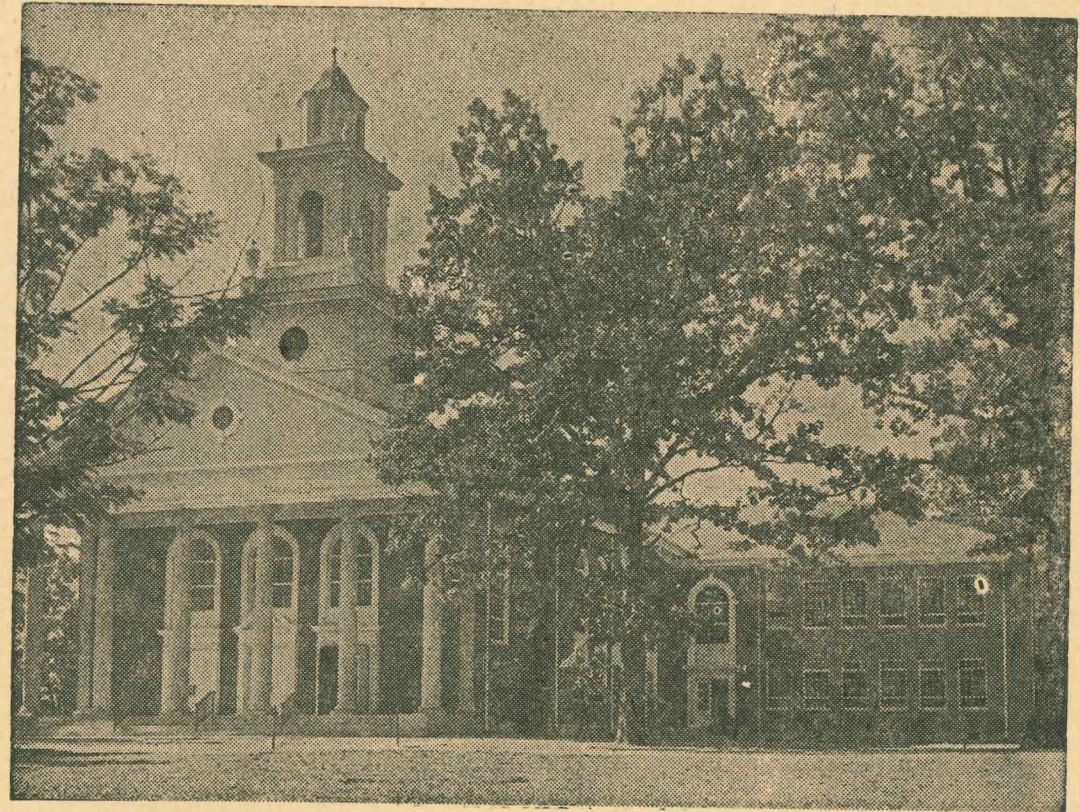


# Western Recorder

COMP  
BETHEL COLLEGE  
LIBRARY  
HOPKINSVILLE KY

Library  
Bethel College  
Hopkinsville, Ky.



This \$425,000 new building at Cumberland College, Williamsburg, Ky., was dedicated Friday night, November 25. Named in honor of the late Dr. Ancil Gatliff, business man and Baptist leader and one of the founders of Cumberland College, includes space for chapel, classrooms and offices. According to Dr. James M. Boswell, president of the college, the building was dedicated debt free. Cumberland College is one of four colleges sponsored by the General Association of Baptists in Kentucky. It has an enrollment this year of 494.

►Miss Martha Jean Capshaw, Southern Baptist missionary to Colombia, has sailed for her field of service after a few weeks in the States following language study in Costa Rica. Her address is Apartado Nacional 437, Barranquilla, Colombia. Miss Capshaw is a native of Grahn, Ky., where she makes her permanent American home.

►The University of Missouri, Columbia, reports that only 326 students (3.6 per cent of the enrolment) expressed no church preference. In 1937 that group represented 14 per cent of the enrolment. The ratio has steadily declined since then. Those with Baptist preference led this year with 1,537 and Catholics were next with 1,079.

►October 26 marked the sixty-fifth anniversary of Dr. Hight C. Moore's ordination as a Baptist minister. He was ordained at Globe, N.C., and the next week the Morehead City Baptist Church of North Carolina called him as pastor. He has been one of Southern Baptists' greatest men. He is now retired and living at Ridgecrest, N. C.

►Students of Oneida Institute have started publication of a campus newspaper entitled "Campus Echo." Editor of the semi-monthly mimeographed sheet is Barkley Moore. Members of the staff are: Eva Mae Emery, associate editor; Juanita Eversole, business manager; M. Ardalán, sports editor; Wilma Mills, feature writer; and Sylvia Burns, news writer.

►Survey Bulletin reports: "Thomas Richard (Buddy) Cooper, ten-year-old son of William L. Cooper and Mrs. Cooper, Southern Baptist missionaries to Argentina, lost his left leg in an electric train accident at Buenos Aires, Argentina, October 14. He was thrown from the train by an unidentified person as he was on his way home from school alone."

►Pastor A. S. Marsee, of the First Baptist Church, Artemus, Knox County, writes that they have just closed a revival with 42 additions by baptism and 3 by letter. Pastor John Jones, of Crouches Creek Church, was the evangelist. "The work in the North Concord Association," continues Pastor Marsee, "has taken on new life and we have not seen as much progress as has come among us in the past year."

►J. Edward Cunningham, pastor of the Campton Baptist Church, in Wolfe County, was in a revival with Pastor William Skasick at the First Baptist Church, Booneville, Kentucky, October 31-November 6, resulting in two additions. Both churches have been partially assisted by the Executive Board of the General Association of Baptists in Kentucky and have made great progress in the respective constituencies.

►The Red River Association of Missionary Baptists was organized recently in eastern Kentucky. Churches which are already charter members of the new group are West Liberty, Jackson, Stanton, Frenchburg and Campton. The door is being kept open by the organization for any other churches who may wish to become charter members. They may be considered charter members if they enter before January 1, 1956.

►Pastor E. P. Whitt has resigned his pastorate at the Grays Church, in Knox County, Ky., to accept a call to the First Baptist Church, Man, W. Va. Pastor Whitt has been with the Grays Church since April, 1953, going there from a four-year pastorate with the Bergoo Baptist Church, Bergoo, W. Va. There have been 33 additions by baptism and 24 by letter during his pastorate at Grays, and a new auditorium was dedicated in March, 1954, with all new furnishings.

►Dr. J. Y. Mullikin, professor of Physics at Georgetown College, appeared on the program of the Mississippi Baptist Student Union Convention held at Mississippi College, Clinton, on October 28-30. Dr. Mullikin led seminars on "Spiritual Truth and Scientific Truth," and spoke at the Saturday evening session. Dr. Mullikin was chapel speaker at Blue Mountain College for girls and also at Lowery Memorial Baptist Church, Blue Mountain, Mississippi while on this trip South. Later in the school year Dr. Mullikin will appear on Focus teams for Baylor University in Texas and Stetson University in Florida.

►Dr. Dan C. Moore, pastor of the Georgetown Church, preached in a revival through October 16 at the 166-year-old May's Lick Baptist Church, where Dr. A. D. Odom is pastor. Larry McCoy, of Louisville and a second year student at Georgetown College, conducted the singing. "Dr. Moore endeared himself to the people of the community by his unaffected congeniality and forthright presentation of the Gospel," writes the May's Lick pastor, Dr. Odom. "There were seven persons for baptism. . . . Brother McCoy expects to become a minister of music upon graduation, and gives every promise of being outstanding in this field of Christian service."

### New Road to Oneida

ONEIDA, Ky.—A new highway from Oneida up Red Bird Creek to Big Creek is now under construction and will make Oneida more easily available to scores of families in the mountain section, reports President D. Chester Sparks of Oneida Institute.

"This road will open up a valley of some fifteen miles that has been



Earnestly Contend for the Faith which was Once for All Delivered to the Saints. —Jude 3.

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Printing of articles bearing signatures of authors does not necessarily indicate endorsement.

throughout the years very much shut in," writes President Sparks in "The Oneida Mountaineer."

"Those who lived along this fertile valley could come and go much of the time each year only with great difficulty and inconvenience. We rejoice that they are now to have an all-weather road."

The new road will complete a plan that has been in the making for several years. There will now be four highways leading into Oneida. This will make it possible for Oneida to reach additional boys and girls with the Christian education Oneida Institute features.

# "Co-ordinators" Seek a New Catholicism

By JOE BURTON  
Editor, Home Life

Representatives of twelve Protestant denominations serving Alaska issued a statement recently, according to *Religious News-Weekly*, asking an end to "overemphasis on sectarianism which breeds division and dissensions and becomes a threat to community life" and calling for co-ordinated planning "to eliminate duplication" and "to provide a vital Christian ministry to all Alaskans."

Conference pointed out that many communities in Alaska are "greatly overchurched, whereas standard practice in many denominations call for one church to each 2,500 persons." The statement was made public by I. George Nace, New York, executive secretary of the National Council of Churches' Division of Home Missions, who said that the conference "may well mark the beginning of a new era in the church life of Alaska." The statement was formulated, he said, "in order to clarify the current Christian missionary situation in Alaska for both Alaskans and residents of the States."

It is not likely that Southern Baptists were represented in the conference. Indeed, technical accuracy in the use of the word "Protestant" would indicate that they were not, since Baptists are not Protestants.

The fact that twelve denominations were represented, however, is very interesting in view of the content of the statement which was aimed at the destruction of the very bodies which they represented. Here they met as representatives of twelve denominations, and yet they decried denominationalism. One is forced to conclude that either they were not sincere in their statement or else they are saboteurs in their own denominational ranks.

But the most shocking part of the whole statement is the charge that some communities are "overchurched." What a monstrous perfidy! What a wicked accusation!

Could there be too many churches anywhere, at any time, in any community? Are those whose purpose it is to sell gasoline nervous lest there should be too many service stations? They want an outlet on every corner. Are the merchants of liquor distressed for fear there may be too many liquor stores? Are they clamoring for "co-ordination" and "co-operation" to guarantee only one retail outlet for every 2,500 persons? How ridiculous!

But given a Christian church, a body of believers in Christ who have banded themselves together to extend the kingdom of the Saviour in the hearts of all men everywhere—could any person who

sincerely grasps the meaning and function of such an agency conceivably believe that there could be too many such churches?

We need to realize what those who are clamoring for "co-ordination" actually



PROMOTED. — Assistant Professor John Durst in the School of Religious Education has been promoted to associate professor, first year, at the New Orleans Baptist Theological Seminary, where he has been teaching since 1950.

are seeking to do as an ultimate goal. Today they are attacking so-called "sectarianism." Tomorrow they will insist not only on only one church in every community of 2,500 people, but on only one ecclesiastical system for the whole nation (the whole world) handed down from some higher-ups in New York or elsewhere. And the day after they will commandeer the power of the state to enforce the one-church idea and presto! we will have another catholicism.

In attacking "sectarianism" they seek to undermine private interpretation and individual religious freedom. It is def-

initely designed to weaken doctrine. The next logical step will be to bring everybody into the same "universal" church—and that is exactly what catholic means, universal.

Now they seek to weaken denominationalism and to discount doctrine through the pressure of public opinion. Tomorrow, taking the next step to which their logic leads them, they will, if possible, use secular power to achieve an enforced universal ecclesiasticism.

Too long we have been to the dangers inherent in this shallow way of thinking. Religious freedom, one of our most prized possessions, is under subtle attack today by those who would use public opinion to discount doctrine and destroy private interpretation of God's Word.

### What the Evangelistic Conference Means to Me

By W. B. LADD, Pastor  
White Sulphur Springs Baptist Church  
Princeton, Route 1, Ky.

I know of no Conference in our state that is more important to pastors than the Evangelistic Conference in January. It is a reminder to us all of the place of evangelism given to us by our Lord in the great Commission. Without it our churches would soon die.

These Conferences through the years have brought to me information concerning the best means and methods of winning the lost to Christ. But perhaps their greatest contribution to my ministry has been the inspiration they have given me to go back to my church field and put into practice that which Jesus has commanded us all to do.

In our daily routine of pastoral care, it is so easy to become negligent of our primary task. These conferences help to do for us pastors what Paul's letter did for Timothy, when he said "Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee . . ." or as Williams has it, "I now remind you to rekindle and keep burning the fire of the divine gift . . ." Surely all pastors, and others, will plan to attend this Evangelistic Conference in January. I commend it with all my heart.

►Roy M. Gabbert, pastor of First Baptist Church, Smyrna, Tenn., conducted a successful revival October 9-16 for the Lancaster Baptist Church, Lancaster, Ky., of which Tom Nix is pastor. Brother Gabbert was once pastor of the Lancaster church thirteen and a half years.

The General Association

Mr. George R. Jewell, member of the Western Recorder staff and one of the recording secretaries of the General Association, is telling the story of that body's meeting in Paducah November 14-17. We're grateful to him for his coverage of the proceedings. He's doing it well.

Speaking in general terms it was a good meeting all the way through. The moderator and his associates did excellent work. As usual, there were moments when strong difference in opinions arose. The brethren didn't hesitate to express themselves. Each has the right of free speech but senses also an obligation to be brotherly. Kentucky Baptists get along. It will be a sad day indeed when any brother is discredited because of honest positions taken, and it will be an equally sad day when one who did not carry his point in the final vote refuses to go along with the will of the majority.

Addresses delivered during the Kentucky Baptist Ministers' Meeting were all of highest order. We were requestd to publish them in the Western Recorder, and this we shall do as rapidly as possible. It may be necessary to condense. Considering limited space, the brethren will understand.

In the editor's report he requested hearers to tell him whether they would be willing to drop back to sixteen-page issues thus saving enough money to buy and use a white paper instead of what we've been using. We are anxious to hear from all, so we state the question again: Would you rather have sixteen printed on white paper? or would you wish to continue using newsprint and keep the 24 pages?

Please let us hear, giving your "Yes," or "No." We are your servants. The Western Recorder is yours. You tell us what to do. Most papers in Southern Baptist Convention territory have only 16 pages. However, this is not stated to incline you one way or the other. We must not show a deficit, and our only way, now, to use a better grade of paper is to reduce the number of pages.

The annual sermon this year was different. Dr. Preston Ramsey, pastor, First Baptist Church, Somerset, delivered an expository message setting forth certain truths in the Sermon on the Mount. He presented it in a simple, easy fashion, in almost a conversational style. He strengthened our belief that there is a trend back toward expository preaching. We believe that, if there is such a trend, it is fortunate. Our people are hungry for the Word. There are, of course, in regular Sunday-by-Sunday preaching and in general gatherings needs demanding textual and topical treatment. But our people in the main clamor for expository preaching. We're grateful to Dr. Ramsey for his example and message.

Something should be said also for the hospitality shown by brethren of the Paducah area. By their spirit they showed clearly to all the messengers that they were more than welcome. This spirit characterized not only pastors but great laymen. Certainly we are indebted to the Baptist Tabernacle Church for the use of their building and staff. They left no stone unturned to help their brethren.

From time to time, as need arises, we shall be dealing with certain of the actions of the General Association. Also we shall be giving space to opinions of others, for, after all, the paper belongs to the people.

Paducah Extends a WARM Welcome to The 118th Session of the General Association of Kentucky Baptists

Reported by GEORGE RALEIGH JEWELL, Louisville, Kentucky

PADUCAH, Ky., November 15-17.— Little did the Committee on Order of Business back in 1954 realize what warm days in November 1955 they were selecting for the sessions of the General Association of Baptists in Kentucky. The first two days the messengers found themselves baffled by the comment: "Never mind what the poet asked about 'What is so rare as a day in June?' We want to know where these November *a la rare* days came from?" Most people didn't think to bring their summer garments, so they just had to sweat it out for the duration. Then came rain, and further along—the cold. But anyhow, it was all good convention weather, and probably nobody was kept away with the weather as an excuse.

The 118th session opened with Moderator Harley C. Chiles, pastor of the First Baptist Church of Murray, Kentucky, in the chair, on Tuesday morning, November 15, at 10:00 o'clock.

C. W. Eley, pastor, First Baptist Church of Shelbyville and a former moderator, was called upon to lead in prayer. Dr. Chiles presented the other officers elected last year to serve this year, namely, Dr. E. F. Estes, Louisville, and Dr. Dan C. Moore, Georgetown, both assistant moderators; and E. D. Davis, Clinton, secretary; and this writer, George Raleigh Jewell, Louisville, assistant secretary. Harry Hampsher, minister of music at the First Church of Murray, led the singing throughout the sessions.

The annual sermon was delivered by Dr. Preston L. Ramsey, pastor of the First Baptist Church, Somerset. He gave an exposition of the sermon on the mount, accenting many of the items found in one of the few sermons left us among those delivered by our Saviour himself while he was here on this earth.

Welcome Address

In giving his welcome address on Tuesday afternoon, Pastor E. H. Egge said, "We wanted to give you a warm welcome, but we were not expecting Ole Sol to add his amen," bringing forth an outburst of applause from the audience. "It has been 19 years since you have been this way," he said. "You

have come to us, and we hope we can serve you." He told of the origin of the city back when settlers came down the Ohio River and met the Indian Chief Paduke. He outlined the vast sums of money the government has poured into the projects in the city, and told of the city now becoming a medical center with its three hospitals, one of which is our own Western Kentucky Baptist Hospital. "We have near us the biggest pond of water man has ever made—Kentucky Lake," and that brought on the question, "Where do the fish bite?" The Tabernacle pastor was non-committal on that. Maybe he has not found out either.

M. D. Morton, Ashland, making response, told of the Spaniards stamping their coins hundreds of years ago, thinking they were the most westerly of all countries, with the words, "*ne plus ultra*," beyond this, nothing. But when Columbus found land beyond the seas they had to change the inscription to read, "*plus ultra*," more beyond.

Visitors and New Pastors

At that point Moderator Chiles turned the gavel over to one of his assistants, Dr. E. F. Estes, who called for the visitors. These included Brethren K. L. Chapman, Oklohoma City; J. C. Stephens, Chaffee, Charleston, Mo. Next he called for the new pastors in the state: (1) L. G. Scott, Liberty Church, Fulton; (2) C. Stanley Howell, Mt. Zion, Elizabethtown; (3) Dudley Thomas Pomeroy, First, Newport; (4) M. R. Thomason, First Paintsville; (5) H. T. Brown, Twelfth Street, Paducah; (6) Grady L. Randolph Shawnee, Louisville; (7) Lawrence Martin, Vanceburg and missionary in Lewis County; (8) R. B. Owens, Poplar Grove, Hickman; (9) Eugene Allen, Hamlet; (10) William Sullivan, Macedonia, Kuttawa; (11) Ralph Whicha, Whitley City; (12) R. M. Hollingsworth, Belleview, Grant; and (13) Jesse A. Hatfield, Jr., Stanford.

Dr. Leo T. Crismon, president of the Kentucky Baptist Historical Society, read the report of that body and the Historical Committee regarding the sale of the books, *History of Baptists in Kentucky*, by Frank M. Masters. The

report also embodied reference to the Kentucky material now in preparation to go into the *Southern Baptist Encyclopedia*, a project of the Southern Baptist Historical Society, Nashville. The minutes of the Kentucky Baptist Convention, 1832-37; and of the General Association of Baptists in Kentucky, 1837-1953 have been microfilmed. Also manuscript minutes of the Executive Board of the General Association, 1837-1851. Filming of the remainder is a project for some time in the near future. Wendell H. Rone spoke to the report, urging Baptists to buy the histories while they are available. The process of marketing books is for the publisher's supply to become exhausted, following which available copies reach the second-hand status, and eventually they become rare books—if indeed they can be found at all.

After reading the report on Radio and Television, Earl S. Bell, Memorial Church, Frankfort, introduced the new chairman of the Radio and Television Commission of the Southern Baptist Convention, who happens to be one of Paducah's finest contributions to the Baptist ministry, Dr. J. T. Ford, formerly pastor of the First Baptist Church, Birmingham, Alabama, and now pastor of the Wieuca Baptist Church, Atlanta, Ga. Dr. Ford was born a little out from Paducah, but grew up in the membership of the First Baptist Church in this city. He reminded us that only twenty stations in Kentucky are carrying The Baptist Hour at present. He announced that Roy McLain's work as radio speaker has been so much appreciated that the Commission has engaged him to continue the work for the next year.

(Right here it might be well to remind our readers that Paducah also gave Southern Baptists Pastor J. D. Grey, of the First Baptist Church, New Orleans, and one-time president of the Southern Baptist Convention.)

Christian Education

Dr. George Ragland, Lexington, read the report of the Christian Education Department. He said that the enrollment for Kentucky Baptist schools and colleges totals 2,189 this fall, showing an increase of 186, or 9.3% over the total of last fall. Enrollment of the institutions is as follows:

Georgetown College	845
(or, including extension it is 1,040.)	
Bethel College	139
(or, including part-time students, it is 173.)	
Campbellsville College	375
Cumberland College	494
Magoffin Institute	74
Oneida Institute	179
Clear Creek School	83

Total 2,189

(Continued on Page 8)

CHRISTIAN EDUCATION

Cumberland College Dedicates New Dr. Ancil Gatliff Building

WILLIAMSBURG, Ky., Nov. 25.— Cumberland College, a junior college owned and operated by the General Association of Baptists in Kentucky, dedicated its new Dr. Ancil Gatliff Memorial Building here Friday night, November 25.

Principal speaker was Dr. Fred F. Brown, pastor emeritus of the First Baptist Church of Knoxville, Tenn. Other speakers included the Rev. Eldred M. Taylor, representing Dr. W. C. Boone, executive secretary of the General Association of Baptists in Kentucky; Dr. George Ragland, Lexington, chairman of the Christian Education Department of Kentucky Baptists; and the Rev. Erwin L. McDonald, Louisville, executive secretary of the Christian Education Department.

Piano and organ numbers were given by Mr. and Mrs. Glenn Stephens, and vocal numbers by the Cumberland College choir and by Professor Brantley Greeson. Climax of the program was the unveiling of a portrait of Dr. Gatliff for whom the building is named. Unveiling the portrait was a great granddaughter, Miss Carol Gatliff.

Dr. Gatliff was one of the founders of the college. He gave the money for the original gymnasium, now used as a library, and contributed to the endowment and toward the construction of other buildings. A Baptist leader, Dr. Gatliff served as moderator of the General Association of Baptists in Kentucky, 1915 and 1916. He was the founder and first president of the Kentucky Baptist Education Society. He

served as president of several coal companies and as president of the Bank of Williamsburg.

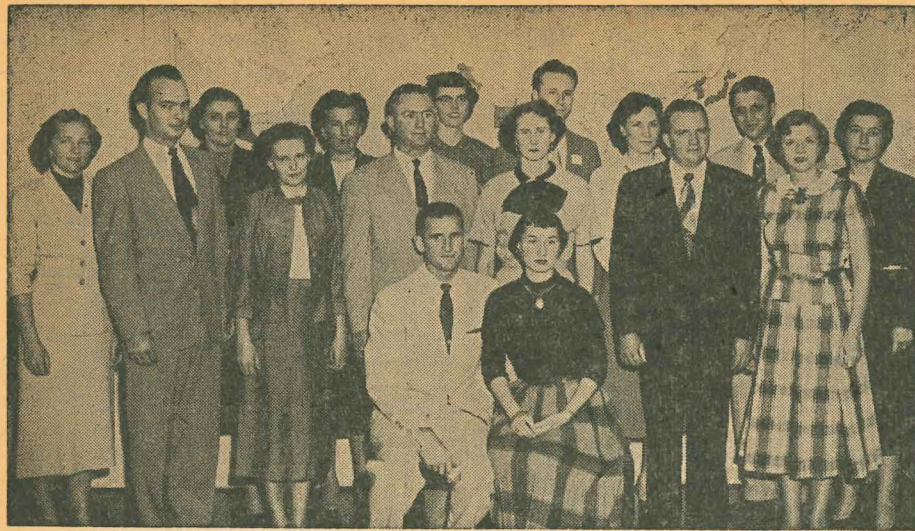
The \$425,000 building includes a chapel, administration offices, and classrooms.

The invocation opening the program was given by the Rev. Clyde H. Freed, pastor of the First Baptist Church of Williamsburg, and the benediction was by Dr. H. C. Gabhart, pastor of McLean Baptist Church, Memphis, and formerly pastor of First Baptist Church, Williamsburg.

Franklin Paschall Resigns First Church, Bowling Green

BOWLING GREEN, Ky.— Dr. H. Franklin Paschall, pastor, First Baptist Church, this city, resigned at the close of the morning service, November 13, effective December 31.

Dr. Paschall has accepted the pastorate of the First Baptist Church, Nashville, Tenn., succeeding Dr. W. F. Powell who retired some months ago. He begins the new work January 1.



**TO LANDS AFAR.** — These 16 young people were appointed foreign missionaries at the October meeting of the Southern Baptist Foreign Mission Board, to bring the total number of active Southern Baptist missionaries to 1,022. They are: (seated) Billy B. Tisdale, Arkansas, and Helen McWilliams Tisdale, Texas, for the Philippines; (standing, first row) Lowell E. Ledford and Shirley Stephan Ledford, both of Arkansas, for Peru; L. Parkes Marler and Martha Ellen Townsend Marler, both of Mississippi, for Korea; Fred E. Halbooks, Jr., and Hazel Crow Halbooks, both of Alabama, for Equatorial Brazil; (back row) Jean Carlisle, Tennessee, for Mexico; Marjorie Jones, Louisiana, for Nigeria; Maxine Lockhart, Texas, for Nigeria; Mary Frank Kirkpatrick, Mississippi, for Nigeria; Minor Davidson and Mary Boydston Davidson, both of Oklahoma, for Malaya; and Thomas O. High, South Carolina, and Katharine Younts High, North Carolina, for Nigeria.

## Atlanta Baptists Request Archbishop's Explanation

ATLANTA, Ga. — (BP) — Hearing that a Catholic archbishop asked non-Catholics to give Catholic doctrines a "fair-minded study," the Atlanta Baptist Association requested him to answer three questions.

The letter to Archbishop Gerald P. O'Hara, of the Savannah-Atlanta diocese, was prepared by Dick Hall, pastor of First Baptist Church, Decatur. The questions to O'Hara were:

1. "Is one saved by 'grace through faith . . . and not by works . . . or (by) a satisfactory and continuing relationship with the Roman Catholic Church? If you hold to the latter belief, give the scriptural authority.

2. "By what authority did the Roman Catholic Church abandon . . . immersion . . . and baptize others than those who can receive and believe the gospel for themselves?

3. "In the light of (Bible) warning which condemns anyone who adds to or takes away from divine revelation . . . explain the scriptural sources of . . . purgatory, prayers for the dead, papal infallibility, the immaculate conception, prayers to Mary, the assump-

tion of Mary, bowing . . . to statues, sale of indulgences."

In his announcement, the Catholic official urged education of non-Catholics, stating that many "grateful souls . . . came to know the Catholic church as it really is and not as it is often described by those who know it not."

To this, Hall's letter rejoined: "One wonders if the Roman Catholic Church, 'as it really is,' would not be found most perfectly in those countries where that church is the predominant religion. Certainly in Italy, the seat of this Church, one would expect to find the Roman Catholic Church 'as it really is.'"

And the letter continued: "One wonders why, after so many centuries with the Roman Catholic Church predominant, Italy has been so near to Communism in recent years. One wonders why the Church that claims to represent Jesus, who is all compassion, should ask the aid of the State in suppressing religious freedom in countries where the Roman Catholic Church's influence is sufficient to accomplish this purpose.

"For instance, why is there a Government seal on the doors of the Sec-

ond Baptist Church in Madrid, Spain, forbidding those who worship the same Christ as you do, to enter their place of meeting? One must confess that there is very little 'heart-felt joy' in reading reports of persecution of Protestants such as have come from Columbia, Spain and Italy in recent years.

"All Christians should be eager to find truth. Baptists, for whom I trust I speak accurately, believe that a soul created in the image of God is competent, by that creation, to find the Will of God and to commune directly with God. We believe that where the Spirit of the Lord is there is liberty; that no one should be coerced in matters of religion, or taxed for the support of a religion in which he does not participate nor believe. We believe that Caesar's is one realm and the Church's realm is another, therefore, we believe in absolute separation of Church and State.

"We are very happy, sir, that you have called for a 'fair-minded study of the beliefs of the (Roman) Catholic Church.' We, therefore, assume that you will be good enough to answer these questions. I am confident that all Baptist periodicals would be glad to carry your answers to these questions.

"Our purposes must be the same: The honoring of God's name and the salvation of the world. We rejoice in your call for a 'fair-minded study.' We pray there may come from this study more light, a deeper understanding of God's Will, and a more harmonious fellowship among all those who believe in Christ."

## Five Deacons Ordained At Milton Church

MILTON, Ky. — The Milton Baptist Church met October 16 for the purpose of ordaining five deacons. Those to be ordained were Clifford L. Gossom, Harold Butler, Wilbur Gross, Norris Garrett, and Virgil Welty. The council was organized with about 40 ministers and deacons from sister churches. Pastor John S. Gaines, Milton, was chosen as chairman of the council. After a careful examination of the candidates, led by Missionary John Hammatt, the council recommended to the church that the five brethren be ordained.

Pastor A. L. Meacham, LaGrange, preached the ordination sermon, using Acts 6. Pastor H. R. Anderson, Union Grove Church, led the ordination prayer, which was followed by the laying on of hands.

Following the ordination the newly ordained deacons and their wives were given the hand of Christian encouragement by the entire congregation. Pastor Clubb, Sligo Church, led in the closing prayer.—Charles McCombs, Harrods Creek Church, Council Clerk, Crestwood, Ky.

# Fellowship in Diversity

By W. R. WHITE  
In the Baptist Standard, Dallas, Texas

I have known the life of Texas Baptists for some 50 years. I was reading the *Baptist Standard* when I was 12 years of age. I have witnessed unnecessary splits and have observed also great unity in diversity.

I remember when Dr. B. H. Carroll had A. C. Dixon and W. B. Riley in Bible conferences. I recall when Dr. L. R. Scarborough had Dr. J. C. Massey and Dr. R. A. Torrey address the students of Southwestern seminary.

Some are pushing the question of the millenium to divisive extremes. There is the recrudescence of an old theory known as a millennialism. In some quarters it has a crusading spirit which manifests itself in berating all premillennialists. There are some "Pres" who sharply question everybody's orthodoxy who does not agree with their detailed blueprints of things to come. It is not fair to put all "A's" or all "Pres" in these two categories. Each group is identified by its "noisy" advocates. This is neither accurate nor just.

I recollect a period when some "Pres" branded all "Posts" as "modernists." There was a vast difference between the postmillennialism of B. H. Carroll and the postmillennialism of Shailer Matthews. One believed that the gospel would ultimately produce the millenium, and then Christ would return visibly and personally. The other believed that the ethics of Jesus along with the evolutionary progress of man would bring in the kingdom in which the influence of Jesus would be supreme. Doctor Matthews did not believe in the visible, personal return of Jesus.

There are two kinds of amillennialists today. One is orthodox as to the great verities such as virgin birth, sinless life, vicarious atonement, bodily resurrection, and visible, personal return of our Lord. These, however, do not accept the idea of an earthly millenium or a place for the Jews as a people in the future program of God. There is another group of "A's" who are modernists denying some or several of the great verities. It is not Christian to confuse them. The old "Post" position is about extinct. It will revive with, apparently, better world conditions.

It is interesting to note that some of the neo-orthodox and social gospel leaders have come to accept the necessity of the return of Christ to earth. Else they say that history has no goal and will end in defeatism. It is my conviction that unless there is the re-

turn of Christ, and a consequent reign of righteousness, God will suffer ultimate defeat in history. His dealings with man on earth will end in a humiliating anti-climax. This I cannot accept.

I have no interest in the literal length of the millenium. Since figures in Revelation are often symbolic, they could be here. However, there must be a definite period of time for it to



R. T. DAUGHERTY presented his resignation as associate pastor of the First Baptist Church, Newport, October 16. Effective November 1, he assumed his new duties as pastor of the Williams-town (Ky.) Baptist Church. Daugherty has served the Newport church as associate pastor and as pastor of the Chapel—a mission—since November 1951. He also served as interim pastor from January through September of this year when Brother Dudley Pomeroy became pastor. "This church has been fortunate in having as its associate pastor a man of Brother Daugherty's caliber to serve as interim pastor," said Pastor Pomeroy. "The fine record of baptisms, church and Sunday school attendance, speak well of the type of work he has done." Daugherty was pastor of the Silver Grove Church before going to Newport. For three years he was moderator of the Campbell County Association. Prior to that he was associational Sunday school superintendent. He, his wife and children, Loretta Rae and Raymond Paul, were entertained at a reception in their honor on Oct. 26.

have reality in history. It is not only a state of society, it is an era. Some have sought to apply too many passages to this period, but many other passages become "sweetened wind" and "lovely mirages" unless they find fulfillment in some such era. I have somehow gotten the idea that symbols are used when the idea is too big to be expressed by mere words. I never thought that figures of speech were meant to be exaggerations. I believe that God is not only going to demonstrate the superiority of this way in Heaven, but in history and on this earth. I do not know about blueprint programs or exact details. I do not think anybody can be dogmatic here.

There are some scriptures about the future of the Jews, not only as individuals but as people. There are passages that cannot be applied just to the spiritual remnant.

"I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy. Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: if by any means I may provide to emulation them which are my flesh, and might save some of them. For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead? For if the firstfruit be holy, the lump is also holy; and if the root be holy, so are the branches. And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. Thou wilt say then, The branches were broken off, that I might be grafted in. Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear; for if God spared not the natural branches, take heed lest he also spare not thee. Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness: Otherwise thou shalt be cut off. And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again. For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own tree? For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob."—Romans 11:11-26.

There is a difference between the natural branches and the wild branches. When Israel as a people rejected Christ, God overruled it into a blessing for the Gentiles. It was a great watershed of gospel history.

"Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles."—Acts 13:46.

When the Gentile era runs its course there will be a new era for the Jew and the world in gospel history. It will be the greatest period of all.

(Continued on Page 18)

# Paducah Extends a WARM Welcome to The 118th Session of the General Association of Kentucky Baptists

(Continued from Page 5)

The Christian Education Commission asked for a dual budget again next year providing for a basic budget of \$1,700,000 for the schools, with all above this to be divided 75% to Christian Education and 25% to other mission causes.

Magoffin is being continued as a member of the Kentucky Baptist Schools on a tentative basis during the coming year so as to accord the institution an opportunity to meet certain requirements as outlined in a survey. President Gordon Duncan, formerly pastor at West Liberty, was introduced for the first time as Magoffin's president.

The Directors of Christian Education have appointed a seven-man committee to make plans for strengthening the Baptist schools in Kentucky at their present locations. The committee is made up of: C. R. Daley, Harrodsburg, chairman; T. J. Roberts, Williamsburg; Ira J. Porter, Louisville; D. L. Druin, Campbellsville; R. E. Humphreys, Owensboro; Edwin F. Perry, Louisville; and H. G. M. Hatler, Princeton. To this list, Secretaries W. C. Boone and Erwin L. McDonald and Chairman George Ragland were added as *ex officio* members.

Secretary McDonald spoke briefly to the report, and he was followed by a major address by President H. Leo Eddleman, Georgetown College, who said that two-thirds of the colleges and universities of the United States are privately and denominationally owned. He told of California having sixty Junior colleges scattered over the state so as to make it possible for every high school graduate to commute from their home to school.

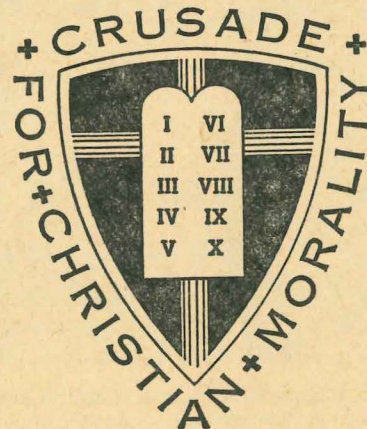
## Committee on Charters Dismissed

Chairman Carroll Hubbard, St. Matthews, Louisville, read the report of the Committee on Charters of Schools, which committee has been working for some years to get the schools so to amend their charters as to provide for the election of their trustees "by the General Association upon nomination of its own Nominating Committee without nominations from the trustees of the institutions." The committee reported considerable progress "has been made toward an amicable solution of the problem before us, though the task is not yet complete."

Oneida trustees have voted to change

their charter so as to provide for the election of 15 trustees on a rotating basis by the General Association, said trustees to come from three zones—(1) Clay County, Kentucky; (2) outside Clay County but within a radius of 50 miles by air from Oneida; and (3) within Kentucky territory beyond the limits of the aforesaid second zone.

Should the General Association ever stop maintaining Oneida and shall no longer elect trustees thereto, the school and its properties "which are the proper possessions of Oneida Institute" shall be turned over "to such of the present



trustees of said Institute as may be [then] living."

The Committee unanimously accepted these provisions, and recommended that the General Association accept them too, which they did in the acceptance of this report. The Trustees expect to effect the charter changes in Frankfort to make this official.

Clear Creek Trustees have voted unanimously to change their charter to provide for the election of 18 trustees by the General Association, "upon nominating of its Nominating Committee." Six will be for a one-year term, six for a two-year term; and six for a full three-year term. They, too, will make the change in the charter at Frankfort.

Cumberland College has felt that it "cannot change its present method of nomination and election of trustees be-

cause of the problems and legal complications which would ensue." The report went on to quote: "Cumberland cannot possibly operate on any other basis of election of trustees, since most of the original endowment and much of the permanent assets, as well as \$100,000 in gifts that were donated locally within the last three years, are conditioned upon the requirement that the trustees have a voice in the nomination of trustees. We are reliably informed that substantial gifts have been willed to Cumberland College by persons yet living upon the basis that the institution and the conduct of its affairs shall be continued under the charter as it now exists relative to the election of trustees." . . . "Our trustees sincerely hope all Kentucky Baptists will be able to see the position in which they find themselves; that as a matter of integrity they cannot change the charter of Cumberland College."

The concluding paragraph of this committee's report requested "that your present committee be discharged, since we feel that we have contributed all within our power toward a satisfactory solution of this matter." The report was adopted.

## Kentucky Baptist Foundation

I. L. Baughn, Louisville, a director, read the report of the Kentucky Baptist Foundation, showing that the Foundation has grown from \$182,000 ten years ago to a present total of \$1,056,925.04, divided among many of our institutions and causes.

A letter was also read from Dr. A. M. Vollmer, executive secretary of the Kentucky Baptist Foundation, expressing his regret as to his inability to attend this year on account of his recent major operation and slow recuperation. Dr. George Ragland made a motion that the General Association ask Secretary E. D. Davis to write a letter of appreciation to Dr. Vollmer and express the wish that he will soon recover from his operation. The Ragland motion was carried.

Secretary E. D. Davis read a letter from the Mercer Association asking admission to the General Association fellowship, whereupon A. W. Walker made a motion that a committee of three be appointed by the moderator to confer with the messengers from this Mercer Association and report back tomorrow. Assistant Moderator Estes, presiding at the time, announced after this Walker motion was carried, that Moderator Chiles will appoint this committee later. At the night session the committee appointed consisted of A. W. Walker, chairman, Leo Drake and P. E. Claybrook.

The Tuesday afternoon meeting was dismissed with prayer by a former moderator, and now a Kentucky congressman, Eugene Siler.

(Continued Next Issue)

# Foreign Mission Board Reports to the People

By IONE GRAY, Press Representative

## Local Churches Are Now Determining Rate of Advance in World Missions

"From the standpoint of world mission responsibilities Southern Baptists are now engaged in the most significant period of the year's work," Executive Secretary Baker James Cauthen told the Foreign Mission Board in its November meeting.

"For one thing, all Cooperative Program receipts now received in the office of the Southern Baptist Convention Executive Committee in Nashville are divided 75 per cent for foreign missions and 25 per cent for home missions. This is the arrangement made by the Southern Baptist Convention for distribution of funds after the Convention budget has been reached.

"This means that churches can now exert special efforts to give to the Cooperative Program, realizing that 75 per cent of their money will go to foreign missions. We are hoping that more than \$1,500,000 will be received from this source by December 31. To this money we are looking to meet urgent needs in many parts of the world.

"This is also the period of the year when churches are adopting their budgets for 1956. Actually we find what we can do in foreign missions is determined by what the individual churches decide to give as they draw up their budgets.

"Ultimately it is at this point that we must strengthen the missionary enterprise. There is always a grave danger that in times of favorable economy the foreign mission enterprise will be over-expanded with the result that when conditions change serious retrenchments must occur.

"If all churches in the Southern Baptist Convention come to believe that a worthy percentage of their giving should be shared with the rest of the world outside the borders of the United States, it will be possible to project advance in foreign missions knowing that as economic conditions vary support will continue for foreign missions on the same basis as is provided for the needs of the local church and other denominational responsibilities."

Dr. Cauthen listed the current meetings of the Baptist state conventions and

Baptist Student Unions as other activities of great importance to world missions. "Baptists will do about foreign missions what they believe the Lord wants them to do. If they can be given proper information and their hearts be inspired to do what God wants, we will see advance continue."

Also the weeks just ahead are very important for world missions because of the approaching Lottie Moon Christmas Offering, Dr. Cauthen said.

He concluded his report: "Mounting world tensions point up afresh the urgency of our world mission undertaking. From every consideration we see renewed evidence that God is calling Southern Baptists to a larger world undertaking than we have ever known."

## Special Mission Tours

The Southern Baptist Foreign Mission Board will sponsor two tours to overseas mission areas during the summer of 1956. Expenses will be borne by the individuals who make the trips or by the groups who send their pastors or others.

One of the groups will visit Latin America, thus having opportunity to see some of the work carried on by Southern Baptist missionaries in Colombia, Ecuador, Peru, Chile, Argentina, Uruguay, Paraguay, Brazil, and Venezuela.

The other group will go to the Orient and will visit some of the Baptist work in Hawaii, the Philippines, Honk Kong, Macao, Formosa, Japan and Korea.

The Foreign Mission Board's division of promotion is in charge of arranging the tours, a project which is being undertaken to implement a recommendation of the Southern Baptist Convention Committee on World Evangelization made at the meeting of the Convention in Miami in May, 1955.

Dr. Rogers M. Smith, the Board's associate secretary for promotion, said so many people visited the mission stations in Africa, Europe, and the Near East on their way to or from the meeting of the Baptist World Alliance in London this past summer that it is deemed unwise to plan a trip to that area in 1956.

Dr. Smith said: "While the 1956 tours will be primarily mission tours, many of the main points of general interest will be visited. They will be about five weeks in duration and will be made by air. Full information about the itinerary, dates, and cost will be available around the first of the year. Each tour will be limited to approximately 20 people and a \$200 deposit will insure a reservation."

Dr. Smith suggested that one of the

trips would be an excellent Christmas gift for a church to give its pastor.

Send reservations and inquiries for further information to Dr. Rogers M. Smith, Foreign Mission Board, P. O. Box 5148, Richmond 20, Va. (Checks should be made payable to the Foreign Mission Board and marked for deposit on mission tour.)

The \$200 reservation deposit will be refunded in full, up to 30 days before departure time, to anyone who finds he is unable to make the trip.

## World Relief

Treasurer Everett L. Deane reported to the Board at its November meeting that a total of \$48,474 has been received for world relief during the first 10 months of 1955. This is \$991 more than was received during the same period of time last year. Recent gifts for world relief include a check for \$1,000 from a couple in Alabama. Several donors have referred to the Board's new film, *Recruits for Christ*, which has scenes depicting the poverty of Korea.

Money for relief should be sent to the Southern Baptist Relief Committee, care of the Foreign Mission Board, Box 5148, Richmond 20, Va.

## Mr. Layman— Had You Thought?

By L. E. COLEMAN, SR.  
Secretary of Brotherhood Department

Mr. Layman—Had you thought to see that financial arrangements have been or will be made to properly provide for transportation, meals and lodging for your pastor when he attends the annual Evangelistic Conference to be held at the Walnut Street Baptist Church in Louisville on January 9-11, 1956? If not, let me urge you to "get behind" this movement NOW in order that your pastor may know that the cost of this trip will be provided by the church and that he can make his plans to attend. He will want to make hotel reservations and arrange for his transportation soon, so please get busy on this matter and see that your pastor is properly cared for in this respect. All pastors want to attend this important meeting and yours will be grateful if you will make it possible for him to do so.

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SEE PAGE 24

# When Should I Tithe— Before Income Tax or After?

By W. D. KENDALL,  
Secretary, Advertising Department  
Baptist Sunday School Board

[Mr. Kendall presents some very fascinating statistics. The Baptist Press has double-checked all figures with the Government's Department of Internal Revenue.]

Should I tithe on my income before income tax is taken out or afterward?

This question perplexed me once and led me to find out the facts on both sides of the question. It also puzzles many other Christians.

Let me show you what I discovered. The government, through its tax laws, makes it easier for you to be generous to your church without a proportionate reduction in your personal spending money.

Say you make \$4,000 a year. Did you realize that by tithing before income tax, you can give \$77 more to your

## Won't Feel the Loss

Here is what that means. If the man making \$4,000 a year tithes before taxes are taken out, he can give \$77 more a year to his church but only \$60 of that amount comes out of his own pocket money. He doesn't feel the loss of the other \$17 since he would have had to pay it to the government had he not given it to the church instead.

Look what a difference it makes in the case of a high-salaried person.

By tithing the full \$100,000, he gives the church \$10,000. If he waits to let the government tax him first, then the

	Tithe on Income After Tax	Tithe on Income Before Tax
Tithe on Income	\$100,000	\$100,000
Contributions	3,579	10,000
Taxable Income	96,421	90,000
Tax	64,206	58,620
Net Income before Contributions	35,794	41,380
Net Income after Contributions	32,215	31,380
Tithe on Income	\$10,000	\$10,000
Contributions	762	1,000
Taxable Income	9,238	9,000
Tax	2,381	2,300
Net Income before Contributions	7,619	7,700
Net Income after Contributions	6,857	6,700
Tithe on Income	\$4,000	\$4,000
Contributions	323	400
Taxable Income	3,677	3,600
Tax	769	752
Net Income before Contributions	3,231	3,248
Net Income after Contributions	2,908	2,848

Please note the great difference in the amount which the church gets as compared to the amount the individual has left in the two methods of figuring. These figures are based on taxes for a single person, who is not head of a household. However, the pattern is similar for someone who is head of a household.

church, yet reduce your personal spending money only \$60?

If your income is \$10,000 a year and you tithe on the full amount, you can give \$238 more to the cause of Christ but your spending money is reduced by only \$157.

If you're a top money-maker, your church benefits all the more. Here's the figuring on a \$100,000 annual income with the tithe given on the total. By giving up \$835 of your spending money during the year, your church can be \$6,421 better off.

10 per cent tithe on what's left will be only \$3,579.

The man who tithes on the full \$100,000 has an income after tithes and taxes of \$31,380. If he does the opposite and pays taxes before he tithes, his income remaining after tithe and taxes is \$32,215 for the year, a difference of just \$835.

Figures like these make it obvious how a little sacrifice means much financially to the cause of Christ. (If you want to check the figures in detail, take a look at the accompanying chart.)

This is a very generous attitude on

the part of the government toward religious and charitable institutions. Under new income tax laws effective in 1954, the amount deductible for donations to churches and groups of churches rose from a former 20 per cent allowance to a new 30 per cent allowance.

## The Money You See

Some Christians have the attitude, "If I don't ever see the money the government takes in withholding tax, it isn't mine!" This means they try to tithe only on their "take home" pay.

This sounds very reasonable at first. However, a thorough study reveals there are at least four strong reasons for tithing before taxes.

1. This plan produces far more for missions and church budgets.

2. There is scarcely any difference as far as the individual is concerned.

By tithing before deductions, the individual's gifts to his church are increased anywhere from 20 per cent (for someone making \$4,000 a year) to almost three times as great (for someone making \$100,000 a year).

3. Consider carefully what real income is. The money taken out in income taxes and for other things like retirement and insurance before "take home" pay is just as much "money" as that "taken home."

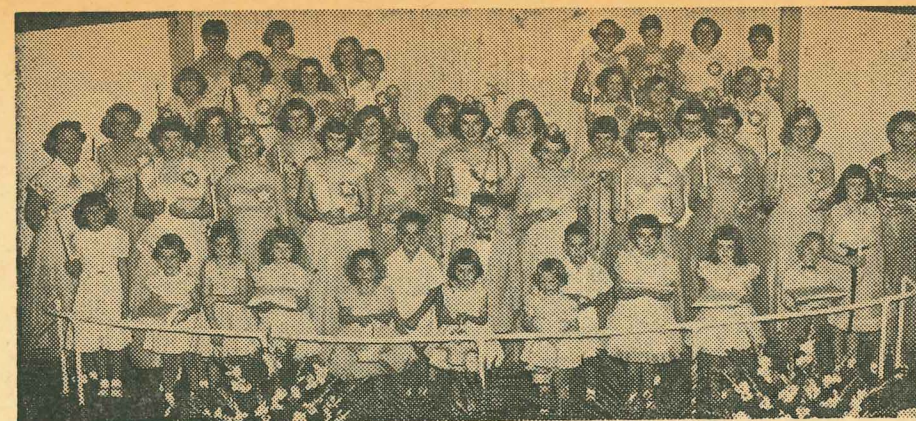
The "take home" pay purchases benefits like housing, clothing, food, and recreation; income tax deductions buy the benefits of government. Health and retirement deductions buy protection.

4. It obeys the Bible teaching "Bring ye all the tithe."

## New Program of Speech Department Started at Georgetown College

GEORGETOWN, Ky. — This semester the Speech Department begins a new program designed to help Georgetown College students use their language with more facility and accuracy than many have been using it in the past. The Administration and Faculty have long been aware of situations in which our students made a very poor showing in oral English.

The theory on which the plan is based is that the tendency for language to become a separate subject corrupts the purpose of education at the source. Many language examinations tend to reduce the subject to a set of rules: but language is far more than that, and to test it in isolation is artificial. It seems wise and logical for the college to adopt a plan designed to cultivate clear and correct use of English in all subjects instead of limiting interest in English to special classes.—Kenneth Fendley, Director, Public Relations Department.



**CORONATION AT HALL STREET.** — A Coronation ceremony was conducted at the Hall Street Baptist Church, Owensboro, recently, presided over by Mrs. W. O. Spencer, young people's leader. Mrs. J. D. Bailey, associational youth leader, made the presentation of awards. The Maidens were: Sharon Atkinson, Brenda Carmon, Bonnie Coleman, Joyce Curtis, Sue Spencer, Hazel Krahwinkel, Paula Howell, Dianne Davenport, and Joyce Travers; Ladies-in-Waiting: Judy Leonard, Nancy Moore, Susie Riley and Charlene Stout; Princesses: Judy Brown, Patsy Boyd, Bertha Coleman, Margaret Davenport, Donna Dickerson, Dianne Moseley, and Marion Lou Saalwaechter; Queens: Frances Daughtery, Birdie Elliott, Edna Faye Estes, Mary Lou Simmons, Mary Ann Glover and Margie Puckett; Queens with Scepter: Sue Brown, Margaret Chance and Martha Chance. Bugle Call: Charles Cecil Hudson; Crown Bearers: Melbra Atkinson, Carl Estes, Annette Harrison, Frances Howes, Karen Starks, and Judy Wade; Flower girls and Scepter Bearers: Linda Bruce, Dianne Farmer, Allen Ray Farmer, Dale Gray, Patricia Roark, and Terry Roark. Mrs. J. S. Chance was chairman of the program and decorations.

## Our Baptist World Alliance President

After an interview with Dr. Theodore F. Adams who is pastor of the First Baptist Church of Richmond, Va., and president of the Baptist World Alliance, Dr. Bruce H. Price, pastor of First Baptist Church of Newport News, Va., gives us a statement concerning the new leader.

Dr. Adams was born in Palmyra, N.Y., September 28, 1898, the son of a devout Christian mother who came to this country from England, and "made her own way." Dr. Adams stated of her: "She was a great believer in the guidance of God. She often told me, 'In all thy ways acknowledge him and he will direct thy paths.' She was a wonderful woman." The father of the new Alliance president was Rev. Floyd H. Adams, a Baptist pastor. The new president said of his parents: "I owe a great deal to good parents who taught me to love Christ and his church. Father was a man who preached from the Bible. His sermons were Bible-centered. He led me to love the Word of God."

Dr. Price states: "Not only did the father love the Word of God and preach it, he believed it was practical to live by, and that it would solve the social and economic problems of life as well as the spiritual needs of men. Another statement by Dr. Adams concerning his

father was: "Father sought to apply the gospel to every area of life. One church he served was among the steel workers in Indiana. He led in giving them better recreation, sponsored by the church. . . I was led to Christ by my father at an early age. It was very real to me and I have never doubted my salvation for a moment. No one can take away from me the reality of my relationship to Christ which has continued across the years."

Looking ahead to his work as president of the Alliance Dr. Adams declared: "I hope to travel to areas where no president has been, and to places where no president has visited during this generation. I also hope to attend many of the various national and regional Baptist gatherings, youth conferences, and women's meetings. I have a real concern that Baptists do more in the field of evangelism. With emphasis on soul winning, it is possible for Baptists to double their number within the next ten years, Christian education and missions must continue to be stressed by the people." He declared in London, when the Congress was soon to adjourn: "There are four key words I trust you will take as you return home. They are: evangelism, fellowship, faith and prayer. Each Baptist is urged to

win at least one person in the next year, and to pray for each other every day during the next five years." He added: "We must continue to emphasize relief for the needy in all lands, and religious liberty for all everywhere."

Dr. Adams was educated at Denison University, Ohio, and Rochester Theological Seminary, N.Y. Dennison University, College of William and Mary and University of Richmond conferred on him the Doctor of Divinity degree. In 1928 he was placed on the Youth Committee of the Baptist World Alliance, and since 1934 he has served on the Executive Committee. He has also served as chairman of trustees of Virginia Union University, member of the Foreign Mission Board of the Southern Baptist Convention for ten years, president of the Virginia Baptist Children's Home of Virginia for fourteen years, trustee of Church Peace Union, and trustee of the University of Richmond. He has held pastorates in Cleveland and Toledo, Ohio. He became pastor of the First Baptist Church of Richmond in 1936. That church's membership is 3,800, and the total value of its property is \$1,266,200. During the past year the total gifts and offerings received by the church for local and world-wide work amounted to \$303,350.59. Last year there were 324 additions to the church.

Dr. Price also states: "Mrs. Adams is an able and dedicated Christian worker. They have three children: Betsy Ann (Mrs. Frenk K. Thompson), Theodore, Jr., and John Jillson. No appraisal of this humble man of God would be complete without stating that he is primarily a great preacher of Christ and him crucified, and a devoted, sympathetic, and understanding pastor. To know him is to know that he has been with Jesus."

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SEE PAGE 24

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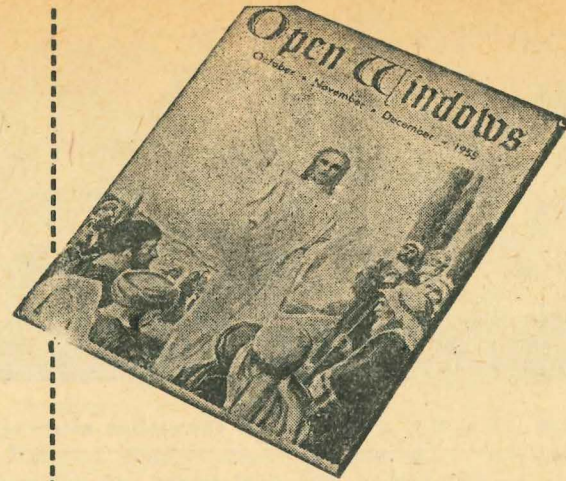
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**H. D. Standifer in  
Milton Revival**

MILTON, Ky., Nov. 2. — During October 23-30, the Milton Baptist Church had Rev. H. D. Standifer in a revival. Brother Standifer is a pastor's friend. He knows how to lead in a revival in a way that will do the people good for the present and the future. His heart-stirring messages resulted in one by letter, thirteen for baptism, besides the decisions made in private and in conferences, to be more loyal to the church and God's work in every way. It will be a long time before the people at Milton Church forget his heart-searching messages. He is a power for God.

The Milton Church is hoping soon to erect a new church building. At present ten classes are being held in the home of the pastor.—John S. Gaines, pastor.

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★Stammering holds you back. It hampers your business and social life. It cuts you off from pleasures and profits that are rightfully yours. Every day you see others—no smarter than you—getting advancements and advantages you should have. And all because you cannot speak for yourself.

Now, what are you going to do about your stammering? From my long experience, diagnosing and correcting thousands of cases of speech disorders, I know that the difficulty becomes more firmly implanted as years go by. Few "outgrow" stammering. But in all probability your condition can be completely corrected. I cannot say for sure until I study your answers to the 22 questions

listed in the Speech Chart below. If you really want to rid yourself for ever of this crippling affliction, write your answers in the space below. Then mail the Chart to me today. When I have studied your case, I will write you personally—answering all of the points that are in your mind. I will tell you clearly and frankly what can be done about your particular type of speech defect. If I am not completely confident I can help you, I will say so at once. But in 98 cases out of 100 there is every hope for prompt relief.

So, take this easy way to throw off the chains that bind you. Break that first link this very day—by mailing me the completed Speech Chart. No Charge. No obligation.

**BENJAMIN N. BOGUE,**  
Director, Bogue Institute for Stammerers  
Established 1901  
5 East Market St., Indianapolis 4, Ind.  
Break the Chains that  
Bind you . . .

MAIL THIS TODAY!

**SPEECH CHART**

Name in full \_\_\_\_\_  
Street or R.F.D. \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_  
Occupation \_\_\_\_\_ Telephone Number \_\_\_\_\_

1. Age _____ Date and year of birth _____	12. Do you stammer when singing? _____
2. Nationality _____	13. When you do not stammer can you speak your words distinctly? _____
3. Weight _____ Height _____ Married? _____	14. At times do you hesitate and stick and are you unable to start to talk? _____
4. At what age did you begin to stammer? _____	15. Do you repeat one syllable or words before the following one can be uttered? _____
5. What in your opinion was the cause of your stammering? _____	16. At times is it impossible for you to utter a sound? _____
6. Have you any organic defect in the organs of speech? _____	17. What sounds give you the most difficulty? _____
7. Does your impediment increase when you are angry? _____	18. Are you of a nervous disposition? _____
8. At times do you talk better than at other times? _____	19. Have you any physical deformity? _____ If so, describe _____
9. Do you stammer while reading aloud when alone? _____	20. State the condition of your general health _____
10. Do you stammer while talking in the dark? _____	21. How far did you go in school? _____ Average grades? _____
11. Do you stammer when whispering? _____	22. Describe further details of your stammering on another sheet.

Form 9

## BAPTIST TRAINING UNION DEPARTMENT

### Attend Your "M" Night

Association	Date	Time	Place
Bethel	Dec. 5	7:30	First Baptist Church, Russellville
			Speaker—Mr. R. Maines Rawls
Bracken	Dec. 5	8:00	First Baptist Church, Maysville
			Speaker—Dr. Dale Moody
Breckenridge	Dec. 5	7:30	Cloverport Baptist Church
			Speaker—Mr. Chester Durham
Campbell County	Dec. 5	8:00	First Baptist Church, Dayton
			Speaker—Dr. Charles A. McGlon
Christian County	Dec. 9	7:30	Second Baptist Church, Hopkinsville
			Speaker—Rev. Franklin Paschall
Crittenden	Dec. 5	7:30	Dry Ridge Baptist Church
			Speaker—Rev. O. W. Stites
Daviess-McLean	Dec. 5	7:30	First Baptist Church, Owensboro
			Speaker—Miss Helen L. Gardner
Elkhorn	Dec. 5	7:30	Immanuel Baptist Church, Lexington
			Speaker—Rev. Clyde Chapman
Franklin	Dec. 5	7:30	Thornhill Baptist Church
			Speaker—Rev. Wm. Affolter
Gasper River	Dec. 9	7:00	Morgantown Baptist Church
			Speaker—Rev. George Riggs
Goshen	Dec. 12	7:00	Clarkson Baptist Church
			Speaker—Rev. Verlin C. Kruschwitz
Graves County	Dec. 5	7:30	Northside Baptist Church
			Speaker—Rev. C. H. Ham
Lincoln County	Dec. 5	7:30	Fairview Baptist Church
			Speaker—Rev. Walter Price
Little Bethel	Dec. 5	7:30	First Baptist Church, Madisonville
			Speaker—Dr. J. D. Gray
Logan	Dec. 5	7:30	Lewisburg Baptist Church
			Speaker—Rev. Henry Beach
Long Run	Dec. 6	7:45	Seminary Chapel, Louisville
			Speaker—Rev. George Riggs
Lynn	Dec. 5	7:00	Munfordville Baptist Church
			Speaker—Rev. L. F. Murray
McCreary	Dec. 5	7:00	Stearns Baptist Church
			Speaker—Rev. Jesse Hatfield, Jr.
Muhlenberg	Dec. 5	7:30	First Baptist Church, Central City
			Speaker—Dr. Frank Norfleet
Nelson	Dec. 5	7:30	Little Union Baptist Church
			Speaker—Rev. Herman Jacobs
North Bend	Dec. 5	7:45	Latonia Baptist Church, Covington
			Speaker—Dr. C. R. Daley
Ohio River	Dec. 5	7:00	Salem Baptist Church, Salem
			Speaker—Rev. George Grubbs
Ohio Valley	Dec. 5	7:30	Sturgis Tabernacle
			Speaker—Rev. Lyman Smith Allen
Pine Mountain	Dec. 8	7:30	Mt. Olivet Baptist Church
			Speaker—Rev. A. R. Hoe
Pulaski	Dec. 5	7:30	First Baptist Church, Somerset
			Speaker—Rev. Jack Lownaes
Russell Creek	Dec. 5	7:30	Pleasant Hill Baptist Church
			Speaker—
Salem	Dec. 5	7:30	Phillips Memorial Baptist Church
			Speaker—George Hays, Jr.
Severns Valley	Dec. 5	7:30	Severns Valley Baptist Church
			Speaker—Rev. Max Morris
Shelby County	Dec. 5	7:30	First Baptist Church, Shelbyville
			Speaker—Dr. Allen Graves
Simpson	Dec. 5	7:00	First Baptist Church, Franklin
			Speaker—Rev. Edward Galloway
South District	Dec. 6	7:30	First Baptist Church, Danville
			Speaker—Mrs. James H. Whaley
Upper Cumberland	Dec. 5	7:30	Harlan Baptist Church
			Speaker—Rev. A. Dalton Leath
West Kentuckiana	Dec. 5	7:30	Grace Baptist Church, Evansville, Ind.
			Speaker—Dr. R. G. Lee
West Kentucky	Dec. 5	7:30	Fulton Baptist Church
			Speaker—Rev. R. E. Sasser
West Union	Dec. 5	7:30	First Baptist Church, Paducah
			Speaker—Rev. Harold Purdy.

If your Association is not listed above, ask your pastor for the time and place of your "M" Night.



## COUNSELOR'S CORNER

BY  
DR. R. LOFTON HUDSON

### Love by Mail

**Question:** I am a girl of twenty-eight. I am writing to a man thirty-two whom I have never seen. He writes me nice letters and wants to come to see me. I am a Christian. Should I let him come to see me or not? Do you believe in this kind of courtship?

**Answer:** If you have every reason to think that your thirty-two year old man is honorable and if you can see him in a fairly protected environment, I see no objections. There is nothing inherently wrong in a letter writing courtship. Make plain to this man that you are a Christian and do not deceive him in any way. This is the Christian principle involved, just plain honesty.

Your circumstances are a little odd. But I have known of people who found mates through lonely hearts clubs. It is not easy for some girls to meet the right man, and every reasonable means needs to be used. I rather admire your spunk.

However, there are many unprincipled men in the world. Don't stick your neck out too far. And don't build up too great hopes. Some marriages are worse than old-maid-om. He may be ugly as a mud fence and as cruel as Satan. But—

Gather ye rosebuds while ye may;  
Old time is a-flying.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, 400 West Meyer, Kansas City, Missouri.)

►Richard R. Hamilton, formerly assistant pastor of the First Baptist Church, Chattanooga, has begun work in the same capacity with Calvary Baptist Church of New York City.

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## WOMAN'S MISSIONARY UNION

MRS. GEORGE R. FERGUSON, Executive Secretary  
MISS MARY PAT KENT, Youth Secretary  
MR. J. C. BALLEW, Royal Ambassador Secretary

### Kentucky Students in Carver School



These six students from Kentucky are enrolled this year at Carver School of Missions and Social Work in Louisville. From left to right they are: Rebecca Sue Roberts, Almo; Ella Faye Hayes, Allen; Norma Jean Justice, Pikeville; Jennie Cook, Lodiuburg; Bernice Popham, Battletown; Carolyn White (Akron, Ohio). Be sure to remember them in your prayers.

### Kentucky Girls at New Orleans Baptist Theological Seminary

A recent letter from Miss Helen Falls, former young people's secretary of Kentucky, now dean of women at New Orleans Baptist Theological Seminary, tells of the fine work being done by two Kentucky girls who are students there. She gives us their names and their Birthdays, in order that you might remember to pray for them and perhaps you would want to let them know that you are interested in them by sending a Birthday card or some other token. They are: Miss Nadine Lovan, Adairville, birthday February 10, and Miss Geniece Pedigo, Glasgow, birthday, September 30.

### New Prayer Chairman

Mrs. A. C. Overall, of Lawrenceburg, was elected Chairman of the Division of Prayer of Baptist Woman's Missionary Union of Kentucky at the recent meeting of the Executive Board.

Mrs. Overall is no stranger to the members of Woman's Missionary Union.



Mrs. A. C. Overall, Lawrenceburg  
New State Prayer Chairman

different terms as Superintendent of the WMU of Baptist Association. Even before her election as Chairman of the Division of Prayer she was elected as member-at-large of our Executive Board.

Kentucky WMU is blessed in being able to secure her leadership for this important new position in our work and we are sure she will guide us well in laying excellent foundations for this Division of our work.

She is already busy at the task and has prepared the suggested program for the January Quarterly Associational Meetings.

### Statement of Policy on Royal Ambassador Week Of Prayer and Offerings

In accord with instructions of the Southern Baptist Convention in transferring Royal Ambassadors from Woman's Missionary Union to the Brotherhood Commission, that the mission emphasis of the Order of Royal Ambassadors be kept intact, the Joint Committee on Royal Ambassador work recommends the following:

(1) That in 1955-56 the Royal Ambassador seasons of prayer be observed simultaneously with the Woman's Missionary Union weeks of prayer.

(2) That the 1955-56 Royal Ambassador foreign and home mission seasons of prayer material be distributed to the states by Woman's Missionary Union, SBC, distributed within the states by state Royal Ambassador leadership in the churches.

(3) That during 1955-56 Royal Ambassadors continue to channel their special mission gifts through Woman's Missionary Union offerings—the Lottie Moon Christmas Offering for Foreign Missions, the Annie Armstrong Offering for Home Missions, and the State Mission Offerings.

(4) That steps be taken to direct future gifts resulting from the Royal Ambassador seasons of prayer into a Royal Ambassador Offering for Missions.

### When Mother Reads

By Helen Howland Prommel

When Mother reads to us we go  
On journeys far and wide—  
We visit many cities and  
The warm green countryside.

We ride across the desert sands  
On camels big and brown  
And high upon an elephant  
We sit there looking down.

We sometimes take an ocean trip  
Or journey on a plane  
And when the story hour is through  
We're right back home again.

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**SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, NOVEMBER 20, 1955**

(Numeral after church indicates number of missions.)

Church	T. U.	S. S.
Albany (1), Add. 2	68	227
First	100	676
Ashland, Unity, Add. 1	122	456
Bagdad, Add. 2	55	173
Barbourville	200	464
Bardstown	374	374
Beaver Dam (1)	176	409
Bellevue	85	435
Blackford	44	142
Bowling Green, Eastwood	97	260
First	366	1,291
Burlington	86	271
Cadiz	82	327
Campbellsville, Pleasant Hill	164	290
South Campbellsville	97	237
Carrollton, First	64	253
Central City (1), Add. 4	488	269
Cloverport (1)	215	215
Corbin, First	87	356
Central	147	543
Covington, Calvary	638	363
First (1)	198	363
Latonia (2)	304	1,098
South Side	126	456
Cynthiana (1)	452	452
Danville, First (2)	196	777
Lexington Avenue	502	777
Dayton, First	271	271
Dawson Springs	88	282
Erlanger, Add. 3	111	448
Evansville, Ind., Calvary (1)	128	664
Grace	277	872
Fort Thomas, First	92	336
Frankfort, First (1)	203	831
Memorial	74	229
Thorn Hill, Add. 1	182	357
Fulton, First	145	555
Georgetown	347	824
Glasgow (1)	137	726
Glendale, Gilead	301	359
Greenville, First	160	416
Harlan	118	563
Harrodsburg (2)	316	962

Hartford	90	246
Hawesville	98	237
Hazard (2)	87	495
Hazel	95	242
Henderson, First (1)	145	538
Hima, Horse Creek	303	303
Hopkinsville, First	242	861
Second	234	937
Horse Cave	254	254
LaGrange, DeHaven Memorial	62	292
Lawrenceburg, First	95	371
Lebanon, First (1)	148	495
Leitchfield, First	103	250
Lexington, Calvary	218	948
Grace (1)	256	740
Immanuel, Add. 1	291	884
Porter Memorial, Add. 1	154	613
Rosemont, Add. 1	103	373
London, First	165	593
Louisville, Audubon	55	213
Baptist Tabernacle	212	590
Baptist Temple	306	306
Beechland, Add. 14	168	669
Beechmont (2)	234	1,047
Beechwood, Add. 10	97	289
Bethany	90	308
Bethlehem	124	296
Broadway (2)	156	501
Buechel	92	335
Carlisle Avenue (2), Add. 4	318	1,382
Clifton (1)	153	468
Eastern Parkway	88	589
Eighteenth Street	112	342
Farmdale	180	521
Gethsemane	87	256
Harmony	70	305
Hazelwood	132	558
Highland Park First	400	400
Immanuel, Add. 4	136	413
Jeffersontown	81	297
Lynn Acres, Add. 7	105	259
Okolona	424	424
Parkland (1)	249	1,010
Rockford Lane	138	315
Shawnee	123	408
Southside (1), Add. 3	193	601
Third Avenue, Add. 6	129	698
Victory Memorial (2)	206	935
Walnut Street (4), Add. 14	384	1,885

Ludlow, First	131	424
Madisonville, First	245	1,058
Marion	120	276
Mayfield, First	285	870
East Cumberland Avenue	325	325
Morganfield, First (1)	165	435
Mt. Washington, Add. 8	122	322
Murray, First (1)	937	935
New Haven	50	790
Newport, First (2)	120	114
Trinity	114	221
Owensboro, Buena Vista	110	442
Eaton Memorial (1)	238	455
First (1)	234	1,063
Hall Street (1)	208	517
Macedonia	79	203
Seven Hills	99	255
Temple, Add. 3	60	150
Third	275	982
Paducah, East	213	493
Oaklawn	145	275
Twelfth Street	128	295
Paintsville, First (1)	65	274
Paris, Central	107	310
First	66	266
Perryville, Beech Grove, Add. 3	67	216
Pikeville, First (4)	84	537
Prestonburg, Irene Cole Mem. (10)	74	641
Princeton, First	145	74
Richmond	101	423
Russellville, First (1)	135	446
Scottsville	64	256
Shepherdsville	259	754
Somerset, First	154	373
Springfield, First	107	335
Stearns (3)	107	295
Sturgis, First	59	361
Versailles	93	281
Walton	57	178
Williamstown	149	480
Winchester, Central	149	480

►Dr. J. J. Owens, professor in the Southern Seminary, was the evangelist during November 14-24 in a revival with Pastor H. E. Jacobs at the Mt. Washington Church.

**Eugene L. Hill Elected to Foreign Board Staff**



Eugene L. Hill

RICHMOND, Va.—Dr. Eugene L. Hill, Southern Baptist missionary, formerly of China and more recently of Malaya, has been elected secretary for missionary education and promotion by the Southern Baptist Foreign Mission Board in its semi-annual full meeting in Richmond, Va. The position has been vacant since Dr. Frank K. Means, who formerly held the post, was named secretary for Latin America one year ago.

Dr. and Mrs. Hill and their 12-year-old son, John Lowell, are now in the States on furlough at McAlester, Okla. Mrs. Hill, the former Louise Heirich, is a native of McAlester.

Dr. Hill is a native of Durant, Okla. He attended Southeastern State College, Durant, and received the B.A. degree from Oklahoma Baptist University, Shawnee. From Southern Baptist Theological Seminary, Louisville, Ky., he received the Th.M. degree in 1935 and completed the Ph.D. in 1943, while on furlough from the foreign field.

Dr. and Mrs. Hill were appointed for China in 1935 to take over the duties at Graves Theological Seminary, Canton, which had just been laid down by Dr. M. Theron Rankin upon his election as secretary for the Orient. For 16 years Dr. Hill was professor of New Testament interpretation at the seminary and later became its president. Mrs. Hill taught in the Pooi In Bible Training School and the Pooi To Girls' Middle School.

Prior to World War II, Dr. and Mrs. Hill went through many months of bombing by the Japanese and once a 17-pound shrapnel crashed through their house, narrowly missing Mrs. Hill. On another occasion Dr. and Mrs. Hill and Dr. William L. Wallace (who died in a Communist prison in 1951) were fired upon by Japanese soldiers.

Following World War II, Dr. Hill returned to Canton. He reopened the seminary and led in an extensive rehabilitation program in South China.

Although teaching was his primary duty, Dr. Hill did most everything on the mission field. He preached, carried on other mission activities, held

**GIVE to your American Bible Society**

**SEE PAGE 24**

Bible conferences, and did relief work, especially during wartime. He served as a director of the China Baptist Publication Society and as a member of the board of trustees of Shanghai University and the All China Baptist Theological Seminary. He was chairman of the South China Mission.

Once he found himself in a combat zone, going between the lines to get food for the starving Chinese. He returned with bullets in the sacks of rice. Dr. and Mrs. Hill went to Singapore in the fall of 1951 where he served as treasurer and chairman of the Malaya Mission. They did evangelistic and general mission work until they returned for furlough in August this year.

As secretary for the Foreign Mission Board's department of missionary education and promotion, Dr. Hill will direct the task of keeping Southern Baptists informed about the progress and prospects of their mission activities throughout the world. Media through which this is done include *The Commission*, a monthly world journal; an annual series of graded mission study books; audio-visual aids, such as films and filmstrips; press representation

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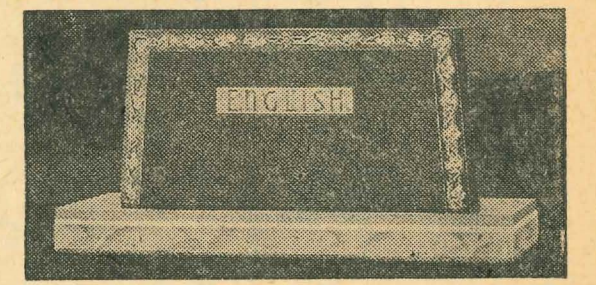
through the denominational and secular press; various phases of promotion; schools of missions; and field representation.

Dr. Hill will assume his new duties on January 1.

►Andrew Jackson Roddy, assistant professor of biblical languages, New Orleans Baptist Theological Seminary, now becomes assistant to the pastor of First Baptist Church, Dallas, Texas.

**The Eternal City**

John, the beloved disciple, in Revelations 21: 19-20, endeavors to express in human language the most transcendent spiritual beauty and permanence of the heavenly city—the everlasting city. He selected, singularly enough, to describe the foundations thereof, beautiful crystalline gems: Jasper, Sapphire, Chalcedony, Emerald, Sardonyx, Sardius, Chrysolite, Beryl, Topaz, Chrysopterus, Jacinth, Amethyst, every one of which appears in the minute crystals of



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## SUNDAY SCHOOL DEPARTMENT

ROY E. BOATWRIGHT  
State Secretary

### STANDARD SUNDAY SCHOOLS

Sturgis, First—Pastor H. K. Sorrell;  
Superintendent E. M. Cullen.

Liberty—No pastor; Superintendent H. B. Spillman.

Corinth—Pastor W. F. Roaden; Superintendent E. L. Cornn.

Blue Ball—Pastor Jim Conard; Superintendent Thomas S. Cowherd.

Mt. Washington—Pastor Herman E. Jacobs; Superintendent Dean Armstrong.

### REPORT OF 1954-55

	No. Churches Doing Trainings	No. Awards	Standard S. S.	No. V.B.S.'s
Allen County	2	71	2	5
Baptist	5	226	2	16
Bell County	6	272	1	107
Bethel	14	441	3	22
Blackford	3	23	0	12
Blood River	24	498	0	24
Boone's Creek	18	554	1	24
Booneville	7	169	1	21
Bracken	9	286	1	24
Breckinridge Co.	8	107	0	15
Caldwell Co.	20	775	8	26
Campbell Co.	10	703	1	21
Casey Co.	7	52	0	16
Central	9	560	1	10
Christian Co.	7	330	1	32
Crittenden	12	335	8	21
Daviess-McLean	35	894	3	41
East Lynn	3	96	1	8
East Union	2	40	0	13
Edmonson	0	0	0	4
Elkhorn	36	2,077	9	49
Enterprise	12	394	3	61
Franklin Co.	6	347	0	18
Freedom	4	74	0	13
Gasper River	4	122	0	23
Goose Creek	0	0	0	2
Goshen	1	1	0	9
Graves Co.	9	230	0	25
Greenup	16	675	3	41
Greenville	4	71	0	5
Henry Co.	3	78	0	12
Irvine	0	0	0	4
Jackson Co.	0	0	0	1
Laurel River	15	543	10	31
Liberty	10	244	1	28
Lincoln Co.	7	218	3	24
Little Bethel	20	1,132	2	39
Little River	14	733	2	26
Logan Co.	10	262	1	21
Long Run	95	5,041	3	142
Lynn	6	159	0	20
Lynn Camp	1	9	0	8
McCreary Co.	6	166	0	21
Middlefork	0	0	0	5
Monroe	0	0	0	7
Muhlenburg Co.	21	548	2	47
Mt. Zion	5	105	1	22
Nelson	17	681	7	22
North Bend	14	916	3	35
North Concord	2	80	0	19
Ohio Co.	4	109	0	35
Ohio River	5	123	2	19
Ohio Valley	18	544	7	17
Owen Co.	6	184	1	26
Pine Mountain	10	347	1	26
Pulaski Co.	26	605	1	42
Russell Co.	3	88	2	13
Russell Creek	17	808	2	30
Salem	7	101	2	15
Seyern's Valley	16	617	8	34
Shelby Co.	9	259	1	23
Simpson	5	49	0	11
South Concord	0	0	0	9

South District	10	1,535	2	32
South Union	2	54	0	14
Sulphur Fork	2	12	0	13
Tate's Creek	6	118	0	19
Ten Mile	8	241	9	12
Three Forks	3	74	0	20
Union	12	217	10	10
Upper Cumberland	15	905	5	46
Warren	9	231	1	24
Wayne Co.	9	56	2	14
West Kentuckiana	19	785	2	33
West Kentucky	4	25	0	19
West Union	27	1,451	1	37
White's Run	8	76	0	10
Schools and Colleges		9,897		
Miscellaneous		11		2

Totals 805 40,935 137 1,861

### VACATION BIBLE SCHOOLS

Church and Association	Enrolment
Antioch, Sulphur Fork	44
Audubon, Long Run	166
Highland, Long Run	187
Bethel Mission, Long Run	82
Sea's Branch, Bracken	30
Zion, Ohio County	30
Mt. Roberts, East Lynn	50
Taylorville, Long Run	100
Glendale, Warren	75
Little Flock, Long Run	154
Gano, Elkhorn	66
Millville, Elkhorn	151
Milton, Sulphur Fork	180
South Elkhorn, Elkhorn	180
Calvary, Pulaski County	240
Poplar Grove, Lincoln County	61
Three Point, Upper Cumberland	45
Beulah Hill, Caldwell	35
Eureka, Daviess-McLean	76
Crouches Creek, South Union	162
South Fork, Lincoln County	39
Bonesville, Lincoln County	58
Waco, Tate's Creek	73
Lynn Acres, Long Run	167
Cropper, Shelby	76
South Jefferson, Long Run	385
Ashland, First, Greenup	225
LaSalle, Long Run	167
Piney Grove No. 2, Pulaski County	50
Falls of Rugh Mission, Goshen	39
Caneyville, Goshen	82
Mt. Liberty, Gasper River	53
New Midway, Gasper River	56
Rochester, Gasper River	39
Sandy Creek, Gasper River	45
Pleasant Grove, Gasper River	39
Holly Grove, East Lynn	53
Deer Park, Long Run	178
Pride, Ohio Valley	39
New Hope, Central	96
Dennon's Ridge, Henry County	69
Locust Grove, Little River	60
Auburn, Bethel	120
Trenton, Bethel	85
Forks of Elkhorn, Franklin	134
Parkwood, Long Run	144
Bronston, Pulaski County	80
Sinking Valley, Pulaski County	36
Cedar Point, Pulaski County	52
Princeton, Northside, Caldwell	135
Cedar Creek, Nelson County	128
Eminence, Henry County	205
Delaware Creek, Daviess-McLean	28
Union Baptist, Ohio River	100
Evansville, Keck Ave., W. Kentuckiana	280
Poplar Grove, West Kentucky	61
Mt. Carmel, West Kentucky	50
New Salem, Salem	71
Benton, First Missionary, Blood River	149
Forest Grove, Bethel	99
Gupton Grove, Logan County	32
Center Baptist, Logan County	75
West Providence, Ohio County	45
Winchester, First, Elkhorn	181
Mt. Pleasant, Baptist	171
Richland Baptist, Little Bethel	68
New Barren Springs, Christian County	72
Covington, Sulphur Fork	49
Dallasburg, Owen	95
Salt River, South District	58
Bethel, Severns Valley	90
Cedar Grove, Simpson	89
Grace Baptist Mission, West Kentuckiana	95
Crab Orchard, Lincoln County	78
Eighteen Mile, Sulphur Fork	45
Poplar Ridge, Sulphur Fork	70
Stewardsville, Ten Mile	56
Mt. Herman, Whites Run	50
Baptist Fellowship Center, Long Run	146
Crittenden Baptist, Crittenden	97
Bethlehem Baptist, Little River	40
King Bee, Pulaski County	69
Pleasant Hill, Little River	20
White Oak, Laurel River	40
Dawson, Daviess-McLean	97
Grapevine Missionary, Little Bethel	126
Friendship Baptist, Russell Creek	41
Oscar, West Union	71
Pleasant Grove, Daviess-McLean	100

## Fellowship in Diversity

(Continued from Page 7)

Of course, each individual will have to accept Christ for himself. But as thousands did this on Pentecost, why cannot millions do it at some great moment in the future?

We can have fellowship in diversity. It is the very genius of the Baptist way. We cannot tolerate downright heresy, but there are some things which do not constitute a test of fellowship. About these we must not be dogmatic.

I can fellowship a man as a Baptist if he accepts all the great verities of the New Testament and believes in salvation by grace, regenerate church membership, spiritual nature and scriptural order of the ordinances and autonomy of the local church, and the priesthood of believers. Unity in diversity will be a great witness for the gospel and our distinctives.

I was the pastor of a large number of churches of all sizes and types over a period of some 35 years. The gamut ranged from a country church of 40 members to a city church of 5,500. I never had a serious problem in any of these churches over extremists on the question of the millenium. It was always possible to either utilize their zeal or neutralize their agitation without dealing in personalities or making an issue. This may not be possible in every instance everywhere, but in most instances I believe that it is possible.

►Coaching the Oneida Institute basketball team this year is David Jackson. Members of the team include Bonnie Smith, Carmon Davidson, Walker Hornsby, Carl Omer Hensley, Junior Davidson, Carl Strong, Bobby Howard, Bill Smith, Paul Simpson, Kenny Smith, Dennis Kilgore, Shelby Dunnigan, George Irvin Hensley, and Butch Perry.

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SEE PAGE 24

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## BROTHERHOOD DEPARTMENT

LUCIEN E. COLEMAN, SR., Secretary

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As I sit here at the Tabernacle Baptist Church, Paducah, this afternoon, November 16, I am well aware that a new era of Royal Ambassador work will begin as of December 1, 1955. This is the official date that the General Association, in its meeting here, has set for Brotherhoods in Kentucky to assume more responsibility in the total work of our Baptist Boys' organization, Royal Ambassadors. The suggested plan for the Church and Association is that each Church and Association will have a Royal Ambassador committee until October 1957. Through this committee the Brotherhoods, if organized, or other men if there is no Brotherhood, will do everything they can to work with these boys and their leaders. God has led us to this point in the growth of our organization. He has led individuals, committees and organizations to pray, study, and to take certain actions in these recent years to make this new era possible in our day.

I am grateful to the Woman's Missionary Union for their support these years that I have had the privilege to serve in Kentucky. It is my prayer that there will continue to be the concern for this organization as they assist in every way they can through this Royal Ambassador committee.

Words are not adequate for me to express how grateful I am for the privilege of working with our Brotherhood Secretary. As an associate in the department, I am looking forward to serving my Christ in this capacity. Under the leadership of Brother Coleman, God has blessed the Brotherhood work in a great way. As Royal Ambassadors become a vital part of the Brotherhood, I am grateful for such a man as Lucien Coleman, who, under the guidance of the Holy Spirit, will develop the total work of the Brotherhood so that it might accomplish His purpose for this phase of Baptist life.

J. C. BALLEW

## A. B. Carpenter is New Pastor of Audubon Church of Louisville

The Audubon Baptist Church, 1046 Hess Lane, Louisville, has called Alvis B. Carpenter as pastor and he began his new duties with them November 6. Bro. Carpenter, a native of Elaine, Arkansas, is remarkably well qualified to serve as pastor of a young, growing, friendly church such as Audubon. Young and friendly himself, he has been associate pastor of the Deer Park Baptist Church for the past three and a half years. He is a graduate of the University of Den-



A. B. Carpenter

ver and the Southern Baptist Theological Seminary. The Audubon Church looks forward to continued growth under the leadership of its new pastor.

For the past several months the church has enjoyed the capable and devoted service of Rev. Hoyt Withers who has served as interim pastor. Bro. Withers is in the Graduate School of the Southern Seminary.—T. W. Thompson.

## Joins Wayland College

PLAINVIEW, Tex. — (BP) — Tom Z. Parrish, of Marietta, Okla., has joined Wayland College here as its director of development and legal counsel. Parrish, a former attorney in Plainview, has since entered the Baptist ministry.

## Joins Convention WMU

BIRMINGHAM, Ala., — (BP) — Miss Doris DeVault joins the staff of the southwide Woman's Missionary Union here October 1 as secretary of Young Woman's Auxiliary (YWA) work. She has been serving the Arkansas state WMU as state youth secretary.

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For December 11, 1955

By H. C. Chiles

Who Is My Neighbor?

Luke 10:25-37

Many tried to induce Christ to say something that would cripple His influence. Repeatedly they asked Him questions for the purpose of ensnaring Him.

Man is so proud and conceited that he thinks that he must work for everything he gets, including entrance into heaven.

Even though the motive of the lawyer was unworthy, Christ did not evade his question. When he asked what he should do to inherit eternal life, the Master directed him to do what the law required.

Lawyerlike, he sought to justify himself by raising a question as to the meaning of a word. "Who is my neighbor?" But, Christ did not tell him.

The scene was laid on the road from Jerusalem to Jericho. It was dangerous to travel this road because it was infested with robbers. A man was going

along this road when robbers sprang out from behind the rocks and seized him. These highwaymen beat him until he was almost dead, stripped the clothes from his body, robbed him and left him wounded and suffering.

A priest was going from Jerusalem to Jericho. Interest in and sympathy for humanity had dried up in the heart of this professional religious leader.

A Levite arrived at the place where the wounded man was lying on the roadside. With an attitude of sheer curiosity, he gazed at the wounded man and then passed on down the road.

Both the priest and the Levite "passed by on the other side" because it was the easiest and the least expensive thing for them to do. Doubtless, they excused themselves by reasoning along these lines: "Maybe he deserved what he got."

Then, a Samaritan approached the wounded man on the roadside. It is to be remembered that a Jew had the same regard for a Samaritan that he did for a dog.

would go home immediately and take a bath. In spite of that attitude, as soon as the Samaritan saw the poor unfortunate man, "he had compassion on him." Upon seeing the man in trouble and need, his first impulse was to do something to help him.

When real love finds a need, it seeks to supply it. It ministers to the needy, feeds the hungry, clothes the naked, gives drink to the thirsty, visits the sick, entertains the lonely and comforts the sorrowing.

Christ asked the lawyer which one acted like a neighbor to the wounded man—the priest, the Levite or the Samaritan. He answered correctly by saying, "He that shewed mercy on him."

Missourians Undertake New Hospital Program

JOPLIN, Mo. — (BP) — Missouri Baptists, in their annual convention here, voted to accept Baptist Memorial Hospital and medical center in Kansas City.

It will take about \$2 million to put the hospital into operation on the 23-acre site in Kansas City. This will include construction of a six-story first unit of the hospital, containing 166 beds.

State board members plan to meet with hospital trustees to discuss the program. Two basement floors have been spent earlier for a site and construction by local Baptists.

Work on the hospital's first unit will be resumed in six months to a year. Under a long-range plan, taking possibly 50 years to fulfill, many other facilities are proposed with ultimate value of the hospital and medical center perhaps reaching \$25 million.

Missouri Baptists have one other state hospital project at present, Missouri Baptist Hospital in St. Louis.

The state convention approved a Co-operative Program budget of \$1,850,000, which is \$350,000 more than for 1955. The Southern Baptist Cooperative Program will receive \$672,000, with the remainder being used for state purposes.

Kentucky's Sarah K. Dean Goes To Belmont College Position

NASHVILLE, Tenn. — Miss Sarah Katherine Dean has been appointed as resident counsellor in the girls' dormitory at Belmont College, according to announcement made by President R. Kelley White.

Miss Dean comes to Belmont from the Lexington Avenue Baptist Church of Danville, Kentucky, where she served as director of youth activities. She has also been associated with the First Baptist Church, Winchester, Kentucky, and

Autumn on the Farm

By Edna Hull Miller

Autumn is a time to work Gathering ripe things in— Apples, popcorn, squash, and pears To fill Grandmother's bin.

When winter days are cold And a fire feels good, We will sit by Grandmother's side, Eating this fine food.

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the First Baptist Church, Pensacola, Florida.

She is a graduate of Georgetown College, and Carver School of Missions and Social Work.

While in college Miss Dean held of-

fices in the Delta Omicron National Music Fraternity; Baptist Student Union Council; Y. W. A. Council; member of Oratorio and College Choirs; member of the College Round Table; president of Woman's Self-Governing Board; and student body secretary.

Miss Dean's parents, Pastor and Mrs. Ray H. Dean, reside in Orlinda, Tennessee. Her father is pastor of the Middleton Baptist Church, near Franklin, Ky., in Simpson Association.

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## "Messiah" to Be Sung in Louisville By Kentucky Baptist College Students

Kentucky's Baptist colleges will combine their choral groups for the presentation of The Messiah in Louisville Memorial Auditorium on Tuesday night, December 13, at 7:30, the Rev. Erwin L. McDonald, secretary of the Christian Education Department, has announced. Participating will be Georgetown, Bethel, Campbellsville and Cumberland Colleges.

Conductors for the performance will be: W. Wayne Johnson, Georgetown College; E. A. Alexander, Campbellsville College; Brantley Greason, Cumberland College; and Blake Godfrey, Bethel College. The special choir will number 300 voices and will be one of the largest choirs of college singers ever to appear in Louisville Memorial Auditorium.

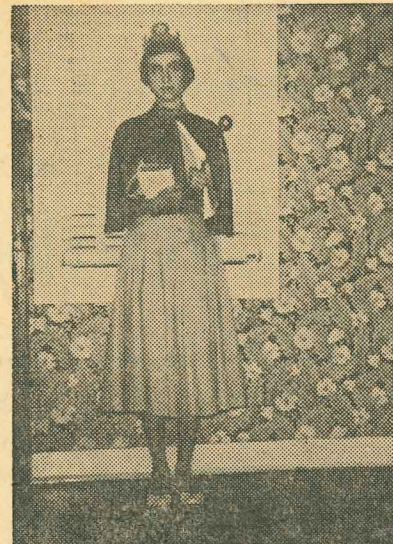
The Messiah was written by George Frideric Handel in the fall of 1741. The text is made up of appropriate verses from the Bible, some direct quotations and others adapted to Handel's needs by the librettist, Charles Jennens.

The first part prophesies and anticipates the coming of Christ. The second part speaks of his sufferings and death; and the third tells of his resurrection. Because the concert is being presented as a feature for the Christmas season, the most of the selections will be chosen from part 1.

The entire program will be just slightly more than one hour. The public is invited. There will be no admission charge but an offering will be taken.

The Louisville Baptist Pastors' Con-

ference has named the following committee to assist in making local arrangements: the Rev. George H. Riggs, pastor of Victory Memorial Baptist Church, chairman; Dr. Carroll Hubbard, pastor of St. Matthews Baptist Church; and Dr. Bradford Curry, pastor of Shively Baptist Church.



**MISS MARIE ANN MARSHALL**, who attained the highest forward step in the Girls' Auxiliary, the step of Queen Regent, is now a member of the Josie Roger's Y. W. A. She is a member of the Oak Grove Baptist Church, in Logan County Association, near Russellville. Her pastor, Justus Moore, says of her, "She is a devoted Christian who is loyal to her church and efficient in her work."

## Air Force Designates Three Southern Baptists

WASHINGTON — (BP) — Three Southern Baptist ministers will take part in preaching missions for Air Force personnel overseas this fall and next spring.

They are among 14 clergymen designated by the Air Force to conduct "Protestant preaching missions" among its servicemen.

The Southern Baptist ministers, dates of their preaching missions, and sites:

William H. Andrew, First Baptist Church, Bryan, Texas, in the Canal Zone, Oct. 2-15.

Frank K. Brasington, First Baptist Church, Silver Springs, Md., in North Africa, October 13-November 3.

R. Lofton Hudson, Wornall Road Baptist Church, Kansas City, Mo., in Germany and France, Feb. 12-March 29.

## State Fair Booth

SALEM, Ore. — (BP) — Visitors to the Oregon State Fair here saw among booths one operated by Southern Baptists. The state Baptist convention of Oregon-Washington co-operated with Capital Baptist Church, Salem, in equipping and running the booth the week of the Fair. Passersby received literature about Baptist missions and other work.

►H. C. Spires, of Gainesville, Texas, has been called to be pastor of Trinity Baptist Church, Durant, Okla.

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**SEE PAGE 24**

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**PRAY YE**—The sequence followed in the March Week of Prayer Program is used in this filmstrip with a major on the opportunities of prayer for missions. Actually presents the total Home Mission Board program. Color, manual. Sale price—\$5. Released about January 1, 1956.

### MOTION PICTURES:

**INDIAN MISSIONARY DIARY**—Personal report of one of your missionaries to the Indians on the need, progress, and ways of reaching the Indians. Actual scenes of Indian life. Available January 1, 1956. 16 mm, sound, color motion picture, 18½ minutes. Available on rental (\$7.00) from Baptist Book Stores.

**INDIAN CHILDREN**—Briefly, dramatically tells your children the true story of Indian child life and shows how he plays, what he eats, and how he differs from other children. Young people and adults will enjoy it. 16 mm, sound, color motion picture, 14½ minutes. Available on rental (\$6.00) from Baptist Book Stores, January 1, 1956.

**OTHER MATERIALS:**  
Color Indian picture post card—Requested by many to be used as invitations to the March Week of Prayer Programs. 25c per dozen, or \$1.50 per hundred.

**Home Missions Speaks**—A 12-inch, double-faced recording, 33⅓ speed, of testimonies and music by home missionaries. This is recommended for the Tuesday program for the March Week of Prayer. It can be used any time. Available Jan. 1, 1956. 35 to 40 minutes. Sale price—\$1.50.



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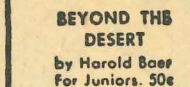
### MAGAZINES

The January HOME MISSIONS is a special Indian edition. For each copy wanted, send 5¢ to the Home Mission Board.

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**THE TRIBES GO UP**  
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The reader is shown the field and given the details of challenging experiences in missionary work among the Papagos and Pimas. The problems and victories of missionaries, Rev. and Mrs. Sorrels, are presented along with the history of the missionary work in its beginning.



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The General Association of Baptists in Kentucky has adopted resolutions requesting the churches and the people to contribute to the work of the American Bible Society.

The Executive Board has suggested the 2nd Sunday in December (Dec. 11, 1955) be observed as American Bible Society Sunday, using materials provided by the Society for Bible Sunday and giving the people an opportunity to make gifts for this work.

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