San Antonio where you are now in your 19th year as pastor.

"During your ministry in San Antonio the church has grown from a membership of 3,600 to the present membership of nearly 9,000; from a budget of \$38,000 to one of \$350,000 annually; from church property valued at \$375,000 to that valued at \$2,500,000.

"During the past 18 years 13,562 people have joined the First Baptist Church, 4,093 having come for baptism. Four and one-half million dollars have been given to all causes, and nearly two million dollars have been given to missions.

"You have held places of responsibility too numerous to mention in the denomination, and have been a featured speaker on more convention and assembly programs than perhaps any other living Southern Baptist preacher.

"Your book, *Doves in the Dust*, has had wide acclaim. As a leader in the Kingdom of God, as a forceful and fervent preacher of the gospel, as a man who daily demonstrates the Spirit of Christ, you are indeed a Distinguished Alumnus of Ouachita College."

A paragraph in Dr. Webb's church bulletin stated concerning the honor given him: "Our hearty congratulations to you, Dr. Webb, our beloved pastor,

for this signal honor so worthily bestowed on one so deserving!"

[Thousands in Kentucky who know and appreciate Dr. Webb join in the congratulations given him by his church. Dr. Webb brought, at the Southern Baptist Convention in Miami, what many considered the outstanding address of the entire Convention. This editor joins in honoring this cherished friend.—RTS]

Hymnology and Conducting To Be Taught By Edmond D. Keith of Georgia



Edmond D. Keith

Mr. Edmond D. Keith, associate in the Department of Church Music of the Georgia Baptist Convention, Atlanta, Georgia, will teach hymnology and elementary conducting at the State Music Leadership Conference on Georgetown College campus, July 4-7.

All who are interested in church music are invited. Bed and room will be furnished free by Georgetown College. Bring own sheets, pillows, and towels. The goal is 300 this year. Come sing in the 300 voice choir, attend the classes, learn conducting, learn how to direct a graded choir program in your church, and learn how to use your talent for God.

Send reservations now to *State Music Leadership Conference, Kentucky Baptist Building 127 East Broadway, Louisville, Kentucky*. Registration fee is \$2.00 per person for the week's conference.

Rural Conferences in Western and Central Kentucky

Rural Church Conferences are being held in July under the direction of G. R. Pendergraph, rural worker for Kentucky Baptists, on the campuses of two colleges. The first conference will be held at Bethel College, Hopkinsville, July 4-6, and the second will be at Campbellsville College, July 7-8. Both

away-from-home and local speakers will be used on each program.

Though no fireworks are anticipated, the first program at Bethel College will open with a bang at 1:30 o'clock on Monday afternoon, the Fourth of July. On that first program will appear Eldred M. Taylor, speaking on "Reaching the Last Church;" Garland Hendricks, associate professor of church community development and director of field work Southeastern Baptist Theological Seminary, Wake Forest, N. C., on "The Challenge of the Rural Ministry;" L. G. Frey, superintendent of evangelism for Tennessee Baptists, on "Romance of Rural Churches;" and J. C. Ballew, Kentucky R. A. secretary, on "Royal Ambassador Work."

Other speakers, addressing the group one to three times during the three days, will be Dr. E. C. Masden, professor of Bible at Bethel College; Dr. W. Peyton Thurman, pastor of the First Baptist Church, Hopkinsville; W. B. Ladd, pastor of the White Sulphur Baptist Church, Princeton; Thomas Lewis, pastor at Lake Spring Church, near Franklin, but now an associational missionary; and Louis Shepherd, pastor of Olivet Church, Howell, Ky.

The program at Bethel College will close Wednesday, July 6 at noon; and the program at Campbellsville College will start Thursday morning, July 7, and close Friday afternoon, July 8, at 4:30 o'clock.

The program at Campbellsville calls for nearly all of the same speakers who address the Bethel group, except that Dr. John M. Carter, president of Campbellsville College, is on three major addresses in lieu of Brethren Thurman, Masden and Shepherd.

Persons desiring to attend should send a postal card or letter notifying Brother G. R. Pendergraph, Kentucky Baptist Building, 127 East Broadway, Louisville 2, Ky. Sleeping quarters will be available in the dormitories of the colleges until other arrangements are made by the attendants. Preachers and laymen and their wives are welcome to all these sessions.

►Dr. Marshall Craig, at the Riverside Baptist Church of Miami, quoted the sentence: "Men do not polish brass rails when the ship is going down."

East Texas Baptist College

Marshall, Texas

Reasonable Rates
High Academic Standards
Moral Community Surroundings
Spiritual Atmosphere
Friendly Campus
Well-Trained Faculty

Regular Session Begins September 12
FOR INFORMATION CONTACT:
H. D. BRUCE, President

"The House of the Righteous Shall Stand"

(Continued from Page 6)

But discipline must begin with parents. One reason why we have so many lawless children is because there are so many undisciplined parents. When mother is on the day shift and father is on the night shift, it is not to be wondered at that oftentimes the children become shiftless. What would you say to a boy who remarked, "My mother is a wicked woman; she goes out with other men when my father is away from home?" What would you say to another young man who exclaimed, "I want to honor my mother and father, but how can I? My father is a drunkard and my mother curses and swears." Oh, we can't "kid the kids!" They know whether we are really on the level. They know whether we really love God, the Bible and the church. If they see their parents on a steady diet of theaters, Sunday amusements, beer-drinking, sex magazines of various kinds, they soon catch on, and, dear God! what a harvest we are reaping today!

How shall we train up a child in the way he should go? By going that way ourselves!

IV. THE PARADISE OF HOME.

The old Greek word for "home" signifies "the shrine of the gods." And that is what the home ought to be, "a place where the Lord God is loved, honored, and obeyed."

When the home is a citadel of faith, worship and love, it becomes the vestibule of heaven, a miniature of paradise, a reflection of glory and a foretaste of eternal felicity.

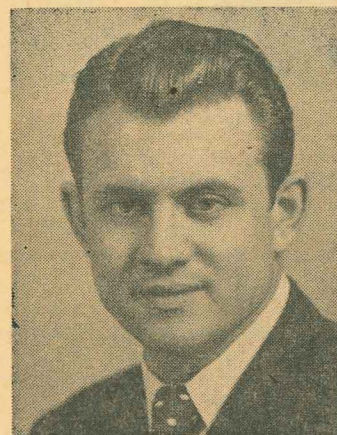
It happened long years ago, in the rich pasture land of Shechem, adjacent to Mt. Ebal, where a great concourse of people were gathered. Included were the elders, judges and officers of all Israel. They had made their way from their homes, from town and from country, at the call of their leader, the aged but greatly beloved Joshua.

And now as he arises to speak there is a vast silence. Why this sudden con- vocation? What would he say? His great beard, his snowy locks and his fine

stature made an impressive appearance. Every eye was upon him. Without preliminary he opened his mouth, "Thus saith the Lord God of Israel," and there followed a magnificent and moving historical oration, in which he detailed their rich and varied heritage; their toils, anxieties and hardships; their wanderings and punishment; their pride and fall; their miraculous deliverances of God; their final freedom in Canaan's happy land . . . and on and on rolled his sonorous and resonant voice, until I can well imagine, becoming tired, it finally sank so low that people had to cup their ears to hear.

And then with a flash of the old fire in his eyes, he shook off the garment of weariness and, with an energy suddenly born of a great passion, cried aloud, "Choose you this day whom you will

Elementary Voice and Graded Choir to Be Taught By Nashville's Neil Darnell



Neil Darnell

Mr. Neil Darnell, minister of music at the First Baptist Church, Nashville, Tennessee, will teach elementary voice and the graded choir program at the State Music Leadership Conference at Georgetown College, July 4-7.

The conference begins Monday afternoon and closes Thursday. All who love music are invited to attend. There are courses for every phase of the church music program.

Send all reservations along with the reservation fee of \$2.00 for each person to State Music Leadership Conference, 127 East Broadway, Louisville, Kentucky. Rooms and beds will be furnished. Plan to bring your own bedding and towels. Have a good time at Georgetown this summer by putting vacation and practical music training together.

serve . . . as for me and my house, we will serve the Lord." Amen!

He was through. His message was delivered. There was no more he could say. Then perhaps kind hands helped his exhausted body to some nearby resting place. And there arose a murmuring among that vast throng. Friend spoke to friend, neighbor to neighbor, husband to wife, parents to children; and then, with a mighty shout as with the voice of one man they cried: "We too will serve the Lord; He is our God!"

Hear, you sons of men and daughters of women: may this be our choice, even now! Amen.

LETTER FROM THE KIRKS

Upon learning recently of the illness of Missionary James Kirk, the editor wrote him at Route 2, New London, N. C., and received a letter from Maxie (Mrs. Kirk) which we pass on to the readers for the information it contains. The letter follows:

"Dear Dr. Skinner:

"We appreciate your note that came yesterday and know that the prayers of our friends here meant a lot to us during his (Jim's) illness and the decisions we needed to make during these past six or eight weeks.

"Jim is at present in Richmond, Virginia, under the care of the Board doctors there in the hospital. It seemed wiser for me not to attempt to stay on there and so I have returned to his parents' home, to help with the children.

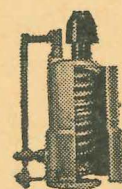
"We have every hope of Jim's full recovery, after due medical treatment and sufficient rest. Our main preoccupation at present is to do all we possibly can for him to become well again.

"The word regarding his illness has 'spread abroad,' and we'd appreciate it so very much if you would put a brief notice in the Western Recorder, giving our North Carolina address and explaining that we are home on 'sick leave,' but with every hope and intention of returning to Brazil in due time.

"Thank you so much for helping us out in this way. I look forward to being in Louisville toward the end of June, if our present plans work out that way.

"Sincerely yours,
"Maxie Kirk."

We are happy to pass this information on to the many friends of these cherished missionaries.—RTS



The **LITTLE GIANT HOTOMATIC** Gas Water Heater No. 3 Will supply all the hot water needed for Baptistries, Church Kitchens, Rest Rooms. Heats 450 GPH. 20° rise in temperature. Inexpensive, too. Write for free folder. **LITTLE GIANT MFG. CO.** 907 7th Street Orange, Tex.

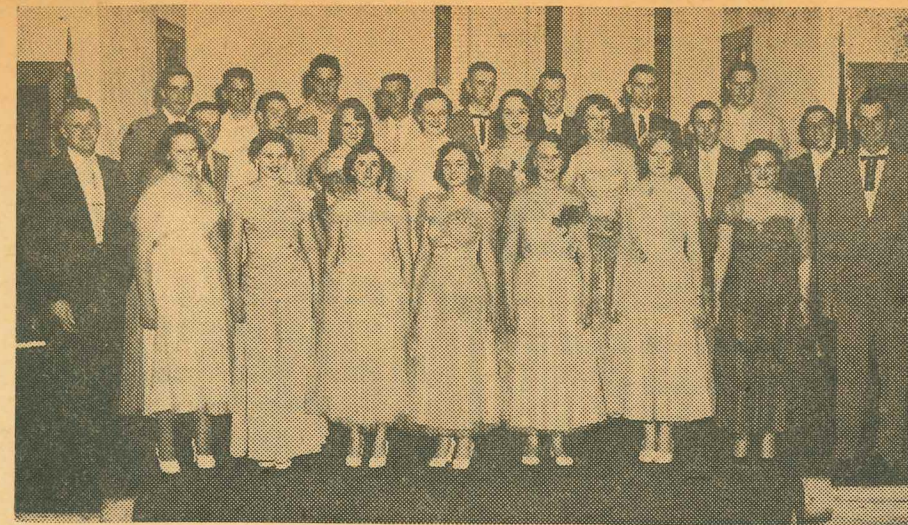
HERBERT C. CRALLE

Funeral Home

Herbert C. Cralle
Herbert C. Cralle, Jr.
Edwin R. Hillock

Phone TAYlor 5223

Frankfort and Peterson Avenues
Louisville, Ky.



PLEASANT GROVE YOUNG PEOPLE GIVEN BANQUET. — A banquet for the young people of Pleasant Grove Baptist Church near Hodgenville on April 16. Guest speaker for the occasion was Pastor Ferrill Gardner, Friendship Church. Robert Cromwell played the piano and the organ. Seven high school seniors were presented with a small Bible, a gift from the church. Shown in the picture are:

First Row: (Left to Right): Pastor Ferrill Gardner, Vina Joan Brown, Donna Kay Enlow, Jeane Milby, Doris Jean Crady, Phyllis Gentry, Ruth Ann Crady, Bettye Powell, and Eugene French.

Second Row: Howard Benningfield, Dickie Lyle, Jane Morgan, Martha Gentry, Shirley Howell, Jack Milby, Alden Webb.

Back Row: Emmett Brown, Jerry Cundiff, Robert Taylor, Otis DeSpain, Edward L. Crady, Howard Sloan, Larry Collins, Harold (Bud) Smith.

John Vernon and John Lewis were not present when the picture was made. George H. Douglas is pastor at Pleasant Grove.

Southern Baptist Work Authorized in Nebraska

WICHITA, Kans. — (BP) — Kansas Southern Baptists have decided to begin work in the neighbor state of Nebraska.

The executive board of the Kansas Convention of Southern Baptists approved the start of work through its department of missions.

Returning from a visit to Nebraska,

STOP SMOKING

Banish The Craving For Tobacco!

The easily applied method explained in "THE SMOKING HABIT" by Wodehouse will enable you to quickly and positively rid yourself of the Tobacco Habit. Read this book through. You'll enjoy it, and if you don't give up smoking, you get your money back and no questions asked. Postpaid only \$1.00. **NEW LIFE, Dept. WR-66, Rowan, Iowa**

Remember **SPRING MEADOWS** IN YOUR WILL

FOR HELPFUL INFORMATION, WRITE **SAM ED BRADLEY, SUPT.** MIDDLETOWN, KY.

W. A. Burkey, secretary of missions in Kansas, reported:

"I have discovered that there are 299 towns and communities (which) fail to have the witness of any kind of Baptist ministry. . . . Surely you can realize by this that we have a tremendous responsibility for making the Baptist message known. . . ."

A mission of Southern Baptists has been organized in Lincoln, Nebraska, sponsored by Carter Park Baptist Church, Oklahoma City, Oklahoma.

DR. WM. L. JESTER WRITES

[The following letter comes from Dr. Wm. L. Jester, which we are happy to pass on to the readers.]

356 Main Street
Georgetown, Ky.
May 23, 1955

Western Recorder
Kentucky Baptist Building
127 East Broadway
Louisville 2, Ky.

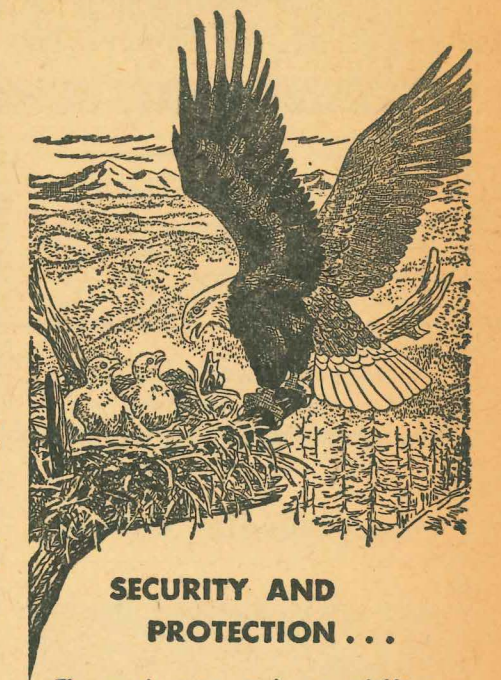
Dear Dr. Skinner:

Mrs. Jester and I will be sailing for Nigeria on the S. S. Roseville of the Barber Line on June 8. We plan to leave Kentucky the last of this month and spend the time until sailing date with David and wife. Betty Sue will go to see us off, then she will go to camp Pinnacle at Clayton, Georgia, to work for the summer for Miss Sara Stephens, Young People's Leader. We have enjoyed our year at home very much and especially the privilege of serving Georgetown College. We covet everyone's prayers as we return to Nigeria for another term of service.

Sincerely,
Wm. L. Jester.

[They leave from pier 36
Atlantic Basin
Brooklyn, N.Y.]

►On Wednesday night, May 25, nearly 1,000 were present for the prayer service at the First Baptist Church of San Antonio, Texas, of which Dr. Perry F. Webb is pastor.



SECURITY AND PROTECTION . . .

The eagle protects her own! Your denomination offers you such security and protection in the Southern Baptist Protection Plan. Designed for you as a young pastor, you pay only one-third of the cost.

Don't delay! The longer you are in the Plan, the greater will be your annuity. Here are the benefits you get:

Normal retirement annuity at 65 . . . based on 1 1/2% credit for each year you are in the Plan.

Widow's Annuity . . . Up to 40% of your potential normal retirement annuity.

Disability Annuity . . . Up to \$900 per year.

Lump Sum Death Benefit . . . Equal to twice your potential normal retirement annuity, if you do not leave a widow.

Early Retirement Annuity . . . Reduced annuity available if you retire between the ages of 60 and 65.

The cost to you is 5% of your salary (up to \$4,000 per year) matched by your church and state convention. If you join after July 1 of this year, your disability and widow's annuity will be considerably reduced for delayed participation if you are over 25.

For a pamphlet on the protection plan and application blanks, write your Relief and Annuity Board, Baptist Building, Dallas, Texas.

RELIEF AND ANNUITY BOARD

PUBLIC RELATIONS DEPARTMENT
BAPTIST BUILDING • DALLAS 1, TEXAS

GOWNS
Pulpit and Choir
Headquarters for
RELIGIOUS SUPPLIES

Church Furniture • Stoles
Embroideries • Vestments
Hangings • Communion
Sets • Altar Brass Goods

CATALOG ON REQUEST
National CHURCH GOODS
SUPPLY COMPANY
821-23 ARCH STREET, PHILADELPHIA 7, PA.

Kentucky Baptist School Directory

Magoffin Baptist Institute

Boarding High School
Education for Time and Eternity
Mountain Valley, Kentucky

Oneida Baptist Institute

Oneida Institute, a school in the heart of the Cumberland Mountains, for the purpose of building high moral character through Christian education among children of the Kentucky Mountaineers.

D. CHESTER SPARKS, President
Oneida, Kentucky

Clear Creek Mountain Preachers Bible School

Near Pineville, Bell County, Ky.
Majors in the English Bible For Educationally Retarded Preachers And Others. Three and four year courses offered, with Academic studies for those who want them.

Write Now For Our Catalog
D. M. ALDRIDGE, President

WEST KENTUCKY

Baptist Bible Institute

Clinton, Kentucky

Approved by General Association of Kentucky Baptists, but supported largely by churches of Western Kentucky and a small tuition by each student.

W. A. SLOAN, President
Write for catalog.

Campbellsville College



A fully Accredited Growing Christian College in the Heart of Kentucky.

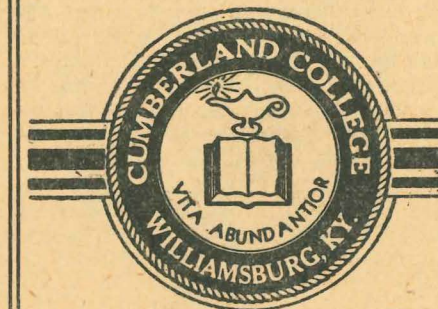
Pre-professional training, Commerce, Bible, Home Economics, Music, Teacher's Training and, other Liberal Arts Courses. \$250.00 per semester.

Dr. JOHN M. CARTER, President
Campbellsville, Ky.

Cumberland College

Williamsburg, Kentucky

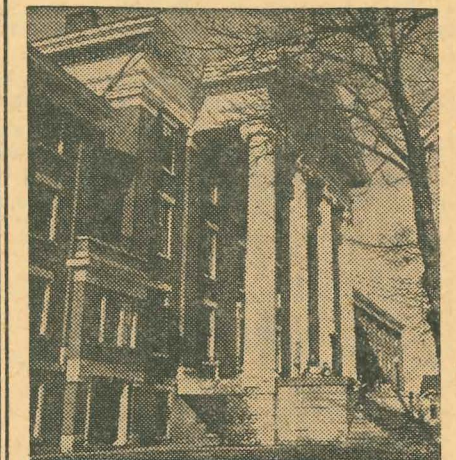
A school recognized for its emphasis on liberal arts and pre-professional education in a religious atmosphere. Costs moderate. A well rounded program of extra-curricular activities.



J. M. BOSWELL
President

BETHEL COLLEGE

(Founded 1854)



A Fully Accredited Coeducational Junior College

Small Classes permit personal guidance. Spiritual values receive major emphasis. Reasonable rates. Comfortable living conditions.

For information, write to
W. EDWIN RICHARDSON, President
P. O. Box 537-W
Hopkinsville, Kentucky

Historical Commission Conferences, Ridgecrest & Glorieta

NASHVILLE, Tenn. — The Historical Commission announces conferences to be led by W. W. Barnes at Ridgecrest July 7-13 and at Glorieta August 18-24 on the general subject of *Five Crises in the Life of Southern Baptists*. They are:

1. The Crisis of Campbellism;
2. The Crisis of Anti-Missionism;

3. The Crisis Over Methods;
4. The Crisis of Landmarkism;
5. The Crisis of 1865-1895.

These studies will show how the grace of God used these critical trials to separate us from sources of weakness and to create us a denomination to whom Christ has appointed a mission and a

message for our times.—Norman W. Cox, Executive Secretary, Historical Commission, S. B. C.

►Pastor William Carter writes that the Deanefield Church observed youth week the first week in June. Those taking part were: Billy Lee, Melvin Carmon, Bruce Lowe, Donnie Carmon, Mickey Tierney, Ruby Whitt, Phillis Whitt, Ellis Carrol Tierney, and the young people's choir.