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Give

**1 DAY'S
PAY**

at **THANKSGIVING**

for
**GLENDALE
SPRING MEADOWS
PINE CREST**

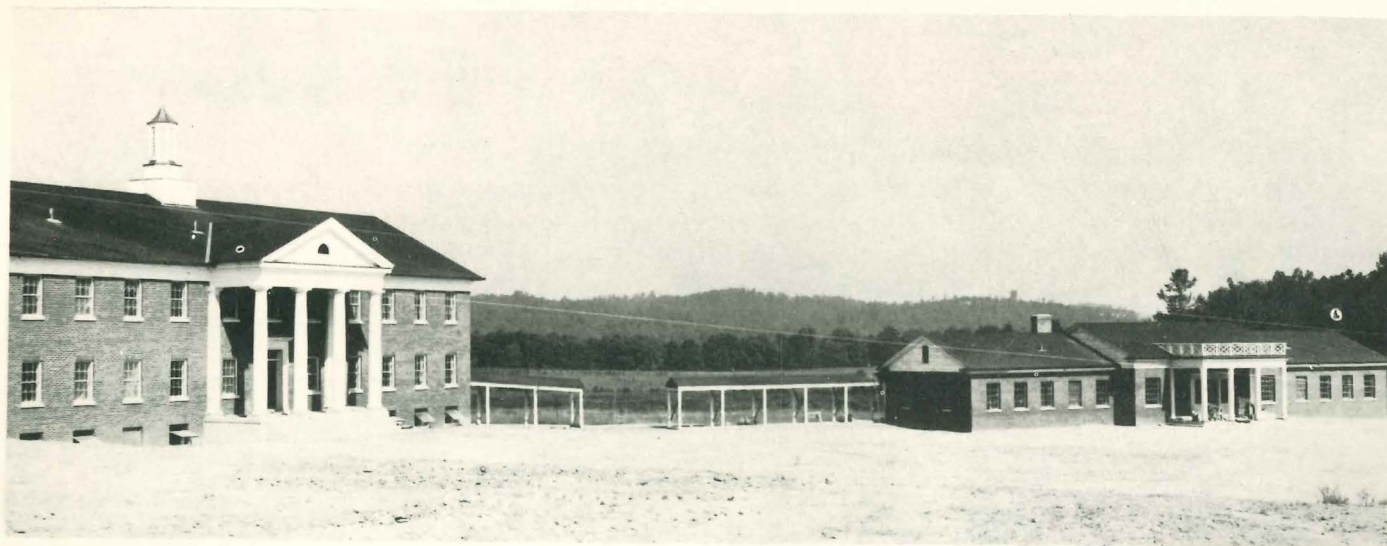
November 17, 1955

Vol. 129 No. 45

Western Recorder

Kentucky's Largest Denominational Paper

Pine Crest Nears Completion



Kentucky Baptists' third Home for Children, *Pine Crest*, is rapidly nearing completion at Morehead. This new Home to serve eastern Kentucky is being built on a magnificent site fronting on Kentucky 32, two miles north of Morehead. Approximately one hundred twenty-five acres of remarkably level land was purchased by the Kentucky Baptist Board of Child Care as the location of the Home.

Construction was begun last fall on an administration building and two cottages. The administration building will house the administrative offices, library, clinic, visitors room, canteen, sixteen-bed infirmary, living quarters for six staff members in addition to the resident administrator, and a big central kitchen and dining room. This building, by enlarging the dining room, will be sufficient to accommodate up to two hundred children. Each of the cottages will be home for twenty-four boys or girls and two housemothers. With two teen-age girls living and helping in the infirmary this will give Pine Crest a capacity in the beginning of fifty homeless children.

And, remember our Homes depend on the funds provided by the Thanksgiving Offering for ten month's existence. Our doors cannot be kept open except through **your** help in the Thanksgiving Offering. Give One **Full** Day's Pay at Thanksgiving!

With the completion of Pine Crest, Kentucky Baptists can accept fifty additional homeless and destitute children. We are sure you recognize that with more youngsters to care for it is necessary that we give more to the Thanksgiving Offering than ever before,

Record-Breaking Thanksgiving Offering Urged By More Pastors and Leaders

**"Will Help Your Whole Program," says
Harlan Pastor**

Next to telling an individual of the grace of our Lord in bringing full salvation to him who believes, is the joy of presenting the cause of dependent children to the hearts of Christian people. This has long since ceased to be a chore or a duty to perform. It is a joy and a privilege that increases with each Thanksgiving season.



E. Keevil Judy

Pastors and church leaders need not fear that this offering will hurt the financial program of the church. It will help your whole program. It opens up the fountains of love and gives a sense of satisfaction in service that can scarcely be experienced in any other endeavor. Your church will do a worthy thing in this offering if it is laid on the hearts of the people and they are given the opportunity to respond.

No gift that we make to causes outside our church field goes quite so completely and so immediately to the service for which it is given as does your Thanksgiving offering for dependent children.

—E. Keevil Judy



*We are grateful to
Kentucky Baptists*

APPRECIATION

This editor and the members of the Board of Managers and the staff of the *Western Recorder* wish to express deepest appreciation to all the pastors and churches of our General Association of Baptists in Kentucky.

Your prayers have helped more than even you can know. Your support in placing your state paper into the hands of our people throughout the reaches of the General Association is appreciated more than any word of ours can say.

The *Western Recorder* is the one great agent of our General Association and its Executive Board and Executive Committee and the administrative leaders for keeping all the work before all the people all the time. This we have striven to do by every means at our disposal, by every power of our beings. And to this high end we dedicate ourselves during the year ahead.

We covet your prayers, daily, and your continued and increasing support of the paper. It is still true that an informed Baptist is a more useful Baptist. Alongside our only Lord, let us strive together to make this coming year the greatest in the history of the General Association—greatest in fellowship, in vision, in achievement for all the causes fostered, in support of the *Western Recorder* which seeks by day and by night to inform and challenge our people. Thank you, brethren! Our joy in the work, together, is immeasurable.

Bringing Baptist news for one hundred and thirty years

►The new pastor of Boulevard Baptist Church, Coolidge, Ariz., is Clifford Russell, who resigned pastorate of Townmount Baptist Church, West Frankfort, Ill.

►Pastor John Edmund Haggai, of the Ninth and O. Church, Louisville, is to lead in a week of Stewardship Emphasis at the Beechmont Baptist Church, also in Louisville, November 21-27.

►Dr. H. Leo Eddleman, president of Georgetown College, has been preaching in a revival meeting with Pastor H. Franklin Paschall at the First Baptist Church, Bowling Green, Ky.

►W. D. Lawes, state Brotherhood secretary for the Baptist General Convention of Arizona, is serving as chairman of the newly-organized Christian Life Commission of that state convention.

►John S. Hurt has assumed duties as chaplain of Baton Rouge, La., General Hospital. He is former pastor of First Baptist Church, Jonesboro, La. The hospital is operated by Louisiana Baptists.

►Dr. H. Franklin Paschall, pastor of the First Baptist Church, Bowling Green, Ky., has been preaching in recent days at the Luther Rice Memorial Baptist Church, Washington, D. C., where John A. Holt is pastor.

►The Robards Baptist Church, Robards, Ky., recently had R. E. Haire as evangelist in a revival which brought three into the church by baptism and three by letter. Brother Haire is Pastor at Corydon. John L. Ashby is the Robards pastor.

►Evangelist Reginald Wall of Decatur, Ga., led a revival October 9-21 at the Rosen Heights Baptist Church of Ft. Worth, Texas, where Dr. Jesse Garrett is pastor. There were 61 additions, several rededications, and a number surrendered for special service.

►Miss Antonina Canzoneri, Southern Baptist missionary to Nigeria, has returned to her field of service after furlough in the States. Her address is Baptist Hospital, Ogbomosho, Nigeria, West Africa. Miss Canzoneri makes her permanent American home in Lebanon Junction, Ky.

►Up 5½ per cent over the same period last year is the word on enrolment from Louisiana College, Baptist school in Pineville, La. College officials reported enrolment currently at 963, compared with 912 a year ago. Freshman enrolment, 271, is only one shy of the school's record in this classification.

►Dr. E. L. Howerton was pastor of the First Baptist Church at Pikeville for 32 years until his retirement in July, 1953, instead of 27, as previously stated. In some respects his most fruitful years were the last four years, during which

254 were received into the church, with 64 of them being in the last year.

►Ground has been broken for a new building at Ridgecrest Baptist Assembly. The new building, costing approximately \$150,000, will be ready for the 1956 season, and will accommodate the Nursery, Beginner, and Primary Sunday School and Training Union conferences. Extensive improvements are underway in cottages.

►The First Southern Baptist Church of Joliet, Illinois, where Brother Keith Dunn has been the pastor for the past seven months reports that in that time the church has had 73 additions. Twenty of these additions were received in a recent revival in which Brother T. L. Campbell, of Blood River Association, did the preaching. Brother Dunn before accepting the pastorate at Joliet was the associational missionary of West Kentucky Association.

►Announcement has been made of the engagement of Miss Dorothy Dillon Anderson, by her parents, Mr. and Mrs. Duane Smith Anderson, Springfield, Ohio, to Dr. Ellis Adams Fuller, Jr., of Louisville, Ky. Young Dr. Fuller is a son of Mrs. E. A. Fuller, Sr., and the late Dr. Fuller. Miss Anderson is a graduate of the University of Michigan. Dr. Fuller is a graduate of Baylor University and of the University of Pennsylvania School of Medicine.

►Mrs. William Harrison Williams, wife of Dr. William Harrison Williams, pastor of Pritchard Memorial Baptist Church of Charlotte, N. C., passed away on the morning of October 20, after a lingering illness. She was the former Miss Anne McChord, of Springfield, Ky. They were married September 21, 1911, during the period of his Springfield pastorate—1904 to 1912. Also they lived in Glasgow, Ky., where he was pastor of the Glasgow Baptist Church during 1912-1914. Following pastorates in Marshall, Mo., and St. Joseph Mo., he has been at the Charlotte church since 1928.

►The Trinity Baptist Church of Paducah has passed resolutions regarding the departure of Glenn Marrill, its director of music and education, who has now gone to similar work at the Second Baptist Church, Greenville, Miss. He has been at the Trinity church for two and a half years and greatly improved the musical program, set up a record system for the Sunday school and Training Union. Under his guidance well planned musical, educational and training programs have been carried out, with the result that there has been a notable increase in attendance.

►Grady C. Cothen, pastor of the Olivet Baptist Church, Oklahoma City, Okla., writes that Superintendent Walter H.

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints.
—Jude 3.

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The WESTERN RECORDER cannot assume cost of making cuts. This must be borne by persons or organizations sending pictures.

Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

House, of the Temperance League of Kentucky, was in their city to assist in their campaign for a local option election on beer. "It was our privilege to have him in our church on Sunday evening," writes Pastor Cothen. "In spite of inclement weather, he had a good hearing and the response has been very heartening. His presentation of our cause was quite effective. I was away at the time, but received a note from my secretary to the effect, 'If I were not already sold on the subject, I would certainly be after hearing Mr. House.' . . . We feel that he has made a significant contribution to the cause of righteousness in our state."

Heaven's Concern For the Lost — Luke 15:7, 10

By E. N. WILKINSON, Pastor
Parkland Baptist Church
Louisville, Ky.

Jesus taught and preached in such a way that multitudes waited upon his ministry. One day a large number of publicans and sinners drew near that they might hear him. When the Pharisees and scribes saw them gathered about Jesus, they murmured, saying: "This man receiveth sinners and eateth with them." In an effort to help them understand why he received publicans and sinners, Jesus told three parables, the parable of the lost sheep, the parable of the lost coin and the parable of the lost son. One of the truths taught in these parables is that there is rejoicing in heaven over one sinner that repenteth.

Murmurers on earth and joy in heaven. What a contrast there was between the attitude of the Pharisees and scribes, and heaven's concern for the lost. How unlike God they were in the spirit they showed at his reception of sinners. Jesus was saying to them: "This is how you ought to feel. You should rejoice when publicans and sinners come to me. If you are not happy when the lost are saved, you are out of harmony with heaven." And he is saying the same thing to us. "There is rejoicing in heaven over one sinner that repenteth." Heaven's concern for the lost.

What the Father Did

Heaven's concern for the lost is seen in what our Heavenly Father has done to save the lost. His great love prompted him to give his Son as the ransom for sinners. We owed a debt that we could not pay, and live. So Jesus paid our sin debt by dying in our place on the cross. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved." If we would know of heaven's concern for the lost we must look to the cross where the Son of God was offered as the sacrifice for our sins. "And when they came to the place, which is called Calvary, there they crucified him. . . . Then said Jesus: Father, forgive them; for they know not what they do. . . . And one of the malefactors said to Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, Today shalt thou be with me in Paradise. . . . And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost." Heaven's concern for the lost.

God's concern for the lost should move us to go after the lost until we

find them. The daughter of Hugh Price Hughes, in her biography of her father, tells the story of the conversion of an Oxford Don, the head of one of the colleges. Mr. Hughes met him one day on the street and said: "Excuse me, but I am irresistibly led to ask you: 'What do you think of Jesus Christ? Do you know Him as your Saviour?'" The man paused a moment and then said; "Thank you, Mr. Hughes, for asking me that question. I have waited for twenty years for someone to ask me that question. Will you come to my rooms?" Mr. Hughes readily responded, and had the joy of showing him the way of salvation.

Cloud of Witnesses

Heaven's concern for the lost is seen from the great cloud of witnesses who look down upon us. The author of the Epistle of the Hebrews, in the eleventh chapter, calls the roll of the faithful. He mentions Able, Enoch, Noah, Abraham and Sara, Isaac and Jacob, and many others. Then he begins the next chapter: "Wherefore seeing we are also compassed about with so great a cloud of witnesses, let us lay aside every weight and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the Author and Finisher of our faith."

A great cloud of witnesses looks on while we run the race of the Christian life. Surely one part of that race consists in winning the lost to Christ. And that noble army of the faithful mentioned in Hebrews, and all the redeemed of all ages are looking on. Our Christian mothers and wives and husbands and friends who have died in Christ are there in that great company. They are concerned about the lost. Heaven's concern for the lost. There is a window through which we get a glimpse of heaven, with saints and angels rejoicing over the salvation of sinners.

I like to think that Brother J. D. Elsey is in that company. He was one of the finest of all the fine deacons I have known. One day he said to me: "Pastor, I want you to preach a sermon some day on 'Heaven's concern for the lost.'" He used to put his arm around me on Sunday mornings and say: "You

are the best pastor in all the world." I knew it wasn't so; that many noble men in the ministry were far better than I. But it encouraged me to be and do better. Then in May of 1952 he died suddenly one Sunday morning. And I have a feeling that he is there in that company, that cloud of witnesses, looking on as we win the lost. And knowing him like I do I am sure that he rejoices when the lost are saved.

Rejoicing in Heaven

Heaven's concern for the lost is seen from the rejoicing in heaven when the lost are saved. When the shepherd found his lost sheep, and the woman found her lost coin, friends and neighbors were called in to rejoice with them. When the Prodigal Son came home, his father said: "Let us eat and be merry: for this my son was dead, and is alive again; he was lost, and is found. And they began to be merry." And Jesus said: "Likewise, joy shall be in heaven in the presence of the angels of God over one sinner that repenteth." The Shepherd's mission for lost souls is known in glory, and is watched with holy sympathy. The repentance of a sinner on earth is a matter of joy and rejoicing in heaven.

One of the most touching lyrics I know, founded on the parable of the lost sheep is written in negro dialect. I do not know who the author was.

*"De Massa ob de sheepfol'
Dat guards de sheepfol' bin,
Look out in de gloomerin' meadows
Where de long night rain begin:
So he call to de hirlin' shepa'd,
'Is my sheep, is dey all come in?"*

*"Oh, dea say de hirlin' shepa'd,
Dey's some, dey's black and thin,
An' some, dey's po' ol' widda's,
But de res' day's all brung in.*

*"Den de Massa ob de sheepfol'
Dat guards de sheepfol' bin,
Goes down in de gloomerin' meadows,
Wha'r de long night rain begin;
So he let down de ba's ob de sheepfol',
Callin' sof', 'Come in, Come in.'*

*"Den up t'ro' de gloomerin' meadows,
T'ro' de col' night rain an' win,
An' up t'ro' de gloomerin rain paf
Wha'r de sleet fa' piercin' thin,
De po' los' sheep ob de sheepfol',
Dey all comes gadderin' in."*

(Continued on Page 18)

►Twelve seminaries of the Protestant Episcopal Church have reported a total enrolment of 1,207 students, compared with 1,161 last year.

The Grace of Thanksgiving

Thanksgiving is of the heart. It is a sense of gratitude. It recognizes somebody has blessed. Traditionally in America, Thanksgiving recognizes God's goodness in providing the rain and the sunshine and the strength to produce the harvest. However, every Christian heart is perennially grateful, and for everything.

Ingratitude Marks the Sinner

The unthankful heart marks itself as away from God, as rejecting Him. "Because that, when they knew God, they glorified Him not as God, neither were thankful; but became vain in their imaginations and their foolish heart was darkened" (Rom. 1:21). The race once knew the truth about the goodness of God, His providence, His love, His holiness, His kindness; but they glorified Him not as the Author of all good things, and they attributed the blessings of life to other sources—their own genius in providing, for fortuitous concourse of the elements. They became vain in the imaginations; "professing themselves to be wise, they became fools." This is the inevitable course of ingratitude, for it is, by its very nature, refusal to recognize Him. Ingratitude denies Him and His goodness and grace. Unthankfulness is very closely related to blind atheism, though it may not have gone quite that far.

"In All Thy Ways Acknowledge Him"

Much depends on our recognizing God as the source of every blessing. Proverbs 3:5-6 says: "Trust in the Lord with all thine heart; and lean not to thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths." Knowledge of God is deepened by trusting Him in everything. Truth is known not by leaning on our own understanding but by relying on Him Who gives us the power of true understanding. In every path of life, through every experience of life, we are to acknowledge Him—His wisdom, His love, His power, His gracious providence which meets all spiritual and physical needs. And, when we so acknowledge Him, He directs our paths. So much, then depends on our having enlightened, grateful hearts!

A Slave Prayer Meeting

A wealthy Maryland planter was riding to one of his plantations during slavery days. In his heart there was coming a spiritual awakening. As he rode along by one of his slave-cabins, he heard the voice of prayer and praise. A group of his slaves had gathered for worship. He stopped and listened, discovering that a Negro from a nearby plantation was leading their devotion. The visiting slave was offering a prayer of fervent thanksgiving, in which the rest joined, for the blessings of God upon them. The heart of the wealthy plantation owner was profoundly touched and, with deep emotion, he cried out to God: "Alas, O Lord, I have my thousands and tens of thousands; and yet, ungrateful wretch that I am, I never thanked Thee, as these poor slaves do,

who have scarcely clothes to put on, or food to satisfy their hunger."

May God give us eyes not only to see the good things about us but to see that He is the Giver!

We join in gratitude for HIS blessings! the gift of His Son; His revealed Truth; the task of telling the story that never grows old; the fellowship of the brethren.

Let us be grateful, too, for the moving of God among the nations of the earth. His hand, so far, and His hand alone, has kept men back from another devastating war. Let us pray earnestly, and in gratitude for what He has done, for His guidance toward the day when nations shall dwell together as brothers. And let us pray Him to hasten the time when millions more will not only be brotherly toward each other, but through Christ will be Children of God and therefore brothers indeed!

"Give One Day's Pay"

Our Thanksgiving issue appears a week earlier this year, placing emphasis on the annual offering for our Children's Homes. Through the time set for the offering is "as convenient to the church," perhaps most will make it either the 20th or the 27th of this month.

As in other years, the urge is to "give one day's pay," at least. It's a joy to feel we actually worked a whole day for those who have no one to work for them but Kentucky Baptists. May God help us to do our best for the children!

A Church and Home Tragedy

The Baptist Press directs attention to a shameful act of vandalism committed by five youngsters against the property of Carondelet Baptist Church of St. Louis. They broke into the building and "tore up hymnals, smashed mirrors and glasses, defaced pictures, flooded rooms, scarred pews, wrecked a business machine, and damaged other church belongings." Total damage reached \$3,000.

Asked by police why they did the acts, the youngsters merely replied that it was a case of "meanness." That's putting it mildly. It was a case of meanness on the part of the youngsters and perhaps a case of neglect on the part of those who had the responsibility of training them. Obviously the juvenile court judge thought others were considerably to blame, for he exacted an agreement from the youngsters' families that they would share the cost of replacing broken and damaged items, though no time limit or rules were imposed for repaying, according to pastor E. N. Rogers.

One of the smaller tragedies was that the church discovered its insurance program did not include vandalism. The greater tragedy was that young people had been allowed to become so morally warped that they could do such a thing. Too much of the training program of the home, on moral and religious subjects, has been left to others. Unless young people have sound characters built into them, then all is lost.

First Baptist Church of Providence Breaks Ground For New Educational Building

PROVIDENCE, Ky. — Members of the First Baptist Church of Providence recently had a ground breaking ceremony on October 16. Shown in the picture (left to right) are: Clarence Jones, S. R. Wood, Pastor R. Truett Miller, Ross Plemmons and Gill Wilson. These men composed the Building Committee. The plans of the church include the construction of the first unit of its educational building now, and then to proceed with the construction of the other unit of the education building and the sanctuary as soon as possible. On the same afternoon the church ordained four new deacons. These men were Brethren J. D. Rayburn, Clarence Keller, Press Ford and Wayne Wallace. The pastors, ministers and deacons of the churches of the Ohio Valley Association comprised the council. Pastor G. R. Abernathy, Clay, questioned the candidates; Pastor C. O.



Simpson delivered the ordination sermon and Rev. Robert Wallace, father of one of the candidates, led in the prayer of ordination. Pastor Miller pre-

sided as moderator of the council, and C. E. Barnhill was clerk. The church is now getting ready to move forward in all departments.

Florida Board Submits Budget of \$1,400,000

JACKSONVILLE, Fla. — (BP) — The board of missions of the Florida Baptist Convention will recommend a budget of \$1,400,000 for the coming year to the state convention.

After taking out \$200,000 for promotion, the remaining money will be divided evenly for state and Southern Baptist Convention work. All money received over the budget figures will become capital funds.

The state board allocated \$10,000 requested by the Home Mission Board to buy property for a Spanish mission in Miami, provided necessary funds can be found.

It also asked a Baptist Student Union committee to bring a report at the next board meeting about a new BSU house at Florida State University, Tallahassee.

A revision in the board's policy regarding ministerial education at Stetson University, state Baptist school, requires any student who voluntarily quits

the Baptist ministry within seven years after leaving Stetson to repay in full any tuition he has received. This is effective next September.

Dr. Moffatt Evangelist In Burgin Revival

BURGIN, Ky. — Dr. Fred T. Moffatt, pastor, First Baptist Church, Frankfort, was the evangelist in a recent revival with the First Baptist Church of this place, of which Donald White is pastor.

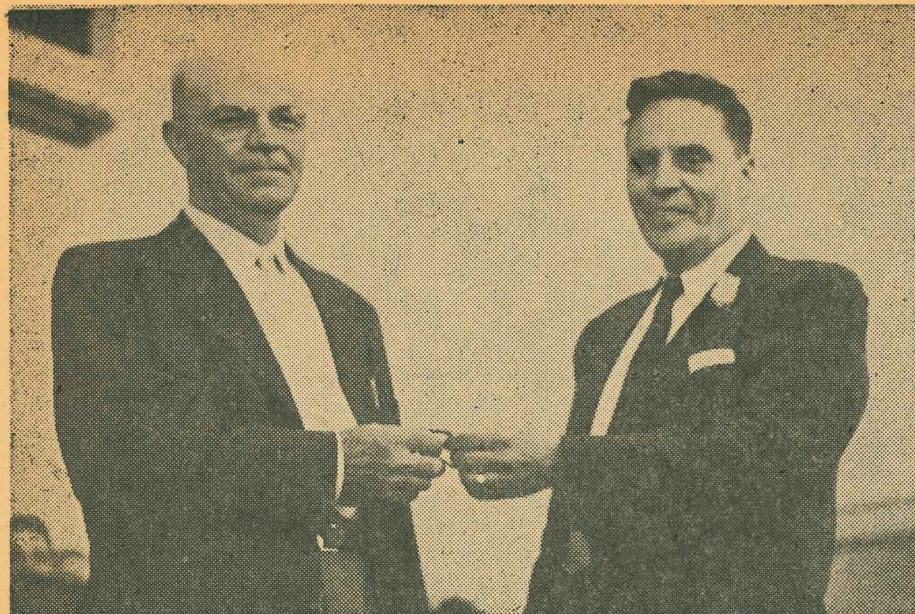
Ray Jenkins, minister of music of Harrodsburg Baptist Church, led the singing.

Pastor White states: "The type of message brought by Dr. Moffatt greatly strengthened the members of our church. The good results of the meeting are still being felt. This is the type of revival we needed. Mr. Jenkins did a splendid job with the choirs and the

congregational singing. There were eight additions to the church, five of which were for baptism."

Education Building at Sonora Church to be Dedicated Next Sunday

SONORA, Ky., Nov. 7. — The Sonora Baptist Church will dedicate its new Educational Building and enlarged Auditorium Sunday, November 20. Speakers for that occasion will be Dr. Hugh R. Peterson, dean of students at the Southern Baptist Theological Seminary and former pastor at Sonora at the morning hour, and Dr. V. L. Stanfield at 2:00 p. m. Lunch will be served at the church at the noon hour. Pastor Archie W. Allison wishes all former members to know that they are cordially invited.



GRACE DEACONS PRESENT WATCH. — E. O. Alford, chairman of and on behalf of the Deacons of the Grace Baptist Church, Lexington, presents a watch to Dr. George M. Trout, their pastor, at the Sunday morning service, September 11, which was the completion of his ninth year among them. The church has just observed Preparation Week, in which plans were laid to launch out for a great year during 1955-56—the tenth year of Pastor Trout. Looking back over the nine years of his leadership, the Sunday school had 252 with 652 enrolled when he preached his first sermon. On the corresponding date this year 864 were present with an enrollment of 1,768. For the past year the Sunday school has averaged 722 each week, as compared to 282 the year prior to his coming. In these nine years 1,626 persons have united with the Grace Church, with 874 coming by baptism. During the Associational year just closed, Grace Church took a big step toward the "One to Eight" baptism ratio goal. Dr. Trout has baptized 149 people this past year, which lowered the ratio from 1-to-21 for the previous year, and 1-to-13 this year.

Three and a Half Years of Progress In Muhlenberg Baptist Association

By JOHN BASS, Missionary

I sat down the other day and began thinking of some of the advances made by the churches of the Muhlenberg Baptist Association, listing some of the significant gains. Mentioning these does not mean others have not made significant gains also. These, mentioned, have made improvement in physical equipment:

Oak Grove Church has built a beautiful new pastorium.

Graham Church has added Sunday school rooms and more are in process.

East Union has built a beautiful new pastorium.

Mt. Pisgah has gone from half-time to full-time and purchased a splendid new pastorium and their pastor lives on the field.

New Harmony has gone from half-

time to full-time, has built a Sunday school annex, has put down hardwood floors, installed a new heating system and has recently completed a beautiful pastorium.

Cedar Grove has air-conditioned their building and, so far as this writer knows, this is the only strictly rural church in the state that has air-conditioning.

Bethlehem has built a wonderful new Sunday school annex and reworked the auditorium.

Nelson Creek has gone from half-time to full time; has excavated under the church building and provided Sunday school rooms and enlarged the auditorium.

Central City First has purchased a house and lot, established a mission

which now has a full-time pastor, re-decorated the auditorium, put in new pews and installed air-conditioning unit.

Calvary has gone from the old store building where they started to a nice block building and are now in process of erecting a beautiful new pastorium. Work has grown until they must now begin plans to enlarge church building.

Drakesboro, after having their building wrecked by a cave-in, has repaired the damage and added considerably to their building and put in a lovely new baptistry.

Penrod has completed a Sunday school annex, re-decorated their auditorium and installed new pews. They've gone from half to full-time.

Dunmor has refinished the auditorium, reworked the basement and installed new pews.

Hazel Creek practically rebuilt the church building, added Sunday school rooms, and installed a heating system.

Beech Creek has built a Sunday school annex.

Carter's Creek has built Sunday school rooms and more are needed.

First Church, Greenville, has re-decorated, remodeled the basement of the Sunday school annex, built a wonderful nursery, installed air-conditioning, and made many other improvements.

Greenville Second has built a Sunday school annex.

Pleasant Hill has relocated the building, put up an entirely new church and added to it a splendid Sunday school annex and installed a heating system.

Vernal Grove has built Sunday school rooms and installed a heating system.

New Hope has started a large Sunday school annex.

Forest Oak has excavated and built Sunday school rooms under the building.

Browder has repaired and repainted the building.

Forest Grove, under the fine leadership of E. T. McDaniel, plans new Sunday school rooms, we understand.

Cave Spring plans new Sunday school rooms.

Mercer is building new Sunday school rooms and enlarging the auditorium and putting in a heating system.

Woodland has completed basement Sunday school rooms and completely rebuilt the entire plant after a destructive fire.

Woodson has refinished the auditorium.

Roland Memorial has erected a beautiful pastorium.

Hazel Creek has sponsored a mission at Beechmont which has a full-time pastor.

This writer does not take any credit for the wonderful progress made, but has watched it and rejoiced in it and now praises God.

The Harvest of the Spirit: Joy

By DR. DALE MOODY
Associate Professor of Theology
Southern Baptist Theological Seminary
Louisville, Kentucky

Joy is the zest of life. When the springs of joy dry up the spirit of man fades like the flower uprooted from the soil. The laughter of little children and the quiet smile of the aged make life for all a thing of beauty. This simple quality of spiritual life is often neglected and lost in the pressures of life. Even those who would enjoy life at its best often wonder where joy can be found and how it can be sustained. It is a harvest of the Spirit of God in the life of man. The Scriptures have several things to say on the subject, two of which are considered here.

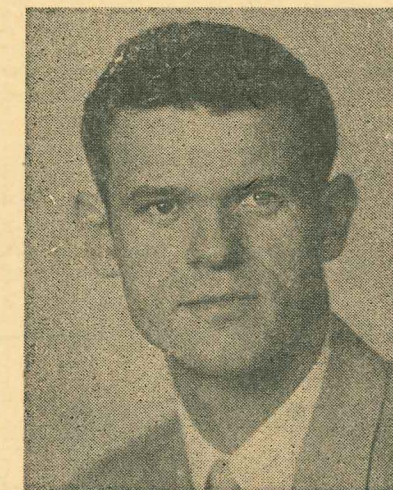
Joy as Devotion

Joy comes from devotion to that which is beyond ourselves. The self-centered life is never truly happy, and those who live only for self never know the simple joys of life. The deepest joy, however, is found not in great causes and other persons but in the Lord. The Lord made us to find our true joy in him. In Philippians, the joy book of the Bible, much can be learned about joy.

The first is the proclamation of joy. Most can rejoice in the progress of the gospel through their own preaching. Still others can rejoice in the success of friends yet Paul could go beyond that. He could rejoice in the progress of the gospel even when his foes proclaimed it. It is difficult to praise the work of those who hurt us, but the harvest of the Spirit produces such noble people. Paul was one of them when he said: "What difference then does it make? In one way or another, whether in pretense or in sincerity, Christ is being preached and that is the thing that makes me glad; yes, more too, I will continue to be glad of it, for I know that through your prayers and a bountiful supply of the Spirit of Jesus Christ this will turn out for my spiritual welfare, in accordance with my eager expectation and hope that I shall never disgrace myself, but that now as always hitherto, by my all-conquering courage, whether by living or dying, Christ shall be honored in me" (Philippians 1:18-20—Williams). Note how joy, the Spirit and devotion to Christ run through this passage.

The second is the pattern of joy. Paul was dealing with those who had forgotten their union with Christ, the persuasive power of love, the common experience of the Holy Spirit, and the tenderness and sympathy of the Chris-

tian life. Before their eyes he holds the pattern of joy in the person of Jesus Christ. Only as we follow his example of humiliation will we know the joy of exaltation by the gift of God. Paul pleads with the proud to "fill up my cup of joy by living in harmony, by fostering the same disposition of love, your hearts beating in unison, your



LEXINGTON STUDENT DIRECTOR.—Mr. Calvin Zongker is the new Baptist Student Union Director for Lexington, Kentucky, at the B. S. U. Center on South Limestone, across the street from the University of Kentucky. He is a graduate of Oklahoma A. and M., Stillwater, Oklahoma. While there he served in many important positions on the council and for one year was B.S.U. president. He received his Th.M. degree from Southern Baptist Theological Seminary and took up his duties as B.S.U. director at Lexington on Aug. 1.

minds set on one purpose" (Philippians 1:2—Williams). The pattern for this purpose is found in Christ (Philippians 2:6-11).

The third is the permanence of joy. Joy may be only in spurts as we shift from humility to pride and back to humility again, but real devotion to the Lord leads to permanent joy. The joy is as permanent as devotion to the Lord. Little devotion, little joy; great devotion, great joy. In circumstances far worse than most ever know he could say: "Rejoice in the Lord alway, and again I

say, rejoice! Let your reasonableness be recognized by every one. The Lord is near you" (Philippians 4:4f—Montgomery). The lack of constant joy reveals the lack of constant devotion to the Lord. A sweet reasonableness rules the life and manner of those who live daily in the presence of the Lord. Of course it is impossible to live in the Lord if we do not walk in the Spirit who produces the harvest of the Spirit in our lives.

Joy as Detachment

Devotion to the Lord is followed by detachment from the world. The joy of life leaves when circumstances control the inner life. The last chapter of Philippians is a classic chapter on the joy of detachment. Three things are central for Paul.

The first is the state of Paul. He had known more difficult days, but even in the dark hours the joy of the Lord had not left him. Circumstances did condition his joy in the Lord, but they did not control him. It is almost impossible to achieve complete detachment from the world, but it is devastating to be dominated by outward circumstances. The change in circumstances had increased his joy in the Lord. He says: "Moreover, I greatly rejoiced in the Lord that now once more your care for me blossomed afresh; though indeed you did take thought in this matter, but you lacked the opportunity of expression." (Philippians 4:10 Montgomery).

The second is the secret of Paul. Paul no doubt would have refused to participate in the secret orders of his day, but he does use the language of a secret society as he speaks of his joy in the Lord. He belonged to the secret society of the content, to that company who found their chief joy in the Lord. He had a secret! It was: "Not that I speak as if I were in want, for I at least have learned how to be content, whatever happens. I know how to live humbly, and I also know how to bear prosperity. In every place and under all circumstances I have been initiated into the secret of fulness and of hunger, of prosperity and of want." (Philippians 4:12—Montgomery). Read also 2 Corinthians 4:7-15; 6:10; 1 Timothy 6:6.

The third is the strength of Paul. Outward circumstances often crush those attached to things rather than to the Lord. The strength of life leaves the distracted, and defeat soon follows. Paul's secret provided a source of inner Strength for all occasions. He had more spiritual power within than secular pressure outside, and he disclosed his secret: "I am strong for everything in Him who gives me strength" (Philippians 4:13—Montgomery).

►For each dollar spent for schools in the United States, \$2.96 is spent for defense, and \$1.60 for new automobiles.

Fifteenth Anniversary is Hailed By Magoffin Bible Institute

MOUNTAIN VALLEY, Ky. — The Magoffin Baptist Institute was filled with much activity during the past week end. Saturday was Homecoming Day, observing the fiftieth anniversary of the school. The students and staff spent Friday afternoon and night getting ready for their guests.

Former students and friends of the school began arriving about 9:00 a.m. After the high school boys helped the guests park their cars, the Junior and Senior girls met them at the entrance to the campus and led them to the registration desk outside. Then the guides took them on a tour of the campus buildings and grounds. The new farm tractor was on display. This tractor was given by the Porter Memorial Baptist Church in Lexington.

Guests were present from many parts of Kentucky and neighboring states. Some former students came from as far as Charleston, West Virginia. The school was glad to have quite a few neighbors from Frozen Creek and Jackson present.

Dinner was served buffet style by the school. The freshmen and sopho-

more girls helped Mrs. Riddle prepare and serve the meal. After the delightful meal, everyone gathered in the school auditorium for the afternoon program.

The school president, Rev. Gordon Duncan, extended a warm welcome to the guests. A former student, Dona C. Anderson, now Superintendent of Education of Montgomery County, gave the response.

D. C. Anderson introduced all former students, presidents, faculty members and visitors. Among the visitors were Bryce Clemens who gave the land for the first permanent buildings and location on Frozen Creek, and Senator and Mrs. Everett Back from Jackson. Senator Back was instrumental in helping secure the road on Frozen. The present faculty and staff were presented to the former students and visitors.

Rev. A. C. Harlowe from Prestonsburg, first president of the school, spoke giving some of his early experiences, and a brief history of the founding and early period of the school, which was then located at Salyersville, Ky. Judge Ben Moore, former student spoke briefly

concerning his experiences while a student at the school. Judge Moore is Southern District Judge of West Virginia.

Dr. Curtis Phipps, former student and now one of the professors at Georgetown College, Georgetown, gave some interesting sidelights of life as it was at the school when he was a student.

Rev. D. M. Aldridge, former president, spoke of the continuing need for this type of school and the more recent history of the school. Dr. Dalton Leath, First Baptist Church, Winchester, and president of the Board of Trustees of the school, gave a message on what he considered to be the future of the school: The future looks bright as Kentucky Baptists march onward. Rev. Dedia Anderson of Louisville, Ky., led the closing prayer.

—Jessie Smith

►Death came to Edward B. Whitaker, 83, following a heart attack at his residence, 5517 Cartledge Court, Louisville, as he was being moved to the Kentucky Baptist Hospital November 3. A retired Government meat inspector, he was for thirty years chairman of the deacons at the Franklin Street Baptist Church. The funeral was held at the church on the afternoon of November 5, and burial was in Resthaven Cemetery.

OCT. - NOV.

SPECIAL

DURING THE MONTH OF

OCTOBER and NOVEMBER

25

OR MORE SUBSCRIPTIONS

OCT. - NOV.

SPECIAL

Will be accepted as a church budget account at the regular budget rate of \$1.44 per year

Maysville's Pastor Louis A. McCord in Mt. Olivet Revival

MT. OLIVET, Bracken County, Ky., Nov. 2. — The Mount Olivet Baptist Church was engaged in a series of revival services October 23-29. Pastor Louis A. McCord, of the First Baptist Church of Maysville, was the guest evangelist, and the writer, John S. Harris, led the singing.

The high attendance goal in Sunday school on the Sunday the meeting began was 137. The goal was exceeded by three. There were nine decisions for Christ during the revival; seven of these being professions of faith and two were removal of church membership from other congregations.

Mt. Olivet Baptists are grateful to God for His special blessings during this season of revival.—John S. Harris, Pastor, Mt. Olivet Baptist Church.

►Frank Waite has resigned his pastorate at the First Baptist Church, Campbell, Missouri, to take effect January 1. He has also served other churches in Arkansas. He is a native Kentuckian and served churches in Western Ky.

►According to the University of Missouri, more students there indicated preferences of Baptist churches than of any other. Baptist preferences of 1,537 students was followed by Catholic preference of 1,079 students.

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The Brotherhood Department of the Executive Board joins hands and hearts with our General Secretary, all other departments, agencies and institutions of our General Association to help bring this victory about. With grateful appreciation to all pastors and laymen in the state for their help and encouragement in days gone by we pledge to them also our best in time and energy as we work together in enlisting the men of our churches in *Evangelism, Missions, Christian Stewardship and Personal Consecration.*



used regularly by the men of our Brotherhoods.

(5) One-hundred men making the annual Baptist Men's Tour of all institutions (Colleges, Hospitals, Children's Homes) owned and operated by the General Association of Baptists in Kentucky.

(6) Five-thousand Baptist men attending the third annual state-wide Baptist Men's Rally at Camp Cedarmore.

(7) At least twenty men attending Brotherhood Conference week at both Ridgecrest, August 16-22, 1956, and Glorieta, July 5-11, 1956.

(8) Layman's Day observed in every church in the state.



Our goals for the new year include:

(1) One-hundred new Brotherhoods with an enrollment of 3,000.

(2) Twenty new Associational Brotherhoods.

(3) A Joint Brotherhood—Royal Ambassador clinic in each association.

(4) Five-thousand copies of the Brotherhood Journal read and



Important Brotherhood dates to remember are:

May 8-11 Annual Baptist Men's Tour.

June 23 Annual Cedarmore Rally and Barbecue.

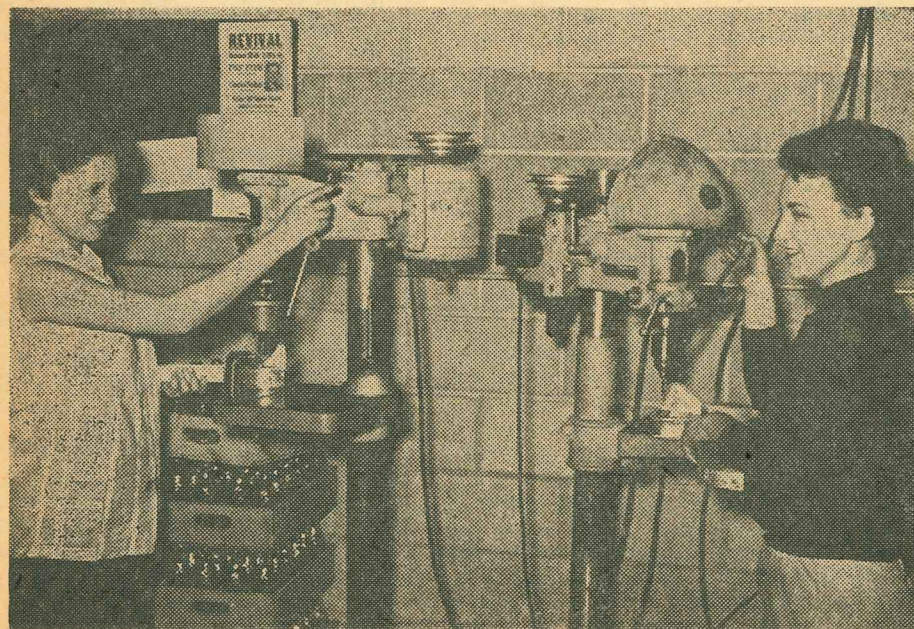
October 14 Layman's Day.

BROTHERHOOD DEPARTMENT OF THE
EXECUTIVE BOARD OF THE
GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY
127 East Broadway
Louisville, Kentucky

L. E. Coleman, Sr., Secretary

A REPORT TO KENTUCKY BAPTISTS FROM

Campbellsville College



1. Enrollment, 375.
2. Fifty-five of 120 Counties represented.
3. Three Foreign Countries represented.
4. Students from eight states.
5. Industry is now in operation permitting students to work their way through school.

CAMPBELLVILLE COLLEGE

John M. Carter,
President

Campbellsville, Ky.

State Evangelistic Conference — Calling All Pastors

January 9-11, 1956

The Kentucky Baptist Evangelistic Conference will be held at the Walnut Street Baptist Church, January 9-11, 1956.

The pastors of our state have come to look forward to the Evangelistic Conference with great anticipation. It is like a preachers' revival. The program for the Conference is planned so as to give inspiration and provide methods in evangelism. Outstanding speakers and great soul-winners are scheduled to be on the program. The Evangelistic Conference program for January 1956 promises to be the best yet. However, regardless of how inspiring the message or how helpful the program, the Conference can only help those who come.

Plan now to attend! To be sure of a place to stay, make your room reservation now. Every church ought to pay their pastor's expense to this Conference. However, if the church does not pay the pastor's expense, I assure you that it will be worth his making a sacrifice in order to attend. Do not miss it!

For your convenience a list of the hotels and their rates are carried below. Only single rates are given, of course double rates will be cheaper per person. To make your reservation, write directly to the hotel manager.

HOTEL AND ADDRESS	MANAGER	NUMBER ROOMS	SINGLE RATES
Berkeley, 664 South Fourth Street—A. J. Carter		85	*2.50-4.00 up
Brown, 657 South Fourth Street—Harold E. Harter		550	5.50 up
Cortlandt, 948 South Fourth Street—E. M. Collins		60	4.00 up
Henry Clay, 603 South Third Street—Frank Flaherty		200	5.00 up
Henry Watterson, 415 W. Walnut—Leonard W. Hancock		250	*3.50-4.50 up
Hermitage, 543 South Fifth Street—Tom E. Porter		50	3.75 up
Kentucky, 430 West Walnut Street—David J. Quin		560	5.00 up
Old Inn, 604 West Main Street—Stanley Foust		100	*2.50-4.00 up
Seelbach, 4th and Walnut Street—Rube Yocum		425	*4.25-5.00 up
Seneca, 429 West Broadway—Mrs. L. R. May		70	*2.50-4.00 up
Puritan, 1244 South 4th Street—Walter Jacobs		300	4.00 up
Victoria, 933 W. Broadway—Les Miller		70	*2.50-3.50 up
Mayflower, 425 West Ormsby Avenue—Claude Nugent		100	6.00 up

* without bath

Missionary's Son Loses Leg in Train Accident

Thomas Richard (Buddy) Cooper, 10-year-old son of Rev. and Mrs. William L. Cooper, Southern Baptist missionaries to Argentina, lost his left leg in an electric train accident in Buenos Aires on Friday, October 14.

Dr. Frank K. Means, secretary for Latin America for the Foreign Mission Board, received the following cable immediately after the accident: "Unidentified person threw Buddy from train Friday. Left leg amputated below knee. Out of danger. Letter follows."

The letter, written by another Southern Baptist missionary to Argentina, on October 16, was received in Richmond on October 22. Excerpts from the letter follows:

"Buddy was coming home from school alone. The trip is made by taking a train for about 30 minutes and then a bus for about 45 minutes. Buddy got up from his seat and went out on the platform as the train was within 300 meters of where he was to get off.

"What we know definitely is that Buddy had an accident, falling so that the train cut off his left leg slightly

above the ankle. The train did not stop, or anything. . . .

"Buddy is now in a private room in the British Hospital, which is probably

the best in Argentina. He has good nursing service and what we think is a very fine doctor. . . .

"Buddy's other injuries are various scrapes across the back, and particularly the left side. His left eye is terribly bruised, and he has a cut above it. X-rays have been made of the head, but these have not been read yet. So far there is no indication of internal injury.

"Of course, it is very hard on the Coopers, but they are being very brave about it. Mrs. Cooper's first reaction was the repeating over and over again of the verse: 'All things work together for good to them that love God.'

"Probably the hardest thing to take, is that apparently Buddy is the victim of a criminal act—deliberately done. Buddy very rationally told all about it when he awoke about 4:30 Saturday morning. All further questioning seems to verify his story. . . .

"Buddy says he stood facing the steps to go down. He was just standing there when someone from behind picked him up and threw him headfirst down the stairs. . . . A woman said that a child was pushed off the train. . . . The police are working on it, and everything is being done to find out about it."

Alliance Sites Studied

WASHINGTON — (BP) — Baptist World Alliance leaders are giving favorable consideration to a site outside Europe or North America for the 1960 session of the Alliance Congress. Tokyo, Japan; Australia, and Rio de Janeiro, Brazil, each has invited the Congress—as have Miami, Fla., and Havana, Cuba. All Congresses to date have been held either in Europe or North America.

CHILDREN'S PAGE

Beautiful Swans

By ENOLA CHAMBERLIN

"Those are swans, aren't they?" Lynn asked as she and her mother stood on the edge of the lake in the park, and watched the beautiful big white birds float by.

"Yes," Mother said, "Those are what we call mute swans because, if they have a voice they never use it."

"Are there other swans?" Lynn asked.

"Yes," Mother said. "We have the American swan. It is pure white with the exception of a yellow spot between its eyes. By its name you know it can whistle and it can reach high notes or low notes. It nests in the far north in summer and then comes south in the fall the same as its cousins the geese and ducks do. It goes as far south as the Gulf of Mexico to spend the winter."

"What other swans are there?" Lynn asked.

"A black swan with a scarlet, white-banded bill comes from Australia," Mother said. "A white swan with a black head and neck comes from South America. We have one other American swan. This is the Trumpeter Swan. They are over five feet from the tip of their beaks to the ends of their tails. They are white like these swans here on the pond. Instead of being mute they have a voice like a bugle. People used to hear them in the skies in the spring and fall as we hear the geese today. We don't hear or see them anymore because there are so few of them living now."

"Do swans build nests in trees?" Lynn asked.

"No," Mother said. "They build up piles of weeds and grass and feathers and down. They lay around six white eggs. Both the father and the mother swan watch over the eggs and the young."

"Are the little swans called chicks?" Lynn asked.

"No, all swans have funny names," Mother said. "The father swan is called a cob; like corn cob. The mother swan is called a pen, just like what you write with. And a young swan is called a cygnet. That's a hard word to say, but it's pretty, isn't it?"

"Yes," Lynn said, "and even if a young swan does look like an ugly duckling he has a pretty name and he grows to be a beautiful bird."

"Yes, remember that," mother said, "because swans are some of the love-



shell of tan color. The outside is rough, but the inside as far as one can see is pink. Beautiful lamps are made from them.

The starfish is always a popular find. He usually has five arms although there are varieties with more.

The round sand dollar is not easily seen as it is the color of the sands. In the center is a marking resembling flower petals. They range in size from those of about a dime to those of about a dollar. They are very fragile and become almost like sand when crushed.

One attractive shell found on Florida beaches is the angel wing. It is seven to eight inches long. Usually a pair is hinged together. They are white and delicate and their fluted ridges look like feathers.

Coquina shells are tiny, polished and all colors. Much of the rock underlying the soil of Florida is filled with coquina. Coquina makes good soup.

These creatures are God's creatures and he takes pleasure in them for the Psalmist said, "Whatsoever the Lord pleased that did he. . . . in the seas" (Psalms 135:6).

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God's Spring of Beauty

By Ellen Brown

It is a never-changing law
That God has made a flowing spring
Of beauties that will cleanse the world
Of sorrows and unpleasant things.

The fan-shaped sun that lights the earth,
The golden pattern of the stars,
The smile, the kindness of friends,
Are flowing, spring-like, near and far.

Carolina Workers

COLUMBIA, S. C. — (BP) — Two new workers joined the staff of the Woman's Missionary Union of South Carolina here September 1. Miss Dorothy Sears is secretary of the department of youth; Miss May Tindal will be secretary of the department of missionary fundamentals.

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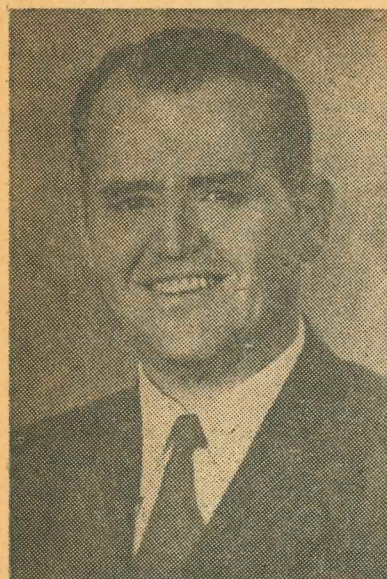
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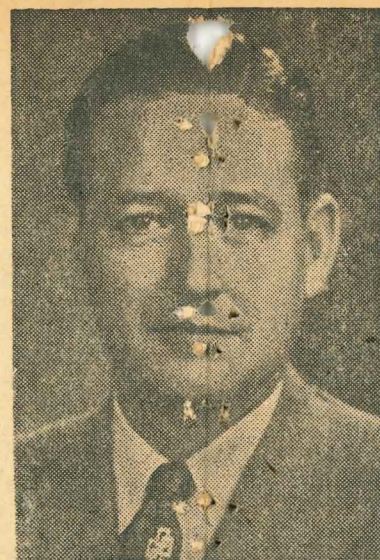
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Tabernacle, Paducah**



**L. W. Carlin, Pastor
Bellvue, Paducah**



**Jesse Rye, Pastor
Cane Creek Church**



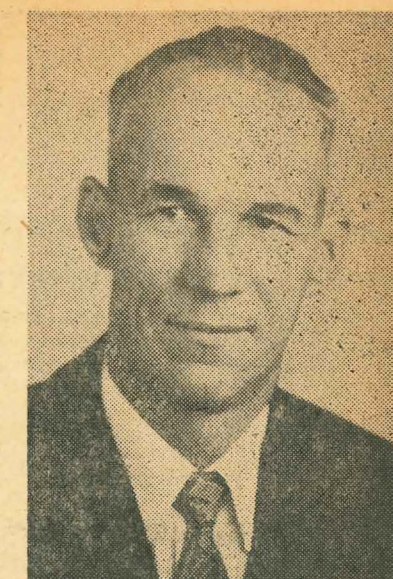
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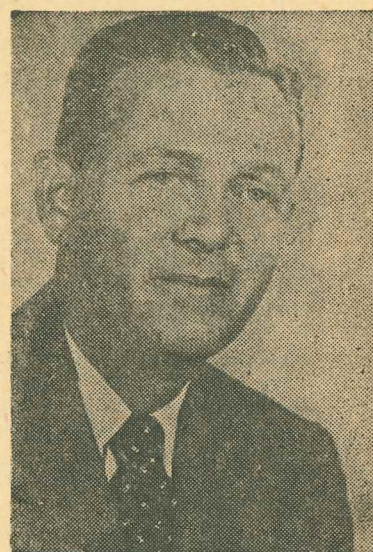
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**Isaac Jones, Pastor
Blandville**



**R. Perkins Atherton, Pastor
Berea, Paducah**



**Paul Dailey, Pastor
First, Benton**



**Samuel G. Sheppard
Trinity, Paducah**



**A. M. Johnson, Pastor
LaCenter**



**Marshall Bowland, Pastor
Oscar Church**



**Frank F. Norfleet, Pastor
Immanuel, Paducah**



**Grant L. Jones, Pastor
Oaklawn, Paducah**



**Sam Sloan, Pastor
East, Paducah**



**Paul J. Harting, Pastor
First, Wickliffe**



**Duncan Smith, Pastor
Bandanna**



**Harry Meadows, Pastor
Olivet, Paducah**

Associational Training Union Officers Planning Meetings

Association	Associational Missionary	Associational Director	Other Associational Officers	Others	Pastors	No. Churches Represented	Total Present
OWENTON, KENTUCKY, October 24, 1955							
Baptist	1	5		1	5	6	
Campbell County		1	1	1	1	2	
Crittenden	1	1	6	1	4	9	
Franklin			1	1	1	1	
Long Run		2	4	1	3	6	
Owen County	1	1	8	16	1	8	26
Severns Valley	1					1	1
Visitors							2
Totals	3	3	22	23	6	23	53
CAMPTON, KENTUCKY, October 25, 1955							
Bracken	1	1	3		2	5	
Boone's Creek		1	4	1	1	7	
Greenville				9	1	9	
Pine Mountain			2		1	3	
Three Forks		1				1	
Totals	1	2	10	11	5	9	25
SOMERSET, KENTUCKY, October 26, 1955							
Boone's Creek			1			1	
Bell County	2		1			3	
East Lynn		1			1	1	
Elkhorn		1				1	
Laurel River	1					1	
Lincoln County	1	1	2	2	1	6	
McCreary County	1	1	1	1	2	4	
Russell County-Casey County	1					1	
Russell Creek		1	3	1	1	5	
Severns Valley		1	2		1	3	
South District	1	1		1	1	3	
Pulaski County	1		1	4	1	6	
Totals	8	7	11	9	8	20	35
LEITCHFIELD, KENTUCKY, October 27, 1955							
Bethel		1	6	2	1	3	9
Blackford	1	1		1		3	4
Christian County			1	2		3	3
Gasper River		1	12	4	2	2	17
Goshen		1	5	2	1	2	8
Long Run			4			4	4
Lynn	1	1	2		1	3	5
Muhlenburg County		1	8		2	5	9
Ohio County	1	1	2		4	4	4
Ohio River	1		1		1	2	3
Salem	1		3	1		3	5
Severns Valley			2			1	2
Simpson		1	3	1		2	5
Warren	1	1	7		1	7	9
West Kentuckiana		1	4			2	5
Totals	6	10	60	13	9	43	92
MAYFIELD, KENTUCKY, October 28, 1955							
Blood River	1		1		1	2	3
Christian County	1			3	1	4	5
Graves County	1	1	5	1	2	6	9
Little Bethel		1	3		2	3	6
Little River		1	1		1	3	3
Ohio River			2		1	1	3
West Kentucky	1	1	6	2	1	5	11
West Union	1	1	3	1		2	6
Totals	5	7	21	7	9	26	46

COUNSELOR'S CORNER



BY
DR. R. LOFTON
HUDSON

Mean Woman

Question: I have a very sad problem. I have been married for 33 years and have two boys and a grown daughter. My husband has left me and the children for a mean woman who lives down the road from us. I am not a Christian but am having a lot of sorrow. What can I do?

Answer: The first thing to do is to turn to Christ as your Savior. He will help you bear your sorrow. I have seen troubles such as yours cause people to be saved and give the church the place in their lives that it deserves. This may make a Christian out of you. Talk this over with a pastor in your community.

Why has this man left you? Have you nagged him? Have you grown old in spirit? What about your looks, your disposition, your life with your husband? The first thing to do with any such problem is to understand its cause.

It seems to me that there are only two things you can do. Divorce him. Or wait for him to come to his senses and return. I would recommend the latter.

Of course this woman is mean. Breaking up homes and breaking hearts is a low-down trick. Your husband and this woman do not have the moral right to do this to you and your (and his) children.

But you may win your husband back with the help of God and God's people. Give your husband something better than he left. Change. Or better still, let God change you. This problem is too big for you alone.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, 400 Meyer, Kansas City, Missouri.)

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MRS. GEORGE R. FERGUSON, Executive Secretary
MISS MARY PAT KENT, Youth Secretary
MR. J. C. BALLEW, Royal Ambassador Secretary

B.W.C. Camp at Cedarmore

BWC Camp at Cedarmore, September 3-5, proved to be a week-end of enjoyment and inspiration for 183 Kentucky business women, thanks to the capable leadership and untiring efforts of Mrs. H. D. McBrayer, State BWC Federation President.

"The Fine Art Of Living For God" was the theme used very appropriately throughout the entire camp program. Activities began on Saturday evening with a "Fine Arts" banquet featuring, in addition to a delicious menu, music, art, literature, and drama. Beautiful and artistic were the decorations, in keeping with the fine arts theme. Mrs. O. B. Mylum, of Berea, was an excellent mistress of ceremonies and Mrs. F. David Stull, of Louisville, presented readings which were much appreciated. Representatives from a number of Federations presented skits, some in pantomime, to the delight of the audience whose privilege it was to guess the specific incidents or characters depicted by the actresses. Following the banquet Miss Mary Christian, S.B.C. representative from Nashville, spoke briefly, then Miss Antonina Canzoneri concluded the evening's program by showing a group of slides which were taken in Nigeria, as she told of her work as a missionary nurse there.

Sunday's schedule began with a morning watch message by Mrs. H. Leo Eddleman of Georgetown. During the Sunday school period Miss Rose Marlowe of Louisville, missionary to China and Japan, brought us a challenging message about her work in those countries. Miss Nellie Lawrence of Lexington gave a report on WMU Week at Ridgecrest. These were followed by the Bible lesson which was presented by Mrs. H. C. Randall of Columbia, State WMU President. During the Sunday morning worship period we heard a splendid message from our camp pastor, Rev. W. Neville Claxon, missionary to Africa, regarding his work among the people in that country.

On Sunday afternoon Mr. M. M. Byrdwell conducted a bus tour of Cedarmore for the benefit of those who had not previously seen all parts of our lovely assembly grounds. During the evening there was supper by the lake, with a brief, inspiring vesper service led by Miss Mary Christian. Following the lakeside service, we went to the tabernacle for the remainder of the Sunday evening program. There was a

worship period of music, and an interesting report from Mrs. O. B. Mylum about her recent trip to Cuba. Then Mr. Claxon brought an informative and challenging message regarding the Moslem religion in Nigeria.

Monday morning watch again found an appreciative audience listening to Mrs. Eddleman as she filled our hearts with another timely message of inspiration. After breakfast, Miss Mary Christian gave us information regarding mission study. We also received worthwhile information from the following: Mrs. H. C. Randall—Prayer; Mrs. O. B. Mylum—Stewardship; Mrs. John T. Steverson—Community Missions; Mrs. Ralph Keaton, Somerset—Young People's Organizations. Mrs. Keaton was ably assisted by a group of young ladies from Somerset. We enjoyed an interesting report from Mrs. George R. Ferguson in which she shared with us some of the highlights of her trip this past summer to the Baptist World Alliance in London, and to mission fields of Europe and the Near East.

Mrs. Ronald K. Wells, of Louisville, did an outstanding job of directing the music during the entire camp program, and Miss Frances Garrison, of Lawrenceburg, contributed in a wonderful way as pianist and camp artist.

(Continued Next Week)

YOUTH CORNER

This is your corner—YOU who work with YOUTH, especially! If you have questions, ideas, desires, and we feel it will help others in YOUTH work, we'll share them through the printed page as time and space permits.

On this first go round (not exactly a merry-go-round), it's a privilege to present the happenings of the State Y. W. A. House Party at Georgetown, October 21-23. All eight regions of the state were represented, with attendance from 29 associations, Long Run leading with North Bend second. In addition to the 245 registered YWAs, staff and counselors, there were over 180 reservations turned down due to lack of space. From all indications, there'll be some changes another year—perhaps to care for 400—could be!

Miss Eula Jones, the vivacious, lovely, efficient president of the George-

town College Y. W. A., and State Y.W.A. Secretary, has reviewed the house party for us:

"MY LIFE TO GIVE . . . that they may know thee, the only true God and Jesus Christ whom thou hast sent." We feel this became a reality to everyone who attended.

From the opening message by Miss Mary Neal Morgan, missionary to Japan, to the closing service led by Mr. Bill Cody, student representative of the Foreign Mission Board, Sunday morning, we were made aware of the needs of the world and our responsibility in using our lives to fulfill these needs.

Other highlights of the weekend included a Bible study hour and slides and message on the Bible lands by Dr. George W. Redding; serenade by the Georgetown College Y.W.A. Choir; messages on "My Life in Dating, Courtship and Marriage" by Mrs. John M. Carter; conferences on stewardship, prayer, missions and styles of '56 in Y. W. A. by Mrs. O. B. Mylum, Mrs. A. C. Overall, Mr. Bill Cody and Mrs. T. L. Bell, respectively; and good music led by state officers Miss Jo Ann Asher and Miss Lucy Pat Redding.

At the business meeting the girls voted to charter a bus to Ridgecrest for Y. W. A. Conference May 31-June 6 and to establish and maintain a prayer garden at Cedarmore. Miss Martha Goodwin, State Y. W. A. President, stated that Kentucky's State Camp needed a place set aside for private and group prayer.

As Joyce Bandy, State Y. W. A. Recreational Leader, said, we saw a television show Saturday evening! Mrs. T. L. Bell, Chairman of the YOUTH Department, was quite surprised when she found herself in the spotlight of a 'This Is Your Life' program. We enjoyed so much getting an inside look at the wonderful life of Mrs. Bell.

Girls of Kentucky Y. W. A.—it was a joy to have you at Georgetown! Do come back and visit with us again!

And didn't we have a good house party, planned and executed by the above named state officers and Mrs. Bell, plus Shirley Furnish, state Y. W. A. vice-president! You would have been proud of them all! See you next week.—Mary Pat Kent.

[EDITOR'S NOTE: Our new Youth Secretary, Miss Kent, very modestly omitted from this account note of the fact that she was honored at a very lovely "Morning Coffee" given at the home of Mrs. Leo Eddleman, wife of the president of Georgetown College, on Saturday morning. She was looking her loveliest, wearing an orchid presented by Kentucky YWA's.]

NO CHURCH BUDGET IS COMPLETE UNLESS THE STATE PAPER IS INCLUDED

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, NOVEMBER 6, 1955

Numerals after church indicates number of missions.

Church	T.U.	S.S.
Arlington, First (2)	92	711
Ashland, Unity, Additions 3	102	409
Bardstown		385
Bellevue	80	448
Benton	118	233
Beaver Dam (1)	199	436
Burlington	91	270
Cadiz	76	304
Campbellsville, Pleasant Hill	158	289
South Campbellsville	135	251
Carlisle (1)	87	241
Carrollton	61	268
Central City (1)	252	478
Cloverport (1)	52	242
Corbin, First	104	380
Central (1), Additions 1	151	544
Covington, Calvary		654
First (1)	182	407
Latonla	300	1,061
Danville, First (2)	187	734
Dayton, First		278
Dawson Springs	84	273
Elizabethtown, Severns Valley	209	840
Erlanger, Additions 2	116	450
Evansville, Ind., Calvary (1)	145	670
Grace	333	844
Keck Avenue	100	290
Walnut Street (2)		476
Falmouth (1)	41	271
Ferguson (1)	95	234
Florence, Additions 4		375
Fort Thomas, First, Additions 1	82	355
Frankfort, First (1)	203	834
Memorial	69	223
Thorn Hill	192	380
Crestwood, Additions 3	105	288
Franklin, First	102	429
Fulton	140	564
Georgetown	302	600
Glasgow (1)	134	743
Greenville, First	132	390
Harlan	129	561
Harrodsburg (2)	310	908
Hartford	128	323
Hawesville	88	273
Hazard (2)	83	448
Hazel	91	246
Henderson, First (1)	168	542
Immanuel Temple (2)	108	689
Hima, Horse Creek		307
Hopkinsville, First	265	861
Second	230	894
Junction City, Additions 5	81	262
LaGrange, DeHaven Memorial	71	322
Lawrenceburg, First	69	372
Leitchfield	123	288
Lexington, Grace (2)	215	716
Hillcrest		323
Immanuel, Additions 1	257	857
Porter Memorial, Additions 10	132	920
London, First (1)	181	554
Louisville, Audubon	63	238
Baptist Temple		338
Beechland, Additions 7	171	664
Beechmont (2)	211	1,089

Beechwood, Additions 9	102	256	Macedonia	90	212
Bethany		313	Seven Hills	100	251
Bethlehem	123	300	Third	294	995
Broadway (2)	135	511	Paducah, East	193	478
Buechel Park	106	337	Oaklawn	118	289
Carlisle Avenue (2), Additions 17	347	1,425	Twelfth Street	100	298
Clifton (1)	151	515	Paintsville, First (1)	69	278
Eastern Parkway	104	569	Paris, Central	94	305
Farmdale	163	509	First		84
Harmony	86	342	Pikeville, First (4)	99	477
Hazwood	133	524	Pineville, First, Additions 5	287	518
Immanuel, Additions 3	124	452	Frestonburg, Irene Cole		
Jeffersontown	73	286	Memorial (10), Additions 3	82	639
Lynn Acres, Additions 2,	113	293	Princeton, First (1)	135	551
Okolona	44	464	Richmond, First	102	443
Parkland (1)	268	1,014	Russellville, First (1)	113	411
Shawnee	127	440	Scottsville	64	250
Shively (1), Additions 17	170	620	Somerset, First		728
Southside (1), Additions 1	181	611	Sonora	118	295
St. Matthews	240	840	Springfield, First	162	422
Third Avenue	121	687	Sturgis, First		307
Valley View	61	203	Versailles	70	354
Virginia Avenue		285	Walton	106	324
West Broadway (1)	155	702	Williamsburg, First (1)	54	397
West Side	120		Williamson, W. Va.,		
Ludlow, First	124	455	East Williamson (1)	151	359
Marion	117	294	Williamstown	42	203
Mayfield, First	309	972			
East Cumberland Avenue		321			
Middletown, First, Additions 5	79	263			
Monticello, First	72	281			
Morganfield, First (1), Additions 1	157	462			
Morgantown	139	240			
Mt. Washington	151	328			
Murray, First		915			
New Haven	58	211			
Newport, First (2), Additions 1	140	743			
Trinity		211			
Owensboro, Buena Vista	99	428			
Eaton Memorial (1)	238	462			
First (1)	210	993			
Hall Street (1)	176	491			



This is the photo of A. RAY BAKER, member of the music faculty of Georgetown College which should have been used in the middle of page 7 of the Western Recorder of November 3. The photo used before was that of Professor Claude H. Rhea, Jr., of New Orleans Seminary, as shown below. We regret the transposition and confusion, and hope that this printing of both will make clear who is who and which is which.



ELEVATED.—Instructor Claude H. Rhea, Jr., of the School of Music, has been elevated to assistant professor, first year, at the New Orleans Baptist Theological Seminary, according to announcement made by President Roland Q. Leavell. He has been identified with the faculty of the Seminary for one year.

Concerning the erection of the new concrete block educational building of the Middleton Baptist Church, near Franklin, Ky., mentioned on page 11 of the Western Recorder, November 3, we understand that the Clayhoul family is

constructing the baptistry in memory of their father, the late Dr. John R. Clayhoul, and the members of the Middleton Church are doing the rest. Pastor Ray H. Dean says, "The revival led by Dr. John D. Freeman was a good one. The attendance and interest were splendid, and the meetings resulted in three additions by baptism. Dr. Freeman knows how to work with country churches. Out of his ripe and mature experience he can be of great help to churches. He should be kept busy. His messages are needed today. We have never enjoyed working with any one more."

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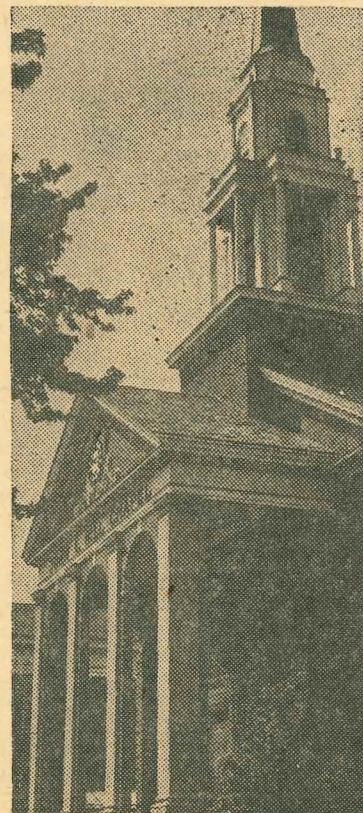
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ROY E. BOATWRIGHT
State Secretary

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Sugar Creek—Pastor Norman Culpeper; Superintendent Lowell Walker.
Eaton Memorial, Owensboro—Superintendent F. B. Waite.
New Salem—Pastor Roy Lee Honeycutt, Jr.; Superintendent H. Wylmer Jones.
Lynch—Pastor A. R. Hoe; Superintendent Fred W. Gilley.
Marion, Second—Pastor Roy C. Lamberth; Superintendent Charlie S. Clark.
Twelfth St., Paducah—Pastor H. T. Brown, Superintendent Ray Hodges.

Training Program at Pineville, First



Those in the picture are from left to right: First Row: E. J. Farris, Robert Turpin, F. C. Bird, Mrs. J. R. Hoskins, Rev. Raymond Sanderson, Mrs. Raymond Sanderson, Mrs. Edward Wilson, Jr., Mrs. J. M. Brooks, Sr. Second Row: Mrs. Robert Turpin, Mrs. E. J. Farris, Mrs. Herman Wilson, Miss Helen Pearl, Mrs. Camie Wilson, Mrs. W. J. Stone, Miss Veda Cornn, Mrs. Kermit Suiter, Mrs. P. W. Atkins. Third Row: Mrs. D. M. Aldridge, Mrs. Nancy Singleton. Not Pictured: Foley Partin, Mrs. Danny Hoskins.

The First Baptist Church of Pineville, Kentucky, has launched one of the most effective and challenging programs of training in Eastern Kentucky. Beginning last April, 1954, under the direction of Mrs. Edwin S. Wilson, Jr., the church has advanced tremendously in seeing that every Sunday school teacher and officer be a trained worker for Christ. Under her guidance and supervision many awards were earned through class and individual study.

On Sunday, October 2, Teacher Award Day in the Sunday school was observed. Some twenty-five teachers were given their Workers, Advanced, and Master Diplomas. This was a day never to be forgotten by each participant in the class and those seated in the pews.

Standard Departments

Fort Thomas, First—Nursery Department, Mrs. Helen Lehmann, Supt.
Bruner's Chapel—Nursery Department, Mrs. Howard Whitehead, Supt.

Standard Class

Parkland, Louisville—Dorcas Class, Sadie Starke, teacher.

VACATION BIBLE SCHOOLS

(Continued from Last Week)

New Zion, McCreary County	54
Wilson Ridge, McCreary County	29
Pine Knot, McCreary County	81
Pleasant Rock, McCreary County	36
Greenwood, McCreary County	45
Marshes Siding, McCreary County	81
Strunk Mission, McCreary County	34
Leitchfield Crossing, Lynn	62
Freedom, Rockcastle County	70
Indian Creek (Negro), Casey County	20
Mt. Pleasant, Elkhorn	50
Grove Center, Ohio Valley	41
Bethany, Warren	95
Mt. Olivet, Lynn	68
Teatersville, Upper Cumberland	52
Halls Memorial, Upper Cumberland	45
Creeches, Upper Cumberland	48
Rhea, Upper Cumberland	45
Foster Avenue, Long Run	103
New Union, Bethel	80
Central, Pine Mountain	83

Lost—Luke 15:7, 10 Heaven's Concern for the

(Continued from Page 3)

Heaven's concern for the lost. There is an old legend of an angel who was commissioned to come to earth in quest of something worthy of transportation back to heaven. The angel went everywhere in his quest, but sought in vain. He plumed his wings and made ready to leave the earth. But taking one last look ere he left he saw a penitent sinner weeping over his sins. Seeing a pearly tear glistening in the sunlight he caught it and made his way heavenward. And Jesus, seeing the picture, turned to the angelic choir and said: "Set the music of heaven ringing. For, behold, the angel comes with the one thing from the earth that makes heaven rejoice, a pearly tear from a penitent soul." Heaven's concern for the lost.

[EDITORIAL NOTE: The Deacon J. D. Elsey, to whom Dr. Wilkinson refers, was a brother in the flesh of Dr. C. W. Elsey, long pastor of the Shelbyville Baptist Church.]

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BROTHERHOOD DEPARTMENT

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Appreciation

As we come to the annual meeting of the General Association of Baptists this week, the Secretary of the Brotherhood Department desires to take this space to express his appreciation for the prayers and co-operation of so many pastors, laymen and missionaries throughout the state who have helped make the year now closing one of the most joyful experiences in his life. We are glad that we can report four-hundred and twenty-three local Brotherhoods now on our office mailing list. A conservative estimate of around 13,500 members is believed to be the enrollment in these organizations.

The Department's Secretary takes no credit for the progress we are able to report, rather the credit goes to the consecrated pastors and laymen of this state who see the value of enlisted manpower in the support of the local church program and that of our denomination.

We would also express our appreciation again for the help and wonderful spirit of co-operation received from our general secretary, Dr. W. C. Boone and his staff. We have worked with and have received the co-operation of all other departments of the Executive Board. To their leaders would we especially express our gratitude for their help and co-operation. We are grateful to Dr. R. T. Skinner and his staff for their making this column possible, and for their patience and understanding of the problem we face each week in try-

ing to give our readers something worthy of print. We are grateful to Mrs. James A. Boswell, our office secretary, for her faithful discharge of her duties here. To all who have helped us make this a profitable year for the Lord and His Kingdom work as it is represented through the Brotherhood movement, we say "Thank you" again, and pledge to all of you our very best in effort and ability as we face the new year together.

We Went!

J. C. Ballew and the Brotherhood Secretary went October 17-20 to Memphis, Tennessee, where we attended the annual meeting of the Brotherhood Secretaries' Association, and a joint meeting of the Brotherhood Commission of the Southern Baptist Convention and the Brotherhood Secretaries' Association. All Royal Ambassador Secretaries are now members of the Brotherhood Secretaries' Association by reason of their being associates in the various state Brotherhood Departments in charge of Royal Ambassador work. We were glad to have had this new association and the fellowship we enjoyed with Brother Ballew. We anticipate many more such joyful experiences as we join hands in the promotion of both Brotherhood and Royal Ambassador work. Beginning with the first issue of the *Western Recorder* in December, Brother Ballew will share the space of this column with us to promote his work and plans.

What the Evangelistic Conference Means to Me

By THOMAS HICKS SHELTON, Pastor
Latonia Baptist Church, Covington, Ky.

In 1937, I attended my first Evangelistic Conference in Louisville. To be truthful, about all I remember of that trip was my efforts to get out ahead of the flood, but I hasten to say that I

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have attended every Conference possible since. I look forward to this experience as much as to the Southern Baptist Convention. The Conference comes at the very beginning of the new year, and tunes my heart and life for the work ahead.

Week after week I plead with my people to renew their loyalty to Christ. During this Evangelistic Conference, that is reversed and I hear the great preachers of our Convention as they plead with me to do, the same. I have always come home with new faith and courage. Our people here at Latonia

say it helps my preaching, and they feel it is worth the little that it costs them to send me.

I really believe this Conference, in a large measure, is responsible for the renewed interest in evangelism. Each pastor should endeavor to keep this week open so that he may attend. His church should see to it that he has the money for the trip. Both will benefit by his experience.

I am praying for another great Evangelistic Conference in Louisville this January 9-11.

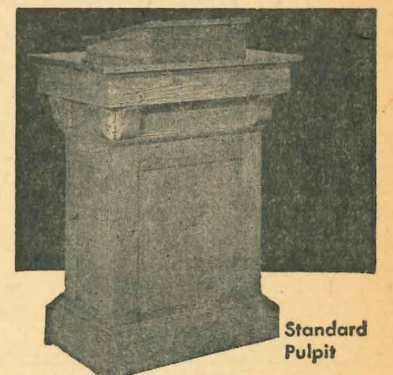
Decatur Trustees Okay Rebuilding of Campus

DECATUR, Texas — (BP) — Trustees of Decatur Baptist College here have approved a master plan for rebuilding the school. The 13 buildings in the new plant will be arranged on the village design.

The new buildings, to cost an estimated \$700,000, will be built within 10 years.

Enrollment at the junior college, possibly the oldest such school in existence, was 212 last year. The college was founded in 1897.

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Spread of the Good News

In this lesson we see the fruitage of the Word which Christ preached in the lives and work of the disciples and the women who accompanied Him and ministered unto Him. It affords us a beautiful illustration of the transforming power of the Word of God when and where it is received by simple faith.

I. THE PREACHING
Luke 8:1

In compliance with the will of God that the gospel should be preached everywhere, Christ made a tour of the cities and villages, proclaiming "the glad tidings of the kingdom of God." Two things about this tour are impressive—Christ went where the people were, and He made preaching His primary business. Accompanying Him were the twelve apostles and certain women who had been delivered from Satan's power. Contrary to Oriental notions of propriety, these women rendered generous and practical help to Christ and the twelve on their tour.

II. THE PARABLE
Luke 8:4-8

Christ often used parables in His preaching. In doing so He called attention to an incident or something with which His listeners were very familiar, and then He proceeded to draw a spiritual application from it. The word "parable" signifies the putting of things side by side for comparative purposes. In His teaching our Lord used parables very much as we use illustrations.

A great multitude assembled to hear the Master teach and to watch Him heal. To protect Himself from the pressure of the throng, and to get a better control of His audience, He stepped into a boat and pushed out a little from the beach. From that novel pulpit He addressed the multitudes, who had lined the shore and were awaiting His message, in the terms of this parable. In it He employed the figure of a sower scattering seed by the old-fashioned method of broadcasting.

1. The sower.

Interpreters of this and kindred passages, like Matthew 13:37, have regarded the sower in this parable as a type of the Lord Jesus Christ during His earthly ministry. Then, they have thought of the sower as a type of all of Christ's servants down through the centuries whom He has chosen to scatter the seed of the Word of God. Truly, it is a marvelous privilege and a tremendous responsibility to be a preacher or a teacher of the Word.

2. The seed.

According to the plain statement of our Lord in verse eleven, "The seed is

the Word of God." It is to be sown in the hearts of men wherever they dwell, without reference to their character or condition. We owe the Word of God to all men everywhere. It has not been given to us simply to enjoy or to hoard. It has been committed to our trust in order that we may share it with all who have never received it. We should dedicate ourselves anew to the task of proclaiming it far and wide, doing our best to see to it that all have an opportunity of hearing the glorious gospel of Christ.

3. The soil.

The soil represents human hearts. The character of the hearer determines the effect of the Word upon him. The results of the sowing of the gospel seed always and everywhere depend on the condition of the hearts of those to whom it is addressed. That which one takes from the Word depends on what he first brings to the Word.

As Christ faced His vast audience on the seashore, He discerned four classes of hearers, typifying the four kinds of soil:

(1) The wayside.

Fields in Palestine were usually without fences, so pathways were trodden down under the feet of people and the hoofs of animals. Seed scattered on these hard pathways were unable to penetrate the soil, germinate, root and grow. The fact that the seed lay on top of the hard surface was not the fault of the sower or the seed. Soon after the sower's back was turned, the birds picked up the seed and devoured them. Therefore, the sowing was to no avail.

There were those present that day on whom the message of Christ was utterly wasted. They heard His words but did not admit them. What a pity when the preached Word does not find an entrance and Satan and his emissaries steal it away, as the birds pick up the seed from the solid ground! Satan snatches away the Word from the hearts of the lost, lest believing it they should be saved. His greatest desire is to prevent people from believing the Word, accepting Christ and being saved. He takes away the Word by causing forgetfulness of it, or he prevents its reception by creating prejudices against it or by getting the mind occupied with other things.

(2) The stony.

This was not soil where stones were mixed with the earth, but it was bed-rock covered with a thin layer of earth. In such soil the seed sprouted quickly, but the shallowness of it did not permit the roots to grow, so the plant soon withered under the heat of the sun.

Shallow hearers listen to the Word with joy, are carried away with emotional enthusiasm, and allow their feelings to gush, but they do not have any staying power. They are impulsive, emotional and unstable. They hear the Word, but they quickly forget it. They eagerly follow some new voice in the pulpit—for a time, but as soon as he says something they do not like because it applies to their misconduct they stay at home. Shallow ponds are easily stirred, but the great depths of the ocean are never easily moved.

(3) The thorny.

A part of the soil on which the seed fell had thorns, briars and thistles lurking within. The seed penetrated the soil easily, germinated and sprang up. Ere long the thorns, etc., came up, drew the moisture and fertility from the soil and absorbed them, thereby preventing a harvest from the seed that had been sown.

Christian fruitfulness is often prevented by carelessness, indifference, business, pleasure, selfish ambition and the like. Far too many have mixed motives and divided loyalties. One is often present in a worship service, but only in body. He is planning, plotting or playing, but is not giving any heed to the Word that is being spoken. Anything, however innocent or good it may be in itself, becomes a thorn if it dwarfs or crowds out something better.

(4) The good.

The good soil was carefully and thoroughly prepared. It was not hard as a footpath, so the seed entered; it was not shallow, so the seed germinated and took root; it was not preoccupied, so the seed germinated, took root, sprang up and brought forth fruit in various degrees. Only in the case of the good soil did the seed bear fruit. The heart which is good soil is one which accepts God's will, walks in His ways, endures affliction for His sake and awaits His recompense.

III. THE PREACHERS
Luke 9:1-6

Christ called His twelve apostles together, equipped them for their mission by giving them sufficient power to cast out demons and to cure diseases, gave them specific instructions, and sent them forth to preach the gospel and to heal the sick. As they went, they were told to cast aside every weight that might impede their progress on the way, to provide nothing for the journey, to carry as little as possible with them, to trust the people to be hospitable, and to depend entirely upon Him to care for them as they went about His business. The Master did not picture to them any flowery beds of ease, but warned them of dangers and perils. However, He assured them that He would provide for them the power which they would need as they went forth to proclaim His message and to do His work.

MORE THAN 800 BAPTIST CHURCHES IN KENTUCKY ALREADY HAVE THE WESTERN RECORDER IN THEIR CHURCH BUDGET

Is Your Church In This Group?

Dr. McCall Presides Over Temperance Meeting in Oklahoma City, Oklahoma

OKLAHOMA CITY, Okla. — Dr. Duke K. McCall, president of the National Temperance League and of the Southern Baptist Theological Seminary, Louisville, presided over a recent meeting of the League's executive committee here. The executive committee was asked to meet here to spark a campaign to secure local option in Oklahoma. Governor Raymond Gary of Oklahoma, Baptist layman, delivered the keynote address. The sale of liquor is illegal in Oklahoma but there is no local option on sale of beer. The executive committee is composed of the state executive directors of the state

temperance organizations and other elected members of 44 states and Hawaii.

Walter C. House, executive director of the Temperance League in Kentucky, was made chairman of a newly-formed Political Action Committee of the League. Committee's purpose is to standardize procedure and correlate in-

formation on how to get Dry men elected to Congress, the United States Senate and other national and state officers.

Another committee formed was the National Materials and Literature Committee to work out plans for developing modern temperance literature for use throughout the United States.

►Pastor W. Louis Walters has been having the assistance of Evangelist Alfred Sparkman in revival meetings at the Lake Dreamland Baptist Church, Louisville recently.

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Southern Seminary Enrolls 111 More Than Last Year

Enrollment is 111 above last year at Southern Baptist Theological Seminary in Louisville, Ky. The total includes 205 from Kentucky.

First semester enrollment for this year reached 1,516. Last year it stopped at 1,405, which was the record high until now. Oldest of the five theological schools operated by the Southern Baptist Convention, Southern has set a new record annually in recent years. Of the 111 increases for 1955-56, 110 are full-time students enrolled for degrees. The largest increase is in the School of Theology. Total enrollment for both semesters last year was 1,626.

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Revivals in Arlington and McVeigh Churches

ARLINGTON, Ky., Oct. 20. — The First Baptist Church here has just closed a successful revival meeting. The visiting preacher was Dr. F. Russell Purdy, pastor, First Baptist Church, Zanesville, Ohio. The song leader for the meeting was Joe L. Hinson, of Maysville, Ky. There were eight additions by baptism and one by letter, and four rededications. Also two of the young men answered the call for full-time Christian service. Glenn Hickerson, son of Mr. and Mrs. Kye Hickerson, answered God's call to the ministry. Glenn is star of the Arlington High School basketball team. Gene Otis Burgess, son of Mr. and Mrs. Ronald Lloyd Burgess, answered God's call to devote his life to full-time Christian service, as God leads.

Beginning October 31 we plan to have a daily radio broadcast from Station WFUL, Fulton, 1270 on the dial, at 9:45 a.m.

I have just closed a revival meeting at the McVeigh Baptist church, in Enterprise Association.

On recommendation of our Sunday school officers and teachers, the Arling-

ton Church has adopted the following Sunday school program for the new year: The Standard of Excellence to be our guide; January, Bible study course; one other study course during the year; Monday nights, weekly visitation; 20 per cent increase in enrollment and a 10 per cent increase in average attendance in the Sunday school.—J. C. Hedrick, Pastor.

Auto Wreck Kills Mrs. W. E. Holcomb

JACKSON, Miss. — (BP) — Mrs. W. E. Holcomb, wife of a former president of Mississippi Baptist Convention, died recently in an automobile wreck near Gulfport, Mississippi.

Holcomb, a layman and member of First Baptist Church here, was slightly injured in the accident. He is a brother of T. L. Holcomb, executive secretary of Southern Baptist Foundation.

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Special Navy Consultant

GREENVILLE, S. C. — (BP) — Burrell L. Wood, professor of chemistry at Furman University here, will serve as a special consultant for the Naval Research Laboratory in Washington. Wood will continue to teach at Furman, working with the Navy primarily during summer.

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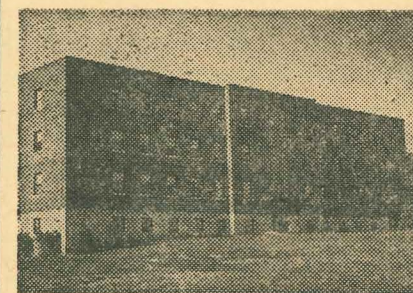
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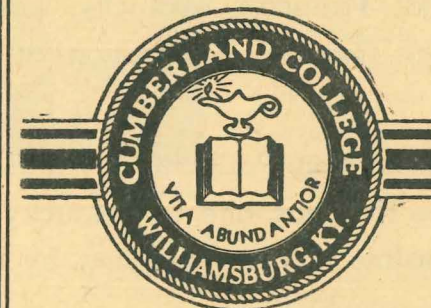
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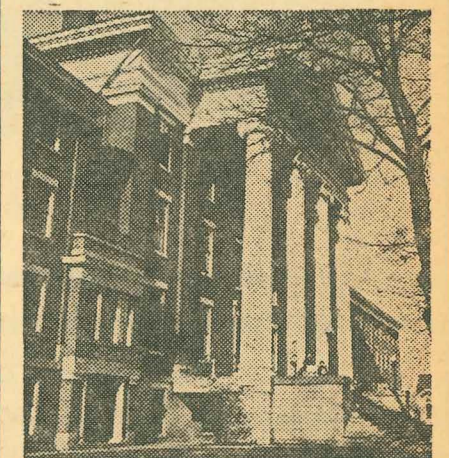
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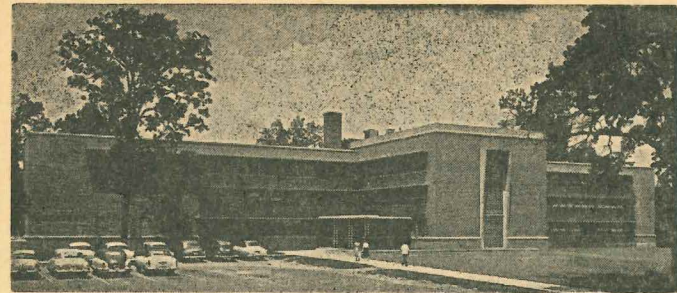
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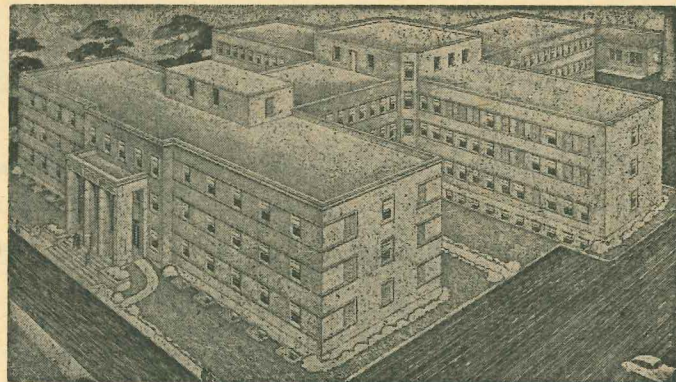
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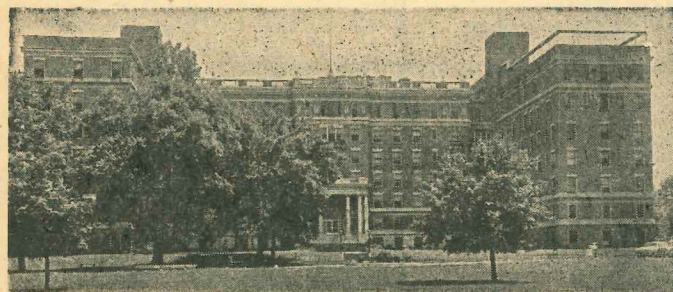
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Central Baptist Hospital
Lexington, Kentucky
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H. L. Dobbs, Administrator

The Hospital Commission of Kentucky Baptists and the Board of Trustees of Western Baptist Hospital, Paducah, Kentucky, welcome you to Paducah during the meeting of the General Association of Baptists in Kentucky, November 15th to 17th.

We extend to everyone while in Paducah a warm invitation to visit and inspect the facilities of the Hospital, one of Kentucky Baptists' great Institutions of Healing made possible in large measure by your gifts through the Cooperative Program.

WESTERN BAPTIST HOSPITAL
is located at 2501 Kentucky Avenue, Paducah, Kentucky

Record-Breaking Thanksgiving Offering Urged By More Pastors and Leaders

Owensboro Pastor, Long-Time Friend Of the Homes, Says "Lend A Hand"

To Buena Vista Baptist Church the Thanksgiving Offering is more than a seasonal emphasis. It is a challenging cause. It is an opportunity to walk where Jesus walked and gather with Him about us the little children to bless. It is an opportunity to obey in its every detail the Great Commission. Our Child Care Ministry is a channel through which many move into and become a part of the Kingdom program.



J. D. Herndon

In this offering we find that instead of sending our money to an institution many miles away we are bringing a great cause into the hearts of our church.

Progress is obvious all about us. We are moving forward. Let us not move so rapidly that we will not have time to lend a Helping Hand to these little ones along the way. — J. D. Herndon

Madisonville Pastor, Harold D. Tallant, Believes in Offering

Our church believes in the Child Care ministry of Kentucky Baptists. This has been proven in the fact that an average of more than \$1,300.00 has been given each year for eight years in our Thanksgiving Offering of "One Day's Pay."

This has not been difficult because it is natural for people to love children. Of course we had to let our people know that we had children to love at our three Children's Homes. This has been done by using the materials that the Homes provide. We encourage the offering through our church bulletin. We also place the inserts that are sent us in our bulletins. Often we send a letter into all the church homes.

When the day for the offering arrives we make certain that everyone has a "Thanksgiving Offering" envelope. Our children are given hearts or containers for their dimes. These are given the Sunday before or mailed to each person.—Harold D. Tallant



H. D. Tallant

A. M. Vollmer Tells How to Provide One Day's Pay For Care Of Homeless Children For All Time To Come

The writer of this letter is the only living past-superintendent of Spring Meadows. Naturally our Children's Homes are dear to my heart. Matthew 25:40 has always struck a responsive chord in my soul. "Inasmuch," dries tears, creates Homes, puts laughter in mouths and hearts, makes strong bodies, educates the mind and soul, builds citizens, brings souls to Christ, ushers in the Kingdom and glorifies the God of love.

Not only have I supported our Baptist Children's Homes regularly, but I have made provision for their perpetual support by placing with the Kentucky Baptist Foundation a sum of money for administration. The income from this investment is delivered to our Children's Homes annually. I am in this way not only contributing to the Thanksgiving Offering each year while I live, but have made provision for my Thanksgiving Offering each year until the Lord comes again.

A gift of \$1,000.00 to the Kentucky Baptist Foundation, designated for Kentucky Baptist Children's Homes, will provide approximately \$40.00 annually and perpetually for the Thanksgiving Offering. To live in the hearts of those we leave behind is not to die.

Whether you provide such a fund or make an outright Thanksgiving Offering, be assured that you will not only bring a blessing to others but will enrich your own faith, spirituality and generosity.

Additional Envelopes Available

Two letters were mailed to every pastor enclosing postage paid order blank for Thanksgiving Offering supplies. If you failed to receive a letter or if you need additional offering envelopes they are available for immediate shipment from the Mailing Room at Spring Meadows, Middletown, Kentucky.

Acknowledgements

We wish to express our appreciation to Dr. R. T. Skinner and Mr. Robert Pogue, Western Recorder Editor and Business Manager, respectively, and to their production staff for their splendid cooperation in making this special cover of the Western Recorder possible.

—Kentucky Baptist Board of Child Care

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