

# Western Recorder

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—Photo by Gainer E. Bryan, Jr.

Reaching complete families for the Lord is one of the objectives of state missions which is emphasized in the new color filmstrip released by the General Association of Baptists in Kentucky entitled Missions in Kentucky. (See story on page 21.)

►Blue Mountain College, Blue Mountain, Miss., has a new Baptist Student Union director—Miss Imogene Polley, of Hodgenville, Ky., a recent graduate of Carver School of Missions and Social Work.

►"Missions in Kentucky" is the title of a new filmstrip in color produced by Kentucky Southern Baptists. The filmstrip covers Sunday school and Baptist Training Union promotion and associational mission activities.

►Dr. and Mrs. Heber F. Peacock, Southern Baptist missionaries who work with the Baptist Theological Seminary, Ruschlikon-Zurich, Switzerland, have returned to the States on furlough. Their address will be Southern Baptist Theological Seminary, Louisville, where Dr. Peacock will be teaching during the coming school year.

►Rev. and Mrs. J. Edward Humphrey, Southern Baptist missionaries to Nigeria who are now in the States on furlough have moved to Louisville, Ky., where their address will be Southern Baptist Theological Seminary. Mr. Humphrey plans to continue his work toward his doctorate in theology at the seminary during the coming school year.

►Miss Mary Lou Massengill, Southern Baptist missionary nurse, has moved from Tokyo to Kyoto, Japan, where she will help out in the Baptist hospital while taking her second year language study. Her address is No. 22, Kami Ikeda cho, Kita Shirakawa, Sakyo-ku, Kyoto, Japan. Miss Massengill is a native of Middlesboro, where she makes her permanent American home.

►At the annual meeting of Liberty Baptist Association, at Antioch Church, the clerk, Joseph Martin, was asked to send copy of resolution in regard to Pastor John W. Light, who served churches in Liberty Association for more than forty years and who passed away some months ago. The text of the resolution were: "Therefore, be it resolved, that Liberty Association has lost one of the best ministers, and we regret his passing. He will be missed in our meetings."

►Robert Hardin, Carl Hawes, Jess Newcomb, Russell Rowland, Val Oshel and Harold Stephens were ordained as deacons by the Yellow Creek Church, Daviess-McLean Association, August 7. Pastor Clyde Voyles, Macedonia Church, led in the ordination prayer, followed by the laying on of hands. Pastor W. O. Hanson, Yellow Creek, delivered the ordination sermon. Churches represented on the council included Yelvington, Macedonia, Eaton Memorial, Pellville in Blackford Association, and South Side, in Long Run Association.

►Kenneth Hayes has accepted the call to become minister of music and education at the Erlanger Baptist Church,

Erlanger, Ky. Brother Hayes has been pastor of Sadierville Baptist Church since November 1952. During his pastorate the church was completely redecorated, a new heating system and a new lighting system were installed, a new organ was presented to the church, a new pastorium erected, a tape recorder was secured for the Extension Department, and two lots were given for the future erection of a new church. In addition to the regular expenses of the church, the people have given more than \$12,000 toward the improvement of their physical facilities.

►Associational missionary Cecil Adams, Liberty Association in Kentucky, has accepted similar work with the Southern Baptists of Kansas. In that connection, the Liberty Association, at its recent meeting, adopted resolutions recognizing his faithful labors among them for the last five years, devoting his time, energy and money, "and leading in every phase of the denominational program." The resolutions also speak of the work of his devoted wife, who has worked just as faithfully. They commend this couple, together with their daughter, Wanda, to the fellowship of the Kansas brethren. The committee presenting the resolutions was composed of Brethren Overton South, C. P. Harlow, and Claud McCubbin.

►"Americans drank a million and a quarter fewer barrels of beer last year than the year before, but more Americans drank the smaller amount," according to the 1955 Almanac of the U. S. Brewers Foundation. We can understand how the U. S. Brewers Foundation knows that there are 1,250,000 fewer barrels of beer sold last year than the year before, but we cannot understand how they know "that more Americans drank the smaller amount." Presumably they mean persons just starting to drink beer do not consume as much as they do later on when it becomes a habit, and they become drunks. Of course, people who drink such products are being rapidly killed off, and are killing off sober people. Hence, a business engaged in the homicide of its best customers is really committing suicide itself if it can't find new customers. Maybe the people are finding out what is in the stuff—after all these years.

►Congressman Eugene Siler, of Washington, D. C., and Williamsburg, Ky., spoke at the morning and afternoon Sesquicentennial and Annual Homecoming of the Pleasant Grove Baptist Church, on Aiken Road, Avoca, Kentucky, Sunday, August 28. Pastor Robert W. Brown presided at both services, and preached at the evening hour. Miss Lincke, who graduated from Cumberland College and will go to Georgetown

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*Earnestly Contend for the Faith which was Once for All Delivered to the Saints.—Jude 3.*

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this fall, sang at the morning and afternoon programs, and Prof. Farold Stephens, of the faculty of the School of Church Music, Southern Seminary, sang in the afternoon. Pleasant Grove was founded in 1805, and has occupied several locations. A new stone basement has been erected beside their old building, and some time in the future the church plans to erect a superstructure thereon which will make it one of the finest country church buildings in this vicinity. However, this will probably not be a country church more than five or ten years more, the way the suburbs are extending east of Louisville.

# Heralds of Heresy

By ROBERT G. LEE  
Pastor, Bellevue Baptist Church  
Memphis, Tenn.

In some pulpits, in some college chairs, from behind some pulpits, in some editorial seats, in some books, in some political speeches, and in other places, we find those who are heralds of a hurtful heresy Satan loves and God abhors—heralds who make unequivocal statements such as:

"We are all sons of the same heavenly Father."

"There is a common Father of us all and we all belong to one family."

Such expressions, or some synonymous expressions which imply that all men are the children of God are so often used that protest should be made against its utter unscripturalness.

One of the most common, most popular, most deep-rooted, hellish heresies of today is that of the universal fatherhood of God. This modernistic, latitudinarian doctrine of the universal fatherhood of God and the brotherhood of man is far-fetched and foreign to Scripture—an erroneous belief of the imperfectly-enlightened or theologically-perverted imagination without one line or word or syllable of Biblical support. As to God's truth about this matter the Christian must not be ignorant, or even careless.

He must be fortified, brave, true. The Word of God is plain—and contains no hint of this fearful delusion.

The teaching of the universal Fatherhood of God is a polite and easy way of denying the necessity of the new birth. If all are children of God by physical birth they do not have to be born again. The denial of the necessity of the new birth is the gist and genius of the universal Fatherhood of God. Therefore the evangelical Gospel and historical Christianity give strong repudiation to this wolf heresy dressed in sheep's clothing—because we become children of God not by natural generation but by supernatural regeneration.

The unregenerated are not children of God, but children of the devil. Jesus said to the Pharisees who claimed that God was their father:

"Ye are of your father the devil, and the lusts of your father ye will do: he was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it" (John 8:44).

John, the Apostle, wrote: "In this the children of God are manifest, and the

children of the devil" (I John 3:10). Christ flatly contradicted the claim of the Pharisees and others.

No person enters this world a child of God. If all people are children of God when they are born of their mothers that takes in Hitler, Mussolini, Stalin, the rapist, the thief, the murderer, the infidel, the atheist—and all the rest. All are in the family of God—no matter what! What sinful absurdity!

All men have inherited from Adam a fallen and sinful nature. David's statement is true of each member of the race. "Behold, I was shapen in iniquity! and in sin did my mother conceive me" (Psalm 51:1). The children of Adam are "by nature the children of wrath" (Eph. 2:3)—and each possesses a heart "deceitful above all things, and desperately wicked" (Jeremiah 17:9). There is no difference; for all have sinned, and come short of the glory of God (Rom. 3), and are dead in trespasses and sins (Eph. 2:3). Consequently each person needs to be made alive unto God—since each is absolutely without eternal life by nature.

Deadly and dangerous the heresy of the fatherhood of God which flatly contradicts Scripture—declaring that what ungodly men need is, not to become children of God (for they are that already) but to live in accord with that relationship.

"But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God" (John 1:12-13).

If men are already and natural children of God, then there is no need for them to believe on Jesus Christ to become his children. Man can not become what he was all the time.

Jesus said: "Ye must be born again." If all men are by nature children of God, then there would be no need of a new birth to enter his kingdom. We can not call God our Father, neither can we call unsaved people our brethren until we and they have been born into God's family by the Spirit of God.

Paul writes: "They which are the children of the flesh, these are not the children of God" (Romans 9:8).

Paul writes also: "For ye are all the

children of God by faith in Christ Jesus" (Col. 3:26).

Of course, those who are without faith are not sons.

We read: "But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons" (Gal. 4:4-5).

How can a man be adopted if he is already a son. I read these words from a wise man: "A man who would go through the process of adopting a boy who was already his son is a fit subject for a lunatic asylum." I agree. Since all men are by nature children of wrath (Eph. 2:3) they become members of God's family, of God's household, by regeneration. We become children of God, not by being born but by being born again. God interposed the blood of Jesus to meet the demands of his own justice, so that sinners might be saved. That is the most dramatic and shocking phenomenon in all history. Violating every human precedent, it establishes every claim of God upon this world.

Why did God make such a sacrifice, dealing with Jesus as he must deal with sin—in severe and unrelenting judgment? John says "that we might be called the sons of God." God did this tremendous thing because he wanted to adopt sinners into the heavenly family. Sinful is this loose talk about the fatherhood of God and brotherhood of men—as if all men are his children, and all men can call him Father, with the idea that they one day surely will be his children in heaven. The universal Fatherhood of God and therefore the universal brotherhood of man is a myth and a heresy which is not only denied by the Bible itself, but by the plain facts of human life as well.

Recall the words "which were born of God." Remember also James 1:18: "Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures."

Now, begat means to cause to exist, to generate, to bring into being. But the word means far more than that. It means that God, in this age of grace is by process of regeneration and by his judicial act of adoption, begetting unto himself multitudes who made up his royal family. There is no such doctrine as "the universal fatherhood of God" taught in the Bible. This is nothing more than a dream spun from the flimsy web of human imagination. Someone wisely said: "This erroneous doctrine arose from the ignorance of those who merely wished it might be—and the wish became the father of the theory." Only those can truthfully say "Our Father" who have been born from above. No unsaved person has any right or authority to call God "Father."

(Continued on Page 18)

**Concerning the Relief Offering for Aged Ministers and their Wives**

A special collection was scheduled last July 24 for aged ministers and their wives who do not share in any other plan of our Relief and Annuity Board and who are unable to care for their own needs.

In all probability the great bulk (though it was not great) of that offering is already in. Small amounts may yet be coming in from time to time.

Brother Baynard Fox, the highly efficient field representative of the Relief and Annuity Board, informs us that through August 19 the total amount received from that offering was \$4,002. This is considerably less than last year when the offering totaled \$4,600. It is possible that the offering this year may finally reach last year's figure.

The fact is, however, there was actually a need for about \$5,000 more than the \$4,600 which was received last year, or a total of \$9,600. It is a tragedy beyond the knowledge of many of our readers that the \$9,600 was not raised last July 24!

Here is the disappointing and heartbreaking fact: only about 100 of the more 2,300 churches of our General Association had any part in the offering last July. Our great need now, and the great need of suffering aged ministers and their wives is that we enlist more churches and not that we get larger offerings from the individual church, Brother Fox states.

In a letter to the pastors and churches, Brother Fox has stated: "We have been suggesting three possible courses of action—*first*, a special offering; *second*, a designated sum out of the surplus that may be held in the treasury; *third*, a designation of the Fellowship Offering taken by many churches in the observance of the Lord's Supper. These two latter methods would eliminate another special offering for those churches that object to such."

There are now in the territory of our General Association 121 old people on the relief roll who receive from \$8 to \$15 per month. The variation depends on the need and marital relations of individuals. Unless the amount received is increased, it now seems certain that this small aid may have to be reduced.

Already, churches in other states have been contributing toward the aid of aged ministers and their wives in Kentucky. By this we mean that the Relief and Annuity Board has, in the past, had to draw from the general funds from all the states to supply what Kentucky Baptists did not give to aid their own people. Do Kentuckians want aid from other states? Are we that poor? Cannot we look after our own? Certainly we can, and should.

From a cherished friend in Florida came a check in the amount of \$25 to aid such people in Kentucky. The editor promptly turned the check over to this fund.

On August 30 a Kentucky church sent a \$500 check to Brother Fox for the relief of aged ministers and their wives. In that church it was suggested that

some of the brethren stand at the door, as the people went out, and receive whatever was given for the cause. But the good deacons said it was a cause demanding a greater effort, a special offering. The offering was taken with the result stated above. That offering was "the best report from any church," states Brother Fox.

Surely our people of Kentucky will not turn their backs on this appeal! Surely we will rise up and give in this emergency!

**Church Returns to Southern Baptist Fellowship**

A number of years ago the Central Baptist Church of Dallas, Texas, withdrew from the co-operative fellowship of the Dallas Baptist Association, the Texas Baptist General Convention and the Southern Baptist Convention. It then took steps allying itself with another Baptist fellowship.

That church was within its autonomous rights in taking those steps, for each body decides whether it will co-operate with an association, state convention, the Southern Baptist Convention. It can affiliate if it desires and if it is accepted; it can withdraw at any time it wishes. And then, if it discovers a mistake was made in the withdrawal and in the affiliation with another group, it still has the right to decide whether it will seek renewal of the old fellowship.

That is exactly what happened with the church in Dallas of which Dr. Luther Peak is pastor. They came to feel a mistake was made—an honest mistake—in withdrawing from Southern Baptists. Consequently, they requested renewal of fellowship and work with the Dallas Association and the Texas Baptist General Convention. "The pastor stated," says the *Baptist Standard* of Texas, "that they were now convinced that Southern Baptists through their organized work were on the right track and that if the world were to receive the true Gospel it would be through this great body of God's children." And the *Standard* adds, "The majority of the church members overwhelmingly sustained this view."

We are also informed that this church has taken official action organizing its work along the pattern followed by other Southern Baptist churches, has placed the Baptist state paper of Texas—the *Baptist Standard*—in its budget—sending it to all its members. The church also has made plans for regular study courses, has adopted the Southern Baptist plan of giving, and is supporting all work fostered by the Texas Baptist convention and the Southern Baptist Convention.

Courage was required for Dr. Peak and his church to take this step. They displayed genuine conviction and a fine Christian spirit. Christ's cause will be powerfully served by their action. We congratulate both church and pastor.

Still abroad in the land are those who malign the Southern Baptist Convention and its work and methods. Such attacks have a measure of effect on

individuals here and there and on a few of the churches. Sooner or later, however, when the true facts are discovered by those who were misled, there is the returning. Over and over, deflections have occurred among Southern Baptists. This writer is personally acquainted with a number of such movements away from the main body of our people, and he is well enough acquainted with history to name others prior to his day. Others may yet occur.

The great need for all is to investigate thoroughly all derogatory statements—investigate those who make the attacks, to discover their real motives; investigate the statements made, to discover whether or not they are true or falsehood; refuse, utterly, to be carried away by anything until this has been done.

No Southern Baptist would dare claim perfection either for himself or his church, nor for his denomination. None but Jesus could claim perfection. With the passing years, Southern Baptists have discovered better ways of doing their work. It is easily conceivable that in the years to come they will strengthen not only their fellowship but their spirit and methods. Our hope and prayer and effort will be to come closer and closer to the New Testament pattern in everything we believe and say and do. May God give us the courage and grace which characterized the Central Baptist Church of Dallas in righting whatever errors *may* exist among us. And may He help us to do it, whenever it may be found necessary, from the inside of the fellowship and not by going outside and battling the program and work which, in this writer's deep conviction, comes nearer the New Testament pattern than any other. We must stand, all, with the Master and with the Old Book. Then will we, all, be together.

**Scientist Admits Miraculous Elements**

According to *Religious News Service* there are scientists who admit freely the possibility that the dead were raised by Jesus and that the waters of the Red Sea were parted at Moses' command.

Such admissions were made by a professor of physiology who teaches at the University of Pennsylvania's medical school located at Toronto, Canada, —Dr. John R. Brobeck.

Dr. Brobeck was reported to have made the statements in an address to the Christian Medical Fellowship of Great Britain which held its meeting in conjunction with British and Canadian Medical Associations.

Said Dr. Brobeck, "Science is changing. One of the results is that a scientist is no longer able to say honestly that something is impossible. He can only say it is improbable."

The professor told the doctors that there is a source of energy unknown to scientists. And he added, "If we could identify the power of God in the same way we study the other forms of power, it seems to me we could see miracles every time they happened."

He went on to say that scientists are coming

closer, always, "to the Christian point of view, but that the basis for accepting the miracles—a religious belief—is a miracle itself."

The professor gave as his opinion that the day of miracles is not passed. "The miracle taking place in our time is rebirth—salvation through Jesus Christ," he said. And he added that this miracle of the new birth has brought about transformations in human personalities which no scientist can explain. "The reality of the rebirth is exactly the same as the early Christians felt 2,000 years ago. As Christians we are not as insistent on this reality as we should be."

Thus are some scientists moving closer to the Christian position. A great psychologist, holding a Doctor of Philosophy degree from one of the strongest northern universities, told this writer a little while back, when we were discussing the miraculous elements in the Scriptures and in Christian experience, that they are bound to be the results of a power yet undiscovered by scientific processes. The professor preferred to explain everything in the terms of known natural laws but admitted freely that realities which cannot be explained by the functioning of known laws must be caused by a power unknown to the natural mind. We say, That power is God; He is the Author of all so-called natural laws, and without Him none of them could function; and we say that wonders are still brought to pass in human lives that are completely surrendered to Christ by faith.

The Holy Spirit said through Paul: "Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: because they are foolishness unto him: neither can he know them, because they are spiritually discerned . . . For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe" (1 Cor. 1:13-14, 19-21).

►If, for any reason whatever, a child be taught but one lesson, let that lesson be Faith in God. For that one step towards an education is of more permanent value to a human being than all other learning put together.—Grains of Truth.

►CRIMES: Unless Congressional economizers desist in their practice of cutting down funds available for the operation of our courts we might just as well close our doors and turn everybody loose. I noticed the other day that Congress provided more money for the care of monkeys in the Washington Zoo than it has for the juvenile department of the Federal courts.—Federal Judge Sherrill Halbert, Sacramento, California.

►Between the great things we cannot do and the small things we will not do, the danger is that we shall do nothing.—Quote.

# Mr. Pastor, Your Laymen Are Looking

By JAMES W. MERRITT

"Laymen no longer think of themselves as an audience, but they are beginning to consider themselves as ministers of Jesus Christ," declared a widely known minister in a recent statement regarding the growth of layman participation in the work of the churches.

Not long ago a writer in one of the nation's leading news magazine also testified to the increasing service which laymen render as they cooperate with their pastors in the work of the kingdom of our Lord. After reviewing the numerical growth of Protestant churches this writer made the following significant statement:

"This four-fold expansion cannot be dismissed as an empty statistic. Rather, it apparently symbolizes a steady growth of America's belief in God, and an increasing desire to participate in the life of His churches. American church membership since the turn of the century has increased more than twice as fast as the population.

"But even the numerical growth has been overshadowed in recent years by the obvious vigor of America's religious life. If the United States is undergoing a religious revival—and there is every indication that it is—the rebirth has been fostered by preacher and parishioner together in unprecedented co-operation to spread the word of God."

From these statements and from our own observations and experience it is clearly evident that the laymen of the churches have been and are looking, listening and acting. Yes, Mr. Pastor, your laymen are looking and it is important to know the direction of their gaze and the objectives of their focus. Mr. Pastor, your laymen are looking at you as an individual, as a friend, as a leader, as a minister, as a representative of Christ.

These men are looking at the church with a growing sense of its divine

James W. Merritt, senior secretary of Southern Baptist Convention, is retired executive secretary-treasurer of the Baptist Convention of the State of Georgia. He also has been a member of several committees both of the Southern Baptist Convention and of the Georgia State Convention. Denominational experience also includes a period as acting superintendent of Georgia Baptist Hospital. Merritt formerly was cashier of First National Bank, Gainesville, Ga., and was in the federal postal service there. He is a native of Monroe County, Ga., born December 29, 1886. He was recipient of Algernon Sydney Sullivan Award of New York Southern Society through Mercer University, Macon, Ga., in 1932.

character and mission and an increasing appreciation of its responsibilities and opportunities, together with an awakening conviction regarding their own individual places in the affairs of their own particular churches.

Laymen are also looking at the big task of giving to a lost, confused and troubled world the saving message and healing ministry of the world's only Saviour. They look to you, Mr. Pastor, to lead your church and your people to full co-operation in the far-reaching program of the denomination through which we carry out the command and commission of our Lord. Mr. Pastor, your laymen are looking to you for information, inspiration and leadership. Men need to be informed, inspired and led if they are to find and fill places of service in the work of the kingdom. Generally speaking, these men also welcome the leadership of a pastor who helps them discover the joy and satisfaction of co-operation in the affairs of their churches and denomination.

Mr. Pastor, your laymen are looking with you for ways and means to provide the necessary resources and facilities through which to strengthen, enlarge and make more effective the work of the churches in every area, at home and abroad.

We recognize that this growing realization of a sense and spirit of partnership between pastors and laymen is fundamental in the advances which mark our work and which rejoice our hearts.

Mr. Pastor, your laymen are looking for guidance, for strength, for reassurance. Men need and seek the right way in personal affairs, family life and business matters. They require inward strength to meet the daily problems of life in all areas. They also need reassurance that there is an adequate answer to the problems of today's world.

Mr. Pastor, your preaching and teaching ministry are helping your laymen to find guidance, strength and reassurance as their spiritual lives are developed and their understanding of God's Word and will made clearer.

Mr. Pastor, your laymen are looking for ideals, for challenges, for opportunities. Although laymen may at times fall short, all of us need and expect ideals and goals to be high, challenges to be great and opportunities to be big.

Mr. Pastor, your laymen are look-

ing for something different, something positive, something unshakable. There are other organizations that meet needs in other areas of life but the church alone ministers to spiritual needs and provides a center for worship. Laymen are looking for a positive message, one that gives definite assurance of the unshakable, eternal varieties of truth on which they can build strong and lasting faith. All of us realize that doubts and question marks provide no such foundation.

Mr. Pastor, your laymen are looking for power, for purpose, for positiveness. Men know that in this, the age of power, individual strength is not sufficient for the tasks of industry. You are helping your laymen to realize that the power of God, available in limitless measure, is necessary to the accomplishment of the work of His kingdom. You are helping these men to understand that the real purpose of life is to serve and that true success is to be found in a positive approach to the opportunities we face and the problems we encounter.

Mr. Pastor, you know, as do all of us, that some men are not looking in the right direction and the question arises, what about the unenlisted, the indifferent laymen who are not looking toward the pastor and the church?

There is no easy, no ready-made answer to this heart-searching question, a question which deeply concerns the hearts of pastors and dedicated laymen alike. However, it is true that the laymen who are facing the wrong way still look to or are largely dependent upon their pastors to help them realize the urgent need for an about-face which will bring them into right relationship with their churches and their Lord.

It is reassuring that in the discharge of this grave responsibility pastors have the co-operation and help of laymen who are facing up to their privileges and responsibilities in the churches. There are also valuable channels—such as the Brotherhood, Sunday school and Training Union—through which the task of enlisting the unenlisted may be carried on effectively.

Mr. Pastor, it is true that your laymen are looking and, best of all, they are not looking in vain. Possibly the things that have been said so far can be summed up in this statement, men are looking for a more complete realization of Christ in their personal lives, in their homes, in their churches, and in their business and social life.

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►The first Baptist high school in Texas is now being planned by the Trinity Baptist Church at San Antonio. It will be housed in a \$335,000 youth and recreational building to be co-educational and is expected to have a standard of education higher than that of most public high schools today.

# My Impressions of Europe

By E. O. EDWARDS, Pastor  
Corbin, Kentucky

I traveled as extensively as possible in England and France, in connection with our Baptist Alliance trip, with my eyes and ears alerted for religious, political and social situations. The economic side took care of itself—low wages in England and pressure for big "tips" in Paris were very much in evidence.

## Churches versus Communism

Since the birth of Communism back in the late teens and early twenties I have made as careful study of this sinister movement as possible with available data. The absence of Christianity and the presence of economic stress perhaps have been the two big factors in Communism. You remember that Hitler divided the peoples of the world into two classes—the "haves" and the "have nots." In order to execute his plans Hitler first had to stifle the churches and incite the people to covet the wealth of others. Where Christ is not known the hearts of men furnish hotbeds for any teachings that are sown.

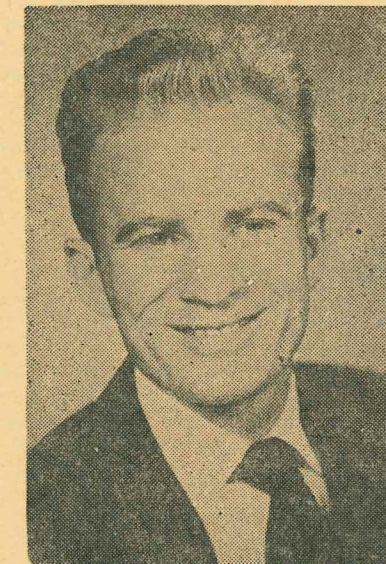
Europe, for most part, is like a drowning man grabbing at a straw. Who is going to throw the life-line to this confused people? I do not mean to imply that Germany is communistic but the fact remains that had Nazism prevailed Germany was going the way of Russia, except under different leadership. The majority of French working people today vote communistic.

## England

Certainly I felt very much at home in England since my foreparents came to America from that Island. England has a strange religious complex. The Church of England (high church) predominates. This is the church of the Royalty. It is tax supported and has beautiful, ritualistic services. We shared these English services aboard the British Cunard liners on the two Sundays we were at sea. The Captain was in charge. Later I asked one of the crew (the purser) if the Captain was an ordained minister, since he presided over the services with such ministerial grace. I was informed that he was not but served at sea as leader of divine worship. Later I asked an English pastor why the Church of England still prevails, inasmuch as the Queen gives cordial recognition to the Baptists and other Evangelical groups. The English Baptist pastor replied, "If the State and Church of England were to separate the

Catholic church would take the British Isles." That was an English Baptist answer. I am not qualified to elaborate upon his answer.

The average Englishman is proud of his Kingdom with all its pomp and ceremony. Genuine, living Christianity has a pretty difficult time under such vestments. Yet some of the greatest Christians have been Englishmen—Chas.



LOUISA MAN GOES TO OWENSBORO. —Thomas L. Davis has resigned as educational director of the First Baptist Church, Louisa, and has accepted a call from the Wing Avenue Baptist Church, Owensboro. He is a native of Chattanooga, Tenn., and is a graduate of Campbellsville College. He has been with the Louisa church two years. He assumed his Owensboro duties September 1. Mrs. Davis is a daughter of Mr. and Mrs. C. T. Reynolds, Kane, Ill.

Haddon Spurgeon has never had a peer as a gospel preacher (Baptist).

I'm afraid of their form of government—socialistic. Socialism is a distant cousin of Communism. The difference of course being always that England is a God-fearing, God-honoring country while Russia is not.

## France

I could write a volume on the religious conditions of France. France has a population of 43,000,000 with 42,000,000 being Catholic, at least in name. The

leading priests of France are decrying the paganism of that country and declare it to be a mission field.

France has 400,000 Presbyterians, 250,000 Lutherans a goodly number of Pentecostal and a good beginning of Baptists. There are some forty Baptist Churches in France with an estimated membership of 20,000, which the statistician there says is much too high for practicing Baptists. Paris has perhaps the greatest Catholic churches (buildings) to be found in the entire world, one of which is the famous Notre Dame which required some 635 years to completely construct.

Paris being the so-called style and pleasure center of the world, naturally, sex plays a major role. The beautiful parks are filled with nude statues, unashamedly undraped. Young couples can be seen in the evenings making violent love under these statues before the passers-by without any seeming shame.

If I could lay upon the hearts of Southern Baptists, France as our next great mission field I certainly would. France being one of the remaining major powers in the world it must be evangelized!

We in America cannot hope to continue to buy peace in Europe with money things. They will gobble up our "peace offerings" and turn and rend us. The only hope for lasting peace in Europe is the gospel of Christ.

The seeds of war in Europe are already sprouting again. The main reason that Russia does not want a unified Germany is that Russia knows that when Germany gets strong enough the day of reckoning will come!

As stated in the beginning of this article these are my impressions of Europe, in part only.

## H. R. Watson Ordained To Preach by First Church of Pineville

PINEVILLE, Ky. — An ordination council was called Friday afternoon, August 5, at the First Baptist Church here to question H. R. Watson concerning his possible ordination to the Gospel ministry. Serving on the council were F. D. Robinson, Martin V. McKinster, Gernie L. York, L. T. Hastings, T. D. Brown and Raymond Sanderson. Pastor Sanderson served as moderator; T. D. Brown as interrogator; and Lloyd Napier, clerk.

All questions being answered satisfactorily, Brother Hastings made a motion, which was seconded by Dr. Brown, to recommend that the church proceed with the ordination. The church accepted the recommendation and proceeded. The ordination sermon was delivered by F. D. Robinson, and the ordaining prayer was given by M. V. McKinster.

# Final Sessions of the Thirteenth Congress of the Baptist World Congress in London

(Continued from Last Week)

## Thursday Morning Session

LONDON, England. — To many, this was one of the most spiritual services of the entire congress. After Rev. Mikko Kolomainen, Vasa, Finland, read the Scripture lesson, Dr. John W. Bradbury, editor of the Watchman-Examiner, famous Baptist paper of New York City, led in prayer. Rev. Johannes Arndt, Hamburg, Germany, brought the devotional address on Matthew 16:18: "I will Build My Church."

Dr. Stanley I. Stuber brought the Declaration on Religious Liberty, which was unanimously adopted by the Congress. One never hears a wavering note at any time from any Baptist body on this great subject. It is a most precious crown jewel of Baptists. It is of little wonder the declaration closed with these words: "We will not rest content until we witness the achievement of religious freedom and individual liberty throughout the world." What a noble purpose!

It was at this point that the Congress was spiritually electrified and lifted up by a group of our Negro Baptist brethren and sisters from the Chicago area who sang two of their spirituals as only they can sing. Our staid English brethren joined in the tremendous encore for more. This spiritual refreshing was followed by glimpses of our Baptist work in Africa. Rev. J. T. Ayorinde told of the work in Nigeria; Rev. Samuel Koli spoke warmly of the labors of Christ's servants in the Belgian Congo, and the Honorable E. K. Martin, Victoria, South Africa, informed us of the work in the British Cameroons.

The highlight address of the morning came from one of our Russian brethren, Alexander Karev, Secretary of the All Union Council of Evangelical Christian Baptists of the U.S.S.R., from Moscow. His address was eagerly expected and the brethren soon found out that, if Karev is an example, the Gospel must have many exponents in the Soviet Union. His theme was: "Christ In The Church." He moved persuasively from point to point, through an interpreter, setting forth the fact that Christ is the Life, the Head, the Bridegroom, and the Saviour of the Church. He is also the Lord of the Church. The crown of thorns signifies his Saviourhood, while the crown of King of Kings signifies His Lordship. Karev commented warmly concerning Dr. Billy Graham, and said that he is to be invited to come to Russia. He also stated that Russian

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By WENDELL H. RONE,  
Middlesboro, Kentucky

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Baptists were especially fond of the late Charles Haddon Spurgeon. One easily gathered that Russian Baptists are free of the taint of liberalism.

It was a moving thing to note the expressions on the face of Brother Karev. His countenance was radiant as he preached, and one could feel his message in Russian long before the words were made plain by interpretation into English. The day was somewhat cool and the crowd increased considerably.

## Continental Conferences

Thursday afternoon saw several continental conferences held, at which ten minute addresses were heard on the situation, problems, needs, resources, strategy, co-operation, etc., from the point of view of each country. The conferences were as follows: Europe, at Central Hall, Westminster, Dr. Manfredi Ronchi, Rome, Italy, presiding; North America, at Westminster Chapel, Buckingham Gate, Rev. W. C. Smalley, Winnipeg, Canada, presiding; Latin America, Kingsgate Baptist Church, Rev. Joan Filson Soren, Rio de Janeiro, Brazil, presiding; Africa, Lecture Hall of Westminster Chapel, Rev. J. T. Ayorinde, Nigeria, presiding; Asia, Bloomsbury Central Baptist Church, Rev. Sadomoto Kowano, Fukuoka, Japan, presiding; and Australia, Westminster Baptist Church, Rev. W. L. Jarvis, Sydney, Australia, presiding. At each of these conferences from four to seven spoke, with discussion being opened by an appointed leader.

## World Missions Night

Once again the Congress was led in music by the famed Atlanta Association Choir, which rendered yeoman service for the sessions in which it appeared. Rev. C. W. Parnell, South Africa, read the Scriptures, and Rev. W. H. Jernagan, Chicago, Illinois, led in prayer. Rev. J. Leo-Rhynie, Jamaica, told of the life and work of Baptists in his native land. This was followed by able addresses on missionary work in Africa and Asia as Dr. I. N. Patterson, of Nigeria, and Rev. W.M.P. Jayatunga, of Ceylon, spoke respectively. The

above challenging and informative messages were formally applied as Rev. John W. Middlebrook spoke on "The Command of Christ" to be thoroughly and perennially missionaries of His Gospel.

## Friday Morning Session

The approach of the Friday morning session made all messengers aware of the fact that a great world congress of Baptists was fast drawing to a close. The thirteenth session on this Friday morning (no superstitious thoughts, please!), saw Rev. Karl Kaups, New York City, read the Scriptures, and Mr. Richard Ribenau, of Austria, led in prayer. The devotional address from Matthew 28:20: "Lo I Am With You Always," was made by Dr. G. L. Prince, aged Negro Baptist leader from Texas.

The Congress saw next some "Glimpses of Baptist Work," in Europe by means of informative addresses from several brethren. Rev. Pedro Bonet spoke of work in Spain; Rev. Henri Voncent spoke of work in France, and the eagerly anticipated message of Rev. Jakob Zhidkov on Baptist work in Russia, followed in the order given. Copious notes were taken by the messengers present as he spoke.

Organized Baptist work has been flourishing in Russia for 88 years. The All Union Council of Evangelical Christian Baptists has its work conducted by a Committee of Twelve. There are sixty superintendents in various areas of the Soviet Union. These brethren are chosen from among the most experienced and able of the presbyters (pastors) of the Churches. There are Baptist Churches all over the Soviet Union, with the largest number being in the Ukraine, the seat of the old Stundist (Baptist) movement of the last century. There are no exact figures, but it is known that there are about 5,000 churches with about 500,000 baptized members in the U.S.S.R. New groups are springing up regularly and the membership of existing congregations is growing steadily.

(Continued on Page 13)

►Dr. William W. Stevens resigned as pastor of the First Baptist Church, Hodgenville, effective September 5. He, his wife, and two sons—William and David, will go to Clinton, Miss., where he will teach Bible in Mississippi College. He has been pastor for three and a half years at Hodgenville, having just completed the new educational building.

## "Some . . . (to be) Teachers"

By DR. GAINES S. DOBBINS, Dean  
School of Religious Education  
Southern Baptist Theological Seminary  
Louisville, Kentucky

[Excerpts from a sermon by Dr. Dobbins on the occasion of the setting apart of a minister of education.]

The ministry of teaching is as old as Christianity. Matthew tells us that Jesus went about "teaching and preaching." The founder of Christianity was called Teacher more than by any other title. He spent more of his time teaching than in any other activity. He trained the Twelve to teach. He commissioned his followers to teach.

At the beginning, the church was more school than an audience, the minister more a teacher than a pulpiteer. Paul crowns the list of Christ's gifts to the churches with "some . . . to be teachers." This does not mean a separation between the preacher and the teacher, for both functions are combined in the same person; but it does make crystal clear that Christ calls to the ministry of teaching.

Since a church's main business is the "ministry of the Word," obviously it cannot fulfill its mission by preaching only. Preaching to be effective must be related to the work of others. Preaching is at its best in a setting of worship, a major feature of which is music. The ministry of music may well require a minister of music, called of God and prepared for his special service. Preaching is most fruitful when addressed to those who have been taught. The ministry of teaching needs a minister of teaching, likewise called and equipped.

"The ministry of the Word" is obviously accomplished by the effective communication of divine truth. The inseparable related means are preaching, teaching, worship. As churches grow in size and complexity, they demand specialization of function. The pastoral ministry is exercised chiefly through preaching and personal services; the educational ministry, chiefly through teaching and administration of the educational organizations; the ministry of worship, chiefly through music in which the whole congregation shares. All three "ministers" and those associated with them—are engaged in the total ministry of the church—the "cure of souls." They are not related to one another as superiors and subordinates but as teammates in the carrying out of Christ's commission.

In this simple and meaningful service, this church is following ancient and honorable precedent when it "sets apart" this young man to the teaching

ministry. We prefer not to call it "ordination," since this is a term traditionally reserved for the pastoral ministry. It is simply confirmation by this church of this man's call and fitness for the full-time and lifetime service of Christian teaching.

This appointment of our brother is in recognition of an antecedent divine appointment, of which the church has been fully assured. The appointment is publicly celebrated in the light of full preparation for the office, which includes four years of college and two years of Seminary study, attested by the Bachelor of Arts and Master of Religious Education degrees. The appointment is further justified by the confidence of a church in its call to this



**BOULAND TO CALIFORNIA.** — As previously announced, Pastor Rudy Bouland has resigned the pastorate of the Trinity Baptist Church, Paducah, Ky., to go to California. He went to Paducah from Russellville nearly three and a half years ago. Trinity Church has passed resolutions, listing the fine things the church has been led to accomplish under his leadership since March 1, 1952, among them being 277 new members; offerings increased from \$19,000 to \$39,000 per year; a bungalow purchased for class rooms, a lot added for parking purposes, five men surrendering to preach the gospel, the employment of a minister of music and education, and the air-conditioning of their building.

man to be its minister of education. Thus we feel that the conditions of New Testament teaching and of historic Baptist practice have been fully met.

I therefore charge you, my brother, in the sight of God and in the presence of this people, in the words of the veteran Paul to the young man Timothy:

Thou therefore, my son, be strong in the grace that is in Christ Jesus. And the things thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. Thou therefore endure hardness, as a good soldier of Jesus Christ . . . Consider what I say; and the Lord give thee understanding in all things. (2 Tim. 1-3, 7)

In token of this appointment, the church hereby presents to you this certificate and a copy of the Holy Bible.

(Copy of certificate is enclosed.)  
"When Christ ascended . . . He gave some . . . (to be) teachers"  
Ephesians 4:8, 11

This certifies that

\_\_\_\_\_ having as we believe been called of God to the Ministry of Teaching, and having been found to be qualified for this Christian service, was duly set apart by action of this Church as

Minister of Education

and is hereby commended to any church or Christian institution of like faith and order.

(Name of Church)

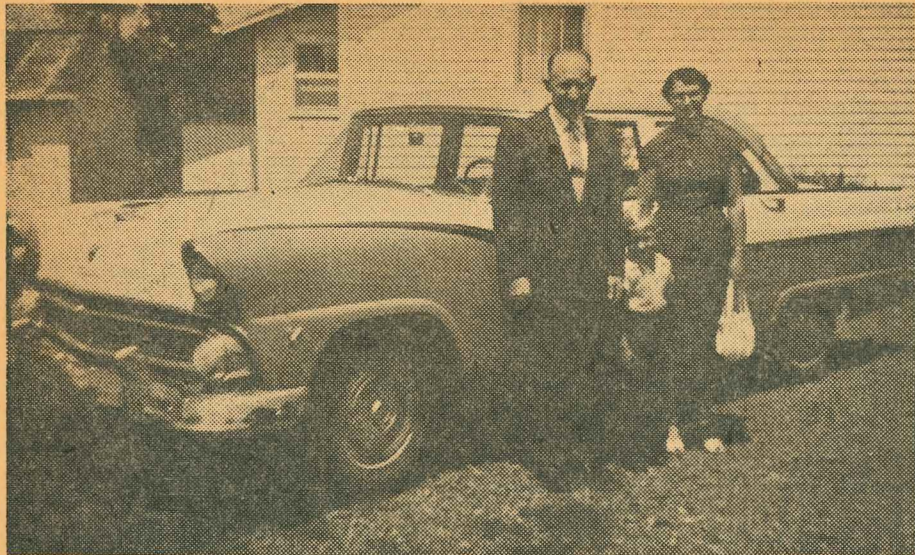
By order of the Church: \_\_\_\_\_ Pastor  
\_\_\_\_\_ Clerk  
Dated \_\_\_\_\_

## Dr. Lambdin Honored In September Training Union Magazine

NASHVILLE, Tenn. — (BSSB) — Dr. J. E. Lambdin, secretary of the Training Union Department, Baptist Sunday School Board, is honored on his 30th anniversary with the Board in the September issue of the *Baptist Training Union Magazine*.

The issue is a special testimonial edition in his honor, with a full-color cover portrait of him and an eight-page insert complete with photo highlights of his life and tributes from many friends and associates.

Dr. Lambdin pioneered in the development of the Training Union program. He joined the staff of the Baptist Sunday School Board in 1925 as associate to L. P. Leavell, the B.Y.P.U. secretary at that time. He became secretary and editor of the department in 1929 when Dr. Leavell died, and has continued in that post since.



**POOLE GIVES CAR TO PASTOR HICKEY'S FAMILY.** — The Poole Baptist Church, Ohio Valley Association, made possible the new car for Pastor and Mrs. Orville Hickey, and their son, Tommy. Brother Hickey was formerly pastor of Bells Run Baptist Church, in Ohio County Association. Mr. Hickey graduated from Clear Creek, and attended Cumberland College. Since his acceptance of the Poole Church in December, there have been 33 additions. A most inspiring revival has just been concluded with Dr. W. K. Sisk, Belton, Texas, as evangelist, and his son, Wallace Sisk, Dallas, Texas, as song leader. There were eight additions.

## Foreign Claims Settlement Commission of the United States

WASHINGTON, D. C., Aug. 10, 1955. —President Eisenhower last night signed into law five new international claims programs for the benefit of approximately 9,000 American nationals whose property was destroyed or nationalized during World War II in Bulgaria, Hungary, Rumania, and Italy, or by the Soviet Union prior to November 16, 1933.

The new programs are to be administered by the Foreign Claims Settlement Commission. The law requires that they be completed within four years.

Payment of the claims would be made from a total of \$41,000,000 made available to the United States for this purpose including, in the case of Bulgaria, Hungary and Rumania, an estimated \$27,000,000 in funds derived from the liquidation of assets of these governments of corporations seized by the United States in 1942.

Three general categories of claims are provided for as follows:

(1) War damage, nationalization, and prewar governmental debt (bond) claims against the Governments of Bulgaria, Hungary and Rumania.

(2) Claims against the Government of Italy arising out of World War II and not otherwise provided for in the Italian Peace Treaty.

(3) Claims against Russia nationals

secured by liens on certain assets prior to the transfer of these assets to the United States on November 16, 1933 by the Soviet Government and other claims arising prior to that date against the Soviet Government.

Eligible claimants, under the law, generally are restricted to Americans who were citizens of the United States at the time their losses occurred. In the case of corporations the law requires that in order to be eligible as a claimant more than 50 percent of the stock must be owned by American citizens and the corporation must be organized under the laws of the United States, any State or Territory thereof or the District of Columbia.

The new law establishes five separate funds in the Treasury of the United States out of which the claims will be paid. It authorizes the vesting and liquidation of currently blocked assets of the Governments of Bulgaria, Hungary and Rumania and of their nationals other than natural persons.

Claims against the Soviet and Italian Governments would be satisfied out of two additional funds consisting, respectively, of approximately \$9,000,000 derived from the liquidation of assets transferred to the United States by Russia in 1933, and of \$5,000,000 transferred

to the United States by the Government of Italy in 1947.

This new law is the result of several years of intensive study and preparation. It was enacted by the Congress in substantially the same form it was submitted as a part of the President's international claims program. This legislation is a further step by the President and the Congress in espousing and protecting the interests of American citizens who have properties in foreign countries.

Settlement of these claims out of assets which are available to the Government, and at no additional cost to the taxpayers, is long overdue.—Seventh and E Streets, N. W., Tariff Building.

### Mr. Pastor, Your Laymen Are Looking

(Continued from Page 6)

It is profoundly reassuring that men are looking to their pastors for leadership and example that will help them find that which they need and seek. If their witness is to be clear, strong and convincing, men must have spiritual strength and uncompromising faith in the final certain triumph of truth and righteousness even when the affairs of men and nations are tangled, troubled and uncertain.

Yes, Mr. Pastor, your men are looking and what they see will vitally affect the course of their Christian growth and experience and determine to a large extent the measure of their loyalty to their churches and denomination.

The influence of a sympathetic pastor, deeply dedicated to his high calling, is powerful and far-reaching. Men will seek to reflect in their own lives the qualities of life and character which they see in pastors whose lives and leadership demonstrate the spirit and passion of Christ.

May it be increasingly true that laymen will no longer think of themselves as an audience, but more and more consider themselves as ministers of Jesus Christ, as they look to Him who redeems, transforms and commissions every one who accepts Him as Saviour and Lord.

►Evangelist H. Evan McKinley, Morristown, Tenn., preached and led the music in a revival with Pastor Kendall at the Mt. Herman Baptist Church, Louisville, during August 14-28. In former years he was pastor of the Shepherdsville Baptist Church. While in the vicinity he and his wife visited old friends in Louisville and the Kentucky Baptist Building. They are known as the McKinley Musical Messengers, Mr. McKinley doing the preaching, singing, leading the music and instrumentalist, while Mrs. McKinley is the accompanist and instrumentalist.

## Touring Preachers Say Russian Baptists Free

MOSCOW — (BP) — The four United States Baptist ministers touring Russia said they have found Baptists in Russia are eager to hear the word of God preached.

"Of course they do not have religious freedom the way we know it, but they certainly have full freedom of worship," remarked Theodore F. Adams, pastor of First Baptist Church, Richmond, Va.

Adams is president of the Baptist World Alliance and one of the four ministers winding up a two-week tour of Russia Baptist churches after attending the Baptist World Congress in London, England.

The ministers preached almost nightly as they visited Baptist churches in numbers of Russian cities. Even after a service lasting as long as three hours, they said their hearers were anxious to have more Bible preaching.

They were impressed by the "sur-

prising number of young men and women in the churches." The sincerity of the Russian Baptists also impressed them.

The half-million Baptists in the Soviet also liked such favorites with American Baptists as hymns entitled "Work for the Night is Coming" and "God be with You Till We Meet Again."

Adams was due back in the United States August 20.

### Jack D. Sanford Accepts Bethel Professorship And Salem Pastorate

PEMBROKE, Ky. — The Salem Baptist Church, Route No. 1, near here, in Christian County Association, has announced the acceptance of the church's call to become its pastor by Brother

Jack D. Sanford. Brother Sanford, with his wife and three children moved into the parsonage August 1.

Brother Sanford is a recent graduate of Southern Seminary, Louisville, having earned both the B.D. degree and the Th.M. degree. He has held pastorates in both Tennessee and in Western Kentucky before coming to Salem.

In addition to his work as pastor at Salem, Brother Sanford will also serve as professor of Bible at nearby Bethel College, Hopkinsville. A vacancy was created in the Bible department at Bethel by the recent resignation of Dr. E. C. Masden to go to Cumberland College.

One of the first goals which Salem and its new pastor have set for themselves is the attainment of the Standard of Excellence in the Sunday school. Brother R. E. Pace, Jr., superintendent of Salem Sunday School, hopes to see the Standard reached before January 1, 1956. Salem has just completed a new Annex.

## APPLICATION FOR HOTEL ACCOMMODATIONS to HOUSING BUREAU

Convention and Visitors Bureau  
1030 Baltimore Avenue, Third Floor  
Kansas City 5, Missouri

NOTE: The Convention and Visitors Bureau handles hotel housing as a service to conventions meeting in Kansas City and to the people who attend them. We will make every effort to place you according to your expressed wishes, or to best advantage elsewhere if that is not possible and you desire us to do so.

Please give us the complete information requested below. At least four choices of hotels, or more if you desire, are necessary. Arrange for double occupancy of rooms wherever possible; only a limited number of single rooms is available.

Date \_\_\_\_\_

Please make hotel reservation in accordance with the following:

Name of convention being attended \_\_\_\_\_

Accommodations desired:

Hotel \_\_\_\_\_ First Choice

Hotel \_\_\_\_\_ Second Choice

Hotel \_\_\_\_\_ Third Choice

Hotel \_\_\_\_\_ Fourth Choice

Room WITH bath for one person Rate per room desired \$ \_\_\_\_\_ to \$ \_\_\_\_\_

Room WITH bath for two persons (double bed) Rate per room desired \$ \_\_\_\_\_ to \$ \_\_\_\_\_

Room WITH bath for two persons (twin beds) Rate per room desired \$ \_\_\_\_\_ to \$ \_\_\_\_\_

Large room WITH bath for \_\_\_\_\_ persons Rate per room desired \$ \_\_\_\_\_ to \$ \_\_\_\_\_

Suite—Parlor, \_\_\_\_\_ Bedroom(s) with bath for \_\_\_\_\_ persons. Rate per suite desired \$ \_\_\_\_\_

Arrival date \_\_\_\_\_, hour \_\_\_\_\_ A. M. \_\_\_\_\_ P. M. Departure date \_\_\_\_\_

If reservation cannot be made in one of the hotels indicated shall we place you elsewhere? Yes \_\_\_\_\_ No \_\_\_\_\_

Rooms will be occupied by (NAMES OF ALL PARTIES MUST BE LISTED): (PLEASE PRINT)

NAME	STREET ADDRESS	CITY	STATE

Name \_\_\_\_\_

Business connection \_\_\_\_\_

Street address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Mail to: Convention and Visitors Bureau, 1030 Baltimore Avenue, 3rd Floor, Kansas City 5, Missouri.

### Kansas City Hotel Rates

KANSAS CITY, Mo. (BP) — Here are the names of hotels in Kansas City, Mo., which will be the site of the annual session of the Southern Baptist Convention, May 30-June 2, 1956. The Convention sessions will be in the Kansas City Municipal Auditorium. No reservations will be confirmed before November 15.

Hotel	Prevailing Rates
Aladdin, 1213 Wyandotte	\$4.00-10.00
Alcazar, 101 West 39th	2.50- 5.00
Ambassador, 36th & Broadway	4.00- 7.50
Bellerive, 214 E. Armour Blvd.	4.50-11.00
Continental, 11th & Baltimore	4.50-12.00
Dixon, 12th & Baltimore	4.00- 9.00
Kansas Citian	3.50- 8.00
Monroe, 1904 Main	2.00- 4.00
Montrose, 40th & Main	2.50- 5.00
Muehlebach, 12th & Baltimore	6.00-15.00
New Yorker, 1114 Baltimore	5.00-11.00
Phillips, 12th & Baltimore	5.00-11.00
Pickwick, 10th & McGee	4.50- 8.50
Plaza, 13 E. 24th St.	1.50- 5.00
President, 14th & Baltimore	5.00-13.00
Puritan, 200 W. 9th	1.50- 5.00
Rasbach, 1116 Wyandotte	2.50- 4.50
St. Regis, 1400 Linwood Blvd.	3.00- 7.50
Senator, 17 W. 12th St.	3.00-15.00
State, 12th & Wyandotte	4.00- 9.00
Town House, 7th & State, KC, Kans.	5.00-14.00

Mr. Bimbo and His Brindle Cow

By ROSE ROSS



Mr. Bimbo and his brindle cow didn't always agree on everything. Especially on Mrs. Brindle's bad habit of climbing through the fence into someone else's lot. In fact, nearly every neighbor in Pickerpoff Town had chased Mrs. Brindle out of his garden. That didn't make for very good friendships. At least, not for the very best friendships.

"Dear me! Oh, dearie me!" cried Mr. Bimbo. "What shall I ever do? I've tried being nice, and I've tried being gruff and acting quite mad. What shall I ever do with Mrs. Brindle?"

"I'd give her a good spanking," said Young Sally Ann. "If she is bad, that's what she deserves."

"She is bad," said little Tim Brown. "Mrs. Brindle tramped across our potato patch and Papa said she ought to have a rope around her neck."

"She skedaddled right down our sweet corn row," said Beverly Sue. "Mother says she is the troubling-makingest cow in all Pickerpoff Town."

"Oh, my me—" groaned Mr. Bimbo. "Now I must do something. I s'pose I'll just have to take Mrs. Brindle off to the market this very morning. Much as I hate to part with her, I simply can't have her making trouble all over Pickerpoff Town."

"Do you want us to help you dress her for market?" asked Young Sally Ann.

"We can curry and comb and brush her for you," said little Tim Brown.

"And put a rose in her halter to make her look nice," said Beverly Sue.

"And polish her hoofs till they're shiny and bright," said kind Steven Lay. "We want to help you, Mr. Bimbo. We are sorry you must take Mrs. Brindle away."

"Well, there's no use to fumble and falter on such a sad matter," sighed Mr. Bimbo. "I'll be pleased if you'll help me dress Mrs. Brindle for market."

Young Sally Ann and Little Tim

Brown ran to fetch a pail of soapy water. Beverly Sue and kind Steven Lay got down the brushes and combs from the stall. Then they all set to work, getting Mrs. Brindle ready for her trip to market.

They combed and curried and brushed and brushed until Mrs. Brindle's tawny coat shone like the sun.

They shined her hoofs and polished her horns and tied a rose in her halter. She looked stunning, indeed, when completely dressed up.

"Now, I must be on my way," said Mr. Bimbo. "Thank you kindly for helping me get Mrs. Brindle ready for market."

Mr. Bimbo took down his best straw hat from off the peg by the kitchen door and put it on his head. Then he and Mrs. Brindle started down the road, jig, jog, jig, to market.

The children followed after them.

Presently Steven Lay said, "I shall miss the warm sweet milk that Mrs. Brindle gave me each morning for my breakfast."

"I shall miss my ride on her back to the water tank," said Little Tim Brown.

"Mother and I shall miss the golden butter she gave for our cakes," said Beverly Sue.

"I shall miss her thick yellow cream for my strawberries," said Young Sally Ann.

"I am afraid we shall miss our friend very much," said kind Steven Lay. "Maybe she ought not go to market. Maybe we should think of something else to do with her."

"Maybe we should," cried the others. "Maybe that would be better."

Mr. Bimbo stopped and ruffled his hair.

Mrs. Brindle lifted her head and

mooded softly. She wasn't happy about going away from Pickerpoff.

"I think if we shared our good things with Mrs. Brindle she might not crawl through the fence," said Little Tim Brown. "I could fetch her a carrot or two every day."

"We could give her turnips and red beet tops," said Young Sally Ann. "That ought to make her so happy that she wouldn't want to leave home."

"Please bring her back," cried the children to Mr. Bimbo.

"Please bring her back," cried the neighbors and friends. "We're used to Mrs. Brindle's visits and we would miss her, now. Please bring her back to Pickerpoff Town where she belongs."

Mr. Bimbo smiled and turned around. He led Mrs. Brindle back to her own neat meadow and put her inside.

"I'll fetch her a carrot right now," said Little Tim Brown. "Maybe she will understand that we would rather fetch them to her than have her go help herself."

The children brought Mrs. Brindle some vegetables from their gardens, each morning, after that; so she had no excuse for crawling through the fence. At least she never did do such a thing again. Never!

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My Star

By Ila Lewis Funderburgh

Far and high in the night time sky  
Hangs a little star that's mine;  
Though it's high up and I'm low down,  
Our signal code works fine.

We wink and blink, we smile and wave  
Through my window pane each night;  
Oh I am proud and lucky too  
To have my own night light!

(Baptist Press Syndicate, all rights reserved, used by author's permission.)

Pet Homes

By Ellen Brown

(Fill in the rhyme with the name of the pet that lives here.)

If their cage were not wired so nice  
They'd gnaw right through for they're white \_\_\_\_\_.

This pet lives in coup and pen  
Because it is a little \_\_\_\_\_.

This pet lives in a clean round dish  
With water for it is a \_\_\_\_\_.

You made a house for me of logs  
And gave bones for I'm your \_\_\_\_\_.

‘Sop ‘tʃɪp ‘tʌp ‘əʊm :sʊp

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Final Sessions of the Thirteenth Congress Of the Baptist World Congress in London

(Continued from Page 8)

The Russian Baptists are very strict in receiving members, as a term of test must be undergone by all prospective members before baptism for a period of one year. All churches enjoy freedom for preaching and informing their members, as such is guaranteed by the Russian Constitution. There are no obstacles in the way of preaching the Gospel. The Lord's Supper is observed on the first Sunday of each month by the Churches. A spirit of apostolicity prevails among Russian Baptists and the characteristics of the apostolic age are evident among them—such as, fire of heart, devotion to the Bible, simplicity in worship, and voluntary support of the work. Sufficient and generous support for the cause of the Lord is quite evident.

Russian Baptists have a publication called, "The Brotherly Herald." They are fast preparing a new edition of the Bible in Russian, and a new hymn book will soon come from the press. They strive also to maintain close connection with Baptists of other countries by correspondence and personal contact. Brethren, Newton, Lord, Lewis, and Payne had been there in 1954, and Brethren Adams, Jackson, Ohrn, and Hargroves were going in August, 1955. Russian Baptist leaders had visited in Sweden, Austria, Norway, Finland, and England. Brother Zhidkov also stated that it was the fervent hope of Russian Baptists that connections with the West might be enlarged in every way and strengthened for lasting peace and friendship. Baptists should encourage world peace. The hopes for the future were burning bright in the hearts of Russian Baptists.

After the adoption of several timely resolutions, the Congress closed the morning session with an address on "Christ In The Affairs of Nations," by C. Emanuel Carlson, Washington, D. C., Executive Director of the Baptist Joint Committee on Public Affairs.

Friday Afternoon Conferences

A Conference of Missionaries and Board Secretaries was held at the Central Hall, Westminster, with Rev. George W. Sadler, Richmond, Virginia, presiding, on Friday afternoon. A simultaneous conference on Bible Study and Sunday School Work was held at the Kingsgate Baptist Church, with Rev. Benjamin Browne, Philadelphia, Penn., presiding. A Conference of Baptist Historians and Librarians was held in Dr. Williams' Library, with Mr. Sey-

mour J. Price, of the Baptist Historical Society, serving as the chairman. Conferences on Radio and Television and on Baptist Deaconesses were likewise held. Each conference heard outstanding speakers on themes of particular interest to each.

Friday Night Session

The necessity of leaving our hotel in time to catch a night train to Edinburgh, Scotland, prevented the members of Dr. Boone's party from hearing Dr. Billy Graham address the closing rally of the Baptist World Congress at the Arsenal Football Field, Highbury Hill, London. From other sources we learn that the meeting was well attended by approximately 40,000 people or more. Mr. Frank Nelson, Racine, Wisconsin, read the Scripture lesson, and Mr. Evgeny Rajevsky, of Siberia, led in prayer. The new president of the Alliance, Dr. Theodore F. Adams, Richmond, Virginia, was introduced to the congress and made some brief remarks. Dr. Erik Ruden, of Sweden,

spoke on the subject: "Truth is Immortal." The coronation address was then delivered by Dr. Graham on the theme, "Crown Him Lord of All."

Thus the Jubilee Sessions of the Baptist World Congress came to a close and passed into history. They were notable, memorable, and some most-abiding and beneficial experiences came to all who attended. It is good that the Lord permits us by "The Tie That Binds Our Hearts in Christian Love" to have many foretastes of Heaven here on earth from time to time.

►Pastor M. Fillmore Strunk resigned his work at the Long Ridge Baptist Church, effective August 14, to go to the First Baptist Church, Durant, Miss. He has been at Long Ridge since March 1, 1953. During his pastorate at Long Ridge the church was advanced in many fields of endeavor. The pastorium has been remodeled and modernized, apportionment to the Cooperative Program was doubled, pastor's salary was raised from \$2,400 to \$3,600, 26 persons were baptized and 17 new members were received by letter. A new kitchen has been installed in the church basement and the grounds have been landscaped and planted. He, his wife, and son, Fillmore, Jr., moved to Long Ridge from the Seminary in Louisville. Their second son, Bill, was born in Owen County.

Many Things Happening in Ohio County Association

BEAVER DAM, Ky. — There were 300 present the first day of the Ohio County Baptist Association at Fordsville Baptist Church, with 150 present the second day, August 17-18. This attendance was made possible by contacting 200 people by mail.

There was an increase of 130 in baptisms over the previous associational year. An increase of \$4,000 was shown in Cooperative Program receipts.

Fordsville Baptist Church erected a new educational building, brick veneered the auditorium and made a lovely church structure.

Fairview put up a new concrete building with a nice basement.

New Zion has erected a lovely church building at Baizetown.

Deanfield has gone full time. When the writer came to this association there were 4 full time churches. Now there are 20.

A new Training Union has been organized at Rosine, making 25 now in the association, as compared to 8 when I came. We average about two new Training Unions each year.

There have been 35 Vacation Bible Schools this year. Since coming to this

association we have majored and emphasized evangelism and missions, Schools of missions and Training Union literature have been of great service in missions, and we have had simultaneous revivals and taught soul winning study courses. Eight new buildings have been put up. McHenry has bought a Methodist church building and added to it. There have been four new parsonages erected from \$4,000 to \$7,000. The new \$100,000 educational building at Beaver Dam includes new basement and new pews in 13 other churches.

Last year Ohio County Association erected a \$3,000 concrete camp building at Schaffer Memorial Baptist Assembly, near Floral, Ky. Mrs. Bickers, as young people's leader with the WMU of Ohio County, and with the aid of Mrs. S. J. Loyd, held a stewardship rally at Schaffer Memorial Camp, and 178 young people were present. Stewardship books were taught and a message on the Cooperative Program by James W. Abernathy, of Beaver Dam, was delivered. There were 12 churches represented. Some 300 persons were present at the Young People's Banquet at Hartford Baptist Church, directed by Mrs. Bickers.—H. A. BICKERS.

## Baptist Training Union Department

JAMES H. WHALEY  
State Secretary

### Cedarmore Training Union Week

A week of training it was with Dr. J. T. Ford, Rev. Harold D. Tallant, and Rev. A. B. Colvin as our speakers. Each one of them brought messages appropriate for this emphasis, that is, in helping us to know more how to be dedicated workers for Christ.

The Morning Watch Services were conducted by Brother Colvin of Lebanon, Kentucky. He challenged us to take the opportunities which were ours each day and use them in services.

The Evening Messages were brought by Dr. J. T. Ford of Atlanta, Georgia. At this time our thoughts were guided with "What Training Union could do for us."

A short devotional period was held at the close of each day by the lakeside, the meeting being directed from boats with Brother Tallant of Madisonville, Kentucky, leading for those important moments. A cross was shown across the lake on the last night of the assembly after which the campers went to their rooms singing, "Wherever He Leads, I'll Go."

Other added activities were the age group conferences directed by state approved workers and southwide leaders. We were privileged to have Mr. and Mrs. Versil S. Crenshaw with us from the board in Nashville. Each conference leader contributed much to the program for the week.

The music for the entire week was made possible by Mr. and Mrs. John Shelton of Owensboro, Kentucky, he leading the singing and she playing the piano and the organ.

Our recreational hours were planned by Mr. William McElrath of the Seminary in Louisville. Hikes and various sports were available. The afternoon hours were quite enjoyable.

Early each evening there was a fun period scheduled. This fun period was provided for us by Dr. John K. Durst, professor of Education Administration at Southwestern Baptist Theological Seminary. Some of the fun hours were similar to what we could use for our Sunday night fellowships.

Those who attended hope they will be able to share with you what they have learned. There were 236 present including visitors with 163 staying for the week, this being a representation of twenty-four associations, and sixty-

three churches. Leaders, different age groups, come and be one of us next year for a week of training.

### New Individual Training Union Study Course Record Form

A new card to be used in keeping the Training Union Study Course Record for the individual church member is now available. It is number TU1455. The card is divided into ten sections to take care of the ten divisions of the Training Union Study Courses with space provided to write in the name of the book and the date the book was studied.

This card is the answer to the many questions on how to keep a permanent record of our study course awards.

### Youth Assembly

Two hundred fifty was the average attendance from more than twenty churches that recently participated in Youth Retreat in Severns Valley Association. The retreat was held at Hodgenville July 11-13.

The youth program actually started on Saturday, July 9, with a rally and picnic. Their guest speaker was Rev. Bob Brown of Anchorage. On Sunday night, July 10, the churches were asked to have Youth Recognition Night. Then on Monday through Wednesday evenings the program consisted of Vesper Services by Mrs. Floyd Roebuck; Evening Meal served by the churches; Conferences, Intermediates by Mrs. O. W. Stites of Louisville, Young People by Mrs. E. H. Egge of Paducah, and Adults by local pastors; Singspiration Hour led by Rev. Richard Allison; message by Rev. Floyd Roebuck of Selma, Alabama. Twenty three decisions were made for Christ. In his testimony one university student said, "I wish all the people who say the young people are going to the dogs, could attend this meeting."

We offer our congratulations to the Associational Training Union Organization in Severns Valley for conducting this excellent program. Rev. B. G. Hickem is associational Training Union director, Mrs. Johnson Longacre, Young People's Leader, Mr. Richard Baughman, Intermediate Leader, and Rev. H. D. Standifer, associational missionary.

► Pastor J. H. Maddox, of the Metropolis Baptist Church, Metropolis, Illinois, and formerly of the Second Baptist Church of Hopkinsville, Kentucky, was recently hunting and fishing at Kentucky Lake. He fell and injured his arm, and then his foot turned black and began to swell. His doctor reasons that he was bitten by a spider. He has been laid up with it for some weeks, but is now back in his pulpit.

## COUNSELOR'S CORNER

By DR. R. LOFTON HUDSON

### Teenagers' Dress

**Question:** What do you think of our Christian teenagers wearing shorts and T shirts and halters on the streets or anywhere in mixed crowds? Please answer this before the summer season is past.



Dr. Hudson

**Answer:** You do not really think that what I or anyone else says will change customs, do you? Not this summer?

I think that Christians ought to dress, speak, and act in such a way that those who see them will not question their morals. But, personally, I do not believe that there is any connection between morals and dress. I have just returned from Mexico where a woman would be arrested for appearing on the streets in shorts and a halter, but everyone knows that Mexico is not particularly noted for high morals.

Any sociologist knows that there are very strict (morally) cultures where very little or no clothes are worn.

On the other hand, Christian women in America, particularly in smaller communities, will not want to have people talking about them for changing fashions. "Let everyone be fully persuaded in his own mind," is the word of Scripture. And, "Destory not him with thy meat for whom Christ died"—referring to meat offered to idols.

It seems to me that we ought to give teenagers what guidance they will accept, but not make an issue of these things which will lead them to think that Christianity consists of clothes and customs. You can find bigger things to fuss with teenagers about.

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, 400 W. Meyer, Kansas City, Missouri.)

[Personally, I think there is a connection, in civilized lands, between morals and dress. And I am opposed to appearing publicly in shorts, etc., whether men or women.—R.T.S.]

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## WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary  
MR. J. C. BALLEW, Royal Ambassador Secretary

W. M. U. REGIONAL MEETINGS — 1955  
Theme: "Unto the Uttermost"

First Week—Region	Place of meeting	President
October		
18—Northeastern	Paintsville	Mrs. E. L. Howerton
19—North Central	Maysville	Mrs. B. W. Wright
20—South Central	Berea	Mrs. E. L. Lanter
21—Southeastern	Oneida	Mrs. W. H. Rone
Second Week		
October		
25—Southwestern	Fulton	Mrs. Hugh McElrath
26—Western	Henderson	Mrs. Al Burton
27—Southern	Bowling Green	Mrs. W. F. Ware
28—Central	Shelbyville	Mrs. T. L. Bell

This is the year for special emphasis on Community Missions. Mrs. John T. Steverson our new state Community Missions Chairman, Mrs. H. C. Randall our new State President and one of our missionaries will be speakers for these meetings. The Executive Secretary will also report on her recent trip to the Baptist World Alliance.

### New Filmstrip "Missions in Kentucky"

Just released by the General Association of Baptists in Kentucky is a new color filmstrip on state missions entitled *Missions in Kentucky*. The filmstrip was produced in Kentucky by the Visual Aids Service, Executive Board.

Ten copies of the new production have been placed in the Board's film library at 127 East Broadway, Louisville. These are available for free booking by any Baptist church or agency.

The new strip comprises forty-two frames and is accompanied by mimeographed script for the narrator's use. Showing should take from twenty to twenty-five minutes, depending upon the narrator. It is hoped that a sound recording of the narration will be available in time.

The pictures and script cover such activities as associational missions, Sunday school and Training Union promotion, and the like. This production does not portray the institutional ministries of Kentucky Baptists such as the schools, children's homes, hospitals, and related agencies.

*Missions in Kentucky* may be booked



"Our Jewish Neighbors." To help you understand them and serve them. Price 75c.

by writing or personally contacting Film Library, Baptist Executive Board, 127 East Broadway, Louisville 2, Kentucky.

Another production of the General Association of Baptists in Kentucky, released in April, is the set of forty-six colored slides with mimeographed narration entitled *Doing Good Through the Cooperative Program*. It reviews the Kentucky and Convention-wide causes.



New Books for the Foreign Mission studies, adult and young people's books 60c each Children's books 35c each.

### New Books

Last week, on this page, we reviewed briefly the new foreign series of mission study books for this fall. On this page we give you pictures of the covers of these books to remind you to order them early before the supply is exhausted. Free teaching helps are available from the State Office or the Foreign Mission Board. The books are to be bought from the Baptist Book Store. These books on the Moslem world will provide a most interesting and informative study and a very timely study since the eyes of the world are focused on the Near East, through our daily newspapers and our magazines, in these days of strife.

Also pictured on this page is the cover of another new book, one that you may want to study in your circles if your W.M.S. is uniting together for a study of the foreign mission book. This is the new book, "Our Jewish Neighbors," by Frank Halbeck, director of our work among the Jews for our Home Mission Board. This is a most interesting book as a look at the titles of the chapters will reveal: "Characteristics of Contemporary Judaism," "Holidays of Judaism," "Jews and Christians as Neighbors," "Sharing the Message," "A Program of Jewish Evangelism," an addendum, giving a sermon delivered to many Jewish friends by Dr. Ray Summers and an appendix giving Messianic prophecies and fulfillments. There are many pictures in the book which make it more interesting and informative. The price of the book is 75c.



**GROUND BREAKING AT ASHLAND'S UNITY.** — The two oldest members of the Unity Baptist Church—Mr. Fred Dixon, 84, and Mrs. Essie Schneider, 86, were prevailed upon to dig up the first shovelful in the excavation for the new church building of the Unity Baptist Church, Ashland. Shown in the picture (left to right) are: Orval Felty, Sr., treasurer; Clinton B. Coots, pastor; W. K. Wood, state evangelist (and a member of Unity Church); A. O'Neal, chairman of the building committee; Fred Dixon; Mrs. Essie Schneider; Chester Williams, chairman of finance committee; E. M. Barbour, superintendent of Sunday school. Work has started on the project. The auditorium is designed to seat 915, including the choir, allowing 22 inch seating space per person. The ground floor will provide for five Sunday school departments, one Primary and two Juniors—with a capacity of 300. The existing structure will be used entirely for expanding the Adult, Young People's, Intermediate, Beginner and Nursery Departments. The new edifice is being erected on the present parking lot. Additional ground has been purchased to compensate for the area taken up by the new construction, according to Pastor Coots.

## President Emeritus J. L. Creech, Cumberland, Dies In Knoxville Hospital

WILLIAMSBURG, Ky., Sept. 1, 1955. —Dr. James Lloyd Creech, retired, died yesterday in the Baptist Hospital at Knoxville, Tenn., following several months of illness.

Professor Creech had the distinction of having been president of two Baptist schools in Kentucky—Barbourville Baptist Institute (now defunct) and his own alma mater, Cumberland College here.

He was graduated by Cumberland College in 1908, after which he studied law in the University of Michigan Law School during 1910-11 and the summers of 1911 and 1912. He was admitted to the Kentucky Bar in 1912, but soon resumed his school work by going to Columbia University, where he was given his B. S. in 1922; and his teacher's diploma the same year by the Teachers College of the same university. Georgetown College conferred the honorary LL.D. degree in 1938.

In early life he was a teacher in rural schools of Kentucky. He became a teacher on the faculty at Barbourville Baptist Institute during 1908-1910, and was made its president 1912-13. He was added to the faculty at Cumberland in 1913, and taught there until he was elevated to the presidency in 1925. Also,

after his retirement as president there, he resumed his teaching during 1946-47. The Trustees gave him the honorary title, president emeritus.

He was born at Cumberland, Ky., April 1, 1884, a son of Rebecca Lewis and Elijah D. Creech. He was unmarried.

In 1953 Cumberland College honored seven faculty members at a special service on their Homecoming Day for rendering approximately 250 years with Cumberland, and one of these was President Emeritus Creech.

### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, SEPTEMBER 4

Church	T.U.	S.S.
Ashland, Unity	103	435
Bardstown	—	327
Beaver Dam (1)	170	409
Bellevue	55	374
Benton	92	252
Bowling Green (1)	247	1,055
Cadiz	321	76
Campbellsville, Pleasant Hill	174	289
Carrington	20	229
Central City (1)	268	455
Cloverport (1)	—	290
Corbin, Central (1)	117	465
Covington, Calvary	—	675
Dayton, First	—	210
Dawson Springs	60	269
Elizabethtown, Severns Valley (2)	156	774
Erlanger	79	405
Evansville, Ind., Calvary	123	482
Grace	197	740
Walnut Street (2)	—	426
Falmouth	—	211
Fort Thomas, First (1)	67	317
Frankfort, Thorn Hill	122	—
Fulton	146	512
Hartford	79	259
Hazard (2)	76	422
Hazel	73	254

Henderson, First (1)	146	497
Immanuel Temple (2)	—	625
Hopkinsville, First	109	750
Second	172	888
Lebanon, First (1)	95	442
Leitchfield	102	304
Lexington, Grace (2)	166	759
Hillcrest	—	321
Porter Memorial, Additions 1	111	505
London, First (1)	150	595
Louisville, Baptist Temple	—	250
Beechland	92	514
Bethany	283	62
Clifton (1)	103	327
Eastern Parkway	59	519
Eighteenth Street	80	287
Farmdale (1)	141	420
Harmony	75	273
Hazelwood	74	460
Immanuel	338	91
Okolona	54	379
Parkland (1)	229	910
St. Matthews (1), Additions 6	186	781
Shawnee	94	318
Shively (1)	69	489
Southside, Additions 2	116	544
Ludlow, First, Additions 10	117	396
Madisonville, First	195	872
Marion	105	269
Middlesboro, First (4)	—	575
Mt. Washington	118	272
Murray, First (1)	—	776
Newport, First (2)	95	704
Owensboro, Hall Street	150	—
Third (1)	295	426
Paducah, East	162	485
Princeton, First (1)	—	525
Russellville, First (1)	85	433
Somersel, First	183	671
Sturgis, First	—	265
Tinsley, Hosman (1)	—	105
Versailles	65	—
Williamsburg, First (1)	136	400
Williamson, W. Va., East	64	310

## Southern Seminary Opened 96th Year September 13

Classes opened at the Southern Baptist Theological Seminary in Louisville September 13, beginning the institution's 96th year. It was started in Greenville, S. C., in 1859.

Dr. J. Estill Jones, assistant professor of New Testament, delivered his inaugural address on "Now Faith is Hope" at the convocation service. Faculty members elected within the past year signed the Seminary's historic abstract of Principles, thereby agreeing to teach "in accordance with, and not contrary to" the doctrinal principles outlined by the Seminary's founders in 1858.

Enrolment for the 1955-56 school year is expected to be above last year's 1,626.

►James E. Boyd has left pastorate of First Baptist Church in Tallapoosa, Ga., to become pastor of First Church, Pahokee, Florida.

►Willis Harper is the newly-elected Baptist Student Union director for Jacksonville State Teachers College, Jacksonville, Ala. Harper comes to Alabama after completing studies at Southwestern Baptist Theological Seminary.

►Samuel S. Hill, Jr., resigned his pastorate at the Burlington Baptist Church, on August 15, after two years and seven months there. He will sail on the S. S. United States on September 16 to study at the University of Cambridge, England. During the interim, he has preached at Mullins, S. C., First Church of Roanoke, Va., Rivermont Avenue in Lynchburg, Va., and Hatcher Memorial in Richmond, Virginia.

## BOOK REVIEWS

**THE DEFENSE OF THE FAITH.** By Cornelius Van Til, Philadelphia, Pennsylvania: The Presbyterian and Reform Publishing Company, 1955, 436 pages, \$4.95.

A more exact title of this volume would be "The Defense of the Faith of Cornelius Van Til." In 1946 Van Til fired a broadside at Karl Barth and Emil Brunner in a book called, *The New Modernism*. Barth and Brunner are certainly not beyond criticism, but they surely must find it difficult to find their profiles in the picture painted by Van Til.

For several years now Van Til has been charged with departing "from the classical tradition of Reformed thinking," and "from the idea of the Bible as the infallible standard of faith and practice" (p. 4). Since the present work is an effort to refute his critics, its chief value will be found among conservative Calvinists for whom departure from Kuyper, Bavinck, and Warfield are grave issues. Ironically enough, rigid adherence to philosophical idealism, which approaches rationalism, is the point of debate. Van Til is accused of following idealism and existentialism more than some of the dialectical theologians for whom he has nothing but caustic criticism. It should be said, however, that the patient reader will find much useful information and insight in this discussion. In fact, the issues involved, despite the Calvinist coloring, are of supreme importance.

It is surprising to see the author's position summed up with the misleading King James translation of Romans 1:25: "the natural man serves and worships the creature more than the Creator. The Christian has, by the grace of God, learned to serve the Creator more than the creature, and this fact expresses itself in whatever he does. But even those who worship and serve the creature more than the Creator are not 'finished products' in this world" (p. 20). The Greek para should be translated "rather than," not "more than."—Dale Moody.

**THE BOOK OF LIFE**—published by the John Rudin Company, Inc., 1018-1024 South Wabash Avenue, Chicago, Ill.

This great set of eight volumes—each set containing from 427 to beyond 500 pages—is designed primarily for use in the home where parents deal with children, and also in church libraries where additional material is needed.

Volume I (427 pages) deals with Bible Treasurers and abounds in art portrayals as do all the volumes. Volume II (487 pages) deals with Bible Heroes and Pioneers of the Old Testament. Volume III (499 pages) treats on Bible Kings and Captains of the Old Testament. Volume IV (513 pages), Bible Prophets and Statesmen of the Old Testament. Volume V (503 pages), Bible Poetry and some of the apocryphal writings. Volume VI (456 pages) deals with the Life of Christ and includes a part of the Book of Acts. Volume VII (477 pages) sets forth the life and work of Paul from his conversion on through, and also his letters and those of the other inspired writers of the New Testament. Volume VIII (488 pages) is the Bible Educator and the index of the entire set. This last volume also abounds in valuable information concerning the many works of art employed in its production, and also of the artists. Also there is a discussion of the Bible in Literature, in which are numerous quotations showing great writers used the Bible.

A great deal of the Bible is reproduced in the text of this set, and alongside the text there are the works of art—many of them in color—which clarify and illustrate. The format of the set is beautiful and the work will last for years under heavy use. It is highly recommended by many church



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ing Child; The Home as a Final Training Center; Guiding Young People in Love, Courtship, Engagement, and Marriage; The Home in the Second Half of Life; Suggestions for Church-Home Guidance.

**THINKING ABOUT GOD.** By R. L. Middleton. Broadman Press, Nashville. Twenty-four chapters. Pages, 118. Price \$2.

This book seeks to point the way to fellowship with God. He pleads for a deepening and enriching of experience with God, and shows how this may be done. The author has been particularly active in youth-guidance and knows the problems of young people. This remarkably rich book is the outgrowth of his own experience with God and His Word, and of his working with people. This work abounds in illustrative material and spiritual food for devotional thoughts. It can be purchased from your Baptist Book Store.

**PIONEER MISSIONARIES FOR CHRIST AND HIS CHURCH**, by T. J. Bach, Baker Book House, Grand Rapids Mich. Price \$2. Beginning with Paul, the author discusses and gives his evaluation of the work of a number of early and later religious missionaries of various groups.

**PRAYER PROMPTINGS**, by John Horne. Baker Book House, Grand Rapids, Mich. Price \$1.75.

This work is designed to lead to a freshness and vitalizing of prayer.

**TALKS ON ST. LUKE'S GOSPEL**, by Eugene Stock. Baker Book House, Grand Rapids, Mich. \$3.

There are 52 messages from Luke's Gospel.

**A STUDY OF THE BOOK OF ACTS**, by Charles J. Woodridge. Baker Book House, Grand Rapids, Mich. \$2.50.

Consists of 28 essays dealing with the beginnings and problems of the early church. Many will find this work highly stimulating.

**FIFTY-FIVE DYNAMIC PARABLE TALKS TO YOUNG FOLKS**, by John Henry Sargent. W. A. Wilde Co., Publishers, Boston 16, Mass. Price \$2.

Splendid material here to get across messages to the young. Can be purchased through your Baptist Book Store.

**THE CHURCH IN OUR TOWN**, by Rockwell C. Smith. Price \$2.50. Abingdon Press, Nashville, Tenn.

The author deals with the church's place in the rural community today—its problems and opportunities.

►Rev. and Mrs. Hubert L. Hardy, Jr., Southern Baptist missionaries to Chile who are now in the States on furlough, have moved to Fort Worth, Texas, where their address is 4513 McCart. They will spend the rest of their furlough in Fort Worth, in study at Southwestern Baptist Theological Seminary. Both are natives of Kentucky, Mrs. Hardy of Madisonville and Mr. Hardy of Fulton, where they make their permanent American home.

## SUNDAY SCHOOL DEPARTMENT

ROY E. BOATWRIGHT  
State Secretary

### ELEMENTARY WORK SHOP



Miss Allene Bryan



Miss Helen Young

An Elementary Workshop will be held with the Porter Memorial Baptist Church, Lexington, on September 15; and with the Latonia Baptist Church, Covington, September 16—Time, 10:00 a.m.—3:30 p.m. This meeting is conducted jointly by the Training Union, Sunday school, and W.M.U. Departments. Southwide and state leaders will be on the program. Miss Helen Young and Miss Allene Bryan of the Sunday School Department of the Baptist Sunday School Board in Nashville will participate in the clinic.

We urge all the elementary workers, pastors, Sunday school superintendents, and other interested persons to be present.

### CORRECTION

In the August 25 issue the First Baptist Church of Covington Vacation Bible School enrolment was reported as 259. This was the average attendance. The enrolment was 337. A mission school was held with 95 enrolled.

### WEDDING BELLS!

We are happy to announce that Anne Caldwell, the office secretary of the Sunday School Department, was married to Charles Schleigh on August 20 at 6:00 p.m.

We join with all the workers of the Sunday School Department in wishing Mr. and Mrs. Schleigh much happiness.

### VACATION BIBLE SCHOOLS

Church and Association	Enrollment
Poplar Spring, Liberty	40
Mt. Vernon, Rockcastle	243
Chestnut Ridge Mission, Rockcastle	23
Chapel Hill, Logan County	161
Chapel Hill, Graves County	63
Frenchman Knob, Lynn	43
Calvary, Enterprise	68
Holbrook Mission, Enterprise	21
Needmore Mission, Enterprise	34
Holbrook Mission, Enterprise	44
Buckeye Mission, Enterprise	93
David Chapel Mission, Enterprise	63
Emma Mission, Enterprise	63
Benedict Chapel, Enterprise	66

Cow Creek, Enterprise	42
Ivy Creek, Enterprise	29
Lancer Mission, Enterprise	76
Blue River Mission, Enterprise	33
Home Branch Mission, Enterprise	52
Little Blueskin Mission, Middle Fork	47
Covert Avenue, West Kentuckiana	118
Harmony, Little Bethel	44
Erlanger, North Bend	194
Cedar Cliff, Liberty	66
Antioch, Liberty	81
Macedonia, Boones Creek	84
Campbellville, Russell Creek	239
North Benson, Franklin	79
Pleasant Grove, Long Run	100
Williamstown, Crittenden	72
Mill Creek, Nelson	61
Monticello, Gasper River	39
Forest Oak, Muhlenburg	59
Madisonville, First, Little Bethel	585
Olive Branch, Little Bethel	75
Rocky Ford, Casey County	74
Riverside, Muhlenburg	31
Rock Lick, Pulaski County	112
Newport, First, Campbell County	188
Riverside, Long Run	158
Irene Cole, Enterprise	133
Rineyville, Severn's Valley	134
Fordsville, Ohio County	73
Lone Valley, Russell Creek	28
Laurel River, Laurel River	88
Bacon Creek, Mt. Zion	58
Covington, Madison Avenue,	
North Bend	157
Boyce Settlement, Long Run	118
Thornhill, Franklin	135
Cedar Grove, Franklin	41
Swallowfield, Franklin	49
New Salem, Nelson	118
Barnett Lick, Gasper River	49
Epley, Logan County	63
Belleview, Logan County	120
Liberty, Little Bethel	127
Powderly, Muhlenburg	64
Advance, West Kentuckiana	106
Sullivan, Ohio Valley	75
Zion Brick, Little Bethel	37
Manchester, Colored, Booneville	35
New Hector, Booneville	17
Muddy Gap, Booneville	29
Brutus, Booneville	26
New Home, Goose Creek	40
Union, Booneville	23
Chaplin, Nelson	129
Cave Spring, Liberty	115
Lincoln Memorial, Lynn	72
Magnolia, Severn's Valley	64
Bond, Laurel River	54
Ghent, White's Run	93
Jordan, White's Run	50
Jasper, Ind., Long Run	84
Olivet, Christian County	67
Wheatcraft, Ohio Valley	30
New Hope, Daviess McLean	62
Sinking Valley, North Concord	54
Sunny Side, Pulaski County	44
Clifty Grove Mission, Pulaski County	27
Turner Ridge, Crittenden	125
Pleasant Grove, Baptist	50
Evergreen, Baptist	140
Lawrenceburg, Baptist	239
Rock Heaven, Salem	79
Port Royal, Henry County	77
Green River, Ohio County	68
Bethany, Little Bethel	29
Crossroads, Little Bethel	45
Green River Mission, Warren	35
Perryville, South District	90
Falmouth, Union	79
Eddyville, Caldwell	140
Harmony, Long Run	168
Mouthcard, Enterprise	104
Fed's Creek, Enterprise	31
Phelps, Enterprise	22
Covert Avenue, West Kentuckiana	118
Hazard, Three Forks	219
Mt. Salem, Lincoln County	63
Cornishville, South District	96
Mt. Olivet, Boones Creek	150
Memorial, Franklin	164
Oakland, Ten Mile	52
Shawnee Run, South District	100
Whitesburg, First, Pine Mountain	61
Airline Chapel, West Kentuckiana	135
Goshen, Baptist	90
Ryans Creek	76
New Hope, Muhlenburg	98
Carve Rock, Gasper River	58
Union, Gasper River	51
Sulphur Springs, Russell Creek	42
Powderly, Muhlenburg	68
Rock Port, Ohio County	85
Germantown, Bracken	82
Lucas Grove, Lynn	66
Upton, Lynn	77
Buck Creek, Pulaski County	40
McKinney, Pulaski County	41
Double Springs, Lincoln County	128
Cave Springs, Muhlenburg	58
Sukdran, Okinawa	262
New Hope, Little Bethel	22
Chestnut Grove, Casey County	71

## Heralds of A Heresy

(Continued from Page 3)

The Bible speaks of the Fatherhood of God in three distinct ways. First, God is the real Father of only one person. Jesus Christ who is God's only begotten Son. That makes God a father by *generation*. Second, God is Father of all things in the world—because He is the Creator of the world through Jesus Christ. That makes God a father by *creation*, but it does not mean even remotely that God is the Father of all men unto salvation. Third, God is the Father of all those whom He saves in Christ. In that sense God is a father by *adoption*.

Dr. T. T. Eaton once said: "Sometimes, in a loose, general sense God is spoken of by Christians and others as the all-Father, meaning thereby that He is the creator, preserver and bountiful benefactor of all. In that sense God is the Father of a horse, for He is all that to a horse. And it is true that God is just as much the Father of a horse as He is the Father of an ungodly man. The only difference is that a man has the opportunity by repentance and faith to become a child of God as the horse can not."

God's fatherhood is for believers. The New Testament knows nothing of a child of God apart from the regenerating work of the Holy Spirit. It regards all men everywhere as lost from God, and in a state of spiritual death without Christ. In order to become God's spiritual child, one must be spiritually born—he must receive the "Spirit of adoption, whereby we cry, Aba, Father."

With another valiant-for-the-Truth man, I say: "I do not consider that a common Heavenly Father is forcing me or even asking me to make friends with the stuff or the people who are seeking to make atheists and slaves of mankind. If such is my Heavenly Father, I have missed my guess."

Blessed the time when a person becomes a child of God! Until the sinner believes, he is without life. (John 3:36, 5:24; I John 5:12).

On believing in Jesus, he has life (John 6:47). The moment a man believes, that moment he is a child of God—"born again, not of corruptible seed, but of incorruptible, by the Word of God; which liveth and abideth forever" (I Peter 1:23). Being God's child, he has been made a partaker of the Divine nature of the One who has begotten him.

God grant that our people shall not be swept from their moorings by prevalent vagaries. God give us power to thrust deadly weapons into this monstrous heresy, the hellish heresy of "the Fatherhood of God and the brotherhood of man" aside from the new birth.



## BROTHERHOOD DEPARTMENT

LUCIEN E. COLEMAN, SR., Secretary

"Man power utilized through evangelism, missions, stewardship and consecration."

### NEW TRACTS AVAILABLE

New Brotherhood tracts available through the Brotherhood Department office at this time are—(1) "ENLISTING CHURCH MAN POWER" (Major Brotherhood Activities for 1956), and (2) Individual tracts dealing with the duties of the various officers of a Brotherhood rather than the one tract heretofore entitled—"BROTHERHOOD OFFICERS AND THEIR DUTIES." These tracts, like all others, are free for the asking.

### MAJOR ACTIVITIES—1956

Again Major Brotherhood activities for 1956 will include four important phases of work for men. Heading the list is *EANGELISM*. We suggest Personal Witnessing, Group Evangelism, Establishing Missions, and Tract Distribution as four good ways to promote evangelism. Number two on our list of Major Activities is that of *BOYS' WORK*. Three suggestions are made—(a) Leadership for Royal Ambassadors (b) Cooperation With Juvenile Court Authorities (c) Assistance to Program of Ministry to the Military. Several suggestions are made under each of these principal headings to help promote Boys' Work. Third on our list of Major Activities for the year is *Stewardship*. Personal Consecration of Time and Talents; Payment of tithes and offerings through the local church; Dedication of Home, Business or Profession; and the promotion of Stewardship emphasis in general are the headings under this important activity. Five suggestions are

### THUS SAITH THE PREACHER—

#### The Breaking Point

Dear Friend:

Don't know whether you are a cartoon fan or not. Me?, I am! I like the veiled humor that points out our human foibles.

Not long ago there was one about a truck going over a bridge. It was one of these highway locomotives. On its side was painted: "When fully loaded this truck weighs 10,000 pounds." Up above the truck was a flying bird. In the last panel the bird had lighted, or lit—whichever you prefer—on the truck and the bridge had collapsed. Well, that's a trusim of how little things cause the breaking point.

Here's a man in his office. All day

made for the promotion of our fourth Major activity which is supporting the *Cooperative Program*. These suggestions are—(a) Increased proportion of Church receipts through the Cooperative Program. (b) Program of Advance in Missions. (c) Learning through personal representatives. (d) Study of denominational Institutions and Agencies. (e) Study of Church and Denominational Finance and promotion of Baptist Foundations.

### GOALS FOR 1956

- (1) One-hundred new Brotherhoods with an enrollment of 3,000.
- (2) Twenty new Associational Brotherhoods.
- (3) A Joint Brotherhood-Royal Ambassador clinic in each association.
- (4) Five-thousand copies of the *Brotherhood Journal* read and used regularly by the men of our Brotherhoods.
- (5) One-hundred men making the annual Baptist Men's Tour of all institutions (Colleges, Hospitals, Children's Homes) owned and operated by the General Association of Baptists in Kentucky.
- (6) Five-thousand Baptist men attending the third annual statewide Baptist Men's Rally at Cedarmore Baptist Assembly grounds.
- (7) At least twenty men attending Brotherhood Conference week at both Ridgecrest, August 16-22, and Glorieta, July 5-11.
- (8) Layman's Day observed in every church in the state October 14.

long he's taken a beating. The secretary is dreaming of her new ring and has balled up everything. The sales force has fouled up and missed several big contracts. His boss has called him on the carpet and given him what for. It's just been one of those days. Then, an innocent member of the firm, maybe the office boy, accidentally knocks over a wastebasket and, old Vesuvius erupts. Everyone in the office borrows Art Carney's phrase: "Whatta grouch!" It was a little thing, but it was the breaking point.

That same man goes home. His wife has had her share of troubles that day. The neighbor's puppy got in her prize petunia bed, the kids have had to stay home from school with runny noses, the electricity has gone off and ruined everything in the deep freeze, including

the fish. Friend husband sits down to eat dinner and offers a bit of complaint that hints that Mom's rolls were fluffier, WOW! Move over Fido! Such a little thing. But it was the breaking point.

Back in the Old Testament is a picture of a man who had every cause to reach a breaking point in his own life. He had lost all his material wealth in a pre-Wall Street stock market crash, his children had got in trouble, his wife became a shrew, his own body was afflicted with a seige of boils, his solicitous friends began telling him it was his fault, it was God's fault, and so on. Poor old Job had troubles pile on.

But, you know, there wasn't any sign on him as to what his load limit of carrying trouble was. And Job didn't break.

Sometimes we are amazed at what the human body can take in the way of physical pain. Other times we are surprised at its emotional load capacity. We never know what the other fellow might be carrying in the way of personal burdens. When we do learn, we stand in astonishment.

Christianity never has told anyone there will be a limit to his burdens and problems. It has always said, "My strength is sufficient for you." Little things do have a way of adding up until a breaking point is reached, and a trifle does it. But the strength of Jesus Christ is always available to hold us up.

Yours, hoping for no load limit,  
G. Avery Lee  
Ruston, La.

## Many children Not Enrolled in Sunday School

NASHVILLE, Tenn. — (BSSB) — According to Miss Helen Young, superintendent of Beginner work in the Baptist Sunday School Board's Sunday School Department, there are 508,519 Beginner children enrolled in Baptist Sunday schools.

Miss Young reports that there are 1,385,691 four and five-year-old children who are not enrolled in any Sunday school.

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For September 18, 1955

By H. C. Chiles

## Malachi Calls For Righteous Living

Malachi is one of the Minor Prophets whose name means, "My Messenger." The last of the Old Testament prophets, he forms the transition link between the Old and the New Testaments. Who he was and whence he came we are not told. All we know about him is what the study of his prophecy affords.

Malachi's prophecy was occasioned by the unfaithfulness of the people toward God. They had been released from captivity in Babylon and had been back in their own land for almost a century. The outburst of religious enthusiasm which characterized their return had resulted in the rebuilding of the temple. Following that great achievement there was a grave declension in the spiritual life of the people from the fervor which they had manifested in the days of Ezra and Nehemiah. Due to His love and mercy, before inflicting punishment upon them, God sent a message of warning to the people through His prophet. As a skilled, spiritual surgeon Malachi diagnosed the condition of the people, lay bare the root of their disease, recognized the tragedy which was inevitable if the disease was not cured, and told them of the improvement and blessing if the remedy was received.

### MALACHI 3:1-6

This passage was written in reply to the last question in chapter two. Because good and evil were not receiving an immediate and obvious reward, the people were cynically asking, "Where is the God of judgment?" The divine answer was recorded in the first verse of this third chapter. In it we observe a promise, a person and a purpose.

According to this passage, the Messiah's coming was to be announced by a herald. John the Baptist was simply God's advance agent to tell of the actual coming of the Messiah. That great man of God appeared on the scene in God's good time and prepared the way for the coming of the Messiah. John the Baptist prepared the way for the coming of the Saviour as remote peoples build highways for the coming of their king. He prepared the way by preaching repentance toward God, by baptizing those who had truly repented, by announcing that the coming of the Lord was near and by giving Him His rightful place when He did come.

Concerning Christ, John the Baptist said, "Behold the Lamb of God, which taketh away the sin of the world." Soon after the beginning of Christ's

public ministry, he said, "He must increase, but I must decrease."

He bore such a remarkable testimony for Christ that our Lord said, "Among them that are born of women there hath not risen a greater than John the Baptist." What a remarkable tribute!

Malachi also warned the priests and the people about the consequences of their sins. It was to be expected that the priests were to be and do right if the people were to be and do what they should. Seemingly, both priests and people were utterly unaware of their heart condition and consequent failure, which had been brought about by their departure from the will of God. He made it clear that when the Lord appeared, He would purge the people of their dross, beginning with the sons of Levi. He let them know that God's judgment would come upon the priests, the spiritual leaders, who above all others should have been faithful. Leadership in things spiritual carries with it tremendous responsibility, in the light of a personal accountability.

Malachi predicted that the Lord would come suddenly, unexpectedly, searchingly, assuringly, to bring joy and to sit in judgment. Singled out as worthy of particular judgment are sorcerers, adulterers, false swearers and oppressors.

### MALACHI 3:13-18

So many were very skeptical and could not see any advantage in worshiping God. They concluded that there was no real advantage to be gained by serving God. Imagining that evildoers were the most prosperous, that the disobedient fared better than the obedient, and being desirous of blaming God for their disappointments, they blatantly declared with all boldness, "It is vain to serve God." They openly asserted that it was useless to serve God and that there was not any profit to be derived from obeying Him. They declared that those who wrought wickedness were actually the best off and the most happy. Of course, God reviewed the false accusations which they made with a view to excusing their backslidings and refused to accept them. When He reminded them that their words against Him had been "stout," they replied by implying that He was mistaken for their conversation had been spiritual and uplifting.

It is indeed refreshing to note that in contrast to the class which was uttering such blasphemous statements there

was a very earnest group of true worshippers who loved God supremely and sought to do His will faithfully. This small remnant clung to the true worship and the proper exaltation of God. They feared God, meditated upon Him, made His will the subject of their conversation and obeyed Him. They "spoke one to another" about the Lord.

Quite naturally, God "hearkened and heard" when the faithful ones talked about Him. He always knows when His people talk to one another about Him, and He notes that fact in His book of remembrance. Since He keeps books, and they are always perfectly accurate, it is important that we live in such a manner that He can make good entries opposite our names.

## Baseball Tithers Impress Newsman

MONROE, La. — (BP) — The Associated Press sports wires recently carried to the nation the story of an eighteen-year-old baseball player sending an \$1,150 check to his hometown church here.

The money was tithed on a bonus he received from signing to play professional baseball with the Baltimore Orioles.

The Sports reporter of a Wisconsin daily newspaper was greatly impressed by the action of young Wayne Causey, the ball player. The newsman sent a letter to T. Earl Ogg, pastor of College Place Baptist Church here, which had received the large check.

"I certainly admire you Southern Baptists," the writer said. "I understand that Alvin Dark of the New York Giants tithed his share of the World Series (money), also to a Southern Baptist church. Hope that in my travels I shall some day attend a Southern Baptist service to see what makes you guys tick."

### Parents Taught Them

Causey received about \$30,000 for signing a baseball contract. The \$1,150 check was on the first installment of the bonus paid to young Causey, who only last year was cutting the church lawn for \$5 a week.

Dark, to whom the Wisconsin newsmen referred, belongs to Trinity Baptist Church, Lake Charles, La., and is captain of the Giants. Like Causey, he received nationwide publicity when the press learned he was a tither.

Parents of both baseball players are credited with teaching them to contribute a tenth of their earnings to Christian work.

►A. Hodge Malone has accepted a call to the First Baptist Church, Epworth, Ga., as pastor. He comes from pastorate of First Baptist Church, Benton, Tenn.



IN APPRECIATION OF STANDIFER.—More than 75 men representing churches of the Severns Valley Association gathered by invitation at Vine Grove Baptist Church, Monday, August 1, to show their appreciation of H. D. Standifer, associational missionary since February, 1952. The Brotherhood of Vine Grove Church sponsored the program which recounted Brother Standifer's Life in Christian Work, using the theme, "This is Your Christian Life." Following the program the men enjoyed a time of fellowship together. Many gifts were presented by the churches represented. The year before he went to the Association gifts were \$220,000; last year they were \$340,000. Sunday school enrolment has increased by about 1,500. All but three churches are now full-time. He has led in encouraging the churches to erect parsonages so their pastors can live on the field. Shown in the picture, Front Row (left to right), are: (1) Brother White, president, president of Brotherhood at Mill Creek; (2) Bill Burden, president Brotherhood, Vine Grove; (3) H. D. Standifer; (4) Dick Allison, pastor Barren Run; (5) Bob Wayne, pastor, Immanuel Mission of Elizabethtown; Back Row: (6) Mark Holliday, pastor Mill Creek; (7) W. R. Cook, pastor Stithton; (8) Maxton Lewis, president Brotherhood, Stithton; (9) J. S. Haskins, pastor Vine Grove; (10) Lew Hopkins, pastor Rineyville.

## Kentucky Baptists Winning People— A New Color Film Strip Now Available

The work of Kentucky Baptists in winning people to the Lord through state missions is the subject of the new color filmstrip recently released by the General Association of Baptists in Kentucky *Missions in Kentucky* is the title.

This is the second production by the Audio-Visual Service of the Executive Board in 1955. The first, *Doing Good Through the Cooperative Program*, a set of forty-six colored slides, has enjoyed wide circulation since it was made available in April.

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*Missions in Kentucky* consists of forty-two frames and is accompanied by a mimeographed narration guide. A showing should take about twenty minutes. Ten prints have been placed in the film library at the Executive Board, and orders are already being received.

Portrayed in the new filmstrip are such activities as associational missions, Sunday school, Training Union, and W.M.U. promotion, and the like. The schools, children's homes, hospitals, and related agencies of Kentucky Baptists do not receive major emphasis in this production.

Either the new filmstrip on state missions or the slide set on the Cooperative Program may be booked by writing Film Library, 127 East Broadway, Louisville 2, Kentucky.

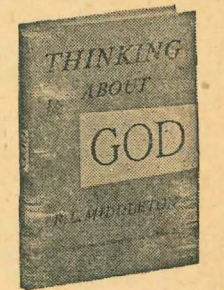
►Pastor Ray H. Dean, Orlinda, Tenn., writes that he and Mrs. Dean attended a fellowship supper reception meeting some weeks ago at the First Baptist Church of Central City, Ky., in honor of three preachers who went out from that church while he was pastor there. The three were (1) Don Lam, now in

the Southern Seminary and a student pastor; (2) Dewey Mercer, appointee for missionary service in Japan; and (3) Charles Wilcox, a graduate of Western State College at Bowling Green and pastor at Richland, near Morgantown. Says Brother Dean: "Brother C. W. Devine, the pastor now at Central City, First Church, is doing fine work. Calvary Church grew out of First Church while Brother Frances Tallant was there, and now another mission has been started and they have a man on the field."

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# Congress Calls For Religious Liberty, Missions, World Peace

(A Summary of events at the 1955 Baptist World Congress)

By ALBERT McCLELLAN

Baptists of the world have once again affirmed their belief that each man must choose or reject Christ for himself and that the church is subject only to Christ.

From the beginning to the end of the seven-day Baptist World Congress, held in London, England, this was an ever-resounding note. It was one of the strongest and clearest of five notes sounded by the 1955 Congress.

## Call to Evangelism

The second note was the call to evangelism. Early in the Congress, a group of laymen and pastors formally asked every Baptist in the world to win at least one person to Christ next year.

The Congress adopted this goal as a resolution.

John Filson Soren, the clear-voiced Brazilian, in the climax of his masterful Congress sermon, dwelt on the necessity of total evangelism.

Theodore F. Adams, Richmond, Va., new president of the Baptist World Alliance, said it would mean a new day in Baptist life.

## A Major Influence

Evangelist Billy Graham, noting the action, said Baptists would have a major influence in the years to come if they remain evangelistic, simple, and unencumbered in their preaching.

Howard Butt, Jr., of Corpus Christi, Texas, said it was a job the minister couldn't do alone; every layman must help. Many visitors, aware of the decline in British Baptists, hoped the call to evangelism would give the British Isles a much-needed shot-in-the-arm.

The oft-repeated call for every Baptist to be a missionary was the third note sounded in London.

## Almost A Second Theme

Again and again, the missionary call was heard until it became almost a second theme.

## "Sigrid Marries A Catholic"

Is your son or daughter engaged to a Roman Catholic? Are you aware of the developments that this romance is bound to bring? This true story of Pierre and Sigrid reveals why a mixed marriage is a slavery from which there is no deliverance. Learn the vital and important facts before it is too late! Postpaid only \$1.00. Edition limited.

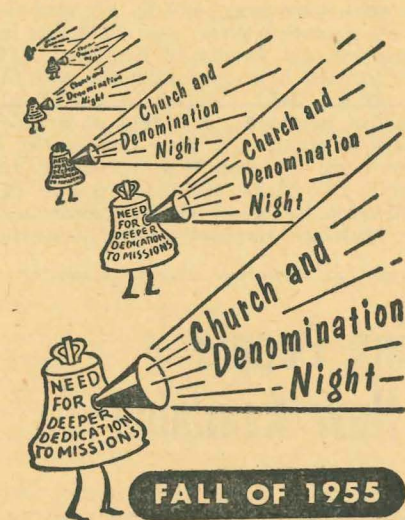
GOSPEL ART SHOPPE

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ond theme. One of the last speakers to dwell on this idea was the president of the Christian Evangelical (Baptist) Union of Russia, who said, "Wherever a Baptist moves in our country, there soon springs up a new Baptist church."

Retiring Congress President F. Townley Lord prayed several times, "until every knee shall bow." A fourth note—

A fourth note—perhaps the most



timely—was for religious liberty. Some delegates had strong inner conflicts. They were always conscious of the big Russian flag in the meeting hall and the closely-shepherded Soviet delegation.

## Russian Motive Questioned

They knew these delegates from Russia were sincere Christians, having heard their prayers and testimonies, but they also knew the motive of the Russian Government in allowing them to attend the Congress could be questioned.

The Congress often cheered the Russian delegates, not because they were from a Communist country, but because they stood for the thousands or millions who have clung to their faith in the Lord Jesus Christ in the face of the destruction of their schools, the confiscation of their churches, and imprisonment of their pastors.

Against this background, the Congress forged a jubilee declaration of religious liberty, saying that people everywhere

must have the right of religious assembly, speech, and propagation.

The Congress delegates hoped the world would hear, especially Spain, where some of the Baptist churches are closed and pastors persecuted, and countries behind the Iron Curtain, where a former officer of the Baptist World Alliance still languishes in prison for Christ's sake.

## Urge U. N. Support

A fifth note was the clarion call for peace, the peace that comes when all men are Christians. The Congress sent a message to the Big Four, meeting in Geneva, Switzerland, at the same time as the Congress met in London.

A later peace resolution at the Congress said, "War is not the will of God." It asked for the "full strength of spiritual witness" to be applied in bringing about world peace.

The resolution also urged all Baptists to give full support to the United Nations.

As these ideas developed, the delegates began to realize the Congress was more than ever a Baptist Congress and that Baptist fellowship was sweeter than it had ever been.

Baptist doctrine was never played down and fellowship reached its highest as President Lord asked all delegates at the last morning session to join hands while they sang, "Blest be the Tie that Binds."

The 8,500 delegates scattered after the closing session, back to the 60 nations from which they came. As they went, they carried a victory song remembering that there were only six million Baptists in 1905; there are over 20 million now, and surely when the Congress meets again in 1960 there might be 25 million.

Dr. and Mrs. A. R. Crabtree, Southern Baptist missionaries to South Brazil who are now in the States on furlough, have moved to Louisville, where Dr. Crabtree will teach in the Carver School of Missions and Social Work for the fall semester. Their address is 2801 Lexington Road.

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## Attention, Music Directors! Who and Where Are You?

At the present time there is not in our State of Kentucky a list of our Baptist Church Music Directors and their Assistants. This is badly needed in order to compose a mailing list for important and free information and materials that every one of our Baptist Church Music Leaders should have. We want YOU to have this information, but before we can send it to you, we must know who and where you are at this time.

We are planning a meeting of Kentucky's Baptist Music Leaders to be held on Monday evening and Tuesday morning, November 14 and 15, at Paducah, Kentucky. This is the day before the beginning of the annual meeting of the General Association of Baptists in Kentucky, to be held in Paducah that week. The Monday evening session will be a joint meeting with the Educational Directors of our Kentucky Baptist Churches. The Tuesday morning meeting will be for the purpose of our own organization.

The purpose of our meeting at Paducah is to lay the groundwork for a greater Kentucky Music Leadership Conference at Georgetown next summer, and to organize ourselves partially for effective communication throughout the state.

YOU DON'T WANT TO MISS THIS MEETING! However, if you must be absent, then you certainly cannot afford to miss the material that will precede and follow it. Therefore, it is imperative that all Music Leaders fill out the blank on this page immediately, before you lay it down, and mail it to Hugh Brooks, Bethany Baptist Church, 2319 Taylorsville Road, Louisville 5, Kentucky.

Your name and address will be recorded on a permanent mailing list. Information will begin coming to you by October 15, 1955.

### I AM A MUSIC DIRECTOR IN MY CHURCH

Name ..... Part Time  Full Time

Residence ..... City and State .....

Name of Church ..... Church's Address .....

Pastor of Church ..... Pastor's Address .....

Remarks: .....

## Baptist Hour Planning Penetration of "Curtain"

FORT WORTH, Texas. — The Baptist Hour, now produced in Fort Worth, Texas, and heard over 400 radio stations in the United States and its territories, may in a year or so have listeners behind the Iron Curtain.

Paul M. Stevens, director of the Radio and Television Commission of the Southern Baptist Convention, told Thursday of the preliminary plans for setting up a transmitter, possibly at Zurich, Switzerland, from which the gospel message in sermon and song would be broadcast in several languages.

Later, Stevens said, it may be possible to broadcast from Vienna, which

would take the programs closer to Russia and its satellites.

### Zurich Conference

Stevens unfolded the idea in London last month during the Baptist World Alliance Congress, with representatives of 11 countries giving their approval to the proposal.

After the London meeting, Stevens went to Zurich, where he conferred with Dr. John Allen Moore, a teacher in the International Baptist Seminary there and a former missionary to Yugoslavia.

Yugoslavia has opened its doors temporarily, if not permanently, to Southern Baptist missionaries. The communist country has issued a six-month visa to Dr. and Mrs. John Allen Moore of Mississippi and Georgia. They will apply for extension of their stay. Moore said, "I am certainly hoping our stay will be permanent. We are burning all bridges behind us to that end."

Dr. Moore approved the idea of a transmitter in Zurich, with the further suggestion that since the seminary had students from all European countries, they could translate the sermons delivered on the Baptist Hour in the U. S.

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with the addition of music by the various choral groups of the seminary.

### Spiritual Answer

"We are not going to blast Communists off the face of the earth with bombs and neither are we going to be able to stuff people over there with enough food so they will forget Communism nor are we going to be able to grin Communism off the earth across the conference table," Stevens said.

The only solution, he added, is spiritual. "And this is not my idea, but comes from President Eisenhower, Winston Churchill and other world leaders."

No religious group is attempting now to broadcast the Christian message behind the Iron Curtain and to the Russian satellites, Stevens said. If successful in getting the program started, he said that it is possible the facilities will be offered to other denominations, mentioning especially the Lutherans.

### Three More Programs

"Since there are so many Lutherans in Europe, they would fit ideally into such a setup as is planned," he said.

The Baptist Hour also is distributed from the Commission's headquarters in Fort Worth.

Stevens left Thursday for Hollywood to direct the shooting of three more television programs. With the one already made, "This My Son," story of the prodigal son in modern dress, and what the Commission hopes to be able to get from the Baptist Sunday School Board, only three more (after those on which he is to start work this week) will be necessary to complete a package of 13. The package then will be offered to stations over the nation.

The films are being made by Family Films, Inc.

Miss Cora Ney Hardy, Southern Baptist missionary to Nigeria, has sailed for her field of service after furlough in the States. Her address will be Reagan Memorial Girls' School, Box 83, Yaba (Lagos), Nigeria, West Africa. Miss Hardy is a native of Bullitt County, Ky., and makes her permanent American home in Louisville.

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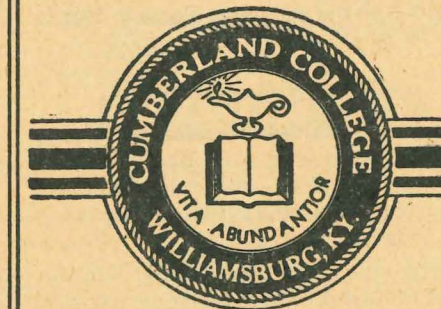
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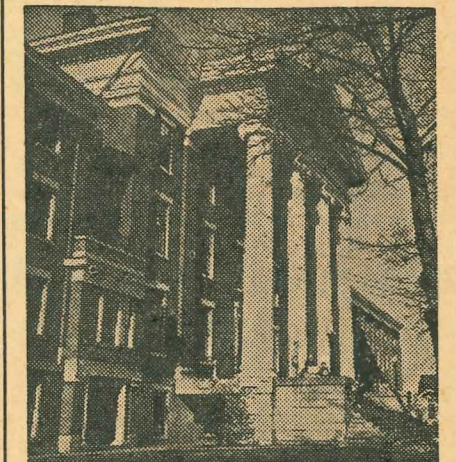
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### Gleanings

►Jack Perry, who has been with the Associated Press news bureau in Atlanta, Ga., becomes publicity director of Mercer University with the start of the new school year. Perry is a 1951 graduate of the Macon, Ga., Baptist College.  
►Miss Anne Caldwell, Louisville, and Charles M. Schleigh, Cincinnati, Ohio,

were united in marriage by Pastor Lyndon Collings at the First Southern Baptist Church, Clarksville, Indiana, Saturday afternoon, August 20, at 6:00 o'clock. The bride is a daughter of the late Mr. and Mrs. A. F. Caldwell, Paint Lick, Ky. She is now office secretary for Mr. Roy E. Boatwright in the Department of Sunday School Work at the Kentucky Baptist Building. Form-

erly she was church secretary at the First Baptist Church, Williamsburg, and the Harlan Baptist Church, Harlan. Mr. Schleigh is from Martinsburg, W. Va., and is a son of Mrs. Charles Schleigh, New York City, and the late Mr. Charles Schleigh. His parents were formerly residents of Martinsburg. He travels for an organ manufacturing company.