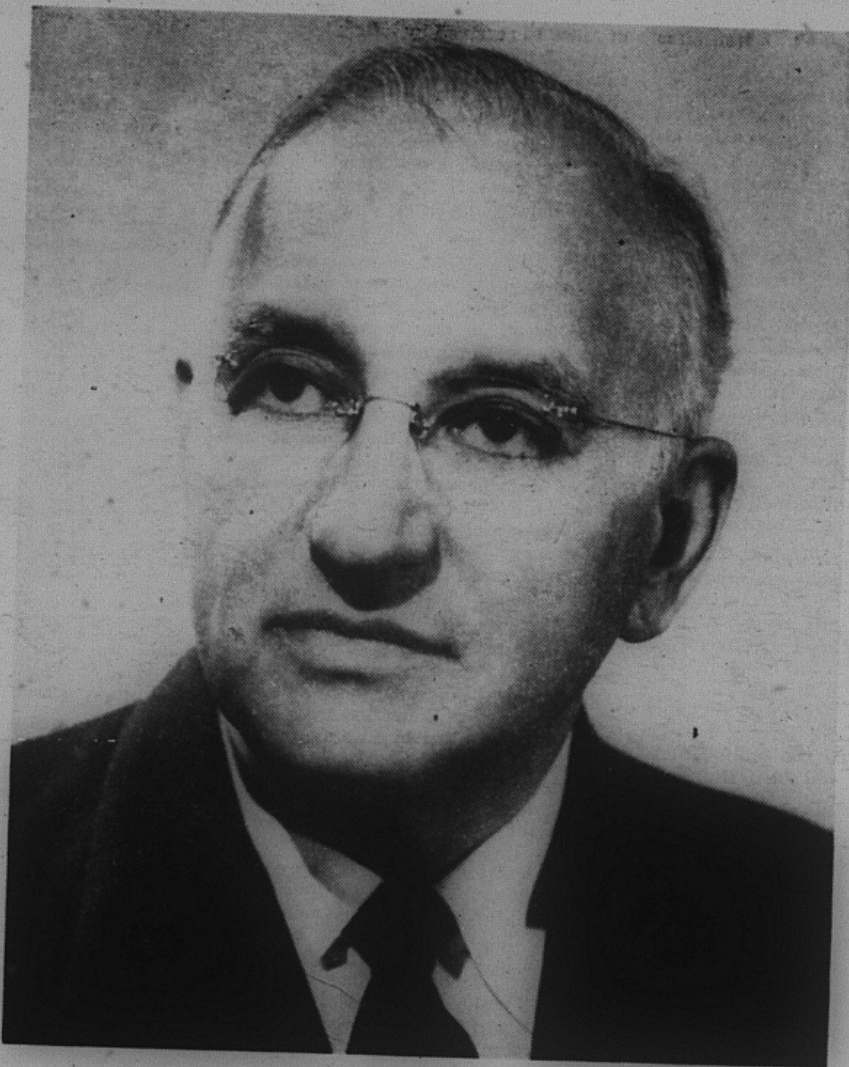


Western Recorder



Dr. J. Howard Williams, President of Southwestern Baptist Theological Seminary, Forth Worth, will be one of the main speakers at Kentucky's Evangelistic Conference next week, at the Walnut Street Baptist Church, Louisville, beginning January 9, at 7 p.m.

Vol. 130 No. 1

Kentucky's Largest Denominational Paper

January 5, 1956

Gleanings From The Field

►Dr. and Mrs. Dexter G. Whittinghill, Southern Baptist emeritus missionaries to Italy who have been visiting their sons in Spain and Morocco, have returned to the States and may be addressed in care of Norman Kent, 437 Carroll Avenue, Mamaroneck, N. Y. Dr. Whittinghill is a native of Hopkins County, Ky.

►The members of the Yellow Creek Church, near Owensboro, have contributed 15,000 items of used clothing to the needy mountain people of Ousley county, during the past year. Deacons Earl Couch, Marvin Smeathers and Guy Barlow delivered the clothes in person by automobile. Brother W. O. Hanson is pastor of the Yellow Creek Church.

►W. Louis Walters recently became pastor of Lake Dreamland Baptist Church near Louisville. Soon after his going there a revival in which Alfred Sparkman was evangelist resulted in 17 additions by baptism and three by letter. There were a number of rededications. Sparkman is pastor of Cedar Creek Baptist Church, Bardstown.

►Pastor A. Troy Acree, Adairville Baptist Church, clerk of Bethel Association, writes: "The Bethel Association regrets the loss of Pastor William A. Merryman, who resigned the Auburn Baptist Church to accept the Bethany Baptist Church, Marcelene, Mo. Brother Merryman served as superintendent of our associational Sunday school work. Complete organization was accomplished and every church had a Vacation Bible School."

►The Baptist Student Union of Bethel College, Hopkinsville, observed the Week of Prayer and Offering for Foreign Missions. The YWA, unit organization of the BSU, had charge of arrangements. The film, "Empty Shoes," story of William Carey's call and service as a missionary to India, was presented in chapel. Displays featuring the foreign mission fields were placed in the main hall of the Administration and BSU Buildings.

►Heather Suzanne McDowell, 16-month-old daughter of Dr. and Mrs. Donald E. McDowell, Southern Baptist missionaries to Paraguay, was drowned Saturday, December 10, according to a cable received by Dr. Frank K. Means, secretary for Latin America for the Southern Baptist Foreign Mission Board. Dr. McDowell is a surgeon at the Baptist Hospital, Asuncion. He and Mrs. McDowell were appointed missionaries in October, 1954. Their address is: Casilla 31, Asuncion, Paraguay.

►Dr. Curtis Phipps, coordinator of teacher-training, Georgetown College, was elected vice-president of the Southern College Personnel Association at their annual convention which was held in Atlanta, Ga., December 2 and 3. Dr.

Phipps served as treasurer of the organization the past year. Membership totals more than 500 from 16 states and the District of Columbia. Also, attending the Convention from Georgetown were Dr. Glenn Yarbrough, director of religious activities, and Professor George Harrison, foreign student advisor.

►Dr. H. Leo Eddleman, president of Georgetown College, conducted the fall revival with Pastor Clyde H. Freed, Jr., and the First Church, Williamsburg, November 27-December 4. This was the second time Dr. Eddleman has been with the Williamsburg Church in the past three years. There were 11 professions of faith, 12 received by letter; 5 by statement, 5 by student watchcare, 20 for reconsecration and 2 who dedicated their lives to full-time Christian service. The choir and the congregation were led in their singing by Eddie Nicholson. During the revival Miss Beth Hayworth, assistant state BSU secretary, was in Williamsburg meeting and counseling with students on the Cumberland Junior College campus.

►Robert Lee Campbell was ordained to preach the Gospel by the Florence Baptist Church at the request of Caney Fork Church, of which he is pastor, on November 13. Dr. George W. Redding delivered the ordination sermon; Dr. Kenneth Parks, First Church, Covington, presented the Bible; and Deacon Ed Bonta, led the ordination prayer. A son of Mr. and Mrs. Lloyd Campbell, he is now a senior at Georgetown College, and is planning to enter Southern Seminary soon. His pastor is R. A. Johnson, who commends him highly. His father is a deacon and treasurer at Florence, and his mother is also a fine worker there.

►Site for a new grammar school at Oneida has been secured by the Clay County Board of Education from Oneida Institute, according to an announcement by Rev. D. Chester Sparks, president of Oneida Institute. The site consists of eighteen acres of land situated just across the South Fork River from the Oneida Institute campus. It will be within walking distance of the children of the community. The grounds will be adequate for suitable playgrounds and athletic fields as well as for homes for teachers as needed, Mr. Sparks reports. A \$200,000 school building is planned. This will make it possible for the County School Board to close a number of nearby one room schools and greatly improve the educational setup in this section, according to Mr. Sparks.

►The First Baptist Church, Pineville, has reached out in its church-centered mission program to start new work in the Whipple Community of Bell County. This community is without any type of

Western Recorder

Earnestly Contend for the Faith which was Once for All Delivered to the Saints.
—Jude 3.

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WESTERN RECORDER

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religious services. On the first Sunday the small home was not able to care for those who wanted to hear God's message from God's messenger. Many were turned away. Last Sunday some 75 attended. Roy Newton, of Clear Creek School, is supervisor, and Pastor Raymond Sanderson reports he is doing a fine job in correlating the work in the six missions. Each mission has a full-time program, plus midweek services. Sunday School and Training Union study courses are being planned for each mission this year. All of them give ten per cent or more to the Cooperative Program.

Things That Mar the Effectiveness Of God's Ministers

An Address Delivered Before the Kentucky Baptist Ministers' Meeting, Paducah, Ky.

Let me assure you I do not come to you as a pastor whose ministry has been free from those things that mar our effectiveness. I come rather as a pastor who has faced every temptation you have faced, and sometimes has come away from the encounters the worse for the struggle. Like Elijah, I am a man subject to like passions as you are.

It is a known fact that no church ever rises higher in its development toward spiritual maturity than its ministry. This should remind us that, whatever there is in our hearts and in our attitudes that mars our effectiveness is reflected in the churches we serve as pastors.

If we are not called of God to preach, if we are not in this vocation because it is our passion and life-blood, our professionalism will be reflected by the cold formalism of our churches. If we are pastors only because of what is called a "humanitarian urge," we shall have no compassionate yearning for lost men to be reconciled to God, and our churches will become agencies for social and moral reform, and nothing more. Let us be sure of the divine constraint and urge that leads God's ministers to say: "For necessity is laid upon me; yea, woe is unto me, if I preach not the gospel" (I Corinthians 9:16).

Little Sins

W. W. Melton, in his *The Making of a Preacher*, says: "The little sins are the most dangerous for the preacher."

First among these little sins that mar the effectiveness of God's ministers I would name *laziness*.

We are masters of our own time, and therefore tempted more than others to be lazy. We have no cruel task masters over us to check on the hours we devote to our work. There is no time clock for us to punch. We do not make weekly or monthly reports to anyone. We can be lazy and get by with it — at least for awhile.

But to be lazy is to be unfaithful to our calling, and to the people who need us so badly. The "ministry of the Word" does not include a couch for lazy bones and a clothes line for "limp-as-dishrag" minds. It does offer a yoke and a cross.

Brethren, if it ever gets noised abroad that the pastor is a slacker, that he is not diligent, that he sits at ease in his comfortable home, his name is *Ichabod*.

By E. N. WILKINSON, Pastor
Parkland Baptist Church
Louisville, Ky.

The Bible says: "Go to the ant, thou sluggard, consider her ways, and be wise" (Proverbs 6:6).

Staying too Long

Another of these little sins that can mar our effectiveness has to do with the length of time we spend in a pastorate. One member of the council which examined me before my ordination asked: "Which is better, a long or a short pastorate?" I replied: "A long pastorate is better." The experienced questioner then said to the novice: "Don't you think it will be better to let the Holy Spirit make that decision?"

Dr. Hersey Davis used to say: "Always leave the church before the people want you to go."

When a preacher stays too long in a pastorate the church languishes, and the pastor loses his influence for good. Though it will sometimes bring hardships to the preacher it is better for a preacher to suffer than for a church to suffer.

When it is time for us to change pastorates or to retire, we should do it graciously.

Sometimes our churches are hindered in their ministry because we hang on. Israel could not enter the Promised Land until Moses was dead and buried. His work was done. It was time for another leader to take over. He was not physically unfit. He did not die of old age or of some physical infirmity. Yet it was not until after his death that God went to Joshua and said: "Moses my servant is dead; now, therefore arise, go over this Jordan, thou and all the people, unto the land which I do give them, even to the children of Israel" (Joshua 1:2).

Self-Seeking

Another of these little sins is personal ambition and self-seeking. Dr. J. W. Storer calls it: "The struggle for such

positions which could make the preacher the Kingfish."

Self-seeking is always out of place, and is condemned by Jesus. It is most assuredly out of place for God's ministers to seek positions of advantage for themselves that will make them masters and not servants.

There is no place in the churches or in our denomination for a Kingfish. Christ is the head of the church, and if the Head is ever removed and something or someone else put in His place, the body dies.

With any other head than Christ the church becomes a monstrosity. It may have a reputation for being the liveliest church in the association, but it only has a name to live, for it actually is dead. Like the church of Sardis: "Thou hast a name that thou livest, and art dead."

Nasty Disposition

Let me mention one other of these little sins,—the ability to be contentious because of a nasty disposition.

Some of God's ministers have the unusual ability to quiet disturbed conditions in the churches and among the brethren.

Others have the unfortunate gift that enables them to cause disturbances in the churches and among the brethren.

The effectiveness of our ministry can be marred by oversensitiveness, touchiness and nasty criticisms. When disagreements do arise, let us pray and confer until a reconciliation is accomplished.

We do not need the spirit of that elder brother who was disgruntled, jealous and critical. Rather let us have the spirit of Onesiphorus of whom Paul wrote: "He oft refreshed me" (II Timothy 1:16).

Dr. Joseph Nordenhaug, of our Seminary in Ruschlikon-Zurich, Switzerland, said one summer at Ridgecrest: "One thing that surprised me when I got out of the Seminary into the pastorate was that there were so many sweet sinners and so many sour saints." He said: "There are a lot of people called Christian who act like they have cucumbers for hearts and vinegar for blood, and that they have been living on a diet of sour pickles all their lives." And we might as well confess it, preachers are not immune to this disease of contentiousness and nasty dispositions.

(Continued on Page 7)

Annual Meeting Western Recorder Board

The Western Recorder Board of Managers held their annual meeting early in December, all members being present except Elroy Lamb who was in another denominational meeting and Franklin Owen who was filling an out-of-state engagement made prior to his election last November to the Board.

E. F. Estes was re-elected chairman and J. T. Burdine, Jr., vice-chairman. Wendell H. Rone was re-elected secretary.

The editor and business manager were able to report what was in most respects by far the greatest year in the 129-year history of the paper.

Twenty-four Pages

In his annual report to the General Association in Paducah the editor asked Kentucky Baptists to express their wishes on the question: Shall we cut the size of the Western Recorder to 16 pages in order to save enough money to put into use a better grade of paper? The request was repeated in the editorial columns. Response has been excellent, replies coming from laymen and ministers from all over the state and beyond. The overwhelming opinion expressed was that we should by all means continue the 24 pages even though it means using the newsprint. Much as we wanted to use a better grade of paper, this seems the only possible course in the light of the will of the people. It would be next to impossible to serve Kentucky Baptists with less than 24 pages, the volume of news being what it is. Even with 24 pages it is still impossible to publish all the material that comes in, as rapidly as it should go through.

The Board of Managers appointed a special committee to study the news problem and draft an official statement concerning the type of news which will have priority. This special committee's report will be ready soon and published in the Western Recorder.

The editor and staff appreciate the unanimous and enthusiastic action taken by the Board commending us for the work being done. We are grateful for their encouragement and support.

H. Franklin Paschall

Special action was taken by the Board, expressing gratitude to H. Franklin Paschall for the splendid service rendered during recent years as a member of that body. For the past four and one-half years he has been pastor of the First Baptist Church, Bowling Green, and a good part of that time has been a member of the Board of Managers as well as serving in other denominational capacities—including chairmanship of the Executive Board of the General Association. Brother Paschall recently resigned the Bowling Green church to accept the pastorate of the First Baptist Church of Nashville. Our Board commends him highly to his Nashville church and to the Tennessee fellowship in general.

The editor would like to state, personally, in this connection, that few men he has known have risen to useful prominence as rapidly as Brother Paschall. He moved quickly into places of service and respon-

sibility, not because he sought them but because his unusual abilities attracted the attention of the people and multiplied demands for his service. He has done a most outstanding work in Kentucky in denominational capacities, and his labors in the First Baptist Church of Bowling Green have brought a rich harvest. The editor is well-acquainted with the Bowling Green church and its field, and from all sides have come nothing but the finest reports both of him personally and his leadership and pastoral and pulpit abilities. The First Baptist Church of Nashville and the Tennessee brethren are most fortunate in securing his services.

Scotland's Largest Baptist Church Withdraws

The Survey Bulletin, weekly news summary published by the Sunday School Board of the Southern Baptist Convention, informs us that the largest Baptist church in Scotland—Charlotte Chapel, Edinburgh—has withdrawn from the Baptist Union of Scotland.

Reason assigned for the action was the Union's affiliation with the World Council of Churches. The church seems to have offered other reasons but its main objection was: "The World Council will not commit itself to bow to the final authority of the Scriptures." The church's action will unquestionably attract world-wide attention, particularly in Baptist circles, stimulating sane and careful investigation of principles involved.

The Southern Baptist Convention has all along refused affiliation with the World Council of Churches and for reasons which seem well-grounded. This is the attitude of the vast majority of our churches.

The final authority of the Scriptures lies at the heart of Baptist beliefs. Before true fellowship can exist there must be common grounds and common objectives for that fellowship. Where these do not exist there can be no oneness; for friction would be the rule instead of the exception, making fellowship an empty misnomer.

As matters now stand the Southern Baptist Convention will never enter organic union with the World Council of Churches or any like body; but should this ever occur, many, many churches among us would take steps in line with the Scottish congregation's action. The Scriptures alone are our final and authoritative rule of faith and practice, and only Jesus is Lord. Baptists must not only safeguard and proclaim New Testament doctrines; they must at all times and at all cost take a course insuring common grounds and objectives. Only on this basis can effective and lasting fellowship exist; and without it chaos would reign and all our work disintegrate.

►It is not generally known but for a dozen years or more certain Congressmen, cognizant of a Higher Power, have taken time out of their busy lives and assembled once a week for prayer and devotion . . . No publicity is sought and the list of those attending is secret.—Highways of Happiness.

Foreign Mission Board Reports to the People

By IONE GRAY, Press Representative, Richmond, Va.

Missionary Appointments Go Beyond 100 for Year

The Southern Baptist Foreign Mission Board appointed 10 young people for overseas service at its December meeting, bringing the total appointments for the year to 104. This is the second time in the history of the Board that appointments have gone beyond 100 during the year. The record to date was established in 1950 when 111 were appointed.

Executive Secretary Baker James Cauthen said there is every indication that the number of missionaries available for appointment will increase year by year. "It is realistic to expect that we can plan for a minimum of 125 appointments annually and as many more as God will direct," he said.

"We can say with confidence that Southern Baptists are experiencing a deeper development of missionary conviction than we have ever known before. We receive in the offices of the Foreign Mission Board almost daily letters from well-trained, experienced workers who are volunteering for mission service. Increasing missionary determination is reflected also in financial support."

Dr. Cauthen said an important phase of the Board's work is to help Southern Baptists understand the facts about finances needed for the foreign mission enterprise.

"It is constantly necessary to keep before Southern Baptists the fact that personal support of missionaries is only a part of our total commitment," he said. "Funds for the operating expenses of 511 schools, 23 seminaries, 48 hospitals, clinics, and dispensaries, nine publishing centers, and other branches of work call for large amounts annually. In addition capital funds for buildings and equipment must be provided."

Dr. Cauthen said it is also necessary that the Board help Southern Baptists to understand the reasons for having any funds in hand. He explained: "One third of the funds in the hands of the Foreign Mission Board consists of amounts left in trust, only the interest of which can be used. One third represents money definitely appropriated and in process of being used. One third represents the emergency reserve which is adequate to cover only six months of current operations. Needs we face are far in excess of our resources. More than \$2,000,000 of urgent requests from the Missions for 1956 have no possibility of being met."

December Appointees Are Examples of God's Leading

The 10 young people appointed missionaries at the December meeting of

the Board are representative of the well-trained, experienced Southern Baptist leaders who are volunteering for world mission service. Dr. and Mrs. Howard D. Olive will leave the First Baptist Church, Auburn, Ala.—where they have been since January, 1950, and where they describe the relationship with the people as still being that of the "honeymoon"—for service in the Philippines. Their only problem during a week of orientation at Foreign Mission Board headquarters in Richmond was that they were too happy to sleep.

Mrs. Olive said: "It seems to me that I've had the happiest life of anyone; and I had never known envy until foreign missionaries on their first furlough became members of our church in the summer of 1954."

Dr. and Mrs. C. Winfield Applewhite, of Statesville, N. C., will leave a growing private surgical practice and take their three little daughters to Indonesia. Dr. Applewhite said, "In November, 1952, we moved to Statesville, where I

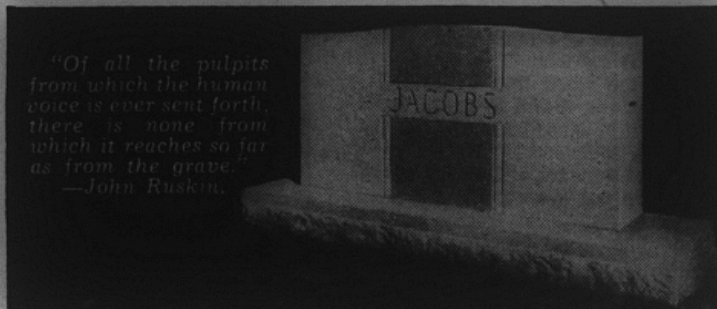
began private practice of surgery. Three happy years have been spent here developing a good practice. We have found wonderful friends and have been pleased with the community. We have been happy in our church. We felt that we had found our place in life until there came the deep personal conviction that God's will for us lay in foreign missions."

Their pastor at First Baptist Church, Statesville, Dr. James S. Potter, says the commitment to foreign missions on the part of Dr. and Mrs. Applewhite is meaning as much as or more than the erection of a lovely new building.

Miss Pauline Jackson will leave the Chilton County Hospital, Clanton, Ala., where she is acting director of nurses, to answer an emergency call for nurses in Southern Rhodesia. Miss Fanny Louise Starns, secretary in the registrar's office at New Orleans Baptist Theological Seminary, will go to Thailand to do secretarial work at the Baptist Mission headquarters in Bangkok.

Rev. and Mrs. H. Barry Mitchell will go from the pastorate of the Eureka Baptist Church, Anderson, S. C., to serve in the North Brazil Mission.

(Continued on Page 9)



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The Harvest of the Spirit: *Faithfulness*

By DR. DALE MOODY, Professor of Systematic Theology
Southern Baptist Theological Seminary, Louisville, Ky.

It is generally agreed that the Greek word *pistis* in Galatians 5:22 is nearer to the idea of faithfulness than to the idea of faith. That point may still be debated, but it is assumed in the following discussion. The statement that the highest fruit on the tree may be the best is almost true in regard to faithfulness, meekness, and self-control. Love, joy, and peace have been described as the inward harvest of the Spirit. Longsuffering, kindness, and goodness have been designated the outward harvest. These classifications should not be pushed too far, but faithfulness, meekness, and self-control may be called the upward harvest. As the first group have special reference to man's inner life and the second group has to do primarily with man's relation to man, this third group may be understood best in relation to God. Faithfulness like other spiritual qualities is found first in God and imparted to man through the Spirit.

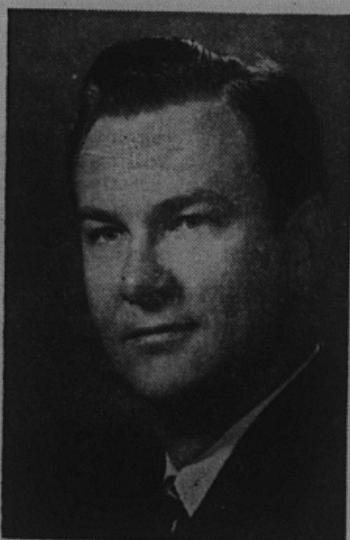
The Faithfulness of God

God's faithfulness in Paul's writings is deeply rooted in the Old Testament revelation of the living God. The Hebrew word *emunah*, the word that expresses God's faithfulness, is found in Psalm 89 in seven places (1, 2, 5, 8, 24, 33, 49), but Psalms 33:4; 36:6; 40:11; 88:11; 98:3; 100:5; 119:90,75; 143:1 are also richly rewarding. Outside the Psalms it may be found in Isaiah 11:5 25:1; Hosea 2:20; Lamentations 3:23.

Paul proclaims God's faithfulness in our *preservation, temptation and salvation*. God's faithfulness in our *preservation* appears in both the letters to Thessalonica. In I Thessalonians 5:24 God's faithfulness is the basis for the blessed belief that God will *sanctify* his people. The fact that holiness groups often quote I Thessalonians 5:23 as a favorite text should not blind Baptists and others to the mighty act of God's faithfulness expressed in the words: "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you, who also will do it" (I Thessalonians 5:23 f.). God not only *sanctifies* his people in his faithfulness; he also *strengthens* them. In II Thessalonians 3:3 God's faithfulness in delivering his people from wicked and evil men who have not faith and attempt to thwart the triumph of the Lord's word is a grand assurance: "But the Lord is faithful; he will strengthen you and guard you from evil" (RSV). More faith of this type will

send missions on a new conquest of victory.

God's faithfulness in our *temptation* is a special emphasis in Paul's letters to Corinth. Looking into the future and waiting for the revealing of the Lord Jesus Christ in glory, Paul is confident that God will sustain the tempted and tested saints of Corinth and present them guiltless at the great "day of our Lord Jesus Christ." The basis of his belief is:



TODD BACK IN LEXINGTON.—After a period of absence, due to illness, Pastor Wayne E. Todd is now back in his pulpit at the Immanuel Baptist Church, Lexington. The members worked hard in behalf of the church during his absence, with the result that there were additions to the church each Sunday, and Sunday school and Training Union attendance showed an increase over last year.

"God is faithful, by whom you were called unto the fellowship of his Son, Jesus Christ our Lord" (I Corinthians 1:9). Looking into the present temptations against the background of Old Testament examples, Paul is sure that God will be faithful to those who have passed through new exodus of our Lord. "God is faithful," he assures, "and he will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, that you may be able to endure it" (I Corinthians 10:13 RSV). Looking into the past, remembering his temptations and testings in relation to Corinth and defending

himself against the charge of vacillation, Paul appeals to the faithfulness of God: "As surely as God is faithful, our word to you has not been Yes and No" (I Corinthians 1:18 RSV).

God's faithfulness in our salvation is a part of Paul's teachings to Timothy. Salvation as a past event is taught in what is called a faithful saying: "Christ Jesus came into the world to save sinners" (I Timothy 1:15). Salvation present is also taught with a faithful saying: "For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come" (I Timothy 4:8). And the life which is to come leads to salvation future which is the most moving of all the faithful sayings:

"If we have died with him, we shall also live with him; if we endure, we shall also reign with him; if we deny him, he also will deny us; if we are faithless, he remains faithful—for he cannot deny himself" (II Timothy 2:11-13 RSV).

The Faithfulness of Men

Faithful men are found where the fellowship of the Spirit is real. Unfaithful people have no claim to spiritual maturity. At this point Paul provides faithful *personalities and principles*. Among the personal examples of faithfulness Abraham is the father of all the faithful (Galatians 3:9). In the New Testament personalities Paul is fond of such faithful friends as Timothy (I Corinthians 4:17), Tychicus (Colossians 4:7; Ephesians 6:21), Epaphras (Colossians 1:7), and Onesimus (Colossians 4:9). Paul thinks of himself as faithful (I Corinthians 7:25), and who disputes his claim? The women, who may be deaconesses in the church, must be faithful (I Timothy 3:11). At times the word faithful is a term for a true Christian (Colossians 1:2, Ephesians 1:1).

The principles of faithfulness are *Stewardship and service*. A steward is one who is trusted with the keys to his master's house. God has trusted stewards with his mysteries (I Corinthians 4:1). The chief requirement of a steward is that he be found faithful (I Corinthians 4:2). The master has no use for stewards that can not be trusted with his mysteries. It is more important to be faithful than to be fancy. In I Corinthians 4:3-5 Paul outlines three standards by which faithful stewardship may be judged. First, we may be judged by society (4:3). To be brought into a human court was a small matter for Paul. Social judgment was his least concern. Second,

we may be judged by our better self (4:3,4). Self-judgment of our faithful stewardship is not without value, but this is never final. Even when we know nothing against ourselves we are not thereby acquitted. The third and final standard by which faithful stewardship is judged is supernatural (4:4 f.). The Lord alone can bring to light all that is hidden in the darkness and disclose all that is in the heart. What a day of blushing that will be! True spiritual life will be revealed.

The principle of service is described in II Timothy 2 as the quality of faithful men who teach others (2:2). Six symbols of service are found. The first symbol is that of a soldier (2:3, 4). Two remarks about a soldier are very important in the service of Christ. It is often necessary for a soldier to suffer hardship in performing his duty, and Christians likewise must not think that they can be carried to heaven on a flowery bed of ease. Christ's soldiers must take their share of suffering. They also should satisfy the one who enlisted them in the service of God. We are satisfied with Jesus, but we should strive until he is satisfied with us. The second symbol is that of an athlete (2:5). An athlete must, first of all, compete in the game if he expects to win. The athlete should not dream of victory if he refuses to run the race. He also knows he will not be crowned if he violates the rules of the game. Christians also must get into God's game and follow the rules of moral and spiritual living if they expect to win.

The third symbol is that of a farmer (2:6). He works expecting to have a share in the crop he cultivates. God's farmers also know there will be no crop if we are idle while the fields need plowing, or turn away when the harvest is ripe. In sowing and in reaping the crop of souls, hard work is necessary. The fourth symbol is that of a workman (2:15). Most of us learned this in Baptist Training Union, and it is a real challenge to those who neglect training in the service of Christ. Paul was a tent maker, and he perhaps has tent making in mind when he says the workman must cut the cloth straight if he expects to escape shame when his tent is seen. The fifth symbol is that of a vessel (2:21). Vessels may be for noble or ignoble use. The Lord's servant when he purifies himself from ignoble living may be sure that God can use him in many good works, but he is warned that God can use only consecrated vessels in his service. The sixth symbol is that of a servant (2:24). Here is a symbol that rebukes most of us. The Lord's servant must not quarrel, for God's work is never accomplished by a quarrel. Strife is the trap of the devil into which we in our pride often fall. God's true servant avoids this trap and patiently prays that those who fall into the trap will repent and serve God in humility again. These six symbols are a splendid summary of the faithfulness found in those who have the harvest of the Spirit.

WESTERN RECORDER

Things That Mar the Effectiveness of God's Ministers

(Continued from Page 3)

Major Sins

The major sins are most destructive to the minister and the work he is called of God to do. First, among these major sins I would name prayerlessness which results in powerlessness. James S. Stewart of Edinburgh, Scotland, asks: "Are we so busy preparing sermons and other things, that we omit to prepare ourselves?" Most failures in the ministry are due, not so much to a lack of visiting and study, or organizational activity, but to lack of prayer. The power of the preacher lies in the depth of his spiritual life, and that depth depends on prayer.

Jealousy

Another of the major sins is jealousy of other preachers and leaders. This is our Achilles' heel.

Someone else in Christian service/receives more praise and attention than we attract, and the stirrings of the spirit of jealousy begin.

When the successful are congratulated we are coldly silent, and if at any time the successful one should stumble and fall, we are secretly glad.

Truly, "Jealousy is as cruel as the grave" (Song of Solomon 8:6). Jealousy burns like fire" (Psalm 79:5). Just let the pastor of "Plumb Nearly" reach and baptize more disciples than the pastor of "Pot Licker Branch," and you have a perfect setting for jealousy.

John the Baptist has given us an example that it would be well for us to follow. "And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou bearest witness, behold, the same baptizeth, and all men come to him. John answered and said: A man can receive nothing, except it be given him from heaven,—He must increase, but I must decrease" (John 3:26, 27, 30).

Money

Still another of these major sins that mar the effectiveness of God's ministers is poor budgeting of money.

Our Governments seem to have prospered through the years of more than a decade by deficit spending. But preachers simply cannot do that, and some day it will catch up with our financial magicians in Washington.

It is utterly impossible for preachers or our Government to inhale one breath and exhale two breaths indefinitely. When a preacher spends beyond his

ability to pay he is pointed for trouble. Soon this word gets out: "Watch that fellow. He won't pay his bills."

Some men have left trails of bad debts behind them through all of their ministry. God says: "Owe no man anything, but to love one another" (Romans 13:8). Do you suppose he meant that? We should live within our incomes, however small.

Clean Morals

The major sin of all major sins for God's ministers is failure to live a clean moral life. The cause of Christ has suffered shame and humiliation because there have been preachers, thank God only a few, who have forgotten their marriage vows. If there is an inward rotting in our hearts through yielding to such temptations, if we drift away from high and holy ethical ideals of conduct, if we get into a moral slump and then stand in the pulpit to proclaim the unsearchable riches of Christ, and presume to instruct our people in the things of God, when, during the week we have not kept ourselves clean, then, I say, we are the abomination of desolation standing where it ought not. Isaiah said, "Be ye clean, that bear the vessels of the Lord" (Isaiah 52:11).

► J. B. Allen, formerly pastor of the Ottawa Baptist Church, Broadhead, Ky., assumed duties as pastor of the Calvary Baptist Church, Somerset, January 2.

Kentucky Baptist

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January 9-11, 1956

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MRS. GEORGE R. FERGUSON, Executive Secretary
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CHATS with CHAIRMEN

Missionary Fundamentals

This first quarter of our WMU year is gone and it is time for us to check the work we have done and also seriously consider the ways in which we can accomplish more for our Master through the avenues of Prayer, Mission Study, Stewardship and Community Missions.

Have you checked points 3, 4, 7, 8, and 9 on the Standard? Are you satisfied with the record of your work?

There is more to our task than just work to reach the Standard. As we lead others to serve through the work of Missionary Fundamentals we must be radiant with the very spirit of our work to such an extent that the women and youth of our churches will be enthused and inspired to sincerely pray, earnestly study, liberally give and diligently work to win souls for God's kingdom.

When we tear off the last page of our 1955 calendar and replace it with twelve new pages we shall be challenged to work with greater zeal in 1956. Let us adopt as our New Year's resolution the following which can be sung to the tune, "I'll Go Where You Want Me to Go:"

"I'll Seek my Lord and get help from Him
As I serve Him from day to day,
I'll bring the lost world before His throne
I'll pray as He wants me to pray.

"I'll be a good steward for Jesus Christ
I'll help Him to win the lost.
I'll give Him my money, my life and love;
I want to help pay the cost.

I'll study the Bible and mission books,
I'll learn of the world's great need;
I'll attend mission classes and learn what
to do,
I'll read what God wants me to read.

"I'll serve my Lord every day at home,
As a witness for Him I will work;
I'll live for Christ and win souls for Him,
Community Missions I will not shirk.

"I'll pray as you want me to pray, dear
Lord
I'll give what you want me to give.
I'll read what you want me to read dear
Lord.
I'll live as you want me to live."

—Mrs. C. P. Gunther

Prayer

Prayer has been the first fundamental in the plan of work of WMU since the early years of its organization. Though Prayer has been named and recognized as the first fundamental this is the first year in our history that prayer has re-achieved the same emphasis as mission

study, stewardship and community missions by having a chairman.

May the Prayer Chairman, throughout our WMU territory awaken the women and youth to the importance of prayer in the individual Christian's life and witnessing for Christ even unto the uttermost parts of the world.

As we study the prayer life of Jesus we are astounded at the time and times He spent in prayer. We find recorded in the Bible that Jesus taught prayer and commanded us to pray, but we also find that He practiced it even more.

In our mission study, just concluded, on the Moslem world, we were all impressed by the following facts concerning the prayer life of the Moslems. Their prayers are vain repetitions to Allah, without an interceding Saviour. Their faithfulness to the many daily calls to prayer, when there is no evidence of that spiritual communion Christians have when they pray, constrains us to pray that they may know Jesus as Saviour.

We who worship the true God and living Saviour have no prayer callers to shout the hour of prayer from minarets, but we have the example of Jesus to call us to prayer.

Study the prayer life of Jesus and find out when he prayed, how often He prayed, and for what He prayed. Then let us follow His example.

The observance of our Week of Prayer should be considered a call to prayer, to every member of our organizations. This is the call to definite, persistent, intelligent, united prayer. The time has arrived when we should begin to pray earnestly for the observance of the Week of Prayer for Home Missions in March and the Annie Armstrong offering.

Begin now to pray that our women and youth will become deeply concerned about the unevangelized in our homeland. Pray that our gifts will exceed the goal for the offering. Pray that there will be an increase in giving to the Co-operative Program so that those who answer the call for service can be sent.

In our preparation we need to remember to enlist our shut-ins. They can join us in prayer. Inform them of the needs of the mission fields and the goals so that they may pray in unity with other members. Be sure they are given the opportunity of making their offering.

Every home needs to establish a family altar. Henry Drummond said, "The family circle is the supreme conductor of Christianity."

In the sixth chapter of Deuteronomy

we are told to teach God's statutes in the home daily and continually.

Let us pray for the establishment of many family altars this quarter. The Christianity of our nation depends, in a large measure, upon the spiritual power of the home.

May we be faithful in our family worship for the purpose of making our homes conductors of Christianity.—Mrs. A. C. Overall.

(More "Chats" next week.)

YOUTH CORNER

WHAT A THRILL to receive a letter from Bethel College's Y.W.A. President with a check for foreign missions—three times the size of the one given last year. Here, you read it and thrill, too!

Dear Miss Kent:

I'm just bubbling over for we've just observed a wonderful week of Prayer for Foreign Missions. It seemed as if everyone caught the spirit of missions. My girls really prayed and worked hard for the week. Each circle had a meeting each night at which they studied some phase of a foreign field and had prayer. Then, the Y.W.A. sponsored assembly hour on Thursday. We showed the film, "Empty Shoes," the story of William Carey's call and service to India.

We placed our display in Main Hall, and it caused quite a bit of attention. We placed the huge map showing our mission fields against the wall; underneath we placed a table with an open Bible and pamphlets on foreign missions.

God always leads if we let Him, and the success we had last week was entirely due to prayer. This week our noon-day services are following up in a grand way; the devotional leader is having programs on the qualifications of a foreign missionary, where to go, etc.

I pray that we have sown the seed of MISSIONS that will bear much fruit in the future. Two of our Y.W.A. girls have surrendered to the call of foreign missions. One is going in training for a nurse; the other is planning on being a teacher. Isn't that wonderful!

Neva Krahwinkel, President
Anne Hasseltine Y.W.A.

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INTRODUCING:



Mrs. C. D.
Ransdell, Jr.

Chairman of the Division of Sunbeam Work of the Department of Youth for Kentucky's Woman Missionary Union.

We're pleased to announce the election of Mrs. Adelle Garrett Ransdell, of Salvisa, Kentucky, to this important place of leadership in the missionary training of our young folks, the Sunbeam age: four through eight. Mrs. Ransdell, the mother of two children, has been Sunbeam Band Leader in her church at Salvisa for many years, and is now currently serving as Associational Sunbeam Leader for Mercer County and W.M.S. President at the Salvisa Church. You'll meet her in person at the State Meeting at Ashland.



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850 pastors serving now, of which 68 are Southern Baptist. Pastors interested may write Chaplain Albert C. Schiff, National Headquarters, Civil Air Patrol, Bolling Air Force Base, Washington, D. C.

Foreign Mission Board Reports to the People

(Continued from Page 5)

Rev. and Mrs. S. Dan Sprinkle, Jr., of Dallas, Tex., will go to Argentina. Mr. Sprinkle was pastor of the Slaty Creek Baptist Church, Prentiss, Ky., until August, this year. He said it was while "preaching" his Sunday sermon to himself that the call to foreign mission service "struck home." "The plea for others to admit and do God's will struck home to me; and I knew that his will for me lay in missions."

Mrs. Sprinkle, formerly LaVora Murfin, is a product of the home mission program of Southern Baptists. At the age of 13 she became interested in attending the Rachel Sims Mission in New Orleans. "I saw Christian love in action," she said. "Tremendous is the influence that mission has had on my family as through the years my Catholic mother and brother and my father, who claimed no faith, have accepted Christ and been baptized through the work of the missionaries there. . . ."

"At a mission campfire service in the summer of 1944 I acknowledged Christ as my personal Saviour. . . . And I have been a mission volunteer as long as I have been a Christian."

A Brotherhood at Work!

Following is a reproduction of the monthly report made by the Brotherhood of Immanuel Baptist Church, Lexington, to the church for the month of November. This is only one of many such reports received for that month but because of its fullness is selected as an example to show what a Brotherhood can do for the total program of the local church. We always rejoice in all of the many reports received each month from every section of the state. We would be happy to have a report like this from each of our Brotherhoods every month and will furnish the blank report forms without charge if you will let us know you want them.

REPORT OF BROTHERHOOD TO CHURCH	
(MONTHLY OR QUARTERLY, AS YOUR CHURCH REQUIRES)	
Name of Church	Immanuel Baptist Church City Lexington
Association	Elkhorn Period Covered by Report November 1955
Brotherhood Enrollment	92 No. Meetings held during month (or quarter) 1
Attendance (average)	53 New Members Enrolled
Brotherhood Activities carried on this month (or quarter)	
51 Visits by men to sick and needy	16 Number services held by men in homes, institutions
181 Invitations to men to attend church, Sunday school, etc.	14 Total number men making visits in interest of church for month
72 Talks with unsaved men about accepting Christ	308 Man hours of work given
22 Tracts, Testaments, gospels distributed by men	Number of men who participated in following activities:
9 Men talked with about Tithing and Giving	
List special events, occasions or plans carried out this month (or quarter) on other side.	
Also list on other side special events, occasions or plans for next month (or quarter).	
Report by	Garland Harshbarger (PRESIDENT OR SECRETARY)
Address	910 Dayton Ave., Lexington
(Send copies to Associational Brotherhood President, also State Brotherhood Secretary. Additional looseleaf blanks of this type may be secured from state or southwside office.)	
(TEAR ALONG THIS LINE)	

Here, we think, is food for thought in the mind of the pastor who does not have a Brotherhood and would like to know something more about the work of a Brotherhood. Remember, the differences in churches is the enlisted man-power. A properly organized and functioning Brotherhood will put an end to your man-power problems. Call or write your Brotherhood Secretary if you need his help to organize your Brotherhood.

Royal Ambassadors

We begin the NEW year with 789 Royal Ambassador chapters and 8,072 members. Our goal for this year is 100 new chapters with 1,000 additional boys enlisted. If you are a member of a Baptist Church that does not have a chapter for Junior boys and a chapter for Intermediates, I am sure that the counselors of churches near you would be happy to bring their chapters over for demonstration programs. The 47 Associational Royal Ambassador Leaders are ready and willing to assist your church Royal Ambassador committee in training counselors, and organizing your chapters.

PREACHERS WANTED

The Civil Air Patrol calls for 210 Southern Baptist pastors to serve voluntarily in a missionary opportunity. The ministry is to 16-18 year old cadets and senior personnel; also during area emer-

gencies. Time element is two hours per week. There is no financial remuneration, yet an opportunity to reach many men beyond the circles of church activity.

This organization is civilian rather than military. There are approximately

Baptist Training Union Department

JAMES H. WHALEY
State Secretary

Associational Baptist Training Union Handbook

The State Training Union Department is much encouraged with the response of the associations in the use of the new *Associational Baptist Training Union Handbook* in the promotion of Training Union work on the associational level. Below are listed some of the associations and their reception to the use of the *Handbook* in their planning:

South District Association had a very profitable *Handbook* review, Monday, November 7, at First Baptist Church, Danville. Director John Porter and Missionary C. R. Hill are making every effort to complete their associational organization and they both report that they believe the study of the *Handbook* will hasten its accomplishment.

Severns Valley Association Training Union met at the Taylor Hotel, Elizabethtown, Ky., Monday, November 7, for a review of the *Associational Handbook*. This association is making splendid progress under the joint leadership of Director Stanley Howell and Missionary H. D. Standifer. At this meeting many plans were made for the coming associational year. Among those plans made were for an association-wide Junior retreat, Youth retreat for Intermediates and Young People, and general plans for "M" night, December 1956.

Blackford Association had its associational officers come together at Hawesville Baptist Church, Friday, November 11 for the review of the *Associational Handbook*. Director John Singleton and Missionary D. A. Meador are optimistic over the development of the associational organization. Using the words

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of the director, "We are far from a perfect organization, but we feel that we have come a long way."

Christian County Association held a *Handbook* review at Trinity Baptist Church, Hopkinsville, Monday, November 21, with all the associational officers. Director Verner Barnett was well pleased with the plans made at this meeting. Much discussion was given to the use of the three types of associational meetings, the executive committee, the officers and leaders conference, and the mass meeting. Missionary Tom Lewis predicts great things from this good associational organization this year. Also, *Christian County Baptist Churches* are planning an association-wide Central Leadership Training Union Study Course, April 23-27, 1956.

Little Bethel Association officers of the Training Union met at the Second Baptist Church, Madisonville, Tuesday, December 6, for the purpose of reviewing the *Handbook*. The meeting was well attended and much interest was shown in using the *Handbook*. Much time was given to explanation of the association-wide Central Leadership Study Course in which the association will be engaged March 5-9, 1956. Director H. W. Denton is making great plans for this year and much progress can be expected from them.

Congratulations To Mr. George Chandler

Again congratulations are offered to an Adult who has read his Training Union Bible Readings every day for two years and longer. The following is a letter received by Mr. Chandler's pastor:

"Dear Sir:

"I noticed in the Western Recorder recently that you would like to recognize those who were consistent daily Bible readers.

"I would like to submit the name of our Training Union director at the Sullivan Baptist Church, Sullivan, Ky., Mr. George Chandler, who has been our director for three years and Daily Bible Reader for over five years.

"Brother Chandler is a deacon, a tither, and just as faithful in all church activities as he is in his daily Bible reading."

Kentucky Baptist

EVANGELISTIC CONFERENCE

January 9-11, 1956

Walnut Street Baptist Church
LOUISVILLE, KENTUCKY



COUNSELOR'S CORNER

By
**DR. R. LOFTON
HUDSON**

Past Sins

Question: In World War II I dated a man and when he was ordered overseas we had intimate relations. I have repented of this and believe God has forgiven me.

Now I am going with a man who loves me. Should I tell him of my past sins

Answer: Why would you want to tell him? Do you still feel guilty about your former sins? Do you want to test him to see if he will reject you? Or could it be that you wish to degrade him a little?

If you are the kind of a person who lives in the past, you will not make a good wife anyway. And if he is so childish that he tries to pick your memory pockets, he will make a poor husband. I know that love is normally frank and open, and that some husbands and wives feel the necessity of unearthing all their skeletons. It seems to me that frankness should apply to the present, not to case histories.

But if you intend to tell him, do it before you marry him. Men do not like to be surprised. It hurts our vanity.

No, I would not tell him. He might use it against you in a family quarrel, some day. It might worry him or hurt his pride. Some men just cannot stand such information.

If he really loves you, as one adult should another, it would not make much difference. But many men are not capable of such mature love. If you really love him, why saddle him with the memory of your past failures?

If God has forgiven you, forget it. He has.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

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SUNDAY SCHOOL DEPARTMENT

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State Secretary

State Vacation Bible School Clinics

Two State Vacation Bible Clinics have been planned for this year. The first one will be held with the Wing Avenue Baptist Church, Owensboro, January 23-24 and the second will be held with the Harrodsburg Church, January 26-27, 1956.

Dr. Charles F. Treadway, of the V.B.S. Department of Nashville, will be with us in Owensboro, and Sibley C. Burnett will attend the meeting in Harrodsburg.

The purpose of the clinic is to help the V.B.S. leaders in each association to conduct a clinic in their respective association. Among the many helpful things which will be done at the clinics will be conferences for the five departments; Nursery using Book A, Beginner using Book A; Primary using Book A; Junior using Book C; and Intermediate using Book C. The leaders will discuss, in order, the Manual, programs, music,

handwork, pupil's books, mission programs, joint worship service, and other related items.

We will expect a team from each association to be present who will return



Dr. Charles F. Treadway

to lead a clinic in their respective associations. The Sunday School-Department expects to help on the expenses of one car from each association bringing a team or representative group.

The Third Baptist Church of Owensboro Makes Progress



Here is a picture of the Teachers and Officers of the Third Baptist Church of Owensboro taken September 7, 1955, with 131 members present at the Weekly Officers and Teachers' meeting. Mr. R. L. Robertson, General Superintendent, states in a letter: "Since 1948 we have increased our Departments from nine to twenty-seven with a corresponding increase in classes and our enrolment has increased from 1,295 to over 2,500. Mr. Chester L. Igleheart, who is now with the Sunday School Department of Kentucky, laid a good groundwork during the time he was our General Superintendent and we are continuing to build. Our plans for the coming year include still one and maybe three new departments." Dr. H. B. Kuhnle is pastor of this growing church. We wish to commend all the workers of the Third Baptist Church for the great progress.

607 Profess Christ In Mexico Revivals

The 10 churches and 22 missions in the Emmanuel Baptist Association, Mexico, which includes three states, were recently engaged in a five weeks' evangelistic campaign which resulted in 607 professions of faith. The effort was under the direction of Missionary Orvil W. Reid, of Guadalajara.

The 607 professions of faith represent one for every church member on the rolls of the 10 churches. "Never before in the history of the association have there been as many professions of faith in any year as there have been this year," reports Mrs. Reid.

►Miss Jean Bach, Southern Baptist missionary to Nigeria, has returned to the States for furlough and may be addressed at Green Acres Farm, Florence, Ky. Miss Bach is a native of Jackson and makes her permanent American home in Florence.

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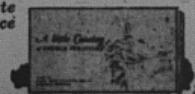
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LIFE'S LENGTHENING

They Must Be Reckoned With

The Kentucky Baptist Foundation is the agency of the General Association which receives and invests gifts and bequests for any of our Baptist institutions in the state or elsewhere. The directors are chosen by the General Association and are men who are capable of handling trust funds. The Foundation assets have greatly increased in the last few years. We hope that many of our people will make gifts or leave something in their wills for our denominational causes to be held in trust and administered by the Foundation.

W. C. BOONE, General Secretary and Treasurer

From the time of its establishment in the summer of 1946, the Kentucky Baptist Foundation has enjoyed the confidence and cordial support of the Kentucky Baptist Children's Home, Glendale, Ky. Most of our endowment is with The Foundation for administration and practically all the monies we have received from wills during the past ten years have been entrusted to The Foundation for investment in our behalf. The denominational loyalty and business acumen of our trustees and administrative officers have been attested, and their confidence in The Foundation confirmed by the results. Every year we have received more than 4% per annum on our investment, and our endowment has grown as in no previous decade. We would therefore suggest to our Baptist friends throughout the state that in making their wills they name The Kentucky Baptist Foundation as a beneficiary with the provision that their bequest be administered by that agency in behalf of our institution, The Kentucky Baptist Children's Home, located at Glendale, Ky.

C. FORD DEUSNER, Superintendent

I am happy to commend to all of the people of the Kentucky Baptist Foundation and the friends of Bethel College I would suggest the Kentucky Baptist Foundation as beneficiary to be administered by The Foundation for the use of a portion of our endowment in the hands of the cause we can get a much better return on our money than we can get anywhere else. We believe in our own denomination and the way our money is being handled.

W. EDWARDS

Georgetown College is undergoing a five year program for new buildings of residence halls, equipment, and staff members. The Kentucky Baptists' senior college in such dire straits or are dissipated over a wide field of people neglected making out their wills. A person to omit loved ones for whom he could remember a worthy cause and still they are responsible could do something to perpetuate good works in their name long after they are gone.

Such bequests being held in trust by the Foundation insure indefinitely its use according to the wishes of the donor.

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Send to all of the people of our great state the work of the Foundation and the great purpose it is now serving. To the best of my ability I would suggest that you make your will in favor of the Foundation as beneficiary and direct that your bequest be added to the endowment for the use of Bethel College. We now have a good return in the hands of The Foundation. We have done that which will give us a better return on our investment than we could get anywhere else. In our own denomination's Foundation and are very pleased that your gift is being handled.

W. EDWIN RICHARDSON, President

is undergoing a financial crisis. Besides the debt of several new buildings of recent years, there is a tremendous need of funds and staff members for the increased enrollment. With Kentucky College in such dire circumstances, millions of dollars fall into the hands of a wide field each year because many good Baptist men are dying out their will. We would not presume to encourage a man to do something for whom he is responsible. On the other hand, many men die and still others who have no kindred for whom they would do something gigantic for an institution that would perpetuate their name long after they have departed this life. The money held in trust by the Kentucky Baptist Foundation would be used according to the will of the donor.

H. LEO EDDLEMAN, President

I feel Christians should be good stewards in both death and life. Thus, I have for years urged people to place the Kentucky Baptist Foundation in their wills.

The Foundation has the backing of our denomination and is completely safe and sound. Accordingly, Clear Creek Mountain Preachers Bible School Endowment is invested with The Foundation. As additional funds are made available to us they, too, will be placed with The Foundation.

D. M. ALDRIDGE, President

I want to commend the purpose and work of The Kentucky Baptist Foundation. The Kentucky Baptist Woman's Missionary Union has invested more than \$55,000 with The Foundation and it is a constant source of satisfaction to know that through this investment we are able, PERPETUALLY, to grant scholarships from the income of this fund, thereby assisting worthy Kentucky Baptist young people to secure a Christian Education in one of our Kentucky Baptist schools.

We invite others who want to invest in a Christian education for young people to contribute to this fund or to remember this fund in your Will.

I like the slogan of The Foundation — "Put the Will of God in Your Will." Every Baptist should consider this admonition seriously, recognizing our stewardship and remembering that it is "God who giveth us the power to get wealth."

MRS. GEO. R. FERGUSON, Exec. Sec'y.

WILL-MAKING MONTH

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Receipts For Associational Year 1954-55

November 1, 1954 — October 31, 1955

By W. C. BOONE, Treasurer

In this exhibit, the name of the church and the amount given for the Associational year, November 1, 1954 to November 1, 1955, are listed. The first column is the amount given for the Co-operative Program. Designated amounts are included in the second column and are not subject to percentage division among the objects included in the Co-operative Program.

If there are errors in crediting the proper church, please write us at once and we shall be happy to correct them.

	Co-op. Program	Designated		Co-op. Program	Designated		Co-op. Program	Designated
ALLEN ASSOCIATION—								
Allen Association	\$	\$	Faith	300.00		Trenton	647.08	792.98
Bays Fork	246.15	129.06	Ferndale	.59		Trinity	381.57	128.64
Bethel		110.00	First, Blackmont			Walnut Grove	2,016.91	275.52
Bethlehem			First, Middlesboro	6,314.76	2,407.83	Whitaker Grove	43.67	24.80
Big Spring			First, Pineville	3,062.96	2,057.76			
Capitol Hill			Fonde	340.80	172.87	BLACKFORD ASSOCIATION—		
Cedar Cross	10.06		Fork Ridge	12.05		Blackford Association		
Chestnut Point			Fuson Chapel	.60		Bethlehem		
Dover		12.00	Garmeda	.57		Blackford	990.78	268.14
Durham Springs			Guthrie, Mission	1.20		Chestnut Grove	29.40	68.30
Hanging Fork		83.00	Harmony	1.65	19.00	Dawson Memorial	220.67	30.00
Harmony	55.36	56.56	Hensley Chapel	31.23	100.00	Friendly Grove	130.00	49.22
Holland		32.75	Hignite Mission	.25		Friendship	12.11	
Hopewell			Hosman	473.49	180.40	Goose Pond	246.71	58.84
Liberty	254.18	154.23	Hutch	1.70		Hawesville	2,968.06	2,066.94
Maysville	125.00		Insull	.36		Hopewell		
Mt. Gilead			Ivy Grove	1.89		Lewisport	743.46	224.72
Mt. Lebanon		40.00	Jenson	4.80		Mt. Eden	405.64	302.20
New Bethel			Kettle Island		14.90	Newton Springs	281.40	133.75
New Hope	90.17	93.67	Knuckles Chapel	.50		Panther Creek	336.54	76.82
New Middle Fork			Lake Side	.50		Patesville	17.05	5.00
New Salem		20.00	Lima Missionary		28.00	Pellville	940.60	336.96
Oak Forest No. 1		104.92	Little Clear Creek	.50		Pisgah	155.37	52.78
Oak Forest No. 2			Manito Hill	1.35		Poplar Grove		
Pleasant Home			Meldrum No. 1			Roseville	25.75	31.93
Rough Creek		25.00	Midway No. 1	.84		Seventh Street		33.83
Scottsville	2,433.48	717.94	Midway No. 2	1.92		Union	110.00	
Trammel Fork			Mill Creek	.62		West Point	46.05	12.00
			Miller's Chapel	1.33	27.35			
BAPTIST ASSOCIATION—								
Baptist Association	6.86		Molus Mission	15.10	.94	BLOOD RIVER ASSOCIATION—		
Alton	819.99	241.67	Moss Chapel	6.14	10.00	Blood River Association		
Ballard Mission		3.60	Mount Mary	6.00	8.65	Altonia	114.44	74.27
Battle			New Vine	.50		Benton, First	4,500.00	990.46
Bethel	2,524.69	360.13	Newton Mission	73.62	18.16	Bethel	1,698.68	175.00
Fellowship	76.28	48.40	Oakdale	1.73		Bethlehem	359.05	82.27
Friendship	8.40	34.40	Old Cannon Creek	1.30		Blood River	36.25	
Glensboro	15.10	31.00	Old Meldrum	1.00		Briensburg	4,587.57	469.33
Goshen	8.60	156.27	Old Salem No. 1	.73		Calvert City	1,197.43	331.21
Hopewell	625.00	414.56	Old Salem No. 2	.68		Cherry Corner	1,467.28	173.17
Kirkwood	859.22	417.97	Old Yellow Creek	814.17	295.00	Cold Water	152.67	
Lawrenceburg	2,370.78	803.56	Pathfork	3.16	10.93	Dexter	325.00	217.02
Mt. Freedom	165.00	75.37	Pineville Mission	95.70	6.24	Elm Grove	1,957.55	155.18
Mt. Olivet	275.00	143.11	Pleasant Grove	.17		Flint	414.20	18.86
Mt. Pleasant	151.65	154.78	Red Oak	2.11		Gilbertsville	406.23	453.43
Pleasant Grove	4.00	23.00	Richardson Chapel	1.53		Hamlet	1,335.10	192.30
Salvisa	690.26	231.65	Riverside	1,100.08	851.39	Hardin	440.13	49.70
Sand Spring	2,220.68	683.45	Riverview	68.46	41.75	Hazel	2,353.06	651.18
Van Buren		21.78	So. Miss., Monroe, Mich.	.50	20.00	Kirksey	100.85	
			Stoney Fork	79.15		Lakeview	360.25	80.04
BELL COUNTY ASSOCIATION—								
Alex's Creek		126.75	Straight Creek (Old)	12.20	55.00	Ledbetter	319.55	254.42
Alva	120.00		Tanyard Hill	.49		Little Cypress	89.11	43.50
Antioch, Chenoa	.50		Tracey Branch	1.32		Locust Grove	579.43	208.61
Antioch, Ferndale	1.60		Trenton Missionary	.50		Memorial, Murray	2,880.19	671.98
Arjay	3.00	25.00	Tugglesville	1.44	20.00	Murray, First	14,863.98	5,696.08
Balkan	4.08		Upper Garmeada Mission	.30		New Bethel	797.37	827.85
Beans Fork	1.00		Valley Creek	.40		New Harmony	2,504.85	114.10
Beech Grove	.32		Varilla	2.22	11.50	New Mt. Carmel	393.93	106.79
Bennetts Fork	.32		Wasloto	78.19	80.17	New Providence	103.00	44.91
Bethlehem	1.58	37.00	West Pineville	312.17	137.46	New Zion	842.39	97.53
Binghamtown	988.55	234.30	Whipple	.66		Oak Grove	323.00	36.76
Blackmont	4.12		White School Mission	.80		Olive	534.89	147.00
Blue Ridge	3.80	8.65	Wilderness	.30		Owen's Chapel	218.84	
Bryson Mountain	.93		Williams Branch	.85		Pleasant Hope	64.90	22.00
Burchfield School Mission	.47		Yellow Creek No. 2	.73		Poplar Springs	387.98	35.00
Callaway	45.22	6.16				Providence		
Caney Fork	.57		BETHEL ASSOCIATION—			Salem	1,232.28	132.77
Capito Mission	1.30		Bethel Association		2.95	Scotts Grove	666.42	186.35
Cardinal	2.67		Adairville	2,293.50	707.82	Sharpe	282.73	37.37
Central Grove	.30		Auburn	2,335.36	1,146.77	Sinking Spring	1,394.76	254.60
Clear Creek Springs	235.10	496.22	Dripping Springs	117.25	546.92	Spring Creek	50.00	
Clear Fork	2.81		Elkton	2,365.00	807.27	Sugar Creek	1,044.88	198.17
Cold Iron Mission	73.11	9.99	Forest Grove	402.15	53.05	Union Ridge	165.52	63.25
Colmar	6.69	20.00	Guthrie	2,219.62	406.40	Vanzora	598.76	12.38
Cory Mission		.65	Hollins Chapel			West Fork	324.26	99.92
Crockett	150.00		Keysburg	60.00	34.33	Zion's Cause	1,068.33	81.15
Cubbage Mission	.14		Mt. Gilead	472.58	171.02			
Davisburg	1.12		Mt. Zion	578.03	519.20	BOONE'S CREEK ASSOCIATION—		
East Cumberland Ave.	305.70	246.69	Muddy River	401.50		Boone's Creek Association	50.00	
East Jellico	75.98	205.60	New Hope	885.16	165.89	Allensville	429.56	207.51
East Pineville	.53		New Union	791.06	328.76	Beattyville	13.87	51.70
Edgewood	.97	6.50	Post Oak	422.66	299.15	Beech Grove	104.52	15.74
Evergreen Acres	.50	27.80	Russellville, First	5,683.81	3,118.08	Bethlehem	259.98	
			Russellville, Second	861.06	89.72	Boones Creek	236.99	80.60
			Sharon Grove	172.80	153.73	Calvary, West Irvine	263.20	130.42
			Spring Valley	325.35	52.39	Central, Winchester	6,235.78	899.11

	Co-op. Program	Designated
Clay City	61.77	166.21
Corinth	875.47	195.84
Cow Creek	240.00	7.30
Emmanuel Mission		
Ephesus	229.19	211.50
Friendship	20.00	78.55
Greenbrier	16.29	2.16
Heidelberg	10.15	28.37
Irvine, First	1,772.16	656.26
Ivory Hill	10.00	34.00
Kiddville	224.69	103.08
Lower Bend Mission	4.25	12.53
Macedonia	213.89	67.70
Mt. Olive	75.00	159.46
Northside, Winchester	513.87	138.70
Panola	48.11	11.24
Powell's Valley		14.30
Providence, C. C., Winchester		192.00
Providence, E. C. Winston	109.45	8.50
Salem	1.00	22.61
South Irvine	8.58	39.42
Thomas	49.30	20.00
Union City	229.90	196.64
Williams Memorial	100.25	69.65
Zion		

BOONEVILLE ASSOCIATION--		
Booneville Association		
Anglin Branch		
Big Creek	300.00	130.12
Booneville, First	70.22	169.27
Brutus		4.70
Corinth	15.00	
Crane Creek	5.51	
Elk Lick	70.38	27.25
Ellis Branch	3.00	
Fountain Head		
Horse Creek	539.53	217.01
Island Creek	11.07	33.41
Macedonia	197.91	266.58
Manchester	1,497.50	352.45
Muddy Gap	10.00	
New Hector	2.05	
New Hope No. 1		
New Prospect	369.41	64.27
New Zion		
Onida	605.48	318.74
Pleasant Green		
Pleasant Run	300.00	31.00
Royal Oak		13.25
Union		
Zion		
Zion Chapel		

BRACKEN ASSOCIATION--		
Bracken Association		
Aberdeen	15.00	77.03
Augusta	346.47	163.00
Calvary		103.95
Carlisle	805.00	706.72
Central, Maysville	840.72	258.96
Ditney	5.00	
Dover	180.62	86.00
Ewing	8.59	172.55
Flemingsburg	69.04	155.80
Foxport		24.01
Germantown	503.15	534.37
Heslton	64.31	5.10
Horse Creek Mission	2.00	
Howard's Mill	4.00	14.00
Irvingsville		29.35
Lewisburg	43.25	86.30
Locust Grove		30.07
Mays Lick	416.50	544.05
Maysville, First	1,402.50	673.52
Morehead	702.53	691.76
Mt. Olivet	279.62	207.68
Mt. Pisgah	44.26	69.57
Oak Ridge	38.78	12.30
Owens Chapel	10.60	
Owingsville	479.12	344.55
Sharpsburg	88.00	150.85
Slatey Point	2.00	15.00
Stone Lick		32.94

BRECKENRIDGE ASSOCIATION--		
Breckenridge Association		
Bewleyville	34.51	162.43
Black Lick	36.62	48.00
Cloverport	1,519.01	510.64
Corinth	482.82	517.60
Bry Valley	278.75	103.12
English	113.45	265.90
Friendship	64.38	20.88
Garfield	447.83	288.43
Goshen	82.25	87.84
Hardinsburg	2,610.63	658.53
Hites Run	88.49	4.15
Irvington	1,200.00	350.04
Macedonia	184.48	57.66
New Bethel	406.44	128.65
New Clover Creek	126.79	64.32
Stephensport	22.00	128.68
Walnut Grove	39.31	337.99

COLDWELL ASSOCIATION		
Caldwell Association		
Adriel		41.45

	Co-op. Program	Designated
Beulah Hill	239.00	16.00
Cedar Bluff	165.45	20.78
Chapel Hill		
Creswell	372.83	
Crider	300.00	40.58
Donaldson	724.22	293.77
Eddy Creek	1,806.94	290.46
Eddyville, First	1,219.05	598.95
Fairview	131.09	18.10
Fredonia	131.07	103.43
Hebron	388.89	53.84
Hopewell		80.25
Kuttawa	2,402.17	303.53
Lebanon	122.68	79.00
Liberty	216.76	42.28
Macedonia	418.72	63.29
Midway	597.92	544.75
Mt. Hebron	21.03	4.00
Mt. Pisgah	78.95	33.50
Mt. Zion	91.03	55.69
New Bethel	250.00	30.08
Nichols Street Mission	117.51	48.00
Northside	1,024.63	166.94
Pleasant Grove	551.49	128.37
Pleasant Hill	364.46	72.10
Princeton, First	17,590.54	1,952.21
Princeton, Second	950.00	212.10
Quinn	62.00	8.00
Sugar Creek Chapel	44.18	
Walnut Grove	1,028.10	203.19
White Sulphur	1,512.10	115.51

CAMPBELL COUNTY ASSOCIATION--		
Campbell County Ass'n.		4.39
Alexandria	38.00	15.00
Bellevue	1,981.00	2,612.00
Cold Spring	1,259.39	349.92
Dayton, First	1,416.23	547.90
Dayton, Immanuel		
First Twelve Mile	536.45	138.78
Flagg Springs	16.00	30.00
Fort Thomas	6,905.37	1,725.70
Grants Lick	1,992.11	349.41
Licking Valley	62.95	39.15
Mentor	817.29	484.33
Newport, First	6,344.74	1,593.70
Newport, Trinity	1,942.06	355.72
Oak Island	689.06	68.15
Persimmon Grove	132.35	143.00
Pleasant Ridge	169.33	168.70
Second Twelve Mile	546.78	307.61
Silver Grove	520.05	189.23
South Newport Mission		15.50
Tabernacle		
Wilmington	426.20	178.36

CASEY COUNTY ASSOCIATION--		
Casey County Association	5.47	
Antioch Regular	4.61	
Chestnut Grove	7.50	
Ellsburg		146.28
Frey's Creek	1.91	4.50
Gilpin Mission	1.02	12.85
Grove Ridge	2.79	42.00
Indian Creek	3.57	12.00
Liberty, First	727.65	167.75
Martins Creek Mission	2.25	
Middleburg	364.49	128.45
Mt. Calvary		
Poplar Grove	7.83	35.00
Poplar Springs	1.40	
Rocky Ford	456.50	111.90

CENTRAL ASSOCIATION--		
Central Association		100.00
Bethlehem	960.60	468.53
Bradfordsville	300.00	113.52
Brush Grove		63.50
Lebanon	7,167.23	1,469.09
Mackville	1,678.17	406.50
Muldraugh Hill	780.10	195.35
New Hope	633.88	183.58
Rock Bridge		98.40
Springfield	5,853.00	1,793.68
Stewart's Creek		43.20
Thompsonville	85.63	7.75
Willisburg	1,233.72	459.70

CHRISTIAN COUNTY ASSOCIATION--		
Christian County Ass'n.		94.50
Bainbridge	138.09	34.04
Bethel	1,485.36	328.01
Casky	543.52	116.24
Concord	256.71	39.78
Crofton	96.95	127.28
Fruit Hill	106.00	7.05
Gracey	813.91	523.48
Hopkinsville, First	12,237.60	6,633.64
Hopkinsville, Second	8,197.18	927.68
Hopkinsville, Trinity	500.16	47.45
Kelly Street	239.10	62.04
LaFayette	311.60	65.90
Little River	101.57	162.41
Locust Grove	272.35	212.16
Macedonia	126.07	89.54
New Barren Springs	227.17	33.57
New Ebenezer	297.90	101.63
New Palestine	74.90	34.83

	Co-op. Program	Designated
Olivet	724.71	307.90
Pembroke	1,368.26	1,080.07
Pleasant Green		21.00
Pleasant Hill	1,099.62	132.35
Pleasant View	142.50	46.70
Salem	121.60	146.72
Sinking Fork	935.96	221.76
South Union	165.70	95.42
West Grove		
West Mt. Zoar	4.31	14.79
West Union	402.35	24.73

CRITTENDEN ASSOCIATION--		
Crittenden Association		75.00
Bethany	122.94	29.88
Corinth	65.50	106.93
Crittenden	959.37	619.45
Crooked Creek	221.51	45.45
DeMossville	159.00	71.10
Dry Ridge	2,070.00	786.82
Gardnersville	260.00	100.00
Grassy Run		
Gum Lick	75.60	32.72
Knoxville	432.50	143.69
Lawrenceville	287.80	59.69
Mason	107.20	18.40
Mt. Carmel	1,804.26	323.75
New Friendship	242.40	51.27
Oak Ridge	12.00	10.00
Pleasant Green	30.00	84.12
Pleasant Ridge	741.66	613.03
River View		17.05
Sherman	220.00	219.02
Shiloh	5.00	
Short Creek	214.84	190.29
Turner Ridge	456.28	215.11
Unity	6.00	
Williamstown	2,128.41	508.75

DAVISS-McLEAN ASSOCIATION--		
Daviss-McLean Ass'n.	135.08	10.00
Bethabara	1,152.13	480.63
Bethel	85.06	10.00
Brushy Fork	454.12	31.28
Buck Creek	468.21	274.59
Buena Vista	4,276.77	2,412.50
Calhoun	2,312.71	773.40
Crabtree Avenue	718.30	38.13
Curdsville	51.89	108.97
Dawson	931.94	429.85
Delaware Creek	28.37	11.00
Eaton Memorial	9,149.00	1,480.30
Eureka		47.73
First, Owensboro	33,561.15	4,723.42
Friendship	279.84	131.24
Glennville	482.34	449.51
Grace	21.52	32.11
Green Brier	625.13	144.34
Griffith	184.18	26.00
Hall Street	6,383.31	751.26
Hopewell	287.92	100.95
Immanuel	139.37	
Island	1,053.73	321.65
Karn's Grove	106.07	97.20
Lewis Lane Chapel	547.92	394.00
Livermore	1,833.64	656.23
Macedonia	2,885.45	637.74
Maceo	627.38	304.05
Mt. Liberty	472.45	89.99
Mt. Vernon	163.00	124.03
New Hope	33.37	67.15
Newman	1,432.89	457.70
Old Buck Creek		
Pack	136.09	24.46
Panther Creek	730.45	245.53
Parrish Avenue	343.64	106.50
Pleasant Grove	1,463.36	269.44
Pleasant Ridge	591.21	80.71
Red Hill	138.30	68.71
Rumsey	12.97	
Sacramento	361.90	143.68
Seven Hills	4,058.95	544.91
Sorgho	1,063.44	504.14
South Hampton	440.91	213.99
Stanley		15.00
Station		201.18
Sugar Grove	1,411.97	421.36
Temple Mission	1,468.21	137.98
Third, Owensboro	28,446.70	5,263.94
Utica	5,145.87	810.41
Virginia Avenue Mission		60.00
Walnut Street	4,092.70	1,658.07
Whitesville	2,378.75	447.74
Yellow Creek	1,841.57	199.47
Yelvington	27.97	66.00

EAST LYNN ASSOCIATION--		
East Lynn Association		
Allendale		
Bethel	54.00	
Corinth		5.00
Good Hope	717.65	114.93
Holly Grove	62.45	50.00
Liberty		26.00
Mt. Carmel	17.30	16.00
Mt. Gilboa	326.01	164.39
Mt. Roberts	232.17	149.56
Mt. Washington	165.22	55.25

	Co-op. Program	Desig- nated		Co-op. Program	Desig- nated		Co-op. Program	Desig- nated
Pleasant Grove	92.36	292.55	ENTERPRISE ASSOCIATION--			GOOSE CREEK ASSOCIATION--		
Rolling Fork	308.63	21.00	Enterprise Association		10.00	Goose Creek Association		
Union Band	154.24	24.20	Allen	566.48	220.72	Flat Creek		
EAST UNION ASSOCIATION--			Belfry, First	255.85	70.89	Friendship		
East Union Association			Big Creek			Garrard		12.00
Anthras			Calvary, Betsy Lane	248.10	131.50	Goose Rock		
Beech Bottom			Elkhorn, City	93.21	138.80	Hopewell		
Big Poplar			Ezel Mission		1.00	Horn Branch		
Black Oak			Flat Gap			Hubbard Cemetery		
Boston		52.00	Garrett	77.87	10.00	Middle Mill Creek		
Buffalo			Grace	288.30	129.70	New Home No. 1	7.00	20.00
Carpenter			Inez	104.45	64.20	New Home No. 2		
Clairfield	6.28	12.00	Irene Cole Memorial	1,796.23	546.10	New Star		
Clear Fork	24.00		Isaban		15.50	Rock Springs		
Emlyn		32.00	Ivyton	49.34	19.38	Swafford		
Gatliff	93.00	148.86	Lakeville	7.51		Union		6.11
Jellico, Ky.	14.20	41.55	Lancer		14.50	Upper Goose Creek		
Kensee			Liberty			White Hall		
Laurel Grove			Licking River	7.05		GOSHEN ASSOCIATION--		
Little Poplar			Marrowbone	379.60	112.08	Goshen Association		
Locust Grove			Martin, First	319.69	40.15	Broadway		25.00
Loudon			Mashfork	6.10		Caneyville	365.80	127.70
Mossy Gap			McVeigh	243.14	61.77	Clarkson	233.78	134.45
New Buffalo			Mouth Card	406.42	167.90	Falls of Rough Mission	39.24	
New Hope		26.00	Paintsville, First	3,865.00	1,286.24	Hanging Rock		26.60
Old Poplar			Pikeville, First	5,815.63	1,046.86	Holly	10.00	112.88
Pleasant View	558.45	60.32	Road Fork, First	316.00	233.68	Hopewell	10.00	
Pruden	38.50	114.81	Rogers Park			Leitchfield, First	5,003.39	2,486.57
Raising Springs			Saylorsville, First	51.77	94.33	Liberty	100.26	20.00
Saxton	153.00	89.90	Stone	131.48	77.45	Little Clifty	587.03	152.10
Tanery Hollow			String Town (Mission Bible School)	1.56		Little Flock		
Upper Mulberry			Unity	73.15		Millwood		
EDMONDSON ASSOCIATION--			Van Lear	109.42	5.50	New Hope		40.00
Edmonson Association	221.25	42.90	Warfield		33.10	Pilgrim	41.17	63.34
Bee Spring		61.10	West Liberty	419.53	188.90	Pleasant View		18.40
Brownsville	960.09	433.12	West Van Lear	211.55	76.76	Shrewsbury	51.27	77.66
Chalybeate		16.10	Wheelwright, First	566.53	107.25	Sulphur Wells		
Hill Grove			Williamson, East	2,244.37	1,490.76	Walnut Grove		88.16
Holly Spring	97.82	33.00	FRANKLIN ASSOCIATION--			GRAVES COUNTY ASSOCIATION--		
Hopewell		25.00	Franklin Association			Graves County Association		70.00
Liberty Hill			Bellepoint	1,079.32	142.78	Bell City	174.14	46.50
Lyons Missionary		55.00	Bethel	1,224.53	199.95	Bethany	27.45	31.72
New Grove			Buck Run	275.00	221.26	Chapel Hill	351.69	64.00
Otter Gap			Cedar Grove	108.95	161.05	Clarks River	260.90	170.67
Pleasant Grove			Crestwood	1,492.48	958.01	Cuba	1,043.06	178.21
Silent Grove		33.00	Evergreen	1,400.00	549.06	Dublin		
Sweeden		48.50	First, Frankfort	17,156.29	8,269.74	East Side Missionary	345.95	16.06
Union Light			Forks of Elkhorn	740.55	333.09	Enon	185.76	25.00
ELKHORN ASSOCIATION--			Lebanon	145.00	94.84	Fancy Farm		
Elkhorn Association	5,897.31		Memorial	1,500.00	141.00	Farrington		
Ashland Avenue	325.00	2,040.75	Mt. Carmel			First, Mayfield	28,680.99	6,283.76
Bentley Memorial	17.65	16.50	Mt. Vernon	46.17	3.00	First Street, Mayfield	150.73	119.62
Bryan Station		50.00	North Benson	354.23	742.21	Hardmoney		190.00
Calvary, Frankfort		94.22	North Fork	123.00	1,297.83	Hickory	150.00	100.00
Calvary, Lexington	16,019.86	12,070.32	Pleasant Ridge	746.91	601.87	High Point	1,370.35	446.55
Cane Run	40.72	52.86	Pleasant Ridge Mission	187.00		Hopewell		
Central, Lexington	2,426.26	688.95	Providence	659.98	183.24	Liberty		
Central, Paris	1,786.90	1,185.05	Swallowfield	40.50	6.65	Little Bethel	2,344.69	455.38
Chevy Chase	923.74	329.34	Thorn Hill	3,799.08	522.83	Little Obion	176.00	45.00
Clear Creek	10.00	234.54	FREEDOM ASSOCIATION--			Lynnville	50.00	50.00
Clover Bottom	622.00	255.22	Freedom Association			Manoah, Detroit, Mich.	170.00	50.00
Davids Fork	764.80	316.88	Albany	488.00	196.53	Melber	1,645.76	322.23
Dry Run	40.00	81.96	Branham Grove	41.39	53.25	Millers Chapel	128.10	
Durbin Memorial	173.87	2.75	Burkesville	41.65	210.40	Mt. Olivet	294.69	292.91
East Hickman	867.01	352.08	Cave Springs		68.50	Mt. Pisgah		15.85
Felix Memorial	5,422.59	1,037.38	Central Grove	79.14	36.05	New Concord	140.58	100.00
Fellowship		23.65	Fairland		4.44	New Hope	166.11	47.00
First, Lexington	2,949.60	382.65	Grace Union		17.09	New Hope	675.33	100.00
First, Mt. Sterling	2,402.09	1,196.57	Green Grove	49.79	43.25	New Liberty	110.00	100.00
First, Paris	4,648.20	933.13	New Sulphur	12.32	21.63	North Side	2,757.99	265.99
First, Winchester	6,121.46	3,809.03	Pike View Missions	5.03		Oak Grove	738.31	130.54
Gano Avenue	1,039.05	351.27	Salem		40.00	Pilot Oak	188.32	50.00
Georgetown	7,069.60	2,514.90	Sexton's Fork	152.80	272.65	Pleasant Grove		25.00
Glen's Creek	256.40	77.70	Stony Point			Pryorsburg	533.81	155.25
Grace	5,447.95	1,401.48	GASPER RIVER ASSOCIATION--			Rhodes Chapel	21.30	
Great Crossing	1,706.90	669.53	Gasper River Association			Sand Hill		
Hillcrest	2,316.89	69.11	Aberdeen	70.41	57.47	Sedalia	759.91	239.77
Hillsboro	935.73	356.40	Barnett's Lick	46.00	31.62	Sharon	593.02	75.00
Immanuel	8,430.44	13,172.66	Bethel	25.42	78.12	Trace Creek	1,509.06	208.84
Logana		5.00	Big Muddy	187.50	78.00	Water Valley		114.26
Long Lick	105.88	19.69	Brooklyn		5.60	Wingo	300.00	50.00
Midway	2,059.33	580.51	Carve Rock	34.01		GREEN RIVER ASSOCIATION--		
Millersburg	56.50	201.99	Chapel Union	15.00	45.00	Green River Association		916.65
Millville	880.69	686.86	Huntsville	82.74	26.00	Annetta		
Mt. Freedom	500.88	155.24	Monticello	100.00	40.50	Basil Chapel		
Mt. Pleasant	90.00	269.96	Morgantown	1,914.18	355.20	Beaver Dam		
Nicholasville	410.39	548.75	Mt. Liberty	31.42	35.00	Beaver Dam Chapel		
Pinckard	1,742.95	1,726.85	Mt. Olivet	21.30	22.08	Beech Grove		
Porter Memorial	122.00	137.00	Mt. Vernon	25.86	50.00	Blue Lick		
Republican	9,546.77	7,137.54	New Harmony	38.00	6.10	Caney Creek		
Rosemont	137.14	438.25	New Liberty	106.50	105.19	Cave Hollow		
Republican	497.49	353.88	New Midway	25.00	25.00	Cedar Spring		50.00
Royal Springs		2.00	Pleasant Grove			Cleggett		
Sadleville	70.00	101.54	Quality	94.08	38.10	Dripping Spring		
Silas	149.00	299.31	Richland	157.26	24.82	Fairview		
South Broadway		332.97	Rochester		143.00	First, Louisville		
South Elkhorn	1,734.12	72.44	Rock Springs		40.00	Friendship		
Spears Mill	173.08	36.69	Salem	420.00	193.85	Good Spring		
Spring Street		536.30	Sandy Creek	70.40	42.53	Jock		
Stamping Ground	1,728.24	10.18	Union	395.76	88.40	Lear Hill		
Stonewall	200.12	57.12	Woodbury Mission	59.99		Lone Hill		
Thompson Road		282.94				Macedonia		
Trinity	711.37	2,058.10				Midway		
Versailles	6,127.65	8.00				Mt. Zion		
White Sulphur Mission						Mulberry Flats		

	Co-op. Program	Designated
New Harmony		
New Hope		
Nolyn		
Oak Grove		
Ollie		
Pine Grove		
Pine Knob		
Pleasant Union, Ed. Co.		
Pleasant Union, Gr. Co.		
Poplar Spring		
Salt River		
Servant Valley		
Stockholm		
Temple Hill		
Wingfield		
Zion		

GREENUP ASSOCIATION—		
	Co-op. Program	Designated
Greenup Association		300.00
Ashland, Central	536.50	479.09
Ashland, Fairview	994.51	69.77
Ashland, Pollard	18,630.70	2,955.98
Ashland, Second	1,445.90	1,359.55
Ashland, Unity	453.74	133.77
Ashland, Wildwood	7,783.57	1,301.97
Barrett Creek	1,628.64	626.56
Belmont Chapel	347.96	166.40
Brushy Fork	475.00	155.68
Burnaugh	162.21	133.64
Cannonsburg	582.71	296.70
Carr		21.70
Catlettsburg	3,986.90	1,505.90
Chadwicks Creek	30.00	107.78
Cherryville		94.97
Crane Creek	134.47	25.00
Danleyton	162.42	180.15
Denton	10.93	
Elizabeth Jarrell	104.65	42.16
Emily Northup		
Everman	41.85	45.23
Flatwoods	1,641.92	539.29
Garrison	165.31	178.20
Glenwood		59.50
Grayson	467.89	173.15
Greenup, First		
Hitchens		
Holly Hill	6.50	
Immanuel		
Kings Addition		
Kirk Memorial	72.71	192.01
Leach Station	415.95	21.00
Louisville	883.88	489.90
Lucasville		
Mt. Pleasant		
Oldstream		53.16
Olive Hill	451.19	224.34
Raceland	120.00	73.89
Rose Hill	228.23	16.43
Rush (Geigerville)	26.29	100.00
Salem		
Sandy Hook	181.19	62.63
Sandy Valley		
South Shore	495.12	110.00
Summitt	335.39	253.86
Union	10.00	25.00
Vanceburg	132.20	111.71
Wayne Avenue	13.00	
Westmoreland	2,010.90	1,710.19
Willard	5.00	157.77
Wilson Creek	242.41	159.71
Wolf Creek	141.95	53.34
Worthington	43.00	11.36
Wurmland		106.97

GREENVILLE ASSOCIATION—		
	Co-op. Program	Designated
Greenville Association		
Bethel		8.50
Campton	262.60	103.60
Cane Creek	32.59	
Easter Valley		
Frenchburg	191.30	278.78
Jackson	513.87	127.90
Laurel Spring		
Mavtown		
Moland Branch		
Morris Creek		
Pine Branch		
Pine Hill		
Providence		
Rebecca		
Stanton	102.54	94.75
Union		

HENRY COUNTY ASSOCIATION—		
	Co-op. Program	Designated
Henry County Association		
Bethlehem	882.10	942.18
Cambellsburg	2,577.66	397.97
Eminence	2,559.04	1,426.75
Franklinton (Drennon's Ridge)	243.67	298.80
Hopewell	140.74	76.85
Lockport	489.09	241.14
New Castle	1,295.00	804.13
Orville		
Pleasureville	1,511.00	496.06
Port Royal	1,967.89	668.51
Smithfield	700.00	332.65

	Co-op. Program	Designated
Sulphur	177.95	316.05
Turners Station		489.77
Union	266.99	160.39

IRVINE ASSOCIATION—		
	Co-op. Program	Designated
Irvine Association		35.00
Annnville	43.58	74.51
Egypt	90.86	60.89
McKee	336.29	82.39
Mt. Zion	36.33	19.00
New Zion	33.83	4.01
Oak Grove	187.75	90.49
Stone Coal		101.00
Tyner		
Wind Cave		

JACKSON COUNTY ASSOCIATION—		
	Co-op. Program	Designated
Jackson County Ass'n.		
Bark Road		
Bethel No. 1		
Bethel No. 2		
Big Hill		
Birch Lick		
Black Water No. 1		
Black Water No. 2		25.45
Clover Bottom		400.00
Davis		
Drip Rock		61.00
First Southern		
Galilee		10.65
Gray Hawk	195.63	90.00
Indian Creek		14.75
Kerby Knob		
Letter Box		
Liberty		
Maulden		
Mt. Gilend		21.00
Mt. Zion		
New Bethel		28.00
Owsley Fork		
Pilgrims Rest		
Pine Hill		12.00
Sand Gap		20.00
S. Tree		
South Fork		

LAUREL RIVER ASSOCIATION—		
	Co-op. Program	Designated
Laurel River Association		
Bond	6.26	126.00
Corinth	198.14	38.00
East Bernstadt	114.57	125.02
East Pittsburg	455.06	259.79
Friendship		
Green Hill		
Greenmount	110.25	79.82
Hart	8.00	
Hawk Creek	21.49	
Hazel Patch		
Jackson Memorial		
Laurel Chapel	7.46	
Laurel River	109.00	122.64
Liberty	21.80	106.14
Lick Fork		26.00
Lily	75.52	34.00
London, First	2,863.97	1,736.62
Long Branch	41.89	43.43
Mt. Zion		
New Hope	6.00	
New Salem	11.00	26.79
Pilgrims Rest	26.00	41.00
Pine Grove	96.57	
Pleasant Grove		84.00
Pleasant Hill		
Pleasant Run	9.00	
Providence	5.97	
Salem (Old)		23.50
Sinking Creek	9.65	
Slate Hill	8.09	
Slate Lick		50.00
Swiss Colony	75.00	207.00
Union	10.00	20.00
West London	22.07	37.00
White Oak	66.62	25.00

LIBERTY ASSOCIATION—		
	Co-op. Program	Designated
Liberty Association		10.00
Allen Grove		26.20
Antioch	5.52	25.00
Beaver Creek		14.60
Beech Grove	63.41	110.50
Bonavr		
Browders Chapel		75.00
Canmer	290.00	64.59
Cave City	574.35	411.50
Cave Spring	50.00	60.35
Cedar Cliff	8.00	
Cedar Grove	75.00	52.53
Coral Hill	25.07	44.32
Dover		48.15
Edmonton	480.45	396.09
Glasgow	13,966.03	1,671.41
Grace Union		
Griffin Memorial	53.25	50.00
Hardville	5.57	40.31
Hillsville	562.98	376.20
Horse Cave	3,839.62	1,268.42
Little Bethel	4.40	42.50
Little Hope		

	Co-op. Program	Designated
Lonoke	16.00	
Monroe	63.52	20.88
Mt. Tabor	22.11	163.65
New Liberty	7.75	120.87
Park City	296.23	131.80
Pleasant Valley	96.97	321.67
Poplar Spring	5.65	50.00
Rock Spring		23.00
Rowletts	115.50	130.00
Salem	204.28	188.04
Savoyard		28.00
Shady Grove	446.85	118.64
Siloam	131.42	62.00
South Fork		4.00
Three Springs	149.31	70.00
Union Chapel		
Walnut Hill	58.22	104.68
Zion	7.30	46.39

LINCOLN COUNTY ASSOCIATION—		
	Co-op. Program	Designated
Lincoln County Ass'n.		
Beech Grove	15.65	401.80
Blue Lick	3.15	40.00
Bonersville	2.50	
Crab Orchard	567.00	145.74
Double Springs	822.68	379.64
Drakes Creek	165.04	401.05
Ephesus		27.89
Fair View	23.00	237.87
Friendship	8.50	118.10
Harris Creek	204.39	125.94
Hustonville	1,182.84	526.82
Locust Grove	25.00	48.18
McKinney	285.00	407.28
Mt. Hebron	60.35	13.22
Mt. Salem	645.14	347.12
New Salem	250.73	61.57
Olive	77.84	80.27
Parlor Grove	114.02	54.15
Pilot	147.50	47.05
Pleasant Point	49.00	20.50
Pleasant View		7.81
Polly Ann Mission	52.67	17.58
Pond	10.71	23.81
South Fork	2.50	
Stanford	2,029.44	1,767.19
Waynesburg		87.88

LITTLE BETHEL ASSOCIATION		
	Co-op. Program	Designated
Little Bethel Association	600.00	305.22
Charleston	26.79	221.17
Concord	141.13	151.48
Corinth	259.71	148.24
Dalton	135.50	46.00
Dawson Springs, First	2,233.00	385.73
Diamond	601.08	126.60
Dixon	176.35	107.88
Dunn	10.00	
Farlington	1,241.68	324.50
Grapevine	973.70	264.54
Green Grove	74.07	138.91
Hanson	68.40	45.61
Harmony	90.92	503.80
Immanuel	8.50	26.00
Johnson Island	120.00	170.20
LaFayette		11.00
Liberty	600.00	429.84
Little Zion	20.00	
Madisonville, First	11,936.76	1,889.77
Madisonville, Second	546.93	675.04
Manitou	414.05	50.00
Mannington Mission	137.42	44.00
Mortons, Gap, First	63.95	66.50
Mortons, Gap, Second	386.58	89.66
Nebo	683.38	221.00
New Hope	168.69	16.00
New Salem	138.60	94.25
Nortonville	613.45	187.83
Olive Branch	339.75	10.00
Pleasant Grove	575.32	260.02
Pleasant Valley	50.00	25.00
Pleasant View	290.37	111.50
Pond River	41.00	8.00
Prospect	62.79	27.00
Providence, Second	411.45	327.33
Richland	222.45	242.00
Salem	610.01	136.56
Silent Run	149.34	119.00
Slaughters	138.58	408.45
Slover	48.19	12.76
Southards Chapel	56.41	55.00
Tradewater Valley	31.00	25.00
Victory	859.53	340.50
White Plain	316.46	112.15
Zion Brick	32.50	12.00

LITTLE RIVER ASSOCIATION		
	Co-op. Program	Designated
Little River Association		50.00
Bethany	172.50	56.03
Bethlehem, I. Co.	40.82	
Bethlehem, T. Co.	8.00	
Blue Spring	1,936.23	388.70
Boyd Hill	106.00	68.85
Buffalo Lick	576.02	323.94
Pumpus Mills	212.97	33.33
Cadiz	7,405.31	1,734.21
Canton	126.87	62.51
Carmack	193.34	58.77

	Co-op. Program	Desig- nated		Co-op. Program	Desig- nated		Co-op. Program	Desig- nated
Wofford	52.83	33.38	New Bethel	592.40	320.33	Dunn Springs	128.02	41.00
Woodbine	90.00	53.00	Oak Ridge	1,072.38	240.03	Dycusburg	305.54	244.50
MUHLENBERG ASSOCIATION—			Petersburg	511.48	219.91	Dyer Hill	371.47	191.80
Muhlenberg Association			Piner	332.79	198.65	Emmaus	17.32	70.00
Baptist Chapel	60.00		Sand Run	1,059.04	320.86	Friendship	340.10	120.10
Beech Creek	1,324.76	358.51	Southside	6,990.19	1,640.51	Good Hope		12.25
Beechmont Mission	59.67		Union	790.84	121.22	Grand Rivers	669.96	69.85
Bethel	94.55	63.50	Visalia	236.60	236.03	Hampton	220.73	48.25
Bethlehem	1,260.28	450.88	Walton	2,920.00	648.89	Iuka	215.91	104.22
Browder	14.69	44.27	NORTH CONCORD ASSOCIATION—			Lola	10.00	25.23
Calvary	804.42	100.70	North Concord Association		16.05	Marion, First	2,532.25	1,028.40
Carter Creek	293.14	176.90	Apple Grove		5.00	Marion, Second	376.88	172.18
Cave Springs	75.00	13.15	Artemus	11.70	91.00	Mexico	2,028.70	198.73
Cedar Grove	707.32	385.38	Barbourville	2,535.98	553.55	Mint Spring		131.28
Central City	9,078.89	1,590.73	Bargo			Ohio Valley		15.00
Cherry Hill	372.88	157.35	Baughman Mission	64.76		Old Salem	300.00	88.54
Cleaton			Beech Springs			Pinkneyville	77.92	87.13
Drakesboro	129.82	51.95	Big Brush			Piney Creek	94.00	
Dunmor	478.15	121.35	Calvary			Repton		86.00
East Union	1,102.50	545.39	Coal Port			Salem, First	510.65	414.64
Ebenezer	221.20	85.40	Centennial			Shady Grove	224.11	30.00
Forest Grove	248.70	84.81	Coles Branch			Smithland	398.46	327.25
Forest Oak	89.39	30.00	Concord	156.86	20.41	Sugar Creek	469.95	57.66
Friendship	889.80	243.94	Davis Chapel		25.00	Sulphur Springs	39.40	81.26
Graham	337.20	451.26	Dewitt	9.85	25.00	Tiline	59.99	19.56
Greenville, First	9,367.66	2,462.37	Ebenezer	3.50		Union	204.42	109.91
Greenville, Second	1,284.77	706.26	Fellowship			OHIO VALLEY ASSOCIATION—		
Hazel Creek	215.12	65.24	Fount			Ohio Valley Association		
Macedonia	10.12	61.15	Grays	53.97	68.91	Bethany	610.00	312.95
Martwick	55.00	85.00	Greasy Creek			Blackford	177.39	90.02
Mercer	59.90	97.25	Green Road			Black Grove	207.61	164.56
Mt. Carmel	250.00	33.56	Highland Park	103.91	20.50	Clay, First	5,500.81	1,354.89
Mt. Pisgah	1,897.28	810.49	Highway Chapel	244.89	192.85	DeKoven	756.58	79.27
Nelson Creek	170.70	113.00	Himyay			Grangertown	540.55	184.13
New Cypress	657.30	273.35	Jeff			Grove Center		
New Harmony	610.96	223.90	Liberty			Morganfield, First	4,728.53	1,429.62
New Hebron	208.33	50.00	Locust Grove		20.00	Mt. Olive		10.06
New Hope	10.43	85.57	Mills			New Harmony	46.59	33.42
New Prospect			Old Flat Lick		12.83	New Hope	81.00	35.00
Oak Grove	435.60	212.78	Pine Chapel			New Hopewell	136.72	30.00
Paradise	152.15	25.00	Poplar Grove			Northside Mission		11.02
Penrod	106.44	73.13	Prichard Branch		2.80	Old Bethel	42.95	56.78
Pleasant Hill	28.98	35.60	River	4.66	14.30	Poole	910.35	496.13
Powderly	45.36	120.30	Roadside	10.00	54.65	Pride	247.04	255.41
Riverside	4.36	20.62	Salem	7.00		Providence, First	1,419.63	623.95
Roland Memorial	121.90	164.52	Salt Gum		13.00	Sebree, First	643.36	381.26
South Carrollton	71.60	42.40	Sinking Valley	145.61	33.25	Sturgis, First	5,058.30	1,058.48
Unity	41.00	10.67	Springfield	3.82	35.74	Sullivan	860.23	382.00
Vernal Grove	29.93	10.15	Swan Pond	40.71		Tabernacle	1,309.74	415.44
Woodland	564.93	225.94	Union Mission			Tilne, First	48.62	
Woodson		123.45	Warren			Uniontown	208.40	62.67
			Young Grove	33.53		Woodland	669.32	410.68
NELSON ASSOCIATION—			OHIO COUNTY ASSOCIATION—			OWEN COUNTY ASSOCIATION—		
Nelson Association			Ohio County Association		91.21	Owen County Association	500.00	16.60
Ashes Creek			Adaburg	197.90		Beech Grove	767.55	192.95
Bardstown	5,027.74	1,472.67	Barnett's Creek	85.80		Caney Fork		123.80
Bardstown Junction	191.17	220.00	Beaver Dam	7,123.36	2,258.62	Cedar Hill	333.00	41.23
Beech Grove	153.54	135.28	Bells Run	121.45	89.07	Concord	15.00	107.60
Belmont	130.00	207.00	Cane Run			Dallasburg	675.06	1,484.91
Bloomfield	3,638.64	582.14	Center town	1,021.22	302.40	Elk Lick	300.00	33.25
Bullitt Lick	559.14	83.06	Central Grove		56.38	Gratz	22.50	25.50
Cedar Creek	673.95	440.60	Clear Run	331.60	85.37	Greenup Fork	200.00	107.25
Cedar Grove	48.21	52.30	Concord	221.70	8.00	Harmony	272.45	50.00
Chaplin	546.53	139.17	Cool Springs	74.95	119.12	Long Ridge	1,305.44	207.59
Chaplin Fork	269.81	335.46	Cromwell		10.00	Lusby Mill	579.05	189.38
Cox's Creek	2,115.11	358.02	Deanfield	46.00	69.30	Monterey	410.00	190.33
Hobb's Mission	31.00		Dundee	461.05	5.00	Mt. Hebron		2.40
Lebanon Junction	2,507.00	1,890.59	East Fork	150.45	21.00	Mt. Pleasant	881.85	413.35
Little Union	2,516.89	817.45	Fairview	4.80	10.55	Mt. Zion		9.36
Mill Creek		193.68	Fordsville	1,562.76	488.37	Mussell Shoals		3.50
Mt. Carmel		120.00	Green River	74.50	23.75	New Columbus	422.22	
Mt. Moriah	751.79	200.07	Hartford	2,107.58	568.64	New Liberty	926.00	417.36
Mt. Washington	2,240.73	1,157.74	Huff's Creek	13.90		Old Cedar	859.15	132.49
New Haven	314.65	1,531.68	Independence	126.00	20.00	Owenton	8,682.61	1,089.12
New Salem	2,253.23	481.34	McGrady Creek	40.70	12.00	Pleasant Ridge	206.56	81.90
Riverview	1,348.65	191.76	McHenry	329.10	80.75	Richland	1,084.01	187.97
Rolling Fork	412.37	123.05	Mt. Carmel	1,086.60	214.96	Salem	67.23	
Shepherdsville	3,854.23	1,146.90	Mt. Zion	10.75	10.00	South Fork	334.54	346.44
Victory	109.39	99.73	Narrows	36.35	70.00	Sparta	48.10	48.00
Vine Hill	102.00	23.00	New Panther Creek	69.80	18.20	Squiresville	890.60	130.52
NORTH BEND ASSOCIATION—			Olaton	5.80		PINE MOUNTAIN ASSOCIATION—		
North Bend Association		129.49	Pleasant Grove	201.50	61.37	Pine Mountain Ass'n.	50.00	
Amity	200.85	8.00	Pleasant Hill	19.95	3.00	Blackey	25.00	10.00
Beaver Lick			Pond Run	431.90		Central	464.78	175.20
Bellevue	1,413.48	420.05	Providence	12.05	1.25	Colson	88.56	
Big Bone	481.55	45.35	Rockport	754.05	299.44	Cumberland	703.63	863.98
Bullittsburg	814.77	654.07	Rosine	43.05	37.15	Delphia	185.71	56.96
Burlington	4,260.00	3,554.04	Slaty Creek	372.50	120.61	Dione	257.62	134.75
Calvary	507.02	259.00	Small House	19.90	16.69	Fleming	68.00	101.05
Crescent Springs	1,004.03	95.24	Walton's Creek	46.00	132.35	Haymond		10.11
Decoursey	225.81	105.10	West Point	491.50	156.74	Jenkins	1,200.00	135.28
East Bend	305.31	43.45	West Providence	357.45	58.01	Leatherwood	498.09	152.51
Elsmere	3,161.73	491.31	Woodwards Valley	176.30	127.51	Lynch	3,472.70	668.62
Erlanger	5,742.31	1,065.30	Zion	632.65	398.87	McRoberts	153.61	26.00
First Covington	5,582.87	470.37	OHIO RIVER ASSOCIATION—			Mt. Olivet	45.90	12.34
Florence	3,966.64	964.48	Ohio River Association			Stoney Fork		
Ft. Mitchell	3,363.01	1,140.95	Baker	150.43	47.93	Tötz	60.00	38.71
Hickory Grove	180.00	91.29	Blackburn		30.00	Whitesburg	2,772.17	79.27
Immanuel	1,284.58	276.58	Blooming Grove	96.04	119.36	PULASKI COUNTY ASSOCIATION—		
Independence		205.30	Caldwell Springs	419.38	210.69	Pulaski County Ass'n.		50.00
Kento Boo		73.05	Cave Springs		30.90	Bethany	256.25	100.00
Kenton	559.84	62.58	Corinth	337.23	55.70	Bethlehem	72.00	312.33
Ladonia	18,981.45	2,229.41	Crooked Creek	69.88		Bronston	136.00	32.88
Ludlow	3,000.00	922.94	Deer Creek		53.50	Buck Creek	59.32	20.16
Madison Avenue	3,884.61	1,312.81				Burnetta	54.32	
New Banklick		3.00						

Sunday School Lesson

January 15, 1956

By H. C. Chiles

Jesus Calls For Repentance

Repentance is one of the great themes of the Bible. In the New Testament, especially, great importance is attached to it. This particular lesson constitutes a ringing call from Christ to repentance. While the need for repentance has not diminished in the least, the preaching and teaching of this great Bible doctrine sadly neglected today.

I. Christ's Call for Repentance. Luke 13:1-5.

Christ had warned the Jews of approaching judgment. He had declared that penalty would be meted out to the violators of the Law unless they repented. In spite of this fact, many were reluctant to accept His teaching along this line.

There were those who reported to Christ, possibly with a sense of satisfaction, that certain Galileans had been slain by order of Pilate while they were making their sacrifices in the temple in Jerusalem. Concluding that the massacre of these men was a mark of God's displeasure, they called Christ's attention to Pilate's ruthless execution of those whose blood was mingled with that of the slaughtered beasts. Discerning the thoughts which led these reporters to bring their evil tidings, our Lord emphatically repudiated the suggestion that a tragedy is always an evidence of special guilt. He proceeded to use the incident to emphasize the necessity for immediate repentance toward God in view of the brevity and uncertainty of life.

Seemingly there is a sense of guilt for sin in every human heart. Some deny it, of course, but it reveals itself when trouble comes. In these five verses our Lord speaks to us a very timely word. It is in the form of a solemn caution that we are not to allow our judgment to become warped to the extent that we always interpret catastrophes as punishment for sin. A study of Job would teach anybody that because one suffers does not necessarily mean that he is a great sinner. Neither are we to think that because we have escaped calamities similar to those which have come to others that we are better than they.

II. Christ's Parable of the Fig Tree. Luke 13:6-9.

Christ stressed the urgent need for repentance toward God by speaking this parable of the barren fig tree. He declared that a certain man had a vineyard. He had his vinedresser to plant a fig tree in the corner of his vineyard.

There it was protected by its walls and nourished by its specially prepared soil. The vinedresser paid special attention to it. He watered it, dressed it, sprayed it, cultivated it and unsparingly cared for it.

Because the fig tree was the object of such unusual care and solicitude and enjoyed so many advantages, fruitfulness was a perfectly reasonable expectation on the part of the owner. But, for some reason, it did not respond to the beneficent influences of sun, shower and soil, as was rightfully expected. For three successive years after the fig tree had reached the age it normally was expected to bear it produced nothing but leaves. After all the effort which had been expended on the tree, and all the patience with which its failure to bear fruit had been borne, the disappointed and disgusted owner ordered the keeper of the vineyard to cut down the tree. He did not want additional time, energy and effort wasted on an unproductive tree. Neither did he want it to cumber the ground any longer.

Thinking the owner a bit hasty, and intimating that perhaps everything had not been done for the tree that could be done, the keeper pleaded with the owner that the tree might be given just one more year. In case additional digging and fertilizing did not prove successful, he would not ask for another reprieve, but would cut it down.

This vividly pictures the relation of the Jewish nation to the sparing mercies of God. Truly Israel was a fig tree planted in God's vineyard where she received a peculiar care. God had not dealt so bountifully with any other people. But, sad to say, the fruits were not commensurate with the privileges and blessings.

This parable also has an application to a fruitless Christian life. Our Saviour and Lord certainly expects us to bear fruit for Him. In view of all that He has done for us, to remain barren spiritually would be contrary to the revealed will of God. He is looking to us for actual fruit. He will never accept talk for deeds. Life affords us so many opportunities to bear fruit for our Lord.

III. Christ's Lamentation Over Jerusalem. Luke 13:31-35.

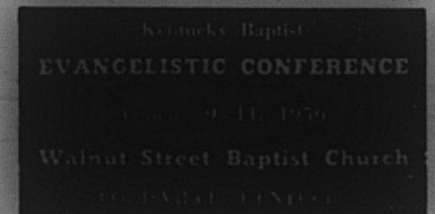
Feigning friendliness, certain Pharisees tried to get rid of Christ by urging Him to leave the country on pain of being killed by Herod. In all probability their suggestion that He leave was prompted by Herod, who both feared

and hated Him. To say the least, it was a clever scheme to curtail His activities. Instead of being interested in His safety, they were trying to frighten Him to such an extent that they might get Him to depart. His enemies did not expect Herod to kill Him because he was able to find any fault in Him, but they entertained the fond hope that Herod would be influenced to believe that He was a real menace to the peace and welfare of the country.

Instead of being frightened by them, Christ manifested His remarkable and resolute purpose by persevering in the face of opposition. Fully conscious of His divine mission, and with a strong determination to do the Father's will, He simply refused to be scared. He knew that no weapon which might be formed against Him could prevail until the appointed time had come for Him to die. Knowing full well that He would die at Jerusalem, which was outside the jurisdiction of Herod, He utterly disregarded the hatred and rage of the Pharisees and Herod. He let it be known that He had an important work to do and that He would never be killed until it was accomplished.

Christ was determined to return to Jerusalem to die for the sins of the world, so He let it be known that He would never swerve from His path to the cross. He commanded them to tell Herod that He had no intention of leaving until He had fulfilled His mission, regardless of threats or anything else. One wonders if the Lord ever spoke with more stinging contempt of any man than He did of the crafty, treacherous and base Herod when He referred to him as a "fox", that sly, cunning and weak animal that likes to kill and devour.

Christ had a great longing to exercise a tenderness and care over the people of Jerusalem like unto that of a hen for her brood of chicks. He was exceedingly anxious to take them under His mediatorial wing and provide for them shelter, safety, comfort and rest, but they were unwilling for Him to do so. Because of their rejection of Him, He was forced to reject them. He repudiated their city, their temple and their people, the very ones who should have recognized and acknowledged Him as their Messiah. What a pity that such judgment was made necessary by their spurning His wonderful love!



	Co-op. Program	Desig- nated		Co-op. Program	Desig- nated		Co-op. Program	Desig- nated
Burnside	579.87	1,469.83	East Fork	10.00		Dover	465.48	161.22
Calvary	1,073.43	396.81	Elkhorn	11.91	91.67	Elmburg	489.62	218.50
Calvary Mission	15.00		Friendship	281.83	360.56	Finchville	129.87	514.95
Camp Ground	340.99	47.64	Fry	116.35	72.50	Gracensburg	1,279.12	403.15
Cedar Point	39.30	39.34	Good Hope		34.50	Hemphre	1,078.54	345.16
Clifty Grove	61.65	55.07	Gradyville	10.00	5.00	Indian Fork	317.81	358.30
Duke Memorial	123.17	66.17	Greasy Creek	202.82	88.62	Little Mount	372.96	269.67
Eden	129.53	146.86	Greensburg	2,590.34	945.49	Mount Moriah	420.00	277.91
Eubank	918.95	254.76	Harrods Fork	70.00	73.79	Mt. Pleasant	107.65	96.92
Ferguson	1,200.51	273.10	Hopewell			Mt. Vernon	1,441.94	75.65
Fishing Creek			Leatherwood	69.57		Pigeon Fork	734.25	487.30
Flat Lick	122.22	50.00	Liberty		102.00	Salem	1,582.84	203.53
Flat Rock	36.17	8.00	Lone Valley	122.00	69.95	Shelbyville, First	6,454.53	3,796.69
Glenwood	72.45	31.00	Macedonia	131.66	27.84	Shelbyville, Second	79.69	96.67
Good Hope		21.56	Milltown	5.00	30.75	Simpsonville	899.90	365.56
High Street	975.00	570.11	Mt. Gilead		30.00	Waddy	914.45	1,114.45
Hopeful	25.00	62.00	New Hope	5.00				
Immanuel	200.52		New Salem	127.30	22.31			
Liberty		21.52	Palestine	881.56	188.11	SIMPSON ASSOCIATION—		
Malvin Hill	20.63	3.00	Pierces Chapel		22.40	Simpson Association	10.00	32.13
McKinney	200.00	35.00	Pikes Ridge	646.64	199.78	Barbe Memorial	31.86	4.75
Mt. Pisgah	74.66		Pink Hill		32.29	Black Jack	77.76	99.73
Mt. Victory	11.52	25.00	Pleasant Hill	3,457.15	1,621.46	Cedar Grove	118.15	59.03
New Enterprise	25.00		Pleasant Ridge	24.25		Franklin	5,274.64	1,620.14
New Hope	25.00	6.00	Pleasant Valley	167.90	76.69	Hillsdale		15.00
Northside	33.07	190.41	Plum Point	18.48	38.37	Lake Spring	605.60	264.41
Oak Grove No. 1	72.20	29.05	Prices Creek			Middleton	293.13	281.00
Oak Grove No. 2		20.00	Redlick	18.00	29.91	Mt. Vernon		
Okalona	53.56	42.50	Robinson Creek	595.25	94.79	New Salem		
Piney Grove No. 2	8.00		Russell Creek		15.00	Providence	336.91	157.66
Pleasant Hill No. 1	50.00	252.64	Saloma	674.00	256.31	Shady Grove	1,084.29	161.04
Pleasant Hill No. 2	537.73	292.97	Salem	5.25	29.20	Sulphur Spring	1,226.20	407.93
Pleasant Run	159.35	110.00	Society Hill	15.00	36.00	Whippoorwill	452.34	156.83
Pleasant View	75.00		South Campbellsville	1,167.82	54.33			
Pulaski	363.49	96.00	Sparksville		24.00	SOUTH CONCORD ASSOCIATION—		
Quinton	71.50		Sulphur Springs	14.68	7.00	South Concord Association		
Rock Lick			Summersville	170.59	406.99	Bethel		
Sinking Valley	68.21	34.00	Trammel Creek	303.02	84.13	Big Spring		
Slate Branch	62.74		Walnut Hill Mission	300.57	86.34	Canada's Creek		33.75
Sloans Valley	75.15	81.37	Wells Chapel			Cedar Grove		
Somersset, First	16,549.64	2,730.19	Zion	105.00	24.14	Charity	6.10	
Sunny Side	112.73	22.53				Chestnut Grove		
			SALEM ASSOCIATION—			Concord		
ROCKCASTLE ASSOCIATION—			Salem Association	8.04		Cooper	147.00	120.00
Rockcastle Association			Big Spring	87.69	21.74	Fall Creek		
Rindler Ridge		32.80	Blue River	45.78	6.00	Fellowship		
Brodhead	462.68	179.70	Buck Grove	433.63	624.29	Freedom		2.00
Clear Creek		67.80	Cold Spring	59.56	138.77	Gap Creek	22.00	32.60
Conway	10.53	27.04	Ekron	937.87	239.59	Lick Creek		
Cornett, West Side	20.22	30.00	Grandview			Mt. Carmel		1.00
Fairview		72.39	Guston	237.41	326.18	Mt. Pisgah		
Flat Gap			Hill Grove	257.06	230.43	New Haven		
Flat Rock		10.00	Muldraugh	1,167.50	120.95	New Hope		14.21
Freedom		144.85	New Brandenburg	200.50	84.12	Parmley's Grove	11.10	
Hummel Grove	10.00		New Highland	460.00	99.05	Parnell		16.25
Line Creek		24.00	New Salem	169.00	132.77	Pleasant Hill		
Livinston	73.28	168.00	Payneville	541.90	130.36	Pleasant Ridge		
Macedonia		73.54	Phillips Memorial	2,551.15	494.27	Roger's Grove		
Mareburg	10.00	30.00	Raymond	464.70	245.43	Taylor's Grove		10.00
Mt. Pleasant	14.50	93.30	Rock Haven	123.80	72.62			
Mt. Vernon	658.87	420.53	Salem	408.47	206.63	SOUTH DISTRICT ASSOCIATION—		
Mt. Zion	58.32	18.75	Vertrees	108.47	57.36	South District Association		205.00
New Corinth			West Point	2,370.31	548.22	Beech Fork		5.00
Ottawa	61.99	7.22	Wolf Creek	39.00	117.83	Beech Grove	879.00	
Pine Hill	250.00	116.73				Benton	934.20	3,000.55
Poplar Grove			SEVERNS VALLEY ASSOCIATION—			Bethel Chapel	179.00	
Roundstone			Severns Valley Association	50.00		Bruner's Chapel	2,038.38	677.18
Sand Hill			Barren Run	1,483.25	1,086.35	Bryantville		42.50
Sand Springs			Bethel	641.30	145.00	Buena Vista		21.60
Scaffold Cane		80.00	Blue Ball	168.51	68.45	Burgin	1,644.65	1,002.95
Valley		12.23	Buffalo	4,125.10	1,508.94	Calvary	1,171.00	136.25
Watts Chapel	97.00	158.55	Cecilia	985.34	331.25	Cornishville	210.35	97.87
Westside	24.42		Colesburg	15.00	20.00	Danville, First	6,468.53	1,650.82
			East Rhudes Creek	427.98	159.40	Danville, Lexington Ave.	7,891.81	2,832.04
RUSSELL COUNTY ASSOCIATION—			East View	5.92	62.63	Deep Creek		182.22
Russell County Association			Franklins Cross Roads	89.72	47.50	Doctor's Fork	42.05	209.81
Clear Fork	149.77	103.86	Gilead	2,602.36	842.52	Fellowship	185.84	46.59
Clear Spring		10.85	Hodgenville, First	9,066.65	3,938.43	Forks Dix Rixer	1,452.75	109.86
Fairview	254.15	92.06	Immanuel Mission	50.00	25.00	Friendship		
Friendship	291.90	224.28	Locust Grove	253.15	54.20	Gethsemane	333.80	106.89
Jamestown	506.49	266.26	Magnolia	2,369.81	310.45	Gravel Switch	5,864.62	222.10
Lakeview		6.10	Meeting Creek	37.23	100.00	Harrodsburg	146.82	98.45
Liberty	25.00	40.00	Middle Creek	482.96	221.09	Hyattsville	473.33	521.16
Mt. Calvary	35.78	58.17	Mill Creek	975.00	377.61	Junction City	3,000.00	518.52
Mt. Olive	5.40		Mt. Zion	945.26	203.17	Lancaster	68.91	85.01
Mt. Vernon	136.18	38.23	Nolynn	103.00	165.59	Mt. Freeman	67.97	5.75
Oak Grove	55.36	11.45	Red Hill	879.20		North Rolling Fork	140.73	203.48
Pleasant Hill	24.00	6.15	Rineyville	821.23	322.27	Parksville	76.11	115.86
Poplar Grove	413.29	207.92	Round Top	189.17	179.22	Perryville	618.51	831.55
Providence	152.77	13.59	Severns Valley	16,085.74	2,576.79	Pleasant Hill	25.00	52.20
Russell Springs	1,545.13	542.17	Stithon	582.00	518.85	Pleasant Run		
Sano		97.80	Sonora	679.36	393.00	Salt River	29.50	62.50
Scotts Chapel			Tunnell Hill	78.57	185.00	Shakertown		57.36
Square Oak			Valley Creek	245.11	116.90	Shawnee Run	751.70	366.79
Welfare	184.71	159.71	Vine Grove	5,339.83	356.55	Valley Grove	7.00	
White Oak			White Mills		27.10	Willow Grove Mission		91.20
			Younger's Creek	298.66	204.33			
RUSSELL CREEK ASSOCIATION—						SOUTH UNION ASSOCIATION—		
Russell Creek Association	73.48	225.00				South Union Association	200.00	27.40
Beech Grove	391.22	205.53	SHELBY COUNTY ASSOCIATION—			Pethel	61.90	10.60
Bethlehem	29.70		Bagdad	1,620.00	606.15	Big Cane Creek		
Big Creek	12.00		Beech Ridge	209.30	78.83	Cane Gap		
Brush Creek	68.10	88.40	Bethlehem	94.04	103.28	Chitwood Mountain		
Campbellsville	12,519.44	3,981.54	Buffalo Lick	788.82	274.87	Couches Creek	112.50	365.70
Cane Valley		91.17	Burks Branch	443.94	154.40	Cumberland River	180.81	79.63
Charity		18.00	Christiansburg	57.14	344.15	Dav Chapel		
Columbia	2,925.32	1,154.02	Clay Village	1,096.69	302.49	Fairview	2.31	58.65
Dunbar Hill	1.66	3.00	Cropper	312.72	317.25			

	Co-op. Program	Designated		Co-op. Program	Designated		Co-op. Program	Designated
Fusion Settlement			Hyden	32.00	167.60	Jackson's Grove	136.58	74.35
Gum Fork			Jeff	28.00		Lawrence Chapel	6.50	41.28
Hanging Rock	1.00	6.10	Lone Pine			Martinsville	26.03	34.72
High Cliff	52.28	12.08	Lothair	10.00	46.90	New Gasper		55.00
Holly Chapel			Mousie		26.73	Oak Forest No. 1		
Jellico Creek	2.45	27.25	Muncy Creek	4.10		Oak Forest No. 2		
Laurel Fork			Petrey Memorial	241.32	229.49	Oakland	613.73	351.02
Louden			Red Hill		21.08	Plano	135.71	318.13
Lower Marsh Creek			Rock House	183.23	10.00	Pleasant Grove		66.72
Maple Creek			Second Creek			Plum Springs	183.19	41.05
Mountain Ash	2.17	6.00	Short Creek	21.15		Providence Knob	352.82	28.20
Nevisdale	3.00		Smithsboro Mission	74.00	82.50	Rocky Hill	14.00	63.00
North Buffalo			Three Fork Mission	1.00		Rocky Springs	161.00	32.00
Oswego	143.98	79.27	Typo	20.00		Smiths Grove	758.92	757.10
Patterson Creek	1.00	10.00	Vicco	60.00	31.60	White Stone Quarry	18.25	55.61
Pine Grove	10.00		Yerkes			Woodburn	872.97	268.25
Pleasant Hill								
Primroy			UNION ASSOCIATION--			WAYNE COUNTY ASSOCIATION--		
Red/Blrd			Union Association		2.00	Wayne County Association	15.00	156.90
Rock Spring			Beaver	322.22	457.93	Big Sinking		18.75
Ryan's Creek	7.75		Belmount		15.23	Cedar Hill		6.50
Sulphur Springs		13.52	Berlin	17.50	16.20	Central Union		145.68
Upper Marsh Creek			Berry	192.77	47.93	Elk Spring Valley	219.75	143.25
Walnut Grove	3.75		Blanket Creek	182.45	166.75	First Turkey Creek		203.75
Wolf Creek (Old)	163.42	200.00	Brooksville	207.60	187.76	Immanuel	246.45	
Youngs Creek	30.00	70.37	Butler	445.28	163.00	Liberty		
			Cynthiana	5,844.84	1,876.63	Lower Turkey Creek		
SULPHUR FORK ASSOCIATION--			Falmouth	1,914.01	846.64	Meadow Creek	24.00	13.91
Sulphur Fork Association	11.25		Forest Hill	11.52	20.42	Monticello, First	1,038.80	856.58
Antioch	54.74	106.95	Indian Creek	20.00		Mount Herman		
Ballardsville	1,220.72	288.68	Lenoxburg	874.37	64.40	Mount Zion	9.30	59.73
Bedford	690.73	305.15	New Zion		15.00	New Charity	56.53	40.06
Corn Creek	85.00	102.50	Penn Street Mission		134.00	New Salem	240.00	67.13
Covington	84.10	46.16	Powersville	200.00	229.37	Oak Grove	15.11	24.00
DeHaven Memorial			Richland	112.41	62.08	Rectors Flat	25.00	30.83
(LaGrange)	7,279.39	1,203.15	Union	475.75	1,106.58	Sandusky Chapel	60.00	31.55
Eighteen Mile	8.02	42.50	Willow	293.85	271.86	Shiloh		
Harrods Creek	400.00	245.58				Staubenville	562.32	219.44
Liberty	18.00	74.85				Zion		18.00
Milton	592.31	119.25	UPPER CUMBERLAND ASSOCIATION--					
Pleasant View	93.76	17.70	Upper Cumberland Ass'n.		3.00	WEST KENTUCKIANA ASSOCIATION--		
Poplar Ridge	65.06	87.00	Ages	51.67	22.08	West Kentuckiana Ass'n.		90.61
Providence			Bailey Creek	36.32	8.97	Advance	382.45	
Silgo	1,202.18	307.02	Bailey Settlement			Audubon	3,021.31	714.67
Union Grove	49.75	35.00	Baxter, First	82.86	100.00	Bakers Creek	88.88	
Westport	456.99	134.70	Big Laurel		10.00	Bellfield	953.58	482.41
			Black Mountain (Kenvir)		97.50	Bethany Chapel	742.58	49.60
TATES CREEK ASSOCIATION--			Brittians Creek	2.95	59.00	Bethel	1,033.08	334.52
Tates Creek Association		15.00	Calvary	222.00	133.18	Beverly Heights	112.50	4.48
Beech Grove	30.00	50.00	Chevrolet	110.00	54.00	Bon Aire Chapel	135.00	46.00
Berea, First	2,799.96	1,155.47	Clospilint	46.00	103.92	Calvary	3,898.95	2,507.00
Broadway	64.00	257.25	Clover Fork			Cash Creek	1,607.30	555.69
Freedom	150.00	39.53	Coxton	11.34	19.72	Cherry Hill	85.00	75.00
Gilberts Creek		17.00	Cranks		19.64	Corydon	611.57	506.07
Gilead		13.00	Creeches			Covert Avenue	564.82	164.26
Good Hope		269.24	Draper	64.28	16.00	Cyprses	190.37	88.63
Harmony	6.95		Dresson		20.00	Dupey	60.00	75.00
Hays Fork	387.51	133.35	ElComb	145.81	132.54	Fares Avenue	249.50	59.55
Kirksville	665.53	286.40	Evarts	772.11	267.21	Friendship	54.90	31.91
Liberty	19.17	20.24	Four Mile	8.66	6.00	Geneva	145.00	53.80
Liberty Avenue	5.00		Friendship	115.00	70.50	Grace	6,480.90	770.75
Middletown		30.89	Haflan	9,321.45	4,029.25	Harwood	387.74	
Mt. Tabor	553.64	384.74	Highspilnt	459.63	233.95	Henderson, First	6,284.77	2,466.19
Newby		131.38	Huff Settlement	2.32	25.00	Hyland	306.00	224.10
Peytontown	15.00	36.65	Jones Creek			Immanuel	9,616.83	616.11
Pilot Knob	55.15	53.70	Kelly Street	298.24	163.99	Immanuel Chapel	526.60	50.57
Red House	116.93	34.49	Kentonia		33.58	Immanuel Temple Mission		
Red Lick		22.00	Kildav	2.02	20.00	Keck Avenue	1,635.41	176.21
Richmond, First	2,371.98	1,637.41	Lenarue	139.54	364.91	Marantha	171.00	45.00
Rosedale	169.50	85.12	Liggett	312.50	281.45	Memorial	202.94	260.53
Silver Creek		120.46	Locust Grove	66.39	86.52	Mt. Pleasant	389.38	329.94
Tates Creek	335.00	88.94	Louellen			Mt. Vernon, First	123.59	71.31
Valley View		100.00	Lovall, First	1,063.41	699.03	New Bethel	764.26	147.83
Viney Fork	198.30	242.72	Mill Branch		9.31	Pilgrim	118.95	36.96
Waco	575.76	124.76	New Riverside		25.00	Robards	304.87	169.66
Wallaceton	216.94	229.00	Pansy	139.79	93.41	Spottsville	1,862.13	442.73
White Lick	70.00	355.00	Peoples, Verda	21.00		Vann Avenue	118.00	183.73
			Pine Flat	39.61	40.00	Victory	574.02	
TEN MILE ASSOCIATION--			Putnev	25.00	40.00	Walnut Street	3,304.15	832.90
Ten Mile Association		72.00	Red Bud			Washington Avenue	1,382.31	777.94
Clarks Creek	42.37		River Bridge	52.22		Zion	2,014.97	644.52
Concord	119.64	82.53	Riverside	342.38	135.52			
Elliston	170.28	42.00	Sunshine	150.00	55.07	WEST KENTUCKY ASSOCIATION--		
Glencoe		235.18	Three Point	2.94	19.00	West Kentucky Ass'n.		10.00
Macedonia	615.32	224.42	Verda, First	66.25	102.57	Antioch	20.00	10.00
Mt. Zion	344.81	170.44	Wallins	210.00	55.00	Arlington, First	2,916.24	790.65
Oakland	25.58	12.00	Willow Grove	12.00	23.58	Baltimore	63.18	
Paint Lick	373.21	72.07	Yancy	120.00	23.50	Bardwell, First	426.34	533.00
Pleasant Home	96.08	109.11				Beech Grove		
Poplar Grove	50.00	60.01	WARREN ASSOCIATION--			Bethlehem	1,072.02	62.49
Sparta		4.00	Warren Association		1,090.00	Beulah	463.57	50.00
Stewartsville	100.00	38.00	Andrew Mission		25.50	Burkley		
Ten Mile	411.41	351.48	Barren River	200.97	81.25	Cayce	31.73	22.37
Vine Run	175.31	823.60	Bethany	323.41	123.44	Clinton, First	1,953.17	446.46
Warsaw	1,164.76	263.71	Rowling Green, First	23,668.55	4,622.85	Clinton, Second	38.32	11.85
			Burton Memorial	1,137.45	507.45	Columbus	85.07	84.75
THREE FORKS ASSOCIATION--			Calvary	1,769.53	242.76	Crutchfield	443.92	133.67
Three Forks Association			Cedar Bluff	37.00	5.04	Edwards Chapel	183.55	30.00
Airport Gardens Mission	3.00		Clear Fork	233.39	135.21	Emmaus		50.00
Big Creek		74.88	Eastwood	2,463.64	183.69	Fulton, First	6,402.36	1,204.44
Combs		45.85	Forest Park	727.70	151.58	Hickman, First	1,700.01	459.56
Confluence			Friendship	82.16		Hickman, West	1,970.17	120.00
Duane			Glen Lily	395.67	123.01	Honewell		
Dwarf (Richie Meml)	50.68	10.00	Glendale	192.85		Kirbyton		
First Creek	74.15	104.56	Green River Mission	74.81		Liberty	1,118.83	327.11
Gays Creek	9.00		Greenwood	1,270.72	481.22	Mavfield Creek	56.95	42.00
Hazard, First	2,905.92	1,112.06	Highland		10.00	Midway	80.00	23.00
Hindman	900.00	108.51	Iva			Milburn	458.15	25.00

	Co-op. Program	Designated
Mississippi	171.65	203.78
Moscow	646.20	218.21
Mount Carmel	20.22	38.74
Mount Moriah	166.04	32.25
New Bethel	10.00	
New Harmony	32.56	
New Hope		10.00
Oakton		34.51
Oak Grove		180.00
Oblion		15.00
Pleasant Valley	46.61	16.06
Poplar Grove	254.00	251.19
Riceville	41.79	14.00
Sassafras Ridge	60.00	96.83
Shiloh	149.23	
Spring Hill	452.35	172.59
Zoar		24.10

WEST UNION ASSOCIATION—		
	Co-op. Program	Designated
West Union Association		63.50
Antioch	687.89	253.17
Bandana	1,829.56	389.12
Barlow	1,194.40	575.43
Bellview	429.29	431.17
Benton, First	3,768.88	643.44
Berea	302.30	38.33
Bethlehem		63.65
Bethel - Paducah		21.11
Blandville	958.97	145.65
Calvary	497.01	101.35
Cane Creek	46.41	98.74
East, Paducah	13,643.10	1,373.75
First, Paducah	20,896.65	6,075.43
Harmony	3,469.11	793.52
Immanuel	6,501.12	2,697.94
Keval	944.93	682.49
LaCenter	564.78	539.56
Lone Oak	10,536.93	2,004.25
Lovelaceville	100.00	25.00
Mt. Pleasant	98.70	213.38
Mt. Zion	355.53	967.90
New Hope		27.71
Newton's Creek	1,174.57	178.63
North Ballard		128.96
Oak Grove	240.41	367.49
Oaklawn	5,121.96	27.89
Ohio Valley	50.00	608.62
Olivet	2,025.37	114.35
Oscar	534.89	72.06
Phillips Memorial	36.60	143.16
Providence	413.59	202.38
Reidland	480.41	41.20
Rosebower	724.90	
Schneidman Road	45.60	
Shady Grove		24.00
South Side, Wickliffe		362.85
Spring Bayou	1,831.38	1,341.71
Tabernacle	4,541.94	600.66
Trinity	4,585.17	704.55
Twelfth Street	3,447.40	
Twelfth Street Mission	237.36	
West End	2,372.90	234.13
Wice	15.21	362.95
Wickliffe	2,031.07	

WHITES RUN ASSOCIATION—		
	Co-op. Program	Designated
Whites Run Association	25.00	900.00
Bramlett	21.06	23.78
Carrollton	3,420.00	691.45
Cove Hill	369.57	168.04
English	208.82	8.05
Ghent	462.05	125.90
Jordan	120.00	111.80
Locust	51.85	
Mt. Herman	9.79	148.60
Sanders	429.07	317.77
Whites Run		88.06
Worthville	120.00	

MISCELLANEOUS		
	Co-op. Program	Designated
Annie Scott Estate		1,000.00
Beech Grove No. 1 (Barren River)	30.00	47.14
Berea College		6.25
Bethel College		
W. C. Boone, Co-Trustee: Theodore Harris Estate	480.30	1,662.00
Brotherhood Tour		
Camden, Ohio (So. Bapt. Ch.)		21.28
Campbellsville College		4.20
Caney Fork (Barren R.)	4.42	31.50
Carver School of Missions		1,781.47
Chestnut, John A. & Mary E. Trust Fund For Glendale Ch. Home	5,500.93	
Clear Creek Mountain Preachers School		2,031.50
Estate of Lizzie Davis		47.50
Evangelistic Conference		475.43
Fairview Mission, Richmond, Ind.		133.00
First So., Kokomo, Ind.		24.45
Georgetown College		3,120.53
Henryville, 1st, Indiana	48.93	
Home Mission Board		9,574.83

Income—Eastern Ky. Children's Home (Pine Crest)		
	Co-op. Program	Designated
Reserve Fund		390.00
Income—State Missions		
Reserve Fund	3,092.82	
Individuals	320.00	
Ky. Baptist Foundation	11,554.88	
Kentucky Baptist Hospital	159.19	
Lucasville, Portsmouth, O.	45.00	
Magoffin Institute	31.02	
Middletown So. Bapt., Cin., Ohio	15.41	
Lavisa Mitchell (Annuity Gift)	6,000.00	
Monroe (Barren River)	737.26	
Mt. Olivet (Barren River)	25.00	
Mt. Poland (Barren River)	35.00	
Mt. Zion, Pekin, Ind.	60.49	
New Corinth Miss., Cin., O.	15.00	
New Hope, Benton, Ky.	145.41	
New Richmond (Ohio)	150.00	
Northridge, Dayton, Ohio	32.61	
Onelda Baptist Institute	86.45	
Peter's Creek (Barren River)	165.95	
Pleasant Hill (Barren River)	30.00	
Pleasant View, Ind.	49.74	
Seminary W. M. U. Summershade (Barren River)	1,341.41	
Sunday School Board	65.38	
Westwood, Cincinnati, O.	22,710.00	
W. M. U. of Kentucky	182.00	
Miscellaneous Items	37,063.93	
	327.65	24,899.31

DISTRIBUTION OF RECEIPTS		
November 1, 1954 through October 31, 1955 Inclusive		
Foreign Missions:		
Cooperative Program	\$255,858.21	
Designated	185,176.86	
Total	\$441,035.07	
Home Missions:		
Cooperative Program	84,876.83	
Designated	72,103.15	
Total	156,979.98	
Southwide Education:		
Cooperative Program	154,645.58	
Total	154,645.58	
Relief and Annuity Board:		
Cooperative Program	39,559.44	
Desig. for Min. Relief	7,950.69	
Total	47,510.13	
Southern Baptist Hospital:		
Cooperative Program	8,002.83	
Total	8,002.83	
Radio Commission:		
Cooperative Program	10,594.65	
Designated	196.65	
Total	10,791.30	
Brotherhood Commission:		
Cooperative Program	3,546.70	
Total	3,546.70	
Christian Life Commission:		
Cooperative Program	863.95	
Total	863.95	
Public Affairs Commission:		
Cooperative Program	727.54	
Total	727.54	
Baptist World Alliance:		
Cooperative Program	1,500.55	
Total	1,500.55	
Education Commission:		
Cooperative Program	1,591.47	
Total	1,591.47	
Historical Commission:		
Cooperative Program	1,318.63	
Total	1,318.63	
Southern Baptist Foundation:		
Cooperative Program	1,227.71	
Total	1,227.71	
State Missions:		
Cooperative Program	296,072.64	
Designated	80,500.33	
Total	376,572.97	
Education in Kentucky:		
Cooperative Program	448,313.54	
Designated	33,759.90	
Total	482,073.44	
Kentucky Baptist Children's Home:		
Cooperative Program	35,983.61	
Designated	110,086.60	
Total	146,070.21	
Spring Meadows:		
Cooperative Program	29,441.13	
Designated	102,965.90	
Total	132,407.03	
Pine Crest:		
Cooperative Program	13,084.96	
Designated	21,791.68	
Total	34,876.64	
Hospital Commission for Capital Needs	144,000.00	
Designated	32,407.86	
Total	176,407.86	

Kentucky Baptist Hospital:		
Cooperative Program	6,542.47	
Designated	4,613.63	
Total	11,156.10	
Central Baptist Hospital:		
Designated	12,095.59	
Total	12,095.59	
Western Baptist Hospital:		
Designated	3,709.24	
Total	3,709.24	
Church Buildings:		
Cooperative Program	16,356.19	
Designated	9,201.37	
Total	25,557.56	
Education Special:		
Designated	1,511.81	
Total	1,511.81	
American Bible Society:		
Designated	2,495.98	
Total	2,495.98	
Baptist Student Center, Lexington:		
Designated	5,100.00	
Total	5,100.00	
Baptist Student Center, Louisville:		
Designated	1,455.84	
Total	1,455.84	
Cedarmore Kentucky Baptist Assembly:		
Cooperative Program	16,356.19	
Designated	13,693.39	
Total	30,049.58	
Kentucky Baptist Foundation:		
Designated	18,570.18	
Total	18,570.18	
Western Recorder:		
Cooperative Program	10,000.00	
Total	10,000.00	
General Fund:		
Cooperative Program	245,022.83	
Designated	1,187.32	
Total	246,210.15	
Miscellaneous:		
Income State Missions:		
Reserve Fund	3,092.82	
Income Eastern Ky. Baptist Children's Home:		
Reserve Fund	390.00	
Total Receipts	\$2,641,284.80	

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"Do the Work of An Evangelist"

By CLARENCE N. RUE, Pastor
Munfordsville Baptist Church.
Munfordsville, Kentucky

"... Do the work of an evangelist..." This is Paul's exhortation to the preacher. Quite often we lose sight of this, our primary task, in a maze of less important activity. There is no doubt that we need a constant reminder.

The Annual Kentucky Evangelistic Conference does this for me. It is in a sense the "preacher's revival." It is indeed a "time of refreshing from His presence." It is a time of inspiration which challenges one to "make full proof of his ministry." It is a time of information as to how One might better do it. It is a time of dedication where one might renew his vows unto the Lord.

The Evangelistic Conference has been instrumental in advancing the cause of Christ throughout our state. It has re-

mind us of our unity of purpose and effort as we submit to the leadership of the Master Evangelist. It has been the means of inspiring our associational leaders and pastors in such a way that fewer and fewer churches are reporting no revival meetings held and no baptisms during the year.

Every church should send its pastor to this conference. The results would be amazing if not revolutionary. Churches would profit and God would be honored as pastors return to their fields with a renewed passion for souls and evangelism.

It should not have to be said, but every pastor, missionary, and chairman of evangelism should do all within his power to attend this conference. Your life will be blessed and your ministry enriched. Let's not forget Paul's words "... Do the work of an evangelist, make full proof of thy ministry."



Dr. Albert McClellan, director of publications and associate secretary of Executive Committee, Southern Baptist Convention, will be the Stewardship speaker for Kentucky Regional Meetings on Stewardship and Evangelism, February 27 - March 2, Western Section of the state; March 12-16 Eastern Section.

Kentucky Baptist
EVANGELISTIC CONFERENCE
January 2-4, 1956
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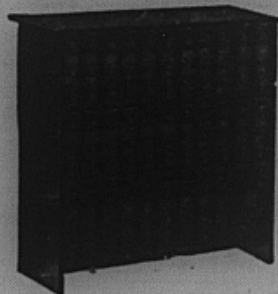
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January 5, 1956

LIFE'S LENGTHENING SHADOWS

They Must Be Reckoned With During Life And After Death

The Kentucky Baptist Foundation is the agency of the General Association which receives and invests gifts and bequests for any of our Baptist institutions in the state or elsewhere. The directors are chosen by the General Association and are men who are capable of handling trust funds. The Foundation assets have greatly increased in the last few years. We hope that many of our people will make gifts or leave something in their wills for our denominational causes to be held in trust and administered by the Foundation.

W. C. BOONE, General Secretary and Treasurer

From the time of its establishment in the summer of 1946, the Kentucky Baptist Foundation has enjoyed the confidence and cordial support of the Kentucky Baptist Children's Home, Glendale, Ky. Most of our endowment is with The Foundation for administration and practically all the monies we have received from wills during the past ten years have been entrusted to The Foundation for investment in our behalf. The denominational loyalty and business acumen of our trustees and administrative officers have been attested, and their confidence in The Foundation confirmed by the results. Every year we have received more than 4% per annum on our investment, and our endowment has grown as in no previous decade. We would therefore suggest to our Baptist friends throughout the state that in making their wills they name The Kentucky Baptist Foundation as a beneficiary with the provision that their bequest be administered by that agency in behalf of our institution, The Kentucky Baptist Children's Home, located at Glendale, Ky.

C. FORD DEUSNER, Superintendent

I am happy to commend to all of the people of our great state the work of the Kentucky Baptist Foundation and the great purpose it is now serving. To the friends of Bethel College I would suggest that you make your will in favor of the Kentucky Baptist Foundation as beneficiary and direct that your bequest be administered by The Foundation for the use of Bethel College. We now have a good portion of our endowment in the hands of The Foundation. We have done that because we can get a much better return on our investment than we could get anywhere else. We believe in our own denomination's Foundation and are very pleased with the way our money is being handled.

W. EDWIN RICHARDSON, President

Georgetown College is undergoing a financial crisis. Besides the debt of several years outstanding for new buildings of recent years, there is a tremendous need of buildings, equipment, and staff members for the increased enrollment. With Kentucky Baptists' senior college in such dire circumstances, millions of dollars fall into courts or are dissipated over a wide field each year because many good Baptist people neglected making out their will. We would not presume to encourage a person to omit loved ones for whom he is responsible. On the other hand, many could remember a worthy cause and still others who have no kindred for whom they are responsible could do something gigantic for an institution that would perpetuate good works in their name long after they have departed this life.

Such bequests being held in trust by the Kentucky Baptist Foundation would insure indefinitely its use according to the will of the donor.

H. LEO EDDLEMAN, President

I feel Christians should be good stewards in both death and life. Thus, I have for years urged people to place the Kentucky Baptist Foundation in their wills.

The Foundation has the backing of our denomination and is completely safe and sound. Accordingly, Clear Creek Mountain Preachers Bible School Endowment is invested with The Foundation. As additional funds are made available to us they, too, will be placed with The Foundation.

D. M. ALDRIDGE, President

I want to commend the purpose and work of The Kentucky Baptist Foundation. Kentucky Baptist Woman's Missionary Union has invested more than \$55,000 with The Foundation and it is a constant source of satisfaction to know that through this investment we are able, PERPETUALLY, to grant scholarships from the income of this fund, thereby assisting worthy Kentucky Baptist young people to secure a Christian Education in one of our Kentucky Baptist schools.

We invite others who want to invest in a Christian education for young people to contribute to this fund or to remember this fund in your Will.

I like the slogan of The Foundation — "Put the Will of God in Your Will." Every Baptist should consider this admonition seriously, recognizing our stewardship and remembering that it is "God who giveth us the power to get wealth."

MRS. GEO. R. FERGUSON, Exec. Sec'y.

JANUARY IS WILL-MAKING MONTH

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